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¶ Kuva letingoma letinhle kakhulu, kulalela libandla litihlabela, nekucabanga ngetikhatsi letindzala, futsi ngibuka ngephandle ngibona buso lengingakaze ngibubone esikhatsini lesidze, futsi kunalokutsite nje ngako, lokuphatsekako, kubuya ebandleni. Anicabangi kanjalo na? [Libandla litsi, "Amen."—Umhl.] Kuhle. Bengisandza nje . . .

² Umngani lomdzala lengingakaze ngimbone, o, kumphakamisela sandla, ngiyacabanga, kodvwa sekube yiminyaka ngagcina kutihlanganisa naye; umfana, Jim Poole, bekavamise kugijima lapho naye, ngesikhatsi ngisengumfana. Futsi manje bekasentasi, ekhaya lami, esikhashaneni lesendlulile, kwekucala kutsi ake abe sendzaweni yami kusukela sabanjalo, yebo-ke, kusukela ngashada.

³ NaNkkt. Wood lapha ummemile, wehla wasiva sishumayela. Watsi, "Yebo-ke, ngangivamise kumuva sonkhe sikhatsi."

⁴ Futsi ngesikhatsi sivamise kuhamba ndzawonye, siyotingela, nakanjalonjalo, futsi si . . . aka . . . Bekangeke asho lokunengi kangako, niyati. Ngacoca sonkhe sikhatsi. Ngatsi, "Ungeke washo lokutsite na?"

Watsi, "Ngingakwenta kanjani na?" Nginaso sonkhe sikhatsi lesatsatfwa.

⁵ Ngako kubukeka kwangatsi kube ngaleyondlela ngami. Kutsi nje kutsatsa sikhatsi, kwenta incumbi yekukhuluma, uchubeke, ungfiki ndzawo. Kodvwa ngiyajabula, namuhla, kutsi ngintjintje indlela yami yekukhuluma kusukela ngaletotinsuku, ngikhuluma ngeNkhosi. NgiyAMtsandza nje.

⁶ Bengikhuluma neMnaketfu Ruddell, futsi bekangitjela lapho . . . (Ngiyabonga, Mnaketfu Temple.) Bengikhuluma neMnaketfu Ruddell. Futsi wehla etinsukwini letimbalwa letendlulile, futsi bekakhuluma nami, futsi wangitjela emaphupho lamatsatfu kutsi bekato . . . lawaphuphile. Futsi nginalamabili awo, ngiyalikhohlwa lelelinye. Bengitama kumtjela kutsi beliyini. Kwakungimi nesibuko, ngitama kubonisa, futsi ngitsi, "Niyabona kutsi Nkulunkulu ubonakalisa kanjani, njengoba nje sibonakalisa e—esibukweni." Abekahle sibili.

⁷ Mnaketfu Creech, ngabe yintfombatane yakho leledlala ipiyano na? Ngabe ngiyo na? Beningati noma loyo bekungu Patty. [Lomunye umfo utsi, "Basemuva ngco lapho

ngembili.”—Umhl.] Uphi Patty? Kanjani...Hhe, nkhosiyami! Patty. Ngiyakhumbula ngesikhatsi bahlala entasi lapho, baphilile, khona lapho bahlala khona manje, kutsi nje akube njengalomfo lomcane lohleti khona lapha. NaMariya Jo nguye, ngiyacabanga, ushadile. Jim bekeme lapho esikhashaneni lesendlulile. Umtukulu wakhe bekeme lapho, futsi naku kungena umtukulu wami. Ngitsite, “Asalo sivele sitsatsa tindvuku tekudvondvolotela bese sihlala phansi. Awucabangi kanjalo na?”

⁸ Kodvwa ngale nje kweMfula, leyo yiNdzawo lenkhulu. Ngulapho la sibheke khona. Futsi akusiko nje ngoba ngine... sengigugile, loku ngicabanga ngaLoko. Ngacala kukhulumha ngaLoko ngesikhatsi ngisengumfanyana nje, umfo lomcanyana, insizwa khona impela ebusheni bami. Ngikholwa kutsi kwakunelive ndzawanatsite. Siya kuleyoNdlela. Ngijabula kakhulu ngako.

⁹ Niyati, a—angisho lokunengi lokuba lutfo, ikakhulu uma utikhulumela nje.

¹⁰ Kodvwa, tikhatsi letinengi ngitsatsa lenye intfo lapha, ngekwemBhalo. Kodvwa ngaletinye tikhatsi iNkhosi inginika intfo letsite, futsi nje ingikitalakita imphosa kufa uma ngitfolia intfo letaite lenhle impela. Nje ngi, o, kungiphatsa kahle kakhulu. Sonkhe sitivela ngaleyondlela. Ngiyamati uMnaketfu Neville, wena, nebazalwane lapha, uMnaketfu Junior, nani nonkhe, nitivela ngendlela lefanako, uma utfola intfo letsite iNkhosi lekunika yona, futsi uyabona kutsi nje kungiko sibili.

¹¹ Futsi ngalolobunye busuku, ngangishumayela, ngikholwa kutsi kwakulitabernakeli, futsi ngatsintsa lokutsite lokwangentela lokuhle kakhulu kunayoyonhe intfo lengike ngayicabanga kusukela ngaphendvuka. Futsi loko kwaku... Ngingahle ngikuphindze futsi, uma kulungile. Ngiyati lapho nati khona kutsi ngiyaphi, kodvwa, kwaku ngulobobufakazi bensindziso. Niyabona na? Ngi...Kuvele kwangitsintsa nje, futsi nga—ngakusho. Ngaya ekhaya, ngangena ekamelweni lami, futsi ngehla ngenyuka esiyilwene. Nga—ngangi nalesincane, sikhatsi lesihle ngingedvwa, niyati, ekhatsi lapho ngicabanga ngako.

¹² Futsi naku lokwakungiko. Ngingahle ngikwendlulise kini umzuzu nje. Bengikhuluma nge, “Sibanikati bako konkhe. Yonkhe intfo ingeyefutu.” Batsi sisicuku lesihlanyako, niyati. Kodvwa noko, empeleni, konkhe kungekwetfu. Niyabona na? Niyabona na? Futsi singahle...Ngulesosizatfu senta lokuhlekisako kancane, niyabona, sitindlalifa tato tonkhe tintfo. Niyabona na?

¹³ Futsi bengicabanga, sibanikati belutsandvo, kujabula, sibindzi. Sinelukholo, nekubeketela, bubele, kubeketela, bumnene. Bewungeke ukutsenge loko ngeluhlobo lwemali.

Akukhatsalekile, kute... Hamba uyentasi bese ungitsengela ikota yekubeketela, niyabona. Bewungeke nje ukhone kukwenta. Futsi, kodvwa noko, Nkulunkulu usinika loko. Sinako loko. Lolo lutfo lwetfu lesinalo. Bese-ke usitsengela kukholwa lokuncane. Sitovuma, kuniketa konkhe lesingabanako, kwentela kukholwa lokuncane. Niyabona na? Kodvwa, sinikiwe tsine, futsi yonkhe intfo imahhala, kubuya eNkhosini. Akumangalisi loko na?

¹⁴ Ngase-ke ngicabanga ngaloku: ngesikhatsi Israyeli, ake waba sigcila, bantfwana baNkulunkulu ebugcilini, entasi eGibhithe. Manje, loko kwakulifa laNkulunkulu, njengoba sinjalo nje namuhla. Futsi-ke mhlawumbe bekungabaletsela lokutsite labatokudla, sicuku sesinkhwa lesikhuntsile, bese basiphonsele ngephandle, futsi nomu yini labayitfolako. Babulale munye, njengekubulala inju nje nomu yini lenye. Futsi bebalangatelela kukhululwa lokuvela lapho. Bebakadze basekhatsi lapho iminyaka lengemakhulu lamane.

¹⁵ Kwase kutsi-ke ngalelinye lilanga, beta bagcishatela baphuma ehlane, kufika umprofethi, ane—nekuKhanya kumlandzela. Futsi wabatjela, “Kunelive lelicicima lubisi neluju, naNkulunkulu bekabanike lona.” Futsi wenta tibonakaliso netimanga, kubakhombisa kutsi bekangesiyo intfo mbumbulu, intfo lengemanga, kodvwa empeleni watfunywa nguNkulunkulu kutsatsa labobantfu baye kulelolve.

¹⁶ Manje kucabangeni. Bantfwana babo, bashayeli betigcila bayeta, uma bebefuna kubulala munye, loko kwakulungile nje. Akukho lokungashiwo. Hamba futsi utsatse indvodzakati yakho lencane, ibe yemonakalo lotsite, ngani, akukho lokungashiwo. Ufanele ume lapho nje, futsi umyekele ahambe. Niyabona na? Umfana wakho, watsi nje kuba... akasebentanga kahle nje, futsi bafuna kumbulala ngako. Bambulale, loko kulungile, akukho lokungashiwo.

¹⁷ Kodvwa manje bayatjelwa kutsi baphuma kulobugcila lobu, futsi bayu eveni lelicicima lubisi neluju, futsi bangaba nelipulazi labo lucobo. Bangakhulisa tintfo tabo lucobo, bondle bantfwana babo lucobo, babatfumele esikolweni, baphile ngekuthula. Nelive lelikhulu, futsi lingelabo. Niyati, leso kwakusetsembiso lesikhulu. Cabanga kutsi loko kwakuchaza kutsini.

¹⁸ Yebo-ke, lomprofethi wenta imimangaliso leminengi kakhulu emkhatsini wabo baze babona kutsi—kutsi empeleni bekangumuntfu lotfunywe nguNkulunkulu. Yebo-ke, baphuma bahamba, baphumela ehlane.

¹⁹ Futsi ngesikhatsi befika eKhadeshi-bhaneya, manje, iKhadeshi-bhaneya sihlalo sekwehlulela. Kwakungalolosuku, eveni. EKhadeshi-bhaneya, kwakuyindzawo lapho kunesiyalu lesikhulukati, naletinengi tiyalu letincane, imifudlana lemincane kulesiyalu.

²⁰ Yebo-ke, lapho bebanendvodza emkhatsini wabo, lichawe lelikhulu, letsiba nguJoshua. Joshua ngu “Jehova-Msindzisi.” NaJoshua wawelela eveni lesetsembiso.

²¹ Manje, khumbulani, akukho namunye wabo lobekangakaze abe lapho. Bebangati noma ngabe lelive ecinisweni lalilapho noma cha. Bona nje, ngekukholwa, bendlula ngaloko lebebatjelwe kona, kutsi Nkulunkulu bekanendzawo yabo. Futsi bebaya kuleyondzawo, ngekukholwa nje. Manje cabanga ngaloko. Bashiya iGibhithe, naNkulunkulu wabakhipha, futsi manje sebasedvute naleolive. Futsi uma basondzela edvute nelive, Joshua uwelela eveni futsi wabuyisa bufakazi. Wewela iJordan, wawelela ePhalestine, wabuyisa bufakazi, sikhehle lesikhulu semagelebisi lesadzinga emadvodza lamabili kusitfwala. Futsi bakhona kudla lawomagilebisi. Futsi watsi, “Lelive lingiko impela nje Nkulunkulu latsi lalingiko.”

²² O, inkhululeko lenje pho lokwakungyo, lapho bebangaya khona manje. Futsi bebangaba nemapulazi abo lucobo, futsi bakhulise bantfwana babo. Futsi babe...netibusiso taNkulunkulu etikwabo, futsi baphila ngekuthula. Kwakungekho sigcila semuntfu. Kanjani... Kodvwa, ekugcineni, emvakwekuba sebaphile imphilo lendze, ekugcineni badzingeka bafe, noko babantfwana baNkulunkulu. Kwachubeka umnyaka nemnyaka, baphakamisa tilimo tabo, futsi banemindeni yabo, nemphilo lenhle lenekuthula, bese-ke bayafa.

²³ Kwase-ke, ngalelinye lilanga, entasi kufika liChawe lelikhulu kunawo onkhe, iNkhosi Jesu, iNdvodzana yaNkulunkulu. Futsi Watsi, “Kukhona Live lapho umuntu angafi khona. Ekhaya laBabe waMi kunetindlu letinengi. Kwakungenjalo, Bengyonitjela. Ngiyahamba ngiyonilungisela indzawo, futsi ngibuye kutonemukela.” Manje, UngumProfethi lotako, akhulumwa ngeLive ngale nje kwemfula iJordan, kufa. Lapho, loko, ngisho naloku unemapulazi akho, unemindeni yakho, ubusiswe nguNkulunkulu, kodvwa noko ufanele ufe. Kodvwa, noko, kukhona Live ngale kwaloko, lapho ungafi khona. O, hhe!

²⁴ Wase-ke uta eKhadeshi-bhaneya, eKhalvari, sihlalo sekwehlulela, futsi. Lapho, inhlawulo yesono, leyabangela kutsi bantfu bafe, yahlangabetwa ekwahlulelwani, eKhadeshi-bhaneya yaKhe. Wabbadala inhlawulo yesono, wafa; wawela iJordan, iJordan yekufa; futsi wavuka ngelusuku lwesitsatfu, uyabuya. Futsi watsi, “Ngitsintse Mine, umoya awunayo inyama nematsambo njengaMi. Ngabe ninako lokudliwako na?” U-Udla tinhlanti nesinkhwa. Futsi Bekenato tinsuku letingemashumi lamane, afakaza, njengaJoshua, kutsi leLive belilapho. Ubufakazi beliVe lapho.

²⁵ Manje, Watsi, “Bonkhe labatokukholwa loku, hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako abhabhatiswe uyosindziswa. Loyo longakholwa uyolahlw.”

²⁶ Khona-ke, ngeluSuku lwePhentekhosti, Watfumela emuva sibambiso saleNdzawo, sicingiseko, bufakazi lobubonakalako kutsi leLive licinisile. Njenga Joshuwa nje wabuya nebufakazi lobubonakalako, Jesu waletsa bufakazi lobubonakalako baMoya loNgcwele.

²⁷ Manje, sitibala ngekutsi sifile. Singcwatjwe naYe ngembhabhatiso, ekufeni kwaKhe.

²⁸ Futsi sivuka naYe, ekuvukeni. Futsi manje sesisekhatsi, vele, hhayi kutsi sitawu. Sesivele sivusiwe. O, hhe! Manje sesi, hhayi kutsi siyobanjalo, manje, kusihlwa, sihleti etindzaweni taseZulwini (kanjani?) kuKhristu Jesu. Hhayi kutsi siyoba, ngalesinyye sikhatsi. Sinjalo manje. LiBandla alicondzi kutsi babobani. Niyabona na? Manje sesi, ngalomzuzu, (kanjani na?) kuKhristu Jesu, sibutsene ndzawonye kuYe, sewuvele uvukile kulabafile. Imiphefumulo yetfu yayingafi.

²⁹ Manje ake sime umzuzu nje. Lapha, kanye, sasivamise kucamba emanga, sebe, kukhohlisa, silwe, sicalekise, yonkhe lenye intfo. Bese-ke sivuma sonkhe lesosono. Khona-ke sangcwatjwa naYe embhabhatisweni, futsi savuswa kanye naYe. Futsi uma senyuka... “Phendvukani, futsi nibhabhatiswe nonkhe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi niyokwemukela bufakazi,” bufakazi baleLive lelihle. Futsi-ke lowoMoya lota etikwetfu, usiletsha sisuka kuloko kucamba emanga, kweba, nayo yonkhe leyontfo emuva lapho, futsi manje sesivuke naYe, manje sihleti naYe, etulu *lapha* etindzaweni taseZulwini. Imiphefumulo yetfu ilungele ngalokuphelele.

³⁰ Ngani, William Branham bekafile iminyaka lengemashumi lamatsatfu nalokutsite. Ngiba sidalwa lesisha. Leyondvodza lendzala yafa. Ngibuka emuva lapho, ngikhuluma nalowo mngani wami, kulentsambama, watsi, “Niyakhumbula ngesikhatsi sivamise kwenta *kutsi-nekutsi* na? Khumbulani saphonsa lowomfana emantini ngalobo busuku, ahona.”

Ngatsi, “Ya. Ngingeke ngiphindze ngikwente loko futsi.” Niyabona na?

³¹ “Khumbulani ngalesosikhatsi sasitofaka leyo nyalitsi kulelococo, ngesikhatsi beka ‘gurr’ kanjalo, na *loko* na?”

“Ya,” ngatsi, “ngiyakukhumbula loko.”

³² Nato tonkhe letintfo leti lesitentile! Ngacabanga, “Niyati, kutsi ngesikhatsi ngi— kulapho ngangi... Ngulesikhatsi lapho ngangife khona. Niyabona na? Kodvwa manje sengiyaphila.” Niyabona na? O, angikwenti loko manje.

³³ Sihleti etindzaweni taseZulwini kuKhristu Jesu, futsi manje sinesibambiso sensindziso yetfu, sibekelo sekucala. Lentfo ibita emadola latinkhulungwane letilishumi, futsi Usinika inkhulungwane yekucala. Niyabona na? Loku kweshumi kwekucala, kwesibambiso setfu. Lokukutsi, sesivele sivusiwe esonweni nekungakholwa, savukela ekuvukeni kanye naKhristu. Futsi manje sihleti ndzawonye etindzaweni taseZulwini, nalobo bufakazi lobubonakalako, njengoba Joshuwa abuya nabo. LeLive Lilapho, futsi sisendleleni yetfu. Akusekho kufa. Ngeke sisafa.

³⁴ Batanitjela, ngalesinye sikhatsi, “UMnaketfu Branham wafa,” anikukholwa loko. Ngani na? UMnaketfu Branham angeke afe. Niyabona na? Kunjalo. Ngingeke ngife; sengicedzile ngekuwa. Manje, William Branham wafa, kadzeni, cishe eminyakeni lengemashumi lamatsatfu leyendlula, noma ngetulu, cishe eminyakeni lengemashumi lamatsatfu nakubili leyendlula. Bengishumayela cishe iminyaka lengemashumi lamatsatfu nakubili, ngako wafa ngisho ngaphambi kwaloko. Kodvwa, manje, lesi sidalwa lesisha.

³⁵ Russell Creech, sidalwa lesisha. Akasuye lowomfana lomncane, bekavamise kugijima aye entasi lapho, ngaphansi kweCorydon. Orman Neville akusuye lowomfana lomncane lobekavamise kuba nguye. Futsi—futsi uMnaketfu Ruddell akusuye lowomfana lomncane lobekavamise kuba nguye, niyati. Ne—neMnaketfu Jackson, bonkhe laba labanye, abasibo labobafu. Nonkhe nine bomnaketfu nabodzadzewetfu, asisibo labobantfu lesasivame kuba ngibo. Si—sitidalwa letinsha, lokudaliwe lokusha. Awudzingi kutsi ukhatsateke ngako. Sesivele sisetulu *lapha*. Bukani kutsi besikuphi. Bukani kutsi sikuphi manje. “Tidalwa letisha kuKhristu Jesu.” O, hhe!

³⁶ Manje, niyati, Russell, ngiva kwangatsi ngingacishe impela ngilihlabele leloculo, kutsi, sonkhe sikhatsi uma ngiliva, ngicabanga ngawe naDzadze Creech.

Ngitondiza, o, ludvumo,
Ngitondiza, ekuseni.

Yebo, mnumzane! Khumbulani sasivamise kuhlabela lelo na?

Uma ngifa, haleluya, masinyane,
Ngitondiza.

³⁷ Ngiyakutsanza loko. Futsi njengoba sesicala kuba badzala, netinwele setibamphunga, emahlombe agobana, loko kusho lokukhulu kitsi nje kunalokwake kwenteka. Niyabona na? Ngoba, umntfwanyana ubuka phambili: ngubani latoshada naye, utobafundzisa kanjani bantfwana bakhe na? Futsi loko sekuphelile, khona-ke sekucishe kwentiwe nje ngalesosikhatsi, niyabona, khona-ke nibhekene nekushona kwelilanga.

³⁸ Kodvwa cabanga nje, mnaketfu, akukho lutfo ngaphandle kwaloko lesinako. Sinelutsandvo. Sinenjabulo. Sinekuthula. SinekuPhila. Sine...Sinako kufa. Kunjalo. LiBhayibheli latsi sinako. Sinako kufa. Kungekwetfu. Asisibo bako; kungekwetfu.

Utsi, “Utokwentani kufa na?”

Njengoba nje Pawula ashо, ngesikhatsi efika anconcotsa emnyango. Watsi, “Ngabe sewute utongiphekeletela ngesheya kweMfula na?”

³⁹ Nalombhali wake watsi, “Nkulunkulu wahhuka kufa enkalishaneni, futsi intfo kuphela lokungayenta kukudvonsela eBukhoneni baNkulunkulu.” Nguloko kuphela. Singeke sife. Balayishe nje kufa enkalishaneni, futsi intfo kuphela lokuyentako kukudvonsela etulu ngco eBukhoneni baNkulunkulu. Yintfo lenhle, kuta kutokudvonsa uwele uMfula. Nguloko kuphela lokungiko. Ngako akukho lokungasikhatsata, nhlobo.

⁴⁰ Pawula watsi, ngesikhatsi kufa kuta kugicika kwehla ngaloku, sikhatsi sakhe, watsi, “O kufa, luphi ludvonsi lwakho na?”

Watsi, “Yebo-ke, ngitokukhipha uye ethuneni.”

⁴¹ Watsi, “Khona-ke, thuna, kuphi kuncoba kwakho na? Ngiyakuncoba, nami.” Wase uyajika, watsi, “Akabongwe Nkulunkulu Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.”

Khona-ke, sinako, Mnaketfu Temple. Nguloko-ke. Sekuphelile konkhe.

⁴² Yebo-ke, Dzadze Snelling bekavamise kuhlabela ingoma lendzala. Angicabangi kutsi ukhona mhlawumbe lomkhumbulako Dzadze Snelling. Beringale ethunemi lakhe ngalelinye lilanga. Bekavamise kuhlabela ijubhili yephentekhosti lencane, ngekutsi:

Asichubeke,	asichubeke,	ngikhuluma
ngaleNdlela	lenhle lendzala,	
Asichubeke,	asichubeke,	ngikhuluma
		ngeNkhosi.

Nike naliva na?

Ngitiva ngincono kakhulu kuhulumna nje	
ngaleNdlela lenhle lendzala,	
Ngitiva ngincono kakhulu, ngikhuluma	
ngeNkhosi.	

⁴³ Nguloko-ke. Kulungile. Asikhulume naYe umzuzu nje manje, evini lemkhuleko, ngaphambi kwekutsi sicale ekhatsi, sifundze Livi laKhe.

⁴⁴ Sisakhotsamise tinhloko tetfu, nemehlo etfu avaliwe, netinkhatsato telusuku tendlula manje. Sibutsene eGameni laKhe, naseBukhoneni baKhe. Bangabakhona yini labanye

lapha labangakhumbula lokutsite longatsandza kukhunjulwe embikwa Nkulunkulu na? Phakamisa sandla sakho nje, nangaloko, “Nkulunkulu, ngikhumbule nje.”

⁴⁵ Babe wetfu loseZulwini, Nkulunkulu longenasiphetfo Lobekati, ngaphambi kwekutsi umhlaba uke ubunjwe, kutsi besitobe sime lapha kusihlwa. Utibonile letotandla. Uyakwati lokungemuva kwasiyne nangasinye sato, loko lokuhleti enhlitiyweni kutsi leso sandla lesiphakanyiselwe kona. Ngiyabakhulekela, Babe, kutsi Utophendvula ngekwengcebo yaKho lenkhulu eNkhatimulweni neMandla aKho.

⁴⁶ SiyaKubonga ngalelibandla, ngemelusi walo, libhodi lalo, emagonsa alo, emadikhoni, onkhe emalunga, nangayo yonkhe leyomiphefumulo leligugu letihambi entasi lapha eClarksville, tihambi, tihambi, atisesito telive nhlobo. Banikela yonkhe intfo yelive, batsengisa ngako konkhe lebebanako, futsi batsenga leliParele lelikhulu lentsengo lenkhulu, iNkhosi Jesu Lesinika kuPhila lokuPhakadze. SiyaKubonga ngaKo, Nkhosi. NgiyaKubonga ngalemiphefumulo leligugu. Ngikhulekela ngamunye ngamunye.

⁴⁷ Ngicabanga ngeMnaketfu Jackson, nekutsi usebente kanjani futsi wetamile, washikashikeka, atama kondla timvu, nekwenta indzawo yekuhlangana kutsi tihambi tibutsane kuyo, atigcina ndzawonye, basalindzele kuBuya kweNkhosi; yena nemkakhe, nemndeni. Lohleti lapha emvakwami, kusihlwa, uMnaketfu Ruddell, naye uyabagcina kanyeanye, lelicembu lelincane lelihambako lite libe na 62. UMnaketfu Neville, nelicembu enhla etabernakeli, lihamba. Nalabanye, Nkhosi, labakhona, kungahle kube lapha kuletinye tindzawo. Sibuke kuBuya kweNkhosi.

⁴⁸ Sitsetselele, Nkhosi, njengoba sibutsana manje ndzawonye. Sita eGameni laJesu, sati kutsi Wetsembisa kusiva. “Noma yini lesingayicela eGameni laKhe kuyophiwa.”

⁴⁹ Futsi manje, kusihlwa, njengoba sivula liBhayibheli, kubhobokela esifundwyweni lesincane, manje, asikho lapha kutsi sibonwe noma siviwe, njengebantfu nje. Bantfu abahlali kulelikamelo, kutsi nje batsi, “Yebo-ke, ngitsamele libandla kusihlwa.” Silindzele kuvakashelwa lokuvela kuWe, Nkhosi. Sikulindzele. “Labo labalindza eNkhosini, bayovuselela emandla abo.” Futsi sicela Wena kutsi usihlephulele tsine leSinkhwa sekuPhila. Kwangatsi uMoya loyiNgeweule ungatsatsa emaVi lambalwa, uwahlanyele phansi ekujuleni kwenhlitiyo. Cinisa labo, Nkhosi, lababutaksaka. Futsi unikete injabulo kulabo labacinile; kukhutsaata kulabo labaphelelwe ngumndlalandla; imphilo kulabo labagulako; insindziso kulabo labalahlekile. Futsi sitokhotsamisa tinhloko tetfu futsi sinikete ludvumo kuWe. Siyakucela, futsi sitinikele tsine lucobo, neLivi, eGameni laJesu. Amen.

⁵⁰ Ngitotsandza kukhunjulwa ngulelibandla njengoba sicala evikini lelitako, manje, eluhambeni etiveni letimbili, kushumayela liVangeli. Sikhulekeleni sisachubeka. Futsi ninabo bangani kulendzawo, niyalwati loluhambo, lwekuta lamihlanganweni, besiyoba...noma besingeta, besitojabula kuba nabo emhlanganweni.

⁵¹ Sitobe sinikhulekela nonkhe lapha, umfundisi wenu nalabanye labehlukile labatogcina imililo yasekhaya ivutsa manje site sikhone kubuya. Uma Jesu abuya ngaphambi kwekutsi sibuye, sitohlangana nani ngaloko Kusa. Uma sinanoma nguyiphi lenye injongo ngaphandle kwaloko, Nkulunkulu sitsetselele.

⁵² Manje sifuna kuvula, kwemavi lambalwa nje, kusihlwa, eBhayibhelini, attfolakala ngale eNcwadzini yaJoshua 24, livesi le 14 nelivesi le 15. Ngifuna kufundza eVini laKhe. Lalelisisan eVini laKhe. Joshua 24:14 nele 15.

Manje ngako-ke yesabani iNKHOSI, futsi niyikhonte ngebuscotofo nangeliciniso: futsi lahlani bonkulunkulu lebebakhontwa bobabe benu kulololunye luhlangotsi lwemfula, naseGibhithe; bese nikhonta iNKHOSI.

Futsi uma kubonakala kukubi kini kutsi nikhonta iNKHOSI, khetsani nine namuhla lenitomkhonta; noma bonkulunkulu bobabe benu lababakhonta lebebakulololunye luhlangotsi lwemfula, noma bonkulunkulu bema-Amori, kulabo lenihlala eveni labo: kodvwa mine nendlu yami, sitoyikhonta iNKHOSI.

⁵³ INkhosi ayibusise kufundvwa kwemiBhalo yaKhe! Nginemanotsi latsite lapha lengitotsandza kukhuluma ngawo kancanya nje. Futsi ngifuna kutsatsa sihloko kusihlwa, kusibita ngekutsi, incabano: *Incabano Emkhatsini WaNkulunkulu NaSathane*. Futsi manje kukufundzisa nje njengesifundvo saSontfo sikolwa, ngoba nginemibhalo leminengana lebekwe lapha.

⁵⁴ E-Edeni, Nkulunkulu bekasati sitsa saKhe nako konkhe kuhlaselwa sitsa saKhe. Manje, Nkulunkulu unguNkulunkulu longenasipheto, naNkulunkulu longenasipheto ukuPhelela kwekuphelela. Bekatati tonkhe tintfo ngaphambi kwekutsi tike tibekhona. Futsi ngako-ke, uma loNkulunkulu longenasipheto bekangabuka embili (futsi wakwenta) futsi wabona kuphela kusukela ekucaleni, futsi wati kutsi Bekatoba nebantfwana kulomhlaba, bantfwana baKhe luCobo lababusisiwe, anikholwa yini kutsi Bekatobanika lokuhle kwendlula konkhe Lebe kangabaniketa na?

⁵⁵ Beningeke yini nine, kusihlwa, kubantfwana benu lebebabafo labancane labangenalusito labangeke batinakekele, ningazabalazi, futsi nisebente, futsi nente konkhe leningakwenta, kuniketa lokuncono lokwendlula konkhe

leningakwenta, noma kukhona, kuniketela labobantfwana na? Ngoba ungubabé, umtali. Futsi uma loko kuyi—yi... loko lengitokusho, bu—buciniso, nemcabango wemtali wasemhlabeni, futsi butali bacalwa nguNkulunkulu, ngoba BekanguMtali wekucala, anicabangi yini kutsi Nkulunkulu, abona kutsi Sathane bekatoba yini, kutsi Sathane bekatokwentani, Wapha bantfwana baKhe, futsi wabaniketa, intfo lencono kunato tonkhe labekunganiketwa tona na? Kwati kutsi kuhlasela kwesitsa kutoba yini, Nkulunkulu wabiyela bantfwana baKhe. Niyabona na?

⁵⁶ Sitsatsa imphi, uma jenene aphuma kuyohlangana nalomunye jenene, emphini. Nalojenene, uma anguweliciniso, sakhamuti seliciniso salesive lesi lasimelele... Futsi impela bekayoba njalo, kutsi abe ngujenene. Futsi yena, intfo yekucala, udadisha kuhlasela sitsa. Uyakwati loko layokwenta, kutsi utosebenta kanjani, ngoba angahle kube uyile ngale kuyohlola.

⁵⁷ Sinetinhlolí ndzawo tonkhe, niyati. Kunetinhlolí taseMelika eNgilandi. Kunetinhlolí taseMelika eFrance. Kukhona i-Ameri... Netinhlolí tabo taseJalimane lapha. Futsi kune... Akunandzaba kutsi sinebungani kanjani, sisasolo sinetinhlolí. Futsi sihlolela intfo letsite ye—sikhali setichumane. Bese-ke siyayitfola sibuyela nako emuva kulelive. Khona-ke, lokungiko, bayalungela. Uma imphi ifika, bayati kutsi basihlasela kanjani sitsa sabo. Futsi uma sati...

⁵⁸ Nkulunkulu bekti kutsi lemphi lenkhulu yayita, emkhatsini walokulungile nalokungakalungi, futsi Bekati kutsi sitsa sasitokwentani. Bekati nje impela kutsi utabahlomisa kanjani bantfu baKhe. Ngako uma sicaphela, yona kanye nje intfo yekucala Nkulunkulu layihlomisa bantfwana baKhe yayi... Ngekuba ngulo ngenasipheto, Bekati kutsi kwambita ini kwehlula Sathane, noma ngasiphi sikhatsi, noma nguyiphi indzawo, nomakuphi, kunoma ngusiphi simo. Manje, Bekangeke atsi, “Ngitobanika lokutsite *lapha*, futsi-ke eminyakeni lembalwa kamuva, ngingahle ngidadishe intfo lencono kubanika yona, bese-ke emvakweminyaka lembalwa kamuva.”

⁵⁹ Njengoba tsine, embutfweni wetemphi, butjoki lobudzala nemcibisholo, nesihliphi, sandvo selidvwala, bese kutsi lokulandzelako kwakuyi... Emvakwebutjoki nemcibisholo, kuta sibhamu luhlwaiyi, futsi emvakwesibhamu luhlwaiyi, kuta Livolovolo, futsi—futsi manje ti—tikhali te-athomu netintfo. Niyabona na? Sichubeka nekukhula kakhulu.

⁶⁰ Kodvwa, Nkulunkulu, ekucaleni, waniketa bantfwana baKhe sikhali se-athomu, ngoba UnguNkulunkulu longenasipheto. Manje, ngekubona kutsi kwakutobakhona incabano, futsi kwakutobakhona imphi, Nkulunkulu wahломisa bantfwana baKhe ngeluhlobo lolukahle Iwenhlavi, luhlobo lolukahle lwekuhlaselwa, luhlobo lolufanele lwako konkhe

lebebakudzinga, longabashanyela yonkhe indlela kusukela e-Edeni kuya eluHlwitfweni. Kwakuyini na? Livi. Livi. Nguloko kwehlula Sathane, Livi. Liyomehlula noma kuphi, noma nguyiphi indzawo. Manje, kungani sifuna kufaka lokunye esikhundleni salenye intfo, sibe sesivele sinayo intfo lencono kunato tonkhe letikhona, Livi na?

⁶¹ Futsi sitfola Jesu emhlabeni, kufakazela nje kutsi leli kwakulithulusi lelendlula onkhe, ngesikhatsi Sathane alwa naJesu, Akazange afinyelele ngeMandla aKhe futsi ambophe tandla. Wavele watsatsa sikhali lesifanako Nkulunkulu lasiniketa ensimini yase-Edeni, Livi laKhe, futsi watsi, "Kubhaliwe...Kubhaliwe..." Futsi Wamshaya wamkhiphana ngco esiyingilitini, ngaLo, kunjalo, ngoba nguloKuhle lokwendlula konkhe kwaNkulunkulu.

⁶² Futsi bukani kutsi likuphi. Alisilo laloyedvwa nje noma lamabili, ebandleni. Letfu sonkhe. Lonkhe likholwa linelilungelo lekutsatsa leLivi nekulwa nesitsa nomakuphi lapho uhlangana khona naye. Nomakuphi lapho udibana khona nesitsa, leLivi linguloko lofanele ukusebentise. NaJesu wakufakazela ngesikhatsi Efika. Ngako Wahломиса bantfwana baKhe ngeLivi, ngekuvikeleka kwabo ngekumelana nesitsa. Uma leyomphi lenkhulu ifika, netimphi, futsi tihlelembisiwe, khona-ke yinye kuphela intfo lisotja langempela lelingayisebentisa, lisotja lelingumKhristu mbamba, lowo ngu ISHO KANJE INKHOSI. Hamba uphumele lapho ngco futsi ubhekane nesitsa, nesiciniseko kutsi akukho lutfo... "Inkhulungwane ingawela ngesekudla sakho, netinkhulungwane letilishumi ngesencele, kodvwa ingeke ite edvute nawe." Khumbulani nje kutsi Nkulunkulu wenta lesitatimende, futsi wanika Loku kubantfwana baKhe, futsi Sekungulokuhle lokwendlula konkhe lokwake kwaba ngiko noko.

⁶³ Sathane, e-Edeni, ngesikhatsi acala kufika kuloku kuhlaselwa loku, kutohlasela umuntfu, ati kutsi bantfwana baNkulunkulu bebabiwelwe ngaleLivi, Sathane wahlasela Livi. Niyabona na? Akazange ahla sele buntfu. Wahlasela Livi, kucala.

⁶⁴ Bukani loyo mnyonyobi, umgololo, kutsi wenta ini namuhla. Intfo yekucala, angeke ayibeke kuyo, atsi, "Yebo-ke, lowo akusuye umuntfu lolungile." Lowo ngumuntfu lolungile. Niyabona na? Kodvwa intfo kuphela letama kuyenta, akunandzaba kutsi umuntfu ulunge kangakanani, kubatfola kutsi baphike leloLivi. Nguleyontfo nje kuphela lafuna kuyenta, kukutfola kutsi uphike leloLivi.

⁶⁵ Ngako Sathane watama ku—kuhlasela Livi, ensimini yase-Edeni. Ngako bekafanele abe nentfo letsite manje lebeka ngayisebentisa, e—esidalweni lesingumuntfu, bekangabukeka kancono kuna lelo Livi. Niyabona na? Bekafanele abe nentfo

letsite leyayitobukeka incono, esidalweni lesingumuntfu, kuneLivi. Futsi niyati kutsi wasebentisa ini na? *Kuzindla*, loko nje lebesingakusho, “umcondvo lobhadlile.” Niyabona na? Ngako nguloko lakusebentisa, futsi waphumelela, ngako nguloko lakusebentisile, sonkhe lesikhatsi.

⁶⁶ Kodvwa Nkulunkulu angeke anikete lutfo lolunye ngaphandle kweLivi laKhe, ngoba nguloko Lakukhetsa kucala. Futsi uma Nkulunkulu enta sincumo, sifanele sihlale singaleyondlela njalo.

⁶⁷ NaSathane watsatsa imizindlo, wase utsatsa imizindlo wase uhlasela Livi, futsi wanyakatisa Eva wamsusa endleleni, kunjalo, ngemizindlo, umzindlo wemuntfu.

⁶⁸ Manje, indlela kuphela yena, bekangafanele angalikholwa Livi laNkulunkulu, lalifanele lihawukeleke. NaSathane uyati kutsi wenta kanjani imizindlo ihawukeleke. Kufanele kuhawukeleke kuwe. Nesono siyahawukeleka kakhulu. Futsi sinye kuphela sono, futsi loko kungakholwa. Ngako siyahawukeleka sibili. Sathane wenta sono sihawukele kuwe!

⁶⁹ Ngima lapha imizuzu lembalwa nje. Bengihlale ngicabanga, njengensizwa, futsi ngifundze netitive letehlukene, netimilo telive. Futsi ngabeva bantfu labehlukene bangitjela cishe ikakhulukati entasi eFrance, entasi endzaweni letsiba yiPigalle, nekutsi ba—bantfu bebanesimilo lesibi kakhulu kanjani. Yebo-ke, ngacabanga, “Uma ngike ngingene lapho, ngitobabona labobantfu entasi lapho, besifazane baphuma, niyati, labalahliwe nekubukeka lokudzala kwalonelibhabhalazi, niyati, nelunya.” Futsi—futsi ngehlela ePigalle, busuku bekucala, mine nalabanye bafundisi labatsatfu. Mnaketfu, simangaliso lesinje pho lesinaso! Manje, Sathane ukhahiphe kakhulu kuloko. Angeke ayivete intfo lenjengaley. Kodvwa lamanye emantfombatane lamahle kunawo onkhe lengake ngawabona emphilwesi yami bekalapho, ahawukeleka. Impela.

⁷⁰ Sono siyahawukeleka futsi siyakhanga. Sathane ute tinselo letimise kwemfologo, ne—ne—nemsila locondze tfwi, ne—kanjalo. Akasuye lomdzala John Barleycorn ngephandle, nelibhantji lilenga, ne—netindlebe tilenga. Ulicili, uyahawukeleka. Sono asibi luhlata nje, njengoba nicabanga kutsi sinjalo. Siyahawukeleka kakhulu. Ngako-ke, sifanele sisicaphelisise. Sitofika kuloko nje kancanyana. Ngicabanga ngalenyen intfo. Ngako, kutsi Sathane ukwenta kanjani kubukeke kungiko sibili, kuhawukeleka kubo.

⁷¹ Kodvwa kube nje bebake bahlala babiyelwe ngeLivi, akutsi Livi libe yincaba yekuphephela yabo, khona-ke, niyabona, ngabe bebabiwelwe. Ngabe baba ngemuva kweLivi. Livi lalitoba sembikwabo, sonkhe sikhatsi, ISHO KANJE INKHOSI. “ISHO KANJE INKHOSI. ISHO KANJE INKHOSI. ISHO KANJE INKHOSI.” Ngesekudla noma ngesencele, “ISHO KANJE INKHOSI.”

⁷² Njengaleto Tingelosi entasi lapho ngalolosuku, ngesikhatsi Isaya ahlangana ethempelini. Bekacabanga kutsi bekachubaa kahle impela; umshumayeli lokahle impela. Inkhosini yayimtsandza kahle impela, kodvwa inkhosini yasuswa kuyengalelinye lilanga. Futsi waguca e-altari futsi wawela embonweni, futsi wabona tiNgelosi tinetimphiko etikwebuso baTo, nasetikwetinyawo taTo, futsi tindiza ngetimphiko letimbili, tihlabela, “Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla,” niyabona, yonkhe indlela Letahambana ngayo.

⁷³ Hezekiya wasibona sitfombe salombono. *Ngale* ndlela uMoya waNkulunkulu lowawuhamba ngayo, wawunebuso benkhabi. *Ngale* ndlela, Lalinebuso belibhubesi. Futsi yonkhe indlela Lelahamba ngayo, Lalinebuso. Nomaphi lapho Laliya khona, Lalibiyelwe.

⁷⁴ Livi laNkulunkulu, ayikho indlela ndzawotonkhe. Libiyelwe, ngayoyonkhe indlela, yonkh'indzawo, "ISHO KANJE INKHOSI. ISHO KANJE INKHOSI" Kuhamba kwakho, kuhulumka kwakho, ibhizinisi yakho, kutihlanganisa kwakho, nako konkhe, beka Livi laNkulunkulu kucala.

⁷⁵ Utsi, "Ngikhholwa kutsi ngitohamba kusihlwa, nalomdanso lomncane angeke nje ultimate muntfu." Ungatsatsa ISHO KANJE INKHOSI nawe na? Niyabona na? Niyabona na? "Ngiyakholwa uma ngingatsatsa nje ledili lencane, o, lokoo nje kubukhwicikhwici lobuncane." Kodvwa bewungatsi, "ISHO KANJE INKHOSI" ngako na? Niyabona na?

⁷⁶ Sonkhe sikhatsi Mbeke embili, uhlale ubiyelekile, ngoba Uyincaba yekuphephela yetfu, bumatima bako.

⁷⁷ Kodvwa uyati yini kutsi ufanele unganaki, ngaphambi. . . Kute ukholwe emanga adeveli, ufanele unganaki futsi uphike liCiniso laNkulunkulu, kucala, ngaphambi kwekutsi ukhone kukholwa emanga adeveli. Uke wacabanga ngaloko na? Ufanele uphike liCiniso, kucala, ngaphambi kwekutsi ukholwe emanga. Kunjalo. Ufanele uLiphike!

⁷⁸ Eva wesuka emvakwaLo, futsi wehlulwa kulemphi. Masinyane nje Eva... Sathane bekeme ngephandle lapho, adubula tinkoyoyo. Watsi, "Kodywa iNkhosi yatsi..." Wase uyadubula futsi. Watsi, "Kodywa iNkhosi yatsi..." Ngako-ke wadubula futsi. ngalenvye indlela. "Kodywa iNkhosi yatsi..."

⁷⁹ Kodywa Sathane wasukuma emuva lapho, watsi, "Kodywa awume umzuzu nje. Uma iNkhosi ikushito Loko, ake ngikutjeli lokutsite. Uyabona, awukahlakaniphi njengaNkulunkulu. Awati lokulungile kulokungakalungi. Kodywa uma... Lalela. Ungeke watsandza kuhlakanipha njengaNkulunkulu na?"

⁸⁰ "Ngani," Eva watsi, "yebo, ngi—ngi—ngi—ngikholwa kutsi ngitokwenta." Mhlawumbe intfo lefana nalevo.

“Ngikholwa kutsi ngitotsandza nje kwati konkhe kuhlakanipha kwaNkulunkulu. Ngitotsandza kwati kutsi ngukuphi lokulungile nalokungakalungi. Angikwati.”

“Yebo-ke, ngitokutjela.”

Manje, watsi, “Kodvwa, kodvwa, iNkhosi yatsi . . .”

⁸¹ “Yebo-ke, kodvwa, impela, uyati kutsi UnguNkulunkulu lolungile. Angeke akwente loko.” Niyabona na?

⁸² Khona lapho wabhoboza imbabobo, kute adubule. Khona lapho wenta sincumo lesingakafaneli, khona lapho, wema kancanyana.

⁸³ Manje ake ngisho lokutsite kwenu maKhristu phansi lapha. Ningalokotsi nime umzuzwana munye kudeveli. Ungemi kutsi uLizindle. Uma ucala kuLizindla, develi ungena ngco. Ungeke umzindle Nkulunkulu. Ungeke umcondze Nkulunkulu. Ufanele nje umkholwe Nkulunkulu. Niyabona na? Ngingeke ngimchaze Nkulunkulu. Akukho muntfu longamchaza. Ngingeke sengikhone kuchaza tintfo letinengi. Kodvwa, intfo kuphela, ngiyaLikhola nje, ngoba Washo njalo. Manje, akukho namunye wetfu longaLichaza. Ungetami kuLichaza.

⁸⁴ Ningabi nalabangakhola labatsi, “Yebo-ke, manje bukani, umelusi wenu ngephandle lapho, Junior, Ngiyamuva akhulekela labagulako. Manje nonkhe niyahlanya entasi lapho. Ayikho intfo lekutsiwa kophilisa kwaNkulunkulu.”

⁸⁵ Utsi, “Kulungile, kute kwakho, ke. Ungulongakhola.” Futsi nje nihambe nichubeke ngco. Niyabona na? Kwemakhola nje. Niyabona na? Ninga . . .

⁸⁶ “Yebo-ke, nonkhe nitsi ninaMoya loNgewe. Ayikho intfo lekutsiwa nguMoya loNgewe.”

Utsi, “Akusiko kwakho, ke. Kwami.” Chubeka nje. Niyabona na? Niyabona na?

⁸⁷ Ungazindli. Ungetami kuLizindla. Lite imizindlo. UyaLikhola nje. Awuzindli lutfo. Ngoba, khumbulani, indlela lekuphela longemukela ngayo Nkulunkulu kungekukholwa, hhayi ngemizindlo, hhayi ngekucondza, hhayi kutsi ukhone kuchaza. Awuchazi lutfo. Ukhola Lokutsite. Hhayi loko lokuvako. Jesu akazange atsi, “WawuVa na?” Watsi, “WawuKukholwa na?” Kunjalo. Kholwa nje loko lokwashiwu nguNkulunkulu. Angikwati kunichazela kutsi kanjani ba . . . Bekungenteka kanjani kutsi . . . Ummangaliso lomkhulu lengingacabanga ngawo, ngumuntfu lo . . .

⁸⁸ Njengekutsi nje, tsatsa ingulube, bese utjela leyongulube, “Uyati, awusesiyo ingulube. Uliwundlu,” futsi uba liwundlu. Niyabona na? Loko kungabamatima kukukholwa.

⁸⁹ Yebo-ke, kuyintfo lefanako leyentekako uma uphendvuka usuka ekubeni soni uya ekubeni ngumKhristu. Niyabona

na? Kuntjintja imibono yakho lucobo. Kuntjintja intsandvo yakho lucobo. Kuntjintja yonkhe intfo lekuwe. Futsi kukuletsa kulokunye kuphila, futsi kukunika lomunye uMoya, loveta lelinye lirekhodi. Niyabona na? Khona-ke imphilo yakho lendzala ifanele ife, nalelensha itofanele italwe kabusha. Bese-ke, niyabona, awusesiso sidalwa lebewungiso, nhlobo. Kulapho-ke lapho uba ngemuva kweNgati khona, ubiyelwe ngeLivi. Ungetami kuchaza lutfo, kukholwe nje bese uyachubeka. “Nkholosi, ngiyakhola. Msindzisi, phakamisa lukholo lwami kuWe, luze lunyatise intsaba.” Niyabona na? “Nkholosi, ngiyakhola, ngoba konkhe kungabata kwami kungcwatjwe eMtfonjeni.”

⁹⁰ Kube-ke Abrahama bekabutiwe, bodokotela besebafikile, batsi, “Abrahama, sewuneminyaka lelikhulu budzala. Umkakho unemashumi layimfica. Utoba kanjani neluswane na?”

⁹¹ Manje, Abrahama utsi, “Yebo-ke, manje, ngitokutjela, kufana naloku. Niyabona, kutobakhona sikhatsi lesitonatssa ngaso intfo letsite, naloku kutokwenta *loku*. Naloluhlobo lweluntjintjo lutohamba...” Abrahama bekangeke akuchaze loko.

⁹² Abrahama ngabe washo intfo lenjengekutsi, “Angati. Angati lutfo ngako kunaloko lokwatiko. Intfo kuphela lengiphumule kuyo, kutsi, Watsi sitoba nalo. Futsi ngifuna kona.” Nguloko-ke. Yebo, mnumzane.

⁹³ Manje, kubita loko kuphela. Litsatse nje, Likholwe. “Nkulunkulu washo njalo.” Futsi loko-loko kucatulula yonkhe lentfo, ngoba Nkulunkulu waKusho.

⁹⁴ Manje, siyatffola kutsi, Eva ehlulwa kulemphi, wesuka ngemuva kweLivi, wakhuphukela ngetulu kwemsele futsi watsi, “Awusho njalo? Ngabe liCiniso lelo na?” Ulahlekile, khona lapho.

⁹⁵ “Yebo-ke, uyati, asikufundzisi Loko ebandleni letfu. Sikholelwa kuloko Lakushito *lapha*.”

⁹⁶ “Ya, kodywa, lalela, s’thandwa, wati kancono kunaLoko. Umuzwa lobhadlile wakho lucobo bewungakutjela kutsi Loko akukalungi. Ngani, ngibevile labobantfu bakhala nje futsi bakhala. Bebakhalala ngani na? Niyabona na? Manje, umcondvo wakho lobhadlile utakukhombisa kutsi bamane batfukutsele nje. Ngemadlingozi. Niyabona na?” Uma uyekela kulalela loko, wehluliwe kulemphi.

⁹⁷ Uma batsi, “O, manje, awume kancane. Dokotela wakho wakusho loko, kutsi bewune TB. Futsi ise—isesigaben lesesendlulele. Sekute lenye indlela longaphila ngayo kule TB. Dokotela ushito kutsi sekute. Manje, loko akukashiwo ngumcondvo wakho na?” Yebo-ke, uma utotsembela emizindlwani, ncono uvele ulungele kufa.

⁹⁸ Kodvwa uma uya kuloko iNkhosi lekunike kona, setsembiso, futsi ungaLikholwa, Lintjintja lonkhe luhlelo.

⁹⁹ Manje, indlela lefanako leLintjintja ngayo, yindlela lefanako Lelangigucukela ngayo entasi lapho. Niyabona na? NgiyaLikholwa nje. Angati Lenta kanjani, kodvwa kwaba nesidalwa lesisha lesavela. Bengivame, bengiyaye ngingayi ebandleni. Ngi...

¹⁰⁰ Lomunye umfo wangitjela, ngesikhatsi ngisavamise kushaya sibhakela, sasi... Ngangilwa kulwa kwami kwelishumi nesihlanu, entasi lapha e—e-Evansville, e-Indiana. NaHoward McClain, labanengi benu bantfu baseNew Albany benimati lapho. Futsi sasihamba senyuka ngesitaladi. Futsi Howard bekanesisindvo lesisemkhatsini, bese mine nganginesisndvo lesiphansi. Bengilwa naBilly Frick waseHuntington, eWest Virginia. Ngigcoke isudu leluhlata sasibhakabbaka, kanjena. Ngaletotinsuku, nganginetinwele letincane. Futsi ngangenyuka ngesitaladi. Besidla kudloa kwakusihlw cishe ngensimbi yesitsatfu nco, silungele kulwa ngalobo busuku. Besingena kuyophumula, bese-ke sibhandisha tandla tetfu. NaHoward watsi kimi, watsi, “Uyati kutsini, Bill?”

Ngatsi, “Ini?”

Watsi, “Ubukeka njenge mshumayeli lomncane loyiBaptisti.”

¹⁰¹ Futsi bekangangibita nganoma yini. Angizange... Ngagucuka, Ngatsi, “Manje, awume kancane, Howard. Manje, uyahleka uma usho loko.” Mine, cishe ngiphakeme *kangako*, kodvwa ngase ngilungele kucanca kuye ngco. Ngangingafuni kutihlanganisa ngalutfo nemshumayeli.

¹⁰² Futsi manje kuncoma lokukhulu kunako konkhe langanginika kona, o, ngesikhatsi lomunye atsi, “Mnaketfu Branham, ubukeka njenge mshumayeli.”

Ngitsi, “Akabongwe Nkulunkulu!” Niyabona na? Niyabona na?

¹⁰³ Yini indzaba na? Ngafa. Futsi ngesidalwa lesisha. Ngakwenta kanjani na? Ngatsatsa Livi laKhe. “Mnaketfu Branham, nhloboni yemutsi, nguwpuphi umgomu lowawutsatsa na?” Angitsatsanga lutfo. “Wakwenta kanjani na?” Angati. Kodvwa, nomakunjalo, ngaLikholwa. Angizange ngitsatse lutfo. NgaLikholwa nje. Futsi Wangivusa kuloko lengangingiko, soni, kumKhristu. Wakwenta ngoba ngatsatsa Livi laKhe. Utokwenta intfo lefanako ngekugula. Utokwenta intfo lefanako ngembhabhatiso waMoya loyiNgcwele. Uyokwenta intfo lefanako nganoma ngusiphi setsembiso Lasiniketak.

¹⁰⁴ Kodvwa, niyabona, ini, yini sihloko sami na? Incabano. Incabano. Sathane utama kukutfola kutsi uzindle ngaKo, futsi ungakwenti.

¹⁰⁵ Kodvwa emvakwekuba sewube ngumKhristu, khonake sewubiyelwe ngeLivi futsi nomangusiphi setsembiso eVini. Whuu! Beningati kutsi bengitokusho loko. Niyabona na? Unjalo, uma uba ngumKhristu, ubekwa emvakweLivi laNkulunkulu. Niyabona na? Manje, nayo incaba yakho yekuphephela, kuphepha. O, hhe! Sonkhe setsembiso kuLoko singesakho. Intfo kuphela lofanele uyente kutsi ufinyelele nje bese uyakutfolo, bese uchubeka ngco nako. “Wati kanjani kutsi kutosebenta na?” Angati kutsi kutosebenta kanjani. “Ngichazele.” Angati. Intfo kuphela lengiyatiko, kutsi, Nkulunkulu wapha bantfwana baKhe kuhlaseleka lokwendlula konkhe lebebangaba nako, futsi intfo lenhle kuhlasela ngayo, ngoba Uyakwati kusebenta kwesitsa.

¹⁰⁶ Manje, ake—ake sicilonge loko phansi; njengekutsatsa lesakhiwo sengati, noma lesakhiwo semanti, noma ngabe kuyini. Niyabona na? Ake—ake sikuhlole phansi. Ngani, Walinikelani Livi na? Ngoba...Senilungele na? [Libandla litsi, “Amen.”—Umhl.] Livi liPhakadze. Niyabona na? Futsi uma Nkulunkulu enta setsembiso lesiPhakadze, futsi akukho lutfo ndzawo lolungasivimba. Bebaneke. Bhekisa lonkhe liathomu phansi, bese uligucula libheke emuva, aliyuze ligwaze Livi laNkulunkulu, Livi linye lelincane. Niyabona na? Ngoba, Jesu watsi, “Kokubili emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingekе lehluleke.” Niyabona na? Leso sikhali lesihle kunato tonkhe lesikhona. Livi laNkulunkulu loPhakadze.

¹⁰⁷ Manje, yini Livi laNkulunkulu na? Livi laNkulunkulu linguNkulunkulu cobo lwaKhe. Ngako, Nkulunkulu waniketa likholwa cobo lwaKhe. Amen. Whuu! NguNkulunkulu cobo lwaKhe. Waniketa likholwa cobo lwaKhe, kutsi ahlasale sitsa ngako. Ngalamanye emagama, UnguBabe. NeLivi linguNkulunkulu, khona-ke Livi linguBabe wetfu. Sitalwa Livi, futsi Ume ngembili ebantfwaneni baKhe. Amen. Nako laph'ukhona. Ume ngephandle lapho kubantfwana baKhe. Sesaba ini pho? LuHlwitfo lucinisekile. KuBuya kucinisekile. Sonkhe sibusiso lesetenjisiwe singesetfu. Konkhe kwetfu. Manje, uma sitsi kutitsambisa futsi sitsi...

¹⁰⁸ Sathane utsi, “Wota ngalapha, ngalapha *kuloluhlangotsi*, ngitozindla ngaLoko nawe.” Uh-oh, sewusukile emvakwaBabe ke. Niyabona na? Ungakwenti loko. Hlala lapho ngco Babe eme khona, khona lapho Lisho khona. Utsi, “Ngu usho kanje Babe.” Niyabona na? “Usho kanje Babe wami. Usho kanje Babe wami.” Kutokwehlula. Impela nje njengelive, kufanele kubenjalo. Kulungile.

¹⁰⁹ Kodvwa uma uphuma emvakwaLoko, njengoba kwenta Eva, imphi ilahlekile. Manje, Eva tatane, walalela. Walahlekelwa yindzawo yakhe. Kulungile.

¹¹⁰ Wase-ke Nkulunkulu ukhetsa bantfu kutsi babambe ematomu aKhe, futsi Ukwentile kusukela lapho.

¹¹¹ Ngulapho, tikhatsi letinengi, bantfu kuletinsuku leti tekugcina ngalesinye sikhatsi batsi, "Kungani ungacabangi kutsi lodzadze angenta umsebenti lomuhle nje epulpiti njengendvodza na?" Angikuphikisi loko, nhlobo. Ngaletinye tikhatsi lokuncono kakhu kunaloko lebengingakwenta, labanengi babo.

¹¹² Kodvwa, niyabona, sifanele sitsatse loko Nkulunkulu lakwenta. Niyabona na? Khona lapho, Eva nguye lowephula imivalo, na-Adamu akayephulanga imivalo. Cha, mnumzane. Kodvwa ngoba bekamtsandza umkakhe, waphuma ngco naye. Niyabona na? Ngako, Nkulunkulu wakhetsa emadvodza kutsi abambe ematomu.

¹¹³ Manje, lokulandzelako, siyatfola-ke, emvakwekuba imphi seyilahlekile lapho, ngesikhatsi sembhubbiso sifika kubo, ngesikhatsi lesilandzelako, kwakukhona lu—luntjintjo lwetimiselo tetikhatsi kusukela ngalesosikhatsi.

¹¹⁴ Siyati kutsi imphi yahamba kanjani. Siyati kutsi Eva walahlekelwa yimphi ngoba wetsembela emizindlwani yakhe esikhundleni sekukholwa kwakhe eVini laNkulunkulu. Asikuphindze loko. Wetsembela emizindlwani yakhe lucobo esikhundleni sekuba nekukholwa eVini laNkulunkulu. Lazindlwani. Ngako-ke wephula emalayini langembili nesitsa saphutfuma sangena, kwase-ke kuba kufa kwashaya umhlaba. Manje, ngako-ke, Nkulunkulu akazange aLetsembe futsi nebesifazane, kubamba lelo layini lelingembili. Kukubesilisa.

¹¹⁵ Futsi manje, kuguculwa lokulandzelako kwesimiselo sesikhatsi, incabano yacala. Futsi ngibuka umBhalo lapha. Ngikholwa kutsi ngitocala nje futsi ngiwufundze.

¹¹⁶ Sikhatsi lesingakanani kahleakahle lesi, lenishumeyela kuso, nomani nje, lokungacishe nje... Ngeke nje sisatsatsa cishe ema-awa lasitfupha ngetulu, futsi sito... Futsi ngako si... Bengingakacondzi loko, bafo. Ngi...

¹¹⁷ Asicale ngalapha, nine emaBhayibhelini enu. Asifundze imizuzu lembalwa nje. Ngiyatsandza nje kuLifundza, ngisachubeka, futsi-ke liLivi laNkulunkulu sonkhe lesikhatsi. Asicale ekuntjintjeni kwetimiselo tesikhatsi futsi, kusukela ku-Adamu, simiselo sesikhatsi sa-Adamu kuya esimiselweni sesikhatsini saNowa. Manje—manje ngaphambi nje kwekutsi kufike lesosikhatsi, ake sibuke nje—kuloko lokwentekile. Asicale, sicale ngesahluko se 6 saGenesisi, futsi nje sifundze emavesi lambalwa.

*Kwase kuyenteka, lapho bantfu bacala kwandza
ebusweni bemhlaba, nemadvodzakati atalwa kubo,*

Nemadvodzana aNkulunkulu abona emadvodzakati ebantfu kutsi mahle; futsi atitsatsela wona bafati bawo onkhe latikhetsela.

¹¹⁸ Manje ake sicatsanise loko nje. Manje, khumbulani, Jesu watsi, “Njengoba kwenteka emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Manje bukisisani, kufundza loku ngalokusondzele manje, njengesifundvo saSontfo sikolwa nje, kwelivesi nje noma lamabili, khona-ke ngitochubeka ngco nalomunye umBhalo.

...kwenteka, ngesikhatsi bantfu bacala kwandza ebusweni...umhlaba, nemadvodzakati atalwa kuwo emadvodza, niyabona,

...emadvodzana aNkulunkulu abona emadvodzakati ebantfu...

¹¹⁹ Manje, nikucaphelile loko na?

...emadvodzana aNkulunkulu abona emadvodzakati ebantfu kutsi mahle; futsi batitsatsela bafati kubo bonkhe...bakhetsa, bonkhe lababakhetsa.

¹²⁰ Manje, labanengi babosiyazi betenkholo... Angifuni kwehluka. Angikacondzi kuba njalo. Kodvwa labanengi benu bayati kutsi bosiyazi betenkholo bayakhola, kutsi, “Letingelosi letiwile, leti letiwe ngemanga aLusifa, batitsatsela bafati. Bebatengelosi letiwile, empeleni emadvodzana aNkulunkulu, lawa emseni, baphonswe emhlabeni, baticindzetela enyameni, futsi batsatsa bafati.” A—angicabangi nje kutsi loko kwenta imizindlo nemBhalo.

¹²¹ Ngoba, indzawo yekucala, ngaphambi kwekutsi ingelosi lewile ikhone kutenta umuntfu, beyitofanele kucala ibe ngumdali. Futsi munye kuphela uMdali, nalowo nguNkulunkulu. Ngako loko bekungakuwasha kuphume.

¹²² Lenye intfo, “Emadvodzana aNkulunkulu atsatsa emadvodzakati ebantfu.” Futsi benati yini, liBhayibheli alikhombisi bulili betingelosi na? Niyabona na? Kute lokubhalwe phansi ngebulili betingelosini. Futsi akukho ndzawo eBhayibhelin lapho kukhona khona ingelosi yewesifazane. Ngoba, wesifazane ungumkhicito lovele kamuva wendvodza. Konkhe kwakuyofana, njenga-Adamu bekangiko kokubili Adamu na-Eva, kwekucala nje. Niyabona na? Wakhishwa eluhlangitsini lwakhe. Ngako ku—kuveta imphikiswano yabo, kutsi leti kwakutingelosi letiwile.

¹²³ Kodvwa uma nitongicolela, futsi ningetami kucabanga kutsi ngitama kutenta lowati konkhe lapha, kodvwa nje kuniketa umcabango wami—wami ngako. Ngicabanga kutsi, “Lamadvodzana aNkulunkulu bekangemadvodzana aSethi, abona emadvodzakati emaKhenani, bakaKhayini, kutsi bahle.” Ngoba, “Emadvodzana aSethi efika, bekayindvodzana

ya-Adamu, lobekayindvodzana yaNkulunkulu.” Kodvwa, “Indvodzana, emadvodzakati aKhayini, lobekayindvodzana yaSathane.”

¹²⁴ Manje, niyacaphela, “Bacaphelile,” ekugcineni nje, ngaphambi kwalembubbiso yasendvulo ngaphambi kwazamcolo, “kutsi emadvodzakati emaKhayini mahle, abukeka, akhang.” Niyakutfolna na?

¹²⁵ Manje, Jesu watsi, “Njengoba kwenteka emihleni yaNowa, kuyoba njalo ekubuyen kweNdvodzana yemuntfu,” besifazane, bakhanga. Hlobu luni lwebesifazane na? BakaKhayini, niyabona, batsatsa emadvodzana aNkulunkulu. Niyabona na? “Emadvodzana aNkulunkulu atsatsa besifazane bakaKhayini.”

¹²⁶ Lokwendlulele kwebuhle bebesifazane bukhule kakhulu kuleminyaka lengemashumi lasihlanu leyendlule; kutsatsa sitfombe saseminyakeni lengemashumi lasihlanu leyendlula, wesifazane—wesifazane lokhangako abebukeka njani. Bengibuka, ngalelelinye lilanga, emlandvweni wetimphi; nekutsi leyoPearl White, cishe eminyakeni lelikhulu leyendlula, ngesikhatsi agwazwa ngu Scott Jackson, singani sakhe, nekubukeka kwalowesifazane. Manje, futsi, waMariya Bonneville, nalabanengi balababitwa ngebesifazane labakhangako, labangemashumi lasihlanu kuya ekhulwini eminyaka leyendlula, bacatsanise nebafti namuhla. Bebaneke beme esitfuntini. Impela ngeke. Nakancane!

¹²⁷ Besifazane sebagucuke baba bancane, bufazane, nalokunye nalokunye, bakhanga kakhulu. Futsi kuyini na? Batigcokisa kakhulu ngekukhanga. Lapho, besifazane bebavamise kugcoka tingubo letinkhulukati, nemikhono, netiketi letindze, futsi bafihla umtimba wabo ngoba bebangafuni kutsi emadvodza abahawukele. Baphilela indvodza yinye leyabakhetsa kuba ngumfati. Namuhla, besifazane batitsela etimpahahleni letincane, futsi kungatiphatsi kahle kusemnyakatweni futsi kuhamba ngelizinga lelisetulu kuze ku—kungetulu kwekucabanga.

¹²⁸ Kwakumangalisa kakhulu, ngesikhatsi ngifundza kuhlatiya ngalelinye lilanga, kweChicago, ngesikhatsi ngilapho. ENew York, eLos Angeles, eBirmingham, na—nalamanengi emadolobha lamakhulu lagcamile, kulamaklabhu, etekutijabulisa, asahlangene ngendlela yekutsi iminden ngemindeni, ngabomakhelwane, bajoyine kuleklabhu. Futsi baya endzaweni letsite yekuhlangana, batsatse tikhya tabo, batiphonse esigcokweni, lowesifazane lofinyelela futsi atfola sikhya futsi leyo yindvodza yakhe baze bahlangane futsi. Labo besifazane betfu labangemaMelika.

¹²⁹ Niyabona, kuyakhombisa loko, emuva futsi, kwacala ekucaleni nebesifazane, ngekulalana, futsi kuphetra ngendlela lefanako ekugcineni manje. Hhayi . . .

¹³⁰ Nkulunkulu akayibusisanga, ngewesifazane lowetsembekile nalolungile. Fundzani ngale ku-Isaya, ngesikhatsi Asho kutsi bayophunyuka kanjani labo etinsukwini tekugcina, emadvodzakati aseSiyoni latophunyula tonkhe letintfo leti leticalekisiwe letisetikwemhlaba.

¹³¹ Manje, “Emadvodzana aNkulunkulu abona emadvodzakati ebantu kutsi mahle; futsi bebatsatsa baba bafati, bonkhe lababakhetsa,” manje sibonakaliso lesikhulu sesikhatsi sekugcina. Asifundze lelinye livesi.

NeNKHOSI yatsi, Umoya wami ungeke uhlale njalo kumuntfu, . . .

¹³² Masinyane emvakwekuba loku sekwentekile, bashada. Lukha uyasitjela loko. Nginako kubhalwe phansi lapha. Ngicabanga kutsi Lukha 7:27 washo kutsi, kanjani . . . Noma, Lukha 17:27 washo loko, kutsi kanjani kutsi, “Bashada futsi bashadiselana, etinsukwini taNowa.” Niyabona kutsi kwakukanjani na? Intfo lefanako. Bantfu babuka lokukhang. “Emadvodzana aNkulunkulu,” afanele kutsi abambe ematomu, “abukwe emadvodzakati ebantu—ebantu,” kanjani bakhange kangaka, babahle. “Futsi batsatsa bafati, futsi bashada, futsi bendziselana.” Intfo lefanako labayentako namuhla. Niyabona na?

NeNKHOSI yatsi, Umoya wami ungeke uhlale njalo kumuntfu, ngoba naye uyinyama: noko tinsuku takhe titoba yiminyaka lelikhulu nemashumi lamabili.

Futsi kwakunetichwaga emhlabeni ngaletotinsuku; kantsi futsi emvakwaloko, ngesikhatsi emadvodzana aNkulunkulu efika . . . kumadvodzakati ebantu, futsi atala bantfvana kuwo, futsi bona labo baba ngemadvodza lanemandla lebekawasendvulo, emadvodza . . . latiwako.

¹³³ Caphelani. Laba labakhaliphile, labafundzile besifazane bakaKhayini, hhayi . . . kusukela elutalweni lwaKhayini, bashada labafana lababalimi labancane bakaSethi. Futsi kusuka lapho, baba “tichwaga” futsi tati “nguletatiwako.” Sitfola kutsi tiba bososayensi labakhulu, tisebenti letinkhulu tetigodvo. Labakhulu, labakhaliphile, bantfu labafundzile, futsi bebane—nemnotfo lomkhulu. Futsi baphila emnyakeni wesayensi lonjalo baze bakha tivivane lebesingeke sikhone kutakha namuhla. Bakha umbato wenhloko yemuntfu lenemtimba welibhubesi kanye nalemenengi imibhalo lesiyibona emadvwaleni, etihlabatsini tesikhatsi, loko lesingeke sikuvete namuhla. Ngoba, labobantfu bancika ekwatini kwabo, futsi baba bososayensi nemadvodza lakkhaliphile, nemadvodza latiwako.

¹³⁴ Kodywa emadvodzana aNkulunkulu, lahlala atfobekile, akhwesha etintfweni letinjengaloko, futsi atsembela

kuNkulunkulu, bati kutsi bebatokudla lifa latotonkhe tintfo ekugcineni. Niyabona na?

¹³⁵ Ngako bantfu namuhla batsi, “Bakhaphile. Banako konkhe *loku*. Senta konkhe *loku*.” Sikhaliphe kakhulu kunaloko lebesingiko, futsi sikhweshe kakhulu kuNkulunkulu kunaloko besingiko. Niyabona na? Utidvonsela wena khona lapho. Kulungile.

¹³⁶ Angeke ngisaphindze ngitsatse sikhatsi sekufundza ngehle. Ngalesinye sikhatsi, uma utfola litfuba, ulifundze wehle nalo, sahluko se 6 saGenesisi, kutsi letotintfo tenteka kanjani.

¹³⁷ Luphawu loluncane nje, bengicabanga kutsi ngitofundza loko. Nginako kubhalwe lapha, kutsi ngitofundza loko, livesi nje noma lamabili, kunikhombisa lokuhambisanako nesikhatsi saNowa kulesikhatsi lesi. Manje, siyabona kutsi bantfu bayashada futsi banikelwa emshadweni. Sibona buhle bebesifazane, lobususe timphahla tabo, kutsi bakhangemadvodzaneni aNkulunkulu.

¹³⁸ Manje, hhayi nje kubeka lencenyeyemlayeto etikwebesifazane. Ngiyabonga kuba nebesifazane njengalapha, lababodzadze, besifazane labasebasha labasolo banesimilo lesihle futsi labahloniphekile. Labo labangagcoki . . .

¹³⁹ Manje, li—linengi lebesifazane, namuhla, sewubuyele emacembeni emkhiwane, njengoba nje Eva bekanjalo. Futsi “licembe lemkhewane” empeleni yinchubo leyentiwe ngumuntfu; tikhindi, kubhema, tinwele letiphunguliwe, kuyakhang. Bakwentela ini, kutsi babonakale kumyeni wabo na? Uma bakwentela loko, khona-ke akasiyo indvodzana yaNkulunkulu; unguwaKhayini. Futsi-ke uma ayindvodzana yaNkulunkulu, utokutjela, “Geza buso bakho bese ukugcokisa timphahla letitsite.” Niyabona na? Kunjalo.

¹⁴⁰ Manje, Nkulunkulu, kulesikhatsi lesi, Wakhetsa kutfumela Livi laKhe futsi, kubantfwana baKhe. Futsi Wakhetsa umprofethi. “NeLivi leNkhosi lita kubaprofethi.” NaNowa na-Enoki, umfanekiso lomuhle kanje pho! Futsi lomunye . . . Tikhatsi letinengi, bantfu . . .

¹⁴¹ Ngi—ngiyacaphela, leminye yaleyo mibuto angitfolanga kutsi ngiphendvule. Babuta lowombuto. Watsi, “Mnaketfu Branham, angivumelani nawe.” Umnaketfu loligugu lowabhalale letinye tetindzatjana letinhle kunato tonkhe, lengiya kuto manje. Mnaketfu . . . Ngubani ligama lalomfo, siya kuyomshumayeleta, enhla lapha manje, lomhlangano lolandzelako enhla lapha eSouth Pine, noma eSouthern Pine? [Lomunye utsi, “Parker”—Umhl.] Parker. Thomas Park, watsi, “Kunentfo yinye lengingavumelani neMnaketfu Branham.” Watsi, “Uyakhholwa kutsi liBandla lingake lendlule ekuHluphekeni.” Watsi, “Ngikhholwa kutsi liBandla lendlula ekuHluphekeni, kwekuhlantwa.” Kwentekani ke eNgatini yaJesu ke? Niyabona

na? Akukho ndzawo kunoma ngumuphi umfanekiso, noma kunoma nguliphi Livi, kutsi liBandla lendlula ekuHluphekeni.

¹⁴² [Lomunye ususa sishayisamoya—Umhl.] Bebefanele bakubeke loko kulamadvodza langenato timphandla, abasheshi bashe emavi.

¹⁴³ Akukho ndzawo lapho liBandla lite lendlule khona esikhatsini sekuHlupheka. INgati yaKhristu, nekugcwala kwekusetjentiswa kweNgati yajesu Khristu, ihlanta sonkhe sono. Futsi kungani sifanele sihlanjululwe na? Sihlanjululwa nsuku tonkhe; akukho kuHlupheka. Lalelani. Lalelani kutsi Jesu watsini kuJohane loNgcwele 5:24, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekwaHluelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.” Amen.

¹⁴⁴ Enoki, umprofethi! Nowa ungumfanekiso wemaJuda, insali, inceku yaNkulunkulu. Na-Enoki, umprofethi lomkhulu lowaprofetha ngeNkhosi letako, waguculwa, wahlwifwa embikwazamcolo. Nowa watfwalwa wendlula, kute alondvolote imbewu emhlabeni.

¹⁴⁵ Manje, Nkulunkulu watfumela Livi laKhe ngemprofethi waKhe, Nowa, futsi ngesikhatsi Nowa na-Enoki bacala kuprofetha. Kwase kutsi-ke ngaphambi nje kwekutsi zamcolo ashaye, kwentekani na? Enoki wenyuka; Nowa wendlula. Niyabona na? Enoki wahlwifwa. Sibonakaliso saNowa, sasikutsi, abebukisisa Enoki. Ngesikhatsi Enoki enyuka alahlekile, khona-ke Nowa wati kutsi zamcolo wase usondzele, ngoba bekahlala abuka Enoki.

¹⁴⁶ Manje, Sathane, kulesikhatsi lesi, wabeka inchubo lefanako layenta ensimini yase-Edeni, kuzindla ngekumelana neLivi lalabaprofetha laba. Info lefanako! Manje, Sathane wabeka inchubo yakhe etulu. Bekanalokungetulu kwamunye noma bantfu lababili kutsi asebtanane nabo manje; bekanetigidzigidzi kutsi asebtanane nato. Sikhatsi sekubhubha kwemhlaba ngemanti, bantfu labanengi, mhlawumbe, kulabakhona manje. Bandzisa, ebusweni bonkhe bemhlaba. Kwakukhona umhlaba lomkhulu webantfu ngalesosikhatsi, mhlawumbe labangetulu kwalabo labakhona manje. Futsi manje bukani. Sathane, ngalokuhlelekile, (hhayi kuhleleka namunye, na-Eva), wammisela inchubo. Kwakuyini na? Kulwa neLivi leNkhosi leleta kubaprofethi. Niyakutfolna na? Usebtentisa lawomasu lamadzala lafanako, ngaso sonkhe sikhatsi. Futsi Nkulunkulu uhlala neyaKhe lefanako, Livi.

¹⁴⁷ Naku kufika Nowa na-Enoki, na ISHO KANJE INKHOSI, bakhela etikwemkhumbi. Manje, caphelani, inchubo yaSathane yahleka inchubo yaNkulunkulu. Manje catsanisani loko nanamuyla, “bagiciki labangcwele,” nanoma yini lokunye. Niyabona na? Bahhalatisi, liBhayibheli latsi, bahleka

inchubo yaNkulunkulu. Inchubo yaSathane yahleka inchubo yaNkulunkulu. Bebacabanga kutsi Alizange lichatsaniseke nesayensi yabo nemizindlo.

¹⁴⁸ Manje, batsi, “Lowomfo lomdzala etulu lapho egcumeni, akha lowomkhumbi, futsi utsi kukhona emanti laphuma etulu *lapho*. Manje, sina bososayensi lababendlula bonkhe emhlaben. Manje, mhlawumbe bane rada labangayidubula iyotsi ngcu enyetini, nanoma yini lokunye, futsi singafakaza kutsi akukho manti lapho. Manje, kungenteka kanjani akhona yini lehlako? Mfo lomdzala, uyahlanya.”

“Kodvwa ngina ISHO KANJE INKHOSI.” Wakhiwe masinyane.

¹⁴⁹ Wema ngco emnyango wemphongolo, ashumayela liVangeli, futsi akha kuloko, futsi abukisia Enoki. Ngesikhatsi angena, ngekuhlwa, watsi, “Ngabe baLitsetse, entasi lapho na?”

¹⁵⁰ “Cha. Bangihleka. Baphonsa emacandza labolile kimi, nako konkhe lokunye.”

¹⁵¹ “Benta intfo lefanako etulu lapha. Kodywa ake sishaye khona manje.” Niyabona na? “O, bangibita nge ‘mgiciki longewe,’ nako konkhe lokunye, kodvwa loko kulungile.”

¹⁵² Bonkhe babutsana emhlanganweni wemkhuleko, futsi bachubeka ngalokufanako nje, niyabona, ngayo impela nje indlela lelenta ngayo namuhla. Ngoba, bebatu kutsi bebabiwelwe, ngoba bebeme ngemuva kwa ISHO KANJE INKHOSI.

¹⁵³ Manje, umzindli lojwayelekile bekangatsi, “O, lowo ngumbhedvo.” Lomunye wesifazane wake watsi . . .

¹⁵⁴ Ngalesinye sikhatsi ngangi . . . Lomfana wafundzisa Sontfo sikolwa ebandleni leBaptisti. Ngangishumayela enhla lapho, ngalobunye busuku. Futsi ngahlangana naye entasi edolobheni; ngangisebhayisikili lami. Mine, entasi edolobheni, ngahlangana naye. Bekagibele libhayisikili. Wema ngale eceleni. Watsi, “Billy, ngenyukela kutokuva kulolobunye busuku.” Futsi watsi, “Bengikutfokotela loko lobewukusho waze lowo wesifazane wacala kukhala futsi achubeka, bonkhe labobantfu batsi, ‘Amen.’” Futsi watsi, “Angikhonanga nje kukumela.” Niyabona na? Watsi, “Kuyangetfusa kakhulu, kuva labobantfu, ‘Amen,’ khona lapho ngesikhatsi usho lokutsite.”

¹⁵⁵ Ngatsi, “Mnaketfu, akungiphatamisanga kanjalo.” Ngatsi, “Watsi . . .” Ngatsi, “Ngitokutjela.” Ngatsi, “Awukholelw ekutseni ‘amen,’ naloko kumemeta lokuncane netintfo lebebatenta na?”

Watsi, “Cha. Angikukholwa loko.”

¹⁵⁶ Ngatsi, “Uma ungake ufike eZulwini, bewuyokhwankwabala.” Ngatsi, “Ngoba, ba . . . Uma loko kwakutfusa kakhulu, kuyoba njani lapho tiNgelosi, futsi time embikwaNkulunkulu, imini nebusuku, timemeta, ‘Ngewe,

ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla. Ngcwele, ngcwele, ngcwele?” Ngani, leli live lelithule kunawo onkhe loyoke uhlale kulo. Kunjalo.

¹⁵⁷ Esihogweni kutoba nekuhala nekulila. EZulwini kutobakhona kumemeta nekumemeta. Ngako use—usendzaweni lethulile kwendlula tonkhe loyoke ube kuyo, khona manje. Ngako kuncono uvele ukwejwayele, indzawo yinye noma lenye. Ngako ngingamane nje ngitsatse kukhetsa kwami futsi ngingene emvakweLivi laNkulunkulu, bewungeke na? Chubeka nje uLifucela embili. “Ngu ISHO KANJE INKHOSI. ISHO KANJE INKHOSI.” Chubeka nje ufucele phambili. Kulungile.

¹⁵⁸ Ya, aLizange likumele loko kuchazwa kwesayensi. Futsi namuhla, uma babona uMoya waNkulunkulu longahlola imicabango yenhlitiyo, njengoba Nkulunkulu asho njalo, asho ngaphambili futsi usho ngaphambili, akhulume ngetilimi, ahumushe, tonkhe letiphiwo leti letehlukene, batsi, “Loko kufundza ingcondvo.” Niyabona na? Batama kukungenisa. Batsi, “Yebo-ke, siyakubona kwentiwa, kodvwa niyati kutsi kuyini, kukufundza umcabango wemuntfu nje.” Kodvwa ngu ISHO KANJE INKHOSI.

¹⁵⁹ Jesu watsi, “Letibonakaliso leti tiyobalandzela labakhholwako.” Nguloko kuphela lengikufunako. Kute kube ngnuni na? “Kute kube sekupheleni kwemhlaba.”

¹⁶⁰ Akusukumi elucwaningweni lwabo lwesayensi, ngako bayalihleka. Futsi benta intfo lefanako etinsukwini taNowa. O, yebo. Akusukumeli kuzindla kwabo. Ungeke uLizindle ulikhipe, kodvwa LiLivi laNkulunkulu ngalokufanako nje. Kulungile.

¹⁶¹ Ngako Sathane wacala kuhlasela kwakhe ecenjini laNowa, njengoba nje enta e-Edeni. Futsi ngamunye bekafanele akhetse, ngekukholwa. Ludvumo! Hhayi intfo loyitsengile, kodvwa ngekukholwa. Futsi indlela lekuphela longayenta, ngekukholwa, kukholwa emanga elihlelo, kwala Livi laNkulunkulu, kucala. Ucabanga ngensindziso na? Ngiyo *Lena*. Futsi indlela kuphela longaliKholwa ngayo, ufanele ubeke kukholwa kwakhe emangeni mbumbulu adeveli, ngekuzindla; esikhundleni sekukholwa Livi laNkulunkulu, kutsi ufanele utalwe kabusha. Futsi uma ni, letibonakaliso leti tiyobalandzela labakhholwako. O, ngiyakutsanza loku. Loko kuvakala kukuhle kimi. Niyabona na?

¹⁶² Kholwani Livi laKhe, akunandzaba kutsi noma ngubani lomunye watsini. “Nkulunkulu washo njalo. Nkulunkulu washo njalo.”

Utsi, “Yebo-ke, Loku *kutsi-nekutsi*.”

“Kodvwa, Nkulunkulu washo njalo.”

“Yebo-ke, tsine, Presbyterian.”

“Anginandzaba. Kodvwa, Nkulunkulu washo njalo.”

“Siyi Bap- . . .”

“Anginandzaba. Nkulunkulu ushito njalo.” Niyabona na?

“Siyi Khatolika.”

“Nkulunkulu washo njalo.” Niyabona na? Hlala ngco kanjena.

“Yebo-ke, umelusi wetfu uneticu *letinengi kakhulu*.”

“Kodvwa, Nkulunkulu washo njalo.”

“Bopapa betfu banaloku. Bobhishobhi betfu batfola *loku*.”

¹⁶³ “Kodvwa, Nkulunkulu washo njalo.” Hlala khona lapho. Kwekukubiyela kwakho, kubiyelwa eVini laNkulunkulu, ugocotwe. Kutsi ukanjani . . .

¹⁶⁴ Ngani, ubhabhatiswe eVini. Kunjalo. “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye, nalowoMtimba nguKhristu.” Ngabe kunjalo na? Yebo, mnumzane. “NgaMoya munye, bonkhe babhabhatiselwa eMtimbeni waNkulunkulu.” Khona-ke, ubhabhatiselwa kuNkulunkulu. Ubiyelwe ngaNkulunkulu. Livi laKhe liyincaba yakho yekuphephela. Ungumbhoshongo lonemandla. “LiGama leNkhosi lingumbhoshongo lonemandla, labalungile bagijimela kuWo futsi baphephe.” Uyincaba yami yekuphephela, sihlangu sami, lihawu lami, ticatfulo tami, sigcoko sami, libhantji lami, inhilityo yami, konkhe kuko-konkhe kwami, Nkulunkulu, konkhe kuko-konkhe. Nkulunkulu! Ngigocotwe kuYe, ngifile eveni, ngavuka naYe ekuvukeni. “Angisaphili nhlobo, kodvwa nguKhristu lophila kitsi.”

Sibuke kufika kwalolosuku lwenjabulo
lwesikhatsi seminyaka leyiNkhulungwane,
Lapho iNkhosi lebusisiwe iyofika khona
ihlwitse uMlobokati waYo lolindzile;
O! Umhlabo uyabubula, ukhalela lolosuku
lwekukhululwa lokummandzi,
Lapho uMsindzisi wetfu ayobuya emhlabeni
futsi. (Khona-ke labamnene bayokudla lifa
lemhlabo.)

¹⁶⁵ Ngamunye bekafanele akhetse, ngekukholwa. Ufanele ukwente. Wena, namuhla, ufanele ukholwe e—emanga adeveli noma ukholwe Livi laNkulunkulu. Loko kutsi, kunye kwako. Manje, siyatfola . . .

¹⁶⁶ Asitsatse Nowa umzuzu nje, ngaphambi kwekutsi sisuke lapha. Kwangatsi ngiyabona, Nowa, niyati, bekanetintfo letitsite lekatondlula kuto. Kwangatsi ngiyabona wehlela esitaladini, futsi atsi, “Kwehlulela kuyeta.”

Ngani, bona, “Unjani . . . Nhloboni lwekwahlulelwa na?”

¹⁶⁷ “Nkulunkulu utoshaya lesive lesi lesi gcwele sono. Emadvodzana aNkulunkulu ashade nemadvodzakati aKhayini, futsi nabo lapho bakhona. Bukani kutsi seniyini. Nifulatsele Nkulunkulu. Ninato letinkhulu, tinchubo tetenkholo. Ninato tonkhe letintfo leti, kodvwa Nkulunkulu uyoshaya umhlaba.”

¹⁶⁸ Watsi, “Umfo lomdzala tatane, utsi nje... Myekeleni. Niyabona na? U...”

¹⁶⁹ Kodvwa bekana ISHO KANJE INKHOSI. Bekanga kufakazela lebekakusho, kodvwa abakukholwanga loko. Niyabona na? BekaneLivi leNkhosi.

¹⁷⁰ Manje, mhlawumbe, lusuku emvakwelusuku, futsi bahleka futsi bahlekisa. Bantswana mhlawumbe bamhlambalata.

¹⁷¹ Kodvwa Nowa wachubeka ngco ashumayela, nomakunjalo. Futsi wonkhe umndeni wakhe nabo bonkhe labaphendvukile bachubeka bakholwa, nakanjani. Wonkhe lobekalandzela Nowa wamkholwa Nowa. Kunjalo. Badzingeka bente kutikhetsela kwabo, kukholwa lokwashiwo live, noma ukholwe kutsi lomprofethi logcotjiwe lonemandla watsini.

¹⁷² Ngako watsi, “Manje bukisisani. Enoki utohamba, ngalolunye lwaletinsuku leti, libandla. Futsi uma kwenteka, uma Enoki asuka ahamba, kuncono singene. Sitomgeja Enoki. Utokhushulwa. Ngako, kuncono singene.” Ngako, babukisissa lapho tinsuku tendlula.

¹⁷³ Emva kwesikhashana, Nkulunkulu watsi, “Sengenele kuhalalisa kwabo. Sengenele tinhlamba tabo. Ngitomuletsa. Tsatsa tilwane manje. Yenyukela lapho futsi umpongolote, ‘Haleluya,’ cishe kasihlanu, netinyoni titota tindiza. Onkhe emabhubes, yonkhe lenye intfo, itofika, ngababili ngababili. Mpongolota, ‘Ayibongwe iNkhosi,’ cishe kane noma kasihlanu, futsi nati titokuta.” Niyabona na?

¹⁷⁴ Manje, ngako Nowa walungiselela. Futsi wa... Tonkhe tilwane tangena, wase-ke Nowa cobolwakhe uyangena. Futsi ngako ngesikhatsi angena, ngiyacabanga intfo yekugcina layisho, bekeme emnyango futsi atsi, “Ngu ISHO KANJE INKHOSI. Kubita kwekugcina!”

¹⁷⁵ Ngulapho sime khona namuhla, mnaketfu, emnyango weMkhambi. Khristu ungelowo Munyango. Uma utotsatsa loko ngalokuphatsekako, futsi ufuna kusebenta kuko kancanyana, utsatse ngale eSambulweni, emkhatsini weFiladelfiya nemnYaka waseLawodisiya, Watsi, “Ngibeke umnyango uvulekile embikwenu, futsi nawala.” Niyabona na? Ngulelo-awa lesiphila kulo, ngaphambi nje kwekubhujiswa. Umnyango lovuliwe, kodvwa abalalelanga. Manje, baMkhiphela ngephandle.

¹⁷⁶ Manje, wema emnyango, futsi wamemetela, “Li-awa selisondzele kutsi lapho Livi laNkulunkulu lenglikhulumile

litogcwaliseka khona.” Kunjalo. Wangena emkhunjini wahamba.

¹⁷⁷ Futsi ngesikhatsi ayongena emkhunjini, niyati kutsini? Nkulunkulu wavala umnyango. O, hhe! Akukho muntfu lobekatowuvala. Nkulunkulu wawuvala. Kwakunguloko kuphela. Litfuba lekugcina lekutsi usindziswe lalingasekho.

¹⁷⁸ Ngako, kwangatsi ngiyabona, bantfwana babambana imikhono, ngakuloko, cishe umkhumbi longemayadi langemakhulu lasihlanu lapho. Nebafo labadzala bahambahamba base batsi, “Yebo-ke, lowomfo lomdzala utoncisheka umoya afe ekhatsi lapho.” Niyabona na? Ngako, ngekutsi, bahlekisa ngaye, ngalokufanako nje, bamphukuta. Futsi niyati, wonkhe umuntfu...

¹⁷⁹ Manje lalelani. Mhlawumbe loku kutonisita. Lalelisisan. Uma utsatsa Livi laNkulunkulu, futsi ulandzele Livi laNkulunkulu, kunetikhatsi letinngi, kutsi, emvakwekutsi sewente konkhe longakwenta, lukholo lwakho lufakwa ekuvivinyweni. Akukho muntfu lapha ngaphandle kwebafo basekhaya. Ngime kulowomhlabatsi khona manje. Kunjalo. Angati kutsi ngenteni. Imvuselelo seyiphelile. Niyabona na? Angati kutsi lubito lolulandzelako lukuphi. Nje ngi—nje ngimile, ngibukeka ngineluvalo, ngimangele kutsi yini lelandzelako.

¹⁸⁰ Nowa wangena. Walandzela intsandvo yaNkulunkulu. Nkulunkulu wavala umnyango emvakwakhe, kodywa alizange line tinsuku letisikhombisa ngetulu. Ngiyatibuta kutsi Nowa wacabangani, sonkhe lesosikhatsi ekhatsi lapho na? Nowa ahleti emkhunjini, umnyango uvaliwe. Wacabanga, “Noma ngasiphi nje sikhatsi, bantfwana, nitokuva. Sitodvonsa umnyango, sivalo etulu lapha ngetulu.” Bebasetulu ekamelweni lelingengetulu, niyati. Tilwane ngaphansi ekugcineni, tinyoni kulokulandzelako, futsi bona bebasetulu. Lelolanga...“O, ekuseni, kutobakhona—kutobakhona intfo letsite laphaya, lokumnyama, imvula itofika.” Kodywa, ngekusa lokulandzelako, naku kuphuma lilanga.

¹⁸¹ Mhlawumbe labanye bantfu, lolohlobo lwendlela lenguhhafu lwalukholwa Nowa, ngahle kube benyukela lapho futsi bema batungeleta umkhumbi, watsi, “Uyati kutsini? Leyondvodza lendzala kungahle kube beyicinisile. Kuncono sime lapha.” Yebo-ke, khona-ke ba “babona liphutsa.”

Baprofethi baNkulunkulu abalenti liphutsa. Livi laNkulunkulu lingake lehluleke.

¹⁸² Ningivile ngishumayela ngekutsi, ngaJona aya eNineve. Batsi bekahlubukile. Impela bekangenjalo. Bekasentsandvwensi yaNkulunkulu ngco. Impela. BekaneLivi leNkhosi, futsi wahamba kuLo.

¹⁸³ Lapha, Nowa watsi, “Manje, bantfwana, nonkhe wotani lapha, futsi nitobona lifu lekucala lelake lefika esibhakabhakeni. Liyofika, ekuseni.” Yebo-ke, lilanga liyaphuma. “Yebo-ke, mhlawumbe ngensimbi yemfica. Sitobuka ngensimbi yemfica. Ngensimbi yelishumi? Ngensimbi yelishumi nakunye? Ngensimbi yelishumi nakubili? Yesitsatfu? Yesine? Yesihlanu? Yesitfupa? Whuu! Uvale umnyango itolo, naye.”

¹⁸⁴ Labanye babo batsi, “Yebo-ke, uyati kutsini? Ngitovumelana naDzadze Susie entasi lapho kulelo lelikhulu... ebandleni lakhe lelikhulu. Leyondvodza lendzala iyahlanya. Niyabona na? Wenyukela lapho wase uvala lowomnyango, wase utsi, ‘Imvula yayitokuna,’ futsi nango ahleti. Futsi, ke, akukho lutfo kuko. Niyabona na? Lilanga liyakhuphuka ngco, lachubekela embili njengoba lalihlala lenta. Ayikho intfo letsiba yimvula.” Ngako, labasivuvi, emakholwa lasemkhatsini, banenhlitiyo lenguhhafu, labangatsandzi kutsatsa Nkulunkulu, ate ayotsi ngcu ekupheleni kwemgwaco, aphile noma afe! Niyabona kutsi ngicondze kutsini na?

¹⁸⁵ Mani esimeni sakho lesibiyelwe. Phila noma ufe, cwila noma umite, hlala khona lapho ngalokufanako nje.

¹⁸⁶ Ngesikhatsi Abrahama, uyise walotsembekile, wahoshula umukhwa, wadvonsela tinwele emuva enhloko yemntfwana wakhe, kujuba umphimbo wakhe, watsi, “Ngicinisekile kutsi Nkulunkulu angakhona kumvusa kulabafile, esimeni lengimuva ngaso.” Wavuma kulandzela Livi laNkulunkulu kuze kuge sekugcineni. Niyakutfola na?

¹⁸⁷ Akunandzaba kutsi kuyini, hlala khona lapho. Uma yonkhe intfo ibonakala injalo, awukhoni kuchubekela embili ngeli-intji, hamba lelo-intji. Futsi uma utitsela elubondzeni, ume lapho Nkulunkulu aze ente indlela kulo.

¹⁸⁸ Lusuku lwекucala lwendlula, lusuku lwesibili lwendlula, lusuku lwesitsatfu lwendlula, lwesine, lwesihlanu, lwesitfupha. Niyati, Nowa bekanencumbi lebekafanele ayente. Kwangatsi ngyabona labanye belibandla lakhe batisi, “Babe, ucabanga kutsi sifanele sikhwele siphume ngelifasitelo na? Cabanga kutsi konkhe kwakuliputsa na?”

¹⁸⁹ Watsi, “Cha, cha, cha. Kwakungubani Lowo lowatsatsa Enoki na? Kwakungubani Lowo lowavala lowomnyango na? Kwakungubani Lowo lowente tonkhe letotintfo phambi kwetfu na? Uma Asihole kwate kwaba lapha, futsi asivalele ekhatsi, asihlale naYe.”

¹⁹⁰ Nguloko-ke, Bandla. Uma Asikhuphule wasikhiphua emhlabeni, futsi wasihola safika lapha, futsi wasivalela ekhatsi naYe, ngaMoya loyiNgcwele asitungelete sonkhe, kitsi, nangatsi, asiMlandzele sichubeke njalo. Kunjalo. Sikhatsi sitofika. Sikhatsi sitofika. Bahhalatisi abasho labafuna kukusho.

¹⁹¹ Kwase-ke, ngelusuku lwesikhombisa, ngaloko kusa bantfu bebangephandle etitaladini. Bebangakaze bayibone intfo lenjalo. Emafu bekakhuphuka, kubhodla lokukhulu kwemdavumo, umbane umanyata etibhakabhakeni. Ngensimbi yesikhombisa, ematfonsi lamakhulukati emvula acala kuwa, kwekucala, ebusweni bemhlaba. Ngiyacabanga tinyoni tatikhala. Yonkhe indalo yayidzabukile. Emadvodza acala kutibuta, futsi atsi, “Khisha lithulusi lakho lesayensi. Tama irada yakho. Sitjele. Kumayelana nani konkhe loku na?” Kodvwa kwakungeke kusebente. “Asikaze sibone noma yini lenjengako kuyo yonkhe imphilo yetfu.” Yebo-ke, cishe ngesikhatsi sasemini, imifudlana yase icale kukhukhumuka. Ngekusa lokulandzelako, imifula, kujula kwase kwephukile.

¹⁹² Cishe tinsuku letintsatfu noma letine tekucala, emanti bekangetulu kwato tonkhe titaladini, tikhukhula. Bantfu bebeta batungeleta umkhumbi, bashaya emnyango. “Vula!”

¹⁹³ Nowa bekagibebe acondze ngco egagasini. Watfola cishe emafidi langemashumi lamabili nentfo, ngikholwa kutsi liBhayibheli latsi, umkhumbi wasuka e—emhlabatsini, wacala kutongolotela indlela yawo.

¹⁹⁴ Bakhwela esicongweni lesiphakeme kunato tonkhe, balenga egaleni lelipakeme kunawo onkhe. Bamemeta. Futsi yonkhe intfo lebeyinemakhala kuphefumula, yabhubha, loko kwakungekho kulowo mkhumbi. Yonkhe intfo leyayiphefumula yafa. Bebangakhalela sihawu, bebakhona kukhala, kodvwa bebamedzelelile Nkulunkulu tikhatsi letinengi kakhu lu kwat ebulungiswa baKhe. Nebulungiswa baKhe kwabla kwehlulelw.

¹⁹⁵ Kuyafana njengoba Atjela Eva, “Mhla nidla kuso, ngalolosuku niyokufa.”

¹⁹⁶ Manje, ngifuna nicaphele. Sibonile. Sibonile manje, kibili, kutsi Livi lifika encabanweni ngetizatfu. Futsi manje sekufikile futsi, kuzindla ngekumelana neLivi. Manje ungakhetsa.

¹⁹⁷ Joshuwa washo intfo lefanako. Watsi, “Manje, uma ufunu kukhetsa kuhkhorta bonkulunkulu bobabe benu labakwenta ngaphambi kwazamcolo, niyabona, noma ukhetsa kuhkhorta bonkulunkulu bema-Amori lenitsetse live labo na? Bobabe ngaphambi kwazamcolo, bagibela badzabula kuzamcolo, labalikhola Livi laNkulunkulu. Ema-Amori bekaLencabile. Nkulunkulu ukunike live labo. Manje, uma ucabanga kutsi kubi kuhkhorta Nkulunkulu, khetsa kulolusuku lotomkhonta. Kodvwa mine nendlu yami, sitohlala ngco neNkhosi.” Amen. Ngiyakutsanda loko. Incabano.

¹⁹⁸ Caphelani. Lusuku lapho siphephelo sephulwa khona, e-Edeni, umuntfu watsi “phumela ngephandle.” Amen. Baphuma. Futsi ngelusuku lebebagnina ngalo sivumelwano saNkulunkulu, embujisweni yasendvulo ngaphambi kwazamcolo, bahamba

“bangena.” Baphuma e-Edeni. Bangena emkhunjini. Futsi kuloku kwesitsatfu, baya “etulu.” Baphume, bangene, benyuke! Amen. Siyabona kutsi bentani kibili. Ngitokuma neNkholosi. Anifuni kuma na? Ngifuna kugcina Livi laNkulunkulu.

¹⁹⁹ Jesu watsi, “Njengetinsuku taNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Lokulungile kumelene nalokungakalungi; kuKhanya kumelene nebumnyama; kuPhilia kumelene nekuwa; Livi limelene nesayensi. Kunjalo. Lucwaningo lwesayensi lutawufakazisa kutsi Livi, njengoba bacabanga kutsi liyakwenta, kodvwa alifikazeleki kutsi Livi.

²⁰⁰ Sathane bekanayo, anenchubo yakhe asemsebentini futsi, kutfola bantfu kutsi balikhola Livi laNkulunkulu ngalokungesiko. Indlela lengakalungi yaSathane yekukhonta, njengaKhayini nanjengaBhalamu, bakholwa kakhulu.

²⁰¹ Khayini bekakholwa. Waletsa li-altari, wenta li-altari. Futsi, ecinisweni, Khayini bekakholwa kakhulu kuna-Abela. Impela kwakunguye. Wente lokunengi ngeNkholosi kunaloko Abela lakwenta, kodvwa Abela uta ngendlela yeLivi. Nguloko kuphela. Wente lokunengi. Wakha lihlelo lelikhulu. Wakha intfo lenkhulu, lifa lelikhulu lemaKhristu. Kodvwa, niyabona, ufika ngendlela lengakafaneli. Futsi beka...Kwakungakemukelwa. Manje, kuliphutsa, ngoba kwakuphambene neLivi.

²⁰² Bhalamu bekakholwa nje njengaMosi. Ufika nemhlatjelo lofanako, emawundlu lafanako, tilwane letifanako letihlantekile, nayoyonkhe intfo. Futsi wakhuleka kuNkulunkulu lofanako, futsi wanikela ngemhlatjelo kuNkulunkulu lofanako Mosi lawenta, naloku nje eta ngendlela lengakafaneli. Niyabona na? Kwakuphambene neLivi, njengoba kwakunjalo e-Edeni.

²⁰³ Livi lingeke licubane nesimanje manje. Niyabona na? Ungeke waba nesimanje manje. Manje, sengivala, lalelisisan. Livi angeke licutjaniswe nemicondvo yesimanje. Angeke ngibe nemicondvo phindze ngibe neLivi. Nifanele nibe neLivi noma lwati lwengcondvo. Manje nitokholwa ini na?

²⁰⁴ Uma liBhayibheli lifundzisa umbhabhatiso ku “eGameni laJesu Khristu,” nelibandla litsi ngu “Yise, iNdvodzana, naMoya loNgcwele,” pho-ke ngubani lotomkholwa na? Uma Jesu atsi, “Nifanele nitalwe kabusha,” nelibandla litsi, “Wotani nijoyine,” manje nitokholwa ini na? Uma Jesu atsi, “Letibonakaliso leti tiyobalandzela labakholwako,” nelibandla litsi “ulilunga lelikahle nje,” ngubani lotomkholwa na? Uma Jesu atsi, “Lemisebenti lengiyentako Mine nani nitoyenta,” nelibandla litsi “tinsuku temimangaliso setendlulile,” ngubani lotomkholwa na?

²⁰⁵ Niyabona kutsi ngicondze kutsini na? Beningema lapha li-awa, khona phansi ngco letotintfo, ngiletsa letotintfo

letehlukene, kutsi umcabango longenabufakazi uyakha kanjani inchubo kutsi itsikamete Livi laNkulunkulu.

Manje, emaKhristu, hhalani emvakweLivi. Yebo, mnumzane.

²⁰⁶ Indlela lengakalungi yekuphila, batama kuLihlanganisa. Namuhla batsatsa laba besifazane logcoke nomangayiphi indlela. Batsatsa lamadvodza, uma abhema, anatsa, noma yini lenye, awente emadikhoni, nalokunjalo, ebandleni, ngisho nebelusi. Laba labagcokile, besifazane, nomangayiphi indlela labafuna kugcoka ngayo, futsi babangenise futsi babente bodzadze ebandleni. Ungalokotsi utame kufinyelela eZulwini kanjalo. Ngeke nje kuhlangane nesimanje manje.

²⁰⁷ Ngako, sinetigaba letimbili namuhla lesitishoko. Manje lalelisansi, sengivala. Sinemaklasi lamibili latisho kutsi anguMlobokati waKhristu. Kunjalo. NeliBhayibheli liyakhulumma kutsi kutawuba nemaklasi lamibili. Kunjalo. Intfombi ntfo lehlakaniphile nalesiwula. Ngabe loko kunjalo na? Kunemaklasi lamibili.

²⁰⁸ Libandla litsi, “SiliBandla.” Bayaphuma futsi babena lemikhankhaso lemikhulu yebuvangeli, baletse bantfu ebandleni. Besifazane bachubeka nendlela yabo yekwenta. Besilisa bayachubeka nendlela yabo yekwenta.

²⁰⁹ Abayiguculi imfundziso yabo. Banako konkhe kubhalwe phansi, futsi kwabhalwa phansi, futsi kwabekwa phansi, naletu tiVumokholo tebaPhostoli, nemikhuleko letsite, nawo onkhe lama khathekizimu, nayo yonkhe intfo emaMethodisti, nemaBaptisti, nemaPresbyterian, neKhatolika, nabo bonkhe, bakufundza. Futsi bemukela leyo khathekizimu ngoba lenye indvodza lenkhulu emuva ngemuva yatsi loko kwakungiko. Angahle kube bekayindvodza lenkhulu, angahle kube bekacinisile, kodvwa ute ligunya lekusho loko.

²¹⁰ Ngoba, liBhayibheli liligunya laNkulunkulu. Livi laNkulunkulu lelibhaliwe. “Futsi noma ngumuphi umuntfu lowengeta intfo yinye kuLo, noma asuse nomayini kuLo, nakuye kuyosuswa (sabelo sakhe) sikhishwe eNcwadzini yekuPhilia.” Loko kungeke kwentiwe kanjalo, manje.

²¹¹ Kodvwa sinalababili labakuvumako. Lomunye utsite, “Yebo-ke, siliBandla.” Lolomunye watsi, “SiliBandla.” Kulungile.

²¹² Labahlakaniphile nalabatiwula, bobabili bamenyiwe. Kodvwa nike nacaphela? Bobabili bebanetitja. Kunjalo. Bobabili kwakutintfombi ntfo, emakholwa. Bobabili bebanetitja.

²¹³ Kodvwa, Sathane ungetulu kwekucatsaniswa natsi. Siyakwati loko. Siyati kutsi Sathane ungetulu le ku—kutsi angacatsaniswa nanoma ngusiphi sidalwa lesingumuntfu.

Ungalokotsi utame kukwenta ngekuhlakanipha kwakho, mhlakaniphele. Ungeke nje ukhone kukwenta.

²¹⁴ Jesu bekakwati loku, ngako Watfumela eBandleni, kutsi, ngako Sathane bekangeke abahlakaniphele, indzawo kutsi babiyeleke. Wabatfumelela Moya loNgcwele. NeliBandla alitisho kutsi likhaliphile. Batisho nje kutsi bayakholwa.

²¹⁵ Bashumayeli babo abakhoni kuphuma futsi banikhombise iPh., idabuli L., Q.U., S.T.D., nato tonkhe leti letinye tintfo. Abanato letinkhulu, tikhatsi letinkhulu tekugcotjwa ngesikhatsi bamiselwa enhlanganweni letsite yebafundisi. Niyati, ngangivamise kuhlabela ingoma lencane:

Labantfu laba bangahle bangafundzi kutsi
babengibo,
Noma bachoshe ngeludvumo lwelive,
Bonkhe bemukele iPhentekhosti yabo,
Babhabhatiswa eGameni laJesu;
Futsi bayasho manje, ndzawo totimbili
khashane nayonkh'indzawo,
Emandla aKhe namanje asafana,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

²¹⁶ Yebo, mnumzane. Yebo. Abanato letintfo leti letinkhulu. Abatisho kutsi kukhona labakwatiko. Batisho nje kutsi bakholwa Lokutsite.

²¹⁷ Jesu watfumela Moya loNgcwele, lekunguYe lucobo. Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona, kepha nine nitoNgibona, ngoba Ngitawuba kini; ngibe nani, ngisho nakini, kute kuge sekupheleni kwemhlaba.”

²¹⁸ Manje, manje, manje bukisisani. Jesu bekakwati, ngako Watfumela Moya loNgcwele kucinisa Livi. Whuu! Nikutfolile na? Niyabona na? “Kucinisa,” kulabo labatfole kukhosela kwabo emvakweLivi, “kutsi UseVini.” Niyabona na?

²¹⁹ Bayekele ngephandle lapho. Batoyihleka inchubo. Batsi, “Bayahlanya.”

²²⁰ Kodvwa Jesu watfumela uMoya loyiNgcwele, lekunguYe lucobo, kumyisa kulabo losemvakweLivi, njengelicembu la-Abrahama, kufakazela Livi embikwabo, kukhombisa kutsi Usengilo Livi. Niyabona kutsi nitsetse indzawo lefanele! Kulungile.

²²¹ Umlilo ukuciniswa kwekuKhanya lokuvela eVini. Bayogcwalisa...Intfombi ntfo lekhaliphile, intfombi ntfo lehlakaniphele, yayinemaFutsa esibaneni saYo, futsi Yakhanyisa sibane saYo futsi yasokhela. Manje, kuyini? Manje, i... Nkulunkulu uLivi. EmaFutsa nguMoya. NeMlilo ukuKhanya kweliVangeli kulawomaFutsa. Nkulunkulu washo njalo. Niyabona na? Leso sitja. Kulungile. EmaFutsa asesitjeni.

NeMlilo, uya Washisa, akhombisa kutsi Ubonisa kuKhanya kwaloko lokushiwo Livi. Niyabona na? Loko kubonakalisa. Manje, leyontfombi ntfo lehlakaniphile beyingakwenta loko.

²²² Kodvwa leyo lenye, intfombi ntfo lesiwula, yayingephandle, bebangenawo emaFutsa, futsi bebangakhoni kubonakalisa lutfo ngaphandle nje kwelibandla labo nelihlelo labo. Niyabona na?

²²³ Manje, wena utsi, “Livi, utsite ‘Livi lali—lalinguMoya?’” Yebo, mnumzane.

²²⁴ Nkulunkulu watsi, “Livi laMi linguMoya.” Kunjalo. UMlobokati weliciniso ufanele ahlanganiswe ngebunye ngeLivi. Manje, khumbulani, uma Ayinceny yaKhristu, Utofanele abe Livi laKhristu. Kute ube Livi laKhristu, ufanele ubhabhatiswe kuKhristu. Futsi uma ukuKhristu, ukholwa Khristu, naKhristu uLivi.

Amen! Amen! Amen!

NiyaLikholwa na? Amen!

NiyaMtsandza na? Amen!

NitoMkhonta na? Amen!

Amen! Amen!

UkuKhanya kwelive. (Kunjalo.) Amen!

Uyinjabulo yenhltiyo yetfu. Amen!

UngeMandla ekuphila kwetfu. Amen!

Amen! Amen!

²²⁵ U—uMlobokati ufanele ahlanganiswe ngebunye, ahlanganiswe ndzawonye ngeLivi. “Timvu taMi tiyaliva liPhimbo laMi.” Futsi Leli liPhimbo laKhe lelishicilelwe eVini. Kulungile. Lihlanganiswe ngeLivi, Utenta Yena lucobo alungele, hhayi ngesivumokholo lesijwayelekile.

²²⁶ Njenga-Esta, ngesikhatsi Esta atokhetfwa kutsi eme embikwenkhosi, akatihlobisanga ngato tonkhe letintfo, kodvwa watihlobisa ngalomnandzi, umoya lomnene. Nguloko uMlobokati Latihlobisa ngako, ngato tonkhe titselo taMoya tikulandzela.

²²⁷ Loko Lakutfolo? Kubutsana ndzawonye enhlanganyelweni yeLivi.

Amen!

²²⁸ Inhlanganyelo yeLivi. Kunjalo. Kuhlanganyela, kuhlala ndzawonye etindzaweni taseZulwini kuKhristu Jesu, kusihlw: nganhltiyonye, indzawo yinye, uMoya munye, umcondvo munye, litsemba linye, Nkulunkulu munye, inhoso yinye. “Amen.” Niyabona na? Nako laph’ukhona. Sonkhe sikhatsi uma liBhayibheli lisho nomayini, sitsi, “Amen.” Bagcizelela lonkhe Livi nga, “Amen.”

“Jesu Khristu, longuye itolo, naphakadze.”

“Amen!”

“Phendvukani, futsi nibhabbatiswe, liGama laJesu Khristu.”

²²⁹ “Amen!” Niyabona, yonkh’intfo, nje, “Amen! Amen! Amen!” kwehle njalo ngco, niyabona, enhlanganyelweni.

²³⁰ “Titselo taMoya.” Yena, Unani Yena? Yini sitselo saMoya? Injabulo, injabulo yenhilityo yaKhe, ati kutsi Uyabuya masinyane. “Amen, na-Amen! Amen!” Ya.

²³¹ Kuthula kwemcondvo. Ngani na? Kuthula kwemcondvo. Kuthula kwemcondvo. Niyati kutsini? Akunandzaba kutsi kufikani noma kuhambani, umkhumbi awungcundze emadvwaleni, tiphepho tifike, umbane awumanyate, umdvumo ubhodle, noma yini leyentekako, akwenti ngisho nalomncane umehluko. Emabhomu e-athomu angawa. Ungakha emaphahla elidvwala, emaphahla ebhomu, nomayini lofuna kuyenta, kodvwa Usasolo atsi, “Amen! Amen! Amen!”

²³² Ngani na? Ubiyelwe. Ini? Ubiyelwe kuphi? Livi, Livi (ini?) lentiwe inyama, lahlala emkhatsini wetfu, simbukisissa ahambahamba emkhatsini wetfu, embutsanweni wetfu. Niyabona na? Nango ke Yena. Ngako kwenta mehluko muni na? “Amen!” Incabano ayichubeke.

Ngisimise umphefumulo wami ezulwini
lekuphumula,
Ngingasaphindzi ngintjweze tilwandle
letidlabako;
Siphepho singakhukhula ngetulu
kwalolujulile lolunesiphepho,
Kodvwa kuJesu ngiphephe njalonjalo.

²³³ Wena utsi ukuJesu kepha uphike Livi laKhe na? Kukhona lokungalungi. Uhlala njalo atsi “amen” eVini laKhe luCobo. Niyakwati loko. Liciniso. Kulungile.

²³⁴ Ubutsanelo inhlanganyelo. Injabulo, lesinye setitselo takaMoya. Kuthula kwemcondvo. Nekukholwa eVini. Kuthula, kujabula, kukholwa, kukhutsatela, kubeketela, bubele.

²³⁵ Kukholwa, hloboluni lwekukholwa? Hloboluni lwendlela losebentisa ngayo lukholo lwakho, kulwa nalencabano na? Ngabe utosebentisa kukholwa kwakho emcabangweni lotsite, ekuzindleni lokutsite, intfo letsite na? “Akunamcondvo yimi kutsi linengi lebantfu lita kulelibandla na? Akusilo yimi leli libandla lelikhulu na?” Cha, mnumzane, akusilo. Uma lelobandla lingalishumayeli lonkhe Livi laleloBhayibheli lapho, libe na “amen” kulolonkhe Livi laLo, likholwe sonkhe sibonakaliso, wonkhe ummangaliso, futsi litibone tisebenta ngco emkhatsini wabo, Bengingakhwesha kulo, akunandzaba kutsi likhulu kangakanani, kutsi lincane kangakanani. Niyabona na?

²³⁶ Kukholwa, lutsandvo, kujabula, kuthula, nekukholwa eVini. Ngako Sathane akamise tibhamu takhe. Sisisimisiwe.

Amen. Asitisho kutsi sibantfu labakhulu. Asisibo bantfu labakhulu, emehlweni elive. Sibantfu labatitfobile, tihlupheki. Asinandzaba nemicebo yelive.

²³⁷ Mngani wami, kusihlwa, ngicale kushumayela leliVangeli... Sesishiywa sikhatsi, ngako ngitoyekela, kubuka, kusihlwa. Sacala kushumayela cishe iminyaka lengemashumi lamatsatfu, intfo letsite, noma iminyaka lengemashumi lamatsatfu nakunye leyendlula. Cishe 1930, '31, ndzawanatsite ngalapho, ngacala kushumayela liVangeli. Ngashumayela loMlayeto lofanako, futsi angizange ngigucuke kuWo, ngoba UliCiniso. Ngahlala naWo nje ngo.

²³⁸ Manje, kusihlwa, ngiyindvodza leneminyaka lesemkhatsini budzala, enemashumi lasihlanu nakutsatfu eminyaka budzala, mkhulu. NgiyaMtsandza kwendlula loko lengikwentile emuva lapho, ngoba ngiMbonile etivivinyweni letinengi futsi nekulwa. Futsi ngibonile, ngesikhatsi ngifikasi endzaweni lapho bekunekulingeka khona kakhulu, ngesikhatsi ngisho lokutsite, njengaNowa emkhunjini, "Loku kutoba ngiko."

"Manje, bukisisani. O, sihawukele! Nkulunkulu, ini..."

²³⁹ "Kuyoba njalo." Hlala lapho. "Kuyoba njalo." Lilanga liyendlula. "Kuyoba njalo."

"Kungani uyati, Mnaketfu Branham?"

²⁴⁰ "Nkulunkulu washo njalo. Kuyoba njalo. Kufanele kubenjalo. Nkulunkulu washo njalo." Ngako, ngisimise umphefumulo wami endzaweni yekuphepha. KuJesu ngiphephe njalonjalo. Noma ngabe yini lefikako noma lehambako, asikutsatse ngaleyondela.

Manje asikhotsamise tinhloko tetfu, kutsi siMbonge.

²⁴¹ Ngabe ukhona lapha kusihlwa, longamati Yena futsi losengakasimiswa kanjalo na? Awukaze utsatse sincumo sakho lesikhulu neLivi laNkulunkulu, futsi utawutsi, "Mnaketfu Branham, ngitophakamisa sandla sami, futsi ngitsi, 'Ngikhumbule emkhulekweni.' Angikaze ngitsatse sincumo lesinjalo, kutsi ngitokwetsema Nkulunkulu akunandzaba kutsi kufezezani. Ngitawutsatsa Livi laKhe, akunandzaba kutsi noma ngubani utsiteni noma wenteni, ngisalikholwa Livi laKhe. ngifuna ningikhulekele, Mnaketfu Branham. Ngikholwa kutsi incabano iyachubeka, futsi ngitsetse sincumo sami e... Angikaze ngisitsatse sincumo sami sekuma, noko. Ngifuna kusitsatsa, eluhlangotsini lwaNkulunkulu, nangeLivi."

²⁴² Bangakhi, ke, losavele asitsetse sincumo sakho sekuma, futsi ume emvakweLivi leNkhosi? Phakamisa sandla sakho, utsi, "Ngibonga kakhulu kutsi ngikwentile." Nkulunkulu akubusisse. Likhulu lemaphesenti. Akadvunyiswe Nkulunkulu, ngisho nebantfwana labancane baphakamisa sandla sabo. Hhe, hhe!

²⁴³ O, uma loku kungesilo liciniso! Tindzawo taseZulwini kuKhristu Jesu, tibiyelwe ngeLivi. Sibiyelwe Livi, ngeBukhona baMoya lapha, acinisekisa, afakazela kitsi, njengoba benta etinsukwini tasekucaleni: liVangeli lelifanako, tibonakaliso letifanako, timanga letifanako, Nkulunkulu lofanako, Livi lelifanako, liletsa tintfo letifanako letitofezeka.

²⁴⁴ Bantfu bemile, uMoya wehlela etikwebantfu nesiphiwo sekuprofetha, baprofetha. Lomunye uyokuma, uMoya wehlela etikwabo, kutsi bakhulumbe ngetilimi. Bayokhulumbe ngetilimi, bathule, nalomunye uyokuhumusha; futsi kuyofezeka. O, hhe!

²⁴⁵ Sibona emandla etfu lamakhulu aMoya loyiNgewelete antjintja timphilo tetfu emphilweni yesono, asikhisha kuloko, futsi asenta tidalwa letinsha kuKhristu Jesu. Siyibonga kanjani pho iNkhosi!

²⁴⁶ Babe loseZulwini, kuhle kakhulu kubutsana naelicembu lebantfwana baKho, kusihlwa, laba labatihambi entasi lapha eClarksville. Ngijabula kakhulu kubona lelibandla lichubekela embili, kubona umelusi, kungekho namunye longakholwa emkhatsini webantfu, bonkhe base Kukhoseleni. O, siKubonga kanjani pho ngaloko, Babe!

²⁴⁷ Ngicabanga ngenyatane lencane, ngalesinye sikhatsi. Beyiphumile endzaweni yekukhosela, netinja emahhondi betiyilandzela. Futsi beyigijimela kuphephisa kophilalokutsandzekako. Futsi uma ifika elutsangweni lapho kwakukhona indzawo yekukhosela, yeca lutsango, futsi ijabule kakhulu. Yatsimula, yase iyajika futsi yabuka letotinja emahhondi, ngoba beseyiphephile. Betingeke tikhone kucanca lolutsango, betingakakhiwa ngaleyondlela. Uma tatitotsintsa lolutsango, tatitoshaywa tibuyelesemuva kuzintilwa ngugesi.

²⁴⁸ Nguleyondlela lesingiyo, Nkhosi. Uma sesisemvakwakwaFenisi weLivi laNkulunkulu, eMandla agezi aMoya loyiNgewelete amisa sitsa setfu singeti. Singeke silwece luTsango; asikentiwa ngaleyondlela. Babe, siyaKubonga kutsi Wena usente kute sikhone kuzuba kute siphephe, Nkhosi, kuKhristu Jesu. Sijabula kakhulu, Nkhosi, siphephe njalonjalo.

²⁴⁹ Siyakhuleka manje kutsi Utobusisa lelibandla lelincane, umfundisi walo, labatsandzekako balo. Busisa wonkhe lolapha, kusihlwa. Busisa wonkhe umfundisi.

²⁵⁰ Sikhulekela uMnaketfu Neville loliugu nalodvume kakhulu. Futsi manje, njengoba itolo, Sathane beketama kumdvonsa amsuse enkhundleni, amshayisise kuleyomoto. Futsi beketama kwenta intfo lembi, kodvwa Wawulapho enkhundleni. Nkulunkulu, wetama kungitsatsa ngalelinye lilanga, entasi enkhundleni yekufundzela kudubula, kodvwa Wawulapho enkhundleni. Wetama kutsatsa uMnaketfu Willard Crase, ngesikhatsi ashelela kulelopali, kodvwa Wawulapho

enkhundleni. O, kuhle kakhulu kuKwati. Njengoba imbongi yake yatsi:

Kumnandzi kakhulu kwetsembela kuJesu,
KuMtsatsa nje eVini laKhe;
Kuphumula nje etikwesetsembiso,
Kwati nje, “ISHO KANJE INKHOSI.”

²⁵¹ SiKubonga kakhulu ngaloku! Busisa imiphefumulo yetfu. Tsetselela tono tetfu. Philisa kugula, Nkholosi, lokuhlala emkhatsini wetfu. Siyati kutsi lemitimba lemidzala lefako ibutsakatsaka, futsi ingcundza ngaphansi kwemtselela wekugula, futsi sikhulekela kutsi Utosigcina sikahle, kushumayela liVangeli. Usivumele siphile iminyaka leminengi lejabulisako uma Jesu alibala.

²⁵² Futsi kwangatsi sonkhe singalungela luHlwitfo, sonkhe sibe seMkhunjini wekuphepha, kuKhristu Jesu, ngaMoya munye, sibhabhatiswa ekhatsi lapho; etulu esiyilweni lesisetulu, lapho singabona khona kuKhanya kweliVangeli kukhanya ekhatsi, futsi agcizelele lonkhe Livi nga “amen.” Siphe kona, Nkholosi. Babusise futsi ubagcine. Ngibabita babe ngemagugu emchele waKho, Nkholosi, eGameni laJesu. Amen.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁵³ Manje, njengoba sati, Livi ngalesinye sikhatsi liyasika, kodvwa siLitsandza ngaleyondlela. “Livi laNkulunkulu,” kwasho emaHebheru 4, “likhalipha kunenkemba lesika ngetinhlangotsi totimbili.” Lijuba yonkhe intfo, tinhlangotsi letimbili, lita noma lihamba. “Kantsi futsi Linemandla kakhulu, liphile kakhulu, lisika lite lehlukanise, emnkantjeni welitsambo, futsi lihlola imicabango netinhloso tenhlitiyo.” Kuyini na? Livi! Livi! Niyabona na? Futsi manje, emvakwekuba sesibe nekusika sibili, uMlayeto lomatima, niWujabulele yini? [Libandla litsi, “Amen.”—Umhl.] Yebo, mnumzane. Incabano! Awujabuli yini kutsi ubiyelwe, kusihlwa? [“Amen.”] Kwakha kukholwa nemandla nelitsema, eBandleni. O!

Ku Khristu liDvwala lelimile ngiyema;
Yonkhe leminye imihlabatsi isihlabatsi
lesibishako.

²⁵⁴ Manje asiMdvumise nje cishe imizuzu lemibili noma lemitsatfu, nitokwenta na? Asivale emehlo etfu nje, siphakamise tandla tetfu.

²⁵⁵ Dzadze, lotsandzekako, sinike ishuni yalena lets, *NgiyaMtsandza*. Ungakhona, kuleyo? Ngitoyitfola.

NgiyaMtsandza . . .

Tiyekelele nje manje. Dvumisa!

Ngoba Wangitsandza kucala
 Futsi wangitsengel'insindziso
 Esihlahleni saseKhalvari.

²⁵⁶ Manje asibuke kulomunye nalomunye, futsi sichawulane.
 Sitsi:

NgiyaMtsandza, ngiyaMtsandza
 Ngoba Wangitsandza kucala
 Futsi wangitsengel'insindziso
 Esihlahleni saseKhalvari.

²⁵⁷ Yayiyini iKhalvari? IKhadeshi-bhaneya yaKhe. Wentani Yena? Wenyukela lapho, futsi watsi, "Umuntfu uyaphila emvakwekuwa. Ngitokufakazela kini." Wenyukela lapho, eKhadeshi-bhaneya, watsatsa kwehlulela kwetfu sonkhe. IKhalvari! Wafela tono tetfu, futsi wawela umfula wekuwa. Ngalolosuku lwesitsatfu, Wabuya. Lelitje lagicikela emuva entasi egcumeni, futsi Waphuma ahamba, aphila.

Labanye babo batsi, "Usipoko."

²⁵⁸ Watsi, "Ngive Mine. Ngabe sipoko sinenyama nematsambo njengoba ngingawo Mine?" Watsi, "Kukhona leninako lokudliwako?"

²⁵⁹ Batsi, "Sinesinkwa seluju entasi lapha, ngiyacabanga, netinhlanti letitsite."

²⁶⁰ Watsi, "Asibe nelucetu lwaso." Futsi batsatsa futsi basidla. Watsi, "Niyabona, sipoko asidli njengoba ngidla." Watsi, "Manje, yenyukelani lapho ejerusalem, bese nicala ngeliVangeli, kusukela lapho. Futsi Ngiyotfumela kini tiTselo tekucala te...tekuvuka kwenu, ngoba Ngitoniphakamisa ngingisuse ekungakholweni eVini, futsi nginginente nibe nekukholwa kuLoku, futsi nikholwe. Futsi nitawuba ngetulu kwesono nako konkhe kungakholwa. Futsi leyondlela, labanye bayowela emlindvweni munye, umlindvo wesibili..."

²⁶¹ Khumbulani, bona...Umlindvo wesikhombisa, nikukhumbulile loko na? Umlindvo wesikhombisa ungesikhatsi efika yena. Wawuyini umlindvo wesikhombisa na? UMLayeto wengelosi yesikhombisa. Umlindvo wekucala, balala butfongo, umlindvo wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha; kwehle njalo, eThiyathira, nako konkhe kwehle kuyo yonkhe iminyaka, kwehlele emlindvweni waseLawodisiya. Kodvwa ngemlindvo wesikhombisa, liPhimbo lefika, "Bukani, uMyeni uyeta, phuman niMhlangabete." Futsi ini? Bavuka balungisa sibane sabo.

NgiyaMtsandza, ngiyaMtsandza
 Ngoba...

²⁶² Nine ekugcineni?

...Yena kucala...

[Lomunye utsi kuMnaketfu Branham, “Nginako lokukuleyotheyiphu.”—Umhl.]

Futsi...

²⁶³ Ungayitfola? Usenayo lenye lengako? Unayo lenye lengako itheyiphu? Seyitophela? Letheyiphu seyitophela? Chubeka, chubeka.

Esihlahleni saseKhalvari.

²⁶⁴ O, hhe! Dzadze Ruth, bengingakacondzi kuyivala. Bengicabanga kutsi bengitama kugijimisa lamaculo lamahle. Bengifuna loko kutheyishwe, niyabona. Bengitama kukwenta, ngibambe lamaculo, niyabona, lapho iphuma. Anikutsandzi loko na?

²⁶⁵ Niyati, ngiyakutsandza kuhlabela lokumnandzi kwephentekhostali lokudzala, kodvwa bengihlala njalo ngitsi ngiyalitondza liphimbo lelicecephwe ngalokwecile, labo lobamba kuphefumula kwabo baze babeluhlata sasibhakabbaka ebusweni, kulabanye, “*Banswininite!*” Futsi aba... abahlabeli, benta umsindvo nje. Niyabona na?

²⁶⁶ Ngiyakutsandza loko kuhlabela lokudzala lokuhle, uyati, lokusuka enhlitiyweni yakho, njenga—njenga:

Amen! Amen! Amen!

Anikutsandzi yini? Ngiyakutsandza loku:

Kukholwa kuYise, kukholwa eNdvodzaneni,
Kukholwa kuMoya loNgewe, laba labatsatfu
baMunye;
Emadimoni ayotfutfumela, netoni
tiphaphame;
Kukholwa kuJehova kwenta nomayini
itamatame.

²⁶⁷ Amen. Kwenta lombuso wadeveli uvutfuke futsi uwe. Bagucule lawomagama lamakhulu lachumako, “ISHO KANJE INKHOSI.” LeloLivi le-athomu laNkulunkulu lindiza ngephandle lapho futsi nje lihlikita umbuso waSathane. Amen. Khona-ke, “Phambili masotja langemaKhristu, hambani nimashe kwangatsi niya emphini.” Kunjalo. Kulungile.

²⁶⁸ Asihlabele futsi manje, wonkhe umuntfu, ngetulu kwemaphimbo enu, nemehlo enu avaliwe, tandla tiphakamele emoyeni, *NgiyaMtsandza*. Kulungile, dzadze, lotsandzekako. Kulungile.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

²⁶⁹ Babe loseZulwini, etandleni taKho manje sibeka bungitsi betfu—betfu. Yenta ngatsi njengoba Ubona kufanele. Siyetsema

kutsi Utosisebentisa, Nkhosi, kuletsa kuKhanya kulabanye emimangweni yetfu nanoma ngukuphi lapho siyoholelwa khona. Futsi, Nkulunkulu, Wena sigadze manje, futsi usivikele site sihlangane futsi, futsi singenise tinyandza letiligugu. Sicela eGameni laJesu. Amen.

²⁷⁰ Manje, kuyintfokoto kuba nani nonkhe, kusihlwa, sibe nesikhatsi senhlanganyelo. Ngitobuyisela lipulpiti kumelusi wenu lotsandzekako, uMnaketfu Junie.

Kulungile, Mnaketfu Junie.



INCABANO EMKHATSINI WANKULUNKULU NASATHANE SSW62-0531
(The Conflict Between God And Satan)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yeNkhwekhweti 31, 1962, eFaith Assembly eClarksville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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