

UMNYANGO EMNYANGO

 Ngiyabonga kakhulu, mnaketfu, Mnaketfu Tony, nakubo bonkhe bangani, tivakashi, tihambi! Niyati, asitisho kutsi siyi...Ngiyacolisa.

² [Umnaketfu epulpiti uniketa umbiko ngaNkulunkulu aphendvula umkhuleko weMnaketfu Branham iminyaka lemitsatfu leyendlulile eTulsa, e-Oklahoma, nemiphefumulo leminengi yasindziswa ngesikhatsi senkonzo yakhe eBrazil ngalowomnyaka—Umhl.]

³ Nkulunkulu akubusise, mnaketfu. Ngi—ngiyatsandza kuva leyomibiko yangesikhatsi imiphefumulo isindziswa, niyati. Leyo yi—yintfo lenkhulu. Futsi siyajabula kuba lapha futsi sibone labanengi kakhulu bebangani betfu labalapha bavela etincenyeni letehlukene telive. Futsi nalomnaketfu lapha uyeta manje kulelidolobha, ngiyacondza, manje ekuseni, leyo mishini seyivele yehlisiwe lapha ku—kulungisela imvuselelo lenkhulu. Ngiyakhuleka impela, mnaketfu, kutsi Utokunika imvuselelo lenkhulu nemiphefumulo leminengi lapha edolobheni.

⁴ Futsi ngiyajabula manje ekuseni kubona labanengi bebangani bami lababashumayeli. UMnaketfu Outlaw lapho, ngisandza kumnaka nje ngesikhatsi ngivuka, ngivela ePhoenix. Futsi ngijabula kakhulu kukubona entasi lapha, Mnaketfu—Mnaketfu Outlaw, nine bazalwane baseJerikho nikhuphukela lapha ejerusalem, kutosivakashela. Sihlala njalo sijabula kuba nabo. Kunjalo, Tony.

⁵ Futsi ngako—futsi ngako ngakutfolo loko, kute kuyofika kuMnaketfu Williams, kungesiko kadzeni, enhla ePhoenix. “Uyati,” ngatsi, “Tucson, ngiqlala lapha manje, uyat. Ngako ngifanele ngitsi kubambelela kulenzawo, niyabona, etulu entsabeni lapha, futsi sibuke entasi ejerikho futsi sibone bazalwane betfu. Ngani, sihlala njalo si...”

⁶ NeMnaketfu Carl bekakhuluma cishe ngalabanengi labachamuka kumakhilomitha langemakhulu lamanengi kakhulu, kusuka ePhoenix entasi lapha. Bangakhi lolapha waseJeffersonville, e-Indiana? Sukuma. Yonkh’indzawo, ngalapha. Loko cishe ngemakhilomitha latinkhulungwane letintsatfu nemakhulu lamatsatfu. O, Carl!

⁷ Ngijabula kakhulu kuba lapha futsi sijabulele lokukhanya kweNdvodzana lokumangalisako. Niyabona, sikhuluma ngaloku kulidolobha lelilanga. Loko kungaphandle. Kodvwa, o, leNdvodzana lengekhatsi, hhe, nguloko lengikujabulelako.

⁸ Bengisolo ngititfokotela letibusiso leti kuleliviki, futsi sigenele imvuselelo yeMnaketfu Bethany lapha, ngale eFirst

Assemblies of God. Futsi ngilitfokotela sibili lelisotja lellichawe lesiphambano, kushumayela kwalo lokuhle. Kube kukhulu kakhulu kimi, kuleliviki. Ngatsi, “Mnaketfu Bethany nami sinetintfo letinengi letifanako, ikakhulukati indlela lesenta ngayo umgedla enhloko, Mnaketfu Bethany.” Kunjalo, ke, singahlala njalo sibonana lomunye nalomunye, noma ngabe sikuphi.

⁹ Ngako siyabonga ngalelitfuba kutsi sibe lapha neMnaketfu Tony. Angikwati kusho lelogama, futsi ngako ngivele ngimbite nge “Mnaketfu Tony.” Ngiyacolisa. Babita Phetro nga, “Phetro,” naPawula, “Pawula,” futsi ngako lona nguTony. Ngihlala ngibatjela njalo, “Ngibite nje, ‘Mnaketfu Bill.’” Nguloko lengi... Ngiyalitsandza lelogama, “Mnaketfu Bill,” noma “Mnaketfu,” noma kunjalo, kutsi ngitihlanganise ne—nawe, kutsi ube ngumnaketfu.

¹⁰ Ngalijabulela lelo blakufesi! Intfo kuphela, kwakungekho tiliga lowenele. Nga—nga—ngagijima ngaphuma. Futsi ngaboleka endvodzaneni yami, futsi ngagijima naye, futsi ngaboleka nakubhuti wabo. Bekanelipulete lelenetiwe, futsi noma kunjalo ngangingenaye tiliga lowenele. Niyati, ngiyiBaptisti. Angikholelwa ekufafatweni. Ngiyatsandza impela kuwabhabhatisa. Ngitsandza lomnengi, tiliga lomnengi. Ngatfola indishi yashukela, futsi besekute lokunganani lebekusele kuyo. Kwakufanele ngibanonge kancane, niyati.

¹¹ Khumbulani entasi eningizimu, entasi, ngikholla kutsi kwakunguse-Alabama, ngangine—nebantfu beMissionary Baptisti. Ngangisentasi lapho, ngibambe imvuselelo. Futsi ngangikulelincane, lelidzala likulusi lebelivalelw, ngephandle. Futsi kwakunadzadze lomdzala lolikhalatsi. Watsi... Niyati, ngangishumayele kamatima ngalobo busuku, futsi ngangingakhoni nekutsi ngivuke ngekusa lokulandzelako. Futsi wangibita, futsi ngyakhumbula ngiphaphama sikhatsi lesidze ngalokwenele kumuva atsi, “Heyi, mfundisi.” Watsi, “S’tandwa, wota. Sengivele ngicezile kupheka emaflepjeke emahlandla lamane, njengoba ngikhuluma, manje ekuseni.” Emahlandla lamane apheka ema flepjeke! Ngi—ngiyawatsandza. Indzatjana nje, ngiyati. Silapha nje enhlanganyelweni, niyati.

¹² Lomdzala uMnaketfu Bosworth, bangakhi labake bamati Dkt. Bosworth? Bekangumngani wami lomdzala lomkhulu. Watsi kimi, ngalesinye sikhatsi, watsi, “Mnaketfu Branham, uyati kutsi iyini inhlanguyelo na?”

Futsi ngatsi, “Ngi—ngicabanga kanjalo, dokotela.”

¹³ Watsi, “Bafo lababili emkhunjini munye.” Niyati, loko kulapha nje, lapho ba...Futsi ngako nguleyondlela. Leso sidlossenkhosi lesisondzele; lesisondzele, lesingakavali; sidlossenkhosi lesisondzele lomunye nalomunye.

¹⁴ Khumbulani, ngalelinye lilanga, ngicabanga ngema flepjeke. Siwabita nge “maflepjeke,” eNingizimu, uMnaketfu Bethaniya. Ngako si... Ngangiseluhambeni lwekuyodweba loluncane, enhla enyakatfo New Hampshire. Likhaya letinhlanti ematrawuthi lanemlomo lokhulu nalanemsila losibhelekece. Futsi nganganinelithende lelincane ngemuva kwami. Bengitipakishile, cishe lilanga nehhafu, lapho khona labanetinyawo letitsambilala bangeke befiike khona. Ngako ngangisemuva lapho ngibamba tinhlanti ema-trawuthi. O, sikhatsi lesinje lenganginaso! Nelithende lelincane lemndlwane. Futsi ngayitolo, imbotjana yemanti, o, kwakukhona nje inhlanti lenkhulu lenhle yetrawuthi ihleti ekhatsi lapho, futsi nje ngangibamba masinyane impela. Futsi ngangibamba yinye... Uma ngiyibulele, khona-ke nga—ngangiyitsatsa ngiyidle. Kodvwa, ngalokwejwayelekile, bengingiyikhulula, uma beyingakalimali kabi kakhulu.

¹⁵ Futsi bengihlala njalo ngibambe lidweba lami esicukwini lesincane sesihlahla setindluzele emvakwami. Futsi ngacabanga, “Ngekusa lokulandzelako, lokwa, ngitotsatsa lizembe lami bese ngehlela lapho futsi ngijube lesosihlahla setindluzele,” ngoba ngingabamba loMshayeli wenkalishi kule—kulesihlahla setindluzele. Ngako ngavuka kusesekuseni, futsi ngacabanga, “Yebo-ke, ngingahle ngibambe itrawuthi noma lamabili eliblakufesi.” Futsi ngangingedvwa. Futsi ngatsatsa lizembe lami lelincane lelidzala ngase ngiyewuka futsi ngajuba letihlahla tendluzele futsi ngatibambela timfishi letimbalwa, ngase ngisemgwacweni ngibuyela emuva.

¹⁶ Futsi ngeva umsindvo. Kwakulibhele lelidzala lelisikati. Lendzawo yayigewe wona enhla lapho. Kwakulibhele lelimnyama. Lalinebantfwana lababili. Futsi lalingene ethendeni lami. Bese alidzilitele phansi. Kwakungasekho lutfo lolusele. Nje ku... Akusiko loko lakudlako; nguloko lakubhubhisako. Eva nje noma yini ikhehleta, a—agcumela kuko, niyati. Nesitofu sami lesidzala seliphayiphi sasifohlotiwe l, futsi, yebo-ke, kute lengingakwenta kuphela kubuyela emuva.

¹⁷ Futsi ngesikhatsi lomake lolibheli lomdzala angibona ngita, wabaleka futsi wabita bantfwabakhe, futsi namunye wabo weta. Lolomunye aketanga. Yebo-ke, ngatibuta kutsi kungani angakahambi. Yebo-ke, nga—nganganivelovolovo lelidzala lelitfombile libekwe lapho ethendeni, kodvwa lelibhele lalisetikwalelivolovo. Ngako bengingeke ngifune kudubula lelibhele lelidzala, empeleni, futsi ngishiye tintsandzane letimbili emahlatsini. Ngako ngi... Futsi impela ngi... Utsatsa libhele lelingumake lomdzala nebantfwabalo, empeleni litokuhhwebha, niyati. U—uyenyanja kancane uma uya kuye, ucabanga kutsi kutsi uyohlupha labobantfwana.

¹⁸ Ngako lomfo lomcane bekahleti, futsi nje alibhele lelincane lelislisha. Kubukeka mhlawumbe kusindza

emaphawondi langemashumi lamabili; lishumi nesihlanu, emaphawondi langemashumi lamabili. Kwakusesekuseni kakhulu, bekaphumile nje ekulaleni kancanyana. Nalomfo lomncane bekangifulatsele, ente lilundza, *kanjalo*. “Yeboke,” ngacabanga, “yini lowomfo lomncane layikhatsalele kangaka na?” Nalomake lomdzala libhele nalolomunye umntfwana lomncane bekangephandle lapho, futsi bekasolo enta umsinjwana, futsi bekangamnaki nakancane.

¹⁹ Ngacabanga, “Yini indzaba ngalowomfo lomncane na?” Ngatitfolela sihlahlah elayinini, lapho ngingangena khona uma angilandzela. Ngako ngacabanga, “Kufanele ngibone kutsi yini lelechaza lomfo lomncane.” Esikhatsini lesiningi bayabaleka. Ngako ngangisolo nighambahamba, ngimbukela, ngaze ngafika emaceleni. Futsi wawungamangala kutsi kwakwentekani.

²⁰ Lowomfo lomncane bekatfole libhakede lami latiliga, ne—nelibhakede lelincane lelinguhhafu weligaloni leligewelee tiliga. Futsi besekatfole kuvula lesimbyo sako. Futsi bayakutsanza lokunongotelako, ngalokunjalo, niyati. Bekangati kutsi utowunatsa kanjani. Ngako wavele watsatsa sidladla sakhe lesincane wase usicwilisa phansi ekhatsi wase uyakhotsa, *kanjalo*, niyati, ngesikhatsi asikhuphula. Futsi be—bekangeke... Ngammemeta kakhulu. Ngatsi, “Phuma lapho.” Futsi wagucuka. Abengakhoni kuvula emehlo akhe, tiliga emehlweni akhe, niyati, abuka, niyati. Futsi besekamantise lonkhe lelibhakede lahloba ngangoba lingakhona.

²¹ Futsi ngavele ngema futsi ngahleka. Futsi noma nini, ngaleso sikhatsi ngite ikhamera, niyati, kutfola lesositfombe. Futsi nango lapho ke. Kwase kutsi-ke emvakwekuba sekacedzile kukhotsa i, niyati, libhakede lingenalutfo, kahle impela, waweleta kumake lomdzala nemnakabo lomncane, futsi bamkhotsa.

²² Ngako—ngako ngacabanga, “Loko kufana nemhlangano lomdzala wephenetkhostali lomuhle, uma sifaka tandla tetfu kulelijeke leluju, likhuphuka luye etingcoseni. Bese-ke uyaphuma, utjele lomunye umuntfu, abakhotse sikhashana lokukitsi, niyati. Umhlangano nje lonambitseka kamnandzi, niyati. Nguloko lebengicabanga kutsi lelobhele lelincane belinako.

²³ Manje, akusekho kulahlwa kuye, kuphela nje uma bekakhotsa tiliga, niyati. Ngako nguleyondlela lesiva ngayo emhlanganweni loyifashini lendzala lomuhle. Akukho sitashi. Akukho lutfo, kodvwa nje kalula uhlale futsi ukhotse. Nguloko kuphela.

²⁴ EBhayibhelini, niyati, umelusi bekatfwala sikhwama lesigacwako engculwini yakhe. Futsi tikhatsi letinengi, ekhatsi lapho, bekatsatsa ingcosana yeluju. Futsi ngesikhatsi atfola imvu leyayigula, umelusi bekewela, futsi aputjute kancane,

loluju, edvwaleni lelitje lelimunyu. Netimvu tiyayitsandza intfo lenongotelako, futsi, niyati. Ngako bekewela, timvu tatiyaye, futsi tihambe tiyokhotsa kulelodvwala. Beyikhotsa luju, kodvwa isakhotsa loluju yayitfola litje lelimunyu, nelitje lelimunyu lalisita kuyiphilisa.

²⁵ Nginesikhwama sonkhe lesigacwako lesigcwele lapha seluju, futsi ngitolubeka kuleloDvwala, Khristu Jesu, futsi nine timvu nje calani nikhotsa manje. Ngicinisekile kutsi kuto—kutokwelapha tonkhe tingulo tetfu uma nje sitokhotsa eDvwaleni leminyaka, futsi impela Utokunakekela konkhe lolokunye. UnguMphilisi wetfu wekubonyabonyeka enyamemi nasemoyeni. UnguMnduze wesigodzi. Futsi emnduze sitfola sicedza-tinhlungu, futsi sicedza-tinhlungu sicedza tonkhe tindzaba. Kukutfusa kakhulu ungatativa kutsi ungubani, futsi ufika ngaleyondela Moya loyiNgewe. Kukubeka esimemi sekungabinamsebenti lapho ungenandzaba kutsi ngubani lohleti ngakhona noma lutfo ngako. Ufanele uvumele lesitimu siphume. Nguloko nje.

²⁶ Khumbulani intfombatane lencane ngalesinye sikhatsi yagcwaliswa ngaMoya loNgewe. YayiyiMethodisti lencane, nayo. Futsi yayiniketa bufakazi. Futsi ngeke ngikhohlwe lenkhulumo lenebuluhlata, lengasiyimbi kwendlula lengiyentako. Wase utsi, “Yebo-ke, ngifuna kudvumissa iNkhosi ngaloMoya loNgewe.” Watsi, “Uma bewuncono, bengingachumekhatsi.”

²⁷ Ngiyayitsandza lengcungcuthela yemaDvodza labosomaBhizinisi beFull Gospel nemihlangano. Futsi niyati, ngagcotjwa eminyakeni lembalwa leyendlulile, cishe eminyakeni lengemashumi lamatsatfu nesihlanu leyendlula, ebandleni iMissionary Baptisti. Futsi lapho ngetama kuba ngumshumayeli lowetsembekile eVangelini, nakuko konkhe lengatiko kutsi loko kwakucinisile, iminyaka. Kwase kutsi-ke emvakwekutsi kufike umbono lomkhulu . . .

²⁸ Futsi ngangingakaze ngive ngentfo letsiba yiPhentekhosti. Ngabeva batsi kwakunesicuku sebagiciki labangcwele entasi edolobheni, bavuta emafinyila phansi esiyilweni, yonkhe intfo. Yebo-ke, angikunakanga nje loko. Kodvwa ngesikhatsi Nkulunkulu angibita, ngifika emkhatsini wabo, futsi ngivele nje . . . Kwakubonakala kwangatsi loko lokwakusenhlitiywени yami, kukhanuka lokutsite, kufana nje nekutsi kulingana kahle liglavu esandleni lesibandzako. Kuyintfo lelungile, futsi ngiyijabule mbamba.

²⁹ Uma ngifika emkhatsini webazalwane, ngatfola kutsi emkhatsini wabo kwakufana natsi tsine maBaptisti. Bebahlakateke etinhlanganweni letinengi kakhulu letehlukene! Hhe, bonkhe bebatinhlobo letehlukene. Futsi labanye babo bebagibebe likamela lelinelilundza linye, futsi lamanye

anemalundza lamabili futsi nalamanye emalundza lamatsatfu, futsi lamanye ete nhlobo emalundza. Kodvwa, niyati, ngacabanga, “Angeke ngijoyine noma nguliphi licembu lelitsite, ngoba ngitombandzakanywa nalelocembu lelitsite nje. Ngako ngitovele ngime emkhatsini wabo futsi ngitsi, ‘Sibazalwane.’”

³⁰ Ngikholwa kutsi kwakunguJakobe agubha umtfombo, nemaFilisti amcosha kuwo. Ngekukhumbula kwami lokwendlula konkhe, wakubita nge “Bubi,” noma lokutsite. Wase-ke ugubha lomunye, futsi watsi emaFilisti amcoshe kuwo, ngako wawubita nge “Mbango.” Wagubha lomunye. Watsi, “Kunendzawo yetfu sonkhe.” Futsi nguloko lengikukholwako. Kunendzawo yetfu sonkhe.

³¹ Futsi manje ngi, intfo kuphela lengiyijoyine kusukela ngaba semnyakeni lomkhulu weliVangeli, ngingulomunye wenu. Futsi ngicabanga kutsi kuyintfo lesondzele kakhulu eZulwini lekhona. Uma kakhona noma yini lesondzele kakhulu, ngitotama kuyitfolia. Kodvwa nguLoku lengikutfolile, futsi ngiyakutsanda Loku. Ngitohlala naLoku kuze kufike intfo lencono. Futsi ngibuke intfo letsite lencono kutsi ifike. Njengoba Phetro asho, ngeluSuku lwePhentekhosti, watsi, “Loku nguLoko.” Futsi uma loku kungesiko Loko, khonake ngitokugcina loku kute kufike Loko. Ngako, khonake ngitobambelela kuloku, ngoba loku kuhle kakhulu.

³² Futsi-ke ngatfola kutsi lamaDvodza labosomaBhizinisi labangemaKhristu, emaDvodza labosomaBhizinisi eFull Gospel, lalime luhlobo ngendlela lefanako, esikhaleni, emkhatsini waletinkhulu, tinhlangano letinhle temabandla, atama ku–kuhlanganisa lokutsite, lokwaku, kwenta inhlanganyelo, balwa, bangatami kwephula noma ngutiphi tetinhlangano tabo, noma kwente konkhe kungene kumunye, kodvwa nje kuletsa inhlanganyelo. Futsi kungalesosizatfu ngijoyinile. Futsi nguyona nhlangano kuphela lengisontsa kuyo ngulena, lamaDvodza labosomaBhizinisi beFull Gospel, ngoba ku–kutama kwenta loko lengicabanga kutsi kuyi...kutoba yinkonzo lenkhulu kuNkulunkulu neliBandla laKhe, kuletsa umuzwa emkhatsini wetfu, kutsi asikehlukani. Sibobhuti, futsi sonkhe semukela Moya loyiNgcwele lofanako. Manje, Nkulunkulu ukunika Moya loyiNgcwele; Unika umuntfu lolandzelako Moya loyiNgcwele.

³³ Njengesicuku saboBranham, nginebanaketfu labayimfica, futsi kakhona laabnye labazimukile nalabafishane, labadze nalabancama, futsi nginguMnumz. Emkhatsi wabobonkhe. Ngako ba–bahlukile, inhloko letsite lenetinwele letimhloshana, nalabanye banenhloko lemnyama, nalabanye bete nhlobo. Futsi ngako ngisesenguye uMnumz. Ekhatsi-nendzawo. Ngako, kodywa, ekhatsi lapho, si–sibobhuti. Sasivamise kuphuma e–ebaleni lelingemuva futsi silwe lomunye nalomunye.

Kodvwa ngesikhatsi singena ebaleni lelingembili futsi lomunye wagcumela kuBranham, uh-o, kwakukubi kakhulu.

³⁴ Futsi ngako nguleyondlela lengcabanga kutsi sonkhe sifanele sitivele ngayo, niyabona. Ngaletinye tikhatsi Nkulunkulu wenta tintfo lesi...kungahle kungabonakali nje kahle emehlweni etfu. Kodvwa, noko, uma kunguNkulunkulu akwenta, ake sitsi nje “amen” kuko. Nkulunkulu uyakwenta, nomakanjani, niyabona. Futsi si—sibuke sikhatsi kutsi...

³⁵ Bengihleti enkonzwensi yeMnaketfu Bethany ngeliSontfo lelendlulile ebusuku, ngishumayela ngeluphawu lwersilo, futsi lendvodza yashaya linothi lapha lelenta umphefumulo wami ujabure. Washo kutsi nje entasi nemgwaco kunentfo letsite lenkhulu kakhulu lelindzile, intfo letsit ayifane naloko lapho, intfo letsite Nkulunkulu lalungiselela kuyenta. Ngiyakukholwa, futsi, kusonga lentfo ikhuphuke bese utfumela liBandla eNkhatimulwensi. Kumangalisa kanjani pho! Manje asingabi ngulabavilapha kakhulu manje, kutsi sito...

³⁶ Khumbulani, Nkulunkulu akatiguculi tindlela taKhe. U...uhlala, ngoba Livi laKhe...ULivi, neLivi laKhe lingekе lehluleke. Ungulongenasisphetfo. Ngako-ke uma Nkulunkulu enta sincumo entfwensi letsite, sifanele sihlale singaleyondlela njalo. Angeke abuyelete emuva bese utsi, “Bengineliphutsa.” Niyabona na? Ngingakwenta loko; ungakwenta. Kodvwa, Nkulunkulu angeke, ngoba Ungulongenasisphetfo. Niyabona na? Sincumo sakhe sekucala siPhakadze.

³⁷ Ngesikhatsi Nkulunkulu anika umuntfu kucinisa lokuhle kwendlula konkhe Lebekangaba nako ngewaKhe...kutsi ambophe ekhatsi, kutsi amvalele ekhatsi, Nkulunkulu waniketa umuntfu Livi laKhe ensimini yase-Edeni, Livi laKhe. Na-Eva wenta loko kucubuka, kwekugcina, lokukhulu...lenye yetintfo letibudlabha kakhulu lake watenta, noma lowake wakwenta, kwakukuzindla ngeLivi laNkulunkulu. Asizindli; siyaLikhholwa nje. Manje, Nkulunkulu akakaze alungise noma yini lenye ngaphandle kwekukholwa Livi laKhe. Kunjalo. Livi laKhe, sifanele sihlale emvakwaLo.

³⁸ Manje litfonsi lelincane nje lapha. Niyati ngalelinye lilanga liBhayibheli lalishito ngaphambili ngemprofethi lomkhulu lotako lobekatobutsela Israyeli ndzawonye. Futsi ngesikhatsi Efika, niyati kutsi Wendlula ngco kubantfu futsi abakwatanga na? Kwase kutsi-ke ngalelinye lilanga Jesu bekakhulumena nebafundzi baKhe, watsi, “INdvodzana yemuntfu yenyukela Jerusalema,” kanjalonjalo.

³⁹ Batsi, “Bakwentelani babbali...” Ngaphandle kwaloko, babbali bemiBhalo. “Basholani babbali kutsi Eliyase umele kufika kucala futsi abuyisele tonkhe tintfo na?”

⁴⁰ Watsi, “Ngitsi kini, impela Eliyase utofika kucala. Kodvwa ngitsi Eliyase sewuvele ufikile futsi anikwatanga. Niyabona,

wendlula ngco; abakwatanga. Kanjalo neNdvodzana yemuntfu.” Bacondza kutsi Wakhuluma ngaJohane umBhabhatisi. Manje, niyabona, bekangulocansulwa lite entasi emfuleni ndzawanatsite, indvodza yasendle, itama kucwilisa bantfu emantini, kanjalonjalo, umlayeto longakejwayeleki sibili. Kodvwa lowo kwakungumendvuleli waNkulunkulu. “Futsi wendlula, futsi bebangati ngisho nekwati.” Jesu wefika... Ngiyacabanga kunye kulokutsatfu kwemaJuda akuzange kuve ngaJohane.

⁴¹ Ngiyacabanga ngesikhatsi Jesu, emhlabeni, hhayi lamanengi kakhulu emaJuda, futsi nelikhulu linye lesive semhlaba, sati kutsi Bekalapha. Weta futsi wahamba.

⁴² Libandla, nine bantu laba ngemaKhatolika, njengoba nje netama kutisho kutsi unguPatrick loNgcwele. Noma ngubani lowati Patrick loNgcwele, bekaliKhatolika kakhulu impela, iRoma leyiKhatolika, njengoba nginjalo. Ngako, kodvwa bukani, bukani Joan wase-Arc, leyontfombatane lencane lengcweliwi leyabona imibono nakanjalonjalo. Wentani na? Namshisela esigcotjeni, kutsi ungumtsakatsikati. Bekasahambile ngaphambi kwekutsi nati kutsi bekangulongewe. Niyabona na?

⁴³ Niyati kutsini, loko bekungeke yini kube kubi, njengoba Jesu atsi, “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, lapho kwasindziswa khona imiphefumulo lesiphohlongo ngemanti,” kube namuhla luHlwitfo lufikile ke, futsi Watsatsa lababili eTucson, namunye ePhoenix, nasemhlabeni jikelele, njengoba luHlwitfo lwemhlaba jikelele luyoba njalo ke? Nalabo labavuka kulabafile bayohamba bayohlangana naYe emoyeni, futsi bahambe bangabonwa ngumuntfu, intfo leyimfihlakalo. Bese kutsi-ke ngalolunye lwaletinsuku leti kwehlulela kwehlulela etikwemhlaba. Wena utsi, “Yebo-ke, kwalungakafaneli yini kutsi kube neluHlwitfo kucala na?”

⁴⁴ “Seluvele lufikile, futsi anilwatanga.”

⁴⁵ Cabangani kutsi bangakhi bantu labayonyamalala eveni namuhla, futsi angeke kube neligaba. anati lutfo ngako. Kutoba nebantu labangemakhulu lasihlanu eveni namuhla labatokwenyuka balahleke, futsi ningke nati lutfo ngako.

⁴⁶ Siphila esikhatsini lesesabisako. Asikhanyise tibane tetfu. Angisho kutsi kutoba ngaleyondlela. Ngitsi, kube-ke bekungiko? Khona-ke kwehlulela kuyagadla neluHlwitfo seluhambile. Niyabona na?

“Sewuvele ufikile, futsi anikwatanga.”

⁴⁷ Ngako uma sibutsana kulemihlangano, asihlanganyele, tsine, ngenhloso yinye, loko kukukhonta Nkulunkulu. Asibeketimphilo tetfu ebhizinisini. Kusitani kutsi silingise lokutsite na? Kungani sitosemukela sibambiso ibe tonkhe tibhakabbaka

tigcwele wona mbamba, emandla ephentekhostali netibusiso na? Kungani sifanele semukele sibambiso na? Ungeke uticedze tibusiso taNkulunkulu. Celani ngalokucimako.

⁴⁸ Ungake ucabange nje inhlanti lencane, lecishe ibe nguhhafu weli-intji budze, ngephandle lapho ekhatsi nekhatsi nelwandlekati, atsi, “Kuncono nginatse kulamanti ngiwonge. Ngingahle ngiphelelwe ngiwo”? Manje, loko kuvakala kubuwula. Yebo-ke, kubuwula kakhulu kunaloko, ucabange kutsi utosusa buhle baNkulunkulu.

⁴⁹ Mine, ngibuka esikhashaneni lesendlulile, nekuhlonishwa kubona leyondvodza leseyikhulile, babe waCarl Williams namake; kwekucala kutsi ngibe nenhlanhla yekubabona, ngekwati kwami, sukumani. Futsi cabangani, cishe iminyaka lengemashumi lasiphohlongo budzala, intfo lefana naleyo, nekutsi Nkulunkulu utigcine kanjani letotitsandzani letindzala. Bebangabukeka njengemnakabo Carl, hhayi uyise. Futsi Tony watsi unina waphuma emotweni ngephandle lapho, wase uganklata sivalo, futsi wahamba njengelisotja lelincane ngale kwayo. Hhe, hhe! Niyabona na? Nkulunkulu ubemuhle kanjani kitsi!

⁵⁰ Manje, uma ungesilo li—uma ungesilo lilunga lalamaDvodza labosomaBhizinisi beFull Gospel, nine madvodza... NjengeBaptisti, ngikhulumna nani maBaptisti. NjengeMethodisti, ngiyiMethodisti.

⁵¹ Futsi ngalesinye sikhatsi ngangishumayela entasi e-Arkansas futsi ngangi... Kwakukadze kuyindvodza lendzala lehamba ngetimboko, futsi bekakadze aphilisiwe. Watsengisa emapeniseli esitaladini. Futsi bekeme etulu ngalobo busuku, futsi bekatsatsa nje wonkhe umhlangano. Kwakutsi akube, o, ngiyacabanga bantfu labatinkhulgwane letisihlanu noma letisitfupha babutsene lapho eHoleni lenkhulu iRobinson, futsi wa... eDvwaleni leLincane. Futsi watsi, “Akadvunyiswe Nkulunkulu ngekungiphilisa.” Kwakulukhumi kutsi ushumayele. Futsi ngalokucondzile wasukuma. Watsi, “Heyi, Mnaketfu Branham, ngifuna kusho lokutsite kuwe.”

⁵² Manje, waba nejubhili yekudla konkhe kukwakhe. Ngako be—bekanesikhatsi lesimmandzi nje. Bekakadze aphilisiwe futsi loko kwakusho yonkhe intfo kuye. Futsi ngako watsi, “Uyati...” Kwenteka kutsi, bekaliNazarini. Wase utsi, “Uyati, ngikuvile ukhulumna, futsi ngicinisekile kutsi bewuliNazarini.” Watsi, wase utsi-ke, “Nami futsi...” Watsi, “Ngase ngiva umuntfu lotsite atsi unggumBaptisti.” Watsi, “Futsi linengi lebantfu benu lapha yiPhentekhostali. Angikucondzi loko.”

⁵³ Ngatsi, “O, loko kulula kabi.” Ngatsi, “NgiyiPhentekhostali Nazarini Baptisti.” Nguloko-ke. Kunjalo.

⁵⁴ SingemaKhristu, sitalwa nguMoya waKhe, sigezwe eNgatini yaKhe, sibuke kuBuya kweNkhosi yetfu. INkhosi inibusise.

⁵⁵ Uma ungu somabhi zini noma yini lokunye, ake ngisho lokutsite kuwe. Ngena. Wota, uhlanganyele. Ningahlanganyeli nje kuphela nesicuku semadvodza leningabachawula, kodvwa tfola loko labanako, Moya loyi Ngcwele. Loko kuletsa inhlhanganyelo sibili.

⁵⁶ Niyati, ungeke wakhicita lutfo. Awukacelwa kutsi ukhicite noma yini. LiBandla alicelwa kutsi livete noma likhicite sitselo. Utotsela sitselo. Niyabona na? Wawungeke utsi—utsi emvini, “Khicita boyo bemvu.” Vele umvumele abe yimvu, futsi uyoveta boyo bemvu. Kunguloko-ke inkunga yako, sitama kukhicita lokutsite. Ungakukhicit. Bani, vele nje ulungise lingekhatsi libekahle.

⁵⁷ Ungake ucabange nje inyoni lemnyama ihleti etulu lapho futsi ifake tinsiba tephigogo etimphikweni tayo, futsi itsi, “Niyabona kutsi ngiyi-phigogo”? Itama kufaka intfo letsite ngekhatsi lokungakaze kakhule kusuka ngekhatsi kuphumele ngephandle. Futsi sitfola lokunengi kakhulu kwaloko emkhatsini wemacembu etfu ePhentekhostali. Asibe ngitsi, lucobo, emaphentekhostali latelwe kabusha. Ngitawutsi manje, nguyonantfo kuphela lengike ngayitfola, ngakuloluhlangotsi lweliZulu, lenginika siciniseko sekutsi tono tami setihambile, futsi ngitelwe ngaMoya waNkulunkulu. Khona-ke unalokutsite, sisimiso kuwe, lesibambelelako.

⁵⁸ Yebo-ke, bengingakahlosi kutsatsa sikhatsi senu lesinengi kangaka. Ngiyati kutsi kufanele nihambe. Futsi ngingulomunye walabafo labagega kakhulu. Kungitsatsa cishe li-awa kutsi ngicale, bese-ke ngishumayela cishe ema-awa lamibili, khonake kungitsatsa cishe ema-awa lamatsatfu kutsi ngime. Futsi ngako a—angeke ngibe nguloluhlobo lwesimanje, manje ekuseni, noko. Ngako siyakutfokotela kubuya kwenu.

⁵⁹ Futsi ngihlala lapha eTucson manje, lapha eJerusalem lendzala lenhle. Futsi ngitokwehla sikhatsi noma letimbili, uMnaketfu Tony, uma iNkholi itsandza, kusita ndzawotonkhe, futsi ngetsamele tonkhe timvuselelo tenu nonkhe. Kini nine bomnaketfu lababafundisi, angiti lapha kutokwakha kwasabandla. Ngita lapha kutosita loko losekuvele kwakhwiwe, kufaka emdvonsweni wami kuyoyonkhe intfo lengingayenta, kunisita bazalwane kutsi nizuze imiphefumulo lapha eTucson, hhayi kucala umhlangano noma ngukuphi, noma kuwucala ngekungabambisan noma intfo lesingayitfola kanyekanye. Angiteli kona kutsi ngicale libandla. Cha, mnumzane. Sinencumbi yawo. Lesikudzingako kuwagewalisa ngemaKhristu latelwe kabusha. Yebo, mnumzane.

⁶⁰ Ngako ngilapha kutsi ngibeke emahlombe ami esondvweni, futsi ngisite ngayo yonkhe indlela lengingakhona ngayo, nakuyo yonkhe indzawo lengingakhona ngayo, nawo wonkhe umnyango lovuliwe, kuniketa bufakazi bemsusa losindzisako

weNkhosi yetfu Jesu Khristu, nekugcwaliswa kwaMoya waKhe lokungigcinile yonkhe leminyaka. Manje, tikhatsi letinenginengi...

⁶¹ Ngibone Tony, esikhashaneni lesendlulile, watsi, "Ngifanele ngibhale phansi, Mnaketfu Branham, lebengifuna kukusho." Kanjalo nami. Niyati uma sewutsi kubamdzala, awucabangi nje njengoba wawuvamisile.

⁶² Lomunye watsi, ngalelelinye lilanga, watsi, "Mnaketfu Branham, uneminyaka lemingakhi na?"

"O," ngatsi, "Ngendlule emashumini lamabili nesihlanu."

"Kangakanani?"

Ngatsi, "Sengikwendlule kwesibili."

⁶³ Ngako, angisesuye umntfwanyana. Kungalesosizatfu senta umgedla etinweleni, mnaketfu. Kunjalo. Kunjalo.

⁶⁴ Yebo-ke, wonkhe umuntfu uayitsandza iNkhosi na? O, kuhle sibili! Manje, asibeke eceleni konkhe lokusindzako lokuncane nayo yonkhe iminako lemincane manje.

⁶⁵ Futsi ngiyatibuta, kutsi bekungeke yini kube ngulokuniphatsa kabi kakhulu manje, njengoba besihleti sikhatsi lesidze, kube besingema umzuzwana nje sentele umkhuleko.

⁶⁶ Futsi manje nisemile, ngitofundza sahluko, noma livesi, eBhayibhelini, nisalalelisisisile, uma ningenta njalo. Ngitofundza eNcwadzini yeSambulo saJesu Khristu, ngicale ngelivesi le 14 lesahluko 3.

Nakuyo ingelosi yelibandla lase... Lawodisiya bhala; Naku lakushoko Amen, fakazi lowetsembekile nalocinisile, kucala kwalokudaliwe kwaNkulunkulu;

Ngiyayati imisebenti yakho,...kutsi awubandzi kanjalo awushisi: Benginganconota kutsi ubandze noma ushise.

Ngako-ke ngoba usivuvu,...ungabandzi futsi ungashisi, ngitakukhafuna uphume emlonyeni wami.

Ngoba wena utsi, nginjingile,...nginemphahla lenengi,...angikesweli lutfo; kantsi awati kutsi ungelolusizi,...wekuhawukelwa,...lophuyile,...lophumphutsekile, nalongcunu:

Ngiyakweluleka wena kutsi utsenge kimi igolide lehulantwe nge...milo,...kute unjinge; nengubo lemhlophe, kute wembatse, nekutsi lihlazo lebungcunu bakho lingabonakali; nekutsi ugcobise emehlo akho ngemutsi wemehlo, kuze ubone.

Bonkhe leNgibatsandzako, Ngiyabasola ngibajezise: ngako-ke shisekela ke, uphendvuke.

Bukani, Ngime emnyango, futsi ngiyancocotsa: uma umuntfu eva liphimbo lami, futsi avule umnyango, Ngitonenga kuye, futsi ngidle naye, naye adle nami.

Loyo loncobako Ngitomnika kutsi ahiale . . . ngimuphe kutsi ahiale nami esihlalweni sami sebukhosи, njengoba futsi Nami ngancoba, futsi ngihleti phansi naBabe wami esihlalweni sakhe sebukhosи.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.

⁶⁷ Netinhloko tetfu tikhotseme, netinhlitiyo tetfu, asikhuleke.

⁶⁸ Nkhosi Jesu, siyaKubonga manje ekuseni, Nkulunkulu wetfu lonemusa nalodvumile, lowabuyisa futsi iNkhosi Jesu kulabafile, futsi waMetfulla kitsi manje ekuseni, esimeni saMoya loyiNgcwele, loncenga tinhlitiyo tetfu kutsi sibe nekuhamba lokusondzele kuYe. Kutsi, njengoba sibona lusuku lusondzela edvute, lusuku lwesikhatsi masinyane luyafiphala manje luyongena eliPhakadzeni. Sisondzelela etingwini. Siyaweva emagagasi. O Nkulunkulu, leli li-awa leliyngoti, njengoba sifundza lapha, lomnyaka welibandla wekugcina, iLawodisiya, lapho khona sisondzela elugwini. Nemicebo netintfo talelive kuphumphutsekise emehlo ebantfu. O, siyakhuleka, Nkulunkulu, kutsi sisimiso setfu sitobamba liDvwala lemnyaka, futsi silindze kusa. Siphe kona, Nkhosi.

⁶⁹ Busisa lomnyakato waNkulunkulu, lobitwa ngembutsano weFull Gospel Business Men. Sikhulekela kutsi Utobusisa lesahluko lesi lesitsite lapha eTucson. Kwangatsi ingakhula ize leRamada itodzingeka yehlise lamabondza futsi yendlale lithende layo, kubamba emaKhristu latelwe kabusha layongena. Siphe kona.

⁷⁰ Busisa lomnaketfu lota nemvuselelo, nelithende edolobheni. Kwangatsi kungaba lithulusi lekusita kuletsa imiphefumulo kulamabandla na—naseMbusweni waNkulunkulu.

⁷¹ Busisa uMnaketfu Bethany, enhla eBandleni lekuCala, njengoba achubeka emsebentini wakhe lomkhulu etulu lapho kwentela uMbuso waNkulunkulu, Nkhosi. Sikhuleka kanjani kutsi Utochubeka naye nangemabandla eveni lonkhe.

⁷² Manje njengoba silindzela kuWe, kwangatsi Moya loyiNgcwele angasinika inchazelo, futsi siletse ingcikitsi yesihloko, ekukhanyeni, ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

⁷³ Nike nema nje kutsi nicabange, umzuzwana nje, kutsi lesi kungaba sikhatsi setfu sekugcina kutsi sike sihlangane ndzawonye na? Niyati kutsi kungaba nalabanye betfu lapha, uma siphindze sibuya futsi kulelinye lilanga lelilandzelako lemhlango, siba, labanye betfu, ababikhona na? Asati kutsi kutokwentekani. Futsi-ke lesi kungahle kube sikhatsi

setfu sekugcina kutsi sihlale ecenjini lelinjengaleli, futsi sitihlanganise futsi sidle ndzawonye, kulomhlabo.

⁷⁴ Kodvwa khumbulani, kuta sikhatsi lapho siyobonana khona futsi, e...hhayi e—hhayi ekudleni kwasekuseni, kodvwa esidlweni sakusihlwa, o, lapho lidzili lelikhulu laNkulunkulu, nemshado weliWundlu, netitulo letinkhulu seteluliwe kusukela esibhakabhakeni kuya esibhakabhakeni, nalabahlengiwe beminyaka yonkhe bahleti etafuleni kulomunye nalomunye. Leso kuyoba sikhatsi lesihle kakhulu. Ngibuke loko.

⁷⁵ Manje, ngifuna kutsatsa sihloko manje ekuseni, kukhuluma nani, imizuzu lembalwa nje manje. Angeke ngisakubamba sikhatsi lesidze kunalebengingakwenta. Ngifuna kukhuluma. NginemiBhalo lembalwa nemanotsi labhalwe lapha, lengitsandza kukhuluma kuyo, imizuzu lembalwa, ngesifundvo lesitsi: *UMnyango EMnyango*.

⁷⁶ Manje, lena yindzawo lengakavami, lesiyibona manje ekuseni, ekufundzeni kwetfu umbhalo. Akukejwayeleki ngetindlela letinengi. Ngoba, nguleminye yemiBhalo lehawukisa kakhulu lekhona eBhayibhelini, nguloMbhalo lapha, ngoba Ukhuluma ngalomnyaka lesiphila kuwo. Kukhuluma lapha, kulomnyaka, Jesu Khristu akhishelwe ngephandle kwelibandla laKhe luCobo, futsi eme, anconcotsa emnyango, atama kubuya angene. Nebunjinga nebumnandzi belive buMcoshile ebandleni, laze libandla liba sivuvu nje. Kusitfombe leshawukisa kakhulu, sawo onkhe lalamanye emabandla eminyakeni yelibandla.

⁷⁷ Ngicedza nje kuwabuka ebandleni lami. Futsi sengibuyela emuva manje, sicale se 17, kutsatsa tiMphawu letisiKhombisa.

⁷⁸ Futsi manje, kuloku, sitfola kutsi onkhe lamanye emabandla eminyakeni yelibandla akwemukele. Kodvwa umnyaka welibandla wekugcina, iLawodisiya, Khristu bekatsetfwе kubantfu. Futsi bebaMkhiphile ebandleni, futsi Beketama kubuya, emvakwekuba sekakhishiwe, anconcotsa emnyango. Uba yimphumphutse...

⁷⁹ Lokungakejwayeleki impela, kodvwa, niyati, ngaletinye tikhatsi tintfo letingakavami Nkulunkulu labonakala kuto. Nkulunkulu ubonakala kulokungakejwayeleki ngoba Nkulunkulu akejwayeleki. Wenta tintfo letingakavami. Ubonakala ngetikhatsi letingakavami. Futsi ubonakala etikhatsini letingakejwayeleki, ngetikhatsi lapho ungacabangi khona kutsi ungakhona, Uvele abe lapho, abe Alapho. Akwejwayeleki impela. “Usebenta ngetindlela letiyimfihlakalo,” liBhayibhelilatsi, “Timanga taKhe tentiwa.” Ngako-ke, loko kuMenta abe ngulongakavami.

⁸⁰ Futsi nguleyondlela, singena emdvumeni lokavamile wetintfo, futsi sigeje Nkulunkulu. Kungulokungakavami lokuletsa Nkulunkulu tikhatsi letinengi, tintfo letingakavami. Intfo letsite, siboshelwe kakhulu kusivumokholo lesitsite,

noma intfo lesitama kuyikhonta. Futsi-ke uma yonkhe intfo ingefiki nje ngendlela lesicabanga kutsi Ifanele, khona-ke si-siyaYiyekela. “Aku—Akusiko—Akusiko kwaNkulunkulu.” Senta liphutsa lelinemandla.

⁸¹ Nkulunkulu uyatikhombisa Yena lucobo, bese-ke Uyatifihla entfweni lefanako Latikhombakalisa Yena lucobo kuyo. Niyabona na? Uyatibonakalisa Yenalucobo kulokutsite, futsi ahocise futsi atifihle Yena lucobo.

⁸² Njengembewu, Utikhombisa Yena lucobo ngembali lenhle, bese-ke Uyayiyekela ibole. Kodvwa Uyatifihla Yena lucobo, kuze avele futsi. NaNkulunkulu ukwenta ngaleyondlela. Akejwayeleki impela, tikhatsi letingakavami, tindlela letingakavami, futsi, ngaletinye tikhatsi, tintfo letincane.

⁸³ Si—si—siyehluleka kutfola Nkulunkulu tikhatsi letinengi ngoba kukutsi, sicabanga kutsi, kuncane kakhulu.

⁸⁴ Bengicabanga ngaloko emizuzwini lembalwa leyendlulile, ngesikhatsi sikhuluma ngebuncane balesifundvo, noma ngekutsi sicuku setfu besisincane kanganani. Manje, kube yinhlanhla yami kukhuluma neticuku letitsite letinkhulu. IBombay, eNdiya, nganginetinkhulungwane letingemakhulu lasihlanu, umhlangano munye. Afrikha, eNingizimu Africa, cishe, mhlawumbe tinkhulungwane letingemakhulu lamabili nemashumi lasihlanu emhlanganweni munye. Kodvwa lapho ngitfole khona lokumnandzi kunako konkhe nalokubusisiwe kwako konkhe, kwakungesikhatsi sinemihlangano yemikhuleko lemincane. Nkulunkulu usendzaweni lengakavami nasetintfweni letingakavami.

⁸⁵ Kuyangikhumbuta, ngenca yekutsi lomCanada lapha bekakhuluma emizuzwaneni lembalwa leyendlulile, ngebangani bami labahle baseCanada. Esikhatsini lesitsite lesendlulile iNkhosi George lengaba nenhlanhla yekuyikhulekela, njengoba nati, lobekanekucina kwemitsambo. INkhosi yamphilisa. Futsi weta eCanada ngesikhatsi ahlupheka namanje ngekucina kwemitsambo. Futsi bekayindvodza lelichawe. Futsi tonkhe letikolwa taphumelela ngesikhatsi aya entasi eVancouver, kute kutsi—kutsi bangahamba baphume futsi batsatse ta... Babaphe lomncane, umjeka waseBrithani, ne—ne—neligagasi, kuhlonipha iNkhosi, umchele, lapho asendlula.

⁸⁶ Nemngani wami lolungile, uMnaketfu Ern Baxter, njengoba besikulalele ekusakatweni lapho kwendlulile, yena nendlovukazi yakhe letsandzekako bahleti lapho. Futsi sasihleti ekamelwени, futsi angiyuze ngikukhohlwe. Ern wase uncoba kakhulu ngangekutsi wagcuma waphuma esitulweni futsi wangigaca ngemikhono yakhe, wacala kukhala. Futsi ngatsi, “Kumayelana nani konkhe loku, Mnaketfu Baxter?”

Watsi, “Mnaketfu Branham, leyo yinkhosu yami.”

⁸⁷ Ngacabanga, “Uma bekungenta umCanada ativele ngaleyondlela, kwati kutsi inkhosu yakhe beyendlula, bekufanele kwenteni eBandleni lelitelwe kabusha, uma Jesu acala ngakona?”

⁸⁸ Lapho, noko, anekucina kwemitsambo yakhe, ahleti encoleni yakhe, imoto yakhe, ngahlala ngacondza, naloku watsi ubulawa tilondza eswini kabuhlungu, futsi nemhlane wakhe uyamhlupha kabi.

⁸⁹ Nabethishela bacosha bonkhe bafo labancane, kutsi bahambe futsi bajikitise lemijeka lena. Futsi emvakwaloko loku—lokumasha kwaphela, leni, labantfwana babuyela esikolweni. Futsi lapho sebabuya, esikolweni lesitsite, bonkhe bayabuya kodvwa intfombatanyana yinye. Futsi nalothishela watsintseka wanakisisa ngesikhatsi abita emagama abo futsi naalentfombatanyana ingekho lapho. Ngako watsi, “Ngifanele ngihambe ngiyomfunu,” futsi—futsi ngatsatsa bantfwana. Futsi etitaladini bahamba, batingela lomntfwana lotsite lomncane. Futsi emvakwesikhashana, lothishela cobolwakhe wamtfola lomfo lomncane, eme eceleni kwelipali lethelegramu, akhala eva buhlungu enhlitiyweni yakhe lencane.

⁹⁰ Futsi lapho akhala, nalothishela watsi, “Kwentedjani, s’thandwa na?” Watsi, “Awukakhoni yini kuphephetelisa umjeka wakho enkhosini na?”

Watsi, “Yebo, ngiwuphephetelisile umjeka wami enkhosini.”

Watsi, “Ukhonile yini kubona inkhosu?”

“Yebo, nga—nga—ngayibona inkhosu.”

“Yebo—ke,” watsi, “pho ukhalelani na?”

⁹¹ Watsi, “Uyati, ngimncane kakhulu. Ngiyibonile inkhosu, kodvwa akangibonanga.”

⁹² Manje, loko kungahle kubenjalo, neNkhosi George noma nguyiphii lenye inkhosu, kodvwa akunjalo ngeNkhosi Jesu. Akunandzaba kutsi lincane lelincane kangakanani libandla Lakunike lona kutsi uleluse; ubukeka umncane kanjani lomsebenti, kutsi nje ukhulume nendvodza yelubisi noma umfana weliphephandzaba; Utokubona. Ungeke umentele lutfo Jesu ngaphandle uma Akwati. Ufanele ukhumbule, Wati yonkhe intfo lencane loyentako, futsi Utoninika konkhe kunconyuwa, ngoba nguloko leniboshelwe kutsi nikwente. Akunandzaba kutsi kuncane kangakanani, kwente, noma kanjani. Uma ufunu kujikitisa umjeka wakho lomncane, uwujikitise. Ukuleyontfo lengakejwayeleki. Angahle azuze umphefumulo.

⁹³ Ngikholwa kutsi kwakungu Dwight Moody. Noma ngabe ngiphazamile na? Kungenteka kutsi bekungenjalo. Dzadze lomdzala bekanemtfwalo enhlitiyweni yakhe, kutsi bekafuna kuzuzela Khristu umphefumulo. Futsi bekanguwesifazane lowashako. Sekuyiminyaka lelikhulu nemashumi lasihlanu

leyendlula, ngiyacabanga. Futsi wonga imali yakhe waze waba nemadola lamatsatfu lekawongile. Futsi wacasha sitebele lesidzala lakugcinwa khona emahhashi ngelidola ngeliviki. Futsi wehlela lapho, washlanta. Wase utsatsa libhentji lakhe lekuwashela wase wenta i-altari, wase uphakamisa lipulpiti. Ne—nemagwebu asolo asesebhentjini lelidzala lekuwashela. Futsi—futsi watfola tincwajana wase ucala kutindlulisela kulabanye. Loko kwakutinsuku tasekucaleni lapha eAmerica. Futsi wonkhe umuntfu bekangakubuka, akuphonse phansi. Kwenteka kutsi abe yiMethodisti. Futsi ngako bebatokulahla—bakulahle phansi.

⁹⁴ NemaMethodisti ngalesosikhatsi bekanjengoba emaPhentekhostali bekanjalo: sicuku setinhlanya. Bebalala etindlini tetikolwa, futsi bawe, ngaphansi kwemandla aNkulunkulu, futsi batselle emanti ebusweni babo. Futsi ungangitjeli; bengisolo ngisemihlanganweni ngco. Niyabona na? Futsi uma nje bebangabayekela kanjalo, esikhundleni sekubabuyisa, bavumele nje bachubeke bahambe, bangabe bebangemaPhentekhostali. Niyabona na?

⁹⁵ Kodvwa, ke, lona wesifazane lomdzala tatane ahambisa letincwajana leti, futsi no...wonkhe umuntfu bekabaphonsa esitaladini. Futsi kwakune...Bekemile, akhala, ngoba bamala, ngesikhatsi asetame kamatima kakhulu kuletsa umfundisi edolobheni, kutsi abe nemvuselelo. Nalomfundisi bekatobonakala ngalobo busuku. Bekahamba. Futsi kwakunemfana lomdzadlana neyise...Entasi eNingizimu, sikubita nge “magaloni,” niyati. Afake emaklesibhande, tinwele letimanikiniki tilenga tehla entsanyeni yakhe, wenyuka wase utsi, “Heyi, dzadze, yini loloyindlulisako na?”

Wase utsi, “yincwajana, s’tandwa,” washo.

“Yebo-ke,” watsi, “Angikwati kufundza.” Utsi, “Itsini na?”

⁹⁶ Futsi watsi, “Yebo-ke, sitoba nemhlangano entasi esitebeleni lesidzala sekugcina emahhashi kusihlwa.”

Watsi, “Ngiyabonga. Ngingalitfolia linye na?” washo.

“Yebo.” Futsi wakufaka ekhukhwini lakhe.

⁹⁷ Ngesikhatsi umhlangano wenteka ngalobo busuku, niyati kutsi ngubani lobekalapho na? Umelusi wenu lomdzala lowetsembekile, nalodzadze. Nguloko kuphela lokwakusemhlanganweni. Lelisotja lelidzala lelilichawwe, noma ngabe lalikhona linye noma inkhulungwane, latsatsa sihloko salo, lema lapho futsi lashumayela kulodzadze, futsi atsembeke nje ngangoba angakhona uma bekashumayela tinkhulungwane letilishumi. Lowadzayitela emnyango, ngasekucaleni kwenshumayelo, kodywa lomfana lomdzadlana lonetinwele letimanikiniki. Ngalobo busuku watitfolia e-altari. Uma ngingaphosisi, lowo kwakungu Dwight Moody lomncane, lowatfumela ihhafu yesigidzi yemiphefumulo kuKhristu.

Niyabona na? O, hhe! Mingakhi imihlangano lemikhulu netintfo letigeletako lebeyenteka! Niyabona na?

⁹⁸ Nkulunkulu usekhatsi etintfweni letingakejwayeleki. Nkulunkulu ubonakala ngalokungakavami. Ufuna kukukhumbula loko.

⁹⁹ Manje, angikwati kucabanga ngalomdvwebi lowadvweba lesitfombe lesi, saJesu anconcotsa emnyango. Ungumdvwebi lotsite wesiGrikhi. Angikhoni nje kucabanga ngeligmama lalendvodza ngalesosikhatsi. Kodvwa bekacitse empele ni imphilo yonkhe, apenda lesitfombe lesi. Futsi, niyabona, ngaphambi kwekutsi ilengiswe ehholeni leludvumo, ifanele yendlule ehholeni lebagceki kucala. Noma ngusiphi sitfombe lesikhulu sifanele sente loko. Sifanele sibhekane nebagceki.

¹⁰⁰ O, ngifisa kwangatsi ngabe bengine—nentfo letsite loyitsatsako kuphonsa loko ngaphambi kwaletetsameli manje ekuseni. Niyacondza yini, bantfu bePhentekhostali, njengoba siphonile, kutsi Nkulunkulu usitsetse wasendlulisa ehholeni lebagceki namuhla na? LiBandla litofanele lendlule ehholeni lebagceki ngaphambi kwekutsi Lingene ehholeni yeludvumo, njengeMlobokati. Impela. Ningakumela na? Nilungele yini kukhuphuka nemBhalo, futsi ume ngesibindzi ebufakazini bakho elutsandvweni lwaKhristu? Noma ke ngabe udedela emuva, uphuma nelive na? Njengoba liBhayibheli latsi, “Demasi ungishiyile, utsandza nelive lamanje.” Ngulapho la libandla lime khona namuhla, lilinganisiwe esilinganisweni. Kungalesosizatfu, liba yiLawodisiya.

¹⁰¹ Lesitfombe lesi, njengoba lomdvwebi asipenda, ngesikhatsi aya ehholeni lebagceki abatfolanga lutfo lolungakalungi. Futsi ekugcineni kwavela umgceki lomkhulu, futsi watsi, “Yinye intfo lengalungi ngesitfombe sakho.” Watsi, “Liciniso, Jesu lonesiketekete esandleni saKhe, eta ebusuku ebumnyameni besono. Leso sitfombe lesihle. Kuvakalisa kwaKhe ngekulindzela kwemuntfu lotsite kutsi ete emnyango uma Anconcotsa,” watsi, “loko kuyamangalisa. Nekubuka ebusweni baKhe, njengoba Alangatelela kuva ngekhatsi. Kodvwa, mnumzane, kute sibambo emnyango. Uma Efika, bekangangena kanjani Jesu, ngoba kute sibambo emnyango na?”

¹⁰² “O,” kwasho lomdvwebi, “Ngiwudvwebe kanjena, ngoba sibambo singekhatsi. Jesu angeke angene ngesandvo yaKhe nje. Kufanele kube yintsandvo yakho kutsi uMvumele angene.”

¹⁰³ “Bhekani, ngime emnyango ngiyancocotsa. Uma noma ngumuphi umuntfu eva liPhimbo laMi, futsi angene... aNgingenise, Ngitongena futsi ngidle naye, naye adle naMi.”

¹⁰⁴ Ngulesositfombe lesisibukile manje. Unconcotsela ini umuntfu emnyango na? Yini leyenta umuntfu anconcotsa emnyango na? Utama kutsi nimngenise. Utama kungena.

Lapho... Mhlawumbe kukhona intfo letsite lafuna kukhuluma ngayo nawe ngayo, noma mhlawumbe ufunu kukhuluma nawe ngemsebenti lotsite noma lokutsite. Noma—noma, mhlawumbe ufunu kukunika lokutsite. Kunesizatfu lesitsite, noma nakungenjalo bekangeke anconcotse emnyango. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Niyabona na? Kuphela besinga... Kutihlonipha kwemuntfu bekungaba kuphela kuvula umnyango futsi abone kutsi lomuntfu ufunani. Leyo nje yintfo yemuntfu kuphela kutsi ayente: vula umnyango, buta umuntfu, “Ungubani na? Ufunani na?”

¹⁰⁵ Uyafuna, mhlawumbe, ufunu kuvakasha nawe, kuhlala phansi nje, utsi, “Ngingumngani wakho. Ngingatsandza kuhkuluma nawe sikhashana manje ekuseni.” Bese-ke uhlala phansi, uma angumngani, khuluma naye. Uma angumuntfu lotsite lofuna lokutsite ngawe, bewungakucoca. Niyabona na?

¹⁰⁶ Bantfu labanengi labakhulu banconcotse emnyango, kusukela phansi emphilweni. Manje, lokunenginengi kwako kuya ngekutsi, emvakwekuba sewuye emnyango, ngubani lolonconcotsako. Ufanele wati kutsi ngubani lowo lowenta kunconcotsa. Kodvwa ufanele, lokungenani, uye emnyango. Nguleyontfo kuphela lehloniphekile kuyenta, kutfola kutsi ngubani lolapho emnyango. Hamba lapho, uma umuntfu anconcotsa, utsi, “Ngubani na?” Vula umnyango. “Ungubani na? Ufisani na?” O, labanengi—labanengi... Kungahle kube ngumuntfu lotsite lomkhulu. Kube bekungaba ngumuntfu lomkhulu ke? Bekungaba kuhlonishwa lokukhulu kuwe, uma uvule umnyango walomunye umuntfu lobeka ngumuntfu lomkhulu.

¹⁰⁷ Ucabanga kutsi kwakuyokwentekani, eminyakeni lembalwa leyendlulile, ngesikhatsi Adolf Hitler asengumKhuzeli waseJalimane na? Ucabangani ngemfo lomncane ahlala entasi endleleni lencamula emkhatsini wetakhiwo, noma entasi esitaladini ndzawanatsite, uma eve kunconcotsa emnyango ngalokunye kusa, niyati. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Futsi waya emnyango, futsi leliJalimane lelingakagwabeli lime lapho, futsi nako kume Adolf Hitler emnyango na? Ngani, bekangumuntfu lomkhulu kunabo bonkhe eJalimane ngalesinye sikhatsi. Niyabona na? Impela. Ngani, bekayindvodza lenkhulu.

¹⁰⁸ Niyati kutsi lolongakagwabeli lomncane bekayokwentani na? Bekayocishe impela aculeke. Bekangema emnyango ashaye indesheni, waphonsa isaluthi yakhe yaseJalimane etulu, watsi, “UMkhuzeli lomkhulu waseJalimane, ngena ekhaya lami lelitfobekile. Noma yini lapha loyifisako, noma yini inceku yakho lengayenta, ngatise nje. Ngitolwenta ngekujabula.” O, kuhlonishwa lokunjeho pho!

¹⁰⁹ Niyati kutsini? Lonkhe liphephandzaba eJalimane ngabe lalicuketse leyondzatjana, ya-Adolf Hitler lomkhulu ehlela endlini yelisotja lelijwayelekile, futsi wanconcotsa emnyango futsi wacela lokutsite. Lowo Hitler bekatocela lowo longakagwabeli lokutsite, angeta ekhaya lakhe, futsi—futsi ahloniphe likhaya lakhe, yebo-ke, kwakuyoba yintfo lenkhulu kanjani pho! Ini, ne...

¹¹⁰ Kube beniye eTaliyane, nasetinsukwini taMussolini. NaMussolini bekangundlovu kayiphikiswa wa—wa—waseRoma, waseTaliyane. Futsi kube-ke lomunye umuntfu tatane entasi esitaladini bekangakuva kunconcotsa emnyango ngalokunye kusa na? [UMnaketfu Branham unconcotsa epulpi—Umhl.] Futsi lapho kwakume Mussolini emnyango. O, hhe! Tinhilitio tabo tatitotamatama, “Yebo-ke, ndlovu kayiphikiswa lomkhulu, mnumzane lomkhulu lohlonishwako, ngena ekhaya lami.” Ngichachatela futsi ngivevetela, “Yini—yini lengingayenta na? Ngabe ikhona yini intfo lapha le—longayifisa na? Ngabe ikhona yini intfo inceku yakho lebeyingakwentela yona na?” O, bekuyuba kuhlonishwa lokukhulu kunoma ngumuphi umRoma kutsi abe naMussolini endlini yakhe.

¹¹¹ Noma kube-ke indlovukazi yaseNgilandi, namuhla, beyingeta lapha eTucson, futsi siphumele lapha esikhumulwemi setindiza, futsi singene kulelinye lemakhaya etfu lapha? Lelinye letfu... Sibantfukatana nje. Futsi uma indlovukazi yaseNgilandi beyitovela eNgilandi, kuyo yonkhe indlela ngesheya kwelwandle, ngephandle lapha esikhumulwemi setindiza, e—esikhumulwemi setindiza futsi sitongeniswa yitekisi, futsi ute unconcotsa emnyango wakho. [UMnaketfu Branham unconcotsa epulpi—Umhl.] Nawe, dzadze lohloniphekile noma umnumzane lohloniphekile, angahamba aye emnyango futsi atsi, “Unjani na?” Futsi nango eme lapho, njengewesifazane lojwayelekile nje. Futsi wawungatsi, “Sawubona? Ungubani wena?”

¹¹² “Ngiyindlovukazi yaseNgilandi,” futsi angatikhomba yena lucobo. O, hhe, kuhlonishwa lokunje pho! Tinhlonipho lenje pho!

¹¹³ Lonkhe liphephandzaba eTucson, ngephandle e-United States, kwakuyoba setindzabeni telivelonkhe, kutsi indlovukazi lenkhulu yaseNgilandi yeta indlela yonkhe iya eTucson, e-Arizona, futsi ikuvakashela, umuntfu tatane. Sitfunti bekuyokwengeta endlovukazini, kutifoba kuta emnyango wami noma emnyango wakho. Yebo-ke, uyati kutsi bekatotsini na? Naloku nje anga... Awukho ngaphansi kwekubusa kwakhe, kodvwa noko ungumuntfu lomkhulu. Uyindlovukazi lenkhulu kunato tonkhe emhlabeni. Uma sekuta esiveni, uyindlovukazi yelivelonkhe emhlabeni. Ngani, wawuyotsi, “Indlovukazi lehloniphekile, ngena ekhaya lami. Uma kukhona noma yini lapha lofisa kuyitsatsa, noma yini lofuna kuyenta, tente nje

wemukeleke.” Ngani, impela. Nawo onkhe emaphepha ngabe akucuketse.

¹¹⁴ Noma ngisho namanje ekuseni, uma umengameli wetfu, Kennedy, angeta emnyango wakho. O, ningahle ningavumelani naye, ngetembusave, kodywa noma kunjalo beniyomvumela angene. Ngani na? Hhayi ngoba mhlawumbe uyindvodza nje, kodywa kungenca yekutsi unguubani. Ungumengameli wase-United States yetfu. Noko, besingakwenta, singahle singavumelani naye (bengingakwenta) kutembusave. Kodvwa, noko, bewungahlonishwa kutsi ube neMengameli Kennedy kutsi ete emnyango wakho.

¹¹⁵ Kube-ke bekente luhambo lolukhetsekile kutsi lufike emnyango wakho ke? Ngani, bekuyoba setindzabeni ndzawo tonkhe: “UMnumz. Kennedy lotfobile, umengameli wase-United States, wandizela eTucson, e-Arizona, kutsi ete emnyango waJohn Doe.” Kuhlonishwa lokukhulu kanje pho lokwakuyoba ngiko kuye, futsi kuhlonishwa lokunje pho kuwe. Ngani, bewungeke nhlobo umsusse. Impela cha. Beniyomemukela impela, ngoba uyindvodza lenkhulu.

¹¹⁶ Kodvwa ngubani lomkhulu kunaJesu na? Futsi Ujikiswe yiminyango leminengi kunabo bonkhe bondlovu kayiphikiswa nemakhosi nebabusi basemhlabeni. Yebo. “Ngime emnyango ngiyianconcotsa; futsi uma umuntu eva liPhimbo laMi futsi avule umnyango, Ngitongena futsi ngidle naye.”

¹¹⁷ O, loku kunconcotsa lokuncane lesikutfola emnyango. Tikhatsi letinengi, Jesu unconcotsa emnyango wenhlitiyo yetfu. Ngulapho-ke la libandla likhona namuhla. Loko kunconcotsa lokuncane, uyakuva, akungabateki, khona manje. Kuyini na? NguJesu, atama kungena, angena emnyango wenhlitiyo yakho. Une...ufuna kuhulumna nawe sikhashanyana.

¹¹⁸ Futsi uma bewungahlonipha umengameli, kutsiwani ke ngaJesu na? Uma ungakhona, nangayiphi indlela, wale mengameli, ungamala kanjani Jesu na? Umengameli uyindvodza nje; utofanele afe. Kodvwa Jesu unguNkulunkulu wakho. UliJaji lakho. Hhayi loko kuphela, kodvwa Lowo lofanako, nguMehluleli wakho, manje nguMsindzisi wakho.

¹¹⁹ Manje, umengameli angahle afune kukubitela eMphini. Angahle akubitele kutsi we—wente intfo lembi kutsi ingentiwa. Angahle akubite, noma asuse lokutsite kuwe, tsatsa bantfwana bakho noma lokutsite, kutsi babe tinceku takhe noma lokutsite. Angahle ente intfo lenjengaley.

¹²⁰ Kodvwa Jesu akakufuni loko. Ufuna kukunika lokutsite. Kungalesosizatfu Anconcotsa. Unentfo letsite yakho. Akukho lutfo lolwalungaba lukhulu kunaloko Lafuna kukupha kona: Moya loyiNgewe. Ufuna kukunika kuPhila lokuPhakadze.

¹²¹ Kube-ke umengameli bekangatsi, “Ngitokwenta...Ngitela kutonitsatsa, futsi ngineligunya lekwentanjalo, futsi akwente

umengameli wase-United States”? U—ufanele ukuyekele ngalesinye sikhatsi. Kube-ke indlovukazi beyifuna kukwenta ube yindlovukazi yaseNgilandi, futsi ufake umchele ke? Wona, bewuyofanele uwuyekele.

¹²² Kodvwa Jesu usinika umchele wekuPhila, kutsi asizange siwyekele, umchele longapheli weNkhatimulo yaKhe. Futsi asidzingi kutsi siWuyekele. Usinika wona. Kusibusiso. NguMoya loyiNgewe, Lafuna kutfwesa umchele imphilo yetfu ngawo.

¹²³ Besingaba kanjani ngulonganaki kakhulu, kuLifulatsela na? Tintfo letibudlabha kanje pho libandla lelitentako! Bangaba madlabha kanjani bantfu, kwenta liphutsa lelinjalo, njengekwala kulalela loko kunconcotsa emnyango. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Bekuyoba kuhlanya kanjani—kanjani kunoma ngumuphi wesilisa noma wesifazane, lokhona manje ekuseni, kusuka kuloko kunconcotsa, kuPhila lokuPhakadze!

¹²⁴ Futsi sibuka futsi sibona emafu ekwehlulela abumbeka, kuva isayensi itsi, “Sekusele imizuzu lemitsatfu kubesekhatsi nebusuku.” Futsi ngalokuphatsekako lemibili yaleyomizuzu seyihambile. Loko kwakuyiminyaka leminengana leyendlula.

¹²⁵ Futsi sibona libandla lihlakatekile. Sibona yonkhe intfo yenteka, indlela lelingiyo, nelihlelo licala kuba lihlelo, kuphola. Netinsuku temvuselelo cishe impela, kubonakala kunjalo, ngale. Singavele nje sibhekane neliciniso. O, sinencumbi yemsindvo, impela, sishaye ipiyano, sigcume siye etulu naphansi. Besifazane baphungula tinwele tabo, nemehlo laluuhlata sasibhakabhaka, futsi bachubeka, nebesilisa ubavumela bakwente! Loko kuphambene nemBhalo.

¹²⁶ Kubonakala lokugula kanje njengoba ngisho sibona etitaladini tetfu namuhla! Ngitsetse bantfwabami itolo, ngifuna kuya entasi kumashi yemsakato yendlula; bantfwabami labancane. Babe wami bekangumgibeli, futsi nge—ngente kugibela lokuncane, futsi kukubo nje kuya njengemahhashi. Futsi bebafuna kubona lamahhashi. Futsi ngesikhatsi ngima esitaladini, ngagula ngekhatsi kwami futsi ngajikela emuva, kubona kutsi kanjani, bantfu namuhla, batama kuphila esikhatsini lesendlulile, batama kuphila intfo letsite leyayikhona.

¹²⁷ Siseveni lelintjintjako. Kukuntjintja njalonjalo, eveni lami. NgingumKentucky, niyati, ngekutalwa, loko kukutsi, bonkhe bantfu bakitsi bahlala lapho, ngalokuphatsekako. Futsi baneRenfro Valley. Batama kulingisa tingoma temakhawa, futsi—futsi balayide tibane taphalafini, ne—nekupheka nge—ngesitofu setinkhuni, nekugcoka timphahla njenga—njengaletimpahla betigcokwa ngulabefika kucala. Ba—baseveni lelintjintjako, batama ku—ku—kuphila e—e... Nisesikhatsini sesimanje, nitama kubuyela emuva futsi niphile

entfweni letsite leyehlukile lebeyingiyo. Yini leyenta umuntfu ente loko na? Ngoba ufanele ente loko.

¹²⁸ Kodvwa-ke utama kubaletsela liVangeli lelingagucuki nhlobo, abakufuni loko. Bafuna lokutsite kwesimanje futsi kwalesikhatsi samanje, umuntfu lotsite lotobabhambadza emhlane futsi abavumele batendlulele ngekujoyina libandla nje, futsi baphile noma ngayiphi indlela labayifunako. Kodvwa uma sekufika impela emuva eVangelini, abalifuni. Futsi leyontfo kanye kulabo labalambele kutsi babuyele emuva, liVangeli. Futsi batama kukwenelisa ngekutsatsa tintfo temvelo tibuyele emuva, futsi bala tintfo takamoya. Niyabona kutsi develi ukuntjintje kanjani li—liVangeli kubantfu na?

¹²⁹ Kungesiko kwentela phansi bodzadzewetfu, kodvwa uma, etinsukwini tasekucaleni, wesifazane bekatofika edolobheni njengoba ngibone lomunye itolo, agcoke libhuluko! Kutsi lodzadze waze wangena kanjani kulo, kwakubukeka nje kwangatsi lesikhumba sasingaphandle. Ngamangala kutsi lowesifazane ulutfole kanjani lunyawo lwakhe kulo. Ahamba ehla ngesitaladi! Kantsi, liBhayibheli latsi, “Loyogcoka sembatfo lesiphatselene newesilisa usinengiso emehlwani aNkulunkulu.”

¹³⁰ Futsi naloko lokuluhlata sasibhakabhaka, lonkhe lingemuva lemehlo akhe, uma bekangahamba endlule edolobheni lalabasekucaleni, dokotela lomdzala bekangamfaka esibhedlela, futsi avale lidolabha kungaphunywa, ngesifo, kutsi, “Wesifazane wadleka ngaphambi kwekutsi afe.” Kunjalo. Sifo lesinje pho!

¹³¹ Bese-ke utama kubuyela emuva futsi uphile intfo letsite, khona-ke wala kunconcotsa kweliVangeli leliyifashini lendzala laMoya loNgewe, futsi njengoba kwakunjalo ngeluSuku IwePhentekhosti netincenye letifanako leto belinato, kutsi asihlante futsi asente tidalwa letinsha. Siphila etitfuntini, nelibandla likulowomnyaka waseLawodisiya, “Unjingile, awukesweli lutfo.” Manje, tsine maPhentekhostali singeke simpongolote kakhulu kumaBaptisti nemaMethodisti, ngoba libhodo ngeke libite ligedlela ngekutsi limnyama, niyati. Ngako sente intfo lefanako. Manje, kunjalo.

¹³² “Futsi, bhekani, Ngime emnyango ngiyancopts, futsi uma umuntfu...” Manje, khumbulani, liBhayibheli latsi Bekangephandle kwelibandla, kulomnyaka, atama kungena. Manje, ungeke uphikisane neLivi laNkulunkulu. Niyabona na? Beketama kungena, ancenga kutsi angene. “Noma ngumuphi umuntfu utovula umnyango, aNgingenise, o, Ngitawungena ngidle naye.” Niyabona na? Unalokutsite Lafuna kukhuluma ngako nawe, umsebenti lotsite, noma licebo lensindziso. Ufuna kukhuluma nawe. Kodvwa mhlawumbe ungena kakhulu enkholweni futsi ube lukhuni, ubengulonganetzaba, ute

ungabe usafuna kuMuva akhulum. Kunjalo. "Bhekani, ngime e..."

¹³³ Wena utsi, "O, Mnaketfu Branham, manje awume umzuzu nje. Sengivele ngiMvumele wangena." Yebo-ke, mhlawumbe wente loko nje. Kodvwa mhlawumbe nguloko kuphela lokwentile, vele uMvumele wangena. Niyabona, bantfu labanengi aba... Besaba yona impela imicabango yesihogo, futsi bayati kutsi bayu lapho ngaphandle kwaKhristu. Niyabona na? Futsi bayotsi, "Yebo-ke, ngiMvumele wangena, impela, eminyakeni lengemashumi lamatsatfu leyendlula, eminyakeni lengemashumi lamabili leyendlula." Kodvwa loko kungahle nje kube nguloko kuphela lokwentile.

¹³⁴ Uma-ke ngita endlini yakho, futsi nganconcotsa emnyango, watsi, "Ngena, Mnaketfu Branham"? Ngiyangena. "Kodvwa ngime lapha. Awuhambi uyoohlola lapho endzaweni, ubukisise ugege endlini yami." Niyabona na?

¹³⁵ Manje, niyati yini, ngekhatsi kwemnyango wenhlitiyo yemunfu sinetinchazelo letincane letiyimfihi na? O, asifuni kukuvuma, kodvwa kuliciniso. Impela, sinemakamelio angansense. Yebo, mnumzane. Siyatsanza kubita... Siyakwemukela, enhlitiywani yetfu, kodvwa asifuni kuMenta iNkhosi yetfu. Asifuni kuya esihogweni, ngako, "Jesu, Wena ngena emnyango, kute ngingayi esihogweni, kodvwa Ungeke ube yiNkhosi yami."

¹³⁶ Manje, *iNkhosi* ku "bunikati." Loko kusho kutsi, uma uMvumela angene njengeNkhosi, Ulawula yonkhe intfo. Usekhaya.

¹³⁷ Uma ngita endlini yakho futsi nganconcotsa emnyango, uma ungangifuni, utsi, "Suka emnyango wami," ngitokutfokotela kakhulu. Uma utongivumela ngingene emnyango, utsi, "Manje unghahambi ugcila lapho. Mani khona *lapho*. Manje, ufunani?" Niyabona na? Ngingeva ngemukeleka na? Nginganichazela kuvakashna kwami na? Impela cha.

¹³⁸ Futsi nguleyondlela libandla lelingiyo namuhla, mngani. Nguleyondlela bantfu labatfola ngayo. "Ngena, Nkhosi, kodvwa manje, loko, nguloko kuphela. Ngitjele kutsi Ufunani." Niyabona na? O, cha. Ngulapho—ngulapho singena khona enkingeni.

¹³⁹ Sifanele siMemukele: "Nkhosi, ngena endlini yami. Uma kakhona noma yini, uma kakhona noma yini ekhatsi lapha Loyifunako, tisite Wena lucobo. NgiwaKho. Uwami. Uyangihlonipha. INkhosi lenkhulu, uMdali wemazulu nemhlaba, unconcotsa emnyango wami. Futsi ngifuna Wena ungene, Nkhosi. Nkhosi, bani yiNkhosi yami. Ngitsatse. Kwangatsi Ungangentela noma yini Lofuna kuyenta. Noma nguyiphi intfo lembi lekimi, tfola tonkhe timfihlo letisenhlitiywani yami. Hamba ungene kuyo yonkhe iminyango.

Ngihbole, Nkhosi, ubone kutsi yini lengalungi ngami. Futsi noma ngabe yini lengakalungi, ngikhombise, Nkhosi. Yilahle emnyango. Ngifuna Wena ekhatsi lapha. NgiyaKwemukela ungene, kutsi ube yiNkhosi yami. Anginaso lesosibusiso, Nkhosi. Ngihlanter manje.”

¹⁴⁰ Uma ngingeke ngikhone kuMenta iNkhosi yami legcwele, angeke ngiMyulele umnyango, uma Angeke abe yiNkhosi. Angifuni nje Yena abe nguMsindzisi, uma Angeke abe yiNkhosi. Uma ngi... Wonkhe umuntfu ufunu uMsindzisi, kodvwa abayifuni iNkhosi. Bafuna intfo letsite, kutsi bangaphunyuka kuko konkhe kulahlwa kwasesihogweni, futsi-ke bangaphila noma ngayiphi indlela labafuna kuphila ngayo, bente labafuna kukwenta.

¹⁴¹ Niyati, ake sihambe nje ngasesakhiweni senhlitiyo. Ningangimela leminye imizuzu lelishumi na? Bukani. Caphelani. Asihambe situngelete inhlitiyo umzuzu nje.

¹⁴² Intfo yekucala, njengoba ungena enhlitiyweni yemuntfu, ngaseluhlangotsini lwangesekudla lapho ungena, kumemnyango lomncane lapho, futsi ubitwa ngekutsi “yimphilo yami yangansense.” Manje, awufuni muntfu lodlala kuloko. “Manje, uma ngifuna kwenta noma yini, lowo ngumsebenti wami. Ngitojoyina libandla, futsi ngitokwehlela lapho. Kodvwa, mshumayeli, awungitjeli kutsi ngitokwentani.” O, ya. Niyabona na? “Manje, ngiyati liBhayibheli liyakusho Loko, kodvwa angiKukholwa.” O, mfana! Niyabona na? Khona-ke, sicabanga kutsi Jesu uyoke ahlale enhlitiyweni lenjengaley na? Impela cha. Ungena kutsi abe yiNkhosi. Uyangena, Loyo lo...

¹⁴³ Naley—leyomphilo yangansense, o, leyo yintfo lenkhulu. Manje, niyati sifuna imphilo yetfu lucobo yangansense. “Uma sifuna sinatfo senhlalakahle namakhelwane, lowo ngumsebenti wetfu. Kube tsine besifazane besingafuna kuhhula tinwele tetfu, nguloko loku... Leyo yinhlanhla yetfu yaseMerica. Uma sifuna kugcoka tikhindi, lowo ngumsebenti wetfu.” Yebo-ke, liciniso lelo. “Uma tsine besilisa sifuna kutsatsa sinatfo sekutijabulisa, futsi uma sifuna kuvumela umkami ente loko, awunamsebenti kutsi usho livi linye kitsi.”

¹⁴⁴ Kodywa liVangeli latsi, “Ungakwenti.” Manje, livi labani lelicinisile na? Niyabona na? Livi laNkulunkulu licinisile.

¹⁴⁵ Utsi, “O, impela, sifuna—sifuna Jesu.” Impela. Sicabanga kutsi sinaYe, nako konkhe kanjalo.

¹⁴⁶ Kodvwa ngiyatibuta kutsi lolohlwitfo belungendlula yini, futsi besitoshiwa sodvwa ngalelinye lilanga, bese siyatibuta kutsi kukuphi, uma kutokuta ngemfihlo, niyati. Futsi nguloko lokutako, njengelisela ebusuku. Nito... Emashumi layimfica nemfica etigidzini tonkhe, tonkhe tigidzi, angeke kwati kutsi luHlwitfo lwenteka. Kuyobe kungasekho futsi abayukwati ngisho lutfo ngako. Jesu washo njalo. Ngako loko kuyakulungisa.

Niyabona na? Impela. Litofika njengelisela ebusuku, futsi bebiwe bahambe.

¹⁴⁷ Njengaleyoncwadzi lengayifundza ngalesinye sikhatsi. Bekayini lowomfo na? NguRomeo naJuliet, noma intfo lefana naleyo, niyabona, uyefika wamtfola ngesikhatsi sasebusuku.

¹⁴⁸ Nguleyondlela Jesu lenta ngayo. Uma umhlaba ucambalele nje ebutfongweni, njengoba liBhayibheli lasho, umnyaka waseLawodisiya, Uyongena ngekunyenza futsi atfole lowoMlobokati. Khona-ke, bonkhe labo lovukile, kusukela phansi kuleyominyaka, bebakadze basentasi eminyakeni, bonkhe batokuya eZulwini kuMlobokati.

¹⁴⁹ Khona-ke tehlulelo titofika. Libandla litotsi, “Yebo-ke, awume kancane. Ngacabanga kutsi kwakufanele kubekhona uMlobokati, kuBuya kweNkhosi neMlobokati.”

¹⁵⁰ “Sekube sikhatsi lesidze sesihamble.” Niyabona na? “Awati lutfo ngako.” Niyabona na? “Kufika ngansense.”

¹⁵¹ Ngani na? Sitsi, “O, ngiyasontsa. NgiyiMethodisti. NgiyiBaptisti. NgiyiPhentekhostali.” Loko akusho ngisho nayinye intfo kuNkulunkulu.

¹⁵² Akukehlukani nekutsi dokotela atsi, “Unemdlavuza, sigaba lesichubekele phambili.” Futsi loko-loko akukaphatselani nesifo. Loko nje kuyishisa. Ngudeveli, niyabona, “umdlavuza.” Uma bewungatsi, “Lelo lituba. Lelo lihhwabayi. Lolo luhlobo lolutsite lwelingce.” Loko-loko-loko akukaphatselani ngalutfo, loko... Futsi, niyabona, loko akukwelaphi. Loko akukubulali. Kusho nje kutsi kuyini.

¹⁵³ Utsi nje, utsi, “ngi—ngingumKhristu. Ngiyi...” Kuphela ngekutisho, mhlawumbe. Niyabona, timphilo tetfu-tetfu tikhuluma kakhulu kangangoba bufakazi betfu bungakavali ngisho; timphilo tetfu, kwenta kwetfu, kutiphatsa kwetfu emkhatsini wetfu.

“Batoba nemvuselelo ngalapha.”

“Ngubani lonalo na?”

“EmaBaptisti.”

¹⁵⁴ “A, asinawutihlanganisa ngalutfo naloko.” Futsi mhlawumbe Nkulunkulu unemlayeto lapho wetfu.

“Ngubani lonalo na?”

¹⁵⁵ “I-Assembly yekuCala, i-Assembly yesiBili, noma li—noma liGama laJesu, noma li—noma liBandla laNkulunkulu, noma—noma lokutsite.”

“O, yebo-ke, tsine—tsine, asikho kulelocembu.”

¹⁵⁶ Sibazalwane. Akekho longake ehlukanise lifa laNkulunkulu na? BanaMoya loNgcwele njengoba niWutfolile, bente tintfo letifanako nalelenatenta ngesikhatsi niWutfolia. Impela.

¹⁵⁷ Kodvwa niyabona kutsi kungani ngiwatsandza lamaDvodza labosomaBhizinisi beFull Gospel na? Kuniketa indlela, kutsi ngivakalisa letintfo leti, niyabona, ngitsi, “Ngiko Luko.” Sibazalwane. “Asikehlukani. Sonkhe singuMtimba munye,” niyabona, njengoba kwasho imborgi.

¹⁵⁸ Manje, “Lowomnyango lomncane wami lucobo, imphilo yami lucobo yangansense, manje, loko kulungile. Ngitoba lilunga lelibandla lakho. Ngitojoyina iFull Gospel Business Men. Kodvwa, manje, ungahambi ungitjеле kutsi ngifanele ngimemukele loMoya loNgcwele futsi ngichubeke kanjalo.” Niyabona na? Leyo nguleyomphilo yangansense. Niyabona na? Ngeke ubutfole Bukhosи baJesu benta loko. Angavele nje afulatsele futsi aphume emnyango.

¹⁵⁹ Bewungentani eludzabeni lolunjengaloko, uma lotsite, uma uye ekhaya, futsi batsi, “Mani *lapha* emnyango. Shano lote ngako”? Yebo-ke, bewungatsi, “Ngiyabonga,” ujike uphume emnyango. Kanjalo naJesu. Impela. Kungalesosizatfu libandla lishiyiwe, lihleti libandza, niyabona, ngendlela nje lelingiyo. Ungavumeli iFull Gospel Business Men kutsi ike ingene kulesosigaba.

¹⁶⁰ Uma uva uMlayeto, futsi uve kunconcotsa [UMnaketfu Branham unconcotsa epulpiti—Umhl.], uvuleke bese utsi, “Nkhosi, kumayelana nani konkhe Luko na?” Uma ubona umuntfu...Sinencumbi yebalingisi. Kodvwa uma ubona lokungiko mbamba!

¹⁶¹ Uchaza kutsini umlingisi na? Lichaza kutsini lidola mbumbulu, uma utsatsa lidola mbumbulu na? Kusho kutsi bekwakhwiwe kususelwa kulokungiko sibili. Kufanele kubekhona lokungiko sibili, kwenta loko kuge mbumbulu.

¹⁶² Ngako kukhona Moya loyiNgcwele sibili, emandla ensindziso sibili, Nkulunkulu sibili welutsandvo. Yebo. Ungatsatsi lutfo lolungaphansi. Cha, mnumzane, ungakwenti. Kulungile. Lowomnyango wangansense...

Ngitodzingeka ngisheshise ngaleminyango.

¹⁶³ Kunemnyango lomncane wekutigcabha, futsi. O, hhe! Lowo ngulomubi. Kuncono singahlali kulowomnyango sikhatsi lesidze kakhulu. Kodvwa nifuna kuma kulowomnyango lucobo, futsi nitsi, “Manje, ungahambi ungitjеле lutfo.” Niyabona na? “Ngani, nginekutikhukhumeta kwami.” Impela, kodvwa awukafaneli ukwente.

¹⁶⁴ Ngashumayela lapha, kungesiko kadzeni, ngekutsi *LiWundlu NeliTuba*. Neliwundlu, niyabona, liwundlu, imvu, ayiveti kodvwa intfo yinye, lobo boyo. Nguloko lakuvetako. Futsi ulahlekelwa malungelo akhe. Ungatsatsa imvu bese uyiphonsa etulu, bese uyibeka le—le—lelihhuka lekuyibamba, kanjalo, bese uyihhula yonkhe indzawo. Uyovele alale lapho nje. Ilahlekelwa

ngemalungelo ayo. Empeleni, wakhulisa boyo bemvu. Bakhe, kodvwa uyalahlekelwa ngiko.

¹⁶⁵ Uma utjela umuntfu kutsi ufanele atalwe kabusha, ufanele ahlantwe, emphilweni yesono, yena—yena utofanele ayekele kucamba emanga kwakhe, kweba, kukhohlisa, ne—nekugucula bantfu, nekuchubeka, mfana, labanye babo bachuma njengebhaluni; manje, niyabona, leyo yimbuti, niyabona, iyokhahlela siphepho. Kodvwa liwundlu sibili liyolahlekelwa lilungelo labo.

¹⁶⁶ Ngatsi kubodzadzewetfu ngalesinye sikhatsi, mayelana... Hhayi ngoba ngimelene nabodzadze; babodzadzewetfu. Kodvwa ngishisekela leliBandla leli. Uma ngibona kugcwala live njengeSodoma ingena kulo, khona-ke ngifanele ngimemete kakhulu ngimelane nalo. Kunentfo lengekhatsi lapho inhlitiyo yami yopha khona, futsi ngiyakhala. Ningayifashini emvakwaMarilyn Monroe noma labanye balaba besifazane lapho. Yentani njengaSara eBhayibhelini. Niyabona na? Ungetami kuba nguMnumz. *Lokutsite lokunye*, lokunye, kugijimela ngembili futsi uchubeke, futsi utame kugcoka njengelibhokisi letigcoko, futsi nemilente lekhonkekile nekunakekela. Ungakwenti. Sinalokunengi kakhulu kubonisa iHollywood ePhentekhosti. Kunjalo. Sidzinga Moya loNgewe. Manje, ungahle ungangitsandzi, ungahle ungangifuni ngibuye futsi. Kodvwa leli litfuba lekukhuluma liCiniso, futsi leli liCiniso. Litame, utfole kutsi Akunjalo yini.

Lomunye dzadze watsi, “Kuyinhlanhla yami lucobo yaseMerica.”

Ngatsi, “Kodvwa utolahlekelwa nguloko.”

¹⁶⁷ Esikhatsini lesitsite lesendlulile, umkami nami sasiya egrosa e-Indiana, futsi sibone intfo lengakejwayeleki, dzadze bekagcoke siketi. Bekuyincaba kakhulu. Watsi, “S’tandwa, awu—abahlabeli yini labobantfu emakwayeni na?”

Ngatsi, “Ya. Ya.”

“Yebo-ke, ngani?”

¹⁶⁸ Ngatsi, “Yebo-ke, uyabona, s’tandwa, bona, abasibo beMbuso wetfu,” watsi, ngatsi, “beMbuso wetfu.” Ngatsi, “Cha.”

¹⁶⁹ Bengisolo ngisitfunywa senkholo, tikhatsi letinengi emhlabeni jikelele. Ngiyatfola, ngiya eJalimane, ngitfola umoya waseJalimane. Ngiya eFinland, kunemoya lowehlukile. Ngiya e-Australia, kunalomunye umoya. Ngita eAmerica, kunalomunye umoya. Ngumoya wesive, nabo bonkhe babo badeveli. Jesu washo njalo. Imibuso yalomhlaba Wadeveli. Ulawula yonkhe yayo. Manje, Jesu washo njalo.

“Ngako, niyabona, ngulowomoya wesive.”

“Yebo-ke,” watsi, “asisiwo yini emaMerica na?”

Ngatsi, "Cha, mnumzane. Sekungashiwo nje, singawo."

¹⁷⁰ Watsi, "Uyini na?" Ngatsi . . . "Yebo-ke, asikafaneli yini sente njengemaMerica na?"

¹⁷¹ Ngatsi, "Cha, hhayi leli lelidzakiwe, lelihhomutelako, licembu lelihlazisako. Cha, mnumzane. Sitalwa nguMoya waseZulwini. Sivela lapho bumsulwa, bungcwele lobungakacutjaniswa nalutfo, lapho tiNgelosi nekulunga tisembikwaNkulunkulu." Ngatsi, "Siphila lapha njengesive, impela. Kunjalo. Lesi sive sakitsi, lesikukhonela lapha, sitama, kodvwa kwetfu . . . 'Umbuso waKho awufike. Intsandvo yaKho ayentiwe emhlabeni, njengoba yentiwa eZulwini.'"

¹⁷² Ngako-ke, uma sitaelewe ngalokuNgetulu, futsi sonkhe lesono siyasuswa simunyelwe ngesheya kwaloku, nguMoya waNkulunkulu longenako, uMdali, enhlitiywani yetfu, futsi Uphatsa similo setfu. Asicambi emanga, sebe, sikohlise. Setsembekile, sicondzile, sihamba njengetakhamiti taseZulwini, ngoba singuloko uma sitalwa nguMoya waNkulunkulu.

¹⁷³ Futsi labanengi kakhulu betfu bayadideka, futsi—futsi nje basebentise timfundziso letincane letigcamile nemadlingozi netintfo, futsi sibite loko ngaMoya waNkulunkulu. Kungalesosizatfu sijabhiswe kakhulu njengoba sinjalo namuhla, yonkhe inchubo yelibandla. Kubi kakhulu. Futsi ngetulu kwako konkhe loko, Jesu usasoloeme emnyango, akhishelwe ngephandle.

¹⁷⁴ Kodvwa, noko, lomunye futsi umnyango lengitsanza kuwuvula, umnyango wekukholwa, khona-ke ngitovala. Kukhona nje cishe idazini lenginayo lebhalwe phansi lapha, kodvwa ngitokweca. Umnyango wekukholwa.

¹⁷⁵ Wena utsi, "Ungehlela yini kuFull Gospel Business Men na?"

"Ini?"

"LiVangeli leligcwele."

"Loko kuphambene nekukholwa kwami."

¹⁷⁶ Kunayinye kuphela iNkholo. Kunjalo. "Yinye iNkholo, yinye iNkhosi, munye umbhabhatiso." Kunjalo.

"Ngani, kuphambene nekukholwa kwami."

¹⁷⁷ Mhlawumbe awufuni Jesu kutsi eme kulowomnyango wekukholwa kwakho. Unekukholwa kwakho lokwakhelwe kusivumokholo lesitsite selibandla lelitsite, lihlelo lelitsite. Futsi kulapho la kukholwa kwakho kutivalele khona kona lucobo, ekamelweni, futsi bewungeke uvumele Jesu ete, lokuLivi.

¹⁷⁸ "Ekucaleni bekakhona Livi," kwasho Johane loNgcwele 1. "Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu." ULivi laPhakadze.

¹⁷⁹ Futsi wena, kukholwa kwakho, loko-loko kutsi, "Tinsuku temimangaliso selwendlulile. Futsi ayikho intfo lekutsiwa kukhulumu ngetilimi, nekuprofetha. Nalombhedvo libandla noma emaPhentekhostali lachubeka ngawo, namuhla, ayikho intfo lenjengaleyo." Mhlawumbe uvumele sivumokholo lesitsite sibambelele emnyango wekukholwa kwakho.

¹⁸⁰ Uma bewungavula lowomnyango futsi uvumele Livi laNkulunkulu lingene, kutsi libe yiNkhosi yakho, utsi, "Anginanzaba kutsi sivumokholo sitsini. Uma liBhayibheli lisho njalo, UyiNkhosi yami."

¹⁸¹ Ufanele utalwe kabusha. Futsi uma utalwa kabusha, khonake ufanele ugcwaliswe ngaMoya loNgewe. Akunanzaba kutsi sivumokholo sini, kutsi siyini, akukho lutfo ngako.

¹⁸² Wena utsi, "Yebo-ke, ngiyakholwa kutsi Jesu uyiNdvodzana yaNkulunkulu." Develi ukholwa intfo lefanako.

¹⁸³ Ufanele utalwe kabusha. Wonkhe umuntfu uyakwesaba loko kuTalwa lokusha. O, ngiyati nitibita kanjalo, kutsi ninekuTalwa lokusha. Kodvwa ngicabanga kutsi timphilo tetfu ngaletinye tikhatsi tikhulumu kakhulu kangangoba bufakazi betfu bungeke buviwe. Niyabona na?

¹⁸⁴ Kutala kuyinyakanyaka, anginanzaba kutsi kukuphi. Ngiyacolisa ngalenkhulomo lena, kodvwa uma kutala kusesibayeni setingulube, kuyinyakanyaka. Uma kusendlini yenkhomo, kuyinyakanyaka. Uma kusekamelweni lesibhedlela, kuyinyakanyaka. Futsi uma kuse-altari, kuyinyakanyaka. Kuyokwenta ubole, ngekucabanga kwakho lucobo. Kuyokwenta ularle konkhe loku... Tintfo lowake watitsandza ngenhlitiyo yakho yonkhe, utotiyekela uvemele nje loko kunconcotsa lokuncane lokubelesele. Angikhatsali kutsi yimishini lesekoneni.

¹⁸⁵ Tsine bantfu ngephandle lapha sikholelwa etintfweni letinkhulu. Tsine maMerica, sifuna tigcoko letinkhulu, ne-netimoto letinkhulu, nemahlelo lamakhulu, lamanengi esivumokholweni, nalamanye lamanengi ehlelweni. Konkhe lesikufunako tintfo letinkhulu; naNkulunkulu usemva kwemaphimbo, lamancane lakhulumela phansi. Incumbi yekukhehetela nemsindvo nguloko lesikufunako.

¹⁸⁶ Umlimi watsatsa incola ngalesinye sikhatsi, waphumela ensimini. Futsi ngesikhatsi ayitsatsa, yashayisa futsi yakhenceta futsi yenta umsindvo lomkhulu. Uma ibuya, yawela emabhpampini lafanako futsi ayizange ngisho inyakate. Yayilayishe tintfo letinhle.

¹⁸⁷ Sifuna sivumokholo. "Lihlelo letfu lingulelikhulu kunawo onkhe. Sinaloku. Ludvumo kuNkulunkulu, sishaye lesicuku lesi ngalapha. Sishaye lesicuku lesi ngalapha, ekubhadalenimali, futsi siniketa tinkhanyeti, nako konkhe lokunye, kwaloyo lotoletsa lokunengi ebandleni." Akukho lokumelene naloko.

Loko kulungile. Kodvwa, naku lengitama kukusho, loko akusiKo, noko. Loko kulungile, ngenisa bantfu ebandleni. Yebo.

¹⁸⁸ Kodvwa Jesu watsi, “Ngesikhatsi umuntfu aphumela ngephandle futsi aguculwa futsi aletsa munye ngekhatsi,” watsi, “uba yini na? Umntfwana wesihogo lophindvwe kabili kunaloko bekangiko ngesikhatsi acala.”

¹⁸⁹ Siyeva, etinhelweni taBilly Graham... Lokukutsi, akukho lengingakusho lokumelene nalomvangeli lomkhulu, impela cha. Ungumuntfu waNkulunkulu, naNkulunkulu uyamsebentissa. Kodywa ukuphi na? Usentasi eSodoma. Niyawukhumbula lomfanekiso? kwakunetingelosi letimbili letehlela eSodoma, umfanekiso Jesu latsi kuyoba yintfo lefanako ekuBuyeni kwaKhe.

¹⁹⁰ Kodywa Munye wahlala na-Abrahama, liBandla lelikhetsiwe, lelibitelwe ngephandle. Bukisisani kutsi totimbili tiNgelosi tenteni, khona-ke uneMlayeto.

¹⁹¹ Akusiylo yini intfo lengakejwayeleki, yaletotitfunywa letimbili na? Kona kanye nje loko Nkulunkulu lakusho, etinsukwini tekugcina, akukaze kubekhona muntfu ngephandle lapho kuleyonsimu, kuto tonkhe tinsuku taMoody, Sankey, Finney, Knox, Calvin, kwehle njalo, akukate kwabakhona nalinye ligama leligcina nga h-a-m, G-r-a-h-a-m, kute kube ngulolusuku. Niyasibona sitfunywa ebandleni lelibophekile nje, niyabona, “babe wetive.”

¹⁹² Manje, liBandla lakamoya lalingekho ekhatsi lapho, ekucaleni. IPhentekhostali, ifanekisiwe, bukisisani lesositfunywa sita kuleloBandla.

Wahlala futsi wakhulumna na-Abrahama. Watsi, “Uphi umkakho, Sara?” Futsi wambita nga “Abrahama.” Lokukutsi, ligama lakhe kwakungu-Abrama. Watsi, “Uphi umkakho, Sara?” Ligama lakhe kwakungu S-a-r-a-y-i, manje ngu S-a-r-a. Wabita S-a-ra.

Watsi, “Usethendeni, emvakwaKho. EmvakwaKho.”

¹⁹³ Watsi, “Mine,” sabito selucobo, “ngitokuvakashela, ngekwesikhatsi sekuphila.” NaSara... Watsi, “Uhlekeleni Sara ngesikhatsi ngisho loko na?” Nango ke Yena.

¹⁹⁴ Kungani kube ngiwo na? Sifanele sibe nemoya lonjalo sivakashele liBandla, umoya wekuprofetha, umoya wekuhlola lokufihlakele. Futsi uma kungena, bantfu bayakwala. Ngani na? YiLawodisiya. Sibhalwe kakhulu tivumokholo netintfo size singakhoni kukwemukela. Kunjalo. Niyabona na? “Ngime emnyango ngiyancocntsa. Noma ngumuphi umuntfu lova liPhimbo laMi...”

¹⁹⁵ “O, lukholo lwami alutivumi letoTintfo.” Khona-ke unelukholo lolungakalungi.

¹⁹⁶ Kukholwa, niyati, kuKholwa kwelucobo sibili kwaNkulunkulu, utogcizelela sonkhe setsembiso saNkulunkulu nga “amen,” Moya loyiNgcwele mbamba. Ngoba leni na? UMoya loyiNgcwele wabhalal iBhayibheli. Lisho njalo. “Emadvodza asendvulo, achutjwa nguMoya loNgcwele, abhala liBhayibheli.” Niyabona na? Khona-ke Moya loyiNgcwele bekangaba kanjani kuwe, futsi aLiphike na? Ungeke wakwenta.

¹⁹⁷ “Timo tekumesaba nkulunkulu,” umprofethi watsi, “futsi bayowaphika emandla aka,” kutsi bakhulule besilisa nebesifazane esonweni netintfo telive. Nkulunkulu sihawukele. O! Kukholwa lokutsite kwetenkholo lonako, lokuphika Livi laNkulunkulu, suka kuko. Akutsi Livi laNkulunkulu libe liciniso. Yebo, mnumzane.

¹⁹⁸ Caphelani. Watsi, “Be... awati kutsi ungcunu, ulusizi, uphuyle, ulusizi, futsi uphumphutsekile na? Futsi angikwati.” Naylo lencenyel elusizi. Manje sitovala. Ngifuna nitfole loku, “Anikwati.”

¹⁹⁹ Manje, uma ubone indvodza ita lapha esitaladini lesikhulu, iStone Street, noma letinye taletitaladi letinkhulu, futsi leyondvodza yayiphuye kakhulu ingenato timphahla, futsi yayilusizi, iyekuhawukelwa, futsi ingakagcoki kwasatimphahla, ingcunu; noma wesifazane, longcunu ngalokuphelele, nemphumphutse; kepha bekangkwati. Manje, kube lowesifazane bekakwati, noma lowesilisa bekakwati, bebayotama kutfola ndzawanatsite kutsi bangene, batfole timphahla letitsite. Kodvwa uma bangakwati, khona-ke hamba utame kubatjela, batsi, “Naka tindzaba takho.”

²⁰⁰ Manje nguloko impela Jesu Khristu lakusho kutsi libandla lePhentekhostali liyobakhona etinsukwini tekugcina, “sivuvu,” futsi siyo “ceba.” Sesitsi asicebe njenganoma ngumuphi wabo. Kwakuvamise kutsi, ngesikhatsi sisentasi emishini, sasinensindziso. Manje sivuke netikhundla letinkhulu njengalesi, naletinengi tinombolo, netintfo letinkhulu letinhle, futsi sikuphi na? Njengabo bonkhe labanye. NaJesu washo njalo.

²⁰¹ Kodvwa ekhatsi kwako konkhe loko, Uyachubeka nekunconcotsa. [UMnaketfu Branham ugogota etikwepulpiti—Umhl.] “Uma noma ngumuphi umuntfu (umuntfu ngamunye) ayoliva liPhimbo laMi, futsi ngitovula umnyango, Ngitongena. Futsi Ngitohlanganyela naye, naye unaMi.”

²⁰² Ngulapho lasitfola khona. “Labangcunu, labaphumphutsekile.” Labaphumphutsekile, empeleni baphumphutsekile, baphumphutseke ngakamoya. Bewungeke ubatjele lutfo.

²⁰³ Niyati, sakhuliswa siphuye kabi, entasi eKentucky. Mkhulu wami bekangumtingeli, ne—nemtingeli lowatiwako sibili. Futsi bekavamise kutingela singwe. Angati noma nine bantfu

ngephandle lapha... Akusiwo emanti lenele e-Arizona kutsi nibe netingwe, ngiyacabanga. Kodvwa ba—bane, entasi lapho, bebanetingwe. Bebattingela tingwe.

²⁰⁴ Bangakhi lowatiko kutsi yini umtingeli wesingwe na? Yebo-ke, bukani baseKentucky ekhatsi lapha. Hhe! Kulungile. Yebo-ke, ngitiva kwangatsi ngingalisusa libhantji lami manje futsi ngishumayele sikhshanyana. Ngitsite nje kuboshwa kancane, kodvwa ngitiva ngikahle impela manje. Hhe!

²⁰⁵ Bangakhi lowatiko kutsi yini matalase wetjani na? Hum! Hum! Yebo-ke, Tony, ngiyabonga. Ngabuyela ekhaya, ekugcineni. Uh-huh. Uh-huh. Yebo. Loko kuhle. Hhe!

²⁰⁶ Sinkhwa semmbila, liheleyisi, o, hhe, netinhlumayo, nematheniphu laluhlatasatjani! Nike nakudla kunye kwako na? O, hhe! Loko kutsi, manje, sikahle manje. Yebo, mnumzane. Loko kuhle.

²⁰⁷ Namkhulu bekavamise kubamba tingwe, awachoncise emafutsa ato. Bese kubayini lenye... Bebanesikotela lesincane. Besiyaye sisigcine lesikotela sempuphu yekukhukhumalisa uma ubhaka.

²⁰⁸ Make bekanalesinye lebekasika imicatsane ngaso, si... sinemphushana yekubhaka. Futsi bekawenta leyomicatsane lemikhulukati. Bewuphakamissa lesimbhonyo, futsi lokwalangephasi kuvele kutiwele; bese ufaka tiliga wemabele ekhatsi lapho, nesigadla sabhotela lowakhiwe ekhaya. Bekukuhle sibili. Bekungahamba kahle khona manje. Futsi ngitsite nje kweca tiliga manje ekuseni. Ngako, niyati, futsi intfo lefana naleyo yayingahamba kahle impela.

²⁰⁹ Futsi namake bekavame kutsatsa emafutsa esingwe, futsi kwa—kwakunguzifo zonkhe endlini yetfu, nemutsi wetilondza. Futsi yena... Singasikeka, futsi bebasitsela ngalowo mutsi lomdzala wetilondza, nethaphenthayi. Bese kutsi—ke uma sitfolo lokutsite lokuliphutsa, besitsatsa emafutsa esingwe.

²¹⁰ Futsi sasinelikamelo linye lelincane, futsi kune—nemsebenti lophansi. Sadzingeka senyuke nge—ngesitezi, kanjena. Kwekusekela titebhisi kwakhiwa ngetintfungo. Futsi tsine bantfwana besilala enhla etikwembhedze wetjani. Kwase kutsi—ke ngetulu kwetjani lobomile babungumbhedze wetinsiba, tinsiba. Futsi—ke lamaplango lahlanganiswako bekabekwe ekukhanyeni kwenyeti, futsi ngako kutokwenta imbobo. Futsi—futsi nelichwa liphephuke lendlule, kute abeke incenyel yeliseyili etikwetfu, kuvimbela lichwa kutsi lingene ebusweni bettu ebusuku, lesicuku lesi saboBranham labancane. Futsi besiyoba bobili elunyaweni, nalababili enhloko, nalababili ekhatsi nendzawo. Sibe nje nato tonkhe tinhlobo tetindlela tekulala, sibhucuta ekhatsi lapho njenetingulube letincane, futsi sagcina lomunye nalomunye afutfumele.

²¹¹ Kanye emvakwesikhatsi, munye wetfu angaphuma ngephansi kwaleloseyili, uma umoya lobanzako sewuhhusha, futsi sasitfolu kubandza, futsi sasikutfola emehlwani etfu. Futsi, uyati, leyontfo lenanamatsele ingena emehlwani akho. Make wayibita nge “lubhuci.” Watsi, “Unelubhici emehlwani akho.”

²¹² Yebo-ke, bengivuka ekuseni. Namake atsi, “Billy, yehla. Sikhatsi sekuya esikolweni.”

Futsi ngangitsi, “Make, ngingelubhici emehlwani ami. Angiboni.”

²¹³ Futsi, Humpy, umnaketfu, bekatovuka. Edward kwakuligama lakhe, futsi sambita ngaHumpy, kutsi ahlekise nje. Futsi bekatsi, “Ngingelubhici emehlwani ami.”

²¹⁴ Ngingiva lamafutsa esingwe lamadzala nabawabeka esitofini. Bekawancibilikisa. Namake bekakhuphuka ngetitebhisi, futsi bekahlikihla futsi ashikishe lawomehlo. Futsi, uyakukholwa noma awukukholwa, lomlanga bewuphuma. Lamafutsa esingwe bekanguzifo zonkhe emehlwani lavalwe tintfongo.

²¹⁵ Kodvwa, ngiyantjela, kufike lilumbo lekubandza ebandleni lonkhe, futsi emafutsa esingwe ngeke asebente. Kodvwa Jesu watsi, “Ngiyakweluleka kutsi utsenge uMutsi wekugcobisa emehlo,” uMoya loyiNgcwele. Uba yimphumphutse kakhulu, libandla linjalo, lize li—lingakhoni kubona Nkulunkulu. Libona kuphela inhlangano yalo. Kuphela kubona loko lokungakubona phambi kwetfu. Akubukeki ngaphandle ngaleyia ekuBuyeni masinyane kweNkhosi. Emafutsa esingwe angeke aze akusite ngalutfo loko.

²¹⁶ Kodvwa umutsi wekugcobisa waMoya loyiNgcwele utovula emehlo akho, futsi ungacondza kutsi, Bukhona baJesu Khristu. Futsi Unguye itolo, namuhla, naphakadze. UnguNkulunkulu, futsi Angawagcobisa emehlo akho ngaMoya waKhe loyiNgcwele. Utokhohlwa noma ngabe bewuyiMethodisti, noma iBaptisti, noma Bakamunye, noma bakaMbili, noma baKamtatfu, noma iChurch of God, noma iNazarini, noma iPilgrim Holiness. Uyoba ngumKhristu, lotelwe kabusha, nguMbuso waNkulunkulu.

²¹⁷ Bewuyoba yintfo letsite, bewungeke uzame kutsi, “Yebo-ke, ngifanele ngente *loku*,” kukhona *Intfo* letsite kuwe lekubhebhethelako kutsi ukwente, lokuphoceleleka enhlitiywani yakho lokukushwilela emkhulekweni. Lutsandvo IwebuNkulunkulu lugeleta kuvela emikhawulweni yenu, ute ngabe usahlala uthule. Imihlangano yemikhuleko igeleta kuwe, njengemanti emtfonjeni losiyalu.

²¹⁸ Ngangivamise kwendlula, ngesikhatsi ngisengugadzi wetinyamatane iminyaka leminengana, ngangendlula ngasentfwasahlabo lendzala lenkhulu. Futsi besingulesigobhotako kanjalo. Nga—ngahlala phansi, lesosiyalu

ngalelinye lilanga, ngase ngitsi, "Ujabuliswe yini kangaka na?" O, emanti bekashisekela. Futsi bengi—benginganatsa emanti. Ngase ngitsi, "Ujabuliswe yini kangaka na? Uyajabula ngoba labologwaja banatsa kuwe na?"

Kube bekangakhuluma, ngabe watsi, "Cha."

"Ngoba tindluzela tinatsa kuwe?"

"Cha."

"Ngoba nginatsa kuwe?"

"Cha."

²¹⁹ "Nijabule leni kangaka na? Yini lekwenta ugobhote kanjalo na?"

²²⁰ Kube bekangakhuluma, ngabe watsi, "Akusimi lengigobhotako, Mnaketfu Branham. Kuyintfo lesemvakwami, lengifucako, ingenta ngigobhote njalonjalo."

²²¹ Sitibetselela tsine lucobo kutsi sente tintfo. Kodvwa uma Moya loyiNgcwele asekhatxi lapho, ngelutsandvo IwebuNkulunkulu siyakwenta. "Ngoba mine kuphila nguKhristu, nekuva kuyinzuzu," kwasho Pawula. Impela. Manje akutsi luGcobo lwaKhe lwekugcobia lufike emehlweni akho.

²²² Sengivala, angikacondzi kunibamba nonkhe lapha nite nidzinwe kakhulu. Bani sikhatsi sami sekucala, noma kwesibili, nawe, ngitsetselele uma ngihambe sikhatsi lesidze kakhulu. Asengivale, ke, ngisho loku.

²²³ Entasi eNingizimu, sasinemnaketfu lomdzala lolikhatalsi loyiPhentekhostali entasi lapho, kutsi bekayinceku sibili yaKhristu. Kwakunadzadze lomdzala lotsite loliNigro loweta ebandleni. Futsi bekagcwaliwe ngaMoya loNgcwele, nesimilo lesikhulu kanje pho lebekangiso. Futsi bekanemyeni; bekangumfo lomdzala lolungile. Ligama lakhe kwakungu... Bambita ngaGabriyeli. Futsi sisandza kumbita ngaGabe, kunciphisa.

²²⁴ Futsi ngako singeke simtfole asemgenci nelibandla. A—bekangafuni nje kuta enkonzweni. Washo loko. O, neba fana entasi batungeleta indlu yesinukha lapho bekalenga khona, watsi, "Leso kwakusicuku sebagiciki labangcwele, futsi akukho lutfo kubo." Futsi intfo kuphela Gabe lebekafanele ayente kwakukutsi, ngeliSontfo ekuseni, tfolani indvuku yekudlala sinukha futsi nihambe niye endlini yesinukha, noma lokutsite, futsi nihambe nalabafana.

²²⁵ Kodvwa umkakhe bekangulongewe lotinikele sibili. Futsi bekaya esontfweni, futsi akhuleke, futsi abe nemelusi nabo bonkhe kutsi bakhulekele Gabe. Ngoba, empeleni, phansi enhlitiywени yakhe, bekangumuntfu lolungile. Futsi bekaphetse ibhizinisi lencane entasi lapho, lencane ekoneni, ibhizinisi lencane yekucwebetelisa sicatfulo. Bekacwebetelisa ticatfulo,

futsi atfole imali leyenele kutsi adlale iphuli. Ngani, wahamba wase udlala iphuli. Ngako bekangafuni nje kuhambisana neliVangeli. Nemelusi . . .

²²⁶ Gabe lomdzala bekatsanza kutingela kakhulu. Ngako, umelusi bekangumtingeli, naye, ngako bekatsatsa Gabe bese uyotingela. Ngako, ngalelinye lilanga, emvakwekuba lusuku lonkhe lwekugcobagcoba ehlane nematete, bebasendleleni leya ekhaya ngaleyontsambama. Futsi—futsi bebanetinyamatane letinengi kakhulu kutsi bangatitjatsa nje. Sasinabologwaja netinyoni, kuto tonkhe, tihambisana. Futsi tita ngalapha ngendlela lendzala leyejwayelekile lapho tenyuka. Wenyukela esicongweni seligcuma, wase-ke wehlela edolobheni lelincane entasi lapho. KwakungeMgcibelo, nelilanga lase liyoshona.

²²⁷ Nemelusi kwenteka wacalata. Bekangakaze eve Gabe lomdzala angasho lutfo kwasikhashana. Futsi wacalata. NaGabe bekabuka emahlombe akhe, ngase—ngasekushoneni kwelilanga, lapho lalihamba lendlula kuvulande losenshonalanga. Nalomelusi wabuka emuva. Wacaphela kutsi Gabe bekangasho lutfo, kodvwa abuka emuva lapho ahamba. Futsi ngako umelusi wachubeka imizuzu lembalwa.

²²⁸ Futsi emvakwesikhashana, sandla lesikhulu lesimnyama sabekwa ehlombe lakhe. Futsi ngesikhatsi agucuka, amangala, Gabe lomdzala bekambuka ebusweni, netinyembeti tehla etihlatsini takhe, tivuta kanjena. Watsi, “Melusi, ekuseni utongitfola khona enhla lapho ebbentjini lalabalilako.” Watsi, “Khona-ke sengibuya ngco lapho, futsi ngitsatse sihlalo eceleni kwemkami lowetsembekile. Futsi-ke ngitoohlala kulelobandla aze Nkulunkulu angibite ekhaya.”

²²⁹ Futsi nalomelusi, ngempela, wagucuka ngekumangala. Watsi, “Gabe, bengifuna, futsi ngalindza, futsi ngalangatelela, futsi ngakhuleka, iminyaka, ngaloku.” Watsi, “Gabe, sekucatululiwe na?”

²³⁰ Watsi, “Yebo, melusi, kucatululiwe. Kodywa ngifuna lowoMoya loNgcwele, futsi. Futsi mine ngikhuphuka libhentji lalabalilako ekuseni, futsi mine ngitoMutfola, noma mine ngitofa khona lapho.”

²³¹ Watsi, “Gabe, ngi—ngiyakutfokotela loku.” Watsi, “Kodvwa ngifuna kukubuta lokutsite, Gabe. Nguyiphi inshumayelo lengiyishumayelile, lenifake lugcozi kutsi nente loku na? Ngitotsanza kwati kutsi nguyiphi inshumayelo lengiyishumayelile, lelengashumayela ngako. Noma, nguliphi liculo lekwaya leyalihilabela, le—lidakunika lugcobo kutsi wente lesincumo lesi lesikhulu, Gabe na?”

²³² Futsi liNigro lelidzala labuka umelusi, futsi watsi, “Melusi,” watsi, “Ngiyitfokotela impela yonkhe inshumayelo loyishumayelile.” Watsi, “Ngi—ngiyayitfokotela yonkhe intfo loyishito, mfundisi.” Watsi, “Futsi ngiyayitfokotela lonkhe

liculo lelimnandzi ikhwaya leyalihlabela. Kodvwa,” watsi, “melusi, bekungesiko loko.” Watsi, “Uyati, bengibuka lelolanga lishona ngaleya. Benati yini kutsi lami lilanga nelakho, futsi, liyashona, kukhanya kwemtimba wetfu kuyahamba na?” Futsi loko kuliciniso.

²³³ Kuliciniso lapha manje ekuseni, emadvodza. Lilanga liyashona, lishona emphilweni yakho nakuyami. Futsi lishona ngesikhatsi, emphucukwensi. Seliphelile. Futsi Ume emnyango, [UMnaketfu Branham unconcotsa epulpiti—Umhl.] anconcotsa, alangatelela, alindzile. Loko kunconcotsa lokuncane, intfo letsite phansi enhlitiyeweni yakho lets, “Ngimi. Vula manje.” Lowo nguYe. Gabe bekalalele loko, futsi wagucuka.

²³⁴ Washo lenye intfo, “Melusi,” watsi, “uyati kutsi ngingumdubuli lomubi.” Watsi, “Bengingeke ngishaye lutfo. Uyati bengingeke. Futsi bukani lapha nje emdlalweni, ngalokwenele kungigcina nemkami liviki lonkhe lelitako.” Futsi watsi, “Uyati, ngingeke ngishaye lutfo, kodvwa,” watsi, “Wanginika lona.” Watsi, “Kwentekile ngacabanga: Ufanele angitsandze, noma nakungenjalo Bekangeke abe muhle kakhulu kimi.” Nike nakucondza loko na?

²³⁵ ENdiya, namuhla, bantswana labancane, ngiyati, balele esitaladini, netisu tabo letincane tikhukhumele, tisini tabo letincane phansi *kanjena*, tibulawa yindlala. Lomake lomncane acela kutsatsa lona, futsi kunetinkhulungwane ngetulu. Entsambama, bayeta futsi babatsatse, kuletinhlaka futsi netintfo, bese babayisa kusalamande bese babaphonsa ekhatsi. Kute “Johane 14.” Dlani noma yini, tjani emhlabatsini, ligcolo esihlahleni, noma yini labangayenta.

²³⁶ Sibutsa lokwenele, emigconyen yetfu yetibi, kubondla. Sihleti lapha manje ekuseni, sibhadala cishe lidola nehhafu yekudla lokuncanyana lapha. Futsi sinetimphahla letinhle. Sishayela imoto lenhle. Siphila ekhaya lelihle. Nine bosomabhizinisi lapha, emabhizinisi enu ayandlondlobala, njengoba ngniva nifikaza. Nkulunkulu ulungile kini. Anikucondzi loko na?

²³⁷ Ngani, Uyanitsandza. Niyakwati loko na? Futsi ngulesosizatfu loko kunconcotsa kufika, “Ngime emnyango ngiyancconcotsa. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Futsi uma umuntfu eva liPhimbo laMi, futsi avule umnyango, Ngitawungena kuye, futsi ngidle naye, naye adle naMi.”

²³⁸ Manje, loko kusasolo, liPhimbo lelincane lelinconcotsa emnyango wenhilitiyo yakho, kungahle kunconcotse tikhatsi letinengi kuze kuculeke kakhu lu njengamanje. Kodvwa asitsembeke nje, setsembeke nje kuNkulunkulu natsi lucobo, umzuzu munye nje. Loko kunconcotsa lokuncane, entasi lapho, lokwatsi, “Kuncono ngijikise tindlela tami. Kuncono ngehluke.

Kuncono ngicondzise. Ngiyati kutsi kunetintfo kimi. Ngibuka lapha, nighlola imphilo yami naleLivi leli, futsi ngiyabona kutsi ngingeliphutsa etintfweni letinengi.” Calatani, nibone kutsi kuhle kanjani; buhle baKhe lobunconcotsa emnyango.

²³⁹ Akunandzaba kutsi senteni, kutsi sone kangakanani, kutsi siLifulatsele kangakanani, kutsi sasho kangakanani, “Kamuva sitokwenta,” Usasolo anjalo, emkhatsini wako konkhe loko, anconcotsa. [UMnaketfu Branham unconcotse epulpiti—Umhl.] “Futsi uma noma ngumuphi wesilisa noma wesifazane atovula inhlitiyo yakhe nje, ngitongena futsi ngidle.”

²⁴⁰ Ake sibone kutsi Ufunani manje ekuseni, nitokwenta, sisakhotsamisa tinhloko tetfu na? [Akucoshwanga etheyiphini—Umhl.]

²⁴¹ “O, Jesu wami, ngiyaKutsandza, ngiyaKutsandza. O, ngemusa kuKutsandza kakhulu, Nkhosi.”

²⁴² “Yini leyontfo lencane lesolo ingitjela, enhlitiyweni yami, kutsi, ‘Ngifanele ngisondzele kancane kuJesu?’ Yini leyo na?” Niyafuna kuvula umnyango kuLoko, manje ekuseni na?

²⁴³ Manje, nayo yonkhe inhloko ikhotseme, nawo onkhe emehlo avaliwe, ngiyacela. Phansi enhlitiyweni yakho, yetsembeka impela, umzuzu munye nje.

²⁴⁴ Unconcotse kancane emnyango wakho. Ngitokhuleka, umzuzwana nje. Futsi, ngebucotfo, ungatsandza kwati kutsi leyontfo letsite lencane leyimfihlakalo emphilweni yakho iyini, longatsandza kuvumela—vumela angene. Ungatsandza kutsi Angene, manje ekuseni na? Utsi, “Mnaketfu Branham, khuleka kutsi ngitoba nekuholwa nemusa kuvula inhlitiyo yami nje futsi ngiKuvumele kungene. Ngifuna kwati kutsi Loku kuyini, kunconcotsa emnyango wami. Ngiyati kukhona intfo letsite lenconcotsa lapho. Mhlawumbe kuhamba usondzele. Mhlawumbe yinkonzo leyehlukile. Mhlawumbe kufanele ngitinikele mine lucobo. Mhlawumbe kutokwemukela Moya loyiNgewele.”

²⁴⁵ Ungasiphakamisa sandla sakho kuNkulunkulu, futsi utsi, “Ngilapha, Nkhosi.” Nkulunkulu akubusise. Nguloko-ke. O, kukuyo yonkhe indzawo nje. “Nginiekunconcotsa lokuncane emnyango wenhlitiyo yami.” ngiyacabanga, emashumi lasitfupha noma emashumi lasikhombisa emaphesenti ebantfu.

Netinhloko tetfu tikhotseme.

²⁴⁶ Manje, Babe wetfu loseZulwini, “Kukhona uMtgombo,” njengoba imbongi yatsi, “logcwaliswe ngeNgati lemunywe emitsanjeni ya-Imanuweli, lapho toni tibhukusha ngaphansi kweSikhukhula tisuka lonkhe libala lato lelicala. Lelosela lelifikalo lajabula kubona lowoMtgombo ngelusuku lwalo, futsi nami angibe lapho, naloku nje ngenyanyeka njengalo, ngigeze kusuke tonkhe tono tami.”

²⁴⁷ Manje, Babe, siyabonga ngalabantfu laba. Futsi labanye babo bangahle, akungabateki, bavume buKhristu sikhatsi lesidze, kodvwa bane—nekukholelwa sibili ngalokwenele kutsi baphakamise tandla tabo. Ini, Nkhosi, kube bebete ngisho lokukholelwa ekuphakamiseni tandla tabo na? Khona-ke sebendlulile ekuhlengweni. Cabanga ngaleyondzawo, kutsi umphemfumulo lozulazulako ungazulazula ebumnyameni, futsi uphumphutseke kalusizi futsi awukwati. Futsi beva kunconcotsa kwaNkulunkulu, futsi baLidzabukisa tikhatsi letinengi kakhulu kwaze kwatsi ekugcineni Alizange selicocotse futsi. Futsi batsatsa sivumokholo noma lokutsite, futsi baphile ngako tonkhe tinsuku tabo, kutsi batitfole bajabha ngaloloSuku lekwaHlulelwa.

²⁴⁸ Nginekubonga, Nkhosi, ngalabantfu laba labatophakamisa tandla tabo futsi batsi, “Bani nemusa kimi, Nkhosi. Ngena enhlitiywani yami, Nkhosi Jesu, futsi utembule Wena kimi namuhla. Futsi ngitoKunika imphilo yami. Nangu mine. Uma kakhona noma yini kimi lengakalungi, Nkhosi...Futsi ngibuka imphilo yami lucobo, futsi ngiyabona kutsi kunencumbi lengakalungi, bese ungingenisa endlini yaKho yekubumba lenkhulu u—ungibumbe, futsi ngisuse kimi wonkhe loyo welive nalongamesabi nkulunkulu. Futsi ngiyaKubonga, Nkhosi, kutsi angikefiki endzaweni lapho ngece khona lowomugca, lelinga, lapho ungewela khona futsi awukhoni kuphinze ubuye futsi; badzabukisa uMoya waNkulunkulu ngesikhatsi sekugcina, futsi manje akukho ndlela nhlobo, emuva.” NjengaJudasi Iskariyothi nabo, batsengisa ngeNkhosi yakhe ngetinhlavu tesiliva lettingemashumi lamatsatfu. Futsi siyakwenta namuhla, ngekutsandvwa bantfu, neminako yelive, netinhlangano tetenkholo nemahlelo, netivumokholo. SiMtsengisa nje nganoma yini.

²⁴⁹ O Nkhosi, bani nemusa etinhliitywani letetsembekile. Ngincusela labo, Nkhosi. O, ngako konkhe lokukimi, ngicela sihawu sebuNkulunkulu. Futsi ngive, Nkhosi, ngive. Futsi kwangatsi lesifiso lesi lesikhulu, ngekukholwa, kwati kutsi nguNkulunkulu lokhulume etinhliitywani tabo. NguNkulunkulu lowenta letintfo leti. Futsi kwangatsi umnyango wenhliityo ungavuleka njengamanje, naJesu angene futsi abe yiNkhosi yesimo, akhipha lonkhe live futsi abenta tidalwa letinsha kuKhristu Jesu.

²⁵⁰ Philisa labo labagulako, Nkhosi. Ngekubona kutsi kunalokunengi kakhulu kuhlupheka, Ngiyabakhulekela, Babe, kutsi manje iNyanga lenkhulu itotsinta bunguyo bemtimba, futsi, futsi alente likhaya laKhe, indzawo yaKhe yekuhlala, lapho Angafinyelela khona tandla taKhe nje ekubiteni. Lokuncane, kubita kwekukhanya kwenhliityo, neNyanga lenkhulu isemsebentini. Siphe kona, Nkhosi. Sive namuhla.

Busisa wonkhe lokhona. EGameni leNkhosi Jesu Khristu, siyakucela. Amen.

²⁵¹ Manje, tinhloko tetfu tikhotseme, ngekutifoba sibili, kancane, asihlabele leliculo lelidzala lelibandla, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” Futsi kholwani manje kutsi lelenikucelile, kutsi loko kunconcotsa lokuncane lokwa kusenhlitiyweni yakho, Jesu utongena manje. Ngekuthula, sisalihlabela.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

²⁵² Manje, tinhloko tetfu tikhotseme. Nine lenifuna kuMemukela njengeNkhosi enhlitiyweni yenu, “Nkhosi, susa yonkhe intfo manje. Futsi kusukela kuleli-awa, ngenta kutehlukanisela Wena etikwalelitafula, Nkhosi, kutsi ngitohlangana naWe futsi kulesoSidlo sakusihlwia lesikhulu seMshado. Nginikela imphilo yami kuWe, manje ekuseni, ngako ngisite, Nkhosi yami. Uma ngingakamemukeli Moya loyiNgcwele noko, ngitofuna kute kungene uMoya loyiNgcwele sibili futsi uhlante imphilo yami, ungenta sidalwa lesisha kuKhristu Jesu. NgiyaKwetsembisa namuhla, Nkhosi, njengoba ngenta kutehlukanisela Wena etikwalelitafula. EGameni laKhristu, ngetsembisa kukwenta, njengoba ngiphakamissa tandla tami.”

²⁵³ Manje, phakamisani tandla tenu, futsi nihlabele ngemehlo enu avaliwe manje.

Ngi...

Ungatehlukanisela yini manje?

...Mtsandza
Ngoba Wa...

²⁵⁴ Nkulunkulu, bani nesihawu. Babe, buka letandla leti, futsi siphe kona, eGameni laJesu.

Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

²⁵⁵ Manje ngifuna nifike ngale kwelitafula futsi nichawulane nalomunye umuntfu. Utsi, “Nkulunkulu akubusise, sihambi. Ngiyajabula kuba lapha nawe, manje ekuseni.” Kunjalo. Wonkhe umuntfu uyahlangahlanganisa nje, iMethodisti, iBaptisti, iKhatolika, iPresbyterian. “Nkulunkulu akubusise. Nkulunkulu akubusise.” IMilayeto ngalesinye sikhatsi isika futsi ilukhuni, futsi si—sifuna ku—kutivela sikahle ngaYo.

²⁵⁶ Manje, Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnaketfu, Nkulunkulu abe nawe. Nkulunkulu akubusise. Kuhle. Akubusise, Mnaketfu Tony.

²⁵⁷ Manje asisukume umzuzu nje, netandla tetfu netinhlitiyo kuNkulunkulu, Babe wetfu.

²⁵⁸ Tonkhe-tonkhe tivumokholo, konkhe-konkhe, manje kukholwa. Manje, uma sewukhulekile, khumbula, Jesu watsi, “Uma ukhuleka, kholwa kutsi uyakwemukela loko lokucelako, futsi utawuphiwa kona.” Niyakukholwa na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] “Ngikholwa kutsi ngiyakwemukela loko lengikucelile. Nganikela imphilo yami kuJesu Khristu. Futsi kusukela kulolusuku, kusukela manje, ngicondez loko sibili, Nkulunkulu. Ngitohamba embikwaKho kuze kube ngulokuphatsekako impela, ngite ngifihlw ngalokuphelele kuKhristu Jesu.”

²⁵⁹ Manje, ngabe umhlabelerisi lapha na? Asicale leloculo lelidzala lelinemusa, “Lukholo lwami lubuka etulu kuWe, Wena Wundlu laseKhalvari, Msindzisi webuNkulunkulu.” Angati noma lodzadze kupiyano angasinika leyoshuni. Bangakhi lolatiko leliculo na? Phakamisa... Manje, asihlabeleni loko ngalo lonkhe liphimbo letfu, “Lukholo lwami lubuka etulu kuWe, Wena Wundlu laseKhalvari.” Sonkhe kanyekanye manje.

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
O Msindzisi webuNkulunkulu;
Manje ngive ngisakhuleka,
Susa sonkhe sono sami,
O akutsi mine kusukela namuhla
Ngibe waKho ngalokuphelele.

Asikhotsamise tinhloko tetfu manje.

Lapho nginyatsela ekudidekeni lokumnyama
kwemphilo,
Nelusizi lwandza ndzawotonkhe kimi,
Khumbulani, nitohlangana nelive manje.

Bani nguMholi wami Wena; (Lalelani.)
Yala bumnyama bube lilanga,
Hlanta konkhe kwesaba kwami,
Ungangivumeli nanini ngiduke
Ngisuke eceleni kwaKho.

²⁶⁰ Asilahamishe.



UMNYANGO EMNYANGO SSW63-0223
(A Door In A Door)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo ekuseni, ngenyanga yeNdlovana 23, 1963, wetfulelw liblakufesi lengcungcuthela yeFull Gospel Business Men's Fellowship International eRamada Inn eTucson, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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