

CHIPEMBEDZO CHA YEZEBELI

 Tiensi tikhale chiyimire mphindi yokha, pamene ife tikupereka Mulungu mayamiko chifukwa cha izi. Tiensi tiweramitse mitu yathu.

Atate achisomo ndi Oyera, Mulungu, ife tiri oyamikira kwambiri kuti Inu ndinu Mulungu, ndi thandizo lopezekeratu mu nthawi ya vuto. Ife tikukuthokozani Inu chifukwa cha zomwe Inu mwatichitira ife. Ife sitingakhoze basi kufotokoza, kuchokera mu mitima yathu, momwe ife tikuyamikirira izi, ndi momwe Inu mumadza kudzatipulumutsa pamene ife tiri mu vuto. Ife taphunzira, kudutsa mzakazi, kuti tizikudalirani Inu ndi kukukhulupirirani Inu.

Ndipo ine ndikupemphera, madzulo ano, Ambuye, kuti Inu mutsanulire madalitso Anu pa anthu awa. Mulole pasakhale munthu wofooka pakati pathu pamene msonkhano uwu uti uzitha. Ngati pangakhale wina muno yemwe sali moyenera ndi Mulungu, mulole mphamvu yomwe inamuukitsa Yesu kuchokera mmanda, ifulumizitse matupi awo achivundi, Ambuye, ndi solo yawo, ndi kuwatembuzira iwo kwa Inu. Perekani izo, Ambuye. Awo opanda Mzimu Woyer, mulole ili likhale tsiku limodzi lalikulu lomwe iwo sadzaliiwala konse, pakuti ilo likhoza kukhala tsiku limene Mulungu ati atsanulire mzimu Wake pa iwo. Perekani izo, Ambuye. Khululukirani tchimo lathu.

Ife tikupemphera kuti Inu mumudalitse M'bale Sullivan, mzathu wachisomo ndi wofunika, ndi maganizo ake kwa anthu, ndi kuyesera kuti awabweretsere iwo mwa kutheka kulikonse kumene iye angakhoze, kuti awathandize iwo. Ine ndikupemphera kuti Inu mumudalitse M'bale Sullivan.

Adalitseni atumiki kudutsa mdzikoli, kulikonse. Mupereke kwa iwo mochuluka kwambiri, Ambuye. Mulole iwo ayime molimba mu guwa ndi kumalengeza Mawu a Mulungu, pakuti ife tikukhala mu maora otsekera a mbiriyakale ya dziko lino. Mulole ubwino wanu utiphimbe ife mu nthawi zino. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

Mukhoza kukhala pansi.

Ndine woyamikira kwambiri kwa inu anthu ndi kwa Mulungu chifukwa cha ichi. M'bale Sullivan anadzitengera pa iyemwini. Inu mukuona, izo sizikanati zikhale zoyenera kuti M'bale Sullivan achite choncho, chotero ife timati tikonzekere izo. Ife tikukuthokozani inu chifukwa cha chifundo chanu.

² Ndipo, tsopano, kwa—chopereka chachikondi, izo... inu simumayenera kuti muchite izo. Ayi, izo sizinali zofunikira. Mwaona, basi... iwo alipira mitengoyo, hotelo ndi chakudya,

zomwe ife tinali nazo, ndipo ndi basi zonse zomwe zinali zofunikira. Koma zikomo inu, mwachifundo kwambiri, ndipo izo zipita kukathandizira utumwi ndi kukabweretsa anthu kwa Mulungu. Sipakhala ndudu iliyonse ikagulidwe ndi izo, kachasu aliyense, popanda zomwe ziri zolakwika, izo zipita ku chinthu choyenera. Ndipo ine ndikupemphera kuti Mulungu ayike izo pa bukhu lanu kumwamba uko, ndi kuzichulukitsa izo mwa zikwi khumi, dola iliyonse, kapena—kapena tambala, kapena khobidi lomwe inu mwapereka ku msonkhano uno.

³ Ndipo, tsopano, ine ndikufuna kuti ndiwathokoze Ankhondo a United States chifukwa chotilola ife kukhala nayo nyumba ino kuti tidzakhalemo, kuti tidzakhale ndi misonkhano iyi. Ine ndithudi ndikuwathokoza iwo ndi mtima wanga wonse.

⁴ Ndipo momwe ine ndikumvera, M'bale Sullivan anati, "Chirichonse chikanati chilipiriridwe moyenera. Ife sitinachokepo mu mzinda mpaka pano, tiri ndi ngongole ya wani tambala, koma kuti chirichonse chinasmaliridwa; ife sitimakhulupirira basi mu china chirichonse. Inu simuyenera kumakhala ndi ngongole kwa aliyense, inu tuyenera kumalipira ndi kukonza. Ndipo ngati inu muli naye ngongole aliyense, pitani mukakomane nawo ndi kukawauza iwo kuti inu muli nawo ngongole, koma angokupatsani inu kanthawi pang'ono, ndipo inu muilipira iyo. Mwaona? Nthawizonse, ndizo zabwino...Ndicho chikhomo chabwino cha Chikhristu: kukhala woonamtima, woongoka.

⁵ Inu mumafuna kuti muzikhala moyo chimene inu mumachiyankhula. Ngati inu simuchikhala moyo icho inumwini, inu mungayembekezere bwanji winwake kuti akhale moyo icho, inu mukuona. Chotero ndinu akalata olembedwa, owerengedwa ndi anthu onse, kotero nthawizonse muzikhala owonamtima, basi, owona. Muzinena zoona, ziribe kanthu momwe zikupwetekera chinachake. Muzinena zoona, chonchobe, chifukwa nthawizonse inu mukhoza kuchinena icho mwanjira yomweyo nthawi iliyonse. Ndipo ngati inu munena bodza, inu mumayenera kupita mozungulira mailosi milioni, ndipo komabe tuyenera kuti mubwerere kwa bodza ilo kachiwiri; ndipo inu mwangopanga chinthu choyipa. Ingokhalani woonamtima, ndipo inu mukhoza nthawizonse kuchinena icho mwanjira yomweyo chifukwa ndi zoona.

⁶ Ndi momwe ziriri ndi Baibulo. Muzingozinena izo momwe Baibulo limanenera izo, musati muzikometsera pa izo, muzingonena izo mwanjira yomweyo, basi...izo zinalembedwa umu momwe ndi—ndipo inu mukhoza kuloza chala chanu kwa izo. N—n...ndi momwe inu mumamugonjetsera Satana. Satana anati kwa Yesu, "Ngati Iwe uli Mwana wa Mulungu, tiye tiwone Iwe ukuchita chozizwitsa. Iwo akuti Ndiwe 'wochita zozizwitsa.'

Sandutsa miyala iyi ikhale mkate, ndipo tiye tiwone. Iwe uli ndi njala.”

⁷ Iye anati, “Koma zinalembedwa, ‘munthu sadzakhala moyo ndi mkate wokha.’” Mwaona? Iye anatenga Mawu a Atate ndipo anamugonjetsa Mdieri keze, pa malo ake omwe. Chotero inu mukhoza kuchita chinthu chomwecho, kumamugonjetsa Mdieri keze pa malo ake, ndi Mawu a Ambuye.

⁸ Ndiye, ine ndidzakhala nthawizone woyamikira kwa M’bale Sullivan. Ichi ndi... Mukhululukire kuyankhula uku: Ine ndikuganiza pamene iwo ankamupanga M’bale Sullivan kuti Iye anangoitayira kutali pateniyo. Palibe wina wonga iye. Alipo munthu mmodzi yekha yemwe ine ndinayamba ndakomana naye mu moyo wanga yemwe anandikumbutsa ine za M’bale Sullivan, uyo anali E. Howard Cadle. Ine sindikudziwa ngati iye anayamba wamudziwapo konse iye kapena ayi, wa ku—ku... M’bale Cadle anali basi mnyamata wachimidzi wabwino wonga M’bale Sullivan. Ndipo iye ankaika manja ake mu matumba ake matalika kwambiri mpaka ngoleka zake zinkakokekera pansi kwambiri, ndi kumayankhula mutu wake uli chammbali, ndipo iye anali basi E. Howard Cadle mmodzi. Ndipo chotero ine ndiri—ndine wokondwa kwambiri kukhala naye M’bale Sullivan ngati mzanga ndi m’bale mu Uthenga. Ndipo ine ndikupemphera kuti Mulungu azimudalitsa iye ndi mpingo wake waung’onowu kuno, mkazi wake wofunika, okondedwa ake.

⁹ Ndipo kwa inu, atumiki ena omwe muli pano, kwa inu ndi osonkhana nanu, alaliki a Uthenga Wathunthu, pa zinthu zina zazing’ono za kachitidwe ka za Lemba ife tikhoza kusamagwirizana wina ndi mzake. Ine sindigwirizana ndi mkazi wanga pa zinthu zina. Ndipo inu mukudziwa kuti izo ndi pa chiyani? Iye amakonda mkate wa apulo ndipo ine ndimakonda wa nthuza, chotero ife sitigwirianapo. Ndipo ine ndikuuzeni inu chimene ine ndimachita nawo wanga: ine ndimakonda chidutswa chotenthala cha mkate wa nthuza (ine ndikhoza kuima nawo iwo pakali pano) ndi kutsanulira batala pamwamba pa iwo, ndiyeno nkutsanulira manyuchi pamwamba pa izo; ndipo, m’bale, inu muli ndi chinachake choyenera kuchidya! Mkazi wanga amaziwopa izo. Ine ndikuganiza amawopa zonenepesazo; iye akhoza kumachikonda icho! Koma inu mukudziwa momwe akazi aliri, iwo amawopa... Iwo amachepta thupi kwambiri mwakuti iwe ukhoza kuwabaya iwo ndi singano ndi kuwadula iwo mpaka ku fupa, ndipo komabe iwo amafuna kuti—iwo amafuna kuti adzidzichepetsa. Ndicho chikhaliidwe chawo, ine ndikulingalira, chotero pali... Ndipo... koma ine ndimachikonda icho. Tsopano, ife sitimagwirizana pa icho, zinthu zinazo palibe chovuta. Koma, inu mukuona, ife sitiri mwangwiyo mu chigwirizano. Kotero ife tikanakhoza kumawona chinthu chomwecho, abale,

koma chinthu chachikulu, ife tikudya mkate, ndicho chinthu chachikulu.

¹⁰ Mwapakulu, pa ubatizo wa Mzimu Woyerwa, ndi kudza kwa Khristu, ndi maulaliki aakulu, ziphunzitso zachikhazikitszo za Baibulo, ife ndithudi tikuima nkono-mu-nkono nazo. Monga abale amodzi oyanjana, opanda chotchinga chachipembedzo, opanda chirichonse choti chititchinge ife, ife tikuyenda kumka ku Kalvare monga ankhondo amodzi aakulu, palimodzi.

¹¹ Ngati ine ndikanakhoza konse kukhala wathandizo lirilonse kwa inu, ine ndikanakhala wokondwa kuzichita izo. Ndipo ine ndikutsimikiza inu mukananena chinthu chomwecho kwa ine. Ndipo inu mukhoza kukhala a thandizo kwa ine. Ndipo ndicho chinthu chimodzi chomwe inu mungakhoze kuchichita, chomwe ine ndikuchidziwa, nkuti muzindipempherera ine, kuti Mulungu asadzandilole ine kuti ndilakwitse. I—i—ine... Izo siziri mu mtima mwanga kuti ndizilakwitsa, i—ine ndikufuna ndizichita molondola, ine ndikufuna ndizichita zomwe ziri zolondola. Chifukwa ine ndikuzindikira, monga M'bale Jack Moore anandiua ine nthawi ina, iye anati, "M'bale Branham, ine sindikanakhoza kuima mu nsapato zanu pa zokuchitikirani zanu zonse, pa Tsiku la Chiweruzo, chifukwa Mulungu adzafuna kwa inu yankho lochulukira," anati, "chifukwa Iye anakupatsani inu mamilioni a anthu mu dzanja lanu."

¹² Tsopano, ngati ine ndikudziwa kuti ndidzaima apo ndi kudzawayankhira anthu awo, ndiyene ndiyenera kuti ndizilalikira? Ndi kudzipereka kwa mtundu wanji, pamene ine ndigwirizira chogulidwa ndi Magazi Ake mu manja anga? Ndipo monga Iye wandipatsa ine mphatso kuti... kupertirira mthunzi wa kukaikira, munthu woganiza bwino aliyense angadziwe kuti izo zikuyenera kuchokera kwa Mulungu. Ndipo ndi izo, ngati ine ndikanamulondolera winawake kumbali ku njira yolakwika basi chifukwa gulu lina lake linanena izo, Mulungu angandipange ine kuti ndidzalipire izo pa Tsiku la Chiweruzo.

¹³ Koma pamene ine ndinawona masomphenya, kuno osati kale litali, ndipo ndinawamva anthu awo akufuula... Kodi inu munakapeza kabukhu kanu kakang'ono usiku watha? *Liwu-la Amuna Amalonda*. Ziri bwino. Ndipo mu masomphenya (nthawizina ife tidzachita kuzidinda izo mwatsatanetsatane, izo si zonse zake)... koma mmenemo, ndi powona izo, ndipo ine ndinaima apo basi monga—basi monga ine ndaimira pakali pano. Ndipo ine ndinali kudziyang'ana pa inemwini nditagona apo pa kama, kumamuwona mkazi wanga, ndipo komabe nditaima apo ndikuyang'ana pa inemwini. Ndipo apo panali anthu awo ataima mozungulira monga choncho pamene ine ndinati, "Kodi Paulo adzati adzaweruzidwe chifukwa cha Uthenga umene iye ankalahikira?"

¹⁴ Anati, “Inde.”

¹⁵ Ine ndinati, “Ine ndalalikira Mawu aliwonse ndendende basi momwe iye ankachitira.”

¹⁶ Ndipo mamilioni anafuula, “IFE TIKUPUMULA PA IZO!”

¹⁷ Ndi momwe ine ndikufunira izo kuti zidzakhalire pamene ine ndidzawolokera uko, mwaona. Ine ndikufuna kuti izo zidzakhale mwanjira imeneyo, basi monga choncho, basi zomwe Paulo ankalalikira. Sindikufuna kuti ndiwonjezere chinthu chimodzi kwa ijo, kuchotsa chinthu chimodzi kwa Izo. Basi zomwe Baibulo linanena, basi ndi momwe ine ndikufunira kuti izo ziziyendera, inu mukuona. Ndipo ndithudi, inu muzisunge izo monga choncho, zipembedzo ku mbali iliyonse zidzutsa chotchinga motsutsa Iwo.

¹⁸ Ndiyeno, nthawi zambiri, abale amaganiza kuti ine ndimatsutsa abale anga. Mulungu amadziwa mosiyana kuposa izo, basi bola momwe Iye akudziwira chomwe chirri choona. Mwaona? Osati kutsutsana ndi abale, ndi kachitidwe komwe kakutipangitsa ife kuti tisakhale abale. Si Mawu a Mulungu omwe akutiletsa ife kuti tisakhale abale, ndi kachitidwe komwe ife tinalowamo komwe kakutiletsa ife kuti tikhale abale. Ndiko kulondola. Chotero, kodi ife tiyime pati? Tiyime pa Mawu, ndipo Mulungu adzakokera anthu onse kwa Iwo (ndiko kulondola) p—pa izo. Musati konse muwapange bungwe iwo, kuwapanga chipembedzo iwo, mungozisunga izo mwa Mulungu, ndi kumangopitirira kusunthira mtsogolo; kumangopenya mapeto, kugwira zolimba, Mulungu adzabweretsa zina zonsezoo.

¹⁹ Pakhala pali zinthu zambiri zomwe inu mwandichitira ine, ndipo ine ndikuziyamikira izo. Tsopano ngati ine ndingakhoze kukuthandzani inu, pa kukupatsani inu kansalu ka pemphero kapena chinachake. Tsopano, musati mundifunse ine kachiphunzitso, chifukwa i—ine sindikukhumba kuti ndichite izo. Anthu ambiri amandilembera ine mafunso okhudza chikwati ndi chilekano ndi zina zotero, chomwe chirri chopiringizika mu mpingo. Ine nthawizonse ndimawalozera iwo mmbuyo, nkuti, “Kawafunseni abusa anu.”

²⁰ Anthu anandilembera ine makalata kuno nkuti, “Nanga bwanji *izi?* Nanga bwanji *izo?*” Ine ndimaibwezano kalatayo, inu mukazilandira izo. Muziyawona abusa anu pa zinthu zazing’onozo chifukwa, kuwonjezera apo, iye ndi m’busa wanu. Onani, iye ndi—iye ndi yemwe Mulungu anamutumiza kuti azikuyang’anirani inu. Ndipo ife tikhoza kusagwirizana pa izo, ndiyeno izo zimayambitsa chisokonezo mu mpingo wanu. Ife sitikufuna izo. Ayi! Ayi! Ife tikungofuna kuti inu musiye kumachita zinthu zomwe ziri za machimo, zinthu za kunja kwa Baibulo, ndi kumangopitabe patsogolo kwa Mulungu. Mwaona? Ndipo ngati inu muyambitsa makangano pang’ono ndi zinthu monga choncho, izo zimasokoneza mpingo. Chotero, ine

kulibwino abusa anu azikuuzani inu za chikwati ndi chilekano, ndi zinthu *izi* ndi zinthu *izo*, musiyeni iye azichita *izo*. Iye ndi wantchito wa Mulungu nayenso, ndipo iye ali nazo zida zochitira *izo*.

²¹ Kumbukirani Msamaria wabwino yemwe anamupeza mwamuna atavulazidwa? Iye anamutengera iye mu nyumba ya alendo (uwo ndiwo mpingo) ndipo anamupatsa bambo wa mmenemoyo ndalamu ziwiri, ndipo anamuza iye ngati iye ati afune zinanso zowonjezera iye akanati adzamulipire iye pamene iye adzadza. Kotero, iye ali ndi ndalamu ziwiri, iye ndi wokhoza kukuchitani inu udotolo ngati iye ali munthu wa Mulungu. Ngati iye ali munthu wa Mulungu yemwe amaima pa Mawu a Mulungu, i—iye ali nazo zomwe Mulungu anamupatsa iye: Mzimu ndi Mawu. Ndi kulondola uko? Kodi tizipembedza motani? Mu Mzimu *ndi* mu Choonadi. Ndipo Mawu ndiwo Choonadi. Nkulondola uko?

²² Tsopano, zikomo inu mwachifundo, kachiwiri. Ndipo tsopano, ine ndatopa kwambiri, ndipo ndatopa kwenikweni madzulo ano, ine sindikulinga kuti ndidzakhale mu hotelo ina pamene ine ndikanali wamoyo. Phwando lalikulu lakuledzera, ndi utali wonse wa usiku, kumenyetsa zitseko ndi kumafuula, ndi akazi... O! ine ndinangokhala tsonga, usiku wonse. Basi. Ndipo chotero i—ine sindikulinga kudzakhala ndi hotelo ina. Ine ndizipita ku motelo. Ine ndikadzipezera galimoto yoti ine ndizigona mmenemo, kunja pa bwalo kwinakwake. Ine ndikaipeza iyo, ndikadzipezera hema ndi thumba logonamo, kapena kwinakwake kumene ine ndingakakhale kwa inendekha, kwinakwake. Ndiko kulondola.

²³ Ndi lochimwa kwambiri, fuko lino, palibe zodabwitsa! Ilo lachita malesa, ndipo lavunda mpaka pakati. Komwe kuno mu malo ena, mu dera lanu... Osati dziko lino lokha, kulikonse. Komwe kuno, zaka zingapo zapitazo, ine ndinali mu—mu msonkhano wa chipembedzo kuno mu dziko, mzinda waukulu. Ndipo usiku umenewo gulu lachipembedzo, mpingo wa orthodox uli ndi azaka za mmateni, anali ndi msonkhano waukulu. I—ine palibe... Ine ndakhala ndiri mu Afrika pa mazoma ndi chirichonse, ine sindinayambe ndamvapo chirichonse chonga *izo*. Ndipo mmawa wotsatira, (ine sindingakhoze kukuuzani inu ndendende, ndife anthu osakanizikirana)... ziri pansipo, zinthu za makhalidwe oyipa zomwe zinkachitidwa, mabotolo akachasu paliponse. Ndipo ana aang'ono awo, anyamata ndi asungwana mu chipinda chomwecho usiku wonse, limodzi. Ndipo mmawa wotsatira, “abambo oyera” kukhala pamenepono, ndipo iwo nkumabwera kudzagwadira kwa iye monga choncho; pansi pa Dzina la Yesu Khristu!

²⁴ Kodi ine ndapenga? Nchiani—chavuta ndi chiani ndi ine? Ine sindingakhoze basi kupirira nazo zinthu zimenezo! Izo...

chinachake chimandinjenemeretsa ine kwathunthu pamene ine ndiwona izo. Kodi izo ndi zoti ziziwaimira Ambuye wanga Yesu? Gulu la zidakhwa, phwando la makhalidwe oyipa ndi zinthu zamakhalidwe oyipa zomwe... zikugwirtsidwa ntchito pa anyamata ndi akazi awo, kumagona pansi ndi mumadengu a zoipa, ndi mabotolo ndi... O, mai, ubwino! Kodi inu mungakhoze kumazitcha izo Chikhristu? Palibe zodabwitsa dzikoli liri mu chikhalidwe cha utchimo. Chabwino, kodi wochimwa amanena chiani pamene iye amayang'ana pa izo (zikwi za iwo)?

²⁵ Asungwana aang'ono awo ataledzera kwambiri amalephera kuima nkomwe, ndipo ali mu chipinda usiku wonse ndi anyamata awo, ndipo akuyankhula zovunda kwambiri zomwe inu munayamba mwazimvapo mu moyo wanu. Ine ndinaika zotsamira pa mutu wanga monga *chonchi*, kuti ndiyesere kufika pogona. Kumeneko mu mabwalo, ataledzera, ndipo akumathamanga thamanga monga choncho, mwachipembedzo!

²⁶ Tsopano, ine ndikhoza kuyembekeza anthu ochimwa awa, tsopano, omwe amadzitcha okha amasewero, kunja kuno mu masewero a bowling. Mmodzi wa ana anga atayamba kuthamangira ku bwalo la bowling, ine ndingamuthamangitse iye mdziko lino. N-nhu. Mumawatcha awo kuti ndi masewero, kumeneko si kusewera. Ndi chiani ichi... Ngati inu mukufuna kukhala olondola, khalani moyenera ndi Mulungu. Zoonza.

²⁷ Ine ndikufuna kuti ndikuwerengereni inu, mawu okha ochokera mu Baibulo. Inu muzipeza izo, mawu pang'ono omwe ine ndikufuna kuti ndiwerenge pano kwa nkhanayo, wopezeka mu mutu wa 17 wa 1 Mafumu, ndime ya 1:

...Pali Yehova Mulungu wa Israeli, yemwe ine
ndimaima patsogolo pake, sipadzakhala mame kapena
mvula mu zaka izi,... molingana ndi mawu anga.
(Mafumu Woyamba, mutu wa 1-... mutu wa 17, ndime
ya 1)

²⁸ Ngati ine ndingakhoze kukutumizirani inu nsalu ya pemphero, nthawi iliyonse, mungondilembera ine; mlembi wanga kuno, yemwe alipo tsopano, M'bale Maguire. Ndi angati anayamba alandirapo nsalu ya pemphero kuchokera kwa ife? Tiyen'i tiwone dzanja lanu. Iimirani M'bale Jim. Ine ndikufuna kuti ndiwone... inu, ndi akazi anu nawonso. Awa ndi mlembi wanga ndi akazi awo, omwe amagwira ntchito, omwe amatumiza... Uyo ndi mnyamata ndi msungwana yemwe amakutumizirani inu nsalu ya pemphero kuchokera ku misonkhano, onsewo ndi Akhristu odzipereka. Ndipo liwu, liwu laling'ono lokoma lija limene inu mumalimva pa foni pamene inu mundiyimbira ine, ndi dona wamng'ono uyo wakhala apoyo, mkazi wake. Bambo ake ndi amake, ndi iwo, ali pano ndi ife lero; n-ndi okondedwawo, konse kozungulira. Chotero...

Ndiyeno inu mukumudziwa mlembi wanga wa koyenda, Bambo Mercier, M'bale Leo Mercier, iye ali muno penapake, ndi M'bale Gene Goad. Ndipo kotero ngati ife tingakhoze kukutumizirani inu nsalu ya pemphero, nthawi iliyonse, chirichonse chimene ife tingakhoze kuchita, kukupemphererani inu pa lamya; chirichonse chimene ife tingakhoze kuchita, ife tidzachita izo.

²⁹ Bambo wowoneka mwachilendo uyu ali ndi ndodo mu dzanja lake, mayendedwe ake osamalira, maso ake akunyezimira ndi Ulemerero wa Mulungu, ndevu zake zikukupizidwira pa mbali pa iye, atadzikulunga ndi chikopa chaubweya cha nkhsosa chachikale pa iye, iye anali kupanga mayendedwe ake mosamalira basi pamene iye ankayenda chotsika ndi msewu waku Samaria. Iye sanali ndi zochuluka kwambiri zoti umuyang'anepo, koma iye anali ndi PAKUTI ATERO AMBUYE kwa fuko lalikulu ilo la Israeli. Inde, Eliya Mtisibe, mneneri wa Ambuye. Iye sanali ndi zochuluka kuti uyang'anepo, koma iye anali ndi Mawu a Ambuye.

³⁰ Iye sankawopa kuti aime pamaso pa mfumu, pakuti iye anali atakhala mu kukhalapo kwa wamkulu kuposa mfumu, iye anali atakhala mu Kukhalapo kwa Yehova. Chotero, iye ankadziwa pamene iye anali kuima. Ndipo pamene iye ankayenda pamaso pa mfumu iye sanadodome ndi chibwibwi, iye ankadziwa zomwe iye anali kuzikamba. Iye ankakhoza kunena kwa mfumu, "PAKUTI ATERO AMBUYE MULUNGU WA ISRAELI, 'Sipakhala mvula ngakhale mame mpaka ine nditaziitanitsa izo.'" Nchifukwa chiani iye ananena izo: "Mpaka *ine* nditaziitanitsa izo. Molingana ndi mawu *anga*?" Chifukwa iye anali ndi Mawu a Ambuye, iye anali mneneri, ndipo mneneri amakhala ndi Mawu a Ambuye.

³¹ Ndi chinthu chokhudza kuwona kuyendera limodzi pakati pa Israeli wa Chipangano Chakale ndi Amereka tsopano. Onsewo anali mafuko aakulu. Onsewo anali atayambitsidwa, ndipo anthu awo anali atabwera uko, chifukwa cha kuzunzidwa kwa chipembedzo.

³² Israeli anali atazunzidwa ndi Farao ndipo anali ali mu nsinga kwa mazana a zaka, kumene iwo ankalepheretsedwa kupembedza Mulungu woona ndi wamoyo, ndipo anali akulepheretsedwa mwayi umenewo; ndipo iwo anakhala akapolo. Koma Mulungu anali atawapangira iwo lonjezo mu Baibulo Lake, kapena mu Mawu Ake, ndi mwa aneneri Ake, kuti Iyeakanadzawapatsa iwo dziko. Ndipo iwo akanadzabwera mu dziko ili ndi kudzawachotsamo okhala mu dziko limenelo, ndipo akanati adzalitenge ngati cholandira chawo, pakuti Mulungu anali ndi cholinga choti achite izo.

³³ Ndipo chotero liri fuko lalikulu lino lathuli. Ife tinabwera kuno, ndipo pa Thanthwe la Plymouth fuko lino linayambitsidwa pa ufulu wa chipembedzo chifukwa makolo

oyamba athu anali atathawa kuzunza kwa Aroma kwa kachitidwe kamakono ka Yezebeli, ndipo anali atabwera ndipo atapirira kuzunzika kochuluka kwakukulu ndi kufera pansi pa kachitidwe kabodza aka ka Yezebeli. Ndipo molingana ndi Baibulo, pa Chivumbulutso, mutu wa 13, Mulungu anali atawalonjeza iwo chitsime, ndi malo, pakuti mkaziyo anatengedwera ku chipululu kumene iye anakadyetsedwa kwa nthawi, zinthawi, ndi kugawaniza kwa nthawi. Mulungu anali atapanga lonjezo kwa Amereka, kapena kwa mpingo (kwa mkaziyo), kuti abwere mu dziko lino.

³⁴ Kodi inu munazindikira mu Chivumbulutso 13? Zirombo zina zonsezoo zinali zitabwera kuchokera mnyanja, madzi; Chivumbulutso 17:17, anati, “Madzi amene iwe unawawona ndi khwimbi ndi unyinji wa anthu.” Zirombo zina zonse, izo zinabwera kuchokera mmadzi, khwimbi ndi unyinji wa anthu. Koma pamene United States anabwera, “Iye anabwera kuchokera pa dziko kumene kunalibe anthu.” Ndipo kumbukiran, pamene iye ankabwera, iye ankawoneka ngati mwanawankhosa wamng’ono.

³⁵ Tsopano, mwanawankhosa ali ndi nyanga ziwiri, ndipo izo ndi mphamu za dziko ndi za chipembedzo. Koma pamene izo zinalumikizana, kumbukiran, ndiye mwanawankhosa uyo anayankhula monga chinjoka chinkachitira pamaso pa iye; ndipo chinjokacho chinali Roma.

³⁶ Pamene chinjoka chinaima pamaso pa mkazi kuti chimulikhwire mwana wakeyo mwamsanga pamene iye anabadwa, chinjoka chofiira...Ndani anaima patsogolo pa mkaziyo Israeli, kuti amulikhwire mwanyayo mwamsanga pamene iye anabadwa, ndi kutumiza kuzunza ndi kukawapha ana onse oyambira zaka ziwiri zakubadwa mpaka pansi? “Roma, chinjoka, chinaima pa mkaziyo kuti chimulikhwire mwana wakeyo mwamsanga pamene iye anabadwa.”

³⁷ Ndiyeno, ife tikupeza, kuti dziko lino linadza ngati dziko laufulu, ndipo linali...linali ndi mwanawankhosa, chomwe chikutanthauza Mwanawankhosa wa Mulungu. Koma, patapita kanthawi, kachitidwe komweka kamene ife tiri nako, kanayankhula ngati chinjoka ndipo kanachita mphamu zonse zomwe chinjoka chinali nazo patsogolo pa iye.

³⁸ Izo zimayendera limodzi, china kwa chimzake, mwangwiyo. Ndipo kumbukiran pamene awa...Israeli anabwera uko nadzalitenga dziko lakwawo ndi Palestina, anawathamangitsira mmbuyo okhalamo onse a mdzikolo ndi kulitenga dzikolo. Ife tinabwera muno ndipo tinalitenga ilo kuchokera kwa Amwenye, tinawathamangitsira iwo mmbuyo ndi kulitenga dzikolo. Mulungu anali ndi cholinga pa izo. Mulungu anakti alisonyeze dziko zomwe Iye akanakhoza kuzichita ndi—gulu

laling'ono la anthu omwe ankafuna ufulu, ndipo ufulu wa chipembedzo, kuti azimutumikira Mulungu.

³⁹ Kodi iwo anamuchitira chiani Israeli? Iye anamupanga Israeli fuko lamphamu kwambiri mu dziko, ndipo iye anakhala mwanjira imeneyo mpaka iye atachoka mu chifuniro cha Mulungu. Kodi Iye anachita chiani ndi Amereka? Iye anamupanga iye fuko lamphamu kwambiri mu dziko mpaka iye akuchoka mu chifuniro cha Mulungu. Kuyendera limodzi, lina kwa limzake, ndendende.

⁴⁰ Pamene Israeli anadza mu dzikolo, iwo anali—anthu opambana chifukwa iwo anali ndi utsogoleri wopambana. Iwo anali ndi munthu woopa Mulungu pamwamba pawo, wonga ngati Davide, Mfumu Solomoni. Dziko lapansi lonse linkawaopa iwo, ndipo iwo ankakondwera nawo mwayi uwo wosakhala ndi nkondo, wopanda mavuto, ndi kumakhala pansi pa mphamu ya Mulungu, mpaka anthu ochokera konsekone ku dziko lodziwika ankabwera kuti adzawawone iwo. Mulungu anawapatsa iwo mphatso ya kuzindikira zamumtima, iyo inali pa Solomoni. Ndipo mfumukazi ya Kummwera, yochokera... mfumukazi ya ku Sheba inabwera njira yonse kudutsa Chipululu cha Sahara (zinamatengera iye miyezi itatu) basi kuti adzangomva nzeru za Solomoni. Ndipo pamene iye anawona kuti Solomoni ankakhoza kuzindikira mizimu, ndipo anamudziwitsa iye zinsinsi mu mtima mwake, iye anati, "Zonse zomwe ine ndinazimva za inu zinali zoonia, ndi zambiri pambali." Iye anakhutitsidwa kuti ameneyo anali Mulungu.

⁴¹ Ndipo Achimereka, pa maziko a makolo athu oyambirira omwe anabwera kuno chifukwa cha ufulu wa chipembedzo... Ife tinali ndi amuna aumulungu mu masiku amenewo, ngati atsogoleri: George Washington, Abraham Lincoln, amuna a khalidwe lodziwika, amuna a Mulungu. Amereka anali Amereka, mu masiku amenewo.

⁴² George Washington, kuno ku Valley Forge, iye asanawoloke Delaware, anapemphera usiku wonse, mpaka iye ananyowa kufikira mu chiuno mwake, atagwada mu chisanu. Ndipo mmawa wotsatira pamene Achimereka anayamba kuwoloka, uko kunali kokha pafupi twente pa zana a iwo omwe anali nazo nsapato zoti avale, Ankhondo Achimereka. Koma iwo anali ndi chachikulu, iwo anali ndi chinachake chimene iwo ankayenera kuti achimenyere. Iwo sankasamala zomwe zikanabwera kapena zikanapita. (Alimi amabwera umo, kusiya khasu lake ndi kuzimasula ng'ombe zake, ndi kutenga mfuti yake ndi kupita kukamenyera chomwe iye ankadziwa kuti chinali ufulu.) Ndipo tsiku lotsatira, ine ndikukhulupirira izo zinali, mabowo azipolopolo anai kapena asanu (zipolopolo za akasinja) zinadutsa mu chikhotho chake ndi chipewa ndipo sizinamukhudze konse iye.

⁴³ Amuna a Mulungu, omwe anayambitsa fuko lino, amuna opambana! Palibe zodabwitsa iwo analemb'a:

Motalika litakhala dziko lathu lowala
 Ndi kuwala kwa ufulu woyer'a;
 Mutiteteze ife ndi mphamvu Yanu,
 Mulungu wamkulu, Mfumu yathu!

⁴⁴ Nthawiyina pakale, ine ndinkayankhula ndi munthu wachikulire uko ku Corydon, Indiana. Iye ankandiua ine pamene likulu linali mu Corydon, ndi momwe iye...ananena momwe iye ankapitira pa ngolo uko kuti akamumve—kazembe akuyankhula. Ndipo iye ndi kazembe anali awiri okha omwe anali atavala suti ya, zidutswa ziwiri. Anati iye ankaweta nkhosa ndi kumazisenga izo, ndi kumachapa ubweya wake, azilongo ake ankaupota iwo ndipo anamupangira iye chikhotho choti azivala ndi thalaiza lake. Ndipo munthu wachikulireyo atakhala apo, apo wa pafupi usinkhu wa zaka eyite-faifi kapena nainte, anakoka ndevu zake monga *choncho*, ndipo iye anati, "Billy, ndi pamene 'Amerikee' anali 'Amerikee.'"

⁴⁵ Ine ndinayang'ana pa munthu wachikulireyo, ndipo ine ndinaganiza, "Mnyamata, iwe...ambiri aang'ono awa sakanakhlupirira izo, koma iwe ukunena zoona."

⁴⁶ Nchiani chinachitika kwa Israeli atakhala ndi maziko aumulungu onse awa? Iwo anayamba kukhala osasamala. Iwo anayamba kufika pa malo pomwe iwo, chabwino, iwo sankasamala zomwe zinkachitika. Iwo anayamba kumka namalekerera mu kupembedza kwavo kwa Mulungu, ngakhale iwo anagwiritsa mawonekedwe a chipembedzo monga momwe ife tatero. Iwo anali nawo mawonekedwe aumulungu. Koma iwo anayamba kumasuka ndi anthu awo, n—ndipo iwo anayamba kubweretsamo zosokonezeka zosiyana mu mpingo mwawo. Kupembedza kwa Baalim kumayamba kukwawiramo, ndipo Israeli anayamba kukhala osangalala mwamisala, kumaledzera, ndi zinthu zotero monga izo, ndipo potsiriza anabweretsamo mtsogoleri yemwe sanali kumudziwa Mulungu; Ahabu, yemwe analowa malo a abambo ake. Ndipo abambo ake anali munthu wopanda umulungu, munthu wolemera, koma munthu wopanda umulungu. Ndipo iye anachita machimo onse, kuposa wina aliyense asanadze iye anayamba wazichitapo. Koma Israeli, mu uchitsiru wauchidakhwa, iwo anamuyikapo munthu wonga uyo, ndipo anamuika iye pa mpandowachifumu kuti akhale wolamulira pa iwo. Iwo ankaganiza kuti izo zinali zabwino. Monga momwe ochuluka Achimereka akuchitira izo lero, "Iye ndi wandale wabwino, chotero izo zikupanga kusiyana kotani? Izo sizipanga kusiyana kulikonse, chifukwa iye ndi wandale wabwino."

⁴⁷ Ambiri Achimereka, ochuluka kwambiri a iwo, agulitsa ufulu wobadwa nawo wao, monga Achimereka, ndi kumati,

“Kodi zikupanga kusiyana kwanji, bola iwe uzipeza madola owonjezera pang’ono kuchokera ku boma ndi kukhala moyo?” Iwo agulitsira kwa mimba, ndi kwa kukhumbira ndi kulakalaka kwa dziko lochimwa, ndipo ayiwala chinthu chomwe chimene ife tinaterera pa Plymouth Rock. Iwo ayiwala cholandira chathu, ndipo apita nakadzigulitsa kwa unyinji wosangalala-mwamisala. Monga izo zinaliri mu masiku a Israeli, chomwecho izo zakhala, Amereka watenga msewu uwo womwe, panjira yomweyo kumene, zosangalatsa!

⁴⁸ Patapita kanthawi, boma linavomereza tchimo: “Basi bola ngati inu muli ndi masunagoge, kodi izo zapanga kusiyana kotani?” Ndizo ndendende zomwe Amereka wachita. Ndipo ife tayamba kudzipanga tokha bungwe ndi kupanga timagulu tating’ono, ndi ochimwa kwambiri, ochimwa kwambiri, ochimwa kwambiri. Ife bwenzi tikumakhala ndi mfundo zenizeni zomwe ife tinafikira kuno! Tchimo linayamba kukwawira mu mipinga basi monga momwe linachitira apo. Akazi anayamba kudula tsitsi lawo, kumavala zovala zopanda makhalidwe, kumazidulapo izo chaka chirichonse. Ndipo amuna kuyamba kuchita *izi*, *izo*, ndi *zina*, ndi kumasewera njuga ndi kumachita masewero a bunco mu tchalitchi, ndi achidziko basi monga iwo analiri, osangalala mwamisala, uchitsiru wakuledzera.

⁴⁹ Atumiki kutsiriza maphunziro ku seminare, ndipo bishopu nkumati, “Lalikirani anyamata, chirichonse chimene inu mukuchifuna. Momwe ine ndikudziwira, magazi a Yesu Khristu anauma zaka naintini handiredi zapitazo.” Mpaka mpingo wafika posakhala kanthu koma bungwe, ngati mphanga. Musati inu muiwale madzulo ano! Akhala ngati mphanga, dziko layamba kukwawiramo, atumiki ayamba kunyengerera monga momwe iwo ankachitira mu masiku a Ahabu. Ochimwitsitsa, ovunda mpaka pakati, ndipo pang’ono ndi pang’ono izo zinapita molimba basi momwe izo zikanapitira.

⁵⁰ Ngakhale Mulungu anawatumizira iwo mneneri pambuyo pa mneneri, ndipo ndi zifundo zofewa Iye ankawapempha anthu, ndipo iwo anatembenuzira nsana wawo kwa Icho. Iwo ankafuna njira yawo, iwo anali achi Israeli, iwo anali afulu, iwo anali fuko lalikulu, makolo awo oyambirira anachita *zakuti-n-zakuti* (Davide ndi Solomoni), iwo akanakhoza kuchita zomwe iwo ankazifuna. Chinthu chomwecho basi chomwe ife tadzikazikitsirapo tokha, ndendende; zomwe Washington, makolo athu oyambirira, ndi zomwe iwo ankaimira. Koma, m’bale, ife tiri mailosi milioni kwa zinthu zimenezo; mipingoyathu ili, mailosi milioni.

⁵¹ Wakale... Mpingo wa Methodisti lero, kwa zomwe mpingo wa Methodisti unali pamenepo! Chomwe Pentekoste ili lero, ndi chomwe inali pamenepo! Chomwe Baptisti ili

lero, ku chimene iyo inali pamenepo! Ife tikanakhala nayo nthawi yopita mmbuyo, ndi kuyankhula za John Smith ndi ochuluka a iwo okonzanso oyambirira. John Smith ananena, iye asanafe, anati, “Chinthu choyipisitsa ndi chakuti akazi Achimethodisti akuyamba kumavala mphete zagolide pa zala zawo.” Amethodisti! Angadzanene chiani lero kuti awawone iwo atadula tsitsi lawo, ndi kulocha nkhopre zawo, atavala akabudula? Ndi chifukwa cha tchimo!

⁵² Kodi Mulungu wachita chiani mu Amereka? Watumiza chitsitsimutso pambuyo pa chitsitsimutso, chitsitsimutso pambuyo pa chitsitsimutso. Atumiki alalikira Mawu, ayesera kuti awaitanire anthu abwerere kwa Mulungu. Ndipo kodi iwo achita chiani? Chinthu chomwecho chimene Israeli anachita, achikana Icho! Awaseka iwo! Awatcha iwo “oyeradzigidububa”! Awaponyera iwo mu ndende!

⁵³ Ngati mmodzi wa alongo anga ndi mmodzi wa abale anga, ochokera mu mpingo uno lero, akanati ayime mu hotelo iyo usiku watha ndi kukweza manja awo mmwamba ndi kumamutamanda Mulungu ndi kumafuula mu chipinda chimenecho, iwo akanakhala ali mu ndende lero pa izo. Koma utsiru wakuledzera, gulu la zitsiru “odzigidububa osayera” akhoza kuima apo ndi kumafuula usiku wonse; ndi kuledzera, ndi kumatukwana ndi kumachotsa zovala zawo pa akazi awo ndi kumapitiriza, ndi kumadzigwetsa pansi ndi kumafuula utali wa usiku wonse, ndipo ngakhale iwo sangakhoze kunena liwu pa izo. Palibe zodabwitsa ife tathedwa pansi pa dzanja la Mulungu!

⁵⁴ Zindikirani, mopitirira pitirira, Mulungu amatumiza atumiki, amachita zizindikiro ndi zodabwitsa, kumatsimikizira Mawu Ake. Ndipo chopambana cha chinthuchi, ochuluka a azilaliki azamakono anawukana Iwo ndi kuchiseleula chitsitsimutso chirichonse. Monga ongotchedwa Mpingo wa Khristu ndi iwo, “Masiku a zozizwitsa anapita.” Kuyesera mwakukhoza kwavo kuti azitseke izo kwa otsalira pang’ono awo a Mulungu. Monga izo zinali mu Israeli, chomwecho izo ziri lero. Nthawi zambiri, Mulungu amachita kuwachotsamo anthu Ake mu mabungwe awo ndi zipembedzo, kuwatengera iwo ku chipululu okha, kuti akayankhule nawo. Ndipo Iye akhala ali nawo otsalira, musati muzidandaula za izo. Iye anazichita apo, Iye atero pano. Mopitirira pitirira iwo anapita nadutsa mu tchimo, kusambira mu zinthu. Chifukwa? Utsogoleri wawo, palibe choti chileketse izo.

⁵⁵ Chabwino, moona, ine ndikudziwa mafuko ambiri kuti ngati iwo akanati awapeze anthu pa msewu atavala monga momwe ife timachitira kuno mu Amereka, iwo akanawaika iwo mu ndende. Pamene ine ndinapita ku St. Angelo, mu Roma (tsopano, taganizani za izo, motsika monga momwe iyo iliri), iwo anali ndi

chikwangwani uko, pafupi ndi manda a St. Angelo, "Kwa akazi Achimereka: 'Chonde valani zovala ndi kuwalemekeza akufa.'"

⁵⁶ Ngati pali chirichonse chomwe chimakudwalitsa iwe, ndi kuwona gulu la odzitcha Achimereka akubwera umo. Ine ndinali nditakhala pansi, ku Lausanne, ife tinali kumverera bwino ndi nyama, tsiku lina, M'bale Arganbright ndi ine. Tsiku lotsatira, ife tinabwererako chifukwa iko kunali zakudya zabwino. Ine ndimakhoza kutengerako madzi ena uko, iwo samaperekwa zina koma vinyo. Ndipo ine ndimatenga madzi, ine ndimachita kunyamula botolo la madzi mnkhwapa mwanga momwe, nthawizонse, chifukwa iwo samakupatsani inu madzi pa tebulo. Ndiye ine ndinakalowa mmenemo, ndipo chirichonse chinali bwino mpaka "Abiti Amereka" atabwera umo ndi kagalu kakang'ono, kauve, kakafupi, ka mphuno-yonona; atavala zibang'iri zokwanira zaku sitolo ya teni-senti monga choncho, ndi ndudu pamapeto pake pa monga chonchi, anakhala pansi pamenebo atavala chinachake chomwe iye sanali; ndipo anakakhazika kagalu kakafupi ako pa tebulo, kanthu konyansa, kauve.

⁵⁷ Ndipo... galu ndi chinthu chonyansitsitsa chimene Mulungu amachikamba. Ngakhale chakhumi cha iwo sicingakhoze kuperekedwa mu nyumba ya Mulungu. "Ziri ngati hule, chakhumi cha hule," Baibulo linatero. Ndipo, komabe, ndi inu apo. Iwo akuphunzira za kulera ndi kumalipira madola sauzande, pafupifupi, chifukwa cha kagaru kakang'ono ako; ndi kumayenda nako ndi kumakapatsa iko chikondi cha mwana, kuti iye azikathamanga kunja utali wa usiku wonse, ndi kumachita za kulera.

⁵⁸ Nchiani chikuyembekezera koma chisokonezeko! Inu mukhoza kusadzalimvanso liwu langa kachiwiri, koma ine ndikufuna inu muzikumbukira izi: Ife tiri pamapeto!

⁵⁹ Apo, ife tikupeza zomwe zinachitika, chomwe chinachitika. Potsiriza, ora *lalikulu* linadza: Ahabu anasankhidwa, ndipo pamene iye anatero, iye anakwatira Yezebeli; mkazi wovunda wakale uyo yemwe anatsogolera Israeli yense ku zamafano. Ndipo monga Israeli anachitira apo, bwanji, ichi... Iwo ayenera kuti anali mu chikhaliidwe chakugwa, kuti aole konse chinthu monga icho kuti chichitike mu fuko lawo. Malamulo amapangidwa ndi anthu kwa anthu, ndipo ife tachita chinthu chomwecho!

⁶⁰ Inalipo nthawi pamene Amereka sakanati... iwo ankadziwa bwinoko kuposa kulola kuti akhale ndi wachiwerewere wakale, hule lakale lomwe linamwa magazi a ofera (anawapha iwo)... Ndi chifukwa chimene iwo anathawira kuno: pofuna ufulu, iwo sibwenzi atapirira ndi zinthu zonga izo. Izi zikusonyeza kuti ife tiri mu chikhaliidwe chakugwa, fuko lonse, kuti tisankhe zonga izozo. O, zoonaa, tsopano inu... ena a inu Achidemokrase

abwino a nsana-woongoka muganiza izi, kuti “O, chabwino, iye a-iye apanga mtsogoleri wabwino wandale.” Izo zikhosa kumveka zabwino kuti uzilingalire, kwa malingaliro achithupi. Koma kwa Mawu a Mulungu ndi malingaliro auzimu, izo ndi zopanda nzeru. Ndithudi izo siziri, kuchotsa madola angapo ena ndi misonkho ina kapena kuchepetsedwa kwa chinachake chonga izi.

⁶¹ Ndipo ife tikukhala ndi nthawi yovuta, aumishonare athu kogwira ntchitoyo lero, chifukwa tsopano ife tikutengedwa ngati fuko la Chikatolika. Bwanji, zedi, Russia akutengedwa ngati wa chikominisi iwo ali ndi mtsogoleri wa chikominisi. China wofiira akutengedwa ngati achikominisi chifukwa iwo ali ndi mtsogoleri wa chikominisi. Ife timatengedwa ngati Akatolika chifukwa kuti ife tiri ndi mtsogoleri wa Chikatolika.

⁶² O, pamene Ahabu anali pa mpando wachifumu... Inu mukuti, “Iye ali pa mpandowachifumu.” Ndiko kulondola, koma Yezebeli anali mutu kuseri kwa mpandowachifumu umenewo. Iye anali yemwe ankachita utsogoleriwo. Onani momwe iye anawatengera malamulo omwe a dzikolo ndi kuwapotoza iwo motembenuza, ndi kwa phindu lake lomwe ndi pa dyera, ndipo anamupangitsa Ahabu kuti achite izo chifukwa iye anali atakwatiwa ndi iye. Ndi momwe ziriri ndi mtsogoleri wathu lero. Ine sindikunena kuti iye si munthu wabwino, koma yang'anani zomwe ziri kuseri kwa iye: hule, chinthu chomwe chimene ife tinathawira kuno (kuti tidzakhale Achimereka); mfundo zomwe zimene Amereka wamangidwirapo. Ife, mwa kudzisankhira kwathu komwe, tinasankha chinthu chonga icho.

⁶³ Tsopano inu mukuona chifukwa chake liwu langa liti liletsedwere posachedwa kwambiripa. Koma winawake akhala atadziwa! Inde! Chifukwa? Chivumbulutso 2:20, iye amadzitcha yekha “mneneriwamkazi.” Inu mungopenya momwe funde la tchimo likuchitikira tsopano. Inu mupenyе pakati zikupita mpaka pakati. Inu mupenyе zamakono, muwone mupenyе zinthu zopanda umulungu zikuchitika mu mipingo. “Ndipo, potsiriza, padzabwera kusautsidwa,” Baibulo limanena chomwecho, PAKUTI ATERO AMBUYE! Ndithudi, zidzakhala ziripo.

⁶⁴ Ndiye nchiani chiti chidzachitike? Basi monga izo zinachitira apo, momwemo izo zikhala ziri tsopano. Iye anali mphamvu ya kuseri kwake, iye anali yemwe anali kulamulira izo. Werengani...Ine ndikukhulupira ndi seveni-...ndi cha pa mutu wa 17 kapena wa 18, cha pamene, inu mukapeza zomwe Yezebeli anachita: momwe iye anamutengera Ahabu, ndipo iye sakanakhoza kunena kanthu pa izo chifukwa anali mkazi wake. Yang'anani pomwe fuko linamangidwirapo apo, wachi Israeli wobwerera mmbuyo ali ndi mkazake wachikunja (kumbuyo kwake) yemwe anali wopembedza Baalimu. Ndipo kodi iye anachita chiani? Iye potsiriza anapanga chirichonse

mwamakono kwambiri, ndi chabwino kwambiri, ndipo anthu anali nazo izo mophweka, mpaka mpingo wonse unagwera izo, alaliki ndi onse. Kodi Eliya sanati, “Ambuye, ndine ndekha yemwe ndatsalira”? Ndipo momwe izo zinaliri apo, izo zikuyendera limodzi lero.

⁶⁵ Onse awo ankachita mantha kuti anene chirichonse. Kodi izo si basi chinthu chomwecho lero? Iwo ankachita mantha kuti anene chinachake. Kotero ife tikupeza, iwo anangokhala omasuka, achisawawa, kumaledzera opitiriza, osangalala mwamisala, ndi china chirichonse, basi momwe izo ziriri lero. Yezebeli akuwapotoza Malemba awo,... Kodi iye anachita chiani... kapena malamulo awo, momwe—momwe Yezebeli ati apotozere. Kumbukirani, Yezebeli, iye ankadzitcha yekha “mneneriwamkazi,” kuti awagonjetse anthu, ndipo iye akunena kuti iye ali “liwu lokha la Mulungu pa dziko lapansi.” Iye apangitsa malingaliro achithupithupi kuti akhulupirire izo motsimikiza monga dzikoli.

⁶⁶ “Padzabwera kupembedza kwa mkazi, mu United States, ndipo ameneyo adzakhala Maria.” Ine ndinaziwona izo, sate... 1931. Zinthu seveni zinachitika. Ine ndiri nazo izo pa pepala pano, ndi ine, ndinazilemba izo mu 1931. Momwe kuti ine ndinati “Purezidenti uyu, Franklin D. Roosevelt, iye adzapangitsa dziko lonse, kuthandizira kuchita izo, kutumiza dziko ku nkhondo.” Asanabwere ku nkhondo apobe, mu nthawi ya kusowa. Ine ndinati, “Chinthu china,...” Ndipo amayi anga, a Chidemokarase choongoka-nsana, ngati iwo sanandiyang’ane ine molimba pamene ine ndinanena izo. Ine ndinati, “Ine sindikusamala ngati iye anali wa Chirepubliku kapena ngati iye akanakhala wa chi Socialist kapena chirichonse chomwe ali, izi ndi PAKUTI ATERO AMBUYE.” Ndipo ine ndinati, “Pochita izi, iwo akuwaloleza akazi kuti azivota. Ndipo pamene iwo akuchita izo, iwo achita chimodzi chazamanyazi chachikulu kwambiri chomwe fuko lino linayamba lachichitapo.” Ndipo ine ndinati, “Tsiku lina iwo adzalipira pa izo.” Ndipo iwo atero pa chisankho chathachi. Ndicho chimene chinamusankha iye, akazi.

⁶⁷ Ndipo anthu ofunika inu achikuda, Kummwerako, momwe inu munavotera! Inu mukuti, “Iwe sizikukukhudza kuti uzinena izo pa guwa.” O, inde, ine ndiri nawo, ndi Mawu a Mulungu! Ndipo banga la—la Abraham Lincoln, mmodzi yemwe anakumasulani inu, liri uko mu nyumba ya zakale ija pa bere la mkazi, ndipo inu nkumagulitsa ufulu wa kubadwa kwanu. Manyazi pa inu.

⁶⁸ Ndipo anthu inu, chifukwa cha ndale, chifukwa ndinu achi Demokarase abwino basi, munavotera chinachake chofanana nacho; ndipo munagulitsa maufulu anu akubadwa a Uchimereka ndi Ukhristu, kuzipereka izo kwa wachiwerewere yemwe akutilamulira ife mu fuko lino, ndi chomwe chinatipanga ife

chomwe ife tinali. Mukuona momwe iye wakhala akukwawira mkgati? Mophweka kwenikweni, mpaka tsopano iye ali pa mpandowachifumu. Zedi! Mpandowachifumu wa Nyumba Yoyeria.

⁶⁹ Penyani! Kale...Kodi inu munawona tsiku lina za masukulu Achikatolika ndi masukulu Achiprotestanti? Kuthandizira sukulu ya Chikatolika koma osati Chiprotestanti. Mwaona? O, m'bale! Inu muyang'anire funde la chinthu chomwe chikubwerapo tsopano. Zindikirani, ndipo pamene iwo anachita izo, taonani zomwe zinachitika. Tchimo lonse ili likuunjikizana umu. Zinafika pa malo ndipo zinalitengera fukoli mu malo a mtundu wodzandima awo.

⁷⁰ Zaka zingapo zapitazo, pamene anali nawo... Achipentekoste anayamba kugawika natuluka, izo zinalipulumutsa fukoli zaka zingapo zapitazo pamene Al Smith ankati akaime nawo. Amereka ankadziwa bwinoko apo. Koma Chipentekoste chinafika mwachidziko kwambiri icho chinapitirirabe ndipo anagulitsa maufulu awo monga Mkhristu, kwa ndale, ndipo ndi ndale patsogolo pa Baibulo. O, mai!

⁷¹ Tsopano, miniti yokha, ndipo mupenye basi momwe izi zikubwerera. Tsopano, ife tikupezano zomwe iwo anachita ndi zinthu zomwe iwo anazichita, ife tikuziwona izo zikuyendera limodzi pano ndendende basi, tchimo ku dzanja lirilonse. Yezebeli anabwera umu, iye anawalodza anthu onse. Ndipo zindikirani, potsiriza, iye anayamba kumanga malinga aakulu kwa Baalimu. Nkulondola uko? Ndipo ansembe a Baalimu anathamangira kuchokera kulikonse kuti adzafike mu malo amenewo, ndi kuyamba kuliypitsa dzikolo ndi kupembedza kwa Baalimu.

⁷² Yang'anani momwe iwo achitira, yang'anani momwe iwo alowererera umo. Basi zinthu zomwe iwo anazichita, yang'anani kumene iwo ali lero. Tayang'ana pa Chikatolika chikumeza, meza, kumeza; kukwatitsiramo, kuswa ichi, ndendende basi zomwe Daniele anati iwo akanati adzachite. Chitsulo ndi dongo sizikanati zisakanizikane, koma akusakaniza mbewu zawo wina kwa umzake, kuswa. Msungwana aliyense wa Chiprotestanti wokwatiwa ndi mnyamata wa Chikatolika amayenera kuti adzawalere ana awo mwa Chikatolika. Zonse monga choncho, kukwatirana, kusakanizikana, monga choncho mpaka izo zafika pa malo mpaka United States yense angokhala ndi mbozi yense.

⁷³ Kodi ife tichita chiani monga amishonare, tikupita kutsidya uko kukawapatsa ufulu mu South Amerika ndi konsekonde gawo la dzikoli, Tommy Osborn ndi iwo, kuyesera kuwafikitsa anthu poti achoke mu chikunja icho ndipo iwo akhoza kuloza chala chawo mmbuyo momwe ife tamusankhira mtsogoleri wathu, ndi chinthu chomwecho. Chiani—nchiani chiti chichitike kwa dziko ili? Izo ziyanera kumugwedeza

munthu aliyense ali muno. Momwe ife titi tidzakayankhire? Amishonare azikati chiani pamene iwo azikati, "Inu mwabwera kuno kuti mudzatimasule ife kwa ichi, ndipo anthu ena anu omwe achiika chinthu chomwecho mu udindo wanu uko, pa mpandowachifumu"? Kodi ife tipita... Motani...

⁷⁴ Tayang'anani mmbuyo mu masamba a mbiriyakale, tembenuzani mmbuyo ndipo muwone ngati izo-ngati ziri mwamtheradi, pafupifupi, zopanda kuvomerezeka kuti izo zikhale ziri. Iwo sakanazichita izo zaka zapitazo koma, onani, ife tagulitsa maufulu athu Achikhristu ku ndale, ndipo ndi momwe Mdierekezi akudzipanikizira yekha nalowa. Ahabu sanali kanthu koma mutu wongoimira kwa Yezebeli. Ndi zonse zomwe izi ziti zikhale ziri, mutu wongoimira chabe. Iye samadzachita izo mwayekha, koma kachitidwe ako kumbuyo kwakeko kazimulondolera iye kwa izo. Kulondola ndendende! Tsinani chikumbumtima chanu, inu Mkhristu. Zidzutseni nokha, ndi mochedwa kuposa momwe inu mukuganizira. Chikhaldwe chomwe ife tirimo, chikhaldwe chomwe iwo anali alimo, ndi momwe anadzilolera okha kulekerera.

⁷⁵ Momwe mtima wokonda waukulu wa Mulungu uyenera kuti unafulula, ndi kumalira, pamene Iye anawawona anthu Ake aumishonare. Anawapanga iwo chitsanzo, ku mafuko onse amabwera kulikonse chifukwa Mulungu anali atawadalitsa iwo, powawona iwo mu umodzi. Mwauzimu, akumutumikira Mulungu. Ndiyeno kuganiza kuti Iye—Iye ankakhumba kuti awawone iwo akubwerera ku chikondi chawo chapachiyambi ndi kumachita chomwe chinali cholondola, koma mopitirira iwo ankapita kutali, ndi kutali, ndi kutali, mpaka potsiriza Yezebeli anabwera mmenemo. Ndizo ndendende zomwe ife tachita. Tinachoka ku mfundo za Khristu. Pamene Mulungu anatumiza atumiki Ake ku fuko lonse, iwo amalalikira chiyero, A Pilgrim Holiness, Anazarene, Achipentekoste, "Bwererani kwa Mulungu! Bwererani kwa Mulungu!"

⁷⁶ Ndipo mipingi yeniyeni ya nthawi-yachikale yokhazikitsidwa inkangoseka ndi kumaseleula. Ochuluka a okhulupirira mwamakono awo, moti, iwo ankatsutsa chirichonse chomwe anthu awo ankachita ankati "Izo zinali za Mdierekezi." Kodi zinachita chiani? Ndipo mpingo unayamba kumvetsera kwa izo, unyinji unayamba kumvetsera. Chinthu choyamba inu mukudziwa, "Ngati mkazi wa Chikatolika angakhoze kuvala zinthu za mtundu uwu, Achiprotstanti akhoza nawonso. Ngati mpingo wa Katolika ungakhoze kuchita izi, wa Chiprotestant akhoza nayenso. Ndiye ngati Amethodisti angakhoze, nanga bwanji Abaptisti? Ndiye ngati Abaptisti angakhoze, nanga bwanji Achipentekoste?"

⁷⁷ Mwaona, ndi zomwe kachitidwe kopangidwa ndi anthu kamakubweretsani inu kudzalowamo. Aleluya. Izo nzoona. Ndi

chifukwa ine ndikutsutsana nazo, chifukwa Mawu a Mulungu akutsutsana nazo. Dongosolo lopangidwa ndi anthu: Mulungu amatsutsana nazo, Mawu Ake amatsutsana nazo, aneneri Ake azidzatsutsana nazo, antchito Ake owona azidzatsutsana nazo, onse obadwa mwa Mzimu wa Mulungu azidzatsutsana nazo.

⁷⁸ Taonani momwe Israeli anafikira, momwe iwo anayandamira ndi funde, mpaka potsiriza Yezebeli anabwera. Taonani momwe Amereka anafikira, ndi kumayandama nalo funde la chidziko, mpaka potsiriza Yezebeli anatenga mpandowachifumu. Ndiko kulondola. Tsopano, Yezebeli makamaka sanali pa mpandowachifumu wa Igupto... kapena, mpandowachifumu wa Israeli, koma iye anali mutu weniweni kuseri kwa mpandowachifumuwo. Ndipo ufumu wolowezana wa Chikatolika siuli pa mpandowachifumu wa United States, koma iye ndi kachitidwe kumbuyo kwa iwo chifukwa iyeyo wakwatira kwa iye. Ndipo Baibulo linati, mu dziko lino, iwo akanadzapanga “fano *lofanana* ndi chirombo.”

⁷⁹ O, m'bale, mlongo, chavuta ndi chiani? Chabwino, ine—ine ndikudziwa chomwe chiri. Baibulo linati iwo akanadzatenga m'badwo wa Laodikaya uno, ndipo ndi pamene ife tiri. Inu mukhoza kudana nane tsopano, koma tsiku lina inu simudzatero pamene inu mudzapeza chomwe chiri Choonadi. Inu mukhoza kunditsutsa ndi kunyamuka ndi kuyenda mwamididi kutuluka mchipindamu, izo zingosonyeza kusaphunzira kwanu. Koma tsiku lina inu mudzazindikira, tsiku lina inu mudzapukwa ndi kudzadziwa kuti ndi Choonadi! Ine ndikunena Izo mu Dzina la Ambuye! Ndikudziyika ndekha pamwamba kwa chandamale, chimene potsiriza chidzanditengera ine kumanda. Ine ndikhala mboni mpaka ine ndidzafe, ngati Mulungu ati andithandize ine. Ndiko kulondola.

⁸⁰ Pano ife tiri mu chikhalidwe ichi, chomwe tirimo lero, zonse izo zikupitirira monga choncho. Ndipo Israeli, momwe Ahabu anachitira, mutu wongoimira kwa Yezebeli chifukwa iye anali—iye anakwatira kwa iye. Amereka, mtsogoleri wathu, momwe anachitira... Inu mukudziwa mtsogoleri wathu ndi munthu wolemera? Ndi angati akudziwa zimenezo? Wamamiloni ochuluka. Winawake anandiua ine, mu magazini kapena wailesi ina kapena televizioni kapena chinachake, Jack Benny kapena winawake anapanga... Ernie Ford, ine ndikukhulupirira iye anali. Winawake ananena kuti “Abambo ake anamuthandizira iye kupeza maiko awiri omwe sanali ake.” Analu pafupi basi kukhala nao onse awo. Anazipeza bwanji izo? Ndalama izo zinabwera chotani? Kupyolera mu malonda a kachasu, ndi mowa. Ndicho chifukwa iye anachotsa msonkho pa mowa ndi zinthuzo. Ndi chomwe chinampanga iye kukhala munthu wolemera. Chinthusi chomwechyo chimene chinawononga fuko lathu, chinthusi chomwechyo chimene chinaipitsa malingaliro a anthu athu, chinthusi chomwe chinatumiza anyamata athu

kuti akhale zidakhwa, ndi asungwana athu kuti akhale aziwerewere, ndalamala za pa izo zinampangitsa iye kukhala munthu wolemera.

⁸¹ Chinthu chomwecho, chimene kachitidwe kakale ka Yezebeli, chinthu chomwecho chimene chinawazunza anthu athu, chinthu chomwecho chimene chinawaguzira iwo kunja (mu Chiroma) ndi kuwaotcha iwo ndi kuwakhazula iwo ndi kuchita chirichonse kwa iwo, magazi omwewo a ofera (Baibulo limati) ali mwa iye! Ndi awo apo, atakwatirana limodzi. Ndipo ife Achimereka tikudzandima chamtsogolobe, “O, chabwino, ife tiri ndi madola apadera pang’ono ndipo ife tikukhala ndi nthawi yabwino. Tiliko bwino kusiyana ndi mafuko ena onse.” Koma, m’bale, inu mungodikira miniti.

⁸² Tiyeni tizitenge izo lemba ndi lemba tsopano, kwa maminiti angapo otsatira, tiwone zomwe zinachitika.

⁸³ Alaliki anabwerapo motsatira ndipo anagwadira pansi limodzi nawo, anapitirira limodzi nawo, kachitidwe konse. Kachitidwe konse ka Chiisraeli kanapita limodzi ndi Yezebeli. Iwo anali nawo mawonekedwe, inde. Ndipo kodi Baibulo silimatiuza ife kuti mu masiku otsiriza ano ife tidzakhala nawo “mawonekedwe aumulungu”? Uneneri wonse wakwaniritsidwa, m’bale, ife tiri pa mapeto! Mwfafuko, ife tiri pa mapeto! Mwauzimu, ife tiri pa mapeto! Kachitidwe kalikonse kali pa mapeto ake! Chinthu chotsatira ndi kudza kwa Ambuye ndi kusinthidwa kwa Mpingo.

⁸⁴ Mulungu anatumiza chizindikiro chirichonse, chodabwitsa, anachita chirichonse chimene Iye akanakhoza kuchichita, kuyesera kuti awakope anthu, ndipo mowirkiza iwo ankasunthirabe mkatı momwe. Tayang’anani pa tauni ino pano, tayang’anani pa dziko lino kuzungulira kuno, ndi makumi amazana ndi mazana a anthu Achipentekoste; ndipo chifukwa choima pa Choonadi, alikuti iwo madzulo ano? Chifukwa winawake anawauza iwo kuti asayanjane ndi msonkhanowu. Inu osauka, mwadala... Mulungu akuchitireni chifundo inu, ndi chinthu chokha chomwe ine ndingakhoze kunena. Pamene inu Akhristu mukhala opanda fupa la nsana kuposa izo, inu muli ndi fupa la zokhumba mmalo mwa fupa la nsana. Kulondola! Chimene ife tikusowa ndi “kulalikira Uthenga uli ndi mano mkatı mwakemo,” umene ungawaze chinthucho kukhala zidutswa. Anapita basi monga ena onse awo, ndiye inu mukudabwa chifukwa chomwe ife tikufuulira pa izo. Ndiye, iwe ukuona, iwe uli ndi “osakusamala.” Ine ndimaziyembekeza izo, ine ndiyenera kutero.

⁸⁵ Zonse izi zinkachitika mu Israeli. Potsiriza, tsiku lina, akubwera akuyenda kuchokera ku chipululu, anabwera munthu wachikulire wowoneka wamanyenje, Eliya Mtisibe. Iye sanachokere ku bungwe lirilonse konse, iye anabwera kuchokera

mchipululu! Iye analibe kanthu kochita ndi iwo. Iye anali mneneri wa Ambuye. M'bale, iye anagwedeza ufumu wa Yezebeli uja chirichonse chomwe chinali mwa iwo. Iwo ankadana naye iye. Iye analibe chiyanjano, ine ndikukutsimikizirani inu pa izo. Baibulo limati analibe. Ndithudi. Iye anawapanga Mayezebeli olochedwa-nkhope awo “kutenthedwa,” ine ndikulingalira. Iye anayika nkhwangwa ku muzu wa mtengo monga Yohane anachitira uko, zibantu zinkagwera paliponse pamene izo zinkafuna, koma iye anamuyika iye mmenemo. Iye analigwedeza fukolo, kuwasonyeza kuti iwo anali kulakwitsa, ndi kuyesera kuwaitanira kuti abwerere kwa Mulungu wamoyo, ndi kubwerera ku Mawu Ake mmalo mwa kupembedza kwa Yezebeli.

⁸⁶ Kodi iwo anachita chiani? Kodi iwo anamulandira iye? Iwo anamuda iye! Koma Mawu ake anapita konse chimodzimodzi basi, chifukwa iye anali naye PAKUTI ATERO AMBUYE! Mulungu ankagwira naye ntchito, ndipo zinasonyeza kuti iye anali mneneri wodzozedwa mwa zinthu zomwe iye ankazinena kufika pochitika. Ndipo zonse zomwe iye ankachita zinkatsimikizira kuti iye anali mneneri wa Mulungu. Komabe iwoakanati akhulupirire Izo, chifukwa iye ankaphwasula nyumba zawo zopemphereramo. Iye ankawauza iwo kuti iwo anali “Kulakwitsa!” Ahabu anali tonde wobebetsa. Zoon! Ndipo inu mukuzindikira iwo sankamukhulupirira iye, koma iye ankaulalikira Iwo chimodzimodzi basi. Panalibe wina wa alaliki ankagwirizana naye, iye anati, “Ndine mmodzi yekha yemwe ndatsalira, Ambuye. Tayang'anani pa iwo, iwo sali nkomwe...mmodzi, palibe yemwe akugwirizanika.” Koma iye anali ndi ntchito yoti ayichite ndipo iye anaichita iyo. Iye anali nawo Mawu a Ambuye, PAKUTI ATERO AMBUYE! Ndipo iye analitsutsa fukolo, iye anawutsutsa mpingo, iye anatsutsa chirichonse chomwe chinalipo, ndipo Mulungu anali naye!

⁸⁷ Ife talonjezedwa, mu masiku otsiriza, kuti iye adzabwerera ku dziko lino naponso. Ine ndikudziwa, Yesu, pamene... Mateyu 17, pamene iwo anamufunsa Iye, “Nchifukwa chiani Alembi amati, ‘Eliya...?’”

⁸⁸ Penyani zomwe Iye ananena, “Eliya ndithudi ayenera abwere poyamba.” Zammbuyo, kune-...mu tensi ya mtsogolo. Komano Iye anaperekira Yohane ngati chitsanzo chake. Yohane sanali Malaki 4. Yohane anali Malaki 3, “Taonani, ine nditumiza mtumiki patsogolo Panga, kuti adzakonze njira.”

⁸⁹ Malaki 4, Iye anati:

*Lisanadze tsiku lalikulu ndi lowopsy la Ambuye,
pamene dziko lonse lidzawotchedwa ngati chiputu;
tsiku limenelo lisanadze, Ine ndidzakutumizirani Eliya.*

⁹⁰ Ndipo uyo sanali Yohane, chifukwa Ambuye sanaliwotche konse dziko lapansi pamene Yohane anadza. Ndipo ngati

inu munazindikira, mu mutu wotsiriza, mu ndime yotsiriza, Iye anati, "Ndipo iye (penyani; iye, akuyankhula...) adzatembenuzira mitima ya atate kwa ana, *ndi* mitima ya ana kwa atate."

⁹¹ Tsopano penyani! Yohane woyamba anadza, Eliya woyamba, kodi iye anachita chiani? Iye anadza ndipo anabweretsa Uthenga ndipo anatembenuzira mitima yolimba ya achiorthodox akalewo ku chikhulupiriro cha mpingo waung'ono, ana. Koma pamene Eliya wotsatira adza, mu nthawi yotsiriza, iye ndi woti abwerere ndi kuitenga—mitima ya atate...mitima ya ana, kani, ndi kuitembenzura iyo ku Chikhulupiriro cha makolo a chipentekoste. Mukuona kusiyana kwake? Iye sadzakhala mmodzi wa awa pano *ongodzitcha* omwe ife tiri nawo lerowa, iye adzabwerera mmbuyo momwe ku Machitidwe 2 ndipo adzayambira apo pomwe. Iye adzalalikira Uthenga wosaipitsidwa, azidzangomanena zinthu zomwezo zomwe Petro anachita pa Tsiku la Pentekoste, chifukwa zomwe iye ananena pa Pentekoste zatsimikizira Malemba ena onse modutsa. Iye sadzapotozera kwina ndi bungwe lina, pamene Eliya adza. Iye azidzadana nawo akazi monga Eliya ankachitira, chimodzimodzi monga...kapena akazi oyipa, chimodzimodzi monga Yohane ankachitira. Iye adzakhala wokonda-chipululu chimodzimodzi monga iwo anali. Iye sadzamanyengerera. Ife tikumuyembekeza kuti iye adze. Iye adzadza! Mulungu anati iye akanadzatero, ndipo iye adzakhala ali pano!

⁹² Ine ndikuhkulupirira, ngati chirichonse, Uthenga womwe ife tiri nawo lero utsogolera kudza kwakukulu uko kwa iye. Inde, bwana! Iye ali pa msewu wake, wabadwa kale. Monga Eliya anali, ndipo abwera natulukira kuchokera mchipululu, kwinakwake iye adzadzipangitsa yekha kudziwika. Iye azidzalalikira Machitidwe 2. Iye adzabweretsa Chikhulupiriro cha makolo achipentekoste akale awo kubwerera ku... chikhulupiriro cha ana achipentekoste awa, kubwerera kumene ku Chikhulupiriro cha makolo achipentekoste. Iye adzabwerera kumene ku Machitidwe 2, Machitidwe 2:38, monse kutsika chodutsa Iye adzabweretsa Uthenga weniweni, wosaipitsidwa. Iye sadzakhala nacho chirichonse chochita ndi Yezebeli ndi kachitidwe kache. Iye adzakhala wantchito wa Mulungu. Ndithudi adzatero! Baibulo linati iye adzabwera. Iye adzanenera ndi kuphulitsira Uthenga wake pamaso pa Ayezebeli awa, ndendende basi monga Eliya ankachitira pachiyambi kwa Israeli. Iwo azidzamuda iye! Iwo samadzayanjana naye, ayi, ayi. Iye adzadza! Mulungu analonjeza izo, ndipo iye adzauka powonekera. Iye—iye azidzalalikira kwa Mpingo Wosankhidwa monga Iwo amati iye akanadzatero, kuwagwedeza Osankhidwa awo, kugwedeza chithupithupi chichoke mmenemo, d—dziko ndi zinthu, kuzigwedezera izo pansi, kuzibwatamitsa izo, kuwutengera Mpingo palimodzi, anthu.

⁹³ Ine ndikudziwa inu mukuti, “Ndicho chipembedzo changa.” M’bale, inu mukulakwitsa! Yohane anabwera ngati kachitidwe ka munthu mmodzi kuti adzawonetsero Munthu Mmodzi: Yesu Khristu. Ndipo Eliya sadzakhala kachitidwe, iye adzakhala munthu, Yesu ananena chomwecho. Iye adzakhala ali munthu mmodzi yemwe ali wodzozedwa ndi Mzimu Woyerera. Ndipo iye sadzalozera kwa amulungu atatu kapena anayi aliwonse, iye adzalozera kwa Mmodzi: Ambuye Yesu Khristu, chifukwa Uthenga wake udzagwedeza ana achipentekoste kubwerera ku Chikhulupiro cha atate kachiwiri.

⁹⁴ Inu mukumbukire, m’bale, ngati ine ndikunena zinthu izi kuti ndikhale wonyoza, ine ndiyenera kuti ndikakhale pa guwa. Ine ndikukuuzani inu PAKUTI ATERO AMBUYE! Ngati Mulungu sanatsimikizire kuti ine ndakuuzani inu Choonadi, kuzungulira fuko, kuzungulira dziko, ndiye mundiuze ine pamene panali kulakwitsako. Ine ndikukuuzani inu Choonadi! Bwererani kwa Mulungu, mwamsanga! Chokani mu kachitidwe aka, chifukwa Baibulo limanena, mu Bukhu la Chivumbulutso, kuti “ufumu wolowezana wa Roma Katolika unali uhule, ndipo iye anali mayi wa achiwerewere.” Nchiani chimenecho? mipingi, kachitidwe.

⁹⁵ Ndipo nkuti komwe mpingo wa Methodisti, nkuti komwe mpingo wa Chilutera, unachokera? Nkuti komwe Amethodisti, Abaptisti, kodi nkuti komwe mabungwe onsewa anachokerako? Mulungu sanapange bungwe mpingo konse. Mpingo wa Katolika umati iwo anayambira mmbuyo uko, “Yesu anaupanga bungwe mpingo.” Ine ndikufuna—ine ndikufuna tsamba mu mbiriyakale, kapena tsamba mu Baibulo. Uko kunalibe konse bungwe kwa zaka firii handiredi ndi sikisi pambuyo pa kufa kwa mtumwi wotsiriza, ndiye iwo anapanga Khonsolo la Nicene ndipo anapanga bungwe. Ndipo pamene Lutera anatulukamo... iye anali munthu wamkulu wa Mulungu, koma mwamsanga pamene iye anachoka, kagulu kakang’ono ka anthu ako kanapita uko ndi kukapanga bungwe lina. Ndiye Mzimu Woyerera unapita pa Joni Wesile, iye sanapange bungwe chirichonse, koma iye atachoka kaye ndiye iwo anapanga bungwe. Ndiye Mzimu Woyerera unabwerapo ndi Achipentekoste, ndipo iwo anachoka kwa Amethodisti. Ndipo chinachitika ndi chiani? Ndiye *iwo anapanga bungwe*.

⁹⁶ Koma padzakhala kachitidwe ka munthu mmodzi kati kadzabwereco ndi mphamu ndi kudzoza kwa Eliya, kuti adzakwaniritse uneneri uwu. Aleluya! Iye adzazigwedeza izo. Ndipo, kumbukirani, iye ananenera kwa iwo, ndipo ananenera, ndipo anawauza iwo zinthu zonse, ndipo Mulungu ankagwira naye ntchito. Koma Uthenga wake wotsiriza unali wotsutsa ku Nyumba Yoyerera. U-nhu. Pamene Yohane anadza, Uthenga wake wotsiriza unali wotsutsa ku Nyumba Yoyerera ya tsiku limenelo. Uthenga wotsiriza wa Eliya, pamene iye anayenda

chotsika ndi msewu umenewo mmawa umenewo atatha kukhala mu Kukhalapo kwa Mulungu kunja uko, anayenda chotsika ndi msewu umenewo ndi tsitsi lokalamba poneponse pa iye, mutu wake wa dazi ukunyezimira, masharubu akukupizika, maso aang'ono, okalamba awo anali akunyezimira ndi ulemerero wa Mulungu. Ndodo ija mdzanja lake, ndi mapazi ake ali modekha basi momwe iwo akadakhalira. Kodi iye akuchita chiani? Akuyenda kuchokera ku Samaria komwe kupita mu kukhalapo kwa aku Nyumba Yoyera, ndi kukati, “PAKUTI ATERO AMBUYE!” Wosaopa kanthu. Mipingo inali itamukana iye, anthu anali atamukana iye, koteru tsopano iye akupereka kutsutsa kwake kotsiriza, pa aku Nyumba Yoyera.

⁹⁷ Ndiye chinachitika ndi chiani zitatha izo? Mvetserani! Kutachitika kutsutsa uko, liwu lake linakhala chete, panalibe wina anamumva iye kenanso. Mulungu anamuchotsapo iye powonekera, anati, “Eliya, iwe wapangitsa Uthenga wako kudziwika kwa Israeli yense, iwo akuwudziwa Iwo. Tsopano bwera kuno mu chipululu, chokako kwa iwo, dzipatule wekha chifukwa ine ndikuti ndipange chinachake. Ine ndiwasonyeza iwo chomwe chiri ukakana Uthenga Wanga.” Nchiani chinayambikamo? Nkhondo, njala, chilala.

⁹⁸ PAKUTI UTERO MZIMU WOYERA, “Penyani zomwe zikudza! Penyani zomwe ziti zitsatire! Uko kunali njala, KUDZAKHALA kuli njala!” O, mwinamwake osati ya mkate, koma ya kumva Mawu a Mulungu ndi Choonadi Chake. Mipingo yonse iyanjana ndi kupitirira mu izo momwe chimodzimodzi basi, basi monga iwo amezedwera kale ndi izo.

⁹⁹ Kodi Eliya anachita chiani? Iye anakapeza kasupe wobisika, kutali komwe mu phiri kumene iye anakapeza Madzi ena a Moyo, mavumbulutso Aumulungu ochokera kwa Mulungu pamene iye ankakhala uko pansi pa mphamvu ya Mulungu. Mavumbulutso pokhala kasupe wobisika wamng'ono, pamene ena onsewo amamva njala. Ndipo Mulungu awadalitse antchito Ake (akhungubwe awo), iwo ankamubweretsera iye chinachake choti azidya pamene iye anali payekha kwa anthu. Ndipo iwo anali kumusi uko akufa ndi njala ya chitsitsimutso ndi zonseziko zikuchitika, “Osamvanso za zitsitsimutso zake kenanso ku... Alikuti chitsiru wokalamba uja yemwe ankapita uku ndi uko akunyoza mabungwe athu? Kodi iye alikuti tsopano?” Iwo sankadziwa. Iye anadzikokera yekha ndi Mulungu, mpaka ku malo akwayekha kumene iwo sanali kulimva liwu lake. Ndiye iwo anayamba kuwona.

¹⁰⁰ Pamene Mulungu atumiza Uthenga ndi kuwauza anthu, ndipo iwo nkusawulandira Iwo, ndiye Iye amamuchotsapo wantchito Wake ndi kutumiza miliri Yake: njala, imfa (kuyankhula mwauzimu, mwathupi naponso). Muyembekezere kugwa kwa chuma, m'bale. Inu mukuganiza kuti mwawona

chinachake, inu mungoyembekeza pakapita kanthawi. Inu simunawone kanthu. Inu mukuganiza kuti mukufera chitsitsimutso chabwino chauzimu, inu mungoyembekezera pang'ono pokha. Inu mungoyembekeza, muzipukwa ndi kulirira kuti mumve Mawu a Mulungu. Baibulo linanena chomwecho! “Padzakhala njala mu masiku otsiriza,” anatero mneneri, “ndipo osati ya mkate ndi madzi okha, koma ya kumva Mawu owona a Mulungu.” Liwu lija lidzakhala chete, mu chipululu kwinakwake, litabisika kwina.

¹⁰¹ Iye anadzozeratu akhungubwe, antchito Ake. Zidalitsidwe mbalame zimenezo, antchito Ake, omwe anasunga liwu la—la Eliya lamoyo pa nthawi ya ku—kusiyidwa payekha kwake ndi mpingo. Akhungubwe ankamubweretsera iye nyama ndi mkate mmawa, ndi nyama ndi mkate madzulo, ndipo iye ankamwa kuchokera pa kasupe wamng'ono pamene ena onse kumusi uko anali opanda chakudya chauzimu chirichonse ndi madzi.

¹⁰² Ndiye tsiku lina, tchimo litatenga kale mapeto ake, ndipo Mulungu anali atawabweretsa anthu Ake ku maondo awo... Yezebeli anatenga chirichonse, iye anazisesa izo zonse, ndipo iye adzachita izo kachiwiri! Ndizo PAKUTI LTERO BAIBULO LOYERA LA MULUNGU, “Iye adzachita izo kachiwiri.” Iye ali pa mpandowachifumu pomwe tsopano, kumbuyo kwa mutu wongoimira; kumapotoza izo mulimonse momwe iye akufunira kutero, palibe yemwe ati amuletse iye. Ndithudi, palibe yemwe ati amuletse iye tsopano, chifukwa zomwe iwo sakanakhoza kuzipeza mu mabwalo azipembedzo iwo amazidula izo—amazidulira izo zonse mu ndale, ndipo uko iwo ankazichita izo. U-nhu, ndizo ndendende zomwe iwo anachita. Chimene, chauzimu chidzakhala kuukira ndendende basi kubwerera ku chilemba cha chirombo, motsimikiza basi monga ine ndaimira pano, mwaona, momwe Baibulo linazinenera izo.

¹⁰³ Ine ndikudziwa kuti ife tikuchedwa, ine ndifulumira. Ine ndiyenera kuti nditengeremo mawu otsiriza awa, ngati Ambuye ati andilore ine.

¹⁰⁴ Penyani! Eliya anakhala ali pamwamba apo mpaka Mulungu atamusuntha iye. Iye analibe zitsitsimutso. Iye sankalalikira motsutsa kanthu. Iye ankangoima pamwamba apo ndi Mulungu yekha, uko mu chipululu, chifukwa iye anali munthu wa mchipululu. Iye anakulira mu chipululu. Chomwecho anali Yohane atakulira mu chipululu.

¹⁰⁵ Iye anapita uko mu chipululu yekha ndi Mulungu, anapita kutali ndi mpingo iye atatha kupereka Uthenga wake. Ndipo mpingo unawukana Iwo, unaukana Iwo. Ndipo potsiriza mabungwe sakanachita kanthu, chotero iye anayenera kuti angochokako. Mulungu anamuitana iye achokepo powonekera, anamutengera iye kunja mu chipululu, anati, “Bwera kunja kuno, iwo samvetsera kenanso. Tiyeko, ndiye Ine ndiponyera

chiweruzo Changa pa iwo.” O, inde, iye adzakhala ali kuno limodzi la masiku awa, inu muziyang’ana.

¹⁰⁶ Ndiye, atatha masiku a uneneri wake, nchiani chinachitika? Mpingo unazunzika, kuwopyeza kwakukulu kwa Yezebeli, iye anawatengera iwo onse mwa iyeyekha, anawameza iwo onse. Anawatengera iwo mwa iyeyekha, ndipo anamanga misitu ndi china chirichonse.

¹⁰⁷ Koma, tsiku lina, Mulungu anamuitananso iye kachiwiri! Apa iye akutulukira. Mvetserani mwatcheru tsopano, ndipo musati mundikwiyire ine. Ine ndikunena, “PAKUTI ATERO AMBUYE!” Pamene iye anatalukira, kodi Mulungu anachita chiani? Iye anamutumiza iye kwa mkazi wamasiye. Iye nthawiyina anali naye—mphamvu ya mwamuna pa mutu wake, koma zinatengera imfa kuti imukhalitse iye mfulu kuti iye akhoze kuwakhulupirira Mawu a mneneri. Inu mukuzindikirapo izo? Iye anali naye mwamuna yemwe ankamulondolera iye njira iyi ndi njira iyo, mu imodzi ya masukulu a kumenekowo. Koma mu nthawi ya chilala chachikulu ichi, iye anali atamezedwa, imfa inali itamatenga iye. Uyu sanali konse womangidwanso mu bungwe lirilonse, koteri iye anali tsopano atakonzeka kuti amvere Mawu a Ambuye. Mkazi, kutanthauza Mpingo; wamasiye, yemwe mwamuna wake (bungwe) anali atafa, ndipo iye ankangoganiza moperewera kuti iye ali moyo payekha. Ndipo Mulungu anati, “Pita uko kwa iye tsopano, iye akakumvera iwe, ine ndamulamulira iye.”

¹⁰⁸ O, ife timaganiza nthawizina, inu kagulu kakang’ono uko komwe kali kokhulupirika kwambiri ndi kumachita chirichonse chimene inu mungakhoze kuti mukhale ndi msonkhano, kuyesera kuti musonyeze kwa anthu kuti mtima wanu uli mwabwino ndipo inu mukufuna kuti iwo akhale abwino, inu mukuganiza kuti mukukhala ndi nthawi yovuta. Koma, kumbukirani, Mulungu ali ndi diso Lake pa inu! Inu mumamukonda Iye, ine ndikudziwa kuti inu mumamukonda Iye, inu sibwenzi mutakhala pano, inu simukanati mukhalepo pa chinthu chirichonse chotere. Mulungu ali ndi diso Lake pa inu. Inde!

¹⁰⁹ Ndipo pamene iye anatero, mwamuna wake anafa, bungwe lake linafa, chotero tsopano iye wakonzeka kuti amvere Mawu a mneneri. Kotero pamene mneneri anadza ku chipata namufunsa iye—madzi apang’ono, iye anapita kukawatenga iwo. Ndiye iye anati, “Ndibweretsere ine mbamu ya mkate.”

¹¹⁰ Ndipo iye anatembenuka nati, “Pali Ambuye wamoyo, ine ndiribe kanthu koma zongokwanira.”

¹¹¹ Tsopano, izo zinkawoneka ngati kuti iye anatumidwa kuti adzatenge kakang’ono komwe iye anali nako, koma izo zinali mosinhanitsa. Pamene iye anali wololera kuti apereke zomwe iye anali nazo kuti athandizire Mawu, Mulungu anamudyetsa

iye. Ndipo ngati muli ololera kuti mupereke Mzimu womwe inu muli nawo, Mzimu womwe Mulungu anakupatsani inu kuti muthandizire Mawu, ndiye Mulungu akusungani inu wamoyo. Aleluya! O ulemerero kwa Mulungu! Kodi inu mukuziwona izo, mpingo? Musati muziganiza kuti ndasokonezeaka, ine sindiri ayi. Koma chomwe inu muli nacho, mochepa momwe inu mukukhulupirira mwa Mulungu, chikhulupiro chomwe inu muli nacho, chiyikeni icho pa Mawu, osati pa bungwe! Chiikeni icho mu Mawu a Mulungu, Iye akusungani inu wamoyo.

¹¹² Iye anali wokonzeka apo ndiye, chifukwa iye sakanatero mmbuyomo, chifukwa iwo sakanati amuloleze iye. Koma tsopano iye ali wokonzeka. Kodi iye azilandira izo? Mulungu anatumiza mneneri kunjira yake. Kodi iye awalandira Mawu ake? Kodi iye amulandira mneneri uyu? Inde, iye anatero. Ndipo iye anamuuzu iye, anati, "Tsopano, moyo wochepa womwe iwe uli nawo, uwuyike iwo umu, uwubweretse iwo kwa ine poyamba." Ndipo nchiani chinachitika? Pamene dziko lina lonse linali kuzunzika ndi kumafa ndi njala, iye ndi ana ake ndi apa nyumba yake onse ankadya chakudya chabwino katatu pa tsiku, vumbulutso Laumulungu pa Mawu. Ine ndikuyembekeza inu mukuziwona izo, amzanga.

¹¹³ Chinkachitika ndi chiani? Iye anakhala ali uko mpaka njala itatha, akukhala ndi mkazi uyu (Mpingo uwu) yemwe anamulandira iye ndipo ankakhulupirira Mawu ake. Ndipo anamusunga iye wamoyo (anawusunga Mpingo wamoyo) mwa Mawu a Ambuye, chifukwa iye anati "PAKUTI ATERO AMBUYE."

¹¹⁴ Tsopano, ife tiribe nthawi yoti titenge nkhani yonseyo, inu mukudziwa, momwe iye anachitira kuti abwere ku chiwonetsero ndi Baala. Iye azichita izo, limodzi la masiku awa, inu musati muzidandaula. Pamene iye azibwera mwamididi kuchokera ku chipululu, inu muwone zomwe ziti zichitike.

¹¹⁵ Nchiani chinachitika? Ndiye pamene Eliya wabwino, wachikulireyo, mneneri, wantchito woona wa Mulungu, anafika ku mapeto a ulendo wake, Mulungu anamuuzu iye, tsiku lina, anati, "Eliya, iwe walalikira utali wokwanira tsopano. Iwe wamenyana naye Yezebeli ndi utoto wake wonse ndi chirichonse mpaka iwe wakhala nazo mokwanira izo." Anati, "Bwera ku Yordani uko!" Ndipo apa iye akupita, anakafika ku Yordani. Uko ka mtsinje kakale ka matope kakubwera uko kutiliko, kozizira, madzi achisanu, monga munthu aliyense amayenera kuti akomane nayo: Yordani, imfa.

¹¹⁶ Koma pamene wantchito wamkulu uyu wa Mulungu anayenda kupita ku Yordani, ndipo mwana wake akuyenda pafupi naye, mwana wa Uthenga,...O, inde, iye anali mwana wake, "Atate anga, atate anga, magaleta a Israeli, amuna apa akavalao ake." Pamene iye ndi mwana wake ankayenda nkono mu

nkono, kupita ku Yordani, iye anali akuwayang'ana abambo ake akupita mmawa umenewo.

¹¹⁷ Pamene iye anakafika ku Yordani uko, iye anafikira apo ndipo anavula mkanjo wamphamvu uwo kuuchotsa pa mapewa ake, anati, "Imfa, iwe sungakhoze kuchita kanthu pa ine." Ndipo iye anamenya Yordani, "Choka apa, ine ndikuwolokera uko mmawa uno." Nchiani chinachitika? Iwo unasunthira mmbuyo ndipo unawuma ngati ufa. Kodi mneneri wachikulireyo anali kuchita chiani? Iye ankayang'ana patsidya pa Yordani, iye ankadziwa kuti uko kunali galeta akumuyembekezera iye kumeneko ndi akavallo. Iye anali kupita kwavo, ntchito yake inali itatha. Mwana wake mu Uthenga anali akutenga malo ake.

¹¹⁸ Ine ndinali kubwera kwathu tsiku lina ndikuchokera Kumadzulo. Izi zikubwera pa malingaliro anga. Ine ndinatsegula wailesi (ine ndinali ndikuyendetsa masiku atatu) mailosi twente-foro handiredi, mwa ndekha). Ine ndinatsegula wailesi ndipo ine...kumvera zauzimu za ku Del Rio, Texas. Kunali munthu yemwe ankayankhula za munthu wachikulire, wakuda, wachinegro. Iye ankakonzekera kufa ndipo anali atafika ku mtsinje, iye anati, "Mapatapata agolide awo omwe ndikuti ndikawavale, kuti ndizikayenda mu misewu yagolide." Wachinegro wachikulire uyu anali atalalikira moyo wake wonse ndipo chinthu chokha chimene iye akanakhoza kuchiganizira chinali chitonthozo, chomwe iye anali nacho, chinali banjo yake yakale yomwe inapachikidwa pa khoma. Iye ankakhala kunja pa matumba a thonje ndi kumasewera nyimbo, anazipumitsa yekha ku utumiki wake, ndi banjo yakaleyo. Iyo inali njira yomwe iye anali nayo, kuti azimasukira. Iye anati kavallo wakale wa mchira wawufupi yemwe iye ankakonda kumuyendetsa akakhala ali kumeneko ndi galeta. Ine ndinali kuganiza za iwo. Iye anati, "O, mapatapata agolide awo omwe ine nditi ndikawavale, kuti ndizikayenda mu misewu yagolide."

¹¹⁹ Ndipo pamene iye anatsiriza kuimba, ine ndinazimitsa wailesi. Ndipo ndinali kupita uko, nditagwira chiongolero. "O, ndi kulondola. Ine ndiyenera kukafika kumeneko nanenso. Chomwe chinkandipatsa konse ine chitonthozo? Ndizikapeza kuti chitonthozo changa mu chipululu?" Ine ndiri nayo mfuti yakale, yaing'ono yomwe imatchedwa...ine ndimasaka ndi iyo mu kugwa kwa chaka. Ndiya .270, modelo 721, Remington. Bambo, m'bale, anandipatsa ine iyo, mu California, zaka zapitazo. Ine ndasaka ndi iyo kwa zaka ndi zaka. Momwe... yakhalira chitonthozo, chifukwa ine—ine ndimadziwa ndi mfuti yowombera bwino, ndi chitonthozo changa mu chipululu.

¹²⁰ Ndiye ine ndinaganiza za masomphenya anga. Pamene ine ndinakafika uko ndi kuawona anthu anga onse, ine ndinamva chinachake chikufwenthera, ndipo apa panadza Prince wanga wamng'ono (kavallo wanga womukwera) ndipo

anaika mutu wake pa phewa langa. Ine ndinaganiza, "Eya, mmawa wina ine ndikubwera nanenso, ku Yordani." Ndipo .270 yakaleyo yomwe ine ndinkakonda ku...kuipachikika pa khoma. Ine sindinakhale nayo iyo kuyambira patali, kugwa kwathaku. "Kavalو wamng'ono uja yemwe ine ndinkakonda kumukwera, Mulungu adzamangirira galeta wanga, mmawa umenewo pamene ine ndidzafika uko ku mtsinje." Iye adzakhala ataima kungowoloka mtsinjewo uko. Mulungu adzamutumiza iye, ine ndinamuwona iye usiku wina. Iye adzamangiriridwa ku galeta wanga, mmawa winawu. Ine ndidzakhala nditapita, kukwera mmwamba kudutsa mmitambo.

Tiyeni tipemphere.

¹²¹ O, ku mphamvu iyo ya Mulungu yomwe ine ndidzakomeredwa nayo pamene ine ndizidzayenda mu misewu yagolide iyo! Ndipo uko, mfuti yakale yomwe tsopano yapachikidwa pa khoma, sidzakhala ndi ntchito yake pamenepo. Ine ndikudabwa, ngati galeta wanga ndidzapita naye, ngati kavalо wanga wamng'ono womukwera yemwe ine ndinamuwona mu masomphenya adzamangiriridwa ku galeta wanga, mmawa uwo, nditaima uko pa mtsinje. Ine ndikuyembekeza iye ali. Ine ndikufuna ndidzatengedwere mmwamba. Ine ndikufuna Mpingo udzapite mmwamba monga choncho nawonso, ine ndikufuna wina aliyense wa inu.

¹²² Kodi inu mukufuna mutadziwa pamene inu muzidzabwera ku Yordani uko? Kodi inu mukasiya kachitidwe kopanda umulungu aka ka mdziko lino ndi kumulandira Yesu Khristu monga Mpulumutsi wanu? Ngati sindinu Mkhristu, kodi inu mungakweze manja anu ndi kuti, "Ndipempherereni ine, M'bale Branham. Pamene ine ndizidzafika ku Yordani,..."? Mulungu akudalitseni inu. Mulungu akudalitseni inu. "Pamene ine ndizidzafika ku Yordani, ine ndikufuna ndidzatenge mphamvu ya Mzimu Woyerila pa ineyi ndi kudzakantha madzi ozizirawo, ndi kudzayenda kuwoloka."

¹²³ Inu mungakhoze bwanji kukhala pansi pa kuyankhula koterekua, kudzoza kwa Mzimu Woyerila, ndi kumadziwa kuti Mzimu Woyerila ukundiua ine chikhaliidwe chanu, ndi kulephera kukweza dzanja lanu? Izo zikusonyeza ndi nthawi ya ulendo wa mchipululu! Kodi angakhalepo mmodzi ife tisanapemphere, mmodzi wina? Pali awiri okha anakweza manja awo; atatu, Mulungu akudalitse iwe, mwananga.

¹²⁴ Atate athu Akumwamba! Atatu, izo zingadzakhale zodabwitsa, Ambuye, ngati iwo-iwo adzakhala basi pa tsiku limenelo. Ine ndikupemphera kuti iwo adzatero, Ambuye. Iwo anakweza manja awo chifukwa iwo akhutitsidwa kuti kachitidwe kachidziko aka kakufa, ndipo maliwu a Mawu a Mulungu posachedwapa adzakhala chinthu chovuta kuti uchiipeze, Mulungu awachotsamo iwo mu mpingo. Kulira,

kuitana kwa Mkwati posachedwapa kusiya ndipo kachitidwe ka Yezebeli kadzasisitzira iwo kunja. Koma iwo akufuna kuti akhale...kukhala moyo ndi kasupe wobisika uja monga Eliya anali kuti asungidwe kudutsa mu nthawi ya chilala. Mulungu apatseni iwo Mzimu Woyer tsopano, mudzazitse mitima yawo ndi chisangalalo ndi mtendere, ndipo ikani malingaliro awo pa Mawu a Mulungu kuti iwo akhoze kukhala moyo tsopano ndi pambuyo pa kuno, kwanthawizonse. Adalitseni iwo, Atate. Iwo ndi Anu, kupyolera mwa Yesu Khristu Ambuye wathu.

Ndi mitu yathu yoweramitsidwa:

¹²⁵ Iwo omwe anakweza manja awo ndipo amafuna kuti amulandire Khristu, kodi mungangoima pamapazi anu, mphindi chabe, pamene ine ndikumupempherera aliyense kwa inu? Ingoimirirani pa mapazi anu.

¹²⁶ O Mulungu, kodi ine ndalephera? Ngakhale atatu omwe anakweza manja awo, opanda kukhudzidwa kuti ayime pa mapazi awo kuti alandire chinthu chomwe chimene iwo anali attachita. Ambuye Yesu, ine ndikuzisiya izo zonse mmanja Mwanu. Ine ndalalikira Mawu Anu, ndipo sindinanyengerere ayi aliwonse. Tsopano ine—ine ndikusiyira nyumbayi kwa iwo, Atate. Inu muchite chirichonse chomwe chiri choyenera nawo onse mpingo ndi wantchito Wanu, zonse ziri mmanja Mwanu.

¹²⁷ Atate, ine ndikupemphera kuti Inu muwapulumutse otaika, mudzazitse mitima yanjala ndi zinthu zabwino, mupereke Moyo Wamuyaya kwa iwo omwe ali ndi ludzu, adzutseni antchito Anu kuti azilalikira Uthenga, kuperekwa machiritso kwa odwala ndi osautsika, landirani ulemerero kwa Inumwini, pakuti ine ndikudziperekwa ndekha limodzi ndi Mawu anu. Ndipo mu dzanja langa, ndi mu mtima mwanga, ndi mu malingaliro anga, lembanimo Malamulo Anu, kupyolera mwa Yesu Khristu Ambuye wathu. Ameni.

Ndikadzafika ku mtsinje pakutha kwa tsiku,
(Ine sindiimba imeneyo.)

Kuli ngati abwenzi onse apita;
Padzakhala Wina akuyembekeza andisonyeze
njira,
Sindzawoloka Yordani ndekha.

¹²⁸ Iwe unaperekwa makadi a pemphero, Bill? Ine ndikumverera kulemedwa. Kodi iwe unaperekwa chiani lero? B? Iwe unaperekwa ma A aponso, si choncho? Chabwino, aitaneni iwo. Ma B poyamba, wani mpaka... Khadi la pemphero B, nambala wani. Ife tati tipempherere odwala anu. B, nambala wani, ndani ali nayo? Khadi la pemphero B, nambala wani, winawake mmbuyo momwe. Bwerani kuno, dona. B, nambala thuu, kwezani dzanja lanu. Dona uyo? Nambala firii. B, nambala firii, kodi mungakweze dzanja lanu chonde, kuti ine ndikhoze kuwona pamenepo. Firii? Nambala foro, B, nambala foro.

B, nambala faifi. Kodi mungakweze dzanja lanu chonde, B, nambala faifi. Bambo awo? Chabwino, sikisi, seveni, eyiti, naini, teni leveni, thwelofu, satini, fortini, fifitini. Chabwino, pano, lolani ma B onse aimirire, chonchobe, apo pokha ndiye onse atha. Wamishonare aliyense ku ntchitoyi, konse komwe angathe.

¹²⁹ Makadi onse apemphero B aimirire, ndipo mutenge malo anu molingana ndi manambala anu. Tsopano, kodi otsatira anali chiani? A? Ndani ali ndi khadi la pemphero A, wani? A, wani, ali pati? Ndithudi ali muno. A, wani? Iwo akhala akuperekedwa kwa masiku awiri, kapena atatu tsopano, koter mwina iwo angakhale mwina asali muno. Onse omwe ali ndi khadi la pemphero A, tsopano inu mufole apa. Mupite motsatira khomalo, molemekeza.

¹³⁰ Ine ndikufuna kuti ndiyankhule kwa inu opanda khadi la pemphero, miniti yokha mzere usanayambe.

¹³¹ Tsopano, ndi khadi lanu la pemphero, mugwirizire iyo mmanja mwanu kuti anyamatawa akhoze kulandira, khadi lanu la pemphero. Inu mwakhala mukuyembekezera, inu munabwera molawirira usiku kuti mudzatenge khadi lanu la pemphero, ndipo muli nawo ufulu wobwera mu mzere. Ine ndinalonjeza inu, kuti ndikupemptherereni inu. Tsopano ine ndikuyesera kuti ndisunge lonjezo langa, Mulungu akundithandiza ine.

¹³² Uyo ndi mynamata wanu wamng'ono? Mynamata wokongola kwambiri. Chonde mundikhululukire ine. Mkazi uyu apa ndi woimira bwino Mmereka weniweni. Mynamata wawo wamng'ono, ovololo yaing'ono ndi chikhoto cha mizere. Mkazi wamng'ono wa tsitsi lalitali, atavala bwino. Mulungu amudalitse iye ndi nyumba yake, ndi mwamuna wake ndi okondedwa awo. Ndiye U.S.A. weniweni, wokhala ndi "Chikhristu" chitalembedwa pamwamba pake. Matalika dziko lathu litakhala liri monga choncho! Ndikhululukireni ine, dona wamng'ono, chifukwa chonena izo, koma ine basi...kuti anthu akhoze kuwona zomwe zikuwoneka monga Chikhristu; wopanda zodzilocha, chomwe zinthuzo ziri, dona basi.

¹³³ Mulungu akudalitseni inu, M'bale Sullivan.

¹³⁴ *Sing'anga Wamkulu*, ngati inu mungathe.

Sing'anga Wamkulu wayandikirano,
Yesu wachifundo;

¹³⁵ Kodi inu mukukhulupirira mwa Iye? Kodi inu mukukhulupirira kuti Iye ndi Sing'anga Wamkulu? Tsopano ingokhalani molemekeza kwa mphindi yokha. Ife tikadali nayo nthawi pang'ono, ine ndinaudula uthenga mofupikitsa pang'ono pokha. Ine ndikuyembekeza inu mwaumvetsa iwo, mwina zomwe umanthauza. Mungokhulupirira ndi mtima wanu wonse. Iwo onse afola, winawake kumbuyo uko akuwafoletsa

anthu. Chabwino? Tsopano onse omwe ali ndi makadi a pemphero aima.

¹³⁶ Kodi inu mukukhulupirira kunja uko, nanunso, opanda makadi apemphero? Ngati inu muti mukhale nacho chikhulupiro, Mulungu akuitanani *inu*. Tsopano, makadi onse apemphero mu mzere.

¹³⁷ Msungwana wamng'ono wakhala kumbuyo uko, ali ndi mwendo wovuta, pamwamba apa pa izi...Kodi iwe ukukhulupirira kuti Mulungu awuchiritsa iwo? Ngati ukutero, ingokhala ndi chikhulupiro ndipo Mulungu aperekwa iwo kwa iwe.

¹³⁸ Mukuganiza kuti abambo anu odwala akhala bwino? Inu mukhulupire, inu mukhoza kukhala nazo.

¹³⁹ Nanga bwanji inu panja apo, mukupempherera mdzukulu wanu ali ndi chikhaliwe chamanjenje? Inu mukuganiza Mulungu amuchiritsa iye? Dona, wakhala kunja uko, ngati inu mukukhulupirira izo, inu mukhoza kukhala nazo.

¹⁴⁰ Nonse inu mukukhulupirira?

¹⁴¹ Tsopano ine ndikufuna...Ndi angati a abale anga ali pano, alaliki a Uthenga, alaliki a Uthenga Wathunthu kapena chirichonse chomwe iwo ali, omwe amakhulupirira mu machiritso Auzimu? Kwezani mmwamba manja anu. Ine ndikufuna kuti inu mubwere kuno ndi kudzandithandiza ine kuwapempherera anthu awa, kuti anthu awone kuti siine ndekha yemwe amapempherera anthu, inu mukhoza nanunso. Bwerani kuno ndi kudzaima pa nsanjapa ndi ine. Mutero inu, abale, inu atumiki? Bwerani pomwe pano ndi kudzaima pa nsanjapa. Ndizo zabwino. Zikomo inu, abale. Zikomo inu. Zibweranibe, abale, bwerani.

¹⁴² Mukuti chiani? [Winawake akuti, “Kodi ife tingapange mizere iwiri apa?”—Mkonzi.] Inde, inu mukhoza. Pangani mizere iwiri apo pomwe, zikhala zabwino. Izo ziri bwino. Tsopano tembenuzirani mbali ina iyi, abale. Tembenukirani mbali iyi, ine ndiziwabweretsa anthu kudutsa apa pomwe. Tsopano ena a inu khalani ku mbali iyi ya ine, apa pomwe, tuyime kuzungulira mbali iyi. Ndi choncho.

¹⁴³ Tsopano, kwa omvetsera, inu mukuwaona amuna abwino awa pano? Awa ndi omwe ati aime pano pomwe, ndipo akuimira Uthenga womwewu umene ine ndikuualikira. Mwaona? Iwo abwera pano chifukwa iwo akukhulupirira mwa Iwo. Tsopano inu tuyimera kukhala mukumunyadira m'busa wanu yemwe angazisoyeze yekha pa nsanja pano, kualikira kolimba, kwaukali. Awa ndi amuna omwe ali ndi vumbulutso, omwe akudziwa kuti...si kuti ine ndikutsutsana nawo amunawo, nthawizina ife timakoledwera mu kachitidwe

komwe kamatiipanga ife...Kachitidwe ako ndi komwe ife tikutsutsana nako; osati mwamunayo, wantchito wa Mulungu.

¹⁴⁴ Tsopano, ngati ife tikanakhala ndi kuzindikira za mumtima kwa aliyense pano, inu mukuganiza kuti ndi utali wotani womwe ine ndikanakhala ndiri pano? Ine ndikanakomoka ndikanafika pafupi...nditatsiriza pafupi sikisi, faifi kapena sikisi, teni; ochulukirapo pang'ono, mwinamwake theka, kotala la mzere, ine ndikanakhala nditapita, ena onse awo sakanati apemphereredwe. Ife sitingakhoze kuchita izo. Ndipo monga izo...koma inu simukusowa kukhala ndi izo. Inu mukudziwa lomwe liri vuto lanu. Inu mukudziwa zomwe inu mwachita, tsopano vomerezani machimo anu. Ngati aliyense wa inu kunja uko muli ndi kachidutswa kamodzi ka kukaikira mu mtima wanu, kachotsenimo iko pakali pano ndipo muuzeni Mulungu kuti akukhululukireni inu. Ngati inu simuli pa ubwino ndi Mulungu, muuzeni Mulungu kuti akukhululukireni inu. Ngati inu simutero, ndipo inu simuli pa ubwino ndi Mulungu, izo sizikuchitirani inu kachidutswa kamodzi kabwino kuti mubwere kudzadutsa pano. Inu mukungotaya nthawi yanu. Izo ndi zoona. Tsopano, kodi uko ndi kulondola, abale? [Abale ati, "Ameni."—Mkonzi.] Ndi kulondola.

¹⁴⁵ Tayang'anani kuno! Apa paima M'bale Kidd kuno. Ine ndikanati ndiphulitse matayala pa galimoto yanga kuti ndikafike kwa iye, pafupi chaka kapena ziwiri zapitazo, ku... Iye anali akufa ndi khansara, anali woti afa tsiku limenelo. Mkazi wake anandiua ine, anati, "Fulumirani!" Anati, "Iye akufa tsopano." Pamene ine ndinakafika uko, Ambuye anamuchiza iye. Ndipo pano iye wayima. Ine ndikuganiza iye wanenepa *mochuluka-kwambiri* ndi chirichonse. Wankhondo wachikulire, kumbuyo, inu mukudziwa. Uyo ndi mtundu wa munthu yemwe ine ndinali kumukamba, zaka zapitazo, yemwe ankalalikira; ndi kumakhala pa Mawu omwewo, ndipo anthu ankamuseka iye. Ndipo iye ndi mkazi wake akuyenda kanjira ka njanji ndi china chirichonse, ndipo kutali kukwera mapiri, ndi migodi ya malasha, ndi kuthamangitsidwa ndi kuponyedwa mu ndende, ndi china chirichonse. Uyo ndi bambo yemwe wamenyera kuti apindule mphoto, ndiwo mtundu wake.

¹⁴⁶ Tsopano, abale, ine ndikuti kwa inu, inu mwinamwake simukanakhala ndi mzimu wozindikira zamumtima. Izo sizisowa kuti zizikhala ziri, onani, kuti—kuti izo si zofunikira. Chinthu choyamba, ndinu mwamuna wa Mawu. Inu muliko bwino, mlaliki mochuluka kuposa chomwe ndiri, chifukwa ine—ine sindiri mlaliki kwambiri. Koma ine...koma ndinu—ndinu wodzozedwa, munthu aliyense yemwe anaitanidwa kuti azilalikira Uthenga amaitanidwa kuti azichiza odwala; malangizo a aliyense ndiwo: "Pitani ku dziko lonse ndi kukalalikira Uthenga kwa cholengedwa chirichonse. Iye amene akhulupirira ndi kubatizidwa adzapulumutsidwa. Zizindikiro

izi zidzawatsata iwo amene akhulupirira. Ngati iwo aika manja awo pa odwala, zina zotero, iwo adzachira." Ngati inu mwaitanidwa kuti mukhale mtumiki, inu mwaitanidwa kuti muzipempherera odwala.

¹⁴⁷ Ndipo chifukwa chomwe ine ndikuchitira izi ndi kuti omvetsera awa...kuti iwo akhoze kuwona kuti iwo sakusowa kuti aziyembekezera munthu wina wapadera, Oral Roberts, Tommy Hicks, Tommy Osborn, ine ndemwe, winawake yemwe amadzera msonkhano wamachiritso. Ine ndikufuna kuti iwo awone kuti ndinu amuna a Mulungu. Mwaona? Ndinu mwamuna...Muli nawo basi ufulu wochuluka kuti muziika manja pa aliyense wa iwo monga—monga ine kapena wina aliyense. Kuwonjezera apo, abale, inu nonse mukudziwa, monga—monga atumiki, ndi chikhulupiriro chawo chomwe mwa Mulungu chimene chimagwira ntchitoyo. Ndi kulondola uko? Ife timangoperekapo pemphero kwa iwo.

¹⁴⁸ Tsopano inu mukuti, "M'bale Branham, kodi Mzimu, kapena Mzimu Woyer uli apo ndi inu?" Ndithudi. Inde, bwana!

¹⁴⁹ Tsopano kwa inu mwa omve-...mu mzere apo, ngati inu mukukhulupirira ndi mtima wanu wonse kuti Mulungu akuchirtsani inu, kwezani mmwamba dzanja lanu, ndi kuti, "Ine ndiwalandira iwo."

¹⁵⁰ Tsopano, bwerani pano, mumulole uyu—mumulole dona uyu abwere apa. Ine sindikukudziwani inu, ine sindinayambe ndakuwonanipo inu. Ngati Mzimu Woyer uti undiuze ine, kuti abale anga pano, atakhala pano monga chonchi, kotero iwo onse aime pano mondizungulira ine. Ndipo osati chokhacho, abale anga ali pano, ndi Ambuye anga ali pano. Ndi Ambuye wawo, nawonso. Tsopano, ngati Iye ati andiuze ine chinachake cholakwika ndi inu, chirichonse chiriri cholakwika ndi inu, inu mudziwa ngati ziri zoona kapena ayi. Ine ndikufuna iwo, ine ndikufuna omvetsera, ine ndikufuna anthu kunja uko kuti awone kuti Mzimu Woyer uli pano pa nsanja kuti upereke kuzindikira zamumtima, koma izo sizimamuchiza aliyense. Koma ngati Iye ati andiuze ine chinachake cha inu, chimene inu mukudziwa kuti ine sindikudziwa kanthu kake, basi monga zinali ndi mkazi pa chitsime... Osati vuto la mtundu womwewo, koma ine ndikutanthauza mwamuna ndi mkazi pakukomana kwa nthawi yoyamba. Yesu, ali ngati mwamuna wa usinkhu wapakati, ndipo mkazi uyu mwinamwake anali msungwana, mwinamwake monga inu.

¹⁵¹ Ndipo ngati Iye ati, kuti andiuze ine chomwe inu mwadzera pano, vuto lanu, kodi inu mukanakhulupirira kuti uwo ukanyenera kukhala uli Mzimu Wake umene ukachita izo? Kodi abale inu mukukhulupirira izo? Kuti Ambuye Yesu yemweyo waima pano? Inu omvetsera mukukhulupirira chinthu chomwecho? Kodi inu muli mu mzere wa pemphero

mukukhulupirira chinthu chomwecho, ndi kudziwa kuti amuna awa...? Kodi ine ndikanawaitanira iwo pano ngati ine ndimaganiza kuti iwo sanali...? Nditatha kulalikira monga chonchi, ndi kunena zinthu zomwe ine ndanena, ndiyeno nkuwaitana amuna pano omwe sali oyenera? Ine sindikanati ndichite izo. Ine ndikanati ndizigonjetsa chinthu chomwecho chimene ine ndinali kuchimenyera. Mukuona? Ine ndikuwakhulupirira iwo, ine ndikukhulupirira iwo ndi amuna a Mulungu.

¹⁵² Tsopano onani ngati Mzimu Woyerwa waima pafupi. Kuti ndingoyankhula ndi inu, ine ndikuyesera... Inu mukuti, "Inu mukuchita chiani, M'bale Branham?" Chinthu chomwecho Yesu anachita kwa mkazi, anati, "Ndibweretsere Ine akumwa," Iye anali kungoyesera kuti ayankhule kwa iye miniti, kuti apeze lomwe linali vuto lake.

¹⁵³ Vuto lanu ndi manjenje, ndi zomwe mukuvutikana nazo. Ngati ndiko kulondola, kwezani mmwamba dzanja lanu. Tsopano, iye ndithudi sakuwoneka chotero. Akutero iye, abale? Iye sali, koma ndilo lomwe liri vuto lake. Iye wakhala ali mwanjira imeneyo nthawi yaitali. Nthawizonse mumawoloka milatho yanu inu musanafike kwa iyo, ndi zina zotero. Ndi zonna. Ndi momwe munapangidwira, munangopangidwa mwa njira imeneyo, wamanjenje; nthawizonse kulingalira kuti chinachake chikukonzekera kuti chichitike, icho sichitero. Nthawizina Mdierekezi amakuuzani inu, "Palibe kanthu kwa Izo, inu mwabwerera mmbuyo, inu mwawoloka mzere." Ine sindikuwerenga malingaliro anu, koma ine ndikuwerenga chomwe chiri... ine ndikudziwa chomwe iye anachikamba kwa inu, chifukwa ine ndikuwona zomwe zinadutsa mmalingaliro anu.

¹⁵⁴ Tsopano, Yesu ankawazindikira maganizo awo. Ndi kulondola uko? Chabwino, ndi zomwe zinachitika pakali pano. Ndi kulondola uko? Pano, mundirole ine ndikuuzeni inu chinachake, chimene inu mungati muchidziwe. Inu kwenikwemi mwamuimira pano winawake. Ndiko kulondola. Ndicho chinthucho, inu mukuona inu simumachimvetsa icho mpaka pamenepe. Tsopano, ngati Ambuye ati awululire kwa ine chomwe inu mwaimira pano, chifukwa cha winawake, kodi inu mundikhulupirira ine kuti ndine mneneri Wake? Ndi chifukwa cha amayi anu. Inu mukukhulupirira kuti Mulungu akhoza kundiiza ine lomwe liri vuto lawo? Chabwino, iwo ali ndi vuto la mtima, kuthamanga kwa magazi, miyala mu kapamba, zosokonezeka. Ndi kulondola. Si choncho izo? Mukuona? Tsopano, umenewo ndi Mzimu Woyerwa. Si choncho?

¹⁵⁵ Tsopano, pali chinachake pano pa ine ndi pa abale awa. Mwaona? Chinachake pano tsopano, Mzimu Woyerwa. Tsopano, inu muzikhulupirira; inu, pamene ife tikudutsitsa mzere.

Tiyeni ife tonse tiweramitse mitu yathu pamene ife tikuwapempherera anthu awa:

¹⁵⁶ Atate athu Akumwamba, ife tikuti tisanjike manja pa anthu awa. Ndipo ine ndikuwapempherera iwo tsopano. Apa pali antchito Anu odzipereka aima pano, ndipo ife tonse tikuti tisanjike manja pa odwala, chifukwa Inu munati tizichita izo. Ife tichita izo mu Dzina la Yesu Khristu. Mulole anthu asangodutsitsidwa kudutsapo, koma mulole iwo adutsemo akuchirtsidwa kupolyela mu Dzina la Yesu Khristu. Amen!

¹⁵⁷ Ambuye akudalitseni inu. Tsopano yendani pafupi ndithu: Mu Dzina la Ambuye Yesu, mchiritseni. Mu Dzina la Ambuye Yesu, mchiritseni m'bale wanga. Mu Dzina la Ambuye Yesu, mchiritseni mlongo wanga.

¹⁵⁸ Tsopano, basi—miniti yokha, onani. M'bale, mlongo, chifukwa chiani inu mukusangalala pamene mkazi uyo, pamene kuzindikira zamumtima kwachitika, ndipo pamene ena akudutsapo palibe chimene chikuchitika? Anthu akudutsa kupyola, “Chabwino, ngati ine sindi... khala ndi kuzindikira zamumtima, chabwino, ndiye sindinapeze kanthu.” Izo ziribe kanthu kochita ndi izo, Iye ali pano chimodzimodzi basi. Mukuona?

¹⁵⁹ Pamene inu mukudutsa pano, muzibwera ndi manja anu mmwamba, mukuti, “Zikomo Inu, Ambuye Yesu. Ine ndikukuvomerani Inu ngati Mchiritsi wanga, ndipo ine ndikungopita limodzi nawo. Ena a amuna awa andibatiza ine, ine ndikupita mu dziwe la madzi momwe ndi kukabatizidwa, ndi kutulukamo ndi kudziwa kuti Inu munalonjeza kuti ine ndidzalandira Mzimu Woyeria.”

¹⁶⁰ Onani, izo...Kuzindikira zamumtima kukadali pano. Kukadali pano, chimodzimodzi basi ndi...Pano, uti? Bambo yuu apa? Ndine mlendo kwa inu. Kodi ndine, bwana? Ine sindikukudziwani inu. Ndingakhobe...ngati Mulungu ati andiuze ine lomwe liri vuto lanu, kodi inu mundikhulupirira ine kuti ndine mneneri Wake, wantchito Wake? Kodi inu mutero ndi mtima wanu wonse? Ziribwino, bwana. Zikomo inu, bwana. Umenewo ndi mzimu wabwino kwambiri, chinthu chabwino kwambiri. Kuwonjezera apo, inu mwayima pano chifukwa cha winawake. Ndi kulondola. “Ndi mdzukulu wanu, ali ndi kupuwala, anagwa tsiku lina ndipo anathyola mwendo wake,” ndizo PAKUTI ATERO AMBUYÉ! Ndi kulondola uko? Uko nkulondola! Pitani ndi kukhulupirira tsopano, ndipo iye achiritsidwa.

¹⁶¹ Tsopano, bwerani mukukhulupirira, basi aliyense, zingobwerani...[Atumiki akupempherera odwala mu mzere wa pemphero—Mkonzi.]

Nchodala ndi chimango
 Cha mitima mchikondi cha Chikhristu;
 Chiyanjano cha apachibale
 Chiri chonga cha kumwamba.

Ku mpando wa Atate,
 Titsanulira pemphero lathu;
 Mantha, chiyembekezo, zolina nzimodzi,
 Chitonthozo nzosamala zathu.

¹⁶² Iye akusamalirani inu, mwana wamng'ono, wolumala wa Mulungu, wakhungu, wopindika. Atumiki a Uthenga, inu mukudziwa kuti ife tiribe mphamvu yochizira. Koma Ambuye wathu Wamkulu, ife tikudziwa waima pano ndipo akhoza kuchita zizindikiro, ndi kumuzuzula Mdierekezi yemwe wakumangani inu. Ife tikumutsutsa Mdierekezi...?...Ife tikutsutsa khungu...?...

¹⁶³ Mu Dzina la Yesu Khristu Mwana wa Mulungu, ife tikupempha kuti Mulungu aperekere chikhulupiriro kwa iwo, kuti akhulupirire pemphero la chikhulupiriro ilo lawapulumutsa odwala, ndipo Mulungu awautsa iwo, ndipo iwo achiranso. Perekani izo Mulungu Wamphamvuzonse, kupyolera mu Dzina la Yesu Khristu.

¹⁶⁴ Abale inu ziyendani mukuchoka pamene...?...

¹⁶⁵ Ena nonse inu mukhalabe mu pemphero tsopano, pamene ife...atumiki akuwapempherera, nawonso, tsopano. Ife tikupemphera, kusanjika manja pa iwo.

¹⁶⁶ Atate Akumwamba... Kwa inu kunja uko mwa omvetsera omwe simunakhale mu mzere wa pemphero, ikani manja anu pa wina ndi mzake tsopano. Ikani manja anu pa wina ndi mzake.

¹⁶⁷ Atate athu Akumwamba, ife tikukubweretserani Inu omvetsera awa pamene ife tikutseka msonkhano uno ndi msonkhano wokopa anthu uno pansi pa mbendera ya Yesu Khristu, Wansembe Wamkulu wodzozedwa wa Mulungu, Emanuele, waima, woukitsidwa kuchokera kwa akufa, wamoyo kwa nthawizonse kuti azipanga chitetezero; Kukhalapo Kwake kwakukulu kuli tsopano ndi ife, Mphamvu Yake yoyerpa ife kuti atipange ife kumawona masomphenya, kulosera, kuyika manja pa odwala. Mawu osalephera a Mulungu sangakhoze kubwerera kwa Iye opanda kanthu. Ine ndikutsutsa mdierekezi aliyense wa matenda, mphamvu iliyonse ya tchimo, kusakhulupirira kulikonse, mu Dzina la Yesu Khristu, mulole izo zibalalike kwa anthu ndipo mulole iwo apangitsidwe kuchira.

¹⁶⁸ Adalitseni abale otumikira awa, Ambuye, pamene iwo asonkhana palimodzi mwa mtima umodzi ndi chiyanjano chimodzi, ndi anthu onse a mpingo. O Mulungu Wamphamvuzonse, kwa Middletown wamkulu uyu, Ohio,

mutumize chitsitsimutso zikatha izi, Ambuye, chimene chiti chisese kuchokera mbali ndi mbali, kubwera palimodzi kwa mafupa, Ambuye, ndi minofu ya pa khungu. Ndipo mulole mphamvu ya Mulungu idzutse mpingo woyanjana wamphamvu kuno mu mzinda uno umene udzasese, mpingo wachitsanzo, konse kudutsa fukoli, kuti anthu akhoze kumabwera mu mzinda uno kuti adzawone mphamvu ya Mulungu. Perekani izo, Ambuye. Chizani odwala ndi osautsika, mupulumutseni wotaika, ndipo muzitengere ulemerero kwa Inumwini.

¹⁶⁹ Perekani izo, kuti mipango yonse iyi ndi timaphukusi tating'ono tomwe tiri pano... Ine ndikupemphera, Ambuye, kuti Mzimu Woyeru uli pa ife, ndi mu chipinda chino ukutidzoza ife, mulole wina aliyense wa iwo achire. Izo zinalembedwa mu Baibulo kuti pamene Israeli anali mu njira ya ntchito, pa ulendo wawo waku dziko lonanjezedwa, kuti Nyanja Yofiira inali mu njira yawo. Ndipo mmodzi wa olemba anati, "Mulungu anayang'ana pansi kupolyera mu Lawi la Moto ilo ndipo Nyanja Yofiira inawopsyezedwa ndipo inasunthira mmbuyo, ndipo Israeli anapita ku dziko lonanjezedwa lomwe linalonjezedwa."

¹⁷⁰ Ndipo tsopano, ziri mu Baibulo, izo zinalembedwa, "Ine ndikuti pamwamba pa zinthu zonse kuti inu mulemere mwa thanzi." Ndipo pamene mipango iyi iti ikafike kwa anthu, kumene Satana waika Nyanja Yofiira patsogolo pa iwo, mulole Mulungu ayang'ane pansi kupolyera mu Magazi a Mwana Wake yemwe, Yesu Khristu, ndipo atsutse matenda aliwonse kwa iwo omwe sakanakhoza kufika kuno; ndipo mulole matenda achokepo ndipo awope Mawu a Mulungu ndi lonjezo la Mulungu ndi kudzoza kwa Mulungu, ndipo mulole anthu adutse kupita mu lonjezo labwino ilo la thanzi labwino ndi mphamvu. Perekani izo, Ambuye. Ndipo ife tikupereka zonse izo kwa Inu, mu Dzina la Mwana Wanu wokondedwa, Mpulumutsi wathu Yesu Khristu. Ameni.

Omvetsera:

¹⁷¹ Kwa Iye yemwe amatidziwa ife tonse, kwa Iye yemwe anatiukitsa ife kuti tikhale chuma Chake mu dzikoli, mu mpingo Wake, madalitso olemera a Mulungu atakhala pa inu mpaka ife tidzakomane kachiwiri. Msonkhano wathu wotsatira, mwachidziwikire, udzakakhala ku kachisi, Lamlungu mmawa, Sande ya Isitara mmawa. Ndiye ine ndidzapita...uko ku Illinois kuchokera kumeneko. Akudalitseni inu, asamalire miping Yanu, asamalire miping Yabwino iyi, gwirani mitima Yanu limodzi. Khalani pa Mawu a Mulungu! Muzikhala moyo kwa Iye, pakuti zinthu zowopsyia ziri patsogolo panu, muzikumbukira izo!

¹⁷² Mpaka ife tidzakomane, tiyeni ife tiyime ndi kuimba:

Ndinkonda Iye, ndinkonda Iye
 Poti anayamba kundikonda,
 Nagula chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁷³ Tsopano, molemekeza, mugwirane chanza ndi winawake kumbuyo kwa inu, kutsogolo kwa inu, ndi ku mbali yanu.

Ndinkonda Iye, . . . (aliyense, tsopano) . . .
 ndinkonda Iye
 Poti anayamba kundikonda,
 Nagula chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁷⁴ Tsopano ndi manja anu mmwamba kwa Mulungu, mofuula kwenikweni tsopano, aliyense apangitse iyo imveke:

Ndinkonda Iye, ndinkonda Iye
 Poti anayamba kundikonda,
 Nagula chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁷⁵ Tiyeni tiweramitse mutu wathu tsopano:

Mpaka tidzakomane, mpaka tidzakomane,
 Mpaka tidzakomane pa mapazi a Yesu;

Kumbukirani, ambiri a ife sitidzakomana kachiwiri mpaka apo.

Mpaka tidzakomane, mpaka tidzakomane,
 Mulungu akhale nanu mpaka tidzakomane.

¹⁷⁶ Tspano zing'ung'uzani iyo. [M'bale Branham akuyamba kung'ung'usa nyimboyo—Mkonzi.] Abusa anu.



CHIPEMBEDZO CHA YEZEBELI CHA61-0319
(Jezebel Religion)

Uthenga uwu wa M'bale William Marrion Branham woperekedwa mu Chingerezi Lamlungu madzulo, Marichi 19, 1961, ku National Guard Armory mu Middletown, Ohio, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira uku kwa Chicewa kunadindidwa m'chaka cha 2002 ndi Voice of God Recordings:

CHICHEWA

©2002 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chidziwitso kwa ofuna kusindikiza

Mafulu onse ndi osungidwa. Bukhu ili mukhoza ku printa kunyumba kwanu ngati mutafuna kuti mugwiritse ntchito inuyo kapena kuti mukawapatse ena, ulere, ngati chida chofalitsira Uthenga wa Yesu Khristu. Bukhu ili simungathe kuligulitsa, kulichulukitsa kuti akhalepo ambiri, kuikidwa pa intaneti, kukaliika pakuti ena azitengapo, kumasuliridwa mu zinenero zina, kapena kugwiritsidwa ntchito ngati njira yopezera ndalama popanda chilolezo chochita kulembedwa ndi a Voice Of God Recordings®.

Ngati mukufuna kuti mumve zambiri kapena ngati mukufuna zipangizo zina zimene tiri nazo, chonde mulembere ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org