

HAMBANI, NITJELE

BAFUNDZI BAMI

 Kuyinhlanhla, impela, kuta endlini yaNkulunkulu manje ekuseni kakhulu, futsi sikhontse iNkhosi yetfu, Khristu wetfu lovukile. O, beku... Ngisandza kungena nje, esikhashaneni lesendlulile. Sibe nemhlangano wetitfunywa tenkholo lomangalisako itolo ebusuku, ngempela, ngashumayela ngakhuphuka kwate kwasondzela ekhatsi nebusuku. Futsi etulu manje ekuseni kutokhonta iNkhosi yetfu Jesu Khristu. Kumangalisa kanjani kuhlangana ndzawonye, kuhlangana!

² Njengoba uMnaketfu Thom bekasho nje, namuhla bekulusuku kutsi ngesikhatsi Afakazela loko Lebekangiko. Noma ngubani bekangafa, kodvwa kubite Nkulunkulu kutsi avuke futsi. Emphilweni yaKhe, Bekabukeka njengaNkulunkulu, Washumayela njengaNkulunkulu, Waphilisa njengaNkulunkulu, Wenta njengaNkulunkulu. BekanguNkulunkulu. Futsi Wafakaza ekuseni ngeliPhasika kutsi BekanguNkulunkulu. Bekangetulu kwemuntfu. Bekangesuye umprofethi, noko BekangumProfethi. Bekangumuntfu lolungile, kodvwa noko Bekangetulu kwemuntfu lolungile. BekanguNkulunkulu. Futsi ngako lolu lusuku, esikhumbutweni sekuvuka kwaKhe, kutsi Wakufakazela.

³ Sifanele sitsatse luhambo manje ekuseni, futsi sehle sigudle uMfula iGanges, ningatofola bomake lapho banikela ngetinswane tabo letincane eluhlotjeni-tsitsi lwetingwenya, tingwenya, babaphonsa ekhatsi. Ukhuluma ngebacotfo na? Batsatsa labancane babo labatibukubukwana futsi babafake ngephandle lapho kute tingwenya tibafohlote. Bocotfo lobujulile.

⁴ Kube sehle sendlula eNdiya, namuhla, benitotfola, eceleni lwetitaladi, bantfu labanengi mhlawumbe balele etipikilini, bahamba emlilweni, futsi bativisa buhlungu ngandelela tsitsi. Labanye babo, kusobala, bayahlekisa nje, ngoba bentela tivakashi. Kodvwa emuva le ekhatsi nelive kunenvodza sibili lelele emuva lapho, itilimata yona lucobo, icabanga kutsi ingatfola kumphumula nekuthula, ikhuleka—ikhuleka kuMohamede.

⁵ Lokubonakala kudzabukisa, ngalelelinye lilanga, ngesikhatsi ngisenyuka eGolgotha, ngingena edolobheni lase... ngephandle kwelidolobha laseJerusalem, njalo. Bekukhona ngco kuto impela emabaleni ekubetselwa, endzweni yelithuna

laMohamede, kulele wesifazane ngaphansi kwesicuku lesincane selukhula lebekalele etulu lapho, nelucetu loludzala lwesinkhwa lesimnyama. Bekakadze alele lapho tinsuku letinengi, akhalela umphefumulo walotsandzekako wakhe lobese ashonile; khona emabaleni lapho siphambano sema khona. Futsi, ngako, kubona live esimeni salo sebuheneni!

⁶ Bengikhuluma neMnaketfu Gadus, kungesiko kadzeni, bekasandza kubuya nje eShayina. Watsi, “Mnaketfu Branham, kwakuyintfo lebukeka idzabukisa kuyibona, eShayina.” Watsi, “Labanye babo mhlawumbe netandla tabo tiphakeme cishe iminyaka lemme, ngesikhatsi sinye, tingalo tabo taze takhula eminwesi yabo, tiphumele ebaliyi ngemuva. Batsi, ‘Angiyuze ngisisuse sandla sami ute ungiphe kuthula emphefumulweni wami, Bhuda lomkhulu kakhulu.’”

⁷ Bese—bese—ke labanengi balabantfwana labancane, ngesikhatsi basesebasha, bephula tinyawo tabo langeephansi kwato, kanjena; futsi bagcoke kuphela cishe sicatfulo isayizi yesibili noma yesitsatfu, yonkhe imphilo yabo; tinyawanyana letimfisha, ngoba batinikela kulesinye kulomunye nkulunkulu webuhenedi.

⁸ Ngilivakashele lithuna labo bonkhe basunguli benkholo; baka Mohamede, futsi nase—nasethuneni laBhuda, nela Confucius, futsi nabobonkhe betendzabuko yetintfo.

⁹ Kodvwa, namuhla, ngetulu kwako konkhe, tsine bantfu labangemakhristu singatiphonsa tinhloko tetfu futsi sihlabele, “Uyaphila, Uyaphila, Khristu Jesu uyaphila namuhla. Ungangibuta kutsi ngati kanjani kutsi Uyaphila; Uphila ngekhatsi kwenhlitiyo yami.” Futsi sinelithuna lelingenalutfo namuhla.

¹⁰ Cishe eminyakeni lemibili leyendlulile ngangihamba ngiya ethuneni, ekuseni kakhulu impela, ngiyobeka imbali ethuneni lamake wemntfwanami lomncane, loshonile, nadzadzewabo lomncane lolele emkhonweni wakhe, ngephandle lapha eMathuneni eWalnut Ridge. Futsi ngesikhatsi endlula, lomfo lomncane ahamba ema, emahlandla lamabili noma lamatsatfu, lapho akhala, aletsa libhodo lelincane letimbali. Saguca phansi lapho, sakhumula tigcoko tetfu; sase sitibeka ethuneni, eceleni kwelithuna. Ngase ngiphakamisa sandla sami, ngase ngibeka imikhono yami ngiyamgaca.

¹¹ Ngatsi, “Billy, nango make wakho nadzadze lomncane. Umtimba wabo ulele ngaphansi kwalapha. Imiphefumulo yabo, eBukhoneni baNkulunkulu. Kodvwa ngesheya kwelwandle, ngaley, kulele lithuna lelingenalutfo namuhla, leso sikhumbuto kuwo onkhe emaKhristu. Uyaphila.” Uyaphila. Leso sisekelo sasekucaleni sekukholwa kwetfu—kwetfu kwemaKhristu, kutsi Jesu Khristu uyaphila namuhla.

¹² Manje, njengoba kubhaliwe ephepheni... Manje, ngalokwejwayelekile, enkonzweni yetfu yekuphuma kwelilanga yeliPhasika, ngalokuvamile sine—inengoma, noma letimbili, futsi sibeke lesinengi kakhulu sikhatsi lapha eTabernakeli... Uma kakhona tivakashi letikanye natsi, yebo-ke, lesinengi kakhulu sesikhatsi setfu lapha siseVini. Sibantfu labakhulu kakhulu kukholwa Livi laNkulunkulu. Futsi ngekwasekucaleni, ngiyacabanga, lowo ngumkhondvo futsi leyo yindzawo lengiyo. Futsi namuhla nginaletinye—letinye tintfo letimcoka kakhulu lengifuna kukhuluma ngato, tekuvuka, tintfo letitsite tasekucaleni. Futsi ngifuna kubhala letinye tintfo phansi, cobo lwami, lapho ngisachubeka.

¹³ Kucala, asivule ngalapha emBhalweni, kuMatewu sahluko sema 24, noma sahluko sema 22, njalo, futsi sicale ngelivesi 41. Ngifuna kufundza sihloko semBhalo, bese-ke ngiwelela ekuvukeni. Ingckitsi yenkonzo manje ekuseni, ihleti lapha. “Lapho baFarisi basabutsene ndzawonye...” Ngiyacolisa. Ngi—ngivule endzaweni lengesiyo, ekufundzeni kwami kwesihloko. Kwakungu—kwakunguMatewu sa—sahluko sema 23, ngiyakholwa... Umzuzu nje. Ngiyacolisa, kutsi, ngingene sekwephutekile itolo ebusuku futsi angikasilungisi kahle nje sihloko sami, manje ekuseni, lapho kutfola khona kufundza umBhalo kwami. O, yebo.

*...hambani nitjele umfundzi wami kutsi
Ngitohlangana nabo ngale eGalile,...*

¹⁴ Kulungile, mnumzane. Manje, Jesu Khristu, iNdvodzana yaNkulunkulu yenta umyalo lapha kulaba besifazane tatane, emvakwekuvuka kwaKhe, kutsi Bekato...loko Lebekatokwenta. Bekatobatjela kutsi Bekatohlangana nabo eGalile, lapho Abetsembise kutsi—kutsi Bekato—Bekatobonakala kubo, nekutsi Uyoba nabo ingunaphakadze.

¹⁵ Manje esahlukweni sema 28 saMatewu, njalo, futsi sicale ngelivesi le 7, siyafundza.

*Futsi hambani masinyane, nitjele bafundzi bakhe kutsi
uvukile kulabafile; futsi, bukani, uyanendvulela kuya
eGalile; nitombona khona: bhekani, seNginitjelile.*

¹⁶ Kwakungumlayeto weNgelosi kubesifazane, kuMariya na...bobabili boMariya. Kwakuse...ngekusa kwekalala kweliPhasika; tindzaba letiyinkhatimulo tatikadze timenyetiwe.

¹⁷ Ngesikhatsi Aphila lapha emhlabeni, Wahamba njengeMuntfu, Bekabukeka njengeMuntfu. Bekenabo bonkhe bunguye baKhe—baKhe lobungephandle njengeMuntfu; noko, ngekhatsi, Bekangetulu kweluhlobo lwemuntfu. Bekangu-Emanuweli. Namuhla sikhumbuto sesentakalo lesikhulu kunato tonkhe letake tenteka emhlabeni wonkhe. Akuzange sekube nemuntfu, ngephandle kwaloMuntfu, Khristu Jesu, Lowatsi,

“Nginemandla ekudzela kuphila kwaMi, futsi nginemandla ekukuvusa futsi.”

¹⁸ Confucius, yebo, futsi naMohamede, naBhuda, nalabanengi labanye, lapho tati tekudzabuka kwetintfo letinkhulu; kodvwa, ngesikhatsi bafa, loko kwakucatulula. Kwaphela ngabo ingunaphakadze. Babangewaba, futsi loko yi...loko kwakucedza.

¹⁹ Kodvwa loMuntfu bekanemandla ekudzela kuphila kwaKhe nekukuvusa futsi. Umuntfu lokukuphela kwakhe lobekangakwenta; yena Yedvwa lobekangenta, lowakhombisa kutsi Angakwenta.

²⁰ Futsi, manje, futsi kube kwesaba kwemuntfu, kusukela phansi eminyakeni, kwakukufa. Wonkhe umuntfu lota emhlabenzi sonkhe sikhatsi bekakwesaba kufa. Labakhulu... Sibe naboNapoleon, saba naboHitler, nabobonkhe; kodvwa uma sekufika e-aweni lekuropa, wonkhe wabo uyashwaphana. Ngike ngeva umuntfu akhulumfa futsi achoshe ngetintfo letinkhulu letihlambalatako; kodvwa, uma sekuta ekufeni, bona, bonkhe, bashwaphanele emuva.

²¹ NjengaBob Ingersoll, umphikinkholo lomkhulu lowatiwako, ngesikhatsi akhiphela ngaphandle liwashi lakhe futsi walibamba bafo bakhe, futsi watsi, “Uma akhona Nkulunkulu, ngitokufa ngemzuzu munye, kusukela ekucolosheleni kweliwashi.” Khona-ke, emvakwekutsi sekwendlule umzuzu, akafanga. Wenta lomkhulukati “ha-ha,” nelivi, futsi watsi, “Niyabona, ayikho intfo lekutsiwa nguNkulunkulu.” Kodvwa ngesikhatsi...

²² Kusobala, loko kwakukwekugewalisa kuphela umBhalo. UmBhalo washo kutsi, kutsi, “Bahhalatisi bayangena etinsukwini tekugcina,” futsi sinabo.

²³ Ngako watsi, “Manje, niyabona, ayikho intfo letsiba nguNkulunkulu.” Kodvwa ekamelweni lesibhedlela ngesikhatsi afa, lapho labanengi bebabutsene khona kutsi babone kutsi kwakutokwentekani, wamemeta kakhulu, “O Nkulunkulu, hawukela umphefumulo wami!”

²⁴ Babe wami bekangumgani losondzele kakhulu ku...noma, kute umngani losedvute kakhulu, njalo, echedenini lelatiwako. Futsi watsi, “Ayikho intfo lekutsiwa nguNkulunkulu.” Wacalekisa yona impela imicabango yaNkulunkulu. Umkakhe bekaye ahhuke incola futsi aye esontweni, bese yena aye ngephandle futsi alime ummbila wakhe ngeLisontfo, futsi nakokonkhe, kukhombisa nje kutsi yayingekho intfo lekutsiwa nguNkulunkulu.

²⁵ Ngalelinye lilanga, bekasandza kuphakamisa kolo wakhe, futsi wamangala ngakokonkhe; umbane wawushaya, wawushisa. Waphumela lapho wase uphakamisa sandla sakhe

futsi wacalekisa yona impela imicabango yaNkulunkulu. Futsi, ngesikhatsi sekakwentile, wase umbane ushaya ehhokweni lapho bekanalamanye emahhashi lamahle emjako, futsi wawabulala, onkhe.

²⁶ Nemaviki lambalwa emvakwaloko, wangenwa ngumkuhlane i-typhoid, futsi wafa, babe wami asasita kutsi ambambe embhedzeni. Futsi wakhhala wamemeta, lodevelo, lonemaketane amgocotile, bekamcoshisa, utsi nakokonkhe lokunye. Futsi ngesikhatsi aphuma, wabita umndeni wakhe ndzawonye, bantfwana bakhe labancane. Watsi, "Ungahambi ngendlela babe wakho lahambe ngayo. Hamba ngendlela make wakho lahamba ngayo, ngoba leyo nguyonandlela kuperhela yekuPhila."

²⁷ Nginencwadzi ekhaya, futsi iniketa bufakazi bendvodza lamanengi legcamile, njengalenkhulu... lenye yetindlovukazi letinkhulu tase—tase Ngilandi, naletinye talelenye indvodza. Ngesikhatsi baphumela ekufeni, bamemeta futsi bakhala.

²⁸ INdlovukazi Elizabeth, yaseNgilandi, yatsi, "Kube kuperhela benginga... Nginganikela ngembuso wami kute ngibenemizuzu lesihlanu leyengetiwe yekuphila, kutsi ngingenta kuperhendvuka kwami, nenhlitiyo yami ibe kahle naNkulunkulu."

²⁹ Lenye indvodza lenkhulu ledvumile, yatsi, "Ngiphumela ebumnyameni. Angati kutsi ngiyaphi. Beninga..."

³⁰ Futsi nalomunye longakholelwa kuNkulunkulu wakhulum, futsi watsi, "Kubukeka kwangatsi kunemabondza lamabili, futsi ngamemeta, futsi," ngatsi, "kuhokoma nje kusuka elubonzemi uye elubondzeni." Nguloko kuperhela lebekangakuva. Bekabeke eceleni lusuku lwensindziso kwaze kwephuteka kakhulu.

³¹ Khona—ke ngicabanga ngalamakhulu, emadvodza ladvumile lafa, akholwa eNkhosini yetfu Jesu Khristu nekuvuka kwaKhe. Ngicabanga nge, lapha, nga—nga D. L. Moody, ekufeni kwakhe, lokunengi kushitiwo. "Ngani, ngabe kufa loku na?" Watsi, "Lolu lusuku lwekugcotjwa kwami." Futsi ngacabanga, ngesikhatsi—ngesikhatsi John Wesley, ngesikhatsi apa. Ngesikhatsi Abraham Lincoln adutjulwa futsi bekophela kufa, alele e—endzaweni.

³² Ngendlula ngasemsamo, futsi ngase-Illinois lapha, ngesikhatsi lesendlulile. Ngabona indvodza lelikhalatsi leseyikhulile lenendingilizi lencane yetinwele letimhlophe enhloko yayo, ihambahamba, ibuka. Emvakwesikhashana yema, netinyembeti tehla etihlatsini tayo. Yadeda futsi yacala kusho ummthandazo. Ngambukisisa umzuzwana lomncane nje. Ngangihambahamba lapho, futsi, ngako ngahamba ngaweleta ngale ngase ngitsi, "Malume, kwentenjani na? Ngiyacaphela kutsi uyathandaza."

Yatsi, "Buka, ulele lapho."

³³ Yebo-ke, ngabuka kulele lapho, futsi intfo kuphela lengangiyibona kwakuyingubo. Futsi watsi...Ngatsi, "Intfo kuphela lengiyibonako yingubo."

³⁴ "Kodvwa," watsi, "buka, mnumzane." Watsi, "Ngaphansi kwelibhantji lami sibati selibhande lebugcili." Watsi, "Futsi leyo yingati ya-Abraham Lincoln." Watsi, "Kubite ingati ya-Abraham Lincoln kususa lelobhande lebugcili kimi."

³⁵ Ngacabanga, "Uma kungajabulisa umuntfu lolikhatalsi, ngenca yengati ya-Abraham Lincoln, ngoba kwasusa libhande lebugcili kuye; yayifanele isho kutsini iNgati yaJesu Khristu ekholweni, uma sibuka emuva eKhalvari futsi sibone lapho kutsi Watsatsa libhande lebugcili besono etinhlitiyweni tetfu, wase uyasikhulula," lebesikhuluma ngalo, busuku lobumbalwa lobendlulile. Umehluko lonje pho loKungiwo!

³⁶ Abraham Lincoln, ngesikhatsi afa, bekanesiphetfo. Futsi ngesikhatsi a...kodvwa ngesikhatsi adutjulwa lapho, kulekhathedrali lenkhulu, futsi bekafa embhedzeni wakhe, watsi, "Guculani buso bami nibubhekise ngasekushoneni kwelilanga." Lilanga lase liyoshona kusihlwa. Lincoln waphefumula, nengati igobhota emaphashini akhe. Bekahlala njalo ametsemba Nkulunkulu. Watsi, "Phakamisani tandla tami." Futsi wabamba sandla sakhe. Watsi, "Babe wetfu LoseZulwini, malingeweliswe Ligama Lakho," lapho asakhotsamise inhloko yakhe futsi akhipha umoya.

³⁷ Paul Rader, umngani wami lomkhulu, lowabhala ingoma yami lesicubulo, *Kholwa Kuphela*; ngesikhatsi afa ngaleya, bekavele nje wayamisa lihlorbe lakhe, inhloko etikwelihlorbe lemenenja wami, uMnumz. Baxter. Bekayindvodza lelichawe lelikhulukati lehambe tilwandle futsi nangesheya kwetilwandle, kanye nakokonkhe, futsi bekahlangahlangene ngephandle ngale, futsi wahlangahlangana nalabanye bagcinimtsetfo, futsi umlayeto wakhe wamkhatsata kwate kwaba sekufeni. Futsi ngesikhatsi sekafa, bekalele ekamelweni, futsi sekasondzele ekufeni, azabalazela edvute.

³⁸ Futsi naku kuncoba sibili kwemuntfu. Bekahlala njalo asikwe lesikhulu, Pawula bekanjalo, njengoba labanengi benu bebamat. Bebanalelicembu lebantfu labane labahlabelako labavela entsasi lapho eMoody Bible Institute. Futsi bebanemakhethenisi advonselwe phansi, kulamafasitelo, ngesikhatsi ahamba. Wasukuma, wabuka. Wanikina inhloko yakhe, wase utsi, "Ngubani lofako, ngini noma ngimi?" Watsi, "Vulani lamakhethenisi, futsi ningihlabeleleni letimnandzi, letihlambulukile, teluvuko, tingoma teliVangeli."

³⁹ Futsi ngesikhatsi bacala kuhlabela kanjalo, watsi, "Uphi umnaketfu, Lukha?"

⁴⁰ Baletsa umnakabo. Lukha bekahambe naye njengoba senta nemfana wami, nakanjalonjalo. Lukha bekasekamelweni

leliseceleni, akhala. Lukha uyangena; indvodza lenkhulukati lenemahlolome labanti, mhlawumbe niyamati. Yena naMa Sunday, nabo bonkhe, bekalapho.

⁴¹ Ngesikhatsi agucuka, wabamba Lukha ngesandla, watsi, "Lukha, sichamuka khashane kanyekanye. Kodvwa, awukucabange, emizuzwini lesihlanu kusukela manje, Ngiyobe ngime eBukhoneni baJesu Khristu, ngembetse kulunga kwaKhe."

Timphilo temadvodza lamakhulu tonkhe
tiyasikhumbuta
Singenta timphilo tefu tigcame kakhulu,
Ngekwehlukana, sishiye emvakwetfu
Tinyatselo tetinyawo etihlabatsini tesikhatsi;
Tinyatselo tetinyawo, leto mhlawumbe
lomunye,
Kuntjweza etikwetikhatsi letimatima
tekuphila,
Ngesikhatsi umnaketfu lolahle litsembo
nalophihlikelwe ngumkhumbi,
Abona, uyoba nesibindzi futsi.

⁴² Ngicabanga *NgeLihubo LweMphilo*, lembongi lenkhulu yamaNgisi, Longfellow, ngesikhatsi akubhala. Ngema ngasethuneni lakhe, lapha etinyangeni letimbalwa letendlulile. Ngacabanga ngetinkhondlo takhe letinkhulu futsi nekutsi wawunikani umhlabu, futsi Nga...Lelo*Hubo LweMphilo* kwakungulelinye leliyintsandvokati yami. Kufa kwakuhlala njalo kukukwesaba. Umuntfu bekakwesaba, kusukela le ekucaleni. Emuva le, kusuka ensimini yase-Edeni, umuntfu bekakwesaba kufa.

⁴³ Ngicabanga ngemprofethi lomkhulu, Jobe, ngesikhatsi ahleti lapho ngalesosikhatsi futsi bekatı kutsi bekahamba. Wakhulumu ngenshumayelo lenkhulu lapho, kutsi sivela kuJobe we 14. Kutsi bekatibukisisa kanjani timbalı; kutsi tafa kanjani futsi tavuka. Kutsi watibukisisa kanjani tihlahla; uma siphephuka, tinyembeti tehle, umoya uyasidzabula. "Ekufeni, noko siyaphila futsi," washo. "Ngematfonsi lambalwa e-emanti, ya," utsi, "siyaphila." Sibuka tilwane tetfu-tetfu-tetfu, nakanjalonjalo, lapho tiphila tiphindze tife. Yonkhe intfo lenekunyakata mayelana nayo, uma ifa, ayisaphili nhlobo.

⁴⁴ Ngako Jobe wamangala kutsi kwakukanjani kutsi Nkulunkulu angayitsatsa imbalı futsi ayente iphile futsi, kepha noko akaphilanga futsi. Watsi, "Ya, umuntfu ukhipha umoya, uyaphela, futsi uphi na?" Watsi, "Emadvodzana akhe eta kutomhlonipha, kodvwa akawuboni" Wase utsi, "O, kute kutsi Wena ungifihe ethuneni, kute kutsi Wena unggincine endzaweni leyimfihlo, lite Lulaka lwakho lwendlule. Ungibekela sikhatsi kanye netibopho, futsi lengingeke ngekwendlule. Kodvwa uma

nje Ungangigcina endzaweni lefihlakele kuze kube lusuku lwelulaka lwaKho...”

⁴⁵ Emkhatsini ngco kwalokukhatsateka kwakhe, ekhatsi ngco ngesikhatsi seli-awa lelimnyama kakhulu, kulesosikhatsi lesibucayi kakhulu nje, kwase-ke kwehla Elihu lomncane futsi bacala kukhuluma naye; amtjela kutsi imbali yayingakoni; kutsi bekanguye lowuna, nekutsi kuyoba khona kuvuka. “Ngalelinye lilanga ukhona Munye Lonebulungiswa Lotokuta, lotowentiwa ngalokufanele kulomhlabu, futsi ngesimo semfanekiso waNkulunkulu, wentiwa ngendlela yefashini yemunfu. Kutsi atitsatsese Yena simo semtimba wesono, ngaphandle kwaloko, futsi angema esikhaleni emkhatsini walolotfukutsele, Nkulunkulu longcwele nendvodza lenesono, futsi abeke tandla taKhe etikwabo bobabili bese uhlanganisa lendlela njengelibhuloho.”

⁴⁶ Futsi ngesikhatsi Jobe abona loko, bekabuka ekuvukeni kweNkhosi. Wakubona. Manje caphelani. Ngalelinye ligama, Jobe beketama kutfola loku, kutsi, “Ngiyati kutsi uma umunfu aya elutfulini lwemhlabatsi, uyabola futsi ahambé. Ngambukisisa. Akaphindzi avuke futsi. Uvele nje alale futsi akhipipre umoya, futsi sewuhambile. Futsi ukuphi na? Kute lowatikó kutsi ukuphi. Kodvwa ngicaphela letinye tintfo tivuka kulabafile, kodvwa akavuki.”

⁴⁷ Khona-ke ngesikhatsi lomprofethi angena kuMoya, Nkulunkulu ucala kumkhombisa kutsi kwakutokwentekani; kutsi kube khona umunfu Lotsite Longasusa sono semhlaba, futsi aphindze avuke. Wabona kuvuka kweNkhosi. Khona-ke, ngiyakutsandza loko, uma ngicabanga. Watsi wasukuma. Watitsintsitsa.

⁴⁸ Bekakadze ahleti endvundvumeni yemlotsa. Hhe! Lesikubita ngekutsi, namuhla, umdlandla lomubi bekashaye likhaya lakhe. Bantfwana bakhe bonkhe babulawa. Tingcebo takhe tonkhe tatingasekho. Imphilo yakhe yase ihliphikile. Yena ahleti, umKhristu, noma likholwa, ahleti, ashiyiwe. Indvodza, ngisho nelibandla layo, lalimfulatsele. Yona ihleti lapho, inwaya ematfumba ayo.

⁴⁹ Futsi-ke ngesikhatsi uMoya weNkhosi ufika etikwakhe, futsi ubone kuvuka namuhla ekuseni, niyati, wasukuma, wase utsi, “Ngiyati uMhengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma emhlabeni. Futsi noma tibungu tesikhumbá tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu; loyo lengiyombona wami...” Bekati kutsi bekatoMbona etinsukwini tekugcina, ngoba kuyobakhona luvuko, luvuko lolukhulu.

⁵⁰ Ngicabanga ngaDavide, ngesikhatsi sekagugile. Ayinkhosi lenkhulu lebekangiyo, Nkulunkulu bekafungile kuye, ngekwetitselo telukhalo Iwakhe bekatovusa Khristu kutsi

ahlale ngesekudla saKhe. Bese Ngibona Davide, ngesikhatsi sekamdzala, afika ekugcineni kwendlela yakhe, futsi onkhe emandla akhe enyama besekaphele. Watsi, "Ngetulu kwaloko, inyama yami iyohlala ngekwetsema, ngoba Angeke avume kutsi loNgcwele waKhe abone kubola; kanjalo futsi Angeke awushiye umphefumulo waKhe esihogweni." Wambona ngaphambili Jesu, kuvuka kwaKhristu; futsi ati kutsi umtimba waKhe wawungeke uhlale elutfulini lwemhlabatsi, kodvwa uyovuka futsi.

⁵¹ Ngicabanga nga-Abrahama emuva lapho ngesikhatsi Nkulunkulu amhhalisa phansi, futsi watsi, "Manje, Abrahama, sewuyaguga, futsi sewendlulile emnyakeni, wena naSara nobabili. Kodvwa, sewendlulile emnyakeni wekutsi nibe nebantfwana, kodvwa ngitoninika indvodzana yesetsembiso." Nekutsi wase Abrahama uyitsatsa kanjani indlela yakhe futsi waya eveni lesetsembiso, futsi wema lapho amela sikhatsi sekutsi lona lobusisiwe kutsi afike, lotomelela Jesu Khristu.

⁵² Futsi emvakweminyaka lengemashumi lamabili nesihlanu yekukholwa lesetsembiso lesi, ngaphambi nje kwekutsi setsembiso sigcwaliiseke, khona-ke Nkulunkulu wabonakala ku-Abrahama, futsi wamkhombisa loko, ekufeni, Bekatoyibetsela iNdvodzana yaKhe; futsi, ekuvukeni kulabafile, BekatoMvusa futsi, futsi aMniike konkhe. Kwenta titfunti tehluleke, tonkhe tintfo letatikadze tihlupha umunfu, utsi nekuva, futsi naloko lokwakunekufa lokwesabekako, kungehluleka, uma babona loku.

⁵³ Futsi uniketa Abrahama lomdzala kutsi akubuke kucala, futsi Wendlula kuletincetu tetlwane bekatijubile. Lapho, sitsetse nje emavikini lambalwa lendlulile, noma evikini leliphelile, njalo, noma liviki lelilandzela leleliphelile, etinkonzweni tefu; kutsi Wakwenta kanjani loku kuKhanya lokuncane lokumhlophe, lokwaku nguNkulunkulu, endlula kuloku, acinisa sifungo sesivumelwano.

⁵⁴ Wase-ke uyajika futsi wabusisa Abrahama; nelikhehla lineminyaka lelikhulu budzala, newesifazane lonemashumi layimfica, wajika waba yinsizwa nentfombi futsi, wase utala i-indvodzana, Isaka. Muphi, kuye, kwaphuma Imbewu ya-Abrahama. Ku-Abra-...Kuloko, ku-Isaya, kwavela Davide; kuDavide kuphuma Khristu; kuKhristu kuvela kuvuka kulabafile. Setsembiso lesihle kanje pho! Kutsi Nkulunkulu wehla kanjani ngemnyaka wabonisa ngaphambili tonkhe letintfo leti!

⁵⁵ Khona-ke, ekugcineni, futsi njengoba sitsetse etinsukwini letimbalwa letendlulile, kwenta sendlalelo, sekutsi bakanjani bonkhe bantfu, bonkhe baprofethi beliThe testamenti leLidzala, bacinisekisa indzawo yabo yekungcwatjwa.

⁵⁶ Namuhla nitoya emathuneni, labanengi benu, nibeke timbali kulabatsandzekako benu, noma emathuneni abo.

⁵⁷ Manje bukisisani loku. Bonkhe baprofethi basendvulo, abanawo umBhalo wekutsi sihambe ngawo, njengoba sinawo, noma ngusiphi setsembiso sebuNkulunkulu saNkulunkulu, kuphela ngebuholi baMoya loyiNgewe. “Emadvodza asendvulo, njengoba bekachutjwa nguMoya loyiNgewe, abhala Livi laNkulunkulu.” Ngamunye wabo, ngesikhatsi bafa, bacinisekisa kutsi bebefuna kungcwatjwa ePhalestine. Bebangafuni kuba...Bafela ngephandle kwePhalestine, labanengi babo, kodvwa bekafuna kungcwatjwa ePhalestine ngoba Nkulunkulu waniketa titselo tekucala tekuvuka tiphume ePhalestina.

⁵⁸ Kwase kutsi-ke ngesikhatsi kufika Jesu, futsi bentu kuYe loko labatsi bayokwenta. Ngesikhatsi Atalwa eBhetlehema, Wangena ngendlela yemnyango wesitebele, waphuma wadzabula esijezisweni sekubulawa. Ngesikhatsi Alapha emhlabeni, Akazange ente luhambo lwemamayela langemashumi lasihlanu emphilweni yaKhe. Akazange aye noma kuphi; atungelete iPhalestine, noko uMlayeto welivangeli laKhe uhambe waya kulolonkhe lufa nelikona lelive.

⁵⁹ Akazange abhale incwadzi emphilweni yaKhe; noko iNewadzi, yabhalwa nguYe, sewutsengise tonkhe tincwadzi kuyoyonkhe iminyaka, leliBhayibheli. Futsi noko, ekhatsi lapho, akazange Ake abe...Akazange aye ekolishi emphilweni Yakhe, kepha noko kube nalamanengi emakolishi lakhiwe ekuhlonishweni kwaKhe kune—kunanoma nguyiphi lenye intfo lebeyisetikwebuso bemhlaba, noma lenye indvodza nom lenye indvodza. Futsi akayanga khashane kakhulu. Waphila letfobekile, imphilo lephansi. Bekudlalwa ngaye, bahlekise ngaye, bamuhleke.

⁶⁰ Futsi Watsi Bekenemandla ekubeka phansi kuphila kwaKhe, nemandla ekuyivusa. Noma ngumuphi umuntfu angachosha kanjalo, noma ngubani angakwenta. Kodvwa Wayifikazela inhoso yaKhe ngesikhatsi Avuka ekuseni ngeliPhasika.

⁶¹ Ngesikhatsi, babhoboza tandla taKhe, netinyawo taKhe—taKhe, futsi eluhlangotsini lwaKhe; nemchele wemanyeva enhloko yaKhe. Futsi Wafa, ngaleyka, akhalela sihawu, eKhalvari. Ngesikhatsi Asemhlabeni, Bekabukeka njengemuntfu futsi Wenta njengemuntfu. Futsi ngesikhatsi Afa lapho eKhalvari, Wamemetela sihawu, njengemuntfu.

⁶² Kodvwa ngesikhatsi Avuka, ekuseni ngeliPhasika, Wafakazela kutsi Bekangetulu kwemuntfu. BekanguNkulunkulu. Bekenemandla ekubeka phansi kuphila kwaKhe.

⁶³ Manje, intfo yekucala, ekuseni, licembu lelincane lebafundzi bonkhe lephuka tinhlitiyo. Bebangati kutsi kwakwentekehi. Labanye babo bebafunu kubuyela emuva emanethini abo ekudweba.

⁶⁴ Manje njengoba kubona intfo lencane isengakenteki kutsi kufa kwakuyini, nekutsi kwakukufa lokwesabeka kanjani, nakulabasunguli entasi ngenkholo yetfu yebuKhristu, kutsi tetsembiso saniketwa kanjani phansi ngalabokhokho lengibakhulume manje ekuseni. Manje asehlele ngco ekhaya, lapho kukhona.

⁶⁵ Labafundzi labancane, emvakwekuba ba...libutfo lelincane lebelitondvwa ekucaleni. [Akucoshwanga etheyiphini—Umhl.] Bebete bangani labanengi balamhlabeni.

⁶⁶ Futsi noma ngumuphi umuntfu lokhonta Jesu Khristu angeke abe nebangani labanengi balamhlabeni. Ufanele ume esincumeni sakho, wedvwa. Tikhatsi letinengi ufanele utimele wedvwana, kodywa Wetsembisa kutsi Uyokuma nawe. “Ngitohamba nawe kuze kube sekupheleni.”

⁶⁷ Futsi manje, ngisambona Yena, ake sikubuke. Bekakadze atsetfwe, babheke kutsi, ngoba Bekangenta imimangaliso. Futsi Bekatisho kutsi Akentanga lutfo, kuYe lucobo, kuphela loko Babe laMkhombisa kona. Kodywa Be—Bekangumenti wemimangaliso. Futsi ngesikhatsi Anikelwa etandleni taPhilatu, bebangakulindzela kanjani kubona Mesiya waNkulunkulu ahlutjulwe ngalokuphelele, netimpahahl takhe, futsi eme lapho; ashayiwe, futsi ahubuliwe, futsi abondziwe, futsi asitilwe, akhafunelwe, futsi angavuli ngisho umlomo waKhe futsi asho livi ngako. Loko kwakubhidlite tinhlitiyo tabo.

⁶⁸ Yena kanye nje loMuntfu Lobekangelula sandla saKhe, futsi atsi, “Thula,” nemimoya nemagagasi kwaMlalela.

⁶⁹ LoYo Lobekangamisa kumasha lokuya emngewaben, futsi abeke sandla saKhe etikwelibhokisi lesidvumbu, bese utsi, “Nsizwa, ngitsi kuwe, vuka,” futsi yaphuma.

⁷⁰ LoYo Lowaya ekhaya lebelephuke inhlitiyo, lapho khona bekusandza kufa indvodzakati yakhona; Jayiru, umphristi lomncane lobekatotihlalela yena lucobo naJesu, futsi waba likholwa. Futsi Wahamba wangena, watsi, “Nikani kuthula, ngoba lentfombatana ayikafi; iyalala.” Impela bebayokwati. Impela kwakukhona intfo letsite lapho. Wahamba wangena, wayibamba ngesandla; wambuka, wase utsi, “Ntfombatana, ngitsi kuwe, vuka.” Nentfombatane lebeyifile, nemphefumulo wayo sewuhambile, yema ngetinyawo tayo futsi yaphila futsi.

⁷¹ Kutsi Waya kanjani ethuneni laLazaru, akhala njengemuntfu, tinyembeti tehla etihlatsini taKhe, lapho Akhala futsi wema lapho. Nemuntfu lobekakadze afile tinsuku letine,

netimphetfu tesikhumba tikhansa tingena tipuma emtimbeni wakhe. Kodvwa siMbone aphakamisa simo saKhe lesincane *kanjalo*, watsi, “Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Noma ngubani lophilako futsi akholwa Ngimi angeke afe.” Kucabange nje. “Loyo lophilako futsi akholwe ngiMi angeke aze afe.”

⁷² Litsema lelinje pho lesinalo manje ekuseni, ke, uma sivakashela emathuna etfu, kulowo lotsandzekako wetfu! Litsema lelinje pho lesinalo kulenyama lefako, namuhla, njengoba uMoya loyiNgewe lefako, “Uyaphila! ‘Akayuze afe; unekuPhila lokuphakadze.’” Noko sifaka imitimba ethuneni lalongcwеле kakhulu wetfu, kodvwa ngekhatsi bayaphila. Baphila endzaweni letsite.

⁷³ Ngesikhatsi Ema, atsi, “Ngikuvuka nekuPhila,” futsi kwakunendvodza lebeyilele lapho. Watsi, “Susani lelitje.” Futsi nalokubola kwemtimba wakhe, loko kunuka kwemtimba wemuntu, niyati kutsi kuyini. Ngesikhatsi avuswa, leni, kwakukunuka kwekugula lapho. Kodvwa Wakhulumha aphumisela, futsi watsi, “Lazaru, phuma!” Futsi umuntfu lobekakadze afile tinsuku letine, wavuka ethuneni.

⁷⁴ Bebangambona kanjani uMuntfu analolohlobo lwemandla, alenga eKhalvari, bahlekisa ngaye, tikhwehlela temasotja amkhafulela, lahlekisa Ngaye, tehlela esilevini Sakhe; lapho basahlutfula silevu lesingagcwala sandla ebusweni baKhe, futsi baMshaya enhloko, base batsi, “Profetho futsi usho kutsi ngubani lolokushayile!” Uma babona tipikili temaRoma tibetselwe etandleni taKhe nasetinyaweni taKhe, bebangambona kanjani uMuntfu lonjalo afa na? Ngoba, Nkulunkulu bekadzinga kwehlulela, futsi Khristu watsatsa kwehluelwa kwefu.

⁷⁵ Kutsi bebajabha kanjani kangaka! Besebahambe baya emanethini abo ekudweba futsi. Phetro watsi, “Ngiyahamba ngiyodweba.” Labafunzi batsi, “Ngitovele ngihamble nawe.” Benta njalo. Bebakanyekanye badzabukile, bajabhile.

⁷⁶ Lapho batsatsa umtimba waKhe phansi, baWugocota ngelineni lelitsite, base baWubeka ethuneni.

⁷⁷ Futsi watsi, “Loko kuphela kwalolohlanya.” Kutsi live lalimelene kanjani naYe! Batsi, “Bekangumgiciki longcwеле. Bekahlanya. Beka—Bekaluhlanya, nalokunjalo.”

⁷⁸ Kodvwa Yena watsi BekanguNkulunkulu. Bekabukeka njeNgaye. Atiphatsa njeNgaye. Wakukufakazela kutsi UngoNkulunkulu. Kunjalo.

⁷⁹ Wesifazan watsi, kungekudzala kakhulu, njengoba ngikushito loku kanengi. Watsi, “Bekangesuye lonebuNkulunkulu, Mnaketfu Branham.” Wesifazane

weSayensi yemaKhristu, watsi, “Bekangumunfu nje.” Watsi, “Bekangumunfu nje.”

⁸⁰ Ngatsi, “Bekangetulu kwemunfu. BekanguNkulunkulu.” Ngatsi, “Kusekhatsi kwekutsi unguNkulunkulu noma umkhohlisi.”

⁸¹ Watsi, “Yebo-ke, ngoba Wakhala ethuneni laLazaru, Wafakaza kutsi Bekangesilutfo kuphela ungumunfu.”

⁸² Ngatsi, “Ngesikhatsi Akhala, Wakhala njengemunfu. Kodvwa ngesikhatsi Avuka kulabofile, Wafakaza kutsi BekanguNkulunkulu.” Kunjalo. Ngatsi, “Ngesikhatsi Alambile, Walamba njengemunfu.”

⁸³ Kodvwa ungake ucabange nje indvodza ime ngasesihlahleni semkhiwa, itama kutfola lokutsite letokudla; futsi etinsukwini letimbalwa kamuva, ngatsatsa imicatsane lembalwa, cishe imicatsane lemibili, nemacatsa lamabili noma lamatsatfu enhlanti, futsi wondla bantfu labatinkhulungwane letisihlanu ngetinhlanti letipheki!

⁸⁴ Ungake ucabange nje umunfu eme eKhalvari, alenga lapho emkhatsini weliZulu nemhlabo, akhala, “Ngomile, Ngomile”; futsi wagucula ngisho emanti aba liwayini! Yena kanye nje uMdali we—wemanti, eme lapho, amemeta kakhulu emanti!

⁸⁵ Uba sono ngenca yetfu, kute tsine, ebuphuyeni baKhe—ebuphuyeni singahle sentiwe sinjinge. Yena, ekufeni kwaKhe, Wafa njengesonzi; kutsi tsine, ekufeni kwetfu, besingafa singemadvodzana nemadvodzakati aNkulunkulu.

⁸⁶ Ngicabanga kutsi umehluko longaka emkhatsini wekuifa. Lomdzala Daddy Hayes entasi lapha, ngesikhatsi afa, wabita bantfwana bakhe kutsi bete eceleni kwembhedze. Futsi lapho, bekakadze alele akukhoma tinsuku letimbili noma letintsatfu. Bekanesisho, watsi, “S’thandwa, busisa umphefumulo wami!” Bekangiko konkhe...Wabita bantfwana bakhe kutsi bete eceleni kwembhedze. Lesidze, lesimhlophe, silevu lesigeletako; watsi, “S’thandwa, busisa umphefumulo wami! Bewucabanga kutsi Daddy Haye besafile.” Watsi, “Angiyuze ngife. Ngoba Jesu uyaphila, ngiyaphila nami.” Futsi lapho wabusisa ngamunye webantfwana bakhe.

⁸⁷ Watsi, “Phakamisani tandla tami.” Bekangakhoni kuphakamisa tandla takhe. Futsi lomunye webafana bakhe waya eceleni, waphakamisa *lesosandla*, lolomunye waphakamisa *lesosandla*. Ucala kuhlabela. Lapho emehlo akhe acala kubuka etulu ngaseZulwini, watsi, “Lusuku lwenjabulo, lusuku lwenjabulo, kusukela Jesu ahlanta tono tami! Wangifundzisa kutsi ku—kukhulekwa kanjani futsi ngiphile ngekujabula nsuku tonkhe.” Futsi wavala emehlo akhe, wase uyaphuma kuyohlangana naNkulunkulu. Ngiyanitjela,

nguleyondlela lengifuna kuhamba ngayo. Nguleyondlela. Angifele kuJesu Khristu.

⁸⁸ Khona-ke ngesikhatsi bafundzi baKhe bakubonile loko, konkhe kujabha nayoyonkhe intfo, kutsi—kutsi—kutsi Beka, kubukeka ngatsi, bekabentele phansi. Basebacala kubuyela emuva kuyodweba. Lomunye wabuyela emsebentini wakhe, nalomunye wabuyela emuva *ngalendlela*.

⁸⁹ Manje, sifuna kucala manje ekuseni ethuneni. Kwase kutsi emvakwekuvuka kwaKhe, Mariya, Mata, naMariya—naMaria Magdalena, naMariya unina waJesu... Kwakusesekuseni kakhulu. Bagcina umtimba waKhe emhlabatsini, laze lendlula liSabatha, lokwakulisiko kutsi abentanga lutfo ngelusuku lweliSabatha. Ngako Wafa ngaLesihlanu ntsambama, ngensimbi yesitsatfu nco, futsi wavuka ekuseni kakhulu ngeliSontfo.

⁹⁰ Manje ngifuna kucatulula lombuto, niselapha manje ekuseni kulenkonzo yekuphuma kwelilanga. Bntfu labanengi batsi, “Kuyangani kutsi Atsi Utokubeka... Bekasethuneni, tinsuku letintsatfu nebusuku?” Akazange atsi Uyokwenta loko.

⁹¹ Watsi, “Emkhatsini waletinsuku leti letintsatfu Ngitawuvusa umtimba waMi.” Niyabona na? Manje, sizatfu Enta loko kungoba Davide bekashito, indzawo yinye emBhalweni, “Angiyushiya umphefumulo waKhe esihogweni, kanjalo futsi aNgiyovuma kutsi LoNgewe waMi abone kubola.” Futsi Bekati kutsi kubola kuhleti emtimbeni wemuntfu emvakwema-awa langemashumi lasikhombisa nakubili, tinsuku letintsatfu nebusuku. Futsi ngalesinye sikhatsi emkhatsini waletu tinsuku letintsatfu nebusuku, Nkulunkulu bekatoMvusa. Ngako Wafa ngaLesihlanu ntsambama ngensimbi yesitsatfu nco, futsi wavuka ekuseni kakhulu.

⁹² Manje ake sitsatse sikeshi lesincane khona lapha futsi sime umzuzwana futsi sibukisise. SengiyaMbona, busuku bonkhe nje. Mariya lomdzadlana tatane, make, inhlitiyo yakhe yephuka. Umprofethikazi Anna wamtjela kutsi uyogwazwa, kwembula imicabango yalabanengi. Kutsi umtimba waKhe wawuhlaselekile kanjani, futsi uMntfwanakhe lucobo lotsandzekako alenga esiphambanweni, futsi lihlazo lelinje pho Lebekaliletse ebandleni. Kodvwa noko, enhlitiywani yakhe, lolotsandvo lwamake lwafinyelela ngaphandle; kwakukhona... akunandzaba kutsi Bekenteni, lihlazo lelingakanani. Wafa, kujeziswa ngekubulawa, njenge—ngesiboshwa namuhla lebesitophumela lapho, kutsi silengiswe, noma sibulawe ngagezi, noma lokutsite. Nguleyondlela Lafa ngayo, ehlazwени nasehlazweni. Niyabona kutsi Nkulunkulu wasijezisa kanjani sono na? Futsi—ke kutsi bekakhale kanjani, mhlawumbe busuku bonkhe! Futsi yena na...

⁹³ Mariya Magdalena, bekawati emandla aKhe. Bekati kutsi kwakukhona intfo letsite ngaYe leyayehlukile kunoma ngubani lomunye. Bekenemadimoni lasikhombisa lakhishwa kuye.

⁹⁴ Wonkhe umuntfu loke wakhululeka kudeveli, ngemandla aJesu Khristu, uyati lapho beme khona. Kute longake ete, futsi eBukhoneni Bakhe lobuNgetulu, futsi aphindze abe ngumuntfu lofanako. U—uyaguculwa. Kukhona lokwentekako kuwe. O, ungema ukhweshe, nesayensi yengcondvo, futsi ucabange *luku*, futsi wemukele *luku*, intfo letsite, naletinye tinchazelo letingenabufakazi, noma intfo lefana naleyo. Kodvwa asikholelwa esayensini yetenkholo. Sikholelwa emandlemi ekuvuka kwaJesu Khristu. Futsi uma ufika eBukhoneni baKhe, kukhona intfo leyenteka emphilwesi yakho, lekuguculako. Futsi awuphundzi ube ngulofanako, umuntfu lowake waba seBukhoneni baKhristu.

⁹⁵ Ngako bekanemadimoni lasikhombisa lakhishwa kuye. Kutati nekutigcabha, futsi bekacabanga kutsi bekamuhle kakhulu futsi kwakute lofanana naye. Kodvwa ngesikhatsi Jesu akhulumia futsi watsi, “Hlanteka wena,” wonkhe lowo lowamshiya. Uba ngumuntfu lomusha. Bekangasabukeki nhlobo, emehlwesi akhe lucobo. Kodvwa watigocota ngengubo yebumnene nebubele, futsi walanzela iNkhosi. BekaYitsandza.

Khona-ke ekuseni ngeliPhasika sengiyambona.

⁹⁶ Bafundzi bakhe bebaphumile, badvonsa tikebhe tetinhlanti; labanye babo. Labanye babo baya ekhaya. Futsi labanye bahamba ngetindlela letehlukene; babuyelete emisebentini yabo.

⁹⁷ Futsi-ke kusesekuseni impela, sengiyambona Mariya unina, naMariya Magdalena, bacala kwenyuka ligcuma, kutsi benyukele ethuneni. Bebanemakha netintfo. Bebefuna kugcoba umtimba waKhe futsi baMsuse.

⁹⁸ Futsi, ngako, lapho benyuka egcumeni, kwangatsi ngiyabona ngibona lenye inkhundla. Ake sibuke ngalapha.

⁹⁹ Sengiyasibona sicuku semasotja eme lapho. Bebadlala emakhadi, busuku bonkhe, noma—noma bajika emadayisi, noma badlala ngemadayisi abo, la—la—lamadayisi emhlabatsini. Futsi bebakadze bachubeka. Labanye babo batsi, “Awusho, uyamkhumbula lowomkhohlisi na? Watsi ‘etinsukwini letintsatfu’ Bekatovuka. Ngako manje ake sibone nje. Asikhuphukele ethuneni.”

¹⁰⁰ Futsi sengiyababona benyukela lapho, futsi batibhambadze esifubeni sabo, bese baphonsa tikhali tabo letinkhulu *kanjalo*, nenkemba yemaRoma; batsi, “Sitobona kutsi Angentani!” Ngoba, lithuna labekwa lumphawu, lumphawu lwaseRoma; maye kuye lowalwephula lolophawu. Litje lahlala lapho, lelatsatsa emadvodza lamanengi; lelo, emadvodza laikhulu aligicitela etulu lapho, litje lelikhulukati lebebaligicikele ethuneni. Utsi,

“Usekhatsi lapho, aphephile kakhulu!” Futsi bebanesikhatsi lesimnandzi.

¹⁰¹ Kodvwa lokutako, kwase kucishe impela kube lusuku lolwephulako manje, njengoba Mariya...lapho benyuka egcumeni. Futsi kunebesifazane lababili, ekuseni ngephandle, mhlawumbe nemikhono yabo kulomunye nalomunye, bahambisana. O! O, ngingacishe nje ngikubone, kutsi bebahambisana kanjani eceleni kweligcuma. Futsi ngiyamuva Mariya, unina, atsi kuMariya Magdalena, “Awusho, ngubani loyosusa lelitje ethuneni na? Yini leto...? Sitokwenta kanjani loko na?”

¹⁰² Yebo-ke, sengiyamuva Mariya atsi emuva, “Nkulunkulu utokunakekela loko.”

¹⁰³ Nguleyo intfo lemcoka. Akunandzaba...Bantfu batsi, “Ngitokwenta kanjani *loku* noma ngente *lokwa* na?” Nkulunkulu utokunakekela. Chubeka nje, uyabona. Nkulunkulu utonakekela konkhe lolokunye.

¹⁰⁴ Khona-ke, khona masinyane nje, sibona tonkhe tinkhanyeti ticala kufiphala. Futsi intfo yekucala niyati, yinye kuphela inkhanyeti lesele, leyo ngulena lenkhulu, inkhanyeti yekusa lekhanyako ime ngaleya.

¹⁰⁵ Ngingacaphela kutsi yonkhe intfo, nemasotja ahlekta futsi ahlekisa. Atsi, “Manje, niyabona, sekukhanya. Kute lokusentekile kwamanje.” Futsi bebaloku bahamba, batsi, “Niyabona Bekangumkhohlisi. Bekanguuntfu njengalabanengi bakhohlisi nje labavukile kuletinsuku, futsi kuletinye tinsuku, futsi bentiva letintfo leti, kodvwa-ke...noma benta lokutisho loku.”

¹⁰⁶ Kodvwa-ke, khona masinyane nje, kwangatsi ngiyabona tonkhe tinyoni letincane, emasomi, ayekela kuhlabela. Tinyoni tema kuhlabela. Imbongi yatsi, “LiPhimbo laKhe limnandzi kakhulu taze ngisho netinyoni tathula kuhlabela kwato.” Kukhona lokwakulungiselela kwenteka.

¹⁰⁷ Sengiyayibona iNkhanyeti yeKusa lenkhulu ilenga ngaleya emgodzini waYo, Lobekakadze alenga lapho kusukela ekucaleni kwesikhatsi, acala kuhamba. SengiyaKubona kutsatsa indingilizi. Mariya, bona, baKubukisisa. Kwentani na? KuiyNgelozi, futsi Iyabuka endzaweni ibuka lithuna lapho bambeke khona Yena. UmBhalo wase ulungele kugwaliseka.

¹⁰⁸ Mnaketfu, dzadze, uma umBhalo waNkulunkulu sewulungele kugwaliseka, ungakhatsateki, Utoba khona lapho.

¹⁰⁹ Sengiyayibona leyoNkhanyeti itsatsa luhambo lwaYo, ihambahamba. Sengiyawabona emaRomaeme lapho, likhulu lawo, lacinile, netinkemba tawo tidvwetjwe, atsi, “Manje sitobona kutsi kwentekani!”

¹¹⁰ Futsi, khona masinyane nje, lebhola lenkhulu yeMlilo yefika indiza ivela eZulwini, yema ngasethuneni. Futsi Lagucuka laba yiNgelosi yaNkulunkulu lenemandla Leyema lapho. Emasotja aculeka futsi awa njengemadvodza lafile, emhlabatsini. Ngekutsintsa nje kancane ngesandla saKhe, Walibuyisela emuva, lelitje lelibekiwe; wephula lumphawu lwaseRoma.

¹¹¹ Lichazani lumphawu lweRoma kuYe na? Alwengci loko lokuchazwa lumphawu lwe-United States, noma lokunye lokutsite, noma lumphawu lwalelinye libandla, noma lokunye lokutsite. Nkulunkulu utofanele aphile. Ufanele aphume. Angeke ahlale emkhatsini walabafile.

¹¹² Ngako Ubuyela emuva lelitje, futsi lagicikela emuva. Futsi Wema lapho. Manje Ngubani lochubeka atsatse na? Emasotja atsatsa emahawu awo futsi netintfo, futsi agijima ngangoba angakhona, ahambe ehlele engadzeni, entasi nentsaba; futsi nemphahla yabo yenta umsindvo, insimbi yabo leyayikubo, emahawu abo netintfo.

Futsi nango Emile, yedvwa. Emvakwesikhashana, Mariya watsi... .

¹¹³ Kwabakhona kutamatama kwemhlabu lokukhulu ngesikhatsi loko kwenteka, lokwatamatamisa umhlabu impela lapho ngaloko kusa. Lomunye lotsite utsi, “Ngiyatibuta kutsi kuhona yini lokucimile ndzawana tsite. Kwakune... Kufanele kutsi kwakukadze kukhona ku—kuchuma ndzawanatsite, kwembane, noma lokutsite lokwashaya umhlabu.” Kodvwa, kwakunguye, Jesu wavuka kulabafile.

¹¹⁴ Khona—ke ngesikhatsi bahamba baya ethuneni, Mariya naMartha, bayibona iNgelosi ime lapho. Watsi, “Hambani nitjele bafundzi baKhe kutsi Uhamba embikwabo awelele eGalile, futsi lapho Uyohlangana nabo. Bhekani, senginitjelile. Hambani masinyane manje, futsi nitjele bafundzi kutsi Utohlangana nabo njengoba nje Atsi Uyohlangana nabo.”

¹¹⁵ O, uma ngicabanga ngaloko! “Loyo lova emaVi aMi futsi akholwe Nguloyo loNgitfumile unekuPhila lokuphakadze, futsi Ngiyomusa ngetinsuku tekugcina.”

¹¹⁶ “Bhekani, senginitjelile.” Tingelosi takhe tikusabalalise loko eveni lonkhe, kutsi, “Noma ngumuphi umuntfu loyoke alokotse atiphike yena lucobo, futsi atsatse siphambano sakhe aMlandzele, Uyohlangana nawe ekuvukeni.” Yini indzaba uma sifafata timbali etikwelithuna, uma sitsi “imilotsa emilotseni, nelutfuli elutfulini na”? Lowomtimba uciniiseke impela nje kutsi uyavuka ethuneni njengoba akhona Nkulunkulu eZulwini. “Bhekani, senginitjelile.”

¹¹⁷ Ake sicaphele. Naku kuhamba lababili bebefundzi baKhe manje. Basendleleni.

¹¹⁸ Futsi labanye babo baphuma bayodweba. Futsi ngako Jesu bekeme elusentseni, wase Ubuka ngephandle, futsi Wababona ngephandle lapho. Futsi Watsi, “Bantfwana, ninaso sinkhwa na?”

¹¹⁹ Intfo yekucala Layisho kubo, watsi, “Phonsa inethi yakho ngakulolunye luhlangotsi.” Bebadwebe busuku bonkhe, bangabambi lutfo. Kungaleyondlela; udweba ngeluhlangotsi lolungakafaneli iwasikebhe. Ngako Jesu watsi, “Phonsa inethi yakho ngakulolunye luhlangotsi.”

¹²⁰ Futsi-ke ngesikhatsi baphonsa inethi yabo ngakulolunye luhlangotsi, base benta umdvonso lonjalo, hhe, kwaba netimfishi letinyeti late nelinetha lacishe ladzabuka.

¹²¹ Futsi Phetro wacala kucalata, watsi, “Munye kuphela uMuntfu longenta loko.” Futsi wabuka emuva elusentseni, futsi nango Emile; sinkhwa netinhlanti emlilwени, setibalungele. Phetro bekangeke alindze sikebhe kutsi singene. Wavele wagcumela emantini, futsi wesuka wahamba, kuyohlangana naYe. Bekafanele asheshise.

¹²² O, ngifisa sonkhe soni emhlabeni sibe kanjalo, namuhla. Phetro bekaMphikile entasi lapho. Waphuma futsi wakhala, kabuhlungu. Bekakhuleke wacedza. Bekafuna kuLangana naJesu. Bekafuna kwehlela lapho kute akhone kuwela etinyaweni taKhe.

¹²³ Kwakukhona lababili ligama, lomunye waKleyophase, nakanjalonjalo. Bebasendleleni yabo babheke e-Emawuse. Futsi bebasolo bachubeka, tibuhlungu tinhilitiyo, tephukile. Futsi achubeka nekuhamba, bakhulumu ngako, o, kwakukubi kanjani. Futsi khona masinyane nje, Lomunye waphuma emahlatsini; uMuntfu lojwayelekile, hhayi nakhololo waKhe aguculiwe, noma ngukuphi kugcoka lokwehlukile.

¹²⁴ Bekagcoka njengabo bonkhe lalabanye umuntfu. Bekalungisa tinwele taKhe nesilevu saKhe njengoba nje kwenta bonkhe labanye. Akazange...Bekangakehluki. Akentanga mehluko lomkhulu. Imphilo yakhe yafakaza kutsi tincwadzi tini taKhe letimchazako, kutsi Bekayini. Futsi nguloko Nkulunkulu lafuna sibe ngiko; ufuna imphilo yetfu ibe tincwadzi tetfu letisichazako. Kunjalo.

¹²⁵ Wase-ke ucala kuhamba. Watsi, “Bazalwane, nidzabukiswe yini kangaka na? Futsi kungani wena kulengcoco na?” O, ngiyakutsandza nje loko!

¹²⁶ “Ngani,” batsi, “kodvwa Wena usihambi ngalapha, Mnumzane na? Ngani,” watsi, “lonkhe live lidzatjuliwe. Futsi naku lapho sikhona,” watsi, “sisendleleni yetfu, sibuyela ekhaya.” Watsi, “Ngani, Jesu waseNazaretha, umProfethi, sicabange kutsi impela Bekatokwenta, ngesikhatsi eta Yena, kutsi Abe yiNkhosi yaka Israyeli. Futsi manje Ufile,

futsi beBamngcwabile. Futsi baMgwaza enhlitiyweni. Futsi baMlahlile." Futsi watsi, "Ngisho nalolu lusuku lwesitsatfu kusukela konkhe kwenteka, kusukela Afakwa ekufeni." Futsi watsi, "Labanye besifazane bekasentasi ethuneni futsi—futsi babona umbono wetiNgelosi, futsi babuya base batsi Uyaphila. Kodvwa," watsi, "o, besingeke siyikholwe leyondzaba. Siyachubeka nje."

¹²⁷ Ngako ahamba ngalapho, Watsi, "Tiwula, nalenilibele enhlitiyweni, niyabona, kukholwa ngiko konkhe loko baprofethi lakushito mayelana naKhristu, kutsi Umele ahlupheke kanjani, futsi aphindze avuke ngelusuku lwesitsatfu. Yebo-ke, nivilapha kanje pho!"

¹²⁸ Bukani kutsi kuhle kanjani! Hhe! Bukani loku, Khistu emkhatsini walababuhlungu nalabaphuke tinhlitiyo! Ngulapho la Aya khona, emkhatsini walabo labadzabukile nalabaphuke tinhlitiyo.

¹²⁹ Bebahambisana ngeli-awa lelimnyama kunawo onkhe labake balibona. Onkhe ematsema abo lalingasekho. Bebakhiselwe ngephandle kwelibandla, emasinagoge, ngoba bebakhola nguYe. Futsi manje Yena, Lebebatsembele kuye, bekafile. Futsi labanye besifazane bese bafike nendzaba lencane mayelana nembono lotsite, bebatibonile letinye tiNgelosi, "Tjela bafundzi baKhe kutsi Utiohangana nabo eGalile." Kodvwa, o, uvele nje...Bebangeke bakukholwe loko. Bebaphuke tinhlitiyo futsi badzabukile, bakhala. Futsi lapho Jesu lotsandzekako avela, emkhatsini wetinhlitiyo letephukile.

¹³⁰ Lenye intfo, kwaba kusa kwekucala kweliPhasika. Jesu, kuvuka kwako konkhe kuphila, kwakuphila futsi emkhatsini wentfwasahlobo, emkhatsini wekushaya tinkwela kwetinyoni, ekhatsi ekukhulisweni kwetimbali letinsha. LoJesu lowavuka bekangesikhatsi sasehlobo, naye, eta ngaphambil ne—neluvuko.

¹³¹ Kutsi Wahamba kanjani lapho nabo, wase ucala kukhuluma nabo, abatjela. Watsi, "Yebo-ke, manje, ufanele ukholwe loko lokushiwo baprofethi. Ufanele ukholwe, kutsi yonkhe imiBhalo lebhaliwe, mayelana naKhristu; kutsi Umele ahlupheke kanjani, futsi avuke ngelusuku lwesitsatfu, kanjalonjalo." Yebo-ke, bebaphuke kakhulu tinhlitiyo.

¹³² Emvakwesikhashana, emvakwekuba Sekacale kukhuluma, kwakukhona lokutsite ngaleNdvodza leyakhuluma lokwehlukile kancane kulamanye emadvodza. Bekangasilo liyayini lemadvoda lelijwayelekile. Kwakukhona lokutsite Kuye lokwakubukeka njenge bucoto. Kwakukhona lokutsite ngako lokwakunenchazelo, futsi Ucal a kuchaza ngemiBhalo. BekanguThishela wemBhalo; kutsi baprofethi basho kanjani kutsi Khristu utokufa, futsi avuke ngelusuku lwesitsatfu. Kutsi

tinhlitiyo tabo ticala kanjani kuvutsa ngekhatsi kubo! Kukhona lokwakwenteka.

¹³³ Futsi lapho basahamba, bakhuluma lusuku lonkhe. Manje bebacishe babe ngemafulongu lambalwa, cishe emakhilomitha lamabili nehhafu, kusuka eJerusalem, lapho bebaya khona. Kancane bahambisana, kanye naye loKhristu lovukile futsi angakwati loko.

¹³⁴ Kukangakhi Ahleti esitulweni nawe! Kukangakhi Ema nawe ngema-awa etivivinyweni takho netinkhatsato, futsi awukucondzanga! Kukangakhi Asesondvweni ngesikhatsi ucishe wabulawa kuleyongoti, noma nje ucitse leyongoti noma lokutsite, futsi awuzange sewukucondze kutsi bekunguYe! Kutsi waba nawe kanjani ngesikhatsi umgcoma bewungenalutfo, neludziwo lomile, utsi kwakute lutfo kwebantfwana; kutsi leyondvodza ifika kanjani yase ibeka lawo magrosa entasi emnyango, noma ngabe kwakuyini! Lowo kwakunguKhristu. Uyaphila namuhla. Akafi, kodvwa Uyaphila.

¹³⁵ Ngimile ngekusa lokumbalwa lokwendululile, ngakulomunye dokotela longathikithi kahle eminweni yakhe, eLouisville. Beka...Bengisentasi, emvakwekubuya e-Africa. Bebanginiketa kuhlolwa kwe-amibha. Watsi, “Mfund. Branham,” watsi, “futsi uyakholwa kutsi lobo bwulua...?”

Ngatsi, “Yebo, mnumzane.”

¹³⁶ Futsi watsi, “Ucondze kungitjela kutsi uyakholwa kutsi lowoMuntfu wavuka kulabofile na?”

Ngatsi, “Yebo, mnumzane, ngiyakukholwa.”

¹³⁷ Futsi watsi, “Ungakufakazela kanjani kutsi Wavuka kulabofile na?”

Ngatsi, “Ngingakufakazela kutsi UnguKhristu lovukile.”

“Angakwenta kanjani na?”

¹³⁸ Ngatsi, “Uyaphila enhlitiyweni yami. Ngati kanjalo-ke kutsi Wakwenta. Ngekhatsi *lapha*, Wangigucula ekubeni soni ngaba ngumKhristu. Wagucula imvelo yami. Wagucula kutiphatsa kwami. Wagucula konkhe lokwakukimi. Wangenta sidalwa lesisha. Ngako-ke ngiyati, sicut sami, kutsi Wavuka kulabofile.”

Watsi, “Ngikholwa kutsi Wafa.”

¹³⁹ Nga—ngatsi, “Ngiyakwenta, nami. Kodvwa, Wafa. Ya, ngetulu kwaloko, Wavuka kulabofile.”

¹⁴⁰ Futsi namuhla Uphila ngekhatsi kwetinhlitiyo tetfu. Kungako sjabulile futsi singahlabela. Kungako singaMcaphela. Lapha kungesiko kadzeni, Jesu Khristu, iNDvodzana yaNkulunkulu, wangentela ummangaliso lomkhulu emphilwени yami lucobo. Ukwentele imimangaliso. Uhamba nawe nsuku tonkhe. Uhamba nalo lonkhe likholwa. “Bhekani, Mine nginani njalo, kuze kuge sekupheleni kwemhlaba.” Akunandzaba kutsi

kufikani noma kuhambani, Khristu usaphila futsi uyabusa namuhla enhlitiyweni yemuntfu.

¹⁴¹ Kungako, njengoba indzaba yasho njalo; caphelani, njalo ngekusa, sivuka singulabakwatiswa lite, futsi siphume, futsi, “Yebo-ke, sengicishe ngilale hhafu,” nakanjalonjalo. Akumangalisi sinemfutfo wengati lophakeme, nesifo sashukela, nako konkhe lokunye.

¹⁴² Bukan lisomi lelincane. Litovuka, njalo ekuseni, intfo yekucala, aphonse buso bakhe lobuncane bubheke ngasemazulwini futsi ahambé ayohlabela ngalo lonkhe liphimbo lakhe. Awukaze ubone noma ngumuphi wabo nemfutfo wengati lophakeme, ahamba ngetimboko tekuhamba, ngesifo sashukela.

¹⁴³ Latsi, lisomi lelincane latsi, ngalesinye sikhatsi, latsi, “Yebo-ke, angati kutsi yin’indzaba,” watsi “labantfu laba, letintfo leti, netidalwa labatibita ngetidalwa letibantfu na?” Watsi, “Ngani, bafanele badzabuke kakhulu. Mhlawumbe abanaye Babe loseZulwini njengoba sinaye, loko kuyasinakekela.”

¹⁴⁴ Nglobunye busuku, ngibambe umhlangano lapha ebandleni eMilltown Baptisti, ngesikhatsi ngisengumelusi entasi lapho. Bengita ekhaya nemngani wami lomdzala, kutsi ngihlale busuku bonkhe. Futsi ngangivamise kunaka, uma ngendlula, kwakuvamise kuba nenyoni lehleti esihlaleni semsedari lapho. Busuku bonkhe ihlabela etulu neliphimbo lwayo, kakhulu ngangoba ingakhona. Ngingaondza kahle kanjani kutsi kungani tinyoni tihlabela uma sekukhanya. Ngiyalicabanga lilanga litifumeta, litenta tihlabele. Kodvwa yini leyenta lenyoni ihlabele na?

¹⁴⁵ Ngako ngatitfolela incwadzi futsi ngicala kuyifunza mayelana nalenyon. Ngatfola kutsi, lenyon, lekwenta kutsi ihlabele, kutsi ibuke sibhakabhaka. Futsi ngaso sonkhe sikhatsi uma angabuka kubona emafu acala kubuyela emuva, futsi abone inkhanyeti yinye, umsebe munye wekukhanya, ucal a kumemeta kakhulu futsi ahlabele ngalo lonkhe liphimbo lakhe. Ngani na? Ngoba uyati kutsi lilanga liyakhanya ndzawanatsite. Ukhulumma emuva emhlabeni kutsi lilanga liyakhanya ndzawanatsite.

¹⁴⁶ Futsi, mnaketfu, dzadze, kuphela nje uma asentasi enhlitiyweni yami, ngemafu lamnyama ekuhlushwa, netivivinyo netinkhatsato, uma ngingeva Moya loyiNgcwele acindzetela kanye ngesikhatsi, futsi anginike sibusiso, Ngiyawati eMandla aNkulunkulu asaphila futsi abuse ndzawanatsite. Kunjalo.

¹⁴⁷ Kube bengingabuta leyonkhanyeti yekusa, “Yini lekwenta ukhanye etulu lapho na? Kungani nikhangna na?”

¹⁴⁸ Bekangatsi, “Akusimi lokhanyako, Mnaketfu Branham,” uma lenkhanyeti beyingakhuluma. “Lilanga kuphela lelikhangna kimi, lelenta ngikhanya.”

¹⁴⁹ Futsi kungaleyondlela kuwo wonkhe umuntfu lolikhulwa kuJesu Khristu, loko kufihliwe kuYe. Akusuwe lokhanyako, nguMoya loyiNgcwele ukhanya kuwe, lokunika litsembe nalokujabula kwekuvuka.

¹⁵⁰ Ngangivamise kusho, ngikhuluma entasi lapha, nesiyalu semanti lengangivame kunatsa kuso. Sasenta emagagasi futsi sigcuma, futsi sigcuma futsi sigcuma, kwehla entasi neMilltown. Ngangivamise kumangala kutsi kungani lesosiyalu sigcuma, ngako ngalelinye lilanga ngahlala phansi lapho futsi ngangikhuluma naso. Cabanga nje umuntfu akhuluma nemtfombo na? Kodvwa bengikhuluma neMvelo Leyenta umtfombho. Futsi ngamangala, “Yini lekwenta wentemagagasi kangaka, ugcume kakhulu na? Kungoba kutsi—kutsi bantfwana beta lapha futsi banatse kuwe, noma nginatsa kuwe, noma lokutsite na?”

¹⁵¹ Kube lesiyalu besingakhuluma siphendvule, besiyotsi, “Cha, Billy, akusiko kutsi uyakhona kunatsa kuso. Akusiko kutsi nabani uyakhona kunatsa kuso. Kuyintfo letsite phansi ngaphansi kwami lapha, ingifuca futsi ingente ngivete magagsi nekugcuma, futsi ngichubeka kanjena.”

¹⁵² Nguleyondlela, wonkhe wesilisa noma wesifazane lotelwe nguMoya waNkulunkulu. Akusuwe. Akusilo lidlingozi lemuntfu. Kungoba kuvuka, noma eMandla aNkulunkulu, kukuloko kuphila kwemuntfu, futsi kucindzetelela ekuPhileni lokuphakadze, kuya ekuPhileni lokuPhakadze. Intfo letsite ekhatsi lapha! Ungeke wakhona kubamba kuthula kwakho uma ungadzingeka. Kukhona lokutsite ngekhatsi kuwe.

¹⁵³ Ngesikhatsi Jesu efika, ahamba ayongena eJerusalem, futsi bajuba emasundvu base bacala kumemeta kakhulu futsi bakhala futsi bachubeka kanjalo. Labanye balabobaFarisi labasitashi batsi, “Bente bathule. Ngani, basinika kuchachatela. O, bamemeta kanjani labobantfu futsi bachubeka!”

¹⁵⁴ Watsi, “Uma bathula, emadvwala masinyane atomemeta.” Lokutsite kutofanele kufike. Uma kuPhila kufika emkhatsini wekufa, kukhona kuvuka; kubophelelekile kutsi kube njalo.

¹⁵⁵ Futsi uma kuPhila lokukuJesu Khristu kufika ethuneni lapho labatsandzekako betfu balele khona, kutoba khona luvuko. Kuphila nekuva kungeke kuhlalisane ndzawonye kungesingetulu kwebumnyama nekukhanya nabo bungeke. Masinyane nje lapho bumnyama . . .

¹⁵⁶ Nakufika kukhanya, kucindzetela kukhanya kusuke. Kukhanya kufanele kukhanye. Akunandzaba kutsi kwentekani, uma lelolive lihamba litungeleta lapho, embikwalelolanga, kutofanele kufike kukhanya. Kufanele.

¹⁵⁷ Futsi nje ngicinisekisile ngebuNgunaphakadze, njengoba kusasondzelela sikhatsi sekubuya kweNdvodzana

yaNkulunkulu, kutobakhona luvuko lamhlabeni. Futsi bonkhe labalele kuNkulunkulu, Khristu uyobaletsa kanye naYe ekuvukeni kwaKhe. Kutofanele kubenjalo. Ayikho indlela yekuphuma kuko. Ufanele ube nako. Futsi ungaba nako kanjani ngaphandle uma kusekhatsi *lapha* na?

¹⁵⁸ Ngimile esikhatsini lesendlulile, ngangime eGary, e-Indiana, lapho bebangitseatsa bangikhombisa tigayo letinkhulu tensimbi takaGary. Futsi ngetfuka kakhulu, ngesikhatsi ngibukela. Lesikhulu lesisetulu sangitsatsa etulu lapho, futsi sangikhombisa yonkhe lendzawo. Futsi watsi...Bengibukela lamadvodza.

Inkwela lencane yakhala, imizuzu lesihlanu ngaphambi kwesikhatsi sekushayisa. Ngacaphela wonkhe umuntfu akhumula sidziya sakhe wase usibeka emshinini wakhe. Futsi khona lapho, ngakulemishina yakhe yekutungeltisa tinsimbi nentfo, bekatsanyela ayisa lakungenalutfo khona, sicumbi setimvutfu letatibutfwe kuletintfo bekasebenta ngato. Futsi wabashanyela bonkhe ngephandle esikhaleni setitulo. Futsi watsi, “Ngitokukhombisa lokutsite lapha, Mfund. Branham.”

Ngatsi, “Kulungile.”

¹⁵⁹ Wase-ke, uyahamba uya emuva endzaweni lencane. Emvakwekuba kukhale imfengwane, onkhe emadvodza aphuma. Wonkhe umuntfu waphuma kulesakhiwo; sasala sime sodvwa. Futsi wacindzetela likinobho. Futsi emuva le ngemuva, ngeva lomunye umdvumo, futsi kudvuma, futsi “bu,” kwehlela phansi. Ngacabanga, “Yini leyo na?”

¹⁶⁰ Emvakwesikhashana, watsi, “Manje manini eceleni.” Ngema eceleni.

¹⁶¹ Ngibone umkhondvo wehla wendlula lapho. Futsi ngesikhatsi kwenteka, naku kufika imaginethi lenkhulu yehla idzabula lapho. Futsi nale magnethi yengca phansi ngalelolayini, Ngacala kunaka letimvutfu tikhuphuka kuyohlangana nayo, kanjalo, letimvutfu tensimbi. Ngacaphela letinye tingakhuphuki. Futsi ngacaphela tincetu letinengana tensimbi atizange tikhuphuke. Futsi naleyo magnethi yabuyela emuva kulelobhayela lekuncibikilisa futsi ya...yawissa tonkhe letotintfo ekhatsi kulelobhayela lekuncibikilisa, futsi kwancibilikiswa futsi kwakhiwa kabusha.

¹⁶² Ngase ngitsi, “Yebo-ke, akuvukanga ngani konkhe na?” Ngatsi, “Ngibona timvutfu.”

¹⁶³ Watsi, “Mfund. Branham, senta tincenyte letitsite te aluminiyamu lapha.” Watsi, “Naletotincetu te-aluminiyamu atidvonseki tinamatsele kuleyo magnethi.”

Ngatsi, “Ayibongwe iNkhosi!” Futsi—futsi ngatsi...

Watsi, “Yini indzaba ngawe na?”

¹⁶⁴ Ngatsi, “Bengicabanga nje.” Ngako ngatsi, “Kungani—kungani letoticephu tetinsimbi tingakhuphuki na?”

¹⁶⁵ Ngatsi, “Uma ucaphelle, tifaselwe phansi ngemabhawodi. Atikhoni kuphakama.”

Ngatsi, “Akadvunyiswe Nkulunkulu! Haleluya!”

Watsi, “Yini indzaba, Mfund. Branham na?”

Ngatsi, “Bengicabanga nje.”

Watsi, “Ufanele kutsi bewenta njalo.”

¹⁶⁶ Ngatsi, “Mnaketfu, emuva le ndzawanatsite, kuwa Phakadze, haleluya, kukhona imaginethi lenkhulu. INdvodzana yaNkulunkulu itokhululwa, ngalokunye kwalokusa loku. Itsanyela phansi etikwalomhlaba, njengemagnethi. Futsi wonkhe umphefumulo lonamatsele njengemagnethi Kuye utokhuphukela kuyohlangana Naye emoyeni, futsi kutoba khona luvuko, kutsi sihlale Naye, siyiswe ngesheya. Nalemitimba lemizala lesiphila kuyo manje, noma njengoba sinayo manje, leseyigugile, futsi ishwaphana, futsi igobanela phansi; itophonswa ngale kulelobhayela lekuncibikilisa lwelutfuli, iphindze ibunjwe kabusha, futsi wenta njengemtimba waKhe luCobo lokhatimulisiwe, ekuvukeni kwekugcina, uma Abuya futsi.”

¹⁶⁷ Ngase ngitsi, “Yebo-ke, manje buka lapha, kunebantu labanengi losengakadvonswa yimagnethi. Kunebantu labanengi bafaselwe phansi etimeni ngemabhawodi, batsi, ‘Ngingeke ngikhone kukwenta. Bingingeke nje ngikhone kukwenta. Kuyimbadalo lenengi kakhulu.’”

¹⁶⁸ Mnaketfu, ngaphandle kwekutsi lenhlitiyo iguculwe, futsi loyo mphefumulo uhleti ngesheya, unamatsele njengemagnethi kuNkulunkulu ngaMoya loNgewe, uma Jesu efika, utosala emhlabeni wedvwa. Khumbulani, kuyoba khona kuvuka ngalokunye kwalokusa loku, kuphela kulabo labafile kuKhristu, Nkulunkulu uyobaletsa kanye naYe.

¹⁶⁹ “Ahamba emkhatsini webafundzi, atenta Atiwe Yena lucobo,” utsi, “utenta Yena lucobo atiwe.”

¹⁷⁰ Nginemuntfu, ndzawo tonkhe eveni lonkhe,ngaletiny tikhatsi angigeka ngekuphilisa kwaNkulunkulu. Ngani, mnaketfu, bengingayekela kanjani kukholwa ekuphiliseni kwaNkulunkulu, kube kungiyo kanye imvelo yaMoya loyiNgewe. Wonkhe umuntfu lotelwe nguMoya waNkulunkulu utofanele akholwe kulokungetulu kwemvelo, ngoba uyincenyenyaNkulunkulu, uyintalo yaNkulunkulu.

¹⁷¹ Ngitsi, “Ubukeka njengababe wakho.” Utsi, “Unemphumulo lefana...” Ngitjele kutsi nginemphumulo njengababe; nginemlomo lofana nababe. Ngani na? Ungubabe wami. Nginelilungelo lekubukeka ngifana naye.

¹⁷² Haleluya! Khona-ke, uma Nkulunkulu anguBabe wami, nginelilungelo lekukholelwa kulokungetulu kwemvelo, ngoba ngitalwa nguMoya longetulu kwemvelo. Loko kwenta sidalwa lesingetulu kwemvelo kimi. Ngekhatsi, ngephandle, ngingumunfu welubumba; ungumunfu lolubumba. Kodvwa ngekhatsi, uma utalwa nguMoya waNkulunkulu, uba sidalwa lesingetulu kwemvelo ekhatsi lapho, futsi leso sidalwa sakamoya silambile futsi somele Likhaya laso laseZulwini, ngesheya. Kunjalo. Amen. Kucapheleni.

¹⁷³ Nabo lapho. Nangu Ahamba manje. Uvukile kulabafile. Injabulo icala kuta. Bafundzi bacala kuba nemndlandla nje kancanayane. Kukhona lokwentekile; Uvukile kulabafile.

¹⁷⁴ Kungaleyondlela kuwo wonkhe wesilisa noma wesifazane, uma atalwa nguMoya waNkulunkulu, futsi abona kuvuka kweliciniso. Akukho muntfu lowatiko kutsi Jesu uvukile kulabafile, ngaphandle uma afile, cobo lwakhe, kuKhristu Jesu, futsi watalwa kabusha, kabusha ngaMoya loNgewe. Wonkhe umuntfu ukholwa ngekwati kuphela, ukholwa kuphela kulakubonako, ubuka kuphela ephepheni, aze Moya loyiNgewe aletse bufakazi ngekuvuka kwaJesu Khristu. Wena, kusukela etintfweni letifile tekuphila, kuya kulelisha naleliphilako litsemba kuKhristu Jesu. Wonkhe wesilisa noma wesifazane ngaphandle kwaloko ulahlekile, manje ekuseni. Kunjalo.

¹⁷⁵ O, mnaketfu, dzadze, lungisa naNkulunkulu. Tfola leyonthlitiyo ihlantwe yonkhe, lapho tinsimbi tekutfokota taseZulwini tikhala khona, futsi kukhona kuvuka; Jesu uyaphila futsi uyabusa ngekhatsi kwenhlitiyo.

¹⁷⁶ Caphelani lapho basacala kuhambisana eceleni kwemgwaco. Ngicabanga kutsi leyo kwakuyintfo lenhle kakhulu lapho. Futsi neliBhayibheli latsi bachubeka, nemgwaco, futsi bakhulum a lomunye nalomunye. Futsi ngesikhatsi befika ekugcineni, lapho nje bebatohlala khona busuku bonkhe, bebangafuni nje kutsi Ahambe.

¹⁷⁷ Kukhona lokutsite Ngaye, uma utotfolia kuhlangana Naye, awufuni Yena ahambe. Kunjalo. Manje U . . .

Batsi, “Ngena uhlale natsi.”

¹⁷⁸ Ngiyakutsandza loko, “Ngena uhlale.” Wonkhe umuntfu lowake wachumana naJesu Khristu ufunu Yena ahiale. “Hlala natsi.” Umhlabu ufile. Khristu uvukile. Nangu Lapha, uhlala natsi. Kulungile.

¹⁷⁹ “Ngena uhlale natsi. Kuyasondzela . . .” Futsi, Jesu, manje khumbulani, baMmemba angene.

¹⁸⁰ Futsi wonkhe umuntfu lowake wangena kuKhristu utofanele ameme Khristu endlini yakho lencane lohlala kuyo. Uta kuphela nje ngekumenywa. Akatifuceli Yena lucobo kuwe. Wena

utsi, "Angifuni lutfo lwaletotintfo letinebuhlanya," kulungile, ungakhatsateki, ngeke kube lapho. Kodvwa uma uvuma futsi sewulungele, futsi sewulungele kushiya tintfo telive!

¹⁸¹ Njengekukhuluma itolo ebusuku etitfunywensi tenkholo. Ngatsi, "Ya, hamba uye ngalapha esikolweni futsi ufundze isayensi yakho yetenkholo, bese uyaphuma lapha, ufundza, kubhala, netibalo; futsi uye e-Africa futsi wente umntfwana lophindvwe kabilo nangetulu, wesihogo, lophuma emvelweni, kunalowakwenta ekucaleni."

¹⁸² Kodvwa ngatsi, "Jesu, ngesikhatsi Atfunywa bafundzi baKhe kutsi bahambe babe titfunywa tenkholo, Watsi, 'Buka, Ngiyatfumela setsembiso saBabe kini, kodvwa lindzani kucala edolobheni laseJerusalema,' hhayi kusemina letsite, hhayi esikolweni lesitsite sesayensi lephat selene nemitsetfo yekutiphatsa lelungile. Watsi, 'Lindzani edolobheni laseJerusalema nite nembatiswe eMandla lavela ngeTulu. Bukani, Ngiyatfumela setsembiso saBabe etikwenu, kodvwa lindzani edolobheni laseJerusalema nize nembatiswe eMandla lavela Etulu. Emvakwaloku uMoya loNgcwele sewufikile etikwenu, khona-ke niyoba titfunywa tenkholo, noma bofakazi, kiMi eJerusalema, eJudiya, eSamariya, nakuyo imikhawulo yemhlaba.'"

¹⁸³ Futsi umuntfu ate ahlome nguMoya loyiNgcwele; hhayi ngemfundvo, hhayi ngesayensi yetenkholo, hhayi ngebulunga belibandla! Amen. [Akucoshwanga etheyiphini—Umhl.]... bebakadze baseJerusalema futsi bagewaliswe ngembhabhatiso waMoya loNgcwele, akakaceceshelwa ipulpiti, kunjalo, njengesitfunywa senkholo noma yini lenye.

¹⁸⁴ Futsi ngesikhatsi Filiphu ehlela lapho, sitfunywa senkholo sekucala sake saphuma, waya entasi eSamariya. Futsi ngesikhatsi efika entasi lapho, washumayela liVangeli, waphilisa labagulako, wase uvula emehlo etimphumphutse, wavula tindlebe talabangeva. Kwaba nekujabula lokukhulu edolobheni.

¹⁸⁵ Futsi ndzawo tonkhe sitfunywa senkholo sibili seliciniso saNkulunkulu, noma umshumayeli uyahamba, kune tinsimbi tenjabulo tikhala, tekuvuka kwaKhristu. Ungeke wagcina kufa nekuPhila ndzawonye; kutokwehlukana. Amen. Bese-ke uma Khristu angena enhlitywensi yemuntfu, Uyakwehlukanisa netintfo letifile telive, etsembe ni lephilakko, sidalwa lesisha kuKhristu Jesu, futsi uba ngumuntfu lomusha. Ngianitjela, bazalwane bami, uma live lidzinga noma yini namuhla, kungiko sibili, kuvuka kweliciniso kwaKhristu kushumanyelwa kubo.

¹⁸⁶ Batsi, "Wotani futsi nihlale natsi. Kusihlwa, lilanga seliyashona. Yebo-ke, siwevile labo besifazane, kutsi batsini, angati noma ngabe konkhe kuliciniso ngalokwenele yini?" Ahamba, atsi kucabanga ngalenyi intfo. Kodvwa watsi, "Tsani

shelele manje, kwesikhashana nje.” Batsi, “Ngena manje futsi uhlale natsi.” Wenta kwangatsi Bekatochubeka. Tikhatsi letinenginengi Wenta loko, kubona nje kutsi utokwentani. Kunjalo. Ngako emvakwesikhashana, baMncenga. Batsi, “Ngena.”

¹⁸⁷ Bangena, ngicabanga batsatsa luhla lwekudla lokutfolakalako, batsi, “Manje Nitofunani kwekudla kwakusihlwa na?”

¹⁸⁸ Futsi bacala, batsi, “Hlala natsi. SiyaKutsandza nje. Ngani, sitsandza kuba naWe ubengemelusi wetfu. Kukhona lokutsite ngaWe lokwehlukile kulabanye bantfu. Kukhona lokutsite ngaWe; Uchaza imiBhalo ngalokwehluke kancane kulomunye umuntfu. Sitsandza nje kutsi Wena u—uhambe natsi. Sitsandza kutsi Wena uhlangane nemngani wetfu, Phetro, Jakobe, naJohane, kanye nabo. Sinebangani labatsite lebebanngumlandzeli waJesu, futsi sitsandza kutsi Wena ungene. Kubonakala kwangatsi Wati kakhulu impela ngaYe.” Futsi kwakunguYe, cobo lwaKhe. Lowo kwakunguYe. Uhlala ngakuwe sikhatsi lesinengi.

¹⁸⁹ Nangu Eme lapho, futsi Ucala kukhuluma nabo. Futsi ngako, intfo yekucala niyati, ngesikhatsi Atsatsa sinkhwa... Watsatsa sinkhwa. Manje, emehlo abo bekaphumphutsekile. Futsi Wephula sinkhwa. Ngesikhatsi Aphakamisa emehlo aKhe, futsi wasibusisa wase uyashilephula, nemehlo abo avuleka. Ngiyakutsandza loko. Emehlo abo avuleka. Uma kwake kwabakhona sikhatsi lapho libandla laKhristu lidzinga emehlo alo avulekile, kunamuhla; letinye futsi tinkhwa letihlephulako. Emehlo abo avuleka futsi babona kutsi kwakunguYe.

¹⁹⁰ Oh, bangani, wake Wakuvula emehlo akho kanjalo na? Wake Wakubusisa ngaleyondlela? Wake Wakuncamulisa wahlukana netintfo telive, wakwehlukanisa, sikhatsi sekwehlukana nekuvuleka. Nguloko libandla lelikudzingako namuhla, kwephula nesikhatsi sekuvula. Nemehlo akhe avuleka, emehlo abo avuleka, njalo, futsi baMcondza. Ngendlela nje Lenta ngayo lesosinkhwa, nguleyondlela labaMcondza ngayo. Hhe, kukangakhi...

¹⁹¹ Lapha kungesiko kadzeni, dzadze bekasentasi lapha ekoneni. Bekane TB. Ngiyacabanga uhleti labandeni manje ekuseni. Angisalikhumbuli ligama ladzadze. Uhlala ngesheya kwe... Reese. Ngiyabonga, dzadze. Kunjalo. Nkkt. Reese, bekalele lapho, bekanebantfwana labatsatfu noma labane, futsi ngehlela kuyomkhulekela. Utfunyelwe lapha abuya esibhedlela, atokufa. Ngako ngehla ngaya entasi kuyomkhulekela.

¹⁹² Futsi kwakukhona umphikinkholo lowahlala edvute nami, futsi wasebenta ngaphandle lapha kuhulumende, uMnumz. Andrews. Ngako bengihamba ngendlula ekoneni, ngelibhayisikili lami. Futsi—futsi ngangimkhulekele

lowesifazane, busuku, ebusukwini lobumbadlwana ngaphambni kwaloko. Ngaya ekhaya. Ngesikhatsi ngisehleti kuvulande lomncane, iNkhosi yangibonisa umbono kutsi lowesifazane bekatophila.

¹⁹³ Ngako, ngiyehla. Ngatsi, “Ngina ISHO KANJE INKHOSI, ngawe. Utawuphila.”

Wase utsi, “O, akabongwe Nkulunkulu,” intfo lencane tatane.

¹⁹⁴ Ngatsi, “Ungavuka futsi ubhabbatiswe eGameni leNkhosi, uMbite, futsi ugeze sono sakho na?”

¹⁹⁵ Watsi, “Ngitokwenta noma yini Nkulunkulu langibitela kutsi ngiyente. Wotani nje futsi ningicondzise, futsi ningitjele, futsi ngito—ngitokwenta.”

Ngatsi, “Kulungile.”

¹⁹⁶ Kusa lokumbadlwana emvakwaloko, ngahlangana ne—nendvodza yehla ngesitaladi lapho, futsi kwakunguMnumz. Andrews. Watsi, “Awusho, awume kancane lapho, mshumayeli.” Kuphela cishe ngalesikhatsi lesi sasekuseni, ngiyacabanga. Wase utsi, “Awume kancane lapho, mshumayeli.” Watsi, “Uyaphi—uya kuphi na?”

Ngatsi, “Enhla ekutsengeni igrosa.”

Watsi, “Awunamahloni ngawe na?”

Ngatsi, “Ini na?”

¹⁹⁷ Watsi, “Kutjela lowo tatane, lomncane, make lofako ekhatsi lapho, kutsi bekatophila.”

Ngatsi, “Yebo-ke, utophila.”

Watsi, “Wati kanjani kutsi utophila na?”

Ngatsi, “Jesu ushito njalo. Kungalesosizatfu ngati.”

Watsi, “Wati kanjani na?”

¹⁹⁸ Ngatsi, “Wangikhombisa umbono ngaye.” Ngendlela nje Lakwente ngayo; bengati kutsi kwakutoba njalo. Kunjalo.

¹⁹⁹ Watsi, “Ngiyoba nemahloni ngami.” Watsi, “Wena uhamba nje futsi udukise bantfu kanjalo.” Watsi, “Ufanele ubenemahloni. Manje, ngiyati kutsi kutsi kubalukhuni kimi, kucala, kuhiangana nawe futsi ngikhulume nawe kanjalo.”

²⁰⁰ Ngatsi, “Loko kulungile. Unemibono yakho lucobo, futsi ngineyami, nami.” Ngagibela libhayisikili lami lelidzala futsi ngagibela ngakhuphuka.

²⁰¹ Tinsuku letimbili emvakwaloko, umkakhe, anguwesifazane longumKhristu, wagula. Ngaweleta ngale, ngatsi, “Mnumz. Andrews, ngingakwentela lokutsite na?”

²⁰² Watsi, “Manje buka lapha.” Watsi, “Sinadokotela lolungile.” Watsi, “Asidzingi lusito loluvela kuwe.”

²⁰³ Ngase ngitsi, “Ngiyabonga.” Ngatsi, “Ngiyati kutsi unadokotela lokahle.” Futsi wabita ligama lakhe; futsi u-ungudokotela lokahle lapha welidolobha, umngani wami. Ngatsi, “Ungudokotela lolungle.”

²⁰⁴ Watsi, “Unesifo satfunjane. Sitofanele simkhiphe, futsi nguloko kuphela.” Watsi, “Asidzingi mkhuleko ngalapha.”

²⁰⁵ Ngatsi, “Loko kutsi, Mnumz. Andrews, angikakuceli-loko.” Ngatsi, “Bengifuna nje kukutjela kutsi ngi—ngingajuba tinhkuni takho. Ngingenta noma yini lengangingakwentela yona, ngingene ekukusabuteleleni, lilahle, noma yini lebengingayenta.”

²⁰⁶ Kute, o, bekangafuni lutfo ngako. Abengafuni, kute lebekungentiwa ngemkhuleko. Ngatsi, “Kulungile.” Ngako ngabuyela ekhaya.

Futsi ngesikhatsi ngenta, ngani, bamtsatsa bamkhiphela esibhedlela.

²⁰⁷ Futsi ngekusa lokulandzelako, ngacula kugadza. Bengi-bengingugadzi wetinyamatane, niyati. Futsi ngagudluta sibhamu sami lesidzadlana, ngase ngicala kwenyuka ngemgwaco. Ngangihamba, ngenyuka ngemgwaco, futsi ngikhuphuka ngidzabula lapho.

²⁰⁸ Futsi intfo yekucala niyati, lapho, Intfo letsite yatsi kimi, yatsi, “Jika ubuyelevemuva.” Lowo ngulowo Jesu lovukile, “Jika ubuyelevemuva.”

Ngacabanga, “O, yebo-ke, loko, mhlawumbe ngive . . .”

Intfo letsite yatsi, “Buyela emuva.”

²⁰⁹ Ngajika ngase ngibuyela emuva ngco. Ngashayela enhla iNkapane yeteMisebenti yeSive. Bengigadza emalayinini laphakeme, futsi, ngako ngashayela lucingo etulu, ngabatjela kutsi ngingeke ngisebente ngalolosuku. Kwakulitulu lelina ematfonsi lamancane, naloko lingakeneli kutsi lingangiyekelisa kusebenta, kodvwa ngabuyela emuva. Angatanga kutsi leni.

²¹⁰ Ngahlala phansi ngase ngitsatsa sibhamu sami lesidzadlana sehlukana, ngangime lapho ngisimanyisa. Ngi . . . Meda watsi kimi, umkami, watsi, “Wentani emuva na?”

²¹¹ Ngatsi, “Angati. Ungitjele nje kutsi ngibuyelevemuva. ‘Kulalela kuncono kunemhlatjelo, kulalela emafutsemi etihhanca.’ Buyani emuva nje.” Nghi hala phansi lapho futsi bengimanyisa sibhamu lesincane lesesisidzala.

²¹² Futsi intfo yekucala niyati, ngacaphela, ngeta ngagega indlu; futsi nangu eta, nesigcoko sakhe sitjekele eceleni, niyati, nemafinyila alenga ekhaleni lakhe, wase uyangena. Watsi . . . [Umnaketfu Branham unconcotsa epulpiti—Umhl.] Watsi, “Nkkt. Branham?”

Watsi, “Yebo.”

“Ngabe umshumayeli ukhona lapha?”

Watsi, “Yebo.” Watsi, “Ngena, Mnumz. Andrews.”

Watsi, “Sawubona, mshumayeli.”

Ngase ngitsi, “Sanibonani ekuseni, Mnumz. Andrews. Bani nesitulo.”

²¹³ Watsi, “*Wafinkhita!* U—uvile ngaNkkt. Andrews?”

Ngatsi, “Cha.”

Watsi, “Yebo-ke,” watsi, “utokufa, mshumayeli.”

²¹⁴ Ngatsi, “O, loko kubi kakhulu.” Ngatsi, “Ngiyakutondza kuva loko.” Watsi, “Naloku nje, ngiyati unadokotela lokahle.”

Futi watsi, “Yebo,” watsi, “kodvwa kwa—kwa—kwakungasiso sifo satfunjane.”

Ngase ngitsi, “Bekungesiko na? Cha?”

²¹⁵ Watsi, “Cha. Sinadokotela longucwephesha lapho manje, lovela eLouisville.” Watsi, “Lihlwili lengati. Kube nje ngema-awa lambalwa kusuka emhlitiyweni yakhe,” watsi, “kukhuphukela enhlitiyweni yakhe.” Watsi, “Utokufa.”

²¹⁶ Ngatsi, “Hhe, kubi kakhulu. Ngiyakutondza kuva loko.” Ngachubeka nje ngimanyisa sibhamu sami.

²¹⁷ Watsi, “Yebo-ke,” watsi, “yebo-ke, uh, lowesifazane u, uh, ukabi kakhulu.”

²¹⁸ Ngase ngitsi, “Yebo, mnumzane.” Ngatsi, “Loko yi . . .” Ake ajuluke sikhashana, ngako ngachubeka nje futsi ngangisolo ngisebenta esibhamini sami.

²¹⁹ Watsi, “Yebo-ke, uh, uh,” watsi, “wena lowatiko ungamsita na?”

²²⁰ Ngatsi, “Mine?” Ngatsi, “Angisuye dokotela. Angati kutsi ngenteni, mnumzane.” Ngatsi, “Angisuye dokotela.”

²²¹ Watsi, “Yebo-ke, uh, uh, uyati,” watsi, “uh, ngi—ngi—ngicabange kutsi mhlawumbe—mhlawumbe bewungakwenta, uh, msite kancane.”

Ngatsi, “Usho kutsini na?”

²²² Watsi, “Yebo-ke, uh, uyati, njengalowesifazane entasi e . . .”

²²³ Ngatsi, “Ngiyabona.” Ngatsi, “Loyo bekungesimi. Leyo kwakuyiNkhosi Jesu.”

Futsi watsi, “Yebo-ke . . .”

Ngatsi, “Bengicabanga kutsi anikholelwanga kuYe na?”

²²⁴ Wangitjela indzatjana ngalesinye sikhatsi. Gogo wakhe—wakhe bekanayo, noma anti wakhe—wakhe, ngikholwa kutsi kwakunguye, lowenta setsembiso, kutsi utobhadala umshumayeli lomdzala loshumayela emabandla lamanengi emadola lasihlanu ekupheleni kwemyaka. Bekawashe

timphahla, futsi bekangenayo imali yekumbhadala. Futsi nelanga lekuwasha lefika, futsi nalomshumayeli bekatoba lapho, futsi bekete imali. Futsi bekanasheleni, noma zuka, noma ngabe kwabita ini sigadla lesikhulu lesidzala sensipho, wase umtfumela esitolo. Wabuya, wase utsi, watsatsa si—sigadla sensipho, ne... futsi bekakhala. Watsi... Wagoba futsi watfola sidziya sakhe lesikhulu lesidzala wase wesula tinyembeti takhe.

²²⁵ Futsi bekangasegedleleni lelidzala, njengoba make wakho bekayaye ente. Kusobala, tsintsani likinobho nje manje. Loko sekuhambile, niyabona.

²²⁶ Kodvwa wabeka insipho ebbodini lekuwashela *kanjena*. Wase uyifaka; weva intfo letsite ihlikihla. Njengoba kwenteka wabuka phansi, utsi wabuka, ahloma lesigadla sensipho, futsi kwakuneluhlavu lwegolide lemadola lasihlanu; beketsembise umshumayeli lomdzala loshumayela emabandleni lamanengi. Watsi...

Ngatsi, “Loko kwefika kanjani lapho na?”

Watsi, “Yebo-ke, ngiyamangala nje?”

²²⁷ Ngatsi, “Jesu lovukile wakwenta loko. Wenta setsembiso ngenhlitiyo lenhle yonkhe. Bekacabanga kutsi bekangakwenta, futsi Nkulunkulu bekamentele indlela.” Ngendlela nje Lenta ngayo tintfo, yindlela leniMcondza ngayo. Ngaloko nje Lakwentako, tintfo Latentako, indlela Lakwenta ngayo. Watsi...

²²⁸ Watsi, “Yebo-ke, nga—ngatibuta, sonkhe sikhatsi.” Watsi, “Bekuhlala njalo kusenhlitiyweni yami, angati noma bekukhona yini...”

Ngatsi, “Kube bekukhona?” Ngatsi, “Kukhona, Mnumz. Andrews.”

²²⁹ Watsi, “Yebo-ke, Mnaketfu Branham, ucabanga kutsi u... A—A—Angamsita umkami na?”

Ngatsi, “Impela. Ngiyati kutsi Angakwenta.” Ngatsi, “Unga...”

Watsi, “Ungamkhulekela na?”

²³⁰ Ngatsi, “Cha. Mkhulekele.” Ngatsi, “Ungumuntfu lotokhuleka.”

Watsi, “Yebo-ke, angati kutsi ngingawusho kanjani umkhuleko.”

²³¹ Ngatsi, “Loko bekungeke kusite ngalutfo, empeleni, uma usho umkhuleko.” Ngatsi, “Yehla ukhulume naYe.”

Watsi, “Yebo-ke, ngikwenta kanjani na?”

²³² Ngatsi, “Vele ubuyisele situlo sakho emuva, bese uhlala lapho nje... guca nje khona lapha kuko, ngakulelitafula, futsi uye emkhulekweni.”

²³³ Ngako wefika entasi lapho, wase ucala kukhuleka. Wase utsi, “Manje,” watsi, “Mnumzane, angati kutsi ngingakhuluma kanjani naWe.” Watsi, “Kodvwa uma nje Utosita umkami!”

²³⁴ Wasukuma wase utsi, “Awusho, mshumayeli, manje asiphumele esibhedlela futsi sikhulume naYe.” Watsi, “Mhlawumbe, uma sehlela lapho kukhona sibhedlela.”

Ngatsi, “Kulungile.” Umkami walungiselela. Saphumela lapho.

²³⁵ Futsi Nkkt. Andrews lapho, bekangasakhoni ngisho kubona emehlo akhe nhlobo, i—ingati yase yehlukanisile, niyati. Lelihlwili lalibangele ingati...emanti. Futsi wawungeke ukhone kubona emehlo akhe. Ngambuka. O, hhe! Umkami wacala kukhala.

²³⁶ Ngaguca phansi ngase ngicala kukhuleka. Ngatsi, “Nkulunkulu lotsandzekako, ngiyakhuleka manje kutsi Utomsita lowesifazane.” Ngatsi, “Kubona kutsi sonkhe singulabangenatsema nalabangakhoni kutisita. Dokotela wente konkhe langakwenta, kepha noko ulele lapha uyafa.” Ngatsi, “O Nkulunkulu, yini lesingayenta na? Besingayenta kanjani noma yini manje na? Sibita Wena. Siyati kutsi Wavuka kulabafile, futsi Uyaphila emkhatsini wetfu. Futsi Uyaphatseka njenganukhanya etandleni tami. Ulapha. Futsi Unawo onkhe emandla, futsi Ungakwenta. Manje, Nkhosi, uma sitfole umusa emehlweni aKho, sita ngekutitfoba futsi sicela sihawu ngalowesifazane.”

²³⁷ Ngisakhuleka, tintfo ticala kuhamba kanjalo. Ngabuka futsi ngambona eta ngalapha endlini yami, nephayi yemahhabhula esandleni sakhe, wase unginika yona. Futsi ngahlala kuvulande lomncane longembili ngase ngicala kulungisa lephayi yemahhabhula, ngitoyidla. Ngavuka-ke, emvakwekuba Sekawukhombisile lomboño.

²³⁸ Kwakuyini na? INkhosi levukile. Kwakunjani na? Usemkhatsini webantfu. “Letintfo lengitentako...” Watjela lowesifazane tono takhe, emtfonjeni. Washo lapho Filiphu bekakhona khona, ngesikhatsi angaphansi kwemkhiwane, akhuleka. Bekati kutsi inhlanti yayikuphi, yayineluhlavu lwemali emlonyeni wayo. Watsi, “Babe uyaNgikhombisa imisebenti, futsi Ngiyasebenta kute kube ngumanje. Netintfo lengitentako Mine nani niyotenta.” Kuyini na? Kuvuka. Wavuka kulabafile. Akafi. Ukhona lapha kanye natsi manje. Unguye impela nje, ekamelweni, njengoba kukhanya kunjalo. Uyaphatseka sibili nje.

²³⁹ Ngani, indvodza, eminyakeni lembalwa leyendlulile, yayingati kutsi gezi bekayini, kodvwa bekanekulambela enhlitiywéni yakhe kutfola kutsi kwakuyini. Bekakholwa kutsi bekangaenta kukhanye. Thomas Edison, futsi wetama tintsambo

letitinkhulungwane letilishumi, kodvwa noko watfola lokutsite. Wase upha umhlaba gezi.

²⁴⁰ Umuntfu bekakholelwa kumabonakudze, na—nato tonkhe leti letinye tintfo. Nkulunkulu wakubeka konkhe lapha.

²⁴¹ Futsi kukhona eMandla aKhristu lovukile manje ekuseni, khona lapha kulesakhwiwo lesi, kusindzisa sonkhe soni, kugcwalisa ngaMoya loyiNgcwele, nekuphilisa konkhe kugula lokukhona emhlabeni, uma nje wati luhwayela lolukahle loluholela kulo. Lutsando nekukholwa; lolo luhwayela lolufanele. Ngena ngekhatsi futsi uhambe kanye, futsi ubuke kutsi ngeke Akutjele yini.

²⁴² Niyati, ngesikhatsi Franklin abamba umbane, bekangati kutsi bekanani. Watsi, “Ngiyitfolile. NginaWo. NginaWo. NginaWo.” Bekati kutsi kwakukadze kukhona kuvuka ekufeni. Kwakukadze kukhona intfo letsite layitfola; bekangati kutsi kwakuyini.

²⁴³ Mhlawumbe ngaletinye tikhatsi uMoya loyiNgcwele ukhuluma nawe, ungeke wati nje kutsi Uyini; kodvwa niyati kutsi Lilapho, ngendlela nje Lakwenta ngayo. Indlela nje Nkulunkulu lanayo yekwenta tintfo; bayalicondza.

²⁴⁴ LoMnumz. Andrews, ke, ngesikhatsi ngiphuma futsi ngamtjela. Futsi ngelusuku lwesitsatfu, cishe lamabili... Yebo-ke, cishe ema-awa lamabili kusukela lapho, sibuya ekhaya. Futsi uta...

²⁴⁵ Luku kwaku bantfukatana lapha, wase. Uta ahamba ajuba lapha. Bebambitile, batsi, “Umkakho uyafa.” Batsi, “Unekundonda emphinjeni wakhe. Kuncono ute.”

²⁴⁶ Futsi nangu abuya, ajabhiswe konkhe. Watsi, “Mnaketfu Branham,” watsi, “dokotela utsite utokufa.” Watsi, “Ukhona khona lapho manje. Watsi, ‘Utokufa.’”

Ngatsi, “Kodvwa iNkhosi Jesu yatsi, ‘Utophila.’”

Watsi, “Yebo-ke, kungenteka kanjani... Uma afa, angaphila na?”

Ngatsi, “Sewuvele uyaphila.”

²⁴⁷ Haleluya! Ningajabuli ngahaleluya. Kuchaza kutsi “akadvunyiswe Nkulunkulu wetfu.” Kwake kwaba khona kusa bohaleluya lebebafanele bakhale bavela kubantfu, kumanje ekuseni. Kunjalo. Akadvunyiswe Nkulunkulu wetfu, ngoba lonkhe litfunti lekuwa lisusiwe. Uyaphila.

²⁴⁸ Caphelani. Futsi watsi, “Yebo-ke, manje,” watsi, “utokwenta kanjani na?”

²⁴⁹ Ngatsi, “Ngi... Loyo akusimi lengifanele ngikucabangisise. Ngimi nje kukholwa loko Nkulunkulu latsi Utokwenta.”

²⁵⁰ Ngako-ke bekadzabukisa kabi. Futsi emvakwesikhashana waphuma waya esibhedlela.

²⁵¹ Naku waphindze wabuya, futsi wabuya ngasendlini, akobha, akobha, akobha. Wagijima wangena, watsi, "Mshumayeli, uyati kutsi kwentekeni na?"

²⁵² Ngase ngitsi, "Ini, Mnumz. Andrews?" Ngangisolo nighleti lapho, ngikhanyisa khashane, niyati.

Watsi, "Uyati kutsi kwentekeni."

Ngase ngitsi, "Kwентекени, Mnumz. Andrews?"

²⁵³ Watsi, "Yavuka. Onkhe emanti sekendlulile kuye. Watsi, 'Ngibulawa yindlala.'" Watsi, "Bahamba futsi bayomtfoela lisobho lenyama. Watsi, 'Angilifuni lisobho lenyama. Ngifuna ema viyani futsi nelikabishi leliphekiwe.'" Bekalambile.

²⁵⁴ Kwakuyini na? Kwakuyini na? Ngoba Wavuka kulabafle. Lowo wesifazane uvela esibhedlela anguwesifazane lophilile.

Uyaphila, Uyaphila, kuniketa insindziso!

Ungibuta kutsi ngati kanjani kutsi Uyaphila?

Uphila ngekhatsi kwenhlitiyo yami.

²⁵⁵ Kunjalo. Ufika ngalapho. Futsi etinsukwini letintsatfu emvakwaloko, ngabeka tinyawo tami evulande lomncane longembili, ngadla iphayi yemahhabhula lemnandzi kwendlula onkhe, cishe, lengake ngayidla. Ngani na? Uyaphila. Wavuka kulabafle.

²⁵⁶ Lona wesifazane lomncane ngalapha, ngesikhatsi avuka kulesosifuba sengati, nesibhedlela satsi utokufa. Wahamba ngalapha, wase uyala. Bekacabanga kutsi kukushisekela kakhulu, kutsi ute ubhabhatiswe.

²⁵⁷ Futsi ahleti lapho ngalobunye busuku, anekushisa lokuphakeme, ekhaya lakhe, bekangangiva ngishumayela entasi ngidzabula lapho, ngelikhaya lakhe. Bengishumayela ngembhabhatiso wemanti. Wavuka futsi weta, futsi wayendza indleleni yakhe wangena ebandleni. Futsi bekahleti emuva ngco lapho. Wase utsi, "Ngifanele ngibhabhatiswe." Simila lesikhulu savuvuka ehломbe lakhe. Nkk. Weber, lapha, wahamba wamtfoela kwekumbhatsa, futsi wamgcokisa. Wahamba wangena echibini, anekushisa, likhulu nakune, futsi wabhabhatiswa lapho ngaloko lakwetsembisa Nkulunkulu. Futsi namuhla... Loko sekube yiminyaka leyendlula. Futsi namuhla, nango ke, ahleti lapha, aphila, manje ekuseni, kungoba Nkulunkulu uyaphila futsi uyabusa, futsi Wavuka kulabafle.

²⁵⁸ Emavikini lambalwa lendlulile, yena nendvodzakati yakhe bebangale eLouisville. Bebeta behla entasi nesitaladi, futsi nango loweswele, lomdzala wesifazane locelako ahleti lapho. Futsi bekacela. Watsi, "Dzadze, ngicela ungisite. Nginesidzingo." Wabuka ekhikhini lakhe, bekanemali leyenele nje, emasenti lalishumi nesihlanu, Ngiyakholwa kwakunjalo, kute bakwati kuwela libhuloho.

²⁵⁹ Bekahamba lapho. Wacala kuhamba ehla ngesitaladi. INkhosi yatsi kuye, yatsi, "Manje, ngesikhatsi ungenalusito, ngakusita. Nalowo wesifazane akanalusito, futsi awunawumsita."

²⁶⁰ Wachubeka nekuhamba waya embili, watsi, "Nkhosi, kodywa nginalamasenti lalishumi nesihlanu kuphela. Kukanjani kutsi mine nendvodzakati yami lesitofika ngayo ekhaya na? Sitolika kanjani na?"

Watsi, "Kuyini loko kuwe na? Ngilandzele."

²⁶¹ Uyajika ubuyela emuva, ubuyela emuva. Watsi, "Dzadze, ngiyacolisa." Watsi, "Nginemasenti lalishumi nesihlanu kuphela, nguloko kuphela lebenginako, kwendvodzakati nami kwewela lelibulohlo." Watsi, "Ngikunika kona. Nguloko kuphela lenginako. Ngiyacolisa kutsi angisenako lokunye futsi."

Watsi, "INkhosi ikubusise, ndvodzakati yami."

²⁶² Wagucuka, wacala kuhamba achubeke. Indvodzakati yakhe yatsi, "Manje, make, sitokwentanjani manje na?" Watsi, "Tonkhe timoto, kungaba yingoti kuhamba kulelibulohlo." Watsi, "Ngeke sihambe kulelibulohlo manje."

²⁶³ Watsi, "Angati. Ungitjele kutsi ngihambe ngiyokuniketa, futsi nguloko kuphela lebenginako."

²⁶⁴ Ahamba ehla ngesitaladi, futsi ngalesosikhatsi nje kwenteka wabuka. Indvodzakati yakhe yatsi, "O, make, buka! Naku kulele zuka." Futsi kwenteka wabuka, wase utsi, "Futsi naku kubekwe sheleni."

²⁶⁵ Kuyini na? Ngendlela nje Lenta ngayo tintfo. Uyasatisa kutsi Ulapha.

²⁶⁶ Lapha kulelihlobo lelendlulile, bengingephandle, emihlanganweni. Umkami uyangena, watsi, "Billy, ngifanele ngibe nelisheke. Kufanele ngihambe ngitsenge igilosa."

²⁶⁷ Umshumayeli lotsite lomdzala tatane wendlula ngalapha, watsi, "Mnaketfu Branham, sengiphelelw yimali." Watsi, "Ngi—ngishayekile. Ngifanele ngiye eTexas." Watsi, "Ngi—ngitokubhadala ngalelinye lilanga uma ngingakhona." Watsi, "Ungangisita, ngisite na?" Watsi, "Ngifuna emadola langemashumi lasihlanu."

²⁶⁸ Ngehlela ebhange, ngibone kutsi benginalo yini. Yebole, Benginalo nje—nje cishe likhulu, ngako ngaya kuye futsi ngamniketa emadola langemashumi lasihlanu. Wawatsatsa futsi wahamba.

²⁶⁹ Tintfo letincane tikhuphuka, niyati kutsi kunjani. Umkami watsi, "Billy, ngifanele ngibe nelisheke manje ekuseni, cishe emadola langemashumi lamabili, kufanele ngihambe ngitsenge igrosa." Sahamba sehlela entasi futsi sayotsenga igrosa. Sabuya. Wakhohlwa emacandza. Sasingatfoli muntfu. Ngako

ngacabanga, “O, hhe, yebo-ke,” ngacabanga, “mhlawumbe umuntfu lotsite utokwenta lokutsite.”

²⁷⁰ Ngako ngaweleta ngesheya, futsi bengisita uMnumz. May, bekatsi akabe...Bekungekho muntfu endlini noko, futsi Bengifoshola lokunye kungcola ngalapha. Kwenteka ngabuka, futsi ngabona imoto lendzala ingena, ishayelwa ingena eceleni, yase ihlala phansi. Umshumayeli lomdzala waphuma lapho, atsi kukhubateka; futsi weta ahamba enyuka, wahlala kusofa lomncane evulande, wayama. Ngacabanga, “Loyo lomphofu, lomdzala lodzabukile; Ngi—Ngifanele ngiye kona futsi ngiyombona.”

Ngaweleta ngale. Ngatsi, “Sawubona ekuseni.”

²⁷¹ Watsi, “Sawubona, Mfund. Branham?” Watsi, “Angicabangi kutsi uyangati.” Futsi wangitjela kutsi bekangubani. Watsi, “Ngingulomunye walabashumayeli labaphuyile.” Watsi, “Bengisenhla eCleveland, banginika gasolina lowenele, ngifike lapha.” Futsi watsi, “Imoto yami lendzala seyicishe yome kheshe ngephandle lapha.” Watsi, “Kukhona lokungitjele kutsi ngite ngalapha.” Watsi, “Mhlawumbe ungangisita kancane.”

²⁷² Ngambuka. Ngacabanga, “Hhe, uh,” uyati. Ngacabanga, “Umfo lomdzala tatane.”

Ngatsi, “Asibe nemkhuleko.”

Watsi, “Ngifuna ukhuleke. Nginengculu lembi.”

Ngase ngitsi, “Kulungile.” Saguca phansi sasesicala kukhuleka.

²⁷³ Ngesikhatsi ngicala kukhuleka, iNkhosi yatsi, “Muphe emadola lasihlanu.”

²⁷⁴ Ngatsi, “Yebo-ke, Nkhosi, kusobala, Wati konkhe ngako. Wena, Uyati noma ngabe ikhona yini, noma cha.”

Ngase ngitsi, “INkhosi ingitjele kutsi ngikunike emadola lasihlanu.”

Watsi, “Loko kukhulu kakhu, Mnaketfu Branham.”

²⁷⁵ Ngatsi, “Kodvwa Ungitjele kutsi ngikunike emadola lasihlanu.” Futsi ngalibhala lelisheke. Ngatsi, “Litsatse uye nalo kuStother, batolishintja.” Ngacabanga, “Manje kutsi na?” Waphumela ngephandle. Washayela wahamba, utsi bekahambe sikhashanyana.

²⁷⁶ Kwakunendvodza lebeyisebenta endlini laphaya, ita ngalapha neMnumz. Luther. Watsi, “Awusho, mshumayeli!”

Ngase ngitsi, “Ya.”

²⁷⁷ Watsi, “Uyati,” watsi, “Nginetikhukhukati letilikhulu ekhaya.” Futsi watsi, “Letikhukhukati letindzala,” watsi, “Ngi—ngitinketa kudla kwekucala futsi nakokonkhe, futsi nekwekutondla, futsi,” watsi, “Angikhoni kutitfolela

kwekutalela.” Watsi, “Cishe liviki lelendlulile, Ngahlala phansi, Ngatsi, ‘Nkhosi, uma nje Unge—uma nje Ungenta letikhukhukati titalele, Ngiyonikela ngehhafu yalamacandza.’” Watsi, “Uyati, tacala kutalela.” Watsi, “Ngelusuku lolulandzelako nginemacandza langemashumi layimfica.” Watsi, “Ngi—nginelicasi lemacandza lapha, Ngifuna kuniniketa.” Emadola lasihlanu, impela nje.

²⁷⁸ Kuyini na? Ngendlela nje Lenta ngayo tintfo. Yini lengitama kuyisho manje ekuseni na? Ngitama kusho loku, kutsi, Jesu Khristu uyaphila futsi uyabusa. Uvukile kulabafile. Wephula sinkhwa. Emehlo abo avuleka. Bacondza kutsi kwakunguYe, ngendlela nje Lenta ngayo noma yini. Uyabukisisa futsi utotfola, ngendlela nje Lenta ngayo tintfo, Usaphila futsi uyabusa.

Uyaphila, Uyaphila, kuniketa insindziso!
Ngibute kutsi ngati kanjani kutsi Uyaphila?
Uphila ngekhatsi kwenhlitiyo yami.

²⁷⁹ Umlayeto wakhe wawukutsi, “Hambani nitjele bafundzi baMi kutsi Ngitohlangana nabo eGalile.”

²⁸⁰ Nemlayeto waKhe ukutsi, namuhla, Utlohlangana nawe. “Ngitohlangana nawe,” noma ngukuphi lapho uyoLangana khona naYe. “Wotani kiMi, nonkhe nine lenikhatselelenenisindvwako.”

²⁸¹ Kodvwa, bangani bami, njengoba labobantfu bamangala, ngesikhatsi beva leNdvodza elugwini, utsi, “Phonsa inethi yakho.” Bebangakwati. Nalamadvodza e-Emawuse, ngesikhatsi ahamba futsi akhulumana naYe, kepha akakwatanga.

²⁸² Futsi labanengi betfu, bangani bami, ugeje luhawu lwelubito loluphakeme kuKhristu, kungoba asicondzanga. Tikhatsi letinengi, eNkantolo yekwaHlulewa, kuyobakhona kujabha, uma ucondza kutsi leyonkholo yaJesu Khristu, iletsia insindziso nekubula nenjabulo. Lokutsiwa, njengoba Pawula asho etinsukwini tasendvulo, “Ngendlela lekutsiwa kweduwa.” *Kweduka ku* “hlanya,” niyati. “Ngendlela lekutsiwa kweduwa, ngako ngikhonte iNkhosi Nkulunkulu wabobabe betfu; ngendlela letsiba yeduka.”

²⁸³ Tikhatsi letinengi ubona bantfu lababajulile nalababalako, futsi bagewe uMoya waNkulunkulu, lapho kuphilisa kwaNkulunkulu nemandalu netimanga nemimangaliso kwentiwa. Batsi, “Kutsebula.” Batsi, “Nguloku, lokwa, noma lolokunye.” Kodvwa, uma kuphela utofundza liBhayibheli, yiNkhosi Jesu Khristu. Wena awumcondzi nje Yena. Awukhoni kubona kutsi uNgubani.

²⁸⁴ Ngetsema kutsi ngaphambi kwekutsi lelilanga lihambe, ngaphambi kwekutsi lelilanga lihambe, kutsi Utokwenta lokutsite emphilweni yakho, kutsi utomcondza Yena, futsi neluvuko lutochakaza enhlitiywani yakho, uma

kusengakalungeli. Futsi kwangatsi... Futsi nitocaphela tinyoni tihlabela ngalokwehlukile. Jesu lotsandzekako lovukile, manje ekuseni, uvukile kulabafile, ngako-ke konkhe kwesaba kwekuwa sekuhambile. Haleluya! Babekwe lumphawu le khashane eLwandle lwakuKhohlwa.

²⁸⁵ Ngesikhatsi Pawula longewe le lomdzala ehla ekupheleni kwemgwaco, futsi bekahlethi lapho nemaketane latungelete tinyawo takhe, futsi nangasesandleni sakhe; bekakha sitoko ngephandle lena, lebebangajuba inhloko yakhe ngaso. Ngesikhatsi batsi, “Pawula, ucabangani ngako manje?”

²⁸⁶ Watsi, “Ngikulwile kulwa lokuhle, ngilicedzile libanga, ngikugcinile kuKhohlwa; futsi kusukela manje sengibekelwe umchele wekulunga,... iNkhosi, liJaji lelilungile, kuyongipha ngaloloSuku; hhayi mine kuphela, kodvwa bonkhe labo labatsanda kubonakala kwaKhe.”

²⁸⁷ Ngesikhatsi bamkhiphela estikini lapho, futsi wehlisa khololo wakhe, wase ubeka inhloko yakhe phansi lapho, kufa kwambuka ebusweni ngco. Watsi, “Manje ngikutfolile. Manje uyesaba.”

Watsi, “O kufa, luphi ludvonsi lwakho na?”

²⁸⁸ Wabuka ngephandle lapho, futsi wababona bagubha umgodzi, kumfaka ethuneni. Lithuna lelidzala lelineludzaka latsi, “Ngitokubamba. Ngitokubumba. Ngitobolisa umtimba wakho. Timphetfu tesikhumba titokhansa tiphume kuwe. Ngi...”

Watsi, “Thuna, kuphi kuncoba kwakho na?”

²⁸⁹ Kodvwa wagucula inhloko yakhe yabuyela emuva ngaseJerusalema, o, hhe, “Kodvwa akabongwe Nkulunkulu Losinika kuncoba ngeNkhosi yetfu Jesu Khristu!” O, hhe!

²⁹⁰ Ngifanele ngite ekupheleni kwemgwaco. Ngalolunye lwaletinsuku leti, imisebenti yami itophela. Labanye benu bafana lenihleti lapha, lesidlae nabo kanyekanye, sadlala sibhakela kanyekanye, sadla timabula kanyekanye, futsi nakokonkhhe. Sasisebafana labancane ngalesosikhatsi. Kodvwa manje ngicala kucaphela... Kusasa lusuku lwami lwekutalwa. Ngitoba neminya lengemashumi lamane nakune budzala, kusasa. Emahlombe ami acala kugobana, nekushwaphana kuvela ngaphansi kwemehlo ami, tinwele letisele setiba mphunga. Kuyini na? Kufa kuyangena; ungigaya phansi.

²⁹¹ Kodvwa, mnaketfu, ngesikhatsi kufa ngakulolunye luuLangotsi kubambelela, kuPhila ngakulololunye luuLangotsi kwenta lokusha futsi. Kunjalo. Futsi ngalolunye lwaletinsuku leti nonkhe nitokuma lapha emathuneni, lapho bebalilungise khona; futsi uma ngifa ngaphambi kwekutsi kufike Jesu, batohlabela lelitsi *Khohlwa Kuphela*, “Konkhe kungenteka, khohlwa kuphela.”

²⁹² Uma ubeva batsi, “sewuhambile,” bese-ke ufafata emagadze elutfuli ebhokisini i-khaskethi; Angikahambi. Ngiyaphila, noko, ngoba Uyaphila. Cha.

²⁹³ Ngalokunye kwalokusa kwentfwasahlobo lokukhatimulako, lapho konkhe sekwendlulile; nemabhomu e-athomu sekachumise umhlaba futsi amtfumele ngaleya, futsi utungeletiswa yonkh'indzawo, kuyoyonkhe leminyaka, futsi wahlantwa, wabuyiswa emuva; netihlahla telusundvu titovuka emhlabeni futsi, kuvuka kwayo yonkhe imvelo, njengoba Nkulunkulu enta ekucaleni. Kutobabete kungcoliswa kwemhlabatsi. Kutobabete kungcoliseka kwemoya. Netihlahla telusundvu, ngeke kubekhona emagciwane nomatifo kutsi tike titephule phansi futsi. Tihlahla temahhabhula atiyuze tiguge. Haleluya! Liyovuka. Futsi ngalokunye kusa lokukhatimulako, lokuhle, lapho tinyoni letinkhulu tindiza tisuka esihlahleni tiya esihlahleni, Jesu uyobonakala lapha emhlabeni futsi. Futsi uma Akwenta, “labo labafile kuKhristu, Nkulunkulu uyobaletsa kanye naYe.”

²⁹⁴ Sitokwenyukela ekuseni ngeliPhasika, futsi, sihangane nalabatsandzekako betfu futsi sibabingelele. Leso ngeke yini kwaba sikhatsi lesimangalisako? [Libandla litsi, “Amen.”—Umhl.]

²⁹⁵ Futsi ngingema ngaleya...Futsi ngibone make wami lomdzala ahleti emuva lapho ngemuva kwalessakhiwo, namuhla ekuseni, agugile futsi achachatela, futsi bangakhoni nekutentela tintfo, futsi acala kuguga. Uma ngingambona lapho, futsi atsi, “Make, lona ngumfana wakho.” Futsi ngifika laphaya bese ngibona labatsandzekako bami, nebangani bami labatsandzekako lolapha ebandleni, uMnaketfu lomdzadlana George DeArk, bonkhe labo labehlela kuKhristu Jesu. Bonkhe bangani bami labatsandzekako, uma bavukile ekufeni, futsi ngingahlangana nabo.

²⁹⁶ Futsi bese ngihamba ngiye kubo futsi ngitsi, “Ngubani lomfo lotako lapho na?”

²⁹⁷ “Lowo nguPawula. Naku kufika Silasi. Nangu Danyela. Lapha, nangu Hezekhiya. Naba bonkhe labanye babo.” Futsi singahamba sehle sendlula kulePharadesi yaNkulunkulu.

²⁹⁸ Kutobakhona kuvuka sibili, ngalokunye kwalokusa loku, mngani. Sitohlangana nawe.

²⁹⁹ Loloswane loluncane lolwafa, cishe kanjena, lutoba ngudzadze lomncane. Futsi uyobeka imikhono yakhe ngakumake wakhe, futsi akhala lapho futsi akhala, futsi advumissa Nkulunkulu ngekuvuka kwaKhe lokukhatimulako kweNdvodzana yaKhe, Khristu Jesu. Ngalelinye liLanga lelikhatimulako, liyofika.

³⁰⁰ Sesiphile manje ngoba sinesibambiso sekusindziswa kwetfu, uMoya loyiNgewe lapha, ufkaza kutsi kukhona kuvuka. Kukanjani na?

³⁰¹ Ngalesinye sikhatsi ngangisoni. Ngalesinye sikhatsi ngangingakaze ngime emvakwalepulpiti. Nakanye labayoke bangive khona ngiphakamisa livi lami futsi ngitsi “amen”; Bengiba nemahloni kukwenta. Kukhona labengike ngibe netinyembeti khona emehlwени ami; Bengiba nemahloni kukwenta. Bengiba ngu “Bill lomkhulu kabi.”

³⁰² Kodvwa, ngalelinye lilanga, Jesu Khristu wahlangana nami eMandleni ekuvuka kwaKhe. Ubhidite lenhlitiyo lelikhuni futsi wayikhipha kimi. Wafaka ingcondvo lensha. Wafaka imvelo lensha. Wabeka uMuntfu lomusha ekhatsi lapha. Futsi namuhla, ngoba Uyaphila, ngiyaphila nami.

³⁰³ Futsi ngalolunye lwaletinsuku leti, bangani, uma sengifika ekupheleni kwemgwaco, njengawe nje natsi sonkhe, netikhali tetfu tivitsike kahle kakhu, tisuka emphini! O, hhe! Buka lelihawu lelidzala, ubone kutsi mingakhi imicibisholo levutsako lekumele ungishaye kuwo. Ngisentasi lapho futsi ngive emagagasi angena emphefumulweni wami, ngiyati kutsi ngisekupheleni kwemgwaco ke. Njengamake wami lapha, njengabo bonkhe bakaBranham, uma sebaguga bagobana, bacala kuvevetela bangasakhoni nekutentela tintfo.

³⁰⁴ Ngifuna kuma lapho, haleluya, ngincike eludvongeni, kuphela kwemgwaco. Ngifuna kukhumula makalabha wami, futsi ngiwubeke ngaselugwini lwelwandle; ngiguce phansi elugwini, futsi ngifake iNkemba lendzala emgodleni weliPhakadze, futsi ngiphakamise tandla tami futsi ngimemete. Futsi ngiyati, lapho ngidzabula esigodzini selitfunti lekuva, iNkhanyeti yeKusa iyophuma ikhanyisa indlela. Moya loyiNgewe utosakata timphiko Takhe eJolidale lelikabi leligcwele ludzaka, futsi utfale imiphefumulo yetfu lebutsakatsaka iwuyise endzaweni lencono. Yebo, mnumzane.

³⁰⁵ Ungesabi. “Angiyukwesaba lokubi, ngoba Wena unami.” “Kufa konkhe kudliwa kuncoba.” Kune...Kufa ngeke kwenta lutfo. Lomunye umbhali washo, kutsi, “Intfo yinye Nkulunkulu layentile ekufeni, Ukubeke incumbi futsi wakubamba, futsi wakubeka etincumbini tetinkalishi. Futsi intfo kuphela kufa lokungayenta kudvonsa likholwa eBukhoneni beMenti walo.” Nguleyonfo kuphela kufa lokungayenta. Ngalolunye lwaletinsuku leti, kufa kuyogaya lencenyelafako.

³⁰⁶ Kodvwa nje ngesikhatsi ngiseluswane, futsi kwakukhona sidalwa lesingetulu kwemvelo lesilindze make wami, kunginika kuphila, ngesikhatsi ngitalwa. “Ngako uma lelidvokodvo lasemhlabenilidzilitwa, sekuvele likhona linye ngaleya lolindze eNkhatimulweni,” lolungiselwe ngaleya, lapho kungekho khona kugula noma kuhlupheka. Futsi njengoba nje ngitelwe

nguMoya lapha, neMoya waNkulunkulu umemeta kakhulu, “Aba Babe”; hhayi mine kuphela, kodvwa wonkhe umuntfu eveni, lotelwe kabusha, ngesikhatsi lo-loku lapho lomtimba wakamoya, sisakhula emseni weNkhosi yetfu Jesu Khristu. Ngalelinye lilanga siyoweleta ngesheya kwebarders ngaleya futsi siyoba kulowomtimba lomusha, lapho kungeke kubekhona kwasalunwele lolumphunga, emahlombe lagobile, noma yini lenjengaleyo. Siyoba basha lapho, ingunaphakadze, ngoba Jesu Khristu wavuka ngelusuku lwesitsatfu emvaKwakhe kuvu-... emvakwekufa Kwakhe, waphindze wavuka futsi.

³⁰⁷ Uyaphila. Uyabusa Manje, hambani nitjele bafundzi baKhe. “Hambani nitjele bantfu baKhe kutsi Watsi, ‘Ngiyohlangana nani ngale eGalile.’” Ngalolunye lwaletinsuku leti, eGalile laNkulunkulu, ngaleya ndzawanatsite, Ngilindzele kuhlangana naYe ngekuthula, ngoba Uphila enhlitiyweni yami namuhla. Ngiyetsema kutsi Uyafana nani nonkhe. Futsi sisa...

³⁰⁸ Ngiyacolisa kutsi ngitsetse sikhatsi lesinengi kakhulu lapha, cishe nje ema-awa lambadlwana manje inkonzo yaSontfo sikolwa ite icale. Singakhotsamisa tinhloko tetfu.

³⁰⁹ O Nkulunkulu loNesihawu, uMdali wemaZulu nemhlaba, umcalisi wekuPhila lokuphakadze, mniketi waso sonkhe sipho lesihle, siyaKubonga, manje ekuseni, ngekuvuka kwaJesu Khristu. Eminyakeni lengemakhulu lalishumi nemfica leyendlula, manje ekuseni, lesentakalo lesikhulu senteka. Emadvodza bekakadze akwesaba kufa ngaphambi kwaloko; kodvwa, emvakwekuba Sekefikile, wase-ke Ususa konkhe kwesaba kwekuwa.

³¹⁰ Futsi namuhla Uyaphila futsi uyabusa etinhlitiyweni tetfu. Watsi, emvakwekuba Sekavukile kulabofile, Watsi, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Iminyaka lengemakhulu lalishumi nemfica nentfo seyendlulile, kusukela kulesosentakalo, kodvwa, manje ekuseni, Uphila kabusha etinhlitiyweni tetfu.

³¹¹ Sibutsene lapha, manje ekuseni, Nkhosi, kutsi siMkhonte, kufundzisa ngeLivi laKhe, kuva uMoya waKhe, kuchawulana nalomunye; nekutsi atsi, “Ayibongwe iNkhosi,” kulomunye nalomunye, ngenca yekutsi siyakholwa kutsi Wafa waphindze wavuka futsi.

³¹² Sikholwa kutsi kitsi, manje ekuseni, Nkhosi, ngemusa waNkulunkulu, kubusa kuPhila lokungenakufa etidalweni tetfu tenyama. Sikholwa kutsi ekhatsi lapho nguMoya waNkulunkulu longeke ufe, kutsi Awuyuze ufe. Futsi Une...Watsi, “Ngitobanika kuPhila lokuphakadze. Abayuze babhubhe, futsi Ngiyobavusa ngelusuku lwekugcina.” Siyakukholwa, Nkhosi, ngoba sibofakazi bekuvuka kwaKhe.

³¹³ Manje, Babe, sibusise lusuku lonkhe. Busisa tihambi esangweni lakitsi. Futsi kwangatsi namuhla kungaba lusuku lwenjabulo.

³¹⁴ Futsi uma bakhona labo lapha, manje ekuseni, Nkhosi, longakaze atalwe kabusha, longasati sentakalo sekuhlala naJesu ekuPhileni lokuyukile, ekuPhileni lokusha, lapho khona letikhonkwane letindzala natotonkhe tinkhanuko tetintfo telive setiwile, futsi akati kutsi kuchaza kutsini kuba sidalwa lesisha kuKhristu Jesu; O Moya loyiNgcwele, hamba etikwabo, namuhla. Phefumulela ebunfwini babo, kuPhila lokungenakufa. Futsi kwangatsi tinsimbi tenjabulo taseZulwini tingachuma, kuleliPhasika leli, tinkhulumo tesikhatsi, namuhla, futsi kwangatsi tingaphuma futsi tibe tidalwa letinsha kuWe.

³¹⁵ Vani umkhuleko wenceku yaKho, Nkhosi, ngoba ngicela lesibusiso lesi eGameni laJesu Khristu. Amen.

Kulungile, asisukumeni. Kulungile, Mnaketfu Neville. 

HAMBANI, NITJELE BAFUNDZI BAMI SSW53-0405s
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