

JEHOVA-JAYIRA ¹

¶ Hlalani phansi. Leli litfuba lelikhulu, kubuya futsi kusihlwa. Nesibusiso lesikhulu kimi, kutsi ngite futsi ngikhulume nani ngeNkholosi yetfu Jesu, lengicinisekile kutsi linengi lenu liyamati, noma ngiyetsema niyamati, ekucolelwemi kwetono tenu na—nangendlela yemusa waKhe, kini. Futsi kwangatsi Anganiketa kini, kusihlwa, lokunengi kwemusa waKhe. Uma sisuka lapha, kwangatsi singakhona kutsi sitsi, njengalabo lebebavela e-Emawuse, “Tinhltiyo tetfu tivutsile ngekhatsi kwetfu, lapho Asakhulumna natsi endleleni.”

² Manje, njalo ekuseni, ngikhola kutsi bane—ne—ne—nendvodza lengumchumanisi njengaye. UMnumz. Vayle lapha une—nesifundvo, luhlobo lwekuphendvula imibuto nekukhuluma ngemBhalo. Ngabe loko kulapha kulesakhiwo na? Khona lapha kulesakhiwo, sasekuseni. Futsi uma nomangubani akhululekile, nalabanye bafundisi, noma kanjalonjalo, bangatsanza kuvakasho, ngani, nomangubani wemukelekile. Futsi Umnaketfu Vayle unguthishela lojulile. Impela, unemfundvo lenhle kakhulu.

³ Futsi ngako—ke, ngatsi ngalelelinye lilanga, ngi—ngifisa kwangatsi ngabe benginemfundvo. Ngifanele ngisebentise imifanekiso, njengentfo lenye letsite, kuchaza, niyati. Anginayo imfundvo leyenele kukuhlatiya. Kodvwa ngandise tsite, noma lenye, iNkholosi iyangisita kutsi ngikutfole ngayo.

⁴ Futsi ngako ngiyakhumbula, ngalesinye sikhatsi kwakukhona i—indvodza emBhalweni, ligama layo kwakunguJohane, neyise bekangumphristi. Ngalokwejwayelekile, bebalandzela loko uyise wabo abekwentile. Kodvwa bekanemlayeto sibili; bekatomemetela Mesiya. Futsi manje uma ehlela esikolweni salapho uyise aya khona, batsi, “Manje, uyamati uMnaketfu *S'bani-bani* lotsandzekako? Lowo nje nguMesiya,” bacishe bamkhulumisa kuko. Ngako, niyabona, akayanga kunoma ngusiphi sikolwa salolohlolo.

⁵ Waya ehlane, lapho afundza khona ngaNkulunkulu. Niyayicaphela imilayeto yakhe, iphuma na? Bekangenamfundvo. Wangena aneminyaka leyimfica budzala, waphuma anemashumi lamatsatfu, washumayela tinyanga letisitupha, futsi wajutjwa inhloko. Manje sitfola kutsi wasebentisa...Watsi, njengebaFarisi labaphumako, nebaSadusi, futsi watsi, “O, nine ntalo yetinyoka!” Nguloko lebekakubone ehlane; tinyoka, intfo lengcolile futsi leshelelako, nalekholisako. Niyabona na?

⁶ Manje lomunye bekangatsi, “Kungani, nine labancane labangakabaluleki inshwana lephazamisanako,” noma lokutsite. Kodvwa yena . . .

⁷ Kodvwa, niyabona, bekangati magama ekuwasebentisa, ngako wavele watsi nje, “Nine situkulwane setinyoka,” nguloko lebekakubonile ehlane. Watsi, “Ngubani lonecwayise kutsi nibalekele lulaka lolutako na? Ningacali nisho, kutsi ‘Sinako, sibaloku futsi sibalokwa,’ ngoba Nkulunkulu angakhona kulamatje lawa,” loko lebekakubonile, “kuvusa bantfwana ku-Abrahama. Futsi lizembe libekiwe emphandzeni yesihlahla.” Bekati kutsi entenjani ngesihlahla lesibi. “Noma ngubani longatseli sitselo lesihle, uyagawulwa futsi alahlwe emlilweni,” kushisa tinhuni letimbi.

⁸ Niyabona, wonkhe umlayeto wakhe wawuyintfo letsite yemvelo, wawenta iphethini. Bantfukatana bayakucondza loko. Bese-ke bona . . . Ngicabanga kutsi ngaletinye tikhatsi kungahle kube nconywana kwenta kunawo onkhe lamavi lamakhulu bantfu labawafundza esikolweni.

⁹ Manje, sephutaphutile itolo ebusuku, ngako sitotama kunikhipha ngesikhatsi nje, kusihlwa, uma singakhona kukwenta. Futsi ngiyetsema kutsi iNkhosi ingeke ilivumele line kabi kakhulu kusihlwa, kuloluphahla lwemathayela, ngako sitokholwa nje futsi—futsi sitame kuMkhonta, ngekwati kwetfu lokwendlula konkhe.

¹⁰ Manje asisukume lapho sisafundza Livi laNkulunkulu, njengoba sifundza manje eNcwadzini yaGenesisi. Futsi sicala esahlukweni sema 22 nelivesi le 7, sifundza le 14, nalo.

Futsi Isaka wakhuluma ku-Abrahama uyise, futsi watsi, Babe wami: futsi watsi yena, Ngilapha, ndvodzana yami. Wase utsi, Buka nankhu umlilo netinkhuni: kepha liphi liwundlu lemnikelo wekushiswa na?

Futsi Abrahama watsi, Ndvodzana yami, Nkulunkulu utotibonela liwundlu lemnikelo wekushiswa: ngako bahamba bobabili kanyekanye.

Base bayefika kulendzawo Nkulunkulu lebekamtjele ngayo; futsi Abrahama wakha khona li-altari, wase ulungisa tinhuni, futsi wabopha . . . indvodzana yakhe lucobo, futsi wayibeka e-altari etikwetinkhuni.

Wase Abrahama welula sandla sakhe, watsatsa umukhwa kutsi abulale indvodzana yakhe.

Nengelosi yeNKHOSI yammemeta isezelwini, futsi yatsi, Abrahama, Abrahama: futsi watsi, Ngilapha.

Yase itsi, Ungabeki sandla sakho kulomfana, futsi ungabeki . . . etikwakhe: ngoba manje ngiyati

kutsi uyamesaba Nkulunkulu, njengoba ugodlile... awukayigodli yakho...indvodzana leyodvwa kimi.

Na-Abrahama waphakamisa emehlo akhe, wase uyabuka, futsi buka emvakwakhe sihanca sibanjwe ehlashaneni ngetimpahondvo: na-Abrahama wahamba watsatsa lesihhanca, wase unikela ngaso saba ngumnikelo wekushiswa e...esikhundleni sendvodzana yakhe.

Futsi Abrahama wacamba ligama laleyondzawo ngekutsi Jehova-jayira: njengoba kushitiwo kulolusuku, Entsabeni yeNkhosi kuyobonelelwa.

¹¹ Asikhotsamise tinhloko tetfu umzuzwana nje futsi sinikele umkhuleko.

¹² Babe wetfu loseZulwini, siyatjelwa ngaleLivi leli, lelinguNkulunkulu, kutsi, "Kukholwa kuta ngekuva, nekuva ngeLivi laNkulunkulu." Futsi manje, Babe, sikhulekela kutsi Utosinika ingcikitsi yalokufundvwa loku, kute sifundze njengoba sitjelwa ngeliBhayibheli, kutsi, "Tonkhe letotintfo emuva eTheStamentini leLidzala kwakutibonelo lesifanele sitibone." Kulabo labalalela kubita kwaNkulunkulu, babusisiwe. Labo labalako, ucalekisiwe. Ngako siyakhuleka, Babe, kutsi sitoba nekucondza, kusihlwa, ngesambulo. Kwangatsi uMoya loyiNgcwele ungasembulela tintfo letiphatselene natsi kulolusuku, konkhe kufahlwe kulemfihlakalo lenkhulu yaNkulunkulu lebeyisolo ikhona kusukela kwaselkelwa umhlabia. Ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

¹³ Ngifuna kukhuluma ngesifundvo, iNkhosi itsandza, ngemcabango lotsi: *Jehova-Jayira*. Leligama lichaza kutsi "Nkulunkulu utotibonela Yena lucobo umhlatjelo."

¹⁴ Futsi sikhuluma nga-Abrahama, futsi loku kwakungesikhatsi lebekafuna ngaso indvodzana letsenjisawi. Kutfola liciniso sibili laloku, sitobuyela emuva. Futsi loku kwakusesahlukweni sema 22. Sifuna kuvakashela emuva; nginemBhalo lembalwa lebhalwe lapha, lengitsandza kutsatsisela kuyo, uma kungenteka. Futsi ngifuna kukhuluma ngabo, futsi ngifuna kucala esahlukweni se 12. Sitobuyela emuva kutfola kutsi ngubani lomdlali Abrahama languye, futsi manje kwefika kanjani—kanjani kutsi Nkulunkulu amkhetse.

¹⁵ Siyati kutsi setsembiso sanikwa Abrahama neNtalo yakhe emvakwakhe, futsi kuphela kutsi sibe ku-Abrahama sitindlalifa kanye naye ngesetsembiso. Manje Abrahama bekanentalo, nentalo, kusobala, yayikutsi, bekanentalo lenengi, tintalo, kodvwa bekanenTalo yinye setsembiso lesasingiyo. Bekana Ishmayeli; kwase kutsi-ke emvakwekuba Sara sekafile, washada lomunye wesifazane futsi waba nemadvodzana lasikhombisa

ngaphandle kwemadvodzakati; futsi tonkhe tiyintalo ya-Abrahama, kodvwa i...tintalo ta-Abrahama, kodvwa iNtalo yayinguleyo leyayinesetsembiso. Futsi iNtalo, ecinisweni, *kukholwa* kwa-Abrahama, lebekanako eVini leletsenjisiwe laNkulunkulu.

¹⁶ Manje Abrahama, siyatfola kutsi, si...asiveli site simtfole lapha cishe esahlukweni se 12. Sahluko se 11 saGenesisi, sitfola kutsi uyise wehla avela eBhabhiloni. Futsi Abrahama bekangumunfu lojwayelekile nje, njengawe nje noma nami, noma ngubani lomunye. Futsi bekatfola, njalo, lebesingakucabanga, indvodza leseyikhulile. Bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala. Bekashade nadzadzewabo langatalwa naye. Ligama lakhe kwakunguSara. Neligma lakhe ngalesosikhatsi, kusobala, kwakungesuye Abrahama, kwakungu-Abrama. Ne-newakhe kwakunguSarayi. Ngako sitfola kutsi bekamncane ngeminyaka lelishumi kunaye, lokumenta abe nemashumi lasitfupha nesihlanu, naye anemashumi lasikhombisa nesihlanu.

¹⁷ Mhlawumbe, bekangumlimi, bekahlala esigodzini saseShinari lapho, futsi waphila imphilo leyejwayelekile. Mhlawumbe yena—yena bekaphuma uma kusakhanya, futsi watfola inyama yakhe ehlatsini, wase wakha emagungumence, futsi baphila lolohlobo lwemphilo. Indvodza nje lejwayelekile, kwakungekho lutfo lolukhetsekile ngayo. Kodvwa ngalelinye lilanga, Nkulunkulu wambita. Nguloko lokwenta umehluko, ngesikhatsi Nkulunkulu enta kubita.

¹⁸ Futsi kungaleyondela kunoma ngukuphi kuphila. Kubita Nkulunkulu. Akusiko loko lokwentako; kunguloko lokwentiwa nguNkulunkulu. Niyabona na? Wena utsi, “Ngafuna Nkulunkulu. Ngafuna Nkulunkulu.” Uneliphutsa. Kute umunfu lofuno Nkulunkulu. Nkulunkulu ufuno umunfu. Niyabona na? Akusuwe lofuno Nkulunkulu; nguNkulunkulu lokufunako.

¹⁹ Jesu watsi, “AniNgikhetsanga, kodvwa ngimi leNganikhetsa.” Niyabona na? Ngako nikhetfwa ngaphambi kwekusekelwa kwemhlabo, noma anikhetfwanga nhlobo. Utela kutohlenga lelogama nje. Futsi bonkhe labo emagama abo langekho kuleyoNcwadzi yekuPhila yeliWundlu...ngaphambi kwekusekelwa kwemhlabo, ngulabo kuphela labatoba lapho, nakanjani. Niyabona na? Nakhetfwa kuYe ngaphambi kwekusekelwa kwemhlabo. Ngesikhatsi liWundlu likhetfwa, khona-ke nakhetfwa kanye naYe, ngaphambi kwekusekelwa.

²⁰ Futsi ni, njengoba ngishito itolo ebusuku, incenyekucabanga kwaNkulunkulu. Niyabona, nguleyo kuphela indlela longaba Phakadze ngayo, indlela kuphela yekuPhila lokuPhakadze. Sinye kuphela simo sekuphila lokuPhakadze,

nalowo nguNkulunkulu. Ngako, nguloko kuphela, Nguye LoPhakadze.

²¹ Manje sitfola kutsi Abrahama bekanaleyondzawo. Futsi Nkulunkulu, eThestamentini leLidzala, wasebenta imifanekiso netitfunti, kukhombisa kutsi Bekatokwentani.

²² Manje siyatfola lapha kutsi Nkulunkulu wakhulumka kuye. Nentfo lenkhulu, emvakwekuba Nkulunkulu sekambitile... Lolubito Nkulunkulu lajuniketa kwakulubito lolungetulu kwemvelo. Kodvwa, noko, akutange kumngabatise Abrahama, nangasinye sikhatsi. Bekahlale ati kutsi kwakunguNkulunkulu. Loko kwakuyintfo lenkhulu. Ngesikhatsi...

²³ Lubito lwaNkulunkulu lungetulu kwemvelo; kute lokuyimvelo. Nkulunkulu utsatsa lokungetulu kwemvelo futsi akusebente ngemvelo, kodvwa kubita kwaNkulunkulu kungetulu kwemvelo. LiBhayibheli latsi, "Tiphiwo nekubitwa kungaphandle kwekuphendvuka." Niyabona, kwamiselwa ngaphambili ngu—nguNkulunkulu.

²⁴ Manje sitfola kutsi, kuloku, kutsi Abrahama abitwa ngekutsi, waliva liphimbo laNkulunkulu, futsi Wamutjela lokunye noma kanjani lokwakungeke kwenteke nhlobo. Yena aneminyaka lengemashumi lasikhombisa nesihlanu budzala, umkakhe anemashumi lasitfupha nesihlanu eminyaka budzala, loko bekungamenta cishe iminyaka lengemashumi lamabili sekendlulile kuya esikhatsini, futsi wahlala naye kusukela aseyintfombatane. Bebangenabantfwana. Futsi, noko, wamtjela kutsi bebatoba neluswane, futsi ngalomntfwana umhlaba wonkhe, tonkhe tive, tiyobusiswa. Manje leyo yintfo lengakejwayeleki.

²⁵ "Futsi Abrahama," liBhayibheli lashed kubaseRoma sahluko se 4, "akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo."

²⁶ Kwangatsi ngiyabona, emva kwenyanga yekucala... Kusobala, Sara, njengoba ngishito, bekendlulile kuya esikhatsini. Inyanga yekucala, kwangatsi sengiyambona Abrahama atsi, "Sara, utiva unjani, s'thandwa na?"

"Akukho kwehluka."

²⁷ "Yebo-ke, akabusiswe Nkulunkulu sitoba naloluswane, empeleni. Sitoba nalo nje. Nkulunkulu watsi besitoba nalo."

²⁸ Sara, watfunga emabhudzanyana lamancane, futsi watfola iphethini lemacabhabca netipeneti, nako konkhe; walungiselela, alilungiselela, ngoba bekati kutsi utoba nalo. Nkulunkulu washo njalo. Niyabona na?

²⁹ Umnyaka wekucala wendlula. "Utiva ngalokwehlukile, s'thandwa na?"

"Akukho kwehluka nhlobo."

³⁰ “Akadvunyiswe Nkulunkulu! Kutoba ngummangaliso lomkhulu manje kunalebekungiko kwekucala. Niyabona, sekwephutekile ngemnyaka. Bekatoba nalo noma kanjani.” Ngani na? Nkulunkulu washo njalo. Loko kuyakucatulula. Nkulunkulu washo njalo. Tsine... Nkulunkulu washo njalo.

³¹ Iminyaka lelishumi yendlula. “Utiva unjani manje, s’thandwa na?” Nangu sewunemashumi lasikhombisa nesihlanu, futsi sewunemashumi lasiphohlongo nesihlanu.

³² Manje ungake ucabange nje indvodza lendzala newesifazane kanjalo, namuhla, behlela esibhedele, futsi atsi, “Dokotela, sifuna kwenta emalungiselelo. Sito...”?

³³ Nkulunkulu ukucela kutsi ukholwe letinye tetinfo letiyinhlekisa kakhulu, kodvwa Uhlala njalo akwenta kube kahle. Nkulunkulu... Umuntfu lokholwa nguNkulunkulu, ngekwelucobo utiphatsisa kweluhlanya, eveni.

³⁴ Ungake ucabange nje Mosi, aceceshwe kuko konkhe ku—kuhlakanipha kwemaGibhithe, inhloko yemphi, ti—ti—ti—timphi taseGibhithe. Futsi, noko, iminyaka lengemashumi lamane kwamtsatsa kumcecesha kuloko, futsi kwakhipha Nkulunkulu iminyaka lengemashumi lamane kukhipha leyomfundvo kuye, kutsi lokwabita live kukufaka kuye. Iminyaka lengemashumi lamane ngetulu, Wamcecesha wonkhe phansi, yonkhe imfundvo, isayensi yetenkholo iphuma kuye. Futsi Wahlangana naye ngasemuva kwelugwadvule, futsi bekati kakhulu ngaNkulunkulu, emizuzzini lesihlanu eBukhoneni baNkulunkulu, kunaloko lakufundza eminyakeni lengemashumi lamane etincwadzini. Kunjalo.

³⁵ Nkulunkulu akatiwa ngemfundvo. Watiwa ngekukholwa. Futsi Nkulunkulu wakhulumu kuye kulokungetulu kwemvelo. Futsi intfo leyinhlekisa kanje pho, ngaletinye tikhatsi, Nkulunkulu usenta sente.

³⁶ Ungake ucabange nje indvodza lendzala, lenemnyaka lengemashumi lasiphohlongo budzala, igijima, umprofethi abaleka kuNkulunkulu na? Futsi eBukhoneni baNkulunkulu imizuzu lesihlanu: ngekusa lokulandzelako (Ungake umcabange nje?), indvodza lendzala, emadzevu alengela entasi *kanjena*; inhloko yakhe lenemphandla icwebetela; indvuku legwegwile esandleni sakhe; umkakhe ahleti adangalazile emnyuzini, nalomncane wakhe engculwini yakhe; emgwacweni loya entasi!

“Uyaphi, Mosi?”

“Ngehlela eGibhithe, kuyoyitsatsa.”

³⁷ Niyabona, “kuyowengamela,” kuhlasela kwendvodza yinxe. Loko kuvakala kuhlekisa. Kodvwa, intfo yako kwakukutsi, ukwentile, ngoba Nkulunkulu washo njalo. Loko kuyakucatulula.

³⁸ Uma Nkulunkulu asho njalo, nguloko kuphela lokukuko. Nguloko—nguloko-ke. Uma Nkulunkulu enta setsembiso, alengisa umphefumulo wakho kuso. Uma ungakukholwa, tilengise kwakho...Uma ungakukholwa, suka kuko; kutokulimata. Kodvwa uma nikukholwa, hlalani nako, kutoniyisa ekuncobeni, ngalokucinisekile nje njengelive.

³⁹ Manje siyatfola, kutsi, “Abrahama akangabatanga ngesetsembiso saNkulunkulu.” Futsi ngesikhatsi asaneminyaka lelikhulu budzala, futsi bekanemashumi layimfica, sengiyamuva; kungeke kwabalukhuni kuhulumana manje, sewuguge kakhulu futsi uyangekuba butsakatsaka, “Yebo-ke, Sarah, s’tandwa, utiva unjani na?”

“Yebo-ke, s’tandwa, angiva kwasamehluko.”

⁴⁰ “Haleluya! Sito—sitoba nalo, noma kanjani. Nkulunkulu washo njalo, nguloko kuphela lokukuko. Nkulunkulu waniketa setsembiso.” Watsi beka “ngulocinisekile ngalokugcwele kutsi Nkulunkulu bekangakhona kwenta loko Lakwetsembisa.”

⁴¹ Futsi manje sitibita ngeNtalo ya-Abrahama, iNtalo yakhe yebuKhosi (hhayi intalo ya-Isaka), iNtalo yakhe yebuKhosi, Khristu; futsi singabata noma ngusiphi setsembiso, siphikisana naso futsi sitsi asinjalo, futsi sikungabate etingcondvweni tetfu na? Ngiyangabata nje kutsi tsine siyiNtalo ya-Abrahama uma sinalolohlobo lwemcabango kitsi. INTalo ya-Abrahama ayiyendzeli kulutfo. Ibita tintfo lebetingekho, ngekungatsi betikhona, ngoba Nkulunkulu washo njalo. UNGuMdali. Angakwenta kanjalo. Wakwetsembisa, naloko kuyakucatulula. Nguloko kuphela lokukuko. Uma Nkulunkulu akusho, loko kucatulula yonkhe lentfo. Manje, khumbulani, bekakufuna... . Bekungeke... . Wakusho... .

⁴² Lenye intfo Lamtjela kutsi ayente, kutehlukanisa manje netihlobo takhe nabo bonkhe bantfu bakhe.

⁴³ Nkulunkulu, kute atfole wesilisa noma wesifazane, umfana noma intfombatane, kutsi aMlalele, ufanele utehlukanise nako konkhe kungakholwa, kunjalo, ute utehlukanise ngalokugcwele nanoma yini lephambene naleloLivi, futsi uLikholwe. Wena... . Nkulunkulu ubita kwehlukana ngalokuphelele.

⁴⁴ Umehluko lonje pho lokhona namuhla etikolweni tetfu letitfumela bafundisi. Babafundzisa ngalolonkhe luhlobo lwekungakholwa nekuticabangela lokungekho nasemBhalwени kusalolunye luhlobo lwasivumokholo labalwentako, beseke basitfumela ngephandle njengesisekelo lesinjalo. Akumangalisi sichobosele sicuku sabo-Oswald naboJack Ruby, nakanjalonjalo, eveni lonkhe. Bukhomanisi bugwinya live, ngoba sinemasemina nebashumayeli labafukamelwe ngemshini esikhundleni salabatfunyelwe nguNkulunkulu, labatelwe kabusha, bagcwaliwe ngaMoya loNgcwele, emadvodzana latelwe ngeMlilo aNkulunkulu, bantfwana ba-

Abrahama labakholwa Livi laNkulunkulu kutsi ngekugcizelela liliCiniso futsi akukho lutfo lolunye ngaphandle kweliCiniso, lelimadlakadlaka, futsi angema lapho etikwetetsembiso, ebusweni banoma yini, futsi libhekane nako phansi, kutsi liliCiniso. Livi laNkulunkulu. Kulungile.

⁴⁵ Manje Watsi, “Tehlukanise natotonkhe tihlobo takho, kubo bonkhe bantfu bakini, yonkhe intfo, futsi uNgilandzele.”

⁴⁶ Nkulunkulu akakayiguculi indlela yaKhe. Nkulunkulu unguNkulunkulu longaguculeki. Indlela Nkulunkulu lenta ngayo noma yini, ngalesinye sikhatsi, Utofanele akwente ngendlela lefanako kukwesibili. Khumbulan, uma ningabona kwenta kwaNkulunkulu nomanini, uma A...Uma—uma umuntfu bekalahlekile, futsi Wasindzisa umuntfu etikwetisekelo tanoma ngusiphi sincumo lesitsite Lasenta, Utofanele ahiale njalo kute kube phakadze nalesosincumo lesifanako. Angeke asigucule. Niyabona na? Ungulongenасiphetho.

⁴⁷ Singulabanemkhawulo. Ngingati lokunengi kusasa kunalengikwatiko namuhla. Ngako ungati lokunyenti emnyakeni lotaka kunalokwatiko kulomnyaka. Wati lokunyenti kulomnyaka kusalobokwati kulomnyaka lophelile, kodvwa hhayi Nkulunkulu.

⁴⁸ Uphelele, longenamkhawulo. Yonkhe intfo Layentako iphelele. Angeke ente sincumo namuhla futsi ente ncono kusasa. Lesekucala sakhe siphelele. Ngako-ke, ungavele nje ulengise umphefumulo wakho kunoma yini Layishoko, iliCiniso.

⁴⁹ Nkulunkulu wabitelwa ngalesinye sikhatsi kutsi ente sincumo, kutsi angamsindzisa kanjani umuntfu, futsi indlela Lakwenta ngayo kwakusetikwetisekelo teNgati lecitsiwe yalowo Longenacala, ensimini yase-Edeni. Futsi umuntfu utame yonkhe intfo emhlabeni kusindzisa umuntfu, ngalenyi indlela; bakhile emadolobha, bayakha imibhoshongo, babe netinhlangano, timfundvo, nako konkhe lokunye, futsi yonkhe lentfo yehluleka ngalokuphelele. Yinye kuphela indlela Nkulunkulu lake asindzise ngayo umuntfu, Ieyo kungeNgati lecitsiwe yaloWo longenacala. Nguleyondlela kuphela. Leso kwakusincumo sekucala saNkulunkulu. Uhlala anaso njalo.

⁵⁰ Uma Nkulunkulu ake waphilisa umuntfu etikwetisekelo Lamphilisa kuto, Utofanele aphilise lolandzelako uma efika kuleyondzawo. Uma Angakwenti, Wenta kabi ngesikhatsi Akwenta kwekucala ngesikhatsi sincumo kwakumele sentiwe.

⁵¹ Uma Ake wenta sincumo, Utofanele ahiale njalo naso. Uma Angakwenti, ngabe Wenta liphutsa kuleso sincumo. Niyabona na? Futsi ngubani longatsi Nkulunkulu wenta sincumo lesiliphutsa na? Niyabona na? Besingeke sakusho loko. Ngako Nkulunkulu utofanele ahiale nesincumo saKhe. Ngako uma Asenta, singuloko nje.

⁵² Ngako Watsi, “Tehlukanise natotonkhe tihlobo takho, yonkhe intfo, konkhe kungakholwa lokwehla kuvela eBhabhiloni enhla lapho.”

⁵³ Inhlangano yekucala lenkhulu emhlabeni kwakuyiBhabhiloni, ngesikhatsi ihlela onkhe lalamanye emadolobha kutsi aletse tetfulo tekubonga kulelidolobha linye, lona loluhlobo, tonkhe letinchubo letigcamile naletintfo letinsha letibonakala namuhla. Uma uke wafundza yaHislop lets *EmaBhabhiloni laMabili*, nakanjalonjalo, futsi ubuyele kuGenesi, utotfola kutsi Genesisi ukucala, imbewu, niyatibona tonkhe letinchubo letigcamile netintfo, kubekwe khona lapha.

⁵⁴ Niyabona, labaFarisi labatinconcile labehla bavela lapho, kulowo wesifazane naletotimphandze lettingakejwayeleki nakanjalonjalo, tehlela ngco etinsukwini taJesu. BaFarisi bebangakholelwa kuMoya noma lutio lolunye, futsi bavimbela Jesu. Jesu watsi, “Bayekeleni. Uma imphumphutse ihola imphumphutse, totimbili titokhalakatsela emgodzini. Akutsi...” Wachubeka ngco ashumayela, futsi aphilisa labagulako, futsi enta imimangaliso, futsi ngalokufanako nje. Akutange kuMmise, ngoba BekaLivi. Livi lichubekela embili ngco, kungakhatsaleki kutsi kwentekani.

⁵⁵ Ngako sitfola letotintfo tichubeka, futsi ekugcineni tiya ekuchakazeni lapha etinsukwini tekugcina. Njengoba Jambresi naJannesi bamelana naMosi, kuyoba yintfo lefanako ke.

⁵⁶ Manje, kwehlukana ngalokuphelele nako konkhe kungakholwa. Futsi, khumbulani, Abrahama lokhokho akazange abusiswe ngalokugcwele waze wakulalela impela loko Nkulunkulu latsi akwente. Futsi singeke, singeke, singeke sabusiswa nhlobo, futsi sibe netibusiso, site silalele loko Nkulunkulu latsi kwente.

⁵⁷ Lenye intfo lengifuna niyicaphele lapha esahlukweni se 12, kutsi sivumelwano sasingenambandzela ngalokuphelele. Kwakungasito nje tintsambo letatihakiwe kuso. “Sengi,” hhayi kutsi “uma wena.” Kwakute bo kube-ke kuko. “Sengivele ngikwentile.” Unika Abrahama sivumelwano, ngalokungenambandzela.

⁵⁸ Futsi manje yatini, esivumelwaneni sa-Adamu, kwakukutsi, “Uma ungasitsintsi lesihlahla lesi, khona-ke ngitokwenta *kutsi-nekutsi*. Kodvwa uma ukwenta, khona-ke ngitodzingeka ngente *kutsi-nekutsi*.” Niyabona, loko kwakunemtsetfo unamatsele kuko.

⁵⁹ Kodvwa kulesivumelwano lesi, “Sengivele ngikwente babe wetive letinengi.” Futsi Yena alr-... Konkhe akunambandzela. Lesivumelwano singumusa lomsulwa, impela ngumusa nje. Intfo kuphela lebebafanale bayente kugcina lesivumelwano lesi kwakukuhlala futsi bahlale eveni; naso sonkhe sibusiso, sahamba nesivumelwano, sasinabo. Intfo kuphela lebebafanale

bayente kwakukuhlala kulelolive. Manje siyatfola, ngesikhatsi behlela eGibhithe, balahlekelwa sibusiso sabo, kodvwa hhayi sivumelwano sabo. Sivumelwano sasisolo sikhona. Balahlekelwa sibusiso, kodvwa hhayi sivumelwano sabo, ngoba sivumelwano sabo sasingumusa, ngaphandle kwembandzela.

⁶⁰ Futsi ku—ku-Eksodus, sahluko se 19, Ex... Israyeli wenta lenye yetintfo letibudlabha kakhlulu lake watenta, kwakungesikhatsi angemukeli umusa futsi emukela umtsetfo. Bukani kutsi umusa wenteni. Umusa wadzingeka kutsi ubanike umkhululu, wadzingeka ubanikete umprofethi, neNsika yeMiilo kumcinisekisa ngeLivi lelicinisiwe, kwakuliwundlu lemhlajelo. Umusa wawubaphumelelisile, wavula Lwandle loluBovu, wabaweta kuloko. Wabakhulula ngetibonakaliso nemimangaliso, konkhe ngemusa. Kodvwa bebafunga intfo letsite kute bakhone kutentela emagama lamakhulu.

⁶¹ Manje, uma loko nje kungesibo bantfu namuhla, kuyintfo lefanako nje. Batfola kubanjalo, umuntfu ufanele yena atifake kuko ndzawanatsite. Futsi ngulapho la Israyeli enta khona liphusa lakhe lelikhulu, ngesikhatsi ala umusa futsi watsatsa umtsetfo, esikhundleni. Futsi i... Nomakunjalo, kodvwa sivumelwano Lasenta nabo sasisolo singenambandzela. Kuseyintfo lefanako namuhla, siyakutfola.

⁶² Abrahama, ke, emvakwekuba sekabe nalemibandzela lena lenikwe yena, wacala luhambo lwakhe, achubeka. Manje sitfola kutsi wakhishwa.

⁶³ Futsi esahlukweni se 13, ekugcineni ufika endzawaneni yekulalela ngalokugcwelle kuNkulunkulu. Manje siyatfola, esahlukweni se 13, kutsi Loti...Kucala, watsatsa uyise, nalendvodza lendzala yayihlala njalo itsite nje kuma endleleni. Futsi wetama kubanesicuku lesihudvuleka naye. Futsi uma wenta loko, ngulapho ke la utfola khona. Nkulunkulu watsi, "Tehlukanise."

⁶⁴ "Yebo-ke, ngitokutjela, abakholwa kahle hle, kodvwa..." Khona-ke uyesuka kuko. Nguleyontfo kuphela, suka kuko nje.

⁶⁵ Yase-ke lendvodza lendzala, ekugcineni, emvakwekuba sebamngcwabile, khona-ke, Loti waba lu—lunwele ebhiskidini, njengoba ungasho njalo. Sitfola kutsi ucala kuhhihitela. Futsi bobabili banjinga, futsi bebanalokunengi kwekutsi bahambisane nako. Futsi siyatfola-ke kutsi Loti ucala kukwata, belusi bakhe bamelana nebelusi ba-Abrahama.

⁶⁶ Futsi sitfola kutsi Akatange, Nkulunkulu akakake ngalokuphelele atfole kwetsembeka ku...-aham, Abraham, kulalela loko Lamtjela kutsi akwente, kutehlukanisa ngalokuphelele natotonkhe tihlobo takhe, kubo bonkhe bantfu bakubo, nekuMkhonta.

⁶⁷ Ngako siyatfola kutsi, Nkulunkulu akhulumna na-Abrahama lapha, e-altari, futsi bekamtjelile kutsi akenteni. Ekugcineni, Loti, ngesikhatsi kufika umbuto emkhatsini wa-Abrahama naLoti; kwakuyindvodzana yemnakabo Harani, futsi ba... Kwakuyoba ngumshana wakhe. Futsi ekugcineni watsi, "Akutsi... Tsine sibazalwane manje. Angeke sibe nekuhhwilitansa emkhatsini wetfu. Manje wena, uma uya emphumalanga, ngitokuya enshonalanga. Futsi uma uya enshonalanga, ngitoya emphumalanga. Manje sitehlukanise nje tsine lucobo, futsi singeke... Kunencumbi yendzawo lapha yetfu sonkhe. Futsi uvele uhambe nje, tikhetsile wena." Manje lowo kwakungumoya sibili wemaKhristu ku-Abrahama, anikete ngisho sitsa inzuzo yalakukhetsile. Futsi ngako wamvumela atsatse indlela yakhe.

⁶⁸ Futsi Loti, njengalabanengi kakhulu namuhla, ulibonile litfuba. Uma ake wesuka kulolokhuni, ngani, angahle atente yena lucobo emadola lambalwa, angahle abe yindvodza ledvumile. Ngako-ke wabuka entansi kuya ngaseSodoma. Futsi kwakungumhlabo loniseleke kahle, futsi lidolobha lelikhulu, nendzawo lakwakhiwa khona luswayi lekahle, nalokunjalo. Bona, bebatfumela imikhicito ngephandle kusuka lapho. Futsi—futsi khona-ke, phindze, kwakugcweli sikhatsi lesimnandzi, besifazane nabobonkhe bopende baboJezebeli nayo yonkhe intfo, banesikhatsi lesimnandzi nje. Umkakhe wativela ngaleyondlela kancane naye, futsi, ngoba, siyatfola, kutsi emvakwekutsi abe ngumphatsidolobha entasi lapho kutsi watsi nje ku—watsi nje kutsanza indlela yebantfu. Futsi nguleyontfo kuphela lofanele uyente, kutsi uhlangahlangane nentfo letsite. Niyabona na?

⁶⁹ Nkulunkulu ufunu wena kutsi utehlukanise, futsi—futsi ukhweshe kakhulu kuletotintfo ute ungabe usatibona nhlobo. Loko, ufunu kubona intfo yinye, lowo nguYe naloko Lakwetsembisa.

⁷⁰ Kodvwa Nkkt. Loti, watsi kukutsanza. Futsi, akungabateki, watsi nje kutsi, "S'thandwa, manje bengisentasi nje, futsi buka kutsi labesifazane bagcoka kanjani entasi lapho, futsi bukani lawomantfombatane. Buka kutsi emantfombatane etfu agcoka njani. Ngako awucabangi kutsi asimodeni kakhudlwana?" O, hhe! Uma singakabuyeli ngco kulenye iSodoma, angati kutsi kungani. Lapho siyatfola.

⁷¹ Kodvwa Abrahama wahlala nesetsembiso. Khona-ke siyatfola, lapho kuchubeka, futsi i...njengoba batehlukanisa bona lucobo, naLoti. Futsi Abrahama watsatsa umhlabo longakavundzi, indlela lencane, wahlala enhla lapho kwakute khona kahle kangako kwekuldisa imfuyo yakhe khona. Futsi, kodvwa, besalungele kutsatsa indlela, ngoba Nkulunkulu bekamfake kulelolive, futsi ngulapho la bekafuna kuhlala khona. Alungele kukutsatsa.

⁷² Manje ngesikhatsi ekugcineni, amhlonipha ngalokugcwele Nkulunkulu, ngesikhatsi ekugcineni sekahlonipha Nkulunkulu ngalokugcwele, kutehlukanisa yena lucobo ngalokuphelele, kwaba kungalesosikhatsi-ke la iNkhosi yabonakala khona kuye futsi. Angakaze wakwenta loko, iNkhosi ayizange isondzele ku-Abrahama. Kodvwa ngesikhatsi sekalalele ngalokugcwele, khona-ke Loti...Nkulunkulu wabonakala kuye, Watsi “Abrahama, phakamisa emehlo akho. Buka emphumalanga, buka enshonalanga, buka enyakatfo, buka eningizimu, konkhe kwako kwakho.” Amen. Manje, ngiyakutsanza loko.

⁷³ Futsi, niyati, loko kuyintfo lefana nalebekungiko ngesikhatsi ngisindziswa. Ngangihlala njalo ngiva ngaNkulunkulu anguNkulunkulu lomkhulu. Futsi, niyati, ngesihatsi ngisindziswa, Nga...Lomunye watsi, “Manje konkhe lofanale ukwente kujoyina libandla, bese ufaka ligama lakho eluhlwini lwalelisontfo leli lapha ebandleni leBaptisti. Nguloko kuphela lofanele ukwente.”

⁷⁴ Kodvwa, niyati, ngalelinye lilanga ngabona kutsi ngangiyindlalifa yentfo letsite, lenga—nga—ngangifuna ngangifuna kubuka kuyo futsi ngibone kutsi nganganani. Niyati, Ngingaleyo ndlela nje. Njenge—ngesakhiwo lesikhulu lesivalekile, nine lucobo, na—nayoyonkhe intfo ekhatsi lapho yakho.

⁷⁵ A—awukwati lonako uze uhambe ubuke eBhayibhelini, kutsi utfole letetsembiso. Amen. Batokuvimbela kuto uma bangakwenta; kodvwa takho. Sonkhe setsembiso sa-Abrahama naseNtalweni yakhe emvakwakhe. Amen. Sonkhe setsembiso sebuNkulunkulu eVini sa-Abrahama neNtalo yakhe, futsi uyindlalifa kuso. Indlalifa! O, hhe! Ngiyatsanza kubuka kuko kubona kutsi nginani. Uma umuntfu anginika lokutsite, ngiyatsanza kukubukisisa. Futsi ngiyatsanza kubuka eBhayibhelini futsi ngibuke kutsi yini lokukwami. Yonkhe iNtalo ya-Abrahama ifanele yente loko, uma sewutalwa kabusha, wagewaliswa ngaMoya waNkulunkulu, naMoya loyiNgewelete usetikwakho, uyindlalifa kuto tonkhe letotetsembiso.

⁷⁶ Niyati, kunjengoba ngishito, sakhiwo lesikhulu lesivalekile, ngoba sibhabhatiselwe kulesakhiwo lesikhulu lesivalekile. NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye, futsi lowoMtimba nguKhristu, lokuyiNtalo yeBukhosi ya-Abrahama, netindlalifa kuyo yonkhe intfo lekuyo. Amen. Konkhe lokwakukuNkulunkulu, Nkulunkulu wakutfululela kuKristu; konkhe lokwakukuKristu, Wakutfululela ekholweni. Amen. Nkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, naNkulunkulu angekhatsi kwetfu! Yonkhe intfo, sonkhe setsembiso eNcwadzini, sakho uma ungasikhholwa, uma unekukholwa lokwenele kukwemukela futsi ukukholwe.

⁷⁷ Niyati, ngiyacalata, uma ngitfola intfo letsite lephakeme kakhudlwana kakhulu, ngiyacabanga kutsi kunani kuloko, Ngitotitfolela sitebhisi futsi ngilifuce lapho, ngichubeka nekucanca ngite ngifinyelele etulu kuso. Nguleyondlela, setsembiso eBhayibhelini, uma noma yini ibonakala kwangatsi itsi kungacondzakali kimi, Ngitchubeka nekukhuleka ngize ngifinyelele kuyo. Nguloko nje kuphela. Nguleyo indlela yekukwenta. Chubeka nekukhuleka, chubeka ubambelele, ucanca, ukholwa, uze u... Uyindlalifa kuko, unesetsembiso kuko, futsi unelilungelo kuko, futsi, "Celani futsi nitakwemukela, ngoba konkhe kungenteka kulabo labakholwako."

⁷⁸ Manje sitfola kutsi Abrahama wahamba wadzabula eveni. Nkulunkulu wamtjela, watsi, "Hamba udzabule eveni, libuke. Yonkhe intfo ekhatsi lapha yakho. Konkhe nalokuncane kwako konkhe kwakho. Konkhe kwakho".

⁷⁹ Manje siyatfola-ke, kutsi, kutsi esahlukweni se 14 sa-Eksodus manje noma... sahluko se 14 saGenesisi, ngiyacolisa. Esahlukweni se 14 saGenesisi, Abrahama naLoti bebahlukanisiwe, naLoti ekugcineni wangena enkingeni. Futsi uyohlala njalo wenta, uma utehlukanisa nemakholwa, uyongena enkingeni. Siyatfola kutsi emakhosi enta lubumbano futsi asusa imphi. Futsi ehla ase atsatsa iSodoma, atsatsa iGomora, atsatsa onkhe emakhosi abo etigojana netigodzi, nakokonkhe, ase atsatsa Loti. Futsi bantfu labancane labakhona kubalekela etintsabeni.

⁸⁰ Futsi ngesikhatsi akwenta, lomunye waphunyula weta watjela Abrahama longuHebheru, washo, kutsi, "ISodoma seyiwile, neGomora, futsi batsetse emakhosi abo, na-nakanjalonjalo, futsi watsatsa bonkhe bantfu, nekudla kwabo nakokonkhe lebebanako. Futsi batsatsa Loti nemkakhe, nemadvodzakati akhe, bonkhe besifazane, futsi bahamba nako."

⁸¹ Manje, Abrahama, bukisisani lomoya wemaKhristu ulandza umnakabo. Ngisho naloko, naloku nje, Loti bekahlubukile, wabuyela emuva, noko Abrahama wamtsandza. Wachubeka nekumlandza.

⁸² NjengaJesu nje, emNyakeni weliBandla laseLawodisiya. Noko, baMkhiphela ngephandle kwelibandla labo. Futsi Bekangephandle, anconcotsa, etama kubuya angene. [Umnaketfu Branham unconcotsa etikwepulpiti—Umhl.] Uma nje Bekangatfola umuntfu lotsite kutsi avule umnyango kute Angene!

⁸³ Nango lowomoya wa-Abrahama, niyabona, ulandzela wakhe lowile, umnakabo lowehliswe sitfunti. Futsi wamlandzela, futsi watsatsa tinceku takhe letingemakhulu lamatsatfu letiyindvodza watihlomisa. Futsi wahlangana naye entasi kaDani; lapho kusekugcineni lokwendlulele kwePhalestina

lapho. Futsi wahlangana naye lapho, futsi watehlukanisa ebusuku, futsi waticosha futsi walwa netimphi entasi, futsi wancoba lamakhosi, futsi wawabulala, wase ubuya nakokonkhe lokwatsatfwa.

⁸⁴ Caphelani, ngesikhatsi abuya, sitfombe lesihle kanje pho lapha. Nguleso sizatfu ngitsandza kuhindze ngibuke loku kancanyana, ngako sitfola i...ngaphambi kwekutsi ngifike esihlokweni sami saJehova-Jayira. Uma ucaphela Abrahama abuyisa konkhe lokwakukadze kulahlekile, umnakabo lonenhloko lelikhuni nebantfwana, njengoba ababuyisa, emakhosi aphuma kutomhlangabeta.

⁸⁵ NaMelkhisedeki uyaphuma, “LokwakuyiNkhosi yaseSalema, iNkhosi yekuthula, iNkhosi yekulunga, iNkhosi yaseJerusalema; angenayise, angenanina, angenakucala kwetinsuku, angenakuphela kwekuphila.” Melkhisedeki wahlangana naye ekubulal...abuya ekubulaleni inkhos, kuLoyo khokho Abrahama (emaHebheru 7) wahlangana naleNdvodza futsi wakhokha lokulishumi, kweshumi. Indvodza lenkhulu kangaka lebekafanele abengiy! Wena ucabanga kutsi bekungubani na? “Bekangenayise. Bekanganenanina. Bekangakaze acale.” Futsi nomangabe Ungubani Yena, Usaphila namanje. “Akazange agcine. INkhosi yaseSalema, iNkhosi yekuthula!” O, Kwakungubani leNdvodza lenkhulu na?

⁸⁶ Futsi caphelani kutsi sitfola umfanekiso lonjani pho lapha. Emvakwekuba imphi seyiphelile, emvakwekuba likholwa sibili selilwile nesitsa, ladzabula lilayini latama kubamba umnakabo, iMbewu sibili ya-Abrahama ibuyisa emuva umnakabo lonenkhani, Melkhisedeki uyaphuma futsi wamdlisa liwayini nesinkhwa, sidlossenkhosi, aniketa sidlossenkhosi emvakwekuba imphi seyiphelile, wamdlisa sidlossenkhosi emvakwemphi.

⁸⁷ Umfanekiso lomuhle kakhulu lapho imphi seyiphelile, lapha emhlabeni, kuncoba sekuzuziwe. Jesu watsi, “Batosidla kabusha eMbusweni waBabe,” emvakwekuba longatjeleki sekabuyisiwe. Bese-ke intfo yekucala lesiyentako uma singena, emvakwekuba imphi seyiphelile, kuhlala phansi etafuleni eMbusweni waNkulunkulu. Futsi lapho labo lolwile, futsi wahlala phansi futsi wancoba, uykwembatsiswa ngekulunga kwaKhristu, bese-ke futsi badla sinkhwa neliwayini, eMbusweni waBabe ngakulolunye luhlangotsi. Sitfombe lesihle kanjani lesi pho, sa-Abrahama aphuma futsi ayofuna Loti futsi ambuyise emuva.

⁸⁸ Manje siyatfola-ke, kutsi esahlukweni se 15, sitfola intfo legcame kakhulu lapha. Ngi—ngitsi nje kukutsandza loku, kahle ngalokwecile, kubona kutsi Abrahama bekangubani manje, na-Abrahama neNtalo yakhe emvakwakhe. Siyatfola lapha, kutsi emvakwekuba Abrahama sekente tonkhe letintfo leti letinkhulu;

akholwa Nkulunkulu, abambelele esetsembisweni, atehlukanisa yena lucobo, futsi njalo alandzela indlela ye—yekukhipha imiyalo yeNkholosi; sitfola kutsi Nkulunkulu wabonakala kuye e-ältari. Futsi Abrahama waMbuta umbuto, watsi, “Manje, ngubani loyindlalifa yami ngaphandle—ngaphande kwalo-Eliyeza waseDamaseko? Futsi manje Wangetsembisa iNtalo. Futsi ngi—ngifuna Wente lokutsite; ngifuna Wena kutsi ucinise lesetsembiso lesi kimi.”

⁸⁹ Futsi Nkulunkulu watsi Utosicinisa ku-Abrahama, acinisa sivumelwano Lebekasentile emkhatsini waKhe na-Abrahama. Manje Utomupha sibonakaliso kutsi sitoba liciniso. Loko, naloku nje sekagugile, sewucishe abenemashumi lasiphohlongo nesihlanu manje, kodywa noko Utokufakazela kuye, ngesibonakaliso, kutsi Utosigcina lesosivumelwano.

⁹⁰ O, ngiyajabula kakhulu kutsi Nkulunkulu uhlala njalo asinika tibonakaliso, ngoba U... Besifanele sati, namuhla, kutsi leli-awa lesiphila kulo manje, kufanele kubekhona sibonakaliso emhlabeni kulesikhatsi lesi. Sifanele sifune lesosibonakaliso. Nkulunkulu akenti lutfo ngaphandle kwekutsi kucala anikete bantfu sibonakaliso nesecwayiso. Nesibonakaliso selucobo silandzelwa liphimbo, neliphimbo lihlala njalo liliphimbo lemBhalo.

⁹¹ Manje Utocinisa sivumelwano ku-Abrahama, noma Abrama, noko. Futsi Watsi, “Titsatsele litfokati lelincane.” Manje, khumbulani, kunelitfole lelisikati. “Futsi tsatsa imbuti lensikati leneminyaka lemitsatfu budzala. Ngasinye sifanele sibe neminyaka lemitsatfu budzala.” Caphelani, litfokati lelineminyaka lemitsatfu budzala, lelisikati; imbuti leneminyaka lemitsatfu budzala, lensikati. “Nesihhanca,” lesidvuna. Ngakunye kukutsatfu, iminyaka lemitsatfu, futsi kunaletintsatfu tato. Tintsatfu; letinsikati, letimbili tato, kanye nalendvuna. Niyabona na? Leneminyaka lemitsatfu budzala, umhlatjelo lohlantekile, liwundlu...litfokati, imbuti leneminyaka lemitsatfu budzala, bese-ke kuba sihhanca.

⁹² Uma nicaphela, yonkhe intfo lapho yakhela esibonakalisweni. Futsi manje angikafaneli kushumayela imfundziso langembili lapha, futsi ngicinisekile kutsi loko sekusondzele ngalokwenele kutsi nibone. Caphelani. Futsi watsatsa letimbili, tinyoni letimbili. “Linye lituba lelifuywako nalinye lituba lesiganga,” lokungumndeni lofanako, lituba lelifuywako nelituba lesiganga.

⁹³ Manje ucoba lembuti...imvu kibili. Wajuba le—lesihhanca nembuti, kanye naleletinye. Watehlukanisa, waticoba taba yihhafu, wase utibeka phansi. Kodywa lamatuba, yona... nalelituba lelifuywako, akazange akwehlukanise. Loko kwaku, kusobala, nomangubani uyawati umBhalo, uyati kutsi loko kuphilisa kwaNkulunkulu. Niyabona, kusetivumelwaneni.

Futsi ngako siyatfola, watibeka ekhatsi. Kuphiliswa kuhlala njalo kungekukholwa eNgatini lecitsiwe, sonkhe sikhatsi. Futsi sivumelwano lesidzala sasinako kuphiliswa kwaNkulunkulu, sinako kangakanani ke Sivumelwano leSisha? Niyabona na? Uma sivumelwano lesidzala sikukhicita, kutsiwani ke ngaleleSisha, kantsi, “Sivumelwano lesincono kakhulu, sikhuluma lokuncono, tintfo letiphakeme, tintfo letinkhulu, tintfo letincono”? SiVumelwano leSisha!

⁹⁴ Manje siyatfola kuloku, kutsi Abrahama, ngesikhatsi enta loku, khona-ke caphelani kutsi kwentekani. Manje nali lelikhulu, liphuzu lelihamba embili. Angifuni nine ni—ni—niphutselwe ngilo. Kuciniswa kwesivumelwano, ngalamany emagama, setsembiso, kutsi, “Ngicinisile kuloko lengikwentako noma loko lengitsi ngitokwenta,” Nkulunkulu akucinisa ku-Abrahama.

⁹⁵ Futsi watsatsa lemihlatjelo wayihlabo, wayibeka yacondzana lomuye nalomunye, kanyekanye, lapho ayibeka phansi; futsi wagadza tinyoni tingeti kuyo, ngako letinyoni betingeti phansi kulenyama lesesefreshi, kwaze kwashona lilanga, kusihlw. Futsi lapho lilanga selishonile, noma lisashona, lapha Wakhombisa Abrahama kutsi Bekatokwentani esikhatsini lesitako, kutsi kwakutokwentekani.

⁹⁶ Caphelani, Watjela Abrahama: Intfo yekucala layibona kwakubumnyama lobesabekako buta kuye. Kucala, butfungo lobumatima impela bamehlela. Manje, loko kulala kwakumelele kuwa kuto tonkhe tidalwa letibantfu. Wonkhe umuntfu ufanele afe; kuwa kuto tonkhe tidalwa letibantfu. Loko kulala kuta etikwakhe; futsi ngaphambi kwaloko kwendlula kwe—kwe—kwesabeka impela kwebumnyama; kwase-ke kuba nesithando semlilo; kwase-ke kuba kuKhanya lokuncane lokuvutsako lokwahamba emkhatsini wesivumelwano, kwaya emkhatsini walemihlatjelo, kwayehlukanisa. Manje kusho kutsini loko na? Kuchaza kutsi sonkhe sidalwa lesingumunfu sifanele sife; futsi empeleni, emvakwaloko, ufanele ahambe aye esihogweni; kunjalo, ebumnyameni, bumnyama lobungephandle, behlukanisiwe naNkulunkulu; kodvwa kuKhanya kwangena, futsi kwangena emkhatsini, kuhlukanisa leyomihlatjelo. Uma nicondza, si... Lesosivumelwano!

⁹⁷ Njengoba tsine maMerica, sisenta kanjani sivumelwano na? Yebo-ke, intfo yekucala lesiyentako, sitsi, sitokwenta luhlobo lolutsite lwemsebenti lophatselene nebhizinisi noma lokutsite, ngalokwejwayelekile siyaphuma futsi sidle; bese sihlala phansi, sikhulume sikhashana, bese-ke siniketa tiphakamiso tetfu; bese-ke siyachawulana. Sitsi, “Chawulanani!” Leso sivumelwano setfu. Leso setsembiso setfu.

⁹⁸ Manje, eJapani, niyati kutsi benta kanjani sivumelwano eJapani na? Nabo babanalokudliwako; babese ke batsatsa sitsa

lesincane seluswayi, futsi batselana ngaloluswani etiwalomunye nalomunye. Loko kuciniswa kwesivumelwano.

⁹⁹ Siyachawulana, sitsi, “Kunamatseliswe ngeluphawu, mfana lomdzala. Ngiyakukholwa. Ngitohlala nawe. Setsembiso.”

¹⁰⁰ EJapani, eJapani, baphonsa luswayi etikwalomunye nalomunye. “Kunamatseliswe ngeluphawu, mngani. Loko kuphela kwako.” Loko kuphela kwavo wonkhe umbango ke. Bona, benta sivumelwano, basicinisa, ngekuphonsa luswayi etikwalomunye nalomunye.

¹⁰¹ Kodvwa etinsukwini takadzeni... (Ngingabanalo lelinye lalawa na?) [Umnaketfu Branham utsatsa sicephu seliphepha—Umhl.] Etinsukwini takadzeni, nayi indlela lebebenta ngayo sivumelwano. Sadvweba sivumelwano, futsi satsatsa lesivumelwano sase siyasibhala *kanjalo*. Futsi sase sibulala silwane, umhlatjelo; sasilukanisa, sasibeka ngaphandle njengoba Abrahama bekenta ngaleso sikhatsi. Bese-ke sima emkhatsini walesivumelwano lesi, wena nami, futsi senta sifungo kuNkulunkulu. “Uma sehluleka kugcina lesivumelwano lesi, kwangatsi singaba njengallowomhlatjelo lofile lofe endzaweni yetfu. Akutsi leyongati yallowomhlatjelo iphindvule kitsi. Kwangatsi singafa kufa lokufanako, uma sehluleka kugcina lesivumelwano.”

¹⁰² Khona-ke konkhe kudvwetjiwe, noma kubhalwe esiceshini sembhalo *kanjalo*. Bese-ke sidzatjulwa kibili, *kanjalo*. [UMnaketfu Branham udzabula sicephu seliphepha kibili—Umhl.] Manje wena tsatsa incenye yinye, nami ngitsatse iihafu. Futsi manje, niyabona, ungeke ukuphindze kibili loko nhlobo, ikakhulukati uma kubhalwe esikhumbeni semvu. Niyabona, bewungeke ukuphindze kibili nhlobo. *Loku* kufanele impela kuhlangane khaca *naloko*, kukwenta kube njalo. Bese-ke uma sihlangana ndzawonye, ngiphetsi incenye yinye, nawe uphetse lelenye incenye. Bese kutsi-ke uma sihlangana ndzawonye, nalesivumelwano lesi sifanele sentiwe, netifungo tetfu titobhadalwa, khona-ke sicephu sami seliphepha sifanele impela sihlangane khaca neliphepha lakho, futsi ngako-ke nguwe lonami esivumelwaneni.

¹⁰³ Kutsi Nkulunkulu bekakhombisa lapho Bekakwenta, kutsi Nkulunulu cobo Lwakhe wehla kutsi entiwe inyama, futsi Bekatoba sesivumelwaneni. Futsi Nkulunkulu watsatsa Khristu, uMoya; Nkulunkulu Jehova watsatsa Khristu, esiphambanweni, futsi WaMdzabula kibili. Waklebhula umphefumulo waKhe futsi wawubeka ngeTulu, wase utsatsa umtimba wase uwufaka ethuneni. Futsi waphakamisa umtimba, ekuseni kweluvuko; futsi watfumela emuva uMoya lowawuseTikwakhe, kutsi ube seBandleni. Kutsi, kucinisa lokufanako ngalolu tinsuku tekugcina, “Jesu Khristu longuye itolo, namuhla, naphakadze,”

lapho lesosivumelwano lesifanako sasifanele sibe khona kubantfu.

¹⁰⁴ NitoKutfola kanjani ngemfundvo na? NitoKutfola kanjani noma ngayiphi lenye indlela ngaphandle kwekuciniswa kwalokuphilako, Jesu Khristu lovukile lovusiwe kulabafile futsi uhleti eBukhosini lobuSetulu, kusihlwa na? NeMoya lofanako lowawusetikwaKhe, usetikweNtalo yebuKhosi ya-Abrahama, etinsukwini tekugcina, acinisa futsi afakazela kutsi Unguye itolo, namuhla, naphakadze. Amen. Kukwenta utivele ukholwa, akunjalo na? Naso ke, esivumelwaneni ngco, “Bhala sivumelwano saMi etikwetinhlitiyo tabo.” Jesu watsi, “Letintfo leNgitentako nani niyotenta.”

¹⁰⁵ Njengoba senyukela lapha eSodoma, emizuzwini lembalwa, bukisisani kutsi kukanjani, kutsi kwenteka kanjani lapho, impela kutsi setsembiso sinjani selusuku lwekugcina nekutsi Bekatokwentani.

¹⁰⁶ Bekakucinisa, akhombisa kutsi U...Wadzabula umtimba waJesu, asusa uMoya, waphakamisa umtimba wabasesandleni sangesekudla sesihlalo sebukhosи saNkulunkulu; wase utfumela phansi lelenye incenye, lencenyе Layidzabulile, uMoya etikwetfu, lobitwa ngekutsi nguMoya loyiNgewe. Futsi kona kanye loko kuPhila lokwakukuKhristu kukuwe, loko kukhombisa kutsi UnguMhlensi wakho. Ukubeke kuNkulunkulu, futsi manje singemadvodzana nemadvodzakati aNkulunkulu, ngaMoya waKhristu. Amen.

¹⁰⁷ “Imisebenti lengiyentako Mine nani nitoyenta. Lemikhulu kunalona nitoyenta, ngoba Ngiya kuBabe waMi.” Amen.

¹⁰⁸ UMoya lowawukuYe ukini, kuPhila lokuPhakadze. Ungumniketi wekuPhila lokuPhakadze. UnguMhlensi, kubuyisa loko lokwa ekuweni, esiveni lesibantfu, kubuyisela kuNkulunkulu. Futsi uMoya lowawukuKhristu ukini. Futsi uma umoya wa—waDiloni bewukimi, Bengitoba netibhamu. Kube umoya wemdwywebi bewukimi, bengingadvweba titfombe. Uma uMoya waKhristu ukini, imisebenti yaKhristu nitoyenta. Amen. Kunjalo. LokuPhila lokwakuKuye kukini.

¹⁰⁹ Ndlulisela kuphila kunoma yini kuya kulenye intfo. Uma bewungatsatsa imphilo ye—yelitsanga bese uyifaka emvinini welihwabha, bewuyotsela ematsanga, impela. Ukhiphia kuphila esihlahleni semmpentjisi, bese ukufaka esihlahleni semagonadvodza, siyotsela emampentjisi, ngoba kuphila lokukulesihlahla kuniketa bufakazi baso.

¹¹⁰ Futsi ikanjalo neNtalo yeBukhosи; nga-Isaka kwavela imbewu yemvelo, bayala Yona. Esiphambanweni, kusuka ku-Ifrayimu kuya kuManase, kwandlulisia, lesibusiso kusukela esandleni sangesekudla kuya esandleni sangesencele; noma sandla sangesencele sasisencele, lomncane kunabo bonkhe kulomdzala kunabo bonkhe; kwendlula lapho kwagucula

sonkhe simo kusuka entalweni yemvelo ya-Isaka, leyala Khristu, nelibandla lemvelo namuhla lelisasolo liMala.

¹¹¹ Kodvwa kwakamoya, iNtalo yaNkulunkulu yebuKhosi lekholvako, iNtalo yebuKhosi ya-Abrahama lekholvwa ngilo lonkhe Livi laNkulunkulu, kunekuciniswa kwekuphila, Jesu Khristu lovukile kubo. Amen. Amen. O, hhe! Niyabona, intfo lefanako lokwakungiyo, lonkhe liBandla lifanele libe nebuhollo.

¹¹² Ngesikhatsi kufanekiswa entalweni yemvelo, bukani, Isaka naRebheka bebabomzala bekucala, budlelwane bengati, bobabe labafanako; niyabona, bobabe bebabobhuti, babenta bomzala bengati, umlobokati nemyeni.

¹¹³ Futsi ku-Adamu na-Eva, kwakungu-Adamu wonkhe, kwekucala nje. Nkulunkulu watsatsa lubhambo eluhlangotsini lwakhe wase wenta wesifazane, futsi Wakhipa umoya webufazane ku-Adamu wase uwufaka kuwesifazane.

¹¹⁴ Ngako-ke uma wesifazane atenta indvodza, kukhona lokutsite...kukhona imphendvuketelo lapho ndzawanatsite. Futsi uma indvodza ifuna kuba sitabani lesikhulu, kukhona lokungalungi ndzawanatsite. Nkulunkulu wenta wesilisa futsi wamgcokisia kwewesilisa, wase wenta wesifazane njengewesifazane. Futsi wababeka kutsi babe ngaleyondlela. Amen. Uma ubabona benta lenye intfo, kukhona lokungalungi. Kuphendvuketelwe. Futsi yonkhe lentfo seyigucuke yaba sicuku setimpgendvuketelo. Kunjalo impela. Sonkhe sive, sonkhe situkulwane, kukutsi, "yonkhe lentfo isilondza lesibolile," njengoba kwasho liBhayibheli. Sekuluhuni kutfola lokwenta ingcondvo nomangabe ngukuphi. Niyati kutsi lelo liciniso. Kuluhuni nekutfola lo—lokutsite emkhatsini wako... Kodvwa phumela esitaladini, kuluhuni kutfola indvodza sibili; titabane njengoba ngike ngabona. Nebesifazane, bagcoka emabhlulko, bahhula tinwele tabo, bapende umlomo, babheme bosikilidi, betama kuba yindvodza. Ufunelani kuba yindvodza na? Ufanele kuba ngudzadze.

¹¹⁵ Ngibone luphawu, lolutsi, "Ematafula abodzadze," ebhareni.

¹¹⁶ Ngatsi, "Awuzange uke ubenalo likhasimende." Dzadze ngeke sekaye endzaweni lenjalo. Cha, mnuzane. Cha, dzadze angeke. Wesifazane angahle, kodywa hhayi dzadze. Angeke aye endzaweni lenjalo. Kodvwa nako laph'ukhona, niyabona.

¹¹⁷ Nkulunkulu wehlukanisa, wajuba. Niyabona, uMtimba, uMlobokati waKhristu, utofanele ubuyele emuva ngco ekucaleni. Manje Eva beka...

¹¹⁸ Bekayini Eva? Yena na-Adamu bebafanana. Bebabitwa nga-Adamu. Bebangumoya. Ngesikhatsi Enta umuntfu, kwekucala, Wamenta ngemfanekiso waKhe luCobo. Futsi Nkulunkulu unguMoya. "Emfanekisweni waNkulunkulu Wamdala wesilisa,

wesilisa newesifazane Wabadala.” Beka...futsi-ke kwakusolo kungekho muntfu wekulima umhlabatsi. Wase-ke Nkulunkulu ubumba umuntfu ngelutfuli lwemhlabatsi wase ufaka lomoya lokabili kuye, nalowo kwakungu-Adamu wekucala.

¹¹⁹ Khona-ke ngesikhatsi Ehlukanisa Eva ku-Adamu, Eva wawa ngekungalkholwa Livi. Kunjalo. Ngulapho la libandla lehluleka khona namuhla, lingalikholwa Livi!

¹²⁰ Kodvwa kuloludzaba, eNtalweni yebuKhosi, lebitwa ngekutsi, yamiselwa ngaphambili ekuPhileni lokuPhakadze, iNtalo yebuKhosi ya-Abrahama, bayalikhholwa leloLivi. Angikhatsali kutsi kufikani noma kuhambari, bahleka kangakanani, labasho *luku*, *lokwa*, noma *lolokunye*, bamiselwe kuPhila lokuPhakadze. Futsi ubuyela emuva ngco. Yena neS'thandwa sakhe, Khristu, bamunye. KuPhila, loMoya lokuKhristu, useBandleni. Leso sivumelwano sabo lesiPhakadze, lapha. Niyabona na? Nkulunkulu watsatsa uMoya waKhristu, wawudzabula wawehlukanisa ekhatsi, emhlatjelweni eKhalvari; futsi watsatsa loyoMoya, waphakamisa lomtimba futsi wawuhalisa esandleni sangeseckudla seSihlalo saNkulunkulu neBukhosu loBusetulu. Loko kukutsi, yonkhe intfo eZulwini ilawulwa nguYe. Wase-ke uMoya lowawuseTikwakhe, uyabuya; uMoya lofanako, hhayi lomunye uMoya, uMoya lofanako ufika etikwaKhe, kucinisa sivumelwano eNtalweni yebuKhosi.

¹²¹ Futsi etinsukwini tekugcina sifanele kukubona, ngekwemBhalo. Futsi ngaphambi kwekutsi uMlobokati waKhristu uke utsatfwie uyiswe etulu, kufanele kubekhona inkonzo lehlangana khaca nje nciamashi kanjalo. Amen. Ngijabula kakhulu kusho, kusihlwa, kutsi ngiyati kutsi lelo liCiniso. Amen. Kuhlangana khaca, kucinisa sivumelwano!

¹²² Wakucinisa lapho, wamkhombisa loko Lebekatokwenta, acinisekisa sivumelwano. Noma ngusiphi sifundziswa lesikhulu seliBhayibheli siyati kutsi ngulapho la Acinisa khona sivumelwano ku-Abrahama. Yini leBekayenta? Akhombisa esimisweni, kutsi Bekatokwentani, ngalemihlatjelo lena.

¹²³ Futsi manje sekuya ngekwephuteka, futsi anginawubanaso sikhatsi sekwehlukanisa lemihlatjelo lena. Ngitodzingeka mhlawumbe ngikwente loko kusasa ebusuku, kodvwa, caphelani, ngikhombise kutsi beyiyini, kutsi lemihlatjelo yayichaza kutsini. Kodvwa, niyabona, Wakucinisa, akhombisa kutsi etinsukwini tekugcina...

¹²⁴ Manje nomangubani lowake wafundza umlandvo wasendvulo, uyati kutsi nguleyondlela labenta ngayo sivumelwano. Bebasibhala, bese bayasidzabula behlukanisanelane, futsi baniketane; lomunye atsatsate sicephu lesinye, nalolomunye lesinye. Bebefanele babuye, etikwemhlatjelo, bente umhlatjelo wabo. Nguloko Abraham

lakwenta e... entasi eGerari, nakanjalonjalo, lapho aya khona, lapho banikela khona e-altari... banikela ngemhlatjelo wabo futsi benta tivumelwano tabo, futsi bawudzabula wehlukana ekhatsi kanjalo. Futsi Nkulunkulu wenta intfo lefanako, akhombisa lapho kutsi loko Lebekatokwenta ku A-...

¹²⁵ Umbuto wawukutsi, “Ikuphi—iphi leNtalo Lowangetsembisa yona? Iphi na? Ngitoba ngiyo kanjani na? Bantfu bayangihleka, batsi, ‘Abrahama, babe wetive, seminyaka lelishumi nesihlanu. Manje sewuneminyaka lengemashumi lasiphohlongo nesihlanu budzala, noma—noma emashumi layimfica. Kukuphi, kuphi, kuphi, kukuphi lapho bonkhe bantfwana bakhona? Bangakhi bantfwana lonabo manje, babe wetive na?’” Niyabona, bahlekisa ngaye. Kodvwa akangabatanga. Wahlala nako ngco. Kwahlekiswa, kwatsiwa, “Babe wetive, manje ake sibone, kutsi bangakhi bantfwana lonabo kulesikhatsi lesi?” Niyabona, bafuna kuhlekisa, ngoba bekabambelele etetsembisweni taNkulunkulu, akholwa kutsi Uyakwati kugcina loko Lakwetsembisa. U—Ungetulu kweukhona. U...

¹²⁶ Anganiketa umhlatjelo waKhe luCobo. UnguJehova-Jayira. Anganiketa futsi ente indlela yaloko Lakwetsembisa. Futsi Wasicinisa sivumelwano kuye ngekumkhombisa kutsi Bekatokwenta kanjani, atsatsa Khristu futsi adzabula kuPhila lokuvela kuYe, futsi akutfumela entasi etinsukwini tekugcina etikwe...

¹²⁷ Manje sitokucedza loko emBhalweni, kuleliviki, kufakazela kini kutsi, kutsi lesivumelwano lesi sifanele siciniswe ngeNtalo yebuKhos i ya-Abrahama, lokubantfu kubetive, hhayi emaJuda, “bantfu kubetive, ngenca yeliGama laKhe,” balitsatsa libe liGama laKhe. LiBandla lelineLigama laKhe litobuya lingene kuYe, ngoba nguloyo ke Languye, kuPhila kwalo.

¹²⁸ Lalelani, ngesikhatsi ngeluSuku lwePhentekhosti, ngesikhatsi Moya loNgcwele ehla ngeluSuku lwePhentekhosti, kuPhila kwanikwa liBandla. Futsi leloBandla lelap huma laveta futsi laveta, babhala emvakwaleloBandla iNcwadzi yeTento, kwaloko Lelakwenta, ngoba kwakunguKhristu kubaphostoli.

¹²⁹ Manje Jesu watsi, kuJohane loNgcwele 15, “Mine ngingumVini, nine ningemagala.” Manje, uMvini awutseli sitselo. Ligala lelitsela sitselo. Linikwa emandla ngumVini. Yebo-ke, manje, uma lelogala, lekucala liphumela kulesosihlahla, laveta iNcwadzi yeTento; uma leso sike saveta lelinye ligala, kuyoba kuPhila lokufananako.

¹³⁰ Etinyangeni letimbalwa letendlulile, ngangime nemngani wami lolungile, John Sharrit, enhla ePhoenix. Ngihlala eTucson, njengoba nati. Futsi ngako ngangisenhla ePhoenix, uMnaketfu John Sharrit, umnaketfu lokahle kakhu lu longumKhristu. Futsi bekaphuye mbamba, aphuye sibili, neNkho si imbusisile.

Futsi—futsi ngesikhatsi ngicala kuya ePhoenix, eminyakeni leyendlula, bekangenabantfwana. Futsi—futsi bekafuna bantfwana. Futsi—futsi bona, baphuyile, basebenta esitaladini, bachumisa khonkholo, cishe emashumi lamabili nesihlanu, emasenti langemashumi lamatsatfu ngeli-awa. Futsi wehlela lapho, futsi walikholwa lonkhe Livi leMlayeto. Futsi watsi, “Ungangikhulekela na?” Unebantfwana labasihlanu manje.

¹³¹ Futsi loko, ngaphandle kwaloko, unikela kulokulinganiselwa etigidzini letintsatfu kuya kuletine kulomsebenti waKhristu. Futsi loko kunjalo. Benganaye lapha, kungesiko kadzeni nje, sibuka insimu yakhe yakotini. Watsenga sifundza sonkhe, lebesinebaseMexico labangemakhulu lalishumi nesihlanu balinakekela. Futsi kwaku, iminyaka lelishumi nesihlanu leyendlula sasichumisa khonkholo, ngemasenti langemashumi lamabili nesihlanu ngeli-awa.

¹³² Wangikhiphela ensimini yakhe lenkhulu yetihlahla letisamawolintji. Futsi ngabona sihlahla lesibukeka sihlekisa kunateotonkhe, lapho, kulengake ngasibona emphilwени yami. Kwakuluhlobo lolutsite lwesihlahla, sasinato tonkhe tinhlobo tesitselo kuso. Futsi ngabuka, futsi besinemawolintji, sinemalemoni, sasinema grapefruthi, sasinemathanjerini, nemathanjelo. Ngicabanga kutsi kwakukhona cishe tinhlobo letehlukene letiyimfica tesitselo, noma letilishumi. Ngase ngitsi, “Hloboluni lwesihlahla lolo na?”

¹³³ “O,” watsi, “loko nje kulucwaningo loluncane, Mnaketfu Branham.”

¹³⁴ Ngatsi, “O, ngiyabona.” Ngase ngitsi, “Tonkhe tiphilia kulesosihlahla sinye na?” Ngatsi, “Hloboluni lwesihlahla lesi, kwekucala nje?”

¹³⁵ Watsi, “Sihlahla semawolintji. Lelo liwolintji lelinenkhaba.”

¹³⁶ Ngase ngitsi, “Ngiso?” Ngatsi, “Bentani laba labanye bafo lapho kepha?”

Futsi watsi, “Tifakelwe kuso.”

¹³⁷ Ngatsi, “O, ngiyabona.” Ngatsi, “Nguyacondza.” Ngatsi, “Manje, manje emnyakeni lotako, yonkhe intfo itobuyela emuva ewolintjini, ngeke na?”

¹³⁸ Watsi, “O, cha.” Watsi, “Cha, lilamula litoveta lilamula.” Watsi, “I...neligrapefruthi liyoveta li-grapefruthi, nelithanjerini liyoveta lithanjerini.”

Ngatsi, “Esihlahleni semawolintji?”

Watsi, “Yebo, mnumzane.”

Ngatsi, “Angiboni kutsi singakwenta kanjani.”

Watsi, “Konkhe kusitselo seluhlobo lwemawolintji.”

Ngatsi, “Yebo-ke, ayibongwe iNkhosi! Ngibona lokutsite.”

¹³⁹ Bukani! O, mnaketfu, ngesikhatsi lowoMoya loyiNgcwele wenyukela kulowomVini, futsi waveta emVinini walo ligala lekucala, base babbala iNcwadzi yeTento emvakwalo, uma lesosihlahla sike saveta lelinye ligala lasekucaleni, liyomila intfo lefanako. Kuyoba nguJesu Khristu. Manje sineMethodisti, iPresbyterian, iBaptisti, iLuthela, yonkhe lenye intfo yafakelwa kuyo, yetfwele sitselo selihlelo; kodvwa uma kuke kwaveta lelinye ligala, liyoba nguleliphatsekako, leligcwaliswe ngaKhristu, Livi laNkulunkulu leligcile kuKhristu.

¹⁴⁰ Futsi, khumbulani, niyawukhumbula umlayeto we*Sihlahla seMlobokati*. Labanengi benu utsatsa letheyiphu. Kutsi weta kanjani umlimi ngembili, futsi sasitsela sitselo lesingasiso, ngako wasijuba, wasijuba, uchubeka nesikujuba sinciphe, usijubula sinciphe. Kodvwa Joweli watsi, “Loko sibotfo lesikushiyile, inkhasa ikudlile; loko le palmer-...inkhasa lekushiyile, lenye intfo idlile.” Sitfola kutsi letotilokatana titilokatane letifanako, kuphela esigabeni lesehlukile. Naloko lokwashiywa yiLuthela, kudliwe yiMethodisti; loko iMethodisti lekushiyile, iBaptisti ikudlile; loko iBaptisti lekushiyile, emaPhentekhostali akudlile. Yonkhe lentfo ijutjiwe yawa phansi.

¹⁴¹ Kodvwa Nkulunkulu watsi, “Ngiyobuyisela, isho iNkhosi, yonkhe iminyaka. Ngitawubuyisela emuva lelinye liBandla, etinsukwini tekugcina. Ngiyobuyisela lawoMandla asekucaleni futsi. Ngi...Ngesikhatsi sakusihlwa, kuyoba kuKhanya.” Phansi enhlitiywani yalesosihlahla, akunandzaba kutsi mangakhi emagala latseniwe, kuyovela iNtalo yeBukhosi ya-Abrahama! Haleluya! Nkulunkulu wakwetsembisa. Nkulunkulu utokwenta. Watsi Utokwenta. “Ngiyobuyisela yonkhe leminkyaka emahlelo layidla. Ngiyobuyisela yonkhe leminkyaka. Ngiyitsenile ngayikhipha lentfo, kodvwa noko kutophuma umVini enhlitiywani yako. Uyoba njengesihlahla lesihlanyelwe ngasemfuleni yemanti, umuntfu lozindla ngeLivi laNkulunkulu, imini nebusuku,” hhayi kusivumokholo noma lihlelo, “kodvwa azindle eVini, imini nebusuku. Uyoba njengesihlahla lesihlanyelwe ngasemfuleni wemanti; emagala akayubuna. Siyotsela sitselo sakhe ngesikhatsi lesifanele.” Nkulunkulu wakwetsembisa.

¹⁴² Nkulunkulu, adzabula kutfukululeka, asiphula, atijuba atehlukanisa, atehlukanisa Yena lucobo, atehlukanisa Yena lucobo. Wenta intfo lefanako ngeluSuku lwePhentekhosti, ngesikhatsi Moya loNgcwele ehla. LeyoNsika yeMlilo yehla, leyalandzela Israyeli, sonkhe siyati kutsi leyo kwakuyiLogosi, lowo kwakunguKhristu. Futsi ngesikhatsi Ehla, ngeluSuku lwePhentekhosti, Wentani na? Watchlukanisa Wona lucobo, netilimi teMlilo tahlala etikwangamunye ngamunye wabo. Nkulunkulu atehlukanisa Yena emkhatsini webantfu. O,

mnaketfu, ungaba ngulongakahlukaniswa nawe, ngaMoya lofanako lowawukuKhristu.

¹⁴³ “Loyo lokholwa ngiMi, lemisebenti leNgyentako mine naye utoyenta. Lomkhulu kunalona, noma *ngetulu kwalona*,” lihumusho lelikahle “ngoba Ngija kuBabe. Noko, kusesikhashana nje nelive lingeke lisaNgibona, kepha noko nine nitawuNgibona, ngoba Ngi,” sabito selucobo, “Ngitawuba nani, ngibe ngisho nakini, esikhatsini sekugcina, ekugcineni ngeci.” Wetsembisa kukwenta. Intalo ya-Abrahama, Ulapha manje. U...

¹⁴⁴ besilapha, etinsukwini letimbalwa letendlulile, sigubha kuvuka ekufeni kwaKhe, kutsi Nkulunkulu waMvusa. Siyakufaka. Siyakuholabel. Futsi Angahle abonakale futsi ente intfo letsite Layenta, njengoba nje Enta ngaphambi kwekuvuka kwaKhe kulabafile, besingakubita ngekutsi, “umbhuli, develi, Bhelzebule,” wakuvalela ngephandle kwelibandla. Sikwentela ini loko na? Kufanele kugcwalise umBhalo, kutsi, emNyakeni waseLawodisiya, Livi, lokwakunguKhristu, wabekwa ngephandle, [Umnaketfu Branham ugogota epulpiti—Umhl.] anconcotsa emnyango, atama kutfola lubambiswano loluvela ndzawanatsite, angene futsi Atente atiwe.

¹⁴⁵ Kodvwa kuyovela ligala Kulo, licinise njenganoma yini!

¹⁴⁶ Ngatsi kuMnaketfu Sharrit, “Khona-ke nhloboni yeligala lelitoliveta ngemnyaka lotako na? Ngabe kutoba liwolintji na? Kungaba lilamula na? Sito...”

¹⁴⁷ “Yebo, kuyoba kwasekucaleni,” washo. “Uma liveta ligala kulo lucobo, liyoba liwolintji, njengoba lalinjalo nje ekucaleni.”

¹⁴⁸ Futsi ngesikhatsi yona mbamba, iNtalo lephilako ya-Abrahama ikhuphuka, lowoMoya lofanako lowawukuJesu Khristu uyophila emkhatsini wabo, lonkhe Livi liyogcizelelwa nga “Amen.” BayaLikholwa. Hhayi kutsi, “*Loku* kuphefumulelwe, futsi *Loko* akukaphefumulelwa.” Bayayikholwa yonkhe leNtfo, ngoba ILivi laNkulunkulu.

¹⁴⁹ NiyaLikholwa, kusihlwa, ngenhlitiyo yenu yonkhe na? Ngiyakukholwa.

¹⁵⁰ Sengicedzile kushumayela lapha manje kungaze kube sikhatsi lesidze. Asikhotsamise tinhloko tetfu umzuzu nje. Futsi ngitokucedza kusasa ebusuku loku. Ngetsembise kutsi ngingeke ngingihlalise kuze kwendlule sikhatsi.

¹⁵¹ Jesu Khristu longuye itolo, namuhla, nange... Kucinisiwe, kwacedza indzaba nga-Abrahama, ngesikhatsi ngekukholwa wakubona, wachubeka ngco, akangabatanga ngekungakholwa. Akayanga lena nalena. Manje kutsiwani ke ngeNtalo yaKhe yebuKhosi, tsine lesitisho kutsi, tsine maKhristu alolusuku, lotisho kutsi ucabuze yona lenkomishi lanatse kuyo Yena,

sineMoya waKhe lofanako ngekhatsi kwetfu, nekuMbona acinisekisa setsembiso saKhe sekuba lapha natsi?

¹⁵² Lesetsembiso, kusenta sigcwaleke, akukaze kubenjalo kuyo yonkhe iminyaka. Asikaze sibe naso phambilini. Hlola umlandvo. Akazange kubonakale. Futsi ngukuphi lapho Kwake khona, kwakumele kungene khona etinsukwini tekugcina na? Ebandleni lelikhetsiwe. Hhayi eBhabhiloni, hhayi eSodoma; bebanesitfunywa entasi lapho. Kodvwa Moya loyiNgcwele usiTfunywa eBandleni lelikhetsiwe, kusihlwa, Nkulunkulu ahleti enyameni yemuntfu, atikhombisa Cobolwakhe, loMhloli, Livi lelihlola imicabango netinjongo tenhlitiyo. “Jesu Khristu unguye itolo, namuhla, naphakadze.” UnguJehova-Jayira. Sewuvele unikete uMhlatjelo wetfu, futsi ucinisa sivumelwano saKhe. Ugcina sivumelwano saKhe, etinsukwini tekugcina, nebantfu.

¹⁵³ Bangani, besingakhulumu lapha busuku bonkhe. Tintfo letishitiwo, sekushiwo lokwanele. Kunebantfu lapha logulako; udzinga kophiliswa. Anikukholwa ngani Loko na? Kube benganganiphilisa, bengingakwenta. Banini ngulabakhulekako. Kube benganganiphilisa, bengingakwenta. Ngingeke sengikuphilise. Ngi... Niycaphela, nginiketa inkonzo, busuku bekucala noma lobubili, lapha, ekukhulekeleni labagulako. Futsi loko akusiko kwaloko kuphela. Uma kukhona noma nguyiphi iMbewu lapha lemiselwe kuPhila, uMoya loyiNgcwele utoyibamba. Batokubona. Batokwati. Manje U...

¹⁵⁴ Bangakhi ekhatsi lapha lenitophakamisa tandla tenu, embikwaNkulunkulu, futsi nitsi, “Ngiyakukholwa ngenhlitiyo yami yonkhe, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze; kutsi Uvukile kulabofile, futsi Uyaphila emkhatsini wetfu kusihlwa, atikhombisa Yena lucobo kutsi usemkhatsini wetfu, futsi ngikholwa kutsi kukwaNkulunkulu”? Ningatiphakamisa tandla tenu, bese nitsi, “Ngikukholwa ngeliciniso”?

¹⁵⁵ Manje, Babe loseZulwini, basetandleni taKho. Ba... Bayatisho kutsi bayiNtalo ya-Abrahama. Ba—bafuna, ba—bafuna tibusiso taNkulunkulu. Futsi manje ngibatjelile, ngalendlela lelula, lencane. Ngicale esihlokweni sami, futsi ngangakhoni kukucedza. Kodvwa, Babe, ba—bayabona lapha, ekuciniseni Abrahama, kutsi Wasicinisa setsembiso kuye, simnika siciiniseko. Manje uma u—uma uMoya waKhristu ungekho ngekhatsi kwetfu, khona-ke asisilutfo lwaKhristu. Nemvelo yaKhristu ingeke iguculwe.

¹⁵⁶ Futsi Usitjele kahle, futsi wetsembisa letintfo leti ngekweliBhayibheli, endzaweni lenengi. Ngisho neliThestamenti leLidzala lakwetsembisa, kuMalakhi we 4, kutsi kwakuyoba kanjani etinsukwini tekugcina, “Uyogucula tinhlitiyo tebantfwana tibuyele emuva

ekuKholweni kwabobabe,” njengabobabe bePhentekhostali, iMfundziso yasekucaleni yeliBhayibheli, Livi lasekucaleni, loko Lelalitokwenta. Futsi kutobakhona sibonakaliso, nalesibonakaliso lesi sitocinisa, siciiniswe ngeliPhimbo lelitosilandzela, kutsi Ulapha. Futsi siyaKukholwa.

¹⁵⁷ Manje, Babe, kwangatsi—kwangatsi Sathane angavula indlela yakhe aphume. A—asikhola kutsi sinemandla, Nkhosi. Asitisho kutsi sinemandla. Sitisho kutsi sineligunya.

¹⁵⁸ Siyacondza, leliphoyisa lelincane esitaladini, nelikepisi lelincane lihleti enhloko yalo, letimoto letinkhulu tehla tishesha ngemgwaco lemikhullu, tihamba emakhilomitha lalikhulu nemashumi lamane nesihlanu ngeli-awa, emoto langemandla emahhashi langemakhulu lamatsatfu, ute emandla ekukumisa nayinye yato. Futsi titomshayisa nje khona entasi. Kodvwa muvumele akhombise leyombheji, futsi aphakamise tandla takhe, emabhiliki atobamba sikhukhukhu futsi nemathayi akhale. Ligunya. Lidolobha lonkhe lisemvakwakhe. Uneligunya, hhayi emandla. Angahle angabi nesisindvo lesingemakhilogremu langemashumi lamane nesihlanu, kodvwa uneligunya.

¹⁵⁹ Futsi kungaleyondlela kusihlw, Nkhosi. Sita kuSathane, hhayi ngemandla, kodvwa ngeligunya, sikhombisa iNgati nesiciniseko sesivumelwano. Akanalungelo lekubamba labantu laba labagulako.

¹⁶⁰ Kubuka etulu kibo futsi kubabona kubafomisa ngephandle, lapha, O Nkulunkulu, uma kuhona indlela letsite lengingatfola ngayo nje uMlayeto loya kubo! Kube kuphela bebangabona, Nkhosi, bacondze nje! Baphaphamise, Nkhosi. Kubekanye manje, kusihlw, bente babone kutsi Wena unguNkulunkulu lofanako. Ucinisa Livi laKho. UyaLigcina njengoba nje Wetsembisa. Kuletinsuku leti tekugcina, Watsi letintfo leti tiyokwenteka, “Lapho iNdvodzana yemuntfu yembulwa,” kutsi letintfo leti tiyokwenteka. Siphe kona, Nkhosi, futsi ubabonise kutsi nguWe. EGameni laJesu, ngiyakhuleka. Amen.

¹⁶¹ Manje kholwani, bangani. Nitetsameli letinhle sibili. Ngivele ngagijima nje ngendlula sikhatsi sami, niyabona, futsi be—bengingakacondzi kwenta loko. Ngabatjеле kutsi ngi...sitophuma ngesikhatsi, kusihlw, kodywa kungehlulile ngoba ngi...Futsi ngitocedzela sihloko sami kusasa ebusuku, mhlawumbe, iNkhosi itsandza.

¹⁶² Manje naku lapho sikhona. Nibantfu. Sonkhe sitidalwa letibantu nje. Sifuna kuphila. Wonkhe umuntfu ufuna kuphila sonkhe sikhatsi sakhe. Ngikholwa kutsi Nkulunkulu ufuna loko. Ngi—Ngiyakukholwa. Manje, akusiko ngoba kute liBhalisamu kaGileyadi.

¹⁶³ Niyati, kwake kwatsiwa ngalesinye sikhatsi, “Ngani, kungani kunjalo na? A—kute yini libhalisamu kaGileyadi na?”

¹⁶⁴ “Kute yini umprofethi lapho na?” Isaya watsi, noma, ngiconde kutsi Eliya washo. “Hamba uyombuta, ‘Kungoba kute yini umprofethi ka-Israyeli na? Uyelani enhla e-Ekroni lapho, lonkulunkulu Bhalzebule na? Kungani, yini, uyelani enhla lena na?’ Yena aliJuda, ‘Kungani uya enhla lena na?’”

¹⁶⁵ Watsi, “Kungoba kute libhalisamu kaGileyadi, akukho nyanga lapho na? Ngabe ikhona na? Nguleso sizatfu na?”

¹⁶⁶ Nguleso sizatfu na? Cha, Mnumzane. Sinalo liBhalisamu. Moya LoyiNgcwele ulapha. Yebo, mnumzane. Lesetsembiso setfu. Manje ufanele nje ukukholwe. U . . .

¹⁶⁷ Lusuku lapho umcondvo webantfu usabalele khona kakhulu, aba . . . Ngiyabadzabukela. Abati kutsi batokholwa ini. Lomunye usho *loku*, nalomunye asho *lokwa*. “Futsi akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liciniso,” kwasho iNkhosi Nkulunkulu. Kunjalo. Manje Angeke ayigucule imvelo yaKhe.

¹⁶⁸ Manje, ngiyakholwa itolo ebusuku sicale likhadi lekukhulekelwa lekucala (bekungesilo na?), futsi sabita cishe aba mashumi lamabili, noma lokunjalo. Huh? Asintjintjeni leyonchubo. Asingabi nawo emakhadi ekukhulekelwa nhlobo. Yebo, khulekani nje. Niyati, likhadi lekukhulekelwa livele likukhuphulele lapha.

¹⁶⁹ Kodwva ngiyabuva Bukhona baKhe, ngako ngiyati nje kutsi Ulapha. Bangakhi labake babona sitfombe saleyoNgelosi yeNkhosi na? Ngako ngisite, uma sengihlangana nani ekwaHluelweni, Ayikho emafidi lamabili kusuka lapho ngime khona khona lapha. Kunjalo. Ilapha.

¹⁷⁰ Manje umuntfu longenawo emakhadi ekukhulekelwa, phakamisa sandla sakho, utsi, “Anginawo emakhadi ekukhulekelwa, kepha noko ngiyagula futsi ngiyadzinga.” Yebo-ke, kukuyo yonkhe indzawo nje. Kulungile.

¹⁷¹ Manje ngitonitjela. Yentani leyoNgelosi etulu lapho ngalesosikhatsi na? Yagucula umhlane Wayo yafulatsela, Yagucula umhlane wayo yafulatsela Abrahama. Lokukutsi, Ngangiyofika kuye, kusihlwa, futsi ngangakwenti loko. Futsi lapho Atsi khona, “Kuyoba yintfo lefanako ekufikeni kweNkhosi, njengoba kwakunjalo eSodoma.” Siyatfola, Bekafulatsele lithende. Futsi Sara wahleka loko Lakusho, ngoba Wamtjela. Futsi bekangakucondzi loko kutsi, ngekuba nje nguMuntfu ngephandle lapho, adla inyama layitfosile, anatsa lubisi loluvela enkhomeni, futsi adla litfole lalo, nalowo kwakunguNkulunkulu.

¹⁷² LiBhayibheli latsi kwakunguye. Abrahama watsi kwakungu, “Elohim.” Kunjalo. “Elohim,” *Nkulunkulu*. Wanyamalala khona ngco embikwa-Abrahama. Futsi, “*Nkulunkulu*,” waMbita ngekutsi, “Nkhosi Nkulunkulu, Elohim, Lowenele konkhe.”

¹⁷³ “Ekucaleni,” leligama lelifanako liyasetjentiswa. Noma ngusiphi sifundziswa lesikhulu siyakwati loko. “Ekucaleni *Nkulunkulu*,” buka umHebheru, “Elohim.”

¹⁷⁴ Bukisisani ngesikhatsi Abrahama atsi, “Nkhosi Nkulunkulu, Elohim,” uMuntfu lofanako, uMuntfu lofanako, akhombisa kutsi Nkulunkulu Uyotibonakalisa enyameni yemuntfu, eNtalweni ya-Abrahama, kucinisa sivumelwano, futsi ente intfo lefanako Layenta, (niyakubona na?) intfo lefanako Layenta lapho. Uhlala njalo angumprofethi lohlola imicabango netifiso tenhlitiyo. Ngoba, bangakhi lowatiko kutsi liBhayibeli lasho loko, “Livi laNkulunkulu lihlola imicabango losenhlitiyweni na”?

¹⁷⁵ Manje uma Nkulunkulu atotsatsa lokungenani bantfu labatsatfu ekhatsi lapha, kusihlwa. Manje lena yinsayeya. Uma noma ngubani angacabangi kutsi kunjalo, wota ukwente. Uma bangakwenti, khona-ke ungasho lutfo ngako. Niyabona na? Manje, caphelani, kutsatsa lokungenani bantfu labatsatfu, (lokutsatfu kucinisa), loko tihambi ngalokuphelele, futsi uma Moya loyiNgcwele... Uma nje utokholwa, nguloko kuphela lengikucela kutsi ukukholwe, kutsi kwentiwe, kukholwa kutsi *leliBhayibeli* liliCiniso, futsi siphila etinsukwini tekugcina, futsi lesi setsembiso setinsuku tekugcina.

¹⁷⁶ Khumbulani, Abrahama, noma kute lomunye futsi, lobone nomangusiphi lesinye sibonakaliso yaze iNdvodzana letsenjisive yefika enkhundleni. Abrahama ubone tonkhe tinhlobo tetibonakaliso netintfo, etulu kuloko, kodvwa leso kwakusibonakaliso sekugcina. Angeke aze akwephule; kuchubeka kwaNkulunkulu. Intalo ya-Abrahama, leso sibonakaliso sabo sekugcina. Niyabona na? Loko kwakukwekugcina. Nkulunkulu! Bekati, ngaso lesosikhatsi, lowo kwakungu-Elohim. Futsi Jesu wabuya ngco wase utsi kuyoba ngaleyondlela, futsi naku lapho sikhona khona lapha namuhla kuko, intfo lefanako.

¹⁷⁷ Bantfu, leli liCiniso. Ngiyati, “Khona lapha esibuyeni lesincane?” washo. Yebo-ke, bekuhlala njalo kungaleyondlela. Watalelwa emkhombeni. Kwakungekho nalongakholelwa Kuye. Kodvwa nje nguleto iNtalo lekholvako, lemiselwe kuPhila, nguloko kuphela. “Konkhe loko Babe laNgiphe kona kutawuta kiMi.” Kunjalo. Awudzingi kutsi ukhatsateke, loko; ligama labo lilapho, batokubona. Nekutsi kanjani na? Batokwenta.

¹⁷⁸ Manje, niyabona, lomcondvo nje, ngi—ngingakhuleka futsi nginibeke tandla. Ngitokhuluma ngaloko, ikakhulukati ngeliSontfo ntsambama. Kodvwa ngi—ngifuna nibone kutsi ningabeka tandla tenu kuYe. “UngumPhristi loMkhulu longatsintfwa ngekuelana nebutaksaka betfu.” Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Niyakukholwa. Futsi manje uma Atokwenta loko...

¹⁷⁹ Ngi—ngati lomunye lapha. Kwenteka ngabuka ngale, futsi ngibona lababili noma labatsatfu bebangani bami bahleti khona lapho, lowo ngumshumayeli, labalitsantana babo lapho. Nalomunye akhotsamise inhloko yakhe, iNkhosi isandza kumphilisela umfana wakhe lomncane, kusukela ekulimaleni kwengcondvo, noko, namuhla, ungishayele ngelucingo.

¹⁸⁰ Futsi—futsi lenye indvodza lapho, neluswane lwayo loluncane, ngalolobunye busuku, bebacabanga kutsi belufile. Futsi bengise Beaumont. Futsi tsine, washaya, ngaya, futsi wabeka tandla takhe etikwami, wacala kukhala, watsi, “Mnaketfu Branham, Livi leNkhosi likuwe. Mane Umcele nje.” Ngawo lowomzuzu, loluswane loluncane Iwabuya Iwaphila, lwase lucala kuphila futsi. Nango babe ahleti khona lapho, umfundisi.

¹⁸¹ Futsi lendvodza lena, imoto ishayisile, futsi yamphonsa entfweni letsite noma lokunye, futsi kuya emgodzini, futsi kukhahlabete ingcondvo yakhe lencane, kanye netintfo. INkhosi yamphilisa, ngalokuphelele lokwejwayelekile. Bebakholwa. Nakanjani beba...

¹⁸² Manje ungasho kutsi ngikwentile. Angikaphatselani ngalutfo nako. Kukholwa kwabo kuNkulunkulu, nguloko lokukwentile. Bani nekukholwa! Konkhe...

¹⁸³ Jesu watsi, kuMakho loNgcwele 11:22, “Nomayini! Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi loko lokushito kutofezeka, ungaba nako lolokushito.” Kodvwa nako ke, niyabona. Akusilo litsema; ku “kwati.”

¹⁸⁴ Futsi uma Angaletsza bufakazi kutsi Uyaphila, yena Lona lowenta setsembiso angatifakazela Yena kutsi uyaphila, futsi akukho lokunye emhlabeni lokungakwenta. Phaphama! Titsintsitse, kamatima impela, umoya wakho. Niyabona na? Akukho lutfo emhlabeni lolungakwenta ngaphandle kwaNkulunkulu.

¹⁸⁵ Manje unga—ungamehlulela lomubi, uma ufunu. Bamehlulela Yena batsi ngulomubi, ngako bangahlulela uMoya waKhe kutsi mubi. Batsi, “Bekangudeveli, enta loko.” Yebo-ke, kusobala, bawutfolu lowomvuzo.

¹⁸⁶ Kholwa nje. Ungeke upholise. Ngingeke sengiphilise. Akukho muntfu longaphilisa. Nkulunkulu ungumphilisi.

¹⁸⁷ Kodvwa uma ungacondza Loyo impela lomsebentelako, futsi tehlukanise nelive kutosebentela, yena Loyo lomtsandzako; yena Loyo loyokuma ekwaHluelwenu, wena ekwaHluelwenu kanye naYe, kutsi wehluelwe, uma Bukhona baKhe bungeta khona lapha futsi bukhombise kutsi Ulapha!

¹⁸⁸ Manje umtimba waKhe wenyama ungeke ukhone kukwenta. Uma loko sekufika, sikhatsi sesiphelile. “Njengembane uvela

eMphumalanga uye eNshonalanga, kuyoba njalo ke kufika kweNdvodzana yemunfu." Kodvwa, uMoya waKhe!

¹⁸⁹ Futsi liBandla selifikile, bukani kutsi likhuphuke kanjani; ngekulungisiswa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele; futsi manje kute esikhatsini sekuhlwitfwa, kwenta liBandla lilungele. Futsi ngaleyondlela latsembisa ngayo, ngaleyondlela iMinyaka yemaBandla lelandzelaniswe ngayo, futsi sikubonile loko, yonkhe intfo yehla ngco, futsi yehla ngco.

¹⁹⁰ IPhentekhosti iyinhlangano yekugcina. Loko kuhambisana nemBhalo. Kuyoba yinhlangano yekugcina, lelahliwe kanye nabo bonkhe labanye, kunjalo, njengenhlangano. Akukho nhlangano leyemukelwa kuNkulunkulu. Kui... Bantfu ngamunye, ngulabo labemukele kuNkulunkulu.

¹⁹¹ Manje anibukholwa yini Bukhona baKhe na? Manje lapha, ngingumnakenu nje, futsi manje ngitfunyiwe, kutsi Nkulunkulu wangitjela kutsi ngite ngente loku. Ngako-ke, ngiyaMkholwa. Futsi kube kwakungakabhalwa eVini, kwalomnyaka, bengitosuka kuko. Noma yini lengekho kuleloLivi, angikukholwa. Be—bengingeke ngikwemukele. Angisho kutsi ngingeke ngikukholwe, kodvwa angikwemukeli; angikucondzi. Kodvwa uma kukuleLivi, nesetsembiso salomnyaka, ngiyakucondza. Niyakholwa na? Kwangatsi iNkhosi ingasisita manje. Futsi uvele nje...Finyelela manje, ngekukholwa, ukholwe kutsi e...bukhona betfu... SiseBukhoneni baKhe, njalo, manje, ngabe lowo nguJesu lofanako lowenta leso setsembiso.

¹⁹² Futsi eBhayibhelini lapha, Pawula lophefumulelwe, lobekanetambulo ngekucicima lokukhulu wate washaywa luvalo, "Futsi waba nenkhatsato enyameni, hlezi atikhukhumete ngalokwecile ngenca yekucicima kwetambulo." Niyabona, wabhala liBhayibheli, waba ngulogcotjwe kakhu. Wabhala tiNcwadzi teliBhayibheli. NjengaMosi, bekangumprefethi. Ngako yena, Livi lita kuye, futsi waLibhala, futsi wavunyelwa emiBhalweni, imiBhalo lengcwele. Manje bekunguye lo—lotsti—losho i...lokholwa nguloku, wafundzisa letintfo leti.

¹⁹³ Manje khumbulani kutsi Khristu uvukile kulabofile futsi usemkhatsini wetfu. Futsi kufakeni loko engcondvweni yenu, Khristu wavuka kulabofile futsi usemkhatsini wetfu.

¹⁹⁴ Manje, sitibonile tonkhe tinhlobo teminyakato lemikhulu, nekumemeta nekudvumisa Nkulunkulu; konkhe kukahle. Sikhulumile ngetilwimi futsi saprefetha, futsi nakokonkhe. Sikubonile konkhe loko. Kulungile loko. Loko kuta kanye Nako.

¹⁹⁵ Kodvwa, khumbulani, intfo yekugcina buKhona baKhe bebuNkulunkulu, Livi cobolwaLo. ULivi. INhloko, Livi, Lita eMtibeni. Niyabona na? Futsi-ke leloLivi, kumaHebheru sahluko se 4, latsi, "Livi laNkulunkulu liyahalipha, linemandla kunenkemba lesika nhlangotsi totimbili, futsi lihlola

imicabango netifiso tenhlitiyo." Manje tsatsa lowomBhalo bese uwuhambisa ubuyele ngco emuva kusukela ekucaleni kwebaprofethi, kuhambise khona lapho entasi kuJesu Khristu, ubuke kutsi loko akusiyi itfo lefanao, intfo lefanako, kutsi Watiwa njengaMesiya.

¹⁹⁶ Manje akusuye lomunye umuntfu lapha longuMesiya. NguMoya loyiNgeweles nguMesiya. Khristu naMoya loyiNgeweles yintfo lefanako, ngako Urapha manje usebenta enyameni nje, alungiselela uMtimba umusa wekuhlwifwa. Kukholwe, bangani.

Nkhosi Nkulunkulu, ngiyacela akwenteke kusihlw.

¹⁹⁷ Manje eGameni laJesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, ngentele inkhatimulo yaNkulunkulu. Ngikusho loko kute nitocondza. Niyabona, ani...

¹⁹⁸ Uma ungabata, u—wena, akusiti kuhlala sikhatsi lesidze kakhulu, ngoba bantfu labanengi bahleti lapha, akungabateki, ukubonile lokwentekangaletinye tikhatsi kulabangakholwa. Uyohamba kusukela kulomunye kuye kulomunye, njengoba kwenta eBhayibhelini.

¹⁹⁹ Bangakhi kini lapha lokhulekako, lowatiko kutsi ngisihambi, angati lutfo ngani na? Phakamisani tandla tenu, kutsi niyakhuleka, ngako niyati angati lutfo ngani.

²⁰⁰ Wena, leyondvodza lehleti lapho ifake thayi lomnyama, ingibuka khona lapha.

²⁰¹ Manje bukani. Niyakubona loko kuKhanya na? Anikuboni Loko na? Lokusaliphuti nje, kuKhanya lokusaligolide-leluhlatasatjani phansi lapha.

²⁰² Uyangikholwa kutsi ngiyinceku yaKhe, mnumzane na? Uma Nkulunkulu angembula kimi kutsi iyini inkhatsato yakho, uyakholwa, utongikholwa ngenhlityo yakho yonkhe, bewutokholwa kutsi bekunguNkulunkulu na? Bewungakwenta na? Ungakholwa kutsi kuphiliswa kwakho kutofika na? Unalo likhadi lekukhulekelwa na? Cha, awunalo. Awulidzingi. Inkhatsato yakho isendlebeni yakho. Uma loko kunjalo, phakamisa sandla sakho. Bekusendlebeni yakho; akusiko manje, uma ukukholwa. Angiyati lendvodza, angikaze ngiyibone.

²⁰³ Manje nayi indvodza ihleti eceleni kwakho ngco. Utsi kuhuleka. Ukhulekela intfo letsite lengalungi ngaye. Ngibuke, mnumzane. Unalo likhadi lekukhulekelwa na? [Lomnaketfu utsi, "Cha."—Umhl.] Awunalo. Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? ["Yebo."] Uyakukholwa lenginitjеле kona, liCiniso na? ["Yebo, mnumzane."] Uyakholwa kutsi kuBukhona baJesu Khristu na? ["Yebo, mnumzane."] Uyakholwa kutsi licolo lakho litolunga kusukela manje kuchubeke na? Uyakholwa na? Phakamisa sandla sakho. Uma utokholwa! Niyabona na?

²⁰⁴ Manje buta lendvodza. Angizange sengiyibone emphilweni yami. Ayikaze itsintse mine. Ingemafidi langemashumi lamabili kusuka kimi. Utsintseni na? Loko kugewalisa umBhalo. Watsintsia umPhristi loMkhulu. Bekahleti lapho, akhuleka kutsi aphiliswe. Niyabona, watsintsia umPhristi loMkhulu lonekuvelana nebutaksaka betfu. Niyabona na?

²⁰⁵ Manje, ucabangani, nsizwa lehleti emuva lapho, umfo lomncane longibukako ngco na? Uyakholwa kutsi Nkulunkulu ukuphilisile leyonkhatsato yetinso lonayo na? Uyakholwa na? Phakamisa sandla sakho, uma ukukholwa. Ufuna kumisa lowomkhuba lonawo, nawe, ulahle labosikilidi? Jikitisa sandla sakho kanjena uma ukwenta. Bese-ke ukubeka phansi futsi ukukhohlwe. Jesu Khristu ukuphilisile. Uma ungakholwa nje!

²⁰⁶ Khona ngesheya kusuka kuwe, kuhleti dzadze lofake tibuko. Uphetfwе yinkhatsato yemizwa. Uyakholwa kutsi Nkulunkulu utokuphilisa, dzadze na? Phakamisa sandla sakho uma ukukholwa. Kulungile.

²⁰⁷ Ungangisita na? Kunadzadze lomncane lohleti eceleni kwakho ngco, uphetfwе yinkhatsato yebesifazane, inkhatsato yabodzadze. Kunjalo, dzadze. Phakamisa sandla sakho, uma loko kunjalo. Lokuhambisa emanti. Beka sandla sakho etikwakhe, kute aphile, ngoba uyakholwa.

²⁰⁸ Utsi, uhleti eceleni kwakhe, wekucala, wesibili, lapho Kulapho ngco kuloyo wesifazane lohleti eceleni kwakhe. Uphetfwе yimilente yakhe, inkhatsato ngemilente yakhe. Uyakholwa kutsi Nkulunkulu utoyiphilisa imilente yakho na? Phakamisa sandla sakho. Nako laph'ukhona. Niyabona na?

²⁰⁹ NiyaMkholwa kutsi unguJesu Khristu longuye itolo, namuhla, naphakadze na?

²¹⁰ Uyakholwa, lohleti lapho na? Ngemuva ngco kwalendvodza lehleti lapha ngaphambili, lodzadze lohleti *lapha* na? Uyakholwa kutsi Nkulunkulu... Unetintfo letimbili letiyengoti. Lenye yato ngumdlavuza; lelenye, sifo sekucacamba kwematsambo. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Uma utsandza, phakamisa sandla sakho futsi utsi, "Ngi—ngiyakholwa." Kulungile, kholwa.

Niyakholwa na? Ucinisa sivumelwano.

²¹¹ Nangu dzadze lohleti lapha angibuka, khona ngco emvakwalendvodza. Ugcoke ingubo lebukeka ibovu yeluhlobo lolutsite. Ibovu, etulu *lapha*; iswetha, kungahle kubenjalo. Likhashane kakhu; kufiphele ngephandle lapho. Kamuva, niyabona, kukwenta uphelelwе ngemandla, yonkhe lentfo igucuka ibe njengembala welubisi kulelikamelo lonkhe.

²¹² Lokukutsi, nako Kume, etikwakhe ngco. Niyakubona loko kuKhanya na? Ukhuleka mayelana nentfo letsite. Uma Jesu Khristu atokwembula kimi kutsi ukhuleka mayelana nani,

utokholwa ngenhlitiyo yakho yonkhe na? Utokholwa na? Ngisihambi kuwe, futsi usihambi kimi. Kodvwa uchumene nemPhristi loMkhulu, ngoba sibonakaliso Langinika sona singesheya kwenu ngco, niyabona, niyabona, sibonakaliso. Ngiyati ngiso.

²¹³ Unenkhatsato lenkhulu kakhulu yekwetfuka lophetfwe ngiyo. Kantsi futsi unesifo selibili emphinjeni, lophetfwe ngiso. Uma loko kunjalo, phakamisa sandla sakho.

Wena utsi, "Ungakubona loko."

²¹⁴ Kulungile, wota... Awusuye walapha. Uta... Awusuye wakulelive lapha, lendzawo. Uvela eMemphis. Kunjalo.

²¹⁵ Lodzadze lohleti eceleni kwakho, naye futsi uvela eMemphis. Uyakholwa ngenhlitiyo yakho yonkhe, dzadze na? Uyakholwa kutsi Nkulunkulu angakuphilisa na? Uyangikholwa kutsi ngingumprofethi waKhe, nomainceku yaKhe na? Loko kukhubata bantfu, niyabona. Uyangikholwa kutsi ngyiinceku yaKhe na? Uyakholwa kutsi nguNkulunkulu lowenta lokukhuluma loku na? Uyati bengingeke ngati lutfo ngawe. Uyakholwa kutsi kuyoba nguNkulunkulu ke? Kulungile. Kholwa ngayo yonkhe inhlitiyo yakho. Futsi une, lophetfwe ngiko, une... unenkhatsato ngemphimbo wakho, futsi. Futsi lenye intfo, unelifindvo, simila eceleni kwakho. Uyakholwa kutsi Nkulunkulu angangitjela kutsi nguluphi luhlangotsi lolukulo na? Uma kunjalo, phakamisa sandla sakho uma ngikutjela liciniso. Kusehlangotsini lesekudla. Niyabona na? Niyabona na? Uyakholwa kutsi Nkulunkulu utongitjela kutsi ungubani na? Ngabe loko kutokusita na? UnguNkkt. Cox. Kunjalo. Niyabona na? Buyela emuva, uyabona.

²¹⁶ Niyakholwa na? Nonkhe seniyakholwa manje na? Niyabona, loko kucinisa kjesivumelwano eNtalweni ya-Abrahama, uma ungakholwa! Niyabona na?

²¹⁷ Lapha, kunewesifazane lomcane lolele ngephandle lapha eluhlakeni. Uyangiva, dzadze, ulele kulolohlaka na? Ya. Ngingeke sengikuphilise. Angati lutfo ngawe; usihambi njie kimi. Kodvwa uyakholwa kutsi Jesu Khristu angangembulela kutsi yini inkhatso yakho na? Ngabe loko bekunganisita na? Bekungabanjalo, bekuyokwenta na? Uma ulele lapho, utokufa. Unelitfuba linye kuphela lekuphila, leli kwemukela Khristu. Unemdlavuza. Kunjalo. Uyakholwa kutsi Nkulunkulu utokusindzisa manje na? Uyakholwa na? Phakamisa sandla sakho uma ukukholwa. Kulungile. Endzaweni yakho, intfo kuphela lobewungayenta, bekungaba kuvuka kuloyombhedze; bese utsatsa loko lobekwe etikwako, futsi uye ekhaya, utisho kutsi kukholwa kwakho kukuNkulunkulu, njengeNtalo ya-Abrahama. Sukuma, eGameni laJesu.

Niyabona, uyasukuma, kutsi atsatse setsembiso sakhe kuNkulunkulu.

²¹⁸ Bangakhi labanye benu labakukholwako ngayo yonkhe inhlitiyo yenu manje na?

²¹⁹ Sukuma. Unemandla; Nkulunkulu utokunika emandla. Sukuma, ume ngetinyawo takho. Nango ke, etulu, asuka eluhlakeni.

²²⁰ Manje nonkhe nine labanye nifuna kwemukela Jesu Khristu, manini ngetinyawo tenu. Sukumani nime ngetinyawo tenu. Sukumani, ndzawo tonkhe, nemukele Jesu Khristu njengemphilisi wakho.

²²¹ Nkhosi Jesu, philisa bonkhe. Siphe kona, Nkhosi.



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