

JEHOVA-JAYIRA ³



Khotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

Wase ucamba ligama lalendzawo ngekutsi yiJehova-jayira: njengaloku i...bonwa...Entsabebi yeNKHOSI kuze...kube...ngunamuhla.

² Babe wetfu loseZulwini, siyabonga kusihlwa kutsi sibe nalenhlanhla yekuhlangana ndzawonye eGameni leNkhosi Jesu, kuYikhonta eMoyeni wekuvuka kwaYo. Futsi sibonga kakhulu kuWe, ngaloko Lose uvele usentele kona, ngekutikhomba Wena lucobo ngeLivi emkhatsini wetfu, nangekuvuka kulabafile. Futsi ematsema etfu akhiwe aphakama kakhulu, Nkhosi, ngoba siyati kutsi—kutsi loNkulunkulu lesimkhontako akasuye nkulunkulu wemlandvo lotsite, kodvwa unguNkulunkulu wesikhatsi samanje, Loyo lovukile kulabafile, futsi ufakazele kuba nguNkulunkulu lobekanaMosi, kanye na-Abrahama, nabobonkhe labaphostoli, futsi usenguNkulunkulu lofanako. Khona-ke kwetfu...Sijoyina ekhatsi na-Eddie Perronet, njengoba atsi, “Ematsema ami alikakhelwa etikwalutfu ngaphandle kweNgati yaJesu nekulunga.” Ngako, siyakubonga Wena ngalokufutumala lokukhulu nendvudvuto lesinayo.

³ Babe, kusihlwa, uma akhona munye lapha emkhatsini wetfu, kusihlwa, longenalo lelitsema lelikhulu, kwangatsi leli kungaba li-awa kutsi leloCiniso leliPhakadze linye lelikhulu litokwembulwa kubo, Babe, kutsi batokwati kutsi sizatfu sekutsi balapha emhlabeni akusiko nje ku—kusebenta. Futsi leso ngulesinye setizatfu, kusobala. Kodvwa sizatfu lesibalulekile kuba yindvodzana nendvodzakati yaNkulunkulu. Futsi kwangatsi loko kungacedvwa, kusihlwa. Siphe kona, Nkhosi.

⁴ Sibusise manje sisahlanganyela ngaseVini laKho. Livi laKho liliCiniso. Futsi kwangatsi Moya loNgcwele lomkhulu angatsatsa Livi laNkulunkulu futsi aLehlukanisele tsine njengoba sinesidzingo, ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

⁵ Ngiyabonga ngelitfuba lekubuya futsi kusihlwa, nekubhekana nani bantfu labakahle futsi ngaleliVangeli lelikhatimulako. Sikumemetele loko, manje, kusasa ekuseni Sontfo sikolwa, belusi labahlangene nalababambisanako banaSontfo sikolwa lohlangene khona lapha. Ngicabanga kutsi loko kuhle sibili. Futsi labanengi babo utsetse titulo emabandleni abo futsi watiletsha lapha bentela bantfu, futsi impela kusento lesihle lesetsembekile sebantfu kutsi bente intfo.

⁶ Siyabonga kuNkulunkulu ngesimo selitulu lesihle Lasiphe sona. Babiketela kutsi siyoba netiphepho netintfo, sonkhe sikhatsi. Kodvwa Utigcine tikhweshile letiphepho, futsi asikabi ngisho nayinye inkhatsato. Siyabonga ngaloko.

⁷ Futsi manje, kusihlwa kuniketiwe... Sibe nje netinkonzo tebuvangeli letijwayelekile. Futsi uma kukhona noma ngutiphi tihambi letikanye natsi... Asikagcizelei kakhulu e—etonini letita kuKhristu. Futsi ngitsetse sihloko ngaLesine lowendlulile ebusuku, futsi angikaze ngifike kuso namanje. Sikhulumga nga-Abrahama nje, futsi asikaze sifike esihlokweni namanje, sa*Jehova-Jayira*. Ngako sitama kucedzela loko kusihlwa. Futsi siyetsema kutsi iNkhosi itosindzisa wonkhe umuntfu longakasindziswa, futsi igcwaliise wonkhe umuntfu longakagcwaliswa ngaMoya loyiNgcwele, kusihlwa.

⁸ Manje cabangisisani ngako kakhulu loku siselapha. Futsi siya—siyakhulumga, vulani inhlitiyo yenu kute Moya loyiNgcwele akhone kukhulumga ngekhatsi kini. Sentani lapha, empeleni? Kucabangisise loko nje. Ini, beyikadze iyini imphilo yakho na? Ukhonela ini lapha? Ngabe Nkulunkulu... Ngabe usesimeni lesinjalo kutsi Nkulunkulu angatfola konkhe—konkhe loko Lakubekale kona lapha, kuwe? Uma kungenjalo, khona-ke asikulungise loko kusihlwa, bangani. Kuyi...

⁹ Ngi—nginalabanye bangani labahleli khona lapha, labavela ebandleni lami. Labanye be... Lomunye wemagonsa, ngiyati, nalabibili noma labatsatfu bebazalwane. Ngiyawukhumbula nje umndeni lomusha uhleti lapha, kusihlwa, wakaPalmer lovela lapha ndzawanatsite, ushayela emakhilomitha langemakhulu lamanengana njalo—njalo ngeliSontfo ngikhulumga enhla e-Indiana. Futsi uMnumz. Welch Evans nemndeni wakhe ukhona lapha ndzawanatsite. Angati nje kutsi ukuphi. Ngi... Namuhla, bengidadisha, ngalokuphatsekako lusuku lonkhe, futsi bengiweva emaphimbo abo ngephandle lapho ngaphandle. Futsi nga—ngatile kutsi bebakhona.

¹⁰ Manje, kusasa, kusasa ngensimbi yesibili. [Lomunye utsi, “Yesibili.”—Umhl.] Ngensimbi yesibili nco, kusasa, inkonzo yonkhe kusasa ntsambama iniketelwa kulabagulako, ngemkhuleko walabagulako. Manje, bantfu labanengi batsatsisela kuko njengenkonzo yekuphilisa. Yebo-ke, asitsandi impela kutsatsisela kuko kanjalo. Ngoba, asikubite ngenkonzo yekukholwa. Ngako, uma kukholwa kwetfu kungafika kuleyondzawana, emvakwekuba Yena sekakhonjiwe emkhatsini wetfu, futsi ati yonkhe intfo lesenhlitiyeweni yetfu, futsi ukufakazele kitsi, niyabona, kutsi Uyaphila, futsi wakucinisa ngemBhalo.

¹¹ Nicaphelile kutsi Ulisekele kanjani lonkhe Livi, ngeBukhona baKhe lobuphilako na? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? Niyabona na? Niyabona na? Manje, loko

kukhombisa kutsi awudzingeki nje kutsi ucabange kutsi nje sitama kusho lokutsite lokuluhlobo lwentfo letsite leyinganekwane letsite. Loko leliBhayibheli lelikutsembisile, loko liCiniso. Niyabona na? Manje lonkhe Livi licinisile.

¹² Manje, ngingahle ngingabi nekukholwa lokwenele kwenta lonkhe Livi laLo lente, kodvwa impela ngeke ngime endleleni yanoma ngumuphi umuntfu lobekanaloko kukholwa. Enoki wabanekukholwa lokwenele, ngalelinye lilanga, watsi kwelula tinyawo kwantsambama naNkulunkulu, futsi nje bekasolo ahamba, wenyukela eKhaya ngaphandle kwekuwa. Manje, ngicabanga kutsi liBandla litofanele lite kuloko, ekukholwemi kweluHlwitfo. Ngingahle ngingabi nako loko kukholwa njengamanje, kodvwa impela bengingeke ngime endleleni yalotsite lobekanaloko kukholwa.

¹³ Ngako, siyetsema kutsi Nkulunkulu utosipha kukholwa lokukhulu, futsi, kusasa kutsi akunawubakhona muntfu lobutsakatsaka loshiywako kulesakhiwo, uma bendlulela emkhulekweni. Sitokukholwa nje loko. Futsi manje uma sitokukholwa! Manje, ngikubonile loko tikhatsi letinengi kakhulu!

¹⁴ Ngisibonile sikhatsi lapho tinkhulungwane lettingemashumi lamabili nesihlanu, cabangani nje manje, hhayi emakhulu langemashumi lamabili nesihlanu, tinkhulungwane lettingemashumi lamabili nesihlanu tekuphilisa lokwendlulele kwenteka ngemkhuleko munye: eDurban, eNingizimu Africa. Balayisha, angati kutsi emaveni lamangakhi lamakhulu, wena lo... Lamabili awo bekangagewalisa yonkhe lentfo ekhatsi lapha, atsatse loko lokufakwe lapho, iveni lenkhulu yaseBritain, lasifupha nalasiphohlongo emasondvo kuyo, kanjalo, nje iveni emvakweveni, eta ehla, netagila netitulo temasondvo, noma loko labakubita ngetitulo temasondvo, tintfo letincane labatfwala ngato labagulako. Futsi babehlise badzabula emahlatsini. Nelibhubesi libalandzele, bebabakhwelisa etulu esihlahleni. Bese-ke bayeta emhlanganweni. Bese-ke kubona nje, langembili, umfana.

¹⁵ Wekucala lota ngembili kwaku—kwakunguwesifazane. Futsi bekabekwe lumphawu ngaMohamede, nelicasata lelibovu emkhatsini wemehlo akhe. Futsi ngiyambuta kutsi bekakwati yini kukhuluma siNgisi. Wase utsi, “Kancane nje.”

Ngase ngitsi, “Ngiyabona kutsi uwakaMohamede, wakaMohamede.”

Watsi, “Yebo.”

¹⁶ Ngatsi, “Yini ute kimi, njengemKhristu na? Awuyi ngani kumphristi wakho na?”

Watsi, “Ngiyakholwa kutsi ungangisita.”

¹⁷ Ngase ngitsi, “Yebo-ke, ngingeke ngakusita, ngaphandle uma, ukholelwa kuJesu Khristu.”

Futsi watsi, “Yebo-ke, ngitibonile tinkonzo.”

¹⁸ Lapho nje tinsuku letintsatfu. Sasitsi asibe cishe, netinkhulungwane lettingemakhulu lamabili tihleti ngalesosikhatsi, kulendzawo. Ngako manje-ke bebabiyele, ngoba bebanetimphi tebuve, futsi.

¹⁹ Ngase ngitsi, “Yebo-ke, manje, ufanele ukholwe kuJesu Khristu.” Ngase ngitsi, “Wake walifundza li—liThe testamenti leLisha?”

Watsi, “Ngikile.”

²⁰ Ngatsi, “Ucabangeni ngeMlayeto lengisandza kuwuniketa, mayelana naYe anguye itolo, namuhla, naphakadze na?”

Watsi, “Ngiyakukholwa.”

²¹ Ngase ngitsi, “Manje-ke kube iNkhosi Jesu beyiphila namuhla, Seyivele ikuphilisile. Mayelana nekuhlupheka kwaKhe, sekuvele kuvikelekile. Kodvwa bewufanele ube nekukholwa. Futsi kube Beyilapha, Beyitokwati kutsi bewungubani. Beyitokwati kutsi wenteni. Bekatokwati konkhe ngawe. Uyakukholwa loko na?”

Watsi, “Yebo, mnumzane.”

²² Ngatsi, “Uma Itokwembula loko, uyaYikholwa, ke, Bekatoba yiNdvodzana yaNkulunkulu, futsi ivusiwe kulabafile, futsi iphila njalonjalo lapha manje na? UMoya waYo kimi, nalawa lamanye emaKhristu na?”

Watsi, “Ngiyakukholwa.”

²³ Ngatsi, “Lokutele lapha... Umyeni wakho ungulemfishane, indvodza lesidudla. Inemadzevu lamnyama. Emavikini lamabili lendlulile, wawungudokotela. Nali ligama lakho.” Ngangingakhoni kulibhala, ngingakhoni kulisho. Ngangifanele ngilipele. Kwakuligama lebuMohamede.

Watsi, “Kunjalo.”

²⁴ Ngase ngitsi, “Manje-ke, nendvodza yakho yalindza ehholeni. Yayigcoke isudu lemphunga nesigcoko lesinsundvu nalokumpofu.” Ngatsi, “Dokotela bekatsi kuba yindvodza lendze, lencama ngemtimba, bekafake tibuko letinkhulu letinefremu yeluphondvo. Wakuniketa kuhlolwa kwebesifazane, futsi watfola kutsi wawunesimila lesinebovu esibeletfweni.”

Watsi, “Lelo liciniso.”

Ngatsi, “Uyamemukela Jesu njengeMsindzisi wakho na?”

Watsi, “Jesu Khristu bani nguMsindzisi wami.”

Lolandzelako kwakungumfana lomncane lonemasoli.

²⁵ Futsi bebanele bavumele nje kuphela titfunywa tenkholo tihambe, titfole sinye noma letimbili esiveni ngasinye.

Wawungeke ubabambe, nhlobo. Ngako, bebanemakhulu ngemakhulu embutfo atama kubabamba, futsi abakhonanga kukwenta.

²⁶ Futsi ngako-ke lona lomncane, umfana lonemasoli, bammisa ngembili, cishe libanga *laloko*.

²⁷ Futsi etulu ngembili, leyominduze lemikhulukati lemaCalla. Nine bodzadze lapha, lenitsandza timbal! Leminye yaleyominduze lemaCalla lapho langema intji lalishumi nesiphohlongo kuvundla; lemtfubi, lemhlophe, lemihle. Futsi bebanawo. Inguyasendle nje. Bebanemcukutfu wetimbali ubekwe utungeletile.

²⁸ Futsi ngangikhuluma. Bamhlalisa ngetibunu lomfana lomncane. Sitfunywa senkholo samhlalisa ngetibunu. Nalomfo lomncane bekanemasoli. Bekasandza kubanelidina lakhe nje.

²⁹ Ngaletinye tikhatsi luhlobo lwabo—lwabo lwekudla lucake kabi. Bekane... Batsatsa umcijo lomncane base bakhipha imitsambo yenkhomo, kuloko labakubita nge—ngelibhakede. Kulisaka lelincane, sikhumba lesitfungwe sahlanganiswa, bese bakhulula i—ingati, ingati leshisako, igeletele lapho. Bese-ke basengela lubisi loluncane kulo, bese bayalujuja, futsi kwenta le—lelimmandzi liswidi lebantfwana.

Bewungeke ukufune lokunye kwako, bewungakufuna, s'thandwa na? Cha.

³⁰ Ngako loko, kodvwa, yena, nguloko lebekakadze akudla. Nemehlo akhe lamancane bekamasoli. Ngatsi, "Manje, nomangubani angabona, utokwati kutsi yini lengalungi ngemntfwana. Emehlo akhe limasoli. Uma bengingamsita loyomntfwana," ngatsi, "Impela bengitokwenta. Kodvwa ngingeke sengimsite, akekho nanoma ngubani lomunye." Ngatsi, "Kube dokotela bekangakwenta, ngani, uma bekangeke akwente, khona-ke bekayoba yintfo letsite lematima lephuma enhlitiyweni yadokotela, uma bekangamsita." Ngatsi, "Angicabangi kutsi bebangaba nanoma nguyiphi lenye indlela yekwenta kulesikhatsi lesi."

³¹ Ngatsi, "Kodvwa, manje, iNkhosi ingembula kimi ngalomntfwana." Kwase kutsi-ke, Kwatsi, "Lomntfwana, uyise nenina batitsandzani letincane ngemtimba." Loko kwakuyi... BekangumZulu, futsi ngalokwejwayelekile bacatsa. Ngatsi, "Lona ngibo bahleti khona ngephandle lapha manje. Ligama labo ngus'*bani-bani*." Ngase ngitsi, manje-ke, "Lomntfwana watalwa anemasoli. Sizatfu, lomake... Bavela e... Bayamkholwa umKhristu, ngoba ngekhatsi lalolomncane, gucasithandaze wetjani, kunesitfombe saKhristu, silenga ngesekudla selubondza."

³² Futsi ngatsi, "Futsi lomntfwana, kwatsi nje lomake angakhombisa lobabe loluswane, lwabanemasoli." Uyise nenina basukuma, kucinisekisa kutsi loko kwakuliciniso.

Ngabuka emuva kulomntfwana lomncane, emehlo akhe acondze njengewami.

³³ Ngako ngatsi, “Manje, uyabona, iNkhosi,” ngatsi, “Angikaze ngibe semafidini lalishumi nalomntfwana, lomntfwana sewuphilisiwe.”

Ngavele nje ngamendlulisa. Futsi ngabita lolandzelako.

³⁴ Futsi-ke ngesikhatsi ikwenta, ngeva siphitsiphitsi. Dkt. Bosworth naDkt. Ern Baxter, bomenenja bami, emhlanganweni, bebaphikisana nalomunye umuntfu, futsi nga... kwentiwa siphitsiphitsi lesinjalo. Lomfo beketama kufinyelela ngembili, noma etama kufinyelela etulu lapho. Futsi kwakukhonha bodokotela labanengana, bodokotela betekwelapha bahleti lapho. Ngako lodokotela wetemitsi yekwelapha, wa—watsi, bekakhuluma. Watsi, “Ngifuna kuhulumu naye ngaloyamntfwana.”

Ngagucuka, ngatsi, “Kwentenjani, dokotela?”

Watsi, “Wati kanjani kutsi ngingudokotela na?”

³⁵ Ngase ngitsi, “Ungudokotela. U... Wakhulisa, eNgilandi. Ungudokotela waseBritain.” Ngase ngimtjela kutsi wafundzaphi esikolweni.

³⁶ Watsi, “Manje, Mnumz. Branham, ngingacondza kutsi kukuphi lapho kufundza umcondvo kunga—kungafundza umcondvo wami.”

Ngatsi, “Angifundzi yona ingcondvo yakho, dokotela.”

³⁷ Wase utsi, “Kodvwa lengingakucondzi...” Watsi, “Ngiyakholwa kutsi ukhona Nkulunkulu. Futsi niyati kutsi lowomnduze ungeke uphile lapho ngaphandle kwaNkulunkulu,” watsi, “ngoba unekuphila kuwo.” Watsi, “Kodvwa ngabe Uyaphatseka na? Ngihlalise loyomntfwana ngembili. Ngamhlola. Emehlo bekamasoli khona lapho. Futsi nangu lomntfwana manje nemehlo lacondzile. Kwentiwe yini, Mnumz. Branham na?”

Ngatsi, “Jesu Khristu.”

³⁸ Wase utsi, watsi, “Yebo-ke, manje buka,” watsi, “Ngiyakholelwa kuNkulunkulu.” Watsi, “Kodvwa ngifuna kukubuta umbuto, njengemshumayeli manje. Ngabe umtsebulile lowomntfwana na?”

³⁹ Ngatsi, “Mnumzane, futsi uchaza kutsi i—iNhlangano yeteKwelapha yaseBritain ikunika ilayisensi kutsi usebentise umutsi, futsi ungati lutfo ngekutsetjulwa kunaloko na? Uma kutsebula kuyocondzisa emehlo ebantfwana, bewufanele usebentise kutsebula.” Uyabona na?

Futsi watsi, “Yebo-ke, ngitjele kutsi kwentiwe yini.”

Ngatsi, “Jesu Khristu.”

Watsi, “Buka,” watsi, “Ngiyakhholwa. Ngitsite Nkulunkulu ukulowomnduze.”

⁴⁰ NeMnumz. Bosworth watsi, “Manje, utocala umbhejazane lapha.” Ngoba, bebanelubandlululo, nabo, lapho, niyati.

⁴¹ Futsi ngako ngatsi, “Wena utawu...” Manje-ke, imphi yebuve. Ngatsi, “Utocala umbhejazane manje. Ungakwenti loko.” Ngatsi, “Utsatsa sikhatsi lesinengi kakhulu saloyomntfwana.”

⁴² Ngase ngitsi, “Naku lofanele ukwente. Lomntfwana bekeme laphaya. Wamletsa langembili. Kukholwa kwakhe lucobo, nekukholwa kwamake, ngekukusho loko, kwaphilisa lomntfwana. Emehlo akhe bekaphambene lapho, akaze angitsintse, noma abe ngakimi, noma yini lenye. Angizange ngisho ngibe ngetulu kwekumbuka futsi ngabona lomntfwana, ngabuka emuva ebandleni, ngabona umbono, washo kutsi kwakuyini, futsi ngabuka emuva, emehlo alomntfwana bekacondzile.”

⁴³ Futsi wenyuka phansi kwalowombhobho lonetintsambo lomkhulu. Watsi, “Ngiyamemukela Jesu Khristu njengeMsindzisi wami.” Niyabona na?

⁴⁴ Ngesikhatsi ngisuka eDurban, wagcumela ngale kwafenisi, lapho labanengi, cishe lishumi, bantfu labatinkhulungwane letingemashumi lamabili bekangephandle lapho kutsi batsi uhambe kahle, futsi...Noma, kusuka (hhayi eDurban, ngiyacolisa) eJohannesburg. Futsi wagcumela ngaphandle, wase ungibamba ngaselukhalo, kanjena, wase ungitjela kutsi bekasawuyekelile umsebenti wakhe edolobheni, futsi uphendvukela ensimini yemishini, njengesitfunywa senkholo setekwelapha kubantu. Futsi ngesikhatsi asakhulumu nami, wacala kukhulumu ngaletinye tilimi, lapho asakhulumu nami. Loko liciniso, dokotela wetekwelapha ngemitsi, waseSheshi, waseSheshi.

⁴⁵ Lolandzelako entasi lapho kwakungumfanyana, noma insizwa. U...Ngingeke ngibenesikhatsi sekungena kuko. Kuyi...Bekakakhulu, be-bekadzingeka ahambe ngetandla takhe netinyawo, kanjalo. Bebaneluketane lolutungelete intsamo yakhe, njengenja.

⁴⁶ Ngase ngitsi, “Hhe, wena...” Lowomfo tatane, uma nomangumuphi umuntfu abengamsita, futsi angakwenti, bekungaba ngumuntfu lonenhlitiyo lenesibhuku kabi. Ngatsi, “Kusobala, manje, ngingeke ngimphilise, noma ngubani uyakwati loko. Ngeke sengimphilise. Ngingasho nje kuphela uma iNkhosi itongikhombisa kutsi kwentekeni, noma kutsi kwabangelwa yini, noma lokutsite. Ngoba kuphiliswa sekuvele kutsengiwe.”

⁴⁷ Manje, ngifuna nine bantfu lapha, logulako, kutsi nikucondze loko. Kuphiliswa sekuvele kutsengiwe. Sewuvele

uphilisiwe. Kukuswelakala nje kwekukholwa. Konkhe kungenteka kulabo labatokholwa. Nifanele nikukholwe nje loko manje.

⁴⁸ Futsi ngako-ke sitfola kutsi lona lomncane...lomfo lapha, nga—ngatsi, “Mletseni etulu lapha.”

⁴⁹ Futsi bebamhola ngeluketane. Futsi wacabanga, manje, ngaletinye tikhatsi tive tifuna kwenta lihlaya tentele tivakashii. Futsi bente umdanso lomncane, niyati, umdanso lomncane wesive, kutsi batfole tinhlamvu temali etivakashini. Futsi wacabanga kutsi ngangifuna kutsi ente kudansa. Lomfana bekangaphili kahle ngisho nangekwengcondvo. Futsi, ya, bengingeke ngisho kulesicuku lesicubene, ngoba abagcoki kwasatimphahla, niyati. Besifazane babo, besilisa, nabobonkhe, bangcunu. Ngako ba—ba nje...mhlawumbe sicephu sendvwangu, noma lokutsite. Kodvwa bekahamba ngetandla takhe netinyawo, futsi nje kwakukubi kakhulu. Ngako ke ngi...Bambamba ngeluketane, *kanjalo*, base bayamletsa; bamgabise lona entsanyeni yakhe, bamhola. Futsi beketama, atsi, “A-ba-ba-ba.” Ngatama kumenta acondze kutsi kwakungesiko loko lengangikufuna. Ngi...

⁵⁰ “Umhumushi wemaZulu,” ngatsi, “manje shano lamagama. Mtjele kutsi eme athule dvu futsi nje akholwe.”

⁵¹ Futsi wangibuka etulu *kanjalo*. Futsi—futsi ngatsi, “Manje, lomfana u...Bekasolo angaleyondlela kusukela ngisengumfo lomncanyana.” Ngatsi, “Loko langiko mbamba...Lacabanga ngako manje, ngumnakabo. Umnakabo kusekhatsi kwekutsi bekagibele inji lemphofu, noma imbuti. Waphoswa.” Ngase ngitsi, “Watikhubata yena. Uhamba ngetagila letimbili.” Ngase ngitsi, “Manje, ngibona insizwa iphilisiwe. Yona, seyitlahlide tindvuku tayo tekuchuta.”

⁵² Cishe ngalesosikhatsi, kutsatsa imizuzu lengemashumi lamabili kubathulisa. Lomfana bekahleti cishe emabhilidi lamatsatfu elidolobha ngephandle lapho, entasi ngaleyondlela. Nangu eta, netagila tisetulu ngetulu kwetandla takhe, agijima ngemandla akhe onkhe. Bekaphilisiwe, entasi le *lapho*, ngesikhatsi lowomhumushi longumZulu. Bahumushi labalishumi nesihlanu labehlukene beme laphaya. Usho livi, ufanele ulindze kuze kwendlule kubahumushi. Nangu eta, netagila ngetulu kwenhloko yakhe, *kanjalo*. Waphiliswa.

⁵³ Futsi—futsi manje-ke nga—ngacalata. Ngase-ke ngiyacaphela, futsi, ngimbuka, ngambona asukuma. Lowo ngumbo. Ayikho intfo letomisa loko. Cha. Sekuvele kuphelile ngalesosikhatsi, niyabona; nje ngilindzele livi.

⁵⁴ Manje, bukani. LomSombuluko lotako ngitoba neminyaka lengemashumi lasihlanu nesihlanu budzala. Lusuku lwami Iwekutalwa. Futsi ngiyibonile imibono kusukela ngisengumfanyana. Angikaze ngibone ngisho namunye wayo

wehluleka. Futsi ngitobuta noma ngubani uma bake bawubona munye, lowashiwo, uke wehluleke. Ungeke wehluleke. NguNkulunkulu.

⁵⁵ Ngako, ngase-ke ngiyawubona. Ngase-ke ngiyacabanga, “Nali litfuba lami manje lekutsi ngitfole i...ku—kutfolo kubitela kwami e-altari. Futsi ngambona asukuma. Ngati ke kutsi bekatophiliswa ngalesosikhatsi, ngoba, niyabona, sekuvele kukhonjisiwe. Kutofanele kube ngaleyondlela. Kunguloko lokushiwo ngumbono. Kunguloko impela lokucinisile.

⁵⁶ Bangakhi lowatiko kutsi letotintfo tiliciniso na? Loku, kwetihambi kutsi tibone. [Libandla litsi, “Amen.”—Umhl.] Kucinisile. Nhlobo, akukho kwehluleka kuko. Nkulunkulu beahlala njalo akwenta kube ngulokucinisile.

⁵⁷ Ngacabanga, “Nasi sikhatsi sami sekubitela e-altari.” Ngatsi, “Manje, lomfana lapha, ngingeke sengimphilise. Kodvwa uma emandla aNkulunkulu angikhombise umbono, khona-ke kutophiliswa manje. Manje, uma angakaphiliswa, khona-ke ngingumprofethi wemanga. Kodvwa uma aphiliswa, bangakhi kini ngephandle lapho labatokwemukela Khristu njengeMsindzisi locondzene nawe?” Kwakukhona, ngiyacabanga, kwakukhona tinkhulungwane letilishumi tebakaMohamedi lapho.

⁵⁸ Ngisandza kukhuluma, tinsuku letimbalwa ngaphambi kwaloko, endvodzeni lenekuhlakanipha. Yatsi, “Lowomklomelo lobusisiwe!” Niyati, bavela kumaMede-o-Peresiya lamadzala. Abantjintji noma bagucule. Ungeke wantjintja ngisho namunye walabobafo.

⁵⁹ Ngako, futsi bebalapho, bahleti lapho. Lomunye webesifazane bakaMohamede bekasandza kwemukela Khristu nje, futsi loko kwabawunga. Nendvodzana yaMahatma Gandhi yayilapho.

⁶⁰ Ngako, kwakuna—kwakunalomfana. Futsi ngako ngatsi, “Sukuma ume netinyawo takho. Jesu Khristu uyakusindzisa.” Yebo-ke, bekasolo etama kuhamba, “Ug-ug-ug,” kanjalo. Ngasonzdela ngakhona futsi ngatsatsa loluketane ngesandla sami. Ngatsi, “Sukuma. Jesu Khristu uyakusindzisa.”

⁶¹ Manje, nali liBhayibheli. Futsi uma nonkhe nati ke kutsi kwentekeni kulobusuku lobumbalwa lobendlulile, Beningeke ngilokotse ngisho nomayini lebeyingaba neliphutsa, kuloko.

⁶² Lapho, lowomfana beahlaselekile kanjalo, wahamba, umhlane wakhe untengantenga ekhatsi le, njengelihhashi lintengantengisa umhlane. Tandla takhe netinyawo; tandla takhe nje sasitincabule nje njengetinyawo takhe, nganca yekuhamba ngato. Kwekucala emphilweni yakhe, wema netinyawo takhe. Tinyembeti tawela esiswini sakhe lesimnyama, kanjalo, agijima nje ehla, kanjalo. Akusiko kuphela

kutsi waphiliswa, kodvwa asangulukile nasengcondvweni yakhe. Niyabona na?

⁶³ Ngibonile, ngatsi, “Manje kini nonkhe lenitokholwa, abakholwe manje ngisatokhuleka. Ngifuna kwati kutsi bangakhi lapha,” ngatsi, “labatomemukela Khristu njengeMsindzisi na?” Futsi kwakubukeka njengelwandlekati. Futsi babhalisa bemdzabu betingubo labatinkhulungwane letingemashumi lamatsatfu, lebebangasati sandla sekudla esandleni sangesencele, beta kuKhristu.

⁶⁴ Ngiyakhumbula ngikhuluma eKiwanis, kungesiko kadzeni. Futsi-ke ngiyamkhumbula lomfo lowangigcoba ebandleni iMissionary Baptisti, lobekahlala njalo ahlekisa. Ngatsi, “Loko iBap-...Loko lenikubita ngebuhlanya, uyabona, kuzuze leminengi imiphefumulo kuKhristu ngeli-awa linye, kunemashumi etinkhulungwane temadola libandla leBaptisti leliwufake etitfunyweni tenkholo laphaya.

⁶⁵ Sabatfola bayini na? Laphaya, bachanekwe njengemKhristu, kanjena, futsi baphetse sithico ngesandla sabo. “Uma Umoya...” *Umoya* uchaza “emandla langabonwa,” njengemoya lovungutako. “Uma wehluleka, *lona* ungeke.” Loko ngemandla alo. Futsi lapho ngabona tinkhulungwane letingemashumi lamatsatfu tebemdzabu betingubo tinikela imphilo yato kuKhristu.

⁶⁶ Futsi baya etiveni ngephandle ekhatsi lapho, bazuzela labanye bangani babo kuKhristu. Futsi ngenta umkhuleko munye welicembu lonkhe. Futsi cishe ema-awa lamane kusukela ngalesosikhatsi, Sidney Smith, umphatsi-dolobha waseDurban, Sidney Smith, umphatsi-dolobha waseDurban, eNingizimu Africa, wangishayela lucingo. Lokukutsi, kwakukadze kukhona wesifazane lobekakadze afile, ebusuku bangaphambi kwaloko, futsi ngangikadze ngibitiwe, kutsi ngikhuleke. Futsi bekasemhlanganweni, aphila. Futsi ngako, ke, lobo kwakubuhlobo baSidney Smith, futsi bekajabulile ngako konkhe.

⁶⁷ Futsi-ke ngesikhatsi loku, watsi, “Yani efasitelweni lakho ubuke, lokuta kwehla ngesitaladi.” Futsi nako kuta lawomaveni lamakhulu, nje alayishwe ansensa. Nalabemdzabu lebebakadze bakuleyomibhedze netinhlaka, ngaloko kusa, bekahamba ngemuva, netandla tabo tiphakeme, bakhala tinyembeti, bahlabela ngelulwimi lwabo lwemdzbabu, “Kholwa kuphela. Konkhe kungenteka.” Futsi kungasekho-mpi emkhatsini wabo, umugca nje emvakwemugca beta entasi lapho. Emaloli ahamba kanjalo, nebatheleketeli labangemaphoyisa, naborisha bebagijima ndzawo tonkhe, kanjalo. *Kholwa Kuphela*.

⁶⁸ Manje, uma bemdzabu betingubo longasati sangesekudla esandleni sangesencele angemukela loko, kutsiwani ke ngatsi?

Niyabona na? Niyati kutsi kungani? Abakaze bahlohlwe nganoma nguluphi luhlobo lwemfundziso. Niyabona na?

⁶⁹ Sibe nawo wonkhe umuntfu. Dkt. *S'bani-bani* utsi, "Kukuhlanya." Lona lomunye utsi, "Kukufundza ingcondvo." Lona utsi, "Akukho lutfo kuko." Lona utsi, "Ngudeveli." Awati kutsi yini lotoyikhola. Kungalesosizatfu kulukhuni. Indzawo lelukhuni kunato tonkhe kuba netinkonzo tekuphilisa kuse U.S.A. Kunjalo.

⁷⁰ Lapho, bona laphaya, abati lutfo ngako. Abakaze beve lutfo. Uyabatjela. Banjengemntfwana nje. Bayakwemukela futsi bakukholwe, basuke bahambe.

⁷¹ INkhosi sisite manje. Manje, kanye nje futsi kutsi sikhuleke. Singeke sakholeka kakhulu ne, nguleyontfo yinye. LiBhayibheli latsi, "Bengingatsandza kutsi bantfu bakhuleke ndzawo tonkhe, baphakamise tandla letingcwele."

⁷² Semukele, Nkhosi, enhlanganyelweni yaKho lapha, njengoba sitinikela cobolwetfu kuWe, inhlanganyelo yeLivi laKho, ngoba Wena uLivi. Sicela eGameni laJesu, khuluma etinhltiyeweni. Amen.

⁷³ Sishiye Abrahama itolo ebusuku e... Sicale naye, nangale esahlukweni sema 22 saGenesisi, lapho bekanikela khona etulu ngendvodzana yakhe lekuphela, sifanekiso saNkulunkulu anikela ngeNdvodzana yaKhe. Sicale emuva ngalesosikhatsi, sawa sabuya kutsi simcoshe futsi, imphilo yakhe, futsi asikaze sisuke kuyo namanje. Simshiyile, itolo ebusuku, ngale cishe esahlukweni se 16 noma 17. Ngiyakholwa, sahluko se 15 ngulapho simshiyile khona. Futsi sitotama kukucedzela kusihlwa, ngoba nginemlayeto wekuphilisa kwaNkulunkulu nje, iNkhosi itsandza, wakusasa ntsambama.

⁷⁴ Futsi manje wonkhe umelusi uyamenywa. Wota nelibandla lakho. Wota lapha futsi ume nabo wentele umkhuleko.

⁷⁵ Manje siyacondza kutsi ngaletinye tikhatsi kutsi Jesu wenta tintfo, futsi Wenta tintfo ngaletinye tikhatsi... Wena utsi, "Kungani Avumele letintfo leti pho, Mnaketfu Branham na? Kungani Avumele letintfo leti kutsi tibe khona na?" Ngaletinye tikhatsi kwentiwa kutama kukholwa kwakho, tikhatsi letinengi. Si... Futsi Wenta tintfo ngalokucakile. Yini Angavele nje aphume bese utsi, "Ngingu *Loku*, futsi Ngingu *Lokwa*." Akawentanga loko endzaweni yekucala. Niyabona, Ukwentela kuvivinya kukholwa kwakho.

⁷⁶ Bukani, baphristi bacabanga kutsi mhlawumbe Bekatokwehla futsi akhulume naKheyifase, umphristi lomkhulu. Kodvwa Watalwa kanjani na? Emkhombeni. Futsi wencatjwa ngekwelucobo bantfu baKhe luCobo nemahlelo aKubo angaletotinsuku.

⁷⁷ Manje siyatfola, ngalesinye sikhatsi, Jesu akhulumia. Ngingatsanza nje kubukisisa sicaphuno sinye lesincane lapha lengingatsanza kusenta. Jesu unesicuku lesikhulu lesiMtungeletile, futsi kwakubukeka kungatsi kwakunalabanengi kakhulu, ngako bukisisani kutsi Watsini. “Uma ningadli inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, aninakuPhila.” Manje ucabanga kutsi dokotela wetekwelapha, noma ngumuphi umuntfu losihlakaniphi, bekayocabangani ngesikhatsi beva ngeMuntfu lobekaneligama lekuba ngumntfwana lotelwe ngaphandle kwemshado nalofana kakhulu nelimbuka kubantfu bangalolosuku, asukume futsi ente si—sicaphuno lesinjalo, “Uma ningadli inyama yaMi futsi ninatse iNgati yaMi”?

⁷⁸ Ngani, bebayotsi, “LowoMuntfu uphila ngengati yebantfu. Ngani, hhe! ‘Sinatse iNgati yeMuntfu, futsi sidle inyama yaKhe’? Ninebandla sukani kuMuntfu lohlanya njengalowo.”

⁷⁹ Akazange akuchaze. Akazange akuchaze. Bekangadzingeki kutsi akuchaze. Kunjalo. Bekafuna nje kubona kutsi hlobo luni lwekukholwa lebebanalo.

⁸⁰ Niyabona, wena, uma ukholwa, uyakholwa, anginandzaba kutsi bani utsini. Uma ngikhulekele bantfu labatinkhulungwane letisihlanu kusihlwa, futsi tonkhe tinkhulungwane letisihlanu tifile kusihlwa, ekuseni bengiyobe ngisolo ngisakhulekela labagulako. Niyabona na? Kunguloko Nkulunkulu lakushoko, ngiko lokubalulekile. Akusiko loko lokwentiwa bantfu. Niyabona na?

⁸¹ Futsi, Nkulunkulu, Yena—Yena watsi, “Futsi uma ningadli inyama yeNdvodzana yemuntfu, futsi ninatse neNgati yaYo, aninakuPhila kini.”

⁸² Yebo-ke, hhe, labobantfu, lelocembu lelitihlakaniphi, ngani, ngani, batsi, “Sukani kulowoMuntfu. Uyahlanya. Uyindvodza yasendle. Ngani, Ungulophila ngengati yebantfu, ‘sidle’ umtimba walowoMuntfu.” Manje, Akazange akuchaze.

⁸³ Manje Bekanebashumayeli labagcotjiwe labangemashumi lasikhombisa kanye naYe. Bekacabanga kutsi Bekanesicuku lesincanyana kakhulu lapho, ngako le—lesicuku sesuka kuYe. Ngako Bekanebafundisi labagcotjiwe bahleti lapho, kutsi Wabatfuma baphuma, labangemashumi lasikhombisa abo. Watsi, “Niyotsini uma nibona iNdvodzana yemuntfu yenyukela eZulwini lapho Yavela khona na?” Manje, Akazange akuchaze.

⁸⁴ Futsi bona labashumayeli batsi, “Lomuntfu wenyukela etulu eZulwini lapho Avela khona na? Ngani, siyaMati. Siyamat make waKhe. Siyile esitebeleni lapho Atalwa khona. Siwubonile umbhedze weluswane Lalotelwa kuwo. Sidoba naYe. Silele ngephandle lapha etingwini naYe. NaleNdvodzana yemuntfu ‘wenyukela etulu lapho Ivela khona’? Ivela eBhethlehema.

Kuphi loku, ‘kuvela etulu?’ Loko kukhulu kakhulu kitsi.” Futsi bahamba basuka kuYe. Akazange akuchaze. Akazange.

⁸⁵ Bekangadzingi kuchaza lutfo. Nkulunkulu akadzingeki kuchaza lutfo. UnguNkulunkulu. Uyakwenta nje, ngoba Wakwetsembisa. Akakuchazanga.

⁸⁶ Khona-ke labalishumi nakubili kuphela baKhe wasala. Futsi Wagucuka wase uyababuka, watsi, “Ngikhetselabalishumi nakubili benu, nalomunye wenu ungudeveli.” Watsi, “Nifuna kuhamba yini, nani?”

⁸⁷ Khona-ke Phetro washo lawomavi lamakhulu, “Sitawuya kubani, Nkhosi? Ngoba siciinisekile kutsi Wena uneLivi lekuPhila.” BebaLibonile licinisekiswa kakhulu ngalokucacile; akunandzaba kutsi baphristi batsini, kutsi noma ngubani watsini. Bebatu khona lapho, kutsi, kutsi BekaneLivi lekuPhila. Watsi, “Wena uneLivi lekuPhila.”

⁸⁸ Futsi manje siyacaphela, akunandzaba kutsi labanye benteni, kutsi besuka bahamba kanjani, labobafundzi bamiselwa ngaphambili, bebamiselwe kuPhila lokuPhakadze. Cha, bebaneke sebaLichaze, bebaneke baLichaze kanjalo nabobonkhe labanye bebaneke balichaze. Kodvwa kwakukhona intfo letsite kubo, le—lemelele eZulwini. Umcabango Nkulunkulu lebekanawo wabo ngaphambi kwekusekelwa kwemhlaba, bekatibonakalisile cobo lwakhe lapha, futsi bebachumene naNkulunkulu futsi bekacinisekile kutsi leso kwakusetsembiso saNkulunkulu siciinisekiswa, futsi akukho lutfo lolutosintjintja kubo. Lobo ngibo sibili, buKhristu belucobo.

⁸⁹ Namuhla, bantfu bayintfo letsitayifane njengoba bebanjalo etinsukwini ngesikhatsi bafundzi bangephandle elwandlekatini. Futsi ngalobunye busuku siphephoso sakuphuka, futsi kwakungekho lutfo; onkhe ematsema lalingasekho, kutsi bake basindziswe. Futsi baMbona eta, ahamba etikwe—kwe—kwemanti. Manje umkhumbi wabo wase ugcwele emanti, nemaseyili besadzabukile, netigwedlo singasekho, futsi bebabambe lomunye nalomunye, bamemeta. Futsi babuka ngephandle lapho futsi baMbona eta, ahamba etikwemanti, futsi bebaMesaba. Litsema labo lelikuphela, futsi bebesaba intfo kuphela leyayingabasindzisa. Uma leso kungesiso sitfombe seliciniso namuhla, futsi! Be—bebocabanga kutsi kwakubukeka njengesipoko. Niyati, batsi bamemeta, ngekxesaba, “Sipoko!” Kwakubukeka kakhulu njengesipoko. Loko kuyintfo lefanako lekhona namuhla.

⁹⁰ Kodvwa uma nje utokwenta njengoba benta ngesikhatsi bamemeta; baliva lelophimbo lita, “Ningesabi. Ngimi Lona. Ningesabi. Manini sibindzi.”

⁹¹ Futsi uma nje nitobukisia Livi lesetsembiso lalolusuku, nitokuva lelophimbo lelifanako likhuluma ngeLivi, “Ngimi

Lona. Ngetsembisa kwenta loku ngetinsuku tekugcina. Ningesabi. Ningesatjiswa. Bekani litsema lenu kiMi, iNdvodzana yaNkulunkulu,” kutsi InguBani. Kukholweni manje.

⁹² Sishiye Abrahama eBukhoneni baElohim, itolo ebusuku, lapho a...simehlise ngetetsembiso. Futsi manje setsembiso sekugcina ngaphambi kwekfika kwendvodzana, sitfola kutsi iNdvodza yavela; igcoke njengendvodza, idla njengendvodza, ikhuluma njengendvodza; na-Abrahama waYibuka futsi wakhulumisana naYo njenga-Elohim, “Elohim.” Lamabili bekehlele eSodoma, kuyoshumayela entasi lapho. Futsi sifanisa leso simo namuhla. Nonkhe niyayikhumbula lendzaba lapho sayishiya khona. Ngalokuphelele nje intfo lefanako njengoba Jesu abiketela kutsi iyoba njalo, kutsi, “njengoba kwakunjalo etinsukwini taseSodoma,” intfo lefanako ibekwe endzaweni lefanako kusihlwa. Futsi uma...

⁹³ Namuhla bengihleti lapho, futsi bengimangala, futsi bengitibuta ngako konkhe mayelana naloku. Beva lokunye kutamatama kwemhlaba kwenteka entasi lapho, futsi batsi, “Banyakatisa emave futsi.” Ngase ngiyacabanga, yini le? Niyati, kwentiwa ngaLesihlanu waGudi. Niyati, eminyakeni lengemakhulu lalishumi nemfica leyendlulile, ngaLesihlanu waGudi, libandla lencaba Jesu Khristu, nekutamatama kwemhlaba kwatamatamisa umhlaba wonkhe jikelele. Futsi baMencabile futsi, emNyakeni waseLawodisiya, njengoba liBhayibheli latsi bebatokwenta, baMbeka ngaphandle.

⁹⁴ Nalomnyakato wemfelanzawonye wenkholo weMkhandlu wemaBandla ngiwo impela labakwentako. Balahlekewa ngito tonkhe timfundziso tabo tebuvangeli netintfo. “Bangahamba kanjani lababili babe kepha bangakavumelani?” Yebo-ke, ungeke wakwenta.

⁹⁵ Loko ngeke kwasebenta ngewangempela, emaKhristu elucobo. Awayuze akwemukela. Cha, mnumzane. UmKhristu lotelwe kabusha angeke aze angene elugibeni lolunjengaloko. Kufana nje nekuftaka lidada e—esibiyelweni. Abe ati kutsi licondze ekuhlatjweni. Awuyuze walichubela kuloko. Ngako tsine...UmKhristu lotelwe kabusha impela uyodeda kuloko.

⁹⁶ Manje Abrahama bekeme lapho futsi akhuluma eNdvodzeni Leyayifulatsele lithende lapho Sara bekakhona. Futsi la-Abrama...Ligama la-Abrahama, lusuku noma letimbili ngaphambi kwaloko, bekangu-Abrama; naSarayi, futsi manje senguSara, kuya ku-Abrahama. Futsi Wakhulumisana na-Abrahama ngelakhe lebubabe, ligama lebuphristi. “Abrahama, uphi Sara (*inkhosatana*) umkakho?”

Watsi, “Ulathendeni, emvakwaKho.”

⁹⁷ Watsi, “Ngitokuvakashela ngekxesetsembiso, sikhatsi sekuphila,” ngalamany’emagama, “lenye inyanga. Futsi Ngitonivakashela njengoba Ngetsembisile.”

⁹⁸ Bekakadze sekalindze iminyaka lengemashumi lamabili nesihlanu manje ngalomntswana lotsenjisiwe; angangabati ngekungakholwa Livi laNkulunkuku, kodvwa bekanemandla, anika Nkulunkulu ludvumo. Bukisisani loku manje.

⁹⁹ Kwase kutsi-ke Sara, ngekhatsi kwelithende, kube besingakubeka ngesisho sasemgwacweni, watsi kuhlekela emkhonweni wakhe, watsi, “Mine, salukati lesidzala, iminyaka lengemashumi layimfica budzala, futsi ngibe—ngibe nenjabulo nenkhosi yami, umyeni wami, yena ngephandle lapho iminyaka lelikhulu budzala na?” Sekwancamuka kuba njengendvodza nemfati; leminengi, iminyaka leminengi.

¹⁰⁰ Ne—neNdvodza, Ifulatsele lithende, yatsi, “Ukubuteleni Sara loko, asho enhlityweni yakhe letintfo leti?” Niyabona na? Futsi ngaleyondlela Abrahama wacondza kutsi Ngubani lobekakhulumu kuye. Lowo kwakungu-Elohim, impela. Sibonakaliso saYo sakufakazela kusho kwaYo. Yatsi, “Ngitokuvakashela.” Yasholani kutsi, “Ngi”? Yambita kanjani ngekutsi Abrahama na? Kantsi, kwakuNgiYo leyamnika ligama. Emfanekisweni, hhayi ebukhoneni bemuntfu; kukhombisa kona kanye nje lokwakutokwenteka. Umnika ligunya laKhe lelicinisekisiwe neLivi leletsenjisiwe, kutsi leNdvodza leyayikhulumu naye kwakunguNkulunkulu, Elohim.

¹⁰¹ Manje siyatfola, kumaHebheru sahluko se 4 nelivesi le 12, njengoba ngikucaphune kabili, vele, busuku lobutsi abube bubili lobendlulile, kutsi, liBhayibheli latsi, “Livi laNkulunkulu lihlola imicabango losenhltiyweni, timfihlo tenhlitiyo.”

¹⁰² Futsi ngesikhatsi Jesu bekangabuka etikwelibandla bese uhlola imicabango yabo, futsi watjela wesifazane kutsi bekanemadvodza lamangakhi, watjela Nathanayeli lapho bekakhona, loko kwakukucinisekiswa kutsi BekangulowoMesiya, Nkulunkulu, Emanuweli, ngoba BekaLivi.

¹⁰³ Nguleyondlela baprofethi lebebangiyo. Baprofethi bebatsatfwa ngekutsi babonkulunkulu. Niyakucondza loko. Jesu washo njalo, cobo lwaKhe. Watsi, “NingaNgilahla kanjani na? Uma, nibita labo Livi laNkulunkulu lelita kubo, nibabita ngabo ‘nkulunkulu’. Futsi niNgilahla kanjani, uma Ngitsi, ‘NgiyiNdvodzana yaNkulunkulu’? Futsi uma Ngingenti imisebenti yaBabe waMi, khona-ke ningakukholwa.”

¹⁰⁴ BekaLivi lelicinisekisiwe laNkulunkulu lalowomnyaka. Manje kube Bekete nesibonakaliso saMosi, kwakungeke kusebente. Kube Mosi bekete nesibonakaliso saNowa, kwakungaprofethwanga loko kwalolosuku.

¹⁰⁵ Futsi bonkhe labafundisi laba betenkholo, nemasayensi etenkholo, netikolwa letiphakame, netikolwa, nebafundisi

labafundzile; lokungulokuhle, asinalutfo loluphambene nako, kodywa lowo akusiwo uMlayeto weli-awa. Loko kwakukwalolosuku loluhwalele.

¹⁰⁶ “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Wetsembisa letintfo leti. Ngikufundze ngakuphindzaphindza, eVini. Impela njengoba kwakunjalo ngalesosikhatsi, Watsi kuyobanjalo futsi. Beningawubophela nawo wonkhe umBhalo eBhayibhelini, futsi nginikhombise kutsi uliCiniso.

¹⁰⁷ Manje, kutisho kwaKhe lapho kwacinisekisa ngesikhatsi Asho kutsi ngubani, Sara, lakwenta emvakwaKhe. Manje caphelani, Wetsembisa, ngenyanga lelandzelako kutsi utokhulelw, “ngekxesikhatsi sekuphila,” Washo.

¹⁰⁸ Manje caphelani, indlela ya-Abrahama yayingumfanekiso weNtalo yebukhos manje. Uma nicaphela, Abrahama, setsembiso sasikuye nesebantfwana bakhe emvakwakhe. Futsi khona-ke bantfwana bakhe beka, kucala, yentalo yemvelo, bese kuba-ke iNtalo yebukhos lokwakunguKhristu. Imbewu yekucala, leyayingekwelicensi, kufika Isaka; kodywa ngaphandle kwelicansi, kufika Jesu, iNtalo yebuKhosi.

¹⁰⁹ Manje loko, iNgati, niyabona, sisindziswa ngeNgati. “Futsi ngaphandle kwekucitseka kwengati, akukho kutsetselelw.”

¹¹⁰ Caphelani, Jesu bekangesilo liJuda. Jesu bekangesuye weTive. Jesu bekanguNkulunkulu. Bekangesuye, Bekangeke abeliJuda noma weTive. Bukani, bulili bewesilisa buveta i-himoglobhini, lokusakhi-ngati. Lesakhi-mphilo sisesakhini sengati.

¹¹¹ Ngiyaniva nine bantfu lapha, incumbi yenu... Bengigibebe lapho ngalelinye lilanga, ngibukela balimi bakho—bakho, futsi unetinkhukhu. Manje, sikhukhukati singalitalela licandza, inyoni lendzala lengumake ingalitalela licandza; kodywa uma singakaze sibenaye loyomata, angeke lize lichobosele. Noko, angalitalela licandza, ngoba licandza lise—lise... nguleyesifazane. Kodywa, ingati, nekuphila kusengatini.

¹¹² Ngako, ngako-ke, kuphila kwaKhe kwakukuphila lokudaliwe, hhayi lokwamila kuvela kulomunye umuntfu.

¹¹³ Futsi khona-ke licandza kwakungesuye Mariya, ngoba uma licandza kwakunguMariya... Njengoba emaPhrothestane lamanengi impela akholwa, neKhatolika, nayo, kutsi licandza kwakunguMariya, manje i... kwakulicandza laMariya, kuMenta umuntfu. Cha, uma lesakhi-ngati sasinguNkulunkulu, kanjalo nalelicandza kwakunguNkulunkulu, ngoba Mariya bekangeke alikhipe lelo candza phansi... Niyati, niyacondza kutsi ngikhuluma ngani. U... Bekangeke akwente loko ngaphandle kwekuvuka kwemizwa. Ngako, nge—ngekuvuka kwemizwa, wenta Nkulunkulu enteni ke? Kube kusalana futsi. Niyabona na?

¹¹⁴ Ngako kokubili licandza nesakhi-ngati kwakunguNkulunkulu. Amen. Loko yi...Kholwani loko, futsi nitoba nekukholwa kuhamba niye phambili. Asikasindziswa ngengati yebuJuda, noma ngengati yebeTive. Sisindziswa ngeNgati yaNkulunkulu, cobo lwaKhe, sakhi-Ngati lesidaliwe.

¹¹⁵ Njengoba ngishito, tsatsani labomake labadzala betinyoni. Sekuta sikhatsi sentfwasahlobo. Bengicaphela ngalelelinye lilanga, kutsi tibutsatsa kanjani tjani futsi tenyuke tente tideleke tato. Manje ingenyukela lapho futsi yente sidleke, futsi italele sidleke lesigcwele emacandza; futsi ihlale etikwawo, futsi iwafukamele, futsi yetsembeke kakhulu kulamacandza ize i—ibe ngulehlupheke kakhulu ingakhoni ngisho nekundiza iphume esidlekeni, kutsi ititfolele lengakudla. Kodvwa uma ingakaze ibenayo inyonu lendvuna, angeke aze achobosele. Akachoboseleki. Niyakwati loko. Ayohlala esidlekeni, futsi abole.

¹¹⁶ Naley o yindlela yalamanye emabandla etfu. Nje sinesidleke lesigcwele emacandza labolile. Abanako kukholwa kwa-Abrahama. Sekusikhatsi sekuhlanta sidleke nekucala emuva, kuchumana; hhayi nenhlango letsite, isemina yesayensi yetenkholo letsite. Kodvwa ngena ekuchumaneni namata, Khristu Jesu, Loetsa imvundvo eMoyeni wekuPhila lokuve. NguYe lokwenta uKukholwe. Hlanta sidleke futsi uphindze ucale kabusha. Ubabbhambadza emhlane futsi ubangenise, futsi ubente emadikhoni, futsi bashade kane noma kasihlanu, nayo yonkhe intfo. Live lelinjani lelesita kulo, empeleni? Ubatfumela ngephandle kusemina futsi lijoveli lokunye kwalowomutsi wekugcina tidvumbu tingaboli kubo, futsi libabuyise emuva.

¹¹⁷ Futsi lapha ngalelelinye lilanga, ekulinganiseni, kwakhombisa kutsi emaphesenti langemashumi layimfica nemfica ebashumayeli bemaProthestane esiveni sonkhe jikelele, abakholelwu ekuBuyeni mbamba kweSibili kwaKhristu. Emaphesenti langemashumi lasiphohlongo nesikhombisa aphika kutala kwentfombi ntfo. Cabangani ngaloko. Bantfwana betfu bayobukana nani ngaley?

¹¹⁸ Nkulunkulu, sibuyisele emuva ekuKholweni phindze lokwake kwaniketwa labangcwele kanye.

¹¹⁹ Abrahama, bukisisani indlela yakhe lapho asenyuka, wafanekisana impela nelibandla. Konkhe Abrahama lakwenta, ku...Silibukisisile libandla. Kube besinaleliviki noma lamabili lapha, kutsi sibe lapha, bengiganikhombisa, sinyatselo nesinyatselo. Libandla lente indlela lefanako. Sibonakaliso sekugcina kwakunguNkulunkulu, Livi leletsenjisiwe likhulumu naye, enyameni yemuntfu. Setsembiso sekugcina ngaphambi kwekutsi umhlaba webetive ubhujiswe, lokwakuyiSodoma neGomora. Manje cabangani, Abrahama, ngaphambili, bekane...Nkulunkulu bekabonakele kuye ngemifanekiso

leminengi, netibane, netimo, netibonakaliso, kodvwa akazange sekabe naNkulunkulu eta kuye njengesidalwa lesingumunfu futsi wakhulumma ngeliphimbo lelivakalako, njengesidalwa lesingumunfu, esidalwени lesingumunfu. Futsi, khumbulani, lesetsembiso manje sesilungele nje kugcwaliseka, iSodoma itoshiswa, umlayeto wekugcina sewuyachubeka.

¹²⁰ Futsi nalo libandla lishona likahle nje, libandla lelihlelako, njalo. Lapho, nako kuhamba Billy Graham wesimodeni entasi ekhatsi lapho, kutsi abadlutfule baphume.

¹²¹ Nalo ke liBandla leliKhetsiwe, hhayi eSodoma; lelibitelwe ngephandle, lehlukaniswa. Batfola sitfunywa. Caphelani, licembu la-Abrahama lawutfola uMlayeto. Futsi manje wawuyini? Nkulunkulu, lobekakadze akhulumma kuye sonkhe sikhatsi, ngemifanekiso netimo, nayo yonkhe intfo, uyavela ngco. Futsi manje Uyatibonakalisa Yena lucobo khona lapha enyameni yemunfu, futsi uhlola imicabango losenhlitiywensi yaSara, emvakwaKhe. Na-Abrahama watsi, “Ngu-Elohim, Loyo Lowenele Konkhe.” Khumbulani, masinyane emvakwaloko, iSodoma yashiswa. Kucabangeni nje.

¹²² Libandla lingahle litfole sibonakaliso salo sekugcina. Niyabona, sine...Nimemetile, nibile nekulungisiswa ngaLuther; kungeweliswa ngaWesley, sikhatsi lesikhulu, kumemeta, kutfokota; kuhulumma ngetilimi, kuhunyushwa kwetilimi, kophilisa kwaNkulunkulu. Kodvwa sikuphi manje? Nkulunkulu akhulumma emkhatsini wetfu ngco, ngatsi, ngalokuvakalako, njengoba nje Enta lapho. Futsi Wetsembisa kukwenta. Nguleyontfo. Akusyo intfo lesiyentile. LiBhayibheli lasho njalo. Jesu watsi Uyokwenta, atente Yena lucobo futsi.

¹²³ Caphelani, futsi masinyane nje emvakwaloku, Abrahama wancengela Loti. Futsi Watsi uma Angatfola ngisho bantfu labalishumi, Utoiyiekela. Kodvwa Akakhonanga kukutfola ngisho naloko, tittfunywa entasi lapho. Batencaba letitfunywa.

¹²⁴ Njengekudla kwasekuseni kwaBilly Graham, ngesikhatsi asedolobheni letfu, eLouisville, eKentucky. Ngangisegudleni kwakhe kwasekuseni. Watsi, “Ngiya edolobheni,” watsi, “Ngi...” Waphakamisela liBhayibheli etulu. Ulikholwa lelikhulu leliBhayibheli. Watsi, “Ngiya edolobheni futsi ngine—nemkhankhaso, nginalabaphendvukako labatinkhulungwane lettingemashumi lamatsatfu, noma tincumo.” Watsi, “Futsi ngiyobuyela emuva, tinyanga letisitfupha kusukela lapho, angibatfoli labangemashumi lamatsatfu.” Futsi watsi, “Pawula waya edolobheni futsi wenta munye lophendvukile, futsi nakabuya, umnyaka kamuva, loyo lophendvukile bekasente labaphendvukile, labaphendvukile baphindvwve ngalabaphendvukile, waze waba nemakhulu alabaphendvukile ngalowo munye.” Watsi, “Manje yini indzaba?” Watsi, “Nine sicuku sebashumayeli labavilaphako.” Watsi, “Nihlala nibeke

tinyawo tenu etikwelideski, futsi ningaphumi futsi nivakashele labobantfu."

¹²⁵ Manje ngingubani mine, umuntfu longakafundzi njengami, kutsi aphikisane nemvangeli lomkhulu na? Kodvwa ngangiyotsandza kutsi ngisho linye ligama kuye. "Billy, ngumuphi umshumayeli lowatsatsa lophendvukile waPawula." Niyabona na?

¹²⁶ Kwakungenca yekutsi Pawula wamtsatsa wamjulisa ngalokwenele, kutsi Khristu wangena kuye futsi bekanguMlilo lophilako, kwehle njalo kuyofika eBukhoneni lobuphilakko. H̄hayi kuhamba lokutsite kwesihlakaniphi, noma lomunye umjoyini, noma atfole inothi lenye lesayiniwe, noma atsembise kutsi utokuta esontfweni. Mtsatse umchubele embhabhatisweni waMoya loNgcwele, futsi khona-ke uto—utoba seMlilweni, uyotala bantfwana. Ungakwenta kanjani uma ayinyumba na? Akakhoni kuba nebantfwana ngaphandle uma anekuPhila cobo lwakhe. Futsi nguleyondlela kuphela kutsi nomayimi ingaphindze itimemetele yona lucobo, kungesakhi-mphilo. Nalesakhi-mphilo nguMoya loyinGcwele lowawukuKhristu, sewusekholweni.

¹²⁷ Manje siyacaphela, sibonakaliso sekugcina saNkulunkulu ku-Abrahama, ngalokuphatsekako, kwakunguNkulunkulu, Livi. Khumbulani, Nkulunkulu Livi lelitsenjisiwe lebekakadze atsenjiswe lona sikhatsi lesidze, lakhulumka kuye asenyameni yemuntfu. INDvodza ime lapho, ikhulumka naye, ihlola imicabango lowawusenhlitiyweni yaSara; naye, emuva emvakwaKhe, ethendeni. Leso kwakusibonakaliso sekugcina. Caphelani manje. Yayike yabonakala kuye ngaphambili, ngemifanekiso leminengi, nalokunye nalokunye, njengekukhanya lokunengi, ne—nemlilo, nakanjalonjalo, kwabonakala kuye, kodvwa manje caphelani. Futsi masinyane...

¹²⁸ Ngifuna nicaphele kutsi kwentekani kuletitsandzani letindzala. Manje ngiyetsembe aningibali njengalongenamgogodla. Futsi—futsi uma ningakukholwa loku, kuyekeleni, nje, niyabona. Kodvwa nje ngifuna kunitjela lengicabanga kutsi kwenteka.

¹²⁹ Nicaphelile manje, kutsi Sara utobanalo kanjani loluswane na? Manje uneminyaka lelikhulu budzala. Manje lomunye utsi, "Yebo-ke, kwakwehlukile ngalesosikhatsi." LiBhayibheli latsi sibeletfo sakhe sasesifile, neliBhayibheli latsi bobabili bese bagugile.

¹³⁰ Kodvwa Wenta kuSara na-Abrahama, eta ngalendlela, njengoba nje Etsembisa kukwenta eNtalweni yabo. Futsi Ukwentile! Ngingakufakazela loko, tona kanye nje letinyatselo Abrahama latitsatsa. Manje bukani kutsi ukuphi lapha manje ngesikhatsi loNkulunkulu efika futsi wakhulumka

naye, enyameni yemunfu, Watenta watiwa kuye. Masinyane manje...

¹³¹ Sara utoba nalo kanjani loluswane? Manje Abrahama bekahleli naye, futsi mhlawumbe beka... Kwatsi, "Umtimba wakhe wase ufana nalofile." LiBhayibheli latsi kwakungiw. "Umtimba wakhe manje sewufile. Sibeletfo saSara sesifile. Kodvwa akangabatanga. Noko, wakukholwa." Manje bukani, uma Sara...

¹³² Ngisesicukwini lesicubene, futsi ngitsetseleleni, bodzadze. Futsi bewuyolalela dokotela wakho; futsi ngingumnaken. Kodvwa manje caphelani. Sara, aneminyaka lengemashumi layimfica budzala, semdzala kakhulu kutsi angaya etinhlungwini tekubeleka. Leyonhlitiyo yayingeke ikumele. Niyakwati loko. Futsi lenye intfo, imitsambo yakhe yelubisi wase wome nkhw. Bebete temphilo nemabhodlela lahlantwe emagiwane ngaletotinsuku. Niyabona, beka fanele abe ngumake lomunyisako. Caphelani. Ngako Utokwenta kanjani na? Utoba nalo kanjani loluswane ke? Sibeletfo sakhe sesifile. Ufile emtimbeni wakhe, kwayena, na-Abrahama sewufile.

¹³³ Niyati kutsi Wenteni na? Wabagucula. Wabagucula babuyela ekubeni lijaha lelisha newesifazane lomusha. Ngingakufakazela loko. Wabenta wesilisa lomusha newesifazane lomusha, wababuyisela emuva ebusheni futsi. O, setsembiso lesimangalisa kanje pho!

Wena utsi, "O, Mnaketfu Branham!"

¹³⁴ Yebo-ke, lindzani nje umzuzu nje. Ninga... Bambelelani nje. Loku kungahle kulimate kancanyana nje, kumgcini mtsetfo, kodvwa ngi—ngifuna nikubone loku manje umzuzu nje. Manje sifundzisa nje njengesifundvo saSontfo sikolwa kuloku. Wababuyisela ekubeni nguweisilisa newesifazane labasha futsi, cishe iminyaka lengemashumi lamabili budzala.

¹³⁵ Abrahama, manje bukani, semdzala. Emadzevu akhe alengela phansi. Umtimba wakhe sewufana nalofile. Yakhe lemincane, imikhono lemidzala lenenyama lelengako. Sara, litjalo lelincane etikwelihlombe lakhe nelikepisi lelincanyana, gogo lomncane lohamba atatatela ngelubhoko.

¹³⁶ Sengiyabona ngekusa lokulandzelako. Ngani, Abrahama nesifumbu lesikhulu emhlane wakhe, tinwele letimhlophe tilengela phansi. Futsi Sara watsi, "Abrahama, s'thandwa, ngani, silevu sakho—sakho sesigucuke saba mnyama." "Ngani, Sara, lawomehlo labukekako likhanya nje njengoba beka hlala njalo enta. Tihlatsi takho sinembala lobovana kuto." Ngaphambi kwekutsi lilanga lishone ngebusuku lobulandzelako, besabuyeleye ekubeni nguweisifazane lomusha, naye besa yinsizwa.

Wena utsi, "Ngumbhedvo, Mnaketfu Branham!"

¹³⁷ O, yebo, kwakunjalo, futsi. Niyabona manje setsembiso lesimangalisako nemfanekiso weNtalo yebukhosи ya-Abrahama, masinyane ita. Khumbulani, ngabe setsembiso yini? Yebo, sitoguculwa tsine. Baguculwa babuyela ekubeni yinsizwa nentfombi, kukhombisa nje impela kutsi yini liBandla, iNtalo yebukhosи, letokwentiwa kona.

Wena utsi, “Ngabe leso setsembiso na?”

¹³⁸ BaseThesalonika bekuCala 4:17, “Licilongo laNkulunkulu liyokhala, futsi siyoguculwa ngesikhshanyana, ngekucwabita kweliso, sihlwifwe kanyekanye.” Ngani na? Umtimba wakhe, imitimba yabo, wawufanele uguculwe kwemukela indvodzana. Neyetfu lefako, imitimba lemibi iyodzingeka iguculwe, kwemukela iNdvodzana, ngoba siyohlwifwa. Siyodzingeka sibe ngumtimba lowehlukile kulona, ngoba siyohlwitselwa emoyeni, kutsi siMhlangabete. Amen. Aku phik-... Kukahle nje ngemiBhalo, niyabona. Baguculwa. Uma sike site sihlangabetane neNkhosi emoyeni, singeke sahlangabetana naYo ngaloluhlobo lolu lwemtimba, ngoba siboshelwe kulomhlaba. Kodvwa sitokwemukela munye, haleluya, lotokwenyukela eluHlwitfweni.

¹³⁹ Nencenye lenhle yako, kutsi sekusedvute ngalokusondzele kakhulu. Sibona tonkhe tibonakaliso timiswe kahle. Ngeke kusaba sikhatsi lesidze manje, ngalokunye kwalokusa loku kuyobakhona ingucuko. Niyabona na?

¹⁴⁰ Kodvwa, khumbulani, kuyofika kuphela kuleyoNtalo yebukhosи yodvwa. Kufika kwaJesu kuyoba yimfihiо kakhulu, bonkhe bantfu abayukwati lutfo ngako. Niyati, mhlawumbe bangeke babebanengi kakhulu. “Njengoba kwakunjalo etinsukwini taNowa, lapho imiphefumulo lesiphohlongo yasindziswa ngawo emanti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” “Lisango lincane nendlela yincane, kodvwa bambalwa labatoyitfola.” Wena utsi kuyobakhona tigidzi lapho; ya, kuyo yonkhe iminyaka, lethlengiwe, impela. Kodvwa, leyondzawo yekuHlwitfw, lapho sime khona manje!

¹⁴¹ Kutokwentekani ngalolunye lwaletinsuku leti na? Batotsi, “Manje, niyati, naku sesingene esikhatsini sekuHlupheka lokukhulu. Bengicabanga kutsi liBandla lalitohlwitselwa etulu ngaphambi kwesikhatsi sekuHlupheka lokukhulu.” Lelo liCiniso. Hhayi libandla; uMlobokati. Libandla lendlula esikhatsini sekuHlupheka lokukhulu, kodvwa hhayi uMlobokati. Cha, mnumzane. Uhlengiwe. Akanalutfo kuhlanjululwa ngako. Sewuvele umsulwa. Moya loNgcwele ungene kuYe futsi waMhlambulula, futsi wasusa onkhe emanyala nemanaphanapha elive, futsi Uyalikholwa leloLivi futsi uba yincenye yaLo. Kunjalo. Ngaphandle kwaMoya loNgcwele, akwenteki lutfo. NguMlobokati lophuma ebandleni. Futsi lapho, lona, lelelibitwa nge “nsali yentalo

yewesifazane,” lishiyelwa kutsi liyokwendlula khona esikhatsini sekuHlupheka.

¹⁴² Niyati, ngalesinye sikhatsi emvakwayo yonkhe imiBhalo, Isaya, Malakhi 3, na-Isaya 40, aprofetha ngekufika kwaJohane umBhabhatisi, Johane wafika nje impela asemgceni naleyomiBhalo. Futsi ngisho nebafundzi beta kuJesu base batsi, “Basholani baBhalo, imiBhalo, kutsi Eliyase umele kufika kucala na?”

¹⁴³ Watsi, “Sewuvele ufikile, futsi anikakwati. Sewufikile, futsi benta kuye nje impela loko lokwakufanele kukwenta, futsi anikwatanga.”

¹⁴⁴ Manje, loko kungahle kube ngulolunye lwaletinsuku leti, bese nitsi, “Kutsiwani-ke ngeluHlwitfo na?”

¹⁴⁵ “Sekuvele kwendlulile, futsi anikwatanga.” “Kuyoba nalabibili embhedzeni; munye uyotsatfwa, lomunye ashiywe.” Niyati, kukhona cishe bantfu labangemakhulu lamanengana labanyamalalako emhlabeni, onkhe malanga, empeleni, niyati. Abakhoni kukubona.

¹⁴⁶ Futsi kucabangeni nje, kudzabuka, kutsi bantfu bayochubeka ngco bashumayela, futsi bakholwa kutsi bayasindziswa.

¹⁴⁷ Futsi Nowa wangena emkhunjini, nemnyango wavaleka emvakwakhe, nesandla saNkulunkulu. Lilanga liyaphuma, futsi lashona phansi, tinsuku letisikhombisa ngaphambi kwekutsi kwenteké nomayini. Nebantfu bachubeka ngco bashumayela, bachubeka ngco bahlekisa, nayo yonkhe lenye intfo, bangati kutsi sihawu sabo kuphela labake babanaso sasesivalwe ngci kubo.

¹⁴⁸ Cabangani, bafundisi bayobe basolo bafundzisa bashumayeli futsi babahlelembisa, netintfo letinjengaloko ichubeka, libandla nje lichubeka; futsi ngalokuphelele lingenasihawu, lingenalutfo, selincunywe ngalokuphelele; luHlwitfo seluhambile. “Akutsi loyo longcofile achubeke nekungcola,” umBhalo usho loko. “Seluvele lufikile futsi anizange nilwati.” Cabangani ngaloko, kusihlwa, bangani, futsi nibukisise kutsi yini leyentekako.

¹⁴⁹ Akukho lutfo eveni lolungakudvudvuta manje ngaphandle kweLivi laNkulunkulu. Niyabona na? Awekho lamanye ematsema; sive sakini, kunoma nguyiphi lenye indzawo.

¹⁵⁰ Sidliwe tibungu kute kuyofika emnyombeni. Niyakwati loko. Bukhomanisi buyidle njengetibungu lentfo. Bufanele... Butofanele bube ngaleyondlela. Aninabumisa. LiBhayibheli latsi babutoba ngaleyondlela, ngako nje aninabumisa. Nguloko kuphela.

Lungelani luHlwitfo. Nguleyontfo kuphela yekutsi niyente.

¹⁵¹ BaseThesalonika, baseThesalonika be—bekuCala 4:17 basho kutsi, “Siyoguculwa,” njengoba bekanjalo Abrahama, “futsi sihlwitfwe,” umtimba lowehlukile. Manje, Abrahama, imitimba yabo lemidzala yadzingeka iguculwe. Kanjalo neyetfu iyodzingeka iguculwe, kugcwalisa setsembiso. Sitodzingeka siguculwe. Manje, wena utsi, lemitimba lena lemidzala. Ngifuna ku . . .

¹⁵² Bengikhuluma eKiwanis, lapha esikhatsini lesitsite lesendlulile. Nalomunye—nalomunye dokotela waphuma, kamuva, wase utsi, “Mnumz. Branham,” watsi, “Ngiyayitfokotela ingcogco yakho, kodywa,” watsi, “uyati, ngeke ngikukholwe loko—loko—loko, nomayini, ngaphandle uma kungafakazelwa ngekxesayensi, mayelana naloko kutalwa yintfombi ntfo netintfo letinjalo, nangekuba nguNkulunkulu.”

¹⁵³ Ngatsi, “Yebo-ke, awuyuze ke uMkholve, ngoba ungeke sewumfakazele ngekxesayensi Nkulunkulu. Ufanele uMkholve ngekukholwa, ngekukholwa.”

Watsi, “Yebo-ke, angikholwa nomayini lengesiyo yesayensi.”

Ngatsi, “Uyindvodza leshadile?”

Watsi, “Yebo, mnumzane.”

Ngatsi, “Uyamtsandza umkakho?”

Watsi, “Impela ngyiamtsandza.”

¹⁵⁴ Ngatsi, “Ngekxesayensi ngikhombise kutsi lutsandvo luyini ke. Ngifuna kulutsenga, uma ungangitjela kutsi nguyiphi ikhemisi lelutsengisako. Ngiludzinga impela.” Ngatsi, “Ngi . . .” Niyabona, intfo lelula nje.

¹⁵⁵ Ngatsi, “Ngitokubuta umbuto. Manje, lapha, ngabe sentiwe ngelutfuli lwemhlabatsi na?”

Watsi, “Yebo, mnumzane.”

¹⁵⁶ Ngatsi, “Semukela lolotfuli ngekudla kudla lokuvela emhlabeni, futsi luyimphilo yesitfombo, nakanjalonjalo.”

¹⁵⁷ Niyabona, ungaphila kuphela ngentfo lefile. Niyabona na? Uma uphila, kufanele kubekhona lokufako kute wena uphile, ngekwemtimba. Uma udla emazambane, lafa. Uma udla inyama yenkhomo, inkhommo yafa. Uma udla inyama yengulube, ingulube yafa. Uma udla luhlata, lwafa. Simo sekuphila. Futsi uphila kuphela, ngekwemvelo, nge—ngekuciniseka ngentfo letsite lefile. Intfo lefile! Manje akumi yini kuphela ngekuzindla, mngani, kutsi ungaphila kuphela Phakadze ngentfo letsite leyafela wena na? Khristu wafa, ya, wavuka futsi, kucinisekisa buNkulunkulu baKhe. Caphelani manje.

¹⁵⁸ Ngatsi, “Dokotela, uma ngidla kudla-ke, ngaso sonkhe sikhatsi lengidla ngaso kudla, kuhamba kungene emtimbeni wami futsi kwenta takhi-ngati.”

Watsi, “Kunjalo.”

"Khona-ke njalo uma ngidla, ngihlumelelisa imphilo yami."

Watsi, "Loko kungiko, takhi-ngati letinsha."

¹⁵⁹ Ngatsi, "Ngifuna kukubuta lokutsite-ke. Ngesikhatsi ngiseneminyaka lelishumi nesitfupha budzala, bengidla ummbila nemabhontjisi nemazambane nenyama, njengoba ngenta nje manje. Futsi njalo uma ngidla, ngangiba mkhulu futsi ngicina. Kwase-ke ngesikhatsi sengitsi angibe neminyaka lengemashumi lamabili nakubili budzala, sonkhe sidalwa lesingumuntfu, akunandzaba kutsi udla kakhulu kangakanani, kutsi udla kahle kanjani, uya ngekuguga nekuuya ngekuba butsakatsaka. Manje uma ngitsela emanti aphuma *kulenkhomishi*, ngiwafake *kulena*, bese ngiyitsela igcwale hhafu; bese-ke ngichubeka nje nekutsela, emvakwekuba seyigcwele hhafu; futsi esikhundleni sekukhuphuka, ayebla. Ngekwesayensi ngifikazele kutsi loko kwentiwa kanjani. Niyabona na? Kwenteka kanjani kutsi ngidla kudla lokufanako, ngihlumelelisa imphilo yami nsuku tonkhe, ngekwe... Kuyakufakazela, ngekwesayensi kuyafakazela kutsi ngihlumelelisa kuphila kwami uma ngingenisa takhi-
ngati letinsha, luhlobo lolufanako lwengati lebengilutsatsa ngesikhatsi ngisenelishumi nesitfupha yeminyaka budzala. Kodvwa kungani, emvakwekuba cishe senginemashumi lamabili nentfo, manje-ke akusayi ngekutsi ngidla kakhulu kangakanani, ngishona phansi, ngiya ngekubamdzala ngibemdzala ngibemdzala, futsi ngishona phansi sonkhe sikhatsi? Esikhundleni sekungigcialisa ma, njengoba kwakwenta ngalesosikhatsi, manje kuyangehlisa." Sekusikhatsi lesincunyelwe. Kunguloko nje.

¹⁶⁰ Kodvwa Nkulunkulu wenta sitfombe, futsi Wakutfolo ngesikhatsi cishe sewuneminyaka lengemashumi lamabili nentfo budzala, uma kungekho lutfo lolungaphatamisanga njengalomfana lomncane lokhubatekile lohleti lapha. Kufana nje ne—nesicu semmbila sesicale kukhula, bese intfo letsite ilala etikwaso bese isenta sikhule sigwegwile; uma ungasusa leyontfo legwegwile lesente senta loko, lesicu sitokuma sicondez. Sifanele. Nguloko kuphela. Caphelani, uma kungekho lutfo lolushayisana nako, nako laph'ukhona, dzadze lomncane lokahle, insizwa lenemoya lomuhle. Wena nemyeni wakho nime ndzawonye, Adamu wesimanje na-Eva kusukela ekucaleni. Nkulunkulu watsi, "Nabo lapho-ke. Manje kufa wena—wena balandzele. Ungacala kubatsatsa, kodvwa ungeke ubatsatsse ngalokugcwele ngite Ngibite." Manje kuyini na? Sitfombe lesisitfunti sesitfombe sibili. O, hhe! Niyabona na?

¹⁶¹ Nguloko impela Lakwenta kuSara na-Abrahama. Wasusa lokuguga. Kuguga kuluphawu lwekuifa. Futsi akuyubakhona timphawu tekufa eZulwini. Niyabona, yonkhe inkhumbulo yekufa iyosuswa, futsi akuyubakhona kuguga. Sonkhe siyoba basha. Kusitfombe nje Nkulunkulu lasidvwebile ebusheni

bakho. Futsi manje Nkulunkulu utsetse futsi wabeka Abrahama naSara emuva ngco kulowomnyaka webusha lomuhle futsi, ngako nako lasikhona.

¹⁶² Futsi lokunye kufakazela lengifuna kunikhombisa kona manje. A—angi...Ngiyeva kutsi akweweli kahle kakhulu. Ngifanele nje ngi...Anikukholwa loko. Yebo-ke, ake nginibute lokutsite. Ake nginikhombise lokutsite. Ake nginikhombise kutsi bakwenta. Manje bukisisani.

¹⁶³ Bukani kutsi bebakuphi, emephini, ngesikhatsi Nkulunkulu abonakala kubo, enhla lapho ngaseSodoma. Masinyane emvakwaloko batsatsa cishe luhambo lwemamayela langemakhulu lamatsatfu entasi kuya eGerari. Lolo luhambo impela lwelikhehla nesalukati. Nayi lendvodza lendzala manje, nemadzevu ayo alengela phansi le, elubhokweni lwayo. Nangu gogo lomcane, niyati, afake sigcoko lesincane, ashikitela emvakwalo, ahamba tinyatselo letingema intji lamane noma lasihlanu lamancane lapho asahamba.

¹⁶⁴ Kwase-ke, inkhatsato yako kwakukutsi, ngesikhatsi befika entasi eGerari, kwakuna-Abimeleki, inkhosu yayitingela s'thandwa. Futsi bonkhe labo besifazane labahle labanabo entasi lapho, emantfombatane emafilisti; ngesikhatsi abona Sara, wavele wamtsandza, bekafuna kumenta umkakhe. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Ha-ha! O!

¹⁶⁵ O, mnaketfu, liBhayibheli linjengencwadzi yelutsandvo nje. Ufanele uyifundze ivaliwe, ubone kutsi Lichaza kutsini. Nkulunkulu watsi, "WaLifiha emehlwani alabahlakaniphile nalabanekucondza, futsi waLembula kubantfwana bona labatofundza."

¹⁶⁶ Uma ngingeophandle etimishini, umkami ungibhalela incwadzi. Futsi ngiyamtsandza, futsi uyangitsandza. Futsi utsi, "Bill lotsandzekako, kusihlwa ngisandza kubeka bantfwana embhedzeni. Ngisebentile namuhla." Ngiyabona kutsi ufundzani, kutsi ubhalani. Kodvwa, niyabona, ngiyamtsandza kakhulu, ngingayifundza ivaliwe ngco. Ngiyati kutsi ukhulumu ngani. Akadzingi kutsi angitjele. Ngiyati, ngoba ngingayifundza ivaliwe.

¹⁶⁷ Kungaleyondlela-ke ngaNkulunkulu, uma ungaratami kudadisha ngemcondvo lotsite wekubuka liphephandzaba, ngemcondvo lotsite wekubuka kwesayensi yetenkholo, kodvwa utsandzane naYe. Guca futsi uMfake impela enhlitiywani yakho, "lutsandvo lwaNkulunkulu lutseliwe enhlitiywani yabo ngaMoya loNgewe," bese-ke uyofundza liBhayibheli futsi utoLibona livela ngco livaliwe. Uyabona, uyati wena kutsi Utsini. Akazange akusho loko kuphuma ngco eVini. Jesu wambonga Babe ngenga yekutsi Beka "tifihlile letotintfo emehlwani alabahlakaniphile nalabanekucondza." Manje, akekho lomunye lobekangafundza tincwadzi temkami

kanjalo, ngoba ngimtsandza ngaleyondlela, niyabona, futsi nguleyondlela langibhalela ngayo. Nguleyondlela Nkulunkulu lanibhalela ngayo. Kusemkhatsini wemalayini, niyaLifundza.

¹⁶⁸ Nangu manje, Sara, impela, wehlela lapho. Ungake ucabange nje gogo lomncane, niyati? Nawo onkhe lawomantfombatane labukeka kahle entasi lapho ne-nebangani bemaFilisti, eveni iGerari. Futsi nangu Abimeleki lapho, uyinkhosii leseyincane lebukeka kahle, futsi ufuna kutitfolela s'thandwa, ngako ucalata ndzawo tonkhe. Ayabukeka, nayo yonkhe intfo. Kodvwa ubona gogo eta, niyati, achachatela, anekwetfuka, eta lapho, watsi, "Nguleyo lebengiyilindzele. Nguye loyo!" Watsi, "O!"

¹⁶⁹ Na-Abrahama watsi, "Ngiyakuncenga, Sara, khombisa lomusa kimi. Ungulobukeka umuhle, uyati." Watsi, "Uma ufika entasi lapho, utsi ngi—ngingumnakenu, futsi ngitosho kutsi wena ungudzadzewetfu. Ngoba, uma ungakwenti, batongibulala futsi bakutsatse."

¹⁷⁰ Niyabona, bewungeke ube nebatifi lababili ngesikhatsi lesifanako ngalesosikhatsi, niyabona, ngako-ke si... Bekangeke abe nemadvodza lamabili, njalo, ngesikhatsi lesifanako. Ngalolunye lwaletinsuku leti, ngitoshumayela ngaloko. Khonake, ukhuluma nge *INtalo yeNyoka* itamatisa intfo letsite, lindza kute kuphume loku. Ini—ini, manje? Khumbulani.

¹⁷¹ Khonake sitfola kutsi ngesikhatsi abona lowo eta, gogo lomdzala lomncane kanjalo, Abimeleki watsandzana naye, wase uyahamba uyamtsatsa kutsi abe ngumkakhe.

Cabangani ngaloko. Niyabona lapho Bekatobaphendvula khona babuyele emuva na? Impela, Bekadzingeka akwente.

¹⁷² LeliBhayibheli, yincwadzi yelutsandvo, yintfo letsite Nkulunkulu lasibhalela yona. "ULifihlile emehlweni alabahlakaniphile nalabanekucondza, futsi UtoLembulela tinswane tona letitofundza." Ufihla....

¹⁷³ Wafihla kufika kwaKhe. Wabafihlela Jesu kubaFarisi, labobafundzi bemBhalo. Asinalutfo lolufana nabo namuhla. Akunandzaba kutsi bebabafundzi kanjani, abaMcondzanga. Bekafihliwe. LiBhayibheli latsi Bekafihliwe.

¹⁷⁴ Futsi, niyati, liBhayibheli latsi bafundisi balolusuku bayobe bafihliwe ngendlela lefanako. "Labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangatitsibi, nebadzeleli balabo labacinisile. Bane..."

Wena utsi, "Loko makhomanisi." Cha, cha.

¹⁷⁵ "Banesimo sekumesaba nkulunkulu, kepha eMandla akhe bawaphika; kulabo-ke sukani." Niyabona na? Kunjalo. "Lolu nguloluhlobo lolungena indlu ngendlu, futsi luhola besifazane

labatiwula labasindvwa tinkhanuko letitinhlobonhlobo,” kanjalonjalo. Caphelani.

¹⁷⁶ Manje sitfola Abrahama entasi lapho. Na-Abimeleki uta ngalapho, watsi, “Nguleyo lebengiyilindzile, sonkhe sikhatsi.” Ngako bekanemantfombatane akhe kutsi ete futsi amlandze bese umkhapha lapho, futsi, o, mhlawumbe amlungisa ngako konkhe, futsi amenta abukeke njengendlovukazi letsite yeluhlobo lolutsite. Futsi ngalobobusuku . . .

¹⁷⁷ Ngifuna nicaphele lapha umusa waNkulunkulu kumprofethi waKhe. Loku kungahle kunklinya kancanyana nje, kodvwa kuliCiniso. Akunandzaba kutsi Libukeka kanjani, ubuka loku lokwashiwo liBhayibheli.

¹⁷⁸ Manje sengiyambona Abimeleki, ucabanga kutsi, “Kusasa ngitoyishada lentfombatane lenhle lengumHebheru. Futsi ingale emakamelweni laphaya manje, netincekukati tami timcola ngemakha futsi tenta tinwele takhe tibukeke, futsi tilungisa konkhe.” Manje ungake ucabange nje wesifazane losamdzala loneminyaka lengemashumi layimfica budzala alungiswa kahle kanjalo, kutsi ashade nenkhosi leseyincane na? Ngako siyatfola, lapho batfola lentfombatane lenhle lengumHebheru seylungiswe kahle konkhe, futsi igeza umtimba wayo futsi—futsi icambalala phansi, futsi yelula tinyawo tayo, emvakwekusho imikhuleko yakhe, futsi walala phansi, watsi, “O, hhe!”

¹⁷⁹ Manje ungake ucabange nje Abrahama enta licebo lelinjalo, indvodza lebeyingasho intfo lenjengaleyo ngemkayo na? Ukhuluma ngeligwala! Abrahama wakwenta loko. Futsi nango ahleti ngephandle lapho manje, emvakwekwenta intfo lenjengaleyo. Caphelani.

¹⁸⁰ Futsi Abimeleki, ngalobo busuku iNkhosi yabonakala kuye, ngeliphupho, futsi watsi, “Ufana nje nemuntfu lofile.” Yatsi, “Unemfati walenyе indvodza.”

¹⁸¹ Watsi, “Nkhosi, Uyabati bucotfo benhlitiyo yami.” Watsi, “Ngi—ngi . . . Ungitjele kutsi lowo bekungubhuti wakhe—wakhe, futsi yena ungitjele kutsi lowo bekungusisi wakhe.”

¹⁸² Watsi, “Ngiyabati bucotfo benhlitiyo yakho, kungalesosizatfu Ngikuvimbele kutsi ungoni kiMi. Uyabona na? Kodvwa lowo, umyen'i wakhe, ungumprofethi waMi.” Bukani umusa waYo kumprofethi waYo, naloku bekasephutseni. Niyabona na? Watsi, “Ungumprofethi waMi. Angeke ngiyive imikhuleko yakho. Hamba umbuyisele umkakhe, futsi umvumele akukhulekele. Uma ungakwenti, sonkhe sive sakho siphelile,” tonkhe tibeletfo tavalwa. Cabangani ngaloko. Nguloko mbamba Leyakusho. Futsi Abimeleki bekayindvodza lelungile, futsi bekamesaba Nkulunkulu. Yebo, mnumzane.

¹⁸³ Kodywa niyabona kutsi umusa waNkulunkulu wentani na? Nako kuhleti umprofethi waKhe ngephandle lapho,

lonika umkakhe kutsi ashade nalenye indvodza, ngisho abuke setsembiso semntfwana, netintfo letinjalo, nemusa waNkulunkulu uhlala naleloLivi kungakhatsaleki kutsi kuyini. Kunjalo.

¹⁸⁴ “Umyeni wakhe ungumprofethi waMi. Futsi aNgeke ngiwuve umkhuleko wakho. Akunandzaba kutsi ulunge kangakanani, nekutsi umuhle kanjani, nekutsi ukhaliphe kangakanani; uma angakukhulekeli, ungumuntfu lofile.” Ngako watsatsa wase ubuyisela Sara emuva. O, hhe!

¹⁸⁵ Khona-ke Isaka uyafika enkhundleni. Manje sengivala, masinyane manje ngifuna kunitfolela intfo letsite. Isaka ufika enkhundleni sase-ke setsembiso siyagcwaliiseka.

¹⁸⁶ Manje emvakwekufika kwa-Isaka, umfana lomncane bekasatse kuba neminyaka lelishumi nakubili budzala, kanjalonjalo, Nkulunkulu wenta kumhlola lokuphindvwe kabilo kwa-Abrahama. Emvakwekuba Sekavele amhlolile, iminyaka lengemashumi lamabili nesihlanu manje, wase-ke Wenta kuhlola lokuphindvwe kabilo. Manje Watsi, “Abrahama, Ngifuna utsatse lendvodzana manje, indvodzana yakho lekuphela kwayo, futsi uyitsatse uyenusele entsabeni leNgitokukhombisa yona lapha kulombono, futsi Ngifuna wena uyitsatse uyenusele lapho bese unikela ngayo ibe ngumhlatjelo.”

¹⁸⁷ Futsi Watsi akazange—akazange ale kukwenta. Wavele wasukuma nje, ngekusa lokulandzelako emvakwekuba iNkhosi seyikhulumile kuye, wabophela iminyuzi lemincane wase utsatse tinkhuni netintfo, wase uyakubophela, wase uyesuka uyahamba neminyuzi. Wahamba tinsuku letintsatfu, wase ufika endzaweni, wabuka le ebangeni lelikhashane, emvakwekuhamba tinsuku letintsatfu. Manje naku lapho Abrahama bekakhona, neluhambo lwetinsuku letintsatfu. Futsi ngesikhatsi umuntu ngalesosikhatsi angenato tinyawo tagasolina njengoba sinato namuhla, futsi nomangumuphi umuntfu lojwayelekile angahamba emakhilomitha langemashumi lamane ngelilanga. Niyabona na? Wefika kuphi, emuva kulawo lihlane na?

¹⁸⁸ Wase utsi, “Manje nine lindzani lapha.” Ngiyakutsanza loku kwa-Abrahama. Watsi etincekwini, watsi, “Lindzani lapha neminyuzi, futsi mine nendvodzana yami sitoya ngaleyia siyokhonta, futsi sitobuya.”

¹⁸⁹ Utokwenta kanjani, ngesikhatsi enyukela lapho kuyombulala na? Nkulunkulu wamtjela, watsi, “Yenyukela lapho bese utsatza imphilo yakhe.”

¹⁹⁰ Kodwva latsini liBhayibheli, kubaseRoma 4? “Abrahama bekti kutsi bekamemukele njengalovelha kulabafile, futsi bekaciniseke ngalokugcweli kutsi Nkulunkulu bekangakhona kumvusa kulabafile, lapho bekayemukele khona njengemfanekiso.” Niyabona na?

Watsi, “Lindzani lapha.”

¹⁹¹ Kutowenta kanjani, ngeke nganitjela. Ungacabanga ngaloko dzadze nemntfwana asetandleni takho, nomake ahleti esitulweni semasondvo, umfana lomncane lapho, ngalapha babe? Angati kutsi Utokwenta kanjani. Angati nje kutsi Utokwenta kanjani. Kodvwa Utokwenta ngoba Wetsembisa kutsi Utokwenta, etikwetisekelo tekutsi wena uyokukholwa. Uyakwenta kulabanye. Niyabona na?

¹⁹² “Lomfana nami, libhungu nami, sitobuya. Niyabona, nine lindzani lapha, futsi sitohamba siyokhonta.”

¹⁹³ Wase ubeka tinkhuni etikwa-Isaka lomncane, umfanekiso waKhristu etfwlele siphambano saKhe. Wenyukela esicongweni sentsaba. Na-Isaka lomncane wabanekusola, wase utsi, “Babe?”

Watsi, “Ngilapha, ndvodzana yami.”

¹⁹⁴ Watsi, “Ngani, nali li-altari, nankhu umlilo, nati tinkhuni, kodvwa liphi liwundlu lemhlajelo?”

¹⁹⁵ Lalelani lamavi manje lavela etindzebeni ta-Abrahama. “Ndvodzana yami, Nkulunkulu utotibonela Yena liwundlu lemhlajelo.” Loko kuchaza kutsi, “Umhlajelo loniketwe nguNkulunkulu,” *Jehova-Jayira*. INkhosi yaniketa liwundlu.

¹⁹⁶ Futsi ngesikhatsi abopha tandla takhe wase umbeka etikwe—etikwe-altari, awubuke nje kutsi kwase kusikhatsi lesinjani leso manje. Emvakwekumlindzela iminyaka lengemashumi lamabili nesihlanu, futsi Nkulunkulu wamenta, atsi akabhubhise intfo kuphela lebekafakaze ngayo yonkhe iminyaka. Bekalihlazo emkhatsini webantfu, bamhleka. Futsi lapha Nkulunkulu utsi, “Bhubhisa yona kanye nje lentfo letokunika litsemba kuphela longaba nalo, kutsi Livi laMi litogewaliseka kuwe. Ngikunika lomfana. Uneminyaka lelishumi nakubili budzala. Bonkhe bamatile, ngisasolo ngikwente uyise wetive, kodvwa hamba ubulale umfana wakho.” Ungake ukucabange nje loko na?

¹⁹⁷ Nkulunkulu asikhombisa nje. Akunandzaba kutsi noma ngubani utsini, noma yini lephambene naleloLivi, yala kulibuka. INTalo ya-Abrahama sibili iyalkholwa Lelo.

“Bhubhisani leyondvodzana.”

¹⁹⁸ Futsi Abrahama wayibeka etikwalapho. Ungatibonela, atsatsa tinwele tayo letincane letingemashoba futsi atifucela emuva ebuswени bayo. Nemehlo akhe lamancane lansundvu abuka etulu *kanjalo*, netindzebe takhe letincane tichachatela. Ibona lowomukhwa lonemphama lenkhulu uphuma kusababe wakhe... Cabanga ngalobabe. Wacetfula inhloko yayo lencane, wase uvula umphimbo wayo kute akhone kumgwaza ayibhoboze intsamo ngalomukhwa. O, ekulaleleni Nkulunkulu! Akunandzaba kutsi kwakubukeka kanjani, watsi, “Ngamemukela njengalovela kulabafile. Nkulunkulu

unemandla ekumvusa.” Wawuphakamisela emuva umukhwa wase uyacala.

¹⁹⁹ NaMoya loyiNgewelete wabamba sandla sakhe, watsi, “Abrahama, Abrahama!”

Watsi, “Ngilapha.”

²⁰⁰ Watsi, “Misa sandla sakho.” Watsi, “Sengiyati kutsi uyaNgitsandza futsi uyaNgetsema manje, loku awuzange ngisho... BewutoNginika indvodzana yakho kuphela.”

²⁰¹ Futsi kwatsi nje ngalesosikhatsi, bebanesihhanca lesihhukeke ngetimphondvo taso, ehlane, emvakwakhe.

²⁰² Ngifuna kukubuta lokutsite, mnaketfu, dzadze. Savelaphi lesosihhanca na? Bukani, nisemuva lapho, luhambo lwetinsuku letintsatfu kusuka emphucukweni, ehlane, lapho kunemabhubezi khona, bonkalwane, nato tonkhe tinhlobo temankentjane netilwane, netintfo emuva lapho tatiyosibulala lesosihhanca khona manje. Futsi, bukani, usetulu le esicongweni sentabsa lapho kungekho manti khona. Futsi bekabutse ematje ndzawotonkhe lapho, enta leli-altari, nalesihhanca besingekho lapho. Kodvwa ngesikhatsi Nkulunkulu asidzinga sinye, naso lapho. Futsi kwakungesiwo umbono. Wasigwaza nengati yaphuma kuso. Safa. Nkulunkulu wakhulum sabakhona ngalomzuzu, na-Abrahama wasikhipha ekubeni khona ngemzuzu lolandzelako. Niyabona na? *Jehova-Jayira*, “INkhosi itotiniketela Yona liwundlu.”

²⁰³ Lokungeke kwenteke kutsi sihhanca sibe lapho. Uma noma ngubani ati ngemu emahlatsini, ehlane lelinjengalelo, ekhatsi lapho la tonkhe tilwane tasendle netintfo letinelulaka emuva ekhatsi lapho tatiyosibulala lesosihhanca khona manje. Besingeke sibekhona emuva lapho. Futsi lapha, etulu esicongweni sentabsa lapho kungekho manti khona, akukho tjani noma lutfo etulu lapho, futsi bekangekho lapho imizuzu lembalwa ngaphambi kwaloko. Futsi nje emzuzwaneni Nkulunkulu lebekasidzinga ngawo lesosihhanca, naso sesilapho; Wasikhulum saba khona.

²⁰⁴ Njengoba nje Bekabonakele kuye entasi lapho. Elohim, Bekadzinga umtimba, Bekadzinga umtimba kutsi ehlele emhlabeni akuwo, ngako Wavele nje wabutsisa kukhanya i-khozmikhi nema-phetroliyamu, nakanjalonjalo, wase ungena kuwo. Niyabona, ÜnguNkulunkulu.

²⁰⁵ Nguleyondlela Layokwenta ngayo wena, emvakwekuba ungasekho ngetulu kwesipunu lesigewelete umlotsa elutfulini. Yena uyobe asolo akhulum, futsi wena uyoba khona. Uyobita ligama lakho, futsi wena uyophendvula. Intalo ya-Abrahama, lenje pho... leso setsembiso sigcwalisekile.

²⁰⁶ Caphelani, kwakusihhanca. Manje uma ninemzuzu nje ngetulu, ngitotsandza kuchaza loku. Niyati, ngalolobunye

busuku ngikushiye kanjalo. Angikaze ngisho ngikuchaze ebandleni lami. Khumbulani ngesikhatsi Acinisa lowomhlatjelo, wacinisa lesosivumelwano kuye; atsatsa imbuti lensikati, watsatsa litfokati (litfole lelisikati), wase utehlukanisa kabilo, futsi watsatsa sihanca. Manje, khumbulani, ngesikhatsi iNtalo yebukhosi yekukholwa kwaKhe, khumbulani, kwakungesiyon lensikati, kwakunguYe wesilisa. KwakunguYe wesilisa, setsembiso sigcwaliswa. Caphelani, sihanca, lesidvuna; Yena, kuLangabeta neLivi. ULivi, lesoSihhanca, hhayi lensikati. Tanikelwa kucala, khumbulani, Genesisi 15, lelensikati; taba ngiyo yekucala phansi; wase-ke utsatsa sihanca. Sihhanca saba sekugcina. Yena, Sihhanca, Livi leliniketiwe; hhayi imbuti lensikati, inhlangano, libandla. Niyabona na? Hhayi yena, libandla; kodvwa Yena, leSihhanca. Amen. Kungalesosizatfu Atalwa ngaMabasa.

²⁰⁷ Hhayi ngeNgongoni njengoba libandla lemaRoma likubeka, lusuku lwekutalwa kwankulunkulu welilanga, base balubeka nelwaKhe, etulu lapho tingemashumi lamabili nesihlanu ngeNgongoni, ngesikhatsi emaselekisi abo bekenteka, uma uke utsatse i-i...wadadisha umlandvo welibandla. Futsi niyacondza kutsi babeka loko etulu lapho, bakwenta... Kwakulusuku lwekutalwa kwankulunkulu welilanga, lilanga, uma lima cishe impela ngci. Akukho kuntjintja kulo tinsuku letisihlanu, kusukela kuNgongoni tingemashumi lamabili kuya tingemashumi lamabili nesihlanu. Babeka iNdvodzana yaNkulunkulu nelusuku lwekutalwa kwankulunkulu welilanga ngalokufanako, bancemphetisa buKhristu nebuuhedeni, balwenta iNgongoni. Bekangeke atalwe ngeNgongoni tingemashumi lamabili nesihlanu, ngani, tintsaba tisuke tibantwe lichwa etulu lapho eJudiya.

²⁰⁸ Watalwa njengoba onkhe emawundlu anjalo. Watalwa entfwasahlobo. Futsi Wadzingeka atalwe phansi kwesihhanca, ngoba BekaSihhanca, nesihhanca kwakungu-Mabasa. Impela. Watalwa ngaphansi kwalesosihhanca. Nguloko Lebekangiko. BekaSihhanca saNkulunkulu. Lowo kwakunguYe enhla lapho lowatsatsa indzawo ya-Isaka. Amen. Anikuboni na?

²⁰⁹ Nako ke, kukhombisa lapha ngalokucacile, uMlobokati loyiNtalo yebukhosi akayubitwa ngaye, libandla, umhlatjelo wembuti lensikati yebuhlelo. Cha. Kodvwa ngaYe, Livi lelibonakalisiwe leSihhanca, ngoba ULivi neSihhanca, ke. Akabitwa, Watsi, akabitwa ngeligama *lakhe* lowesifazane, kodvwa, “Ubitwa ngeliGama *laKhe* lowesilisa. Uyotitsatsela bantfu kubeTive,” hhayi beligama lakhe lowesifazane, kodvwa, “beliGama *laKhe* lowesilisa,” bayophatsa liGama *laKhe*. O, hhe! Nikwesabela ini, ke? WeTive uyophatsa liGama *laKhe* lowesilisa, Sihhanca; hhayi ligama lakhe lowesifazane, libandla. Hhayi lowesifazane; kodvwa Lowesilisa! Haleluya!

²¹⁰ INTalo yebukhosи iyoLibona. Animboni yini Malakhi 4 afezeka na? “Buyisela emuva ekuKholweni kwasekucaleni, Livi laNkulunkulu!” Impela nine bantfu ningakubona loko. Asinawudzingeka sikhente kucace kunaloku. Lelo hlelo alihambe. Ndvodza, buyela kuleloLivi. NeliPhimbo lelusuku lwekugcina, nesibonakaliso selusuku lwekugcina, kushwila bantfu babuyelesku ekuKholweni kwasekucaleni, Malakhi we 4 washonjalo, emuva eVini.

²¹¹ Futsi BekaLivi, hhayi lowesifazane; Lowesilisa, amen, liGama leNkhosi Jesu; Livi lelicinisekisiwe manje ngesetsembiso, Livi leletsembisa.

²¹² Johane loNgcwele 14:12, “Lemisebenti leNgiyentako mine, nani nitawuyenta.” Malakhi 4, intfo lefanako lokwayisho lapho. Futsi, Lukha 17 uyasitjela, kutsi, ngetinsuku tekugcina kubonakaliswa kwelive kuyobe kume nje ngalokuhlelekile impela, “njengoba kwakunjalo etinsukwini taseSodoma,” futsi Nkulunkulu bekatokwehla, abonakaliswe enyameni yemuntfu, futsi ati timfihlo tetinhlityo. Hmm, hmm. Jesu washonleyontfo, futsi yayitokwenteka, “ngetinsuku lapho iNdvodzana yemuntfu yembulwa,” ekupheleni kwemhlaba.

Niyabona, akusilo libandla, “Kujoyina loka, ujoyine lokwa.”

²¹³ Kukutsi, wota kuYe! Nguloko intalo ya-Abrahama leyakutfolapaho, umhlatjelo wanikelwa, esikhundleni salentalo yakhe sibili. Kutsiwani-ke ngeNTalo yakhe yakamoya, amen, iNTalo yaKhe yebukhosи, iNTalo yeNdlovukazi? Amen. O, kubebeningayibona nje! Khumbulani, iyini na? Iyinyama neMoya kuhlangana, kuba kunye.

²¹⁴ Bukani kuMatewu, sahluko se 3. Lapha kwakuyinyama, iNdvodzana yaNkulunkulu letelwe yintfombi ntfo, yehla ivela e—edolobheni, yaphuma yaya kuJohane umBhabhatisi.

²¹⁵ Futsi nango lapho, eme emantini. LiBhayibheli latsi, “Livi leNkhosi lihlala njalo lita kumprofethi.” Ngabe loko kunjalo na? NaJohane bekangumprofethi. Bebakadze bangenaye umprofethi eminyakeni lengemakhulu.

²¹⁶ Kodvwa nangu lapha, umprofethi eme lapho, futsi bekaprofetha kutsi Jesu bekatofika. Bekakadze angephandle ehlane, futsi watsi ubone sibonakaliso. Nkulunkulu wamtjela kutsi sibonakaliso siyobe silandzela lowoMesiya, uma Efika. Watsi, “Ume emkhatsini wenu ndzawanatsite manje. Nango Munye emkhatsini wenu, Loyo ticatfulo takhe ngingakafaneli kutifukulula. Uyobonakaliswa ngalolunye lwaletinsuku leti. Futsi ngesikhatsi Enta, khona-ke ngiyonciphia mine, Yena akhule.”

²¹⁷ Kwenteka wabuka, futsi wabona lesosibonakaliso; watsi, “Nangu Eta manje. Bukani, liWundlu laNkulunkulu lelisusa sono selive.”

²¹⁸ Umshumayeli lomdzala loyiBaptisti, Dokotela Davis, lowangibhabhatisa enhlanganyelweni yelibandla leBaptisti, wakucoca loko nami ngalesinye sikhatsi. Watsi, “Uyati kutsi kwentekani lapho, Billy na?”

Ngase ngitsi, “Cha, angati, Dokotela.”

²¹⁹ Watsi, “Naku lokwenteka. Johane bekangakaze abhabhatiswe.” Watsi, “Johane wabhabhatisa Jesu, kwase kutsi ke Jesu wajika wase ubhabhatisa Johane.”

Ngatsi, “A—angati ngaloko.”

²²⁰ Ngako ngachubeka nekukhuleka mayelana nako. Ngalobunye busuku embonweni, naku lokwakungiko. Niyabona na? Akazange, Akazange, Jesu akazange abhabhatise Johane. Yebo-ke, ini?

²²¹ Watsi, “Ngimi lengidzinga kubhabhatiswa nguWe, futsi kungani kutsi Ute kimi?”

Jesu watsi, “Vuma loko kutsi kubenjalo.”

²²² Bukiisisani lawomehlo lamabili, indvodza lamabili lamcoka emhlaben; *nako* kwakunaNkulunkulu, *naku* kunemprofethi waKhe, neLivi lita kumprofethi. Uma Livi lisenyameni, Litoya kumprofethi. Akunandzaba kutsi Likuphi, Litoya kumprofethi. Lifanele. LiBhayibheli lasho njalo. Cha... Futsi naku kuta... BekaLivi. “Ekucaleni bekakhona Livi. Futsi Livi waba yinyama wakha emkhatsini wetfu.” Futsi naku kufika Livi kumprofethi, khona lapho emantini, kugewalisa nekucinisekisa siprofetho sakhe. Amen. Nangu Eme lapho, futsi nankha lawomehlo omabili ayahlangana; lomunye ngumprofethi, nalolomunye Livi.

²²³ Futsi yena, Johane, utifoba phambi kwaKhe, watsi, “Ngimi lengidzinga kubhabhatiswa nguWe, futsi kungani kutsi Wena ute kimi?”

²²⁴ Watsi, “Vuma loko kutsi kubenjalo, ngoba kusifanele,” kuyasibita, niyabona, “kusifanele kutsi sigcwaliise kulunga konkhe.”

²²⁵ Johane, angumprofethi futsi alati leloLivi, ngoba Livi lita kuye, bekati kutsi lowo kwakunguMhlatjelo. Futsi ngekwemtsetfo, uMhlatjelo wawufanele uezwe ngaphambi kwekutsi wetfulwe. Kunjalo impela. Wabhabhatisa Jesu ngoba BekanguMhlatjelo lotako. Ngaphambi kwekutsi Aye emphilwени yaKhe yesive, Bekadzingeka kutsi abhabhatiswe, ngoba uMhlatjelo ufanele uezwe ngaphambi kwekutsi wetfulwe. Amen. Futsi waMbhabhatisa.

²²⁶ Futsi ngesikhatsi enta, Waphuma masinyane emantini. Futsi wabuka etulu wase ubona uMoya waNkulunkulu, njengelituba, neliPhimbo livela kuWo, latsi, “Lena yiNdvodzana yaMi leNgitfokotile kuhlala kuYo.” Nkulunkulu nemuntfu baba munye.

²²⁷ Adamu na-Eva bebamunye, ekucaleni. Futsi ngesikhatsi Abehlukanisa, lowesifazane wawa, ngenca yeLivi. Waligeja Livi. Wawa.

²²⁸ Wente njalo nemnyaka welibandla ngamunye, wawa kanjalo, ngenca yekuhumusha Livi ngalokungesiko. Bavumela umhumushi, lowoSathane loLihumusha ku-Eva, “O, impela *Lelo* lingeke libe ngulelicinisile. Impela *Leli*, impela *lawa* onkhe angeke abenjalo. *Leli* lingeke. O, yebo, ngiyati, ngempela . . .”

²²⁹ Kodvwa uma Nkulunkulu asho njalo, loko kuLenta libe njalo. Kute “impela” kuLo. Ufanele utalwe kabusha. Ufanele wemukele Moya loNgewe. Kusekhatsi kwekutsi nguloko nomabhubhe! Caphelani.

²³⁰ Futsi nangu A—nangu Angena, Jesu naNkulunkulu babamunye. Bahlangana.

²³¹ Njengase Edeni, lapho khona Adamu na-Eva bekasekucaleni, umoya lofanako. Emagama abo lalibitwa nga-Adamu. Niyabona na? Bekangiko kokubili Adamu na-Eva, ndzawonye. Futsi ngesikhatsi ehlukaniswa, kutsi ayovivinywa, kwentekani na? Eva wawa, ngeLivi. Lelo kwakuLivi. Adamu waphuma wamlandzela, kutsi amhlenge, kodvwa akakhonanga kukwenta. Bekangakafaneli kumhlenga.

²³² Khona-ke kufika Adamu wesiBili, kuhlenga liBandla, lelalisefuntini nasemfanekisweni.

²³³ Manje, njengalokucinisekile impela njengoba Adamu na-Eva bebfanele babengumoya lofanako, Khristu neliBandla kufanele kube nguMoya lofanako, inkonzo lefanako. “Letintfo lengitentako Mine, nani nitotenta.” Niyabona kutsi ngicondez kutsini na? Bebfanele bahlangane ndzawonye. Inyama nengati, naNkulunkulu, bebfanele bete babendzawonye futsi babenguMoya munye. Futsi Jesu Khristu neliBandla laKhe nguMoya munye. Libandla lingakuphika kanjani lokudaliwe, libandla lingayiphika kanjani intfo Khristu labatjela kutsi bayente, singaLiphika kanjani bese sitsi-ke sibaKhristu? “Uma nihlala kiMi, nemaVi aMi ahlala kini, celani lenikutsandzako futsi nitophiya kona. Mine ngingumVini, nine ningemagala, nalokuPhila lokusemviniini kuya kuleligala kutsela sitselo.” Batseli-titselo!

²³⁴ “Futsi lonkhe ligala lelingatseli sitselo lesihle, liyajutjwa.” Nguleyondlela-ke tinhlangano letente ngayo, tiyakwephula, ticove Livi, bese ticala tisuke kanjalo. Nalenye icala kuya ngalapha, nalenye iya ngalapho, futsi, intfo yekucala niyati, sicuku nje lesincane lesimbalwa saboRicky siyangena bese bafaka umbono wabo kuko, futsi, intfo yekucala niyati, beseke kuba nje sicuku lesikhulu seBhabhiloni. Uvele nje ayitsene.

²³⁵ Ayikaze inhlangano ike ivuke, kodvwa kuphela yawa. Futsi tonkhe tawa, atizange tibuye futsi. Ngiphonsela insayeya nomabhubhe. Yebo, mnumzane. Niyawati umlandvo. Ayikaze

ibekhona yinye. Nkulunkulu, titsi tingahlela nje, Utibeka eshelufini, naloko kuyayicedza. Uyotsatsa indvodza kulenyen indzawo, ayikhiphe ngco. Impela.

²³⁶ Caphelani kuloku manje, bafanele babemunye. Jesu watsi, ngalesosikhatsi, "KuPhila lokukuYe kuyoba seBandleni laKhe." Futsi naku ke kona kanye Lalakwetsembisa ngetinsuku tekugcina, kutsi lokuPhila lokwakukuKhristu, kwakuse... kuyobonakaliswa etinsukwini kutsi live selisesimeni saseSodoma njengoba nje likuso manje. Awuboni, mnaketfu, dzadze?

²³⁷ Kusitani kujoyina libandla uma ungenaye Khristu emphilweni yakho, naKhristu atikhomba Yena lucobo emphilweni yakho na? Niyabona, nguloko-ke. "Letibonakaliso leti tiyobalandzela labakholwako." Wakusho loko. Bewungakusho kanjani, uma kungenjalo, ungatisho kanjani kutsi uwaKhristu na?

²³⁸ Wena utsi, "Mnaketfu Branham, ucabanga kanjani kutsi uyoke wente loko kumamatselane nebantfu, kulolusuku lwetihlakaniphi lapho yonkhe intfo ilihlelo na?"

²³⁹ Ngabuta wesifazane, kungesiko kadzeni, "Ngabe ungumKhristu na?" Esibhedlela. Watsi, "Ngitokunika kutsi ucondze kutsi ngishisa likhandlela njalo ebusuku." Kungatsi loko kukhona lokwakungenelana ngako nebuKhristu? Ngangine...

²⁴⁰ Ngaya kuyokhulekela lomunye wesifazane, futsi ngi... lomunye dzadze bekalele lapho, agula, yena nendvodzana yakhe. Ngase ngitsi...Ngiyangena. Ngatsi, "Dzadze, unga... Ya," Ngatsi, "Ngiyakwati kutsi ungubani. UnguNkkt. Oliver."

²⁴¹ Watsi, "Yebo, Mnaketfu Branham." Watsi, "Bengigula kabi, Mnaketfu Branham. Dokotela akatfoli kutsi yini lengalungi kimi. Ungangentela umkhuleko na? Kungalesosizatfu ngikubitile."

²⁴² Ngatsi, "Ngempela, Dzadze Oliver." Ngatsi, "Kungakukhatsata kukhotsamisa inhloko yakho na?"

²⁴³ Watsi, "Awume umzuzu nje! Dvonsa lelokhetin!"

²⁴⁴ Ngase ngitsi, "Yebo-ke, kulungile." Ngatsi, "Ngitokhuleka nje. UngumKhristu yini wena?"

Watsi, "SiyiMethodisti."

²⁴⁵ "Yebo-ke," ngatsi, "loko bekungesiko lelengikubute kona. Ngikubute kutsi ungumKhristu yini."

Watsi, "Dvonsa lelokhetin!"

²⁴⁶ Niyabona, loko kuncane kanjalo-ke nje. Angake abe njani umunfu kanjalo na? Loko bumnyama nekuhwalala, umehluko webuhlelo ubajuba besuka etibusisweni taNkulunkulu. Loko kukhona kuwo onkhe emahlelo. Kunjalo. Mnaketfu, ungayi kuye

lowesifazane; tsatsa Yena lowesilisa. Ungatsatsi ligama lakhe *lowesifazane*; tsatsa laKhe lowesilisa, niyabona, tsatsa liGama laKhe lowesilisa.

²⁴⁷ Wena utsi, “Mnaketfu Branham, utokwenta kanjani kunamatsele namuhla? Utokwenta kanjani na?”

²⁴⁸ Wenta setsembiso kutsi Bekatokwenta, watsi, “Ungesabi, mhlambi lomncane, kuyintsandvo lenhle yaBabe kuniniketa uMbuso.”

“Utokwenta kanjani Yena?”

²⁴⁹ Usasolo anguJehova-Jayira. Usasolo anguJehova-Jayira. Nkulunkulu angatiniketela Yena lucobo liBandla. “Angakhona kuvusela Abrahama bantfwana kulamatje.” Yena, impela, UnguJehova-Jayira.

Wena utsi, “Kutosebenta yini loko?” Kutosebenta impela. Nkulunkulu wakwetsembisa.

“Ucabanga kutsi uyoke uphumelele . . . ?”

²⁵⁰ Angeke ngikhone, kodvwa Yena utokhona. Anginaso sibopho seKukwenta kukwente. Nginesibopho nje sekukushumayela. Kungumsebenti waKhe kuKucinisa. Lowo nguYe. Uma ngime ngeliCiniso, Uyokuma naLo. Ukufakazele, futsi Utokwenta.

Wena utsi, “Kumnyama kabi kabi.”

²⁵¹ Yebo, ngiyati kumnyama kabi kabi. Futsi bonkhe bafundisi betenkholo bayongena kulenhlanguano lenkhulukati, baye ekuhatjweni.

“Ngako utokwentanjani ngaloko na?”

²⁵² Kungikhumbuta nje ngendzaba lencane. Ngingahle ngisho loku ngaphambi nje kwekuvala. Entasi eCarlsbad, eNew Mexico, lapha, banemigedze lapho, niyati. Ba—bafanele behle cishe ngelikhilomitha nehhafu, entasi kuloko. Beningatitsandzi letotintfo. Tihlala njalo tifana nemvukunyane emhlabatsini. Futsi yehlela ekhatsi lapho, futsi, o, kuba bumnyama basekhatsi nebusu phansi lapho. Futsi nayo lentfombatanyana imile, o, mhlawumbe, njengaleyontfo lencane *lapho*. Nemnakabo lomncane bekeme *ngalapha*, ngakulunye luhlangotsi, nemholi lobekabayisa phansi. Ngako bebeme phansi kulenzawo lemnyama, futsi kwabakhona kukhanya ngalesosikhatsi, bebakhanyise tonkhe tibane. Futsi lendvodza, nje kwe . . .

²⁵³ Umholi watsi shelele waya ngale elambini. Nalomfana lomncane bekahambisana naye, acaphele lomholi. Ngako lomholi waweleta laphaya, wase utsatsa leswishi wase uyayicisha. O, hhe, ukhuluma ngekuba mnyama! Limayela kujula emhlabatsini, niyati, kumnyama ngangekutsi wawungakhoni kujikitisa sandla sakho, wawungakhoni kubona lutfo.

²⁵⁴ Naleyontfombatane lencane yayimemeta ngako konkhe lokwakukuyo. Yayigcuma nje iyaphansi nasetulu futsi imemeta kakhulu, imemeta kakhulu nje njenge...

²⁵⁵ Futsi kuko konkhe lokumemeta, lomfana lomncane eme ngale eceleni, watsi, "O, dzadze lomncane! O, dzadze lomncane!"

Watsi, "Ufunani, mnaketfu lomncane?"

²⁵⁶ Watsi, "Ungesabi. Kune ndvodza lapha lengakhanyisa tibane."

²⁵⁷ KuneNdvodza lapha lengakhanyisa Tibane. Yena, UnguJehova-Jayira. Niyabona na? KuneNdvodza lapha, emkhatsini wetfu kusihlwa, Moya loyiNgcwele, Ingakhanyisa Tibane. ILivi, iNdvodza lapha lengakhanyisa Tibane. Angati kutsi Itokwenta kanjani. Akusiko kwami kutsi ngati, kodywa Iyakwati kutsi ikhanyiswa kanjani iswishi. Yenta setsembiso. Yasenta etulu lapho ngesikhatsi Abrahama sekamise umukhwa wakhe etikwemphimbo wendvodzana yakhe; Yakhanyisa siBane. Ya. Ingasikhanyisa siBane futsi nakusihlwa.

²⁵⁸ Asikhotsamise tinhloko etfu umzuzu nje. Nkulunkulu asite, kutsi Utokhanyisa leyoswishi lencane enhlitiyweni yakho.

²⁵⁹ Bangani, kuleliviki nimbonile Moya loyiNgcwele lomkhulu emkhatsini wetfu. Akukho mbuto kuloko. Kodywa, o, lesosiBane lesincane asikhanyiswe, kusihlwa. UngaSigeji, mnaketfu, dzadze. Ngicabanga kutsi nje ngalesahluko lesi lesincane lsinye lapha sa—sa—Abrahama, sifakazele, nje sikuchumanisa emuva nasembili, kusukela kuGenesisi kuya eSambulweni, kufakazele kutsi siphila kuliphi li—awa; Khristu, aliwe esiveni sakitsi futsi; kutamatama kwemhlaba etindzaweni letinengi; iSodoma neGomora; libandla esimeni salo, impela lakha umfanekiso wesilo. Tonke letintfo leti tentekile, njengoba kwasho liBhayibheli, nani nine bantfu niyakwati loko. Niyabona na? Manje ngaphandle kwalesentakalo lesikhulu naKhristu, uma kuPhila kwaKhristu kungena kuwe...

²⁶⁰ Manje tibuke esibukweni saNkulunkulu, futsi ubone nje kutsi ungarikhomba yini wena lucobo kusihlwa. Kube beniphila etinsukwini ta—taNowa, ngesikhatsi sazamcolo, nguluphi luhlangotsi lobewutotimbandzakanya nalo? Kube wawuphila etinsukwini taMosi, nguluphi luhlangotsi lobewuyoba ngakulo na? Kube beniphile etinsukwini taKhristu, ngesikhatsi onkhe emabandla bekamelene naYe? Bekafanele eme yedvwa ngephandle lapho, netintfo Latentile. Intfo kuphela, kwakunguNkulunkulu anaYe, nguleyontfo kuphela. Ngisho nabobonkhe bebafundzi baKhe, cishe, basuka baMshiya. Kodywa nguluphi luhlangotsi, simo sakho samanje nje, wawuyoba kuphi, uyoba ngakuluphi luhlangotsi na? Nguluphi luhlangotsi lobewuyoba ngakulo khona manje, uma uMbona futsi emkhatsini kwetfu ngco na?

²⁶¹ Manje Ukhona lapha, futsi angakhanyisa siBane enhlitiywani yakho, futsi nje agcwaliise imphilo yakho ngaMoya loyiNgewe. Bangakhi ekhatsi lapha manje, netinhloko tenu tikhotseme, netinhltiyo tenu, nato, batokhuleka nami umzuzwana nje?

²⁶² Manje, Babe loseZulwini, siyati kutsi Awuti nje futsi—futsi wente tintfo kukhombisa nje kutsi Ungayenta. Uyentela inhlosi letsite. Futsi, Nkhosi, kuleliviki, ngive ngiholeleka kutsi ngilindze kute kube ngulomzuzu, ngaso impela lesikhatsi lesi, kutsi kucala bebatobona kutsi Livi liyaciniwa. Lingale kwanoma ngumuphi umbuto manje. Nalomlingiswa munye, Abrahama, lapho bonkhe balingiswa eBhayibhelini baboshelwa kuko ngco, futsi siyabona lapho sihleti khona njengamanje.

²⁶³ Babe, nelivi lelephukile, kodywa ngulokuncono kwendlula konkhe lengingakwenta. Ngiyakhuleka manje kutsi Moya loyiNgewe lomkhulu lolapha, lowati imfihlo yayo yonkhe inhlitiyo, utokhuluma kuleyonhltiyo khona manje. Yenta, Nkhosi. Khuluma kulowo lobekangeke ahambe, kube Bewuta kusihlwa, kube umnyango bewutovalwa kusihlwa, kube bebatokufa emgwacwensi basaya ekhaya, noma batfole kushayiswa yimoto futsi babulawe, noma bafe, batfolakale bafile embhedzeni ekuseni, bebaneke basindziswe. O Nkulunkulu, ngiyacela ungavumeli muntfu ahambe ngaleyondlela.

²⁶⁴ Uma nje bajoyine libandla, Nkhosi, kwangatsi bebaneke babenemahloni kutsi baphume batsi cekellele futsi bacele Nkulunkulu kutsi bagcwaliswe ngaMoya waKhe, kutsi kuPhila kwaKhe kutongena kubo. Uma bebangakakwati kucondza letintfo leti; kanjalo nebafundzi, kodywa babambelela waze Moya loyiNgewe watfululwa, base-ke bayaLicondza, futsi babbala liBhayibheli. Ngiyakhuleka, Babe, manje, kutsi Utokhuluma kuyo yonkhe inhlitiyo futsi ubatise kutsi iNdvodza lengakhanyisa siBane isemnyango ngco wenhlitiyo yabo.

²⁶⁵ Netinhloko tetfu tikhotseme manje. Bangakhi ekhatsi lapha lotowetsembeka impela, futsi atsi, “Mnaketfu Branham, ngi—ngiyati kutsi angikalungisi naNkulunkulu”? Ngifuna—ngifuna uphakamise sandla sakho. Nje gcina inhloko yakho ikhotseme, wonkhe umuntfu, kodywa phakamisa sandla sakho. “Angikalungisi naNkulunkulu.” Nkulunkulu akubusise. Nkulunkulu akubusise. Yebo. “Mine,” tandla, “Ngiyati angikalungisi naNkulunkulu.”

²⁶⁶ Niyabona, lengitama kukwenta, kutfola umusa kuNkulunkulu ngalenkonzo lenkhulu yekuphilisa kusasa. Uma nje ngingatfola umusa, a—a—angikholwa kutsi itoba khona intfo lesalako kuphela leyo, Nkulunkulu utophilisa, uma nje ngingatfola bantfu kutsi bakholwe.

²⁶⁷ Manje, nine leningenawo umbhabhatiso waMoya loyiNgcwele, futsi niyati kutsi lawo ngemaFutsa. Uma bewute emaFutsa esibaneni, atingenanga.

²⁶⁸ Futsi nike neva ngesikhatsi lesinjalo, emaphepheni, lapho emaPresbyterian, emaLuthela...Bukani liphephabhuku iChristian Business Men. EmaLuthela, iPresbyterian, ngisho neKhatolika, afuna kutfola umbhabhatiso waMoya loNgcwele, ngemakhulu. Futsi angati noma lamaDvodza labosomaBhizinisi beFull Gospel ayacondza yini kutsi bangeke baMtfole?

²⁶⁹ LiBhayibheli latsi, "Lapho tingena, tatsi, 'Sipheni emafutsa kulawenu,' tasho." Intfombi ntfo lelele, bacondza kutsi bebanaso sonkhe lesosikhatsi kutfola emaFutsa, kodvwa abakwentanga. Ngako ngesikhatsi uMyeni sekatofika nje, batsi, "Sipheni lamanye emaFutsa enu." Batsi, "Sinalenele tsine nje. Hambani nitsenge kulabo labatsengisako." Futsi kwatsi tisahambile, uMyeni wefika, neMlobokati wangena. Futsi baphonswa ebumnyameni lobungephandle, kutsi baphaphame futsi batfole kutsi luHlwitfo belungasekho. "Futsi bashiywa lapho kuyobanekukhala khona nekulila," sikhatsi sekuHlupheka lokukhulu, "nekugedla kwematinyo."

²⁷⁰ Mnaketfu, dzadze, kusihlwa, mgani wami, uma ungenaye Moya loyiNgcwele, unga...noma walahlwa licala ngalokwenele kutsi wati kutsi ufanele ube naYe, ungasiphakamisa sandla sakho, utsi, "Ngikhulekele, Mnaketfu Branham. Ngiyakholwa siseBukhoneni baNkululnkulu. Ngikhulekele. Anginaye Moya loNgcwele." Nkulunkulu akubusise. Ake nibuke nje tandla, ndzawo tonkhe. NiyaMfuno, ke?

²⁷¹ Manje ngiyati, kini nine maMethodisti nemaBaptisti, nakanjalonjalo, kunencumbi yebuhlanya lobulandzela noma ngumuphi umlayeto.

²⁷² Manje kini nine maLuthela. Bengifundza nje umlandvo waMartin Luther, lenye yetincwadzi takhe yabhalwa ngaye, lapha kungesiko kadzeni. Batsi, "Kwakungesiyo imfihlakalo kakhulu kutsi uMartin Luther bekakhona kubhikishela libandla leKhatolika futsi angentiwa lutfo ngako, kodvwa kubamba inhloko yakhe ngetulu kwako bonkhe buhlanya lobalandzela imvuselelo yakhe."

²⁷³ Naloko kuyahamba, kunesicuku lesibhicene nayo yonkhe imvuselelo. Niyakwati loko. Kodvwa manje, khumbulani, loko kukhombisa kuphela kutsi ikhona yona mbamba. Uma ubona lidola mbumbulu, noma lomunye umuntfu wenta kwangatsi kukhona labanako, khumbulani nje kukhona linye lelucobo lelentiwe lisuselwa kulo. Uma kungenjalo, lelo lasekucaleni. Niyabona na? Ngako niyati kutsi loko kungeke kube kwasekucaleni, ngako kufanele kubekhona kwasekucaleni.

²⁷⁴ Naloko kwasekucaleni nguJesu Khristu wangempela, Lowo lolapha, lowati yonkhe imfihlo enhlitiyweni yakho khona manje. Futsi manje ngitonibuta, uma niMbonile, futsi nive letimfakazo tato tonkhe tinhlobo tetintfo tiphiliswa, nekutsi tinhlitiyo tebantu tentiwe kanjani tatiwa lonkhe leliviki, futsi ni... Lowo nguYe lelesikhuluma kuye. Lowo nguYe. Angati noma beningakukholwa loko mine ngisakhuleka, ngentela nawe, bekungakusita yini na?

²⁷⁵ Khumbulani, Moya loNgcwele waniketwa ngekubekwa tandla. Petro, emvakwekuba Filiphu sekehlele eSamariya futsi wabhabhatisa bonkhe bantfu entasi lapho, eGameni laJesu Khristu, noko, Petro wehla wase ubabeka tandla, naMoya loNgcwele wehlela etikwabo. Niyabona na?

²⁷⁶ Manje uma nikholelwa kuloko, angati noma beningenyukela yini lapha, ngamunye longakasindziswa, noma longenaye Moya loNgcwele, utota lapha futsi eme khona lapha umzuzu nje, anginikhulekele. Uma nje uvela esikhaleni setitulo, akunandzaba kutsi ukuphi, mani lapha nje. Yenyukelani lapha nje futsi angi—angikhuleke kanye nani umzuzwana nje. Nkulunkulu anibusise.

²⁷⁷ Manje wonkhe umuntfu nje akahlabele manje. *Ngicishe Ngancengeka*, uma utsandza. Dzadze Downing, lapha, uma utsandza. Kulungile.

²⁷⁸ Ningete neta khona ngalapha, bazalwane bami? Nkulunkulu akubusise, mnaketfu. Wonkhe umuntfu athule sibili manje, akhuleka. Lesi kungahle kube sikhatsi lesibucayi, singahle siconde umehluko emkhatsini wekufa nekuPhila, kulabanengi, bantfu labanengi.

²⁷⁹ Ngabe nonkhe benilapha kuleliviki na? Nimbonile Moya loyiNgcwele, Lakwentile kuleliviki emkhatsini webantfu na?

“...-ngeka,” Khristu kumemukela;
O, Unguye manje, lomunye umphefumulo
ku...

²⁸⁰ Ungete weta yini, longenaNkulunkulu, longenaMoya loyiNgcwele na? Wena utsi, “Ngiyasontsa, Mnaketfu Branham”? Nguloko-ke, hhayi loko lengikhuluma ngako. Ngiconde kutsi, ngabe nigcwaliswe ngaMoya waNkulunkulu yini?

“...ngetulu...”

²⁸¹ Awuyuze walutfola lolunye futsi lusuku lolukulungele kunamanje, lapho Jesu Khristu akhonjwa emkhatsini wetfu.

“...kuWe...”

²⁸² Kube-ke bewungafa ngaphambi kwasekuseni ke? Bese-ke awusakhoni kubita. Ungete weta yini manje Asabita?

“Cishe impela ngancenga,”...

Kunjalo, chubekani nje nisolo nita ngco nehla.

. . . wotani, wotani namuhla;
“Ngicishe ngancengenka,” ungajikeli. . .

²⁸³ Ungete weta yini manje? Ngiyati intfo letsite enhlitiyweni yami ingitjela kutsi kukhona umuntfu lojamako. Ungakwenti, mnaketfu, ungakwenti!

. . . Tingelosi tilibala edvutane,
Imikhuleko ivuka etinhliiyweni
ngalokutsandzeka kakhulu; O wena
loluzulane, wota. (Manje impela. . .)

²⁸⁴ Lalela, mngani. Uyakholwa kutsi Moya loyiNgcwele, lonkhe leliviki, ufakazile kutsi Ukhuluma lapha na? Ake sibone sandla sakho. Kufanele kubekhona loku lokunengi futsi, noma lokunengi. Ngiyakuva loko Kuva. Niyabona, Akakwenti. . . Kusekhona lokungalungi. Kuncono ute.

²⁸⁵ Khumbulani, ngingeke—ngingeke ngakuphocelela kutsi ute ngekuphikisana nentsandvo yakho. Kodvwa ngikholwa kutsi lesi kungahle kube sikhatsi, konkhe loko lenikubukile, kungahle kulungiselela kwenteka khona manje. Naloku kungaba ngiko, ngetsema kutsi akusiko, kungahle kube sikhatsi sekugcina loyoke ubitwe ngaso. Khumbulani, Akayuhlala njalo atimisele ngawe. Uyobita, khona-ke Uyokufulatsela, kutsi angaphindze ete futsi.

²⁸⁶ Awuti ngani khona manje? Ungete wenyukela lapha bese nje utimelela wena lucobo phambi kwaNkulunkulu na? Utsi, “Ngitokuta ngime. Ngitojitsatsa lendlela. Anginamahloni. Ngiwelisontfo, kodvwa ngifuna umhlabu wonkhe wati kutsi sengilungele kwemukela Khristu enhlitiyweni yami, Moya loyiNgewe. Ngiyeta manje kutsi ngikwente. Sengilungele kucondzisa tigwegwe, ngibe ngumKhristu sibili, dzadze sibili, indvodza sibili.” Ungete weta na? Sitolindza nje. Wota wehle ngco, kunjalo, uphume kubovulande basesitezi nasesikhaleni setihlalo. Yehlela lapha, vele ukhombise lokusekelako nje.

²⁸⁷ Mngani, ngingahle ngingaphindze nginibone kuloluhlangotsi lwesikhatsi lesikhulu. Kodvwa uma nginganiboni, khumbula, ngitobamsulwa manje,unjalo ke naKhristu. UTimbazakanye nani. NitomBona enta intfo lefanako kancanyana. Kulungile. Manje yehlani, tsatsani sincumo senu sekuma.

²⁸⁸ “Ngani,” wena utsi, “Mnaketfu Branham, uyangehlulela.” Cha, angikwehluleli.

²⁸⁹ Ngehlulela loMuzwa lona lokimi, niyabona. KuneNtfo letsite ekhatsi lapha, letsi, “O, basekhona labanye. Kusenalabanye labanengi.” Niyabona na?

²⁹⁰ Manje wena utsi, “Yebo-ke, mine, ngijoyine libandla, Mnaketfu Branham. NgiyiPhentekhostali. A—a—angi. . .” Angikusho loko, mngani. Angikuceli loko, nhlobo.

Ngiyacela, “Unako yini kuPhila kwaKhristu na?”

²⁹¹ Futsi wena utsi, “Mnaketfu Branham, ngikhulume ngetilimi.” Loko kuhle. Kodvwa loko kusasolo kungesiko lelengibuta ngako.

²⁹² Wena utsi, “Mnaketfu Branham, angikaze ngilimate muntfu.” Loko kusasolo kungesiko lelengibuta ngako.

“Ngabe kuPhila kwaKhristu kukuwe na?”

²⁹³ Ungeti kutodlala, mngani. Ungakwenti, ungakwenti, ungakwenti loko. Kutoba nesikhatsi lapho u...Lapho kufa kukushaya, sekwephuteke kakhulu ngalesosikhatsi. Ungakwenti. Ngiyacela ungakwenti.

²⁹⁴ Manje sinalabanengi kakhulu lapha khona manje, ngitofanele nginikete litfuba lelincane labanye futsi. Ngitokhulekela laba, bese-ke kute sikhone kungena, singene ekamelweni lapho kute site sibeke tandla etikwabo, bemukele Moya loNgcwele. Bese-ke sesiyakhuleka khona manje sentele laba.

Khotsamisani tinhloko tenu umzuzwana nje.

²⁹⁵ Babe wetfu loseZulwini, naba labo labakhotsamele lapha, labangemadvodza nebesifazane, babantfu labaphikelele eliPhakadzeni. Bona, bafanele bahambe, siyakwati loko. Futsi sibona kutamatama kwemhlaba, kutsi, nemhlaba kulesimo lokuso manje. Futsi sibona Khristu eta kitsi futsi enta letintfo Latentako, futsi sibona uMlayeto, Livi liphuma ngco, bese-ke niMbona eta ngco emvakwaLo futsi aLicinisekise kutsi liliCiniso, ati yonkhe imfihlo yenhlitiyo. Nalabantfu laba manje bete ngembili kutsi bavete labakusekelako. Bebaneke bakwente loku ngesingabo. Beta ngoba baholiwe kutsi bete.

²⁹⁶ Futsi, Babe, ngibanikelela umkhuleko khona lapha. Hhayi wensindziso yabo kuphela, kutsi basindziswe, kodvwa bangahle bagcwaliswe ngaMoya loNgcwele. Siphe kona, Nkhosi. Kwangatsi ngamunye lome lapha angagewaliswa ngaMoya, futsi kwangatsi kusukela lapha kungafika imvuselelo kulolonkhe lelive, letovele nje inyakatise lommango nalolonkhe lelive ndzawo tonkhe. Siphe kona, Nkhosi.

²⁹⁷ Futsi onkhe emabandla, neMethodisti, iBaptisti, iPresbyterian, ichurch of Christ, iLuthela, noma kungaba yini, kwangatsi bangeta imvuselelo, Nkhosi, balabantfu laba babuyela emuva naMoya loyiNgcwele sibili abonakalisa Nkulunkulu etimphilweni tabo. Siphe kona, Babe. SebaKho manje, futsi ngibanikela kuWe. Manje sitobatsatsa sibangenise futsi sibabeke tandla, Nkhosi, kute bemukele Moya loNgcwele. EGameni laJesu.

Manje sisakhotsamise tinhloko tetfu.

²⁹⁸ Ngicela *lelicembu* manje, landzela *lendvodza* khona lapha eceleni kwakho, ngako uyatfola, sifika kuwe emuva ngalapha

ekamelweni. Sinendzawo lapha yenu kutsi niguce phansi; siyeta sibeke tandla etikwenu, kutsi nitokwemukela Moya loNgcwele. Futsi uma ugula, utophiliswa. Futsi nje noma yini lonesidzingo sayo, hamba khona lapha manje. Singangena ngco nani. Banengi losatota, kodvwa ba—bangulelincane... Akukho ndzawo yabo kutsi beme. Sifuna nje kwenta lehhola lephindvwe kabil; kunjalo, hambani ningene ngco lapha, kuleli—lelisayidi *ngalapha*. Kukahle loko. Nkulunkulu anibusise.

²⁹⁹ Manje, kini nonkhe lapha manje; lapho baphuma, anigudluki ngani nenyukele lapha ngco manje futsi, nentele umkhuleko. Futsi sigcwalise lendzawo futsi, khona lapha manje.

³⁰⁰ Siyongena lapho kutsi semukele umbhabhatiso waMoya loNgcwele. Siyangena.

³⁰¹ Emvakwekuba sesiyibonile inkhomba yaleyoNkhosi Jesu lapha embikwetfu, kuleliviki, futsi wati ngale kwelitfunti lekungabata, kutsi loyo nguYe lapha. Manje khumbulani, Moya loyiNgcwele lofanako, Jesu lofanako lokwati kungitjela kutsi bekuyini indzaba ngalabobantfu, lapho bebakhona, kutsi bebabobani, kutsi bebangulabavelaphi, kutsi kutokwentekani kubo. Futsi niyati akukaze kwehluleke nakanye; futsi akusoze, akusoze. Lowo Moya loyiNgcwele lofanako ungitjеле kutsi ngente loku. Kunjalo. Ngikwenta ngebuholi baMoya loyiNgcwele.

³⁰² Manje kusenguloku, masinyane nje lelicembu lingaphuma kuleli leliney likamelo lapha, ngaphambi kwekutsi siye laphaya, sifuna nite manje. Nine lapha, wotani, gndlukani nenyukele ngalapha manje. Nonkhe nine labanye lapha lofuna umbhabhatiso waMoya, ningete neta khona manje. Yenyukelani ngalapha. Nkulunkulu akubusise, nsizwa. Futsi uma labanye benu bagula, futsi bekangakagcwaliswa ngaMoya loNgcwele, aniti ngani nemukele Khristu, niMemukele nitobeseke nitokuma kancono kusihlwala.

³⁰³ Lodzadze ushaywe nje walahlwa phansi yi...ungaphansi kakhulu kwekutisola ngangekutsi akakwatanga kukumela. Bayamsita kutsi aye ekamelweni. Wota manje, wena, lolandzelako wakho lapha manje. Kunencumbi yendzawo leme itungeletile manje. Yenyuka, nine leningemalunga elibandla, emaMethodisti, emaBaptisti. Asiceli kutsi ni...

³⁰⁴ Lalelani, bangani, ngiyati batsi, “IPhentekosti, bayihlela iphentekosti.” Liphutsa lelo.

³⁰⁵ IPhentekosti isentakalo. EmaMethodisti ayaYitfola. EmaBaptisti ayaYitfola. Onkhe ayaYitfola. IPhentekhosti ayikahlelwa. Sentakalo. Futsi uma ungakaze ube nesentakalo sephentekosti, wota uSemukele manje. Khumbulani, uma ningikholwa kutsi ngiyinceku yaKhe, umprofethi waKhe, khumbulani, ukhona umbhabhatiso welucobo waMoya loNgcwele. Khona emkhatsini wabo bonkhe buhatsa, kusasolo

kukhona Moya loNgcwele welucobo, kuPhila kwelucobo. Wena wota, uLikholwe khona manje.

³⁰⁶ Ningeke neta yini sisahlabela linye nje, lamanye emavesi lamabili alengoma, kute ngiciniseke kutsi umphefumulo wami uhlantekile uma sengisuka kulelidolobha manje, ingati ingeke ibesetikwawo na? Ngiyati Ukhulumwa nalabanye. Awuti leni?

“...-vuma” manje ku...namuhla;

Nkulunkulu akubusise, mfana lomncane. Nkulunkulu anibusise nonkhe lenime lapha manje.

“Ci-...” (Kunjalo. Yenyukani nje.) “...-she ngancenga,”

³⁰⁷ Wotani, nisuka noma nguluphi luhlangotsi lwalesakhiwo. Ngaphandle, ngekhatsi, kubovulande labasesitezi, nomangabe ngukuphi, yehlani ngco manje, phansi ngco lapha. Tsatsani indzawo yenu nentele Khristu. Ningabi nemahloni ngaYe. Uma benifa; kube ke bewuva inhlitiyo yakho igcumagcuma khona manje ke? Futsi, khumbulani, Loyo lokhulumako lakuwe, Ubambe inhlitiyo yakho ngesandla saKhe. Uyayati imfihlo yenhlitiyo yakho. Ngikusho eGameni leNkholosi, kunalabanengi labanye lapha labatokuta. Aniti ngani na? Wena utsi, “Ngabe ngimi, Mnaketfu Branham?” Yebo, nguwe. Uma ungakaciniseki, ungeti kutodlala.

... lotsandzeka kakhulu; O luzulane, wota.

“Cishe ngance-...” (Nako-ke. Nako-ke.)
“...-ngeka,” sivuno...

Kunjalo, sivuno sesitsi asendlule. Wota.

“Cishe...”

³⁰⁸ Ngalelinye lilanga, kuyophuteka kakhulu. Ungalindzi lelinye li-awa, lomunye umzuzu. Sukuma ngco bese uyeta. Nsizwa, letsa intfombi yakho. Letsa singani sakho. Make, letsa babe. Wotani, khona manje, wonkhe umuntfu. Ntfombi, nsizwa, noma ngabe ungubani; khehla, salukati, wotani. Ngiko loku. Uma sewugugile, khumbula kutsi ngisandza kunikhombisani, ngeliBhayibheli, utoguculwa uma nje utokwemukela iNTalo ya-Abrahama.

...ku ngaphandle kwekwehluleka!
Lokudzabukisako, lokudzabukisako, loko
kulila lokumunyu: “Cishe, kodvwa
ulahlekile!”

Asikhotsamise tinhloko tetfu manje.

³⁰⁹ Nkhosi Jesu, O Nkulunkulu, hlola tonkhe tinhlitiyo. Hlola wonkhe umuntfu, Moya loNgcwele loMkhulu. O Nkulunkulu, akungabi lite kuloku, ngisho umuntfu munye. Kwangatsi wonkhe umuntfu, wonkhe umuntfu, Nkhosi, angasindziswa. Ungavumeli ngisho namunye wabo aduke aphume, Nkhosi.

Ngiyababita, eGameni leNkhosi Jesu, babe—babengemagugu emchele weNkhosi yami, o, Loyo Bukhona bakhe lobulapha manje, iNsika yeMlilo lenkhulu ihambahamba kulesakhiwo, itsanyela etikwetinhlitiyo. Ngiyakhuleka, Nkulunkulu, kutsi leyonhlitiyo itodzabula isuke kulawomaketane, futsi uphakame futsi ute kamnandzi kuJesu Khristu, utsi, “Nkhosi, konkhe lengingiko, ngilapha. Ngitsatse futsi ungibumbe, Nkhosi, endlini yaKho lenkhulu yekubumbela; futsi ungigewalise, futsi ungente indvodzana noma indvodzakati yaNkulunkulu.” Siphe kona, Nkhosi. Kwangatsi loku kungaba njalo.

³¹⁰ Sisachubeka nekuhlabela lelinye futsi livesi, nitokwenta na? Khona-ke sitodzingeka sivale manje, ngekushesha, ngoba sifanele sifike ngalapha kanye nabo bonkhe labanye.

“Cishe nganceng- . . .”

³¹¹ Wotani manje. Wotani ngco manje, ningete neta yini? Nkulunkulu akubisise, s'thandwa. “Emlonyeni webantfwana, Wemukela ludvumo.”

O, “Cishe ngancengeneka,” o, ungafulatseli;
Jesu . . .

³¹² Lowo nguYe lokumemako, akhuluma enhlitiywani yakho. “Angati noma ngimi yini?” Uma kukhona licashata linye lekungabata, wota!

. . . tilibala edvutane,
Imikhuleko ivuka etinhlitiywani letitsandzeka
kakhulu; O wena loluzulane, wota.

³¹³ Asikhotsamise tinhloko tetfu manje, ngesikhatsi laba basalungiselela. Manje njengoba nima lapha, bukani phansi nje. Niyakhumbula, nidzingeke nite ngekusho . . . lokunye kubhakuta kweNtfo letsite ngekhatsi kini, initjela kutsi kunentfo letsite lencane lengalungi emphilwени yenu. Ngiyasincoma sincumo salenikusekelako. Khumbulani, Jesu watsi, “Uma ninemahloni ngaMi phambi kwemuntfu, Ngitawuba nemahloni ngani phambi kwaBabe waMi netiNgelosi lettingcwele. Kodvwa loyo loyoNgivuma embikwemuntfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi lettingcwele.”

³¹⁴ Futsi manje kunebantu labambalwa impela emuva ekhatsi lapha manje, losalungele kujoyinana natsi manje emkhulekwani, kutsi utosindziswa futsi ugcwaliswe ngaMoya loNgcwele. Vele nje uMtjеле kutsi uyatisola ngaloko lokwentile, futsi utoba ngumKhristu kusukela manje kuchubeke, ngemusa waKhe, futsi ufuna umbhabhatiso waMoya loyiNgcwele lotokuholela phansi kwendlule eluhambeni lwekuphila.

³¹⁵ Babe loseZulwini, bangemagugu emcheleni waKho. Bebaneke bete, bebaneke bete, ingekho iNtfo lebacwayisile. Futsi Wena watsi, “Akekho umuntfu longeta uma Babe waMi angakamdvonsi. Nako konkhe loko Babe laNgiphe kona

kuyokuta.” Futsi naba beta, ngeNtfo letsite ibatjela kutsi bete. Khona-ke Wena ucala umsebenti, Nkhosi. Ngikhulekela kutsi Utowucedza, kusihlwa, kubo, Nkhosi, ngekubenta emadvodzana nemadvodzakati aNkulunkulu. Siphe kona. Kwangatsi kungete kwalahleka ngisho namunye wabo. Ngibetfula kuWe manje njengemiklomelo yeLivi laKho neBukhona baKho. EGameni laJesu Khristu. Amen.

³¹⁶ Manje buyelani ngco ekamelweni, site sikhone kufika kini. Yanini ngesekudla, lapha. Bo-asha batonihola nibuyelete emuva ngco.

³¹⁷ Futsi manje—manje angati noma tisebenti leticondzene nebantfu manje titota yini, tilandzele laba bangene ngco, labanengi betisebenti leticondzene nebantfu labavela kulamanye emabandla.

³¹⁸ Nine bafundisi lofuna kubuyela emuva ekhatsi lapho natsi manje, kutfola kutsi loku kwentiwe kahle yini noma cha, wotani, nibuyelete emuva natsi. Wotani, niguce nebantfu benu, kutsi bemukele Moya loyiNgcwele. Ngamunye, wotani ngco ne... Nine bafundisi, nomangumuphi wenu, iMethodisti, iBaptisti, iPresbyterian, akunandzaba kutsi ungubani, wota. Uyamenywa. Wota nalabantfu laba.

³¹⁹ Futsi nine tisebenti leticondzene nebantfu lenivila emabandleni lehlukene, lowatiko kutsi kakhulekwa kanjani nebantfu, beka tandla etikwabo, wotani manje. Laba babekwa etandleni takho; bayimiklomelo yeLivi. Ningete neta yini manje kulesikhatsi lesi, tisebenti tenu leticondzene nani, bese nivula indlela yenu lebuyela emuva, ngaphambi kwekutsi sintjintje umhlangano lapha kwemzuzu nje. Wotani manje, gndlukani ningene ngco. Loko kuhle. Buyelani ngco ekamelweni, yincumbi indzawo emuva lapho manje. Buyela emuva ngco futsi wente konkhe longakwenta kusita labantfu laba labatsandzekako. Lapho, Jesu ubaletsile; Ubabambe wabafaka enethini yeliVangeli. Manje batsatseni nibayise emuva lapho futsi asikhuleke nabo, kutsi Nkulunkulu utogcwalisa ngamunye wabo ngaMoya loyiNgcwele. Valani iminyango, hhalani khona lapho kuze kwenteke. Wetsembisa kutsi Uyokwenta. Futsi Wakwetsembisa, futsi Uyosigcina setsembisa saKhe. Ucinisile impela nje esetsembisweni saKhe, njengoba sitobonakala lapha embikwetfu.

Nkhosi, babusise!

³²⁰ Bafundisi, ngabe nikhana lapha na? Bashumayeli, bantfu nje, lokhatsalele ekugadzeni noma kutfola bantfu kutsi bemukele Moya loyiNgcwele, sikhundla semsebenti wakho manje, hamba nabo, mani ngakubantu bakho, nine madvoda laceceshwe ngalokwenele ngaMoya loyiNgcwele; nani nine besifazane labacecesheke kahle lowatiko kutsi kusho kutsini, hambani nabo labodzadze emuva lapho la bakhona. Wena

lowatiko kutsi ufanele wenteni, hlala nabo emuva lapho manje. Khona manje sikhatsi senu. Loku kungesikhatsi semsebenti wenu. Lona ngumbala wenu, manje kutsi nihambe. Nkulunkulu anibusise. Kunjalo. Tsatsani indzawo yenu nje bese niyongena ngco nabo lapho, futsi nihlale lapho futsi niciniseke kutsi—kutsi kuyentiwa, futsi kwentiwa kahle. Hlala lapho nite nibone bumrandzi baKhristu kumunye ngamunye wabo. Nkulunkulu utonihlonipha ngako. Amen, futsi amen.

O, ngiyakutsanda loko. Bukani nje kutsi yini lebuyele emuva ekhatsi lapho!

³²¹ Ngabe ukhona lomunye futsi ekhatsi lapha longakangeni, lofanele angene na? Uma akhona, ungasukuma bese ulandzela letisebenti leti leticondzene nebantfu ungene ngco? Kwente, utokwenta na? Uma akhona munye ekhatsi lapha lo—longakuva kutsi—kutsi nje ulapho ufanele ubekhona.

³²² Manje, khumbulani, mnaketfu, dzadze, a—angikwati kwenta loku kwenteke. Niyabona, Nkulunkulu nguYe Lowenta letintfo leti, hhayi mine. Manje ngikhulekela kutsi Nkulunkulu utonipha letintfo leti, futsi aninike se—se—sentakalo semhabhatiso waMoya loyiNgewe.

³²³ Nonkhe nine bantfu manje lenitsanda iNkhosi Jesu, futsi ufunu kungena bese uyakhuleka, buyela emuva lapha manje futsi ukhuleke nalabantfu laba. Nitokwenta na? Ngiyabonga. Ngiyabonga, ngemusa kakhulu.

³²⁴ Niyati, uma ngibona tisebenti leticondzene nemuntfu ngco tihamba nebantfu, ngine...ngifuna kusho loku ngani bantfu lapha, lofakazela kutsi wena wentive ngani. Ngiye etindzaweni, ngisho, nebantfu lofanele kuba bantfu labagcwaliswe ngaMoya, futsi ngibona kubitela e-altari lokunengi kwentiwa, futsi, ngani, wawungeke utfole bantfu kutsi bangene nanoma ngubani, kutsi bakhuleke nabo. Niyabona, loko kukhombisa kutsi yi*Ikhabodi*, “uMoya weNkhosi sewuhambile.” Niyabona na? Kodvwa uma nibona leyoshisekelo neMiilo nekulangatelela, nekulangatelela imiphefumulo yebantfu!

³²⁵ Niyacaphela, liviki lonkhe, ngisandza kutsatsa sikhatsi sami, futsi ngabukisia kuhlolola loko lokufihlakele netintfo letinjalo, kutsi bantfu batokubamba futsi batfole kutsi Moya loyiNgewe usedvute, khona-ke benta loko kubitela e-altari. Nine bafundisi niyacondza kutsi bengentani na? Niyabona, kwenta kubitela e-altari manje ngesikhatsi banetisekile, manje emakhulu abo asekhatxi lapho manje kwemukela Moya loNgewe. Futsi labanengi bangena nabo, kutsi bakhuleke kanye nabo.

Manje uma akhona lomunye lapha, kuze . . .

³²⁶ Ngitosho loku, kutsi nibubonile Bukhona baKhristu, kuleliviki, aticinisekisa Yena lucobo lapha. NiMbonile.

³²⁷ Futsi manje khumbulani, kutsi, akukho ngati leyobasetikwami ngaloloSuku, uma kungukusasa. Itoba khona, ngalolunye lwaletinsuku leti. Khumbulani nje, sitokuma Lapho. Akunandzaba kutsi ungubani, utokuma Lapho, noma kanjani. “Kumisiwe kutsi umuntfu afe kube kanye, bese kutsi emvakwaloko kweHlulelw,” futsi sitokuma Lapho.

³²⁸ Manje uma ungakaciniseki ngalokuphelele kutsi unaKhristu, Moya loNgcwele enhlitiyweni yakho, futsi Uyaticinisekisa Yena ekhatsi lapho, ngelutsandvo nekuthula nenjabulo netitselo takaMoya, nekuPhila kwaKhristu kuphila kuwe, ke, khumbula, ingati yakho ayikho etandleni tami. Kanjalo naye Angeke abe nelicala, ngoba Ubonakele phambi kwakho, futsi watikhombisa Yena lucobo lapha impela ngemiBhalo. Bangakhi labatokufakaza loko, ngekuphakamisa sandla sakho, utsi, “NgiKubonile kuleliviki”? Kunjalo, niyabona, khona-ke asinaphutsa. Asinakubhaca ngelicembe.

³²⁹ Manje ngabe ukhona lofunako, lomunye longatsanza kuta na? Kute ngikwati kutsi ngitsi, njengoba sikhatsi sami sesilungela kusuka lapha kusasa, uma iNkhosi itsanza, Ngingatsi, “Ngikhululekile kuyo yonkhe ingati kuleyomvuselelo. Ngente lokwendndlula konkhe lengikwatiko, Nkhosi. Ngikunikela kuWe. Manje Uvele nje...ngamunye.”

³³⁰ Manje bangakhi ekhatsi lapha, logulako nalodzingako manje, futsi longatsanza kuba nemkhuleko wakho lucobo, asikubone uphakamisa tandla takho. Kulungile, kuso sonkhe lesakhiwo.

³³¹ Manje ngitonicela kutsi ningentele lokutsite. Manje ningemakholwa na? Manje ngifuna ningentele intfo letsite manje. Bekani tandla tenu etikwalomunye nalomunye. Bekani nje tandla tenu ngco etikwalomunye nalomunye, futsi manje, bukani, ngifuna nikhuleke, khulekani nje.

³³² Manje khumbulani, bonkhe bantfu labatota elayinini lalabakhulekelwako kusasa, bafanele babelapha ngaphambi kwesikhatsi, futsi babenelikhadi lekukhulekelwa. Libambe ngesandla sakho uma sekufika sikhatsi selilayini manje. Uma ninalotsandzekako, nine bazalwane beMethodisti, iBaptisti, iPresbyterian, noma ngabe ungubani, uma unalabagulako, kutsi, wo—wota nabo ngco, wota ngco wenyukele elayinini nabo. Wota utitfolele likhadi lalabakhulekelwako, ngoba... Bese-ke uletska likhadi lalabakhulekelwako ngco elayinini; boasha batolitsatsa. Batokwendnlula futsi bakhulekelwe.

³³³ Ngikholwa kutsi Nkulunkulu utokwenta tintfo letitsite letinkhulu kusasa. Ngiyetsema kutsi Unguye. Kungalesosizatfu ngenta kubitela e-altari, ngenta konkhe lengingakwenta, kutfola umusa kuYe.

³³⁴ Manje sonkhe sisakhotsamisa tinhloko tetfu, nani nonkhe nikhulekela lomunye nalomunye. Manje liBhayibheli latsi,

“Letibonakaliso leti tiyobalandzela labakhholwako.” Manje khulekelani wesilisa noma wesifazane lobeke sandla sakho etikwakhe, ngoba bona bakhulekela wena. Niyabona na? Ungatikhulekeli wena. Bakhulekele. Bekani tandla tenu etikwalomunye nalomunye, futsi nikhuleke. Bekani nje tandla tenu. Kunjalo.

³³⁵ Manje khulekani ngendlela lenenta ngayo ebandleni lenu. Utsi, “Nkhosi Jesu, philisa lona tatane, lotsandzekako, dzadze; lona tatane, lotsandzekako, umnaketfu; noma kungaba ngubani. Bayagula, Nkhosi. Futsi ngi—ngilikholwa, futsi ngitolandzela Livi laKho. Futsi Livi laKho latsi, ‘Letibonakaliso leti tiyobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza. Futsi ngibeka tandla tami etikwalogulako, lomuntfu logulako, lomnaketfu logulako, lodzadze logulako. Ngi—ngi—ngiyakhuleka, Nkulunkulu, kutsi Utolicinisa Livi laKho, nesibonakaliso sitolandzela, futsi batophiliswa.’”

³³⁶ Nkhosi Jesu, ngiyabakhulekela, nalamaduku lawa; kutsi, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu, kutsi Utophilisa wonkhe umuntfu loseBukhoneni bebuNkulunkulu.

³³⁷ Sathane, wehluliwe kulemphi. Babubonile Bukhona baKhristu. Balivile Livi laKhe, baLibona libonakaliswa. Toni tisekhatsi lapho, tifuna insindziso. Wehluliwe kulemphi. Phuma kulabantfu laba, eGameni laJesu Khristu. Bayekele, kutsi ungabe usabahlupha.

³³⁸ Futsi akutsi Nkulunkulu waseZulwini abavuse, baphile futsi, nemphilo lenhle nemandla. Kwangatsi labo labaphetse emakhadi ekukhulekelwa banete badzinga ngisho nekungena elayinini lekukhulekelwa, kusasa. Kwangatsi Moya loyiNgewelete angavele nje afake umfutfo kulelicembu lebantfu, futsi abaphilise bonkhe ngenca yenkhatimulo yaNkulunkulu.

Manje chubeka, mnaketfu.



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