


AMULEKELE MUMUNI

WANU UMWEKESYE

KUMBELE LYA BANTU

 Oku nkuta langilwi buya kuli ndime mbuli mbo kubede kuli ndinywe. Nda boola kuselelo . . . Nde elede kulyaambilila kuti Nda baanga ndacita cibeela ca sikuupaupa. Nda muka asyoonto. Nda ti, “Mukwesu Neville ula kambauka cindi Nda kusika okuya, aboobo ta koamba majwi kuli ndime. Uyo zumanana ncobeni.”

² Cindi Ne njila ku mulyango, Billy waka ndaambila, wa kati, “Mukwesu Neville uli muku kambauka kale. Uli mu ciindi buyo.”

Nda ti, “Ncibotu.”

³ Ndeenda kunjila, wa ti, “Nsena talika kukambauka. Ndi baanga ndalindila.”

⁴ Aboobo Nda kayeeya, “Ee, ndiza, Nda konzya . . .” Ndi lizi wa . . . obo mbo ceelede kukambauka, ziindi zyobile na zyoatwe mu buzuba, ci baanga cikupa kukatala. Tu lizi obo. Kapati cindi banooli bakubusyi mbuli mbo tubede, nywebo mulizi, alimwi aba balombwana bakubusyi abo—abo bata tola ciindi cilamfu. Aboobo tu baanga antoomwe, mbuli bakwesu, alimwi tu baanga twa jatilila makuko esu antoomwe, a myoyo yesu antoomwe, mizeezo yesu antoomwe, kutegwa twa belekela antoomwe, nkambo ka Bwami bwa Leza.

⁵ Elyo tu yanda kuba antoomwe a ndinywe. Calo ii—calo ncintu cilemu. Aboobo Nda lomba Mwami kundipa cibalo ciniini awo, cintucimwi cimbi, kubaanga nkutalika kucita. Ta ndizi eco nce Ndiyo amba, pele tu talika buyo, elyo mpawo kufumbwa oko Nkwa tusololela. Cili bwini kuti tuli . . .

⁶ Nda keelede kutalika muswaangano wa mazuba ali cisambomwe mu Fairbanks, Alaska, mu fifitiini, kutalikila mu fifitiini. Pele Nse yeeyi kuti Ndiyo konzya kuba kutala okuya ku ciindi eci, nkaambo Ndi jisi cipangano cimbi Nce unkila, omuya mu British Columbia. Aboobo Nse yeeyi kuti Ndiyo konzya kuya kuba kutala ciindi eci. Abalo, ba yanda kubunganya mutabi wa basimakwebo, Bantu Basimakwebo Banakristo.

⁷ Ndi lomba nkumbizyo a kuyanda mipailo yanu kapati ku miswaangano iboola eyo njo tusola kulibamba lino. Elyo Nda

kaba a kutambwa, mazuba masyoonto ainda, kwa cintucimwi eco cakali mvwisya kabotu kuli ndime. Elyo Ta ndizi naa ngu Mwami uli muli ncico na pe; Nde elede buyo kulindila a kuziba. I basimakwebo bakali kuyanda kuti ndiboole ku Phoenix, mu Mukazimaziba, a kuunka ku mbungano aimwi, busiku bumwi, moonse mu dolopo lya Phoenix, elyo mpawo kuba a muswaangano wabaiminzi kwaa kumana. Oko kwa kamvika kubaanga kula botelezya, kuli ndime, nkaambo inga capa i—i ciindi ceelede kuli ndime ku kanana ku mabungano a ku bakutausi boonse.

⁸ Kanji, bantu bayeeya kuti, cindi kujatikizya ndime, nkaambo Ndi kwalaula loko tubunga, kuti Ndi lwana bantu bali mu kabunga. Ta ndili eco, pee nokuceya. Ndili wa bantu.

⁹ Cili buyo mbuli kuti Nda kabona muntu kaselemuka mulonga awa mu bwaato, nkabela bwaato obo bwakazwide kusweka, alimwi Nda kali buzyi, akuziba kuti bwaato nibwa takainda mu kubindila ansi okuya. Inga ndakwiila a kulesya bwaato obo, canguzu buyo mbuli Mbwe konzya, pele kutali ku muntu mu bwaato. Ndi lesya bwaato. Ndi lizyi kuti bwaato tabuka cikonzyi. Alimwi Ndi lizyi kuti kabunga taka kacikonzyi. Pele Ndi lizi bantu bali omuya bayo cikonzya, ikuti na mwazwa buyo. Mwabona?

¹⁰ Pele cili mbuli kuti waka jisi mootokala wakaindi nkabela wakali kutanta mulundu, elyo Nda kalizi cindi wakatalika kuselemuka lubazu lumbi to kajisi mabbuleki. Inga nse lwana muntu, Ndila mu kwiilila buyo, tali nguwe, walo mootokala omo mwa bede; uyo licisa.

¹¹ Elyo eco citandila kuba tubunga. Ndi yeeya kuti bantu abo bajatilila ku tubunga oto, mbuli kuti wakali Leza Mwini, nkabela balazwa ku Ijwi lya Leza, kujatilila buyo kabunga. Ee, cindi bacita ceeco, Ndila yoowa kuti bayo bamba bulubizi bupati. Elyo tacili cakuti Ndi jisi cintu cili coonse kulwana muntu mugame, pele bwalo mbwaato mbwali mu kwendela, mwabona, Ndili masimpe tabu kacikonzyi. I kabunga taka kakonzyi, pele Kristo uyocita. Aboobo kozwa buyo mu—mu bwaato busweka loko bwakabunga, akunjila mu Bwaato bukwabilidwe bwa Zioni, Bwaato bwakaindi obo butana kakilwa kuba mu ciindi, Kristo.

¹² Elyo eco, amuyeeye, inga candipa ciindi ceelede, kukonzya ku kanana ku bantu abo.

¹³ Lino, Nda yeeya, ndiza...Sunumasiku, mbusiku bwa mulalilo. Elyo Ndi mvwa kuti baka jisi lubbizyo, kuyooba lumbi. Nda botelwa kuselemukila ku—ku mulalilo. Nda kawimpya ciindi camamanino, mu kutaba kokuno. Nda kawimpya. Elyo Nda kazi kuti omu mwali Munsondo ntaanzi, aboobo Nda kalibambila kuba kokuno, kutegwa Ndi be mulalilo wa sunumasiku.

14 Nkambo ncobeni Ndi yeeya kuti mbulizi bwa Munakristo aumwi kulya mulalilo. I Bbaibbele lyakati, “Ikuti na taulyi oyu, to jisi cibeela a Ndime.” Elyo Nda syoma kuti nciindi ca ii—ii ca kazekelo ca Banakristo. Ikuti na ta tuulyi, ta tujisi cibeela a Nguwe. Elyo ikuti na twa ulya, caku teelega, nkokuti tuli a mulandu wa Mubili a lufu lwa Kristo. Aboobo casika ku busena awo mpo cibamba Munakristo kuba akupaila kuzwidilide, cindi aboola ku mulalilo. Twe elede kuboola cabulemu, cakusinizya, cakusetekene, kweenda kumbele, kulyaambilila bulubizi bwesu boonse, kukombelana umwi aumwi. Kutali boobo biyo, pele twelede kulimvwa. . . Ikuti na kuli mukwesu na mucizi akati kesu, oyo ngo tulimvwa kuti uli zwide mu nzila kubusena bumwi, myoyo yesu yeelede kuba amikuli ya muntu oyo masiku aa mulalilo, kapati, ku babona, kuti bayo konzya kweenda kumbele a kulya mulalilo, kuta pegwa mulandu antomwe a nyika. Nkaambo, mbakwesu a bacizi besu.

15 Lino, kwa mvwiki zisyoonto zyainda, mvwiki zyobilo na zyoatwe, zyobilo, kuzumanana kuli yatatu, Nse kacita kukanana kunji loko. Nda kali kulyookezya buyo. Nkambo eci cibaanga nciindi cakupumuna aiini kuli ndime, kakutanaba i—i kutonta kupati.

16 Kumvwa Mukwesu Neville kakanana zya kwaambwa oku kumbele akati ka basituzenyu elyo bantu abo bajisi kumvwiya ncobeni kwa zintu ezyo, kujatikizya nkondo ya atomiki kuba muni loko, kuba kumamanino kuzwa kuli Nalupale kusika kuli Mukazimaziba. Ee, cili buyo. . . Eco citandila kululama. Inga bayaamba kuba, a kubamba kwitalisya, elyo mpawo mabbomba masyoonto, nkabela eco inga ca cibamba. Aboobo cisi tacikonzyi kuvunwa ku nkondo ya atomiki. Inga tee twakonzya kucicita. Pele eco tacyoosyi Munakristo, na ta celede kuyoosya Munakristo. Twe elede kulibambila kufumbwa kaindi, kulindila Mwami wesu kuboola. Elyo, oh, ziindi zingi, mwabona, ezi. . .

17 Oyu tauli muku teping’wa, oyu ngwa buyo okuno ku muunzi. Kwiina teepu, aboobo tolede kulangilila eco nco wamba, kujatikizya kwiinka ku muntu umwi umbi, na bumwi bumbi. Mbanu buyo baku muunzi.

18 Nda mwaambila eco nce Nda kali kucita. Nda kali kuunka kuyovwima basikaale. Elyo, pele, Nse kali kucita kabotu loko. Takukwe basikaale banji loko. Elyo Ndiya ku Alaska eno, kuya kumvwima mbelele.

19 Elyo ndiza bantu bamwi inga, bunji bwa bantu, tamu konzyi kwaamba ceeco aa teepu na cintucimwi, nkaambo kuli bantu banji bata syomi mu kuvwima, pee. Elyo, pele, lyoonse Nda kabona, mbaabo bata syomi mu kuvwima, bayanda biyo kuletelwa buyo zituli zya nyama, bali kkuutilide loko a nzizyo, nywebo mwabona.

20 Elyo mbuli mulindu, ciindi cimwi, kandaambila. Waa kati, “Mukwesu Branham, sena undaambila kuti—kuti ula vwima basulwe?”

21 Nda kati, “Iyi, baama.” Lino, Nse ambauli kujatikizya buntu buyandisi. Waa katusiya.

22 Elyo waa kati, “Oh, obo mbufuba. To elede kudubula abo basulwe.” Aboobo, mpawo, tii cakali. . . I cindi tii cakali namana kusikila mulindu nguonya wakati, “Sa inga wakundi letela tusulwe oto tuniini?” Waa kati, “Balo mbabotu maningi Mbe kasola kulya.”

Nda kati, “Ee, Ndi yeeyela kuti eco Nce ita kuti ‘busesi.’” Mwabona?

Elyo umwi wakati, “Ino upandulula nzi?”

23 Nda kati, “Oyo mulindu ujisi busesi.” Nda kati, “Busesi muntuumwi uuta jisi camba cikubwene ca kujaya kasulwe, pesi inga wakalya muntuumwi amana ku kajaya. Aboobo Ndi yeeyela kuti mbo—mbo mbubo mbo munga mwaita kuti ‘busesi.’” Oh, Ndili. . . Nse citi. . .

24 Ndime sikubambilila. Nse syomi mu kujaya kwa butaka. Nda yiisia mulombe wangu, balo abo bavwima a ndime, “Kuta bweza cintu citakuti wali bambila kucilya.” Mwabona? Amu cisiye cilikke. Muta dubuli muyuni ku mbaakani buyo. Mwabona? Eco tacili kabotu. Jisi mbaakani, kwibikka alya a kwii dubula. Uyo ilya nyama, mpawo, ya bikkwa awa ku bukanze obo. Elyo kwii takaanya, cili mbuli atakaanya cili conse cimbi. Ta cili kabotu kucicita, kudubula banyama ku—ku kusobana buyo.

25 Elyo cindi Nda njila mu malundu, beenzuma, takuli kunji kuunka kutala kuya ku “kuvwima.” Ndi inka kokuya kuya kuba endikke a Leza. Bamwi banu, ikuti na muyo bona, luzibo lwangu lupati maningi Nkwe ba ako, ncindi Nda nooli mu kuvwima, cindi Nda swaana Leza.

26 Ku luzibo lwangu loonse, Nse kajisi lumwi mbuli Mbwe kajisi cifumo cimwi, mpoonya atala awa, nkeya kukuvwima basikaale. Nda kabona zintu zinji mu buumi bwangu, zitondezyo a zigambyo, azimwi zimbi. Pele eco caka nduuma kuba nguzu kwiinda cintu cili coonse eco nce Nda kasola kuba aco. Amuyeeyele buyo lino, kutandila buyo ciindi ca kupasuka kwa buzuba, mvula kaiwa, kakuzwide makumbi koonse, a kubona kabaimvwi kumbele lyangu, kubuka, kuzwa mbuli nkomeki yaka kkede aa cilundu, kabakkede alya, bafulicoongo botatwe kabafumuka maningi a mujulu maningi, kusikila wa kaba acinywe loko conse cakuti toka konzya kukanana. Mpawo kweenda muni kuli Nguwo, aku Mu mvwa kaambaula a kutondezya Mulumbe nguwenya oyo ngo kambauka, kuba Bwini. Mwabona?

27 Kati, “Jesu wa Cizuminano Cipywa ngu Jehova wa Cakale. Wa kacinca buyo civumbyo Cakwe.” Ee, Nda kakkala, kulangalanga ceeco. Nda kajana, elyo bbala ndilyonya, awo Mpa “kacinca ciwa Cakwe,” mucu Griki, Iya kaamba, “kucinca cizwato Cakwe.” Kutali *civumbyo* Cakwe ncobeni, pele “cizwato Cakwe.” Ca kaboola ku busena Mpa kali “kucincwa,” mwabona, eco caamba kuti Wa “kacinca nzila Yakwe.” Wa kali Leza, Jehova. Elyo Leza, Jehova, wakali cinca Mwini kuzwa ku Muuya a kuba Muntu. Ngu Jehova Leza nguwenya. Walo, *oyo* wakali Taata, alimwi *oyu* Mwana, mukuba Muntu nguwenya.

28 Elyo nzila, mpawo, Wa kandipa cintucimwi ca kukanana. I Mwami nawayanda, Ndi kanza kuba ku musamu oyo nguonya, cifumo, kutandila ku bucedo. Elyo Nda—Nda syoma Uyo libonya kuli ndime alubo. Nda—Nda syoma kuti Uyo cita, kutegwa Ndi konzye kuziba eco cakucita. Ndi jisi mukuli ku moyo wangu wa bantu. Mbuli mbo Ndi bona oora kaliswena a kuziba kuti bantu taba libambilide, a bayandwa bangu banji, Ta ndizi cakucita na kwaamba. Elyo Ndi inka kutala a kuyo bona eco Ncayo ndaambila. Aboobo kamunondi pailila.

29 Mpawo Nda unka, juunza masikati na Bwabili cifumo. Ii mukwesu omuno mu mbungano, a Mebo, kuya ku British Columbia. Elyo Ndi inka kubusena a—a nkamu ya bakutausi ba Pentekoste. Yaka gwasilizya, lweendo, ta cindi toleli ku kkobili lyomwe. Alimwi baka gwasilizya lweendo a kujana mweenzyi. Alimwi mweenzyi nvalo mukwesu wa Pentekoste uuzwide Muuya Uusalala. Elyo mpawo Ndi jisi bantu bamwi ba kubbizya mu Zina Iya Mwami wesu Jesu Kristo, bamwi basikuteya a—a zintu kuciindi Neli kutala okuya, basikuteya bana Norweigia abamwi bambi, abo bajisi, kwiinda mu matepepu aya atumwa, akabona Mumuni, alimwi bayanda kuti ndiba bapatizye mu Zina Iya Jesu Kristo.

30 Elyo mutwe wa Nkamu ya Bakutausi iya British Columbia, Nde elede kuyo muswaana mu Mujibelo utobela mangolezya ku Pines Lodge ku Dawson Creek, British Columbia. Elyo uli mukufwa nzala a nyota ya kubapatizigwa mu Zina Iya Jesu Kristo.

31 Aboobo, nywebo mwabona, takuli kuvwima koonse, beenzuma. Ndi yanda kubapatizya mweenzyi oyu, a mukambausi oonse oyo uunka a ndime ciindi eci, mu Zina Iya Jesu Kristo. Amu ndikombele. Mwabona? Kwalo, Ndi lizi mbwini, bamba moyo wangu kufwa nzala a nyota ya kubona Leza.

32 Lino, katutana kuboola ku Ijwi, Nse kotola ciindi canu cinji, kuyiisya buyo aniini kuzwa mu Lugwalo lumwi, mane tu konzye kujana busena, kuziba awo mpo tukonzya kupaila. Elyo kujana...

³³ Nda syoma muntuumwi uliimvwi awa. [Mukwesu Branham wapumuzya mbuli muntu umwi mbwa kanana kuzwa ku mbunga—Mul.] Ndi—Ndili, mudi jatile, sena muntuumwi wali muni aniini ku caamba? Nse mvwa buyo eco mukwesu. . . [Umwi waamba, “Walo uyanda kuti utuule muvwanda wakwe.”] Kutuula muvwanda wakwe? Nincobeni, mukwesu wangu. Iyi, munene. Leta muvwanda wako mpoonya atala. Tuyo kkomana kucita ceeco.

³⁴ Elyo, lino, Nda—Nda syoma muli ceeci. Lino, kutegwa Ndi cipandulula ku bantu kabatana kusika.

³⁵ Sa Mukwesu Arnold nkwali? Teddy? [Ii mukwesu waamba, “Iyi.”—Mul.] Ncibotu. Wa lombwa kusika ku piano nkambo ka ndiswe.

³⁶ Lino, bantu banji bala sansaila bavwanda aba baniini, nkabela ba ciita kuti lubbizyo lwa muvwanda. Lino, ikuti na mbungano yako icicita ceeco, eco, eco cili kabotu. Pele, nywebo mwabona, ikuti na bala cita, nkulailila kwa mbungano. Ta kuli kwa Lugwalo. I Lugwalo talwiiminini kusansailwa kwanu. . .

³⁷ I Lugwalo talwiimininii kusansaila, mu cianza cili coonse. Taakwe muntu wakasola kusansailwa, mu Bbaibbele. Ba kali, bantu boonse, baka bapatizigwa ku kunyikizigwa mu Zina Iya Jesu Kristo.

³⁸ Pele, lino, bavwanda, mu Bbaibbele, ba kabaleta a kuba tuula ku Mwami. Ba kaleta bana baniini a kuba tuula ku Mwami, kabapa ku maboko aa Mwami Jesu.

³⁹ Kuli kabotu, mucizi, komuleta muniini wako. Alimwi kufumbwa bamwi bambi, bajisi bana babo baniini, abo bayanda kuti batuulwe, baa, tuyo kkomana kucita ceeco, kuubamba ku mulimo wakutuula kwa bavwanda besu baniini. Lino, Jesu, mu Lugwalo, i. . .

⁴⁰ Lino, mu mbungano eyi awa, twa kasanganya tubunga twa misyobo yoonse. Tumwi twabo, ba Protestanti, tumwi twa Katolika, alimwi akwalo kuba a Juda abo banjila omuno, abo mba Juda ba Orthodoxisi. Ako nke kaambo tula liita lwesu kuti “baabana atubungwe twandeene.”

⁴¹ Elyo lino, kutegwa mumvwiye, tu sola, ku—ku mbungano eyi, kuba mbungano ya Lugwalo, kukkala buyo a Bbaibbele. Kufumbwa awo Bbaibbele mpo Iyaamba cintu cili conse, tula tobela eco mbubonya mu nzila eyo. Lino, mbungano ntaanzi, a boonse Banakristo a nywebo nobakutausi muyo zumina kuti Aya makani akale aa Mbungano ntaanzi. Toonse tu lizi obo. Eci ncencico cakacitika.

⁴² Nda kali kukanana ku mupaizi, mupaizi wa Katolika ukkala kutala kuno mu mugwagwa, cainoino. Elyo wa kati, “Ba. Branham,” kati, “sa toli ii—ii muna Katolika na muna Protestanti?”

Nda kati, “Muna Protestanti.”

Wa kati, “Mpawo ula tukazya.”

43 Nda kati, “Peepe, munene. Nse kazyi—kazyi bantu, ni i—i mbungano, njiisyo ya mbungano.”

Wa kati, “Sa uli, nkokuti, sena uliita lwako kuti wa Baptisti na Presbyteria?”

Nda kati, “Peepe, munene. Munakristo biyo.”

44 Elyo wa kati, “Ee, mpaali mpo panga ciimo cako ca njiisyo? Kuba Munakristo, uyo elela kuba a ntalisyo ya kubamba njiisyo.”

Nda kati, “Obo mbwini.” Nda kati, “Ndi Bbaibbele.”

“Ee,” wa kati, “ayo makani akale aa mbungano ya Katolika.”

Elyo Nda kati, “Ee, na mboobo, baapostolo bakali ba katolika na?”

Wa kaamba, “Iiyi, munene.”

45 Nda kati, “Ncibotu. Ndila zumina kuti eco cili luleme.” Wa... Nda kati, “Mpawo nkaambonzi tokkali akwalo antomwe a Lugwalo?”

46 Wa kati, “Yebo wabona, Kristo wakapa mbungano nguzu zya kucinca Lugwalo kufumbwa ciindi nco bayanda.”

47 “Ee,” Nda kati, “mpawo mwaka Lu cinca, a kulubamba mbuli mbo lumu jisi sunu?”

Wa kaamba, “Iiyi, munene.”

48 Nda kati, “Mpawo, Ndi yanda kubuzya cintucimwi. Mpawo Kristo taelede kubotelwa a Njiyo, nkaambo aa Mbungano ntaanzi Wa katila Muuya Uusalala. Ba kaponya balwazi, a kubusya bafu, a kutanda madaimona, a kucita maleele, mapati malemu, kungsi lya Njiisyo ya Mbungano ntaanzi ya katolika. Elyo ta cina bonwa mu mbungano ya Katolika kuzwa niba kacinca Njiisyo.”

49 Lino, atu jokele a kuba muna katolika mutaanzi. Atu jokele a kuba eco Bbaibbele ncolya kaamba obo kuti mbo bakabede. Kristo wakeenda a baabo. Ako nke kaambo, beenzuma, kuti ta tusoli kupa mulandu ku mbungano iili yoonse, bantu bali boonse mu mabungano, pele tu sola kwiibamba buyo mbuli Bbaibbele mbo lyaamba.

50 Lino, mu Bbaibbele, taakwe muvwanda wakasola kubbizigwa. Taakwe muvwanda waka sansailwa, kuli koonse mu Bbaibbele. Pele mpaawa mpo cibede mu Bbaibbele, kati, “Ba kaleta bana baniini kuli Jesu, kuti Ako nzye kubikka maanza Akwe ali mbabo a kubalongezya.” Elyo Wa kati, “Amu baleke bana baniini baboole kuli Ndime, nkabela muta bakasyi pe, nkambo bali boobo mba Bwami bwa Leza.” Lino obo mbwini ncobeni. Lino, nkikaako, tu leta bana baniini a kuba tuula

kuzwa ku maboko aa banyina, na bawisi, kuli Taata wesu Wakujulu, a kubapa mu kutuulwa, mu kusinizya kusakene loko.

⁵¹ Bana bangu, Ndi jisi bobilo, nekubaboobo, abo batana bbigizwa, nkaambo bakazwaa kutuulwa. Ndi jisi muvwanda mu Bulemu, oyo wakatuulwa buyo, kutali kubbizigwa.

⁵² Nkaambo, lubbizyo ndwa kujatilwa kwa zibi, mwabona, kutondezya kuti wa keempwa. Oyo muvwanda taakwe nca kacita ca kweempwa. Walo muvwanda, wakazyalwa buyo okmno mu inyika. Ta jisi nguzu zya kuboola okuno, mwabona, alimwi ta jisi zibi. Cindi Kristo nakafwa aa Ciingano, Wa kafwa kugwisya cibi ca inyika. Kusikila oyu muvwanda wacita cintucimwi ca kweempwa, Bulowa bwa Jesu Kristo bubamba mulungo.

⁵³ Pele lino banyina a bawisi, bazyali, bali jisi nguzu zya kuleta muvwanda, a kumupa kujoka kuli Leza, muvwanda oyo waka pegwa kuli mbabo kwiinda kuli Leza.

⁵⁴ Hanah mu tempele. Waa kasyomezya. Waa kali musundi. Waa kali cembeede. Ta kajisi bana. Waa kakomba cakusinizya loko aa cipaililo, kusikila mupaizi wakeenda a kumutamikizya kukolwa. Waa kali kukwiila a kulila, aa cipaililo, nkambo Leza wakamupa muvwanda. Elyo waa kati, “Leza, ikuti na Uyo ndipa muvwanda, Ndiyo mujosya nkoonya ku busena obu a kumupa kuli Nduwe.”

⁵⁵ Bamatumbu, eyo nje nzila njo jisi muvwanda wako. Leza akupe muvwanda wako. Kuli buyo mbuli Mbwa kapa Hanah muvwanda wakwe. Elyo lino mujosya bavwanda banu sunumasiku, ku tempele, mbuli buyo Hanah mbwa kacita Samuele muniini, awalo, mu mulimo wa kutuula. Lino, twa tuula a kuku josezya muvwanda wako, ku mupailo, kuli Leza Oyo waka mupa kuli nduwe. Elyo Nda komba kuti aba balombe a basimbi baniini baimvwi awa sunumasiku, bayooba basinsimi abasinsimi baanakazi mbuli Samuele, wa kaindi, ku Mwami, oyo ngo bapa kujosya.

Lino, ikuti na bbunga liyo kotamika mitwe yalyo aniini buyo.

⁵⁶ Leza siluzyalo awa luyando loko, twa swena ku cuuno Cako cabwami ca luzyalo a luse, oora eli, nkambo ka nzyalani eyo iboola twa kumana kuunka. Aba balombwana baniini baimvwi, alimwi bali bajatilide—bali bajatilide. Mu kujatililwa, sunumasiku, mu maboko a bamanyina. Balo ndunyungu lwa mukowa wa juunza. Kuba masimpe kuti bajana kutalika kululeme, aba bamatumbu a matata bali mukuleta bana aba baniini atala awa ku kutuulwa, kupa maumi abo maniini ku kuli Leza muumi.

⁵⁷ Taata, mweembeli a Ndime tweenda ambele awa, a kutuula bana aba kuli Nduwe mu mupailo wa kutuulwa. Ba longeze, Taata wesu. Twa lombwa kuti Uyo balongezya, kuba balanda Bako baniini. Akube kuti bapone maumi, malamfu aaku kkomana awa aa nyika, a kuya kubona Kuboola kwa Mwami

Jesu. Kutali buyo obo, akube kuti bapone buumi bulamfu, bwatuseba mbotu, bwa lukkomano, akuba balanda Bako. Akube kuti Uba sololele. Akube kuti Ubambe bakambausi, baimbi, bavangeli, mamissionari, ba juunza, kuzwa mu bana aba, ikuti na kuli bwe juunza bwa kusika. Ko cipa, Mwami. Tula batuula kuli Nduwe ku bubotu mbo tuzi, kweendelana ku Lugwalo Lwako ndo Wa katusiila, Ijwi Lisalala.

⁵⁸ Kwalo, kuli lembedwe mu Bbuku lya mamanino ilya Bbaibbele, “Leza uyo gwisya kuzwa mu Bbuku lya Buumi, ku muntu oyo uyo gwisya Ijwi lyomwe kuzwa kuli Eli, na kuyungizya ijwi lyomwe kuli Ndilyo.” Tula mwisya, mpawo, kuti Bbaibbele ndi Ijwi lya Leza lisetekene. Elyo ta tukonzyi kuyungizya cintu comwe kuli Ndilyo, na kugusya cintu comwe kuzwa kuli Ndilyo. Nkikaako, Mwami, twa Li siya nzila njionya Mbo Ka lipa kuli ndiswe, aku Li yiisya, a kusola ku Li pona, kwiinda ku luzyalo Lwako.

⁵⁹ Mbuli, twa tuula bana aba, mbuli mboba kabaleta kuli Jesu mu mazuba akainda. Ikuti na Wa kali waano aa nyika sunumasiku, mu ciimo cakunyama, aba bamatumbu a matata baka bindaanina ku matende Aakwe, aku baleta bana baniini. Elyo inga Na bikka maanza Akwe ali mbabo a kubalongezya. Uli kkede ku janza lyalulyo lya bupati Kujulu, sunumasiku, Mwami Jesu. Elyo twa kasiigwa awa, mbuli mulanda Wako. Tuyo bikka maanza esu ali mbabo, mu mupailo kuli Nduwe, kuti Uyo bweza maumi abo maniini a kwaabelesya ku bulemu Bwako. Mu Zina lya Jesu Kristo, twa cilomba. Amen.

(Amu Banjizye.)

⁶⁰ Uli jisi omwe muniini? Nguni zina lyakwe? John. I zina lya mamanino, mucizi? [I banyina baamba, “Meyer.”—Mul.] Meyer. Oh! Oyu ngu John Meyer muniini, umwi muniini ngo twa kakombela, buzuba bumwi. Ngooyu we, a ndiswe, sunumasiku.

Atu kotamike mitwe yesu.

⁶¹ Mwami Jesu, mbuli mweembeli Wako a Ndime twa imikila antoomwe mu Zina Lyako, kubweza kuzwa ku maboko aa banyina aba, muvwanda oyu mucece, a wisi kaba langilila. A bulangizi bupati bwa umwi oyu muniini, mu mazuba aaciboola. Nda pa oyu John Meyer muniini kuli Nduwe lino, Mwami, ku mulimo Wako. Mu Zina lya Jesu Kristo, twa mutuula kuli Leza. Amen.

⁶² Leza aku longezye. Leza alongezye mwana muniini. Muka mubambe kano kkomene, kuba ii...?...

⁶³ Kumalekelo, caka sika. Ndi yeeya kuti waka jisi mulombwana muniini kuno ziindi zyobile na zyotatwe, pele tii Nda kacizyi. Nguni zina lyakwe? [I banyina baamba, “Elisabeth Collins.”—Mul.] Elisabeth Collins. Yaa. Ndili muzi; inga wa mulosya. Ndili cizi. Mwabona? Pele Elisabeth Collins muniini.

Atu kotamike mitwe yesu.

64 Taata Wakujulu, bamba oyu Hanah muniini umbi. Ko mubamba kuba mulanda ku Mwami. Ko mulongezya. Longezya bawisi a banyina, mu ng'anda yabo—yabo. Elyo akube kuti apone ku bulemu bwa Leza. Ko cipa, Mwami. Twa pa kuli Nduwe, Elisabeth Collins, mu kutuulwa kwa buumi bwakwe. Mu Zina lya Jesu Kristo. Amen.

Leza amu longezye.

65 Ndalibuzya ikuti na inga mwa nyamunwa kuya ku cibumbili? Sa nduwe? Nguni zina lyakwe? [I banyina baamba, “Davonna Gayle Stayton.”—Mul.] Davonna Gayle [“Stayton.”] Stayton. Nce ncico. Davonna Gayle.

66 Oyu ngu Davonna Gayle Stayton muniini. Banyina a bamwi bakasika calino ku mbungano, ba kali . . . katambula Muuya Uusalala, kabbizigwa.

Atu kotamike mitwe yesu.

67 Taata wesu Wakujulu, twa nyomenena camba ca mutumbu oyu a taata, kuboola kwakwe, mu nzila nja jisi, a kusumpuka oko nkwa kabamba. Obo Mbo kalongezya myoyo eyi miniini mibombe. Twa Ku pa muyandwa oyu muniini, kuti Yebo ulongezye buumi bwakwe buniini, Mwami. Elyo akube kuti abe mulanda Wako. Longezya bawisi a banyina, antoomwe. Akube kuti lyoonse akakomene mu ng'anda ya Bunakristo, kungsi lya lulayo lwa Leza. Twa mupa kuli Nduwe, mu Zina lya Jesu Kristo. Amen.

68 L eza aku longezye, Davonna Stayton muniini. Leza aku longezye, Mukwesu Stayton.

69 Wapona buti, eyo muniini mubotu? Wa boola awa, aniini buyo? Huh? Sa inga Nda . . . Ula konzya kwiima mpoonya awa, ikuti na ula yanda. Nguni zina lyakwe, mukwesu? [I mukwesu waamba, “Hanah.”—Mul.] Mukwesu Creech . . . Koba muniini . . . Inzya. Uli Allen muniini. Kwaamba kabotu loko, mwabona. Ee, oyu—oyu ngu Hannah Creech muniini. Ambweni inga wandi lekela ku mukomezya. Musimbi muniini mubotu.

Atu kotamike mitwe yesu.

70 Taata Wakujulu, twapa kuli Nduwe oyu muvwanda muniini, lino ku matende aa banyina. Elyo twa komba, Taata Wakujulu, kuti Uyo mulongezya a kubamba cibelesyo cakwe ca buumi mu Bwami Bwako. Longezya bawisi a banyina. Akube kuti mwana akakomezegwe mu ng'anda ya Bunakristo, mu lulayo lwa Leza. Bikka maanza esu ali nguwe a kumutuula kuli Nduwe, buumi bwakwe bwa bukubusyi, ku mulimo kuli Nduwe. Mu Zina lya Jesu Kristo. Amen.

Aku longezye, cifumo cino. Aku longezye!

71 Sa tali mukuboola? Ndi zina nzi? Inzi? Don? [I mukwesu waamba, “Don...?...Benjamin.”—Mul.] Benjamin. Benjamin. [“Mbubo. Benjamin muniini.”] Oyu ngu Benjamin...?... [“Kuli luleme.”] Mukwesu a mucizi muniini.

Atu kotamike mitwe yesu.

72 Taata wesu Wakujulu, mbuli mbo tu Ku pa muyandwa oyu muniini, nekuba muniini loko, Mwami, kuziba eco cicitika. Pele Uli zyi zintu zyoonse. Twa komba kuti Uyo longezya buumi bwakwe buniini, Mwami. Longezya muunzi wakwe. Elyo, Mwami, akube kuti oyu mulombwana muniini akapone ku bulemu bwa Leza, buumi, bubotu bulamfu bwa kukkomana; ikuti kulakonzeka, kubona Kuboola kwa Mwami Jesu. Ko cipa, Mwami. Twa mutuula kuli Nduwe, ku mulimo Wako, mu Zina Iya Jesu Kristo. Amenii.

73 Elyo oyo wakali ii... [Umwi waamba, “Mulombe.”—Mul.] Oyo mulombwana muniini mubotu. Mwabona? Benjamin...?...Ma, ino musankwa mupati oyu mbwabede! Ma!...?...Oh, ma!

74 Nda langilila mwana niini, ula ndilangilila kabotu loko. Nda li kumujatiila. Mwabona? Zina? [Wis waamba, “William Davis.”—Mul.]...?...William Davis muniini. Masimpe mulombwana muniini uuyandwa, kabotu, ku mulombwana muniini.

Atu kotamike mitwe yesu.

75 Mwami Jesu, twapa kuli Nduwe, mulombe muniini uuyandwa, ku mulimo Wako. I banyina a bawisi kaba muleta, Mwami, kutegwa kabelesegwa ku bulemu bwa Leza. Lino, nkikaako, Mwami, kabala kuzwa ku mazuba akainda, Wa kabikka maanza Aakwe aa twana tuniini mbuli otu aku tuleleka. Maanza esu taeleli kwiiminina Aakwe. Pele twa lomba mu Zina Lyakwe, a kupa muvwanda oyu kuli Nduwe, ku buumi bwa mulimo, mu Zina Iya Jesu Kristo. Amenii.

Aku longezye!

76 Muka. Bowers...?...Awa, omuyandwa, nduweni zina lyako? Oh, ma! [Umwi waamba, “Sussie. Sussie...?...”—Mul.] Ndila botelwa kukujata. Uli mulombe muniini mubotu. Sussie Bate muniini.

Atu kotamike mitwe yesu.

77 Taata Wakujulu, oyu musimbi muniini wa meso amwekesya...?...Mukutaziba eco cibikkidwe mu mugwagwa; taakwe wesu uucita. Pele, wisi a banyina, ba yanda kuti akkale mu mugwagwa uululeme a upatide. A cibelesyo ciniini cibotu mbuli ceeci, nzila Saatani mbwanga wayanda kulizya. Pele baka cileta, kutegwa Saatani alwanwe kuzwa kuli nguwe. Kosisa buumi bwakwe buniini, Mwami, ku mulimo Wako. Mu Zina Iya Jesu Kristo twa kumbila. Amenii.

Leza aku longezeye, musimbi muniini! . . .? . . . Ncibotu.

Amu banjizye, amu banjizye,
 Amu banjizye kuzwa ku masena aa zibi;
 Amu banjizye, amu banjizye,
 Amu lete bana baniini kuli Jesu.

⁷⁸ Oh, buti. . . Sena mula bayanda bana baniini? Ikuti na bantu taba bayandi bana baniini, kuli cintucimwi cilubide. Jesu wakati, “Mwata kasandula akuba mbuli umwi wa baaba baniini, tamu kanjili Bwami.” Taakwe muntu.

⁷⁹ Wisi ujisi basimbi bobilo baniini kusule okuya, nekubaboobo, wa kali kuyanda kuleta. Nda kamwaambila, “Amu balete ncobeni kumbele.” Mwabona?

⁸⁰ “Citakuti twa sanduka akuba mbuli bana aba baniini.” Nywebo mulizi cintu na? Ula konzya kucisa kulimvwa kwabo kuniini. Baama a bataata balizi, ziindi zinji bala njila mu mapenzi, bala babakula. Baa, maminiti obile, maboko abo maniini ali kugwambatide, a kuluba koonse kujatikizya ncico. Elyo nje nzila mbo tweelede kucita. Takukwe makani eco cicitika, twe elede kujatila akuba abuuya, kuli umwi aumwi, a— a— a kuba mbuli boobo, mbuli bana baniini, kulibambila ku— ku kujatila a kuluba, a— a mbuli boobo. Eco ncencico nco— nco tweelede kucita. Elyo mpawo cindi twa cita boobo, tu boola muni ku Bwami bwa Leza mpawo.

⁸¹ Nda syoma basimbi bobilo baniini babaanga mbanson. Bawisi a banyina bacita kweenda kumbela ambabo. Ee, eco ncibotu kapati. Tula ciyanda eco. Tula bayanda basimbi banson. Mbuce loko kubona umwi unga. . . Oh, aba mbaimbi baniini. Embo na? Sena oyu nguumwi wiimba? Ndali kuyeeya kuti wali nguwe. Yaa, munene.

⁸² Lino, ndi zina nzi lyako? [I musimbi waamba, “Ruth.”—Mul.] Ruth. Eelyo ndibbotu loko. Ruth ndi zina bbotu loko. Nda liyanda, liyanda kabotu kapati. Lino, alimwi ndi zina nzi lya mamanino? Sa. . . [Umwi wati, “Myers.”] Myers, muniini Ruth Myers, nguumwi wa baimbi besu baniini okuno. Sena mayanga? Baboneka kukozyanya maningi, embo na?

⁸³ Taata wesu Wakujulu, twapa kuli Nduwe musimbi oyu muniini, kwalo bawisi a banyina baamba kuti tabana tuula mu nzila ili yoonse ku mulimo a Bwami bwa Leza. Twa bikka maanza ali Ruth muniini, sunumasiku, Ruth Mysers muniini, a kulomba kuti Nguzu zya Leza Singuzuzyonse, Oyo wakamupa talenta lya kwiimba, uyo zamanana kumulongezya. Elyo akube kuti buumi bwakwe butuulwe kuli Nduwe, mazuba onse ngali ano aa nyika. Twa mupa kuli Nduwe, mu Zina lya Jesu Kristo.

⁸⁴ Ino ndi zina nzi lya mucizi muniini? Loyce? Yaa, Loyce muniini. Ma!

⁸⁵ Taata Wakujulu, twa bikka maanza aa Loyce muniini, awalo kajisi talenta mu musela wa bukubusyi, ku kwiimba Makanimabotu. Longezya matalenta a bana aba, Mwami. Elyo lino maumi abo ali mukutuulwa kuli Nduwe, kwiinda ku bazyali babo. Cakufwambaana, Mwami, bayo komena kweelela ku bapatizigwa. Cindi ba kutalika—cindi ba kutalika kumvwisya eco cilubide, a zintu, a kutalika kucita zilubide, mpawo beelede kweempwa a kubapatizigwa. Kusikila ciindi eco cikasike, Mwami, twa batuula kuli Nduwe. Akube kuti Ube lesye matalenta abo ku bulemu Bwako. Belesya buumi bwabo, kupona maumi malamfu, cakukkumana, ku kubelekela Nduwe. Twa tuula musimbi oyu muniini kuli Nduwe, mu Zina Iya Jesu Kristo. Amenii.

⁸⁶ Leza aku longezye. Koya, alimwi akube kuti Leza abe a nduwe, aliyonse ku kuleleka mu zintuzyonse nzo cita.

Eco cili kabotu, Mukwesu Neville.

Oh, Ndi—Ndi yeeya buyo kuti mbabotu loko! Ndi . . .

⁸⁷ Bana bangu basimbi baya bukomena lino, aboobo Nda baanga nkuba . . . Nda kali kuba bbala kusule. Pele bala konzya kutandila kundipa mbuli kuba bbala kusule, balo mbapati loko—loko; Becky, kapati, musimbi mupati ncobeni.

⁸⁸ Lino atu jule Ijwi Iya Mwami, kuli Matayo cipati 15 . . . na cipati 5. Alimwi tula bala buyo cibeela, elyo mpawo Ndila jana kuzwa kuli ceeci, na Mwami wayanda, cibalo ciniini kutandila maminiti ali kkumi aosanwe, makumi obilo. Mpawo tula aba a mulalilo, a kusanzanya matende, a mulimo wa lubbizyo, uyo tutola kutandila naini theeti, mpawo, na kwainda kainidi kaniini, ku kumanizya. Ndi yanda kutalikila kuzwa ku chipati ca 5, aa kampango ka 12.

Amusekelele, a kukkomana cakwiindilila: nkambo bulumbu bwanu mbupati ku julu: nkambo mbubonya mbo bakapenzya . . . i basinsimi abo bakali kumbele Iyanu.

Muli munyo wa nyika: pele ikuti na munyo wa sweekelwa bulweezi bwawo, muli nguwo mou lungidwe? kwalo kuzwida eno ta ugwasyi, pele weelede kusoogwa, alimwi . . . aku lyataulwa kungsi Iya i matende aa bantu.

Muli mumuni wa inyika. Ii munzi oyo uukkede aa cilundu taukonzyi kuisiwa.

Taakwe bantu bayasya nkendulo, a kwiibikka kungsi Iya cisuwo, pele aatala Iya cibikkilo ca nkandela; nkabela ilapa mumuni kuli boonse bali mu ng'anda.

Amulekele mumuni wanu umwekesye kumbele Iya bantu, kutegwa babone milimo yako mibotu, a kulemya Taata wanu uuli ku julu.

⁸⁹ Ndi yanda kubweza i—i ciiyo kuzwa ku kampango ako kamamanino awo, kali nkampango ka 16: *Amulekele Mumuni Wanu Umwekesye Kumbele Lya Bantu*. “Amulekele mumuni wanu umwekesye kumbele lya bantu, kutegwa babone milimo yako mibotu, a kulemya Taata wanu uuli ku Julu.”

⁹⁰ Tula jana, mu Lugwalo, kuti kuli masena obilo ayo baalumi bobilo baundene kaba kanana zya kululamikwa. Elyo umwi wabo wakali Paulo, a umbi wakali Petro. Musalali Paulo, a Musalali Petro; nkabela Paulo wakali kumululamika Abrahamu ku lusyomo, nkabela Petro wakali kumululamika ku milimo. Petro wakati wa kalulamikwa ku milimo yakwe. Paulo wakati wa kalulamikwa ku lusyomo lwakwe. Lino, teeba ka kazyanya pe. Ba kali kucilanga mu bulange bobile bwandeene. Elyo Paulo wakali kukanana lusyomo lwa Abrahamu, nce ncico Leza nca kabona muli Abrahamu. Elyo Petro wakali kukanana milimo yakwe eyo ya kaamba lusyomo lwakwe. Aboobo kuli lembedwe, “Kondi tondezya milimo yako itakwe lusyomo lwako, nkabela Njo kutondezya milimo yangu ku lusyomo lwangu.” Lino, nkikaako, Paulo, mukubona eco cakali kwaambaula, a ceeco Leza nca kabona. Elyo Petro wakali kwaambaula kujatikizya eco muntu nca kabona, elyo, nkaambo, ikuti na muntu ujisi lusyomo, uyo lilemeke mbuli ndulo. Buumi bwakwe buyo lutondezya kuli bamwi.

⁹¹ Aboobo Ndi, yanda kukanana ali ceeco, sunumasiku, “Kuekela Mumuni wesu umweke.”

⁹² Lino, kwa maminiti buyo aya masyoonto, Nse yandi buyo kusika atala awa kubona buyo na kumvugwa. Eco inga tii caba kabotu. Pele, ndiza, Leza kandi gwasya, ndiza inga twa kanana majwi amwi ku cintucimwi eco ciyo yaka kuli ndiswe, eco ciyo tugwasya toonse, obo mbo tukonzya kucita kabotu a kupona buumi bubotu loko. Ndili masimpe nke kaambo toonse ncotuli waano, nku bweza kululamikwa a kujana kumvwisya kwa ceeco nco tukonzya kucita kutubamba kuba Banakristo babotu. Ikuti na Ndi jisi cintu comwe mu buumi bwangu eco Nce yanda, nkuba Munakristo mubotu kwiinda Mbwe bede. Elyo Ndili masimpe kuti oko nko kulila kwa moyo wa buntu boonse buli waano sunumasiku, mbwa kuba Munakristo mubotu.

⁹³ Ciindi cimwi cakainda, Nda kali kunselero lya mungwagwa, alimwi Mebo, nkeenzya ca lubilo lupati, a kulangilila mbuli Mbwe cita kanji, kuli lwangu, kweenzya. Alimwi nkweenzya kwa bukata cindi wano enzya olikke. To konzyi kuyasya redio, citakuti kuli imwi ya manetiweki aya amu mukwasyi oko nko konzya kujana ciimbo cabukombi, nkaambo zintu zyoonse zinga zyagusya Muuya nguonya kuzwa kuli nduwe.

⁹⁴ Elyo kufumbwa Nkwe unka, Nda mana kukatala aniini, baa, Nda bweza kabeela kaniini kapepa. Elyo cindi Mwami ayubununa cintucimwi kuli ndime, Nda cilemba ncobeni

aapepa. Elyo akwalo Nda kalemba aa ntobolo yangu, mu zisaka, a musyonga. A zintu mbuli ezyo, kujana buyo muyeeyo oyo watondezegwa kuli ndime. Kugwisya kabeela kuzwa mu zisani zyangu, na cintucimwi, a kulemba ali nkako. Cintucimwi cimbi, kubamba Mulumbe mu mizeezo yangu.

⁹⁵ Alimwi mbuli Mbwe kali kweenzya, kuselemuka mugwagwa oyu, Nda kabona cikwankwani cipati cibotu loko. Alimwi kanji, nywebo mulizi, kuli zintu zinji zibikkidwe a zikwankwani ezi, pele Nse kabona zintu zili boobo aa cikwankwani. Kanji bali jisi zifwanikiso zya—zya banakazi batasamide kumaninina, na cintucimwi cimbi, kuzibya musyobo umwi wa misanga yatombwe, na—na whisky, na makoko, na cintucimwi, maboodi abalama mapati akuzibya makwebo. Pele ku kugambwa kwangu, kulanga kwangu kutaanzi, kwa kakwelelezya kupakamana kwangu, nkaambo tii cakazwide cintu cimwi koonse. I kubikkwa tee kwakali ali ncico. Alimwi Nda langa musule, kuti ndibone.

⁹⁶ Cakali ciboodi cibotu. Elyo kukkede mu busena bweelede, oko buyo, cindi noka nyona kkona eli, to konzyi kukakilwa kubona cizibyo. Elyo ku kugambwa kwangu, ca kajisi bbala lyomwe lyakalembdwe ali ncico, “Nzala?” Buyo, “Nzala?” Nkukoonse kwakaliko. Mpawo Nda kabona mabala masyoonto anselelo kungsi lya bboodi, kati, “Mamaile otatwe kumbele.” “Nzala? Mamaile otatwe kumbele.”

⁹⁷ Ee, Nda katalika kulangalanga kujatikizya ceeco. I bantu teeba kali maningi... Kanji, ikuti na bali jisi resitranti ambele, ba—ba sola kusambala kwinda mulombwana umbi; i cifwanikiso, myeengo inyomenezya mipati, azimwi zimbi. Elyo cindi wanjila, kanji to jani cintu cili coonse mbuli cizibisigwa, pele buyo ii—a kuzibya. Pele eci cakaboneka kuba a bulanganye bwandene.

⁹⁸ Elyo tu lizi kuti buzuba mbo tuponamo sunu, cila gwasya kuzibya makwebo. Alimwi tu jana kuti, bantu aba bali mu kuzwidilila kapati mu mpindu balo—balo mbantu balemu mu kuzibya makwebo. Ba—ba kubikka aa cipekupeku. Bala cizuzya ku maboodi, koonse nko bakonzya, kuzibya makwebo azipange zyabo. “Kofweba *oyu* umwi; taakwe kukola muli bakkede mu mootokala.” Elyo, “I kasebyo ka muntu musongo,” akukulwaizya kwa muntu umwi, na cintu cimwi mbuli eco. Kwa... alimwi i... “Kkala kopona, ciindi cilamfu,” a bukoko bwako. Elyo zintu zyoonse mbuli ezyo, nkuzibya makwebo. Elyo bala balekela kutabbadela mitelo yabo minji yakuvola, ku kuzibya buyo kwa makwebo. Elyo ncobeni cila gwasya.

⁹⁹ Aboobo ikuti na cila gwasya, kuli ceeco, Nda katalika kuyeeya, “Mpawo nkaambonzi Bunakristo tabu gwasyi ikuti na bwazibisigwa?”

¹⁰⁰ Ee, Nda kayeeya, mpawo, “Ino—ino kuzibya makwebo ninzi?” We elede kuba a cintucimwi eco candeene aniini kuzwa kuli ceeco bamwi babo ncoba jisi, na ikuti na cili zizilwe kapati, mbuli zintu zya inyika, ta cika kwelelezyi kuswiilila kwa bantu. Lino, ikuti na muntu wakali kuyandaula mootokala, na kazumanana kwiindilila cizibyo eco. Pele ikuti na waka fwide nzala, wa kalino yandaula cizibyo eco.

¹⁰¹ Aboobo Nda syoma kuti Munakristo ncizibisyo ca Leza. Nda syoma kuti umwi aumwi wesu ncizibisyo ca Leza. Elyo ta tweelede kucita kulilemeka bumwi kunji kujatikizya ncico, mbuli mbo tucita. Kopona buyo buumi buli boobo buyo bamba bantu kufwa nzala kuba mbuli nduwe.

¹⁰² Lino, Nda kabona aa cizibisyo eci ca makwebo, cimwi eci, teca kataminina cili coonse, taakwe, pele kabuzya buyo mubuzyo, sa umwide “Nzala?” Elyo to konzyi kusambalila bantu cili coonse cakulya citakuti bafwide nzala. I cintu citaanzi oko kuzibya kwa makwebo nco kucita, mugame wiinda weelede ku cibona.

¹⁰³ Lino, nzila biyo inyika mboiya kusola kubona Kristo nciindi walo, balo, ba Ci bona muli nduwe a Ndime. Eyo nje nzila ilikke njo bayo sola kubona Kristo. Manjezeezya abo—abo ala cinywe ku bubbila bwazuba, ku kwiitwa kwa bayuni, ku matu, a—a bwizu, a malubaluba; a ciimbo, a Mulumbe azimwi zimbi, ezyo nzyo tubotelwa twamana kujana Kristo. Pele, kusikila tu sike ku busena obo mbo tutondezya Kristo!

¹⁰⁴ Lino, amuyeeye eco. Umwi aumwi wanu, kuzwida sunu masiku, amuyeeye, muli zizibyo zya Leza. Elyo uli—uli mwiiminizi wa Leza wakuzibya. Lino, inyika iyo kulanga, kubona obo Kristo mbwabede. Aboobo ta tuyandi kunanika zintu zinji loko kuya, ezyo zilungulula makani aa zintu nzo tatali obo ncobeni. Atube boobo lutaanzi. Mpawo cindi twaba boobo, mpawo inyika iyo bona Kristo muli ndinywe a ndime.

¹⁰⁵ I cintu citaanzi, eco, cizibyo cili coonse, muntu weelede ku cibona.

¹⁰⁶ Mpawo, cintu citobela, beelede ku ciyanda. Lino, ikuti na ba cibona a kuta ciyanda, nkokuti eco cili andeene. Pele toka bikka kuzibya mubuyo.

¹⁰⁷ Pele ikuti na ba, lutaanzi, beelede ku cibona, elyo mpawo tweelede ku cibamba kukwelelezya loko kuli mbabo. Oh, Nda syoma tula bona eco, kukwelelezya kwa lufutuko, nco kucita ku muntu. Twe elede ku kwelelezya inyika kuli Kristo. Elyo Makanimabotu ajisi kukwelelezya. Aleelede kuli baabo bafwanzala ya Leza. Akwelelezya buyo abo bafwa nzala a nyota, nkabela mbe mbabo mbo tuyanda. “Kwiina muntu uukonzya ku boola kuli Ndime, cita Taata Wangu wa mukwela.”

¹⁰⁸ Pele kuli banji loko abo Taata mba kakwela, alimwi bali mukufwa nzala a nyota ya kujana Leza, elyo nekubaboobo

tabazi oko kwaku Mu jana, nkaambo abo beelede kuba zizibisyo zibikkidwe loko ku zintu zya nyika, mane taba konzyi kubona oko nkoba jisi kunji kwiinda nkoba jisi kabatana kusika kuli Nguwe. Ba pona mbuli nyika. Ba laambaula mbuli nyika. Ba laimba inyimbo nzizyonya nyika nzoicita. Ba sama mbuli inyika, Nda amba, kapati mu nkwela ya bwanakazi. Elyo balilemeka mbuli inyika. Bala unka ku masena anyika. Bala janika ku kusangabalisa kwanyika.

¹⁰⁹ Muntu umwi wakati kuli ndime, buzuba bumwi, kujatikizya mukutausi umwi. Elyo Nda muyanda muntu. Kwiina kuzumbauzya pele kuti muntu mulemu. Wa kati, “Pele wa kati—kuti mwakali babumbulusi basalala,” kuli ndime, kuti Nda kali mubumbulusi uusalala.

¹¹⁰ Nda kati, “Ee, Nse—Nse—Nse yeeyi kuti Mbwe bede. Pele,” Nda kati, “Ndi—Ndi yanda kusalala. Elyo ikuti na Mwami wakasola kundaambila ku kubumbulika, Ndi yeeyela kuti inga Nda bumbulika. Pele Ndi—Ndi yanda kusalala, nekuba, kupona buumi bwa *busalali*, caamba ‘bulondo kumbele lya Leza.’”

¹¹¹ “Elyo aboobo wa kati, ee, kuti wiimka kubusena, kumasi alandukwa lwizi, a koonse mbuli boobo, a kulibamba lwako kuba missionari. Taakwe mbungano yaka kutuma, alimwi wakali bamba buyo kuba missionari wakuli citila.”

¹¹² “Ee,” Nda kati, “ikuti na Nda kabamba missionari kujanza, inga tacika kwelelezyi kuswiilila kwa inyika, nkaambo kakuti taba yandauli ceeco. Ba yandaula Kristo.”

¹¹³ Elyo tu jana kuti, abo bantu a bantu bayeeya zintu ezyo. . . Kuli misela yobilo yandeene; Leza ujisi misela yobilo yandeene.

¹¹⁴ Kuli bantu abo Leza mba belesya kukkala ku muunzi, a kusamausya balwazi, a kuzikka bafu, a kumyonta bavwanda, a kukwatanya bakubusyi babo, azimwi zimbi mbuli zeezyo. Bunji bwa baalumi abo tabazi mbo cibede kubweza cceba, a kuzwa awo aa cceba lijatwa amaanza obilo kulwaninwa nkondo. Ta bazi nkondo mboibede, kulwana sinkondo. Bala boola awa, alimwi balo mbantu basongo, basilwiyo lwabukombi, bantu bapati, abo bakonzya kuzunda, kubikka nkambauko eyo iguma kapati, alimwi akwalo kukonzya kwaambaula acisyobo eco, kusikila Webster inga taaziba eco nco bakali kwaamba. Bali jisi madigri mu kkolegi, pele eco cili kabotu cindi wano ambaula ku nkamu ya bupampu eyo iyyandaula buyo mbungano yaku muunzi.

¹¹⁵ Pele cindi mwasika okuya ku bbuwa lya nkondo, oko bantu abo nkoba jisi kunji kwiinda boobo, beelede kubona Nguzu zya Leza Singuzuzyonse mu kutondezegwa, nape tamuka cisambali kuli mbabo. Be elede kubona Kristo mu bubuke Bwakwe. Iiyi, munene.

¹¹⁶ Abo bantu tabazi kuti ncinzi kujata Cceba a maanza obilo, ku kulwana akulwana kutonkomeka kuli sinkondo okuya. Oko madaimona a balozi, a zintuzyonse zimbi, kabaimvwi alya, ku

kuzundikizya ku masena onse. Elyo oko bantu, abo bakabala Bbaibbele eelyo, kwaamba, “Ikuti na Jesu Kristo ngu mbobuca nguwenya, amuya myaaka, andi bone Muuya Uusalala kaucita mbuli Mbo wakacita kaindi okuya.” Mwabona? Mpawo tokonzyi kubweza i—i lwiyo lwaatala a kucita ceeco.

¹¹⁷ Citola Nguzu a bubuke bwa Jesu Kristo kuleta ceeco. Iyi. Elyo eno eco ncecico basicisi bafwide nzala nco ba yandaula. Ba leelede ku Zi bona, alimwi baleelede ku Zi yanda.

¹¹⁸ Elyo nce cintu nciconya cisi eci nco cijisi. Ako nke kaambo, sunumasiku, kuti tu jisi kucenjezegwa oku koonse kwa lumamba lwa mabbomba atomiki, nku kaambo kakuti masi aka Zi bona, eci cisi cili jisi, alimwi taba Zi yandi. Elyo nke kaambo lubeta lwa Buleza luli ali mbabo. Nkaambo kakuti tuli mukati, twa pimwa mu cikkelo.

¹¹⁹ Nda kabona oko Muleli wesu, Ba. Kennedy, Tom, Nda syoma zina lyakwe mbolibede, Kennedy, oyo waka tumina aansu kuli ceeci, basilutwe banji loko, kunselelo ku nkondo eyi ya lusalululo. Wa katuma bali myaanda yone a cintucimwi, kumusanza mu Musanza, kuyo imika olu lumamba lwa kusalulula mikowa. Elyo cindi naka manizya, ku bweende bwakwe buzwide, teeba kacili kukonzya kutuma limbi, wa kajisi myaanda ili cisambomwe a makumi ali cisambomwe acisambomwe. Yakali ya *Time* magazini. Oh, ikuti na bantu bakali biyo basimuyya, konzya kusinsimuka a kubona eco cili “myaanda ili cisambomwe amakumi ali cisambomwe acisambomwe.” Mbubonya mbo baka jisi. Eco cili mu *Time* iya mweezi.

¹²⁰ Lino, tu jana, kuti, kusikila bantu baka talika kuyanda Leza, kusikila bantu batalika kufwa nyota! Jesu wakati, “Bali acoolwe abo bafwa nzala a nyota ya bululami, nkambo bayo kktutisigwa.” Lino, weelede kufwa nzala a nyota ya Nguwo.

Tuli zizibisyo zya Kristo.

¹²¹ Elyo Kristo ngo sikugwasilizya wesu, ku kugwasilizya oku nkwiinda kuli Kristo. Elyo Ula tupa Buumi bwesu, ku Mu gwasya. Lino, ino musyobo nzi wa muntu ngo konzya kuba ikuti na wakagwasilizya muntuumwi? Ino musyobo nzi wa muntu ngo tweelede kuba ikuti na twa—twa gwasilizigwa aa Kristo? Ula tupa lufutuko. Ula tupa kuponesegwa kwesu. Ula tupa nseba a nguzu zyesu. Elyo Ula tupa cakulya cesu. Ula tupa maanda esu. Mpawo, tula gwasilizigwa aa Kristo. A bantu ba pentekoste, abo bazwide Muuya Uusalala, mba sikugwasilizya Jesu Kristo. Ba kagwasilizigwa aa Jesu Kristo, a kupegwa Muuya Uusalala, kuba mukozyanyo ku bantu.

¹²² Ino tweelede kuba buti, sunu? Nkokuli Mbungano nko yeelede kuba, sunu? Twe elede kuba boobo, mu ciimo cili boobo, eco inga caleta inyika yoonse kuyanda kuba mbuli ndiswe. Nkaambo bantu bala selemuka kagwagwa a kwaamba, “Ngooyo

muntu, inga Nda zuminana a nguwe, aa Njiisyo yakwe ya bukombi. Pele Nda kwaambila cintu comwe, oyo Munakristo wini.” Beelede kuba banakazi kaba selemuka kagwagwa, kwaamba, “Inga walibonya kuba wa cianza cakaindi. Inga kata nooli mbuli bamwi banakazi aba mbo mubona. Pele kuli Munakristo omwe mu dolopo eli, ikuti na kuli umwi, ngooyo waunka.” Nkaambo, tula gwasilizigwa a Jesu Kristo. Ameni.

¹²³ Oh, ino musyobo nzi wa muntu unga, sa tweelede kuba, ikuti na tuli zizibisyo Zyakwe alimwi tula gwasilizigwa kuli Nguwe? Mpawo, muli Kristo, ngo Nguwe awo mpo tu jana Buumi bwesu, alimwi tu jisi nguzu zyesu, elyo tula jana zyoonse nzo tujisi, zizwa kuli Kristo. Ngu sikugwasilizya wesu. Oh, Ndili lumbide loko kuli ceeco!

¹²⁴ Aboobo, tweelede kuba mbuli Nguwe. Amu cenjele eco nco tucita, eco nco twaamba, eco nco tucita mu buumi bwesu bwa mazuba oonse, nkaambo tu gwasilizigwa aa Kristo. Mbobuti mbo tweelede kweenda ikuti na tugwasilizigwa aa Kristo? Ino tweelede kwaamba nzi ikuti na tugwasilizigwa aa Kristo? Ikuti na umwi waamba bubi kuli ndiswe, ino tweelede kwaamba nzi ikuti na tugwasilizigwa aa Kristo? Twe elede kuba mbuli Kristo. Sa mbo mbubo?

¹²⁵ Lino, lino, kuli cintu comwe biyo... Elyo cintu cimbi nco tweelede kucita, kutali buyo cintu, pele cintu cimbi nco tu bakutausi nco tweelede kucita. Twe elede kukambauka Makanimabotu ayo aakwelelezya kuli bafwide nzala.

¹²⁶ Lino, ikuti na twa kambauka Makanimabotu aabuleya, a kwaamba kuti, “Ee, weeledde kuboola kusangana kabungwe kesu. Twa kajana zyuulu zyone zimbi mwaka wainda, mu kabunga kesu.” Eco tacili ncico. “Ee, ikuti na waboola ku mbungano yangu, na kuba membala wa mbungano yangu, tuyo bona kuti wamamela mu i...cindi wa cemaala. Elyo uli membala uusyomeka, cili mbuli mabambe ansuwalensi, uyo mamelwa cindi wakucemaala. Tuyo bona kuli ceeco.” Oku takunaba kukwelelezya nokuba.

¹²⁷ I cintu nco tuyanda kucita nku kambauka Makanimabotu ayo akwelelezya ku nyika ifwide nzala.

¹²⁸ Lino, mbobuti mbo konzya kukwelelezya nyika iifwide nzala eyo iyanda kubona oko nkozwa, kuti mbaani, a kooko nko baunka, citakuti wakambauka Makanimabotu ayo abusya Kristo mu bube bupona, mpoonya awa kuzunguluka ndiswe lino? Ta tukonzyi kucicita. Takukwe nzila. Inga, inga twa sangana, inga twa sangana bana Masoni, i-i Balombwana Bagambya, na kufumbwa cisangabalilo cimbi, kusangana cisangabalilo cimwi inga caba buyo kabotu.

¹²⁹ Pele tweelede kukambauka Makanimabotu ayo kwelelezya bantu bafwide nzala, bayo jata abo bafwa nzala a nyota ya bululami. “Bala coolwe abo bafwa nzaala nyota ya bululami,

nkambo bazo kutisigwa.” Lino, mbobuti mbo bayooba? “I balulami bayo kcutisigwa.” Kukcutisigwa nzi? I Muuya Uusalala.

¹³⁰ I Bbaibbele lyakati, “Stefano wakali muntu wakazwide. . .” Kazwide nzi? Kazwide nguzu. Kazwide lusyomo. Kazwide luyando. “Kazwide Muuya Uusalala.” Eco ncencico caka mubamba obo mbwa kabede, nkaambo wa kazwide Muuya Uusalala. Wa kali cizibisyo cini ca Kristo.

¹³¹ Cindi na kaima awo, cifumo eco, ku nkuta zya Sanhedrini, nkabela baka mutamikizya. Ba kati, “Oyu muntu,” eco coonse ncakali kucita. Elyo wa kaima alikke, alikke buyo, okuya kumbele lya nkuta mpati ya Sanhedrini. Ndiza ba Juda bali zyuulu zyobilo na zyotatwe, na zyuulu zyosanwe, kabaimvwi alya a munwe utondeka.

¹³² I Bbaibbele lyakati, cindi na keenda okuya, kuti, “Busyu Bwakwe bwakali kuboneka mbuli Angelo.” Eco ta caambi kuti waka jisi Mumuni kaumweka kuzwa ku busyu bwakwe. Ii angelo uyooba mutumwa oyo wakazi eco ncakali kwaambaula. Stefano wakeenda okuya, kata yoowi lufu. Ta kayoowa cintu, nkaambo wa kalizi eco ncakali kwaambaula.

¹³³ Mbuli Paulo mbwa kaamba, “Ndi lizi Oyo Ngwe kasyoma, alimwi Ndili lamidwe kuti Ula konzya kubamba ceeco Nce kapa kuli Nguwe.”

¹³⁴ Pele Stefano wakeenda okuya, kumbele lya nkuta eyo ya Sanhedrini, mbuli mbelele akati ka cikama ca baumpe, yakali ku kwiilila bulowa bwakwe. Elyo baka mutamikizya, a kutondeka munwe waku tamikizya ali nguwe. Ino wa kacita nzi? Wa kati, “Baalumi a bakwesu, Leza wa Bulemu wakabonekela kuli taata wesu, Abrahamu, cindi nakacili mu Mesopotamiya, katana kwiitwa kuzwa.” Kazumanana a kucileta anselelo, makani oonse akale aa Abrahamu, a nzila kwiinda muli nguwe wakali kuyo leta muli Bamasi. Elyo cindi naka selemukila ku busena bumwi. . . Amu mulange, kazwide Muuya Uusalala. Inga, balindila, tiiba kakonzya kusikila baka mujata. Wa kati, “Nywebo basicinguni, batapalwidwe mu moyo a matwi, lyoonse mula kazya Muuya Uusalala. Mbuli bamauso mbo bakacita, anywebo mbomucita.” Wa kali cizibisyo ca makwebo aa Leza.

¹³⁵ Elyo cindi niba kamuuma mabwe calufu, ka musowela aanze lya muunzi a kumuuma calufu kubelesya mabwe, cindi na kali kufwa, wa kasumpula mutwe wakwe ku Julu a kulomba kujatilwa kwa baabo bakali ku muuma mabwe, mbubonya mbuli Jesu mbwa kacita aa ciingano.

¹³⁶ Mpawo, Leza wakabona cizibisyo Cakwe liniini ka cimwaigwa. Stefano waka lungumana ku Julu, kati, “Bona, Nda bona majulu kaajukide, nkabela Jesu uliimvwi ku janza lyalulyo lya Leza.” Elyo wa koonna mu maboko aa Leza. Wa cizibisyo ku nyika ya kajisi nzala.

137 Yebo wati, “Ee, mbangaye bakaliko? Wa amba kuli bakali zyuulu zyosanwe. Mbangaye babo baka futuka?”

138 Kwakali umwe. Taakwe naka cizumina mpoonya awo, pele myaka yakainda. Aleluya! Kumwi, koongelezuya kwako takufwi. Kwakali umwi waka jisi bbaki, Saulo, oyo mu Farisi mukubusyi wakaimvwi awo, kabuzya a kupa bumboni ku lufu lwakwe. Pele cindi na kabona cizibisyo oko Nguzu zya Kristo wakabuka mu mulombwana oyo muniini, Taakwe neca kazwa kuli nguwe. Oyo muntu nguonya, Paulo, oyo umwi kaimvwi alya cifumo eco, kasololela makumi a zyuulu zya bantu kuli Kristo, nkaambo muntu omwe wakali libambilide kupa buumi bwakwe kuba cizibisyo ca Jesu Kristo.

139 Ino tweelede kucita nzi sunu? Takukwe makani, ta tweelede kuba a mabunga mapati. Ta tweelede kukambauka ku zyuulu zili kkumi. Ta tweelede akwalo kukambauka. Inga twaba zizibisyo zya Leza. Mbobuti mbo ziba kuti buumi bwako inga tee bwatalika mwaalumi mukubusyi aa Makanimabotu? Nywebo nobamadaala bamwi, mubone bamacembele, mutalisye baalumi bakubusyi kubusena okuya bwa kubelekela, inga waleta bantu bali zyuulu zili kkumi kuli Kristo, nkaambo kakuti wa kabona Kristo muli nduwe, kuti wa katondezuya Kristo kuli nguwe, mu Nguzu zyuubauba zya Makanimabotu. Iiyi.

140 Ndi yeeya kuti tu yandikana Kristo. Iiyi, munene. Nzila biyo njo tubona Kristo cindi Na tondezuya muli umwi aumwi. Nda bona Kristo muli ndinywe. Mula Mu bona muli ndime. Eyo nje nzila mbo tulangilila Kristo. Nda boola ku muswaangano. Nda talika kukambauka. Nda langilila bantu. Inga wabona naa bala bikkila maanu na pe, maminiti buyo masyoonto. Wa lingula nkamu yako ya bantu. Ula konzuya kuziba naa uli mukuba cima naa tociti. Wabona? Elyo cintu citaanzi mulizi, mula babona kaba kkede kuya, kabalengelela ku Ijwi lyoonse, kusi lya bulangizi. Mwabona? Ndi bona Kristo katondezegwa mu muntu oyo, nkaambo ufwa nzala a nyota ya Leza.

141 Mpawo, mebo, nkekambauka Makanimabotu, ula bona Kristo katondezegwa muli ndime. Nda bona Kristo katondezegwa muli nguwe. Eco caamba kuti Kristo uli akati kesu mpawo. Amen. “Kufwa nzala a nyota.” Nda langilila nkamu ya bantu, obo mbo bacibweza. Kwaamba cintu cimwi cimbi, amulangilile eco—eco nguzu nco Ci tola aali mbabo. Amulangilile busyu bwabo kabuyaka, kabuzwide lutangalo. Bali libambilide mpawo lino kutambula cintucimwi. Oyo ngu Kristo. Nda bona Kristo katondezegwa mu muntu oyo nkaambo Makanimabotu, Makanimabotu mabombe aa Kristo, kajata mu moyo oyo, nkaambo bali mukufwa nzala a nyota.

142 Elyo Nda tondezuya cizibisyo awa, kuzibya kubuleya. Ino musyobo nzi wa kuzibya? Kutali ku lwiiyo lumwi lwabukombi, kutali ku kansiyansiya kamwi kakabambwa aabantu, pele kuli

Kristo oyo uupona mbubonya buyo sunu, mbuli Mbwa kabede kaindi eelyo, nkambo Ngu mbobuca nguwenya, sunu, amuya myaaka. Ameni. Nconzyo. Bala bona nguzu ezyo zya Leza kazyenda, ku Zi langilila ku mayake, a ku Zi bona kazisala bantu, kutweluka myoyo yabo, kuponya balwazi, kuyubununa maseseke aa moyo wabo, kusinkula matwi masinke, kubamba boofu kubona. Ino ncinzi? Cila kwelelezya. Ncikwankwani ca Kristo. Elyo bantu bala Ci bona, nkabela bala bungana, alimwi ba lumbaizya Leza. Nda Ci langilila muli mbabo cindi bano lumbaizya Leza. Bala Ci langilila awa, cindi Ca unka nzila eyi. Aboobo, kwiinda muli umwi aumwi, tula bona Kristo katondezya Mumuni Wakwe. Lino, takukwe makani kunji Nkwe konzya ku Ci tondezya *awa*, citakuti Ca tondezya ali nduwe, akwalo, ta tuka Ci mvwisiyi.

¹⁴³ I Makanimabotu inga taaba nguzu citakuti muntu umwi wakaliko kuya Kuu bweza. Kuyooba banji bataka Ka bwezi. Pele abo bayo Abweza, Ayo tondezya muli mbabo.

¹⁴⁴ Ndiza kuli bali zyuulu zyosanwe cifumo eco ku kujaigwa kwa Stefano, pele kwakali omwe Mwa katondezegwa. Akwalo ku mamanino aa buumi bwakwe, wa kaamba mpawo, “Ta ndeeleli akwalo kwiitwa kuti umwi wa basalali,” wa kati, “nkaambo Nda kapenzya Mbungano ya Leza, nokuba ku lufu.” Kuzuminina kwakwe ku kuuma mabwe kuli oyo sikufwida buzumini, Stefano, tee kwa kazwa kuli Paulo. Wa kati, “Nda kapenzya Mbungano, nokuba ku lufu.” Mwabona? Taakwe niya kazwa kuli nguwe, nkaambo wa kabona Kristo katondezegwa.

¹⁴⁵ Mbobuti Stefano mbwa kacicita? Ta kacita maleele ali oonse, nekubakuti wa kalizi kuti Kristo wakali sikucita maleele. Wa kalizi inguzu ezi zyoonse a zintu. Pele ncinzi nea kacita? Wa katuula buyo buumi bwakwe mu nzila eyo njo bakabona kuti zyakali nguzu zya Kristo. Ameni.

¹⁴⁶ Kwayanda tokaboni cilengaano. Kwayanda inga tobikka maanza ako a muntu uciswa, a kumvwa kulailila kwa Leza Singuzuzyonse kubamba muntu uumanide kujoka buumi alubo. Kwayanda tamuka Mu boni kaimvwi kulaale muli bafulicoongo botatwe na bone. Kwayanda tamu kaboni cinkozya Cakwe. Kwayanda tokamvwi jwi Lyakwe. Pele inga kocili boodi lya cizibisyo eco ciyo tondezya Jesu Kristo, ku buumi obo bu njoloma abusumbula loko kuzwa ku inyika. Kutali kuzila bubi bwa zintu zyatombe ku buumi bwako; pele cintu cinjoloma, kuti ciyo citya moyo uufwide nzala kufwa nzala a nyota ya kuba mbuli nduwe. Ameni.

¹⁴⁷ Muli munyo wa nyika. “Ikuti na munyo wasweekelwa kulweela kwawo, uyo lunzigwa anzi?” Mbo mbubo. Kufwa nzala a nyota! “Amulekele mumuni wanu umwekesye kumbele lya bantu, kutegwa babone milimo yanu mibotu, kubona eco

nco mucita, a kulemya Taata oyo uli ku Julu.” Kufwa nzala! Zikwankwani! Kazitondezya! Ncibotuloko! Iiyi, munene.

¹⁴⁸ Lino, akwalo, ta tuyandi kucita ceeci. Ta tuyandi kusambala cakufwambaana kuzwa kuli ncico, kwaamba buyo kuti, “Ee, Nda kasanduka masiku ainda. Aleluya! I inyika yoonse...” To konzyi kucita ceeco. Oko nkusambala kwa kufwambaana. Ikuti na twa cita ceeco, cipange tacili cibotu loko. Ikuti na upona buyo kabotu, kwaamba, “Ndi lizi ciindi cimwi, Nda—Nda kapona kabotu kwa mvwiki zzybilo Ne kamana kusanduka. Nda kapona zzybilo, Nda kapona—Nda kapona mvwiki zzybilo, buumi buyo bulondokede.” Oko nkusambala kwa kufwambaana. Eco cili mbuli eyi Hadacol njo twa kajisi, taakwe pele cikama ca mavitameni kaavungaidwe antoomwe, alimwi tii caka tola kaindi cita buyo aniini. Ca kamwaika kumalekelo.

¹⁴⁹ Yebo uyanda kuba Munakristo wa mazuba oonse, Munakristo wa maora oonse, Munakristo wa myaka yoonse, kutali kusambala kwa kufwambaana. Pele lekela Mumuni wako kumwekesye.

¹⁵⁰ Ikuti na weenda kumbele lya muntu a kumulomba kutambula Kristo, ula seka mu busyu bwako, uta unki a kwaamba kuti, “Ee, kwiina cintu kuli Ncico, na inga wa Ci tambula.” Peepe. Oko nkusambala kwa Hadacol. Ta tuli mukusambala Hadacol.

¹⁵¹ Tuli mukusambala Makanimabotu, nguzu zya Leza muumi, Kristo mbobuca nguwenya, sunu, amuya myaaka. Ikuti na inyika ya kusulaika, ba sulaika Kristo kabatana ku kusulaika, ku kaambo nkakonya ka Mu bingila ku ciingano. Pele tuli baiminzi Bakwe. Tuli zizibisyo Zyakwe. Tula Mu zibya.

¹⁵² Ta mweelede kuba a zintu zinji zya lusakatizyo, zinji zya, “Mwiiyi, Ph.D., LLD.! I mbungano, mpati yakasalazigwa ya *Boobu-a-boobu* alimwi *Boobu-a-boobu*, yakatalika kaindi muli *boobu-a-boobu* alimwi *boobu-a-boobu*! Tu jisi *boobu-a-boobu* alimwi *boobu-a-boobu*!”

¹⁵³ Kuba bamba buyo kufwa nzala. Ameni. Cikwankwani, cibombe cisumbula cijisi Kristo cilembedwe aa buumi bwako, “Kuti bantu bayo bona milimo yanu mibotu a kulemya Taata uuli ku Julu.” Nce ncico.

¹⁵⁴ Muta zulwi masifwilila aa inyika. Uta soli kulizibya omwini mbuli muntuumwi wati, “Ee, Ndi zulilwa kuli *Boobu-a-boobu*, mbungano eyi mpati. Ni mbungano mpati yiinda mu dolopo.”

¹⁵⁵ Tuli jisi muntu muni lya masena esu aengelede kutala kuya, oyo wakasiya mbungano niini kutala kuno mu mugwagwa mupati, kuunka ku mbungano mpati loko, nkaambo, ba kati, “Ii nkamu mbotu ya bantu bakaunka okuya.” Ii nkamu mbotu ya bantu? Mwabona? Ta bazi. Boongo bwabo—bwabo bulaba suko maningi. Ca—ca—ca kazula loko a zintu zya inyika. Ii nkamu mbotu ya bantu?

156 Ino musyobo nzi mubotu wa bantu? I bantu abo bakazyalwa ku Muuya wa Leza. Ikuti na mbacete loko cakuti tabazyi oko cakulya citobela nkocizwa. Eyo nje nkamu luzutu ya bantu abo baina kubota ku cintu cili coonse. Mbantu abo bakazyalululwa.

157 Cindi Jesu nakasika, musyobo nzi wa nkamu ya bantu Ngwa keelede kujana? Batayiide, bazeli banswi, baalumi...Petro, muapostolo, musalali mupati oyo waka pegwa zijaluzyo zyaku Julu, takali kukonzya nokuba kusaina zina lyakwe; kanunka nswi kuzwa ku busi bwanswi zyakaindi a zintu, kasamide aproni inambene mafuta. Jesu wakabweza kkilasi eyo ya muntu. Sunu, inga bamutanda kuzwa mu mbungano ikuti na wa njila, nkoonya, kuzo komba. Mwabona?

158 I bantu balangila “kkilasi.” Elyo sena mulizi kuti dyabulosi ukkala mu kkilasi? Sena mulizi caka citya nkondo ntaanzi ku Julu? Cakali cindi Lusifa nakabikka nkamu mpati maningi ya bantu, kajisi musela mubotu wa Baangelo, wa kayeeya. Bwami, bupati maningi, bumweka maningi, bwami bumwekesya maningi kwiinda Mikayeli mbwa kajisi. Elyo wa katandwa kuzwa ku Julu. Mwabona oko kkilasi nko izwida? Amu tantamuke ku kkilasi.

159 I bafwide nzala taba yandi kkilasi. I bafwide nzala bayanda cakulya. Iyi, munene. Bafwide mpeyo bayanda mulilo, kutali cifwanikiso, i mulilo. Alimwi bafwide nzala, nyota ya Leza, bayanda Makanimabotu a nguzu zya Jesu Kristo. Amen. Takukwe makani mbo cili cuubauba, obo—obo mbo cita-. . . obo mbo citakwe mpuwo ku nyika, ba yanda kasimpe.

160 Ii muntu uli mukufwa, muntu uuzi kuti weelede kuyo swaana Leza, takwe ndaba kujatikizya kkilasi ili yoonse. Walo uyanda kujana Leza. Walo uyanda kujana kaanzambwene, kuti cindi aboola kunselelo lya mulonga, kuyooba muntuumwi okuya waku mu swaana a kumu tondezya nzila. Walo uyanda cintucimwi eco cimujata lino, oyo uuzi, “Ndi lizi Munununi wangu ula pona. Ku mazuba akumamanino, Uyo imikila aa nyika.”

161 “Ndili lamidwe kuti taakwe ciliko, eco ciciza, na ciyo boola, nzala, mapenzi, na kufumbwa cintu cimbi, cikonzya ku twandaanya kuzwa ku luyandisyo lwa Leza luli muli Kristo.” Nce ncico ncoba yanda, yanda cintucimwi eco. . .

162 Kutali kulicengeezya, cintucimwi cisambala cakufwambaana, “Elyo kusika awa a kusangana mbungano eyi.” Ndi yanda cintucimwi eco. . .Kwaamba, “Ee, Njo unka kunselelo akuyo sangana mbungano. Ndi yooba a mulimo wakusalazya, mweembeli uyo ndibbizya cakumbali a kundi tola mu mbungano.” Peepe, peepe. Eco tacili ncico. Eco ncimwi ca zintu kusambala kufwambaana. Ta cika toli ciindi cilamfu.

163 Ndi yanda kusanduka kwini kwa ciyanza cakale, mwaalumi na mwanakazi oyo ulibambilide kweenda kuzwa a kwaamba kuti, “Nda lubizya. Ndi yanda kuba mbuli simukoboma. Ndi

yandisya kuba mbuli mwanakazi simukoboma. Ndi yanda kuba mbuli mwaalumi simukoboma. Ndi yanda kweenda cabuleza kumbele lya bantu, cakuti bantu kaba ndiyeeya mbubonya mbo bakacita kuli nguwe. Ndi yanda kuba mbuli Jesu Kristo.”

¹⁶⁴ Lino, amuyeeye, mu kujala, Nda—Nda—Nda zumanana buyo. Pele, mu kujala, Ndi yanda kwaamba eci: Ta tuli basambazi Bakwe, tuli zikwankwani zyakwe. Mwabona? Uta yeeyi kuti tuli basambazi Bakwe. Ta yandikani busambazi bwesu, cita biyo zikwankwani.

¹⁶⁵ Nda kali kubeleka ku Public Service Company. Elyo twa kajisi lampi eli lya Mogul lya kayutuka. Ba kajisi muzundano ali ndilyo. Kufumbwa oyo wakasambala malampi manji, kajisi, oh, cilumbo, azimwi zimbi, a peseenti imwi, njo bakajanina kusambala. Ee, aumwi muntu, aumwi mubelesi, wa kacita kuba musambazi wa malampi aya. Ee, Nde elede kuyeeya cintucimwi mbuli ceeci, “Ikuti na cipange cipedwe akaanzmbwene kuli ndime, kkampani yakapa kaanzambwene a lampi kuli ndime. Lino, ikuti na eelyo lampi ndi bbotu, liyo lisambalila lini. Elyo ikuti na talili kabotu, nkokuti Ndi bikka cintucimwi ku buleya eco citali kabotu.”

¹⁶⁶ Kwiina nekasola kusyoma muli ceeco. Nse syomi mu zintu ezi zya busambazi bwa kusungilizya kapati. Ako nke kaambo Nse cisyomi mu bukombi. Ikuti na Ndi jisi cipange cibotu, ciyo lisambalila cini. Mbo mbubo. Liyo lisambalila lini.

¹⁶⁷ Aboobo mulizi eco Nce kacita? Nda kaselemukila okuya, elyo Nda kati ku mweendelezi, Nda kati, “Sena aya malampi aapedwe kaanzambwene nconzyo?”

“Aapedwe kaanzambwene, mbubonya.”

“Ta kayaki?”

“Peepe, munene.”

¹⁶⁸ “Alimwi aapedwe kaanzambwene na? I bubelesi a zintuzyonse zipedwe kaanzambwene na?”

“Iyi.”

¹⁶⁹ Nda kabona kuti bapanga torchi bbotu likompeme. Kufumbwa mwanakazi inga waalumba mu kaanda. Nywebo mulizi eco Nce kacita na? Nda kaalongela atandila ku myaanda yobilo, elyo Nda katalika koonse ku bantu boonse Mbe kazi.

¹⁷⁰ Kati, “Ino uyanda nzi, cifumo cino, Billy? Sa tii Nda bbadelela bbiilu yangu?” Nda kacita kubwezelela mabbiiilu.

¹⁷¹ Nda kati, “Oh, wa kabbadelela bbiilu. Ndi yanda ku kubambila limbi.” Nda amba, “Ndi jisi lampi awa.”

“Oh, Nse konzyi kulyuula.”

¹⁷² “Lino lindila aniini. Nse kulomba ku lyuula. Ndi jisi manji awo, Ndi—Ndi yanda kugwisya lyomwe mu ng’anda yanu. Libambe buyo kwa mvwiki zisyoonto, a ku libotelwa, nkabela

Njo joka kuzo libweza. Twe elede kuzibya zintu ezi, ku zitola buyo konse, aboobo Njo libikka buyo mu ng'anda yako.”

173 “Ee, lino, Billy, Nse—Nse konzayi buya kulyuula. Nse jisi mali aku kulyuula.”

174 “Nse kulomba akwalo kulyuula, sa Nda cita? Nda amba buyo kuti Ndi yanda kulibikka mu ng'anda yako, a ku libotelwa.”

“Kwiina zya kusunana?”

175 “Kakutakwe kalobo kaniini. Yebo uli ndizi. Ndiyo boola ncobeni kuzoli bweza. Nzoli bweza alubo mu mvwiki zyobilo. Yaa. Njo boola kuzo libweza. Cintu biyo Nce yanda kuti ucite, nku buyo . . . Ndi yanda kuligusya kuzwa mu traki yangu, kujana busena bwa ku cibikka. Nde elede kulongolola zyalo zinji awa. Ndi—Ndi—Ndi yanda ku zigusya mu traki yangu. Nse—Nse yandi kuti wa ule. Nse kulomba kwaula. Nda lomba buyo kuli lekela kukkala awa.”

“Ee, ino kuti lua pwaika?”

“Oyo ngo mulimo wangu. Ndime oyo wiima kunze lya ndilyo.”

176 Nda kalizi kuti lampi liyo lisambalila lini. Nda kalizi kuti cakali cipange cini. Nda kabikka lampi mu ng'anda. Nse kabweza ali kkumi kuzwa mu myaanda yobilo. Nda kawina muzundano. Nkaambo kanzi? Nkaambonzi? I lampi lya kali sambala lini. Mula libona lomwe, a kubona mbo libede, mpawo ula liyanda. Liyo li sambalila lini.

177 Eco nce cintu nciconya. Ta tweelede kuba a tubunga tupati twa kusambala Kristo. Ta tuyandikana bakambausi bakaiya kapati, a bantu bakalondolwa kapati kuba ba meya, a zintu zyandeene zya munzi. Eco nco tweelede kuba aco ngu Kristo. Alimwi Kristo ulalisambala Mwini. Wa bikka Kristo mu moyo wa muntu, toelede ku mwaambila, “We elede kusangana kabunga *aka*, na *ako* kamwi.” Wa kasambalwa kale kuba cipange.

178 Sa mujisi anzala? “Balacoolwe abo bafwa nzala a nyota.” Tu tandila kuboola ku tafule lya mulalilo lino. Nkambo abo batana, ndiza, tabana bweza Kristo mu buumi bwako . . . Ikuti na uli Munakristo, nkokuti uli mukufwa nzala. Nda kali Munakristo, myaka ili makumi otatwe aumwi lino, alimwi buzuba abumwi Nda fwa nzala loko ya Kristo kwiinda Mbwe kacita cindi Ne katalika. Ula jana bubotu loko mbuli mazuba mbwaya buya.

179 Alimwi Nda zilangilila zikwankwani Zyakwe ziniini, mbuli Ndano zibona kuselemuka kagwagwa, ku zilangilila okuno ku cibbadela, amu balangilile mu oora lya lufu lwabo, amu balangilile awa cindi nobali ku kazekelo, amulangilile mulindu oyo muniini, obo mbwa lijatilila alya mbuli musalali, wini ncobeni.

¹⁸⁰ Nda kaima ku kkaunta, okuno kutali ciindi cilamfu cainda, kalangilila mulindu muniini. [Kabeela katakwecintu aa teepu—Mul.] . . . katalika, kunyona. Kati, “Sena uli muzi Jesu mbuli Mufutuli wako?” Elyo mulombe wakaguna mutwe wakwe ansi, kazuzila ku mulyango, mwabona, taka ndilanga. Mpaawo we. Oh, ta kandi zyi pe, pele Nda kali muzyi. Nda kali muzyi. Nda kamulangilila. Uli kwetwe lino. Walo ukwetwe ku mukambausi muniini, alimwi ucita buyo kabotu.

¹⁸¹ Aboobo nce ncico, nywebo mwabona, Nda botelwa kulangilila cikwankani eco. Nda botelwa ku cilangilila. Ci—ci ndibamba kufwa nzala, kusika ku busena oko, okuya, nko tukonzya kulya, kulya Cakulya ca kumuuya. Nkaambo, Nda kalizi kuti musimbi takali kuzulilwa buyo ku mbungano. Waa kali Munakristo. Mbo mbubo. Inzya. Inga waziba.

¹⁸² I Bbaibbele lyakati, “Nekubakuti Petro a Johane . . .” (Niba kamana kuponya muntu oyo ku mulyango uutegeza Mubotu; wa kali balema kuzwa mwida lya banyina, mwabona, ta kajisi nsana zinji, ta kakonzya kwiimikila kwa ciindi cilamfu, Petro wakacita ku mujata kuti aende. Ponesegwa . . . Kuzwa mwida lya banyina, mwabona. Cindi niba kabatola kumbele lya kkanso a kubakasya kukambauka mu Zina lya Jesu.) “Elyo ba kaziba kuti bakali bantu buyo,” Bbaibbele lya kaamba. Aba baapostolo, Johane a Petro, bakali “bantu buyo a batayiide.” Teeba kazi lwiiyo lumwi lwabukombi lupati luli loonse. Bakali bazeli banswi, tiiba kakonzya kusaina mazina abo. Pele kati, “Ba kacita kubaziba, kuti bakali antoomwe a Jesu.”

Ino bakali nzi? Zikwankwani, zikwankwani.

¹⁸³ Oh, inga twa zumanana. Leza kotu gwasya kuba zikwankwani. Akube kuti eci Cikombelo ca Branham awa, busena obu buniini bwakasalazigwa a kutuulwa kuli Leza, akube kuti cizyale zikwankwani ziniini koonse ku cisi eci, eco ciyo citya eci cisi coonse kufwa nzala a nyota ya kusika kuli Kristo, inga waba mupailo wangu.

Atu kotamike mitwe yesu aniini buyo.

¹⁸⁴ Taata siluzyallo loko, tuli bantu bala coolwe ncobeni kuba a Kristo mu buumi bwesu alimwi mu moyo wesu. Tuli lumbide loko kuli Nguwe, Taata wesu. Tu lizi obo ku Mu ziba kuti Mbuumi. Kutali kuziba tuyanza twabuzumini, kutali kuziba mabbuku, pele kuziba kuti Kristo Mbuumi. Elyo, Taata Leza, swebo notwaka Mu jana nzila eyo, Mufutuli wesu, Musilisi wesu (nsana zyesu, lugwasyo lwesu—lwesu luzwa ku Mwami), tu taminina kuti ta tuli cintu; ta tuzi cintu. Kuli cintu comwe biyo nco tuzyi na kuyanda kuziba: Oyo ngu Kristo mu nguzu zya bubuke Bwakwe. Nkambo onse oyo usyoma kuti ujisi Buumi Butamani.

¹⁸⁵ Elyo twa komba, Taata Wakujulu, kuti Uyo longezya mbungano eyi niini a bantu aba bali waano busiku obu bupya, aa

Sabata eyi mangolezya ano, kakkede mu cikombelo eci ciniini, cazisamu, kulindila zilongezyo zya Leza.

¹⁸⁶ Majwi masyoonto asangene a pasaukide ayo apegwa: bafwa nzala, a basimweenda nzila kubona cikwankwani. Leza, kotubamba kufwa nzala a nyota loko cakuti tuyo langilila zikwankwani Zyako, kubona maumi a Banakristo. Akube kuti tube zikwankwani Zyako. Akube kuti Yebo utondezye Buumi Bwako ku myuuya ifwanzala, kutegwa bafwe nzila cindi babona cikwankwani eco nco tuzibya: “Kristo, Sikugwasilizya wesu, wa tupa buumi bwa luumuno buzwide a nguzu mu buntu bwesu.”

A kupona buumi kutegwa bantu bayanda kuba mbuli Nguwe; ko cipa, Mwami, ko cipa kuli ndiswe toonse.

¹⁸⁷ Alimwi akube kuti bamwi awa batana kujana ceeco; pele sunumasiku ba langalanga, a kulanga antomwe, muciiindi ca lweendo lwa buumi ku bantu basalali bakaindi ibaindene: abo bamatumbu bakaindi baku mazuba akainda; oyo muntu ngo bakaseka mu kkona lya kagwagwa a kuyeeya kuti wa kali ii...kuta kkwana mu mizeezo yako, kabaimvwi alya kabakambauka. Pele eno bala bona kuti muntu oyo wakali cikwankwani. Wa kali citondezyo eco cakali kutondeka. Oyo mutumbu wakasalazigwa mukulukulu waka selemukila mu kagwagwa a masusu akwe kaageledwe kusule lya mutwe wakwe, kasamide cianza cakaindi, elyo nekubaboobo, swebo tobantu bakubusyi kwayanda twa kabaseka a kuyeeya, “Ino musyobo nzi wa lusakatizyo buli boobo?”

¹⁸⁸ Pele tula mvwisya, Mwami, eco cakali cikwankwani ku Buumi Butamani. Twa ka ciinzya, Taata. Twa usa. Twa usa. Atu jokele aku cipilusya sunumasiku, Taata. Kotubamba mbuli boobo. Kotupa Buumi. Tu yanda kuboneka mbuli basalali kumbele Lyako. Tu yanda kulilemeka mbuli ncico. Oyo muntu ngo twa kaamba bubi, oyo muntu ngo twa kakwankwana, ta kaamba bbala kusule pele lyakali kabotu loko. Wa kati, “Eco cili kabotu, mulombe. I Mwami aku longezye.” Elyo twa kaseka ku busyu bwakwe a kuzwa. Oh, Leza, mukutaziba kuti eco kuti cakali cikwankwani, muku taziba kuti muntu oyo wakali cikwankwani ca Buumi Butamani kuli ndiswe. Wa kajisi Kristo mu buumi bwakwe.

¹⁸⁹ Lino, tuli mukufwa nzala, Mwami. Tu lizi kwa kuya. Tu yanda kuunka ku busena obu oko cizibyo nko citu tondekela, ku Kalivari oko nko tukonzya kujana musyobo oyo wa buumi. Oko buntu buli a nzala nko bukonzya kukkutula. Inzya, tabuli mamaile otatwe kuselemuka mugwagwa. Ni ntaamo yomwe buyo imbi.

¹⁹⁰ Leza, kobamba sizibi oyo, sunumasiku, kobamba ntaamo yomwe: boola ku Kalivari kuzwa ku ntimba a cibi omo mwa bede. Akube kuti aswene muni ku Kalivari ndyoonya eno, a kwiima, a kulungumana, a kwaamba, “Mwami, Nda bona

citondezayo Cako, nkabela Nda fwa nzala. Kozuzya buntu bwangu bula nzala.” Ko cipa, Taata.

¹⁹¹ Kuciindi notu kotamikide mitwe yesu, sa inga kwaba bamwi omuno sunumasiku abo bayanda kusomokela kunze lya Kalivari a kwaamba, “Mwami, kozuzya buntu bwangu bwa nzala, kondi bamba mbuli Munakristo wini, Banakristo ba Bbaibbele, i Banakristo abo Mbe bona sunu, abo baponena Leza”? Sa inga mwayanda kwiibalukwa mu mupailo? [Umwi wakanana mu myaambo a kupandulula—Mul.] Sa inga wayanda kutambika maanza ako lino, a kwaamba, “Kondi yeeya, Mukwesu Branham”? Leza aku longezye. Leza aku longezye. Leza aku longezye. Leza aku longezye.

¹⁹² Taata Wakujuulu, kwali maanza manji aatambika. Twa Ku lumba, kumvwa Muuya Wako ku tuvwiila, ku batamba ku tafule lya Mwami. Oh, Leza, akube kuti babweze ntaamo eyo Iitamani ndyoonya lino (kuta bweedela alubo), kuboola ku Kalivari, lekela mumuni wabo kumweka kuzwida lino, kutegwa bamwi babone milimo mibotu, a kulemya Taata ku Julu. Ko cipa, Mwami. Twa batuula kuli Nduwe lino, mbuli zilumbo zya luzyalo, kwiinda mu Zina lya Jesu Kristo.

¹⁹³ Kuciindi notucili, a mitwe yesu kiikoteme lino, asyoonto buyo. Kubona ikuti na umwi uyanda kweenda kumbele, kubamba kulyaambilila, kukomba.

Ula ku cebuka,
Ula ku cebuka;
Kwinda mu kubala kwazuba na cimvule,
Ula ku cebuka.

Ula ku cebuka,
Ula ku cebuka;
Kwinda mu kubala kwazuba na cimvule,
Ula ku cebuka.

Lino a mitwe yanu kiikoteme, amulekele Banakristo baimbe.

Ula ku cebuka,
Ula ku cebuka;
Kwinda mu kubala kwazuba na cimvule,
Ula ku cebuka.

Ula ku cebuka,
Ula ku cebuka;
Kwinda mu kubala kwazuba na cimvule,
Ula ku cebuka.

¹⁹⁴ Amuyeeye buyo cindi zuba noli mweka, Ula cebuka; cindi zimvule zyawa, Ula cebuka. Ino kujatikizya cimvule ca... kkuti lya cimvule ca lufu? Ucinu ku cebuka. Sa tamu kabikkili maanu loko kujatikizya Nguwe sunumasiku kweenda kumbele a kufugama a nkamu eyi niini awa lino? Ko bamba kulyaambilila

kwako, ko Mwa ambila kuti uyanda kuboola munsu loko ku Kalivari, eno.

Ula ku cebuka.

Ula ku cebuka,

Ula ku cebuka;

Kwinda mu kubala kwazuba na cimvule,

Ula ku cebuka.

¹⁹⁵ Kuselemukila mu tugwagwa mbuli mbo tweenda, zimvule zisakene zilaba; pele Ula cebuka, Ta siyi, nanka kulezelezya. Buzubabumwi, cindi twa kusika kumamanino aa lweendo, a kutalika kuselemuka kweenda oko kulamfu a kwamamanino, Nda Mu langila kuba kokuya buzuba obo. Uyo obako. Mu jisi Sikugwsilizya sunumasiku, Kristo uyanda kukugwasya ikuti na uyanda kulekela mumuni wako kumweka, kuba cikwankwani Cakwe. Sa inga toboola, kuba cikwankwani ca Kristo? Ngu Sikugwasiliszya wako. Koolo, ko Mu bweza eno kuciindi no twiimba.

Ula ku cebuka,

Sika ku cipaililo a kukomba lino.

. . .ula ku cebuka; (Ula cebuka, sena ula cebuka?)

Kwinda mu kubala kwazuba na cimvule,

Ula ku cebuka. (Ikuti na Ula cebuka, sa toko cebuka? Sa toko cebuka, ikuti na Ula cebuka?)

Ula ku cebuka,

Boola lino, fugama buyo cabuuya, kwaamba, “Kristo, Nda cebuka.”

. . .ula ku cebuka;

Kwiinda mu kubala kwazuba na cimvule,
(Mbobuti kujatikizya kudekela a kulibilika a zintuzyonse zyoonse zya kunyonganya?)

Ula ku cebuka.

Ula ku cebuka,

Ula cebuka. . . (Cindi dokotela aboola a kuti,
“Bulangizi boonse bwamana.”)

Kwinda mu kubala kwazuba na cimvule,

Walo uci cebuka. . .

¹⁹⁶ Yebo wati, “Pele, Mukwesu Branham, Nda kabisiya kuli Leza.”

Ula cebuka ku. . . (We elede kucebuka. Ula cita.)

Ula ku cebuka;

Kwinda mu kubala kwazuba na cimvule,

Ula ku cebuka.

197 Kwaamba, “Mukwesu Branham, Ndi jisi bayandwa. Nda kacita ceeci, eco.”

Pele Ula cebuka. Ula cebuka mbubonya buyo.

“Nda kajisi kucisa kunji kwa moyo, Mukwesu Branham. Ndi jisi bana bali mu inyika. Ndi jisi bayandwa abo. . .”

Ula cebuka. . .(Ula ubona mupailo onse, misozi yoonse.)

Walo. . .(Ndi jisi bana bobilo aa cipaililo sunumasiku, aboobo Ndi lizi kuti Ula ndi cebuka.)

Kwinda mu kubala kwazuba na cimvule,
Ula ku cebuka.

Ula cebuka. . .

198 Oh, Leza, obo mbocili bwini. Ula tucebuka, Mwami. Ta tweeleli ku cebukilwa, pele Ula cebuka mbubonya buyo. Wa kacebuka loko mane Wa kapa Buumi Bwako Omwini kutegwa tu futulwe.

199 Kuzunguluka cipaililo sunumasiku kuli bana, ba misela yaakati, bakubusyi, bapati. Ula bacebuka bonse. Ula bacebuka baniini bonse. Ula bacebula bakubusyi. Ula bacebuka bapati a bansibukili malo. Yebo ula cebuka mutumbu mukubusyi, tata mukubusyi, mutumbu wakaindi, taat wakaindi, ku mulombe muniini, musimbi muniini. Ula cebuka. Ula bacebuka taba cebukwi, abo batali kulibilika mu buumi, kasowaila maumi esu ku buponi bwa luuni. Twa kacita zintuzyonse zilubide. Ta tweelede ku luzyalo Lwako, Mwami. Pele, Leza, tuli mukufwa nzala.

200 Koonse a bamwi aba, Mwami, kwiimvwi bana bangu bobilo, mwana wangu musimbi amusankwa. Nda bakombela, Taata. Bamba moyo wangu kubotelwa kuba bona kabafugama awa, sunumasiku, kumbele lya Leza wisi. Lizi kuti Wa kandi bamba mu myaka eyi, Uyo babamba. Kati, “Ndiyo bamba mu oora lya masunko, eelyo liboola ku inyika yoonse.” Ula tucebuka, Mwami.

201 Basimbi bamwi baniini a balombe bali fugeme kuzunguluka awa. Myoyo ya bamatumbu a myoyo ya matata ili mukutangala. Ndiza bamwi baama, taata, awa, abo bayandwa babo bakainka kwa myaka. Baama bamwi bakaindi kabakomba mu Bulemu, ba langa ku cijatilizyo, sunumasiku, ca Bulemu, mu tuzila twaku Julu. Ula mubona oyo mwana musimbi, oyo mwana, kafugeme aa cipaililo.

202 Ula cebuka, Mwami. Ci tondezya kuti Ula cebuka.

203 Lino, mulumbe muniini, kuti, “tu fwa nzala loko”; ba fwa nzala, Mwami. Wa tondezya Buumi Bwako muli mbabo. Ba boola kutala kuno sunumasiku kuti bazulwe, na kubambwa kuba zikwankwani Zyako. Kobapa Mumuni wazuba, Mwami, mu moyo wabo.

204 Kojatila zibi zyoonse. Ko cipa, Mwami. Mbi Bako. Elyo balo nzilumbo zya mulumbe sunumasiku, wapegwa kuli Kristo mupati oyo wakafwa aa Kalivari. Akube kuti baboole, Mwami. Wa kati, “Kufumbwa nco mulomba, amu syome kuti mwatambula eco nco mwalomba, nkabela muyo citambula.”

205 Nda lombela lufutuko lwa buntu boonse ndyoonya lino aa cipaililo eci. Nda lombwa, Mwami, kuti bayooba zikwankwani, kuzwida masiku aya; kuti mu buumi bwabo, buumi bwabo bwa mazuba oonse buyo tondezya Jesu Kristo, kuzwa ku mukubusyi maningi kusika ku mupati maningi; kuti taba kabulubi busiki obu; kuta luba lwiimbo olu, *Ula Ku cebuka*; elyo cindi nibakali kufwa nzala a nyota, Ula cebuka loko kusanina buntu bwabo busweekede.

206 Ko lekelela zibi zyabo, nkambo kuli lembedwe: “Oyo uyo mvwa Ijwi Lyangu, a kusyoma ali Nguwe oyo waka Ndi tuma, uli jisi Buumi buteeli. Oyo uyo boola kuli ndime Nse kamutandi.” Mpawo kakutakwe kulanganya, Mwami, ku ciimo ca buntu bwabo, cindi nibeenda atala awa, sunumasiku, kafugama aa cipaililo eci, ba kaboola kuli Nduwe, Mwami. Ta cikonzeki kuli Nduwe kuta batambula, nkambo Ijwi Lyako tali konzyi kukakilwa. “Nse ka mutanda kuli koonse. Oyo uboola kuli ndime, Njo mupa Buumi Butamani, alimwi njo mubusya ku buzuba bwamamanino.”

207 Mbaaba we, Mwami, kaba bweza Buumi Butamani ndyoonya lino, nkaambo Wa kati bayooba a mbubo, Buumi Butamani, Buumi bwa Leza Mwini muli mbabo, nkabela taba kabooli mu lubeta. Pele ikuti na bbomba lya atomiki ya yandika kuuma, inga bano unkide kakutanaba kumweka. Inga bano jisi Buumi Butamani a ku busigwa, buzuba bwamamanino, kusandulwa, kucincwa, kugusigwa mu inyika eyi kuya mu Bulemu. Mbi Bako, Mwami. Nda batuula kuli Nduwe mbuli zikwankwani ciindi lweendo lwa buumi.

208 Akube kuti basimbi baniini babe zikwankwani, balombe baniini kuba zikwankwani ku cikolo. Bataata a baama, zikwankwani mu zintoolo, ku ncito, mu ng’anda, mu masena aengelede. Babambe boonse kuba zikwankwani Zyako, nkambo mbi Bako. Mbuli mulanda Wako, Nda bapa kuli Nduwe, mu Zina lya Jesu Kristo.

Ula ku cebuka,
Lino, Wa . . .

209 Lino, sena ula Mu cebuka? Sena ula Mu yanda mbuli Mufutuli wako a kusyoma kuti Ula bamba Ijwi Lyakwe? Amusyome kuti Ula bamba Ijwi Lyakwe; amu boole ku lusyomo; amusyome kuti Ula libamba Ijwi Lyakwe: “Oyo uyo boola kuli ndime, Nse ka mutanda kuli koonse.”

210 Nywebo nomuyo Mu zumina aa mbaakani iifwika, a kusyoma kuti nkaambo wa keempwa, zibi zyako zila jatilwa,

uyo Mu zumina mbuli Mufutuli wako, a kusyoma kuti Ula ku cebuka, Ndi yanda kuti mwiime, akulanga ku buleya, ku nkamu eyi ya bantu mbuli bumboni kuti ula Mu cebuka, nkambo Ula kamu cebuka. Yeeya, nota konzya kusika atala awa Na tali ku mucubuka. Lino, ula Mu cebuka, aboobo muyo imikila a bumboni, lino, kuti ula Mu cebuka. Kuzwa busiku obu kuyabuya, uyooba cikwankwani kuli Nguwe.

Ula ku cebuka.

Wa . . . (Mbo mbubo, mbo mbubo.) . . . yebo,
Ula cebuka ku . . .

Nywebo lino, nomu syoma kuti Ula mu cebuka, alimwi mula Mu cebuka, mwiimikile ku matende anu, kulanga kusule ku bbunga kutegwa bakonzye kubona. Wa kati, “Wa Ndi zumina kumbele lya bantu, Njo kuzumina kumbele lya Taata.”

Walo uci cebuka . . .

Ko ciimvwi buyo awa, asyoonto buyo, ikuti na ula konzya.

Ula ku cebuka,
Ula ku cebuka;
Kwinda mu kubala kwazuba na cimvule,
Ula ku cebuka.

Nyoonse antoomwe lino.

Ula cebuka . . . (Mula Mu syoma?)

[Mukwesu Branham wa kutaukila abo bali a cipaililo, nkabela takonzyi kumvugwa kabotu—Mul.] . . . ? . . . Ula ku cebuka? Yaa, koimikila . . . ? . . .

²¹¹ Lino, bbunga lyalanga ku i—i bantu. Lino, toonse atu . . . nywebo okuno ku bbunga amu tambike buyo maanza anu, elyo balo mu bbunga, aba tambike maanza abo, nywebo ku cipaililo, amutambike maanza anu lino, kuciindi no twiimba:

Ula ku cebuka,
Ula ku cebuka;
Kwinda mu kubala kwazuba na cimvule,
Ula ku cebuka.

²¹² Lino, aba a cipaililo, Njo bikka majwi mu mulomo wanu, kwaamba ceci: “Jesu wakandi cebuka. Nda kaboola kuli Nguwe, lino Ula ndi cebuka, alimwi Ndila Mu cebuka. Kuzwa busiku obu, kuzwida eno, Ndiyo Mu belekela, alimwi Njo oba cikwankwani Cakwe kuzwida lino, Leza mukuba lugwasyo lwangu. Amenii.”

²¹³ Lino, lekela bbunga lino kwiimikila ku matende abo. Mbuli bantu aba . . . Ndi yanda ndinywe awa aa cipaililo kusukana maanza umwi aumwi, a kwaamba, “Leza aku longezeye, mukwesu, mucizi,” alimwi, “Njo—Njo komba kuti ukabe cikankwani ca Leza.” Elyo mpawo cindi ba jokela ku zyuuno zyabo, kosukana janza abo, kwaamba, “Leza aku

longezye, omuzwakule. Uli umwi wesu lino, alimwi Ndino kupailila kuti ukabe cikwankwani.”

²¹⁴ Elyo ikuti na nywebo nobantu tamuna bapatizigwa mu—mu maanzi mu Zina lya Jesu Kristo, ciziba ciyo julwa mu kaindi buyo kaniini. Yaa.

Ula cebuka...?...

Ula cebuka...

[Mukwesu Branham ula kutauka kuli baabo aa cipaililo—Mul.] Oh, Leza...?...

Oh, Ula ku cebuka,

Oh, Wa... (Basimbi baniini atala awa aa cipaililo, kabalila, kaba jatene mu maboko abo.)

Koonse kwiinda mu kubala kwazuba na cimvule,

Oh, Ula ku cebuka.

²¹⁵ Tupe bulile buniini eno, bwa *Mutungwa Wazuba*. Eyi nja basimbi a basankwa baniini. Atu yimbe antoomwe, nywebo nobalombwana baniini.

Mutungwa wazuba, ii mutunga wazuba,
Jesu undi yandila mutunga wazuba;
Ii mutunga wazuba, ii mutunga wazuba,
Njooba Mu beda mutunga wazuba.

Atu yimbe toonse antoomwe.

Ii mutunga wazuba, ii mutunga wazuba,
(Amuleke mumuni wanu umweke.)
Jesu undi yandila mutunga wazuba;
Ii mutunga wazuba, ii mutunga wazuba,
Njo Mu beda mutunga wazuba.

Atu tambike maanza esu kuli Leza a kubamba cisyomezyo eco kuli Nguwe.

Ii mutunga wazuba, ii mutunga wazuba,
Jesu ndi yandila kuba mutunga wazuba;
Ii mutunga wazuba, ii mutunga wazuba,
Njo Mu beda mutunga wazuba.

²¹⁶ Nkaambonzi?

Ula cebuka ku...

Lino, amu sukane maanza umwi aumwi lino.

Ula... (...?..)

...kubala kwazuba na cimvule, (Jisi Lugwalo?)

Ula ku cebuka.

Ula ku cebuka,

Ula ku cebuka;

Oh, kwiinda mu kubala kwazuba na cimvule,

Ula ku cebuka.

Atu kkale lino, nyoonse.

²¹⁷ Taata wesu Wakujulu, ndi oora lya luzyalo mu cikombelo cindi twa konzya kubona bantu banji kabasika ku cipaililo, a kutila misozi ya—ya kweempwa, a kufwa nzala a nyota ya Leza. Obo mbo tu Ku lumba kuli ceeci, akwalo kulamwa ku bana baniini, kuba komezya.

²¹⁸ Leza cindi twaimba inyimbo ezyo zakuti *Ula Ku Cebuka*, tu lizi obo, Mwami. A lwiimbo lwaku nasali ya bana baniini, *Mutungu Wazuba*; “Ii mutunga wazuba, Jesu undi yandila kuba mutunga wazuba.” Masimpe, Wa kati, “Amulekele Mumuni wanu umwekesye kumbele lya bantu, kutegwa babone milimo yanu mibotu.” Taata, eci citabi buyo ku bana baniini, pele akube kuti toonse tube mbuli bana baniini mbuli mbo kwaka balululwa kale, kuti, “twa taakuba mbuli bana baniini, tatu kanjili; myoyo yesu, mniini itete, mbuli bana baniini, ta tukonzyi kubona Bwami bwa Leza.”

²¹⁹ Akube kuti myoyo yesu ibe mbuli bana baniini. Elyo tu yanda kuba munzila eyo, Mwami, babombe mu buumi bwesu. Taakwe buya cakulisumpula, taakwe cakamikami, kuba buyo mubombe, muli bana baniini, ku Ku yanda, aku Ku swiilila, aku Ku belekela. Tu lizi kuti ta tulangili busongo bwa inyika eyi, nkaambo mbufubafuba kuli Leza. Tu langila luse lwa Leza alimwi twa lomba kuti Uka pe luse kuli boonse abo ba—ba yandaula luse. Elyo kuli lembedwe: “Basiluse baya ku jana luse.”

²²⁰ Lino, tu langanya tafule lya Mwami. Oh, ino nciindi ceelela, kumane kubona banji. . . cipaililo cizwide, kweempwa: balombe bakubusyi, basimbi bakubusyi, bana baniini, bakakomena, akatikati, bakubusyi, matata, bamamama. Kuba bona kaba boola, kuzumina Jesu, kweenda muni lya Kalivari nkaambo baboola ku tafule lya Mwami.

²²¹ Lino, mu ciiminizyo, Wa katusiila biyo ziiminizyo zyobilo: Cimwi cazyo wakali Mulalilo, cimwi cimbi kwakali kusanzyanya Matende, alimwi (zyotatwe, mbo cakabede), a Lubbizyo, mbuli ziiminizyo: Mulalilo, Kusanzyanya matende, Lubbizyo. Ezyo nziminizyo, zyaanze, nzo tucita, eco caamba mulimo wamukati wa luzyalo. Tweelede kubapatizya muntu umwi mu ziindi zisyoonto mu Zina lya Jesu Kristo.

²²² Taata, kuli banji awa baboola ku tafule lya Mwami. Alekwe Munakristo aumwi azibe kuti Jesu wakaamba ceeci: “Oyo uulya mubili Wangu, a kunywa Bulowa Bwangu, ujisi Buumi Butamani; nkabela Njo mubusya ku buzuba bwamamanino.” Tu lizi kuti Wa ka caamba. Lino, Taata, twa komba kuti Uyo bamba myoyo yesu mu buteteete a kweempwa, kuti swebo notusika tuta kapegwi mulandu antomwe a inyika. Akube kuti tu boole mbuli Banakristo, nkambo twa cilomba mu Zina lya Jesu. Amen.

²²³ Kuciindi noba . . . maasha, na, bamadaikona baboola a tafule lya Mwami, tuyo imba ciimbo, *Kuli Kasensa Kazwide Bulowa, Buzwa ku Nsinga zya Imanuele*, kuciindi notu libambila ku mulalilo, mu kaindi buyo kaniini, nkabela bamaasha bayo boola, na, bamadaikona, a kuleta tafule lya mulalilo kuciindi no twiimba eci.

Kuli Kasensa kazwide a Bulowa,
 Kazwa ku nsinga zya Imanuele,
 Elyo basizibi badumpukila kungsi lya
 zambangulwe,
 Kusweekelwa twiimba toonse twa milandu
 yabo.
 Kusweekelwa twiimba toonse twamilandu
 yabo,
 Kusweekelwa twiimba toonse twa milandu
 yabo. . . (Amuyeeye buyo, twiimba toonse
 twa milandu yabo.)
 Elyo basizibi badumpukila kungsi lya
 zambangulwe eelyo,
 Kusweekelwa mulandu wabo oonse. . .

²²⁴ Lino, mu lulemeko, tula bala Ijwi, lijanwa mu cipati 1 ca Bakorinto Bataanzi, kampango ka 23. Musalali Paulo kakanana ku mbungano ya Bakorinto:

Nkambo Nda katambula ku Mwami ayo Nge kamusiila anywebo, Kuti Mwami Jesu busiku mbubonya. . . obo mbwa kaabwa wakabweza cinkwa:

Elyo cindi nakapa kulumba, wa ka cikomona, elyo wa kati, Amubweze, a kulya: oyu mubili wangu, oyo waka komwedwa ndinywe: eci kanocita mu ciibalusyo cangu.

Kumane mu ciyanza nciconya akwalo wa kabweza kanywido, alimwi cindi na kanywa, kati, Aka kalo i nkanywido ka cizuminano cipya mu bulowa bwangu: eci kanocita, kanji mbuli mbo mu kanywa, mu ciibalusyo cangu.

Nkambo kanji mbuli mbo mulya cinkwa oyu, a kunywa kanywido aka, kwalo mu tondezya lufu lwa Mwami mane aka boole.

Nkikaako kufumbwa oyo uyoolya cinkwa eci, a kunywa kanywido aka ka Mwami, caku teelega, uyooaba a mulandu ku mubili i bulowa bwa Mwami.

Pele muntu alilingule mwini, elyo aboobo alye i cinkwa, a kunywa i kanywido.

Nkambo oyo uulya a kunywa caku teelega, ulalya a kunywa cakuli beteka kuli lwakwe, kuta tweluka mubili wa Mwami.

Ku kaambo aka banji bala ciswa a kukompama akati kan . . . banji baloona.

Nkambo ikuti na twa . . . libeteka tobeni, ta tweelede kubetekwa.

Pele cindi twa betekwa, tula komwa ku Mwami, kuti ta tweelede kupegwa mulandu ku inyika.

Nkikaako, bakwesu bangu, cinidi mwa boola antoomwe kuzolya, amu lindilane a bambi.

²²⁵ Lino, mu kuswiilila ku mulazyo oyu mupati, kapegwa awa kwiinda ku Musalali Paulo, atu yeeye buyo eci: kuti tujisi mulandu, kuti munzila imwi abumwi, swebo tobainda tujisi mulandu kumbele lya Leza, nkaambo kuli lembedwe Mwami wesu Jesu Kristo: “Amu londoke mpawo, akwalo mbuli Uso wanu ku Julu mbwa londokede.” Aboobo tu konzya buyo kulondoka kwiinda mu lusyomo lwesu mu Bulowa Bwakwe bwakatika. Nkambo takukwe cintu comwe nco tukonzya kucita kuligwasya tobeni, tweelede kusyoma mu luse Lwakwe.

²²⁶ Aboobo, Njo mukombela kuti Leza uyo mujatila ku kuteelela kwanu koonse. Elyo sa ula ndikombela, kuti Leza uyo ndijatila ku kuteelela kwangu? Nkambo tu langanya tafule lya Mwami. Tula komba, katuumwine, umwi kuli umbi. [Mukwesu Branham wapumuzya cisela aniini—Mul.]

²²⁷ Kopa eci, Taata wesu, mu Zina lya—lya Jesu Kristo, Mwana Wako. Amenii.

²²⁸ Kwiiminina mubili wa Jesu Kristo: aka kankwa ka mulao. Wa kali kubweza cinkwa a ku cikomona a kupa kuli basikwiiya Bakwe a n- . . . kati, “Amu bweze a kulya: oyu mubili Wangu, oyo wakomwedwa ndinywe: eci kamu nocita mu ciibalusyo Cangu.”

²²⁹ Atu kombe:

Taata wesu Oyo uuli ku Julu, Alilemekwe Zina Lyako. Bwami Bwako buboole. Luyando lwako lucitwe mu nyika, mbuli mbo luli ku Julu. Ko tupa buzuba obuno zinkwa zyesu zya mazuba oonse. Elyo kotu jatila nsotoko zyesu, mbuli mbo tulekelela abo batu bisizya. Ta tweenzyi mu kutepaulwa, pele tuvune ku bubi.

²³⁰ Oh, Mwami Leza, Mulengi wa majulu a nyika, Mukamwini wa Buumi Buteeli, a Sikupa wa cipego coonse cibotu, langa ansi ku bana ba bantu a kujatila zibi zyesu, mbuli ndiswe, mu kusubulwa nkambo ka cibi, kukotama kumbele Lyako, zilenge ziteeleli mbo tubede. Elyo cindi twa bona muulo oyo Leza ngwa kabbadelela zibi zyesu kwiinda ku kutuma Mwana Wakwe, kabambwa mu cinkozya ca mubili wazibi, a mubili Wakwe muyandisi, Nda bona nembe zya mpikili mu maanza Aakwe, mu matende Aakwe, mbata zya maamvwa mu mutwe Wakwe, kuyaswa kungsi lya moyo Wakwe uyandika. Eci coonse

cakacitilwa cibi cangu a zibi zya bantu bangu. Eci, Mwami, twe empwa ku zibi zyesu.

²³¹ Eci cinkwa ciiminina mubili waka komonwa oyo ngo tweelede kulya mu ciibalusyo Cakwe. Oh, Taata Leza, salazya eci kankwa ka mulao ku bukanze obo. Twa lombamba mu Zina lya Jesu Kristo. Amen.

²³² “Mbuli ciyanza Wa kabweza kanywido, elyo cindi Na kanywa, kaamba, ‘Obu Mbulowa, Cizuminano Cipyia: eci kamu nocita mu ciibalusyo Cangu. Nkambo kanji mbuli mbo mu kanywa, mu tondezya lufu lwa Mwami mane Aka boole.’”

Leza Singuzuyonse, Mulengi wa majulu a nyika, a Mukamwini wa Buumi bubotu, Buumi Butamani, Buumi bulikke, Taata Leza, twapa kuli Nduwe oyu mucelo wa musaansa. Kwalo, twa yeeya, mu moyo Wako, mupati uusetekene muyandisi, mbuli Nduwe, busiku obo, kalizi kuti Wa kali kusiya bayandwa Bako, Wa kabaita ambali, a kulya cilalilo, a ku baambila kuti, “Nse kanywi limbi micelo ya musaansa, mane Nka anywe a- . . . a ndinywe cabupya mu Bwami bwa Taata Wangu- . . . Bwami.” Tu langila kumbele ku buzuba obo kuti cindi twa kunywa oyu a Nduwe cabupya mu Bwami bwa Leza. Obo busiku, bupati buya ku boola cindi Cilalilo ca Mucado cano bikkwa mu milengalenga, tuyo imikila alya cakunununwa ku Bulowa obo kwalo magirepu aya nca iminina.

²³³ Oh, Leza, salazya oyu waini wa kkosha ku bukanze bwawo bwakanzilwa kwiiminina Bulowa bwa Mwami wesu Jesu Kristo. Elyo akube kuti umwi aumwi uulya cilalilo eci a waini, akube kuti batambule nsana zya Buleza, lugwasyo, ponya malwazi abo, kojatila zibi zyabo, Mwami. Ponya malwazi angu a kujatila zibi zyangu. Alimwi kotubamba bantu Bako, balanda Bako, nkambo twa cilomba, mu Zina lya Jesu Kristo. Amen. [Kabeela katakwecintu aa teepu—Mul.]

²³⁴ . . . ciliko kusikila kuseeni.

. . . cilalilo nicakamana, dyabulosi lino waka bikkwa mu moyo wa Judasi Iskarioti, mwana wa Simooni, kuti amwaabe;

Jesu mukuziba kuti Taata wakapa zintu zyoonse mu maanza akwe, . . . kuti wa . . . kazwa kwa Leza, a kuunka kuli Leza;

Wa kabuka kuzwa ku i cilalilo, a kubikka ambali cikobela cakwe; a kubweza cisansamuzyo, a kulyaanga mwini.

Kumane . . . wa katila maanzi mu mudisi, a kutalika kusanzya matende aa basikwiya, aku bapukuta kubelesya cisansamuzyo eco nca kalyaangide.

Mpawo waboola kuli Simoni Petro: elyo Petro wakati kuli nguwe, Mwami, sa ula sanzya matende aangw?

Jesu kaingula...kati kuli nguwe, Eco Nce cita lino tozyi...; pele uyo ziba kuzwida awa.

Petro wakati kuli nguwe, Yebo toko sanzya matende angu. Jesu waka muwila, Ikuti na Nse kusanzya, yebo to jisi cibeela a ndime.

Simooni Petro wakati kuli nguwe, Mwami, kutali matende angu biyo, pele...maanza angu a mutwe wangu.

Jesu wakati kuli nguwe, Oyo wasanzigwa tabuli pesi ku matende akwe, pele ula salala koonse:...mula salala, pele kutali nyoonse.

Nkambo wa kalizi oyo wakeelede ku mwaaba; aboobo wa kati, Tamu salali nyoonse.

Abobo nakamana kusanzya matende abo, a kubweza cikobela cakwe, alimwi...kakkala ansi alubo, wa kabaambila kuti, Mulizi na eco Nce mu citila?

Nywebo munda ita kuti Simalela a Mwami: nkabela nywebo mwaamba kabotu; nkambo obo Mbwe bede.

Ikuti na Mebo mpawo, Mwami a Simalela wanu, ndasanzya matende anu; a nywebo mweelede kusanzya matende a umwi aumwi.

Nkambo Nda mupa mukozyanyo, kuti mwe elede kucita mbuli mbo Nda mu citila.

²³⁵ Kuli mweenzu unga kali mu cikombelo, eci cakali cilengwa cesu kuzwa ni Nda kali mukutausi kuno, alimwi uyooba kusikila mazuba...mazuba angu ta cikabi limbi. Ncilengwa cakuti kwamana kusanzyanya Matende, tu...kwamana Mulalilo, tu bamba kusanzyanya Matende. Ndi yeeya kuti malailile aazwa ku Mwami. I banakazi balaunka ku kaanda komwe nkabela bala sanzanya matende umwi aumwi, mbuli mukozyanyo.

²³⁶ Kwakali zintu zyotatwe buyo ezyo Jesu nzya katusiila kucita. Cimwi (eco cakali cakunyama), cimwi cazyo wakali Lubbizyo lwa Maanzi; cimwi cimbi, Mulalilo; a cimwi cimbi kwakali Kusanzyanya matende. Zintu zyoonse zimbi, mbuli kuguma, kujatauka, a zimwi zimbi, zyaka lese gwa ku ciingano. Pele zintu ezi zyaka laililwa kubambwa.

²³⁷ Elyo tu jana kuti myaka ili makumi otatwe ayotatwe kuzwa ceeci, Paulo kakambauka, na, kaambila Timoteo, kuti naba mukamufu wakali kungsi lya myaka ili makumi ali cisambomwe yakukomena taka konzya kutolwa mu nkamu ya basyomi, citakuti waa kasamausya beenzu, waka komba cakuzumanana isikati a masiku, alimwi waka sanzya matende aa basalali. Kutondezya kuti Kusanzyanya matende kwakacili kubambwa kumana myaka minji eyo. Tuli jisi bulunguluzi bwa nkuko muciiindi ca makkalo.


²³⁸ Tu cikubamba okuno mbuli munzila ya cianza cakale ica Bbaibbele; kuti tu cikucita nkaambo oko nkulalilwa. Walo mulao kuzwa ku Mwami kuti tweelede kucita zintu ezi kusikila Aka boole alubo, kutondezya kuti tula syoma muli Nguwe, kuti Wa kacicita, alimwi Wa kati awa, “Nda kupa mukozyanyo, kuti mweelede kucita kuli umwi aumwi mbuli Mbwe cita kuli ndinywe. Muno kkomane ikuti na mulizi zintu ezi, a ku zicita.” Aboobo cili boobo, buzumini bwesu mu Bbaibbele, kuti tweelede kubamba, kwamana Mulalilo, kusanzyanya matende. Ndi yeeya kuti mpoonya biyo kutobela oyo mulimo wa Lubbizyo.

²³⁹ Ndi lizi ciindi camana aniini, pele amuyeeye buzuba simalela wesu waka tulomba kubeleka ciindi ciindilila na cintucimwi? Ino kujatikizya kukomba Mwami? Ziindi zinji ba kakambauka masiku oonse mu ciindi ca Bbaibbele. Ndila yeeya ciindi cimwi mu Bbaibbele, zya kubala awo Paulo, kakambauka busiku boonse, mulombwana mukubusyi wakawa kuzwa mu mpulungwido a kujaigwa. Paulo wakainka a kulazika mubili wakwe atala lya mubili wa mwaalumi mukubusyi, nkabela buumi bwaka joka muli nguwe alubo, nkabela wa kapona. Elyo aya acili Makanimabotu ngaonya, Makanimabotu aa Pauloine, ayo nge tu cikambauka, Makanimabotu aa Jesu Kristo.

²⁴⁰ Aboobo lino, banakazi bali jisi kaanda kusule *okuno*, alimwi baalumi bali jisi kaanda *okuno*. Elyo lino, ikuti na mwakonzya kukkala a kukonzya . . .muyanda kubona mulimo wa Lubbizyo . . .Kufumbwa wanu uyanda kubbizigwa, tuli jisi zisani awa zibambidwe ku mulimo wa Lubbizyo, oko kuyooba cakufwambaana kutobela ceeci, noko kuta tole, ndiza, mu maminiti ali lusele na kkumi ku kumanizya ba- . . .mulimo waku sanzyanya matende.

²⁴¹ Elyo ikuti na nywebo nobantu, baalumi na banakazi, abo batana kubamba eci, alimwi muyanda cilongezyo mu buntu bwanu, mukuziba kuti uli mukucicita, buyo, cindi wa bikka cisansamuzyo aali lwako kufugama ku matende aa munyoko wako, ku kusanzya matende, yeeya buyo kuti Jesu wakali zambaila Mwini buzuba bumwi, a kufugama ku kusanzya matende aa bazeli banswi. Elyo Wa kati, “Nda kupa mukozyanyo, kuti mweelede kucita kuli umwi aumwi mbuli Mbwe cita kuli nduwe.” Amubikke buyo eco mu mizeezo yanu, alimwi Ndili masimpe kuli cilongezyo kumbele lyanu. Leza amu longezye, lino.

²⁴² Amuleke banakazi baunke ku kaanda ako. Elyo ikuti na muyanda buyo kukkala ku mulimo wa Lubbizyo, kamu kkede buyo mu zyuuno zyako, mulimo wa Lubbizyo unotobela kuswaangana oku mpoonya awa. Elyo baalumi bayo jokela awa, a banakazi bayo jokela okuya. Leza amu longezye.

Mbo mbubo, Teddy, kobamba ciimbo kaciyabuya. 

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