


# MALO GHAKUSANKHIKA

## NA CHIUTA GHAKUSOPERAPO

 Tiyeni tiyimirire ntheura pa kanyengo apo ise tikusindamiska mitu yithu kuti tirombe. Ndipo sono, na mitu yithu yakusindama, ndipo ine nkugomezga mitima yithu yasindama, nayoso, ine nkhumanya chara kasi mbalinga mkati muno usiku uwu wakukhumba kuti tiwakumbukire mu kuromba, za chinyake chapadera? Uli iwe ukwezge waka woko lako, yowoya, “Chiuta, perekani kwa ine usiku uwu cheneicho ine nkhubenja.” Fumu yikutumbike iwe.

<sup>2</sup> Wadada wathu Wakuchanya, apo ise tikusenderera ku Chizumbe chikuru ichi cha wezi, mwa chipulikano, ise tikunjira mu Miyaya; uko Chiuta, na Wangelo, na Wakerubi, na maumba ghose gha Kuchanya ghawungana pamoza. Pakuti Iyo wakayowoya kuti ntha yingawako nanga ndi mpheta yingawa pasi kwambura Wadada Wakuchanya kumanya ichi. Kasi ndi kumanya kukuru chomene uli Iyo wali nako apa apo mahandiredi gha wanthu wasindamiska mitu yawo, ndipo wakuchema pa Imwe pa vyakupempha vyapadera. Wadada, lawiskani pasi pa charu chakusoŵeka usiku uwu, pakuti ise ndise wanthu wakusoŵeka.

<sup>3</sup> Ndipo ine nkhuromba, Chiuta, kuti chifukwa chakuti ise tawungana muno na kuwoneskeranga kwa Imwe chipulikano chithu mwa Chiuta wamoyo Uyo wakuzgora lurombo; ise tiri kufumapo pakati pa charu cha wambura kukotoreka, ku mtima na makutu, tiri kufumako kuti tikhale umoyo wakupatukako, na kukhala mu kuzomerezganga chipulikano chithu mwa Imwe. Usiku uwu ise takwezga mawoko ghithu, na kuyowoyanga, “Ise ndise wakusoŵerwa.” Chiuta wakutemwa, muzgoreni waliyose vyakupempha yawo.

<sup>4</sup> Ndipo ntheura, Wadada, ise tikuromba kuti Imwe mutiyenderenge ise usiku uwu mu Mazgu. Ise tikwiza kuno kuti mutinjirikizge, kuti tipulikiske, mwakuti ise panji tingamanya umo ise tingakhalira umoyo mu nyengo yasono iyi; ndicho ise tikukhazga, chakuti ichi tichite. Pakuti, ise tikumanya Kwiza kwa Fumu kukusenderera kufupi, kwakulingana na vimanyikwiro vyose ivyo waprofeti wakayowoyerathu. Ise tikusenderera ku nyengo, Fumu, apo uwombozi wakukwanira uzamkuperekeka ku wana Winu. Chiuta, tizomerezgeni ise, waliyose, wazakaŵeko kula, Wadada. Nkhuromba ntha wazakaŵepo yumoza wakusoŵa. Icho ndi chirato chithu chakuŵa kuno, Fumu. Ise tikumutemwani Imwe, ndipo ise tikuyezga kunozgekerera ora lira.

<sup>5</sup> Yowoyani kwa ise, ise tikuromba kamozaso, usiku uwu. Ndipo chizgani w̄arwari. W̄arwari wose na w̄akukomwa awo w̄ali mu nyumba, ise tikuromba kuti Imwe muw̄achizge iwo, Fumu; ndipo chomenechomene awo w̄ali na vyakusoŵa vyapadera vyauzimu. Ise tikuromba kuti Imwe muponoskenge uzima uliwose wakutayika. Zuzgani wakugomezga waliyose na Mzimu Mutuŵa. Ndipo wezgeranimo nkhongono na Mazaza mu w̄ana W̄inu w̄akugomezga. Perekani vinthu ivi, W̄adada. Ise tikuromba vinandi, chifukwa Imwe mukatiphalira ise kuti tirombe, “rombani vinandi, rombani vinthu vikuruvikuru, vinandi vya ivyo,” mwakuti vimwemwe vithu vingamanya kuzura. Ndipo ise tikuromba ivi mu Zina la Yesu Khristu. Amen.

Mungakhala pasi.

<sup>6</sup> Ine nadi nkhotora uwu kuŵa mwaŵi ukuru usiku uwu, kuti ndiriso muno pa gome, kuno mu sukulu yapachanya iyi, kuti ndikumane na w̄anthu w̄aweme aŵa awo w̄awungana kuti w̄apulike Ivangeli. Ine nkhuromba lusungu lwa Chiuta kuti wandivwire ine kuti ndimuphalireni imwe Unenesko umo ine nkhuwumanyira Unenesko. Iyo wangajara ndithu mlomo wa munthu, mwakuyana umo Iyo wakajarira mlomo wa nkharamu. Ndipo usange ine ndiyezgenge kuyowoya chinyake icho changuŵa chakwanangika ndipo chakususkana na khumbo Lake, lurombo lwane lwakufikapo ndakuti Iyo wajare mlomo wane, mwakuti ine ndileke kuyowoya ichi. Pakuti, nadi, ine nkhuukhumba kuti nkhaŵeko Kuchanya, ndamwene; ndipo ine ningakaŵako chara kula, ndipo, kusazgirapo chose icho, ine mbwenu ndiŵenge murongozgi mutesi, munyake uyo wakachita chinyake mwautesi. Usange ine nkhuuchita ichi, ichi ndi chifukwa chakuti ine nkhumanya chara mphambano. Fumu yimutumbikeni imwe.

<sup>7</sup> Sono, machero mlenji, usange ili liŵenge khumbo la Chiuta, ine nkhuukhumba kuti ndizakayowoye pa chisambizgo chira, *Kutorana Na Kumatana*. Ndipo ise tikugomezga kuti imwe mufikenge, ndipo mukize na maphesulo ghinu na mapepala. Ise nthu tizamutora nyengo yitali chomene, kweni ine ndizamukhumba waka kuti...Icho chikaŵa chakulinga chane chakuŵa kuno, pakudanga, mu Indiana, kuti ine nkhamulayizgani imwe icho. Ndipo ine ndizamuyezga, machero mlenji. Usange ine nthu ndizamuchita ichi machero mlenji, ine ndizamuchita machero usiku. Kweni ine ndizamuyezga machero mlenji, usange Fumu yazomerezga, kuti ndizakayowoye pa chisambizgo, vigaŵa viŵiri vya maghanoghano. Ndipo nkhuromba Chiuta wativwire ise kuti timanye kasi Unenesko ndi vichi, kuti timanye waka kasi Unenesko ndi vichi, nthaura ise tingamanya kuyenda mu Unenesko na mu Kuŵara. Ise . . .

<sup>8</sup> Imwe mukumanya, kale nkhaŵa na mubwezi mulara mufipa. Iyo wakayowoya kwa ine, iyo wakati, “M'bale Billy,” iyo wakati, “ine—ine nkhuukhumba chara suzgo lirilose pa mronga.”

Iyo wakati, “ine nkhukhumba kuti ndiwe na tikiti wane mu woko lane. Ndipo para pito wakulira, ine ntha nkhukhumba suzgo lirilose kula. Ine ndiri kuyipempha Fumu, kale chomene, usange chiripo chinyake chakwanangika, ndizomerezgeni ine ndinozge ichi sono nthena,” wakati, “chifukwa kuzamkuwa mdima na kuputa pa mlenji ula para sitima yikunyamuka kuruta ku chigaŵa chinyake.” Wakati, “ine nkhukhumba chara chakunditimbaniŵa chirichose. Ine nkhukhumba kuti ndinozge chose ichi sono.” Icho ndicho ise tiriri kuno, kuyezga kuti tifumiskepo vyose vyakutimbaniŵa, mwakuti ise tingamanya kuzakakwera sitima pa ora lira.

<sup>9</sup> Sono, ine ntha ndiyowoyenge kwa imwe nyengo yitali chomene usiku uwu, chifukwa ise tiri na visopo viwiri machero. Ndipo ntheura ine nkhuŵamuka nkhanira penepapo, kuruta kumalo kunyake, kuruta kunyake, visopo vingapo.

<sup>10</sup> Kweni, sono, mu Buku la Deuteronome. Ine nkhukhumba kuti ndiŵazge kufuma mu chipatulo 16, mavesi ghatatu ghakudanga, gha Deuteronome 16:1 kufika 3.

*Sungani mwezi wa Abib, ndipo sungani chiphikiro cha pasaka . . . YEHOVA Chiuta winu: . . . mu a (wachinayi) mwezi wa Abib YEHOVA Chiuta winu wakamufumiskani imwe kufuma—kufuma mu Egipto na usiku.*

*Imwe ntheura mupereke sembe ya pasaka kwa YEHOVA Chiuta winu, ya viweto na ya ng’ombe, mu malo agho YEHOVA wali kusankha kuwikapo zina lake kula.*

<sup>11</sup> Sono, chisambizgo chane usiku uwu ndi: *Malo Ghakusankhika Na Chiuta Ghakusoperapo.*

Usange imwe mukuwona, mwezi wa A-b-a-d . . . -b kula kuli, ukung’anamura, “Epuleru.” Mwezi wa Epuleru ndi penepapo iwo wakafumiskikira.

Ndipo sono chinthu chachilendo ntchakuti ise usiku uwu, ngati wakumusopa Chiuta, mu nyengo iyi umo ise tikukhala, ndipo ise tikusanga fundo zinandi chomene zakupambanapambana za wanthu. Ndipo malinga pali fundo zakupambanapambana za chinthu, pakwenera kuwa mafumbo ghakupambanapambana; pakwenera kuwa zgoro limoza launenesko ku fumbo lirilose ilo lafumbika.

Usange ine ningafumba fumbo, “Kasi ntchivichi *ichi*?”

“Inya,” iwo wayowoyenge, “desiki.”

“Kasi ili ndantchito uli?” Mukuwona?

<sup>12</sup> Sono, apo, munyake panji wangayowoya, “Ili ndi desiki chara. Ili ndi thabwa.” Inya, ili ndi thabwa, kweni ndipouli ili ndi desiki. Imwe wonani, pakwenera kuti paŵe zgoro launenesko ku ichi.

Ndipo usange ine ningafumba fumbo za chinyake, pakwenera kuti paŵe zgoro launenesko. Lingamanya kuŵapo

linyake kufupi ku ichi; kweni pakwenera kuwa launenesko, zgoro lakurunjika ku fumbo lirilose. Ntheura, ipo, fumbo lirilose ilo likwiza mu maumoyo ghithu, pakwenera kuti liwepo launenesko, zgoro leneko.

<sup>13</sup> Ndipo sono, muhanyauno, ise tikupulika—tikupulika ichi chikati, wanthu withu wanandi chomene mu charu muhanyauno...

Ngati pakuwa wa misionare, ndiri kuyenda maulendo ghanandi kuyambuka nyanja na kuzungulira charu, ine ndiri kukumana na visopo vinandi vyakupambanapambana, ngati vya Buddha, na vya Mohammed, na vya Sikhs, na vya Jains, na vinyake vinandi, vya visopo vya charu. Ndipo ntheura muno mu United States withu; na vyaru vinyake vyakuwaro, tikukumana na mipingo yithu yose yakupambanapambana, ngati mipingo yithu ya mabungwe, kuyambira na Roma Katolika wakwambirira, ndipo ntheura kufika ku Wagiriki, na wanyake ntheura, na a—myambo yakupambanapambana, ndipo ntheura kukhirira mu a... miwiro yose ya mabungwe, nayini handiredi na chakuti ya mabungwe ghakupambanapambana gha Protestant.

Sono, lirilose la igho, nkhumanya, imwe mukumanya kuyiwona fundo yawo, ndipo ine ningawasuska chara iwo. Lirilose la igho likuyowoya kuti iwo mbaneneska, iwo wali na unenesko. Ndipo wanthu awo wali mu mipingo yira wakwenera kugomezga icho, chifukwa iwo wali kujintha wawo—ulendo wawo, ulendo wawo Wamuyirayira, pa chisambizgo cha mpingo ula. Ndipo iwo mbakulekana chomene, umoza kufuma ku unyake, mpaka ichi chikupanga nayini handiredi na chakuti cha mafumbo ghakupambanapambana.

Ipo, pakuwa nayini handiredi na chakuti mafumbo ghakupambanapambana, pakwenera kuwa Zgoro limoza launenesko. Ndipo ine nkhuKhumba kuti ise usiku uwu, pakuwa kuti ise tikuyezga kuti tirute Kuchanya, na kukakumana na Fumu Yesu Uyo ise tose tikumutemwa, ine nkhuKhumba kuti ise tipenje mu Malemba kuti tilisange ilo.

<sup>14</sup> Sono, usange ili ndi fumbo la mu Baibolo, ntheura ili likwenera kuwa na zgoro la mu Baibolo. Ili ntha likwenera kuti lifumire ku gulu la wanthu, kufumira ku wenenawene unyake, panji kufuma ku musambizgi munyake, panji kufuma ku bungwe linyake. Ili likwenera kufumira nkhanira mu Malemba, uko kuli malo ghakukumanirana na Chiuta, gha kusoperako. Ndipo nadi, pakuwa Chiuta, ghaliko malo ghakukumanako kumalo kunyake, uko Iyo wakukumana namwe.

<sup>15</sup> Sono, ise tikusanga apa kuti mu Deuteronome umu, pa chiyambi, Moses kuwerezgangapo Lemba, vinthu ivyo iyo wakaWaphalira iwo; umo Iyo wakaWafumiskira iwo na likuru,

woko lankhongono, kufuma mu Egupto, ndipo chakudanga wakaŵakhazikiska iwo.

Iwo ŵakachemekanga “ŵanthu ŵa Chiuta” kufikira iwo ŵakafuma mu Egupto, ndipo pamanyuma iwo ŵakachemeka “mpingo wa Chiuta.” Chifukwa, mpingo ndi kuwungananga, panji, mu unesko, *mpingo* chikung’anamura “awo ŵachemeka,” iwo ŵeneawo ŵachemeka. Ndipo iwo ŵafuma mu Egupto, kuti iwo ŵaŵe mpingo.

<sup>16</sup> Sono Chiuta wakaŵaphalira iwo, para iwo. . . pambere iwo ŵakaŵa ŵandazenge tempile na chirichose iwo ŵakachita, “Ine nisankhenge malo Ghane ghakundisoperapo, ndipo Ine ndiŵikengepo Zina Lane mu agha.” Ndipo agho ndi malo ghekha pera agho Chiuta wangamanya kukumanapo na waliyose, ghakaŵa mwa kusankha Kwake Yekha. Iyo wakasankha malo Ghake. Ndipo uko Iyo wakasankha malo Ghake, Iyo wakaŵikapo Zina Lake. Vesi lachiŵiri apa likutiphalira ise kuti, “Iyo waŵikenge Zina Lake mu malo agho Iyo wakasankhira ŵanthu kuti ŵamusoperengemo Iyo.” Sono, nkhani ya ichi apa njakuti, ise tikukhumba kuti timanye kasi malo agho ghalinkhu.

<sup>17</sup> Na fundo nayini handiredi chakuti zakupambanapambana, pakuŵa kuti ise tikujumpha chisopo chose cha ŵambura kugomezga, ndipo tikuyowoyanga waka za chisopo cha Chikhristu. Cheneicho, ine nkhuŵachitira chitima ŵambura kugomezga, panji ine nthena nkhourutako chara kula na kuyowoyanga kwa iwo. Kweni, iwo ŵakwananga. Chikhristu ndi chisopo chekha pera icho ntchaunenesko, ndi Chikhristu. Ndipo ine nkhuoyoya icho nthu chifukwa chakuti ine ndine Mukhristu; chifukwa, ine nkhuomezga uwo kuŵa Unesko. Ndi chisopo chekha pera icho ntchaunenesko.

<sup>18</sup> Ine ndiri kufikako ku dindi uko kavalo mutuŵa ŵakumusinthu pa maora ghanayi ghalighose. Uko, Mohammad, musofi mukuru ndipo—ndipo murongozgi nkhanira pamanyuma pa Khristu, wakaghanaghanirika kuti wakaŵa muprofeti, ndipo, ine nkhukeyika chara kweni kuti iyo wakaŵa, nkhanira pamanyuma pa ŵabale ŵa Maccabee. Kweni para iwo. . . Iyo wakafwa. Iyo wakayowoya kuti iyo wazamuwukaso ndipo wazamutheska charu chose. Sono, pafupifupi maora ghanayi ghalighose iwo ŵakusinthu ŵalonda, ndipo iwo ŵakusunga kavalo mutuŵa pa dindi lake. Iwo ŵachita, pa virimika thu sauzandi, kukhazganga kuti iyo wawukengeso na kutheska charu. Kweni imwe wonani. . .

<sup>19</sup> Ndipo imwe murute kwa Buddha; Buddha wakaŵako virimika mahandiredi ghanandi, pafupifupi virimika twente-firi handiredi vyajumpha, chiuta wa—wa Japan. Ndipo nthaura iyo wakaŵa wakusambira vyachilengiwa, munyake ngati Confucius, na ŵanyake nthaura.

Kweni wose aŵa, pakuti...ŵakwambiska, na ŵanyake ntheura, iwo wose ŵakafwa na kusambira kwawo kwa vyachilengiwa, ndipo ŵali kusungika ndipo ŵali mu dindi.

Kweni Chikhristu, cheneicho chiri kukhazikiskika na Yesu Khristu, kuli dindi lamwazi. Iyo wakaŵa Munthu yekha pera uyo wakayimirira pa charu chapasi, ndipo wakakhala umoyo ndipo wakati, “Ine ndiri na nkhangono kuŵika umoyo Wane pasi na kuwuskaso uwu.” Ndipo Iyo wakachita ichi. Ndipo Iyo ngwamoyo muhanyauno.

Ndipo ise tikumanya Iyo ngwamoyo, chifukwa Iyo wali na ise ndipo wakujisimikizgira Iyomwene na vimanyikwirowo vyakuhwaskika na vyakuziziswa, ivyo Iyo wakalayizga kuti Iyo wazamuchita kuti wawoneske ichi. Mwantheura kuti, umo Laŵi la Moto likaŵarongozgera ŵana ŵa Israel mu mapopa, ili liri na ise muhanyauno, nanga nkhuŵa na chithuzithuzi Chake chiri kujambulika; kuchitanga vimanyikwirowo na vyakuziziswa ivyo Iyo wakalayizga Ichi chizamuchita mu nyengo iyi, kuwonanga Mazgu ghose agho Iyo wakalayizga ghakuwonekera mu nyengo iyi. Ipo, charu chose cha ŵambura kugomezga chiri kuwaro. Ndi Chikhristu!

<sup>20</sup> Sono, pakuŵa kuti kuli mafumbo nayini handiredi na chakuti za uko Chiuta wakukumana, “Iyo wakukumana na ŵa Methodist, panji Iyo wakukumana mu ŵa Baptist, ndipo Iyo wakukumana mu *ili*, na *ilo*, na *linyake*.” Sono, pali fumbo apo, ntheura waliyose wakwenera kuti wapenje chiponosko chake yekha na wofi na kunjenjema.

Kweni usiku uwu ine nkhuumba kuti ndiyezge kusanga, na kusimikizgira mu Lemba, uko kuli malo ghakwenerera uko Chiuta wakukumana ndipo wakusopa na ŵanthu. Ndipo, usange ichi ndicho, agho ndi malo ghekha pera Iyo wasangikengeko.

<sup>21</sup> Sono, ise tikatora makani agha kufuma mu Deuteronome. Ili ndi lizgu la Chigiriki ilo liri na ving’anamuro vinandi, panji, ili likung’anamura, “marango ghaŵiri.” Lizgu la Chigiriki, *Deuteronome*, likung’anamura “marango ghaŵiri ghakulekana.”

Ndipo icho ndicho Chiuta wali nacho, marango ghaŵiri ghakulekana. Ndipo limoza la igho ndi dango la nyifwa, ndipo limoza linyake ndi dango la Umoyo. Chiuta wali na marango ghaŵiri. Kumurondezga Iyo, na kumutumikira Iyo na kumusopa Iyo, ndi Umoyo; kukana Ichi ndi nyifwa. Muli marango ghaŵiri mwa Chiuta.

<sup>22</sup> Sono, limoza la marango ghara likama- . . . likamanyikwa ku charu, pa Phiri la Sinai. Chiuta wakapereka dango kwa Moses na Israel. Ntha kuti dango likamanya kuŵavwira iwo, kweni dango likaŵamanyiska waka iwo kuti iwo ŵakaŵa ŵakwananga. Mpaka nyengo yira, iwo ntha ŵakamanya kasi kwananga kukawa vichi, mpaka iwo ŵakaŵa na dango. Lingawako

chara dango kwambura kuwako chilango. Dango ndi dango chara, kwambura chilango. Ntheura, ipo, “Kuswa dango ndi kwananga, ndipo malipiro gha kwananga ndi nyifwa.” Ntheura ipo, kufikira Chiuta wakaŵapangira dango, nthā kukaŵako kwananga kukaŵerengekera kwa iwo.

Usange palije dango apa ilo likuti imwe mungachimbizga chara mitunda twente pa ora, ntheura imwe mungamanya kuchimbizga kujumpha mitunda twente pa ora. Kweni usange pali dango likuti imwe mungachitanga chara, ntheura pali dango na chilango kunyuma kwa ili.

<sup>23</sup> Sono, nyifwa, dango la nyifwa, ghakaŵa marango ghakaperekeka pa Phiri la Sinai, cheneicho chikaphalira munthu kuti iyo wakaŵa wakwananga. Ndipo, kuswa dango la Chiuta, iyo wakafwa. Kweni mulije chiponosko mu dango. A . . . Wakaŵa wapolisi pera uyo wakamanya kukuŵika iwe mu gadi; ili likaŵavve chinyake chakukufumiskira iwe.

Kweni pamanyuma Iyo wakapereka dango linyake, apo pakaŵa pa Phiri la Mphinjika, uko kwananga kukaŵerengekera mwa Yesu Khristu, ndipo kula chilango chikalipirika. Ndipo nthā na . . . Kwambura dango, “kweni mwa wezi imwe muli kuponoskeka,” mwa wezi wa Chiuta, kwizira mu kusankhirathu kwa kumanyirathu kwa Chiuta kwa umunthu winu.

<sup>24</sup> Sono ise tikuwona marango ghaŵiri agha, Deuteronome, kuyowoyanga za marango ghaŵiri. Kukaŵa marango ghaŵiri. Limoza likaŵa dango la nyifwa, ndipo limoza linyake likaŵa dango la Umoyo.

<sup>25</sup> Kukaŵaso mapangano ghaŵiri ghakaperekeka ku ŵanthu. Ise tizamuyowoya za igho mlenji.

Limoza la igho likaperekeka kwa Adam pa kachitiro kakuti para wakwaniriska chinyake, “usange iwe wachita *ichi* ndipo nthā wachita *icho*,” kweni dango lira likasweka. Adam, Eva wakaswa lira, mu munda wa Eden.

Pamanyuma Chiuta wakapanga phangano lachiŵiri, ndipo wakapereka lira kwa Abraham, ndipo dango lira likaŵa pa kachitiro kakuti para wachita chinyake chara. “Nthā ndi icho iwe wachita panji icho iwe uzamuchita;” Iyo wakati, “Ine ndiri kuchita kale ichi.” Uwo ndi wezi. Ilo ndi dango la Umoyo. Chiuta wakachitira icho Abraham na Mbewu yake pamanyuma pa iyo, ndiko kuti, wose ŵa Mbewu ya Abraham.

Umo Baibolo likayowoyera, “Israel yose wazamuponoskeka,” kweni icho nthā chikung’anamura Ŵayuda. Umo Paulos wakayowoyera, “Israel yura uyo wali mkati, panji Israel kuwaro.” “Kuwaro,” umo ise tikayowoyera usiku wamara, ŵakaŵa ŵana ŵa Isaac, mwa kugonana. Kweni dango la Chiuta likaŵa kwizira mwa Khristu, yeneiyo yikaŵa Mbewu Yaufumu ya Abraham, kuti, “mwa wezi Israel yose waponoskeka.” Ndiko kuti, “Wose awo ŵali mwa Khristu mbakuponoskeka,”

wose, phangano lachiwiri la Chiuta. Kweni vinthu vyose ivi vikayowoyera nghanira za Khristu.

<sup>26</sup> Sono wonani vesi lachiwiri. Vesi lachiwiri umu mu Deuteronome 16, “Mukasope mu malo agho Ine ndasankha.” Sono imwe mukwenera kumusopa Chiuta, Iyo wakati, “Mu malo agho Ine ndasankha,” ntha icho munyake wakasankha, kweni, “icho Ine ndasankha.”

Sono, usange Chiuta wakasankha malo, ichi chikutikakamizga ise pamanjuma kuti tifufuze icho Iyo wakayowoya za ichi. Ndipo kasi ichi chirinkhu? Ine nkukhumba kuti ndichisange ichi, chifukwa, mu unenesko, ine nkukhumba kuti ndimusope Iyo.

Ise tose tiri muno, usiku uwu, kuti timusope Iyo. Ise takhala muno usiku uwu, ngati wa Methodist, Baptist, Katolika, Mboni za Yehova, Chikhristu cha Sayansi, na vyose, kweni ise tose tikupenja chinyake.

Ise tikukhumba kuti timanye Unenesko. Baibolo likati, “Imwe muwumanyenge Unenesko, ndipo Unenesko umupangeninge imwe wanangwa.”

Wamunyake, iwe ungamanya chara icho iwe ukuchita, iwe ntha ukumanya umo iwe ungachitira ichi mpaka iwe umanye umo ungachitira ichi; iwe ntha ukumanya chakuti uchite mpaka iwe umanye umo ungachitira ichi, mphanyiko. Iwe ukwenera kuti umanye icho iwe ukuchita na umo ungachitira ichi.

<sup>27</sup> Ichi chikutiwoneska ise kuti Chiuta wali nagho malo ghakukumanirana na wakumusopa Wake, mu malo ghamoza. Mu malo ghara, ghekha, Chiuta wakukumana na wakumusopa Wake.

<sup>28</sup> Sono, kweniso, malo agho Iyo wali kusankhira wakumusopa Wake, Iyo wakati Iyo wazamuwikapo Zina Lake. Sono tiyeni tifufuze ndipo tisange, mu Lembu, uko malo agha ghali. Nadi, usange Chiuta wakayowoya kuti Iyo wawikenge Zina Lake mu malo agha uko Iyo wakasankha kuti wakumanenge na wanthu na kusopa na iwo. . . panji iwo kumusopa Iyo, mphanyiko, kuti ichi chiri pa malo ghanyake mu Baibolo, pakuti ichi chikawa cha miwiro yose.

<sup>29</sup> Ndipo Chiuta mukuru wambura kusintha wangasintha chara. Munthu wakusintha. Kweni imwe mungamanya kuwika umoyo winu pa chirichose icho Chiuta wakayowoya pa nyengo yinyake, chifukwa ichi ndi Unenesko. Ichi ndi Unenesko. Chifukwa, icho ndi chinthu chekha pera ine ningamanya kuwamo na chisimikizgo mwa ichi, ndi Baibolo. Chifukwa, lizgu la munthu lizamutondeka, kweni Chiuta ndi wapachanya.

Chirimika ichi ine nkhuwenera kuti ndimanye vinandi kuruska ivyo ine nkhamanya chirimika chamara. Imwe



mukwenera, namweso, zuŵa lirilose. Ise tiri na mphaka, nthoura ise tikusanga umanyi.

Kweni Chiuta walije mphaka. Iyo ndi wambura mphaka. Ndipo, pakuŵa wambura mphaka, Iyo wakasanga chara umanyi. Iyo ndi wakufikapo, kufuma pa kuyamba. Chigamuro chirichose chikwenera kuŵa nkhanira ndendende.

<sup>30</sup> Ndipo umo Chiuta wakachitira nyengo yimoza, Iyo muyirayira wakwenera kuchita mwantheura umo, panji Iyo wakachita mwakunangiska para Iyo wakachita nyengo yakudanga. Usange munthu wakwiza kwa Chiuta kukhumba chiponosko, pa fundo yakuti Iyo wakamuzomera iyo, ichi chikwenera kuti chizomerezgeke pa fundo yeneyira nyengo yiriyose. Uwo mbunenesko. Usange munthu wakwiza kwa Chiuta kupukwa machirisko Ghauzimu, ndipo Chiuta wakamuzomerezga iyo pa kachitiro kanyake; munthu wakurondezgapo wakwiza, Iyo wakwenera kuti wamuzomere iyo mukachitiro kenekala, panji Iyo wakachita mwakunangiska para Iyo wakamuzomerezga munthu wakudanga. Chiuta wakapanga kachitiro ako Iyo wakamanya kukumanirana na munthu. Iyo wakapanga fundo icho Iyo wachitenge, umo Iyo wachitirenge ichi, ndipo icho chikaŵa kwizira mu sembe ya ndopa za mwanamberere mu munda wa Eden. Chiuta ntho wali kuchitapo, ntho yikaŵapo nyengo, wakasinthapo ichi.

<sup>31</sup> Iyo wakasankha umo Iyo wamuponoskerenge munthu. Ise tiri kuyezga muhanyauno kumusambizgiramo munthu mu ichi; ise tikayezga kuŵatuma ku sukulu iwo, tikayezga kuŵasambizga iwo, tikayezga kupanga bungwe, tikayezga kuchita mitundu yinyake yose iyi ya vinthu; kuŵaguzira mkati iwo, kuŵanjizgamo iwo, kuŵabapatiziramo umo, nthowa yiriyose yiriko, kuŵaguziramo iwo mwakuchita kuŵalemba makalata. Kweni chikukhalirira ndithu, chenechira, Chiuta wakukumana na munthu pasi pa Ndopa zakuthiskika za Mwanamberere. Ndopa zikaŵa nthowa ya Chiuta mu chiyambi, ndipo Ndopa ndi nthowa ya Chiuta usiku uwu. Ntchiweme kuchita kujisuska na vinthu vyose ivi, kweni chiponosko chikwizira mu Ndopa pera. Ndopa ndi nthowa yekha pera iyo Chiuta wakasankha kuti wangaponoskera munthu, ndipo Iyo wangasintho chara ichi.

<sup>32</sup> Job wakaŵa na chinthu chenechira. Iyo wakamanya kuti iyo wakaŵa murunji, chifukwa iyo wakapereka a—sembe iyo Chiuta wakakhumba kwa iyo.

<sup>33</sup> Sono, tiyeni ise tifufuze sono kuti tiwone kasi malo agha ndi vichi, na malo uko Iyo wakaŵikapo Zina Lake. Ise tikwenera kuti tifufuze uko Iyo wakaŵika Zina Lake. Nthoura, usange ise tamanya kasi Zina la Chiuta ndi vichi na uko Iyo wakaŵika ili, nthoura ndiko kuti ise taghasanga malo gha kusoperapo malinga ise tasanga waka icho.

Vinthu vyose ivi, nkhumanya, vikaŵa mizgezge ya vinthu ivyo vizenge. Dango lose likapharanga za vinthu ivyo vizenge.

<sup>34</sup> Chimozi mozi ngati, mwezi ndi chizgezge cha zuŵa. Uwu ukutumikira m'malo mwa zuŵa, chimozi mozi ngati Mpingo ndi wakuti utumikire m'malo mwa M-w-a-n-a wa Chiuta. M'malo mwa Mwana, Kuŵara kuchoko, Mpingo, ŵakugomezga, ŵakutumikira Chiuta na kupereka Kuŵara m'malo mwa Mwana. Kweni para zuŵa lafuma, imwe ntha mukuwuwona mwezi palipose, chifukwa uwu wazimwa. Ili ntha likukhumba kuŵara kwake kulikose, chifukwa uwu ukutora kuŵara kwake kuchoko, kufuma ku zuŵa. Sono, ngati mufumu na muwoli, zuŵa na mwezi ndimo viliri, Mpingo na Khristu.

<sup>35</sup> Sono ise tikusanga, kuti, vinthu ivi pakuŵa muzgezge wa Khristu. Sembe yiriyose, chiphikiro, na chirichose mu Chipangano Chakale, chikaŵa muzgezge wa Khristu; ngati ndiumo chizgezge chikuwonekera pasi. Sono apa ndi penepapo ise tikwenera kuti tisange malo ghakwenerera gha kusoperapo, ndi kuti tiwerere kunyuma uku mu Chipangano Chakale uko ichi chikaperekeka ndipo tiwone icho vinthu ivi vikaŵa.

<sup>36</sup> Sono, para chizgezge chawoneka pasi, imwe mungamanya kuphara kwali ichi ndi mwanarumi, mwanakazi, panji chikoko, panji chirichose ichi chingamanya kuŵa, chifukwa ichi chikuwoneska chizgezge pasi. Ndipo apo chizgezge chira chikuzgoka chifupi, chizgezge pakuŵa chithuzithuzi; ndipo chingaŵako chara chithuzithuzi kwambura cheneko. Ipo, para cheneko chafika kufupi ku chithuzithuzi, chithuzithuzi chikumirimitizgika mu cheneko. Chizgezge na a—cheneko vikwiza pamoza, ndipo icho ndicho pamanyuma chikupanga ichi cheneko.

Ndipo usange “vinthu vyose vyakale,” Baibolo likayowoya, “mu Chipangano Chakale, vikaŵa mizgezge ya vinthu ivyo vikwiza,” ipo nthura Khristu wakaŵa chizgezge cha vinthu ivyo vizenge.

<sup>37</sup> Ntheura ise tingamanya kuwona, mwa vilinganizgo vya Chipangano Chakale, uko Iyo wakasankha kuti waŵikepo Zina Lake, na kuti...ku vyasono. Sono, umo chizgezge chiliri, chikuwoneka pasi, ine nanguti, ndi chithuzithuzi, pakuŵa chilinganizgo. Ntheura ise, ŵakusopa, nateso tingamanya kuwona vizgezge vya Chipangano Chakale vikuzgewerekera mu cheneko Chiphya.

<sup>38</sup> Sono, viphikiro vyose, maholide, kachisi yose, makuni ghose, chirichose mu kachisi, chirichose chikayimira Khristu. Vyakupereka vyose, marango ghose, chirichose chikaŵa mu chilinganizgo cha Khristu. Ise tiri kujumpha mu ichi, nyengo na nyengo, pano pa kachisi.

Ntheura ise tikuwona, mwa ivi, kuti kachitiro kalikose ka chigomezgo, mpingo, na bungwe viri kulekeka kutali kunyuma.

Ichi ntha chirimo nanga ndi mu chipharizgano, yayi. Kachitiro kalikose ka chigomezgo, mpingo uliwise, bungwe lirilose, larekeka nkhanira kuwaro. Kulije malo gha iwo munthowa yiriyose.

<sup>39</sup> Kulije chiri kulinganizgika mu Chipangano Chakale, panji palipose mu Baibolo, za mpingo, kweni umoza wa kukakamizgika wa chakuzenga cha Babulo. Icho ndi chinthu chekha pera icho chikuyimira umoza. Chifukwa, ichi chikachitika na Nimrod, munthu muheni uyo wakaruta ndipo wakachichizga vyaru vyose vichokovichoko kuti vifike mu malo ghamoza na chakuzenga chikuru ichi. Uku kukaŵa kusopa kkausopisopi, nkhumanya, kweni ntha kukazomezzegeka mu Mazgu gha Chiuta. Ntheura uko ndiko imwe mukuwona chisopo cha chibungwe chikulinganizgika, chakuzenga cha Babulo, mu Chipangano Chakale. Cheneicho, chisopo icho chikaŵa chisopo cheneko, kweni ntha chisopo cha Mazgu gha Chiuta.

<sup>40</sup> Chiuta ntha wali kusankha kuŵika Zina Lake mu bungwe linyake. Ine nkikhumba Lemba la ichi, usange ichi chiriko. Ine nkhumanya iwo wakuyowoya kuti Iyo wali kuchita, kweni Iyo wali kuchita chara. Iyo wangaŵika chara Zina Lake mu malo ghanandi, chifukwa Iyo wakati Iyo wakaŵika Zina Lake mu malo ghamoza. Ndipo, malo ghamoza ghara, lirilose la mabungwe ghithu likukhumba kuyowoya kuti iwo ndi malo ghara, kweni ichi ntchakususkana.

Kweni kasi Iyo wakaŵika nkhu Zina Lake?

<sup>41</sup> Sono, ndipo, Iyo, kasi Zina Lake ndinjani, chakudanga? Ise tikwenera kuti (Zina) tifufuze kasi Zina la Chiuta ndi vichi pambere ise tingamanya kufufuza kasi ntchivichi Iyo wakuŵika mu malo.

Sono, ise tikusanga kuti Iyo wakaŵa na maudindo ghanandi. Iyo wakuchemeka a . . . Iyo wakachemeka “Dada,” cheneicho ndi udindo. Ndipo Iyo wakachemeka “Mwana,” cheneicho ndi udindo. Iyo wakachemeka “Mzimu Mutuŵa,” cheneicho ndi udindo. Iyo wakachemeka “Luŵa liswesi la ku Sharon,” cheneicho ndi udindo. “Luŵa zoto la Mudambo,” udindo, “Nyenyezi ya Mlenji.” “Jehova-jireh, Jehova-rapha,” seveni ghakupambanapambana, ving’anamuro vinandi, mazina gha uwombozi, ndipo igho ghose ghakaŵa maudindo. Paliye gha igho ghakaŵa mazina.

Kweni Iyo wali nalo Zina.

<sup>42</sup> Para Iyo wakakumana na Moses, Iyo wakaŵa kuti walije Zina, ndipo Iyo wakamuphalira Moses, “INE NDINE UYO INE NDINE.” Ndipo para ise tikumuwona Yesu pa charu chapasi, kuyowoyanga mu Ŵahebere chipatulo 6 . . . Ine nkhipempha chigowokero chinu, Yohane Mutuŵa chipatulo 6. Iyo wakati, “INE NDINE UYO INE NDINE.”

Iwo wakati, “Chifukwa, Iwe ndiwe Munthu ntha wakujumpha virimika fifite vyakubadwa, ndipo ukuyowoya kuti Iwe uli ‘kumuwona Abraham?’”

<sup>43</sup> Iyo wakati, “Pambere Abraham wandaŵeko, INE NDINE.” Ndipo “INE NDINE” nkhaŵa Mweneyura, chivwati chakugolera, Laŵi la Moto ilo likaŵa mu chivwati chakugolera kale mu mazuŵa gha Moses, “INE NDINE INE NDINE.”

<sup>44</sup> Ndipo sono ise tikusanga kuti Yesu wakayowoya, nayoso, “Ine nkhiza mu Zina la Wadada Wane, ndipo imwe ntha mukandipokerera Ine.” Ipo, Zina la Wadada likwenera kuŵa Yesu. Uwo mbunenesko. Zina la Wadada ndi Yesu, chifukwa Yesu wakayowoya nthaura. “Ine nkhunyamura Zina la Wadada Wane. Ine nkhwiza mu Zina la Wadada Wane, ndipo imwe ntha mukandipokerera Ine.” Ipo, Zina Lake wakaŵa Yesu.

Ndipo Gabriel wakamuchema Iyo Yesu, waprofeti wakamuchema Iyo Yesu, ndipo Iyo nadi wakaŵa Yesu. Pambere Iyo wandababike, nanga ndi muprofeti mutuŵa wakamuchema Zina Lake *Emmanuel*, cheneicho ndi, “Chiuta na ise.” Ipo, “Chiuta wakawonekera mu thupi, mwakuti wafumisikepo kwananga kwa charu,” ndipo, mu kuchita nthaura, Iyo wakapika Zina la Yesu. Nthaura, Yesu ndilo Zina.

Ndipo Zina likaŵikika mwa Munthu; ntha mpingo, ntha bungwe, ntha kachitiro ka chigomezgo, kweni Munthu! Iyo wakasankha kuŵika Zina Lake mwa Yesu Khristu. Sono ise tikusanga kuti pamanyuma Iyo wakuzgoka malo ghakusoperapo Chiuta, uko imwe mukumusopa Iyo.

<sup>45</sup> Kale pambere Iyo wakaŵa wandababike, Zina Lake wakachemeka Yesu. Ichi chikaŵa chakuzirwa chomene, ichi chikaperekeka kwa mama Wake na Mungelo Gabriel, kuti Zina Lake lizamuchemeka “Yesu, Mwana wa Chiuta,” icho Iyo wakaŵa.

<sup>46</sup> Apo ise tiri nagho, pamanyuma. Agha ndigho, ghekha. Agha ghaliko, pakuti Iyo pera, malo ghakusankhika na Chiuta gha kusoperapo. Malo gha Chiuta, wakasankha. Chiuta wakasankha kuti wakumunaniranepe na munthu; ntha mukaŵa mu mpingo, ntha mu bungwe, ntha mu kachitiro ka chigomezgo, kweni mwa Khristu. Agho ndi malo ghekha pera uko Chiuta wakumanenge na munthu, ndipo iyo wangamanya kumusopa Chiuta, ndi mwa Khristu. Agho ndi malo ghekha pera. Palije kanthu kwali iwe ndiwe wa Methodist, Baptist, Katolika, Protestant, chirichose iwe ungamanya kuŵa, kuli malo ghamoza pera uko iwe ungamanya kumusopa Chiuta mwaunenesko, umo ndi mwa Khristu.

Ŵaroma 8:1, wakati, “Ipo sono kulije kususkika kwa iwo awo ŵali mwa Khristu Yesu, awo ntha wakwenda mwakurongozgeka na thupi, kweni na Mzimu.” Ilo ndi Ivangeli.

47 Ise tingamanya kupambana pa kachitiro ka vigomezgo. Ise tingamanya kupambana pa fundo zakupangika na munthu. Iwe ungamanya kuruta ku mpingo wa Methodist, iwe ukwenera kuwa wa Methodist; ku Baptist, wa Baptist; ku Katolika, wa Katolika. Kweni para iwe wabapatizikira mwa Khristu, na kuzgoka chiwaro cha Thupi Lake, palije vyakupambana. Vipupa vyapakatikati vyakugaŵa mphaka vikubwangandulika ndipo iwe ndiwe wakumasuka, chifukwa iwe uli mwa Khristu Yesu. Ndipo iwe ukumusopa Chiuta mu Mzimu na mu Unesko para iwe uli mwa Khristu Yesu. Ndi ndondomeko ya Chiuta kuti iwe umusope Iyo mwa Khristu Yesu.

48 Sono, kulije bungwe la mpingo lingamanya kuyowoya ichi, kulije munyake wangamanya kuyowoya icho. Kasi iwe ungapanga chikanga uli kuyowoya vyantheura? Kuchita chinthu chantheura uŵenge mzimu wa kukanakhristu, kuŵenge kufumiskangako kwa Khristu; kufumiskangako kwa Iyo. Iwe ungachita chara icho. Khristu ndi malo ghekha pera agho Chiuta wakukumaniranapo na ŵakusopa.

49 Iwo ŵakuyowoya, muhanyauno. Ine ndiri kuŵapo na ŵanthu ŵakundiphalira ine. Munthu wakandiyimbira foni ine ntha kale chomene, mu Beaumont, Texas. Iyo wakati, “Mr. Branham, usange zina lako ntha liri pa buku lithu la mpingo, iwe ungaruta chara Kuchanya.” Kasi imwe muli kughanaghanapo za icho? Mungagomezganga chara chinthu chantheura ngati icho. Iwo ŵakughanaghana kuti iwe ukwenera kuwa ku mpingo unyake ula panji iwe ungaruta chara Kuchanya. Uko nkhwananga. Kugomezga icho, ndi uchikanakhristu. Ine ndiyowoyenge ichi: usange iwe ukugomezga mzimu wantheura, iwe watayika. Icho ndi chimanyikwirowo chiweme kuti iwe watayika, ichi ndi kufumiskako ku icho Chiuta wakachita. Chiuta ntha wakawika Zina Lake mu mpingo uliwose. Iyo wakawika Ili mu Mwana Wake, Khristu Yesu, apo Iyo na Mwana Wake ŵakazgoka Yumoza. Agho ndi malo gheneko gha kumusoperapo. Kulije mafaundeshoni ghanyake ghakakhazikika, kulije jarawe linyake.

Pa Khristu, Jarawe lakukhora, ine  
nkhuyimirira;  
Malo ghanyake ghose ndi michenga  
yakutitimira.

Mabungwe ghaswekenge na kuwa, vyaru vizamkumara, kweni Iyo wazamkukhalirira muyirayira. Kulije malo ghanyake agho munthu wangamanya kusanga, kuti wamusope Chiuta, kuti Chiuta wazamkuyowoyaso kwa iyo, kulije malo ghanyake kweni mwa Khristu Yesu. Agho ndi malo ghekha pera, malo ghekha pera agho Chiuta wakasankha kuŵikapo Zina Lake, ndipo malo ghekha pera uko Iyo wakukumana na munthu, kuti wamusope. Iwe watayika, kuti ugomezge chinyake chirichose.

<sup>50</sup> Wonani, viphikiro vyose seveni vya Chiyuda vikachitikira mu malo ghamoza. Iwo ntha wakachita chiphikiro chimoza *uku* cha Methodist, ndipo chimoza kudera *uku* cha Baptist, chimoza kudera *uku* cha Prezibetere, chimoza kunyuma *uku* cha Katolika, ndipo chimoza cha Protestant. Viphikiro vyose seveni vikachitikira mu malo ghamoza.

<sup>51</sup> Ichi ndi chithuzithuzi chiweme chomene apa. Ise tamalizga waka Miwiro Seveni ya Mpingo, tiwoneskenge kuti Chiuta wakusunga yose Miwiro Seveni ya Mpingo mu Mazgu, pakuti muwiro uliwise wa mpingo ukapanga gawo la Mazgu, ndipo nyengo yiriyoese iwo wakapanga ichi, iwo wakawona Kuwara.

Kuyana waka na wanthu awo wakadanga kusanga kubapatiza mu Zina la Yesu. Kasi iwo wakachita vichi? Iwo wakapanga bungwe kufuma ku ichi, ndipo ili likafwira nkhanira penepapo. Ntheura Chiuta wakafumamo wakanjira mwa munyakeso. Iyo ntha wakhalenge mu chimoza cha kachitiro ka vigomezgo vira na visambizgo vya wanthu. Iyo walije chakuchita na ichi. Kulije chakutimbanizgika cha Chiuta. Mazgu gha Chiuta ngatuwa, ghambura kusakanikirana. Khristu ndi malo gheneko ghakumusoperapo Chiuta. Iyo ndi Chiuta.

<sup>52</sup> Viphikiro vyose seveni vikwenera kuchitikira mu malo ghamoza agha. Imwe ntha mukamanya kuchitira chiphikiro mu malo ghanyake ghalighose. Kweni ghara seveni, malo... Viphikiro seveni vya chirimika vikwenera kuchitikira mu malo ghamoza. Ipo, Miwiro Seveni ya Mpingo yikayenera kufumira ku malo ghamoza pera, yura wakawa Khristu kuyowoyanga mu yose Miwiro Seveni ya Mpingo. Uwo mbunenesko nadi. Chithuzithuzi, cha Miwiro Seveni ya Mpingo, kweni iwo wakapanga bungwe kufuma ku ichi.

<sup>53</sup> Sono tiyeni tiwone pa chithuzithuzi chinyake apo ise tiri munthowa umu, ndiko kuti, chithuzithuzi cha pasaka, kuwoneskanga chithuzithuzi cha Yesu. Ise tikuwona apa sembe ya ndopa, mwa nyifwa. Sembe ya ndopa ghakawa malo agho ghakawoneskera chithuzithuzi cha Khristu. Kasi bungwe lingasulura ndopa; kasi imwe mungaghanaghana za mpingo kusuluranga ndopa, bungwe kusuluranga ndopa? Chara nadi. Ichi chikatorera ndopa, kuti zisulure kufuma ku umoyo. Ndipo, umoyo, apa Yesu wakwiza pa kuwonekera mwa mwanamberere. Mwanamberere waka wa chithuzithuzi cha Khristu, ndipo wakawoneska chithuzithuzi cha Khristu, chifukwa Iyo waka wa "Mwanamberere wa Chiuta," uyo Yohane wakamuwoneska, "uyo wakuwuskako kwananga ku charu." Ise tikusanga Yesu wakwiza mu kuwonekera, umu mu Exodus chipatulo 12.

<sup>54</sup> Wonani, ghakawa malo ghekha pera nyifwa ntha yikamanya kutimba. Para nyifwa yikawa pafupi kuti yitimbe charu, kukayenera kuti gha weko malo ghanyake; wose kuwaro kwa ichi wakafwa. Malo ghamoza pera! Sono, ichi ntha chikang'anamura

yikaŵa nyumba yimoza; kweni kukaŵa malo ghamoza, kula ndiko mwanamberere wakakomekera. Uko kukaŵa ndopa za mwanamberere, mungelo wa nyifwa nthā wakamanya kutimba, chifukwa agha ghakaŵa malo ghamoza Chiuta wakaŵikapo Zina Lake. Ndipo mwanamberere yura wakathyika kale kula pa chiyambi, mwanamberere. Wonani, agha ghakaŵa malo ghamoza pera iyo nthā wakamanya kutimba.

<sup>55</sup> Ndipo sono ndimo kuliriso muhanyauno. Kuli malo ghamoza pera agho nyifwa yauzimu yingatimba chara, agho ndi Mazgu. Nyifwa yingatimba chara Mazgu, chifukwa Agha ndi Mazgu ghamoyo gha Chiuta.

Kweni para imwe mukusazga kachitiro ka vigomezgo na Ichi, Mazgu ghakufumapo Ighoghekha. Igho ghajipaturengeko ngati maji kufuma ku mafuta. Imwe mungasazga chara ichi pamoza. Ipo, imwe wonani, para kachitiro ka chigomezgo kanjira mu bungwe, iwo wose ŵakurondezga kachitiro ka chigomezgo; ndipo Mazgu ghakufumamo, ndipo ghakurutirira na munyakeso ndipo Igho ghakukura chomene. Ghakutora nkhongono, apo Igho ghakuruta kufuma ku kurunjiskika, kutuŵiskika, ubapatizo wa Mzimu Mutuŵa, na kurutirira kunjira mu Mbewu! Kasi imwe mukuyiwona nthowa iyo Chiuta wali kuyenda? Kutoranga Zina Lake, nyengo zose, nkhanira mu kachitiro kenekala, chifukwa Iyo ndi Mazgu.

Wonani, Agha ghangafwa chara. Mazgu gha Umoyo ghangafwa chara.

<sup>56</sup> Wonani umo chiliri chakufikapo, sono. Mungelo wa nyifwa nthā wakakanizgika kutimba ŵanthu ŵazeru za m'mutu ŵa ku Egupto. Uyu nthā wakakanizgika kutimba malo ghake ghakupatulika, nyumba zake zikuruzikuru, ŵafaro ŵake. Panji, ŵasofi ŵa malo, mungelo nthā wakakanizgika kutimba. Uyu wakamanya kutimba nyumba yiriyose, malo ghalighose, waliyose, kweni uyu nthā wakamanya kutimba uko kukaŵa mwanamberere.

Nyifwa yingatimba chara uko kuli malo agha ghakuperekeka na Chiuta, ndipo umo ndi mwa Mwanamberere.

<sup>57</sup> Wonani, nthā nanga a . . . iyo wakakanizgika kutimba Israel panji ŵasofi ŵake Ŵaheberu, ndipo, panji lililose la mabungwe ghawo. Wose ŵakwenera kuŵa mu ghakusankhika gha Chiuta, malo ghakuperekeka, panji nyifwa yitimbenge.

<sup>58</sup> Mpingo, kulikose imwe muli, icho imwe mulimo, chikundipangira mphambano chara ine. Kweni, kuli chinthu chimoza imwe mukwenera kuti mumanye, imwe mukwenera kuti muŵe mwa Khristu panji imwe ndimwe ŵakufwa. Imwe mungakhala ŵamoyo chara kuwaro kwa Iyo. Tehalitchi linu panji lingamanya kuŵa makora waka, ngati nyumba; wenenawene winu panji ungamanya kuŵa makora, ngati munthu. Kweni para imwe mwakana Thupi, Ndopa, Mazgu

gha Yesu Khristu, imwe mukufwa miniti iyo imwe mukuchitira ichi. Ndi malo gha kusankhika na Chiuta ghakusoperapo. Uko ndiko Zina Lake liri, ndendende. Kula ndiko Iyo wakasankha kuwîkapo Zina Lake; nthu mu mpingo, kweni mu Mwana, Yesu Khristu.

<sup>59</sup> Wonani, uvikiriri ukagona mu malo ghakusankha Kwake pera, mu mwanamberere Wake, ndipo mu zina la mwanamberere.

<sup>60</sup> Wonani, uyu wakaŵa “mwanarumi” mwanamberere, mwanarumi, mwanakazi chara. Mpingo chara, mwanakazi; kweni Zina la Mwanarumi, nthu zina la mwanakazi. Uko Iyo wakati wazamkukumana na ŵanthu nthu mukaŵa mu zina la mwanakazi, kweni mu Zina la Mwanarumi, Iyo, Mwanamberere!

<sup>61</sup> Sono ise tikuti, “Mpingo, ukuru, mpingo wankhongono, uwu ukachita *ichi* ndipo uwu ukachita *icho*. Uwu watonda zimphepo. Ise tiri ŵanandi chomene. Ise ndise ŵanandi mu nambala. Ise ndise mpingo wankhongono. Uwu ndi chinthu chikuru.”

Kweni Chiuta nthu wakayowoyapo chirichose za mwanakazi. Iyo wakati, “Mwanarumi.” “Mwanarumi,” ndigho malo ghakukumanapo, Mwanamberere, nthu mpingo. Nthu zina la mwanakazi, kweni Zina la Mwanarumi. Iyo nthu wakaŵika zina la mwanakazi palipose. Iyo wakaŵika Zina la Mwanarumi mwa “Iyo”!

Ndicho chifukwa, “Chose ise tikwenera kuchita, panji mazgu panji mlimo, ise tikwenera kuchita chose ichi mu Zina la Yesu Khristu.” Usange ise tikurumba, ise tikwenera kuti tirombe mu Zina la Yesu. Usange ise tikurumba chakupempha, ise tikwenera kuromba mu Zina la Yesu. Usange ise tikuyenda, ise tikwenera kuyenda mu Zina la Yesu. Usange ise tikuyowoya, ise tikwenera kuti tiyowoye mu Zina la Yesu. Usange ise tikubapatiza, ise tikwenera kuti tibapatize mu Zina la Yesu Khristu. Pakuti, “Chose icho ise tikuchita mu mazgu panji mu mlimo, chitani ichi mu Zina la Yesu Khristu.”

<sup>62</sup> Munyake wakayowoya kwa ine nyengo yimoza, kudumbirananga icho, iyo wakati, “M’bale Branham, muwoli wane, ine nkhumanya chara . . .” Iyo wakati, “Iyo, zina lake ndi *Wakuti-na-wakuti*.” Iyo ndi mupharazgi, panji wangaŵa kuti wali muno sono. Ndipo iyo wakati, “Muwoli wane,” wakati, “iyo wali na zina lane.” Ine ndiyowoyenge waka *Jones*, chifukwa nthu likaŵa Jones. Iyo wakati, “Sono, iyo nthu wakwenera kuwuka mlenji uliwose, kutora chithanyero na kuti, ‘Sono ine nkhuhyera mu zina la Jones, ndipo ine nkuchapa mbale mu zina la Jones, ndipo ine nkhusona malaya mu zina la Jones.’” Iyo wakati, “ine nthu nkughanaghana kuti iwe ukwenera kuti uchemenge zina munthowa yiriyose.”



Ine nkhati, “ine nkhugomezga iwe ukuchita.” Uwo mbunenesko.

Ndipo iyo wakati, “Inya, chifukwa? Iyo nthawakwenera kuti wayowoyenge ili. Chirichose iyo wakuchita ndi mu zina la Jones, kuyamba na kuyamba.”

<sup>63</sup> Ine nkhati, “Kweni iwe nthawakayenda pa msewu ndipo ukamusanga iyo, ndipo ukati, ‘Zanga, Jones.’ Iyo wakayenera kuwa, chakudanga, mwa mwambo, mwambo wa ukwati, ‘Jones.’ Usange iyo wakachita chara, imwe mukukhala mu chigololo. Ndipo usange iwe ukabapatizika mu nthowa yinyake kupaturako mu Zina la Yesu Khristu, ndi ubapatizo wa m’chigololo, wenuwo nthawakusangika mu Baibolo.”

Ntheura, “Icho iwe ukuchita mu mazgu panji mlimo, chitachose ichi mu Zina la Yesu,” pamanyuma pa icho, icho iwe ukuchita. Kweni chakudanga iwe ukwenera kuti wize mu Zina Lake.

<sup>64</sup> Muli wanakazi wanandi waweme mu nyumba iyi usiku uwo, waweme, wanakazi wakugomezga; kweni pali yumoza Mrs. William Branham. Iyo ndi mweneuyo wakuruta ku nyumba na ine. Iyo ndi mweneuyo ndi muwoli wane.

<sup>65</sup> Muli wanthu waweme mu charu, mipingo yiweme; kweni pali umoza Mrs. Yesu Khristu, ndipo uwo ndi wenuwo Iyo wakwizira. Uko ndiko kuli Zina Lake. Uko ndiko kuli kusopeka Kwake, mwa Uwo ndipo Uwo pera. Uwo mbunenesko. O, inya, bwana. Ise tikusanga uwo kuwa unenesko.

<sup>66</sup> Sono, ndicho chifukwa, ise, “Chose ise tikuchita mu mazgu panji mlimo, ise tikuchita ichi mu Zina la Yesu Khristu.”

“Kulije zina linyake liri kuperekeka kusi kwa Mtambo lakusangiramo chiponosko, kweni Zina la Yesu Khristu.” Milimo, chipatulo 2, likuyowoya kuti, “Pakuti rekani ichi chimanyikwe kwa imwe...” “Kulije Zina linyake liri kuperekeka kusi kwa Mtambo mwenemumo munthu wakwenera kuponoskekeramo, mwekha pera mu Zina la Yesu Khristu.” Amen. Ine nkhugomezga imwe mukupulika ichi. Zina la Yesu Khristu, chirichose...

Machanya nkhanira ghali kuthyika Iyo, “Banja lose Kuchanya liri kuthyika Yesu,” Baibolo likayowoya, “ndipo banja lose pa charu chapasi liri kuthyika Yesu.” Ntheura ilo ndi Zina lakusankhika na Chiuta ndipo ndiko Iyo wali kuwika Ili. Agho ndi malo Ghake ghakumusoperapo, ndi mwa Yesu Khristu. Sono, ise tikumanya kuti icho chiri ntheura, kulije malo ghanyake ghakumusoperapo kweni mwa Iyo.

<sup>67</sup> “Kulije Zina linyake kusi kwa Mtambo liri kuperekeka pakati pa wanthu, mwenemumo iwo wakwenera kuponoskekeramo.” Lake ndi Zina la Chiuta la uwombozi. Chiuta wali na zina lakuchemeka Jehovah-jireh, Jehova-rapha,

Jehova-jireh. “Fumu yikugowokera zakwananga zako zose.” *Jehova-rapha*, “Fumu yikuchizga matenda ghako ghose.” Iyo wakaŵa na maudindo ghanandi. Kweni Iyo wali na Zina limoza la Uwombozi, ilo nda ku mtundu wa ŵanthu, ndipo ili ndi Zina la “Yesu.” Ilo ndi Zina Lake, Iyo wakasankha kuŵikapo. Kasi Iyo wakawika nkhu Ili? Iyo wakaliŵika Ili mwa Khristu.

<sup>68</sup> Mazina ghanyake ghose gha mipingo, kachitiro ka vigomezgo, maudindo, ndi nyifwa kughagomezga igho. Imwe mukugomezga mpingo wa Methodist kuti umutorerenge imwe Kuchanya, imwe mwatayika. Usange imwe mukugomezga ŵa Pentekosite, mpingo wa Pentekosite kuti umutorerenge imwe Kuchanya, imwe mwatayika. Ndipo wa Baptist, Lutheran, Prezibetere, Katolika, mpingo unyake uliwise; imwe mukugomezga zina lawo, panji udindo wawo, panji kachitiro kawo ka chigomezgo, imwe mwatayika.

Chifukwa, imwe nthu mungasopa mpaka chakudanga imwe munjire mu malo ghakusoperamo. Amen. Agho ndi malo ghekha pera Chiuta wakukumana na wakusopa, ndi malo Iyo wakasankha kuŵikapo Zina Lake. Ghanyake ghose, imwe mukugomezga mwa igho, imwe mufwenge. Iyo wakatiso. . .

<sup>69</sup> Chithuzithuzi chinyake cha Yesu apa, ine ndalemba, Lemba. Kweniso, Iyo—Iyo wakawoneskerathu apa, “Iyo wakwenera kuŵa wambura kalema.” Malo Iyo wakuŵikapo Zina Lake, mwanamberere uyu wakwenera kuŵa wambura kalema.

Sono, kasi ndi bungwe uli panji kachitiro imwe mungamanya kabatikako ichi; mpingo ngu, Katolika, Protestant, wa Chiyuda, uliwise uliko? Ndi kachitiro uli, bungwe, imwe mungamanya kubatikako icho, “lambura kalema pa ili”? Icho chose ntchakukanika, na chakupatika!

Kweni ghaliko malo! Haleluya! Malo agho ndi mwa Yesu Khristu. Paliye kalema pa Iyo. Muliye chakwanangika mwa Iyo.

Imwe mungabatikako chara ichi. Ŵanthu wose aŵa awo ŵakuyezga kuchita nthaura, ŵakuti mpingo wawo ulije chakwanangika na chose *ichi*. Ichi mbukazuzi, ŵakuswa-Mazgu, ŵakutemwa, ŵakufwa hafu, Laodikeya, kachitiro ka chigomezgo, kweni uwu ndi Unesko chara. Kweni nanga ndi Pilato iyomwene, murwani Wake, wakati, “ine nkhusangamo chakwanangika chara mwa Iyo.” Murwani Wake Yekha wakachitira ukaboni kuti mukaŵavye chakwanangika mwa Iyo. Imwe nthu mungabatikako kwananga kulikose pa Iyo.

<sup>70</sup> Iyo wakayowoya ku ŵasofi ŵa nyengo Yake, “Ndinjani wa imwe wangandichombora Ine za kwananga? Ndinjani wangandiwoneska Ine kuti Ine ndine wakwananga?”

Mundiphalire ine mpingo umoza uwo ungamanya kuyowoya kuti iwo nthu ŵakachitapo kwananga kulikose. Mu unesko, paliye umoza wa iwo, yayi, kweni iwo ŵakakoma ndipo ŵakachita chirichose chiriko pa kalendera chakuchitika,

yayi. Ntheura iwo wákujichema iwoŵene. . . Ntheura ntha ndi malo ghakukumanapo ghakumusoperapo Chiuta, mu kachitiro kalikose ka chigomezgo panji bungwe.

<sup>71</sup> Wábwezi wáne, ine nkhuKhumba chara kupweteka malingaliro, kweni ine ndamuzgora pa Uthenga, ndipo, Uthenga uwo ngwakuti, “Fumanimo mu nthimbanizgo iyi!” Ndipo usange ine nkhumufumbani imwe kuti mufumemo, kasi ine ndimutorereninge imwe nkhu? Kasi ine ndimutorereninge imwe ku Kachisi wa Branham? Uwu uli na vyakwanangika vinandi ngati yinyake yose ya iyo.

Kweni kuli malo ghamoza ine ningamanya kumutoreraniko imwe, uko imwe muli wákuvikirika na wákuthaskika ku nyifwa, uko ndi mwa Yesu Khristu, malo gha Chiuta ghakusoperamo. Agho ndi malo ine nkhumumanyiskani imwe, usiku uwu, uko Chiuta wakaŵika Zina Lake. Uko Iyo wakalayizga Iyo wakumanenge na munthu waliyose uyo wanjirenge mwenemula, Iyo wasopenge na iyo na kurya na iyo, umo ndi mwa Khristu; ntha mu mpingo unyake, ntha mu kachisi.

Kweni, mwa Khristu, Iyo ndi Kachisi wa Chiuta. Iyo ndi malo umo Chiuta wakanjira, Iyomwene, ndipo wakakhala mwa Iyo. “Uyo ndi Mwana Wane wakutemweka, mwa Uyo Ine nkukondwera kukhalamo.” Mula ndimo Chiuta wakakhala, wakatora Zina Lake ndipo wakaŵika Ili pa, Yesu Khristu. Ipo, Zina Lake likaŵikika mwa Munthu, Mwana Wake, Yesu Khristu, mwenemumo Iyo wakakhala Iyomwene, ndipo mu Kachisi yura.

Uko, mu chithuzithuzi, Yerusalemu wakale, viphikiro vyakale, tempile lakale, likaŵa chithuzithuzi; para josi likati lanjira mkati, zuŵa apo likasa likanjirira, la phangano, ndipo likakhazikika pasi, ndipo Lizgu la Chiuta likapulikikwa kufuma mu ili.

Ntheura Mazgu gha Chiuta ghakapulikikwa, kunjiranga mu Kachisi, Yesu Khristu; cheneicho, Chakale (chakuthupi) chikaŵa chithuzithuzi na muzgezge wa Chiphya. Ndipo para Iyo wakati wanjira mwa Khristu, Iyo wakati, “Uyu ndi Mwana Wane Wakutemweka, mwa Uyo Ine nkukondwera kukhalamo. Ndipo Ine ndisankhenge malo uko Ine ndiŵikenge Zina Lane, na uko Ine ndikumanenge na munthu, na uko Ine ndamkusopa.” Chiuta wakasankha malo; ntha mu mpingo unyake wa bungwe, kweni mwa Yesu Khristu. Inya, bwana.

<sup>72</sup> Iyo wakwenera kuŵaso “wambura kalema,” umo ine nanguyowoyera. Kulije bungwe lingamanya kuyowoya icho. Iwo kuchita; iwo mbachikanakhristu.

<sup>73</sup> Sono ise tikusanga apa, wonaniso chilinganizgo Chake. Mwa—mwanamberere wakayenera kuti wasungike. Sono, ichi chikusangika mu Exodus 12, usange imwe mukulemba ichi, Exodus 12:3 kufika 6. Mwanamberere wakayenera kusungika

mazuwa ghanayi, kuti wayezegeke, kuti wawone usange uyu ngwakwenerera kuti wangeruta kukaperekeka sembe. Wakayenera kuti watoreke, kumulawisiska mwakuwerezga na kuwerezga, mazuwa ghanayi, kuti wawone usange paka wa kalema pa iyo, kuwona usange muka wa urwari uli wose mwa uyu, kuwona usange muka wa chinyake chakwanangika na mwanamberere. Uyu wakayanera kuti wasungike mazuwa ghanayi.

<sup>74</sup> Sono wonani. Wanyake wa imwe panji mukaghanaghana kuti yura waka wa mwanichi pachoko, wakakomeka pa la fotini. Kweni, imwe kumbukirani, iwo wakamutora mwanamberere pa zuwa la nambala teni la mwezi, ndipo wakamukoma uyu pa zuwa la fotini la mwezi, wonani, uyo wakasungika mazuwa ghanayi.

<sup>75</sup> Sono, Yesu, Zina la Chiuta, Mwanamberere, wakanjira mu Yerusalemu ndipo ntha wakawerako mpaka pamanyuma pa nyifwa Yake, kusungika, na chiwuka. Iyo wakasungika pasi pa wakusuka mazuwa ghanayi na mausiku ghanayi. Nkhufikapo uli uko Mwanamberere yura wakalinganizgikira, wakasungika mazuwa ghanayi. Apo ndipo Pilato wakati, “ine ntha nkhusangamo chakwanangika mwa Iyo.”

<sup>76</sup> Chithuzithuzi chinyake cha Iyo, muka wavye chiwangwa chikamanya kuphyoreka mwa Iyo, cheneicho waka wa wakufikapo, para iwo wakatondeka. Pa kukoma sembe, iwo ntha wakaphyora chiwangwa. Usange uyu waphyoreka, uyu wakakanika. Ndipo iwo wakatora kale nyondo kuti waphyore viwangwa mu marundi gha Khristu, para iwo wakati, “Iyo wafwa kale.” Iwo wakamuvotora kulwandi Kwake ndipo wakasanga Ndopa na maji.

<sup>77</sup> Wonaniso chinthu chinyake chikuru apa. Ine ningachijumpha chara ichi, chifukwa Iyo wakayimiririka mu vyakupereka, chakupereka cha ufu.

Ine nkhekumbukira nyengo yimoza iwo waka wa na sukulu, mu Baibolo, yakuchemeka sukulu ya waprofeti, ndipo iyi yika wa sukulu yikuru. Ndipo ise tikusanga kuti Eliya wakaruta kwene kula ku sukulu yira zuwa limoza, ndipo iwo wakati, “Ise . . .” Iwo wakamuweya iyo kuti warutenge, wakati, “Para iwe uli kudera kuno, vinthu viku wa vyakunyoroka chomene.” Ntheura iwo wakakhumbanga kuti iyo wafumepeo.

Ndipo iwo wakaruta kuti wakamutorere iyo chakurya. Ndipo gulu la wasofi likaruta, panji waprofeti, kuti wakatore ntchungu, kuti wamupangire chakurya iyo. Ndipo para iwo wakati wachita, iwo wakawunjika zinandi chomene za izo kuzura salu; ndipo para iwo wakati wawerako, agha ghaka wa majungu ghamuthengere, agho ghaka wa ghapoyizoni, ndipo iwo wakaghaponya igho mu poto. Ndipo mapoto ghakayamba

kubwata, ndipo iwo, munthu munyake, wakati, “Soka, muli nyifwa mu poto. Sono ise ntha nanga tingarya.”

Ndipo Eliya wakati, “Ndipeniko ine ufu wakuzura woko.” Ndipo iyo wakatora ufu ndipo wakaponya uwu mu poto, ndipo wakati, “Ryanninge. Poto wachira.”

<sup>78</sup> Sembe ya ufu wakaŵa Khristu. Chiŵarukwa chirichose chikayenera kupangika mwakuyana, ndipo chiduswa chichoko chirichose cha ufu chikayenera kubwanyika mwakuyana, kuŵa sembe ya ufu. Kuwoneskanga, kuti, Iyo ndi muchiriski. Iyo wakunjirapo, ndipo wakufumiskapo nyifwa, ndipo wakaŵikapo Umoyo; mwa marango ghaŵiri. Haleluya! Apo pali nyifwa, ndi malo ghamoza; para Khristu wanjirapo, Umoyo ukunjirapo. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ndipo apo pakaŵa nyifwa, penepapo pakazgoka Umoyo, chifukwa chakuti Khristu wakanjirapo, sembe ya ufu.

<sup>79</sup> Kasi ndi visambizgo vikuru uli kuti vinthu ivi vingamanya kuŵako usange ise tingatora nyengo kuvirongosora ivi! Sono wonani, palije lizgu limoza la vithuzithuzi likutondeka. Palije lizgu limoza likatondekapo, la vithuzithuzi. Chirichose chikalanganizgika makora waka.

Iyo ndi malo ghakusankhika na Chiuta ghakusoperapo, ndipo Zina la Chiuta laperekeka kwa Iyo. Iyo ndi malo gha Chiuta ghakusoperapo, ndipo Zina la Chiuta laperekeka kwa Iyo. Iyo ndi Mazgu gha Chiuta, ndipo Iyo ndi Zina la Chiuta. Iyo ndi vyose Mazgu gha Chiuta na Zina la Chiuta. “Iyo wakaŵa Mazgu ghakazgoka thupi.” Iyo wakaŵa Mazgu gha Chiuta, Mwanamberere wa Chiuta, Zina la Chiuta, ndipo wakaŵa Chiuta. Icho ndicho Iyo wakaŵa, ghakusankhika ndipo malo ghekha pera ghakumusoperapo Chiuta.

<sup>80</sup> Ndipo Chiuta wakukana malo ghanyake ghalighose kupaturako mwa Yesu Khristu; imwe mungamusopa chara Iyo kunyake kulikose. Iyo wakati, “Pa waka iwo ŵakundisopa Ine, kusambizganga ngati Chisambizgo maranguro gha ŵanthu.” Muhanyauno ise tiri na kachitiro ka vigomezgo, visambizgo vya ŵanthu, na chirichose, ivyo vikusambizga kuti nthowa ndi *iyi* ndipo nthowa ndi *iyi*.

Ndipo Yesu wakati, “Ine ndine Nthowa, Unenesko, na Umoyo, ndipo kulije munthu wangiza kwa Chiuta pekhapekha kwizira mwa Ine.” Mu mazgu ghanyake, “Ine ndine Muryango ku chitupa cha mberere. Wose awo ŵaliye mbankhungu.” Iyo ndi yekha pera pakunjirira. Iyo ndi Muryango. Iyo ndi Nthowa, Unenesko, Umoyo, chose icho chiriko; pekha pera pakunjirira, malo ghekha pera, pakumusopera pekha pera, Zina lekha pera.

Chinthu chirichose chiri kumangiririka kwa Yesu Khristu. Chipangano Chakale chose chiri kumangiririka kwa Iyo. Chipangano Chiphya kumangiririka kwa Iyo. Ndipo Mpingo muhanyauno wamangiririka kwa Iyo, mwa Mazgu gha

kurangura Kwake. Kulije malo ghanyake, panji Zina linyake, panji kunyake kulikose, uko Chiuta wakapangana kuti wakumanenge na munthu; kweni mwa Yesu Khristu pera, malo Ghake ghakusankhika ghakumusoperapo.

<sup>81</sup> Wonani, Chiuta wali kupangana kukumana na wâkumusopa Wâke mu malo ghamoza pera agha, ndipo icho ndi mwa kusankha Kwake Yekha; nthâ kusankha kwithu, nthâ kughanaghana kwithu; kweni kughanaghana Kwake, kusankha Kwake. Ndipo agha ghaŵenge malo uko Iyo wakaŵika Zina Lake, uko Iyo wakasankha. Ntheura ise tikusanga kuti ise tikusanga uko Zina Lake likaŵa, icho Iyo wakasankha, mwa kusankha Kwake Yekha.

<sup>82</sup> Sono kuti ise taghasanga malo uko Iyo wakaŵikapo Zina Lake, ndiko kuti, mwa Khristu Yesu, ndipo kulije malo ghanyake, panji kulije zina linyake, kasi imwe mwakhorwa na icho? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Sono, chinthu icho chiriko ntchakuti, usange ise tasanga uko malo ghali. . . Malo ghakusoperapo ghakuzomerezgeka kunyake chara, mwekha pera mwa Khristu.

Imwe mungamanya kurapa, imwe mungamanya kuchita icho, kweni imwe muchali mundayambe kusopa. Imwe mukupempha chigowokero. Petros wakayowoya. . .

Pa Zuŵa la Pentekosite, para iwo wâkawona iwo wose wâkayowoyanga malilime, ndipo vimanyikwiro vikuru na vyakuziziswa vikachitikanga, iwo wâkayamba kuseka, mpingo ukachita, ndipo wâkati, “Wanthu aŵa wâkhuta vinyo muphya. Iwo wâkuchita ngati wanthu wâkuloŵera. A . . .” Mariya mwali, iwo wose, wâkaŵa pamoza, handiredi na twente ŵa iwo. Ndipo iwo wâkayendanga mwazendazenda ngati wanthu wâkuloŵera, na kuyowoyanga malilime, na kurutiriranga. Iwo wâkati, “Wanthu aŵa wâkhuta vinyo muphya.”

<sup>83</sup> Kweni Petros, wakayimirira, wakati, “Madoda na wâbale, wanthu aŵa nthâ wâkhuta vinyo muphya, pakuti ili ndi ora waka lachitatu la zuŵa. Kweni ichi ndi cheneicho chikayowoyeka na muprofeti Joel, ‘Ndipo ichi chizamkufiskika mu mazuŵa ghaumaliro, wakuti Chiuta, Ine ndizamkupungulira Mzimu Wane pa wanthu wose; ŵana ŵinu ŵanarumi na ŵana ŵanakazi wâzamuchima; pa wateŵeti Wane ŵanarumi na wateŵeti wânakazi Ine ndizamkupungulira Mzimu Wane. Ine ndizamuwoneska vimanyikwiro kuchanya, na pa charu chapasi; moto, malaŵi gha moto, mabingu gha josi. Ichi chizamkufiskika, pambere likuru na lakofya Zuŵa la Fumu lindize, kuti waliyose uyo wazamkuchema pa Zina la Fumu wazamkuponoskeka.’”

<sup>84</sup> Para iwo wâkati wâpulika ichi, iwo wâkachontheka mu mtima wawo, ndipo wâkati, “Madoda na wâbale, kasi ise tichitechi?”

<sup>85</sup> Petros wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano nda miwiro yose ya kunthazi.” Sono ise tikuchisanga icho.

<sup>86</sup> Sono ise tikukhumba kuti ise timanye umu ise tikunjirira *mwa* Iyo. Kasi ise tikunjira uli mu malo agha ghakusoperamo? 1 Wakorinte 12 wakurongosora ichi, kuti, “Na Mzimu umoza!” Ntha na mpingo umoza, ntha na kachitiro kamoza ka chigomezgo, ntha na mliska yumoza, ntha na bishop yumoza, ntha na musofi yumoza. Kweni, “Na Mzimu Mutuŵa yumoza ise tose tikubapatizikira mu Thupi limoza,” leneilo ndi Thupi la Yesu Khristu, ndipo tikujilambika ku chawanangwa chirichose chiri mu Thupi lira. Inya, bwana! Ntha kujoyina, ntha kuyowoyanga kachitiro ka chigomezgo pa mtima, ntha kuchita kupopa, kulekerera, kukorako chasa, panji ntha chinyake chirichose. Kweni, mwa Kubabika ise tikubapatizikira mu Thupi limoza la Yesu Khristu! Amen. “Na Mzimu Mutuŵa yumoza ise tose tiri kubapatizikira mu Thupi limoza.”

<sup>87</sup> Ndipo kasi Thupi lira ndi vichi? “Mu mtendeko kukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Kasi ise tingaŵa uli mu Thupi lira na kukana Lizgu limoza la Ili, panji kulisezgera Ili kumphepete kumalo kunyakeso kuti Ili ntha liri nanga ndi mu Thupi? Kasi ise tingachita uli ichi? Malo ghakusankhika gha Chiuta!

<sup>88</sup> Wonani, ndipo para imwe mwabapatizika mwaunenesko mwa Iyo, ukaboni weneko ngwakuti imwe mukumugomezga Iyo, Mazgu.

Kasi imwe mungaŵa uli gawo la Iyo ndipo pamanyuma kumukana Iyo? Kasi ine ningalikana uli woko lane pakuŵa woko lane? Usange chiriko. . . Usange ine nkhuchita, chiripo chinyake chakwanangika m’mutu mwane. Ndipo kasi ine ningachita uli? Usange chiripo chinyake chakwanangika m’mutu mwane, kukana ili ndi woko lane, kukana ichi ndi chikandiro chane, chiripo chinyake chakwanangika ku uzimu na wakugomezga uyo wakukana Lizgu lirilose ilo Chiuta wakayowoya ndipo wakalayizga. Chiripo chinyake chakwanangika ku uzimu na wakugomezga wakuchemeka ntheura.

<sup>89</sup> Imwe mungakana chara lemba limoza la Iyo, chifukwa imwe mwazgoka gawo la chenechira. Imwe ndimwe gawo la Iyo chifukwa imwe mwabapatizikira mwa Iyo; mwa, Mzimu Mutuŵa wamunjizgani imwe mu Thupi la Yesu Khristu. Chinthu chiweme uli!

<sup>90</sup> Chiuta wakaŵa na malo ghanyake Iyo wakakumanako—Iyo wakakumana na Abraham, ndipo kula Abraham wakamusopa. Ulendo wose mu Chipangano!

Ndipo Mazgu Ghake ghakulayizgika ghazamkumasulirika mwa imwe, na Iyo. Kasi imwe mwanguchipulika icho? Mazgu agho Iyo wakalayizga kuti wakwaniriske mu nyengo iyo imwe mukukhala: imwe muwenge kalata wakulembeka wa Chiuta, wakuwazgika na wanthu wose. Ntha icho imwe mukuyowoya, kweni icho Chiuta wakuchita kwizira mwa imwe, chiyowoyenge mwakukwezga kuruska chirichose imwe mungamanya kuyowoya. Chiuta wakati, “Vimanyikwiro ivi vizamkuwarondezga iwo weneawo wakugomezga.” Icho chikuyowoya kwizira mwa imwe.

<sup>91</sup> Iyo wakayowoya za muwiro uwu, icho chiwengeko sono. Wakugomezga wa muwiro uwu wakwenera kugomezga Ichi, icho Iyo wakalayizga muhanyauno. Kuyana waka naumo iwo wakayenera kunjirira mu ngaraŵa, kuti waponoskeke; kufumamo mu Egupto kuti waponoskeke; iwo wakwenera kuti wanjire mwa Khristu, kuti waponoskeke sono, kunjira mu Mazgu gha Uthenga, kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

<sup>92</sup> Kasi imwe mukunjira uli mu Ichi? Mwa ubapatizo! Ubapatizo wa vichi, maji? Mwa Mzimu Mutuŵa! “Mzimu umoza, ise tose tiri kubapatizikira mu Thupi limoza.”

<sup>93</sup> Ndipo Mazgu Ghake ghakulayizgika, Iyo ntha... Imwe ntha mukwenera kuti mumasulire Ichi. Iyo wamasulirenge Ichi kwizira mwa imwe; icho imwe mukuchita, icho Iyo wakalayizga kuchita. Mpingo uwo ukumurondezga Iyo uzamkuŵa wakuyana chomene ngati Iyo mpaka wanthu wazamumanya.

Muwoneni Petros na Yohane para iwo wakati wafumbika za kuchizga munthu pa chipata chakuchemeka Chakutowa. Iwo wakati, “Iwo wakamanya,” wasofi wara wakamanya, “kuti iwo wakaŵa vyose waburutu ndipo wanthu wambura kusambira,” kweni iwo wakamanya kuti iwo wakaŵa na Yesu. Chifukwa, (vichi?) iwo wakachitanga vinthu ivyo Iyo wakachita.

<sup>94</sup> Iyo wakwenera kuti wakaŵa pa ntchito ya Wadada. Ndipo muhanyauno ichi chikwenera kuŵa nthuraso.

<sup>95</sup> Sono, kumbukirani, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira; pakuti Chiuta wakukumana na imwe mwa Iyo, malo ghekha pera ghaliko; pakuti uko ndiko Iyo wali kusankha kuti waŵikepo Zina Lake, mwa Yesu. “Yesu” ndi Zina la Chiuta. Kumbukirani, Dada, Mwana, Mzimu Mutuŵa, ndi maudindo gha Zina “Yesu Khristu.”

<sup>96</sup> Para Mateyu wakati, “Ipo imwe rutani, mukasambizge mitundu yose, kuwabapatizanga iwo mu Zina la Dada, la Mwana, na la Mzimu Mutuŵa.”

Umo ichi chiri kumasulirika mwaujira muhanyauno, ndipo wakuti, “Mu zina la Dada, zina la Mwana, zina la Mzimu Mutuŵa.” Ichi ntha nanga chiri kulembeka. Ichi ndi, “Mu Zina,” limoza, “la Dada, Mwana, Mzimu Mutuŵa.” *Dada* ndi zina



chara, *Mwana* ndi zina chara, *Mzimu Mutuŵa* ndi zina chara; ndi udindo.

Mazuŵa teni ghakati ghajumpha, Petros wakayimirira ndipo wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu.” Ntheura kasi iyo wakachita icho Iyo wakamuphalira iyo kuti wachite? Iyo wakachita icho Iyo wakamuphalira iyo kuti wachite. Zina la Dada, Mwana, na Mzimu Mutuŵa ndi “Fumu Yesu Khristu.” Munthu waliyose mu Chipangano Chiphya wakabapatizika mu Zina la Fumu Yesu Khristu.

<sup>97</sup> Mulije munthu yumoza mu Baibolo wakabapatizika mu maudindo gha Dada, Mwana, Mzimu Mutuŵa. Icho ntha chikachitika mpaka chigomezgo cha Nicaea chikakhozgeka pa Nicaea, Rome. Ili likaŵa dongosolo la mpingo wa Katolika, likasanga, likakhozga chinthu chenechira, mu katekisima. Ine ndiri nako aka, uwo mbunenesko, *Fundo Za Chipulikano Chithu*, na vinyake ntheura, kuti ichi nadi ndi kachitiro ka chigomezgo cha Roma Katolika. Iwo ŵamuphalireninge imwe kuti ichi mulije mu Baibolo; kweni iwo ŵakuti iwo ŵali na nkhangono kusintha Mazgu ghara, usange iwo ŵakukhumba kuchita, chifukwa cha papa. Ine nkhususka.

Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. “Ndipo waliyose uyo wafumiskengemo Lizgu limoza mu Baibolo ili,” wakayowoya Yesu, “panji kusazgiramo lizgu limoza mu Ili, gawo lake lizamkufumiskikamo mu Buku la Umoyo.” Lizgu limoza; ntha sentensi, panji ndime, kweni Lizgu! “Waliyose uyo wazamkufumiskamo Lizgu limoza . . .”

<sup>98</sup> Mu mtendeko, Chiuta wakafighirira ŵanthu Ŵake na Mazgu Ghake. Lizgu limoza, kumasulirika mwaujira, kukapangiska nyifwa yiriyose, kupweteka mtima kulikose, chitima chirichose. Eva, iyo ntha wakananga sentensi; iyo wakananga Lizgu. Para Yesu wakati wafika mkatikati mwa Buku . . . Kula kukaŵa kukwambiriro kwa Buku.

Para Yesu wakati wafika mkatikati mwa Buku, kasi Iyo wakayowoya vichi? “Kuli kulembeka kuti munthu ntha wakhalenge wamoyo na chingwa pera, kweni na Lizgu lirilose ilo likufuma mu mlomo wa Chiuta.”

Ku umaliro wa Buku, Chivumbuzi chipatulo 22, vesi 18, ku umaliro nkhanira kwa Baibolo, Yesu wakuyowoya Iyomwene, wakati, “Ine nkhumuphalirani kuti usange munthu munyake wazamkufumiskako Lizgu limoza ku Buku ili, panji kusazgako lizgu limoza ku Ili, gawo lake lizamkufumiskikamo mu Buku la Umoyo,” chifukwa iyo ndi muprofeti mutesi ndipo waŵatimbanizga ŵanthu, ndipo ndopa zawo zizamkuŵerengekera pa woko lake, pa kuchita ntheura.

<sup>99</sup> Ise tikwenera kuti tisungirire malo ghamoza agho ghakusoperapo, ndiko kuti, Yesu Khristu Mazgu, mweneyura

mayiro, muhanyauno, na muyirayira. Amen. Viri makora. Kumbukirani, kulije malo ghanyake ghakukumanapo ghakusoperapo, kulije malo. Chiuta wakasankha Ichi.

<sup>100</sup> Yohane, kale chomene pa kulumikizana pakatikati pa Chiphya na Chipangano Chakale. Tegherezgani mwatcheru sono. Laŵisiskani mwatcheru. Yohane, nombo yikuru yira, wakiza wakuwuruka kufuma mu mapopa zuŵa limoza, mapapindo ghake ghakuru wakatambasura. Iyo wakadeka mu mphepete mwa Jordan, muprofeti mukuru nombo uyo wakalumikiza nthowa pakatikati pa Chakale na Chipangano Chiphya, ndipo iyo wakaŵachema iwo kufuma kumaryero na kumazere. Iyo wakachemanga zuŵa la kurapa.

Uko kukiza Ŵafarisi na Ŵasaduki; iyo wakati, “Rekani kuyamba kuyowoya mkati mwa imwe mwaŵene, ‘Ise tiri na Abraham dada withu,’ chifukwa ine nkhumphalirani imwe kuti Chiuta ndi wankhongono ku malibwe agha kuwuskira ŵana kwa Abraham.” O, mwe!

Para iyo wakati wayamba kuponya Ivangeli lake, na kuyowoyanga, “Apo payimirira Yumoza pakati pinu, Uyo imwe mukumumanya chara. Ine ndichali nindamumanyiske Iyo, kweni ine ndizakumumanya Iyo para Iyo wafika. Ine nthu ndine wakwenerera kumasura skapato Yake. Kweni Iyo wazakumubapatizani imwe na Mzimu Mutuŵa na Moto. Ndipo chakukupizgira Chake chiri mu woko Lake; Iyo nadi wazamuphotora malo Ghake, ndipo Iyo wazamuwotcha viswaswa na Moto wambura kuzimwika.”

<sup>101</sup> Nombo yikuru yira ya Ivangeli yakhala uko, apo iyo wakamalizga kuyowoya chofyo chake chikuru. Ndipo mukazuzi wakiza, panji Herod, fumu pa nyengo yira, thenga, wakatora muwoli wa mukuru wake. Ndipo kasi imwe mungalingarira nombo yikuru yira ya Ivangeli yakhala apo na kukhalanga chete pa icho?

Ŵanji ŵa iwo ŵakati, “Ntha ungapharazganga pa nthengwa na kupata sono, Yohane, chifukwa apo pakhala Herod.”

<sup>102</sup> Iyo wakafika nkhanira pa maso pake ndipo wakati, “Ichi ntchakuzomerezgeka na dango chara kuti iwe umutore uyu.” Nadi!

Kasi, iyo, chikaŵa chivichi? Iyo wakaŵa nombo yira kufuma ku mapopa. Iyo nthu wakasambizgikira pasi pa chofyo cha munthu na kutenthemiskika, kwa bungwe linyake. Kweni iyo wakasambizgikira pasi pa nkhangono ya Chiuta Mwenekhongono, kuti wamanye icho chizamkuŵako kula. Iyo wakachimanya chimanyikwiro cha Mesiya.

Haleluya! Lizgu likung’anamura, “Rumbani Chiuta withu!” Kuchita mantha chara. Ine nthu ndapwetekapo munyake. Ine ndachenuskika chara. Ine nkhumanya makora apo ine ndiri.

O, para ine nkughanaghana za iyo, nombo yikuru yira kuwurukanga kuwaro kula na kudekanga pasi! Iyo wakati, “ine ndizakumumanya Iyo para Iyo wafika.”

<sup>103</sup> Zuŵa limoza iyo wakayimirira apo, wakapharazganga. Ŵasofi ŵakaŵa sirya linyake, ŵakati, “Iwe ukung’anamura yizamkwiza nyengo apo sembe ya zuŵa na zuŵa yizamkumara; tempile likuru ili ilo ise tiri kuzenga, na ntchito yose ise tikuchita, ise bungwe likuru?”

Iyo wakati, “Yizamkwiza nyengo apo vyose ivyo vizamkumara.”

“Ichi chingachitika chara. Iwe ndiwe muprofeti mutesi!”

<sup>104</sup> Ndipo iyo wakalaŵiska zingirizge. Iyo wakati, “Wonani, apo Iyo wali! Apo pali ghakusankhika na Chiuta ghakusoperapo. Apo pali Mwanamberere, Mwanamberere mweneko uyo wakuwuskapo kwananga kwa charu.” Iyo nthā wakati, “Apa wakwiza Methodist, apa wakwiza Baptist, panji Katolika.” Iyo wakati, “Apo wakwiza Mwanamberere wa Chiuta uyo wakuwuskako kwananga ku charu.”

Malo ghekha pera ghakuthaskikiramo agho ghaliko ndi mwa Mwanamberere yura wa Chiuta. Mwa Iyo pera muli chiponosko; nthā mu mpingo, kachitiro kanyake kachigomezgo, munthu munyake, dada munyake, mama munyake, munthu munyake mutuŵa, panji chirichose, malo ghatuŵa. Ichi chiri mwa Chiuta Mutuŵa, Fumu Yesu Khristu, uko Chiuta wakaŵikako Zina Lake pa Munthu, kuŵa uwombozi, Uyo wakalipira mtengo wa ise ŵakwananga. Agho ndi malo ghekha pera uko kuli chiponosko. Ilo ndi Jarawe ilo ine ndayimirapo.

<sup>105</sup> Yohane wakamumanya Iyo. Iyo wakati, “ine nkhamumanya chara Iyo para ine nkhamuwona Iyo wakwiza wakwenda, kweni kuwaro kula uko ine nkachita masambiro ghane...” Nthā mu seminare ngati ndiumo dada wake wakachitira; nthā ngati musofi, wakusambizgika. Kweni mu mapopa, uko iyo wakaŵa mu seminare ya Chiuta Mwenenkhongono ya kusambira vyauchita, kulindizganga Mazgu gha Chiuta; nthā icho gulu linyake la ŵanthu likapanga, kweni icho Chiuta wakayowoya za Ichi. Ndipo para Yohane wakati walaŵiska kuchanya ndipo wakawona Mzimu ukwiza, iyo wakati, “ine nkchuchitira ukaboni, uyu Ndiyo.” O, mwe!

Apo pali malo ghinu ghakusoperapo. Apo pali malo ghinu ghakubisamapo. Apo pali Mwanamberere wa Chiuta uyo wakuwuskapo kwananga kwa charu. Nthā mpingo unyake, nthā kachitiro ka chigomezgo, panji chinyake chirichose, kweni Mwanamberere wa Chiuta uyo wakuwuskako kwananga ku charu.

<sup>106</sup> Mukuwona umo Yohane wakachiŵikira ichi? Iyo nthā wakati, “Imwe Ŵafarisi mukuneneska, imwe Ŵasaduki, Ŵaherod.” Iyo wakati, “Apo pali Mwanamberere.” Agho ndi

malo. Iyo wali nalo Zina. Iyo ndi Mweneyura. Kuliye zina linyake kusi kwa Mtambo!

<sup>107</sup> Wonani icho Yesu wakayowoya sono za Yohane. Zuŵa limoza Yohane wakaŵatuma kwa Iyo, kuti ŵakawone icho Iyo wakachitanga. Yesu wakayowoya kwa iyo, “Iyo wakaŵa ukuru ula ndipo ungweru wakuŵara,” kuti waŵawoneske iwo nthowa yakwenerera kuti iwo ŵakwenera kuti ŵarondezgenge pambere kundachitike kwiza Kwake, kwiza Kwake kwakudanga. Tegherezгани mwatcheru. Kuphonya chara ichi. Yesu wakati, “Yohane wakaŵa kuŵara kula.” Malaki 3, paliye chakunangiskika! Muprofeti na ungweru ukuru wakuŵara wakamumanya Yesu kuŵa yekha pera Mweneyura, “Mwanamberere.” Ŵanamberere ŵanyake wose ŵasofi ŵara ŵakayowoyanga, na vyose vinthu vinyake vira, vikaŵa vyawakawaka. Apa pakaŵa “Mwanamberere!” Munthu na ungweru ukuru wakuŵara, uyo Yesu wakati iyo wakaŵa.

Malaki 3 wakati, “Ine nditumenge thenga Lane panthazi Pane kuti wanozge nthowa.” Ndipo uyo wakatumba kuti wanozge nthowa, wakamumanya Iyo, malo. “Yura Ndiyo! Paliye chakunangiskika. Yura Ndiyo! Ine nkhuwona chimanyikwiro chikumurondezga Iyo. Ine nkhumanya yura Ndiyo; Kuŵara kukhiranga kufuma Kuchanya ndipo kukuruta pa Iyo.” Ichi chikachitika, yura wakaŵa Iyo.

<sup>108</sup> Ntheura, m’bale wane, ine nkhuwona kuti ndikufumbe chinyake iwe, mu kujara. Ise panji tiyowoye ichi. Mu Malaki 4, kasi ise tiri kulayizgika nombo yinyake chara, Laŵi la Moto kuti lirondezgenge, kuwuwoneska mpingo wakwananga nyengo iyi kuti Iyo ndi Ŵaheberi 13:8, “mweneyura mayiro, muhanyauno, na muyirayira”? Kasi ise talayizgika munyake chara kuti wafikenge kuwurukanga kufuma ku mapopa? Amen! Uwo ndi Unenesko nadi. Umo ichi chikuyanira na kukoleranako na Luka 17:30, uko Mwana wa munthu (Nombo) wazamujivumburanga Iyomwene kuti wabwangandure malo ghanyake ghose ghakusoperapo, ngati mabungwe na vinyake ntheura!

Chiuta wakasankha malo Ghake. Yohane wakati, “Agho ghali apo!”

<sup>109</sup> Ndipo ntheura ise talayizgika chinthu chenechira mu nyengo iyi, Malaki 4, “Kuti wang’anamure mitima ya ŵana kuwenera,” kuyowoya kuti Iyo ngwakufwa chara, vinthu ivi ndi vya muwiro unyake chara; ubapatizo mu Zina la Yesu ntha ukaŵa wa ŵakale kula, kweni Iyo sono ndi mweneyura. Amen. Kutu wabwangandure malo ghanyake ghose ghakusoperapo, icho ndicho nombo ya nyengo yaumaliro yichitenge, kuwoneska kuti ghanyake ghose gha ichi ndi uzereza, bungwe ndi kupusa, kweni kuŵarongoraso iwo na chimanyikwiro chenechira icho

Iyo wakachita, kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Haleluya!

<sup>110</sup> Kweniso, mu Chivumbuzi 4:7, ise tikaŵa na Vikoko vinayi ivyo ise tajumphamo waka.

Chimoza chakudanga chikaŵa, ise tikasanga...tikusanga kuti, chikaŵa nk Haramu. Chira chikaŵa Chikoko chakudanga icho chikaruta kukakumana na murwani wa nyengo yira, Nk Haramu ya Fuko la Judah.

Pamanyuma pa Iyo kukiza Chikoko chinyake. Ndipo ise tikusanga kuti, Chikoko chinyake yikaŵa ng'ombe, cheneicho ndi chikoko cha kunyamura katundu, kujipereka. Mu mazuŵa gha mpingo wa Roma, Mpingo ukafwa; kujipereka.

Chinyake chikiza, wakaŵa munthu, chikaŵa Chikoko cha chisko cha munthu. Ndipo munthu yura wakaŵa ŵakunozga vinthu, kusambira kwa munthu, kusambira vyauchiuta, na vinyake nthaura.

Kweni Chikoko chaumaliro icho chikayenera kuti chiwuruke, Chikoko chaumaliro icho chikayenera kuti chifike, Baibolo likati iyi yikaŵa nombo yakuwuruka. Haleluya! Ndipo muprofeti wakayowoya, mu nyengo iyi, “Kuzamkuŵa Kuŵara.” O, mwe! “Mu nyengo yira kuzamkuŵa Kuŵara.”

<sup>111</sup> Yiri kuŵako nyengo ya ŵakunozga vinthu. Liri kuŵako zuŵa ilo likaŵa waka muzgezge, nth mungalichema muhanya panji usiku. Kweni mu nyengo yakumise, mu nyengo ya Nombo:

Kuzamkuŵa Kuŵara mu nyengo ya Nombo,  
Nthowa ya ku Uchindami muzamkuyisanga  
nadi;  
Mu nthowa ya maji muli Kuŵara muhanyauno,  
Kusungika mu Zina lakuzirwa la Yesu.  
Ŵanichi na ŵalara, rapani zakwananga zinu  
zose,  
Mzimu Mutuŵa nadi wamubapatizireninge  
mkati imwe;  
Pakuti Kuŵara kwa kumise kwafika,  
Ndi unenesko kuti Chiuta na Khristu ndi  
Yumoza.

<sup>112</sup> Amen! Kuzamkuŵa Kuŵara ku nyengo yakumise, malo ghekha pera ghakusankhika na Chiuta ghakusoperapo. O, kasi Uthenga uwu wafika kuzakachita vichi, kasi Iyo wazamuchita vichi? Ndipo mu nyengo yake muzamkuŵa Kuŵara ku nyengo yakumise, ndipo (vichi?) kuti wazakapokerere ŵana Ŵake kuwerera kunyumba ku Charu cheneko cha phangano, na chimanyikwiro chenechira cha Laŵi la Moto ilo likarongozga ŵana ŵa Israel mu mapopa.

Malo ghakusankhika na Chiuta ghakusoperapo, Yesu Khristu. Agho ndigho malo ghekha pera ghaliko. Ilo ndi Zina

lekha pera Chiuta wali nalo la kuponoskekeramo. Ilo ndilo Iyo wali kuchema banja la Kuchanya, para ili liri pa charu chapasi, ndi Yesu Khristu.

<sup>113</sup> O mpingo, O mwaŵanthu, mubwezi wakwananga, nthā ungagomezganga mu chinyake kweni Yesu Khristu. Nthā ungagomezganga mwa mupharazgi munyake. Nthā ungagomezganga mwa munthu munyakeso kuti wakuponoskenge iwe. Nthā ungagomezganga mu mpingo wako, kachitiro ka chigomezgo chinyake, bungwe linyake. Gomezga mwa Yesu Khristu pera, pakuti Iyo ndi Kuŵara kwa nyengo iyi.

Tiyeni ise tisindamiske mitu yithu.

Kuzamkuŵa Kuŵara ku nyengo yakumise,  
 Nthowa ya ku Uchindami muzamkuyisanga  
 nadi;  
 Mu nthowa ya maji muli Kuŵara muhanyauno,  
 Kusungika mu Zina lakuzirwa la Yesu.  
 Ŵanichi na ŵalara, rapani zakwananga zinu  
 zose,  
 Mzimu Mutuŵa nadi wamubapatizireninge  
 mkati imwe;  
 Pakuti Kuŵara kwa kumise kwafika,  
 Ndi unesko kuti Chiuta na Khristu ndi  
 Yumoza.

<sup>114</sup> O, m'bale, mlongosi, usange iwe uchali undarape, usange iwe nthā uli kubapatizika mu Zina la Yesu Khristu, uli iwe uyambepo kuchita icho usiku uwu? Uli iwe umupe mwaŵi Chiuta kuti wakupokerere iwe mu malo uko iwe ungamanya kumusopa Iyo? Kumbukira, kuwaro kwa agho, kulije malo uko Chiuta wakalayizga kuti wakumanenge na iwe na kupokerera kusopa kwako.

<sup>115</sup> Imwe mukuti, "M'bale Branham, ine nkhusopa mwakufikapo waka!" Ntheura wakachita Kayini. Iyo wakapanga mtundu uliwose wa chakupereka icho Abel wakachita, kweni ichi chikaŵa chakupereka chakwanangika. Imwe panji mungaruta ku tchalitchi, na kupereka vyakhumi vinu, na kuchita ntchito yinu umo Mukhristu wakwenera kuchitira, nkhanira mwakufikapo waka ngati mwanarumi munyake panji mwanakazi.

Ine ndiri kuyimirira apa sono pa virimika vinyake sate, mu msumba kuno, na kupharazga Uthenga weneuwu. Ine nkhučekura. Ine nthā ningaŵa na imwe nyengo yitali chomene. Kweni kumbukirani, mu Zuŵa la Cheruzgo, mazgu ghane ghakujambulika, ndipo ine ndizamuyowoya kumususkani imwe.

<sup>116</sup> Kuli malo ghamoza pera uko Chiuta wakuŵikako Zina Lake, ndipo agho nthā ndi mu mpingo, kweni mwa Yesu. Kuli malo ghamoza pera ghakusoperapo, malo ghamoza pera uko imwe

mukupokerereka, ndipo umo ndi mwa Wakutemweka, Yesu Khristu. “Kulije zina linyake kusi kwa Mtambo, liri kuperekeka pakati pa wanthu, mwenemumo mungaponoskekeramo,” kulije mpingo, kulije kachitiro kachigomezgo, kulije chirichose. Yesu Khristu!

Ndipo uwo ndiwo ukwenera kuwa Uthenga wa nyengo iyi, “Kuwezereska mitima ya wana, kuwerera ku Chipulikano icho kale chikaperekeka ku watuwa.” Kasi imwe muzomerenge chara Ichi usiku uwu?

Ndipo apo ise tiri na mitu yithu yakusindama.

<sup>117</sup> Ndipo iwo weneawo wakukhumba kuti tiwakumbukire mu kuromba, uli imwe mukwezge waka mawoko ghinu. Ise nthu tingamuchemerani ku guwa, chifukwa muli waka wanandi chomene. Chiuta wamutumbikeni imwe. Mwe! Kumazere kwane, ine nkhusachizga kuli firidiredi.

<sup>118</sup> Sono kumaryero kwane, uli imwe mukwezge mawoko ghinu, yowoyani, “ine nkukhumba kuti mundikumbukire.” Ine nkhusachizga kuli handiredi na fifite, panji kujumpha, kumaryero kwane.

Ise tiri na kachisi kusika uku wali na chiziwa chikuru cha maji; mliska, mliska muweme, M’bale Orman Neville, wakowwirana nayo, wanthu awa kudera kuno awo imwe mukuwona ndipo mukukumana nawo. Zuwa lirilose, usiku uliwose, ora lirilose, wanthu awo wakukhumba kubapatizika, awo warapa, ichi nyengo zose chikulindizga. Ndipo usange imwe mwapulikira kulangura kula, imwe mwasimikizga, mwa phangano la Chiuta, usange imwe mwafikapo mu mtima winu, kuti mupokere chawanangwa cha Mzimu Mutuwa.

<sup>119</sup> Kuli malo ghamoza pera ghakusoperapo. Sono, agho nthu ndi mu kachisi. Agho ndi mwa Khristu. Kasi ise tikunjira uli mwa Iyo? “Na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza ili.”

Tiyeni ise tirombe.

<sup>120</sup> Chiuta wakutemweka, umo mawoko agha ghangukwerera muchanya, iwo wanguwoneska icho changuwa kusi kwa woko lira mu mtima, kukhuzika kuti iwo mbakusimikizga kuti iwo wakukhumba wovwiri kufuma kwa Imwe. Ine nkhurombera waliyose wa iwo, Wadada. Ndipo ine ndiwerezgengepo Mazgu Ghinu. Imwe mukati, “Uyo wakupulika Mazgu Ghane, na kugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wamuyirayira, ndipo nthu wazamkwiza mu Cheruzgo; kweni wajumpha nyifwa wanjira mu Umoyo.”

Wadada, kufumamo waka mu msumba masabata ghachoko, kuwerako, nkhafumba, “Za yumoza uyu?”

“Chifukwa, iwo waruta.”

“Inya, kasi uli . . .”

“Two w̄aruta.”

<sup>121</sup> Chiuta wakutemweka, yumoza na yumoza ise tikuchemeka, yumoza na yumoza ise tikwenera kuti tizakakumane na murwani kuti tiyende mudambo la muzgezge wa nyifwa. Ndipo ichi chiriko kwa waliyose wa ise, ngati w̄anthu. Kweni, usiku uwu, Imwe mwatipa ise chakupempha Chinu, kuti usange ise tigomezgenge mwa Iyo na kubapatizika mu Zina Lake, kuti Imwe mutipokererenge ise. Ndipo ntheura mu Thupi ili, Thupi la Khristu, ntha mu mpingo; kweni mu Thupi la Khristu, Thupi lira liri kweruzgika kale. Ili ntha likwenera kuti lizakafike ku Cheruzgo. Chiuta wakapungulira ukali Wake pa thupi lira, ndipo thupi lira ndakumasuka ku kwananga; ndipo, pakuw̄a mwa Iyo, chikutipanga ise w̄akumasuka ku kwananga, mwa Mphepisko Yake kuti Iyo wakatifwira ise. Ndipo mwenemula ise tiri na wenenawene yumoza na munyake, apo Ndopa za Yesu Khristu, Mwana wa Chiuta, zikutitozga ise ku kwananga kose na kukazuzgika.

<sup>122</sup> W̄adada, Chiuta, ine nkhuromba kuti Imwe mumutorerenge waliyose wa iwo mu Ufumu Winu. Perekani ichi, Chiuta. Nkhuromba paleke kuw̄a yumoza wa iwo watayike; nkhuromba paleke kuw̄a mnyamata panji msungwana, mwanarumi panji mwanakazi. Fumu, w̄anthu w̄anyake w̄akwithu w̄ali muno, usiku uwu, awo w̄ali kufumako kusi kwa Ndopa. Umo ine nkhuromba makora chomene mazgu gha adada w̄ane! Ndipo ine nkhuromba, Chiuta Wakutemweka, kuti pa w̄avye yumoza wa iwo watayike. Perekani ichi, Fumu. Ine nkhumugomezgani Imwe sono, na chose ine ndiri nacho chakuti ndigomezgere.

<sup>123</sup> Zaninge pa w̄abale w̄ane, w̄alongosi, w̄abwezi w̄ane, muno mu malo agha usiku uwu na kuwaro uko w̄akupulikizgira pa foni. Viga w̄a vinandi vyakupambanapambana mukupulikizga, ulendo wose kufuma mu Mphaka za Kuvuma kufika Kuzambwe. Ine nkhuromba, Chiuta Wakutemweka, kusika nkhanira kusirya kwa vipalamba uko mu Tucson, uko nkhanira mu California, kunena mu Nevada na Idaho, kutali nkhanira Kuvuma na kuzungulira, kusika mu Texas; apo ntchemo iyi yikuperekeka, w̄anthu w̄akhala mu—mu matchalitchi ghachokoghachoko, malo ghakumweso mafuta, nyumba, w̄akutegherezga. O Chiuta, nkhuromba mwanarumi yura wakutayika panji mwanakazi, mnyamata panji msungwana, pa ora ili, wafike kwa Imwe. Perekani ichi sono nthena. Ise tikuromba ichi mu Zina la Yesu, kuti iwo w̄aghasangenge malo agho ghachivikiriro apo nyengo yiripo.

Para, ise tikuwona malemba pa chipupa, charu chapasi chikuchita mantha, nyengo ya uwombozi yiri pafupi. Chiga w̄a cha charu chithu chikutitimira, chiga w̄a chinyake chikusunkhunika na kuphulikanga na vindindindi, umo Yesu wakalayizgira kuti vizamkuw̄ako. Mungazomezganga chara



ichi chiwatorere nyengo yitali chomene iwo, Fumu. Nkhuromba iwo wachizomere ichi sono, pakuti ise tikuwâpereka iwo kwa Imwe ngati vikho vya ungano, vya Ivangeli, mu Zina la Yesu. Amen.

<sup>124</sup> Kasi imwe mukumugomezga Iyo? Chiuta wamutumbikeni imwe. Kasi mbalinga wakugomezga kuti uwo ndi Unenesko, kumazere kwane, kwezgani woko linu. Kasi mbalinga kumaryero, kwezgani woko linu. Chiuta wamutumbikeni imwe. Umo ine nkhuławiskira, waliyose. Uwo ndi Unenesko, wabwezi. Chiuta wakumanya uwo ndi unenesko.

<sup>125</sup> Sono apo tiri mwa Iyo, na pakuwa mwa Iyo, imwe muli na mwaŵi kupokera chirichose Iyo wakamufwirani. Ndipo kasi Iyo wakafwirachi? “Iyo wakatimbika chifukwa cha kwananga kwithu, wakapwetekeka chifukwa cha uchikana marango withu; chilango cha mtende withu chikaŵa pa Iyo, ndipo na vitimbo Vyake ise tikachizgika.” Kasi imwe mukugomezga icho? Kasi imwe mukugomezga mu mphepisko Yake ya machirisko sono?

<sup>126</sup> Kasi walipo warwari pakati pithu? Rekani iwo wakwezge mawoko ghawo, kumaryero panji kumazere. Mizinda yikuru ya warwari. Ine nthā nimuchemereninge imwe pa mzere. Imwe wonani, ine ndirije. . . mungafika chara pa gome. Paliye nthowa yakuchitira ichi.

Iwo wali na maungano gha mapemphero kuwaro ku malo kunyake, gha warwari, mu matchalitchi na vinthu, kusika mu kachisi.

Ine ndimufumbeninge chinyake imwe. Kasi wakugomezga mbalinga wali muno? Kwezgani woko linu. Viri makora. Ine ndimuphalireninge imwe Mazgu, cheneicho ndi Khristu. Kutuma waka kwaumaliro kwa Yesu ku charu, na ku Mpingo, mphanyiko, Iyo wakayowoya ichi, “Vimanyikwiro ivi vizamkuwarondezga iwo weneawo wakugomezga; usange iwo wawika mawoko ghawo pa warwari, iwo wazamuchira.” Kasi mbalinga wakumanya uwo ndi unenesko, Marko 16, yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Viri makora. Ine nkhumufumbani imwe ngati wakugomezga kuti mawike mawoko pa munyake kunthazi kwino. Wikanipo waka mawoko ghinu na munyake kunthazi kwino, ndipo tiyeni waliyose warombe lurombo pa munyake sono. Wikani mawoko ghinu pa munyake kufupi na imwe.

<sup>127</sup> Fumu, apa panthazi pane pali kabokosi ka mathaulo, tuviduswa tuchokotuchoko twa katundu; mama munyake mulara wagoni kumalo kunyake, wakufwa, bonda pafupi kufwa, wanthu warwari palipose. Ise tikuwazga mu Baibolo kuti iwo wakatora kufuma ku thupi la Paulos mathaulo na malaya, ndipo ivi vikaŵikika pa warwari; ndipo mizimu yiheni, na mizimu yikazuzi, na maurwari, na matenda, vikafumamo mu wanthu. Sono, Fumu, ise tikumanya ise

ntha ndise Paulos Mutuwa, kweni ise tikumanya kuti Imwe mukukhalirira ndithu Yesu, malo ghekha pera ghakuperekeka na Chiuta ghakusoperapo. Ndipo sono, muhanyauno, wanthu awa wasimikizgira chipulikano chawo chenechira, ngati wakugomezga umo wanthu wara wakachitira. Nadi Imwe mwawapangira nthowa iwo! Ndipo ine nkhuwika mawoko ghane pa mathaulo agha ndipo nkhuromba kuti matenda na kukomwa vifumemo mu mathupi gha wanthu awa ivi vyamkuwikikapo mu Zina la Yesu Khristu.

<sup>128</sup> Sono, ise tiri kusambizgika, kuti apo Israel wakafumanga mu Egupto, mu nyengo ya ntchito, iwo wakaawa pa ulendo wawo kuruta ku charu cha phangano. Nyanja Yiswesi yikajanda mu nthowa yawo. Ndipo Chiuta wakalawiska pasi kwizira mu Lawi la Moto, ndipo nyanja yikachita mantha, yikajura nthowa, ndipo yikazomezga Israel kujumpha kuruta ku charu cha phangano. O Chiuta, lawiskani pasi kwizira mu Ndopa za Yesu, usiku uwu, ndipo nkhuromba urwari ujure nthowa, ndipo Satana wachimbizgike. Ndipo nkhuromba wanthu wajumpe kuruta ku phangano lira la umoyo uweme na wankhongono, kuti Chiuta wakati, “Kuruska vinthu vyose, Ine nkikhumba kuti imwe muwe makora mu umoyo.”

<sup>129</sup> Sono umo Imwe mukuwoneri uko, Fumu Yesu, mawoko gha wanthu awa ghali pa yumoza na munyake, iwo wakuwoneska chipulikano chawo, kuti Imwe mukati, “Vimanyikwiro ivi vizamkuwarondezga iwo weneawo wakugomezga.” Iwo wakurumba mu nthowa yawo, kurombera yumoza na munyake. Munthu wali pafupi wakuwarombera iwo.

<sup>130</sup> Sono, Fumu, murwani uyu tamusanga, kuti Satana, mupuruski mukuru, iyo walije mazaza kumufyenya mwana wa Chiuta. Iyo ndi chamoyo chakuthereskeka. Yesu Khristu, malo ghekha pera ghakusoperapo, Zina lekha pera launenesko, wakamuthereska iyo pa Mphinjika. Ndipo ise tikutora Ndopa Zake sono nthena, kuti Iyo wakuthereska urwari uliwise, nthenda yiriyose.

Ndipo ine nkhumulangura Satana kuti wafumemo mu gulu ili. Mu Zina la Yesu Khristu, fumamo mu wanthu awa, ndipo iwo wamasurike.

<sup>131</sup> Waliwise awo wakuzomera machirisko ghawo pa chikhazi cha Mazgu ghakulembeka, pangani ukaboni winu pakuchita kuyimirira pa marundi ghinu ndipo yowoyani, “ine sono nkhuzomera machirisko ghane mu Zina la Yesu Khristu.” Yimirirani pa marundi ghinu.

Marumbo kwa Chiuta! Apo imwe muli. Lawiskani kudera uku, za wakupundukwa na vinthu wakuyimirira. Marumbo kwa Chiuta. Ndicho ichi. Gomezgani waka. Iyo wali muno. Mwe kunozga!

<sup>132</sup> Kuwaro mu gulu, kuwaro, wakupulikizgira pa mawaya, imwe mukwenera kuti muwone! Ine nkughanaghana kuti munthu waliyose mkati muno, umo ine nkhumanyira, panji wanandi wa iwo, wayimirira pa nyengo iyi. O, kasi ndi nyengo yiweme uli! Kuwapo kwa Fumu, ndiko nkhwakuzirwa! “Apo pali Kuwapo kwa Fumu, pali mtende, pali wanangwa.” Mzimu wa Chiuta ukutipanga ise wanangwa.

<sup>133</sup> Sono kuti Iyo watichizga ise, ise tikugomezga ichi. Iyo wakatiponoska ise; ise tikugomezga ichi. Iwo weneawo wakukhumba kubapatizika, chiziwa ntchakunozgeka. Nyengo yiriyose, ora lirilose kuti imwe mukukhumba kuti mufike, wazamkuwako munyake kula kuti wachite ichi.

Ndipo sono ine nkughanaghana, pambere ise tindajare, ise tikwenera kuti tiyimbepe sumu yakale ya mpingo. “Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo chifukwa Iyo wakadanga kunditemwa ine.” Tikwezge muchanya mawoko ghitu kwa Chiuta ndipo tiyimbe iyi na mitima yithu yose!

Ise tikukhumba kuti tizakakumane na imwe kuno mlenji, pa nayini-sate, nyumba yeneiyi, pa chisambizgo cha *Nthengwa Na Kupatana*. Viri makora.

Tiyeni tiyimbe iyi sono pamoza.

Ine nkhumutemwa Iyo,

Zomerezgani gulu likuru ili liyimbe iyo sono! Kutali uko mukupulikizgira pa mawaya, yimbani iyi, namweso.

Chifukwa Iyo wakadanga kunditemwa ine  
Ndipo wakagura chiponosko chane  
Pa Mphinjika.

<sup>134</sup> Kasi ichi chikachitikira nkhu? Pa khuni la Mphinjika. Apo ise tikuyimbaso iyi, ine nkukhumba kuti imwe mukorane chasa na munyake kufupi namwe, yowoyani, “Chiuta wakatumbike iwe, mwendanthowa.”

Ine... (...?...)

Chifukwa Iyo wakadanga...  
Ndipo wakagura chiponosko chane  
Pa...

<sup>135</sup> O, kasi imwe mukumutemwa chara Iyo? [Gulu likuti, “Amen.”—Munozgi.] Kasi Iyo ngwakuziziswa chara? [“Amen.”] Kasi Iyo ndi Malo ghinu Ghakubisamamo? [“Amen.”] Iyo ndi Jarawe mu charu chakuvuska, Nyumba mu nyengo ya chimpanepo, Kwakuthawirako kwekha pera ine nkhumanya. Ipo:

Chipulikano chane chikulaŵiska kwa Imwe,  
 Imwe Mwanamberere wa Mphinjika,  
 Muponoski Wauzimu;  
 Sono mundipulike ine apo nkhuromba,  
 Fumiskaniko uheni wane wose,  
 Zomerezgani kufuma zuŵa ili  
 Ndiŵe Winu yose!

Tiyeni tikwezge mawoko ghithu apo ise tikwimba iyi.

Chipulikano chane chikulaŵiska kwa Imwe,  
 Imwe Mwanamberere wa Mphinjika,  
 Muponoski Wauzimu;  
 Sono mundipulike ine apo nkhuromba,  
 Fumiskaniko uheni wane wose,  
 Zomerezgani kufuma zuŵa ili  
 Ndiŵe Winu yose!

Tiyeni ise tisindamiske mitu yithu sono apo ise  
 tikung'ung'uta iyi.

Apo nkhuenda munthowa ya mdima,  
 Ndipo vitima vyandizingirizga palipose,  
 Imwe muŵe Murongozgi wane;  
 Fumiskanipo mdima kwize kuŵara,  
 Puputani masozi gha vitima,  
 Nesi mungazomerezganga ndipuruke  
 Kufuma kwa Imwe.

Apo imwe muli na mitu yinu yakusindama, mliska withu  
 wakutemweka, M'bale Orman Neville, walifumiskenge gulu. 🐦

*MALO GHAKUSANKHIKA NA CHIUTA GHAKUSOPERAPO* CTK65-0220  
(God's Chosen Place Of Worship)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Chisulo kumise, Feburuware 20, 1965, pa Parkview Junior High School mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

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