

NOKORÉ HONHOM



. . . gyedi.

Momma yén nyina hɔ kakra seesei beré a yerebɔ mpaɛɛ yi. Momma yensi yén tiri ase.

² Yén Soro Agya Teneneeni, beré a yerebɛne Wo seesei wɔ saa Awurade Yesu Din a esombɔɔ yi mu no, yɛpɛ sɛ yɛde ayeyie ma Wo wɔ deɛ W'ayɛ ama yén ho, deɛ yén ani ahunu, na yén aso ate wɔ saa nna a ɛdi akyire yi mu ɛfa ewiase abakɔsem a ereba awiɛɛ no ho, beré a beré resa awura Oniawieɛ mu, na yehunu Hann no sɛ erehyeren, yénim sɛ erenkɛ seesei kɔsi Awurade Yesu Mmaɛɛ no.

³ Yerebisa Wo, Ɖsoro Agya, sɛ wobekae yén anadwo yi. Na sɛ adebɔne bi wɔ yén mu a, yi firi mu, Awurade, anadwo yi, sɛdec yɛbetumi aba Wo nkyen sɛ ɛsɛ Woba anadwo yi a. Yɛbɔ mpaɛɛ ma ayarefɔɔ ɛne wɔn a wɔhia adeɛ.

⁴ Yɛbɔ mpaɛɛ ma W'Asafo, wɔn a wɔwɔ ha yi ɛne wiase baabiara, wɔ wiase baabiara, Wo mma baabiara wɔ ɔman biara mu, sɛ yɛbɛhohoro yén ntaadeɛ no wɔ Adwammaa no Mogya no mu, na yeretie saa ɔfrɛ no, “Hwɛ, Ayeforɔkunu no reba. Mompue nkɔhyia No.” Ma yén ntumi nyɛ saa beré no, Awurade, ɛnam Onyankopɔn adom so, ɛna ɛnam Yesu dibea so Deɛ yɛwɔ ahotosoɔ wɔ mu no, sɛ yɛbekeka yén nkanea na yakɔ animu afei akɔhyia Ayeforɔkunu no. Fa Awurade Asem no anadwo yi na twa yén akoma twetia. Yi anyeannie nyinaa firi hɔ. Ma yén ɔsom kɛsɛɛ. Wɔ Yesu Din mu na yebisa. Amen.

Montena ase.

⁵ Nokoré ni ɛyɛ sɛ yɛwɔ ha wɔ. . . Awurade tenabea yi mu, anadwo yi, wɔ ɔsom no mu. Yɛnyaa animuonyam beré bi akyire wɔ anwummɛɛ no. . . Onuabarima Groomer. Na mekae afe a ɛtwaɔ mu no yɛnyaa animuonyam beré.

⁶ Yanya beré kɛsɛɛ, baabiara. Awurade No ahyira yén kɛsɛ mmorososoɔ, aboro deɛ medweneɛ pɛn sɛ Ɖbɛyɛ. Nanso Ahummɔborɔ ɛne ayɛmyɛ ahyɛ No mma. Ɖyɛ papa paa sɛ wobɛhunu No. Ɖnyɛ saa? Na sɛ wodwene sɛ “Wonim No a, ɛyɛ Nkwa.” Sɛ wo nim No a, ɛyɛ Nkwa.

⁷ Afei, ɔkyena anadwo, yɛbekɔ Central Avenue Assembly, megyedi sɛ wɔfrɛ no saa. Onuabarima Fuller, onuabarima papa foforɔ. Na me susu sɛ ɛyɛ asafo kɛsɛɛ wɔ asee hɔ. Na yɛwɔ anidasoɔ sɛ ebia yɛbetumi anya a—a mpaɛbɔ santene, sɛ ne nyinaa yɛ ma Onuabarima Fuller a. Enti yén. . .

⁸ Na afei, ɔno—ɔno anɔpa a ɛdisoɔ no, ɛsɛ sɛ yɛkɔ mu, megyedi, wɔfrɛ no Asomafoɔ Asafo a ɛwɔ Phoenix ha no. Na menkae deɛ ɔhwɛfoɔ no, saa onuabarima no, na ɔyɛ. Na mewɔ hɔ afe a ɛdi

akyire no? [Onuabarima bi ka se, “Daabi. Eno ye foforo, Mexico asafo, Onuabarima Branham.”—Os.]

⁹ Na afei Kwasiada anadwo wo yen Nuabarima Outlaw asafo mu wo soro ha, Yesu Din Asafo no. Na mede akwanhwe keseɛ, ena m’abusua, se yebeduru ho na yatie saa nnwom papa no bi.

¹⁰ Billy Paulo ese se onim, emu biara, agu ne tiri mu. Yebɔɔ saa nnwom no, *Merekɔ Soro, Soro*, kasi se, nokore, adeɛ no apepa, wo tape no so. Obefiri aseɛ wo ofese ho, na da no mu bere biara a meko ho no, emfa ho, rebɔ eno, “Osoro, osoro osoro.” Eye biribi! Yabo ara, na apaawa no so reye apepa.

¹¹ Monim, ase manya atenka anadwo yi, se, me nne asi kakra, Mesusuu se, “Me, se anka metumi ahunu obi a, obekasa ama me,” na me hwɛɛ wo ha na mehunu Jack Moore. Eye nokore pɛpɛpɛ. Menyɛɛ da. . . Oh, megyedi se eno beye nwanwa, Onuabarima Jack. [Onuabarima Jack Moore kasa—Os.] Afei montie eno.

¹² Na megyedi se mehunu Onuabarima Roy Borders a ɔte ha, nso. Aane, owura. Onuabarima Noel Jones ɔte ha. Oh, me! Yen nyinaa wo ha, baabiara. Medwene se ebeye bere papa, ebia, se mehoma kakra a, mo nim, na manya saa mmarima fɛɛfe yi mu bi ama wɔaba ha na wɔabekasa ama me bere a me nne asi, mo nim. Onuabarima Jack kaa se, “Awurade nni saa adiyie no mu.” Eye, na m’abre bere a m’aba no. Na me—na m’abre kakra, abere nyinaa.

¹³ Na mehunu nnipa a wɔgyina ho no, ene senea ese se wɔgyina ho, na m’ani gye se me ne won gyina ho. Afei, Awurade nhyira mo.

¹⁴ Na yerehwe kwan seesei se saa nhyiamu foforo yi reba. Na afei nnawɔtwe a edisoɔ no aduru Pentekoste Assemblies, ena ato so. Na yewiee, Wukuada anadwo a edisoɔ no, wo 11 ene Garfield. Mentumi nkae won nyinaa wo adwene mu. Wo ono, megyedi se, wo First Assembly of God wo kuro no mu. Na—na afei nhyiamu no firi aseɛ wo Ramada.

¹⁵ Na afei apontoɔ wo ho de ma Business Menfoɔ no wo ono—ono Arizona kuro titiriw no mu: Tucson.

¹⁶ Na ewo mu se, yen nyinaa nim se Phoenix ena saa beaee ahodoɔ yi, ewo saa kuro no kurotia. Na eye nokore. Eno ne baabi pɔtee no. Eno ne me kurom, mo nim, enti, na enti, wo bepɔ no so. Na afei saa, eye, ase kurotia no, aden, eye fe se yanya mo nyinaa se ayonkofoɔ, enti. . .

¹⁷ Megyedi se na eye Onuabarima Rasmusson, anadwo bi, okaa biribi te saa wo nhyiamu bi ase, na, oh, me, te se erebetete nhyiamu no mu. Megyedi se na yewo—yewo Houston. Na eye Ramsar. Ono ne deɛ na oye. Okaa se, anadwo a Awurade Bɔfoɔ no sianeeɛ no, wɔtwaa mfonini no, na okaa se, “Mo nnipa no nyinaa a mowɔ ha a mofiri—mofiri Dallas,” okaa se, “yɛnim se eno ye

Houston kurotia.” Na, oh, me! Texas antumi amfa no, te se mo Arizonafoɔ no betumi. Enti na kommye kesee bi wɔ nhyiamu no ase.

¹⁸ Eye, Oye tumfoɔ papa. Na afei mesusu se yebɛbue wɔ Twerɛsem no mu ha, na yebɛma adanseɛ bere kakra. Eno erensesa no? Mabɔ no denden ahyia kɔsi se eye me aniwu se mehwe woɔ. Na ebia me ma mo ahome kakra, na yama adanseɛ bi fa yen Awurade ayamye ho.

¹⁹ Momma yenhwe baabi wɔ Ohoteni Yohane, ti 16 no wɔ Ohoteni Yohane. Na manya 16:12. Mepɛ se mekenkan firi—firi saa bea hɔ wɔ Ohoteni Yohane Asempa no mu. Mepɛ se mekenkan Asem no, efiri se Asem no ne deɛ ema yehunu se eye Nokore. Yɛrefiri aseɛ wɔ nyiyimu 12 no, na montie no yie seesei, efiri se mepɛ se medi adanseɛ.

²⁰ Na afei yebɛbɔ mmɔden aba mu ntɛm. Mema mo kyere ka akyire paa. Na okyena anadwo, adɛn, yɛbetena dɔnhwere-fa aka ho. Eno bɛma no aye donko, erenye saa?

Enti, enti, yei ne nyiyimu 12 yɛrefiri aseɛ:

Mewɔ nsem pii meka mekyere mo, nanso mo ntumi nsoa seesei.

Na se ɔno, nokore Honhom no, nya ba a, ɔbekyere mo kwan akɔ nokore no nyinaa mu: efiri se ɔrenkasa mfa ne ho; nanso biribiara a ɔbetɛe no, ɔbɛka: na ɔbekyere mo nnoɔma a ebɛba.

ɔbɛhyɛ me animuonyam seesei: efiri se ɔbɛfa me deɛ bi, na ɔde abekyere mo.

Nnoɔma nyinaa . . . Agya no wɔ no ye me dea: enti ɔkaa se, Me, ɔbɛfa me deɛ bi, na ɔde abekyere mo.

²¹ Monim, anwummere a etwa toɔ no, titiriw, yenyaa eno nhwesɔɔ kakra. Afei, yen yeɛ Asempa mmaɛɛ nkurofoɔ no, yeɛye Honhom Kronkron dwumadie nyinaa di. Na afei, saa kwan no nko ara so na yɛbetumi aye Full Gospel, ene se yeregye Asempa no nyinaa adie, deɛ Awurade atwere nyinaa no. Na megyedi se yeɛye, yen ara, yenye hwee. Yete se . . .

²² Sɛdeɛ meka kyereɛ Onuabarima Carl, ɛnnora, merehwe dua, mekaa se, “Eno nye abɛ dua fɛɛfɛ anaa? Mmom, ne nyinaa akyi no, biribiara nni hɔ gyese bepɔ mu ogya. Deɛ etɛɛ nyinaa ne no.” Na mekaa se, “Senea eye sononko fa seesei firi saa eukaliptus dua no ho. Eye, edɛɛn ne eukaliptus dua no? Asase mu ogya tetare, na nkwa wɔ mu.” Na mekaa se, “Ne nyinaa akyi no, edɛɛn ne me na edɛɛn ene wo? Asase mu ogya bepɔ, a eye pɛpɛɛpɛ, efiri asase so; asase so dɔtɛɛ, na nkwa wɔ mu.”

²³ Mmom nkwa biara no owura Nkwa-mafoɔ no na wadua, na Onim sɛnea ɛna deɛ ɔye. Na biribiara a ɔde ahyɛ asase so ha no ye ma N’animuonyam. Nsoromma no ye ma

N'animuonyam. Mframa no ye ma N'animuonyam. Nhwiren no ye ma N'animuonyam. Na yeye N'animuonyam ahenkye.

²⁴ Nanso aye te se biribiara beye setie ama No gyese onipa. Aye se onipa . . . Ōwɔ bere bi, efiri se ɔno nko ara ne adee a ehwee aseɛ. Biribiara a aka no gyinaa ne tebea kann no mu. Nanso, onipa hwee ase. Eno nti, Onyankopɔn ne no wɔ ɔko, na wama no aye deɛ eyɛ, na waye setie.

²⁵ Na ɔhaw akeseɛ no mu baako maa Onyankopɔn, wɔ mfirmhyia no mu, sedee asafo no abakɔsem kɔ no, eyɛ se ɔbenya obi a Ɔbema no ahye N'ase koraa. Ɔhia onipa baako pɛ. Bere biara ɔde onipa baako ye adwuma wɔ bere bi mu. Yesuaa saa anadwo kakra no: onipa baako, enye kuo. Ɔhia baako pɛ. Deɛ Ɔhia nyinaa ne no. Efiri se, nnipa mmienu benya nsusuie sononko mmienu. Ɔye se, afei, ɔye onipa baako, de gyina hɔ ma Ne ho ewo saa onipa baako no mu. Wanyɛ da anyɛ saa a esene saa. Wohu?

²⁶ Afei, wanya Ɔbaako bi enne, na saa Onii no ne Ɔbaako a yeckenkan ne ho asem no: Honhom Kronkron no. Ɔno ne Onipa a Onyankopɔn asoma no no, Yesu Kristo Honhom wɔ asase so, Onyankopɔn Honhom no, se ɔreda Kristo adi na wapae mu aka enam N'Asafo mu, hwe, se ɔbeta Kristo Nkwa so wɔ Asafo no mu.

²⁷ Afei, eyɛ adeɛ a eyɛ nwanwa, na—na nso eyɛ sima ara se, se anka yɛbɛgyina na yadwene a. Yɛpia, yɛwoso, yɛn—yɛsuro, yɛkɔ basaaye mu ena adwene ntanta, susuu se. “Eyɛ, ese se mepia wura mu. . . ?” Enye saa. Eyɛ se woregyae wo ho mu, hwe, wrehunu se wonye hwee, na woma No fawo koraa, ɔdi wadwendwene so, ɔdi so.

²⁸ Afei, menkyere se mede—mede a—a adwene hwee na ereko Kristo nkyɛn. Menkyere saa. Wodeɛ bra Ne nkyɛn wɔ adwene papa mu, na wɔ a—a ahonu adwene, ena ahobraseɛ. Na afei ka se, “Awurade Yesu, me nie. Afei, wɔatwere no wɔ W'Asɛm mu ha, se Wo ‘wowɔ nnoɔma bebree ka kyere asuafoɔ no.’ Wokaa se, ‘Wɔrentumi nsoa wɔn seesei.’” Na ebia eno ne yen haw enne, yɛrentumi nte aseɛ.

²⁹ Onyankopɔn betumi ama biribi sononko kakra so, na yen nyinaa aka abom akasa atia. Se anka yɛbehwehwe Twɛrɛsem no mu na yahwe se eyɛ nokore anaase enye no, yeto twene ntɛmso, “Biribiara nni hɔ.” Eɛ se yɛhwehwe saa nnoɔma yinom mu, yɛhunu se ebia wɔye nokore anaase wɔnye. Na monkae, se wɔnye papa a, awieɛ no wɔbewu, efiri se Yesu kaa se, “Dua biara a Me Soro Agya annua no wɔbetu.”

³⁰ Nanso mesusu se na eyɛ Gamaliel na ɔkaa saa asem kɛsee no saa bere no, “Se efiri Onyankopɔn a, yɛmpɛ se wɔbehunu yen se yereko tia. Na—na se emfiri Onyankopɔn a, ɛrenyina se etee biara.” Enti, monsua na monwene ho.

³¹ Na afei, Ɔkaa wɔ ha se, “Nanso se Ɔno, Honhom Kronkron no, ba a.”

32 Afei, obi kaa sɛ, berɛ bi a abɛsene korɔ, na ɔrekasa, ɔkaa sɛ, “Honhom Kronkron no yɛ w’adwene ankasa. Wo dwene.” Ɛno bɛyɛ Honhom Kronkron no adwene.

33 Nanso Twɛrɛ Kronkron no kaa sɛ, “Sɛ Ɔno . . .” Na “Ɔno” ɛyɛ edin nsiananmu. Mohu? Mohu? “Sɛ Ɔno,” Onipa no, Honhom Kronkron, Onyankopɔn, “ba a, Ɖbɛyi yeinom akyɛrɛ Mo, deɛ maka makyerɛ mo no.”

34 Ɛnnɛɛ, wahu, kwan forɔɔ biara nni hɔ a wode bɛhunu deɛ ɛyɛ Nokorɛ. Ɛnam . . . Worentumi mfa amammerɛ so nhunu, ɛnam asɔfɔɔ ntetɛɛbea suahunu so. Wobɛnya no wɔ Honhom Kronkron nko ara mu. Ɔno ne Ɖbaako a wɔsomaɛ no sɛ ɔnyi No adi.

Afei, afei, Ɔkaa nso sɛ, “Na Ɖbɛkyɛrɛ mo nnoɔma a ɛbɛba.”

35 Afei, Hebrifoɔ, ti 1 no, kaa sɛ, “Onyankopɔn wɔ mmɛrɛ ahodoɔ ɛne su ahodoɔ mu ɔnam adiyifoɔ no so kasa kyɛrɛɛ agyanom, nanso wɔ da a ɛdi akyire yi mu ɔnam Ne Ba, Kristo Yesu so.” Mohu? Ɛyɛ Honhom Kronkron no na ɔdi wɔn so, anaase Asafo no bɛyɛ ne dea, de Kristo yɛ adwuma wɔ Asafo no mu. Afei, wobɛyɛ sɛdeɛ na Ɖtɛɛ. Ɖbɛyɛɛ sɛdeɛ na wo tɛɛ, sɛdeɛ wobɛtumi abɛyɛ sɛdeɛ na Ɖtɛɛ. Mohu? Ɖbɛyɛ wo, sɛdeɛ wobɛyɛ Ɔno. Ɛno, ɛyɛ—ɛboro nteaseɛ so. Kwan biara nni hɔ a yede bɛkyɛrɛ mu, na mmɔ mɔden nye. Gye to mu kɛkɛ. Wakasa, na ɛno wie biribiara. Ka sɛ ɛyɛ nokorɛ, gyedi ara.

36 Afei, sɛ Kristoni aberantɛɛ no, maka saa asem yi berɛ biara. Ɛyɛ me anigyɛ sɛ Onyankopɔn sɔɔ me mu ansana asafo no yɛɛɛ. Ɛyɛ den sɛ mɛka deɛ na anka mɛyɛ. Nanso me—mani agyɛ ama kannie no ɛna nkutahodie tee a Honhom Kronkron no ne me bra nyaaɛɛ, ansana meregyaɛ mu. Ɛfiri sɛ, sɛ abɔfra kumaa no, na menim sɛ Biribi wɔ hɔ. Na wakasa, na makasa akyɛrɛ No. Ɖsane kasa kyɛrɛɛ me. Na mɛfirii aseɛ hunuu sɛ nnoɔma a Ɖka kyɛrɛɛ me no, sɛ abarimaa kumaa no, na wɔafiri aseɛ resisi wɔ kwan a Ɖkaa sɛ wobɛyɛ no so pɛpɛpɛ. Enti na menim sɛ ɛsɛ sɛ ɛyɛ nokorɛ.

37 Afei, mɛyɛ akɔkora seesei. Na me—menyɛɛ da berɛ baako . . . Na mɛtumi afɛrɛ ewiase ama—ama wagyina, na mabisa wɔn. “Momfa mo nsateaa nsi adeɛ baako a Waka akyɛrɛ me so, ɛwɔ SɛDEɛ AWURADE Sɛɛ NIE mu, ɛwɔ Awurade Din mu, gyɛsɛ deɛ ɛyɛ nokorɛ paa ɛna nokwasɛm, na aba mu, nnoɔma mpem mu ahodoɔ mpem.” Ɛdeen na ɛyɛ . . .

38 Ɛdeen na merɛka saa agyɛɛ? Hwɛ, mede ogya bɛpɔ mu dɔtɛɛ na asi yɛn nyinaa ananmu. Nanso ɛyɛ Onyankopɔn Asem bɔhyɛ. Ne saa nti, merentumi nya ahotosoɔ wɔ me ara me mu. Worentumi nya ahotosoɔ wɔ wo ara wo mu. Mmom, nkabom mu, yɛbɛtumi anya ahotosoɔ wɔ Deɛ wafa yɛn no mu. Honhom Kronkron no afa yɛn. Ɛsɛ sɛ yɛnya ahotosoɔ wɔ Ɛno mu. Na berɛ a yede yɛn ahotosoɔ bɛhyɛ Ɛno mu no, afei na deɛ ɛsɛ no aba.

39 Nteasee mma mu se mebo—mebo mmøden atiti ani se mereka nnooma no mu bi akyerε mo se Honhom Kronkron no aye wɔ me ara m'abrabo a εmu-abubuo no, me nna mu. Meka yei de Ne Twere Kronkron a εmu abue, N'Asεm. Na saa na Ɔtee. Ɔno ne Asem no.

40 Monhwe, saa—saa Aba a εwɔ ha yi εba bepo mu ogya nso no mu, εwɔ honhom Nipadua kwan so. Onyankopɔn ba mu se Honhom na wayε adwuma wɔ nso no mu. Enti, εnye nnipa. Eye Onyankopɔn.

41 Na se εse se me tena ase, na mefa bere a mede betwere nnooma a mehunu No se wayε a, εbeyε nwoma akεsee bebreε. Na se wodwene ho a, εha, manya mfirmhyia aduonum—mmiensa, na metumi aka wɔ Onyankopɔn anim, N'Asafo, εne Twere Kronkron no, wɔ saa kuo yi anim, se, “Menhunuu se Adi hwammɔ bere baako mpo; eye pεpεpε, bere biara.”

42 Enka ho, firi da foforo no bere a mebaa atɔεfam. Moabo tape no, mo mu bebreε, mesusu se, moate aseε. Mennim deε. Meretwen. Mewɔ ha seesei. Mennim deε ntira. Meretwene ara.

43 Ebia na εbeyε me fie-kɔ bere. Eye te saa paa saa kwan no so. Se eye saa a, obi besɔre wɔ m'akyi, a ɔbefa Nkransεm no akɔso. Ɔbeyε nnipa sononko, nanso ɔbesɔre yei akyi na wafa Nkransεm no akɔso. Na montie no. Mmerε tenten a eye Twereεm no, mone no ntena.

44 Se εnte saa a, εfa foforo bi reba seesei, εfiri se megyedi se ye te nna a εdi akyire no mu, na meda ase se matena ase saa da yi mu. Merensesa saa da yi mma da biara. Ye ne animuonyam da a ekyenesoɔ paa a aba asase so. Da foforo bi nni hɔ a wafa pɛn saa da yi.

45 Oh, εdeen na Mose, Elia, Paulo, Silas, saa gyidie mu akunini akεsee no, wɔ nna a abesene koro no mu, wɔbetumi asɔre na wafa abakɔsem nwoma no, na wɔahwe deε wɔhyε ho nkɔm pεpεpε, se εbeba mu, na monhwe baabi a yaduru seesei? Aden, wɔde wɔn beto afiase, wɔ dɔn bi mu. Nokoreni. Wɔbeyε te se nnipa krakra, soro-εna-fam wɔ mmɔntene so, denden paa sɛdeε wɔbetumi akɔ, wɔrebobo Asempa no mu. “Bere no aso.” Afei yehunu, anadwo yi, se Onyankopɔn animuonyam no abɔ yen koraa.

46 Nanso mepε se metimu, sɛdeε menya asafo no . . .

47 Kwan bi so no, Billy Paul maa mpaebɔ nkrataa wɔ asafo yi mu anadwo yi? Mefirii Tucson baεe simma kakra a abesene koro no. [Obi ka se, “Aane.”—Ɔs.] Ɔno—ɔmaa nkrataa. Afei, εno beyε kwan a eye adebɔne se yerebo mmøden de wɔn aba. Yebeɔ ahwe.

48 Afei, merenkyere pii, merema adanseε wɔ Twereεm yi so.

49 Se, Kristo kora N'Asεm nyinaa so. Eε se ɔye. Eε se ɔye saa. Mohu? Ense se meye; Meye obi a mεwuo, mehye mfomsɔ ase. Ɔno deε ɔnwu, ɔnye mfomsɔ. Eε se Ɔkora Ne deε so. Mohu? Nanso ense se mekora me deε so. Ense se wokora wo deε so.

Nanso ɔye saa. Oh, eno mfa biribi nhye wo mu, a ebema wo ahunu se ɔye—Wakyekyere no koraa ama saa Asem no?

⁵⁰ Na, eno, nnawɔtwe yi, senea yakɔ Twere Kronkron no mu, yene saa adiyifoɔ no ene agyanom no, na bere biara kyere se asafɔ no firi eno ho a, Onyankopɔn somaa obi kɔɔ fam pɛe ena ɔwosoo wɔn kɔɔ saa Asem no ho bio, se ɔbesiesie asafɔ no. Aye hɔ bere biara. Eno ye Nyankopɔn nhyehyeee. ɔyii nnipa se wɔnye saa.

⁵¹ Afei, se na Wayi nsoromma no se wɔnka Asempa no a, anka ebeye bere tenten a abesene korɔ. Wɔremfiri Ne pɛ mu da. Se ɔbeyi a—owia aka asem no a, anaase ɔno—ɔno mframa aka asem no a, wɔremfiri Ne pɛ no mu da. Mohu?

⁵² Nanso yewɔ nyinasɔɔ a yetumi ye deɛ yɛpɛ biara. Yebetumi aye biribi kwan a yɛpɛ so. Na eno nti na yede akoma yadeɛ ma No. Bere biara kwan yei so, na yɛpɛ se yede yen ara akwan ba mu, na yefiri N'akwan so. Mohu?

⁵³ Na me—maka se ansana, nnipa kɔso ara reyi Onyankopɔn aye ama deɛ W'aye. Na bere biara ɔreka deɛ ɔbeyɛ. Na afei, bere korɔ no ara mu no, ɔbu n'ani gu deɛ ɔreyɛ so. Mohunu?

⁵⁴ Onipa beka se, “Oh, Onyankopɔn buee Po Kɔkɔɔ no mu. Aane. Animuonyam nka Onyankopɔn! Eye nokorɛ.” “Aane, Yesu reba bio. Halleluya! Eye nokorɛ.” Nanso, merekasa fa Ne ho enne? “Ah, eno ye da foforɔ dea.” Mohunu? Mohunu? Bere biara deɛ Wayɛ, deɛ ɔbeyɛ, na wɔbu ani gu deɛ ɔreyɛ so.

⁵⁵ Eno ye tebea korɔ no ara a Yesu Kristo hunuu no bere a ɔbaa asase so no. Saa pɛpɛpɛ. Na Onyankopɔn ahye deɛ Wayɛ ho bɔ. Na ɔno na ɔwɔ ha yi, ɔgyina wɔn anim, na wɔnnim No. “ɔwɔ wiase dada, na ɔno na ɔyɛɛ wiase, nanso wiase anhu No.” Eye nokorɛ.

⁵⁶ “Nanso dodɔɔ a wɔgyee No no, ɔmaa wɔn tumi se wɔmmeyɛ Nyankopɔn mma.” Eno ne animuonyam fa no.

⁵⁷ Na eye bere bi a abesene korɔ, anisoadehunu kakra bi a mepɛ se mekasa kyere mo fa ho. Na mennim, ebia manka da gyese ankore baako bi baabi. Nanso me—me hweree onipa kɛsɛ baako wɔ asase yi so, ema me, me maame.

⁵⁸ Na me—medɔ me maame. Senea mehunu no se wafiri pono no ho, bere a na yeye ahiafoɔ ara se, na yenni biribiara di! Na ɔno. . . Papa de paanoo bi beba mu, baabi a ɔbɛpra adwadidan bi mu, anaase biribi, na—na wɔbɛhwie kofe agu so, na afei wɔde asikyire agu so. Na maame aye te se deɛ ekɔm nne no, sɛdeɛ yen mmɔfra no betumi anya biribi adi. Oh, me—mewere rentumi mfiri eno da. Wahu? Na mmere pii na ɔfa me, ene nnoɔma a ɔye maa me. Nanso, monim, Onyankopɔn ye—ye deɛ ahummɔborɔ ahye no mma ara se. ɔte saa nnoɔma no nyinaa ase, bere a ese se ɔfa wɔn. Na me—medɔ No de ma saa.

⁵⁹ Aye saa bere biara, se, ansana me nkurɔfoɔ no mu biara bewu no, mehunu ansa na asi, wɔ anisoadehunu no mu.

60 Mehunuu me nuabarima no, bere a na madi mfirmihya beye dunwotwe, dunkron. Mehunuu no ansana okooe. Na menye Kristoni mpo, nanso mehunuu anisoadehunu no se aba m'anim, mehunuu me nuabarima se areko.

Mehunuu me papa bere a okooe.

61 Howard, mo mu pii kae Howard. "Howard," wokae me, mfirmihya mmienun ansana esiie, mekaa se, "Howard, mahunu wo gynabea a watwa. Woye dee odiso." Mekaa se, "Siesie wo ho, onuabarima, efiri se woreko se dee odiso no." Na yee saa, pereere. Na afei, bere bi a abesene ko wo ha . . .

62 Afei, mewo anidaso se yei ngyegye se animtiabuo, nanso, de rekyere ono—ono Onyankopon efa a ofa ho. Bere biara Onyankopon fa nnooma nketewa ho, adekoru no ara se nnooma akese no. Mepere se meka yei de ma asenkafo kamakama yinom mfaso. Eno beye . . . Na mede meho hye mu.

63 Afei, yebeye, obiara, pe se yee te se Billy Graham, nanso yen . . . Na yen obiara pe se yee te se Oral Roberts. Nanso, yen, yenyee Billy Graham anaase Oral Roberts. Yeye Onyankopon akoo wo adwuma a Ode yen ahye mu no mu. Mohu? Emfa ho ne senea eye ketewa, anaase senea eye kese fa, eye adekoru wo Onyankopon anim, bere biara eye adekoru, se wobeye papa wo baabi a wo wo no. Bere biara, eye biribi kese se wobedi Awurade akyi.

64 Mepere mmom se medi nkonim . . . anaase meko na me ne nnipa aduonnum anya asafu, wo Onyankopon pe mu, sene se menyaa apem nnum a Onyankopon pe nni mu. Nokore. Onyankopon betumi de onipa aye bebree wo Ne pe mu, wo donhwere baako mu, sene se Obetumi de onipa aye a Ne pe nni mu, wo mfirmihya aduonum. Wohu? Yee suntidua na arehinim, te se woreto tuo wo sum mu. Nanso se onipa wo Onyankopon pe mu paa a, na anim ne fre a, ese se otenu ho.

Na afei, anisoadehunu, senea Awurade Nyankopon de won ye adwuma. Me . . .

65 "Se Ono, Honhom Kronkron no nya ba a, Obeyi nnooma a maka ho asem akyeru mo no adi." Afei, eho nhia se worebo mmaden adwene ho, kwan foro biara so. Ono ne Otwerfo no. Ese se ohunu dee Otwerese no. Mohu? Tweru Kronkron no kaa se Ono na Otwerese. "Mpo tete nnipa no, a Honhom Kronkron kaa won no, na wotwerese Asem no." Na se Honhom Kronkron no ne Asem no Twerfo no a, nokore ni Onim senea arekyere Eno ase yie sene dee yeye. Ma No nkyere Eno ase. Na wonim senea, kwan a Arekyere Eno ase? Afei, mommma saa nnooma yinom mpa mo ho se moreba ayaresa som mu a. Monhwe. Mommma yei mpa mo ho. Ebeye den na Wakyere Asee? Onam yei so, aredi Ho adanse, hwe, arema No aye saa.

66 Eno ne dee Yesu kaae. "Mohwehwe Twerensem no mu. Wo Won mu no mo susu se mowo Daa Nkwa; na Won ne Nea woka

Nea Meyε. Wɔn ne Nea wɔkasa fa Me ho no. Na hwan na ɔbetumi abu Me fɔ? Hwan na ɔbetumi abu Me fɔ wɔ bɔne bi ho?” *Bɔne* ye “anyeannie.” “Sε manyε nɔnwuma a watwere afa Me ho a, εnnee monnnye Me nni. Nanso sε Meyε nɔnwuma no, na montumi nnye Me nni a, εnnee monye nɔnwuma no nni, εfiri sε ɔno—ɔno Asem no kasa faa ho.” Mohu? Eno taa si, dabiara adeε.

Afei, Onyankopɔn, “Akyedeε ene ɔfrε deε adwensakyera nni mu.” Yenim sε Twere Kronkron no ka saa. Wɔye saa.

⁶⁷ Eɔyeε, eɔyeε mfirinhyia mmieniu seesei. Na me . . . Anɔpa bi na me nam wɔ—wɔ efie no mu, na metenaa akonwa mu. Afei, yei ye nwanwa paa, sε Onyankopɔn de aboa bεka ho. Te sε onuabarima bi a ɔsombɔɔ, εwɔ saa anisoadehunu a εfa Soro no ho, ɔwɔ saa-nkɔsɔɔ ketewa no a manya no; Megyedi sε meka kyerεε mo faa ho, prεko, anaase nhyiamu bi ase. ɔtwerε krataa bi brεε me da bi, εna ɔkaa sε . . . Business Men Nne no εfaae. ɔkaa sε, “Na εye . . . w’anisoadehunu no nyinaa ye papa, Onuabarima Branham, wo nkyyaseε. Nanso, tie, na ne nyinaa ye kɔsii sε wokaa sε wo pɔnkɔ, a wotenaa so prεko, ɔbaae na ɔde ne tiri too w’abatiri.” ɔkaa sε, “Mpɔnkɔ biara nni Soro, Onuabarima Branham. Wɔbɔɔ ɔsoro maa nɔipa, εnye mpɔnkɔ.” Eye, me dweneε . . .

⁶⁸ Eye, εtaa ba sε, wohunu obi te saa, εsε sε wo kyere biribiara mu, wɔrεbɔ mmɔden sε wɔbεfa biribi. Wohu? Worentumi nkyyere Onyankopɔn mu, sε etee biara. Eεsε sε wo gye No di ara.

⁶⁹ Nanso εbetumi akyekyere ne were. Mekaa sε, “Onuabarima, manka da sε na me wɔ Soro. Wɔ anisoadehunu no mu no, mevisa faa Yesu ho, εna wɔkaa sε ɔdaso ara wɔ ha. Na mewɔ tebea bi mu te sε paradise. Nanso, sεdeε εbetumi aboa mo no, Twere Kronkron no kaa sε, wɔ Adiyisem Nwoma no mu, sε, ‘Yesu firi ɔsoro mu soro baaε, ɔte pɔnkɔ fitaa so. Na ɔsoro dɔm nyinaa di N’akyi, εwɔ pɔnkɔ fitaa so.’ Enti εsε sε εbi wɔ ɔsoro mu soro ho.”

⁷⁰ Onyankopɔn ani gye biribiara ho. Nani gye nnoɔma nketewa a woyε ho, anaase nnoɔma akeseε a woyε ho. N’ani gye ho sεnea mo hwe mo nɔnwammaa nketewa no so, anaase wo obi foforɔ behwe wo nɔnwammaa akeseε no so. N’ani gye ho.

⁷¹ Bere bi a atwam no me nuabarima papa bi a wagye din, na ye wɔ a—a . . . mpataayie wɔ beaε bi. Na maba mu, afiri nhyiamu ahodoɔ ase, na meregye m’ahome. Na ye de nwa reyi mpataa, na ye kyeree mpataa bebreε. Na saa anadwo no na ye de yen nhoma no di mmirika, na yen darewa ano nam saae. Anwummere kakra no, mepueε kɔkyeree bluegills nketewa no bi, saa nnoɔma nketewa no. Worentumi . . . Akeseε no worentumi nni, nanso yei ye apataa nketewa a ye de hyε darewa ano. Na metoo ahoma no too mu, ahoma a εtuo, na merekyere wɔn, de wɔn gu bokiti mu.

⁷² Na Biribi kaa me, na mete kodoɔ yi so. Saa abarimaa yi na ɔye Yehowa Adansedini, na ne nuabarima no anya nkwayeeε na Honhom Kronkron no ahyε no mma, na enti na mmarimaa

mmienu no ka yen ho. Na bere a na merekyere saa apataa yi, yen nyinaa, Biribi bo me. Na mekaa se, “Wo nim, nkwa owusoree bi be wo ho, te se aboa ketewa bi.” Eye, aboa ketewa bi.

⁷³ Afei, mo mu bebre mokae Asem no a ediikan no, a ekaa se, “Abarimaa kumaa bi wo ho a ofiri awufoɔ mu reba, wɔde kaar abo no.” Onuabarima Jack Moore ka me ho anadwo yi, a na wo Finland bere a saa adee no siie no. Wahu? Mo mu bebre a mo wo ha kae se mereka no wo ha, hwe, meka kyerere mo se montwere wo mo nwoma no mu. Monhye no nso.

⁷⁴ Na Onuabarima Wood danee ne ho, Onuabarima Banks Wood, ɔno a nabarimaa no nyaa ayaresa no, na wo mmubuo yadee no. Na ɔdanee ne ho ena oka kyerere ne nuabarima no se, “Wo dee hwe. Biribi rebesi.” Mekoo so ara kyee mpataa no, mohu. Enti yede nam no hyee darewa no ano.

Saa anadwo no yankye biribiara.

⁷⁵ Adee kyee anɔpa no mekaa se, “Na ebinom wo ho, woye blugill kakraa bi, wo ho.”

⁷⁶ Okaa se, “Ose, wo kwan no so no, wanka se nkwa owusoree bi bewo ho?”

Mekaa se, “Aane.”

⁷⁷ Meka kyerere wo, bere a me firii fie no, na woye... M’abaayewa kumaa no... Yeye ase... Mo nkurɔfoɔ no betumi anya won se mope won a, seesei, hwe, nanso mesuro agyinamoa. Na enti me—mempɛ saa gyidihunu atenska a wonya wo wonho no. Na enti yenni won wo fie, na—na megyedi se agyinamoa betumi ahunu se me suro no. Enti, na mepapa suro agyinamoa. Enti, afei, na me mmaayewa no nim se yerenya agyinamoa biara wo ho. Na kumaa no...

⁷⁸ M’abaayewa kumaa no ne abaayewa kumaa foforo na enam kwan no so, na osane baa n’akyi, a na won nyinaa anim kyere-awerehoɔ, ena okaa se, “Papa?”

Mekaa se, “Wope deen, ɔɔfoɔ?”

Okaa se, “Adebɔne bi aye ho.”

Mekaa se, “Eye deen?”

Okaa se, “Se anka wo nim a!”

Mekaa se, “Eye, ka kyerere me.”

⁷⁹ Okaa se, “Obi ato agyinamoa dada mmɔborowa bi, ato kwan no so fam ha.” Na okaa se, “Aka kakraa bi na adee no rebewu, eye den se obetumi anante.” Na okaa se, “Papa, ebɛha wo se yema no aduane di na yehwe ne so a?”

⁸⁰ Mekaa se, “Nokore ni daabi. Se wope se woma no aduane di a, hwe yie. Mma no ntiti wo.” Mekaa se, “Momma me nhwe agyinamoa no.”

81 Enti bere a wode agyinamo a no baa ho no, menyaa adaka bi, na, ewom, anopa a edisoɔ no yenyaa agyinamo a mma bebre.

82 Na afei, enti, abarimaa kumaa—mabarimaa kumaa no, bere a na mereko no, Yosef kumaa no, na orehwe won. Oh, na n'adwene ye no se won ho ye fe, wo nim, woreforo hyia, mo nim. Na—na enti ofaa baako wo ne nsam; omiaa no kakra, na ode no too konkrit no so. Oni ketewa no firii aseɛ dane ne ho, hyiaae. Me dwenee se “Oh, me!”

83 Na medwenee se, “Eye, seesei, eno beye saa agyinamoaba ketewa dada no, bere a mesane ko fie no.” Mokae opossu asem no. Medwenee se, “Eye, ebetumi aye saa agyinamoaba no.” Enti afei na yete akyire ho wo nsunoa, reyi mpataa, na yereyi saa blugill fefe-keseɛ-papa afei, yere to nketewa no sane gu mu.

84 Onuabarima Lyle, Onuabarima Banks nuabarima, na reyi mpataa ode dua a wotwetwe, darewa keseɛ a eso, ena nsonono akeseɛ bebre. Oma saa blugill ketewa dada no menea saa darewa no too ne yafunu ketewa no mu. Na bere a otwee no baa soro no, okaa se, “Afei, mepɛ se wo hwe ho,” ase ebeye tenten saa. Na ono . . . Na arentumi nyi dadeɛ no mfiri mu, me susu saa. Kwan foforo biara nni ho; wodeɛ twa ahoma no firi ho. Na ope se okora ne darewa no. Enti oyii ne yamadeɛ, yafunu ene ne nyinaa, firii ne mu, te saa, na otoo no too nsuo no mu. Na ono—ohurii mprensa anaase nnan na oada ho. Okaa se, “Wo too wo tuo deɛ etwa toɔ no, aberanteɛ kumaa.”

85 Mekaa se, “Lyle, bere a ofirii aseɛ se oreka . . . Nya darewa ketewa sene saa. Se ofiri aseɛ se oreka a, fa saa dadeɛ a etuo a eda ha yi, na se ofiri aseɛ se oreka a, kyere no. Mohu? Ansana obenya no wo mu no na wamene no, kye no wo nanomu.” Mekaa se, “Eno ne akansie a wode kye won.”

86 “Ah,” okaa se, “Maye mfomsoɔ wo otwee no mu,” na okoo so ara. Na ohwehweɛ mmere kakra, ena ofomm beye mmiensa anaase nnan. Na ode adeɛ no too ho, okaa se, “Mema no amene no bio.”

87 Enti saa apataa ketewa yi tɛɛ nsuo no ani kakra, oh, mesusu se, simma aduasa. Na asorokyeɛ firii aseɛ baa soro na ebaa mu.

88 Mekaa se, “Eye, ese se yefiri ha ntem. Yewo bokiti seesei, enti ese se yefiri ha.”

89 Na me sareeɛ, se mede no beto sukooko bi so, se metwe afiri ho. Na doroben keseɛ bi wo akyire ho. Enti me firii aseɛ, twee ono—ono—ono darewa ano nam no firii tabono no so, monim, metoo no wo tabono no so, na metwe firii ho, sɛdeɛ mo ena mmaa no nim fa mpataayie ho no.

90 Na bere a mefirii aseɛ yee saa no, mpofirim ara, Biribi baa saa bepɔ no so, te se Mframa a erehwe. Na Ekoo me so. Mede dua no too fam, na megyninaa kodoɔ no mu. Na mehweɛ me ho hyiaae.

Metee Nne bi se ereka se, “Wo hunu saa apataa ketewa no?” Na ono na owo ho no, oda ho.

⁹¹ Mekaa se, “Wohunu apataa ketewa no?” sedefe Okaa no no. N’ataban ketewa no na aye bawee, na waye, wate nsuo no ani beye dnhwere fa. Na saa Twere Kronkron yi da ho a emu abue seesei. Wohu?

Na Okaa se, “Kasa kyerere no, na fa ne nkwa sane ma no.”

⁹² Na mekaa se, “Apataa ketewa, wo Awurade Yesu Din mu, mede wo nkwa sane ma wo.”

⁹³ Na saa mmarima no a wogyina ho, worehwe. Saa apataa ketewa no danee n’akyi, na ofaa nsuo no mu kooe. Woyee se dee wato piti. Lyle hohoroo n’anim wo nsuo mu. Okaa se, “Menyane bere kakra akyi.” Okaa se, “Me—menim se mereso dae.”

Mekaa se, “Enye dae na woreso.”

⁹⁴ Na bere koroo no ara mu, mesusuu se manya, wo mpaebon mmoano so, mmofra aduasa anaase aduannan a wanya ntinimu yadee. Na senea Onyankopon beko ahyia, afiri saa mmofra a wanya ntinimu yadee no, na ode saa apataa ketewa no aba, ekyere se Nani gye biribiara ho.

⁹⁵ Aden nti na Ode Ne tumi beye adwuma ama woadome bobee dua, bere a na akwatafo ahodo mpem mpem na ewo asase no so? Na Osianee saa akwatafo no ho na okooe na ode nnomee too borodoma dua so, na okaa se, “Onipa biara renni wo so aba bio,” na borodoma dua no wuui. Ode Ne tumi yee adwuma, de kyerere se N’ani gye nnuu ho. Nani gye apataa ho.

⁹⁶ N’ani gye wo ho. N’ani gye me ho. Na Nani gye ho se obehunu N’Asem a ereda adi, na Ode ne ho reto yen so se yenyee, efiri se yeye N’adwumayefoo. Biribiara nni yen ara mu. Eye Ono; yeregyae yen ho mu na yene No renante.

⁹⁷ Mehunuu anisoadehunu saa anopa no. Mehunuu aboa kesee bi a oda bepo no fa. Oh, onyaa mmen akesee pii. Na meretu ahayo kwan wo saa anisoadehunu yi mu, ebeye nnon du anaase dubaako wo da no mu. Na meyee kodee ena me bo aboa no tuo.

⁹⁸ Na afei meresane aba no, sisire bedee kesee a ne ho ye den sere tiaa me, ena me too no tuo.

⁹⁹ Na afei mehunuu no se wafa abeben no, ena nsa ketewa bi baee na obefaa abeben no, de tape no too so. Esusuu inkyi aduannan-mmieniu, efiri dua no a ebea mu no besi abeben no so, ne tenten ye inkyi aduannan-mmieniu. Mehunuu aboa biara te saa da, pea akese kakraka wo n’abeben no ho. Na, nso, eyee te se owansane, nanso oye, oh, me, wansane mmieniu anaase mmiensa. Mehunuu biribiara te saa da.

¹⁰⁰ “Eye,” mekaa se, “ebia ebaba mu da bi. Metwere ato ho.”

101 Me ne m'adamfo bi kɔɔ Kentucky, ɛna Onuabarima Miner Arganbright frɛɛ me, ɔkaa sɛ, "Onuabarima Branham, wonni adaagye?"

102 Mekaa sɛ, "Ɛnye koraa." Mekaa sɛ, "Na mewɔ me . . . Mewɔ nnawɔtwe mmieniu seesei. Mewɔ ahomegyeɛ kakra mu."

103 Ɔkaa sɛ, "Tu mmirika kɔ Canada, kɔ Alaska, wone me. Yɛpɛ sɛ yehyehye Business Men ti ɛwɔ Anchorage na nso ɛwɔ Fairbanks hɔ."

Mekaa sɛ, "Ne nyinaa ye, sɛ metumi anya bere a mede beye a."

104 Ɔkaa sɛ, "Ɛye, Onuabarima Branham, sɛ wobɛye a, meka biribi kyere wo, yebemamo sisire tuntum ne fitaa-ahayɔ."

105 Medwenee sɛ, "Oh, saa ye." Medwenee sɛ, "Oh, oh, anisoadehunu no nie. Hwe, ene no."

106 "Sisire dwetɛ-ano a ɛye fɛ ahayɔ," mekaa sɛ, "ɛno gyegye papa. Menkɔfa ɛno. Nanso, bere a yewɔ soro hɔ no, na akwankyerɛfoɔ no mu bi pɛsɛ wɔde me pue, kwa, mani begye sɛ mekɔ."

Enti, ɔkaa sɛ, "Ɛye, wɔn—wɔbɛye. Yatoto no awie."

Mekaa sɛ, "Ɛye, afei twɛn. Momma me mmɔ mpaɛɛ mfa ho."

107 Na mekɔɔ wuram saa da no, na bere biara a me bɔɔ mpaɛɛ no, akwirikyiri ara na mekɔ, bere nyinaa, mafirii ho koraa. Medwenee sɛ, "Ɛye nwanwa." Na nna mmieniu akwiri no, mɛfrɛɛ Onuabarima Arganbright. Mekaa sɛ, "Daabi."

108 Ɔkaa sɛ, "Onuabarima Branham, yere siesie nnoɔma."

109 Mekaa sɛ, "Monnye saa. Honhom Kronkron no abu no fɔ." Na meka kyereɛ no anisoadehunu no. Mekaa sɛ, "Me—me nnim, Onuabarima Arganbright, nanso ɛye nwanwa. Nanso Ɔremma mennkɔ soro hɔ, na, nso, aye te sɛ—ɛno beye beaɛ hɔ."

Na ɔkaa sɛ, "Ɛye, afei, yen nyinaa aye krado sɛ yebekɔ." Na mekaa sɛ . . .

110 Afei, mo mu bebreɛ bɛhunu Onuabarima Arganbright. Ɖreba ha seesei, sɛ ɔne me beye krado, sɛ mekɔ amannɔne wɔ saa nhiamu yi akwi. Na enti mobetumi abisa no asem no. Enti yekaa sɛ . . .

Mekaa sɛ, "Daabi. Merentumi nye. Honhom Kronkron no ka daabi kyere me."

111 Ɛye paa sɛ woyɛ setie, ɛmfa ho ne senea ɛye papa, senea ɛye papa fa. Merebɛkasa afa biribi saa ho ɔkyena anadwo, sɛ ɛye Awurade pɛ a. Enti afei, monkae, ɛmfa ho ne senea ɛye papa, sɛ Onyankopɔn nni mu a, twe wo ho firi ho. Ɛmfa ho ne senea ɛye animuonyam fa, twe wo ho firi ho. Senea ɛye yie fa, twe wo ho firi ho sɛ Onyankopɔn nni mu a. Twe wo ho firi ho. Afei yerebɛkasa afa ho ɔkyena anadwo, sɛ ɛye Awurade pɛ a.

112 Afei, afei bere a me koo fie no, Billy ka kyerere me se, meba no, okaa se, “Paa, wonim saa bomofo no a wone no koo ahayo afe a etwaamu no wo soro ho no, ne din de Southwick?”

113 “Oh,” mekaa se, “ewo soro . . . ewo ono . . . ewo Yukon asee ho no?”

Okaa se, “Aane.”

Okaa se, “Owo krataa bi wo ha de ma—de ma wo.”

114 Oye Onuabarima Eddie Byskal, ono na oye panin de ma—ma asofo fekuo a ewo saa oman no atifiatoe soro ho, abarimaa feefe paa, ebia obewo ha wo nhyiamu yi ase. Orehyehye ne ho se ereba kwan yei so saa bere yi. Abarimaa kumaa feefe, na owo abusua feefe. Oreye—oreye asempatre adwuma wo soro ho ma Crees, Cree Indiafo. Na meka ne ho bere a edi akyire no. Na afei . . . Anaase, ahuhuro bere no, mmom.

115 Afei ono, Eddie, na ope se ode me ko Bud nkyen, a na oye won a wosakyera no mu baako ako Kristo mu. Na ne yere ye Pentekosteni nokwareni. Bud na oye mmoahwefo, na ono enkyeree koraa na obaa mu. Nanso na wama no kyefa, baabi a wopamoo Indiafo no firii na wode won ato baabi, gynabea kese de ma ahayo. Ebeye nsia . . . Oh, mesusu se owo akwansini ahasa, anaase dee ekyene saa, wo ho, de ma asasesin bi a Canada aban no de ama no.

116 Eye, saa afe no, bere a na mewo soro ho no, yekoo sisire ahayo wo nhyiamu no akyi, nanso bere a yen . . . wo Kotonimaa, nanso kyinok no baee na ebeyi yen firii ho. Na yewo beye . . . Na ontee biribi mfaa nhyiamu no ho da, ena Eddie no koo ara haa no faa nhyiamu no ho.

117 Na okaa se, “Worempa se wobeka akyere me se, enne, se Onyankopon rekyere Ne ho, na orekyere nnooma a ereba ansana asi?”

Eddie kaa se, “Eye nokore perepe.”

118 Enti okoo so ara kasa kyerere me. Okaa se, “Wo nim, mewo onuabarima bi a owo etwera.” Okaa se, “Se anka wo betumi ako saa onuabarima no nkyen a!” Okaa se, “Megyedi, se metumi anya no ama waba wo nhyiamu no mu baako ase a, megyedi se obenya ayaresa.” Mekaa se . . . Okaa se, “Wanya no ne nkwa nyinaa.”

Mekaa se, “Ebia saa.”

119 Eye, erenye sum wo soro ho saa bere no wo afe no mu, mo nim. Owia ko fam, na onya . . . Oh, wobetumi, bere biara, anadwo dasuo mu, donko, wobetumi agyina, akenkane koowaa krataa, biribiara, wohu. Na ebeye—ebeye se Kotonimaa fa a etwa too no owia no nkoto da. Eye ketewa bi, ase oko, beye simma du, na asane aba. Enti se yebere a yeda fam keke.

120 Na afei yenam kwan no so reba no, yehyiaa Indiafo nkurofo bi. Na, oh, menyaa opanin tete ni no wo ho. Womaa no tenaa

hɔ ɛfiri sɛ na ɔwɔ mmɔfra mmienu. Wɔsie wɔn mma wɔ dua bi mu, wɔn adɔfɔɔ no. Nyamesom bi. Na wɔde wɔn sɛnee dua no so, enti wɔmaa saa abusua no tenaa hɔ. Ɖpanin fɛɛfɛ, wadi boro mƆirinhyia aduɔkron, ɔte ne pɔnkɔ atɛ mu papa mu te sɛ n'abarimaa no mu baako.

121 Na enti yɛfirii hɔ da a ɛtɔsɔɔ no. Ɖkaa sɛ, “Ɖkwan biara nni hɔ seesei. Kɔ mɛpɔ no so ɛne ɛkwan *yɛi* so.” Oh, na ɛyɛ akwansini ɔha foforɔ, sɛ yɛrɛkɔ twa kwan no. Enti, yɛrentumi nyɛ saa. Na aka akyire paa. Yɛfirii aseɛ kɔɔ akyire.

122 Na wɔ kwan no so no, Bud na ɔwɔ mpɔnkɔ nkumaa bi, na ɛmu binom wuraa muskeg mu ɛna nnoɔma. Na mɛrɛkɔ hɔ, rekasa, ɛna, Eddie ne me. Na Bud te pɔnkɔ a ɔdikan no so, rebɔ mmɔden sɛ ɔbɛpue. Na yɛwɔ tiri aduonu-baako. Na me wɔ ahoma bi wɔ baako so, de no pueei. Na bɛrɛ a ɔpueɛɛ pɛ, afei me ara me pɔnkɔ no wuraa mu. Na me na me nie, mɛrɛpue afiri hɔ no. Na dɔtɛɛ ayɛ me ho ɛna ne nyinaa . . . Wɔ simma kakraa bi mu, metenaa me pɔnkɔ so, na mɛpɛpaa dɔtɛɛ no firii m'atadɛɛ mu, te *saa*, mɛfirii aseɛ kɔɔɛ.

123 Na wɔ m'anim pɛɛ no, wɔ saa bɛpɔ no so hɔ no, aberantɛɛ bi baaɛ. Mɛhwɛɛ no. Mesane kɔɔ akyire wɔ pɔnkɔ bɔtɔ no mu na megyinaa me pɔnkɔ no. Na mehunu no sɛ wanya ɛtwɛrɛ, ɔrɛbufaso na ɔrɛbufaso, na ɔrɛpu ahuro, ɔyɛɛ ahomasɔɔ paa, na ɔrɛtɛtɛ biribiara mu. Na afei ɔyɛɛ kɔmm. Mehunu aboa dada bi a ɔtɛsɛ kotɛrɛ. Mehunu n'atadɛɛ soro sɛ ɛrɛdɛrɛ.

124 Eddie na wadi m'anim bɛyɛ anamɔn kakra, ɔrɛbɔ mmɔden anya pɔnkɔ foforɔ. Ɖno pɔnkɔ kumaa no tuu mmirika frii kwan no so, ɔrɛpɛrɛ wɔ mu hɔ, ɔrɛtwe nnoɔma no afiri ne so, ɔrɛhuri kɔ soro. Enti afei metuu mmirika kɔɔ Eddie nkyɛn. Yɛmaa pɔnkɔ no yɛɛ kɔmm. Mekaa sɛ, “Eddie, mɛwɔ SɛDɛɛ AWURADɛ Sɛɛ NIE de ma Bud.”

Ɖkaa sɛ, “Onuabarima Branham, ɛdɛɛn na ɛsiie?”

Mekaa sɛ, “Anisoadehunu. Me hunuu ne nuabarima no.”

Ɖkaa sɛ, “Oh, frɛ no.”

125 Mekaa sɛ, “Mɔnsɔ mpɔnkɔ no mu. Mɛpia me dɛɛ no na m'adi kan, atu mmirika afa saa apɔnkɔ yinom hɔ, ahwɛ sɛ mɛtumi anya wɔn na m'akyekyere wɔn abata bɛpɔ no ho.”

126 Metuu mmirika faa ɔbotan no ho, te *sei*, mede me pɔ- . . . wɔ me pɔnkɔ no so. Mɛpiaa no kɔɔ soro, na me kɔɔ soro hɔ. Na mede me nsa too Bɔtɔ no so. Mekaa sɛ, “Bud?”

Ɖkaa sɛ, “Aane, Onuabarima Branham.”

127 Mekaa sɛ, “Mɛpɛ sɛ mɛka biribi kyɛrɛ wo. Wo nuabarima no . . .” na mekaa ne ho asem.

Ɖkaa sɛ, “Aane. Hwan na ɔka kyɛrɛɛ wɔɔ?”

Mekaa sɛ, “Ɖnye obiara. Awurade na ɔde no kyɛrɛɛ me.”

Mekaa sɛ, “Wɔbɛgye me adi sɛ N'akoa?”

Okaa se, “Nokore ni, Onuabarima Branham.”

128 Mekaa se, “Soma ko,” ebeye—ebeye akwansini ahanwotwe akyi ko anibue mu, “fa wo nuabarima no bra soro ha. Na bere a edikan a obeto fam wo saa etwere no mu baako mu no. . .” Mekaa se, “Wanya yeinom beye bere a odii mfirmhyia mmienu. Worentumi nyenni, nanso eye abusua mu nsanyaree. Wo nanabarima nyaa bi.”

Okaa se, “Afei, eno ne nokore no. Eye nokore.”

129 Mekaa se, “Afei, se saa abarimaa yi nya saa etwere yi a, wobeyi n’atadee soro no afiri ho na wato agu ogya no mu, na ka se, ‘Yei meye wo Yesu Kristo Din no mu, sedee N’Asem tee.’ Orennya ofoforo da, mmerε tenten a obegye adie no.”

130 Omaa ne nsa so, ofirii ase teateaam. Okaa se, “Menhunuu se aye saa da, nanso woka kyereε me nokore mu dee me nuabarima no tee, na wokaa nokore no faa me nanabarima ho.”

Mekaa se, “Eye nokore.”

131 Akyire yi a yefirii ho no, osoma maa onyaa ne nuabarima no. Na oreko twa kwan no saa anopa no, bere a obaa wo bos no mu no (oreba soro, otwam mpre mmienu anaase mmiensa nnawotwe biara, esoro ne fam wo Alaska kwantempɔn no so), oba ho. . .

132 Ena Bud yere, Lila, oye biribi ketewa bi keke, obaa ketewa bi, kesee beye se samina poma a wode asi abusua no nnooma afiri mu. Eye ketewa bi. . . Owɔ mmofra nnum, ena obaa kumaa dede bi.

133 Entu Bud puee kosiesiee ne mpɔnkɔ, efiri se oreko twa kwan, sedee yebetumi asane ako mu one n’abɔmmofɔ.

134 Na bere a ofirii ho pe, eye, ne nuabarima wo mu ho, bere a na onyii ne ntaadee papa no nguu ho no, owuraa etwere no mu. Na wɔrekyere nsraban wo asraafɔ dan dada bi mu, baabi a Amerikafoɔ no, bere a na wɔreyε kwantempɔn no, wɔnyaa wo ho. Na bere a. . . Wɔnyaa aboa kesee dada bi tese kotere yeε koropɔt. Na Lila kumaa no. . . Ne ho—ne ho woso paa bere a onyaa saa nhyesɔ no. Na osuro se obewu, na wama mpoma no mu ada ho, *biribi anaase ofoforo*, afiri kwan no mu. Nanso ofirii aseε huriiε, na odwenee dee wɔkaaeε no ho. Na waba nhyiamu no baako ase, ewɔ Dawson Creek.

135 Obaa no de ahopere ko ho na oma saa oni kesee yi tena ase, na oyi saa ataadee soro yi firi n’akyi, oresu, potwom ena biribiara, n’ataadee soro fitaa, onante ko mukyia no ho, na okaa se, “Yei meye wo Awurade Yesu Din mu, sedee wɔkaa Awurade Asem kyereε yen no.” Na onyaa baako da efiri saa bere no. Eno ara ne no.

136 Osomaε se wɔmfreε me mmra, ahayɔ kwa. Na merehwehwe nnooma a eye kwa bere biara, monim. Enti medwenee se, “Eye. . .” Mekaa se, “Meko. Mehwe se Awurade ma me ko a.”

Mebɔɔ mpaɛɛ. Na aɛɛ ɛsene mpaebɔ, biribiara rekɔ saa kwan no so.

¹³⁷ Mefaa Onuabarima Fred Sothmann. Ɔwɔ ha baabi wɔ nhyiamu no ase. Ehen na wo wɔ, Fred? Ɔno na ɔwɔ hɔ no. Aane. Ɔye wɔn a wɔhwɛ yen asafo no agyapadeɛ so no mu baako. Onuabarima Fred nim sɛ wɔkaa yei abosome mmiensa ansana ɛresie. Ɔye nokorɛ anaa, Onuabarima Fred? Na, mesusu sɛ, Onuabarima Simpson. Dodoɔ sɛn na wɔwɔ dan no mu anadwo yi a wɔnim saa ansana ɛresie, wɔka kyereɛ wɔn? Momma mo nsa so. Mo na mowɔ hɔ no. Na wɔka kyereɛ asafo no, deɛ ɛbesie pɛpɛpɛ. Ɔye, na mennim yei sɛ yei bɛye bɛɛ no.

¹³⁸ Enti mekɔɔ soro ɔno—ɔno Alaska kwantempɔn no, na Onuabarima Fred gyinaae wɔ adamfoɔ bi hɔ, sɛ ɔrekɔ torɔmo ahayɔ. Ɛwɔ akwire hɔ paa de ma torɔmo. Enti yewɔ nnwammaa man mu, baabi a na yerekɔ no. Na enti yen. . . Mefaa a—a sini wɔ—wɔ kyɔk anaase efi, ɛna metwerɛ ahwehwɛ no anim. Mekaa sɛ, “Afei, Onuabarima Fred, enti sɛ yei ne bɛɛ no a, wobɛkae deɛ ɛbɛye pɛpɛpɛ.” Na ɔkae.

¹³⁹ Mekɔɔ soro. Saa anadwo no bɛɛ a yɛbaa nsraban no mu no, Bud kaa sɛ, “Onuabarima Branham!” Ɔbamm me na ɔhuri kɔɔ soro-ne-fam, ɔreka kasa foforɔ na ɔreteɛ mu, wo nim. Ɔkaa sɛ. . . Na ɛno, cowboy dada, nso. Na ɔno—ɔreyi Nyankopɔn ayɛ. Ɔkaa sɛ, “Wo nim biribi, Onuabarima Branham? Me nuabarima no nyaa ɛtwɛɛ no bi firi saa bɛɛ no. Nahɔɔden awie pɛ na ɛye, afe ansa.”

¹⁴⁰ Mekaa sɛ, “Mmerɛ tenten a ɔbɛgye adie no, ɛbɛkɔso saa kwan no so.” Na mekaa sɛ, “Afei ka kyere no sɛ ɔngyae ne nkwa mu mma Kristo, na ɔnsom No ne nna a aka no. ‘Kɔ na nkɔye bɔne bio, anaase adeɛ a ɛnye koraa amma ne so.’ Wohu?” Mekaa sɛ, “Ka kyere no sɛ ɔnye saa seesei.”

¹⁴¹ Enti mekaa sɛ, “Mewɔ anisoadehunu foforɔ,” na meka kyereɛ no faa anisoadehunu no ho. Mekaa sɛ, “Afei, na mmɔfra nkumaa bi ka me ho. Na yewɔ ahayɔ akwantuo mu. Na wɔye nnipa nketewa. Na wɔn mu baako hyɛ ataadeɛ soro, ahabammono adwini.”

¹⁴² Na ɔkaa sɛ, “Ɔye,” ɔkaa sɛ, “Onuabarima Branham,” ɔkaa sɛ, “Menni ahabammono, adwini ataadeɛ soro.” N’abarimaa, Blaine, dunnwɔtwe, ɔkaa sɛ ɔnni ataadeɛ soro ahabammono adwini.

¹⁴³ Eddie Byskal, abranteɛ kumaa foforɔ, ne mu duro bɛye nkaribɔɔ ɔha ne du, ɔkaa sɛ, “Me nni baako mpo, Onuabarima Branham.”

Mekaa sɛ, “Ɔye,” mekaa sɛ, “afei, aboa no. . .”

Ɔkaa sɛ, “Aboa ben na ɛne no?”

Mekaa sɛ, “Ɔte sɛ wansane.”

144 Ɔkaa se, “Wansane biara nni soro ha. Yei wɔ soro paa.” Ɔkaa se, “Ebia na eye sisire.”

Mekaa se, “Sisire wɔ meameamu.”

Ɔkaa se, “Eye nokore.”

Mekaa se, “Yei wɔ pea pii.”

145 Ɔkaa se, “Eye, Onuabarima Branham,” ɔkaa se, “yereko nnwammaa man mu, enye wansane man anaase biribi te saa.”

146 Mekaa se, “Eye, ebia eye akwantuo foforo. Onuabarima Arganbright. . . Anka ebetumi aye Alaska baabi,” Mekaa se, “efiri se na eye kese, sisire kese.”

Ɔkaa se, “Na sisire no te sen?”

Mekaa se, “Dwetε-ano.” Eno ne wɔn nyinaa mu deε wagye din paa.

147 Ɔkaa se, “Meyε ɔkwankyerεfo. Mawɔ wiram ha me nkwa nyinaa. Menhunuu dwetε-ano da.” Ɔkaa se, “Mahunu daa sisire dada no bi. Nanso,” ɔkaa se, “Menhunuu dwetε-ano da, menhunuu bi da wɔ m’abrabo mu.”

148 Mekaa se, “Eye, ebinom wɔ ho, baabi baako, na menya no.”

Ɔkaa se, “Meka se eno ye nokore.” Ɔkaa se, “Meka saa.”

149 Yefirii ho, nnansa akyiri no. Yεkyeree nseraban, εwɔ nnua no so.

150 Na Onyankopɔn boa me, se wɔtena saa kwan no so kɔsi se mfirmihya Apem ahennie no, ma me ntena ho wɔ mfirmihya Apem ahennie no mu. Medɔ se medware wɔ saa su no mu wɔ ho. Oh! Obiara rentumi nhu Onyankopɔn wɔ ho, εye—εye onifirani, sotifo, ne emum. Se wohu No se ɔrehyeren Ne ho εwɔ saa bepo kese, no mu! Oh, me! Ebunu no refre ebunu no, afei, na soro ho yenyaa animuonyam bere.

151 Enti yekɔ bepo baako so. Na ese se wo nante tee, te see, sɛdeε wobekɔ soro no. Oh, dua biara nni ho, eye apopɔbibire nwansane ne deε wohunu nyinaa. Yehunuu beye nnwankuo aduasa anaase aduannan. Na ebiara nni ho a ɔso dododo se wofa. Na eye ketewa efa-ntwareho, εna mmiensa-nkyεmu ntwareho. Me—Mepε baako kese dododo se ebefiri ho, sɛdeε yenam so akɔ saa akyirikyiri no. Enti yen. . . Mesane kɔ fam.

152 Na da a εdiso no yefirii aseε twaaε, na Eddie tɔ nsuo no mu bere a ɔfirii aseε huri twaaε no, ɔhyε mpaboa kese no.

153 Ɔrekɔ bepo no fa no, Bud gyinaae na ɔkaa se, “Ma menya w’ahwehweniwa no, Billy.” Memaa no ahwehweniwa.

154 Yebenante kakra, na yakasa afa Awurade ho, na yateam, na yeretu mmirika akɔ soro-ne-fam wɔ bepo no fa ho, yanya animuonyam bere. Eye se wobekɔ, ahayɔ akwantuo, se wo ne anuanom kɔ a.

155 Na enti ɔfaa m'ahwehweniwa no. Ɔkaa se, “Onuabarima Branham, wo dwennini no wɔ hɔ. Eɓeyɛ wɔn mu nnwɔtwe wɔdeda ɓeyɛ akwansini nsia, ɛwɔ saa beɓɔ foforɔ no soro hɔ pɛɛ. Monhwɛ wɔn. Moahu wɔn se wɔbom?”

Mefaa soro. Mekaa se, “Mɛka se, wɔn na wɔwɔ hɔ no, pɛpɛɛɛɛ.”

156 Ɔkaa se, “Eʒe, eɓeyɛ se yɛɓɛkɔ yɛn akyi, yafiri aseɛ anɔpa ɓeyɛ nnɔn mmiensa.” Ɔkaa se, “Ese se yɛwɔ soro hɔ ɓeyɛ nkron, anaase ɛfiri du. Adwenini dada no wɔɓɛdeda fam. Eno ɓeyɛ bere no.”

Mekaa se, “Edeen ne saa nnɔɔma foforɔ no a wɔnenam hɔ no?”

157 Ɔkaa se, “Eno ye ɔwansane.” Mekaa se...Enti, eʒe akwansini nsia akyi, mo nim, eʒe den se mɛka deɛ wɔteɛ.

158 Na afei, ɛfiri hɔ no, akwansini ahansia, kwan a kwaakwaadabi fa so no, kwan biara nni hɔ anaase kaar kwan. Na se wo duru Atɔɛɛ Mpoano a, wokɔ ɓeyɛ akwansini ahannwɔtwe kɔ Vancouver, anibue ketekete mpo nni hɔ. Na anibue a ɛdisoɔ no, worekɔ kwan *yeyi* so no, ye Anchorage, ɓeyɛ akwansini nson anaase ahannwɔtwe. Sane kɔ wakyi kwan *yeyi* so, wo kɔ kuro ketewa bi mu, Yellowknife, baabi a wobɛnya kodoɔ bi wɔ hɔ afe bi de ama Eskimofɔɔ no. Na, deɛ ɛdisoɔ no, wokɔ Russia. Enti, wonya wo ho ankasa. Eɓɔ na Onyankopɔn betumi afa Ne homee, ɛwɔ soro hɔ, afiri yɛn amanɛ nyinaa mu ene sɔhwɛ ahodoɔ no a yede No kɔ mu no. Enti mepe se mekɔ soro hɔ na me kasa kyere No bere a Ɔrehome, mo ahu, enti afei bere a na etɛɛ no adano anadwo no wɔ—wɔ kodoɔ no mu no.

159 Enti bere a yesane kɔɔ fam hɔ no, na adeɛkyeeɛ no yefirii aseɛ ntemso. Yɛkɔɔ so ɓeyɛ nnɔn nnwɔtwe, na yakyini afa nwura mu ɛna baabiara, kɔsii se yɛduruu beɓɔ no soro. Na wɔ kwan no soro no, eha na ɔwansane dada bi kɔɔɛ, na aboa fɛɛfɛ-keseɛ bi. Ɔkɔɔɛ, ɔfirii aseɛ beɓɔ no so, na meameamu akeseɛ wɔ ne mu. Na mekaa se, “Eʒe, na enti ɔwansane a ɔdikan wɔ hɔ a mehunu wɔ wuram pɛn, mmoa. Menkɔɔ soro saa da.”

Ɔkaa se, “Aane. Eʒe ɔwansane.”

160 Enti yɛkɔɔ beɓɔ no so na yɛhwɛɛɛ. Na nnwammaa no nni hɔ. Enti Bud ɛna me nante hyiaae. Na Eddie firii aseɛ patirii hɔ, ɛna Blaine, n'abarimaa no, ɔrehwehwe hɔ aɓɛ aboa bi.

161 Na yɛnenam ha, na, oh, me, meteaam, “Animuonyam nka Onyankopɔn!” Mehweɛ fam hɔ, na mmeɓɔ-asukɔtweaa, akeseɛ, akokɔseradeɛ wansane apopɔbibire wɔ asukɔtweaa no ase; na ɛno ase na momono no baae, a na eʒe nkwatia pii no; na yɛkɔɔ fam kakra, na nwura wɔ hɔ, kɔkɔɔ; ɛno akyi kakra no, ye ahurutoa a ɛwosoɔ, akokɔseradeɛ, ne nyinaa rehyeren wɔ tadeɛ no mu wɔ aseɛ hɔ. Oh, me!

162 Bud ena me de yen nsa too yen ho yen ho so, na ye sa hurui kakra wɔ hɔ, yereteateam na yereteateam, na yereyi Nyankopɔn aye. Na yetenaa ase de yen nsa guu yen ho yen ho so, na yereyi Onyankopɔn aye. Na yenyaa bere nwanwasoo, me susu saa, ebeye donhwere mmieniu.

163 Na mekaa se, “Ebia, menhunu deɛ ebeye Eddie?” Yefrɛɛ no “ɔno Dude.” Enti, yekoo y’akyi. Yefirii aseɛ nante koo bepo no so. Mekaa se, “Orentumi nyera soro ha.”

164 Na okaa se, “Daabi. Blaine aba wɔ akyire hɔ baabi, na oye Indiani.”

165 Enti ye hwɛɛ yen ho hyiaae, na mehunu sini a wɔde twa mfonini bi da hɔ. Mekaa se, “Eno ye Eddie dea.” Mehweɛ bepo no ase. Na mekoo kwan yei so, na ofaa kwan foforo so.

166 Na Eddie rekoo, “Sh-sh-sh-sh.” Oretete saa owansane ketewa, duruduru no. Na ode no resane aba, ode no ama Indiafoɔ nnamfonom a na wɔreye asempatre adwuma ama won no. Enti, otoo owansane no tuo. Yekoo fam na yeɛɛ ne ho ye.

167 Yesanee yen akyi, ebeye donko. Yehunu yen ponko no bio, ebeye akwansini fa, baabi a na wɔgyina no. Na yegyina hɔ. Okaa se, “Onuabarima Branham, wo pe se wonante?”

Mekaa se, “Me gyedi.”

168 Okaa se, “Se yeforo saa bepo yi a . . . Saa adwenini no faa saa kwan yi so sei, na wɔkoo saa amena foforo no mu, ebia. Se wɔanye a, wɔbaa akyire kwan foforo sei so.” Okaa se, “Momma Eddie ena won nsane nko won akyi, na wonko twa no fam ha, na wɔmfa me ponko no ena wo ponko no, na wɔmfa owansane no nko nsraban no mu. Na yebenante aba ha na yaba saa bea hɔ. Na eɛ se yekoo mu beye nnɔn du anaase dubaako anadwo yi.”

Mekaa se, “Eye. Yebeye.”

169 Enti, na yegyina hɔ. Yewee kyensee mu nam, pɛpɛɛɛ, yen mu biara. Na yede hye apopɔbibire no ase, saa kyensee mu nam no. Ena yen paanoo, na yewo no yen ataade soro no mu, na mfifire tee yen kosii se na ne nyinaa yeɛ mua baako. Nanso na eye papa, bere a ekom de woo. Na ne nyinaa ye. Enti, yegyina hɔ.

170 Na merehwe aha nyinaa. Na me hwɛɛ ahwehweniwa no mu. Mekaa se, “Bud, hwe ha. Edeɛn na ewo hɔ no?”

171 Ebeye akwansini mmiensa ntam, na saa owansane no da hɔ. Na oye obaako sononko. Na enye deɛ wabeabea mu; na eye nkaseɛ akaseɛ. Mekaa se, “Wo kae? Hwe ha. Saa nhwemu no wo hɔ, saa pɛpɛɛɛ. Na aboa no na oda hɔ no, oye kwan no ara.” Mekaa se, “Adeɛ baako pe na esi anisoadehunu no kwan, obi a ohye ahabammono, kyek ataade soro.” Na Eddie na ogyina hɔ no a ohye ahabammono, kyek ataade soro. Mekaa se, “Medweneɛ se wo nni bi.”

172 Ɔkaa se, “Me yere na ase ɔde eno hyee nnooma no mu. Bere metɔ nsuo no mu, ennora, ɔno, ɔsesaa ataadee soro no.” Ɔkaa se, “Na mennim se ɔwɔ bi wɔ hɔ, Onuabarima Branham. Eye meya se mekaa biribi a eye mfomsoɔ kyereɛ wo.”

Mekaa se, “Ese se woye saa, ɔba.”

173 Oh, Bud firii aseɛ teaam. Ɔkaa se, “Wo betumi agyina ha pɛɛ na wabɔ no tuo, kwansini mmiensa akyi. Worentumi, Onuabarima Branham?”

Mekaa se, “Sedeɛ anisoadehunu no tee no, na mewɔ ne so pɛɛ.”

174 Ɔkaa se, “Onuabarima Branham, meka kyere wo, ebeye den na wobekɔ hɔ?”

Mekaa se, “Me nnim, nanso mekɔ hɔ.”

Enti ɔkaa se, “Wobeye den na wakɔ?”

Mekaa se, “Worekɔ saa ahwemu yi ho ahyia.”

175 Ɔkaa se, “Eno ye ɔbotan a etumi furofuro.” Na me. . . Kaa se, “Se wopatiri a, wobɛnya beye asukɔtwea tɔn apem wɔ wo so, ewɔ beye ke ntam.”

176 Na mekaa se, “Awurade behwe eno so. Saa kwan no so na me faae, wɔ anisoadehunu no mu, hyiaa hɔ pɛɛ.”

Ɔkaa se, “Eye, mɛdi w’akyi.” Ɔno na ɔreba no.

177 Na saa mmariama yinom kaa se, “Yeβetena ha seesei kɔsi se yeβehunu se wanya ɔwansane no,” na wɔkaa se, “afei yeβe—yeβekɔ fam, akɔfa apɔnkɔ no na yakɔ mu. Yeβehyia wo wɔ adaka no awieɛ, ebeye, oh, ebeye akwansini nnan anaase nnum fam.”

Ɔkaa se, “Ne nyinaa ye.”

178 Enti yekɔ y’akyi, Bud na me. Ebeye dɔnhwere-fa, yeyee adwuma wɔ ha. Na saa ɔwansane no da hɔ pɛɛ, ɔrehwe yen, na ɔnhunu yen da. Na ese se wada. Na yekɔ animu kakra, na yesanee yakyi, na yeβeduru beye basafa aduasa ene no. Ɔno na ɔda hɔ no. Saa aboa kesee, kakraka, yi sɔree firii hɔ, ena menyaa no.

179 Na bere a yete hɔ no, ɔrefa ano, ene dee ekeka ho, efiri mu, te saa, Bud kaa se, “Wokaa se saa mmeben yinom na eye inkyi aduannan-mmienue anaa?”

Mekaa se, “Saa ye nokore paa.”

180 Ɔkaa se, “Onuabarima Branham, ese se woye ɔha ene aduannan-mmienue,” ti kesee kakraka bi.

Mekaa se, “Daabi. Eye aduannan-mmienue pɛpɛpɛ.”

Ɔkaa se, “Mewɔ tape bi a wɔde susu adeɛ wɔ hɔ.”

Mekaa se, “Wo gye ho akyinnyee anaa?”

Ɔkaa se, “Daabi, owura.”

181 Ɔkaa se, “Nanso, twen simma kakra, wanka ankyere me se wobɛnya sisire tuntum kesee ansana yasiane fam? Dwetɛ-ano bɛwɔ hɔ, ansana wasane w’akyi baabi a saa abarimaa no wɔ, a ɔhyɛ atadeɛ soro ahabammono no?”

Mekaa se, “Ɛyɛ nokorɛ.”

182 Ɔhwɛɛ n’akyi bepɔ no ase. Ɛyɛ, biribiara nni saa soro hɔ, biribiara nni hɔ koraa. Ɛyɛ apopɔbibire, deɛ wohunu nyinaa, kwansini ne kwansini, ɛyɛ apopɔbibire mmepɔ. Ɔkaa se, “Ɛhe na ɔwɔ, Onuabarima Branham?”

183 Mekaa se, “Ɖbetumi anya baako. Ɔkaa saa.” Me kaa se, “Wogyɛ saa ho akyinnyeɛ anaa, Bud?”

Ɔkaa se, “Daabi, owura.”

184 Ɛyɛ, yɛreba bepɔ no ase no, yaba te sei. Ɖbɛhyehyɛ etuo no kakra, na mahyehyɛ ne tiri no, afei nadane. Ɛsɛ sɛ wode wo fa nante, woreba fam, saa mmɛbɛn akɛsɛɛ no ɛrepra apopɔbibire no mu. Na yanya bɛyɛ kwansini baako wɔ mu. Yɛgyinaaɛ ɛna yɛhwɛɛ yɛn ho. Ɔkaa se, “Saa sisire panin no ɛbɛyɛ sɛ ɔbɛba, na onni bi anaa?”

Mekaa se, “Ɛdeɛn na wo—ɛdeɛn na ɛreha wo?”

Ɔkaa se, “Ɛnyɛ hwee.”

185 Yɛkɔɔ animu kɔsii sɛ yɛbɔɔ nsukyene ketewa bi a ɛretwam. Yɛtenaa hɔ ɛna yɛdwodwoo yɛn ho kakra. Ɔkaa se, “Onuabarima Branham, wo deɛ dwene ho,” ɔkaa se, “yɛmfirii ɛno so mfaa ho, oh, ɛnnuru kwansini fa kɔsi sɛ yɛbɛto saa mmarimaa no, na baabi wɔ ntamu ha na ɛhɔ na worekum dwetɛ-ano tuntum.”

186 Mekaa se, “Ɛyɛ nokorɛ. Ɛyɛ nokorɛ.” Ɔkaa se. . . Mekaa se, “Woregyɛ akyinnyeɛ, Bud.”

187 Ɖsɔreeɛ na ɔsɔɔ me nsa. Ɔkaa se, “Onuabarima Branham, me nuabarima no nnyaa etwerɛ no bi da ɛfiri saa da no bɛsi seesei.” Ɔkaa se, “Onyankopɔn no a ɔtumi ka kyere wo fa me nuabarima no ho no, ɔrenni atorɔ nkyere wo.”

Mekaa se, “Bud, ɔbɛwɔ hɔ.”

Ɔkaa se, “Ɛhe na ɔbɛfiri aba?”

188 Mekaa se, “Me nnim, nanso,” mekaa se, “Bud, madi aduonnum-mmienɔ,” (afei), na mekaa se, “Manya anisoadehunu, ɛfiri mmɔfrase. Na bere a mehunuu saa ɔwansane yi wɔ ha no, wakumm no, na wohunu sɛ ne mmɛn no nyɛ inkyi aduannan-mmienɔ a. Na afei, anisoadehunu korɔ no ara, na mewɔ kwan so resane akɔ baabi a saa adwumakuo no wɔ no, a na mewɔ hɔ no, Me kumm saa sisire dwetɛ-ano tuntum yi, ne fitaa.”

Ɔkaa se, “Onuabarima Branham, mɛtumi ahunu akwansini aduonu.”

189 Ɔkaa se, “Ɛsɛ sɛ Onyankopɔn twe no firi asase no mu, anaase ɔmfa no mfiri wiem mmra, anaase biribi.”

Mekaa se, “Enha wo ho. Ɖbewo ho.”

¹⁹⁰ Yekoo beye basafa oha foforo. Na wabre nso. Yei mu duro beye nkaribo oha ne aduonnum, saa nkunimdie nkuruwa yi. Enti, oesiane bepo no, na ono—ode sii fam. Ɖkaa se, “Hwew! Merebegyae mu.”

¹⁹¹ Mekaa se, “Aane.” Yebaa nkwatia mu kakra, nkwatia a woye wo afei, wobeye tenten saa. Na nnomaa kakraa bi woretu hyia wo ho, na ptarmigan nkokwo wo ho, na enti metoo aboo boo won te saa.

Enti okaa se, “Moawe saa ptarmigans no mu bi pen?”

Mekaa se, “Daabi. Mennye saa nni.”

¹⁹² Ɖkaa se, “Woye kama. Woye papa se anomaa.” Ɖkaa se, “Onuabarima Branham?” Ɖfaa ne kye tuntum dada kese no, ohuhu ono ara ne ho. Ɖkaa se, “Bere aso se saa sisire dada no beba, enye saa, abarimaa?”

Na mekaa se—mekaa se, “Bud, w’adwene mu ye wo naa wo ho.”

¹⁹³ Ɖkaa se, “Daabi. Menye. Nanso, Onuabarima Branham, me—me—mentumi nte ase.”

¹⁹⁴ Mekaa se, “Me nso merentumi. Enye me na me bete ase. Eye me dea se megye adi.” Amen. Onyankopon a owo Soro no nim se saa nnooma yinom ye nokore. Megyina ha na maka yei, se enye nokore?

¹⁹⁵ Afei me firii ase danee me ho, de tuo no maa no, na me faa ne tiri no. Na bere a me danee me ho no, mekaa se, “Bud, wowo saa ahwehweniwa no wo wo kon mu. Edeen ne no a ogyina bepo no fa no?”

¹⁹⁶ Na ohye ahwehweniwa no. Ɖkaa se, “Oh, boa me,” okaa se, “se enye obi nufusuo nantwie a!” Biribiara nni oman no mu saa. Ɖkaa se, “Eno ne sisire kese a mahu wo m’abrabo mu. Na enti boa me, hwe saa akokorades owia no a erehyeren ne so. Oye dwete-ano.” Ɖkaa se, “Sen na wo ka se owo akwirikyiri?”

¹⁹⁷ Mekaa se, “Ɖbewo akwansini mmienu wo soro ho.” Na ase yabre paa. Ɖkaa se . . . Mekaa se, “Edeen na yeretwen soo? Momma yenko.”

Na okaa se, “Wo gyedi se wobonya no?”

Mekaa se, “Nokore menya no.”

Ɖkaa se, “Edeen ne saa tuo no a wode reye adwuma wo ho no?”

¹⁹⁸ Mekaa se, “Afei, nnwene saa ho da.” (Na eye tuo ketewa bi a onuabarima bi de maa me wo nhyiamu bi ase bere bi, mfirmhyia pii a abesene koroo.) Na mekaa se . . . (Ketewa, fofo .270.) Na mekaa se, “Ne nyinaa ye. Mewo . . . Me . . . Ebeye ho.”

199 Yekoo so ara benee kakra. Na yerebene no, sisire no beyee kesee ara, ono ara. Oh, na ote se toa kesee a esere wo mu na ote ho wo saa apopobibire no so ho, wo nim. Osore, kakraka, kesee, biribi a eso, ne tiri beye tetree saa, wonim, na apantan no apue, bowere a eso kesee. Na orepu saa nwura mmaban no, te saa, monim, orewa won. Na enti otenaa ase, aboa kesee! Yewo beye, oh, ebeye basafa aha nnwotwe firi ne ho.

200 Okaa se, “Hei, Onuabarima Branham, wo—wato sisire tuntum na fitaa tuo pen?”

201 Mekaa se, “Mato sisire pii tuo, Bud, nanso mentoo dwete-ano tuntum ne fitaa da.”

202 Okaa se, “Wonim, ono dwete-ano no ye okofoo kesee paa a owo won nyinaa mu.”

Mekaa se, “Aane, metee eno ase.”

Okaa se, “Onnim senea obewu.”

Na me kaa se, “Eye?”

203 Okaa se, “Enye. . . Sen—sen—sen na wowo akirikyiri. . . ? Sen na ese se wobene no de saa ko ne nkyen?”

204 Afei, wodee bisa no. Twerε krataa koma no. Mede n’akirikwan no bema wo. Okaa se, “Momma obiara ntwerε me mfa ho, dee ope se, ewo saa nnooma no mu biara ho. Momma me nka nkyere won.” Na enti. . .

Na mekaa se, “Eye?” Mekaa se. . .

Okaa se, “Afei?”

205 Mekaa se, “Daabi, daabi. Na mebenee ho paa kyene sei, Bud. Na me wo soro ho pre, benee no.”

206 Okaa se, “Yerebene yie seesei. Obetumi adwane bere biara.”

207 Mekaa se, “Menim saa. Nanso,” mekaa se, “Bud,” mekaa se, “ne nyinaa beye yie.”

208 Okaa se, “Afei, se wo to sisire tuo a,” okaa se, “afei, Onuabarima Branham, wo to no tuo wo n’akyi. Ese se wobubu no gu fam, efiri se obeko so ako, orentumi nsore afei.”

Mekaa se, “Daabi, sedee anisoadehunu no tee no, me too no tuo wo akoma no mu.”

Okaa se, “Mewo anidasoo se woanye mfomsoo biara wo eno ho.”

209 Mekaa se—mekaa se, “Manye.” Mekaa se, “Me kae saa.” Efiri se, wo a—wo anisoadehunu mu no, wowo—wo wo tiboaa baako mu, ena baanu, sedee yekyerεkyerε mu adano anadwo no. Wowo mmienu mu. Worentumi mma wo werε mfiri. Wuhu? Enti wo na wowo ho no.

210 Enti yekoo mu bio, beye—ebeye basafa ahannu ne aduonum. Na eno ye mpa kumaa kumaa a etwa too a yeforooe. Na mekaa se, “Eno ne dee efa ho seesei ara. Monhwe no. Ne ho nye fe anaa?”

Ɔkaa se, “Aane, mesusu se ɔye.”

211 Na—na mekaa se, “Ne nyinaa ye, Bud. Afei se mesɔre firi ha a, ɔreba.” Na mekaa se, “Wo deɛ hwɛ.”

Na ɔkaa se, “Mɛhwɛ.”

212 Enti mede aboba hyɛ tuo no mu, monim. Na yɛwɔ saa mpa ketewa yi ase. Bere a mesɔreeɛ no, ɔno na ɔreba no. Me, me! Megyinaae, too tuo no, na egyegyee se aba-tuotoni ɛrebɔ no. Abarimaa, anwoso no ketekete koraa da, sene biribiara. Na, me, ansana . . .

213 Wodeɛ kasa fa mmirika paa ho! Menhunuu biribiara te saa da. Ɔno, wɔbɛkɔ mmirika akyene pɔnkɔ, ɔwansane, anaase biribiara, monim, sisire betumi, te saa. Ɔno na ɔreba saa bepɔ no ase no, ɔkyere yen so pɛɛ, te saa.

214 Na me, ansana metumi anya aboba foforo wɔ tuo no mu no, ɔbuhwee fam wuui, ɛbeyɛ, oh, ɛbeyɛ basafa aduasa, aduannan firi me so, dane kɔɔ awieɛ ne awieɛ; eyii akoma, aherawa, ɛna biribiara, firii ne mu. Na eyɛ Nosler aboba, mo a mode nsa-hyehye no monim. Enti ɔno—ɔno etetee no, na ɔhwee fam.

215 Bud, ɔgyina hɔ no, ɔhwɛɛ no, na ɔye fitaa paa wɔ n’ano ho. Ɔkaa se, “Onuabarima Branham, na mempe no wɔ me sere so.”

Mekaa se, “Me nso mempe.”

216 Ɔkaa se, “Hwew.” Ɔkaa se, “Mepɛ se meka kyere wo, akyire yi a wawie no, abarimaa. Se na ɛno nye anisoadehunu no mu baako a, na ma hunu se asi pen, Anka meremma ha da, meremmen saa sisire no saa, ene wo.”

217 Na yen mu biara rentumi mmu ho akonta. Ne mu duro beyɛ nkaibo apem, mesusu, kɛsɛɛ, se, ɔso paa. Yɛrentumi nhohoro ne ho, anya . . .nyi ne honam. Yɛfirii aseɛ kɔɔ fam. Na yekaa se . . . “Onuabarima Branham?” Ye faa mmeben no. Ɔkaa se, “Se saa mmeben no ye inkyi aduannan—mmienu pɛpɛpɛ a,” ɔkaa se, “Merebetu mmirika wɔ ho.”

218 Mekaa se, “ɛbeyɛ se wobeyɛ no seesei ara, afei, ɛfiri se ɛno ne deɛ etɛɛ.”

219 Ɔkaa se, “Menhunuu a—a—a . . .Eye me te se mereso daeɛ sei.”

220 Na bere a yɛduruu hɔ no, na meka kyereɛ—kyereɛ Eddie, mekaa se, “Afei monhwɛ. Blaine de ne nsa bɛto.”

221 Afei, mo kae, na nsa ketewa bi wɔ saa abeben no ho. Wonkae, Onuabarima Fred, sɛdeɛ meka kyereɛ wo se ɛbeyɛ?

Na mekaa se, “Monhwɛ no,” kyere Eddie.

Na enti Bud kaa se, “Twɛn.” Onyaa ne pɔnkɔ wɔ hɔ.

222 Na yenyaa sisire wɔ yen so, monim, na saa apɔnkɔ no retete biribiara mu. Monim senea woyɛ bere a wɔhwia tuntum fitaa anaase sisire su biara. Enti me—mekɔɔ hɔ, megyina hɔ, merebɔ

mmøden sɛ mɛsɔ pɔnkɔ no mu, pɔnkɔ kotokuo no ɔrebɔ mmøden sɛ ɔbeyi ne ho afiri hɔ.

223 Na ɔkɔɔ hɔ kɔfaa ne tape a wɔde susu adeɛ, na ɔnante faa hɔ, ɔrehwɛ me, te sɛɛ. Ɔkaa sɛ, “Bra ha, Blaine.” Mɛbɔɔ Eddie. Mede no too yei so. Amen. Na enti boa me, inkyi aduannan-mmienɔ, ɛwɔ hwene no mu!

224 Afei, saa mmeɛben no yɛ ketewa bɛyɛ inkyi mmienɔ sɛ wɔyɛ weseɛ a. Saa sisire tuntum fitaa kɛsɛɛ no da me dan mu, ɛna mmeɛben no sɛne fasuo no ho. Ɔno oduhyɛfɔɔ no awie wɔn, ɛna wasiesie wɔn. Ahoma a wɔde susu adeɛ sɛne wɔn ho, inkyi aduannan-mmienɔ, pɛpɛpɛ.

225 Afei, ɛdeɛn nti na Onyankopɔn bɛka akyerɛ ɔbarima bi te saa, ɛfa ahayɔ akwantuo ho?

226 Bɛɛ a mesane baaɛɛ no, na maame yare. Mɛkɔ hwɛɛ no. Ɔkaa sɛ, “Billy?” Hwɛ, na Ɔrehyɛ me nkuran, ɔresiesie me ama biribi.

Mekaa sɛ, “Maame, Awurade asa wo yadeɛ bɛɛ biara.”

Ɔkaa sɛ, “Billy, mɛrekɔ Fie akɔhunu papa.”

“Oh,” Mekaa sɛ, “maame, nkasa te saa.”

Ɔkaa sɛ, “Aane, mɛyɛ.” Mɛbɔɔ mpaɛɛ maa no.

Na Onuabarima Fred ɛne saa adansefɔɔ yi nyinaa a wɔtete ha yi nim.

227 Afei, adeɛ a ɛdi hɔ a monim, wɔde no kɔɔ ayaresabea. Na ɔkɔta no nhunu deɛ na ɛyɛ mfmomsɔ mpo. Ɛyɛ, me kɔbɔɔ mpaɛɛ maa no. Ɔkaa sɛ, “Ɔbabarima, mɛrekɔ.” Na afei, na me maame yɛ ɔbaa tumfɔɔ, sɛ ɛtɛɛ biara.

228 Da koro bi, nna kakra akyi no, menante wuraa mu. Na ɔgyina hɔ, rehwe Soro pɛɛ. Ɔkaa sɛ, “Billy, me hu wo.”

Mekaa sɛ, “Aɔɛn, nokorɛ, maame.” Ɔkaa sɛ, “Mehu wo wɔ ha pɛɛ.”

229 Ɔkaa sɛ, “Oh, woabɔ akɔkora saa, Bill,” ɔkaa sɛ, “wo tiri nwi fitaa ɛne abɔdwɛsɛ sensɛn faako. Wo nsa da asennua no so, woretene wo nsa ama me.” Menyaa nsusuiɛ papa afei, na ɛne no.

Afei, mo anuanom a mo wɔ ha no nim sɛ ɛno yɛ nokorɛ no.

230 Da a ɛtɔsɔɔ no na ɛyɛ Kwasiada. Na mɛreka asem no. Wɔtoo me nkra, “Wo. . .”

Mekaa sɛ, “Mɛnyɛ nni sɛ saa maame no rekɔ. Bɛɛ biara Onyankopɔn kyerɛ me, me nkurɔfɔɔ a wɔrekɔ. Nanso, maame, Ɔnkyerɛɛ me hweɛ mfaa ho da.” Nkransɛm bi na aba ha yi. Na mɛwɔ me Nkransɛm no mfimfini pɛɛ, te sei. Obi baa mu, ɔkaa sɛ, “Kɔ, kɔ wo maame nkyɛn seesei ara. Frɛ no wɔ telefon so. Ɔrewu, wɔ simma yi mu.”

231 Mekaa sɛ, “Owuo, ma no nyɛ komm. Onyankopɔn Asem ho hia sɛne saa.”

232 Ɔbarima yi a ɔte ha pɛɛ yi, Onuabarima Borders. Ɔsom no baa awieɛ akyi no, mepuee kɔhunuɔ me maame. Mehyiaa Onuabarima Borders. Ɔkaa sɛ, “Onuabarima Branham, wonnuruɔ anammɔn nsia, nanso mehunuɔ ɔbarima a ɔyɛ anammɔ-du sɛ ɔgyina asɛnka pono no akyi anɔpa yi.”

Mekaa sɛ, “Onuabarima Borders, Onyankopɔn behwe ne nyinaa so ama maame.”

233 Na nna kakra akyi no, wɔfrɛɛ me kɔɔ dan no mu, na ɔrewu paa. Meboaa mmɔfra no ano, megyinaa mpa no ho. Me kaa sɛ, “Maame, woreko paa?”

Ɔkaa sɛ, “Aane.” Afei na ɔntumi nkasa bio.

234 Mekɔɔ so kasa kyerɛɛ no, “Edeɛn na Yesu ye ma wɔɔ, maame?” Mekae sɛ meɔɔ no asu wɔ Ne Din mu, bere tenten a abesene korɔ no, ɛwɔ nsuo no mu. Mekaa sɛ, “Ka kyerɛ me deɛ Ɔkyerɛ ma wɔɔ seesei.”

Ɔkaa sɛ, “Dodoɔ sene nkwa de ma me.”

235 Mekaa sɛ, “Maame, sɛ woreko a, meye w’abarimaa, ɔno . . . ɔsɛnkani. Mepɛ sɛ mehunu, ɛfiri me ara me maame a ɔrekɔhyia Onyankopɔn. Mepɛ sɛ me kura wo nsa mu wɔ ha, maame.”

Ɔkaa sɛ, “Mepɛ sɛ woyɛ.” Me kɔɔso ara sɔɔ mu.

236 Na ɔntumi nkasa. Eyɛɛ te sɛ deɛ na ɔredwodwo, n’anim. Mekaa sɛ, “Worentumi nkasa bio, maame?” Wantumi anyɛ . . . Mekaa sɛ, “Tie. Yesu daso ara ye adekorɔ no ara ma wo anaa?” Ɔtumi bɔ ne tiri nko.

237 Afei ɔduruu baabi a ɔrentumi mmɔ ne tiri nko bio. Mekaa sɛ, “Maame, Yesu ye biribiara de ma wo seesei? Ɔreba abɛfa wo, wɔ simma. Biribiara, dema wo?” Ɔrentumi nkeka ne ho.

238 Mekaa sɛ, “Maame, wowɔ adeɛ baako pɛ, wo . . . Me hunu sɛ worebɔ w’ani. Sɛ Yesu gu so ara ye adekorɔ ma wo sɛdeɛ Ɔye no bere biara a, da no a meɔɔ wo asu wɔ nsuo no mu no, wobɔɔ w’ani ntɛmɛntɛm paa.” Ɔbɔɔ n’ani, na nisuo resane ba fam, te *saa*.

239 Na Mframa kakra bi baaɛ, bebɔ faa dan no mu. Maame kɔɔ Fie.

240 Mebaa fie, kɔ nantee ayie ase, me faa ntaadeɛ no. Oh, monim sɛnea etɛɛ. Eɛ sɛ woyɛ adekorɔ no ara. Mmɔfra no nyinaa resu, ɔbaako wɔ beaɛ baako, ɛna ɔbaako, ɔfoforɔ no. Mekaa sɛ, “Maame na ɔyɛ pagya-kɔtwere. Yerenye sɛdeɛ yetɛɛ bio da.” Dɔk ɛne n’abusua wɔ ntweaso *ha*. Jesse ɛne n’abusua wɔ *saa* ntweaso hɔ. Yesie Howard, ɛnkyɛree. Mekaa sɛ, “Eyɛ, yereko, mmarimaa.” Mekaa sɛ, “Yeɛ . . . Yerenkɔhwe yen ho yen ho. Maame na ɔyɛ yen somufɔɔ.” Mekaa sɛ, “Yerenhunu yen ho, bio seesei.”

241 Mekɔɔ fie, anadwo no, bere a yeyii ne ntaadeɛ wieɛɛ no. Mekɔɔ fie.

242 Owurayere D’Amico, obiara nim no, ɔfiri Chicago? Wayɛ adamfɔɔ dɔfɔɔ paa ama asempatre no. Na ɔbaa no ama me Twere

Kronkron. (Momfa nkye me.) Na eye saa Twere Kronkron krataa kɔkɔ no mu baako a ne sipa ka ho. Na obi, bere a me kaa saa asem no, *Adwammaa No Ene Aburuburo*, wɔde aburuburo mmieniu brɛɛ me, se bea a wɔnoa so. Me nuabarima forɔɔ bi, Onuabarima Norman, na ɔde aburuburo ketewa bi abre me, ena adwammaa, me Nuabarima Borders de adwammaa no maa me. Mefaa Twere Kronkron no. Meda na ɔwɔ ntweaso baako, ɔresu.

²⁴³ Ene mo Business Men a mo wɔ ha nyinaa monim, bere a na mewɔ Jamaica, mehunu ma-se-baa, meka kyerɛɛ mo wɔ pono no ho wɔ Jamaica. Mekaa se, “Me nkurɔfoɔ no mu bi rewu, a wɔnɔn ese biara. Mehunu wɔn se wɔreko.” Ewɔ pono no ho pɛɛ, Demos Shakarian ene wɔn nyinaa te ho. Dɔnhwere kakra firi saa bere no, anka ma-se-baa tɔɔ piti, bere baako, hwɛ, ese biara nni ho, eye pɛpɛɛɛ.

²⁴⁴ Mekaa se, “Mahunu aberantɛɛ bi a wate mogya afiri n’anomu.” Mefrɛɛ no, ɔkaa se, “Mommma Billy . . .”

²⁴⁵ Obi wɔ ha a na ɔwɔ ɔno—ɔno Jamaica nhyiamu no ase wɔ ho saa bere no wɔ—wɔ Jamaica, Kingston? Worentumi nhunu. Aane. Mmienu na ewɔ ho. Enti afei . . .

²⁴⁶ Na mekaa se, “Ese se . . . Billy, nkɔ soro ho. Mahunu aberantɛɛ bi a wate mogya afiri n’anomu.” Na eye ma-kon-ta. Ɔkɔɔ ho, na ɔnyaa mogyatuo bere a ne maame wuɛ no. Na ede no wuraa saa ahodwiri no mu.

²⁴⁷ Afei na megyina ha saa da no, me faa Twere Kronkron yi. Mekaa se, “Agya, mennim. Ebia Wo dɔ, Wo ankyere me se ɔreko. Nanso matete pasapasa, Onyankopɔn. Wobɛɛ me awerɛkyekyerɛ asem bi afiri W’Asem no mu?” Mekaa se, “Ma me nkenkan biribi a eye awerɛkyekyerɛ, enkyekyerɛ mewere.” Merema Twere Kronkron no mu abue te saa. Eɛna ewɔ ho no, atwerɛdeɛ kɔkɔ akɛsɛɛ, “Ɔnwui, mmom wada.” Na me kɔɔ dan no mu. Yɛkɔ daaɛ.

²⁴⁸ Ebeɛɛ nnɔn nnwɔtwe, adekyee anɔpa no, mesɔrɛɛ. Na wɔreko siesie no, beɛ awia, sɛdeɛ yɛbekɔ na yakɔ hwɛ no. Meda pueɛ se ɔrekoye mmɔfra no anɔpaduane, na Joe kumaa resu. Becky wɔ ntweaso baako, ɔdaso ara reteam, “Me hunu nanabaa bio anaa?”

²⁴⁹ Mekaa se, “Aane. Aane. Wobɛhunu no. Ɔwɔ soro ho, ɔforo kɔɔ soro.” Mekaa se, “Ɔno, yɛɛhunu no bio.” Na ɔdɔ saa mmɔfra nkumaa no, wo nim.

²⁵⁰ Na, enti, na wɔn nyinaa resu, “Yɛɛtumi ahunu nanabaa awia yi?”

²⁵¹ Mekaa se, “Mɔɛtumi ahunu nipadua no a ɔtenaa mu no, nanso nanabaa akɔ ka mo nanabaa forɔɔ no ho, wɔwɔ Soro.”

²⁵² Na Joe antumi ante aseɛ, m’abarimaa kumaa no, mo nim. Na ɔntumi nte aseɛ. Ɔkaa se, “Eye afei, nanabaa besane aba anadwo yi anaa?”

253 Na mekaa se, “Daabi, daabi. Mennim bere a obesane aba. Se Yesu ba a, obesane aba.”

254 Na megyina ho. Na me danee me ho, nantee dan no mu. Na bere a me ye saa no. . . Mommisa me se menkyerakyere mu. Kwan biara nni ho se mekyere mu. Mehunuu me ho se megyina ho, sedee merehwe atiefow yi ara. Na meredi nnwom anim. Menyee saa da. Mentumi nto dwom mpo, koraa. Enti, na nipakuo, dodoo kese w ho.

255 Wo efa ha no, ono—ono dankesee no aye te se dee eye abontene, te se, oh, mennim dee mobefre no, aye te se bepo ase, ena aye te se agoprama kesee. Na ewo akyirikyiri ara se, na ehye no wo, kosi se ese se wopagya no te sei, enti won a wowo akyre ho no ese se wohwe no kwan sei so. Nanso ne nyinaa ye wo mfinimfina. . . Nkonwa a wahyehye no santene mmiensa pe, te sei. Na wo mfimfina pee no aye te se nnooma a wabubu mu, eye mmofra nkumaa a wabubuo, wontumi nkeka won ho na wato won santene.

256 Na mehye ataadee tuntum, ena mereto dwom, “Momfa won mmra mu, momfa won mmra mu, momfa nkumaa no mmra Yesu nkyen.” Yeto eno wo asafo no mu, kakraa bi, titiriw se yerehyira mmofra nkumaa. Na biribi wo ho, te se a—a adaka wo ha, baabi a akunini no tena, ena asenka pono no bene ho. Nanso na mewa fam, redi nnwom anim. Na preko pe, na me gyina ho, rehwe me ara, afei. . . Oh, mommm mo mmoden nnwene ho, efiri se morentumi. Afei bere a na mewa ha no, afei na aduru ha. Mennim. Won baanu no ko boomu. Na eye. . .

Eno ye biribi papa se mo baanu no ko bom a.

257 Mewa afidie a wode twa mfonini wo soro ho. Mereba fam, na mennim senea metwa mfonini. Me hwee adee no mu, na, onipa, metumi hunu nnooma ahodoo nnum anaase nsia. Enti me firii asee gyenee eno too so. Billy ka kyeree me se, okaa se, “Gyene to so, na won nyinaa beye baako.”

258 Eye nsusue papa se wobeye saa, monim. Wohunu nnooma sononko se wogyene w’ani a. Na wode Onyankopon Asem gyene w’ani wo Ne so a, ena wobe—wobehunu dee merekasa fa ho no. Nanso gyene w’ani wo so, kane, hwe.

259 Enti na me gyina ho, rehwe, na me koo saa anisoadehunu no mu. Na bere a mewa ho no, me hunuu onipa a wagye din se wasane aba beae ho. Na woye. . . Mekaa se, “Eye, woreba akunini adaka no ho.” Enti wonante baaee kwan yei so. Na medwenee se, “Eye, meto dwom preko bio bere a saa awuraa no reba.” Na wasiesie ne ho atetekwa bi.

260 Afei, mo mu nwurabafow no bi bekae yei, bere a wohye sket, te se, ehya ha, na ekoo fam wo ahoma—mpaboa so. Na wowa ase aye mma. . . Edeen na wofre saa nnooma no, te se—te se dee awuraa yi wo wo ha seesei no? Saa blaus. Blaus, saa nnooma no mu baako te saa, na wowa nsa tenten paa wo mu. Mokaee won?

Na ɔkɔɔ ne kɔn ho soro, ɔde biribi ketewa bi se ɔtɔwom ketewa bi kɔɔ mu wɔ ha. Afei, na wahye ɛkye kɛsɛɛ, wadane ɛfa no. Na nwurabafoɔ no, wɔ saa nna no mu, wɔwɔ tiri nwi tenten. Enti wɔtwe ba fam te *sei*, na wɔde ɛkye ahye so, na wɔde panɛɛ abo mu, monim, sɛdɛɛ ɛbɛsi soɔ, ɛfiri se na ɛsɛ se wɔka ɔnko afa ɛna nnooma.

²⁶¹ Enti saa awuraa yi na ɔreba, na obiara bu saa awuraa yi. Na mesusuu se, “Eye, ɔbɛkɔ akunini adaka no ho.”

²⁶² Enti, afei, mekaa se, “Prɛko bio, mo a mowɔ fa *ha* nyinaa, ‘Momfa wɔn mmra mu.’ Afei *ɛha*, ‘Momfa wɔn mmra mu.’ Afei mo a mowɔ mfimfini nyinaa, mo nyinaa monka mmom seesei, ‘Momfa nkumaa no mmra Yesu nkyen.’”

²⁶³ Sɛdɛɛ me kaa no no, saa awuraa yi na wawura adaka no mu dada. Na metumi hunu, berɛ a ɔwuraa adaka no mu, obiara sɔre gyinaa hɔ. Na ase wɔreyɛ te se *yɛi*, wɔrehu ɔbaa no, na ɔbaa no rehu wɔn.

²⁶⁴ Mesusuu se, “Eye, berɛ aso se meka asem no. Mekɔ akɔbo mpaebɔ ama saa ayarefoɔ no.” Mekɔɔ soro ha wɔ—wɔ asɛnka pono no so, te *sei*, na adaka no wɔ nifa, oh, ɛbɛne paa sɛdɛɛ onuabarima yi a ɔte *ha* yi. Na medanee me ho, te *sei*.

²⁶⁵ Medweneɛ se, “Eye, afei, saa awuraa no bɛkoto me, enti mehu no.” Na enti berɛ a medanee me ho no, na wasi ne tiri ase dada, te *sei*, na mede me tiri sii fam, te *sei*, na berɛ a me maa me tiri so kɔɔ soro no, berɛ korɔ no ara a, ɛhyiaa no no, na eye maame, ababaawa, hoɔfɛfoɔ.

Mehwɛɛ no. Mekaa se, “Maame?”

ɔkaa se, “Billy.”

²⁶⁶ Na afei, anyinam firii aseɛ tete dan no mu, agradaa bi boboom, na awosɔɔ bi baaɛ. Na ɛnne bi kaa se, “Nsuro wo maame ho.” ɔkaa se, “ɔte se deɛ ɔtɛɛ ara wɔ 1906.”

Na mekaa se, “Edeɛn, 1906?”

Na Meda kaa se, “Edeɛn na ɛreha wɔ?” Me yere.

Mekaa se, “ɔdɔfoɔ, 1906, na eye deɛn 1906?”

ɔkaa se, “Adɛn?”

Mekaa se, “Anisoadehunu, me hunuu maame se ɔgyina ha pɛɛ.”

ɔkaa se, “Wahunu deɛn?”

Mekaa se, “Mehunuu maame.”

ɔkaa se, “Nokore dodo, Bill?”

²⁶⁷ Mekaa se, “Aane. Na ɔgyina ha pɛɛ, na ne ho ye fɛ. Na ɔkaa se . . .” Mekaa se, “Na ɔye ababaawa kɛkɛ.”

²⁶⁸ Enti me kɔɔɛ na mefaa abusua nwoma dada no. Monim deɛ na ɔye wɔ mu wɔ 1906? M’agya ayeforɔ. ɛno ne afe a na waware. Afei ɔye Ayeforɔ foforɔ fa bi, Awurade Yesu Ayeforɔ no.

269 Obi firi baabi de nickel brɛɛ me. Mewɔ no wɔ me kotokuo mu, 1906.

270 “Na Ɔno, Honhom Kronkron no, sɛ Ɔba a, Ɖbeyi saa nnoɔma yi akyerɛ mo deɛ maka no, na ɔbɛkyerɛ mo nnoɔma a ereba.”

271 Afei, eye deen? Ɔno ahayɔ akwantuo no na eresiesie me nko ara, mohu. Akwantuo baako a eye paa a me nyaaɛ, na me nim sɛ, saa ahodwiri kesɛ yi. Na eno ye ɔɔɔ. Na, onuabarima, onuabaa, sɛ saa anisoadehunu oforo yi nyinaa ye nokore pɛpɛpɛ a, efa deɛ Honhom Kronkron no akyerɛ ho, esɛ sɛ eye Honhom Kronkron no. Twɛɛ Kronkron no kaa, sɛ, “Sɛ eba mu a, ennee na eye Ɔno.”

272 Ennee, anidasoɔ bɛn na yɛwɔ! Da bi yɛbɛfiri saa bea yi. Yɛresane akɔ aberantɛɛ ne ababaawa mu, a yerenwu bio da. Mɛpɛ sɛ mɛhunu saa sene sɛ mɛhunu sɛ na mɛye ɔmanpanin wɔ wiase na matena ase mfirinhyia ɔpɛpɛm. Mɛpɛ mmom sɛ mɛhunu sɛ na me wɔ Nyankopɔn nsam.

273 Na eye m'anigye sɛ mahunu, anadwo yi, saa Yesu korɔ no ara a ɔkaa saa asem no, Ɖwɔ ha, mfirinhyia mpem mmienu akyi. Hwɛ, Ɖrentumi nsee. Ɖye Daa. Na Ɖye Yesu korɔ no ara anadwo yi sɛ na Ɖye da no a Ɖkaa saa asem yi. Na Ɖdaso ara bɛsi saa Asem no so dua, sɛ yɛbɛgye No adi a. Mo gyedi saa?

274 “Sɛ Ɔno, Honhom Kronkron no, nya ba a, Ɖrenkasa mfa Ne ho. Mmom Ɖbɛfa nnoɔma no bi, a eye Me dea,” eno ne Asem no, “na ɔde bɛkyerɛ wɔn. Na afei, nso, Ɖbɛkyerɛ mo nnoɔma a eɛba.”

275 Wɔ Hebrifoɔ Nwoma no—no mu, ti 4 no, Twɛɛ Kronkron no kaa sɛ, “Onyankopɔn Asem ye nnam. . .”

276 Afei, Hwan ne Asem no? Yesu. “Mfitiasɛɛ no na Asem no wɔ hɔ, na Asem no ne Onyankopɔn na ɛwɔ hɔ, na Asem no ye Onyankopɔn. Asem no bɛyɛɛ honam. Eɛbetenaa. . .”

277 “Onyankopɔn Asem no ano ye nnam sene nkrantɛ-anofanu biara, ɛhwire mu mpo, ne dompe mu kasɛɛ, ne akoma mu nsusuiɛ ne adwene Temmufoɔ.”

278 Ɔno ne yen Nyankopɔn. Yenyerabee, nnamfonom. Yɛdaso ara wɔ Onyankopɔn adom no mu. Me—menya atenka, sɛ mɛkasa afa biribiara ho, na me kasa fa deɛ atwam ho. . . Na sɛdeɛ me kaa no adano anadwo no, sɛdeɛ na saa asuafoɔ no rebɔ mmɔden sɛ wɔbetena nhyiamu no ase sɛ wɔnyaa no da a ɛdi animu no, wɔrehwe animu ɔforoɔ, nanso wɔn wɛɛ firii mframa Bɔfoɔ korɔ no ara ɛne asorɔkye no na ɔda kodoɔ no mu.

279 Onyankopɔn no a na ɔwɔ saa mɛpɔ no mu hɔ no, sɛ wɔde saa dwɛtɛ-ano tuntum ne fitaa bɛsi hɔ, sɛdeɛ N'Asem tɛɛ, a ɛda fam hɔ no, de ye adanseɛ no.

280 Afei, sɛ wopɛ sɛ wotwɛɛ saa barima no a, wodeɛ twɛɛ Bud Southwick, S-o-u-t-h-w-i-c-k, Bud Southwick, Fort Saint John, British Columbia, na ma no ntwerɛ krataa no nsane mmɛɛ wo.

Na kwan no so no, se woretu kwan ako ahayo a, nnipa papa bi wo ho a wone no ko.

281 Afei monhye no nso. Waka saa akyere abommofoo no nyinaa soro-ne-fam wo saa kwan no so, kosi se megyesi se meye nhyiamu paa bere a edihoo mekoo ho no, mene akwankyerefoo no nko ara, aane, se wohunu saa nnooma no se eresii wo kwan a wofa so ye no. Eno ne afe a edi akyire no.

282 Yei ne afe yi, seesei ara. Saa Yesu koroo no ara a ohyee saa bo no, akaa se, “Merennya mo da nanso merempa mo da. Meka mo ho bere biara, mpo kosi wiase awiee.” Mo gyedi saa?

283 Ode saa adanse ahodoo no, ene saa nokore a wadi ho adanse no, nokore kann no, ebye den na yebetumi anya atenka wo kwan foroo bi so sene se yebefa saa nkuruie no mu, na wواهwim yen? Yama wiase nnooma ama yaye mosoo, wo kwan bi so, baabi a, yehunu saa nnooma akesee a eye nokore no, a ekyere se eye nokore no?

284 Afei, oyarefoo biara a owo ha, se wobegye saa Obaako no a ohyee bo no adi nko ara a, na enam Obaako koroo no ara a oyii saa etwere no firii saa abarimaa no so no, saa obarima no, Oye Onyankopon koroo no ara a owo ha seesei yi ara. Se anka metumi ayi afiri wo so a, anka meye, nanso merentumi nye. Watoo saa adee no ama wo dada, na adee baako pe a ese se woye ne se gye no di.

285 Edeen se abarimaa no wuraa etwere no mu a, na obaa kumaa no kaa se, “Afei, edeen na saa atadee soro no beye?” Eno ebia erenye adwuma wo obi foroo biara so. Wohu? Eko ne so nko ara, efiri se wasoma no ama onko ara. Naaman wuraa asutene no mu mpre nson; nanso obi foroo no, zrewura mu no, ebia won kwata no renko. Mohu? Nanso monhye no nso. Eye dee Oka no na eye nokore no, a wadi ho adanse, eye nokore a ewie pe.

286 Afei, ereye aka akyire, se merefre mpaeboo santene mpo. Momma yen—momma yengyae eno simma.

287 Momma yewene ho. Eno ne dee Onyankopon hyee ho bo no? Eno beye nokore Honhom Kronkron no a obeye saa. Eye nokore? Eye, hwan na obeka se na Onye Honhom Kronkron no? Na oye. “Mene M’Agya ye Baako.” Honhom Kronkron no na oye N’Agya. “Obaa no bewo. Saa Adee Kronkron no a onyem no firi Honhom Kronkron mu.” Enti, Honhom Kronkron no ene Onyankopon ye Honhom koroo no ara, na Owoo Ne mu.

288 Na monhwe dee Oyee bere a obaa bi de ne nsa kaa N’atadee no, bere a Ohwee atiefoo no mu na ohunuu won adwene no. Asem no nka, se, “Nyankopon Asem ye nnam sene nkrante-anofanu, akoma Temmufooo?” Wanhye Bo, wo Ohoteni Yohane 12, anaase Ohoteni Yohane 14:12, se, “Dee ogye Me die no, nnwuma a Meye no na obeye nso?” Anaase, adi hwammoo pen, gyese dee eye nokore no?

289 Afei, Onyankopɔn wɔ ha. Ɖwɔ ha sɛ ɔbɛma nnipa biara a ɔwɔ ha ho aye no den. Ɖwɔ ha sɛ ɔbɛgye ɔkra biara a wayera nkwa. Na ansana mɛfrɛ nnipa aba afɔrebukyia no anim no, sɛdec metenka sɛ meye no, hwɛ, sɛ mɛfrɛ nnipa ba saa afɔrebukyia yi anim no, momma yɛmfrɛ No. Mo mu dodoɔ sɛn na mo bɛgyae, anaase moka sɛ, “Sɛ metumi a . . .” Ebia ahɔhɔɔ a wɔwɔ ha no, ka sɛ, “Me nhunu sa nhyiamu no bi da. Me—mate nnipa bi sɛ wɔreka saa nnoɔma yi ho asem, nanso me—me nhunu bi da. Ebehye m’akoma nkuran sɛ metumi ahunu Kristo Anima korɔ no ara na waba nnipa no ntam na ɔye saa adekorɔ no ara a Ɖyeeɛ no bi.” Ebehye wo nkuran anaa?

290 Momma yɛnsi yɛn tiri ase; asem baako. Aniwa biara nkata. Afei momma Honhom no, a edi Asem no akyi no.

291 Afei, Agya, me wɔ, deɛ eyɛ paa a menim sɛnea, Wonim m’akoma . . . Menim sɛ saa nnipa yi rehunu amanɛɛ wɔ saa ɔhyew yi ase, na afei wɔkyere so wɔ mu, wɔgyina hɔ, nanso wɔanya abotere paa. Metumi susu sɛ na eyɛ nipakuo korɔ no ara na wɔgyinaa kokoɔ no so saa da no na wɔtieɛ sɛ Worekasa firi kodoɔ no mu. Na afei Woka kyereɛ wɔn, “Monkwɔn nkɔ baabi a eho dɔ na mongu asau no nyi nam.” Enye monhwe sɛ ebinom wɔ hɔ a. Na wɔwɔ hɔ.

292 Ene sɛnea saa ɔsomafoɔ no nsem a enni hwammɔ no kaa sɛ, “Awurade, yaɣɛ adwuma anadwo mu no nyinaa na yannya hwee; nanso, eyɛ W’Asem nti yerebɛgu asau no.” Na bere a wɔyɛɛ setie maa W’Asem no, wɔyii mpataa pii, kɔsii sɛ wɔn asau firii aseɛ sɛ ereteteɛ.

293 Awurade Yesu, akyinnyeɛ nni ho sɛ mmaa dodoɔ no firii wɔn nnoɔma sie ho saa anɔpa no, mmarima dodoɔ no firii wɔn mfuɔ mu, firii aduaba no ho, apofofɔ gyaa wɔn asau, betieɛ Onyankopɔn Asem no. Awurade Yesu, sɛ na Wowɔ ha wɔ honam tebea mu anadwo yi a, ebeɣe akyinnyeɛ paa sɛ wɔn a wɔbehyia no beɣe dodoɔ akyene, wɔn a wɔahyia yi. Nanso saa nnipa yinom gyedi sɛ Wonwui, sɛ Wo sɔre firii owuo mu, na W’ada W’Asem adi na wodi W’Asem so, Asem a makenkane akyere wɔn no afiri Twerɛnsɛm kronkron no mu anadwo yi.

294 Na sɛdec yɛn Awurade bere bi wɔde Twɛre Kronkron maa no no, anaase ɔno—ɔno Nwoma mmobɛɛ no, na Ɖkenkanee, na Ɖtenaa ase. Na Ɖkaa sɛ, “Enne da yi na Twɛrɛsem yi aba mu.”

295 Ma no nsi bio, Awurade. Ma no nye bio, sɛ saa da yi ara, anadwo yi ara, na Twɛrɛsem no a mekenkan no aba mu. Na yɛn nyinaa akyerekyere, wɔ nnawɔtwe no mu, sɛ eno ye adekorɔ no ara a na etee de kyere awieɛ bere no. Na afei yɛn akoma bɛkɔ, anigyee.

296 Bebreɛ na wɔwɔ ha, Awurade, a Worekasa kyere wɔn. Boa yɛn anadwo yi sɛ yɛnhunu W’Asem, W’Asem a wadi ho adanseɛ sɛ eyɛ Nokorɛ no. Ye ma yɛn, Agya.

297 Na bere a yasi yen tiri ase yi, de ama nhwehwemu kwan bi so no, se meye kamm afiri asenka no ho. Mo mu dodoɔ sen na mo wɔ ha, a monnye Kristoni paa a wawo no-foforo? Afei, wobetumi akɔ asɔre, nanso enye eno ne deɛ merebisa. Woye. . . Se wonye Kristoni a wawo wo foroɔ a, mmom wo gyedi se Yesu teasefoɔ bi wɔ ho, a ɔye Honhom Kronkron paa, na wope se yekae wo ma No seesei, wobe, bere a yasi etiri biara ase seesei yi, na ani nyinaa akata yi, wo deɛ ma wo nsa so kyere No, “Awurade, kae me”? Onyankopɔn nhyira wo. Onyankopɔn nhyira wo, wo, wo. Onyankopɔn nhyira wo. Onyankopɔn nhyira wo. Eno ye paa. Afoforo bi wɔ ho?

298 Afei, yenyɛ nnipa dodoɔ bebree paa. Nanso, monim, eye ewiase no na wɔhwehwe nnoɔma akeseɛ ena dodoɔ bebree? Sɛdeɛ yekaa no anwummere a etwaa mu no, na eye nne bɔkɔɔ no nko ara, kamm no na etwee odiyifoɔ no maa no baa n’anim a wakata no.

299 Afei, wo nya gyidie wɔ Onyankopɔn mu. Me nuabarima, me nuabaa, nya gyidie wɔ Onyankopɔn mu. Na se yen, Awurade Yesu ɔyamyefoɔ beba baabi a saa Asem yi wɔ ha a, Ono ara N’Asem, emu abue a, na ɔbekyere wo se saa Honhom Kronkron yi, a meka ho asem no, eye Nokore no! Ebia na w’adwene aye basaa mmere pii ewɔ nnoɔma pii ho, nanso ekyere se Kann bi wɔ baabi. Na se ɔye saa a, mɛpe se mo a mo maa mo nsa so no, moba, behu me, bere kakra.

Afei mobetumi ama mo tiri so.

300 Awurade Yesu, fa ɔsom yi hye Wo nsam seesei. Meye W’akoa. Ena asemka no nyinaa. . . Asem baako pe a efiri Wo ho no bekyene deɛ yebetumi aka wɔ nkwa nna nyinaa mu; eye Asem baako. Ye ma yen seesei, Agya, bere a mede yei rema yi, adanseɛ ahodoɔ no. Wonim se wɔye nokore, Agya. Wone ɔbaako a Wode wɔn maaɛ. Na wanni hwammɔ da. Ye ma yen, wɔ Yesu Din mu. Amen.

301 Afei, nnipa dodoɔ sen na wɔwɔ ha, a wɔnnni mpaebɔ nkrataa, a wɔyareɛ? Momma mo nsa so, baabiara wɔ dan no mu, a mo nnni mpaebɔ nkrataa no, na moyareɛ. Ne nyinaa ye. Na wɔn a wɔwɔ mpaebɔ krataa no, momma mo nsa so. Ebeye adekorɔ. Na wɔn nyinaa adi afra.

302 Afei, se mehwe atiefɔɔ no, kane, se medi nokore wɔ Onyankopɔn anim ene ansana ɔno. . . mo. Menim saa, merehwe ha, se me nnamfonom bi te ntweaso yi ha. Onuabarima Noel, ne—ne. . . ene Onuabaa Jones, ene Onuabarima Outlaw, me babarima, saa anuanom a wɔwɔ ha yi, ene Onuabarima Moore. Mennim saa onuabarima yi, nanso mahu no wɔ nhyiamu ahodoɔ no ase, mmere kakra a edi akyire no. Merentumi mmɔ saa onuabarima yi din, nso, nanso menim n’anim. Onuabaa a ɔwɔ ha pee, Onuabaa Williams. Onuabaa Sharrit a ɔte ntweaso ho.

Wò akyire hò paa yé nkuráfoò bi a wáfiri asórefie ha éwò Jeffersonville.

³⁰³ Me yónko dada bi a ósombóò te ha péé, wadi mfirinhyia aduókron, a ófiri Ohio na óbaaéé, óka kaar twa óman no mu. Na merefiri akó Abibirem, na óno éne ne yere dáfóò no bisaa sé wóbetumi ne me akó Abibirem a. Ókaa sé, “Yébetua...” Mfirinhyia aduókron, onuabarima German ni, a na ónnim Awurade da. Beré a mekaa asem no anadwo bi no, óde n’ataadeé papa baaéé, sé wómó no asu. Mfirinhyia aduókron! Akyire yi . . .

³⁰⁴ Me gyedi sé, oh, yei yé Onuabarima Waldrop éna Onuabaa Waldrop a wóte hò no. Afei, éno ne akyirikyiri sédeé . . . éne Onuabarima Borders. Afei, éno ne déé éfa ho.

³⁰⁵ Afei, merefré wón din. Afei, sé mo a monim me te saa no, mommmó mpaaéé. Mohu? Mommmó mpaaéé mma me. Wohu?

³⁰⁶ Nanso mepé mo a monnnim me no, na monim sé mennnim mo no, Mepé sé woka wò w’akoma mu sé, “Awurade Yesu, mate yei sé waka ho asem. Me—metee ósófoò yi anadwo yi sé wóakenkan yei afiri Twéré Kronkron no mu. Metee saa adanséé yinom, na mate déé éte saa, mo nim, wò mmereé ahodóò mu no yei siie. Yabéne awiéé no saa, Awurade? Yabéne awiéé saa?”

³⁰⁷ Monkae, beré a wóyee saa nsenkyerenneé no wò Sodom no, kuro a wóhyee no no, Yesu twee adwene sii so, kaa sé, “Sédeé eyéé . . .” Éno ne nsenkyerenneé a édi akyire a wón nsa kaaéé ansana woreséé kuro no. Na Yesu kaa sé éno na ébéyè onipa Ba no mmaéé no mu.

³⁰⁸ Afei, monim sé eyé nokoré, senea óno . . . Onyankopón, Onyankopón a ówò honam mu! Dodoó sèn na mogyedi sé na éno yé Onyankopón na ókasa kyeréé Abraham? Aane. Eyé, Twéré Kronkron nó ka sé, “Elohim,” enti, éno—éno ne—óno—óno ósoro éne asase Bófoò késeé no, Óbaako a ne Ho so adéé nyinaa mu No. Na óyè.

³⁰⁹ Édeén na na Órekyeré? Na ówò nipadua mu, begyinaa hò na ówee nantwie ba nam, na ónomm nantwie nufusuo, na afei ótumi yera firi n’anim. “Méba abésra wo wò beré a Méhyéé wo ho bó no.” Wohunu? Ónam ne din so fréé no. Na ódanee N’akyi, ókaa sé, “Sara wò hen?”

Ókaa sé, “Ówò ntomadan a éwò W’akyi no mu.”

Ókaa sé, “Mereba mabésra wo sédeé nkwa beré no tee.”

³¹⁰ Na Sarah kaa sé, “Hmm, hmm,” wò ntomadan no mu akyire hò.

³¹¹ Ókaa sé, “Adén nti na Sarah sereé?” Monkae sé, Twéré Kronkron no kaa sé na ówò ntomadan no mu wò N’akyi. Ókaa sé, “Adén nti na Sara sereé?”

Sara kaa sé, “Manyé saa.”

Ókaa sé, “Aane, wo yééé.” Wohu? Eyé nokoré.

312 Onipa bi a ɔgyina hɔ no, Onyankopɔn gyina hɔ ma Ne ho wo nnipa honam mu. Yesu kaa se ebeye adekorɔ no ara bi wɔ onipa Ba no mmaeɛ no mu: Onyankopɔn a ɔwɔ N'Asafo mu, mo, me, regyina hɔ ama Ne ho. Afei, na ɔbaa kumaa bi wɔ hɔ. . .

313 Bere a na Onyankopɔn wɔ Kristo mu no, na Ɔwɔ Honhom no mmaeɛ nyinaa. Na ɔye Onyankopɔn. Meye Ne nkoa no mu baako, ɛna woye Ne nkoa no mu baako. Yewɔ Honhom no—no a ɛnam—ɛnam susudua so. Ɔnyaa No a ɛnni susudua so. “Ɔno Mu na Onyameye mmaeɛ no nyinaa tee nipadua mu.” Me mu no eye akyedeɛ ketewa bi, na wo mu no eye akyedeɛ, Ɔno mu. Nanso, emfa ho ne senea eye ketewa, eye Honhom korɔ no ara.

314 Afei, se eno ye Onyankopɔn Honhom a, Ebeye Onyankopɔn nhwama no. Afei, wo deɛ bɔ mpaɛɛ na ka se, “Awurade Yesu, ɔbaa kumaa bi sɔw N'atadeɛ mu prɛko.” Na yɛka se. . .

315 Wɔ Apam Foforo yi mu ha no, ɔkaa se wɔ Hebrifoɔ mu, ɔkaa se, “Ɔno ne Ɔsofo Panin seesei ara, a ɔwɔ yen mmerɛye mu atenka.” Dodoɔ sɛn na wɔnim se eno ne Twere Kronkron no? Monka se, “Amen.” [Asɔrefoɔ no ka se, “Amen.”—Ɔs.] Nokore. Eye, ese se eno ye nokore.

316 Eye, se Ɔte se deɛ ɔtee ɛnnora, ɛnne, ɛne daapem a, sɛn na Ɔbema wo mmuaeɛ? Saa ara seɛɛ Ɔyee ɛnnora no, se Ɔte se deɛ ɔtee ɛnne a.

317 Afei, wo deɛ bɔ mpaɛɛ na ka se, “Awurade Yesu, ma memfa me nsa nka W'atadeɛ. Na afei, Wo ama Onuabarima Branham akyedeɛ ketewa bi, de aye nkuranhye ama yen. Na ɔnnim me. (Mete akyire *ha*; na *ɛha*; ɛne fam *ha*; ɛne baabiara a metee. . .) Ɔnnim me, nanso Wonim me. Na ma menhunu Wo Honhom keɛɛ no, Awurade. ɛnye seɛɛ ese se me ye no, mmom se ebeboa me nkuranhye ɛne wɔn a aka no, ɛfiri se y'akenkan Asem no. Ma memfa me nsa nka W'atadeɛ, afei Wo kasa akyire. Fa meye adwuma anadwo yi, Awurade, mma saa botaeɛ no. Ebekyere atiefɔɔ no nyinaa se Wo daso ara te ase.” Eno beye nwanwa se Ɔbeye saa a?

318 Afei, wo deɛ bɔ mpaɛɛ, wo ara, komm. Ka se, “Awurade, ma memfa me nsa nka W'atadeɛ.” Na megyae me ho ama Honhom no, na afei ma Honhom Kronkron no nye deɛ aka no. ƛfiri se, afei, m'akasa, me dii adanseɛ, nanso mentumi nye bio seesei. Mewɔ me kwan awieɛ.

319 Mehwe atiefɔɔ no mu, hunu se me. . . ese se me hunu, monim. Mote aseɛ saa.

320 Mebenkum so wɔ makyi, akyire paa, beye mfimfini dan no akyire, eye ɔbaa bi a ɔrebɔ mpaɛɛ. Ɖrebɔwu, se Onyankopɔn ammoa no a. Ɔwɔ kokoram, na kokoram no wɔ ne nufu ho. Oh, mma no nsiane ho nkɔ!

Boa me, O Awurade.

Onuabaa, se wobegye adi a! Oh, me! Ɖrebehwere no.

Awurade Yesu, boa yen, yebɔ mpaɛɛ.

321 Maria May. Wo na wowɔ hɔ no. Yɛyɛ ahɔhɔ ma yen ho? Mennim wo. Wonnim me. Na ɛno yɛ tebea ahodɔ no, ɛne deɛ . . . biribiara a ɔkaaɛ no na ɛyɛ nokorɛ? Afei, gyedi. Ɛbeyɛ hɔ. Amen.

322 Afei, afiri esum a na ɛwɔ ne so no, ɛyɛ hann. Sɛdeɛ ɛyɛ nokorɛ sɛ saa abarimaa no, ɛtwɛrɛ no firii ne so. Onyankopɔn korɔ no ara, ɔno Ɔbaako a na ɔwɔ Northwoods no, ɔyɛ Onyankopɔn korɔ no ara wɔ ha. Kɔ so ara gyedi. Amen. “Sɛ wobɛtumi agye adi a!”

323 Ɛha Ɔwɔ ɔbaa bi so ɔte m’anim ha yi. Ɔwɔ biribi bɔne wɔ n’akyi. Ɛyɛ ɛkabɔ, wɔ n’akyi. Ɔbaa—ɔbaa no mfiri ha. Ɖfiri Montana. Ne din de Awuraa Stubbs. Sɔre gyina hɔ, gye w’ayaresa wɔ Yesu Kristo Din mu.

Ɛnɛ sɛ wo bɛpia. Dwodwo wo ho.

324 Onipa kɛsɛɛ bi te ha, ɔrehwɛ me, ɔreyɛ saa. Gyedi. Wo ho bɛyɛ wo den. Wanya ahopopɔ haw. Sɛ wogyedi a, Onyankopɔn bɛma wo ho ayɛ wo den.

325 Awuraa no a ɔwɔ mmaa yadɛɛ no. Gyedi, na wo ho bɛtumi ayɛ wo den. Sane kɔ fie, na nya gyedie wɔ Nyankopɔn mu. Adɛn nti na mekaa sɛ sane kɔ fie? Ɛsɛ sɛ wo sane kɔ New Mexico, kɔ duru hɔ, Owura ɛne Owurayere Watkins. Afei, monim sɛ me nnim mo. Amen.

326 Awuraa no a ɔwɔ wakyi pɛɛ no, ɔwɔ saa kokoram no wo ne nan ho, Awuraa Brown. Wobɛgye adi sɛ Nyankopɔn bɛsa wo yadɛɛ? A sɛ w’ani gye ho paa. Afei, wonim sɛ me nhunuu wo da wɔ m’abrabɔ mu. Wo nan benkum no ho. Afei, wode wakoma nyinaa gyedi, wo ho bɛtɔ wo.

327 Awuraa a ɔrebɔ mmɔden sɛ ɔbɛsɔre, na ɔwɔ sasaborɔ. Akyekyere no, bɔne. Owurayere Fairhead, wode w’akoma nyinaa gyedi, na wo ho bɛtɔ wo. Afei, wonim sɛ me nhunuu wo da wɔ m’abrabɔ mu. Ɛyɛ, oh. . . [Onuabaa no ka sɛ, “. . . wanya ayaresa ansana. Manya ayaresa pɛn, na menim sɛ Ɖbɛsa me yadɛɛ.”—Ɖs.] Amen. Aane.

328 Mode mo akoma nyinaa gye di seesei? Afei, ɛdeɛn na Ɖbeyɛ? “Ɖbɛfa nnɔɔma a maka makyere mo no, na ɔde bɛkyere mo. Na afei Ɖbɛkyere mo nnɔɔma a ɛbɛba.” Mohunu deɛ merekyere no? Mogye No di anaa?

Afei momma yɛnsi yen tiri ase bio.

329 Afei, mo a monim sɛ sɛ mobɛtwam afiri saa nkwa yi mu anadwo yi a, sɛ wobɛyɛ . . . worenɔyɛ . . . wobɛkɔ, wɔnwoo wo foforɔ. “Gyɛsɛ wɔwo onipa foforɔ, ɔrentumi nhunu Ahennie no mpo.” Adɛn nti na womma ha pɛɛ? Gyina ha na momma yɛmmɔ mpaɛɛ mma wo, wɔ ha pɛɛ, wɔ simma kakra ntam. Wobɛba seesei ara wɔ Honhom yi Animpa mu?

330 Worenhunu biribi a asi a ɛso da gyɛsɛ wohunu Awurade Mmaɛɛ no. Afei, monkae. Nokoreni menim deɛ merekasa fa ho

yi, anaase Ɔrenye ɔsom adwuma no mma mo. Mommma no mpa mo ho seesei. Moye nokwafɔɔ?

331 Wobeba? Se enye saa a, enneɛ, na ɛwɔ wo ene Onyankopɔn ntam, ɛna ɛda hɔ. Medi bem. Meho te ɛfiri mogya nyinaa ho, ɛfiri se maka Nokore no akyerɛ mo. Maka Asem no akyerɛ mo. Maka akyerɛ mo deɛ na Ɔye. Na Ɔno, bere a Ɔbaaeɛ no, Ɔkyereɛ deɛ na Ɔye saa bere no; na Ɔma me kyere deɛ Ɔtee seesei. Ɔte se deɛ na Ɔtee kane no. Mogyedi anaa?

332 Afei, dodoo sen na wɔyareɛ wɔ ha afei, ɔfoforɔ wɔ ha a wɔyare? Mommma mo nsa so.

333 Afei momfa mo nsa nto ɔfoforɔ so, na mommma yemma gyedie mpaɛ mma mo.

334 Afei mepɛ se mebisa mo biribi, komm. Se Onyankopɔn, se Onyankopɔn bɛtumi aba na waye saa anwanwadeɛ no a! Anwanwadeɛ ye biribi a wɔntumi nkyere mu. Afei, se mope se mobisa saa nkurɔfoɔ a wɔwɔ ha yi mu biara asem a, monko bisa wɔn, bere biara a wɔwɔ baabiara. Wohu? Monkae se, eye Onyankopɔn. Yei ye anisoadehunu nketewa. Hwan—hwan, ɛdeen na ɛreye saa? Eye wo, wo ara. Wo na woreye saa.

335 Wo hunu, bere a saa ɔbaa no sɔɔ N'atadeɛ mu no, Ɔkaa se, "Ahoɔden firii Me mu." Nanso bere a Agya no kyereɛ No faa Lasaro ho no, na Ɔfirii hɔ kɔɔɛ na ɔsanee n'akyi, na ɔnyanee Lasaro firii awufɔɔ mu no, Wanka se "ahoɔden." Na ɛno ye Onyankopɔn de Ɔno ara N'akyedeɛ reye adwuma, ɛna ɔfoforɔ no ye ɔbaa bi a ɔde Onyankopɔn akyedee reye adwuma.

336 Menye Onyankopɔn akyedee. Yesu Kristo ye Onyankopɔn Akyedee. Eye akyedee a Ɔde maa me, se saa kwan no so na wɔwoo me, tiboa a ɛkasa kyere ɛna anikane no (ɛdikan anikane) wɔbom pɛɛ. Wonna; wohunu no keke. Honhom Kronkron no ba tiboa a ɛkasa kyere no so te se deɛ Ɔye wɔ anikane no so. Se Ɔba wotiboa a ɛkasa kyere no so a, wobɛnya honhom mu daeɛ. Ɔba me deɛ so, menso daeɛ. Mehwe hɔ keke na mehunu. Wahu? Na, wɔwo yen, wɔrentumi nye wo ho biribi sononko. Wɔwo wo saa kwan no so. Wahu? "Akyedee ene ɔfrɛ deɛ adwensakyerɛ nni mu." Ɔdeen na ɛbeyɛ? Se ɔbɛda Yesu Kristo adi. Ɔte se deɛ ɔtee ɛnnora, ɛnne, ene daapem.

337 Mode mo nsa agu mo ho mo ho so yi, mewɔ ahotosoɔ se mode mo akoma bɛto Onyankopɔn nsa so seesei ara, "Awurade, hwehwe me mu. Mabeye titiritii ɛnam ewiase nnoɔma so, se merenhunu saa don keɛɛ a ɛretwamu yi anaa?"


338 Monim, saa kwan no ara so na ɛtee bere biara. Ɔfaa asafo no mu pɛɛ, na wɔnnim da. Ɔno ye abakɔsem. Mommma no mpa mo ho, me nnamfonom, se mobɛhunu asem a ɛreda adie, bio na bio, monhwe Onyankopɔn Asem a ɛreda adi, na Yesu Kristo Nipa korɔ no ara baa nnipa yi ntam na wabeye deɛ Ɔyeeɛ pɛpɛɛɛ.

³³⁹ Osoro Agya, menya atenka seesei, Awurade, se W'Asɛm na yakenkan no. Adanseɛ no wɔde ama. Honhom Kronkron no sianeɛɛ na ɔdii saa Aɛm no ho adanseɛ ene adanseɛ no. Afei ɛwɔ nnipa no nsam, Awurade. Eɔa wɔn serɛ so. Biribiara nni hɔ a menim se meka. Na me nnim biribi foroɔ biara a Wo twerɛɛ no wɔ Aɛm no mu, se Wobɛye, efiri se Wasa wɔn yadeɛ dada. Eye se ebɛma wɔn agye adie. Na Woreye biribi te sei, na ebɛye den na yebetumi agye akyinnyeɛ bio? Ebɛye den na yebetumi ama Satan kwan ama waye yen ahonim titiritii bio?

³⁴⁰ Satan, meka ayaresa yi gu nnipa yinom so, na meka kyere wo se, "Mehye wo, wɔ Awurade Yesu Kristo Din mu, firi ha ko. Firi wɔn mu, wɔ Yesu Kristo Din mu, na ma saa nnipa yinom nko."

³⁴¹ Afei, se wo gye No di a, sare gyina wo nan so. Wo gyedi? Monsore nyina mo nnan so afei, na monyi Onyankopon aye. Monsore na monye nni. Monnye ho akyinnyeɛ bio.

³⁴² Wɔ Yesu Kristo Din mu, ma Honhom Kronkron no mfa anigyee, tumi, owusoreɛ, Nkwa mma saa nnipa yinom, Awurade.

³⁴³ Monyi No aye seesei, na monhyira Ne Din kronkron no. Yedo No. Yeyi No aye. Yesom No, deɛ obiara ntesɛ Ono, Obaako a nye Daa no, Onyankopon teasefoɔ no Ba. Wɔ Ne Din mu no, mongye No. Owɔ ha. Amen. 

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Suaye Tumi Ho Nkaebo

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