

KUKHOLWA NKULUNKULU



Sitofika nini lesikhatsi
Lapho ngitobeka khona sivikelo sami,
Futsi nighlale ngekuthula eKhaya na?

Sitosebenta ate Jesu abuye,
Sitosebenta ate Jesu abuye,
Sitosebenta ate Jesu abuye,
Futsi-ke sitobutsana eKhaya!

Akukho tinjabulo emhlabeni lengitatiko,
Akukho kuthula, kuphahlata;
Lelive leli lilihlane lemaye,
Lelive alisilo liKhaya lami.

Sitosebenta ate Jesu abuye,
Sitosebenta ate Jesu abuye,
Sitosebenta ate Jesu abuye,
Futsi sitobutsana eKhaya!

KuJesu Khristu ngabalekelela kuyophumula;
Wangiyala kutsi ngiyekele kuzulazula;
Futsi ngeyame kute ngisitakale emabeleni
Akhe
Ate Angihambise ngiye Ekhaya na?

Sitosebenta ate Jesu abuye,
Sitosebenta ate Jesu abuye,
Sitosebenta ate Jesu abuye,
Futsi sitobutsana eKhaya!

Ngafuna kanye ngaseluhlangotsini
IweMsindzisi wami,
Tinyatselo tami atiyuphindze tizulazule;
Ngaye Ngitoba nesibinzi semagagasi ekufa
Futsi ngifike eKhaya lami laseZulwini.

Sitosebenta ate Jesu abuye,
Sitosebenta ate Jesu abuye,
Sitosebenta ate Jesu abuye,
Futsi sitobutsana eKhaya!

² Nombolo 227 manje, *Kubutsisa Letinhle Tinyandza*. Ngiyatsandza kukuhlabela loku, ngoba yingoma yetitfunywa tenkholo, futsi itsi—itsi kungiphakamisa umoya. 227 yinombolo yeliculo. Kulungile, manje, liculo lekuvala libe nje-... Manje asitsi, wonkhe umuntfu, sijoyine kulo ngco manje. Niyawatsandza lamaculo lamadzala na? Tsanini, “Amen,” uma nenta. [Libandla litsi, “Amen.”—Umhl.] Kuyamangalisa! Kulungile, sonkhe kanyekanye manje:

Emasimini esivuno sitawuhamba ngentfokoto
namuhla,
Sibutsisa tinyandza, o, letinhle tinyandza;
Kusukela ekuseni kute kube sebusuku
sitosebenta ngemandla etfu,
Sibutsisa tinyandza, o, letinhle tinyandza.
Sibutsisa tinyandza, letinhle tinyandza,
Sibutsisa tinyandza, letinhle tinyandza;
O, ayibongwe iNkhosi, sisendleleni yetfu leya
kuleLive lwelusuku lolungapheli,
Sibutsisa tinyandza, o, letinhle tinyandza.
Entsabeni, emagcuma noma litsafa siyovuna
eluhlavini,
Sibutsisa tinyandza, letinhle tinyandza;
Yebo, sitosebentela khashane na dvutane,
singapheli mandla, singesabi,
Sibutsisa tinyandza, o, letinhle tinyandza.

³ Wonkhe umuntfu manje, wotani!

Sibutsisa tinyandza, o, letinhle tinyandza,
Sibutsisa tinyandza, teligolide tinyandza,
letinhle teligolide tinyandza;
Ayibongwe iNkhosi, sisendleleni yetfu leya
kuleLive lwelusuku lolungapheli,
Sibutsisa tinyandza, letinhle tinyandza.

⁴ Umzuzwana nje. Manje uma sita kuleyoncenye futsi,
“Ayibongwe iNkhosi, sisendleleni yetfu leya kuleLive,”
asicondez ngco, “kuleLive lelilanga lelingapheli, sibutsisa
tinyandza.” Asitame lelikhorasi manje. Wotani!

Ayibongwe iNkhosi, sisendleleni yetfu leya
kuleLive lwelusuku lolungapheli,
Sibutsisa tinyandza, letinhle tinyadza.

⁵ Yebo-ke, manje asiphindze sikutfole futsi. Kulungile.

Sitohlabela futsi sitokhuleka, neliPhimbo
leNkhosi yetfu silitfobele,
Sibutsisa tinyandza, o, letinhle tinyandza;
Sisaya emaveni lapho sitihambi khona, senta
loko iNkhosi yetfu lesitfume kutsi sikhwente,
Sibutsisa tinyandza, letinhle tinyandza.
Sibutsisa tinyandza, letinhle tinyandza,
Sibutsisa tinyandza, letinhle tinyandza;
O, ayibongwe iNkhosi, sisendleleni yetfu leya
kuleLive lwelusuku lolungapheli,
Sibutsisa tinyandza, letinhle tinyandza.

Asisukume manje, uma nitsandza.

⁶ O Mnikati wekuPhila, siyakubona Wena eNewadzini
lebitwa ngekutsi Libhayibheli, esifombeni lesinyakatako,

manje ekuseni, njengoba besingacabanga kutsi kungulelihle liSontfo ekuseni ngesikhatsi Uhleti etulu entsabeni, ubutsanise bafundzi baKho ngakuWe futsi ubafundzisa etibusisweni, tintfo nje lebebafanele batente. Wena watsi, "Babusisiwe labamnene, ngoba bayokudla lifa lemhlaba. Babusisiwe labamphofu emoyeni, ngoba uMbuso waNkulunkulu ungewabobo. Nibusisiwe nine, uma bantfu banivukela, futsi banihlupha, futsi basho lonkhe luhlobo lwebubi ngekumelana nani ngekwemanga, ngenca yeliGama laMi. Jabulani, futsi nijabule ngalokwecile, ngoba mkhulu umvuzo wenu eZulwini."

⁷ Emvakwalendlela, Wasifundzisa sonkhe kutsi sifanele sikhuleke kanjena:

Babe Wetfu LoseZulwini, alingeweliswe liGama laKho.

Umbuso waKho awufike. Intsandvo yakho ayentiwe emhlabeni, njengaseZulwini.

Siphe namuhla sinkhwa setfu semihla ngemihla.

Futsi usitsetselele tiphambeko tefu, njengoba natsi sibatsetselela labo labanetiphambeko natsi.

Futsi ungasingenisi ekulingweni, kodvwa usikhulule kulokubi; Ngoba uMbuso ungewaKho, nemandla, nenkhatalimulo, kute kube phakadze. Amen.

⁸ Manje emaklasi angaya etindzaweni tawo. Liklasi lababadzala alisondzele ngembili uma lingakhona, lapho bafana basasiniketa *Lifu Futsi neMlilo*. [Akucochwanga etheyiphini—Umhl.]

⁹ Manje kunetitulo letingakahlahli muntfu ngembili, uma labanye benu senibanengi kakhulu ngemuva. Ngiyalati litabernakeli letfu alisi...umsindvo walo awusiwo lomuhle kakhulu, ngoba sinemsindvo loshayisa ubuye emkhatsimi wangayinye yaletsinsika lapha, futsi nakulamakabha lalengela phansi. Kunekuhokoma kwemsindvo. Uma ufunu kusondzela kancane, kunetitulo letimbalwa. Nemukeleke kakhulu, sisenta loku, uma nifisa.

¹⁰ Asivule manje kuGenesisi sahluko sema 22, bese-ke futsi sivula kubaseRoma sahluko se 4, sibe ne—nemlayeto lomfishane manje ekuseni ngaphambi kwenkonzo yekuphilisa, ekufundziseni kwefu kwaSontfo sikolwa. Genesisi wema 22.

¹¹ Ukhona lodzinga liBhayibheli na? Ngabe ulikhohliwe lakho na? Uma wente njalo, phakamisa sandla sakho uma ufunu linye kudadisha kulo. Sinelinani lelitsite lawo emuva lapha. Singakujabulela kuba nalomunye wabo-asha kuwaletsa ngco kuwe, uma ufisa linye. Ngibone letitsite tandla tiphakeme.

Mnaketfu Roy, bafowetfu ningeta ngekhatsi, nendlulisele lawo ngemuva lapho. Loko kungaba kuhle.

¹² Nkkt. Harvey lapha, Nkkt. G. H. Harvey lobuya eDanville, Illinois na? Ute naye yini umfana wakho na? Kulungile. Sitoba nemkhuleko wakhe kancane nje. Kulungile, Nkkt. Harvey. Kulungile.

¹³ Manje sitokhuluma kancane nje, noma sibe naSontfo sikolwa. Kungumkhuba lapha kutsi sinesifundvo setfu saSontfo sikolwa. Kodvwa umangisekhaya, leni, ngalokwejwayelekile ngi... bayangikhweshela futsi bangivumele ngibe naSontfo sikolwa, ngenca yekukhulekela labagulako. Bese-ke umelusi wetfu uletsu umlayeto wasekuseni, ngco emuva kwalencenyen yenkozo. Futsi sitotama kumnika langembili masinyane njengobe kungenteka, ngensimbi yelishumi nakunye nco, uma iNkhosi lenhle itovuma.

¹⁴ Manje kunaletinengi ticelo. Futsi ngi—nginikhulekela nonkhe njalonjalo, futsi ndzawo tonkhe, futsi ngifuna nani ningikhulekele.

¹⁵ Nginalokutsite, sizatfu ngisekhaya sikhatsi lesidze kangaka cishe ngalesikhatsi lesi, Ngifuna indlela yaNkulunkulu yebuNkulunkulu kutsi ngihambe ngiyetinkonzweni tami letilandzelako, njengoba ngiMtsembisile kutsi ngiyokwenta. Manje, angitami kujaka iNkhosi, ngoba Yati tonkhe tintfo, kodvwa ngicela Yona ingikhombise umbono waloko lengifanele ngikwente, noma lapho luhambo lwami lolulandzelako luyoba khona. Futsi kusukela ngibuya e-Africa, bekusolo kunembono munye kuphela lowentekile, futsi loko bekungulolokunye kusa, khona-ke kufika kabili noma katsatfu lusuku lonkhe. Futsi Ngikhola kutsi Usedvute manje.

¹⁶ Imibono ngalokwejwayelekile ifika esicukwini. Uma nicaphelile eBhayibhelini, etikwe... bomnaketfu bangetinsuku letendlulile, kutsi ngalokwejwayelekile sikhehle semibono lesiyongena kuDanyela, noma kuJosefa, futsi ngako-ke kutobane—nesikhala lapho kungeke kube khona namunye.

¹⁷ Bengahlale ngititura kutsi tinkonzo tami ngitichube ngalendlela lebengitichuba ngayo. Khulekele, o, mhlawumbe ngifike kudazini, lamabili, ngebusuku, noma intfo lefana naleyo, lapho kuhona tinkhulungwane tabo tilindzile, futsi nje kusolo kufika enhlitiywensi yami kutsi angikafaneli ngente loko; kutsi, Nkulunkulu unginike ligunya ku—kubeka tifo...kwephula emandla aSathane.

¹⁸ Futsi ngaLesitsatfu ebusuku, liviki, ngehlela lapha etabernakeli, futsi kwakunelicembu lebantfu lebebahlangene, ngako ngavele ngahlala, njenge, boyo embikweNkhosi. Ngase ngitsi, “Nkhosi, angikaze ngiphume...”

¹⁹ Nginako, tikhatsi letinengi, Bengahlala njalo ngibuta labantfu; kucala, “Uyakhola na? Ukhola kangakanani na?

Uyakholwa kutsi ngingakhona kwenta loku na?" nato tonkhe letintfo leti letehlukene kanjalo. Futsi-ke—futsi ke ngitolindza futsi ngibaletse langembili, futsi ngilindze ngite ngibone umbono, ngibone impela nje kutsi kwakwentekani, bese-ke ngikubita ngaloko nje lokwakungiko. Kwakuhamba kancane, ngangingakhoni nekufinyelela kulabantfu. Kodvwa emalangeni lambalwa landlulile, bengitibuta...

²⁰ Tikhatsi letinengi, ngangiyobe ngime langembili, lapho kungahle kubekhona bantfu labatinkhulungwane letilikhulu. Futsi, intfo yekucala loyatiko, intfo lenginika sibindzi icubuka ngekhatsi kimi, futsi ngitawuhamba ngicondze ngco futsi ngibite lelodimoni, futsi ngilikhipe. Futsi ngacabanga, "Loko akukejwayeleki." Futsi-ke lapha ngicala kucabanga... Labanengi benu bayifundzile incwadzi yami lencane, akungabateki nonkhe ekhatsi lapha, nangaletinengi tigameko lapho.

²¹ Ngibabonile ngalobunye busuku, ePortland, lapho lidimoni...Futsi, o, hhe! Indvodza isindza emaphawondi langemakhulu lamatsatfu, cishe, futsi yagijimela ngembili, yase itsi, "Yebo-ke, wena mzenzisi!" Yatsi, "Ngitokukhombisa kutsi indvodza yaNkulunkulu kangakanani!" Bekayindvodza leluhnya lephuma esibhedlela. Futsi ugijima uta langembili futsi—futsi bekatongephula intsam. Futsi—utsi bashumayeli labangemakhulu lasihlanu bakhweshela emuva kuye. Futsi wadvonsela umkhono wakhe emuva wase utsi, "Ngitokwephula lonkhe litsambo emtimbeni wakho!" Futsi ngangisindza emaphawondi lalikhulu nemashumi lamabili nesiphohlongo. Futsi yena cishe emakhulu lamatsatfu, nesifuba lesijulile lesikhulu, futsi, o, indvodza le—lenemandla kanje pho lebekangiyi, akwati kahle kuchuba tinsongo takhe. Futsi lapho...Lapho emkhatsini waloko, leni, lapho kwaba khona intfo lefika kimi, futsi ngavele ngaphumela ngephandle lapho bekakhona. Watsi, "Kusihlwa ngitokwephula lonkhe litsambo kulomtimba wakho lobukeka untengetela!"

²² Ngatsi, "E...Ngoba uphonsele insayeya uMoya waNkulunkulu, kusihlwa utowela etinyaweni tami, eGameni leNkhosi."

Kulapho kwentiwa khona letiprofetho letimbili.

²³ Futsi ngekushesha weta kimi, watsi, "Ngitokukhombisa kutsi tabani tinyawo lengitowela etikwato!" Futsi wangikhafulela ebusweni ngesikhatsi eta akhuphuka, futsi wadvonsela emuva sibhakela sakhe lesikhulu.

²⁴ Khona lapho nje ngatsi, "Sathane, phuma kulendvodza." Futsi waphonsa tandla takhe etulu futsi wamemeta, futsi wawela etinyaweni tami, kwaze kwadzingeka emaphoyisa amsuse.

²⁵ Manje, bekangenako kukholwa kimi. Bekangangikhola. Futsi ngiyabona kubita insayeya ngesibindzi. Bengikhulekela wonkhe lotako.

²⁶ Ngalobunye busuku kwakunebantfu lapha, wesifazane lobekangakhoni kuhulum. Kwatsi nje masinyane lawomandla lamabi angaphonselwa insayeya, wakhulum ngalokwejwayelekile.

²⁷ Futsi kwakunadzadze lapha bekanesifo selibili lelikhulu emphinjeni wakhe. Ngavele ngenyukela kuye, ngase ngitsi, “Sathane, ngi—ngineligunya lekubhidlita emandla akho. Ufanele uphume kuye.”

Ngatsi, “Sewuhambile.” Ngatsi, “Uyakukholwa loko na?” Futsi watsi, “Yebo.”

²⁸ Ngatsi, “Kulungile, hamba uye ekhaya bese ubeka intsambo entsanyeni yakho, futsi uyikale, ubone kutsi ngabe—ngabe yinkhulu kangakanani. Futsi njalo ngetinsuku letintsatfu, juba ususe lucetu lwalentsambo lapho, ubone kutsi licala kanjani kushwaphana.”

²⁹ Lilanga lekucala kwakucishe kube nalokungako, lilanga lesibili kucishe kube nalokungako, futsi ngelilanga lesitsatu kucishe kube nalokungako, lapho lancipha, niyabona. Kuyintsambo lefanako; wayiletsa lapha ngembili.

³⁰ Ngase ngicala kukuva kungena. Futsi ngibuta Nkulunkulu, ngabe leyo kutoba yintsandvo yaKhe yebuNkulunkulu na? Futsi ngalolokunye kusa nge . . .

³¹ Nginentfombatane lencane, lenesiphohlongo, lelishumi—tinyanga letilishumi budzala, Sara lomncane, futsi is’thandwa lesincane lesitsandzekako. Futsi angikabi nalolitfuba kuba naye kakhulu kangako. Futsi ngamona, ngitokuvuma loko, ngimbeka nje etandleni tami sonkhe sikhatsi. Nawe bewungenta, futsi, uma bewungakhoni kubona lolutsandvo loluncane loluyengako kwendlula lamattfuba bengiwatfola kumbona, niyati, manje nje futsi uma ngisekhaya. Ngako ngi—ngicabanga kutsi ngimone kakhulu.

³² Umilisa ematinyo, futsi wacala kugula mbamba. Kufanele kutsi bekanesifo semsheko futsi. Sigcwele yonkhe indzawo. Ngicabanga kutsi leminte iminden yenu inayo, futsi; igula mbamba, kuhlanta futsi nesifo semsheko. Futsi ngako bekakhala. Make wakhe bekadzinwe kakhulu, akavukanga ngisho nekuvuka; angikaze, nami. Futsi ngaphaphama, futsi ngangilele emuva ekamelweni lesibili kusuka kuye; make wakhe naye ekhatsi lapho, naalentfombatanyaana futsi nami sasilele kulelelinye likamelo, Rebekah lomncane. Futsi, ngako, naBilly Paul bekahleli nagogo wakhe ngalobo busuku. Ngako, ngaphaphama, ngeva . . . Ngatsi, “Yini leyangenta ngavuka kanjalo na?”

³³ Ngeva liPhimbo laKhe litsi, “Hamba uye eluswaneni lwakho futsi ulunike emanti ekunatsa.”

³⁴ Ngangena ekamelweni, futsi bekakhala. Bekakhale sikhatsi lesidze. Ufanele kutsi akamvusanga make wakhe, embhedzeni wakhe lomncane wetinswane. Ngahamba futsi ngatfoli ingilazi yemanti ngisangena ngekhatsi. Lencane intfo lenhle inatsa ingilazi yonkhe yemanti, futsi lapho esimeni sakhe ngalesosikhatsi, nekusheka lebekanako. Nje, ngacabanga, “Akutsandzeki yini loko, kutsi Ulunge kangakanani kwenta loko!” Leso sikhatsi sesibili, noma sikhatsi sesitsatfu.

³⁵ Ngalesinye sikhatsi Bengise Sioux Falls, bekanetinyanga letintsatfu budzala. Bekalele embhedzeni wami. Unina bekaphumile, akhulumna nalabanye bantfu. Futsi bengishefa, kanjalo, ngilungiselela kuya emhlanganweni. Futsi ngangime lapho, ngishefa, futsi ngeva iNgelosi yeNkhosi itsi, “Landza luswane lwakho, ngalokukhulu kushesha.” Ngabeka i-reza yami phansi; ngagijima. Futsi nje ihhafu yemzuzu futsi bekatabe sekahambile. Bekasembhezeni losetulu, locishe abekanjalo. Futsi anemikhono yomibili... Bekagicika nje, futsi bekagicite inhloko yakhe, inhlokvana ilengela phansi, umkhono wakhe, ashelela awa nje. Kwadzingeka ngigijimele kuyombamba njengoba bekawa. Uyatsandzeka, unemoya lomuhle.

³⁶ Kamuvanyana kusukela kuloko, kwakunentfombatane lensha. Mhlawumbe ihleti lapha manje ekuseni. Angimboni, kodvwa uta ngazo. Ulilunga lelibandla eNew Albany, libandla lelidvumile kakhulu, libandla leligcamile eNew Albany. Bengisentasi lapho. Ufuna... Unesimo sengcondvo, luhlobo lwekugula ngengcondvo. Futsi angeke akhone, angeke alishiye lelidolobha, nomakuphi, wacala kumemeta futsi wakhala, wachubeka. Ngako nga—ngamkhulekela, kabili noma katsatfu, kodvwa intfo letsite yayingeke ingivumele ngiphonse insayeya lelodimoni, ngandlела tsite. Angati. Beningeke nje ngikhone kukwenta. Ungumngani lolungile kunesi lohlala kamakhelwane lapho. Benyukela lapho. Bekaya ngekuba mubi kakhulu. Bekakadze angaleyondlela cishe iminyaka lesiphohlongo.

³⁷ Futsi ngako wenyuka ngalelinye lilanga, wase utsi... Ngamtjela, ngatsi, “Sisi, intfo kuphela lengiyatiko, kutsi, kunembangela lapho ndzawanatsite. A—angati kutsi yini.” Ngatsi, “Ngi... Uma ungenyuka.”

³⁸ Watsi, “Ngikhulekelwe; ngumelusi wami.” Futsi watsi, “Umelusi wami ungitfumele enhla lapha, watsi, ‘Hamba ubone uMnaketfu Billy futsi ubone kutsi utsini.’”

³⁹ Yebo-ke, ngatsi, “Yebo-ke, angati—angati, sisi,” ngatsi, “Nginjengemelusi wakho nje.” Ngatsi, “Uyativuma tonkhe tono takho na?”

“Yonkhe intfo.”

⁴⁰ Thishela wasontfo sikolwa, uneliklasi lelikhulu futsi wenta umsebenti lomuhle. Kodvwa nje loko kwalengela etikwakhe. Yebo-ke, a—angatanga kutsi kumele ngentenjani. Ningacabanga nje kutsi ngativela ngingjani. A—angatanga kutsi kumele ngentenjani.

⁴¹ Samtsatsa saya ekamelweni. Ngatsi, “Kulungile, yenyuka.” Uma bantfu beta, savele samisa yonkhe intfo. Ngamngenisa ekamelweni. Ngihlala phansi futsi nje ngacala kukhuluma ngetitukulwane nangesicalo, kucala kwesikhatsi nayoyonkhe intfo, futsi ngimbukisisa. Kwakungalo kusa lokufanako. Nkulunkulu uhlala njalo alapho ngesikhatsi lesibucayi, niyati. Futsi emvakwesikhashana, ngabuka ngephandle, nako kufika umbono ukhuphuka. Ngabona imoto ihamba ngekushesha.

⁴² Ngatsi, “Timo takho tatinalokutsite lokuphat selene nemoto.”

Watsi, “Cha, angizange sengishayise ngemoto.”

⁴³ Ngatsi, “Hlala nje utitfobole.” Ngatsi, “Ngiyakubona usemotweni. Uphose ushayiswa sitimela.”

Futsi wa—wagcuma. Watsi, “O!”

⁴⁴ Ngatsi, “Yebo, futsi awukho nemyeni wakho. Unalenye indvodza. Umyeni wakho ungesheya kwetilwandle emphini, ngalesosikhatsi.” Ngachubeka futsi ngacala kukuletsa entasi. Ngatsi, “Letintfo lotentile, tintfo letingcolile! Wamtjela ngako lokunye kwako, kodvwa awuzange umtjеле ngako konkhe.” Futsi wacala kukhala kakhulu, abambe buso bakhe *kanjalo*. Ngatsi, “Utoba nekuhlindvwa kungesikadzeni, futsi, kwemadlala akho, futsi wesaba kutsatsa umutsi wekuifiyota, wesaba kutsi bewungasho loko, ngaphansi.” Wavele wamemeta kakhulu wase uwela phansi esiyilweni.

Watsi, “Lelo liciniso.”

Ngatsi, “Ungake uze urike kanjani noma kuphi naloko kulenga na?”

Watsi, “Ngacela Nkulunkulu angitsetselele.”

⁴⁵ Ngatsi, “Awuzange wonele Nkulunkulu. Wonela indvodza yakho netifungo.” Ngatsi, “Buyela emuva ukulungise loko, bese-ke uyeta. Ngingalilawula lelodimoni ngalesosikhatsi, uyabona.”

⁴⁶ Futsi ngatsi, “Ecinisweni, umyeni wakho,” ngachaza kutsi bekabukeka kanjani, ngingazange sengimbone emphilweni yami, Ngatsi, “unentfo lefanako kuyivuma kuwe.” Ngatsi, “Manje, uma ungakukholwa, mbiti elucingweni futsi umtjèle kutsi ahlangane nawe.” Wangena wase uyambita elucingweni. Bahlanganelia emgwacwensi.

⁴⁷ Futsi naba babuya, tinyembeti tehla etihlatsini tabo, batsetselelene. Lelidimoni lamshiya, futsi nango akhululekile. Niyabona na?

⁴⁸ Manje, kungahle kube ngamemeta futsi ngahlabalaza etikwaledodimoni, ngalicosha futsi nakokonkhe lokunye, futsi bekangeke ahambe kuze loko kulungiswe. Niyabona na? Niyabona, ufanele utfole imbangela ngaphambi kwekutsi ukhone kutfola likhambi.

⁴⁹ Uya kudokotela, utsi, “Ngibulawa yinhloko.” Yebo-ke, angahle akunike i-aspirin. Yebo-ke, beyingabuya. Mhlawumbe unenkhatsato yesisu ibangela lokubulawa yinhloko. Mhlawumbe unesifo lesitsatselwanako ndzawanatsite lesibanga kushisa, lokukwenta ubulawe yinhloko, lenye intfo letsite. Ufanele ubuyelevemuva, lowodokotela utofanele acilonge lesosifo phansi ate atfole kutsi lembangela ikuphi, bese-ke uyayikhipha lembangela.

⁵⁰ Njengembobo nje ebhakedeni, uma utsela emanti ekhatsi, emanti asolo nje avutela phansi. Kuncono uvale lomgodzi, kucala, niyabona. Futsi loko yi...

⁵¹ Manje ngulapho langibeka khona. Ngifanele ngentenjani na? Manje intfo lenkhulu kunato tonkhe emhlanganweni wami, kwakunguloku, awukhoni kukukhulekela. Futsi Ngakhuleka ngabacelela bonkhe ngemkhuleko, kodvwa bona batisi, “Yebo-ke, uma nje bewungangitsinta futsi wente *luku*,” futsi bayatibona letotintfo tenteka.

⁵² Futsi kucinisile, liBhayibheli latsi, “Babeka tandla etikwalabagulako, futsi basindza.” Futsi uma ucala loko, Ngikutamile loko, futsi nekukwendlulisa kulelilayini, ngababeka tandla. Kodvwa uma bona, timphilo tabo tingakakanywa kahle ngaMoya loyiNgcwele, kutfola uma ngabe kukhona lokukhona lapho, abativeli kutsi bakhulekelwe. Nangu mabhalane wami ahleti lapha, netintfo latatiko, utfola letincwadzi. Loko akunjalo na? Bacabanga kutsi abasibo.

⁵³ Manje lapho Ngimelene nentfo letsite. Futsi Ngi—Ngiyakholwa uma Ngingakhona mhlawumbe bengingashumayela; futsi Angisuye umshumayeli kangako, kodywa uma Beningakhona kwenta bantfu babone kutsi kufanele batfole kuhlanteka kwelucobo kuNkulunkulu, khonake Ngikhola kutsi Ngiyoba neligunya, ngaJesu Khristu, ngibhidlite emandla anomana nguliphi lidimoni lelikhona.

⁵⁴ Ngesikhatsi Phetro naJohane bendlula egedeni lelibitwa ngekutsi Lihle, abayibutanga lendvodza kutsi beyilikholwa, noma kutsi bekayini, noma lokutsite ngayo. Phetro watsi, “Isiliva negolide Anginayo, kodvwa loko Lenginako Ngitokunika kona.” Watsi, “EGameni laJesu Khristu waseNazaretha, sukuma futsi uhamble.” Wamsukumisa, futsi wambamba lapho ate ematsambo eticakala takhe atfolamanda, futsi wamshiya, wahamba.

⁵⁵ Manje kukhona intfo letsite ekhatsi lapho lengidadisha ngayo. Futsi ngifuna ningikhulekele. Kulungile, nitokwenta,

khulekani nje? [Libandla litsi, “Amen.”—Umhl.] Kulungile. Nkulunkulu anibusise.

⁵⁶ Vulani, Genesisi wema 22 manje. Ngitofundza lamanye, alesifundvo, ngaphambi kwenkonzo yemkhuleko. Kulungile, sitocala cishe nge... Ake sikhulume ngako kancanyana nje.

⁵⁷ Ngitonjela kutsi sitokwentani. Ngifuna ningene kubaseRoma 4, futsi. Ngitofundzisa lokuncane ngekukholwa. Nguloko sonkhe lesikudzingako lokuningi kwako. Akunjalo na? Kukholwa akusiko i... akusibo bufakazi kuphela; kukuciniseka. Kukholwa lucobo lwako kukuciniseka nebufakazi ngetintfo imizwa yemtimba lengeke yatimemetela. Futsi Ngacabanga, mhlawumbe, ekufundziseni loku, kuto—kutophakamisela etulu lukholo lwakho, niyabona, kufinyelelise ezingeni lapho Nkulunkulu angangena khona kuwe futsi akubusise.

⁵⁸ Manje asicale kufundza cishe evesini le 8 lesahluko sema 22, kuphat selene na-Abrahama. Futsi kucala bekabitwa nga-*Abrama*, wase-ke wemukela ligama lakhe lebuphristi, noma ligama *leyise*, lokukutsi bekangu-*Abrahama*, lokusho kutsi, “uyise wetive.” Manje lalelani:

Futsi Abrahama watsatsa tinkhuni temnikelo wekushiswa, wase utibeka etikwa-Isaka indvodzana yakhe; futsi watsatsa umilo ngesandla sakhe, nemukhwa; futsi bahamba bobabili kanyekanye.

⁵⁹ Sigcawu semdlalo wasesiteji lesinje lapha, emuva le, iminyaka lengemakhulu lalishumi nesiphohlongo nemashumi lasikhombisa nakubili ngaphambi kwekfika kweNkhosi, Nkulunkulu abiketela manje, akhuluma, alungiselela kwenta u—umfanekiso. Futsi yena, Abrahama, bekayindvodza lendzala, leneminyaka lengemashumi layimfica budzala, naSara, noma Abrahama bekanelikhulu naSara bekanemashumi layimfica. Loko kutsi akube minyaka lengemashumi lamane ngale kwekuma kuya esikhatsini, ngako kuphila lokukuye kwakufile. Futsi kuphila ku-Abrahama kwafa, indvodza lendzala ngalowomnyaka.

⁶⁰ Futsi Nkulunkulu wabonakala kuye ngesikhatsi anemashumi layimfica nemfica, wase utsi, “Abrahama, hamba embikwaMi futsi uphelele.” Cabanga nje, eminyakeni lelikhulu budzala! Futsi Wamtjela kutsi kwakutokwentekani. Watsi, “Tonkhe tive tiyobusiswa kuwe, nganca yekutsi uto... Ngitokunika indvodzana, ngaSara.” Manje cabanga, iminyaka lelikhulu budzala!

⁶¹ Futsi-ke liBhayibheli lasho kutsi Abrahama, uyati kutsi kanjani wa...wenta umhlatjelo wakhe, futsi wagcina tinyoni tingasondzeli kuwo late lilanga lashona; nekutsi bumnyama buta kanjani, neMoya waNkulunkulu wehla futsi wakhuluma naye. Na-Abrahama wamkholwa Nkulunkulu.

⁶² Manje ngifuna kusebentana nalesosifundvo, *Kukholwa Nkulunkulu*, noma, KuMtsatsa eVini laKhe.

⁶³ Manje Abrahama bekangenalo lifu lelikhulu labofakazi njengoba sinalo namuhla, ngoba Abrahama cobolwakhe bekangumKhaledi, abe angubabe wemaJuda. Kodvwa bekangumKhaledi avela edolobheni lase-Uri. Futsi wabitelwa ngephandle emkhatsini webantfu bakubo, kutsi ahambe eveni lelingatiwa.

⁶⁴ Kuhle kanjani pho loko kufanekisa luhambo lweMkhristu, kutsi sifanele siphume ebudlewaneni betfu belive, kuhamba eveni lelingatiwa, noma lelingakejwayeleki e—eveni lekucala lesasihamba kulo. Futsi leLive lesililitako namuhla, kuhamba ngendlela yebuKhristu, hamba naKhristu, sitehlukanise netintfo telive.

⁶⁵ Futsi wakwenta loko ngekukholwa, futsi waba ngumfokati eveni langalati, angati nekutsi uyakuphi. Intfo kuphela, Nkulunkulu watsi, “Phuma, Abrahama, futsi bese uya eveni,” futsi bekafuna liDolobha Lelo uMakhi neMenti walo kwakunguNkulunkulu.

⁶⁶ Manje kube loko besingakubita ngendlela yekuphila kwemvelo, kungaba, ngingatsi *ngumuzwa wemvelo*, bewuyokubita ngekwemvelo, kodvwa sikubita ngekutsi “kuhola kwaMoya loyiNgewe.” Nkulunkulu wambitela kutsi aphume emkhatsini webantfu bakubo, aphume endzaweni yakhe, eveni lakhe, nakubantfu bakhe. Futsi bekahlala emaveni langakejwayeleki, atisho kutsi bekasihambi nemfokati, afuna liDolobha, abuke liDolobha. O, hhe, loko kusachubeka kanjani kwehla njalo ngebantfwana baKhe, lobo bumatima bekubuka liDolobha Lelo uMakhi neMenti walo kunguNkulunkulu! Futsi Nkulunkulu wambusisa.

⁶⁷ Futsi-ke ngesikhatsi sekaguge mbamba, Watsi, “Manje, Abrahama, uhambe embikwaMi, uphelele,” futsi nekutsi bekatombusisa kanjani futsi amandzise. Manje, uma sibuka ngaseluhlangotsini lwemvelo, ngani, kwakungeke sekwenteke kuye kutsi—yena kutsi abe nalomntfwana ngaSara. Kungani, onkhe emandla ekuphila aphelile. Sara uneminyaka lengemashumi layimfica budzala; Abrahama likhulu.

⁶⁸ Kungani, uma bewungasho loko kudokotela namuhla; i—indvodza leneminyaka lelikhulu budzala, nemkayo anemashumi layimfica, wawutoba nemntfwana. Kugani, niyati kutsi bebangentani na? Bebangakuvalela ewadini lalabahlanyako ndzawana tsite, batsi, “Kungani, lomfo lomdzala nadzadze lomdzala utsite kuphambana kancane enhla *lapha* ndzawanatsite.” Kodvwa awubuki simo lesitsite. Ubuka setsembiso. Niyabona na? Uma uhamba ubuka . . .

⁶⁹ Manje leyo yindlela lefanako mhlawumbe ngadzadze losesitulweni lesinemasondvo lapha, noma labanye benu lapho

labanemdlavuza. Lo—lodokotela utsi, “Wena—wena ungeke usindze.” Manje uma ukukholwa loko, khona—ke ungeke usindze. Kodvwa ufanele ubuke setsembiso sebuNkulunkulu.

⁷⁰ Indvodza lendzala... yabitelwa endzaweni yayo, watsi, “Mnaketfu, wota ukhulekele luswane lwami, lunelishashati lelimnyama futsi luhleli enhlitiywani. Futsi nalomshina lokhomba kushaya kwenhlitiyo ukhombisa kutsi lenhlitiyo seyicedzile kwehla nekuphampa, futsi ihambile.”

⁷¹ Yebo—ke, bebangeke basivumele singene kutsi sikhulekele loluswane. Kodvwa ngesikhatsi angena lapho, kungani, o, lofundzelako, dokotela, “Cha, mnumzane! Cha, mnumzane! Ungeke ukwente. Unebantfwana bakho; ungeke wakwenta.”

⁷² Kepha noko, kukholwa Nkulunkulu, ancenga, lendvodza beyiliKhatolika, watsi, “Manje, ngani, kube lesigulane besifa, nemphristi alapha kutsi asinike imithandazo yekugcina, bewungamvumela angene?”

“O, ute bantfwana.”

⁷³ “Futsi manje loyo aku—loyo akusuye umbuto. Luko ngulokungewele njengalemikhuba yekugcina, niyabona, yelibandla.”

“Kulungile.”

⁷⁴ Ekugcineni ngangena futsi ngaguce phansi eceleni kweluswane, futsi nje ngakhuleka lolula, umkhuleko lomncane; ngabeka tandla etikwalomntfwana, ngatsi, “Nkhosi Nkulunkulu wemaZulu nemhlaba, Lowadala tonkhe tintfo, Usinike emandla ebuNkulunkulu kwephula emandla aSathane, etikwalokuphila loku. EGameni likaJesu Khristu, Satane phuma kulomntfwana. Atophila.” Wagucuka.

⁷⁵ Lobabe, “NgiyaKubonga, Nkhosi! NgiyaKubonga!” Make nabo bacala kuhleka futsi bachubeka.

⁷⁶ Lonesi lomncane bekatfukutsele. Watsi, “Awusho, uyati kutsi kanjani...” Watsi, “Kulungile kuba nekukholwa, kodvwa loloswane luyafa.” Watsi, “Ungenta kanjani ungaphikisani kangaka ngako na? Kungani,” watsi, “awumcondzanga kahle dokotela.” Watsi, “Dokotela utsite lomntfwana uyafa. Beluculekile manje lusuku lonkhe.” Watsi, “Awumcondzanga kahle dokotela.”

⁷⁷ Lokhokho lomdzala watsi, “Cha, angikacondz-... angikamcondzi kahle dokotela.” Watsi, “Ngikuvile lakushito; watsi, ‘Lomntfwana uyafa.’”

⁷⁸ Watsi, “Kungani, kodwva, niyabona, ngesikhatsi lomshini lokhombisa kushaya kwenhlitiyo ukhombisa kutsi inhlitiyo ikusiphi simo,” watsi, “akukaze kuwo wonkhe umlandvo iphindze ivuke futsi.” Watsi, “Kulungile kuba nekukholwa, kodvwa,” watsi, “ku—kungeke. Kukholwa ngeke kwente lutfo manje.” Niyabona na?

⁷⁹ Lelikhehla, nemuno longatatateli, labuka nesi lase litsi, “Wesifazane, wena ubuke lishathi. Mine ngibuke ekuphilisweni kwebuNkulunkulu.”

⁸⁰ Lomfana ushadile ngisho namanje. Kulungile. Walala kanjalo cishe ema-awa langemashumi lamabili nakune, walala, futsi khona masinyane nje leyonhlitiyo yacala kukhuphuka. Nako kuhamba. Niyabona na?

⁸¹ Uma setsembiso sebuNkulunkulu sentiwa, Nkulunkulu kuphela uphansi kwesifungo nesibopho kunakelela noma ngusiphi setetsembiso taKhe. Futsi Takhe, le...Nkulunkulu ubalulekile hhayi kwengca Livi Lakhe. Uma leloLivi lingasebenti, khona-ke Nkulunkulu akasebenti. *Loyo* nguNkulunkulu. Niyakukholwa na? NguNkulunkulu. LiBhayibheli latsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Futsi Mine ngibalulekile hhayi kwengca livi lami, futsi awukabaluleki kwengca livi lakho.

⁸² Kube benginesandla sakolo logcwele sandla ubekwe lapha esandleni sami, futsi ngisibeke kulelideski, ngeke kube ngulokunye kodvwa kolo nje lolele lapho. Kodvwa hlanyela lowokolo emhlabatsini, futsi uyoveta mhlawumbe sitja sakolo. Niyabona na? Kodvwa, sakhi-mphilo sekuphila, loko kukukolo. Kodvwa kolo utofanele awele emhlabatsini futsi afe, Jesu watsi, noma Pawula, ngiyakholwa, lowasho. “Uma luhlavu lwakolo lungaweli emhlabatsini lufe, luhlala lodvwa.” Niyabona na?

⁸³ Futsi-ke *Lona* nguNkulunkulu, Livi laKhe. Futsi uma leloLivi ligcilisa phansi e—enhliiyweni! O, uma bengingake nginente nikubone nje! Uma leloLivi ligcila lapho, Li—Litokhicitu loko nje leLikushito. Kutokwenta nje... NguNkulunkulu; kufanele kubenjalo.

⁸⁴ Kodvwa uma nje utsi, “Yebo-ke, Ngiyati kutsi Livi lilapho; ya, kunjalo,” banibeka tandla nje, yebo, Ku—Kutobe kulele. Kunjalo, Lingekе linyakate, ngoba...“O, Ngi—ngifundze liBhayibheli.”

⁸⁵ Kodvwa ute ukhone kubambelela kuLoko, futsi utsi, “Yebo, Nkhosi, loko kwami,” khona-ke kukhona lokutokwenteka. Kufanele kwenteke. Kuze loko, Livi nje lelibhaliwe. Kunjalo. Kodvwa lake lagcila!

⁸⁶ Manje, Abrahama, bekangawubuki umtimba wakhe. Watsi, “Kulungile, Nkhosi, sitoba naloluswane.” Kwehle njalo besingahamba ema-awa, kuloku, kodvwa asifuni kutsatsa sikhatsi lesinengi kakhulu. Manje ufika endzaweni lapho Isaka lomncane atalwa khona.

⁸⁷ Futsi nangu aphuma, emva kwekumemukela. Futsi mhlawumbe nje...Abrahama cishe bekaneminyaka lelikhulu nemashumi lamabili budzala, mhlawumbe, ngalesikhatsi lesi, likhulu nelishumi nesihlanu, emashumi lamabili

eminyaka budzala. Isaka lomncane mhlawumbe anelishumi nesihlanu, iminyaka lelishumi nesiphohlongo budzala. Futsi Nkulunkulu watsi, “Manje, Abrahama,” watsi, “Ngifuna utsatse lowomfana umenyusele entsabeni etulu ngaleya, futsi unikele ngaye abe ngumhlatjelo.” Manje emvakwekuba sekamemukele, wametsembisa u “yise wetive,” futsi lapha manje imbewu lekuphela lanayo, Watsi, “Mtsatse umkhuphule futsi umbhubhise.” Lisheke leliphindvwe kabi. O, hhe! Niyabona na? “Manje, Ngiyati kutsi bowumdzala, futsi uyakholelwa Kimi, futsi Ngikuniketa lomfana. Futsi manje une—unemcondvo lapha, manje, lesetsembiso sitogcwaliseka ngoba unemfana. Kodvwa manje Ngifuna umtsatse lomfana umenyuse futsi umbulale.”

⁸⁸ Yebo-ke, manje, uma-ke Abrahama atsi, “Khona-ke, Nkhosi, manje buka, Ngifuna kuKubuta lokutsite. Mine lapha, mhlawumbe iminyaka lelikhulu nemashumi lamabili budzala, futsi Ngemukela lomfana. Futsi Sara tatane akakhoni ngisho kuhambahamba, sewuguge kakhulu, futsi—futsi ushwaphene nje waphela, cishe. Futsi lapho Ngikhona, umuntfu lomdzala, ngifanele ngibambele entfweni, futsi nekuhamba kanjena,” ngingakhoni nekuhamba kahle, mhlawumbe. “Futsi Sengigugile, ne—nalomfana uyi—uyinsizwa lapha. Ngiyakubona Lokwentile, kodvwa, ini, Ucondze kutsi mine ngimbulale? Kucala, kuto—kutodzabula inhlitiyo yami. Futsi, ke, Ngitoba kanjani nguyise wetive, futsi Utombulala na?”

⁸⁹ Kodvwa Abrahama akangabatanga. Watsi, “Yebo, Nkhosi!” Atsatsa lomfana, naba bahamba. Bekangati kutsi kanjani. Kwakungesiwo umsebenti wakhe wekubuta. Walalela.

⁹⁰ Lodzadze lapha angahle atsi, “Ngitohamba kanjani na?” Mhlawumbe bewukhubatekile sikhatsi lesidze; Angati. Mhlawumbe lomunye umuntfu bekangatsi, “Yebo-ke, dokotela ungitjele kutsi ngingeke Ngiphile, Mnaketfu Branham. Ngitokufa.” Loko akusiko lelesikhuluma ngako. Leyo yintfo yemvelo, niyabona. Uma ubuka kunoma ngukuphi kwaloko, ungeke uphile.

⁹¹ Kodvwa ufanele ubuke esetsembisweni lesentiwa nguNkulunkulu, futsi *Leso* setsembiso. Niyabona, lingekhatsi lakho!

⁹² Lelingaphandle lisono. Benikwati loko na? Niyati umtimba wenu usono na? Kungalesosizatfu ungetami kuphelelisa lowomtimba, sono. Benikwati loko na? Kwa “talelwa esonweni, sabunjelwa ebubini, seta emhlabeni sikhuluma emanga.”

⁹³ Nalowomphefumulo uyindlela lefanako wate lomphefumulo wafa wase-ke utalwa kabusha nguNkulunkulu, khona-ke lowomphefumulo ungeke ufe. “Umphefumulo lowonako utawukufa.” “Kodvwa loyo lokholwa ngiMi unekuPhila lokuphakadze,” khona-ke kukhona kuPhila lokungafi lokuhlala

kulowomtimba. Manje, loko kufana nemfudlana uvela eZulwini, njengemnyombo ngekhatsi kwemuntfu. Manje, leyo yincenye leyesaba nkulunkulu, lesebentisa lomtimba.

⁹⁴ Kodvwa ngaphambi kwekutsi lomtimba uke upheleliswe, uMoya uyowuletsa ekutfobeleni Nkulunkulu, kukwenta wena... Kutoba yimphi sonkhe sikhatsi, lechubekako. Pawula watsi, singeke sitfole kwengca yena, niyabona, Pawula watsi, “Uma ngenta lokuhle, khona-ke bubi busedvute nami, niyabona.” Naley o yimphi yanjalonjalo, inyama imelene naMoya.

⁹⁵ Futsi naku uhamba, ubuke enyameni, “Dokotela watsi, futsi Ngiyakholwa...” Bukani kutsi isoni kanjani! Khona-ke, ungeke wamkhonta Nkulunkulu.

⁹⁶ Ufanele uylahle eceleni imizwa yakho. Nkulunkulu akakuniki leyomizwa kutsi uMetsembe ngayo. Nkulunkulu ukuniketa uMoya Wakhe kukwetsema... metsembe Yena. Umuzwa wakho kutsi uchumane kuphela; ubone, unambitse, uve ngekutsinta, uhoshe, futsi uve. Kodvwa kuwe, cobo lwakho, ngulowomoya lophila kuwe. Futsi uma loko sekutelwe kabusha nemuntfu lomdzala wafa, nemuntfu lomusha atelwe kabusha, leyo yincenye yaNkulunkulu; khona-ke uba yindvodzana yaNkulunkulu, intalo yeMdali. Khona-ke ungaratikholwa tintfo letingeke setenteke, ngoba wentiwe ngaNkulunkulu lowenta imimangaliso. Uyincenye yaKhe.

⁹⁷ Kwakuyobe kukwemvelo kimi ku—kunatsa; babe wami abenatsa. Kuyoba kwemvelo kimi kutsi ngisebentise imboza; babe wami wakwenta, situkulwane sami lesisemvakwami sakwenta. Labanye batsi, “Awukabhemi ngani noma unatse na?”

⁹⁸ Yebo-ke, ngesikhatsi ngsengumfana nje, ngaphambi kwekutsi ngicale kungena kuko, uMoya loyiNgewe wehla, watsi, “Ungakwenti!” Nako ke kuphendvuka, niyabona, ekucaleni.

⁹⁹ Futsi ngisho nasemuva le ngaphambi kwaloko, kusa lengatalwangako, ngesikhatsi iNgelosi yaNkulunkulu ima ngalapho ngangikhona, leyombewu ngesikhatsi isemhlabatsini yaguculwa ekubeni ngumangulube.

¹⁰⁰ Aniboni kutsi ngichaza kutsini na? Niyakutfola leleNgikushoko na? Khona-ke ekhatsi lapho ngumoya, futsi kusukela lapho kukuPhila kwakho lokungafi. Khona-ke, “Umuntfu lotelwe nguMoya waNkulunkulu akasenti sono.” Utfola umBhalo ucondziswe ngalesosikhatsi. Uma yena, uma... “Sikhonti uma sike sahlantwa asisenaso sifiso sesono, noma akasekho nembeza waso.” EThe testamentini leLidzala, sikhonti siyangena futsi sanikela ngemhlatjelo waso, sabuyela emuva ngaphandle nesifiso lesifanako sekona. Kodvwa naku, naku ke, kutfoleni, emaHebheru atsi, “Uma

sikhonti, kuloludzaba lolu, lobeka tandla takhe enhloko yeNdvodzana yaNkulunkulu, netono takhe tihlanjululwe ngeMandla aNkulunkulu langcwelisako, asisekho sifiso ekhatsi lapho sesono.” O, ngulapho la kuPhila kulele khona! Ngako-ke, loko kukwenta intalo yaJehova.

¹⁰¹ Futsi Sathane angeke angilimate ngalesosikhatsi ngaphandle kwekulimata Babe wami. Ungeke uyilimate leyontfombatane lencane lapho ngaphandle kwekungilimata, Ngitokutjela loko; ungeke ubalimate bantfwana bakho ngaphandle kwekutilimata wena. Futsi, ke, “Akatsandzi kutsi kubhubhe namunye noma kuhlupheka.”

¹⁰² Kodvwa, manje, ngaphambi kwekutsi lenyama lapha, ngaphambi kwekutsi inyama ipheleliswe, itofanele ife njengoba umphefumulo wafa.

¹⁰³ Nkulunkulu akazange sekabe nentsandvo yaKhe lephelele kubesifazane nebesilisa kutsi baletse bantfwana emhlabeni. Benikwati loko na? Nkulunkulu wenta umuntfu, cobo lwaKhe, ngelutfuli lwemhlabatsi. Emvakwekuwa... Manje Angeke ngiphikisane ngaloko, ngoba uyati kutsi Nginemibono lengakejwayeleki kabi ngako. Kodvwa, emvakwekuwa, wase-ke wesifazane uletsa bantfwana emhlabeni. Nkulunkulu wamtjela, “Ngoba utsetse kuPhila wakukhipha eveni, ufanele ukuletse emhlabeni.” Bukan kutsi hlobo luni lwemphilo lokwakungiyo; emvakwekulalana, sifiso, ngekwenyama.

¹⁰⁴ Kodvwa-ke uma lowomtimba ufa futsi ubuyela emhlabatsini, lutfuli lwemhlabatsi; khona-ke Nkulunkulu uyokhipha umoya longafi kuwo, awuyise eMbusweni waNkulunkulu, noma esiHlalweni saKhe sebukhos, iparadesi. Bese-ke ekuBuyeni kwesibili kwajesu, make wami ahleti lapho nababe wami losewashona angeke aze adzingeke anikete lona lomunye umtimba, kodvwa Nkulunkulu utobumba loyo lophelele nalongasayukufa, futsi angeke afe.

¹⁰⁵ Manje Abrahama utsatsa Isaka, futsi bacala kuya ngasentsabeni. Manje livesi le 9.

Base bayefika kulenzawo Nkulunkulu lebekamtjele ngayo; futsi Abrahama wakha khona li-altari, wase ulungisa tinkhuni, wase ukhunga indvodzana yakhe Isaka, wambeka etikwe altari etikuetinkhuni.

¹⁰⁶ Manje ngaphambi nje kwekufika, sengiyababona lapho beta ngendlela, akamtjelanga Sara kutsi bebayaphi, ngoba bekayomemeta kakhulu. Ngikhulwa kutsi kwakukukholwa kwa-Abrahama lokwenta ummangaliso esibeletfweni saSara; ngoba walingabata, waze wahleka ngisho na—nangesikhatsi Lisho njalo. Kwakukukholwa kwa-Abrahama.

¹⁰⁷ Ngako ngako-ke ngulesosizatfu, watsi, “Umkhuleko wekukholwa utomsindzisa logulako,” umkhuleko wemuntfu ngamunye. “Umkhuleko locinile walolungile uveta lokukhulu.”

O, kube kuphela benikwati loko, esandleni senu, Khristu wasinika ligunya, neliGama laKhe, ngekuba ngemaKhristu, sikhali lesinemandla kakhulu live lelake lasati. Umkhuleko, ugucula ngisho yonkhe intfo. Utogucula umcondvo waNkulunkulu. Kwakwenta. Emvakwekuba kufa kumenyetelwe kutsi kungene kumuntfu, wakhuleka; Nkulunkulu watjela umprofethi, “Buyela emuva umtjele kutsi ngimvile.” Niyabona lapho, umkhuleko, bambelela!

¹⁰⁸ Billy Graham wabutwa, madvutane. Mattsson-Boze namuhla usetulu lapho ngitsatsa incwadzi yami kuBilly Graham, engcogcisaneni. Kodywa, futsi bafuna ngimlandzele, lapho eWashington manje, kulelohhola lelikhulu. Singakutfola. Kodywa manje kuyintsandvo yaBabe na?

¹⁰⁹ Basandza kutfunyelwa itolo ebusuku, kutsi bete e-Wa-... noma ebusuku bakutsanti, kutsi bete eSeattle, nginemhlangano lomkhulu lochubekako lapho, futsi naKapteni A1 Farrar futsi nabobonkhe bafuna kuta lapho manje, betele mine, bayeta. Banemhlangano weliVangeli, bayawufuna. Kodvwa ngabe kuyintsandvo yaBabe na? Leyo yintfo lelandzelako.

¹¹⁰ Bangibita, lihhola, mahhala, eBaltimore, tihlalo lettingemakhulu lalishumi tebantfu, angidzingeki ngibhadale nasheleni kulo. Bafundisi labangemakhulu lasihlanu nemagama abo ephepheni, enhla lapho endlini manje, “Sitosita ngetimali, likhulu lemaphesenti. Sonkhe sisemkhulekweni, ndzawo tonkhe.”

¹¹¹ “Manje, Babe, Ufuna ngyiyephi na?” Loko ngulokulandzelako. “Ngitjele manje, futsi ngitohamba.” Niyabona na? Nako ke.

Billy watsi, “Uyati kutsi yini lengiyivumelela kuphi imphumelelo yami na?”

Watsi, “Angati.”

¹¹² Watsi, “Ngibamba imihlangano lemincane.” Weva ngalemihlangano lena. Waphumela ethendeni lelincane, bekangephandle lapho eLos Angeles, abambe umhlangano lomncane nje. Futsi lonkhe liKolishi laseNyakatfo neningizimu langena ekuzileni nasemkhulekweni. Futsi Nkulunkulu watfumela cishe tintsatseli temaphephandzaba letilishumi nesihlanu, futsi tavela emhlanganweni wakhe, futsi kwagcwala live lonkhe.

¹¹³ Ngesikhatsi ngicala kucala ngalabakushoko lapha, ngatjela libandla lami, “Hlala ngebuso bakho futsi ukhuleke.” Nkulunkulu ucalal kuhamba. Intfo yekucala niyati, ngive tincingo tivela e-Africa, letivela emhlabeni wonkhe jikelele. Kungene njani ekhatsi lapho na? Angati. Umkhuleko wakhuphuka.

Khulekani! Kholwani uma nikhuleka. Nguloko-ke. Kholwa!

¹¹⁴ Abrahama, nasamdzala, wakholwa. Futsi Nkulunkulu wamtjela kutsi ahambe, futsi walalela. Futsi endleleni yakhe aphumile, sengiyambona atsatsa tinceku neminyuzi lomncane, futsi bacala kuphumela entsabeni yaNkulunkulu. O, ngiyakutsandza nje loku. Lalelani loku. Watsi encekwini, watsi, "Wena hlala lapha sisaya laphaya, nalomfana nami sitobuya." O, o, hhe! Ngiyacolisa, imizwa yami iyasuka kimi ngaletinye tikhatsi. "Lomfana nami sitobuya." ("Kanjani na? Angati. Ngenyukela lapho kuyombulala.") Manje ngesikhatsi a...bekati, ngandlela tsite, ngalenyen idlela, bekatobuya, futsi lapha bekanemukhwa loyamiswe ebhandeni lakhe.

¹¹⁵ Wase ubeka tinkhuni emahlombe a-Isaka. Na-Isaka wenyuka ligcuma, waholwa ngu-Abrahama. Umfanekiso lomuhle! Indvodzana yakhe lekuphela kwayo, ayiyisa egcumeni. Futsi naleliaaltari lapho abeka khona indvozana yakhe, walitfwala emhlane wakhe akhuphuka intsaba. Umfanekiso waNkulunkulu atfumela iNdvodzana yaKhe etulu eGolgotha, nesiphambano semapulango emhlane waKhe, sona kanye lesiphambano Labetselwa kuso, nalapho "Nkulunkulu akayiyekelanga iNdvodzana yaKhe luCobo."

¹¹⁶ Lapho Isaka lomncane wacalata, watsi, "Babe," watsi, "nayi i-altari ne—nemlilo, kodvwa," watsi, "uphi umhlatjelo na?"

Watsi, "Nkulunkulu utotibonela Yena umhlatjelo."

¹¹⁷ Wabopha indvodzana yakhe lencane lekuphela kwayo, wayiphonsa etulu e-altari, wahoshula umukhwa wase ucala kutsatsa imphilo yakhe. "Nkulunkulu, Umniike yena."

¹¹⁸ Futsi lapho acala, wadvonsela umukhwa phansi, iNgelosi yabamba sandla sakhe, yatsi, "Abrahama, Abrahama, misa sandla sakho!"

¹¹⁹ Khona lapho nje imvu lencane, lizinyane lemvu, ilwa ehlane, yahhakeka timphondvo tayo emanyeiveni. Abrahama ngekushesha, wabamba lemvu, wakhulula indvodzana yakhe; futsi yammeleta esikhundleni, niyabona, futsi wabulala lemvu. Kwase...

¹²⁰ Nkulunkulu wakhuluma na-Abrahama, watsi, "Abrahama, ngiyati manje kutsi niyaNgitsandza. Awukagodli lutfo kiMi."

¹²¹ Manje bukani, kwesihloko lengisifunako, asikufundze evesini le 13 nele 14.

Na-Abrahama waphakamisa emehlo akhe, wase uyabuka, futsi bheka emvakwakhe sihanca sibambeke ehlashaneni ngetimphondvo taso: na-Abrahama wahamba watsatsa lesihhanca, wase umnika... umnikelo wekushiswa esikhundleni sendvodzana yakhe.

¹²² Niyati kutsi Lesosihhanca sasingubani na? Lowo kwakunguKhristu; Anikelwa etulu, esikhundleni.

Futsi Abrahama wacamba ligama laleyondzawo ngekutsi Jehova-jayira: njengoba kushiwo kuze kube ngunamuhla, Entsabeni yeNKHOSI kuyabonelelwa.

¹²³ Jehova-jayira, lokwakuligama lekucala laNkulunkulu lekuhlenga. *Jehova-jayira* uchaza kutsi “iNkhosi itoniketa umhlatjelo.”

¹²⁴ Manje, BekanguJehova-jayira, BekanguJehova-rafa,-nisi, futsi kwehle njalo kanjalo. Bekenemagama lasikhombisa ekuhlenga layinhlhanganisela. Futsi esikhundleni semphilo yemuntfu, satsatsa liwundlu sase silinikela etulu njengemhlatjelo loniketiwi, kutsi ku-Isaka tonkhe tive tiyobusiswa, futsi nga-Isaka kwaphuma Khristu. “Futsi tsine lesifile kuKhristu, sitsatsa iNTalo ya-Abrahama, futsi sitindlalifa ngekutesetsembiso.” Nako laph’ukhona. Naloko kuletsa, hhayi emitimbeni yetfu; sibeTive emitimbeni yetfu, sitoni emitimbeni yetfu. Kodvwa emiphefumulweni yetfu, ngekutalwa kabusha ngaMoya lofanako lowawusetkwa-Abrahama lowetsembekile, lobobumatima entasi ekhatsi lapho kusenta sifune kwetsemba Nkulunkulu, kodvwa umtimba uyesaba. O, uma sibantfwana ba-Abrahama, asibe njengoba bekanjalo babe Abrahama.

¹²⁵ Manje *Jehova-jayira*, “iNkhosi itoniketa umhlatjelo.” Waniketa umhlatjelo.

¹²⁶ Manje kubaseRoma, sahluko se 4, asicale evesini le 17.

(Njengoba kubhaliwe, Ngikwente ube ngubabe wetive letinengi,) . . . bomakake . . . embikwakhe loyo lakholwa nguye, ngisho naNkulunkulu, lophilisa labafile, nalobita letotintfo letingekho ngekungatsi tikhona.

¹²⁷ Manje niyabona na? Khona-ke tsine, njengemaKhristu, asibuki, sivele, sibone, kunambitsa, kuhosha, kuva, uma sikhuluma naNkulunkulu. Siyamkholwa nje Nkulunkulu; futsi kwabalelwka ku-Abrahama kutsi kube kulunga.

¹²⁸ Manje, imizwa tintfo lesitisebentisa lamhlabeni. Niyakukholwa na? Manje, Nkulunkulu angabalawula, ngitokuvuma loko. Kodvwa akukaphiwa tsine kutsi sichumane naBabe wetfu loseZulwini, ngoba Akekho enyameni yemuntfu. Nkulunkulu unguMoya. Futsi sichumana naYe ngamoya, ngekukholwa, sikholwa. Manje uma sitsi ngi–ngine . . .

¹²⁹ Ngesikhatsi ngisenetinwele tami, nganginetinwele letigocene njengetababe wami. Babe wami beka—bekanemehlo lasondzelene, lasekhatsi, laluhlata sasibhakabhaka. Bantfu labanengi batsi, “Ubukeka njengababe wakho,” noma, “ubukeka njengamake wakho.” Yebo-ke, nginencumbi yetintfo le—letinjengebantfu bami. Mkhulu wami lomdzala wakhe litabernakeli lapha. Labanye batsi, “O, ufana nje namkhulu wakho. Ubukeka njengamkhulu wakho. Ukhuluma njengaye. Unemvelo lefana naye.” Yini leyo na? Kubumatima lobutsite

lobuniketwe kusukela phansi kulesositukulwane, lenginabo lapha.

¹³⁰ Ubukeka njengemtali wakho, noma intfo letsite ngabo. Ubone intfombatane lencane, utsi, "Ayibukeki yini njengenina na? Utiphatsisa kwenina nje." Nibabonile bantfu benta loko.

¹³¹ Manje uma sitalwa nguBabe wetfu loseZulwini, Nkulunkulu, "Lobita letotintfo lettingekho ngekungatsi tikhona," kufanele kubekhona intfo letsite kitsi lenjengaLeyo. Niyabona na? Kungalesosizatfu kutsi umKhristu lotinikele sibili, loko konkhe kuphumele Nkulunkulu, kubuka kuloko lokwashiwo nguNkulunkulu esikhundleni saloko lokubonako noma utivele kona. Leyo yindvodza yasemhlabeni, noko. Uma sihamba enyameni, singeke simtfokotise Nkulunkulu. Silandzela uMoya. Niyabona na?

¹³² Manje Nkulunkulu wente yonkhe intfo, lokungetulu kwemsebenti waKhe lowawufanele awente. Utfumele baprofethi nebaphristi. Watfumela—Watfumela iNdvodzana yaKhe. Watfumela Moya loyiNgcwele. Wente yonkhe intfo, futsi wenta ngisho sifungo ngaYe lucobo kutsi Uyatenta letintfo leti.

¹³³ Manje uma Nkulunkulu aceba futsi ajule phansi *lapha*! Niyabona, ngesikhatsi utfola lokunengi kwaNkulunkulu ekhatsi *lapha*, utomkhholwa Nkulunkulu kakhulu, ngoba mnengi Yena. Futsi uma uchubeka nekuhlanyela loku phansi *lapha*, ngulapho uchubeka nekuholwa Nkulunkulu. Njengemntfwana nje, uma angumfo lomncanyana, mhlawumbi akati kakhulu kangako ngaKo, kodvwa, lapho akhula abamdzala, ucala kwati kabanti ngaNkulunkulu. Futsi loko kungesikhatsi lomoya ekhatsi lapha utsatsa imvelo yaBabe wetfu loseZulwini, LonguNkulunkulu, njengoba ngitsatsa imvelo yababe wami wasemhlabeni kumtali wami wasemhlabeni.

¹³⁴ Manje bukani. O, ngiyakutsanza nje Loku! Lalelani manje.
...*Nkulunkulu, lowaphilisa labafile, futsi ubita letotintfo lettingekho ngekungatsi tikhona.*

¹³⁵ Niyati kutsini? Wawenta kanjani Nkulunkulu umhlabia, lomhlabia lenihleti kuwo manje ekuseni na? Bantfu abafuni kwetsembela ekukholweni. Wawenta kanjani Nkulunkulu umhlabia na? Wawukhuluma. Amen. Niyakubona na? Wakhulum, nelive lavela. Futsi elive, manje ekuseni, liLivi lelikhulunyiwe laNkulunkulu, futsi Walikholwa Livi laKhe luCobo.

¹³⁶ Naku ke! Kubukisiseni! Futsi uma Nkulunkulu, nawe uyintalo yaKhe, naNkulunkulu akuwe, Uyokholwa Livi laKhe luCobo. Naloku nje Kungeke kubonwe, ukuve, ukunambitse, noma yini, utoKukholwa. Niyabona kutsi ngicondze kutsini? Ngoba Nkulunkulu, kuwe, utolikholwa Livi laKhe luCobo. Ngabe kunjalo na? Khona-ke awubuki tintfo lotibonako. Ubuka tintfo Nkulunkulu latisho.

¹³⁷ Umuntfu ute kuncoba lokunengi kangako uma ehla. Ngiyakwati loko. Nkulunkulu wenta imimangaliso ngalohlindzako loceceshiwe, ngemaphilisi ekwelapha. Nkulunkulu uyakwenta. Umuntfu akakwenti. Nkulunkulu uyakwenta. ETihlabelelweni 103: 3, watsi, “NgiyiNkhosi lephilisa *tonkhe* tifo tenu.” Akukho kuphiliswa lokungafika, kuphela ngaNkulunkulu.

¹³⁸ Lomunye watsi, “Develi angaphilisa.” Develi angeke aphilise; angatisholo nje.

¹³⁹ Njengalomunye lowatama kubuyela kulomenenja, watsi, “Kungani, uMnaketfu Banham atsite, ‘Yebo-ke, hhe, Jesu watsi, ‘Bayoba banengi labeta kiMi ngalolosuku, futsi batsi, ‘Nkhosi, ngabe ngikhipe emadimoni ngeliGama laKho?’”” nayo yonkhe intfo kanjalo.

“Yebo-ke,” watsi, “loko akusho kutsi ungumKhristu.”

“Bekakhulumu ngekutsi, ‘Letibonakaliso leti tiyobalandzela labakholwako.’”

¹⁴⁰ Lomnaketfu watsi, “Kodvwa umzuzu nje, nguleyondlela lokungayo ngani nine sicuku sebafundisi,” watsi, “niyehluleka kubona inchazelo sibili yemBhalo, uhlama njalo uduka enhlitiywani yakho, ‘Ufundzisa iMfundziso lisiko lebantfu.’”

¹⁴¹ Behluleka kubona loko kutsi kuiyNdvodzana yaNkulunkulu. Batsi, “UnguBhelzebule.” Behluleka kubona imiBhalo leyakhonjwa ngalokucacile kuJesu anguloko.

¹⁴² Watsi, “O, nine bazenzisi,” watsi, “niyakhona kuhlola kuma kwetibhakabhaka, kodvwa ungeke wakhona kuhlola tibonakaliso tesikhatsi. Ngoba kube benikwati loko, impela beniyongati Mine futsi nati nelusuku Lwami,” tintfo letatimele tibekhona.

¹⁴³ Futsi siyabona namuhla kutsi Nkulunkulu wetsembisa, kuletinsuku leti tekugcina, kutsi letintfo leti tiyokwenteka. Yini indzaba ngebantfu na? Baphumphutsekile.

¹⁴⁴ Lawomandla emadimoni akhona ngisho nasezingeni lebufundisi: “Wena utsite, ‘Jesu akazange asho lutfo.’” *Bona* batsi, “Sikhipa emadimoni,” Jesu watsi, “Angati lutfo ngako,” bebasho tintfo lebebangakaze batente, “O, si . . .” Lomunye watsi, li-lihlelo lelitsite lelibandla, watsi, “Umshumayeli Branham akaphilise munye, futsi ngitophilisa idazini.”

¹⁴⁵ Ngatsi, “Uma ngiphilise munye, bewungaphilisa idazini.”

¹⁴⁶ Watsi, “Kube bewunesiphiwo lotsi unaso kanjalo,” watsi, “yini ungaphumi uye esibhedlela bese utsi, ‘Nonkhe nine bantfu labagulako nisukume niphume?’” Watsi, “Bonkhe batofanele bakulalele.”

¹⁴⁷ Ngatsi, “Ungumshumayeli weliVangeli na?”

Watsi, “Yebo, mnumzane.”

¹⁴⁸ Ngatsi, “Yehlela lapha emashibhini etjwala lobungekho emtsetfweni bese utsi, ‘Nonkhe nisindzisiwe, phuma.’”

Watsi, “Bengingawkwenta kube bebatongikhholwa.”

Ngatsi, “Nami ngingawkwenta kanjalo.”

¹⁴⁹ Nako laph'ukhona, kukholwa eVini! Niyabona na? Bewungeke usindzise namunye. Futsi kushumayela liVangeli lensindziso akukwenti ube ngumsindzisi webuNkulunkulu, akukho ngetulu kwekusumayela kophilisa kwaNkulunkulu lokungenta umphilisi waNkulunkulu, kodvwa kukholwa eVini lelikhuluniwe laNkulunkulu.

¹⁵⁰ Futsi ngati loku, kutsi labanye betfu banekukholwa lokunengi kunalabanye, nalabo labanekucicima kweukukholwa bafanele bakhulekele labo. Kodvwa uma ungaluphili luhlobo lolufanele lwemphilo, kuncono usuken kuyo; develi utowuhleka umkhuleko wakho. Kodvwa uma uphila kahle futsi wente lokulungile, futsi utiphatse kahle, futsi ubenekukholwa kuNkulunkulu, Sathane utotfutfumela uma ukhuluma, ngoba Nkulunkulu wafunga ngaphansi kwesibopho Bekatowunakekela lowomkhuleko. Liciniso lelo.

¹⁵¹ Manje lalelani. Abrahama manje indvodza lendzala. O! Ngitosheshisa ngicedze. Likhehla manje, leseligugile, lineminyaka lelikhulu budzala, Nkulunkulu besavele amnike lendvodzana, cishe iminyaka lelishumi nesitupha noma lishumi nesiphohlongo kamuva; noma mhlawumbe—mhlawumbe likhulu nelishumi nesiphohlongo, emashumi lamabili eminyaka budzala. Watsi, “Manje mtsatse, umbhubhise.”

¹⁵² Futsi Abrahama akangabatanga ngesetsembiso. Lalelani loku. BekanjengaNkulunkulu, bekanencye yaNkulunkulu kuye, ngoba bekakhola. Lalelani, livesi le 18.

Futsi lowatsi kungekho tsema wakholwa ngelitsema; . . . (Kwakungekho ngisho nelitsema lako, noko yena) . . . bekaholelw etsembe, kute abe nguyise wetive letinengi; ngaloko lokwakhulunywa, Iyoba njalo ke intalo yakho.

¹⁵³ Manje lalelani, livesi le 19. Yembatsani lijazi; nibambe inkomishi. Bukisisani.

Futsi angasibutsakatsaka ekukholwени, akanakanga umtimba wakhe lucobo manje losewufile, . . .

¹⁵⁴ Manje, uma babe wakho, Abrahama, wena ungumntfwana wa, ngaKhristu, akawunakanga umtimba wakhe lucobo ngesikhatsi sekafile, kutsiwani ke ngewakho lophilako manje ekuseni na? Niyabona kutsi ngiconde kutsini na? Futsi loko kwakungaphambi kwekutsi kufike Khristu, loko kwakungaphambi kwekutsi kwentiwe noma ngukuphi kuBuyisana, loko kungaphambi kwelifu lelikhulu labofakazi lelalingasekho, ngaphambi kwekutsi kufike Moya loyiNgcwele,

na-Abrahama wamkholwa Nkulunkulu! “Angabi butsakatsaka ekukholweni, akanakanga umtimba wakhe lucobo.” Ungakunaki kugula kwakho. Caphela kutsi Nkulunkulu watsini ngako.

¹⁵⁵ Kube bengiyicaphele yami, ngesikhatsi iMayo Brothers ingitjelile kutsi, “sewuphelile,” ngabe sengiphelile. Kodvwa angikawunaki umtimba wami. Angikunakanga kugula kwami. Angikutsatsanga loko labakusho. Ngatsatsa loko lokwashiwo nguNkulunkulu.

¹⁵⁶ Kodvwa ngesikhatsi ngiyimphumphutse, ngehambahamba lapha ngingetibuko, ngingakhoni ngisho kuhhula tinwele; ngikhumule tibuko tami kulohhulako, nenhloko yami itamatame ngite ngihlale phansi, akahhule tinwele talomunye umuntfu sikhashana, bese-ke ngibuyela esitulweni sekuhhulela futsi atame kuhhula tami. Kube-ke bengikucaphele na? Kodvwa angikunakanga kuphumphutseka kwemehlo ami, ngesikhatsi ngifundza ngaNkulunkulu.

¹⁵⁷ Ngesikhatsi dokotela angitjela, “Umtsamo munye wekudla lokucinile utotsatsa imphilo yakho.” Ngesikhatsi ngidvonsa... Make wami ahleti lapho njengafakazi. Bebanginiketa emanti ebhali futsi nejusi lekhanywe kumapruni; ngaphila ngako umnyaka, cishe. Batsi, “Yebo-ke, umtsamo munye wekudla lokucinile bewungambulala.”

¹⁵⁸ Ngacala kufundza liBhayibheli, futsi ngatfola Nkulunkulu, emphefumulweni wami. Ngafundza ekhatsi lapho kwatsi khona, “Noma yini loyifisako, uma ukhuleka, kholwa kutsi utokwemukela.”

¹⁵⁹ Akukaze kubekhona umkhuleko loshiwo etafuleni letfu. Ngiyamkhumbula babe ahleti ekoneni lapho. Ngatsi, “Singakhuleka na?” Make wabuka ngale wase ucala kukhala. Futsi Babe bekangati kutsi utokwentanjani.

¹⁶⁰ Ngatsi, “Nkulunkulu!” BekaneliBhayibheli lilele etafuleni. Ngatsi, “Uma ngifa, ngita eKhaya, ngetsema Wena. Livi lakho lasho loku. Ngifanele nginake kutsi dokotela utsiteni, noma nginake kutsi Wena watsini. Ngitsetse livi lakhe umnyaka futsi angisincono; ngiya ngekugula kakhulu. Angeke ngikutsatse lakushito, futsi. Ngitsatsa Lokushito.” Futsi ngicele sibusiso.

¹⁶¹ Sinemabhonjtisi, nesinkhwa sembila, na-anyanyisi. Ngakha lekugewelete indishi kudla, ngicala kukudla. Kuluma kwekalala kwaya esiswini sami, kwatsi akungibulale. Ngadzingeka ngibambe sandla sami etikwemlomo wami, kukuvimba kutsi kubuye. Futsi kwachubeka nebuya emuva, futsi ngikumite kwehle; futsi kubuye, Ngikumite kwehle. Kodvwa anginakanga sisu sami. Nganaka loko lokwashiwo nguNkulunkulu ngako, hhayi lengangikuva; kwakungishisa.

¹⁶² Ngaphumela esitaladini, futsi ngangihamba ngehla ngesitaladi *kanjena*, emanti agobhota emlonyeni wami. Watsi, “Utiva unjani, Billy?”

Ngatsi, “Kuyamangalisa!”

¹⁶³ Emalanga andlula, emaviki andlula; ngisasolo ngihamba, ngime phansi esigodzini, nesisu sami kanjena, ngibambe sandla sami *kanjalo*. Ngiphazamisa *kanjalo*; nighlabela, “O, Ngimutsandza kanjani Jesu!” Ngikubeka phansi, beseke ngiphonsa lomunye umhlabatsi; ngimpongolote, “O, ngiyamtsandza Jesu.” Ngibhodla nje ngalokudla, ngibuya emuva, nginesiyeti angikhonanga nekusebenta.

Watsi, “Utiva unjani manje ekuseni na? Billy, uyagula na?”

Ngatsi, “Cha. Ngitiva ngikahle kakhulu.”

¹⁶⁴ Khona-ke, kamuva ngesikhatsi ngifikaza, lomunye watsi, “Wacamba emanga ngalesosikhatsi.”

¹⁶⁵ Ngatsi “Cha, angikaze. Beningakhulumi ngalemizwa lapha emtimbeni; ifile. Ngibale Khristu kutsi agobhote kimi.” Ngatsi, “Bengitsatsa loko Lakushito, futsi ngativela ngikahle ngako.”

¹⁶⁶ Nako laph’ukhona. Ungawunaki umtimba wakho lucobo. Ungatinaki tifo, ngoba tingeta develi. Kunjalo. Naka setsembiso saNkulunkulu.

¹⁶⁷ Lomunye kungesiko kadzeni watsi, “Manje, buka, ungeke ushumayele kuphilisa kwaNkulunkulu ekuBuyisaneni.” Lokhaliphile, umshumayeli loyiBaptisti, lobeka . . . ? . . .

¹⁶⁸ Ngatsi, “Manje angeke ngiphikisane nawe ngekuBuyisana, lengatiko kutsi awunalo lunyawo lekuma kuko,” wona kanye nje umtsetfo. Ngatsi, “Ngiyati awunalo lunyawo . . . Nangu munye umBhalo, lophuma emashumini lamane, utokhipha yonkhe lentfo. ‘Yalinyatwa ngenca yetiphambeko tetfu, futsi yahubulwa ngebubi betfu, sijeziso sekuthula kwetfu sasisetikwaYo, ngemivimba yaKhe siphilisiwe tsine.’” Ngatsi, “Ukusebentisela kuphi loko, eKhalvari?”

¹⁶⁹ Ngatsi, “Uyawakholwa lamagama lasikhombisa ekuhlenga, emagama layinhlanganisela, aJesu na? Kube Bekangekho, futsi akagcwalisanga, futsi kuYe kwakukhona lawomagama lasikhombisa layinhlanganisela, Bekangesuye Jehova-jayira. Nango ke *Jehova-jayira*, ‘Umhlatjelo loniketwe nguNkulunkulu,’ futsi nitofanele nikuvume loko noma nitsi Bekangesiyo iNDvodzana yaNkulunkulu. Khona-ke uma Angu*Jehova-rafa*, Ungu*Jehova-rafa*, ‘umphilisi,’ futsi. Ngoba, onkhe emagama lasikhombisa layinhlanganisela, ‘kuncoba kwetfu,’ ‘umjeka wetfu,’ ne ‘lihawu letfu,’ ne ‘sivikelo setfu,’ ne ‘kuphiliswa kwetfu,’ ne ‘nsindziso yetfu,’ ‘umhlatjelo wetfu loniketiwe,’ konkhe kubekwe kuYe! Futsi ngesikhatsi Afa eKhalvari, Wacitsa tikhulu; wavuka, Wajika tandla Takhe ngephandle, watsi, ‘Sekuphelile!’ Haleluya! Bodeveli batfutmela; sihogo

samatatama; ngumfanekiso wayo yonkhe indlela. Futsi Wavuka ekuseni ngeliPhasika, ‘NginguYe lobekafile nalophilako futsi.’ Nango ke, Jehova-rafa, Jehova-manase. *Jehova-jayira*, ‘umhlatjelo loniketwe nguNkulunkulu.’” Bebangeke babenelivi lekutsi alisho.

¹⁷⁰ Kwase kutsi emuva lapho, njengoba Jesu atsi, “Njengoba Mosi waphakamisa inyoka yelitfusi ehlane, kanjalo neNdvodzana yemuntfu ifanele iphakanyiswe.” Futsi uma kukhanyisa loko kukhanya kwaNkulunkulu emuva lapho, emfanekisweni, kubuka inyoka yelitfusi lokwakungumfanekiso . . .

¹⁷¹ [Akucoshwanga etheyiphini—Umhl.] Watsi, “Ngifanele ngigcine livi lami. Ufanele ufe.” Lomfo tatane bekachachatela. Watsi, “Yini lengingakunika yona ngaphambi kwekutsi ngikubulale na?”

Watsi, “Ingilazi yemanti.”

¹⁷² Ngako wahamba wase utsatsa ingilazi yemanti. Futsi bekawubambe ngesandla sakhe, futsi atfutfumela kanjalo, bekangakhoni kuyibamba. Futsi watsi, “Manje, awume kancane, condzisa.” Watsi, “Anginakubulala noma ngitsatse imphilo yakho ute unatse lawomanti.” Nesigcila sayiphonsa emhlabatsini. Utokwentani na? Uma angumuntfu lolungile, uma atogcina livi lakhe. Uma angaligcini livi lakhe akasuye umuntfu lolungile. Utofanele amkhulule, akunandzaba kutsi imitsetfo yelive yatsini.

¹⁷³ Futsi uma Jesu atsi, “Noma yini loyifisako, uma ukhuleka, kholwa kutsi utokwemukela,” Utofanele aLigcine, Unebulungiswa. Kubuyisana, noma kungekho kuBuyisana, lelo Livi laKhe.

¹⁷⁴ Umfana wahamba kungesiko kadzeni kusemina letsite, kuyofundza incumbi yetintfo lebekangakafaneli atifundze. Ngako make wakhe lomdzala wagula. Lomunye wabomakhelwane bakhe bekasontsa ebandleni leliVangeli leLigcwele, baletsa umelusi ekhaya. Watsi, “Ake ngikhuphulele umelusi lapha futsi ngikukhulekele.” Watsi, “Ungulolungile, umuntfu lolungile, futsi uyakholelwa kuNkulunkulu,” watsi, “akete akukhulekele.”

Ngako watsi, “Kulungile.”

¹⁷⁵ Dokotela bekangeke amentele lutfo, ngako lensizwa yenyukela lapho, umelusi, futsi yakhulekela lowesifazane losakhulile, wase ubeka tandla takhe etikwakhe njenekusho kwaJakobe, noma ngekusho kwaMakho we 16. “Bayobeka tandla etikwalabagulako, futsi bayosindza.” Wenyuka wase ubeka tandla takhe etikwalowesifazane. Tinsuku letimbalwa, bekavukile futsi ahamba ngemsebenti wakhe, bekasasindzile.

¹⁷⁶ Ngesikhatsi indvodzana yakhe ibuya ekhaya isuka ekolishi, ngani, beyijabule kakhulu, niyati, futsi wabona make wakhe ajabula kakhulu, watsi, “Bewuchuba kanjani, make?”

¹⁷⁷ Watsi, “Kuhle nje.” Watsi, “O, ndvodzana, ngikhohliwe kukutjela lokutsite.” Watsi, “Ngesikhatsi usengesekho leminyaaka lemine,” watsi, “Ngagula. Futsi, uyati, Nkkt. *S'bani-bani* ngalapha usontsa kulelobandla leFull Gospel.” Watsi, “Umelusi wakhe wenyuka wase ubeka tandla etikwami ngekusho kwaMakho we 16, ngase ngiyaphila.” Watsi, “Bodokotela abakangenteli lutfo mine ngesikhatsi Ngitfunyelelwe kugula.” Watsi, “Ngisindze kanjalo-ke.”

¹⁷⁸ Watsi, “Yebo-ke, make, ngifuna kukwatisa lokutsite.” Watsi, “Kusobala, khashane elikolishi, sifundza loku.” Watsi, “Emavesi ekugcina layimfica aMakho we 16 akaphefumulelw.” Watsi, “Loko kwafakwa lapho yiVatican.” Watsi, “Akukho mlandvo lotsi leloLivi ekhatsi lapho liphefumulelw.”

Nalowesifazane lomncane watsi, “Akadvunyiswe Nkulunkulu! Akabongwe Nkulunkulu!”

Watsi, “Yini indzaba ngawe, make?”

¹⁷⁹ Watsi, “Uma Nkulunkulu bekangangiphilisa ngeMavi la ‘langakaphefumulelw,’ Bekangentani ngalaWo laphefumulelw na?” Nako laph’ukhona. “Uma Angenta loko nga ‘langakaphefumulelw’ emaVi, aNgenta ini ngaLawo laphefumulelw na?”

¹⁸⁰ Kube kukhona emakhulu lasitfupha nentfo letetsembiso leticondziswe eBandleni etinsukwini tekugcina, kutsi letintfo leti tiyokwenteka, neMandla aKhe namanje asafana! “Jesu Khristu longuye itolo, namuhla, naphakadze. Noma yini loyifisako uma ukhuleka, kholwa kutsi utayemukela. Uma nihlala kiMi neLivi laMi likini, celani lenikutsandzako futsi niyokwentelwa kona. Letintfo lengitentako Mine nani niyotenta; letinkhulu kunaloku, uma Ngiya kuBabe waMi. Bhekani, Mine nginani njalo, kuze kube sekupheleni kwemhlaba. Lapho lababili noma labatsatfu babutsene ndzawonye ngeliGama laMi, futsi bavumelane nanoma yini futsi babute, batokwemukela.”

¹⁸¹ Kohlwa ngako, mnaketfu. Kuyintsandvo yaNkulunkulu kukwenta. Yebo, nguSathane kuphela lokugebengako. Mkholve Yena.

Futsi kungekho tsema wakholwa ngelitsema, kutsi angaba ngubabe wetive letinengi; njengaloko lokwashiwo, Iyoba njalo ke intalo yakho.

Futsi angabi butsakatsaka ekukholweni, akanakanga umtimba wakhe lucobo manje losewufile, . . .

¹⁸² Hhayi timo, hhayi loko lokwashiwo ngulomuny’umuntfu, “Uma-ke lomunye umuntfu afile, ngesikhatsi, unentfo lefanako na?” Ungakunaki, niyabona.

*...ngesikhatsi cishe aneminyaka lelikhulu budzala,
kanjalo...kufa kwesibeletfo saSara:*

¹⁸³ Bekafakiwe kuko. Nkulunkulu akazange amnike Sara setsembiso; Unika Abrahama setsembiso, kodvwa Sara bekafakiwe. Wenta lesetsembiso kuKhristu Jesu, futsi ngabalelwa Kuye, nawe futsi. Niyabona na?

*Akangabatanga esetsembisweni saNkulunkulu
ngekungakholwa; kodvwa wacina ekukholweni, anika
Nkulunkulu ludvumo;*

*Futsi aciniseke ngalokugcwele kutsi, loko
lebekakwetsembisile, bekanemandla ekukwenta.*

...ngako-ke kwabalelwa kuye kutsi kukulunga.

*Manje kwakungakabhalwa ngenca yakhe yedvwa, . . .
akubalelwanga kuphela kuye;*

*Kodvwa kwetfu futsi, kuloyo lokutobe kubalelwe kuye,
uma sikholelwa kuloyo lowavusa . . . Jesu iNkhosi yetfu
ekufeni;*

*Lowanikelwa ngenca yelicala letfu, futsi wavuswa
ngena yekulungisiswa kwetfu.*

¹⁸⁴ O, mnaketfu, loko nje. . . Ngingavele ngishaye develi ebusweni naloko, tinsuku letingemakhulu lamatsatfu nemashumi lasitfupha nesihlanu ngemnyaka, niyabona. “Ungumcambimanga. Nalo ke Livi; ngiphilisiwe.”

¹⁸⁵ Uma lotsite akhuphuka futsi akubeke kuwe, uma lotsite aphumele lapha futsi ente luhlobo lolutsite lwentfo letsite kuwe, futsi akuvumele ululame, akukuniki lugcobo. Kodvwa naku lokungiko, loyo lokholwako, “Sengiphilisiwe manje.”

¹⁸⁶ Uma Nkulunkulu ehla futsi wangiphilisa ngalokungiko, khona lapho, ngemmangaliso, bekungeke kube kukhulu njengoba bekungaba njalo uma ngingabona setsembiso saNkulunkulu futsi ngsifake enhlitiywensi yami. Ngime lapho, ngingatsi, “Jesu manje uyangiphilisa, ngoba sengilemukele Livi laKhe. Lisenhlitiywensi yami. Manje Uyangincusela embikwa Babe. Ngitophila.” Nguloko Nkulunkulu lakutsandzako. Mani lapho eVini laKhe futsi utsi, “Kulungile! Uyangiphilisa manje, nsuku tonkhe.”

¹⁸⁷ Lowo kwakungulowesifazane lonesifo selibili, “Ngiyabona.” Ngavele nje ngamnika lokutsite kutsi akwente. Ngako. . . ? . . [Akucoshwanga etheyiphini—Umhl.] . . . akafunanga lutfo nhlobo. Kodvwa bekajabulile, watsi, “O, buka, buka!” Futsi ngelilanga lelilandzelako kwaba kangako. Kwase ngelilanga lelilndzelako, kwaba kangako. Wakuhlanganisa konkhe ndzawonye, watsi, “Loko, loko kungeke kube liphutsa.” Niyabona, nako laph’ukhona.

¹⁸⁸ Ngesikhatsi Eliya sekavale emazulu, kutsi lingani sikhatsi seminyaka lemitsatfu, Eliya wenta loko, “akungabi nemvula iminyaka lemitsatfu netinyanga letisitfupha,” futsi ngesikhatsi sekagobisa inhloko yakhe emkhatsini wemadvolo akhe lamadzadlana lazacile. Mhlawumbe, uma bekangenyukela emnyango wakho manje ekuseni, bewungamcosha. Boya bugcwele enhloko yakhe kanjalo angati kutsi yini, sikhumba lesincane lesidzala semvu sigocotwe kuye kanjena, nengula yemafutsa nendvuku, futsi nangu eta, leyohnloko lenemphandla icwebetela. Wahlala phansi lapho, wabeka emadvolo akhe phansi, inhloko ikhotseme emkhatsini wemadvolo akhe, futsi wakhuleka, “Nkulunkulu, inkhatsato seyiphumile endleleni manje. Israyeli sewuphendvukile. Wota, Nkholosi, futsi ubatfumele imvula.”

¹⁸⁹ Njengaloyo wesifazane ngalelinye lilanga, lapho sono sesiphumile, ngatsi, “Sathane, ungeke umbambe.” Cha, mnumzane. Nguloko-ke.

¹⁹⁰ “Wota, Nkholosi. Kulungile, inkhatsato ayisekho.” Wakhuleka emahlandla lasitfupha, wabuya wehla. Loko akummisanga, wachubeka nekukhuleka. Kunjalo. Kwase kutsi emvakwesikhashana, Gehazi uyakhuphuka, inceku yakhe, iyabuka. Futsi wabuya, wase utsi, “O, ngibona lifu lelincane lelicishe lingangesandla semuntfu.”

¹⁹¹ Ngani, tibhakabhaka, lalingakaze line iminyaka lemitsatfu netinyanga letisitfupha. Litfusi! Litfusi likhulumga ngekwehlulela kwaNkulunkulu, i-altari yelitfusi, kwehlulela etikwesive lesase simkhohliwe Nkulunkulu, tibhakabhaka letinemafusi. Ngifisa kwangatsi ngabe besinesikhatsi kutsi singene kuko. Kodywa, ke, kungakholwa kwakuyokutsatsa loko futsi kukulahle le, “Yebo-ke, uma kunguloko kuphela Longangitfumela kona!” Ya.

¹⁹² Kodywa Eliya wabonani ngesikhatsi abona lisondvo lekucala ligucuka na? O, hhe! Watsi, “Ngiva umsindvo wemvula lenengi.” Kute lifu lelikhulu kunalelo, lingenta njani kunisela umhlaba wonkhe na? Ngani, uma lelifu linjalo...Kushisa kakhulu kuleto tibhakabhaka kutsi kutoba njalo, “whew,” lawamunya ngekushisa, umhamuko bewungahamba kanjalo. Kodywa watsi nje Eliya angabona sibonakaliso sekucala, umnyakato lomncane wekucala, watsi, “Ngiva umsindvo wemvula lenengi,” lapho kulifu lelikhulu kangako.

¹⁹³ Mnaketfu, ngiyakholwa, i...khona manje kulomzuzu, kutsi emandla aMoya loNgcwele, lokulelikamelo, kubeka bonkhe labagulako labakhona baphumule khona, kutsi uve lifu lelingangesandla semuntfu, memeta futsi umpongolote, “Ngiva umsindvo wekuphilisa lokuphelele.” Nkulunkulu ufanele akwente.

¹⁹⁴ Ungali futsi utsi, “Yebo-ke, angikatfoli lutfo,” khonake kutokufa, emagagasi lassisako esihogo nekungabata atokufiphala kuhpume emphefumulweni wakho.

¹⁹⁵ Kodvwa uma utfola lolohlavu loluncane lweMbewu, mani kuLo. Alifani nelidvwala laseGibraltar. Kufana neliDvwala leMinyaka. Mani lapho futsi utowuva umsindvo wemvula lenengi. Ungumntfwana waNkulunkulu. Sathane ukubekeloko kuhlaseleka etikwakho. Futsi niyati kutsini? NaKhristusewuvele uniphilisile nonkhe.

¹⁹⁶ Soni sita e-altari futsi sitsi, “Mnaketfu Branham, mine, ya, ngifuna ungikhulekele. Ngi—ngifuna kuba kahle, kodvwa nje ngi... Ningikhulekele,” futsi nibuyele esitulweni senu.

¹⁹⁷ Busuku lobulandzelako, utsi, “Bangakhi lofunu kusindziswa na?” Nangu asukuma. “Ufunu kusindziswa, nsizwa?”

“Yebo, mnumzane.”

“Yebo-ke, yini ungasindziswa na?”

“Angati.”

¹⁹⁸ Watsi “Nje u...” Develi ubambe lowomfana. Nguloko kuhpela. Ufuna kwenta lokulungile, kodvwa kunemoya, emandla langeke amvumele abe ngulolungile.

¹⁹⁹ Manje, haleluya, nako ke! Akumangalisi...Nkulunkulu bekangeke avumele umuntfu weliciniso waNkulunkulu ake atsi angaphilisa umuntfu lotsite. Khristu wakwenta loko ngesikhatsi Afa. Angikhonanga kusindzisa muntfu, noma akekho lomunye longasindzisa noma ngubani, kodvwa nguNkulunkulu.

²⁰⁰ Futsi Nkulunkulu angeke akusindzise, ngoba Sewuvele ukwentile. Intfo kuhpela lofanele uyente kutsi uKwemukele. Sekuvele kwenti. Angisindziswanga eminyakeni lengemashumi lamabili leyendlula; Ngasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula, kodvwa iminyaka lengemashumi lamabili leyendlulile ngakwemukela futsi ngakwemukela. Kube bekungesiko, sono sekucala lengisentile, Nkulunkulu ngabe wangishanyela ebusweni bemhlaba; ngoba Watsi Uyokwenta, futsi Ufanele asigcine setsembiso saKhe. Ngaphiliswa eminyakeni lengemakhulu lalishumi nemfica leyendlula, kodvwa ngifanele ngikwemukele.

²⁰¹ Futsi intfo kuhpela leyangivimba kutsi ngisindziswe ngesikhatsi ngiseneminyaka lelishumi nakubili budzala, ngoba umoya ulenga etikwami, develi, utsi, “Awume sikhashana lesidzanyana.” Kungalesosizatfu ungakasindziswa ngesikhatsi uba ngumnyaka wekutiphendvulela. Umoya, ungene esicukwini, futsi sakwengama futsi sachubeka sahlala ngakuwe. Bewufuna kwenta kahle. Akukho muntfu lonengcondvo yakhe lekahle kodvwa lofunu kwenta lokulungile, kodvwa kukhona intfo lengake ikuvumele wente kahle. Ngabe kunjalo na? Lowo

ngudeveli. Haleluya! Khristu wahlawula kophiliswa kwakho nensindziso yakho.

²⁰² Futsi naku lapha. Uyalungela. Watfumela Libandla Lakhe kutsi likhiphele bodeveli ngephandle. Nako laph'ukhona. "NgeliGama laMi bayokhipha emadimoni. Awunawuphilisa muntfu, kodvwa utolahla develi kubo kute bemukele kophiliswa lesengivele ngikwentile." Kunjalo.

²⁰³ Bashumayeli bema ngembili futsi bashumayela liVangeli, bodeveli bayahlakateka. Lendvodza ita e-altari, ngaphansi kwekutisola, itsi, "Ngifuna kusindziswa." Akazange sekayisindzise lendvodza; walahlal develi, kunjalo, nalendvodza yasindziswa. Wefika, wemukela insindziso yakhe.

²⁰⁴ Intfo lefanako ngekophilisa kwaNkulunkulu. Nine bantfu labagulako lapha manje ekuseni, kholwani nguloko, futsi batelwe kabusha, futsi bangemadvodzana nemadvodzakati aNkulunkulu, Khristu sewuvele uniphilisile. Intfo kuphela lekuvimba kutsi usindze manje ekuseni ngumoya lolenga etikwakho loko kungeke kukuvumele uphume ute ngaleya futsi ukholwe setsembiso saNkulunkulu kutsi Ukwentile. Kunjalo.

²⁰⁵ Manje, loko kutfunywa kwami. Nguloko Nkulunkulu langinika kona, kunguloko Lakunika wonkhe umshumayeli weliVangeli loyokholwa, emandla neligunya kwephula lowomoya. Ngiyakholwa ngenhlitiyo yami yonkhe kutsi onkhe emandla emadimoni langekhatsi lapha kulomzuzu sekavele ephukile. Ngiyakholwa. Ngiyakholwa kutsi kunawowonkhe umuntfu logulako lapha khona manje utivela unemehluko. Uma loko kunjalo, phakamisa sandla sakho, wena bewugula. Niyabona lapho. Wena, yini inkinga na? Loyo develi uphumile kuwe. Ufanele. "Kukholwa kuta ngekuva, kuva Livi." Jesu Khristu wafela nine.

²⁰⁶ Ungaphiliswa khona manje, kugewalissa lowomyalo. Nine bantfu logulako lapha manje ekuseni, noma ninabo, noma ningene lapha ngaleyondlela; lapho lowoMoya usoetikwakho, lapho usawuva uMoya waNkulunkulu...Uyatfola, o, ngiyacolisa, sekwendlulile kadzeni. Nonkhe nine bantfu logulako, bewugula ngesikhatsi ungena lapha, Ngifuna ute lapha kute ngigewalise umyalo wami. Ngingaphansi kwesibopho eNkhosini yami.

²⁰⁷ Futsi tisho tami, njengoba iNgelosi yebuNkulunkulu yabonakala kimi ekatalweni kwami, futsi yangitfuma eminyakeni lelishumi nakubili budzala, futsi wangitfumela ngephandle lapha eminyakeni lendlulile lembalwa, futsi washo letintfo, futsi atiphikiswa emhlabeni wonkhe. Emadimoni futsi—futsi nemahedeni, futsi labancikatako nalabangakholwa, futsi—futsi nebesimanjemanje nemakhomanisi, futsi nakokonkhe lokunye, kutibhandzakanye etikwetintfo tekutsi kwakunjalo. Labanye babo batsi, "Kukhonta imimoya yalabafa." Labanye

babo batsi, "Kusebenta kwabodeveli." Nalolomunye watsi, "Kuku—kukufundza ingcondvo." Futsi sonkhe sikhatsi labavuka ngaso, Nkulunkulu Somandla wema embikwami wase uyalincoba. Kunjalo. Kutsatse noma kuphi lapho ufunu khona, kunoma ngusiphi sive lofuna kuya kuso. Sonkhe sive lengingene kuso, lonkhe lidolobha, cishe, ngadzingeka ngilwe naleyontfo; ngitsi, "Kukufundza ingcondvo."

²⁰⁸ Bengingatsi, "Khipha wonkhe umuntfu lapha locabanga kutsi kukufundza ingcondvo. Tsatsa wonkhe umuntfu lowati noma yini ngami. Ngiletsele sigulane."

Watsi, "Kukukhonta imimoya yalabafa."

²⁰⁹ Ngitsi, "Khona-ke uma mine, ngekukhonta imimoya yalabafa, ngizuzela kuJesu Khristu futsi ngincoba bodeveli, wentani ngaloko lonako na? 'Wehlulela ngetitselo tabo,' Jesu watsi, 'niyobati.' Wake wambona lokhonta imimoya yalabafa akhipha bodeveli na? Angeke sewuke umbone. Kunjalo." Ngatsi, "Jesu watsi, 'Ngetitselo tabo bayobati.'" Ngatsi, "Eminyakeni lembalwa leyendlulile, ngemusa waNkulunkulu, ngizuze imiphefumulo letinkhulungwane letingemakhulu lamatsatfu nemashumi lasihlanu kuKhristu. Wenteni wena na?"

²¹⁰ Indvodza yahlangana nami ngephandle lapha futsi yatsi wesifazane lotsite yamtjela kutsi bengi—ngingudeveli, futsi wonkhe umsebenti wami wentiwa kudeveli. Basukile kulelibandla lapha, futsi batfola sicuku salabaphuma bagijima nabo, futsi kanjalo nje.

²¹¹ Ngati, "Senenteni manje na? Ngikhombiseni titselo. Wacala entasi lena, futsi naNkulunkulu wakucosha loko. Watsi, 'Lonkhe ligala lakho... Babe wetfu loseZulwini langalihlanyelanga liyosiphulwa.'"

²¹² Ngesikhatsi ngibeka lelitabernakeli ekoneni, futsi ngiguce etikwendvundvuma yelukhula lwemgubane futsi nelikhula lemahhashi lelidzala lapha, naloku ngco etikwalepulpiti manje ekuseni, ngesikhatsi kusitiba, Nkulunkulu watsi, "Ngitokubusisa."

Naku kume baprofethi bemanga, batsi, "Ngitibonile timoto tingena futsi tiphuma. Futsi ngibone ematje ahamba lelinye lisuka kulelinye." Loko kwakuyiminyaka lengemashumi lamabili leyendlula, futsi namuhla kusasolo kuchubeka nekuntjweza futsi liyontjweza liye embili, ngoba lakhiwa lapha etikwemfo netinyembeti temkhuleko nesetsembiso saNkulunkulu. Litoncoba.

"Etikwalelidvwala Ngitawulakha liBandla laMi, emasango esihogo angeke aLehlule." Nako laph'ukhona. Yebo, mnunzane. Ungakunaki lababakushoko. Ngisifundzile sifundvo sami sekulalela bantfu labangati kutsi bakhuluma ngani. Ngilalela uMuntfu munye, loyo nguNkulunkulu Somandla. Jesu watsi,

"Kusukela manje celani eGameni laMi, celani Babe ngeliGama laMi, futsi nitokutfola." Ngiyakukholwa.

²¹³ Ngalesinye sikhatsi eHarlingen, eTexas. Ngi...loku—nguloku lebengitama kusuka kuko; kushisa inhlitiyo yami. Beta etulu lapha, futsi Nginako kuyami, cha, kusencwadzini yami lencane, kwentfo. Watsi ngangiyi...iFBI yayilapho kutongidalula, kutsi ngangingu—ngu—ngudeveli. Nebafundisi, sicu sabo enhla lapho ndzawanatsite etulu ngetulu kweHouston lapho, Ngitobita ligama lalegendzawo emzuzwini; sakokha limfomfo letinewajana futsi sabaniketa yonkhe indzawo, ngako, kanjalo, kulehhola lenkhulu, futsi watsi ngangingu Simoni umbhuli, ngikhipha emadimoni njengaSimoni umbhuli, butsakatsi.

²¹⁴ Ngako ngalobo busuku lapha, kwakukadze kukhona emantfombatane lambadlwana lebekakadze aphilisiwe lapho, futsi eta ngalapha, akhala, nayoyonkhe intfo, atsi, "Yeboke, ufanele u..." Ngatsi...Batsi bebaya ekhaya, bebesaba. Batsi, "I-FBI itokutsatsa, Mnaketfu Branham. Nalentfombatane yafakwa emcondvweni wayo lophilile ngesikhatsi ubone lowombono etikwayo." Futsi nga...Ngase ngitsi, "Nge—ngente lokungakalungi. Mhlawumbe ngibange inkhatsato."

²¹⁵ Ngatsi, "O, uyesaba." Ngatsi, "Umbonile Nkulunkulu uMphilisi, umbonile na?" Ngatsi, "Mbukisiseni njenge liChawe. Mbukisiseni emphini, nibone kutsi Mkhulu kangakanani. Niyabona kutsi Nkulunkulu mkhulu kangakanani njengeliChawe emphini!"

²¹⁶ Ngalobo busuku ngaphuma, ngatsi, "Wonkhe umuntfu kuloko, lapha emkhankhasweni wami, uMnumz. Baxter, umnaketfu, futsi nalabesifazane lababili labaphiliswa, futsi nalomshumayeli washo kutsi ufakwe kubo, Ngifuna niphume kulesakhiwo." Baphuma kulesakhiwo. Ngatsi, "Manje, nginesicephu seliphepha lapha umgcini walelihhola uphumile futsi watfola tinkhulungwane letehlisive kuletimoto, wacasha bantfwana labancane baseMexico kutsi babalandze." Ngatsi, "Nginesikweneti lesincane lapha lesisho lapha kusihlwa kutsi nginguSimoni umbhuli futsi ngitodalulwa yiFBI lapha kusihlwa."

²¹⁷ Ngatsi, "Kulungile, FBI, ngisengembili eGameni leNkhosi Jesu Khristu; wota ngembili manje futsi ungidalule." Ngatsi, "Uma ngenta noma yini ngaphandle kweliBhayibheli laNkulunkulu Somandla, wota lapha ungidalule." Ngatsi, "Ukuphi na?" Tinkhulungwane tihteti lapho futsi wonkhe umuntfu bekakhala. Ngatsi, "Ngilindzele iFBI. Ngekweliphepha lakho lapha, bewutongidalula kusihlwa." Khona lapho nje ngalindza imizuzu lembalwa, futsi ngeva lowomoya uphuma. Ngatsi, "Bekungesiyo iFBI. Angisiso sigebengu." Ngatsi, "Sonkhe sikhatsi uma kungena sitfunywa seFbi

emhlanganweni wami, ba—basindzisa. Sikhulu sabo sasindzisa emhlanganweni wami, Kapteni Al Farrar.” Ngatsi, futsi, o, ngatsi, “Kute iFBI leyenta noma yini lenjengaleyo.”

²¹⁸ Ngatsi “Lokungiko, bashumayeli lababili labahlubukile” Ngabuka, kulenga ngephandle lapho, futsi kwakukhona intfo lenkhulukati lemnyama lelenga etikwetetsameli. Ngikubonile kuhamba kwenyuka ngco kanjena kuvalande wesibili. Natsi, “Khona lapho, abeka, loyo logcoke isudu lemhlrophe, loyo logcoke isudu lemphunga.” Futsi behla *kanjalo*.

²¹⁹ Ngatsi, “Ningehli! Bengicabanga kutsi utongiveta. Kubukeka kwangatsi ngulomunye.” Ngatsi, “Nibashumayeli labalitsantana labahlubukile. Awukaphatselani ngalutfo nako.” Futsi ngatsi, “Manje, uma nginguSimoni umbhuli, futsi ngikhipha emadimoni ngebutaksatsi, njengoba utsi nginguye, futsi ungcwele futsi ulungle kuNkulunkulu, yehlela ngembili. Uma ngingu Simoni umbhuli, Ngingawa ngife. Uma ungu Simoni, uma kunguye lolobhalile, ungawa ufe. Yehlela entasi manje, sitobona kutsi ngubani locinisile.” Kunjalo, bafake ekucudzaleni. Bagobisa tinhloko tabo. Ngatsi, “Ningafihli tinhloko tenu kanjalo.”

²²⁰ Ngatsi, “Manje, bantfu, niyabona kutsi ngubani losecinisweni nekutsi ngubani losephutseni. Bayesaba.” Futsi lapho baphuma bawela ngetulu lapho, bahamba ngemandla abo onkhe. Ngatsi, “O, ngiyabona bayahamba. Mhlawumbe mhlawumbe beta lapha.” Baphuma kulesakhiwo ngemandla abo onkhe, behla ngetitebhisi. Ngema lapho ngalindza. Ngatsi, “Manje sitobona. Abete ngembili. Nkulunkulu akakhombise kutsi ngubani longubani.” Kunjalo. Ngatsi, “Uma nginemanga, khona-ke Nkulunkulu utokukhombisa ngekwemanga. Uma ngicinisile, Nkulunkulu uyohlala njalo afakaza ngalokungiko.”

²²¹ Njengoba kwakunjalo eHouston ngesikhatsi lowomshumayeli loyiBaptisti asho kutsi ngangilidimoni, nakanjalonjalo, futsi niyabona kutsi kwentekani ngesikhatsi iNgelosi yeNkhosi yehla.

²²² Manje, niyati kutsi kwentekani na? Asiphindzanga sabona lutfo ngabo. Ngalobo busuku iNkhosi yaphonsa kuncoba lapho loko kusasolo kukhulunyuwa ngako eHarlingen. Niyabona? “Mine iNkhosi ngiLihlanye. NgitawuLinisela imini nebusuku, funa labanye baLisiphule esandleni saMi.”

Wotani manje, bafana, ningayitfolo ipiyano ngekushesha?

²²³ Akutsi bantfu labagulako, noma logulako, bete batungelete i-altari ngekushesha impela manje. Sinemizuzu cishe lelishumi nje lapha, futsi sitonikhulula kuwo onkhe emandla emadimoni lalenga kini, eGameni leNkhosi Jesu. “Ngibanika liGama laMi neligunya.”

²²⁴ [Akucoshwanga etheyiphini—Umhl.]... Ngitama loku ngoba ngikholwa kutsi Nkulunkulu uyangicoba kutsi ngente

njalo. Ngiyakukholwa. Uma kuphela ngingatfola bantfu kutsi bakukholwe! Khona-ke uma loku kungaphumeeli, khona-ke ngiyayikholwa iNkhosi... Ngiyobalekela embikwaYo, ngitobuyela emuva, ngihambe ngco nembono, kunye nje noma kubili noma kutsatfu, noma kungakhi nje lengingakutfola ngebusuku.

²²⁵ Benisolo nisemihlanganweni yami, nine nonkhe, anikake nibone nasinye sikhatsi kepha lokuhle kodywa. Sitokutjela kutsi sono sakho sikuphi. Nguleyontfo kuphela lesingayenta. Kuphiliswa sekuvele kungekwakho. Intfo kuphela lokungiyo, ke, sono; mhlawumbe intfo letsite loyentako emphilwени, lengakalungi, noma lelinye—lelinye lidimoni libambele kuwe, loko kungeke kukuvumele ukholwe. Manje, niyati, uma kungenjalo, Jesu washo intfo leliphtsa. “Konkhe kungenteka kuloyo lokholwako.” Ngabe kunjalo na? Khona-ke kubekwe ngekhatsi kuwe; hhayi kuNkulunkulu.

²²⁶ Uma ngitsite lapha, uma ngitsite, “Naku lokubekwe, uma nifuna, kudzinga lidola leliliphepha.” Ngicabanga kutsi nginalo linye. Kulungile. Uma likhona lidola leliliphepha, leselivele liniketelwe indvodza ledzingile. Uma kunjalo, kwakho uma uta utokutsatsa. Kute lengingakwenta ngako, ngikubekile ngephandle. Ngabe kunjalo na?

²²⁷ Yebo-ke, Jesu, ngesikhatsi Afa, Wakuphilisa. “Yalinyatwa ngenca yesiphambeko sakho, ngemivimba yaYo waphiliswa wena,” sikhatsi lesendlulile. Sekkuwe manje. Wota ukutsatse, kwakho. Ngiyakholwa. “NgeliGama laMi bayokhipha emadimoni.” Ngiyakukholwa loko. Ungivumele ngikwente phambilini, futsi ngiyakholwa kutsi Utongivumela ngikwente manje ekuseni. Niyakukholwa loko na?

²²⁸ Kulungile, vumela nje kuphela lapha kubuyelete emuva ngco *ngalapha*, nonkhe entasi lapho, kute ngikhuleke; futsi njengoba ngikhuleka futsi ngakhipha umoya lomubi, kute bantfu bakhone kubuyela emuva etitulweni tabo ngakulolobondza. Uma nitsandza, bazalwane, wotani ngco *ngalapha*.

²²⁹ Manje bukani lapha. Kusitani kudlala lapho, futsi hhafu wendlela bakhola noma yini na?

²³⁰ Uphi loyodzadze lobekakulesositulo semasondvo na? Wena, dzadze. Ini, kusitani kuhlala lapho na? Jesu Khristu sewukusindzisile. Impela, Sewukwentile.

²³¹ Ngimbonile ahola lomunye—lomunye wesifazane esikhashaneni lesendlulile. Ngikhola kutsi yindvodza leme lapha ihola, mhlawumbe umkayo lapho, ukhubatekile noma lokutsite. Dzadze, asikho sidzingo sakho kutsi ube kulesosimo.

²³² Wesifazane watsi unentfombatanyana lapha, umntfwana lomncane, kwakukhona lobekungahambi kahle ngayo, nato tonkhe tinhlobo tetifo netintfo, tihhulu, timungulu, netimpumphutse, noma yini. Asikho sidzingo sekwenta loko.

Asikhotsamise tinhloko tetfu. Ngifuna nikholve.

²³³ O Nkulunkulu, Babe wetfu loseZulwini, ngita kuWe manje ekuseni njengenceku yaKho. Nkhosi, ngishumayele Livi. Livi laKho, Akusilo lami. Futsi ngiyati kutsi Ulapha kutophilisa bantfu nekubasindzisa. Ngiyakholwa kutsi Utokwenta, Nkulunkulu Lotsandzekako. Futsi Ngiyakhuleka Ube nemusa. Nkhosi, bacondza kutsi lemibono lena, intfo kuphela labangayenta kwembula tono tebantfu. Kodvwa, Nkhosi Nkulunkulu, kwangatsi uMoya loNgeweule ungenta loko khona manje. Kwangatsi Angembula, kuyo yonkhe inhlitiyo, umcabo. Uma kukhona sono emphilweni yabo, khona-ke kwangatsi singatsetselelwa khona manje, Nkhosi, ngiyakhuleka ngeliGama laJesu Khristu. Futsi kwangatsi laba, licembu lapha namuhla, lingaba njengalabo kulolobunye busuku, kwangatsi kungabakhona kukhululwa lokuphelele nawo onkhe. Kwangatsi bangaphiliswa manje ekuseni, babuye emuva ngaLesitsatfu ebusuku, bajabulile, bamemeta futsi batfokota. Siphe kona, Babe.

²³⁴ Manje etikweligunya leLivi laKho, ngiya embili kuyokhipha emadimoni, kugcwalisa Livi laKho, eGameni laJesu Khristu.

²³⁵ Manje, Sathane, ngiyati ubambe labantfu laba, lokumnyama, lokuhwalele, intfo lesabekako ibambelele kubo, utsi, “Yebo-ke, ngitokwenta kutama kuko.” Kodvwa ngifuna kukhuluma nawe! Ngime endzaweni yabo, emkhatsini wabo naNkulunkulu, manje ekuseni. Ngime njengenceku ya—yaNkulunkulu Somandla. Tono tami setihambile, ngeNgati yaJesu Khristu, ngekukholwa kwebuNkulunkulu lenginako kuYe njengeNdvodzana yaNkulunkulu. Futsi ngiyasho, neliBhayibheli liyatisho kucala, futsi ngikhuluma njengeliBhayibheli, kutsi Wamosa onkhe emandla lowake waba nawo, eKhälvari. Futsi liBhayibheli liyasho kutsi bafundzi baKhe batotfwala lomyalo Lebekanawo lapha emhlabeni, kute kube sekupheleni kwemnyaka. Futsi ngingumfundzi waKhe, ngako-ke manje ekuseni ngita njengalomelele, umelele Jesu Khristu, etentweni taKhe. Ngitfunyelwe endzaweni yaKhe. Futsi njalo uma Ngibita umuntfu ete, emandla akho ayobhoboka, futsi nalomuntfu utokhululeka futsi ahambe lapha futsi aphile. Nginiphonsela insayeya eGameni, liGama laJesu Khristu, ngeNgati yaKhe, ngiyema. Futsi nishiye wonkhe umuntfu lengibeka tandla tami etikwakhe. Hhayi ebungcweleni bami, hhayi egameni lami, ngoba ligama lami alisilutfo kuwe; bungcweleni bami abusilutfo, anginalutfo. Kodvwa ungeke ulicondze ligama lami, kodvwa uyomcondza “Jesu,” futsi utophuma. Futsi ngikhuluma nawe. Ngiyahamba manje ngensayeya. Futsi uma utama kubambelela noma ngumuphi walabantfu laba, kwangatsi sicalekiso saNkulunkulu singeta etikwakho. Kwangatsi ningaphuma, nisuse sandla senu kulamaKhristu. Sandla sakho lesingcolile lesigulisako,

lesihlaselako futsi sikhuate futsi sigulisa labantfu, futsi ubanike tifo, susa sandla sakho, eGameni laJesu Khristu.

²³⁶ [Akucoshwanga etheyiphini—Umhl.] . . . Ligama laJesu Khristu iNdvodzana yaNkulunkulu, Ngitokucela usukume e . . . Ligama Lakhe, ahambé ayekhaya aphile saka, kudvumisa Nkulunkulu. Sukuma. Nebantu bangaphakamisa tinhloko tabo. [Akucoshwanga etheyiphini.]

²³⁷ Nkulunkulu Somandla, Mcalisi wekuPhila lokuPhakadze, Mnicketeli waso sonkhe siphо lesihle, tfumela tibusiso taKho etikwalendvodza lema lapha, ati kutsi leli ngulonatfuba kuphela Iekuphila kwakhe kutsi kuhindze kube yindvodza lejwayelekile futsi. Netingculu takhe nemilente konkhe kulesimo lesi, etikwaletimboko leti lahambe ngato. Ufuna kubuyela ekhaya lakhe, kutsi afakaze enkhatalimulweni yaNkulunkulu; ushayele emamayela lamanengi kufika lapha. Futsi, Babe, ngiyakhuleka kutsi leli kutoba li-awa latolisho enhlitiyweni yakhe, “Uma labanye bangakhona, nami ngingakwenta. Futsi Wangifela, kutsi ngikhululwe, ngalokufanako njengoba Wakwentela labanye.” Siphe kona, Babe.

²³⁸ Ngako-ke, wena dimoni lelakhubata umtimba wakhe, Ngita nekuphonsa insayeya yekukholwa kuwe, kuphonsa insayeya kuwe kulokulwa ngetinkemba. Ngiyakuyala ngaJesu, iNdvodzana yaNkulunkulu, phuma kulendvodza.

²³⁹ Hloniphani ngekutitfoba, ndzawo tonkhe. Kubamba lomnaketfu. Manje umzuzwana nje, akusiko kwakhe . . . Ningabi ngulaba ngenakuphumula nje, bangani. Bukhona beNkhosi busedvute. Hloniphani ngekutitfoba nje ngako konkhe leningakwenta, ngekhatsi nangephandle. Lendvodza tatane ite lapha, ingeke isaphindze ihambe ngaphandle kwetimboko uma Nkulunkulu angamsiti manje. Loku kutoba . . . Uta lapha, utoba mubi kwendlula loko lake wabangiko uma angaphiliswa. Mhlawumbe batofanele bamtfwale bamkhiphe uma angaphiliswa. Ngoba Sathane, uma angatfola emandalaphelele kumncoba, angamncoba kanjalo uma angakhona. Ngako manje kusekhatsi kwekutsi uyamephula, noma Nkulunkulu utomkhulula futsi amente aphile ngalokuphelele. Manje, wonkhe umuntfu, bangakhi ekhatsi lapha lokholwako kutsi Nkulunkulu wangitfuma kutokhulula lomuntfu kusihlw ngeNdvodzana yaKhe, Khristu Jesu na? Kulungile. Manje hloniphani ngekutitfoba sibili nje, niggine tinhloko tenu tikhotseme.

²⁴⁰ Kukholwe ngayo yonkhe inhlitiyo yakho, mnumzane. Uyakholwa kutsi utotsatsa letimboko letindzala tekuhamba utiphonse emotweni bese uyachubeka uye ekhaya, bese utitsatsa ngelihirombe lakho kusasa futsi uhambé wehle-wenyuka ngetitaladi telidolobha lakho, ufakaza ngaNkulunkulu. Awukake . . . Ngukuphi kuphila lonako lokusele, mnaketfu,

kunike kuloludvumo lwaNkulunkulu. Ungamkhonta Yena na? Utomkhonta Yena na? Bewusolo ucabanga kungesiko kudzala, noma kunjalo, (awukake na?) bosolo ucabanga ngekuhambela dvutane. Ngalelelinye lilanga, watsi, “Uma ngi... Nkulunkulu bekangangiphilisa kuphela, bengiyohamba ngisondzele kakhulu kuYe.” Kunjalo. Washo loko.

²⁴¹ Khona-ke, lenye intfo, ngesikhatsi u... Ngiyabona bewusemotweni madvutane nje, futsi bewukhuluma nalomunye mayelana naletotintfo. Bekukhona indvodza lebeyihleti esitulweni lesingembili, lapho bewuhleti khona ngemuva. Ngabe liciniso lelo na? Wawuta wehla ngemgwaco, wendlula efindvweni lelincane, ujikela ngesekudla, ngesikhatsi ukhuluma ngako. Ngabe liciniso lelo na? Angifundzi wona umcondvo wakho, mnumzane. Lowo nguNkulunkulu manje. Futsi manje ucala kuva loko lengikhuluma ngako. Manje sikhatsi sekukhululwa kwakho.

²⁴² Nkulunkulu Somandla, manje emandla eBukhona baKho asalapha, eme lapha kutokhulula lendvodza, O Nkulunkulu IoPhakadze, Mcalisi wekuPhila, tfumela tibusiso taKho etikwakhe, njengoba ngimbusisa eGameni leNdvodzana yaKho. Siphe kona, Nkhosi, ngaJesu Khristu.

²⁴³ Wena dimoni lelikhubatekile lendvodza, mnaketfu, ikwentile kuvuma kwayo. Timfihlo tayo itjeliwe. Ulapha kute ahambe. Ungeke wakhona kumbamba. Ufuna kudvumissa Nkulunkulu. Ngita nekubhejelana nawe. EGameni laJesu Khristu, ngesiphwiwo sekuphilisa lengiphwiwe sona ngeNgelosi, Ngiyakuyala ngaJesu iNdvodzana yaNkulunkulu, phuma kuye.

Lapho, liyasuka. Gcinani tinhloko tenu tikhotseme, ndzawo tonkhe.



KUKHOLWA NKULUNKULU SSW52-0224
(Believing God)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNdlovana 24, 1952, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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