

# *KUSIMIDWA*

 Tiyen ife tikhale chiyimire tsopano pamene ife tikuweramitsa mitu yathu.

Ambuye Yesu, ife tiri kungokhulupirira kokha. Inu munatiuza ife kuti tizingokhulupirira, ndipo ife tikukhulupirira tsopano. Ndipo ife tikukupatsani Inu kuthokoza ndi matamando pa zomwe ife tamva kale ndi kuziwona, zomwe zazikitsa chikhulupiriro chathu. Momwe ife tiri kukuthokozerani Inu chifukwa cha mwayi wina kuti tibwere kudzatumikira kwa iwo amene ali osowa. Tsopano ine ndikukupemphani Inu, Mulungu, kuti mukumane nazo zosowa zathu usikuuno molingana ndi lonjezo Lanu. Mu Dzina la Yesu ife tikupempha izo. Ameni.

<sup>2</sup> Ife tiri okondwa kwambiri usikuuno chifukwa cha mwayi uwu wa kubwereranso ku kachisi kachiwiri, ku—ku...ndi Uthenga wa Ambuye Yesu wowuka. Ndipo ine ndinachedwa pang'ono pokha. Ine ndinali nalo vuto lolifulumizitsa mwapadera lochokera ku Michigan pakali pano. Ndipo Ambuye amuchitira chodabwitsa nthawi yomweyo iye. Mai, momwe Iye amadziwira chirichonse ndi kuchiyika icho basi... Simusowa kuchita kumuaza Iye; Iye amadziwa, Iye amadziwa basi chomwe icho chiri. Ndipo chotero ife tiri othokoza kwambiri. Anthu ayendetsta tsiku lonse kuti adzafike kuno. Ndipo, ndiye, ife tiri othokoza kwambiri chifukwa cha izo. Tsopano, musati muiwale...

Tepi iyi ndi yoyatsa? [M'bale Neville akuti, "Ndi choyatsira magetsi apo."—Mkonzi.] O, choyatsira magetsi. Ine ndadziwa.

Musati muiwale za—za misonkhano sabata ikubwerayi, Lachitatu usiku, ndi Lamlungu lotsatira m'mawa, ndi Lamlungu usiku. Ngati inu muli kozungulira, koyandikira kuno, ine ndikudziwa iwo akanakhala okondwa ndithu kukhala nanu muno.

Ndipo tsopano, mundipempherere ine, pamene ine ndikupita pa ulendo wanga kwina kulikonse, ndipo ine ndikuyembekeza kuti ndibwererenso posachedwa.

<sup>3</sup> Ine ndikufuna kuti ndikuthokozeni inu nonse chifukwa cha chifundo chanu ndi zikumbutso za zomwe inu mwandichitira ine. Ndipo m'bale wangonditumizira ine suti yatsopano ya zovala kuchokera uko mu mpingo waung'ono mu Georgia. Ndipo—ndipo anthu awo... Changokhala chodabwitsa basi. Ndipo ine ndikufuna kuti ndiwathokoze anthu awo ochokera komwe ku Kentucky uko, omwe ine ndinali nawo sabata yatha pa tchuthi. Ndi zonse zimene Ambuye anatichitira ife uko, dzanja, lalikulu, lamphamu limene ife tinamuona Iye, zomwe Iye anachita.

<sup>4</sup> Tsopano ife tikudalira kuti tikuonaninso inu posachedwa kwambiri, basi posakhalitsa pamene ine nditi ndibwerereno njira iyi, ndikupita ku New York ku msonkhano. Uko ndi ku Stone Church ndi M'bale Vick, kuyambira, ine ndikukhulupirira ndi pa Novembala thwelofu. Ndipo ife tidzakhala tiri cha kuno, masiku angapo isanafike nthawiyo.

Ndiye ife tidzadutsanso kubwerera, kupita ku—uko ku Shreveport, Louisiana, ndi M'bale Jack Moore. Ndipo pa Kupereka mayamiko, sabata Lopereka mayamiko, tidzakakhala tiri uko ku Shreveport. Izo ziri pa bolodi ya zolengeza, ine ndikuganiza, kumbuyo uko pa zolengeza.

<sup>5</sup> Ndiyeno ife tikuyembekeza kuti tidzakhale ndi ena a anzathu Akummwera itatha Khrisimasi. Ndipo tidzakakhala tiri ku Phoenix mu Januwale. Ndiyeno tikuyembekezera kuyitana kwa ku tsidya la nyanja, koteru kuti ife tikhoze kukonzekera misonkhano ya ku tsidya la nyanja. Iwo akukonzekera pa iyo tsopano, mwezi watha uwu, M'bale Borders, akulemberana uku ndi uko, za ulendo wathunthu woyendera dziko lapansi kuti uyambe posachedwa basi monga ife tingakhoze kukhala titakonzekera, koma ife tiyenera kuti tidikire zofunikira.

<sup>6</sup> Unyinji uli wawukulu kwambiri kumeneko, ife sitingakhoze kuwaika iwo mmanyumba; mumangowakhazika iwo pa bwalo. Ndiyeno nthawizina iwo amasefukira, ziri pafupifupi zosakhulupirika mwa chiwerengero, nthawizina kuchuluka mpaka zikwi mazana asanu. Ndilo theka la anthu milioni mu kusonkhana kumodzi; osati kuchuluka kwa amene angati akhale pa msonkhano wa masiku angapo, koma kusonkhana kumodzi. Inu mukudziwa, kawirikawiri alaliki amawerenga kuchuluka kwa anthu amene anabwera mu masabata asanu ndi limodzi. Inu mukuwona? Koma ife—ife timawerenga kokha omwe alipo tsiku limenelo, nthawi imodzi iyo. Ndipo koteru nthawizina sipamakhala malo oti uwakhazike iwo, inu mukudziwa, basi kungowasiya iwo pa bwalo.

Ndipo ife timayenera kutenga nyengo pamene siili kuvumba ndi mvula yokhuthukira pansi. Ndipo anthu osauka amenewo atakhala panja pamene... .Ine ndawawonapo akazi atakhala panja pamene... ali ndi tsitsi lawo litapiringizikira pansi, anthu ovala-bwino, ndipo basi—atangokhala mu mvula imeneyo utali wa tsiku lonse. Atangokhala pamene... , ndipo iyo ikukhuthuka, ndi kugunda, ndi mphezi, ndi mikuntho ikuwomba, ndipo iwo akumangogwerana mmbuyo ndi mtsogolo wina ndi mzake monga choncho, atangokhala apo pomwe, kuyembekezera mpaka iwe utafika poti uwapempherere iwo. Mwaona? Tsopano, inu mukudziwa Mulungu amalemekeza chikhulupiriro chonga icho. Iye amatero.

<sup>7</sup> Iwe uyenera kuti uchite chinachake Mulungu kuti achilemekeze. Inu mukuona? Iwe umusonyeze Iye. Anthu

amene ali nacho chirichonse chopatsidwa kwa iwo mophweka kwambiri, iwo samatha kawirikawiri... Iwo—iwo samachita nacho kanthu icho, inu mukuona. Iwe uyenera kuti... Mphatso ndi yaulere, izo ndi zonna, koma iwe uli—iwe uyenera kuti... .

<sup>8</sup> Izo zimaoneka ngati kuti, inu mukudziwa, monga iwo amati, “Ngati iwe unabada ndi supuni ya siliva,” inu munamvapo izo, “iwe sumayamikira.” Koma pamene uchita kuigwirira ntchito iyo, iwe umayamikira kufunika kwa iyo.

<sup>9</sup> Tsopano inu anthu mu matepi kumeneko, ine ndikanati kuti—kuti... Ine ndikuganiza tsopano ine... .

M’mawa uno, uthenga m’mawa uno unali, kwa ine, Uthenga wapamwamba wa mu utumiki wanga wonse; mmawa uno, onani, Uthenga wapamwamba wa utumiki wanga wonse. Tsiku lina ine ndidzakuuzani inu momwe iwo unabwerera. Ndipo ine ndikudziwa kuti chirichonse chakhala chikuchitika kwa miyezi ndi miyezi ndi miyezi, mpaka kudzafika pa Uthenga umodzi uja, kusunthira mmwamba kuti ubwere pa malo amenewo. Iyo inali nthawi ya chapamutu cha iwo, inu mukuona. Ndipo uli... .

<sup>10</sup> Tsopano ine ndikutsimikiza, kapena ndikuyembekeza, kuti inu munamvetsa chimene Chizindikiro chimatanthauza. Mwaona? Chizindikiro chiri chisonyezo choti Mwazi wapakidwa. Kuti, mtengo womwe umafunsidwa, unafunidwa ndi Mulungu, Yesu analipira mtengo umenewo pa kukhetsa Mwazi wa Wake Womwe. Iye anachita zimenezo. Ndiye, kuchokera mmoyo Wake munabwera Mzimu Woyerwa. Ndipo pamene Mwazi upakidwa kwa iwe, Mzimu Woyerwa ndiwo Chizindikiro choti mtengo wako walipiridwa; Mulungu wakulandira iwe, ndipo ndicho Chizindikiro. Kumbukirani, chimenecho ndicho Chizindikiro. Tsopano, alipo anthu ambiri amene sali, iwo—iwo sadziwa chomwe Chizindikiro icho chiri, mwaona. Ndipo iwe uyenera kuchita izo ngati kuti palibe akudziwa izo, mwaona, koteru kuti onsewo achimvetse icho.

<sup>11</sup> Monga ngati kulalikira chipulumutso, ife tiyenera kulalikira chipulumutso mwa njira yakuti aliyense, chiri cha aliyense, chimene, ife tikudziwa kuti icho sichiri. Ife tiyenera kulalikira machiritso Auzimu kwa aliyense, komabe tikudziwa kuti iwo siali. Mukuona? Yesu anabwera kuti adzawapulumutse iwo amene anali mu Bukhu la Chiwombolo asanaikidwe maziko a dziko. Iye anangobwera kuti adzawapulumutse amenewo. Omwe iwo ali, ine sindiri kudziwa. Mukuona? Koma inu... Palibe yemwe angakhoze kukhala nacho chikhulupiriro kupatula ngati iwe utati ndi cha aliyense; ndipo icho chiri, palibe yemwe angakhoze kubwera kupatula Mulungu atawayitana iwo. Izo ndi zonna. Kotero alipo anthu ambiri omwe sati apulumutsidwe. Ife tikudziwa za zimenezo. Iwo, chabwino, Mulungu anadziwa izo dziko lisanayambe, kuti iwoakanati adzapulumutsidwe.

<sup>12</sup> Alipo ambiri omwe sati adzachiritsidwe, mwaona, ambiri sati adzachiritsidwe. Iwo sangakhoze basi, iwo sangakhoze kuchigwira icho. Iwo sakudziwa chomwe icho chirri. Ochuluka adzatero. Koma ife timalalikira icho kuti chirri cha aliyense, chifukwa ife sitikumudziwa yemwe munthu ameneyo ali; ife sitiri kudziwa basi. Koma icho chirri cha kwa aliyense, koma anthu ena sangakhoze basi kuchigwira chikhulupiriro chimenecho.

<sup>13</sup> Tsopano, ndi chinthu chofanana pa Chizindikiro ichi. Chizindikiro, ife tayankhula kwa Chizindikiro utali wa njira yonse, koma tsopano ndiko kuwonekera kwa Chizindikirocho. Mwaona?

<sup>14</sup> Tsopano, ife nthawizina tachilolera icho. Achilutera anachilolera icho pa, “Kuwalandira Mawu; kumulandira Khristu ngati Mpulumutsi wawo.” A Methodisti amati, “Pamene iwe ukhala wokondwa mokwanira mpaka kufuula, ndi Chimenecho.” Achipentekoste amati, “Ukayankhula mu malirime, ndiye kuti iwe wachilandira Icho.” Ndipo ife tapeza kuti zonse izo zinali zolakwika. Mwaona?

Chizindikiro ndicho Chizindikiro. Ndicho iwe ndi Khristu ngati anthu limodzi. Mukuona? Ndi Mzimu Woyeria, Moyo Wake mwa iwe, ukugwira Yake—Moyo Wake Womwe kupoylera mwa iwe. Ndipo icho ndi cha kwa olemera, osawuka, kapena kwa yense yemwe ati adzachilandire Icho. Tsopano kumbukirani, Chizindikiro ndi chimene iwe . . .

<sup>15</sup> Inu mukapita ku kampani ya msewu wa njanje ndipo inu mukagula chiphaso chanu. Pamakhala mtengo, wolipira. Titi iwo amalipiritsa fifite tambala kuti ukwere iyi—ulendo wapa basi uwu, kapena msewu wa njanje, kuchokera kuno kukafika ku—ku Charlestown, Indiana, amalipiritsa fifite tambala. Chabwino, tsopano, kampani imaperekwa zizindikiro chotero kuti . . . Mukuona? Tsopano, chinthu chimene inu mumachita, inu mumapita kumeneko ndipo winawake amagula tikiti yanu, fifite tambala. Iwo amakupatsani inu chizindikiro chomwe chimakupatsani inu ufulu pa sitima imeneyo mpaka komwe ikupita, kulikonse kumene sitimayo ikupita. Mukuona? Icho chimakupatsani inu . . . Ndicho chizindikiro.

<sup>16</sup> Tsopano, nthawi iyi, magazi anali chizindikiro. Mowoneka, iwo ankayenera kuti apakidwe, chifukwa iwo anali madzi otero chabe ndizo zonse zomwe iwo anali nazo, chifukwa iwo anali magazi a mwanawankhosa, nyama, magazi a mwanawankhosa. Kotero moyo womwe unali mu magaziwo, moyo umene unali utatulukamo, chotero magazi anali atakhetsedwa. Mwaona? Moyo unatulukamo, koma iwo sukanakhoza kubwerera pa wokhulupirira, chifukwa ndi chinyama. Koma iwo unkangokamba za chikumbumtima chabwino, kuti kunali kubwera Imodzi, Nsembe yangwiyo.

Ndipo, kuti muyipange kukhala Imodzi yangwiyo, Woweruza yense, Mulungu wa Kumwamba, anakhala Nsembe; Woweruza, Nduna, ndi Woimirira mlandu. Mukuona? Iye anakhala Nsembe. Ndiyeno pamene Moyo Wake unatulukamo, umene unali Mulungu... Ndipo Mawu apo, pomwe iwo akuchokera, "Ndipo ine ndidzapereka kwa iwo Moyo Wamuyaya." Tsopano, mu Chigriki... Ine ndikudziwa kuti ndikuyankhula kwa masikolala. Ine ndikuwaona awiri kapena atatu. Mukuona? Ndipo ine... Ndipo mawu amu Chigriki apo, ali Zoe. Z-o-e, mu Chigriki, chomwe chimatanthauza, "Moyo Wake Womwe wa Mulungu." "Ndipo ine ndidzapereka kwa iye Zoe, Moyo Wangwa Womwe." Khristu ndi Mulungu anali Mmodzi.

<sup>17</sup> Ndiye, Moyo umene unali mwa Khristu ndiwo Mzimu Woyerwa, osati Munthu wachitatu; koma Munthu yemweyo, mu mawonekedwe a Mzimu Woyerwa, kubwera pa inu, ngati Chizindikiro kuti moyo wanu ndi mtengo wanu walipiridwira, inu mwakhala olandiridwa. Mpaka chizindikiro chimenecho chitabwera, inu simuli ololedwa pa msewuawukuluwo, inu simuli ololedwa pa... mu-ulendo wa basiyo; inu simuli ololedwa kuti mulowe mkatimpara inu mungakhoze kuwonetsa chizindikiro ichi, ndipo chizindikiro chimenecho ndicho chiphatscho chanu. Ndipo tsopano Icho chimasonyeza kuti Magazi akhala atakhetsedwa ndiyeno agwiritsidwa ntchito kwa inu, mtengo wagwiritsidwa ntchito kwa inu, ndipo inu muli nacho Chizindikiro choti Magazi agwiritsidwa ntchito kwa inu ndipo muli olandiridwa. Mwamvetsa izo tsopano? [Osonkhana akuti, "Ameni."—Mkonzi.] O, Mai! O!

<sup>18</sup> Tsopano—tsopano, basi palibe umboni winawake. Mwaona? Inu mukuti, "M'bale Branham," ine ndikumyerera izo mu malingaliro anu, inu mukuona, "ine ndingadziwe bwanji?"

Yang'anani, inu munali chiyani, ndipo inu muli chiyani? Umo ndi momwe inu mumadziwira. Mwaona? Inu munali chiyani Chizindikiro ichi chisanagwiritsidwe ntchito? Ndinu chiyani pamene Icho chagwiritsidwa ntchito? Zokhumba zanu zinali zotani poyamba, ndipo zokhumba zanu ziri zotani pambuyopo? Ndiye inu mukudziwa ngati Chizindikiro chagwiritsidwa ntchito kapena ayi. Ndipo zinthu zina izi zimangopita mosadzipangitsa ndi Icho. Mukuona?

<sup>19</sup> Ichi—sichiri ngati kuyankhula za ichi, ndi kuti, "Malirime ndiwo chisonyezo." Tsopano, ine nditanyamula, nditagula nsapato, lirime sindilo nsapatoyo. Ilo limangobwera limodzi nayo nsapato, inu mukuona. Ilo limangobwera nayo nsapato. Mukuona? Tsopano, chinhu chomwecho chiri Chizindikiro. Chizindikiro ndicho Khristu. Koma kuyankhula mu malirime, ndi kutulutsa ziwanda, ndi kuchita zinthu zimenezo, ndi kulaalikira, ndi chirichonse, ndizo umboni kuti Icho chiri mmenemo, zoona, koma chiri—sindicho Icho. Mwaona, ndi mphatso ya Icho. Ngati ine nditakuuzani inu kuti...

<sup>20</sup> Inu mukuti, “Ine—ine ndikufuna inu, M’bale Branham,” ndipo ine nditakupatsani inu mphatso, mwaona. Chabwino, iyo sindiyo ine ayi, iyo ndi mphatso yanga.

Malirime ndi mphatso ya Mzimu Woyeria, osati Mzimu Woyeria; mphatso ya Mzimu Woyeria.

<sup>21</sup> Ndipo mdiererekezi akhoza kusanzira chirichonse cha zinthu zimenezo, koma iye sangakhoze kukhala Mzimu Woyeria. Mukuona? Iye akhoza kusanzira mphatso izi, koma iye sangakhoze kukhala Mzimu Woyeria.

Ndipo Mzimu Woyeria ndiwo Chizindikiro choti Mwazi wakhala utagwiritsidwa ntchito, chifukwa Icho chimatsatira Mwazi njira yonse kuchokera ku Bukhu la Chiwombolo. Mukuona izo? Icho chinali cholinga cha Iye kubwera. Ndicho chimene Iye anali kutsatira mu m’badwo uliwonse. M’badwo uliwonse Iye wachitsatira icho, kuti awone kuti Icho chiru kubweretsedwa, ndipo iwo sakanati apangidwe kukhala angwiyo popanda ife. Ndipo tsopano Mzimu Woyeria wonse ukuchezera Mpingo, kumupanga Mulungu kukhala mu thupi laumunthu; monga Iye anachitira asanati Sodomu, kuwotchedwa kuja, chomwe chinali choimira. Ndiye, Abrahamu, Iye anawonekera kwa iye.

<sup>22</sup> Ndipo zinthu zonse zomwe Iye sanazichite monse kudutsa mmibadwo, mu mibadwo ya mpingo, Iye ali kuzichita tsopano. Kubwerera ku Mawu, chifukwa mauthenga ndi mauthenga ndi mauthenga ayenera kutsirizikira mu Mawu onse. Ndipo mu masiku otsiriza, Zisindikizo Zisanu ndi ziwiri kukhala zikutsegulidwa, zinali zoti zidzatolere kusochera kulikonse komwe kwasiyidwa mmenemo, ndi kupanga chinthu chonsecho mu thupi limodzi lalikulu la Mkwalibwi, kuti iwo amene anakhala moyo mmbuyo umo sanali angwiyo kufikira Mpingo uwu ukhale utapangidwa wangwiyo, gulu la Mkwalibwi ili mu masiku otsiriza, kuti awabweretse iwo mkati, ndipo onse palimodzi atengedwere mmwamba. Mukuona?

<sup>23</sup> Chizindikiro, Yesu Khristu, Mzimu Woyeria, ali pakati pathu. Ife tiyenera kuchilemekeza icho. Ife—ife—ife sittingakhoze kudzichepetsa tokha mokwanira. Kuchotsa nsapato zanu, kapena kugwada pa maondo anu, sikukanati kuchotse icho; iko sikukanati—iko sikukanati kukhutitse icho, sikukanati kutikwanitse ife; koma moyo umene umabala chipatso cha Mzimu!

<sup>24</sup> Tsopano kodi chipatso cha Mzimu ndi chiyani? Mukuona? Chikondi, chimwemwe, mtendere.

<sup>25</sup> Mukukumbukira mmawa uja? Kukonzekera, anatumiza mtumiki ndi Uthenga. Chinthu chotsatira chimene Iye anachita, Iye atatha kutumiza mtumiki ndi Uthenga, Iye anatumiza Lawi la Moto la kutsimikizira. Chinthu chotsatira chinali, zitatha izo, kunali kuwunda...kapena chitonthozo. Mwaona? Inu

munadziwa kuti izo zinali zolondola, inu munali pa mtendere. Ife tiri nawo mtendere ndi Mulungu, kupyolera mwa Ambuye Yesu Khristu. Mwaona?

<sup>26</sup> Tsopano usikuuno ife tati tipempherere odwala, ndipo ine ndikuganiza iwo akhala ndi mgonero. Inu—inu mukhala nawo ubatizo? utumiki wa ubatizo? [M'bale Neville akuti, "Ayi."—Mkonzi.] Mgongoro wokha, mgongoro. Ndipo ife tikufuna kuti inu mutsalire ku mgongoro.

<sup>27</sup> Ndipo mkgati mwa—mkgati mwa sate-faifi kapena maminiti fote ife tikulinga kuti titsirize ndi okonzekera mgongoro. Ndipo tsopano, mawa liri nthawi ya Tsiku la Ntchito, koteri inu mukhoza kukhala ngati mwapumulako. Tsopano, ine ndinati izo zinali zolinga zathu, inu mwaona. Ife sitikudziwa nthawi yake. Ine ndikufuna nditsimikize kuti ndipange izo molondola.

<sup>28</sup> Tsopano, mmawa uja ine ndinakuuzani inu, za kusakhala nanu, ine—ine ndikuganiza ife tinali nawo Uthenga wa maora awiri kapena atatu mmawa uno. Koma—koma ine—ine ndinali nditangoyamba, ndipo ine ndinaganiza ndikanati ndingopitiriza nazo izo usikuuno, koma izo zinangokhala zopambana kwambiri. Ine sindikudziwa ngati anthu anamvetsa izo kapena ayi. Ine ndikuyembekeza kuti iwo anatero, kulikonse. Ndipo ine ndikuyembekeza kuti panali matepi ena abwino a izo, koteri izo zikhoza kutengedwera kunja, kuti zikhale zitadziwika, kuti ine ndikukhulupirira, ndi Uthenga wonse umene ine ndinayamba ndawubweretsapo, ujawu mwamtheradi unali wokonzedwa ndi Mulungu, kunja kwa... Ndithudi, utumiki, wozolowereka, monga Zisindikizo Zisanu ndi ziwiri ndi zinthu, ujawu unali molunjika Mawu a Mulungu. Ine ndikuyankhula za Uthenga woti ulalikire; ine ndikukhulupirira kuti umene uja unali izo, mwaona, uja—uja, umodzi umene umasoweureka kuti utsatire Zisindikizo Zisanu ndi ziwiri zija.

<sup>29</sup> Tsopano penyani chimene chabwera pambuyo pa Zisindikizo Zisanu ndi ziwiri: kulumikizana kwa anthu, zizindikiro zolumikizana, nyali zofiiro zikuthwanima mu masiku otsiriza, chizindikiro cha akazi akuyamba kukongolera, ndi amuna, zomwe iwoakananitazichita. Zizindikiro zonse izi za Mzimu Woyeru kulondolera mmwamba, ndiye nkubwerera mmbuyo kuno ku chapamutu cha Mauthenga onse aja kuchokera pa Zisindikizo Zisanu ndi ziwiri. Chiri chapamutu chake chinthu chimodzi ichi, Chizindikiro, kuti ife tonse tiri bwinobwino, mwaona, tingodzifufuza tokha ndipo tiwone ngati tiri mu Chikhulupiriro.

<sup>30</sup> Tsopano, Ambuye akudalitseni inu. Ndipo tsopano tisanati ife—ife tisanati titembenuze kupita mu Baibulo, kuti tipempherere odwala... Ife tinafunsa m'mawa uno, alipo angati amene anapemphereredwa usiku wa Lamlungu lapitalo, a—a—amene anali atachiritsidwa, anali atachiritsidwa kale sabata

ino, ndipo mochitika aliyense kuno anakweza dzanja lake, apo panali pa msonkhano Lamlungu lapitalo usiku. Tsopano, ndi chinachake, inu mukumvetsa. Ndi chinachake chimene... Chiri, ine ndikuchigwirira ichi kwa ndekha.

<sup>31</sup> Uko kunali mnyamata wamng'ono, yemwe anali atangowuzidwa, anabwera uko wochokera ku Chicago, Mkazi wachichepere... Ndi mkazi uja, Peckinpaugh, Peck-... Akazi a Peckinpaugh ochokera—ochokera... Iye ndi wabwino kwambiri mlongo Wachikhristu. Ndipo iye anamubweretsa winawake, m—mwana, momwe ine ndikumvera izo, mnyamata wamng'ono kapena chinachake, yemwe—yemwe... adotolo sanali kudziwa nkomwe chomwe chinali chovuta ndi iye. Mapapu ake anali moyipa kwambiri, kapena chinachake, chimene—chimene iwo sakanakhoza kuchita... sakanakhoza kukamuika iye pa sukulu kapena chinachake. Iye anali moyipa kwambiri, mbiri. Ndipo anati, Mzimu Woyeru utangotha kumene Uthenga, unayankhula kwa mnyamata wamng'ono ameneyo, ndipo unamuitana iye, unamuua iye zikhaldidwe zake ndi zina zotero, ndi kunena machiritso ake.

Ndipo sabata ino iye anapita, amake kapena makolo, kapena aliyense yemwe anali, anamutenga iye kubwerera kwa dotolo, ndipo dotoloyo anati iye anali ndi mapapu ena atsopano, mwaona, mapapu atsopano. Ndipo momwe ine ndamvera, akuti—akuti makolowo kapena winawake anayimba foni ya mtunda wautali, kapena kwinakwake, kuti izo zidziwiike kwa osonkhana. Mwaona? Tsopano, Mulungu, Mlengi, akhoza kupanga mapapu atsopano.

<sup>32</sup> Ine—Ine ndikukhulupirira moona kuti ife tiri pa—pa mapeto a chimodzi cha zinthu zopambana kwambiri zomwe zinayamba zagunda dziko lapansi chiyambireni masiku a Ambuye Yesu. Mwaona? Mwaona? Koma tsopano ife tikhoza kudziwidwa kokha pamene... Ichochidzakhala chonyozeka kwambiri. Mwaona? Mwaona, chimene munthu amachitcha *champhamvu*, Mulungu amachitcha “themberero.” Koma chimene munthu amachitcha *chopusa*, Mulungu amachitcha “champhamvu.” Mukuona? Kotero tsopano chipenyeni icho, taonani, icho chidzakhala chonyozeka kwambiri kuti inu simudzachiphonya konse... kuti inu mudzachiphonya icho ngati inu mulibe Chizindikiro apo choti mufufuzire nacho icho, inu mukuona. Mwaona?

<sup>33</sup> Ndani akanati aganize konse kuti mapiri anali kulumphya ngati tinkhosa tating'ono, ndipo masamba anali kuwomba manja awo, pamene mneneri anatalukira kuchokera ku chipululu; yemwe ananenedwa ndi Yesaya, mazana khumi ndi awiri... kapena zaka mazana asanu ndi awiri mphambu khumi ndi ziwiri zisanachitike. Ali ndi masharubu paliponse kumaso kwake, ndi chidutswa cha chikopa cha nkhosa, wopanda ngakhale guwa loti azilalikirapo, wochotsedwa ku mipingo

yonse, ndipo ataima pa gombe la Yordani, akufuula, “Lapani!” Ndi kuwatcha anthuwo gulu la “amamba,” njoka. Koma ndi chomwe Mulungu ananena, kuti pamene Iye adzabwera, “mapiri adzalumpha ngati tinkhosa tating’ono.” Mwaona? Odzichepetsa anawona izo ndipo anasangalala.

<sup>34</sup> Iwo akadamvetsa bwanji kuti... Mesiya wamkulu uyo, yemwe analoseredwa kuchokera koyambirira kumene kwa Bukhu, mu Genesis, kuti Iye akanadzabwera, Mpulumutsi? Nsembe zonse, ndi aneneri onse, ndi chirichonse zinali zitalozera kwa Iye. Ndiyeno pamene Iye anabwera, moganiziridwa kuti anali atabadwa mwapateng; bambo yemwe anali asanakwatirane nkomwe ndi mayi Wake, moganiziridwa. Mwaona? Ndipo mkaziyo anapezeko ali ndi pakati ndi mwana iwo asanakwatirane nkomwe. Ndi kubwera mwa zotero, ndi kubadwira mu—mwamung’ono... Chabwino, ilo limati mkhola, mu Baibulo. Koma khola mu masiku amenewo linali mphanga kumbuyo mu—mmbuyo mu chipupa. Ine ndinawapeza malo oterowo uko ku Arizona nthawi ina, ndikusaka. Úko kunali khola pansi pa mphanga za matanthwe. Ndipo ndi momwe Yesu anabadwira, mmbuyo mu mphanga ya khola ku chigombolera modyetsera nsipu ndi mapesi, mu khola la ng’ombe, mwaona, mmene munali ziweto.

<sup>35</sup> Ndipo analeredwa ngati wothandizira kalipentala, ndipo akanakhoza bwanji Ameneyo kukhala Yehova wamphamvuzonse? Koma uyo anali, mwaona. Uyo anali. Mukuona? Munthu wokhala ngati wosamvetseka. Koma, o, pamene Iye anali mnyamata chabe, Iye anawadodometsa ansembe pakudziwa Mawu amenewo. Chifukwa chiyani? Iye anali Mawu. Mukuona? Iye anali Mawu.

Iye sanalembe nkomwe bukhu. Iye sanalembe nkomwe—Iye sanalembe nkomwe mawu. Mawu okha amene Iye anayamba walemba, ine ndikuganiza, Iye anawafafaniza iwo, mu—mu mchenga, pamene mkazi anatengedwa ali mu chigololo. Iye sanalembe konse liwu. Chifukwa? Iye anali Mawu. Mukuona? Iye anali Mawu. Iye sankasowa kuti awalembe Iwo; Moyo Wake unali kukhala Iwo. Iye anali Mawu. Ngati Iye... “Ngati Ine sindichita ntchito za Atate Anga, ndiye musati mundikhulupire Ine.” Mukuona? “Ngati Ine sindikuchita chimodzimodzi zomwe Mawu ananena kuti ndikanadzachita, ndiye Ine sindine Mawu. Koma ngati...” Ndicho chimene Iye ankatanthauza. Iye ali Mawu.

<sup>36</sup> Kotero tsopano zikonzeketsereni nokha tsopano chifukwa cha—msonkhano wamachiritso umene ukubwera ndi mgonero. Ife tidzakhala okondwa ngati inu mungakhale nafe ife ngati inu mungakhoze. Ngati inu simungakhoze, ife tibalalika nthawi yomweyo.

<sup>37</sup> Ndipo musati muiwale, ndipempherereni ine ndi kupempherera mkazi wanga, mkazi wabwino kwambiri mu dziko lonse, ndi—ndi kwa ana anga. Ndipo tsopano ine ndikuwatenga iwo, mmodzi aliyense, kwa Ambuye Yesu.

<sup>38</sup> Tsopano, Becky ali basi pa usinkhu wa “riketa, wamng’ono” inu mukudziwa, ndipo basi—wamng’ono “annie—wa zaka khumi,” monga momwe ife tinkakonda kuwatcha iwo. Ndiyено iye ali basi pa usinkhu umenewo. Koma, tsopano, iye ndi msungwana wokoma kwambiri, ndipo ine—ine ndikuthokoza Ambuye chifukwa cha icho; osasuta, osamwa, wosathamanga uku ndi uko, palibe. Koma iye ali basi pa usinkhu umenewo, iye—iye ndi wosasamala. Iye samafuna kupita ku tchalitchi, ndipo, ngati iye atero, amakhala kumbuyo uko ndi kumatafunu chingamu, nadzuka ndi kutuluka panja. Icho, mukuona. Ine ndikufuna ndidzamuwone iye atadzazidwa nawo Mzimu Woyerā.

<sup>39</sup> Ine ndikufuna kuti ndimuwone Joseph, ine ndikufuna mnyamata ameneyo...ine ndikukhulupirira kuti tsiku lina pamene ine sindingakhoze kuyenda kupita pa guwa kenango, ine ndikufuna ndidzatenge Baibulo lakale lakutha ili ndi kulipereka ilo kwa iye, ndi kuti, “Joseph, khala nalo Ilo, mwananga.” Ndiye ine ndidzakhala wokonzeka kukwera mmwambamo. Ine ndikufuna ndidzamve mphepo ikuwomba kwinakwake, kuyang’ana mmwamba, kugwedeza dzanja langa, nkuyamba kumapita.

Tiyeni tipemphere.

<sup>40</sup> Atate Mulungu, moyo wathu wonse wakutidwa mu Icho, pakuti Icho ndi Inu, ndipo Inu ndinu Moyo wathu. Tsopano alipo ena pano, Ambuye, amene—amene ali nacho ngakhale Chizindikiro ichi chimene ine ndimachikambachi. Iwo ali nacho Chizindikiro chimenecho, ndipo komabe iwo akudwala. Ndipo ine ndikufuna kuti ndiyankhule usikuuno pa kuwapatsa iwo chirimbikitso, ku—kuwalimbikitsa iwo kuti atenge maufulu opatsidwa ndi Mulungu awo. Iwo ali nawo ufulu kuti amugonjetse mdierekezi ameneyo. Iye ali wogonjetsedwa kale, ndipo iye akungowanamiza iwo. Ine ndiri kuwatenga iwo, Atate.

<sup>41</sup> Tsopano ndithandizeni ine kuti ndiyankhule Mawu. Inu tuyankhule kupyolera mwa ine, Ambuye, ndi zolemba pang’ono izi zomwe ine ndakhala nditazilemba apa, ndi Malemba pang’ono omwe ndawalemba. Ine ndikupemphera kuti Inu mundithandize ine, Ambuye, ndi kulowa mu Mawu ndi kuwapatsa iwo chikhulupiriro kwa ulemelero wa Mulungu. Mu Dzina la Yesu ine ndikupemphera. Ameni.

<sup>42</sup> Tsopano mwamsanga, ine ndikufuna kuti inu mutembenuzire mu Baibulo ku Bukhu la Yeremiya ndipo mutu wa 29, ngati inu mumakonda kuwerenga. Kapena, ngati inu

simutero, mungozilemba izo. Yeremiya, mutu wa 29. Ndipo ife tati tiyambire ndi ndime ya 10 ya Yeremiya, ndime ya 10 ya mutu wa 29. Ndiponso, ife tati tiwerenge kuchokera ku Luka, mutu wa 16, kuyambira ndi ndime ya 14.

<sup>43</sup> Tsopano ine ndati ndikupatseni inu nkhanzi yanga, pamene inu—inu—inu muli kutembenuza. Nkhanzi yanga usikuuno ndi Kusimidwa. Ndipo ine... Kusimidwa, ndipo, tsopano, inu mukudziwa chimene kusimidwa kuli.

Ndipo tsopano ife tati tiwerenge kuchokera ku Yeremiya mutu wa 29, ndime ya 10.

*Pakuti atero YEHOVA, Kuti zaka makumi asanu ndi awiri zikakhala zitakwaniritsidwa ku Babeloni Ine ndidzakuchezerani inu, ndi kudzachita mawu anga abwino kwa inu, mwa kukupangitsani inu kuti mutembenkire ku malo ano.*

*Pakuti Ine ndikudziwa malingaliro amene Ine ndikulingalira kwa inu,...(Kodi izo si zokoma?)... atero YEHOVA, ngakhale malingaliro a mtendere, ndipo osati a choipa, kuti ndikupatseni inu chitsiriziro chovomerezeka.*

*Ndiye inu mudzaitana pa ine, ndipo inu mudzapita ndi kukapemphera kwa ine, ndipo ine ndidzamvetsera kwa inu.*

*Ndipo inu mudzandifunafuna ine, ndi kundipeza, ine, pamene inu muti mudzandifufuze ine ndi mtima wanu wonse.*

*Ndipo ine ndidzapezedwa ndi inu, atero YEHOVA: ndipo ine ndidzachotsa ukapolo wanu, ndipo ine ndidzakusonkhanitsani inu kuchokera konse... mafuko, ndi kuchokera ku malo onse kumene ine ndinakukankhiraniko inu, atero YEHOVA; ndipo... ndidzakubweretsani inu kachiwiri ku—ku malo kumene ine ndinakupangitsani inu kuti mutengedwereko m'ukapolo. Kubwerera ku Pentekosite!*

Ine ndaikamo izo, mwiniwanga. Ili silikunena chomwecho. Ndicho chimene ine ndinali kutanthauza kwa Mpingo.

Luka 16, kuyambira pa ndime ya 15, kapena ndime ya 16.

*Chilamulo ndi aneneri zinalipo kufikira pa Yohane: kuyambira nthawi imeneyo ufumu wa Mulungu uli kulalikidwa, ndipo munthu aliyense akulimbanira kuti alowe Mmenemo.*

“Munthu aliyense akulimbanira kuti alowe Mmenemo.” Osati kungolowa mophweka Mmenemo, mosavuta, koma Iwo uyenera kulimbaniridwa kuti ulowemo. Mwaona? Tsopano, “Pamene inu mundifuna Ine ndi mtima wanu wonse, ndiye Ine ndidzapezeka.”

<sup>44</sup> Ndipo Iye analonjeza kuti Iye akanati adzabwerenso ndi kuwabweretsa anthu, kuchokera komwe anamwazikana konsekonce pa dziko, zitatha zaka makumi asanu ndi awiri zija, kubwerera kukalowa mu Yerusalemu kumene anachokera; ndipo Iye anachita izo basi mwa njira imeneyo. Ndiko kulondola.

<sup>45</sup> Tsopano ife tikuti tiyankhule pa—pa *Kusimidwa* kwa maminiti angapo tsopano. Kawirikawiri izo zimatengera chikhaliidwe cha kuzingwa kuti kutiponyere ife mu kusimidwa. Mukuona? Ndi zoipa kwambiri kuti ziyenera kuchita izo. Koma anthu ali olobodoka kwambiri mu malingaliro awo, nwakuti zimatengera kuzingwa. Chinachake chikauka, ndipo pamene iwo atero, ndiye icho—icho chimawaponyera iwo mu kusimidwa kumeneko. Ndipo kwenikweni, pa kuchita icho mwa kusimidwa, icho chimatulutsira kunja chinthu chenicheni icho chimene iwe uli. Icho chimasonyeza chimene iwe unapangidwa nacho, mu nthawi ya kusimidwa. Icho kawirikawiri chimakokera kunja zinthu zonse zabwino zimene ziri mwa iwe.

<sup>46</sup> Mu nthawi ya imfa, ine ndawamva anthu pamene akudziwa kuti iwo ali kufa, zinthu zimene iwo anazisunga mwachinsinsi moyo wawo wonse, iwo, mu kusimidwa, iwo anali kuyesetsa kuti azilape izo. Mukuona? Ndi kuyesera, “Tengani *ichi* ndipo kachikonzeni icho; pitani, chonde; pitani, kachiteni,” mwaona, mwa kusimidwa. Iwo amayenera kukhala attachita izo poyamba pomwe, mwaona, osati kudikira mpaka nthawi ya kuzingwa. “Kodi inu mungati mukandichitire *chakuti-ndi-chakuti* ine?” Kuzingwa kumayambitsa kusimidwa. Pamene, ife timayenera kuzichita izo mopanda kuzingwa.

<sup>47</sup> Tsopano ife tikuzindikira, usikuuno, kuti ife tikutenga zophiphiritsa za Paskha. Ndipo Paskha inali kudyedwa mwa kuzingwa, mu nthawi ya kusimidwa. Inu muzindikira mu—mu Eksodo mutu wa 12, ndi ndime ya 11 ya mutu wa 12, ine ndikukhulupirira iyo ili, ilo likuti, “Mudye Paskha uyu ndi nsapato mutavala ku mapazi anu, ndi chovala chanu chomangidwa ndi lamba, ndipo ndi ndodo mu dzanja lanu,” mukuona, inu mukudya iyo mwa kusimidwa.

<sup>48</sup> Iwo anali atawona dzanja lamphamu la Mulungu. Iwo anali atawona zozizwitsa Zake zonse, ndiyeno iwo anali atabwera pansi pa chisonyeza cha Chizindikiro. Ndipo pamene iwo anali pansi pa chisonyeza cha Chizindikiro, iwo anatenga mgonero mwa—mwa kusimidwa, pakuti iwo ankadziwa izo pa nthawi imeneyo kuti Mulungu anali kukonzekera kuti akanthe ndi chiweruzo.

<sup>49</sup> Ndipo iyo inali nthawi yogwedeza. Iyo inali nthawi imene munthu aliyense anali kudziyesha yekha, chifukwa Mawu a mneneri anali asanalephere nthawi imodzi. Iwo anali atatsimikiziridwa kuti ali owona. Chirichonse chimene iye ananena, icho chinachitika chimodzimodzi basi momwe iye

ananenera icho. Lawi la Moto linali likadali pameneopo. Ndipo, pameneopo, mneneri anali atalengeza kuti Mulungu akanati adzapitirire kokha pamene Iye akanawona chizindikiro pa chitseko. Ndipo uko kunali kusimidwa.

<sup>50</sup> Ine ndikanakhoza kulingalira ana anali...pamene iwo anawona mapiko aakulu, akuda aja akutsika pansi kuchokera mu mlengalenga ngati utsi ukutsikira pa mzindawo, kufuula kukuchokera mu nyumba iliyonse, ana ayenera kuti ankapita kwa abambo awo ndi kukati, “Bambo, kodi inu muli kutsimikiza kuti ife tiri pansi pa chizindikiro chimenecho?”

Ndipo iye amakhoza kupita ku chitseko, nkukayang’ana pa mphutu, pamwamba, naati, “Mwana, izo ndi molingana ndi Mawu Ake.”

“Kumbukirani, ndine mwana wanu wamkulu. Bambo, kodi inu mukutsimikiza?”

<sup>51</sup> “Ine ndiri kutsimikiza! Izo ndi molingana ndi zomwe mneneri anatiwuza ife, ndipo iye ali nawo Mawu a Ambuye. Anati, ‘Pamene ine ndiwona mwazi, ine ndidzapitirira pa inu. Tengani mwanawankhosa kwa nyumba.’ Ine ndakubweretsani ana nonse inu mkat. Ndiwe wamkulu wanga, koma mwana wanga woyamba kubadwa. Ndi omwe akufa kunja konseko mmenemo; koma *apo* pali magazi. Iwo ndi chomwe PAKUTI ATERO AMBUYE anali. Chotero pumula, mwana wanga, pumula modekha, chifukwa Mulungu anapanga lonjezo. Mwaona?”

“Chabwino, Bambo, nchifukwa chiyani inu mwavala nsapato zanu? Nchifukwa chiyani inu muli ndi ndodo mu dzanja lanu? Nchifukwa chiyani inu muli ndi chidutswa cha mkate mu dzanja limodzi ndi mwanawankhosa mu dzanja linalo? Nchifukwa chiyani awo ali masamba owawa ndi zinthu? Kodi inu mukudyeranji izo? Thukuta lomwe likutuluka pa nkhopo yanuyo ndi la chiyani?”

“Mwana, imfa ili pafupi kuti ikanthe.” Onani, izo zinali mu nthawi ya kusimidwa.

<sup>52</sup> Tsopano, ine ndikukhulupira kuti ife tikukhala mu masiku amene ife tiri...Kapena, mwinamwake, masiku amene ife tiri kukhalamo anayenera kuwupangitsa Mpingo kuti upite kwathunthu mu kusimidwa. Ine ndikukhulupirira, kuchokera pa uthenga mmawa uja wochokera kwa Mulungu, osati ine, ine ndikukhulupirira iwo uyenera kuti uponyere osonkhana onse awa mu kusimidwa, kuti ife tasewera motalika kokwanira. Ife tapita ku mpingo motalika kokwanira. Ife tiyenera kuti tichite chinachake.

<sup>53</sup> Ziri bwanji kuti ife tikukhosa kuwona zizindikiro zina zazikulu ndi zodabwitsa zikuchitidwa pa ena, ndipo nanga bwanji ife? Izo ziyanera kuyambitsa chikhaliidwe cha kusimidwa, kuti ife tiri otsimikiza, pamaso pa Mulungu. Zizindikiro

za Kudza Kwake ziyenera kubweretsa osonkhana onse awa, pamene ife taziwerenga izo kuchokera mu Mawu... Ndipo Mzimu Woyerwa watiuza ife, "Pita ku malo enaake, chinthu *chakuti-ndi-chakuti* chikachitika," popanda kutiuza ife chimene icho chinali, koma icho chikachitika. Ife tikapita kumeneko, icho chimachitika mwa njira imeneyo. Manyuzipepala nkuzilemba izo, magazini nkuzilemba izo, kusonyeza chithunzi cha izo. Kubwerera kuno ndi kuwona zinsinsi zazikulu izo zobisika mu Baibulo, zikutsegulidwira kwa ife, pa malo atsopano amene ife tinali tisanawadziwepo kale, ndipo mwangwiwo kulumikizanira mkaati mpaka ku Kudza kwa Ambuye Yesu.

<sup>54</sup> Ndiye, pa kutha pa Mauthenga, muone kuchita kwa Mzimu Woyerwa wawukulu, kumuona Iye akubwera pansi mowoneka pamaso pa anthu, ngakhale kujambula zithunzi za Iwo. Kuwona Iwo ukugwira ntchito ndi kuwonetsa kuti si munthu, si mlaliki chabe, si gulu linalake. Uwu ndi Mzimu Woyerwa ukusonyeza chinthu chomwecho chimene Iwo unachita pamene Iwo unakhala ndi thupi mu thupi la Yesu Khristu. Tsopano Iwo wakhala ndi thupi mu Thupi la Mkwatibwi Wake. Izo ziyenera kutiponyera ife mu kusimidwa.

<sup>55</sup> Anthu ajawo anali atawona dzanja la Mulungu. Ndipo usiku uja wa mgonero, iwo anadya iwo ndi...mwa kusimidwa, chifukwa iwo ankadziwa kuti chinachake chinali kukonzekera kuti chichitike. Ndipo ife tikudziwa kuti chinachake chikukonzekera kuti chichitike. Ndipo kumbukirani, Kudza kwa Ambuye kudzakhala kodzidzimutsa, kuchokapo kwachinsinsi. Iye adzabwera ndi kudzamutenga Mkwatibwi ngati mbala usiku. Ndipo kuti uganize kuti winawake, zonse mwadzidzidzi, pali ena a pa banja lathu atapita, ndipo iwe wasiyidwa mmbuyo! Izo ziyenera kutiponya ife mu kusimidwa, kuti, mwa chisomo cha Mulungu, ife sitidzakhala titasiyidwa mmbuyo. "Ngati pali chirichonse chimene ine sindikuchifuna ...Musati, musati mundisiye ine, Ambuye."

<sup>56</sup> Masiku angapo apitawo ine ndinali kumvetsera Mel Johnson akuyimba nyimbo ija:

Ndikumbukireni ine pamene misozi ikugwera  
pansi, inde,  
Ndikumbukireni ine pamene amzanga sali  
pafupi;  
Ndi pamene ine ndidzawoloka mtsinje uwu wa  
Yordano,  
Pamene Inu muli kuitana maina,  
ndikumbukireni ine.

<sup>57</sup> Ndipo pa Bukhu la Moyo wa Mwanawankhosa, ine ndikufuna dzina langa litalembedwa. Ine ndikufuna Iye kuti andikumbukire ine pamene aziyitana maina. Ndipo izo zimandiponyera ine mu kusimidwa, ndizo kuti, monga

Paulo anati, "Ine nditatha kugalikira Uthenga ndingadzakhale cho—choponyedwera kutali, ine ndingadzakhale—wotayidwa kunja?" Izo zikhoza kuchitika. Kotero izo zimandiponyera ine pa malo osimidwa, kusimidwa, kuganiza za, pambuyo pa zaka zonsezi za kugalikira, ndingati ine—kodi ine... pa malo pamene ine ndikanakhoza kumulephera Iye? Kusuntha kotsatira ndi chiyani? Kodi ine ndiyenera kuchita chiyani motsatira? Ndipo izo zimandiponyera ine pa malo amanjenje. Ndipo ine ndingachite chiyani? Izo zimandiponyera ine ku mapiri ndi ku zigwa. Ndipo ndi zovuta, chifukwa, pamene ine ndiri ndi anthu, ine ndiyenera kuti ndikhale zinthu zonse kwa anthu onse, kuti ine ndikakhoze kupindulira ena kwa Khristu, komabe ndi Chizindikiro chimenecho nthawizonse chiri patsogolo panga. Mwaona?

<sup>58</sup> Ndipo ine ndimawona zinthu zimene zikubwera, ndipo iwe sungakhoze kuwauza anthu. Iwe umawona zinthu zosiyana, ndipo iwe uli woletsedwa. Masomphenya aja amene iwo amawaitanira, ndipo nthawizina iwo akanakhoza kumva chisoni ngati iwe ukonati uwauze iwo, ndipo iwe umadziwa bwino kuposa kuti uchite izo. Ndiyeno iwe umapita patali chotero mu masomphenya mpaka chirichonse chimakhala masomphenya, ndipo izo zimakuponyera iwe mu malo amanjenje. Iwe—iwe umayang'ana ndi kuti, "Tsopano kodi ine ndiri mu masomphenya?" Monga kukhala pano pomwe, "Kodi awa ndi masomphenya? Kodi ine kwenikweni ndaima kuti?" Mwaona, iwe—iwe umadzigwiritsa ntchito wekha mopitiriza moyezo, umadzipanikiza mopitirira wekha. Ndipo iwe umapeza zinthu zokhuza anthu zimene iwe umakhumba ukonati usazidziwe. Anthu amene amakhumba zinthu izi, kuti azidziwa zinthu izi, iwo sazindikira mtengo wa utumiki wa mtundu woterowo. Inu simumadziwa chimene chimachitika ndi iwo. Ndiye zimandiponyera mu kusimidwa, "Ambuye Mulungu, ine ndikudziwa ndiyenera kuti ndidzayankhe."

<sup>59</sup> Jack Moore ananena kwa ine nthawi imodzi, "Ine ndikanadana nazo kuti ndidzachite kuyankha monga iwe uti udzatero, pa Tsiku la Chiweruzo." Anati, "Mulungu wawaika anthu awa mmanja ako, ndipo iwe udzayenera kuti udzanenepo pa mmodzi aliylene wa iwo. Iwe udzayankhira chifukwa cha utumiki wako." Izo zakhala pafupi zaka khumi ndi zisanu zapitazo, kapena mwinamwake khumi ndi zisanu ndi zitatu. Ndipo kuyambira pamene, ine ndakhala ndiri mu kusimidwa. Kodi ine ndidzachita chiyani?

"Ndironeni ine ndizinenza zokhazo zimene Inu mukunena, Ambuye. Ndironeni ine ndiwauze iwo chimene chiri Choondi, kapena ndisati ndinene kanthu." Izo zimandiponyera ine mu kusimidwa.

<sup>60</sup> Ndiye kuwona zizindikiro izi zikubwera, kuwona Mzimu Woyeru ukutitengera ife kunja uko, ndi kubweretsa Zisindikizo

izi, ndi kuziyala izo umo monga choncho. Kubweretsa Mibadwo ya Mpingo ndi kuyala iyo mkaati, kenako nkubwera pansi mu Lawi la Moto lalikulu kumbuyo uko, ndi—ndi kudziwulula Yekha. Ndiye nkubwera pansi pa chinthu chotsatira, pa Zisindikizo Zisanu ndi ziwiri, ndi kuziulula izo. Ngakhalenso kuziyika izo mu mapepala ndi magazini. Ndiye kubwera mkaati nkudzatenga angelo a Mulungu, angelo asanu ndi awiri amenewo omwe anali ndi Mauthenga asanu ndi awiri, ndipo anatsimikizira izo chimodzimodzi chimene Baibulo linanena. Ndiye, mu nthawi imeneyo, ndinabwera ndi kubweretsamo Zisindikizo zimenezo . . . zizindikiro zimenezo, kuthwanima kwa nthawi yotsiriza, ndi kuzibweretsa izo kwa anthu ndi kuwauza iwo chomwe izo ziri, ndi zonse za izo, ndi Ambuye akugwira ntchito pomwepo akudziwonetsa Yekha kuti alipo. Ndiyeno, basi mpakana monga mmawa uja, kubwera apo ndipo akufuna Chizindikiro chimenecho pa munthu aliyense. Ndiye, ndinu anthu anga. Ndinu iwo amene ine ndikuwakonda, awa ndi iwo amene amamvetsera ku matepi, ndi zina zotero. Ndiye inu mukuwona kusimidwa komwe izo zikundiyikamo ine.

<sup>61</sup> Kusimidwa. Zizindikiro za Kudza Kwake ziyenera kuponyera chiwalo chirichonse cha Khristu mu kusimidwa tsopano, zokhudza miyoyo yathu, zokhudza ubwino—wathu—wathu kuchokera kuno npambuyo pake. Chabwino, kodi ife tidzapangidwa chiyani ngati ife tipindula dziko lonseli? Kodi ife ndi chiyani, kodi ife tikukhalira chiyani? Kodi inu mukugwiranji ntchito? Kodi inu mumadyeranji? Kodi inu mukunzuzikira chiyani? Kuti mukhale moyo. Kodi inu mukukhaliranji moyo? Kuti mufe. Ndipo inu simuli woyenera kuti mukhale moyo mpaka inu mutayenera kuti mufe. Ndi zoonia.

<sup>62</sup> Ndipo ife tikuwona zozizwitsa zochuluka za machiritso, izo ziyenera kutiika ife mu kusimidwa.

<sup>63</sup> Ngati mnyamata wamng'ono uja . . . Kodi ine ndikuyang'ana pa Akazi a Peckinpaugh tsopano? Kodi awa ndi Akazi a Peckinpaugh? Kodi ndi inu aja omwe munali naye mnyamata pano, chinachake kapena wina? Bwanji, apa pali mkazi atakhala uja yemwe ine ndinali kumukamba. Ine ndinangopezeka ndikuyang'ana cha kumeneko ndi kumuwona iye.

<sup>64</sup> Tsopano ngati Mulungu angakhoze kuchitira izo kwa mnyamata wamng'ono uja, izo ziyenera kukuponyerani inu mu kusimidwa.

<sup>65</sup> Bambo wochokera ku New Albany, iye mwina akhoza kukhala pano usikuuno. Iye ndi bwenzi kwa M'bale wanga Roberson. Analu ndi mnyamata wamng'ono pano. Ine ndikuganiza akazi awo anali ndi khansara nthawi ina ndipo anachiritsidwa. Ndipo—ndipo tsopano, mnyamata wamng'onoyu ali ndi mphumu moyipa kwambiri mpaka iye ali basi mu

mawonekedwe oipa. Munthu wamng'ono, ali pafupi ndi mmero wa khansara, iyemwini. Mwaona? Ndiyeno iye wamubweretsa mnyamatata wamng'onoyo, inde, ine ndikuwona dzanja lake mmwamba mmbuyo, kumbuyo uko, anapemphereredwa mmawa uno, inu mukuona.

<sup>66</sup> Kusimidwa! Pamene mkazake anali pafupi kufa ndi khansara, iye amadziwa kuti Mulungu akanakhoza kumuchiza iye. Ndipo ngati Mulungu angakhoze kumuchiza mkazake, Mulungu akhoza kumuchiza mnyamatayo. Ndipo zimaponyera izo mu chikhalidwe cha kusimidwa. Mukuona? Iwe uyenera kubwera; ndipo pamene iwe wasimidwa, ndiye Mulungu akhoza kumvetsera kwa iwe. Koma ngati iwe uli wosasamala basi, iwe sumasamala kuti kaya Iye akupatsa kapena ayi, chabwino, ndiye izo nzosiyana. Iwe ukuti ukusamala, koma izo zimatengera kusimidwa kuti uchite zimenezo.

<sup>67</sup> Ine ndikukhulupirira kuti chifukwa chimene ife sitikukhala nako kusimidwa ndi chifukwa cha kusowa kwa chikondi, Mulungu, chikondi cha Mulungu. Ine ndikuganiza kuti chikondi cha Mulungu chimayambitsa kusimidwa. Ngati Mulungu ali mwa inu, Chizindikiro mkatı mwa inu, ndipo iwe ukamawona zikhaliidwe za nthawi, ndi anthu akusambira mu tchimo momwe iwo aliri, izo zikuponyera iwe mu kusimidwa. Ine ndikukhulupirira kuti izo zitero.

<sup>68</sup> Tsopano Mawu mwachimvekere amafotokoza, ngati inu mukufuna kuzilemba izi, mu Agalatiya 5:6, kuti, "Chikhulupiriro chimagwira ntchito ndi chikondi." Mukuona? "Chikhulupiriro chimagwira ntchito ndi chikondi." Ndipo njira yokha imene iwe ungakhale ndi chikhulupiriro, ndi pokhala ndi chikondi poyamba. Chifukwa, pambuyo pa zonse, chikhulupiriro ndi ubwino wa chikondi. Ubwino, ndi chimodzimodzi chimene—chimene chikhulupiriro chiri. Ndi ubwino wa chikondi. Tsopano, inu, ngati inu muli opanda chikondi, inu simungakhoze kukhala ndi chikhulupiriro. Mukuona?

<sup>69</sup> Inu mungakhale bwanji ndi chikhulupiriro mwa mkazi wanu ngati inu simumukonda iye? Umo ndi mwa *phileo*. Tsopano nanga bwanji mwa *agapao*, kwa Mulungu? Zingakhale motani ngati inu simumukonda Mulungu?

Ngati inu muti mumamukonda mkazi wanu, ndipo nkusamamuza iye za izo, ndi kusamakhala konse pansi ndi kupanga chikondi kwa iye, kuchiwonetsara icho kwa iye, kumupsyopsyona iye, kumukumbatira iye, ndi kumuwuza iye kuti iye ali ndi wodziwa kuphika kwambiri m'dzikolo, zinthu zonse zimene inu mukuzidziwa, ndi momwe iye aliri wokongola, ndi kuchuluka kwa momwe inu mumamukondera iye; ngati inu simumachita izo, iye sadzadziwa konse izo. Ndiyo njira yake. Ngati inu mumamukonda iye, inu mumazifotokozena izo.

<sup>70</sup> Ndi momwe ife timachitira kwa Mulungu. Pamene ife timamukonda Iye, ife timamuwuza Iye za izo. Ife timakhala pansi ndipo ife timamulambira Iye, ndi kumupembeza Iye. Ndipo, onani, chikondi chimatiwongolera ife ku izo.

<sup>71</sup> Tsopano bwanji ngati chinachake chikuyenera kuti chichitidwe kwa mkazi wanu? Bwanji, momwe chingakuponyereni inu mu kusimidwa kuti muchifikitse icho poti chichitidwe. Bwanji ngati wina atanena kuti mkazi wanu ali ndi khansara? Bwanji ngati wina atanena kuti mkazi wanu—wanu ali ndi TB, ndipo iye ali pafupi kuti afe? Komabe, inu, mudza—inu mungachite chirichonse. Onani, izo zingakuponyereni inu mu kusimidwa.

<sup>72</sup> Ndipo ndi chinthu chomwecho chimene chiri. Ife tiyenera kukhala nacho chikondi ife tisanakhale nacho chikhulupiro. Ndipo chikhulupiro... Pamene ife tiri nacho chikondi chenicheni, kodi icho chimachita chiyani? Ichu chimakankhira chikhulupiro chathu kunja ku bwalo la nkondo ya Mulungu. Mukuona? Chikondi chenicheni chaumulungu kwa Mulungu ndi kwa Mawu Ake ndi kwa anthu Ake, chidzakankhira chikhulupiro kumeneko. Chikondi chimangochigwira chikhulupiro, ndi kuti basi, “Bwera, tiye tizipita!” Ndipo icho chimapita uko, chifukwa ndicho chimene chikondi chimachita.

<sup>73</sup> Yohane 14:23, Yesu anati, “Ngati munthu akundikonda Ine, iye azisunga Mawu Anga.” Tsopano inu simungakhoze kusunga Mawu Ake wopanda kukhala nacho chikhulupiro mu zimene Iye ananena. Kotero, inu mukuona, ngati iye amakonda Mulungu, ndiye iye amasunga Mawu a Mulungu. Ngati Iye anati, “Ine ndine Ambuye amene anakuchiritsa iwe,” iye amakhulupira zimenezo. Chikondi chimamupangitsa iye kukhulupira izo, chifukwa chikondi chimalamulira zonse. “Ngakhale ine ndiyankhula ndi malirime a anthu ndi Angelo, nkusakhala nacho chikondi, si kanthu, mwaona. Ngakhale ine ndikhale nacho chikhulupiro choti nkusuntha nacho mapiri ndipo nkusakhala nacho chikondi, si kanthu.” Chikondi chimalamulira zonse, chifukwa Mulungu ndiye chikondi, Mulungu wa chikondi. Tsopano, inde, bwana! Ngati Yesu anati, “Ngati munthu andikonda Ine, iye adzasunga Mawu Anga.”

<sup>74</sup> Ife tikudziwa kuti izo nzoona kuti Mulungu amakomana nawo moyo wosimidwa. Tsopano, ife tonse tikuzidziwa izo. Koma kawirikawiri izo zimatengera chinachake kuti chitiwongolere ife mu chimenecho, ku kukhumudwa kumeneko, ku kusimidwa. Izo zimatengera chinachake kuti chichite izo.

<sup>75</sup> Ife tikuzipeza izo, mu Yakobo 5:15, kuti Baibulo linanena kuti. “Chogwira ntchito mwamphamvu,” ndiko kusimidwa, “pemphero logwira ntchito mwamphamvu la munthu wolungama limapindula mochuluka. Pamene munthu wolungama, munthu wabwino, alowa mu kuvutika,” kapena

ulendo wa moyo kapena kuvutika, chimodzi chake. Ine—ine ndikuganiza “ulendo” ndilo liwu labwinoko. Kuvutika, kapena ulendo, chirichonse chomwe inu mungafune kuchitcha icho. Koma pamene m—m—moyo ukhala mu—mu kusimidwa, mu kuvutika, pemphero logwira ntchito mwamphamvu la munthu yemwe angakhoze kusonyeza Chizindikiro, ilo limachita chinachake. Mwaona?

<sup>76</sup> Zindikirani zomwe Baibulo linanena apa naponso, mu Yakobo 16, 5:16, linati, ngati...“Kuvomereza zolakwitsa zathu,” kukonza bwino, kukhala wokonzekera izo, “kuvomereza zolakwitsa zathu wina kwa mzake.” Kukhala wopanda—wopanda zolakwitsa...Kuwaunsa anthu kuti akupempherereni inu, kuvomerezana zolakwitsa zathu wina kwa mzake, ndi kupemphererana wina ndi mzake. Pamene po inu muli. Ndi chikondi, chikondi, choti ine ndiri nacho chidaliro ine ndikhoza kuvomereza kwa inu cholakwa changa; ndipo inu mukhoza kuvomereza kwa ine cholakwitsa chanu. Ndipo ine ndimakukondani inu mokwanira bwino kuti ine ndikupemphererani inu, ndipo inu mundipempherera ine; ndipo ife tikhala nacho ichi, ndi pemphero logwira ntchito mwamphamvu, mpaka ilo litayankhidwa. Ndiko, ndiko kusimidwa. Ndicho chimene ife tiyenera kumakhala nacho nthawi zonse.

<sup>77</sup> Tiyeni titenge zitsanzo zina Zamalemba za izo, zomwe zinachitika, tsopano, kwa ena, pafupifupi maminiti khumi ndi asanu, Ambuye akalola.

<sup>78</sup> Yakobo, iye anali mwamuna, iye poyamba anali wamng’ono...kukhala ngati mynyamata wosasamala. Iye ankaganiza mu malingaliro ake omwe kuti iye ankadziwa kuti ufulu wakubadwa unkatanthawuza chirichonse kwa iye, ndipo iye sanali kusamala momwe akanati awupezere iwo, basi malingana iye ataupeza iwo. Ndipo pamene iye anawupeza iwo, iye ankaganiza kuti chirichonse chinali bwino, chifukwa iye anali nawo ufulu wakubadwa. Iye ankaganiza chinthucho chinali chitakhazikika. Iye anabwera kwa m’bale wake pamene iye anali wa njala, akubwera mmenemo kuchokera kuthengo, kuchokera kogwira ntchito ndi ng’ombe ndi kokasaka agwape. Ndipo m’bale wake, iye—iye ankafuna mpoto waukululu wa chipere, mphoza zakuthengo ndi—ndi zinthu palimodzi. Ziyenera kukhala kuti zinali zodolola pamene munthu ali wa njala, pambuyo pa kuyenda kwa tsiku lonse. Ndipo m’bale wake anati, “Ine ndangotsala pang’ono kuti ndikomoke. Ndipatseko ine pang’ono izo.”

Ndipo iye anati, “Chabwino,...ngati iwe ungalumbire kwa ine kuti nditenga ufulu wakubadwa.” Mwaona? Iye sanali kusamala momwe ankachitira izo, basi malingana awupeze iwo. Ndipo iye anaganiza, pamene iye apeza ufulu wakubadwa,

iwo ukhazikitsa icho. [M'bale Branham akugogoda kanai pa guwa—Mkonzi.]

<sup>79</sup> Pentekoste, apo ndi pamene inu munalepherera! Inu munaganiza chifukwa kuti inu munabadwa mwa Mzimu, kubadwa mwa Mzimu wa Mulungu, Ufulu wakubadwa, izo zinakhazikitsa icho. Koma izo zinangoyamba icho. Inu mukukumbukira mu uthenga wa—wa *Mvereni Inu Iye*, momwe kuti mwana, atatha kubadwa mu banja, amakhala mwana wao. Iye amakhala nawo ufulu wa wakubadwa nao, koma izo zimayenera kuti zitsimikiziridwe, kuphunzitsidwa kwa mwana. Ndiyeno ngati iye sanaonetse chitsimikizi choti ndi mwana womvera ku chifuniro cha atate, ndiyenzo ziyenera kukhala, chabwino, izo sizinali kupeza—a...sanali...kukhala wolandira chuma. Iye samalandira kanthu, komabe iye anali mwana wao, koma iye samalandira kanthu ngati iye sanali wokondweretsedwa ndi ntchito ya atate.

<sup>80</sup> Ndipo chotero pamene Mzimu Woyeria unagwera pa anthu Achipentekoste ndipo iwo anayamba kubwezeretsanso mphatso ndi zinthu zomwe zinali mu mpingo; iwo ankaganiza, chifukwa iwo anali atabadwa mwa Mzimu, izo zinakhazikitsa icho. Koma, inu mukuona, pali kukhazikitsa kwa mwana. Ndipo pambuyo pa izi mwanayo ankatsimikizira kuti ali mwana weniweni, ndiyenzo iye anali kutengedwera mu malo a pagulu, ndiyenzo anali kuyimikidwa pamwamba, ndi kusinthidwa miinjiro, ndipo ankayikidwa pamwamba pamene; ndiyenzo panali kukhazikitsidwa kwa mwana, kuti iye anali wolandira wa chirichonse chimene atate anali nacho.

<sup>81</sup> Mulungu anachita chinthu chomwecho kwa Mwana Wake pa Phiri la Chiwalitsiro. Iye anaphimbidwa ndi...kapena mtambo, ndipo anasinthidwa maonekedwe, ndipo chovala Chake chinawala ngati dzuwa, ndipo liwu linati, “Uyu ndiyenzo Mwana Wanga Wokondedwa mwa Yemwe Ine ndiri wokondweretsedwa bwino.” Mose ndi chilamulo zinali zitalephera. Ndipo uyu ndi Iye, “*Mvereni inu Iye*.” Iye anakhazikitsidwa. Mwaona?

<sup>82</sup> Tsopano Yakobo anaganiza, chifukwa chakuti iye anali nawo ufulu wakubadwa, kuti chirichonse chinali chitapangidwa.

Momwenso anachitira anthu Achipentekoste, ndipo iwo anayamba kupanga bungwe, a—aumodzi, utatu, ndi autatu, ndi mitundu yonse ya mabungwe, ndi kukangana ndi kukokana pa wina ndi mzake, zinatsimikizira kuti Chizindikiro sichinali kusonyezedwa. Mwano, nsanje, makangano, mwaona, koma ndiko kumene izo zinakathera.

<sup>83</sup> Tsopano, onani, Yakobo ankaganiza chinthu chomwecho. Koma mwa kuopa, usiku wina, za moyo wake womwe, kusimidwa kunamugwira iye, pamene iye ankaganiza kuti, “Kungowoloka mtsinje umenewo kutsidyako, m’bale wangwa akuyembekezera kuti akandiphe ine. Iye akachita izo.” Mwaona,

ufulu wakubadwa umene iye anali ataupeza, unali chinthu chomwe chikanati chipangitse imfa yake.

Ndipo nthawizina chinthu chomwecho chimene iwe umalandira, monga Mzimu Woyerwa, Iwo uli, ndipo uli wobadwa kachiwiri mwa Mzimu, ngati iwe susamala, chinthu icho chomwe chidzakuweruza iwe pa mapeto. Izo ndi zolondola. Madzi omwewo amene anamupulumutsa Nowa, anaweruza dziko lapansi. Chinthu chimene—chimene inu mungati muchitche kutenthaka chikhoza kukhala chinthu chomwecho chimene chidzakuweruzeni inu pamapeto a msewu.

<sup>84</sup> Tsopano Yakobo ankadziwa kuti moyo wake unali utayandikira pa mapeto. Iye anali naye mthenga amene anabwera kudzamuza iye kuti m'bale wake, ndi amuna mazana anai a zida, anali kubwera kuti adzakumane naye iye, anadziwa kuti iye anali—iye anali pa njira yake. Mantha anamugwira iye. Iye anatumiza anthu patsogolo ndi ng'ombe, ndi ziweto, ndi nkhosta kuti akapange nsembe ya mtendere ndi Esau. Ndiye, zitatha izo, iye anatumiza gulu lina ndi katundu wina wa zinthu. Kenako iye anatumiza gulu linanso ndi katundu wina wa zinthu, kuyesa kuti zikakumane naye iye choyamba, kuyesa kuti abweze mkwiyo wake. Ndiye iye anafika pogoniza, “Izo sizikanati zimuyimitse iye, chifukwa mwinamwake iye ali wolemera koposa momwe ine ndiriri. Iye sali kuzisowa izi.” Ndiye iye anatenga akazi ake ndi ana ake aang’ono, ndipo anawatumiza iwo patsidya, kuti Esau awawone ana aang’ono awo ndi akazi ake. Ndipo ndithudi azukulu ake aakazi ndi aamuna, iye sakanati awaphe iwo. Ndiye, iye, iye apobe sakanakhoza kuchita izo. Mulungu amadziwa momwe angamupezere munthu. Yakobo anawoloka khwawalo. Kumeneko iye anagwada pansi pa mawondo ake.

Inu mukudziwa, iye anakhala ngati shasha wamng’ono, izo zisanafike. Mundikhululukire kayankhulidweko, koma kukhala ngati... Iye anali Yakobo. *Yakobo* amatanthauza “wachinyengo,” ndipo icho ndi chomwe iye anali. Koma panali chinachake chinayenera kuti chichitike kwa iye. Pamene po mu kusimidwa, pamene po pomwe imfa inagona patsogolo pake...

<sup>85</sup> Pakhoza kukhala amuna ndi akazi omwe akhala pano usikuuno, omwe, imfa yagona patsogolo panu pomwe. Ndipo njira yokha yomwe inu muti mudzakhale okhoza kupeza chinthu chimene inu mukuchifuna, ndi kungobwera mosimidwa. “Ine ndiyenera kukhala nacho icho, usikuuno. Ine ndichipeze icho tsopano, kapena ine ndathedwa. Mawa ndizochedwa kwambiri. Ine ndiyenera kukhala nacho icho tsopano!”

Pamene inu mupemphera kufuna ubatizo wa Mzimu Woyerwa, Chizindikiro, musati muziti, “Chabwino, tsopano ine ndipita uko ndi kukayesa. Ambuye, Ine, ine ndatopa pang’ono.” O, chifundo, khalani mu mpando mwanu! Musati konse—musati

mupange kuyesera kulikonse. Ngati inu mubwera, itini, “Ine ndikadutsa mu mzere wa pemphero; akakapaka mafuta pa mutu wanga, ine ndikawona ngati izo zikandichitire ine ubwino uliwonse,” mukanakhoza kungokhala basi pomwe mulipo. Mpaka inu mutafika pa malo amenewo, mpaka mpingo wonse ufile pa malo, omwe ali pakati pa imfa ndi moyo, inu muyenera kukhala nawo Iwo tsopano kapena kuwonongeka, ndiyi Mulungu asunthira powonekera. Izo zimatengera kusimidwa kuti umufikitse Mulungu powonekera.

<sup>86</sup> Yakobo analira koti sanateropo kale. Mosimidwa iye anayitana mpaka iye anafika pogwirana ndi Mulungu. Ndipo pamene iye anatero, iye analimbana; osati kwa maminiti khumi ndi asanu. Iye analimbana kuti akhale naye Iye, mu moyo mwake, utali wa usiku wonse; ndipo apabe iye ankadziwa kuti analibe dalitso, ndipo iye anali wokhoza kugwiritsabe mpaka dalitso litabwera. Iye analimbana mosimidwa mpaka dalitso linabwera. Ndiye, ndipo pamene iye anawona...mpaka Mulungu anabwera powonekera. Ndiyeno, mwa kusimidwa, “Ine sindikulolani Inu kuti mupite,” pamene iye anayamba kumverera dalitso likubwera pa iye.

Anthu ambiri amati, “Ulemerero kwa Mulungu, ine ndachipeza icho tsopano.” Pamenepo inu mwanyengedwa. Eee! Winawake kuti, “O, ine ndikungomvera bwino kwambiri, M’bale Branham, ine ndinapita kumusi uko ndipo ndinakapemphera. O, kunjenjemera kunangoyenderera pa ine.” Ndipo ameneyo mwina akhoza kukhala Mulungu. “Ine ndinawona kuwala kwakukulu patsogolo panga.” Ameneyo akhoza kukhalabe Mulungu, koma zimenezo si zomwe ine ndikuzikamba.

<sup>87</sup> Baibulo linati, mu Ahebri mutu wa 6, “Mvula imagwera pa olungama ndi osalungama,” [M’bale Branham akugogoda kasanu ndi kawiri pa guwa—Mkonzi.] “mofanana basi.” Tsopano, inu mutenge tirigu, ndipo mutenge maudzu, ndipo muziyike izo mmunda. Ndipo mvula makamaka imatumizidwira kwa tirigu, koma mvula imagwera pa maudzu mofanana ndi momwe iyo imachitira pa tirigu. Ndipo, mvula, ndipo maudzu ali osangalala basi chifukwa cha mvulayo monga tirigu aliri, ndipo ndi mvula yake yomweyo. Mzimu Woyeru womwewo ukhoza kugwera pa wosakhulupirira ndi kumupangitsa iye kuchita chimodzimodzi basi momwe wokhulupirira amachitira. Koma ndi zipatso zawo iwo amadziwika; ndi zomwe ine ndikuyankhula, ndicho Chizindikiro. Ndipo Da-...

<sup>88</sup> Ndipo Yakobo, kani, mu kusimidwa, iye anati, “Ine ndikudziwa ine ndakumvererani Inu, Inu muli pano ndi ine, koma ine sindikusiyani Inu kuti mupite.”

Winawake amachiwona icho bwino, kumverera pang’ono koyamba, iwo amauka ndi kulumphya mmwamba-ndi-pansi, kuthamanga mkanjira, amati, “Ine ndachipeza Icho, ine

ndachipeza Icho, ine ndachipeza Icho, ine ndachipeza Icho.” O, ayi. U-nhu. Ayi.

Yakobo anakhala pamene po mpaka chinachake chinachitika, chimene chinamupangitsa iye kuyenda mosinthika, chinamupanga iye kukhala munthu wosinthika, chifukwa kuti iye anakhala mpaka icho chitachitika. Ndipo iye anali wokhoza... Baibulo linati, “Iye anagwiritsitsa mpaka iye anagonjetsa.” Munthu angamugonjetse bwanji Mulungu? Koma iwe ukhoza kuchita izo. Iwe ukhoza kuchita izo. Munthu angamugonjetse Mulungu.

<sup>89</sup> Nthawi ina panali munthu wotchedwa Hezekiya, anali atauzidwa ndi mneneri, “PAKUTI ATERO AMBUYE, iwe ufa.” Hezekiya anatembenuzira nkhopre yake ku khoma, ndipo mosimidwa iye analira momveka, “Ambuye, mundilingalire ine. Ine ndayenda pamaso pa Inu ndi mtima wangwiro, ndipo ine ndikufuna zaka zina khumi ndi zisanu,” Mulungu atamuuzza iye kale kuti chinachake chikanati chichitike, iye akanati afe. Ndipo, mu kusimidwa, iye anasinta dongosolo la Mulungu. Kusimidwa, kani, iye analira mowawidwa mwa kusimidwa.

<sup>90</sup> Yakobo anakhala pamene po mpaka dalitso linabwera, ndipo anamsintha dzina lake kuchokera ku “wachinyengo” kukhala “kalonga ndi Mulungu.” Ngakhale fuko linatchedwa ndi dzina lake. Inde, bwana! Chinali chiyani icho? Zotsatira zinali chifukwa iye anakhala wosimidwa nacho chinthucho. Ndipo tsiku lotsatira pamene iye anakumana naye Esau, iye sanasowe omulondera aliwonse. Iye anayenda kupita komweko ndipo anakumana naye iye. Mukuona? Chifukwa chiyani? Iye anali mu kusimidwa mpaka iye atapeza chitsimikizo.

Ndipo inu mukhale osimidwa mpaka inu mutapeza chitsimikizo. Ngati inu simutero, musati mubwere nkomwe kuti mudzapemphereredwe. Musati mubwere konse kuti mupite ku guwa. Yembekezani mpaka zitakhala pakati pa moyo ndi imfa, kwa inu, ndiye chinachake chichitika. Ndithudi, kusimidwa!

<sup>91</sup> Rute anafika posimidwa, nthawi ina, pamene iye anali atayima pafupi ndi Naomi. Kodi iye akanayenera kuti abwerere kwa anthu ake, kwa onse amene iye ankawakonda, ndi onse amene iye—iye ankawapembedza, milungu yake ndi anthu ake, kapena kodi iye akanati amamatire kwa Naomi? Kodi iye ayenera kuchita chiyani? Ndipo iye anafika mu kusimidwa, ndipo iye analira mokweza, “Kumene inu muti mupite, ine ndipita. Kumene inu muti mukakhale, ine ndikakhala. Kumene inu muti mukaikidwe, ine ndikaikidwa... kapena ine ndidzakaikidwa. Ndipo Mulungu wanu adzakhala Mulungu wanga.” Ndi zimenezotu, kusimidwa! Mulungu anamudalitsa iye, anamupatsa iye mwana wamwamuna, Obedi. Obedi anabala

Jese. Jese anabala, kupyolera mwa Jese, anabwera Yesu. Chifukwa, kusimidwa!

<sup>92</sup> Monga kahule kakang'ono kaja, Rahabu, iye anali wosimidwa. Iye anadziwa kuti imfa inali patsogolo pake. Iye anali pansi pa chiweruzo. Ndipo iye anafika posimidwa, anati, "Ine ndikubisani inu azondi. Ine ndichita chirichonse. Kokha, lumbirirani kwa Mulungu wanu, ndipo nyumba yanga idzaima." Ndi zimenezotu.

Iye anati, "Nditi... Ngati iwe uti utenge chizindikiro ichi, icho itero."

<sup>93</sup> Eliezer anafika posimidwa pamene udindo unaikidwa pa iye kuti akafune mkwatibwi wa Isaki. Eliezer wa ku Damasiko anali munthu wopambana. Iye anali wokondedwa ndi Abrahamu, ndipo iye anali kudaliridwa ndi Abrahamu kuti apite uko ndi kukafuna mkwatibwi, mtundu woyenera wa mkwatibwi, kwa mwana wake, Isaki. Kupyolera mwa uyo mukanati mudzabadwe Khristu.

<sup>94</sup> Tsopano, Eliezer, pokhala munthu wauzimu, anadziwa chomwe icho chinkantanthaiza. Mkazi wamtundu woyenera ayenera kukhala uyo—mkazi wa mwamuna ameneyo. Ndipo iye akanati amusankhe motani iye? Mu ora la kusimidwa kwake, pamene iye anafika ku mzindawo, iye anapemphera ndipo anati, "Ambuye Mulungu!" Ndicho chinthucho. Pamene inu mufika posimidwa, pitani kapemphereni. "Ambuye Mulungu, lolani buthu loyamba limene liti litulukire ndi kumwetsa ngamila, ndi kundipatsa ine kuti ndimwe, akhale ameneyo." Iye anapemphera mu ora la kusimidwa kwake.

<sup>95</sup> Rabeka, buthu lokongola, anabwera, anamwetsera ngamira. Ndiyeno iye anati, "Musati mundicedwetse ine pa ulendo wanga." Mkaziyo anayenera kuti afike pa nthawi ya kusankha ngati iye akanati apite. Iye anali choyimira cha Mkwatibwi. Kodi iye—kodi iye akanati apite ndi kukakwatiwa ndi mwamuna yemwe iye sanayambe wamuwonapo nkomwe? Tsopano, ndicho chinthu chachikulu. Sanayambe wamuwonapo iye nkomwe, komabe iye anali atangomva kudzera kwa wantchito wake.

<sup>96</sup> Ndicho choyimira cha Mkwatibwi. Inu simunayambe mwamuonapo Khristu. Koma inu mwamva, kudzera mwa antchito Ake, chimene Iye ali. Inu mumagulitsa chirichonse, kusiya nyumba zanu, china chirichonse chimene chimatengera, kuti mupite mukampeze Iye. Tsopano zindikirani, ndipo iye anapanga lingaliro, choyimira cha Mkwatibwi, anasiya kwavo kwa chipembedzo, mwaona, kuti apite.

<sup>97</sup> Yona, anaponyedwa mmadzi mu nthawi ya namondwe, pansi pa nyanja, mmimba mwa chinsomba. Chiyembekezo chonse cha kupulumuka chinali chitatipa. Koma zinachitika kuti chinabwera mu malingaliro ake kuti Solomoni, mu kudalitsa kachisi, anati, "Ambuye, ngati anthu ati adzakhale

mu mavuto kulikonse, ndipo akadzatembuka choyang'ana ku kachisi uyu ndi kupemphera, ndiye mudzawamve." Ndipo atadzitembenudza mmimba mwa chinsomba, anakhoza kupeza penapake pa maondo ake, ine ndikuganiza, ndi masanzi a chinsomba atakuta paliponse pa iye.

Ndiye iye anapemphera mwa kusimidwa. Ndipo mwa uko, wosimidwa; m'pweya pang'ono chabe ndi wonse womwe iye anali nawo mu mimba mwa chinsomba. Ndipo mwa m'pweya pang'ono uwo womwe iye anali kuukoka, mwinamwake iye sanali kudziwa kuti anali mbali iti, ndipo anati, "Ambuye, ine ndikukhulupirira ine ndikuyang'ana cham'mwamba kuloza ku kachisi Wanu." Ndipo ndi m'pweya pang'ono wokha kuti uthe, mwa kusimidwa, anapemphera, pansi pa zochitika zimenezo. Izo zinali zisanayambe zachitikapo kale, koma iye anali wosimidwa. Iye anapemphera, ndipo Mulungu anamusunga iye wamoyo kwa masiku atatu ndi usiku, ndipo anakamupereka iye pa malo oti akapereke uthenga wake. Kusimidwa!

<sup>98</sup> Hanna, mkazi wosabala mu Baibulo, iye ankafuna mwana, ndipo iye anayamba kusala pofuna iye. Ndipo iye anasala ndipo anapemphera mpaka ngakhale wansembe yemwe mu kachisi anaganiza kuti iye anali atalezera. Iye anali mu kusimidwa koteroko! Ndi akazi ena onse akuyang'ana kuti ndi benenga ya mtundu wanji winayo anali atavala; ndipo inu mukudziwa momwe izo zimakhalira; ndipo winayo akuwona kuti wavala zovala za mtundu wanji, ndi kumayankhula za zinthu zomwe zikuchitika pa farmuyo. Koma osati Hanna; iye anayenda kumene kupyola mu gulu lonselo ndipo anapita ku guwa. Iye anali akusala. Iye ankafuna kuti chitonzo chake chichotsedwe.

Zikusiyana bwanji izo lero. Ziri pafupi chitonzo kuti ukhale ndi mwana. Apo zinali—icho chinali chitonzo kusakhala naye mmodzi.

Ndipo iye anagwada pa mawondo ake. Ndipo iye sanati asamalire za apamwamba a ku kachisi. Iye sanasamale za wansembe wolemekezeka pamene iye anali kutuluka kunja. Iye anali mu kusawutsika koteru mpaka misozi yake inali kuyenderera kutsikira pa masaya ake, ndipo iye anali akulira, mwa kusimidwa, "O, Ambuye Mulungu, ndipatseni ine mwana. Ndipatseni ine mwana!"

<sup>99</sup> Ndipo, zindikirani, iye sanali wodzikonda. Pamene Mulungu anamumva iye, ndipo anamuyankha pemphero lake ndipo anamupatsa iye mwana, iye anamupereka iye mobwezera kwa Mulungu. Ndipo chifukwa kuti iye anali wololera kuti asakhale wodzikonda Mulungu atamuyankha kale pemphero lake, Iye anamupatsa iye mneneri. O, ilo linali dalitso lowonjezera. O, Iye ali basi wodzaza ndi iwo, zinthu zowonjezera zazing'ono izo zomwe Iye amapereka. Osati mwana yekha, koma mneneri. Ndipo panali palibe masomphenya otseguka kwa zaka zambiri,

mbiri, mu Israeli. Samueli, mneneri woyamba, kwa zaka zambiri, mbiri, chifukwa mayi anafika posimidwa; kuti iye akanakhoza kukhala wopanda mwana, ndipo iye anali atadutsa usinkhu wa kubala, mwinamwake usinkhu wa makumi asanu ndi amodzi, zaka makumi asanu ndi awiri. Ndipo iye anapemphera ndi kusimidwa, iye ayenera kukhala naye mwana ameneyu! Chinali chiyani icho? Mulungu anali atayankhula kwa iye, mopanda kukaika.

<sup>100</sup> Inu simungakhale muli osimidwa mpaka Mulungu atayankhula kwa inu. O, Mpingo, dzukani ndipo dzigwedezeni nokha! Tsinani chikumbumtima chanu, zidzutseni nokha, mu ora lino! Ife tiyenera kukhala osimidwa, kapena kuwonongeka! Pali kubwera chinachake kuchokera kwa Ambuye! Ine ndikuchidziwa icho ngati PAKUTI ATERO AMBUYE. Pali kubwera chinachake, ndipo ife kulibwino tikhale osimidwa. Ziri pakati pa Moyo ndi imfa. Icho chidzapyola pakati pathu ndipo ife sitidzachiwona icho.

<sup>101</sup> Chifukwa kuti iye sanali wodzikonda, iye anapatsidwa mneneri.

<sup>102</sup> Mkazi wa Chishunemu anali ndi mnyamata wamng'ono yemwe mneneri anayankhulira Mawu a Mulungu pa iye, ngakhale iye anali wachikulire ndi mwamuna wake wachikulire. Iwo anali opanda ana, koma iye anali wachifundo kwa uyu—mneneri uyu. Ndipo iye ankadziwa kuti iye anali munthu wa Mulungu. Iye anazindikira kuti iye anali wolemekezeeka, mwamuna weniweni. Iye anabwera nalowa mu nyumba, ngakhale mwamuna wake kulibe, ndi zina zonse zowonjezera. Iye anali munthu woyera. Iwo amakhoza kuwona kuti iye anali munthu wolemekezeeka. Iye ankamuwona iye akuchita zizindikiro ndi zodabwitsa. Iye anali atatumumva iye akuyankhula zinthu zimene zinachitika. Iye anali wolemekezeeka, munthu woyera.

Iye anati kwa mwamuna wake, “Ine ndazindikira kuti bambo uyu amene anayima pano nacheza ndi ife ndi munthu woyera.” Dona wa panyumba, iye anadziwa kuti uyo anali munthu woyera. Ndipo iye anamumangira kanyumba kakang’ono panjapo ka iye, koteru kuti iye akanati asamachite manyazi. Iye akanamakhoza kumabwera kudzera uko pamene akanafuna kutero, ndi zina zotero. Iye anaika ka—ka kama kakang’ono kunja uko, ndi—ndi dende la madzi, ndi zina zotero, koteru kuti akananamakhoza kumadzisambitsa yekha ndi kukhala ndi ena oti azimwa. Ndipo mwinamwake ankachita kutumiza mzakadzi, kapena winawake, wopanga mkate, ndi—ndi zakudya zina kuti amudyetse iye, ndi kumabwera cha kumeneko ndi kudzamuchezetsa—mwa tsiku kwa iye, kapena chinachake.

<sup>103</sup> Ndipo, chotero, pamene Eliya anawona chifundo ichi chikuchitidwira kwa iye. Ndipo kunalembewa, “Chimene inu muchitira kwa aang’ono Anga, inu mwachitira icho kwa Ine.” Chotero iye anawona kuti, mkaziyo anali kulemekeza Mulungu pamene anali kulemekeza mneneri uyu, pamene iye amaona Mulungu mwa mneneriyo. Ndipo, chotero, mkaziyo sanafune chirichonse chifukwa cha izo. Izo sizinali mu mtima wake kufunapo chirichonse. Iye ankangochita izi chifukwa iye ankakonda Mulungu. Iye sanachite izi pofuna mdalitso wina uliwonse. Iye ankangozichita izo.

<sup>104</sup> Tsopano, tsopano Eliya anati, “Pita ukamufunse iye, kodi ndikamuyankhulire iye kwa mfumu? Ndine mzake wapamtima. Kapena, kapitao wamkulu, ine—ine ndikumudziwa iye bwino kwenikweni. Pali ubwino wina, chinthu china chimene ine ndingamuchitire iye, ine ndikufuna kuti ndimupatse iye chinachake pa momwe iye wakhalira ali kwa ine. Iye—iye wandidyetsa ine. Iye wandilora kumagona mu makama. Ndipo—ndipo iye wakhala wabwino kwenikweni kwa ife. Tsopano, kodi ine ndingachite chiyani?”

Iye anati, “Ayi, ine ndikukhala basi pakati pa abale anga. Ndife—ife tikupeza bwinoko. Tiri ndi malo okhalamo, ndipo ndizo zonse. Ife sitikusowa kanthu kena.”

Ndipo Gehazi anati kwa iye, “Koma iye alibe ana aliwonse.”

<sup>105</sup> Mosapitirira kuposa momwe Gehazi anawona ichi, mopanda kukaika mneneri anawona masomphenya, pakuti iye anati, “PAKUTI ATERO AMBUYE. Pita ukamuuze iye, mu nthawi yake, kapena mu nthawi yoyenera, chaka kuchokera pano, iye adzayangata mwana.”

<sup>106</sup> Ndipo mwanayo anabadwa. Pamene iye anali pafupi usinkhu wa zaka khumi ndi ziwiri... Momwe anthu achikulire awo ayenera kuti ankamukonda mnyamata wamng’ono uyu, mwana wawo yekha. Ndipo tsiku lina iye anapita kokadula tirigu, ndi abambo ake. Iyenera kuti inali pakati pa tsiku, anawombedwa ndi dzuwa, ine ndikulingalira, chifukwa iye anayamba kufuula, “Mutu wanga.” Iye anadwalira dwalira. Bambo ake anachita kumutenga iye kuchokera ku munda, ndipo zinali zodzidzimutsa pamenepe, kotero kuti iye anatumiza wantchito, ndi kumutumiza kunyumba.

<sup>107</sup> Mayi ake anamunyamula iye mmanja mwawo mpaka nthawi ya masana, ndipo iye anamwalira. Zindikirani, mwana wake yekha, yemwe anali atapatsidwa kwa iye ndi Ambuye, kupyolera mu pemphero ndi lonjezo la mneneri ndi PAKUTI ATERO AMBUYE. Iye anadziwa kuti pali chinachake chalakwika penapake. Izo sizikanakhoza kutero chabe. Mmotani kuti Mulungu anamupatsa iye mwana ameneyo ndi kumulola iye—chikondi chake chifike kwa mwana ameneyo? Komabe iye sanachite kupempha kumufuna iye. Iye anali wokalamba

kwambiri kuti akhale naye iye. Dzanja la Mulungu linachita kunena icho. Mwamuna anayankhula icho, mneneri. Ndipo apo mwana uyu ali mu chikhalidwe ichi, anali atamwalira, mwana wake yekha.

Kotero iye anati kwa wantchito, “Ndiikire ine chishyalo pa bulu, ndipo iwe ukwre, ndipo iwe usati uyime. Ngati wina aliyense ayesa kuti akuyimitse, iwe usati unene liwu lirilonse, ndipo iwe uwongolere molunjika ku Phiri la Karimeli. Pamwamba apo mu mphanga kwinakwake, ali mkatimo, uko kuli wantchito wa Mulungu wa Mmwambawambawa; mmodzi yemwe anandiua ine, PAKUTI ATERO AMBUYE, ine ndidzakhala ndi mwana. Ine ndikufuna ndidziwe chifukwa chomwe Mulungu wachitira izi.” Kotero iye anati...“Pita molunjika patsogolo ndipo usayang’ane za bulu. Ungomusiya azithamanga molimba mmene angathere. Iwe ungomusiya iye azithamanga mpaka iwe utakafika kumeneko.” Kusimidwa!

<sup>108</sup> Ndipo Eliya mneneri anaimirira, anayang’ana, ndipo anati, “Apa pakubwera wa Chishunemu uja, ndipo, iye, pali chinachake cholakwika ndi iye. Mulungu wachibisira icho kwa ine. Ine sindikudziwa chomwe chirri cholakwika.” Anati, “Pita, ukakumane naye. Ine ndiri...Tiyeni tifulumize. Pali chinachake chalakwika.”

Kusimidwa kunali kutafika pa mneneri, kusimidwa pa mkazi. Mwaona, iwo anali kudza pamodzi; wina akufuna kuti addiziwe chimene Mawu a Ambuye anali, ndipo winayo sankadziwa chimene Mawu a Ambuye anali. Ndi zimenezotu. Wina akufuna kudziwa icho, ndipo winayo sankachidziwa icho. Mkazi ankafuna kuti achidziwe icho, ndipo mneneri sankachidziwa icho. Anati, “Mulungu wachibisa icho kwa ine. Ine sindikudziwa chomwe ndingamuuze iye akafika pano.”

Kotero anali pafupi kufika apo ndiye. Iye anatukulira mmwamba dzanja lake, iye anati, “Kodi zonse ziri bwino ndi inu? Zonse ziribwino ndi mwamuna wanu? Kodi zonse ziri bwino ndi mwanayo?”

<sup>109</sup> Tsopano, mkaziyo anali atafika pa mapeto a kusimidwa kwake. Iye anati, “Zonse ziri bwino!” Ulemelero! “Zonse ziri bwino!” Kusimidwa kwake kunali kutatha. Iye anali atamupeza wantchito wa Ambuye. Ngati iye akanati asakhale atafika uko, iye bwezi akadali mu kusimidwa. Koma, inu mukuona, iye anali kumeneko. Iye anati, “Zonse ziri bwino!”

Elisha anaganiza, “Chabwino, nchiyani chikuchitika tsopano?”

<sup>110</sup> Kotero iye anathamanga ndipo anakagwera pansi pa mapazi ake. Izo zinawoneka ngati zachilendo, kotero Gehazi anangomutukula iye. Anati, “Musiyi iye yekha, usati uchite izo.” Eliya anati kwa wantchito wake, “Usati uchite izo. Musiyi iye

yeckha. Pali chinachake chalakwika. Mulungu akundibisira ine icho.” Ndiye mkaziyo anamuululira iye kuti mwana anali atafa.

<sup>111</sup> Tsopano, mneneri sankadziwa choti nkuchita. Iye anati, “Gehazi, tenga ndodo iyi imene ndimayendera.” Iye ankadziwa kuti chirichonse chomwe anachikhudza chinali chodalitsidwa, chifukwa sanali iye, anali Mulungu mwa iye. Iye ankadziwa yemwe iye anali. Iye ankadziwa kuti iye anali mneneri. Kotero iye anatenga ndodo iyi ndipo anati, “Gehazi, iwe utenge iyi, ndipo iwe upite nukayigoneke iyo pa mwanayo. Ndipo ngati winawake ayankhula kwa iwe, iwe ukhale wosimidwa. Ndipo usati uyankhule kwa aliyense, ndipo usalole... Uzingopita patsogolo, usati uyankhule ndi aliyense. Ukayiike iyo pa mwanayo.”

<sup>112</sup> Koma, mkaziyo, izo sizinathetse kusimidwa kwake. Izozisinakhutitse chomwe iye anadzera. Iye anati, “Pamene Ambuye Mulungu alipo, ine—ine sindikusiyani inu mpaka inu mutapita kukatumikira kwa mwana wanga.”

<sup>113</sup> Ndipo Eliya anayamba kusimidwa. Ndipo apa iye anapita, kutsika ndi msewu, iye ndi mkaziyo. Ndipo pamene iwo anakafika uko, a...anthu onse anali panja, akufuula ndi kulira. Ndipo mkaziyo anali attachita chinthu choyenera kwambiri chomwe chinayenera kuti chichitidwe. Iye anatenga mwana uja ndipo anamugoneka pa kama pomwe Eliya ankagonapo. Izozinali zabwino monga ndodo yake. Ndipo iye sanaukepo apo, chotero zimenezo sizinagwire ntchito. Iye ankafuna kuti adziwe chinachake chosiyana.

<sup>114</sup> Mneneri analowa umo. Tsopano iye ali mu kusimidwa. Tsopano kodi iye achita chiyani? Ndipo ife tikupeza mu Baibulo kuti iye ankangoyenda uku ndi uko mu nyumbamo, wosimidwa. “Ine sindikudziwa china chirichonse choti ndichite, Ambuye. Ine ndiri pano. Inu munandiua ine kuti ndiyankhule zija kwa mkazi uyo, ndi PAKUTI ATERO AMBUYE. Ndipo izo zinali ndendende momwe ine ndinamuuzira iye, chifukwa Inu munandiua ine. Tsopano, apo iye ali mu vuto, ndipo ine sindikudziwa choti ndichite. Apo pagona mwana wakufa. Ine ndingachite chiyani, Ambuye?”

<sup>115</sup> Palibe zokayika Mzimu Woyeru unati, “Ngati Mulungu ali mwa iwe, ndiye dzigoneke wekha pa mwanayo.” Chinthu choyamba inu mukudziwa, iye anayima, anayendetsa ndi kuyika manja ake pa manja ake, mphuno yake pa mphuno yake, milomo yake pa milomo yake. Ndipo pamene iye anadzigoneka yekha pamwamba pa iye, mwanayo anayetsemula kasanu ndi kawiri. Kusimidwa kunali kutatha.

Mwanayo anabwera ku moyo, chifukwa chakuti kusimidwa kuja kunamuwongolera mkazi uja kwa mneneri, ndipo kusimidwa kunamuwongolera mneneri kwa mwana. Ndipo kusimidwa mwa onse a iwo kunamukokera Mulungu

powonekera. Ndi chikondi cha Mulungu, ndi chikondi cha kwa anthu ake, chinabweretsa chikondi cha Mulungu pansi, ndipo chinaponyera chikhulupiro pa bwalo la nkondo, ndipo ntchito inagwirika. Mulandu unatsekedwa. Amen! Ndi zimenezo. Kusimidwa kumachita izo. Ndithudi! Mkaziyo sakanati achoke.

<sup>116</sup> Bartimeyu wakhungu ankaganiza kuti Yesu ankati amudutse iye pamenepo, atakhala panja apo pa chipata, wakhungu wopemphetsa, wofuna chithandizo. Chinthu choyamba inu mukudziwa, anamva phokoso; Yesu anali akudutsa chapamenepo. Iye anati, “Ndani akudutsa pamenepa?” Winawake anamukankhira iye pansi. Iye anati, “Chonde, winawake, ndi ndani amene akudutsa pamenepa?”

Mmodzi wa iwo, chabwino, mwinamwake wophunzira wamng’ono wamkazi wachifundo, ananena kwa iye, anati, “Bwana, kodi inu simukudziwa yemwe uyo ali amene akudutsa apa?”

“Ayi. Ine ndikuwamva ena a iwo akuti, ‘Kuli manda onse odzadza ndi anthu akufa kuno. Ngati iwe umadzutsa akufa, pita ukawadzutse iwo.’ Kodi uyo ndi wamwano kapena winawake?”

“Ayi. Kodi iwe unayamba wamvapo za Mneneri uja wa ku Galileya, Mneneri wamng’ono uja wotchedwa Yesu waku Nazareti?”

“Ayi.”

“Chabwino, inu mukudziwa, mu Baibulo ilo limanena mu mipukutu yathu kuti Mwana wa Davide adzaleredwa kuti adzakhalepo. Ndi Iyeyo.”

“Kodi ndi Iyeyo? Kodi ndi Iyeyo, ndipo Iye akudutsa apa?”

Kusimidwa kunamukokera iye kuti afuule, “O Yesu, Inu Mwana wa Davide, chitirani chifundo pa ine!”

Musati mundipitirire ine, O Mpulumutsi  
wachifundo,  
Imvani kulira kwanga kodzichepetsa;  
Pamene Inu mukdzacheza kwa ena,  
Musati mundipitirire ine pano.

“O Yesu!”

Ena mwa iwo anati, “Khala chete! Iwe ukuchita phokoso lambiri.”

<sup>117</sup> Koma iye anali wosimidwa. Ngati Iye ati apitirire pano, iye mwina sangati adzakhale ndi mwayi wina. Ife mwina sitidzakhala nawo ngakhalenso; uwu mwina ukhoza kukhala usiku wotsiriza. Kusimidwa! Iye anafula mokweza, “O Yesu!” Zinalibe kanthu yemwe anamuaza iye kuti akhale chete, iye anafula chimodzimodzi basi, kufuula kochuluka chotero. Pamene iwo anamuaza iye kuti akhale chete, izo zimamuchititsa iye kufuulitsa. Iye anasimidwa. Palibe yemwe akanakhoza

kumusiyitsa iye. "Inu Mwana wa Davide, muchitire chifundo pa ine!" Ndipo iye anafulula mwa kusimidwa.

<sup>118</sup> Ndipo Mwana wa Mulungu, ndi machimo a dziko lapansi pa mapewa Ake, akupita ku Yerusalem kuti akaperekedwe uko, pamenepo, mwa nsembe kwa dziko lapansi, anayima pa msewu Wake. Kusimidwa, kulira kosimidwa, kunamuyimitsa Mwana wa Mulungu. Anati, "Nchiani chomwe iwe ukufuna kuti Ine ndikuchitire iwe?" O!

Anati, "Ambuye, kuti ine ndikhoze kulandira kuppenya kwanga."

Anati, "Pita njira yako, chikhulupiro chako chakupulumutsa iwe."

Izo zinali zokwanira. Kusimidwa! Pamene kusimidwa kuli koti kulandire chinachake, kukhudza kwapang'ono kofooka, chikhulupiro chimagwira iko. Mwaona? Iye sanati, "Tsopano dikirani miniti, gwirani pamenepo miniti kaye, ndiroleni ine ndiwone ngati ndingapenye tsopano, ndisiye ndiwone ngati ndingawone tsopano. Ine sindinali kuwawona manja anga, kwa zaka zambiri. Tiyen'i tione ngati ine ndingawaone iwo. Ine sindikuwona kanthu panobe." Pamene Yesu anati, "Chikhulupiro chako chakupulumutsa iwe," izo zinali zokwanira. Ndizo zonse zomwe iye ankazifuna.

<sup>119</sup> Kusimidwa kumayitanira womvera, ndipo pamene womvera, ziribe kanthu kufooka kotani iko kuliri, icho chilandiridwa, icho chimakhulupiriridwa nthawi yomweyo, chifukwa chikhulupiro chimagwira pamene kusimidwa kukukankha icho. Mukuona? Chikondi mkatı umo chimasakanizana ndi icho ndi kubweretsa izo kwa icho. Kusimidwa kumachita izo.

Bartimeyu wakhungu anagwira masomphenya mwamsanga.

<sup>120</sup> Petro, anali yense atatenthika, usiku wina pa nyanja, pamene iye anafika posimida. Ndipo iye anayamba kufuula, "Pali chinthu china chalakwika. Ine ndikuwona mzimu ukubwera, ukuyenda kubwera kwa ine!" Ngalawa inali pafupi kuti imire pansi. Iye anati, "Ngati uyo muli Inu, Ambuye, ndiuzeni ine kuti ndibwere kwa Inu pa madzipo." Ndipo iye anatsikamo mu ngalawayo nayamba; ndipo iye anachita mantha pamene iye anayamba, ndipo iye anayamba kumira, ndipo kusimidwa... Ngakhale atalakwitsa, pa kuyesa kutsatira malamulo a Mulungu,... Ine ndikuyembekeza mpingo umvetsa izi. Munthu uyo anali kuchita zomwe Mulungu anamuza iye kuti achite.

<sup>121</sup> Tsopano, inu Akhristu usiku uno, inu muli mu mzere wa ntchito, kuyesa kuti mutsatire kutsogolera kwa Mzimu Woyer'a; ndipo khansara ikakugwirani inu, kapena-imfa ikakugwirani inu, khansara, chifuwa, chirichonse chimene chiri. Mu mzere wa ntchito, inu muli nawo ulamuliro womwewo umene Petro anali nawo.

“Ambuye, ndipulumutseni ine, kapena ine ndiwonongeka.” Mwa kusimidwa iye anayitana apo, ndipo dzanja linafikira ndipo linamunyamula iye. Inu muli nacho chinthu chomwecho. Koma iye anaafuulitsa, “Ndipulumutseni ine, Ambuye!”

Iye anamva kulira kwanga kosimidwa,  
Kuchokera mmadzi ananditukula ine, tsopano  
wotetezedwa ine ndiri. Mukuona?

<sup>122</sup> Ndi zimenezotu, pamene inu mulira momveka!

<sup>123</sup> Mwinamwake mkazi uyu, mayi, chirichonse chimene chinali kwa iye, mwanake wamng'ono, kapena mdzukulu, kapena mphwake, chirichonse chimene chinali, analira momveka mwa kusimidwa. Mulungu anamva.

<sup>124</sup> Ndiye ife tikupeza apo kuti, mu kumira, Mulungu anamumva iye. Mu mzere wa ntchito, iye anayamba kumira. Iye analephera. Palibe kanthu ngati iwe ulephera, izo ziribe kanthu kochita ndi izo. Ife tonse timalephera. Ndife olephera, poyamba pomwe. Koma ife tiri naye Winawake amene wayima pano ndi dzanja lamphamvu, Yemwe angakhoze kutifikira ife ndi kutitengera ife pamwamba pa madzi.

<sup>125</sup> Ngati inu mutualakwitsa, mayi wina analakwitsapo, bambo wina analakwitsapo, mnyamata wina kapena msungwana analakwitsapo; musati muzimira. Fuulani momveka, mwa kusimidwa, “Ambuye, ndipulumutseni ine, kapena ine ndiwonongeka!” Khalani wosimidwa pa icho. Mulungu adzakumvani inu. Iye nthawi zonse amaumva moyo wosimidwa. Ndizo zomwe ndikuyesa kuti ndikuuzeni inu.

<sup>126</sup> Ambuye wathu wokondedwa Yesu, Iyemwini, mu bwalo la nkhondo yaikulu kwambiri ya mdziko, Getsemane, Iye analira momveka, mwa kusimidwa. Kodi Iye atenje machimo a mdziko, kapena kodi Iye angokhala ali padzikolo lapansi ndi ophunzira Ake okondedwa, chomwe Iye ankafuna kuti achite? Koma tapenyani kudzichepetsa Kwake pamene Iye ankadzichepetsa Yekha, “Osati kufuna Kwanga koma Kwanu kuchitidwe,” anadzichepetsera Yekha ku Mawu, Mawu olonjezedwa a Mulungu wa Kumwamba.

Zindikirani, ndiye, Iye anapita patsogolo pang'ono. Ndipo ngati Iye anapita patsogolo pang'ono, ndi mochulukira bwanji momwe ife tiyenera kupita patsogolo pang'ono. Mwaona? Ndipo taonani, Malemba amati pano, mu Luka, kuti Iye anapemphera modziperekwa. M'bale, mlongo, ngati Yesu ankachita kupemphera modziperekwa, ndi mochulukira bwanji momwe ife tiyenera kuti tizipemphera modziperekwa. Ngati Khristu, Mulungu wa Kumwamba, atapangidwa thupi, ankachita kupemphera modziperekwa, ndiye ndi mochuluka bwanji momwe ife tiri, ochimwa opulumutsidwa mwa chisomo, kupemphera modziperekwa! Ngati—ngati lingaliro linamuponyera Mwana

wa Mulungu mu kusimidwa, kodi izo zidzachita chiyani kwa inu ndi ine? Mosimidwa ife tiyenera kumalira.

<sup>127</sup> Mulungu, mu masiku otsiriza ano, wadzionetsera Yekha motero kwa ife, ndi zizindikiro Zake zazikulu ndi mphamvu, ziyanera kutipanga ife kusimidwa. Ndiko kulondola. Ndipo kulolera Kwake kuti atichize ife ndi kutipulumutsa ife, ziyanera kutiponyera ife tonse mu kusimidwa kuti tifike ku Mwala wochiritsa umenewo. Ndiko kulondola.

<sup>128</sup> Penyani, ngati Florence Nightingale... Mdzukulu patali wamkazi wa malemu Florence Nightingale amene anayambitsa Red Cross. Inu munaona chithunzi chake mu bukhu, wolemera pafupi malibisi makumi atatu. Khansara inali itamudya iye. Ku London, England; iwo anamubweretsa iye kuchokera ku Afrika, kupita ku London, England. Ndipo kumeneko mwa kusimidwa... M'bale Bosworth anamuyankha ndipo anamuza iye, anati, "Ife sitingakhoze kubwera ku Afrika."

<sup>129</sup> Iye analemba moyankha, anamuza namwino kuti alembere ndi kuti, "Ine sindingakhoze kusunthidwa. Ine sindingakhoze kuchita izo."

Anatiwonetsa chithunzi. Inu munachiwona chithunzicho. Kungoti ife tinachita kuyika kachidutswa kakang'ono pa icho. Icho chinangokhala ndi kachingwe kakang'ono mozungulira. Ine ndinaganiza pamene mwina winawake, atachiika icho mu bukhu, akhoza kutitsutsa chifukwa iye anali... thupi lake linali litangoyalutsidwa chotero pamene, koti... ndipo ife tinaika kanthu kakang'ono pa iye apa. Iye anangokhala ndi—kasanza kakang'ono, mpango utaphimbidwa chopingasa, chopingasa mu chiwuno mwake. Koma mmmwamba umo, munalibe kanthu kalikonse. Ndipo ngakhale... Koma ife tinaganiza kuti ife tiyike kachidutswa ka pepala kakang'ono pa icho ndi kuchijambula... kuchijambula icho kachiwiri. Kuteteza anthu amene ali okhala ngati alibe makhalidwe abwino mu malingaliro awo pa kuganiza, kuti iwo asati azinditsutsa ine poika chithunzi chimenecho pa pepala.

<sup>130</sup> Ndiyeno pamene adotolo ananena kuti iye sangakhoze kusunthidwa, ndipo iye anadziwa kuti ine ndinali kupita kukacheza ku England, iye anawauza iwo kuti amuyike iye pa machila, ndi kumunyamulira iye ku ndenge, ndi kumubweretsa iye ku London, England, ndi kutumiza womuyang'anira apite ku ndege tisanapite ku Buckingham Palace, anatumiza womuyang'anira kumeneko kuti ndipite ndikamupempherere iye. Ndipo iye anali atapitiratu mwapateli mpaka iye sankakhoza ngakhale kuti ayankhule ndi ine. Iwo ankachita kumukweza manja ake kuti ayiike iyo mu anga.

<sup>131</sup> Inu mukudziwa momwe London iliri, ena mwa asirikali inu mwakhala muli uko. Iko nthawizonse kumakhala chifunga.

Ndipo ine ndinagwada pansi pamene po pambali pa zenera, ndipo iye...

Misozi inali kuyenderera. Iye ankafuna kuti... Ine sindikudziwa momwe iye anapezera chinyezi chokwanira kuti misozi izibwera. Awo anali mafupa okha basi, khungu pa iwo; ndipo—miyendo yake mmwamba umu mu chiwuno siinali kuitirira pafupi, inkawoneka kwa ine, pafupi mainchesi awiri kupingasa, kapena mainchesi atatu. Misempha yake inali itagwa. Momwe iye ankakhalira moyo, ine sindikudziwa. Inu munawona chithunzi chake kenako.

<sup>132</sup> Ine ndinagwada pansi pambali pa bedi. Tsopano, iye anali wosimidwa; kaya ine ndikanabwera kapena ayi, iwo akanati abwere naye iye, mulimonse. Ndipo ine ndinafika kumeneko, mtima wanga unali ukuukha mkati mwanga, chifukwa cha chikhulupiro cha wosauka uyo, wamng'ono, wolengedwa amene amafa, ndipo ine ndinapemphera ndi mtima wonse womwe ine ndinali nawo. Ndipo pamene ine ndinayamba kupemphera, nkhunda yaying'ono inabwera, inauluka kupyolera pa zenera, inayamba kuyenda uku ndi uko pamene po, ikuyimba. Ine ndinkaganiza iyo inali yowetedwa. Ine ndinali ndisanakhale mu England koma pafupi ora, ndikungobwera kuchokera ku bwalo la ndege kumene kuja. Ndipo ine ndinkaganiza iyo inali yowetedwa. Ndipo pamene ine ndinadzukapo, ndi kuti, "Ameni," iyo inawuluka kupita.

Ndipo ine ndinayamba kuwafunsa abale, ngati anayimva nkhunda ija. Ndipo iwo anali akuyankhula za iyo, ndipo pamene ine ndinayamba kunena kuti, "Kodi inu munaona, chimene nkhunda ija imatanthauza..." Apo panangotulukira, "PAKUTI ATERO AMBUYE, iwe ukhala moyo ndipo sufa ayi."

Ndipo iye ali moyo lero. Chifukwa chiyan? Kusimidwa. Kusimidwa kunamutsogolera mkazi kuti atenge mayimidwe, kukhala moyo kapena kufa. Kusimidwa kunakonza kuti iye anafika kumeneko nthawi yomweyo imene ine ndinafika. Ndipo chizindikiro chochokera kwa Mulungu, Iye anatumiza nkhunda, kuti idzapereke PAKUTI ATERO AMBUYE. Wosimidwa!

<sup>133</sup> Pamene mlongo, Hattie Waldrop wachikulire wa ku Phoenix, Arizona, iye anali akubwera uko mu kanjira, mu msonkhano wanga woyamba. Omusamalira ndi mwamunake anali akumubweretsa iye; khansara ya mumtima. Iye anali atapanga kuima kwake, poyesera kuti akafike uko ku msonkhano, koma iye anali moyipa kwambiri iye anali... sankatha kupuma aponso, magazi anali kugwera kupyola mu mtima wake momwe khansara inali itadya kupita mu mtima wake. Tsopano, khansara ya mumtima! Izo zakhala pafupi khumi ndi zisanu ndi zitatu, zaka khumi ndi zisanu ndi zinai zapitazo, mwinamwake makumi awiri, 1947 ndi pamene izo zinali.

<sup>134</sup> Tsopano, iye ananena kwa mwamuna wake ndi omusamalira, "Ngakhale ine nditamwalira mu mzere uwu, munditengere ine mpaka kumeneko." Kusimidwa. Iye anakomoka. Ine sindikuganiza kuti anali atafa; iye amati kuti anali. Tsopano, iye mwina akhoza kuti anali. Iye mwina akhoza kuimva tepi iyi, inu mukuona. Tsopano ine—ine—ine... Iye, iye amati anali atafa; ine sindikudziwa. Iwo anandiwuza ine, "Pali mkazi wakufa akubwera pa mzerewu." Ndipo pamene mkaziyo anafika apo, iye anali wopanda moyo. Ndipo pamene iwo anamubweretsa iye pamwamba apo, Mawu a Ambuye anadza; ndipo ine ndinapita kukayika manja pa iye, ndipo iye anaukapo ndipo anapita kwawo, akuyenda. Izi zakhala pafupi, ine ndingati, motetezeka, zaka khumi ndi zisanu ndi zitatu zapitazo, ndipo iye ali wathanzi basi ndi wamtima wamphamvu... Iye akakhala ali ku Tucson kuti akumane nane ine pamene ndikafika kumeneko. Kusimidwa, "Ngakhale ine ndifere mu msewu, komabe, inu munditengere ine kumeneko. Iye anawachiza ena, Iye akandichizanso ine." Kulolera!

<sup>135</sup> Tilole mitima yathu idzazidwe ndi chikondi mu tsiku lino, ndipo tikhale moonamtima, ndi mwa kusimidwa. Pakapita kanthawi zikhoza kukhala mochedwa kwambiri.

<sup>136</sup> Yairo nthawi ina anali ndi mwana wamkazi yemwe anali kufa. Iye anali wokhulupirira wammalire. Iye ankamkhulupirira Yesu, koma iye ankachita mantha kuti avomereze izo, chifukwa akanamuchotsa iye mu sunagoge. Koma dotolo anabwera mmawa wina, ndi kuti, "Iye akufa tsopano." Kusimidwa kunalowamo. Iye sakanakhoza kukwanitsa, mwa udindo wake, kuti agwidwe ali ndi Yesu waku Nazereti, chifukwa iye akanataya udindo wake ngati wansembe.

Koma ine ndikukuuzani inu, pamene kuzingwa kufika, iko kumakuponyera iwe mu kusimidwa. Ine ndikukhoza kumuuwona iye akufunafuna chikhoto chake chaching'ono ndi chipewa cha ulaliki wake, ndi kuzivala izo. Ndipo uyu akubwera apayu kupyola mu khamu, kudzikanikiza mmenemo; kumene kunali mkazi yemwe anakhudza chovala Chake, ndi zina zotero, ndipo panali onse akufuula. Koma iye analowa mkatì ndipo anati, "Mphunzitsi, mwana wanga wamkazi wagonà ali pafupi kufa. Mphunzitsi, Mphunzitsi, mwana wanga wamkazi wagonà ali pafupi kufa, ndipo ngati Inu muti mungobwera kudzaika manja Anu pa iye, iye adzakhala ndi moyo." O, mai! Kusimidwa kumakuchititsa iwe kunena zinthu nthawizina, kumakupangitsa iwe kuchita zinthu. Iko kumakuyika iwe poti uchitepo kanthu. Mwana wake wamkazi anapulumutsidwa mwa kusimidwa.

<sup>137</sup> Tiyenì tikhale osimidwa, monga mkazi wamng'ono uja anali ndi kutaya magazi. Baibulo limati iye anali atawononga ndalamà zake zonse, kwa asing'anga, komabe iwo sankakhoza kumuthandiza iye. Iye anali atayamba mu kusintha kwa uzimai

wake, kuukha, ndi kutaya magazi, ndipo izo sizinali kusiya. Iwo mwinamwake anali atagulitsa munda, abulu, akavaloo, ndi zirizonse zomwe zinali; ndipo palibe chinthu chikanakhoza kumuthandiza iye. Ndipo ansembe ake anali atamuuzza kuti asati apite ku zinthu zonga izo. Koma mmawa umodzi iye anayang'ana pansi. Iye ankakhala kumtunda uko, uko komwe munda wake unali, ndipo iye anawona gulu lalikulu la anthu likusonkhana mozungulira Munthu kumusi uko, ndipo iwo anati, "Kodi ndi chiyani icho?"

Anati, "Uyo ndi Yesu waku Nazareti." Kusimidwa kunalowamo.

Iye anati, "Ine ndiri ngati wosawerengedwa. Ine—ine... Koma ngati ine ndingakhoze kokha kukhudza mphonje ya chovala Chake, ine ndikhala bwino." Ndipo iye anadutsa pafupi chirichonse ndi chinthu chirichonse. Koma ndiye iye anafika pa malopo, iye anakhudza chovala Chake, mwa kusimidwa.

Ndipo pamene Iye anatero, Iye anachewuka ndipo anati, "Ndani wandikhudza Ine?" Ndipo iwo onse anakana izo. Koma Iye anayang'ana pozungulira. Iye anali wogwidwa ndi mphatso yaikulu ya Mulungu. Iye anali Mulungu; ndipo Iye anampeza mkazi wamng'onoyo ndipo anamuuzza iye kutaya magazi kwake kwaleka. Kusimidwa kunamuongolera iye kuti achite izo.

<sup>138</sup> Kunali kusimidwa kumene kunamuongolera—kunamuongolera mfumukazi ya Kummwera. Iye anamva kuti mphatso ya Mulungu inali ikugwira ntchito kupyolera mwa Solomoni. Kusimidwa kunamuongolera iye kumeneko.

<sup>139</sup> Mosimidwa! Ndiwo anthu okhalapo, monga inu, monga ine. Iwo sanali osiyana konse kwa inu ndi ine. Iwo anali ndi mphamvu zathupi zisanu. Iwo ankadya, ndi kumwa, ndi zina zotero, monga ife timachitira, moyo ndi kufa. Iwo anali anthu okhalapo.

<sup>140</sup> Izo zinamuongolera iye mu kusimidwa kotero mpaka anatenga gawo la ufumu wake. Izo zinamuongolera pa malo mpaka sanali kuganiza za Achiishimaeli omwe akanati amubere iye mu chipululu, masiku ake makumi asanu ndi anai ali pa nsana pa ngamira kudutsa Chipululu cha Sahara. Kusimidwa! Iye akupita, mulimonse. Ndipo pamene iye anafika kumeneko, panalibe kanthu kanabisika kwa Solomoni koma kuti anamuuzza iye zinthu zomwe iye ankafuna kuti azidziwe. Kusimidwa! Yesu anati, "Iye adzawuka pa Tsiku la Chiweruzo, ndi m'badwo uwu, ndi kuwutsutsa iwo, chifukwa woposa Solomoni analipo pano." Kusimidwa!

<sup>141</sup> Mwa kutseka ine ndikanati ndinene izi. Osati kale litali, kumusi mu Mexico, ine ndinawona chinachake chosimidwa. Ine ndinali nditangofika pa guwa, uko mu malo aakulu a masewero, ndipo anthu anali atakhala mmenemo kuyambira 9 koloko mmawa mwake, ndipo iyo inali pafupifupi 10 koloko usiku

umenewo. Bambo wachikulire wakhungu, usiku wapitawo, wakhungu kwathunthu kwa pafupi zaka makumi atatu, analandira kupenya kwake, ndipo anali akupita kuzungulira mzinda tsiku limenelo, akuchitira mwina umboni. Mulu wa zovala zakale, zitayikidwa kwa pafupi mayadi makumi atatu, makumi anai, utatu *wotero*, basi mashawelo akale. Panali mwina makumi anai, anthu zikwi makumi asanu kumeneko. Ndipo zipewa zachikale ndi mashawelo, kaya zinali za ndani, ine ndikuganiza anayenera kugwirizana okha. Ndipo mvula ikukhuthukira pansi.

<sup>142</sup> Ndipo iwo ananditsitsira ine pansi ndi chingwe, chitadzera pa khoma, ndipo ine ndinafika pa nsanja. Mtumiki... Munthu yemwe wakhala pano, iwo anamubweretsa iye... Iye ndi mwana wake wa mkazi afika kuchokera ku Michigan maminiti pangono apitawo, amayankhula za M'bale Arment. Ife tikumukumbukira iye kuno. Iye ali mmisewu ya Ulemerero usikuuno. M'bale Arment anali kumeneko, ndipo anachotsa chikhoto chake cha kunja, ndipo anayima mu mvula, ndipo anachipereka icho kwa M'bale Jack Moore kuti achivale, chifukwa Jack anali akunjenjemera. Wakummwera anali pafupi kuti awume mu mvula yozizira iyo uko ku Mexico. Ndipo apo iye anali atayima pameneopo.

<sup>143</sup> Ndipo Billy Paul anabwera kwa ine, mwana wanga, ndipo anati, "Bambo, inu tuyenera kuchitapo chinachake. Pali mkazi wa Chimexico wamng'ono apo ali ndi mwana wakufa yemwe wamwalira mmawa uno. Ine ndiribe othandizira okwanira kuti amuchose iye pa mzere." Ngati kuyika manja pa munthu wakhungu uja kunamatapsa iye kupenya kwake, kuika manja pa mwana wake womwalira kukanati kumpatse moyo wake. Iye anali wa Chikatolika. Ndipo, iye, iwo samakhoza kuti amubweze iye.

Ndipo M'bale Espinoza ndi iwo anali atamuza iye kuti, "Ife tiribe makadi ena a pemphero. Inu tuyenera kuti tuyembekezere mpaka usiku wina."

<sup>144</sup> Iye anati, "Mwana wanga wamwalira. Iye wakhala atamwalira kuyambira mmawa uno. Ine ndiyenera ndikafike umo pameneopo." Ndipo iye anali akubwera, kadi la pemphero kapena ayi. Ndipo iwo anasanjana othandizira pafupi mazana atatu pameneopo. Ndipo amatha kupita pansi pa miyendo yawo, ndi kulumphira pamwamba pa misana yawo, ndi kuthamanga ndi mwana wakufa uyo, ndi kugwera pansi pakati pawo. Izo sizinkapanga kusiyana kulikonse; iye anali akuyesera kuti akafike pameneopo. Iye anali atasimidwa. Mulungu anali atayankhula kwa mtima wake, kuti, "Mulungu yemwe akanapereka kupenya, akanakhoza kupereka moyo." O, mai! Iye anali atasimidwa. Chinachake chinali chikuyaka mwa iye.

<sup>145</sup> O, anthu odwala, ngati inu mungalore icho chiyake mwa inu kwa maminiti angapo, ndipo muwone chomwe chitachitike, kusimidwa kwa mtundu umenewo. Mulungu yemwe akanakhoza kuchiritsa mnyamata uyu usiku wina, anachiritsa mayi uja wa khansara, anachiritsa bambo awa, ndi kuchita izi, Abiti Florence Nightingale, o, zikwi makumi! Iye, amene, umboni wosatsutsika; kudzutsa akufa, ndi kuchiritsa odwala, ndi china chirichonse. Ngati Iye ali Mulungu, wokhoza kuchita izo; Iye ali Mulungu dzulo, Iye ali Mulungu lero. Fikani posimidwa, ndiye inu mupeza chinachake kuchitika.

<sup>146</sup> Ndiye, mu kusimidwa uko, iye anapitiriza kufulumira. Ine ndinati kwa M'bale Jack Moore, ine ndinati, "Iye sali kundidziwa ine. Iye sanayambe wandiwonapo ine. Iye sakudziwa kuti ndi ndani yemwe ali pa guwa pano. Mkazi wamng'ono wa Chikatolikayo, tsopano, samatha kuyankhula liwu la Chingezezi, chotero ndiye nanga angadziwe bwanji kuti uyu ndi ndani?" Ine ndinati, "Pitani mmusimo, ndi kukamupempherera mwanayo, ndipo izo zimukwanira iye, ndipo iye azikapita." Anati, "Ndipo izo siziyanbita..." Panangokhala kufuuila kosalededza pansi pamene. Iye amangolumpha mmwamba, ndipo aliyense amangofuula. Iye amakhoza kuthamanga pamwamba pa mapewa awo, ndi kugwera pakati pawo pomwe. Iye amakhoza kuonjezera mapazi angapo, ndiyeno iwo amayesa kuti amubwezere iye mmbuyo; ndipo apa iye amatha kuyenda mka mwa miyendo yawo, atamugwiriza mwana uyu, kuwagwetsa othandizira ndi chinthu chirichonse. Izo sizinali kupanga kusiyana kulikonse, iye anali akubwera pamwamba apo. Iye ankayenera kuti afike pamene. Izo sizimapanga kusiyana kulikonse kuti ndi chiyani, iye amapita kuti akufike pamene. Kukampeza wolalikira...

<sup>147</sup> Tsopano kodi izo siziri nkhani monga ya mkazi wa Chishunemu? Kungoti, izo sizinachitike zaka mazana makumi atatu ndi zisanu zapitazo. Izo zinachitika pafupi zaka zitatu zapitazo, kapena zinai. Mukuona?

Iwo akhoza kukhala chinthu chomwecho usikuuno. Pamene kusimidwa komweko kukwera, kudzaponyera chikondi ndi chikhulupiro pamwamba apo ku bwalo la nkhondo, kuti zitenge chomwe inu mukuchifuna, chifukwa ndi lonjezo la Mulungu kuti inu mukhoza kulandira izo. Ndiko kulondola ndendende.

<sup>148</sup> Ine ndinatembenuka; ine, mtumiki, kapena mvangeri pa malowo. Ine ndinatembenuka. Ine ndinatumvera chisoni mkaziyo, koma panalibe kusimidwa. Mwaona? Ine ndinachewuka ndipo ndinaganiza, "Chabwino, M'bale Jack akamupempherera iye, ndipo icho—icho chikakhazikitsa izo." Ine ndinatembenuka pozungulira. Ine ndinati, "Monga ine ndinali kuyankhula tsopano, chikhulupiro..."

Ndipo ndinayang'ana kunja uko, ndipo apo panali masomphenya. Ine ndinamuwona mwana wamng'ono atakhala apo, kamwana kankhope-yodera, ka Chimexico kopanda mano. Iko kanali kakusekerera pa ine, katakhala pamenepo. Ine ndinati, "Tadikirani miniti. Tadikirani miniti." Kusimidwa kwake kunaongolera Mzimu Woyeru kuti usinthe phunziro langa, kunasinthia maso anga ndipo kunandiwonetsa ine mwana wake ali pamenepo. Izi zinatumiza Mzimu mmbuyo. Ine ndinati, "Tadikirani miniti. Tadikirani miniti. Ndibweretsereni ine mwanayo."

Apa iye anadza ali ndi kabulangete konyowa-lephethe kakang'ono, kabuluwu, ndi moyera, kakang'ono, kanthu kakufa pafupi utali wake *choncho*. Mkaziyo anagwa, ndi kamtanda mmanja mwake, kapena rozare, kuti azinena izo "tikuwoneni Maria." Ine ndinamuza iye, "Ika icho kumbali, icho si chofunika."

Ndipo iye anabwera pafupi ndi pomwe ine ndinali, ndipo iye anakuwa ndi kufuula, "Padre," Chomwe chimatanthauza "Abambo."

Ine ndinati, "Usati uzinena zimenezo. Usati uzinena zimenezo. Kodi iwe ukukhulupirira?" Ndipo iye ananena izo mu Chispanishi kwa iye, kodi iye wakhulupirira.

"Inde," iye amakhulupirira. Iye anamufunsa iye momwe amakhulupirira. Iye anati, "Ngati Mulungu akanamupatsa munthu wachikulire uja kupanya kwake, akhoza kumupatsa mwana wanga moyo." Ameni. Kusimidwa kunamuongolera iye ku icho. Osati chinthu chochokera mu gawo langa; ine ndinangowona masomphenya.

Ine ndinati, "Ambuye Yesu, ine ndinawona masomphenya a mwana wamng'ono, iye akhoza kukhala uyu."

Pafupi nthawi imeneyo iye anakankhitsa miyendo yake, amveke, "Wa! Wa! Wa!"

Ine ndinati, "Mutsatireni iye kwa dotolo. Mukatenge wole... umboni wolementwa kuchokera kwa dotolo, 'Kuti mwana ameneyo anafa.'" Ndipo adotolo analemba umboniwo, "Kuti kupuma kwa mwana ameneyo, mtima unayima mmawa uno, mu ofesi yanga nthawi ya 9 koloko, anafa ndi zibayo ziwiri." O, mwanayo ali moyo ku Mexico usikuuno, monga momwe ine ndikudziwira. Bwanji? Kusimidwa kunafika pa mtima wa mayi wamng'onoyo, akulirira mwana wake, amene anamuwona Mulungu akuchita... kuchiritsa maso a munthu wakhungu, ndipo amadziwa kuti Iye akanakhoza kudzutsa mwana wakufa.

<sup>149</sup> Kusimidwa! "Pamene inu mundifunafuna Ine ndi mtima wanu wonse, ndiye ine ndidzakumvani inu." Mukuona?

<sup>150</sup> Ufumu! "Chilamulo ndi aneneri zinali mpaka Yohane. Kuyambira pamenepo, Ufumu wa Kumwamba wakhala

ukulalikidwa, ndipo anthu akulimbanira kuti alove Umo." Inu simumangoyima ndi kuti, "Ndinyamulen i ne pa kolala, Ambuye, ndikankhireni mkaati ine." Inu mumalimbanira kuti mulowe Umo. Inu mumakhala osimidwa, pakati pa Moyo ndi imfa.

<sup>151</sup> Ine ndikukhumba ndikanakhala nayo nthawi ya nkhan i na, yomwe i ne ndikungoganiza pakali pano, ya mkazi, msungwana, anatenga njira yolakwika, ndi momwe iye anatembenuzira masamba atsopano ndi zinthu, mpaka ine ndinati, "Mlongo . . ."

Iye anawuka ndipo anati, "Ine—ine ndikukhulupirira kuti i ne ndikhala bwino."

Ine ndinati, "Ayi, ayi! Khala pomwepo."

Ndiyено, chinthu choyamba inu mukudziwa, iye anayamba kupemphera pang'ono mochepa, ndipo pomwepo iye anayamba kufuulirafuulira. Patapita kanthawi iye anayamba kusimidwa, nati, "O Mulungu, mundipulumutse i ne!"

<sup>152</sup> Bungwe lothandiza kuleka mowa silimakhoza kumuchiza iye. Palibe chirichonse chikanakhoza kuchita izo. Koma maso awo aakulu, akuda anayang'ana kwa i ne, ndipo misozi ikugwera pa masaya ake; iye anati, "Chinachake chachitika." O, inde! Inde, bwana! Chinachake chinachitika. Iye anafika posimidwa.

<sup>153</sup> Tiyeni tikhale osimidwa nazo izi; pakati pa imfa ndi Moyo.

<sup>154</sup> Ngati inu simungakhale wosimidwa, musati mubwere kupyola apa. Ngati inu muli osimidwa, bwerani pano ndipo muwone, inu—inu mudzachipeza icho nthawi yomweyo mukangofika pano.

<sup>155</sup> Tiyeni ife tipemphera. Mwa kusimidwa yang'anirani Ufumu wa Mulungu, Iwo ubwera mpaka pa inu.

<sup>156</sup> Atate wathu Wakumwamba, ine ndikupempha Inu mu Dzina la Yesu, muchitire chifundo kwa ife, Ambuye. Ndipo muyambitse mwa ife kusimidwa. O Ambuye Mulungu, muchitire chifundo pa ife, ine ndikupemphera, ndipo mulole anthu akufunefuneni Inu usikuuno ndi mitima yosimidwa. Ife tikudziwa Inu muli pano, Ambuye. Inu muli yemweyo dzulo, lero, ndi kwa nthawizonse.

<sup>157</sup> Ndipo tsopano mulole anthu awa amene ali nacho Chizindikiro, choti iwo adutsa kuchokera ku imfa kupita ku Moyo, iwo asintha kuchokera ku moyo wakale wachidzikou kupita ku wina watsopano. Iwo ali nawo. Mwazi wapakidwa kale; ndipo, Mulungu, mwawapatsa iwo Chizindikiro chachisonyezo. Mulole iwo atenge Chizindikiro chimenecho mmanja mwawo, iwo amene akudwala, anene, "Ine ndine chinthu chogulidwa kale cha Mulungu. Ine ndiri mwa Khristu, ndipo mwa Iye mulibe matenda. Ine ndiri mwa Khristu, ndipo mwa Iye mulibe tchimo. Ine ndiri mwa Khristu, ndipo mwa Iye mulibe kusakhulupirira. Ine ndikunyoza chirichonse chimene mdierekezi wandiuza i ne. Ine ndikutenga Chizindikiro

changa kuti anga... ‘Iye anavulazidwa chifukwa cha machimo anga; Iye anatunduzidwa chifukwa cha mphulupulu zanga; chilango chotengera mtendere wanga chinali pa Iye; ndipo ndi mikwingwirima Yake ine ndinachiritsidwa.’ Ndipo ine tsopano ndikugwirizira Chizindikiro, kuti Mulungu wandizindikira ine, kuti cholinga, Munthus, wogulidwa ndi Mwazi wa Ambuye Yesu. Ndipo ine ndikugwirizira Chizindikiro cha imfa Yake mmanja mwanga, chifukwa Iye wauka kachiwiri, ndipo ine ndine Wake ndipo Iye ali wanga. Ine ndikupita ndi chikhulupiro cholimbika, kuti kuyambira usikuuno mpakana, ine ndikukhulupirira Mulungu, ndipo ine ndikhala wochiritsidwa pamene ine ndikafika pamenepo, ine ndakwaniritsa zofunika.’

Chifukwa, mawu otsiriza amene anagwa kuchokera pa milono Yake, anali awa, “Ngati iwo ati adzayike manja pa odwala, iwo adzachiritsidwa.” Chiperekene icho, Ambuye. Mulole kusimidwa kukhalemo, pakuti ine ndikupempha izo mu Dzina la Yesu. Ameni.

Ndikhoza, ndidza, ndikukhulupira;  
 Ndikhoza, ndidza, ndikukhulupira;  
 Ndikhoza, ndidza, ndikukhulupira  
 Kuti Yesu andichiza tsopano.

O, ndikhoza, ndidza, ndikukhulupira;  
 Ndikhoza, ndidza, ndikukhulupira;

Tangoganizani, “Ine ndikutsimikiza!”

Ndikhoza, ndidza, ndikukhulupirira  
 Kuti Yesu andichiza tsopano.

<sup>158</sup> Inu mukukhulupirira izo. [Osonkhana akuti, “Ameni.”—Mkonzi.] “Ine ndikutsimikiza! Ine ndikutsimikiza, mwa chisomo cha Mulungu, kuti ine sindisiya konse mpaka Chinachake chija chitandikhudza ine. Ndipo ine ndikupita uko kuti ndikakhale manja atayikidwa pa ine.”

Tsopano, Mulungu sanayambe watilepherapo ife. Ndipo ine ndikukhulupirira Sing’anga wamkulu tsopano ali pafupi. Ine ndikukhulupirira Mulungu yemwe analemba Mawu, ine ndikukhulupirira Mulungu yemwe anapanga nsembe, ine ndikukhulupirira Chizindikiro cha Mulungu chomwe chikutiyeretsa ife kutichotsa ku tchimo usikuuno, Chizindikiro, Moyo Wake Womwe, uli pano ndi ife. “Ine ndidzakhala ndi inu, mpaka ku matsiriziro a dziko. Kanthawi pang’ono ndipo dziko silindiwona Ine kenanso, komabe inu mudzandiwona Ine, pakuti Ine ndidzakhala ndi inu, ngakhale mwa inu, mpaka ku matsiriziro a dziko.” Inu mukukhupirira izo? [Osonkhana, “Ameni.”—Mkonzi.] Ine ndikudalira mwa Iye. Ine ndikukhulupirira kuti Iye azichita izo. Kodi inu simukutero? [“Ameni.”]

<sup>159</sup> Tsopano, mwamsanga pamene ndikuyamba izo, ine ndikuwona masomphenya akuwonekera, ameni, masomphenya aakulu a Ambuye, akuyankhula zinthu zazikulu. Ameni! Ngati ine ndiyamba izo, ife tikhala pano usiku wonse. Muzikhulupirira izi? Kodi inu mukukhulupirira? Ameni! Ine ndikukhulupirira izi ndi mtima wanga wonse.

<sup>160</sup> Mkazi wamng'ono wakhala apo kuli M'bale Palmer, iye ndi mlendo kwa ine. Iye ndi wochockera ku Georgia, ndipo iye akuvutika ndi vuto lachikazi. Ngati iye ati akhulupirire kuti Mulungu amuchiritsa iye, Iye achita izo. Ine sindinamuwonepo mkaziyo mmoyo wanga, koma ili ndilo vuto lake iye.

<sup>161</sup> Mkazi wamng'ono uyo, ine sindikudziwa ngati iye anayamba wamvapo Uthenga chiyambire, kapena ayi, koma pamene ine ndinali kulalikira pano, ine ndinamuwona iye. Inu mungokhulupirira izo ndipo muwone ngati izo ziri zowona. Ameni. Ngati inu mutati mungokhulupirira! Ndiko kulondola.

<sup>162</sup> Mkazi wakhala kumbuyo komwe kuno ali ndi vuto la nsana, akuvutika moyipa kwambiri, dzina lawo ndi Akazi a Wisdom. Ngati inu muti mukhulupirire ndi mtima wanu wonse, Yesu Khristu akuchizani inu. Ine sindinamuwonepo mayiyo m'moyo wanga, koma iye wakhala pamenepe, akudwala. Iye wavala diresi yachikasu. Kodi izo ndi zowona? Chabwino. Kodi ndife alendo kwa wina ndi mzake? Inde. Chabwino, bwana. Inu pitani kunyumba, mukakhale bwino. Yesu Khristu wakuchizani inu. Ameni.

<sup>163</sup> Mayi wina yemwe wangochigwira ichi, vuto la nsana, wakhala komwe kuno. Iye ali ndi vuto la nsana. Ali ndi mnyamata, ndipo iye ali ndi vuto la mutu. U—nhu. Ndiko kulondola. Akazi a Parker ndilo dzina lawo. Mukhale nako kukhulupirira ndi mtima wanu wonse, ndipo Yesu Khristu akuchizani inu nonse. Ameni! Ndife alendo kwa wina ndi mzake. Ndiko kulondola ndendende. Ameni! Khulupirirani ndi mtima wanu wonse.

<sup>164</sup> Pano pali bambo wachikulire wakhala kumbuyo kuno wochockera ku Michigan. Iye wakhala ali ndi vuto mmakutu ake. O, iye amaganiza maliwu, vuto lauzimu. Kodi uko ndi kulondola? Inu mukukhulupirira kuti—izo... Inu simukudziwa kuti ndi Mulungu, kapena ndi chiyani chimene chikuyankhula kwa inu. Inu mukuwamva maphokoso mu makutu mwanu. Ndine mlendo kwathunthu kwa inu. Ngati izo ziri zolondola, kwezani manja anu mmwamba, ndipo izo ndi zomwe zikuchitika. Iwo sadzakuvutitsani inu kenango ayi, Yesu Khristu wakuchizani inu.

Kodi inu mukukhulupirira Sing'anga wamkulu? [Osonkhana akusangalala, akuti, "Ameni."—Mkonzi.]

<sup>165</sup> Ine ndikanayankhula kwa inu, koma, mukuchokera ku Norway, ndipo inu simukumva; chinenero cha Chinorway. U—

nhu. Chabwino, muuzeni iye kuti azipita kwao akukhulupirira, mlongo, ngati inu mukudziwa kuchiyankhula icho. Muuzeni iye kuti vuto lake la mutu limusiya iye. Tsopano, inu mukudziwa kuti ine sindikumudziwa iye. Iye wabwera kuno kuchokera ku Norway, kuti apemphereredwe. Bwererani, munthu wabwino. Ameni.

<sup>166</sup> O! “Yesu Khristu yemweyo dzulo, lero, ndi kwanthawi zonse!” Kodi ndi chiyani ichi? Ndi Lawi la Moto lija. Ndi Mzimu Woyeria. Ndi Chizindikiro chija, kuti Yesu Khristu ali moyo. Ndipo pamene anthu, kalelo anamuwona Iye akuchita zinthu zimenezo, Iye ankazindikira maganizo awo chifukwa Iye ndi Mawu. “Ndipo Mawu ali akuthwa kuposa lupanga lakuthwa konsekONSE, ndi ozindikira maganizo ndi zolinga za mtima wawo.” Ameni.

<sup>167</sup> Ine ndinawona madzi akutuluka, ndipo mwana uyu akubwera. Iye anamva, ndipo anawerenga buku kumeneko, ndipo lolembedwa, mu Chinorway. Iye anayamba kumvetsa; winawake anayankhula kwa iye. Iye akukhala ndi vuto, koma, ngati iye ati akhulupirire ndi mtima wake wonse, Ambuye Yesu amuchirtsia iye. Iye wabwera kuchokera ulendo wautali, ndipo mwana wosauka, ngati uyu, kuyesa kudzikakamizira mkat. Ndipo ife tiyika manja pa iye, mu miniti.

<sup>168</sup> Kodi inu mukukhulupirira? [Osonkhana, “Ameni.”—Mkonzi.] Ameni! Ndi zodabwitsa bwanji! O, mai! “Sing’anga wamkulu tsopano ali pafupi!” Mlongo, ali kuti Mlongo Ungren uja, ndi mlongo wina uja pa limba? Ine ndikufuna kuti inu mubwere mwamsanga ndithu, ngati inu mungathe, ndi kudzatipatsa ife nyimbo, “Sing’anga wamkulu uja tsopano ali pafupi, Yesu wachifundo.”

<sup>169</sup> Ine ndikufuna anthu omwe ali pa mzere uwu *apa*, amene akufuna kuti apemphereredwe, mwachifundo bwerani chotsika ku mbali iyi *kuno*, mzere umodzi wokha pa nthawi. M’bale Neville, inu muchite izo ngati inu mungathe. Ali kuti M’bale Capps kapena mmodzi mwa otsogolera nyimbo aja? Nanga bwanji M’bale Ungren, kapena M’bale Capps, kapena winawake, abwere kuno, adzayimbe, mutitsogolere ife nyimbo iyi ngati mungathe. Kodi M’bale...Ali kuti mmodzi mwa Abale amenewo? Chabwino. Chabwino, bwana, ndizo zabwino. Chabwino. Aliyense mu pemphero!

<sup>170</sup> Kumbukirani, kusimidwa! Mwaona chimene kusimidwa kumachita? Kusimidwa kumakuongolera iwe kuoloka nyanja. Kusimidwa kungakuongolere kuchokera mu dziko lina. Kusimidwa kudzakuongolera iwe kulikonse. Bambo ena achikulire abwino ndi mwana wawo wamkazi, ndi kusimidwa, anayesa kuti alowe mkat, kubwera mkat, zinthu zina zonse, ndipo anakhala pansi mulimonse; mphindi zingapo zapitazo

Mzimu Woyeru unapereka chinthucho muno mu msonkhano, basi ine ndisanalowe muno. O!

Nyimbo yokometsetsa inayimbidwapo,  
Yesu, wodala Yesu.

Sing'anga wamkulu tsono ali pafupi,  
Wachifundo . . .

Ambuye Yesu, perekani, imvani pemphero la wantchito Wanu, Ambuye. Ine ndikupemphera kuti Inu mukumane ndi aliyense wa awa amene tikuwapempherera, mu Dzina la Yesu.

. . . liwu la Yesu.

Liwu lokoma mu nyimbo ya aserafi,  
Dzina lokoma pa lilime lachivundi,  
O, nyimbo yokometsetsa inayimbidwapo.

Siyani iwo amene ali osimidwa tsopano, amene mukudziwa kwenikweni kuti inu muchiritsidwa . . . Tangoganzani, monga mmene ine ndikudziwira, zana pa zana omwe analipo, kuyambira usiku wa Lamlungu latha, anachiritsidwa sabata ino.

Wachifundo . . .

<sup>171</sup> Penyani, Iye akudza. Mwaona, Iye wakuchizani kale inu. Iye akubweretsa Mawu Ake, Iye akuwatsimikizira Iwo, Iye akusonyeza Kukhalapo Kwake. Palibe amene angachite zinthu zimenezo pambali pa Mulungu. Inu mukudziwa izo. Ichi ndi chizindikiro cha Mesiya. Ndipo inu mukudziwa ine sindine Mesiya, koteri ndi Iyeyo. Tsopano pano Iye watsimikizira chirichonse kwa inu.

Tsopano izo ziyenera kukuponyerani inu mu kusimidwa. Izo ziyenera kupereka nyese pa malo ano ndi kukhudza . . . Ayi, ingokhalani monga m—m—m—moto pa onga wa mfuti. Ndithudi! Ndipo izo ziyenera kuhulitsa chikhulupiro, ndi—ndi chikondi ndi kusimidwa zimaongolera anthu awo molunjika kumka ku Ufumu wa Mulungu, kuti akhulupiro ndi mtima wawo wonse. Kodi inu mukukhulupiro tsopano, aliyense wa inu? [Osonkhana akuti, "Ameni."—Mkonzi.] Chabwino. Tsopano, Billy, inu pezani . . .

<sup>172</sup> Tony, yang'ana kuno pa ine kwa miniti. Ine sindinakuwone iwe kwa nthawi yayitali, koma iwe ukudwala. Iwe ukuvutika ndi chinachake chonga kamwazi. Ndiko kulondola. Iye achoka. Iye akusiya iwe. Ine ndinawona chinthu chimenecho chikumusatira iye, pamene iye amapyola mmenemo. Palibe chinthu chimene chingabisike kwa Mulungu pakali pano. Ine sindinamuonepo . . . ine sindinamuone Tony kwa miyezi, ine ndikuganiza, koma ine ndikuwona ali nazoz. Iye anali nazoz; iye alibet tsopano.

<sup>173</sup> Tiyen'i tiweramitse mitu yathu. Pasakhale diso limodzi liti likhale lotsegula. Osati diso limodzi kuti liziyang'ana. Tiyen'i aliyense tikhale mu pemphero. Ndipo Billy Paul kapena M'bale

Neville, mmodzi, aziitana mizere yina pamene nthawi ifika. Tsopano aliyense mu pemphero. Ife tati tiyesere tsopano; mzere wapakati uzibwera ku mbali ya manzere yanu pamene inu muyitanidwa, ndipo momwemonso—mzere wa dzanja-lamanzere cha *kuno* uzibwera ku dzanja-lamanzere lanu pamene inu muyitanidwa M'bale Neville azikuitanani inu.

Tsopano, ndikudabwa ngati pali m'bale aliyense pano yemwe angafune kuyima pano ndi kumayika manja pa anthu awa pamene iwo azibwera chodutsa, ndi ine? Aliyense wa inu abale otumikira, ndinu olandiridwa ndithu kuti mubwere ndi kudzaima ndi ine ngati inu mukufuna kuti muchite izi. Si chinthu cha m'modzi. Inu muli nawo ufulu woti muzipempherera odwala chimodzimodzi monga ine.

Ine ndikudziwa Mzimu Woyeru uli pano. Aliyense yemwe akanati asamakhulupirire izo, pali chinachake cholakwika ndi iwo.

<sup>174</sup> Chabwino, tiyeni tikhulupirire tsopano ndi mitima yathu yonse, kuti Mulungu aperek zinthu izi zomwe ife tikuzipempha. Khalani ndi chikhulupiriro tsopano. Musati mukayike.

Ndipo aliyense pemphereranani, wina kwa Mzake. Kodi Baibulo linati chiyani? “Vomerezanani zolakwa zanu wina kwa mzake; pemphereranani wina kwa mza . . .”

<sup>175</sup> Ndipo anthu inu amene mukubwera pa mzere, mwamsanga pamene manja awa ati akukhudzeni inu, inu muzichoka kuno osangalala basi ndipo mukumuyamika Mulungu kuti inu mwachiritsidwa.

Chabwino, aliyense akhale mu pemphero tsopano pamene M'bale Capps akutsogolera nyimbo.

Ambuye Yesu, tsopano tithandizeni ife. Ine ndikupemphera, kupyolera Dzina la Yesu Khristu, kuti Mzimu Woyeru udzakhudze munthu aliyense, ndipo lolani kuti iwo achiritsidwe pamene tikutsatira malamulo Anu a kuyika manja pa odwala. Inu munati, “Iwo adzachira.” Ife tikukhulupirira izi, Atate, mu Dzina la Yesu. Ameni.

Chabwino, aliyense mu pemphero tsopano pamene ife tikuyamba kupemphera. Poyamba, pali mnyamata wodwala mu chikuku.

Ndikuyika manja pa mwanayu, mu Dzina la Yesu Khristu, kuti iye achiritsidwe.

Inde, bwana.

Mu Dzina la Yesu Khristu...[M'bale Branham ndi atumiki akuyika manja pa iwo amene ali mu mzere, koma mapemphero sakumveka. Osonkhana akupemphera ndipo mopitirira akuyimba *Sing'anga Wamkulu*,—Mkonzi.]

Nyimbo yokometsetsa inayimbidwapo,  
Yesu, wodala Yesu.

<sup>176</sup> Ndi angati a inu akukhulupirira kuti Mulungu ali, muli otsimikiza mu mtima mwanu, ndi chisindikizo chotsimikizika, kuti Mulungu wayankha pempho lanu chifukwa inu mwamvera Mawu Ake? Zachitika. Zatsirizika. Izi—izi zachitika. Mkhulupirireni Iye ndi mtima wanu wonse kuti ndi ntchito yotsirizidwa.

<sup>177</sup> Tsopano penyani sabata ino, ndipo pamene inu muti mubwerenso kachiwiri, penyani chomwe chitachitike.

<sup>178</sup> Ine ndikuganiza, pofika nthawi ina ndikadzabwerera, Ambuye akalola, ine ndizidzayendetsa mzere wa pemphero kupyolera mu chimodzi cha zipinda izi, mu chipinda chaching'ono chija mmene ine nditi ndizidzawatengeramo iwo, inu mukuona. Ine ndikuhulupirira izo zikufutukuka tsopano inu mukuona, ora.

<sup>179</sup> Ine ndikufuna kuti ndifike pamene ine ndingamawatengere anthu mmodzi pa nthawi, kuchita mwapayekha ndi iwo, mpaka ine nditachifufuza icho ndi kuchipeza icho, ndiyeno nkumapitiriza monga choncho, mpaka ine nditakhazikika molondola ndi iwo mu nthawi imeneyo.

<sup>180</sup> Mulungu akudalitseni inu nonse. Ndife okondwa kwambiri kuti inu munali pano. Kodi muli...Kodi inu mukulimbikirabe tsopano? Kodi inu...Kodi muli mu kusimidwa, kusimidwa kwanu komwe munali nako pofuna kuchiritsidwa? Kodi iko kwatha tsopano, mu chikondi ndi chikhulupiriro ndi chidaliro kuti Mulungu adzachita zomwe Iye analonjeza kuti adzachita? [Osonkhana akuti, "Ameni."—Mkonzi.] Mulungu adzachichitta.

Kuchokera pa tiwana ito, pali awiri kapena atatu a iwo pano usikuuno, mu zikuku, ine...Ife tikhulupirira m'malo mwawo iwo, iwo ndi ana, kuti iwo achiritsidwa, nawonso. Iwo akhala bwino. Kodi inu simukukhulupirira izi? [Osonkhana akuti, "Ameni."—Mkonzi.] Ameni! "Iwo achira." Iwo ayenera kuchira. Mulungu ananena chomwecho. Ndipo ife tiri osimidwa, ndipo tati tikhulupirire izo tsopano, kuti izo zichitidwa.

<sup>181</sup> Tsopano, misonkhano yathu ikungokhudza chinthu chimodzi pambuyo pa chimzake. Tsopano ife tati tibalalitse omvetsera kwa iwo amene ayenera kuti azipita. Ndipo mwakukhoza komwe ndingakhoze kuona, ili pafupi maminiti asanu ndi atatu kuti ikwane 10:00 koloko. Ndipo, ngati inu tuyenera kuti muzipita, ife—ife tiri okondwa kuti inu munali pano, ndipo ife tikufuna kuti inu mubwererenso ndi kudzakhala ndi ife. Nonse a inu, tikatha kuyima, ife tikhalanso pansi; ndipo iwo amene akupita, mungotuluka mwakachetechete monga mungathere. Ndiyeno ife tati tikhale ndi utumiki wa mgonero mwamsanga zikatha izi. Inu muli oyitanidwira kuti mutsalire ngati inu mungathe. Ngati inu

simungathe, Mulungu akudalitseni inu. Muzindipempherera ine. Ine ndizikupemphererani inu. Ndipo, kumbukirani, musiye Chizindikiro chitayikidwa, ndipo mukhale osimidwa kuti mulimbanire kulowa mu Ufumu wa Mulungu. Ameni!

Tsopano tati tiziyimba nyimbo yathu yobalalitsa, ngati ife tingathe, ndi, *Tenga Dzina la Yesu Nawe*, pamene ife tikuyima.

...Dzina la Yesu nawe,  
Mwana wosauka ndi watsoka;  
Lidzakusangalatsa ndi kukutonthoza,  
...kulikonse upita.

Dzina lofunika, Dzina lofunika! O nlokoma, O  
nlokoma!  
Chiyembekezo cha padziko ndi chimwemwe  
cha Kumwamba;  
Dzina lofunika, O nlokoma bwanji, nlokoma  
bwanji!  
Chiyembekezo cha padziko ndi chimwemwe  
cha Kumwamba.

Gwiranani chanza wina ndi mzake, itini, "Ambuye akudalitseni inu, m'bale wanga wapaulendo, mlongo." Mwakuya, mowona mtima, mwaulemu, ndipo abale Achikhristu mu zimango za chiyanjano, gwiranani chanza wina ndi mzake, m'bale ndi mlongo. Mulungu akudalitseni inu nonse, palimodzi. Zodabwitsa!

Ndimkonda Iye, ndimkonda Iye  
Poti Iye anayamba kundikonda.  
Nagula chipulumutso changa  
Pa mtengo wa Kalvare.

Mpaka tidzaonane! mpaka tidzaonane!  
Mpaka tidzaonane pa mapazi a Yesu; mpaka  
tidzaonane!  
Mpaka tidzaonane! O, mpaka tidzaonane!  
Mulungu akhale ndi inu mpaka tidzawonane.  
Mpaka tidzaonane! mpaka tidzaonane!  
Mpaka tidzawonane pa mapazi a Yesu;  
Mpaka tidzaonane pa mapazi a Yesu; mpaka  
tidzaonane!  
Mpaka tidzaonane! mpaka tidzaonane!  
Mulungu akhale ndi inu mpaka tidzawonane.

[M'bale Branham akuyamba kuyimba chong'ung'uzza  
*Mulungu Akhale Ndi Inu—Mkonzi.*]

<sup>182</sup> Kukoma uku ndi chiyanjano cha Chizindikiro chachikulu cha Mulungu, Mzimu Woyeria, Iye akhale mochuluka ndi inu nonse mpaka ife tidzakumanenso. Chisomo cha Mulungu chipite nanu, chiphe njira za imfa patsogolo panu; kupangitsa njira yanu kuwala, kuti inu muzikhoza kumuuwona Yesu nthawi zonse patsogolo panu, ndipo inu musadzasunthidwe.

<sup>183</sup> Atate a Kumwamba, ife tikuperekwa msonkhano uwu, ndi msonkhano wa mmawa uno, misonkhano imeneyo ndi zomwe zachitidwa, ndi ulemelero wonse kwa Inu, kukupatsani Inu mathokozo ndi mayamiko powapulumutsa anthu, ndi pa kuwachiza anthu, ndi pa kutipatsa ife chisomo Chanu chachikulu chomwe ife tonse tikuyang'anapo. Tipulumutseni ife. Momwe tikukuthokozerani Inu pa ichi. Mukhale ndi ife tsopano mpaka ife tidzakumanenso. Mukumane nafe mu mgonero. Mukhale pa chiengolero cha iwo amene akuongolera, Ambuye, mpaka ku nyumba zawo. Atsogolereni iwo kupyola mu tchuthi chosokonezekachi, pasakhale chowapweteka, ndi chowopsya chiti chifike pa iwo. Mu Dzina la Yesu Khristu ife tikupempha izi. Ameni.

Chabwino, *Tenga Dzina la Yesu Nawe*, tiyimbeno tsopano.

Tenga . . . Dzina                    la                    Yesu . . . (Inu  
mukubalitsidwa tsopano, mu Dzina) . . .  
nawe,  
Monga chishango ku msampha;  
Mayesero akakuzinga . . .

Ndiye mumachita chiyani?

Puma Dzina loyera mu pemphero.  
Dzina lofunika, Dzina lofunika! O nlokoma  
bwanji, O nlokoma bwanji!  
Chiyembekezo cha padzikolo ndi chimwemwe  
cha Kumwamba;  
Dzina lofunika, Dzina lofunika! O nlokoma  
bwanji, nlokoma bwanji!  
Chiyembekezo cha padzikolo ndi chimwemwe  
cha Kumwamba.  
Pa Dzina la Yesu kugwada,  
Kudzilambatitsa pa mapazi Ake,  
Mfumu ya mafumu Kumwamba tidzamuveka  
Iye korona,  
Pamene ulendo wathu watha.  
Dzina lofunika, O nlokoma bwanji!  
Chiyembekezo cha padzikolo ndi chimwemwe  
cha Kumwamba;  
Dzina lofunika, O nlokoma bwanji, nlokoma  
bwanji!  
Chiyembekezo cha padzikolo ndi chimwemwe  
cha Kumwamba.

<sup>184</sup> Tsopano basi musanati mukhale pansi, pamene gulu likukhala chete tsopano kwa utumiki wa mgonero.

Ngati ine sindiri kulakwitsa, kodi awa si M'bale Blair, mtumiki yemwe ine ndinakumana naye mu Arkansas osati kale litali? Ine ndimaganiza kuti iye anali. Ine sindinali wotsimikiza. Inu munabwera kuno kudzadalitsitsa mwana, kakhana,

mmawa uno. Ine ndinaganiza... Kodi sindinakumane nanu inu osati kale litali, kuno ku Hot Springs, Arkansas? Ndi inu munali... Chinachake chinali pafupi kuchitika, ndipo Mzimu Woyeru unachitchula icho. Kodi zinali choncho? Zabwino. Ine basi... ine ndinapezeka ndikuganizanso, ine ndinaganiza, "Ndi m'bale uja." Ndine wokondwa kuti muli pano, M'bale Blair.

<sup>185</sup> Tsopano ine ndati ndimufunse M'bale Blair ngati iye ati apemphere kuti Mulungu atiyeretse ife tsopano chifukwa cha mgonero womwe uli pafupi kuchitika. Mungatero, M'bale Blair? [M'bale Richard Blair akupemphera—Mkozi.] Inde. Inde, Ambuye. Perekani izi, Ambuye. Inde, Ambuye. Inde, Ambuye. Inde, Ambuye. Ameni.

Inu mukhoza kukhala tsopano, wina aliyense.

<sup>186</sup> Ndipo tsopano pa limba, mlongo, ngati inu nonse mungati mungoyimba *Kasupe Ali Wodzaza Ndi Mwazi*. Ndipo inu mukhoza kuyamba yanu...tengani pameneopo, chirichonse chimene chiri chofunika. Chabwino, kuwerenga tsopano, ngati ife titangokhala...titangokhala chete kwa kamphindí kokha.

Inde, mlongo? [Mlongo akuti, "Nditengereni mpango wanga?"—Mkonzi.] Chabwino, mlongo, inu mungoyang'ana pano mpaka mutawupeza iwo, izo zikhala zabwino ndiye, chirichonse chimene chiri pameneopo. Ndi chimenecho? Chabwino, mlongo.

<sup>187</sup> Chabwino, tsopano, M'bale Neville awerenga dongosolo la mgonero.

Ndiyeno othandizira akhala akubwera, ngati pali alendo pano, pa mpando uliwonse, ndipo aziubweretsa mpando ndi mpando, pamene ife tikubwera, mzere ndi mzere, kudzalandira mgonero.

<sup>188</sup> Ndipo tsopano inu mutasinkhasinkha tsopano. Kumbukirani, Israeli anadya iwo mwa kusimidwa, ndipo kupyola mu ulendo panalibe mmodzi wofooka pakati pawo, pakutha pa zaka makumi anai. Awa ndi machiritso Auzimu, nawonso.

Ambuye akudalitseni inu, M'bale Neville. [M'bale Neville akuwerenga Lemba lotsatirali, Akorinto Woyamba 11:23-32.—Mkonzi.]

*Pakuti ine ndinalandira kwa Ambuye chimenenso ine ndinapereka kwa inu, Kuti Ambuye Yesu usiku womwe uja momwe Iye anaperekedwa anatenga mkate:*

*Ndipo pamene Iye anaperekwa mayamiko, Iye ananyema iwo, ndipo anati, Tengani, idyani: ili ndi thupi langa, limene lanyemedwa chifukwa cha inu: izi muzichita mwa chikumbutso cha Ine.*

*Mwa kachitidwe komwekonso iye anatenga chikho, pamene iye anadya, nati, chikho Ichi ndi pangano*

*latsopano mu mwazi wanga: inu muzichita izi, mwa kuwirikiza inu muzimwa izi mwa chikumbukiro cha Ine.*

*Pakuti nthawi zonse pamene inu mudya mkate uwu, ndi kumwera chikho ichi, inu muzisonyeza imfa ya Ambuye mpaka Iye akadze.*

*Chifukwa chache yense amene akadya mkate uwu, ndi kumwa chikho ichi cha Ambuye, kosayenera, adzakhala wochimwira thupi ndi mwazi wa Ambuye.*

*Koma siyani munthu adziyese yekha, ndipo kotero mloleni iye adye za mkate uwo, ndi kumwera za chikho.*

*Pakuti iye amene adya ndi kumwa mosayenera, adya namwera chiweruziro kwa iyeyekha, posalizindikira thupi la Ambuye.*

*Pa chifukwa ichi ambiri ali ofooka ndi odwala pakati pa inu, ndipo ambiri agona.*

*Pakuti ngati ife tikanati tidziweruze tokha, ife sitikanati tikhale tikuweruzidwa.*

*Koma pamene ife tiweruzidwa, ife timalangidwa ndi Ambuye, kuti tisati tikhale oweruzidwa pamodzi ndi dziko.*

[M'bale Neville akuti, “Ambuye adalitse kuwerenga, kwa Mawu.” Ndiye M'bale Branham akunyamula mbale ya mkate wonyemanyema.—Mkonzi.]

<sup>189</sup> Ine ndanyamula mkate wopanda chotupitsa, wokhwinyata ndi wonyemedwa, kuimira thupi la Yesu Khristu; kupyolera—kupyolera chophimba chong'ambika ichi ife tiri nako kufikira ku Malo oyera moyeresetsa.

<sup>190</sup> Atate athu a Kumwamba, mkate uwu wakonzedwa kuti uyimire thupi lonyemedwa ndi long'ambika lija. Tiloleni aliyense wa ife, pamene tiwulandira iwo, mulole tikhale monga ngati ife tinachitadi izi kwenikweni. Ndipo mulole ife tikhale ndi kukhululukidwa kwa machimo athu, ndi kufikira ku malo Oyera moyeresetsa, kuti tikakhale mu Kukhalapo Kwanu mu moyo wathu wamtsogolo; ndi masiku onse omwe ife titi tidzakhale pa dziko lino lapansi, ndi kudzakhala ndi Inu mu Muyaya kwa nthawizonse. Perekani izi, Atate. Dalitsani mkate uwu pa cholinga chake chenicheni. Mu Dzina la Yesu. Ameni.

<sup>191</sup> [M'bale Branham akunyamula mbale ya matambula ang'ono odzadza ndi vinyo—Mkonzi.] Baibulo linati, “Atatha kutenga mkate ndi kuwunyema, mwa kachitidwe komweko Iye anatenga chikho; ndipo pamene Iye anadya, anati, “Ichi ndi chikho cha Pangano Latsopano mu Mwazi Wanga womwe, wakhetsedwa chifukwa cha inu.”” Ambuye atapereka madalitso Awo pa ichi pamene ife tikupemphera.

<sup>192</sup> Ambuye Yesu, ine ndikunyamula pano mwazi wa mpesa, madzi ochokera mu chipatso cha mpesa. Ndipo, Atate, ndizo zoti ziimire Mwazi wopambana uja womwe umatiyeretsa ife, womwe kuchokera Mmenemo munabwera Chizindikiro. Ine ndikukuthokozani Inu chifukwa cha Izi, Atate, ndi chifukwa cha choyimira ichi. Inu munati, “Iye amene adya ndi kumwa ichi ali ndi Moyo wosatha, ndipo Ine ndidzamuukitsa iye kachiwiri pa nthawi yotsiriza.” Ife tikukuthokozani Inu chifukwa cha lonjezo ili. Ndipo, Atate, ife tikupemphera kuti Inu moyeretse mitima yathu, palimodzi, kuti ife tidzakhale oyenera mwa... chikhulupiro chathu; pozindikira kuti mwa ife tokha ife sitiri oyenera, koma chikhulupiro chathu sichidzalephera, kuti ife tikuvomereza mwangwiyo Mwazi wa Yesu Khristu. Perekani izi, Atate.

<sup>193</sup> Ndipo yeretsani vinyo pa cholinga chake chenicheni. Mulole kuti aliyense yemwe ati amwe vinyo uyu usikuuno, ndi kudya mkate uwu, akhale ndi mphamvu za ulendo womwe uli patsogolo. Perekani izi, Ambuye. Mulole iwo akhale athanzi ndi amphanmvu, ndi odzazidwa nao Mzimu Wanu, mpaka Yesu adzabwere. Ameni.



*KUSIMIDWA* CHA63-0901E  
(Desperations)

Uthenga uwu wa M'bale William Marrion Branham, wolalikidwa mu Chingerezi Lamlungu usiku, pa Seputembala 1, 1963, ku Branham Tabernacle, Jeffersonville, U.S.A. Unadindidwa kuchokera pa matepi a maginito mosasinthia kapena kukonza mawu ena ndi a Voice of God Recordings. Kumasulira uku kwa Chichewa kunasindikizidwa ndi kugawidwa *mwaulere* ndi a Voice of God Recordings mu 1999.

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