

OVAHEBERI,

EKAPITELI ETIHAMANO ²



... okulilonga Ondjovo Yaye iwa.

Onde uya mo, okafimbo ka pita, nonda li nda hambata Embibeli mbali. Nonda li ndi na omapulapulo nomukainhu e li konima kwinya, nonde mu lombwela nge onda udifa mwaadishe, ohandi kala ndi na eleshelo liwa. Ashike ei olexicon yOshigreka, shimwe eshi nda hala oku lesha mwaai, konguloshi. Oyo—oyo... Oyo ondjovo kefatululo londjovo, okudja kOshigreka shovene, okuya kOshiingilisa. Osha kala ekwafo linene kwaame okutwikila. Nonda hala ashike okulesha mo sha, shaashi paife ohatu lilongo mEmbo eli lOvaheberi, nohatu uya paife komalityo olela omoule.

219 Nonda lombwela Mumwatate Neville, okafimbo kashona ka pita, “Ohatu i moshitopolwa omo ovanhu tava nyae omitwe davo tava ti, ‘Inandi shi itavela.’” Uwete? Olo olupe hatu ka ya mo. Opo tu shi holele.

220 Omulongi umwe okwa ti kwaame, okwa ti, “Iya, ondi wete ope na okulinyaya momutwe kuhapu.”

221 Onda ti, “Osho twa hala oku ninga.” Uwete?

222 Ombibeli oi na elityo limwe alike. Itai kala nomalityo avali. Nonge oshitopolwa shimwe shOmbibeli otashi tongo oshinima shimwe, noshitoplwa shikwao shOmbibeli otashi tongo shimwe shilili, hano ope na shimwe sha puka. Uwete? Oi noku tonga oshinima, omukokomoko aushe. Ashike, dimbuluka, mokulilonga Ombibeli, “Oya holekwa omesho ovanongo neenghulungu, noya hololelwa ouhanana,” shaashi oyo Embo lopamhepo.

223 Ndele Oyo embo lokouninginino. Oyo Embo lokoushilo. Nope na oshinima shimwe ashiketashi dulu oku I fatulula, ndele osho Omhepo Iyapuki. Nondi shi shii kutya keshe umwe womufye okwa hala a tye, kutya, “Omhepo Iyapuki otai tu lombwele Omu twa itavela.” Iya, paife, nge Omushangwa keshe otau endeke pamwe naana shelifa, hano oyo Omhepo Iyapuki. Nge itau endeke pamwe, nou na omwaka *apa*, nomwaka *lwaapa*, hano ope na shimwa sha puka neitavelo letu. Ndele, akutu, Oyo Embo likumwifa.

224 Paife, onda hala mu ninge ngaha fimbo hatu lilongeni. Paife, otu noku dimbuka kuyeke ongula molwa Wyoming, Omwene nge e shi hala. Tu ilikanena.

Nonshivike shi tashi shikula ko, Mumwatate Graham Snelling, apa . . . Opo e li. Onde mu uda, okafimbo kashona ka pita, ta ningi eshiivifo laye. Nongeleka ei oi na elongelokumwe liyadi nepapuduko laye. Ndele ohatu ilikana kuKalunga, e mu pe linene, liyadi, epapuduko liwa. Mumwatate Graham okwa ningila Mumwatate epapuduko . . . apa poCharlestown, Mumwatate Junior Cash, kwinya okwali e na ovalidilululi efele, ndi wete. [Umwe ta ti, “Omilongohetatu navanhe.”—Sd.] Ovalidilululi omilongohetatu navanhe. Onghee, kwaasho, ohatu hambelele Kalunga. Notwe lineekela kutya otali kala li na efele nomilongohetatu navanhe apa, monhele omu.

²²⁵ Mumwatate Graham okwa shakeneke nge nena, ndele ta ti, “Paife, Mumwatate Bill, ondi shi shii kutya ou udite ko kutya nghi li apa ndi tameke oshilonga shikwao shi li omhinge netwaliongalo, shaashi ame oshitopolwa shetwaliongalo.” Oku li apa a . . . Oku udite komutima waye kutya okwa hala a ninge epapuduko, nOmwene ote mu wilike e li ninge. Ndele—ndele ota shiivi ovalidilululi, noku na ongeleka, oku va tula mo, “Ei ongeleka yopeumbo, nge otamu i mo, lidilululeni.”

²²⁶ Ndele oshinakuwanifwa shetu, onga Ovakriste, tu mu yambidide nakesheshimwe hatu dulu. Ndele Omwene yambeka Mumwatate Graham. Ndele omu li, keshe umwe, wa shiivwa nohamu koshiongalele shaMumwatate Graham apa, nediminino liyadi okudja kongeleka ei, nelongelokumwe liyadi oku mu kwafa momukalo keshe hatu dulu, molwa eemwenyo da kana nomolwa Ouhamba waKalunga.

²²⁷ Omwene ne ku yambekele, Mumwatate Graham, ne ku pe oiongalele iwa. Ke shii kutya onaini taka pata ko. Ota tameke ashike. Nonghee, Mumwatate Graham oku shi liline, *oimbide noikumungu* ihapu. Oo omukalo onghalamwenyo hai ende. Otashi ku pandulifa *oimbide* konima wa pitila *moikumungu*. Nge omunhu okwa wile po a nangala opo, ye evaya. Ondi na omukumo ngeenge omunhu ta yambuka a kendabale vali. Oshi li mondjila. Ondi shi shii nawa kutya oto dulu u fatulule eshi nda hala okutya. Paife, ino shi dimbwa, oshivike eshi tashi uya.

²²⁸ Paife, mEmbo lOvaheberi, itatu kufa ekanghameno konguloshi.

²²⁹ Paife, Osoondaxa tai shikula, Omwene nge e shi hala, Mumwatate Neville ota ka shiivifa. Mumwatate Cox e li apa, ile umwe womuvo, ote ke mu shiivifila, nge otwa i mo pefimbo loshiongalele shOsoondaxa tai shikula. Ote shi shiivifa koradio. Ndele ohatu . . . Amushe pwilikinineni koradio yaye paife, mu—mu—mu shiive ovashiinda sheni aveshe va pwilikine. Ondi na lela ehafo lokupwilikina keudifo lavo nolwiimbo, ongudulwiimbo yaNeville. Itandi shi popi shaashi e li omutumba apa. Nge onde shi tongo, noinandi shi tya momutima wange, ohandi kala omunaihelele. Oshi li mondjila. Ondi noku lidilulula. Ashike

onde shi tya. Ndele xwepo ndi mu pe okambeyo konhemo paife shi dulife oshidingo konima a ya.

²³⁰ Oshikando shimwe okwa li handi di momuvelo kwinya, nopa li omukainhu te uya, nokwa ti, “Mumwatate Branham, akutu, onda tyapula etumwalaka olo ngahelipi!”

²³¹ Onda ti, “Tangi.” Osha udifa nge nawa.

²³² Umwe elili okwe uya, ta ti, “Mumwatate Branham, onda tyapula etumwalaka olo.”

²³³ Onda ti, “Tangi.”

²³⁴ Opa li omuudifi, a dja apa moshitopolwa shokoumbangalanhu woshilongo, moshikandjo, okwa ti, “Kalunga na hambelelwe, inandi hala ovanhu ve litadele nge ngaashi ngaho.”

²³⁵ Onda ti, “Naame yo.” Nonda ti, “Ope na ashike eyooloko limwe pokati kange naave. Ame omunashili kombinga yasho.” Oshi li mondjila. Atushe otu hole oku uda eendjovo diwa tadi tu popilwa. Ndele ohandi—ohandi lipula kutya oshiwa oku lipopila eendjovo diwa. Nge owa hala umwe e ku popile eendjovo diwa, popila eendjovo diwa umwe elili. Oo omukalo oku shi ninga, opo nee alushe opo popile oinima iwalela to dulu kombinga yakesheumwe. Notashi dingonokifa nawa elola.

²³⁶ Paife, mwaali, Osoondaxa tai shikula, Omwene nge e shi hala, komadiladilo ange, otu na, okuya moule nomoule moiholekwa yaKalunga inene ei. Ohatu ka ya muMelkisedek: Ou Ye a li, apa Ye a dja, oku Ye a ya, eshi she Mu ningilwa, naashishe kombinga yaMelkisedek.

²³⁷ Nopaife, onguloshi yEtitatu la dja ko, Mumwatate Neville okwe litwa mekapiteli lamana ko lOukalunga wopombada noupristeli wOmwene wetu Jesus, ou wa tameka pehovelu, “Kalunga, momafimbo onale nomeenghedi di lili nodi lili a popifa ootate movaxunganeki, mefimbo eli laxuuninwa okwe tu popifa mOmona Waye, Kristus Jesus.”

²³⁸ Opo nee okwa twikila, a hovela ta popi noku udika Ou Ye a li, te Mu eta kekapiteli eti5, pexulilo lekapiteli eti5.

²³⁹ Hano okuhovela pekapiteli eti6, otu shi na moshilongwa shetu ongula ei.

Onghee hano tu efeni omahovelo elongo laKristus, ndele nee tu lalakaneneni ewaneneno; . . .

²⁴⁰ Vangapi mwa tyapula etumwalaka mewaneneno? [Eongalo tali ti, “Amen.”—Sd.] “Ndele nee tu lalakaneneni ewaneneno.” Olo la li etumwalaka letu, ongula ei, mekapiteli eti6 lOvaheberi.

²⁴¹ Paife ohatu ka ya ponhele apa twa hovela tu mone o—oshitopolwa shovene. Akutu, atushe ohatu dulu tu twe kumwe moanima ei: mOukalunga waKristus; naYe e li Omona waKalunga; nonhumbi Ye a li naKalunga, naKalunga a li naYe;

naYe a li muKalunga, naKalunga muYe, nosho tuu. Atushe otwa twa kumwe musho. Ashike, paife, okudja apa, nghi shii apa hatu ka twa kumwe. Onghee kutya nee oshike, omaufiku keshe mashona, ohatu ke ku pa omhito ku shangele nge okadidilikwa u lombwele nge eshi to I diladilile.

²⁴² Hano ondi noku nyamukula omapulo. Nonge itandi a hange, ohandi ti, “Mumwatate Neville, oto shi diladila ngahelipi?” Ohandi ti, “Oye ngaho. Ne shi nyamukule.” [Mumwatate Neville ta ti, “Osheshi nda lesha Oshigreka.”—Ed.] Hano ngeenge ta ka lesha olexicon, ta kufa mo Oshigreka. Ohandi lipula kutya efimbo ndi shi ninge, yo.

²⁴³ Ashike, paife, nge otwa i noku kala twe litula mo lela, noku uya molwa elalakano limwe, nokutya, tu lilonge. Onda hala oku lilonga, yo. Ndele Ombibeli oya shangwa, taku tiwa, “Oyo... Omishangwa itadi fatululwa keendunge domunhu.” Otashi ti Omushangwa ou noku fatulula Omushangwa. Uwete? Omushangwa keshe ou noku fatulula ukwao, omukokomoko aushe mOmbibeli, oku shi ninga oshinima shimwe shakula. Shaashi, Kalunga iha lunduluka, shaashi Oye Kalunga ehe nelunduluko.

²⁴⁴ Paife, “Tu efeni . . .”

Onghee hano tu efeni omahovelo elongo laKristus, ndele nee tu lalakaneneni ewaneneno; . . .

²⁴⁵ Ondi hole Paulus ta popi oinima ei. Paulus ka li omunhu e hole oku kala olule ponhele imwe. Oku hole oku twikila, moule. Oshikando shimwe, mOmushangwa, okwa ti, “Ame, onda dimbwa oinima ei yonale, ohandi lotokele keifano lopombada.” Uwete? Okwa twikila ta lotoka.

²⁴⁶ Apa okwa ti:

Paife natu dimbweni *omahovelo elongo laKristus* (Ou Ye a li, eshi Ye a li), tu *lalakaneneni ewaneneno; . . .*

²⁴⁷ Paife fye, tete, otwa hala oku mona mo, “Natu kale twa wana twa pwa?” Notwa mona mo, mOmishangwa ongula ei, Mateus 5:28, kutya Jesus okwa ti kutya fye “otu noku kala twa wana twa pwa ngaashii Kalunga a wana a pwa,” ile itatu i mo.

²⁴⁸ Hano otwa mona mo kutya otwa li, keshe umwe, “a dalelwa moulunde, a mewa mowii, e uya mounyuni ta popi oipupulu.” Nokapa li oshinima shimwe shomulyo mufye, hano ohatu ka wana twa pwa ngahelipi?

²⁴⁹ Paife apa osheshi hano twa mona momwinya, meleshelo, tali popi Omushangwa nOmushangwa, kutya, “Jesus, meyambo limwe, okwa yukipalifa, fiyoalushe, Ongeleka Yaye.” Ye... Hano otwa yukipalifwa, muKristus. Ndele otwa mangelula mepangulo, muKristus. Itatu fi vali, muKristus. Otwa kanifa efyo notwa mona Omwenyo, muKristus; ha mongeleka yasha, ha moukwaongalo washa, ha mepwililo lasha, ha mokupopya

momalaka, ha mokwiingida, ha mokuliminika, hamokututula mOmhepo, ndele nee omefilonghenda.

²⁵⁰ Kalunga okwa ifana ou Ye a jala. Naashishe opahoololo, twa mona mo. Otwa mona mo, kutya, “Ha ye ou a hala oku xupifwa. Ha ye ou a hala ile ou ta lotoka; oKalunga ou ta file onghenda.” “Ndele kape na ou te uya kuJesus okuninga Kalunga te mu shili, tete.” Onghee oto ke shi ninga ngahelipi, hano? Ku na eshi to shiningi. Owa dja mo mefano, alishe kumwe.

²⁵¹ Otwa mona mo kutya omunhu ina konga Kalunga. O Kalunga ta kongo omunhu. Notwa mona mo, hano, kutya Kalunga oye aeke odjo yOmwenyo waAlushe. Otwa mona mo kutya kesheshimwe shi li Oukwaalushe kashi na ehovelo ile exulilo. Onghee, otwa mona mo kutya oheli oi na ehovelo, ndele kai na exulilo. Nopa na ashike. . . Kape na ou ta ti kutya oheli oyofiyoalushe; fiyoalushe, eheno, fiyoalushe, ashike ha Alushe.

²⁵² *Fiyoalushe* osho “elala lefimbo.” Ombibeli otai ti, “Fiyoalushe nofiyoalushe.” Ndele shi kona uu shi mone nge *fiyoalushe* itashi ti, “elala lefimbo.” Jona okwa tiwa okwa li medimo loshi, “fiyoalushe.” Ndele Omishangwa dikwao dihapu, *fiyoalushe* otashi ti ashike “elala lefimbo.”

²⁵³ Ashike, *Alushe*, nokutya “fiyoalushe”; nokutya fiyoalushe nofiyoalushe nofiyoalushe nofiyoalushe. Osho Alushe. Notwa mona mo kutya oheli kai fi yaAlushe, ndele nee oyofiyoalushe. Ndele etomhelo, ou noku pashukila oitya ei, paife. Nge ino pashukila, otongwangwanekwa. Paife, dimbulukwa, oinima ashike ei ihe nehovelo, kai nexulilo. Onghee, Jesus okwa ti, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku na Omwenyo,” fiyoalushe? Otashi kwelengedja nawa? Ahawe. “Oku na Omwenyo waAlushe.” Oshitya *Alushe* o “Kalunga.” Oshitya, apa oshi li molexicon yOshigreka: *Zoe*, “Omwenyo waKalunga” mwoove. Ndele ove ou li ashike Alushe ngaashi Kalunga e li Alushe, shaashi ou na Kalunga mwoove.

²⁵⁴ Oushitwe woye mukulu owa fya, oushitwe wounyuni, nowa ninga omushitwa mupe. Ndele omahalo oye, onghalamwenyo oyo ikulu i na ehovelo eshi Kalunga a fudila omufudo momayulu oye, eshi wa dalwa, onghalamwenyo oyo youshitwe wopambeleda oya fya. Ndele oi na ehovelo noi na exulilo, noya fya noya kufwa po fiyoalushe, oushitwe mukulu. Ndele Kalunga okwe uya mo mOushitwe mupe. Hano, ohole, ehafo, ombili, outalanheni, engungumano, ombili, elididimiko, noukaume, nolukeno, la ya mo; nola kufa mo onhele youyelani, nehandu, noutondwe, ne-netukuluko, nekondjo, noinima aishe ei. Ola kufa onhele yalo, eshi wa dja mo mefyo we uya mOmwenyo. Owe shi kwata, lela nawa, paife? [Eongalo tali ti, “Amen.”—Sd.]

²⁵⁵ Onghee, pwilikina. Oku na ashike olupe limwe lOmwenyo waAlushe. Li konga. Nokutya olo, Kalunga aeke e na Omwenyo waAlushe. Ombibeli osho ya ti. Kalunga aeke e na Omwenyo

waAlushe. Nonge omunhu ota ka hepa moheli, fiyoalushe, oku noku kala e na Kalunga, Alushe. Ashike ohandi ti kutya oku na . . .

²⁵⁶ Paife, dimbulukwa, itandi ti kaku na oheli ya xwama. Oku na oheli ya xwama, omundilo, wosulufuli. “Omo mu—mu neinyo . . . omundilo ihau dimi neinyo ihali fi,” yomundilo wosulufuli, ehandukilo. Otai dulu oku kala po omido eebiliona efele. Ashike oi noku kala i na exulilo, shaashi oheli oya shitiwa omunawii novaengeli vaye. Nakesheshimwe tuu Kalunga kashili, Yemwene, eshi shi na ehovelo, kesheshimwe sha dja kuKalunga. Eshi Omhepo yashili . . .

²⁵⁷ Kufa ashike *Omhepo* yohole, oyo ya li ofifiya inene yaKalunga, ya koshoka, inai kumwa. Okudja omo, omwa dja ohole ya *lundululwa*. Opo nee oshe uya mohole *yopanhu*. Opo nee oshe uya mohole *yopamilele*. Opo nee oshe uya keehole dikwao, eehole, eehole, noku twikila tashi lunduluka nafiyo sha ninga *onyata*. Ashike oinima aishe eioi naehovelo. Nefiku limwe otai ke li shilila i shune ketameko; oyaAlushe; apa okahalu, ohole yopanhu, ohole yopahandu, eehole adishe edi otadi xulu.

²⁵⁸ Ovaliningiitaveli vEitavelo aveshe ava otava xulu. Oku na Eitavelo limwe lashili. Akwao aeshe otaa xulu. Okwa lundululwa a dja kofifiya ei yashili.

²⁵⁹ Onghee, ongheehano, oheli, oixuna, oixuna kai fi yaAlushe. Oixuna oya etwa po molwa oulunde, noulunde owa eta po oixuna. Nongeenge oulunde wa pu, oixuna otai pu, yo. Notapa ka kala efimbo olo ovalunde, ava inava tambula nale Kristus, konima va handukilwa pamwe omido eebiliona efele, . . . Nghi shi shii, pamwe omido eebiliona eemiliona omafele omulongo. Itandi shi ufa. Ashike oi noku xula, fimbo limwe, shaashi kai fi yaAlushe.

²⁶⁰ Paife, ohatu ka twikila paife, twa finda kewaneno. Paife pwilikina, ngaashi hatu i mEtumwalaka.

. . . *tuha tungulule vali ekanghameno lelidilululo
lokoilonga ya fya, noleitavelo okwiitavela Kalunga,*

*Nelongo lomashasho, . . . omatenheko omake, . . .
enyumuko lovafi, ne . . . etokolo laalushe.*

²⁶¹ Paife pwilikina. Otu na avali . . . Otu na efano apa, paife. Paife apa ngaha opo hatu ka twila eemhata dinene. Paife ou noku mona apa pe na efano. Paulus ota kendabala, apa, a tongole *omhango kefilonghenda*. Otu na omafano avali: limwe, lopambelela; limwe, lopamhepo. Ndele Paulus ota kendabala oku—oku tukula pokati kaavali, a ulikile Ovajuda. Onhumwafu ei okOvaheberi. NOvaheberi aveshe otava kendabala oku ulika efano lEtestamenti Likulu tali udike Lipe. Hano, ou na omafano avali apa u a kwatele mo.

²⁶² Paife pwilikina nawa ngaashi hatu lesa. Paife ota ti:

...efeni omahovelongo elongo laKristus, ndele nee tu lalakaneneni ewaneneno;...

²⁶³ Paife, otu shi na ongula ei, nhumbi twa yukipalifwa. Twa yukipalifwa, tuhe na edilo lasha noshipo, etimba limwe mufye. Ou li tuu kombada yomayeleko? Nandenande. Oho nyono keshe efiku? Ehen, omufimanekwa. Ashike, natango, otwa yukipalifwa shaashi otu li muYe. Ndele Kalunga ite tu pangulile sha (ita kala omuyuki), Ye okwe tu pangula nale muYe. Eshi Ye a pangula Kristus, Ye okwa pangula nge, Ye okwe ku pangula. Ndele Ye ita pangula nge vali, shaashi Ye okwa kufa po epangulo lange nge onda kulilwa.

²⁶⁴ Ndele ondi na okatekete oku ulika kutya onda kulila ko ovili yange kofitola, umwe na kendabale e i shune mo vali mofitola, omanga ndi na okatekete. Onda i kulila ko.

Nonge omunawii okwa kendabala oku handukila nge, ondi na okatekete taka ulike kutya onda kulilwa. Ehen, omufimanekwa. Kape na vali epangulo! “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku na Omwenyo waAlushe, ye ita ka tokolwa, ndele nee ye okwa dja mo mefyo e uya mOmwenyo.” Oko okatekete kange. Ye okwa yandja eudaneko.

²⁶⁵ Paife, paife efano, apa.

...tuha tungulule vali ekanghameno lelilululo lokoilonga ya fya, no...leitavelo okwiitavela Kalunga, ...elongo lomashasho,...omatenheko omake,...enyumuko lovafi,...etokolo laalushe.

²⁶⁶ Paife, dimbuluka. Owa koneka tuu kutya oshitya osho osha longifwa natango? Otwe shi longifa ongula ei, “epangulo laAlushe.” Eshi Kalunga a popile, OshaAlushe. Itashi lundululwa, nande okashona. Hano, epangulo olaAlushe, alushe epangulo. Kutya nee epupi lilipipo tu li mo, epupi limwe otali kala po, nomhango imwe otai kala po, ndele oyaalushe, ile yakeshe tuu efimbo, naaeshi naashinya. Ashike epangulo laKalunga natango olaAlushe, Ye oku noku kala, shaashi Ye okwa popya Ondjovo. Ngeenge Kalunga ta popi Ondjovo, Oi noku kala yaAlushe. Oshi li mondjila.

²⁶⁷ Paife nandi shi ku leshele mOshigreeka. Pwilikina nhumbi tashi leshwa.

Onghee hano tu efeni—tu efeni omahovelolongo aKristus, omukufilipo Aeke, tu kondjele—kondjele komesho...

Paife, itandi dulu oku shi leshe. Oda fiilila. “Tuha tungulule vali olupe...” Ofye ngaha.

...tuha tungulule vali olupe lokoilonga tai etifa efyo.

²⁶⁸ Paife, olexicon ei kai fi lelalela efatululo lasha, nande. Oshitya ashike shOshigreeka kwaashi Oshiingilisa tashi popi. Ndele oya ti, “Paife inatu hala...” Pwilikina apa, uwete.

. . . tuha *tungulule vali ekanghameno lokoilonga tai etifa efyo.*

269 Paife nge to shi tula momadiladilo oye, eshi ta popi apa, kutya, “Omalupe etungululo taa etifa efyo.” Paulus okwa ti, “Tu efeni omahovelolongo, tu lalakaneneni ewaneneno, tuha tungulule vali ekanghameno lelidilululo lokoilonga ya fya noleitavelo okwiitavela Kalunga: omalongo omashasho, nomatenheko omake, nenyumuko lovafi, netokolo laAlushe.” “Omalupe etungululo taa etifa efyo,” oitya i li mondjila. Osho lela Paulus a shanga. Uwete eshi ta kendabala oku ninga?

270 Paife, oinima aishe ei, ngaashi omashasho: umwe ta shashwa e li ongali, umwe e li eombe, umwe medina laXe, Omona nOmhepo Iyapuki, umwe medina laJesus, umwe *ngaha*, *ngahenya*, naaishe ei yomashasho a yooloka.

271 Nomatenheko omake: “Kalunga na hambelelwe, ondi na oshalinghenda shokutenheka omake. Halleluya! Ove, ove oto dulu u I mone omukalo *ou*. Halleluya!”

272 Tu efeni aishe ei, shaashi oilonga ya fya, omatungululo aa, okutungulula. Uwete? Ota popi ongudu ikwao. Paife ota ti, “Natu shi fiyei po, tu lalakaneneni ewaneneno.” Owe Shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

273 Nongeleka natango otai ongaonga konima moinima ei. Osho kwa li tava kendabala oku ninga. Ongeleka yopetameko yOvaheberi okwa li tai kednabala oku tya, “Iya, onda shashwa mokuninginifwa, nonda—nonda mona *eshi*, *naeshi*, noinima aishe *ei*.”

274 Okwa ti, “Paife, natu efeni ashishe eshi, tu shi fiyeni konima.” Ashike, paife, ota ti katu noku shi ninga? Paife pwilikina kwaashi ta popi.

Nosho twa hala okuninga, . . . Kalunga te shi pitike.

275 Nolopetameko ola tonga oshinima shelifa.

Nosho twa hala okuninga, Kalunga ngeenge te tu pitike, uwete.

Nosho twa hala okuninga, Kalunga ngeenge te tu pitike.

276 Omashasho, omatenheko omake, naikwao, ashike kashi fi ewaneno. Etungululo lopambelega alike. Ndele opo eengeleka da kandukila mo, nena, ometungululo olo lopambelega. Imwe yomudo otai ti, “Akuu, iya, omeva, oshitya *eshasho* otashi ti *ngaha*, notashi ti *ngaha*.”

277 Ndele ova dika po omahangano: limwe tali shashamine, likwao tali tilile, likwao tali shashele eombe, likwao ongali, noimina aishe ei; dimwe domudo tadi tenheke omake kovanaudu, nadimwe tadi ningi va ningi ovayapostoli, nadimwe tadi va ningi ovaxunganeke nosho tuu, mokutenheka omake;

nokuudifa enyumuko lovafi, osho shi li nawa; nOukalunga wopombada waKristus, oshi li nawa. “Ashike,” okwa ti, “aishe ei omatungululo opambelela. Opo twa tungululwa. Paife natu lalakaneneni ewaneneno.” Owa mona efano? [Eongalo tali ti, “Amen.”—Sd.]

278 Paife tala. Apa opo oshitopolwa shomoule tashi uya paife.

Osheshi itashi dulika ava va li va minikilwa, ndele va makela oshali shomeulu, ndele va pewa Omhepo Iyapuki,

Ndele va makela ondjovo iwa yaKalunga, . . . neenghono defimbo lounyuni tau uya,

Nge ova efa, otava ka nyengwa okulidilulula vali; osheshi otave livalelele vali Omona waKalunga komushiyakano, noku mu shekifa.

279 Paife, ondi shii eshi nye ovalegaliste mu na momadiladilo eni paife ngaha, ashike omwa puka. Uwete? Eewa. Onda fikama kwaashi, nOmbibeli otai shi koleke, kutya, “Nge Kalunga okwa xupifa omunhu, okwa xupifwa efimbo naAlushe.” Ito ningi I tonge shimwe shilili.

280 Omunekota umwe okwe uya kwaame, ha nale unene, ta ti, “Ondi ku na mu shimwe, Muudifi Branham. Ondi ku na mu shimwe. Owa ti, ‘Nge omunhu okwa xupifwa, ita dulu vali oku kana?’”

281 Onda ti, “Kalunga osho a ti.”

282 Okwa ti, “Onda halaoku ku pula sha. Saul okwa li omuxunganeki, nokwa xunganeka. Nou shi shii kutya okwa li omuvaekwa waKalunga. Ombibeli oya ti okwa li. Ndele okwe li dipaa, nokwa kana.”

283 Onda ti, “Okwa kana?” Onda ti, “Ombibeli otai popi kutya okwa ‘xupifwa.’ Konima a ninga omutondi waKalunga, natango okwa xupifwa. Ombibeli oya ti okwa xupifwa. Ndele, konima yaashishe, ine lidipaa. Omufilisti e mu dipaa, naDavid okwa dipaa Omufilisti molwa oku mu dipaa. Okwa wila keongamukonda laye, eonga laye, eongamukonda, ashike, ole shi ninga. Inali mu dipaa. Ndele Omufilisti okwe mu dipaa. Opo nee eshi Saul a ya komulodi, ndele ta ifana omhepo yaSamuel, shaashi ina ya mOukwaalushe, okwa li mopaladisa koshi yohonde ya tika yeengobe noyoikombo ei itai dulu oku kufa po omatimba. Ashike oku noku kala e nonhele yoku teeleda, ei ya ifanwa opaladisa, nafiyo a ya mo.”

284 Opopo nye Ovakatoolika mwa lyalyakanena. Uwete? Paife, kape na vali opaladisa paife. Ohatu i twa yukilila mOukalipo waKalunga.

285 Naashi omulodi wokuEndor a ifana omhepo yaSamuel, okwa fikama. Ndele ta wile koshipala shaye, ndele ta ti, “Oshike wa kengelela nge?”

286 Nokasha li ashike Saul a fikama ko...ndi tye Samuel, moikutu yaye yomuxungeneke, natango okwa li omuxunganeki. Okwa ti, “Oshike wa pendulila nge,” ta ti, “eshi wa ninga omutondi waKalunga?”

287 Okwa ti, “Iya, oUrim itai popi vali naame. Omuxunganeki ita xunganekele nge vali. Ile ndi twe ondjodi.”

288 “Iya,” Samuel ta ti, “owa ninga omutondi waKalunga. Ashike mongula olwoodi otali ka tanda ombinga, noto fi mongula. Ashike efimbo ngaali, mongula, oufikuku, oto ka kala pamwe naame.” Nge Saul okwa kana, osho yo Samuel, aveshe ova li pamwe. Lelalela. Ombibeli osho ya ti.

289 Paife, oto dulu oku longwa mo momaliudo, mukupopya momalaka, to ingida, to ngangama, to kakama, to lotauka neemwaka. Kape na sha omhinga nasho. Ashike oto dulu u lininge wa itavela kutya owa xupifwa omanga wa kana, ino xupifwa. Onghalamwenyo yoye otai yelifa eshi u li. Jesus okwa ti otai yelifa, “Koiimati yavo otamu va shiiva.” Onghalamwenyo yoye otai yelifa nge owa xupifwa ile ahawe, nge ino makula nale okanya konye. Otai yelifa eshi u li.

290 Ashike elininno alishe li lomaliudo nokuya mongeleka, “Nonda shashelwa mEdina laJesus, halleluya, ondi shi shii kutya ondi I na,” osho itashi ti sha.

291 “Onda shashwa, edina laXe, Omona, Omhepo Iyapuki, ndi eomba, oikando itatu. Ondi I na.” Itashi ti sha.

292 Paulus okwa ti, “Natu lalakaneneni ewaneneno paife.” Ohatu popi kombinga yokuyukipalifwa. Nonge hatu lotoka ngaha, oto mono mo kutya, okuyukipalifwa osho Ovahoololwa. Ohandi shi ku yelifile, mokafimbo kashona, nOmbibeli. Ovahoololwa ava Kalunga, manga ediko lounyuni, a mona keshe umwe womuvo. Ndele Ye okwa tuma Jesus a kulila ovanhu ava, ha ounyuni aushe. Ye okwa hala, ashike Ye oku noku va ningila ondjila. Nondjila aike Ye ta ningi, oku tuma Kristus; opo Ye e uye, epopilo lomatimba etu, opo ava va hoololwa, Ye e va ete kuYe, mOukwaalushe.

293 Oto lipula Kalunga ta endifa ombelewa Yaye ya heva, onga okutonga, “Iya, pamwe umwe ota dialdila Nge lela noluhodi, pamwe otave uya va xupifwe”? Kalunga ite ku ehela u ninge sha. Okweehela kwasha, owa pumbwa okweehela, ha Kalunga.

294 Opo nee, Kristus okwa fya a xupife ava Kalunga, meshiivo, a hoolola ve Mu shakeneke kwinya vehe nedilo ile onkonyoto. Manga ediko lounyuni, Ye okwe ku mona mOukwaalushe. Ombibeli osho ya ti ngaho, Ovaefeso, ekapiteli lo1. Ekapiteli eti5, ovelise yol. Kalunga okwa nunina meshiivo.

295 Paife, nge Kalunga osho a ninga, e tu nunina manga ediko lounyuni, a shiiva keshe umwe womufye kedina, manga ediko lounyuni, nokwe tu hoololela Omwenyo waAlushe, a tuma Jesus

Kristus e tu kulile, nokutya, omido omayovi ahamano da pita, Ye okwe tu mona, opo tu holoke tu Mu hambelele mOukwaalushe, oto ka kana ngahelipi?

²⁹⁶ Paife, nge owa xupifwa, owa xupifwa. Nge Kalunga ote ku xupifa konguloshi, e shii kutya Ye ote ke ku kanifa omido omulongo okudja nena, Ye ota lwifa elalakano Laye Mwene; omukeenongaba, Omunaenghono adishe, Omukwaalushe, ounongo waalushe, Kalunga, ke shi shii nawa nge oto ka diinina ile nge ito ka diinina. Hano, ngeenge Ye ote ku xupifa, nokutya, “Iya, Ohandi mu pe eyeleko, ndi tale eshi ta ningi,” hano Ye ke shii exulilo nehovel. Kalunga oku shii eshi Ye ta ningi, ino shi lipula vali. Oove naame hatu pundauka. Kalunga oku shii eshi Ye ta ningi. Ndele Ye oku tu shii. . . nge ohatu diinine, ile eshi hatu ningi.

²⁹⁷ Paife, Ombibeli oya ti kutya, Esau naJakob, manga okaana inaka dalwa, Kalunga okwa ti, “Ondi hole umwe, nondi tonde mukwao,” manga nokuli inava fuda omufudo wavo wotete, opo ehoololo Laye li kalelele.

²⁹⁸ Abraham okwa li omushike (Ohatu mu hange mokafimbo kashona, lwaapa.), okwa li omushike, opo Kalunga e mu ifane, e mu xupifa pehe na sha? Kalunga okwa ninga ehanganano nomunhu, omunhu okwa tauluka ehanganano. Ashike Kalunga okwa ninga Ehanganano eli muYemwene, noku li anena, kuYemwene, omunhu ke na mosha. Eshiiwo laKalunga mwene, Ye okwe shi ninga, nande ongaho.

²⁹⁹ Paife, oto ti, “Iya, Mumwatate Branham, hano nge onda ninga Omukriste, ohandi ningi ashike eshi nda hala?” Lelalele. Nge ove Omukriste, ninga keshe eshi wa hala. Nohandi ku shilipalekele, ito kala u na ehalo oku ninga epuko. Oto ningi kesheshimwe. Alushe onda ninga eshi nda hala oku ninga. Nonge ohandi longele Omwene shaashi nda tila ndi ye koheli, itandi Mu longele mondjila. Nge ondimunashili nomwalikadi wange shaashi nda tila a henge nge po, nghi fi omulumenhu muwa. Ashike itandi mu udifa nai musha, shaashi ondi mu hole.

³⁰⁰ Osho shi li naKristus, ngee omunhu okwa dalwa kOmhepo yaKalunga. Ha molwa ha ingida, ha popi momalaka, ile omaliudo onhumba; ashike momutima waye, omwe uya ohole noya kufa po onhele younyuni. Ohandi ku lombwele, oku Mu hole. Okwa enda pamwe naYe, keshe efiku. Ku noku ku mu lombwela, “Osha puka oku ninga *ngaha*, ile *ngaho*, ile *ngahenya*.” Oku shi shii kutya osha puka. Ndele, okwa enda, ye onga oshietwapo sha nunwa shefilongahela liwa laKalunga. Lelalele.

Osheshi itashi dulika ava va li va minikilwa, . . . va makela oshali. . . shomeulu ifana. . .

Paife, omafimbo amwe otwa itavela kutya okwa li omunhu ou a minikilwa nokwa efa po vali, ashike Ombibeli hasho tai

leshwa ngaho. “Itashi dulika omunhu,” ye ta ti apa, “ou a pewa Omhepo Iyapuki, a efe po.” Paife shi leshe u tale nge kashi li mondjila. Tala apa, kufa eleshelo, eleshelo alishe, noikalimo, oshikalimo, shapo.

³⁰¹ Paife okwa hovela oku popya, oshikwa shike? “Natu lalakaneneni ewaneneno.” Paife, okwa ti, “Ha pambelelwa, okutungulula ekanghameno lomalongo neshasho nomatungululo, nosho tuu. Inatu shi ningeni. Natu lalakaneneni ewaneneno.” Oshilongwa osho *ewaneneno*, newaneneno ohali di kuKristus. Ndele ohatu i ngahelipi muKristus? Omokuya mongeleka? “KOMhepo imwe atushe otwa shashelwa mOlutu limwe.” Haku: imwe, okupopya melaka; imwe, okuliminika; imwe, okushashelwa momeva. “Ashike kOMhepo imwe otwa shashelwa mOlutu limwe.” Owe shi kwata? Olo ewaneneno.

³⁰² Nongeenge we uya muLo, ou li muKristus, nounyuni owa fya kwoove. Noto popi nOdjona keshe efiku, eenghatu doye otadi endiwa kuKalunga, eshi u noku ninga. Akutu, omayeleko nomamakelo aa hatu pitile mo! Oto ti, “Ou na omayeleko?” Ehen, omufimanekwa. Oshike. . .

³⁰³ Efilonghenda olo Kalunga a ningila nge, oilonga osheshi nde Mu ningila. Paife, ova ninga mo elongo, tave lipula kutya oilonga oyo tai likola onghenda yoye. Nge oyo, kashi fi oshalinghenda. Efilonghenda osheshi Kalunga e ku ningila, “Kefilonghenda owa xupifwa.” Ndele oilonga osheshi wa ninga mokupandula eilonghenda olo Ye e ku ulikila. Nonge ou Mu hole, ou hole oku longa oilonga yOmwene. Lelalela, shaashi, hano, ou—ou Mu hole.

³⁰⁴ Okutambula ko Meda Broy, onga omwalikadi wange, osha li ohole ye shi mu ningila. Eshi a ninga, mokupandula: ye omukainhu muwa, ha kala meumbo, ha ile ovana oshisho, noha xupu onghalamwenyo yashili. Ha shaashi inatu hambola; otwa hambola. Ashike okwe shi ninga mokupandula. Nge okwa endaula moshilando, keshe efiku, noku ya mofitola keshe yofilinga, noku shelemba nomapandavanda, ita kosho nande oiyaxa, ile shimwe shilili, natango otwa hambola. Lelalela. Eshi nda ninga eano lange, ole shi mana. Oye omwalikadi wange. Shama ashike mufye mu nomwenyo, oye omwalikadi wange. Olo eano laye. Ashike epandulo lashike e liningila: oha kala meumbo, ta file ovana oshisho, nota kendabala a kale omwalikadi washili.

³⁰⁵ Ohandi dulu okulotauka nokuya pamwe efimbo alishe, handi endaula moshilongo, noku mu fifa ondjala etata, ile shimwe, nokweefa ounona va ye vhe na sha shokulya; natango otwa hambola. Nge nokuli okwa henge nge po, natango onda hambola, shama ashike mu na omwenyo molutu lange. Onda ninga eano olo, “Fiyoye le tu topola.” Oshi li mondjila. Natango otwa hambola. Ashike, tuu, ohandi ningi elipopilo lanafangwa lomumenhu. Ota ningi elipopilo lanafangwa onga

omwalikadi. Onghee nge otu holafane, ohatu kala pamwe noku shila omutengi, pamwe.

306 Oo omukalo Kalunga nOngeleka Yaye ve li. Ngeenge owa dalwa mOuhamba waKalunga, oto kala u na *oimbide* yoye *noikumungu*, shili, ashike natango ove Omukriste, natango owa dalwa kOmhepo yaKalunga. Kalunga oku noku ku kufa ko kedu manga pepi.

...itashi dulika ava va minikilwa, ndele va makela... oshali shomeulu,...

...nge ova efa, otava ka nyengwa okulidilulula;...

307 Paife, ondi shi apa to diladila, ongeleka. Nandi ku pameke ashike kashona, opo o—ombinga youlegaliste i dule lela okwiingida. Natu yeni kOvaheberi, ekapiteli eti10, tu shi taleni kashona.

308 Ekapiteli eti10, ovelise oni26.

Osheshi ngeenge hatu nyono owina konima... twa tambula eshivo loshili, itapa kala vali eyambo molwomatimba,

Ndele nee otwa teelega litilifa... epangulo nehandu lomundilo, wokulungwinifa po ovanandubo.

Ou ta ekeleshi omhango yaMoses oye enokufya pehe nonghenda ngeenge ope na eendobwedi mbali ile nhatu:

Hano otamu ti ngahelipi ehandu olo tali kala, li fike peni... kwaau ta, ... lyata, ... ou ta lyata nomhadi Omona waKalunga, nota dini ohonde yehangano, omo a yapulilwa mo, onga oshinima shongaho, ndele... ta dini koilonga yefilonghenda?

309 Paife oto ti, “Ongahelipi kombinga yasho, Mumwatate Branham? Otashi monika ngahelipi?”

Paife oku lesa, ndi wete, “Omushangwa hasho tau ti *ngaho*.” Itau popi kombinga yOmukriste. Otatu popi kombinga yomunhu ou a uda Ondjovo nokwe I liteeka po. Uwete?

Osheshi ngeenge hatu nyono... (Oulunde oshike? Okuhaitavela)... ngeenge itatu itavele owina konima twa udifilwa evaengeli, itapa kala vali eyambo molwomatimba,

310 Oulunde oshike? Okuhaitavela. Lesha Omuyapuki Johannes, ekapiteli eti4. Jesus okwa ti, “Ou ita itavele okwa tokolwa nale.” Oulunde ha okushila omakaya, okunwa, okuhaela. Oto shi ningi shaashi ove omuheneitavelo. Oo omakwatya ashike. Oto shi ningi shaashi ove omuheneitavelo. Okweefa po okushila omakaya, okweefa po okunwa nosho tuu shatya ngaha, itashi ti ove—ove Omukriste. Oo oukwatya ashike weungundafana doye. Ashike, oto dulu—oto dulu u ninge aishe, ndele natango ku fi.

311 Paife koneka.

. . . ou ita itavele *owina konima* a . . .

312 Ha—ha “Konima a tambula Kristus momutima waye.” Ombibeli hasho ya ti ngaho. Oya ti, “Ou ta . . .”

. . . *ngeeng hatu nyono owina*, itatu itavele *owina*, *konima* . . . *twa tambula eshiivo loshili*, . . .

We shi kwata? Itai lombwele Omukriste, nandenande.

313 Omukainhu umwe okwe uya kwaame, ha nale unene, ndele ta ti, “Mumwatate Branham ame Omukriste, ashike onda sheka Omhepo Iyapuki.”

314 Onda ti, “Itashi dulika.” Omukriste ita dulu oku sheka Omhepo Iyapuki. Ito dulu oku shi ninga. Omhepo yOmukriste otai hepaulula pamwe nOmhepo yaKristus. Uwete? Ndele oto ifana, keshesimwe shomuKalunga, “ShaKalunga.”

315 Ashike nge ove omunamadiladilo opambeleda, oto ningi oindjola noku yola Omhepo Iyapuki; Nghi na ko na sha kutya ohi fike peni ho i kongeleka, natango ove omulunde, noto sheke Omhepo Iyapuki. Eshi va mona Jesus ta konakona omadiladilo avo, ova ti Ye “omunyanekeli.”

316 Jesus okwa ti, “Nye omu . . . Ohandi shi mu dimine po, ndele nee ngeenge Omhepo Iyapuki te uya, oku I popila omhinge ondjovo imwe, itashi mu diminwa po.”

Shaashi, ova ti, “Ye oku na omhepo ya nyata,” tava ifana Omhepo yaKalunga, “oshinima sha nyata.”

Omukriste ita ningi ngaho. Omukriste alushe ota ifana Omhepo yaKalunga, “Ouyuki.” Uwete? Omukriste ita sheke Omhepo Iyapuki. Ovakondje ovo tava sheke.

317 Kasha li Ovakriste va fikama penya. Osha li ovanhu ovakwamhepo, osha li Ovajuda ovaorthodox, eendokotola doukwakalunga, nosho tuu, nova li tave Mu ningi oindjola noilonga Yaye, tava ifana oilonga yaKalunga, kutya, “Okwa li omhepo ya nyata tai shi ningi.”

318 Noto lipula kutya vangapi nena tava sheke Omhepo Iyapuki, ava ve na oD.D.D., Ph.D. kedina lavo? Vangapi vanene Ovaorthodox vakukuu, Ovakatoлика, Ovaprotestante, tava ende nepandavanda tava ningi oindjola oshilonga shOmhepo Iyapuki, ovalongelwe va pushwa, va pukuluka ngaashi ombadi? Omondjila. Ashike ova ninga oindjola Omhepo Iyapuki, nonghee ove I sheka.

Ashike Oukriste a dalululwa ita ningi ngaho. Ota ti, “Ou omumwatate wange. Ei Omhepo yaKalunga omunamwenyo.” Oshi li mondjila. Omukriste ita sheke Omhepo Iyapuki.

319 Omulunde oye ta sheke Omhepo Iyapuki; omuheneitavelo, *omulunde*, oye “omuheneitavelo.” Oku na oinima ivali aike: shapo ove omwiitaveli, ile omuheneitavelo.

³²⁰ Paife, koneka apa, oku shi tuulula paife. Ondi na emoniko olo alushe la piyaaneka nge. Omido da pita oko nda kala nda tala. Onda ti, “Akutu, nge omunhu okwa pelwe hano Omhepo Iyapuki, ndele ta shuna monima, ota kana fiyoalushe.” Itandi dulu oku shi udika naasho.

³²¹ Onda ti, “Hano oshike Ombibeli ya ti, kutya, ‘Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge oku na Omwenyo waAlushe, Alushe, ye ita ka tokolwa, ndele nee ye okwa dja mo mefyo e uya mOmwenyo. Aveshe ava Tate a pa Nge otave uya kwaAme, ndele kape na umwe ta kana, Ohandi va nyumuna mefiku laxuuninwa. Kape na ou te va nakula mo meke Lange?’ Otashi tukuka ngahelipi kwaashi? Nghi shi udite ko. ‘Itashi dulika ava va li va minikilwa.’” Onda lipula, “Ope na sha sha puka. Itandi shi kwata.”

Ndele onda ya kokaongalele kOpentekoste, omido da pita.

³²² Mongeleka inamu fyaala nande umwe, ndi wete, konguloshi, ou te shi dimbuluka. Omido da pita, osha li hanga pefimbo etwaliongalo tali tungwa. Okuniga, oMumwatate Graham e li konima kwinya, ile umwe. Nghi shi shii, opo mwa li apa tete, ile ahawe, vamwatate. Mumwatate Mahoney, handi lipula, opo a li. Heeno. Manga ashike inandi hombola.

³²³ Oshalinghenda oyo tai longo, onda li nda tila. Ova lombwela nge kutya oyomunawii. Nghi shi shii fiyo Omweengeli wOmwe a lombelwa nge.

³²⁴ Onda ya koMishawaka, nonda kala omutumba moshiongalele omo, noinandi uda nale okwiingida kuhapu nokulila nokuhambelela Kalunga. Onda lipula, “Mumwatate, eli Eulu.” Ndele, akutu, nhumbi tava ndjobauka.

³²⁵ Ove noku kala ve shi na kOumbangalanhu, molwa etopauko. Ovalaule novatilyane ova li kumwe. O P.A. yoW. noP.A. yoJ.C. oya ya mumwe noya ninga Opentekoste Yahangana. Ova li ve na epapuduko ngahelipi, kwinya ketwaliongalo laMumwata Rowe koMishawaka. Ndele ame, mukweni ndi nokatalekonawa, ndi li omutumba koshipundi shokonima, handi tale aishe ei. Inani mona nale oinima i li ngaha.

³²⁶ Opa li omulumenhu e li omutumba... inandi shi popya nale moshiwana. Opa li omulumenhu e li omutumba kombinga imwe, nomulumenhu umwe kuikwao, umwe ta popi momalaka, namukwao ta fatulula. Ndele tava tongo oinima ya yooloka tai ka ningwa. Hano, *ou* ta popi momalaka, *winya* ta fatulula. Onda lipula, “Akutu, eshi kashi fi shiwa!” Onda lipula, “Oshiwa ngahelipi! Ove noku kala Ovaengeli, va kuluka molupe lovanhu.”

³²⁷ Iya, okwa li ashike ndi na odola neesenda omilongoheyali nanhano, oku ya keumbo, ndele inandi—inandi—inandi dula oku tula mo oshimoko motenga. Onda nangala mepya lomapungu onguloshi oyo. Ondi nombinga yasho membo, ashike haaishe,

shaashi inandi hala oku va udifa nai. Ndele ngaho, onguloshi oyo, ova ti, "Ovaudifi amushe ileni komesho." Onda li komesho. Aame nda li ko omuudifi omunyasha.

³²⁸ Hano, ongula yashikula, ova pula nge ndi ye ndi ka udife. Onda hondama. Ou weteko, omulumenhu omulaule okwa ti, "Oye ou." Otamu dimbuluka ehokololo lasho, eshi a holola nge ndi li po omutumba.

³²⁹ Ndele nee konima yokuudifa fiku olo, handi endaula, onde lipula "Ngeno ondi mone ovalumenhu venya vavali." Ova wilika oshiongalele. Umwe ta yambuka noku kenyata; ta popi momalaka. Namukwao ta fatulula, noku yandja eendjovo, "OMWENE OSHO TA TI, 'Ope nomunhu *wongadi-wongadi* omu, wedina *longadi-longadi*, ou e noku ninga *ngaha noshongadi-shongadi*.'" Mumwatate, osha li oshili. Namukwao ta yambuka noku popya momalaka, ndele ta fatulula.

³³⁰ Onde lipula, "Akutu, kutu, kashi fi shiwa!" Hano, efiku olo, onde lipula, onda dja mo noku ka ilikana. Onde lipula, "Omwene, Shi ningile nge natango." Nghi shii eshi handi shi ifana, omamoniko.

³³¹ Onda dja mo noku ka ilikana, noku indila Omwene a kwafe nge. Onda endaenda netungilo, nonde litwa mumwe womuvo. Paife, Omwene pe nge omukalo wokushiiva oinima. Onde mu minika. Onda ti, "Ongahelipi?"

Okwa ti, "Ongahelipi? Edina loye olyelye?"

Ndele onda ti, "Branham."

"Akutu," okwa ti, "oove omunyasha omukwetu wa udifa ongula ei."

Onda ti, "Eheno, omufimanekwa."

³³² Fimbo handi kundafana naye, onda kwata omhepo yaye. Ndele okwa li Omukriste washili, Omukriste a yela, mumwatate. Ndi tye okwa li omwiitaveli. Onde lipula, "Akuu, kashi fi shiwa!"

³³³ Notundi okudja hanga opo, penya popepi notuwa, tai moika otuwa yakula, i na "Jesus Aeke" a shangwa konima yayo, ofika penya opa fikama omulumenhu mukwao. Onda ya ko nonda ti, "Ongahelipi, omufimanekwa?"

³³⁴ Okwa ti, "Ongahelipi?" Ta ti, "Oove Mumwatate Branham, ou a popya ongula ei."

³³⁵ Onda ti, "Eheno, omufimanekwa. Aame." Onda ti, "Nda ti, onda tyapula oshalinghenda inene yaKalunga oyo tai longo munye vamwatate vavali."

³³⁶ Okwa ti, "Tangi, Omufimanekwa Branham." Onda hovela okuuda omhepo yaye. Emoniko ole uya. Nonge onda popya nale nomunaihelele, oye a li umwe womuvo. Omwalikadi waye womutwe mulaula. Okwa li e li nomukainhu womutwe utwima,

e na naye ounona vavali. Ka li Omukriste e dulife sha shi li mounyuni.

337 Hano onda ti, “Onda ya moshike? Onde lipula onda li mOvaengeli, ndele paife ondi noku kala meendemoni. Opa ningwa sha. Opa li umwe, Omukriste washili; nOmhepo tuu yelifa ya kulukila momulumenhu *ou*, oya kulukila momulumenhu *ou*.” Onda ti, “Paife onda ngwangwana.” Nghi shii eshi ndi noku ninga. Onda lila nokweehela, Omwene. Nghi shii eshi ndi noku tambula.

338 Ova li poku hanga nge. . . Va pule nge ngeenge onda pewa tuu Omhepo Iyapuki, omulumenhu ou a pewa, ndele onda ti, “Ahawe, omufimanekwa, ha omukalo mu I na.”

Ta ti, “Owa popya nale momalaka?”

Onda ti, “Ahawe, omufimanekwa.”

Ta ti, “Hano ku I na.”

339 Hano onda ti, “Otashi dulika u li mondjila, mumwatate wange. Pamwe nghi i, shaashi nghi na eshi mu na.” Nokonima yefimbo, onda hafa ndihe i na.

340 Opo nee onde shi tala, nonda mona nhumbi tashi ende.

341 Hano, fiku limwe, onda li apa handi ilikana, nale. Ohandi mu lombwele kutya oshike, ou nda li handi ilikanene, okwa li oRoy Davis. Nonda li apa handi ilikana, shaashi okwa ula nge “omhote,” nonda li handi ilikana Kalunga e shi mu dimine po. Ndele okwa li e na oshinyanyangido, sha shanga oshifo. Ndele oshinyanyangido osha yaka omundilo nosha pya po, konima yomaufiku oo, fimbo vali ve li pyakidila nasho.

342 Ndele nee onda li nda fikama kwinya mekololo konima yoGreen’s Mill. Onda ya ko. Ndele okwa li handi ilikana, konima nda aluka ko, omafiku avalu. Onda tenheka Ombibeli yange kendangalati, penya, onda ulikila Mumwatate Wood, ha nale unene, nda tenheka ko Ombibeli yange. Onda kala omutumba nda tamanana endangalati. Ndele omhepo tai pepe. Onde lipula, “Osha kala olule, mwinya mekololo, onda lesa ashike kashona.” Hano onda kufa Ombibeli noku hovela okulesha, ndele oya li pekapiteli eli. Iya, onda hovela okulesha, onda hovela oku kumwa hano. Uwete?

Osheshi itashi dulika ava va minikilwa, . . . va pewa Omhepo Iyapuki,

. . . va makela ondjovo iwa yaKalunga, ne . . . ounyuni tau uya,

Ndele ova efa, otava kanyengwa . . . okulidilulula; osheshi otave li valelele Omona waKalunga komushiyakano, noku mu shekifa.

343 Onde lipula, “Omushangwa oo ngaha.” Ashike shimwe oshi na nge. Hano onda hovela oku diladila, “Apa osheshi

a nyamukula, pehovelu, ‘Tuha tungulule ekanghameno lafya lelidilululo, pehovelu. Tuha tungulule ekanghameno lelidilululo,’ apa ota ti, ‘Otava ka nyengwa okulidilulula. Ndele nee natu lalakaneneni ewaneneno, tu fiyeni oinima ei konima.’” Hano onda tameka okulesha. Ndele handi lesa ovelise ya shikula ko.

Osheshi edu eli tali nu odula tai li loko luhapu, ndele tali dalele ovo ve li longelwa yo, otali mono enangeko noupuna kuKalunga:

Ndele nee ngeenge tali menifa omakiya neengwena ola anyiwa, noli li popepi nokufingwa; nexulilo lalo okuxwikwa po.

³⁴⁴ Naashi nde shi lesa, Shimwe osha halula nge. Nonde lipula, “Omwene, eshi itashi faafanekwa kuRoy Daves. Omolwashike To shi ningile?”

³⁴⁵ Onda tameka, handi pandjula epandja likwao. Ondi noku shuna Mo, vali, “Itashi dulika ava va minikilwa,” handi shuna Mo vali.

³⁴⁶ Hano onde lipula, “Omwene, oshike eshi? Mbela Oto ti ngahelipi, Omwene?”

³⁴⁷ Onda piluka noku ya mekololo lange, ndi ke Shi ilikanunune. Naashi nde shi ninga, onda mona ounyuni tau tanauka. Aushe owa ninga ongonga, lelalela, ounyuni aushe. Nonda mona omulumenhu a djala oikutu itoka, ta i, e na ekutu meke laye. Okwa li ta kunu eembuto eshi ta i. Okwa komboloka nedu. Diva eshi a mana, ope uya omulumenhu a djala oikutu ilaula foko, omukwetu ta monika a kotoka, te linyowaeke *ngaha*, ta tale. E nombuto. Ndele okwa li ta kunu sha konima, ngaashi ta dingonoka edu; ta tale kesheumwe ye ta undu. Onda fikama noku tala emoniko.

³⁴⁸ Konima a mana, ounyuni owa tanauka, nopa li inene, oimeno yakula, noya li oilya. Ndele opa li oimbodi, omau naikwao i li moilya.

³⁴⁹ Ope uya oshikukuta. Ndele, akutu, nhumbi oilya oya lembalaleka omutwe wayo, ya li ya fya enota lomeva. Omau okwa lembalaleka omutwe wao, a fya enota lomeva. Kesheumwe okwa li ta ilikanene odula. Nokonima yefimbo, ope uya oshilemo shakula nosha lokela edu alishe. Nomau okwa nuka, a hovela okwiingida, “Efimano kuKalunga! Halleluya! Omwene na hambelelwe!”

³⁵⁰ Noilya, oya nuka, ya hovela okwiingida, “Efimano kuKalunga! Omwene na hambelelwe!”

³⁵¹ Opo nee Omushangwa owa alukila nge, tau hangika mEmbo laMateus, ekapiteli eti5 ovelise oni45. Pwilikina eshi Jesus a tonga, muMateus 5:45. Pwilikina nawa ngaashi hatu lesa. Mateus, ekapiteli eti5 noni45, ovelise oni46; oni44, okuhovela.

Ndele nee Ame ohandi mu lombwele, Holeni ovatondi veni, nangekeni noupuna ava tave mu fingi, nye mu va ningile ouwa ava tave mu tondo, ilikaneneni ava tave mu longifa nonyanya, notave mu hepeke;

Opo mu ninge . . . ifanwe . . . mu ninge ovana vaXo yeni meulu: osheshi etango laye ote li pitifile ava . . . vai naava . . . vava, nodula ote i lokifile ovayuki naava . . . vehefi ovayuki.

³⁵² Hano, ou weteko, odula yelifa ei tai kulike oilya, otai kulike omau. Ndele, hano nee, onda mona efano. Omuhepaululi woye wopambelela oye ngaho, e li mongeleka. Ashike oiimati yaye . . . Ota dulu okwiingida, okunuka, okututula, okupopya momalaka; ashike oiimati yaye: ye eu. Ndele ope na mukwao, ou e na Omhepo yelifa. Omhepo Iyapuki otai dulu okukulukila mongudu yovanhu, ndele omunaihelele ta ingida, mOmhepo Iyapuki, shelifa neu tali xupu kodula ei ya tumwa. Paulus osho ta popi apa. Ashike itashi dulika eu li ninge oshilya, ile oshilya shi ninge eu. Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

Osheshi itashi dulika ava va minikila, ndele va . . . pewa oshali shOmhepo Iyapuki,

Ndele . . . va makela ondjovo iwa yaKalunga, neenghono dounyuni tau uya,

. . . va efa, otava ka nyengwa vali . . .

Pwilikina kwaashi a ti.

. . . osheshi odula . . . tai loko luhapu edu, oku li tekela noku li menifa, noku li longekida;

Ndele . . . tali menifa omakiya neeshosholo oli li popeni noku anyiwa; . . .

Paife, natu efeni omahovelolongo nomalongo aKristus, natu lalakaneneni . . . kewaneneno; tuha tungulule ekanghameno lelidilululo noilonga yafya . . . kuKalunga, neitavelo, nosho tuu,

. . . nomalongo omashasho, . . . nomatenheko omake, naikwao; . . .

³⁵³ Uwete, omwiitaveli wopambelela, momafiku enya, ngaashi shi li nena, oku hole okutya, “Iya, ame ondongeleka. Onde lidilulula. Onde—onde uya, onde lihepaulula. Onda shashwa.” Uwete, ove liameka ketungululo lopambelela. Otashi ningi shike? Otashi eta po omau.

³⁵⁴ Ewaneneno otali ningi shike? Oilya. Oilya Ondjovo yaKalunga. Ye okwe i longifa onga Ondjovo Yaye. Ombuto Yaye. Otai dala.

³⁵⁵ Otashi di kutya ombuto ilipipo ya kunwa momutima woye. Nge oho uya kongeleka shaashi wa tila oheli, nge owa djoina ongeleka shaashi ino hala—ino hala oku ya koheli, natango ove

eu. Nge owa—nge owa djoina ongeleka u kale wa fimana, natango ove eu. Nge owa ninga oinima aishe ei yokumonika kwongaho i noku ningwa, naashishe u na, natango ove eu.

³⁵⁶ Ashike washili, Omukriste wolela ota lotokele kewaneneno nafiyo ounyuni wa fya ndele to ningi omushitwa mupe muKristus Jesus. Hano, itashi dulika omulumenhu ou a punduke. Eshi Ombibeli tai ti! Uwete nhumbi tashi yeleananifa nOmushangwa aushe? Uwete nhumbi Tai i tula ponhele?

³⁵⁷ Ongahelipi Tai tongo apa, “Omunhu ou a xupifwa ita kana” ndele tai uya apa noku tya, “Ndele, nge owa kana, ile wa sheka, itashi dululika”? Oshili, nge ove omusheki, ku fi Omukriste.

³⁵⁸ “Kape na omunhu, ta popi mOmhepo yaKalunga, ta ula Jesus a fingwa.” Omuyapuki Johanhes 4 . . . ile Johannes Wotete 4. Kape na omunhu ta popi Omhepo yaKristus, ta ula Jesus, “a fingwa.” Keshe omhepo, yaKalunga, i li mOngeleka yOvakriste, otai tu kumwe nakesheshimwe Kalunga a tonga.

³⁵⁹ Otwa leshe apa, nokutya, “Ye okwa tuwa molwomatauluko etu. Koipute Yaye otwa veluka.”

³⁶⁰ Omadiladilo opambeleda otaa ti, “Omafiku oikumwifalonga okwa xula. Aame *Ndokotola Jones*.” Uwete? “Kaku na oshinima shatya ngaho onga Eveluko loukwakalunga. Kaku na oshinima shatya ngaho onga oukwamhepo weliudo lokomotima. Nye onduba yovalongwa mo. Nye ovanamaulido. Uwete, osho ashike shi li po. Kape na sha kusho. Fye Ovapresbyteria. Fye Ovalutheri,” ile keshe tuu. “Otu shii apa twa fikama.”

³⁶¹ Ashike Omhepo yaKalunga otai ti ngahelipi? Jesus Kristus, e lifa apa! “Amen,” Omhepo yaKalunga tai ti. Otai tu kumwe divadiva nOndjovo. Eheni, omufimanekwa. Opo shi li. Uwete eshi nda hala okutya paife?

³⁶² “Omatungululo aa opambeleda oilonga yafya,” Paulus ta ti.

³⁶³ Ashike apa pa dja Omwenyo, ewaneneno eli, “Ou ta udu Eendjovo Dange, ta itavele Ou a tuma Nge, oku na Omwenyo waalushe itaka tokolwa, ndele nee okwa dja mo mefyo e uya mOmwenyo. Ohandi mu pe Omwenyo waalushe, handi mu nyumuna mefiku laxuuninwa. Aveshe ava Tate a pa Nge otave uya kwaAme, nokape na umwe womuvo ta kana.” Itashi dulika.

³⁶⁴ Hano, apa oshe shi ninga—oshe shi ninga. Ovanhu otave lipula kutya otashi xutula oanhu. Mumwatate, ito longele Kalunga koshi yefulakato leyoka. Kalunga ke fi umwe womovanhu ava ve na oshokoto, te ku undaula. Oye Tate. Oye Ohole. Kalunga Ohole. Ndele oMbibeli oya ti, mOmuyapuki Johannes, “Ou e nohole owomuKalunga.”

³⁶⁵ Ou hole Kalunga. Itandi kala, nge ohandi i noku—noku ka kolwa konguloshi. Inandi kolwa nale, monghalamwenyo yange. Ashike nge ohandi i noku ka kolwa, itandi tula oku mona eengola. Halo etomhelo ihandi i—i, ndi ke shi ninge. Etomhelo ihandi shi

ningile, osheshi ondi Mu hole. Ye oku hole nge. Kai fi oilonga yomhango. Ha shimwe ndi noku ninga. Osheshi Ye okwa ningila nge sha nale, nondi shi Mu holele. Oove ngaho.

³⁶⁶ Hano, nOmhepo ei mwinya, oyo ya udanekwa, “Ohandi mu pe Omwenyo waalushe, ndele ita kana nande.” Mbela Ye okwa fufya ile Ye okwa tonga Oshili? Ye okwa tonga Oshili. Hano, ou wete nhumbi Tashi fatulula? Okuhadula okwomunhu oku efa konima a li mefilonghenda. Ita dulu. Ita dulu oku efa, shili, ashike ha okushuna kelidilululo, okushuna ponhele noku longa vali oilonga ikulu.

³⁶⁷ Hano amushe otamu ngungula okudja kepapuduko nepapuduko, onhele imwe nokuikwao, ku wete kutya ino kanghama, ino pama? Paife, oshili, oto ti, “Mumwatate Branham, nghi shi shii nge...” oshili Kalunga ita pe nge oshilonga Ye a li e na, noku efela nge mepuko. Nonge inashi kolekwa kOmushangwa, hano otashi kala epuko, ashike *apa* Omushangwa oku shi yambidida. Ongeleka inai shekuna nande onhele.

³⁶⁸ Ovanhu okuya, va djoine ongeleka, va lombaule, va lwe, va fufaeke, na—nakesheshimwe, noku kala onghalamwenyo yopambeleva yoludi keshe, “Akutu, eheno, ame Omukriste.”

³⁶⁹ Onda uda elihepaululo nena lomukainhu ou a lombwela nge kutya omulumenhu waye okwa li ta lotauka nomulumenhu. Okwe va kwata, onhele nonhele. Ndele omukainhu ota ti, “Ohandi ke ku shiivifila, ‘Ame Omukriste.’” Um-hum.

³⁷⁰ Tala ko kuJimmy Osborne, apa ta udifa Osoondaxa ongula; nokutyatyala, nondwangundwangu nakesheshimwe, moshivike.

³⁷¹ Tala kuElvis Presley, elundululo lo1947 laJudas Iskariot, ta djoine Oiongalele yaKalunga, Opentekoste, ta popi momalaka molwa Omhepo Iyapuki, noku tuma eemwenyo dihapu okuhepekwa e dulife omunanguwi a kala ko omido omilongonhano daxuuninwa. Ta lundulula omadiladilo ounona oungudjuka mounyuni aushe, iyo oukadona tava vakala ko oikutu yavo yokoshi noku i ekela komesho, naye ta faneke. A nyata lela opo itave mu ulike kokino, okudja poshinena shaye fiyo opedu, omukalo u li oluu laye. Omhepo Iyapuki, okupopya momalaka, oundobwedi? Akutu, mumwatate, nge Omhepo Iyapuki opo ya li, Itai lihumbata ngaho. Ou shii xwepo shi duliye po. Hasho nande. Kalunga oku hole oukoshoki nouyela nouyapuki.

³⁷² Itandi lihumbata nda koshoka ndi muyela ndi muyapuki oku lininga mwene Oukriste. Ashike Kristus, mwaame, ote shi kala mwaame. Ndele ondi Mu hole. Nonge onda ningi sha sha puka, otashi pangula nge. Opo handi tile, “Kalunga dimine nge po.” Keshe efiku, ondi noku pula ediminepo, keshe efiku. Naave, yo. Lelalela, oto pula.

373 Ashike paife nge ove—nge ove ou li pambelela, teelega ashike konima, u tye, “Ah, iya, oshi li mondjila, ame ondongeleka.” Uwete? Naashi wa sheka, osheshi uhe na Eitavelo olo la pelwe ovayapuki. Hano oto Li ningi oindjola, noku Li luka, “Omhepo ya nyata.” To ti, “Ovo ongudu yovaingidi vayapuki.” Hano, owakonda ongaba yefilonghenda nepangulo, owa pwa fiyoalushe.

374 Jesus okwa ti, “Ondjovo imwe omhinge naYo, itai diminwa po mounyuni ou ile mounyuni tau uya.” Ndele Omukriste, a dalwa kOmhepo, ite I popile omhinge, shaashi itashi dulika. Otai tu kumwe naYo. Oshi li mondjila.

375 Olo etomhelo ovanhu tava kendabala oku lombwela nge, nokutya Oluudi lOmundilo kwinya, olo le tu holokela apa, otava kendabala okutya, nokutya, “Osha li omunawii,” nokutya, “Ola li ehapu,” aische ei. Ashike efano ole Li yelifa kutya hasho. Noilonga ya tulwa naana mOmbibeli Oluudi lOmundilo lelifa olo la shakeneka Paulus mondjila yaye yokuya kuDamaskus. Oinima aische ei Ye a ninga konima kwinya, otai shi ningi naana omukalo welifa, paOmbibeli. OKristus, Omona waKalunga.

376 Eshi twa dalululwa, otu na Omwenyo waalushe, noita tu kana. Itashi dulika omunhu a efe po. Ombibeli osho ya tonga.

377 Paife, pwilikina, tala eshi Paulus ta ti. Ohandi lesa ashishe shalo, ndi tale nge itashi kwelengedja nawa, paife. Natu twikileni, okafimbo. Ovelise oni8.

*Ndele nee ngeenge tali menifa omakiya neengwena
kali noshilonga, oli li popepi nokufingwa; nexulilo olo
okuxwikwa po. (Ava ovaheneitavelo.)*

378 Paife tala Paulus. “Ndele nee, ovaholike, . . .” Paife ote va lombwele ta kendabala oku shuna koshi yomhango, ou weteko, ta kendabala okulonga oilonga aische yomhango, ndele natango ove na oidila ngaashi ve li. Ove na omashasho nomatenheko omake, naaishe ei.

Ndele nee, ovaholike, ohatu mu tale kutya ei oiwa, . . .

Oove ngaho. Mu pwilikina paife.

*. . . notai mu etele exupifo, nande—nande ohatu tongo
ngaha.*

*Osheshi Kalunga ke fi omuhenouyuki a dimbwe ngeno
oilonga yeni noilonga yohole, mokufimanekifa edina
laye, eshi mwa yakulile ovayapuki, ndele hamu shi ningi
natango.*

379 Uwete eshi ta popi? Ita popi Ovakriste tava efa po, itava dulu oku aluka. Ota popi ovaitaveli vopambelela ava tava pitile molupe letungululo. “Ashike,” okwa ti “kunye ava mwa dalululwa, ava mu li Ovakriste, ovaholike, ohatu mu tale kutya ei oiwa. Ito popi oinima ei. Ku li moludi longhalamwenyo ei. Owa amenwa pamwe naKristus.”

Okwa ti ngahelipi konima kwinya? Natu yeni kOvaheberi 10, apa twa li ongula ei, natango. [Okanhele kehe na sha mokateipa—Sd.]

³⁸⁰ Paife natu pandjuleni, natango, kOvaefeso 4:30. Tu shi moneni, okafimbo, tu tale eshi tashi ti, oku shi yambidida, oku ninga Omushangwa u endeke pamwe nOmushangwa. Ovaefeso 4, natu taleni. Ovaefeso 4:30. Natu lesheni tu tale eshi Tau ti. Pwilikina.

... inamu nyikifa oluhodi Omhepo iyapuki yaKalunga, ...

Twa—twa shashelwa ngahelipi mOlutu? Omhepo imwe.

... inamu nyikifa oluhodi Omhepo iyapuki yaKalunga, osheshi oye e mu tulwa oshilimbo fiyo okefiku lekulilo leni.

Oshi li mondjila? Owa patelwa mOlutu laKristus, keshasho lOmhepo Iyapuki, ha okudja kepapuduko okuya kulikwao, ndele nee fiyo okEfiku lekulilo lOlutu. Osho u li. Hano, kape nomukalo u kane.

³⁸¹ Owa tila. Nolo etomhelo wa tila, wa tila, outile ohau endeke pamwe nomalimbililo.

Ohole ohai endeke pamwe neitavelo. Ondi hole Tate. Inandi Mu tila, shaashi ondi Mu hole. Ita yahameke nge. Ota ningile nge ou. Ngeno okwa li nde Mu tila, ndele, “Akuu, nghi shi nge Ye ote shi ningi, ile ahawe.” Uwete?

³⁸² Ashike nge ondi Mu hole, “Eheno, Tate, ondi—ondi Ku hole. Nondi shi shii kutya Ove—Ove oTate wange, nOu hole nge, inandi tila ndele nee oshe To diinine Ondjovo Yoye. Eudaneko Loye kwaame.” Omhepo yaKalunga osho hai ningi.

³⁸³ “Ashike, akutu, nge onda ninga *ngaha*, nga onda ninga *ngahenya*.” Uwete, owe oua kombinga yopaveta, natango. Ino ya nande kombinga yopaveta. Oya puka.

³⁸⁴ Ombinga yomondjila oyei wa hala. Oshilonga sha pwa nale. Kristus okwa fya, noulunde owa dipawa eshi Ye a fya. Ndele nge Kalunga okwe ku nunina Dipwenyo waAlushe, “Aveshe ava Tate a pa Nge, otave uya kwaAme.” Oove ngaho, ito kana. Owa amenwa fiyoalushe. “Osheshi kOmhepo imwe atushe otwa shashelwa mOlutu limwe, nokeyambo limwe Ye okwe tu yukipalifa fiyoalushe.” Oove ngaho. Kape nomukalo fye tu kane. Omondjila. Paife, itashi ku udifa nawa?

³⁸⁵ Paife, oto shiiva ngahelipi kutya ove Omukriste? Ngeenge omhepo yoye tai hepaulula pamwe nOmhepo Yaye, ngeenge ohole yaKalunga i li momutima woye, ngeenge u na ohole, ehafo, ombili, outalanheni, engungumano, elididimiko, ouwa, oukaume. Ongeenge u... Oiimati yOmhepo oya shikula onghalamwenyo yoye.

³⁸⁶ Ha shaashi ho tutula mOmhepo, akutu, keengovela edi doshinanena, tadi dilile kokaxumba, kuvahapu ava apa tava tutula mOmhepo. Oinima ei oi li nawa. Ashike ova tula oshinima ashishe kombinga yopaveta, uwete nonghee, ova fiya Omhepo yaKalunga konima.

³⁸⁷ Olo etomhelo, ngeenge Kalunga ta hovele oku liholola Mwene, ohava ti, “Oipolopolo. Katu na eshi hatu I longifa.” Kave shii Kalunga. Inave I mona nale. Itave I udu ko, shaashi omu na omwenyo wa yooloka. Ke shi shii, eu kali shii eshi oshilya tashi ningi. Oli li onghalamwenyo ya yooloka.

³⁸⁸ Osho shi li Omukriste, komwiitaveli wopambeleda, omuhepaululi, ou ta i nokuhepaulula, “Akutu, eheno, ame Omukriste.” Okasekeleta kakanya kaye, ka fa ohove yokoTexas ya tetwa eembinga.

³⁸⁹ Omukainhu a djala eebwila, ta ti, “Akutu, eheno, ame oshilyo shongeleka. Oshili, ondi li.” Oiiimati yoye otai ulike kutya ku fi sha ndele owopambeleda. Oshi li mondjila. lelalela, osho. Ope na ashike shimwe oku shi pitika: shapo oulema wouluvi ile omhepo yokahalu i li mwoove. Oshi li mondjila.

³⁹⁰ Nge owa hala oku lihumbata wa fa ounyuni, Ombibeli oya ti, “Nge ou hole ounyuni ile oinima yomounyuni, ohole yaKalunga kai mo mwoove.” Hano oove ngaho.

³⁹¹ Paife, oto ti, “Akutu, Ombibeli oya ti, osho nandi ninge.” Ahawe, ha sho. Kala opo nafiyo Kristus e ku ningila sha, eshi tashi shi kufa mo mwoove. Opo nee wa dalwa kOmhepo yaKalunga. Ha sheeshi wa longa, osheshi Ye e ku longela. Fiyo wa mona ohole kutya owa dja mo mefyo we uya mOmwenyo. Oo nee pashukila onghalamwenyo yoye, nge otai—nge otai ongaonga. Ha shaashi to kendabala oku ninga onghalamwenyo yoye, ndele nee osheshi Kalunga okwe ku eta meduliko lOmhepo Yaye. Haave to li endifa mondjila yaKalunga. OKalunga te ku endifa mondjila Yaye Mwene. Haave to endifa, ndele nee oKalunga ta endifa.

³⁹² Paife shi tala, paife, ngaashi hatu lishilile pexulilo. Ovelise oni11.

Ndele otwa halelela shili keshe umwe womunye a holole ouhapu u fike pamwe mu diinine mu kale mu neteelelo la pama fiyo okexulilo:

Muha fye ounye, ndele nee mu ninge ovashikuli vaavenya va ninga keitavelo nokelididimiko ovafyuululi vaasho sha udanekwa.

³⁹³ Paife, oshitwa shimwe vali apa.

Osheshi Kalunga eshi a pa Abrahamama eudaneko, shaashi kapa li sha shimwe shi mu dule e shi anene, okwe lianena yemwene,

Ta ti, Oshili Ohandi ku punike nokupunikilila, nokuhapupalifa, Ohandi ku hapupalifilile.

394 Eshi Kalunga a shakeneka Abraham! Paife, Abraham okwa pewa ehanganano, lihe newano lasha. Ehanganano ola ningilwa Abraham. Efilonghenda lovenevene, kumwe. Abraham ka li omunhu muxwepo. Ka li omuyapuki. Okwa li omunhu wongaho. Ndele Kalunga, pahoololo, okwa hoolola Abraham shaashi Kalunga okwe mu hoolola; ha shaashi Abraham e shi hala, shaashi Abraham a ninga *eshi*, shaashi a li omunhu muwa, shaashi e na ouwa washa. Ndele osha li eehololo laKalunga. Kalunga okwa kufa Abraham.

395 Nena, ngaashi nda tonga, onda itavela, “Otwa hoolola ovaudifi vetu.” Ohatu i, nokutya, “Iya, umwe womovadiakoni okwa efa. Natu moneni omulumenhu dingi metungilo a kufe po onhele yaye. Iya, omufitaongalo okwa efa; natu monei mo, otu na dingi.” Fimbo limwe kashi li nawa.

396 Eshi va hoolola omulumenhu a kufe po onhele yaJudas, ova kufa omulumenhu a puka. Ova kufa omunanghedi, Matias, omunongo womishangwa munene, omulongelwe, omunadipolomate. Ova ti, “Ota kufa po lela onhele. Mumati, ota monika a fa omulumenhu wolela.” Ashike kala li eehololo laKalunga. Nokwa kufa omulumenhu ou, ndele ina ningila sha Kalunga.

397 Ahike Kalunga kufa ehoololo lamunini, omuhandunhu, Omujuda weyulu lile ou e uya noshipala shaye ashishe, “Okohandi i. Ohandi va mange.”

398 Kalunga okwa ti, “Ondi wete sha muye. Ohandi mu longifa.”

399 Ndele Kalunga okwe mu holokela mOuyelele ou wakula. Ndele ye ta ti, “Oove lyelye, Omwene?”

400 Ta ti, “Aame Jesus. Oshike, u noudjuu wokufangula koxulo yeonga. Oshike to taata Nge?” Ngaashi ngaho, ndele Kalunga ta kufa omulumenhu *ou* noku mu ninga umwe womovalumenhu vanene ou e ya kombada yedu okudja tuu Jesus Kristus. Ola li ehoololo laKalunga.

401 Nena, ohatu kendabala oku ninga ehoololo. Nye eengeleka, omwa tuma omulumenhu ou *apa*, nomulumenhu *winya* apa. Inashi wanoku longa ngaho. Kalunga ota endifa. OKalunga mwaashishe, okupitila mwaashishe, kombada yaashishe; ha sheshi omukanda umwe wongeleka imwe. Osheshi Kalunga a tonga, tashi ningi eyooloko.

402 Koneka. Kalunga okwa udanekela Abraham, pehe nasha. Ndele paife, teelega, Abraham ka li e noku ninga sha. Kalunga okwa ti, “Onde shi ninga nale.”

403 Kalunga okwa udanekela Adam, ta ti, “Adam, nge ito kumu *eshi*, oto kala nomwenyo fiyoalushe. Ndele nee efiku to li ko, olo efiku to fi.”

404 Adama ta ti, “Onda kumwa kutya oshikwashike, nande ongaho?” Okwa ya noku lya ko, ta hetekele.

405 Efimbo keshe Kalunga aninga . . . omunhu a ninga ehanganu laye naKalunga, ile Kalunga nomunhu, omunhu okwa tauluka oshitukulwa shaye. Hano kalunga oku noku ninga sha, shaashi Ye okwa mona eshi omunhu a li. Ndele ova nunwa, va hoolowa, ndele Kalunga oku noku ninga sha. Hano Kalunga okwa kuluka noku ninga ehanganu Laye naAbraham, pehe na sha. Ngeni okwa li la ningwa pehe na sha, Abraham ngeni okwa kana, nalenale.

406 Mu tala e li omutumba kuGerar, a shuna monima, ta popi oipupulu. Noku yandja omwalikadi waye komulumenhu mukwao, a xupife oshipa shaye mwene. Omulumenhu ngahelipi! E li omutumba, a shuna monima. Kalunga okwe mu lombwela, ta ti, “Ino dja po apa. Kala apa.” Ondjala oye mu ta mo. Okwa elaela apa papu nokuya. Ou shii eshi sha ningilwa kumukwetu eshi a kufa ondjila ipu.

407 Okwa elaela, apa pe na omwiidi wa hapa. Naashi a fika ko, okwa lombwela ohamba ei kutya omwalikadi waye omumwaina, a xupife omukeshe waye mwene. Paife, osha li oipupulu. Nomulumenhu keshe, ta kufa omwalikadi waye e mu yandje komulumenhu mukwao, a xupife omukeshe waye! Opo nee e li, e li omutumba metwali, omushunimonima, ta popi oipupulu, ta tu mo daye. . . omukokomoko aushe okudja keudaneke nakesheshimwe, ndele nee natango oku li omuxunganeke waKalunga.

408 Ndele opa li Abimelek, okwa li muwa, omulumenhu omuyapuki. Oshili, ha ningi omailikano aye onguloshi keshe. E litwa meekulu ou, womido efele, ta ende, muwa omunyasha vali. Okwa ti, “Okokadona nda kala nda teelega, hano ohandi ka hombola po.”

409 Abraham ta ti, “Mu kufa po. Omumwameme.”

Ye, “Omumwatate.”

410 Hano okwe mu twala ko e na ko omukainhu e mu koshe noku—noku mu dika oikutu iwa, noku mu longekida a fa—a fa omumbada. Ndele ta ningi omailikano aye, ta yale ombete, noku londeka eemhadi daye, ta ti, “Mongula, ohandi hombola okokadona aka kawa kOkaheberi, o—omumwaina womumati winya. Akutu, otashi kala shiwa. Akutu Omwene, Ou shii nhumbi ndi Ku hole! Eheni, omufimanekwa. Oshiwa!”

411 Ndele Kalunga ta ti, “Ou li ngaashi omulumenhu a fya.” Uh-huh!

412 [Mumwatate Branham ta kolola—Sd.] (Ombili.) Abra-. . . Oshike, Abraham okwa li po omutumba, ta fufya, a shuna monima. Nopa li omulumenhu ou, omunashili omuyuki omulumenhu a yukilila. “Oshike,” okwa ti, “Omwene, Ou shii ouyuki womutima wange. Mbela ina lombwela nge, kutya ye ‘omumwaina?’”

413 Ta ti, “Ondi shii uyuki womutima woye. Olo etomhelo Nde ku keelela uha nyone kwaAme. Oshi li mondjila. Ondi shii uyuki womutima woye. Ashike omulumenhu waye omuxunganeki Wange.” Halleluya! Akutu, nge osho kashi fi efilonghenda, oshike mboli? “A shuna monima, ta popi oipupulu, e li po omutumba, ashike natango omuxunganeki Wange. Kufa eyambo, u ye kuye, u shunife omwalikadi waye, ile ove omulumenhu a fya. Itandi pwilikine vali omailikano oye. Ne ku ilikanene.” Amen. Oove ngaho. “Ou omuxunganeki Wange.”

Paife, oto ti, “Akutu, onda hala ngeno onda li Abraham.”

414 “Nge otwa fya muKristus, fye Oludalo laAbraham, novafyuululi paudaneke.” Omondjila. Ombibeli osho ya ti. Owa hala oku Shi lesha? Oshike, Ombibeli oya ti kutya—kutya eudaneke ha kuAbraham aeke noludalo laye. Ngaashi ove. . . Abraham oku na omaludalo mahapu, oshili, ovana vahapu. Ismael okwa li omona. Oku na vaheyali ile ovana vahetatu konima Sara a fya, mumukwao, Ketura. Ashike, tala, oludalo ola li la udanekwa, olo la li Isak, muIsak omwa dja Kristus, muKristus ofye twa dja mo. Eudaneke lihe na sha.

415 Paife, ongahelipi kombinga yaAbrahama? Oshike, ngeno a longa, ngeno itashi dulika kuye a aluke vali. Oshili. Ngeno itashi dulika Saul a aluke vali, nge ongaho, osho u noku lesha Omushangwa. Uwete? Ashike kasha li. Eudaneke laKalunga otali kala po fiyoalushe.

416 Natu lesheni apa kashona. Onda hala mu Shi leshe. Onda hala mu kufe Ovagalati 3:16, mu shi leshe, mu tale paife eshi eudaneke li li, noku tala nge—nge fye eudaneke Laye ile ahawe, 3:16. Pwilikina apa. Eewa. Ohandi ka lesha ovelise oni 15, yo.

Ovamwatate, ohandi popi panhu; Eudaneke lefyuululo lomunhu, ngenge la pamekwa, kape na ou ta dulu oku li dima po, ile okuwedela ko sha.

Paife kuAbraham noludalo laye, (Oludalo, o-ladaabulwa o-d.), koludalo laye okwa pewa eudaneke.

“KuAbrahama nOludalo laye.” Paife tala.

Ye ina tya, Noludalo loye (pauhapu), ngaashi mahapu; ndele nee ngaashi. . . umwe, Noludalo loye, olo Kristus.

417 Hano, Kristus okwa li Oludalo laAbraham. “Ndele otwa fya muKristus, twa shashelwa mOulutu Laye, ofye Oludalo laAbraham, novafyuululi veudaneke.” Hano oshi li ngahelipi, oto efa po ngaheli, nge Kalunga okwe ku udanekela? Oto shuna monima ngahelipi, noku ya noku liteeka po u ye koheli molwasho?

418 Paife, oto ti, “Iya, itatu shuna monima?” Filufilu. Ngeenge owa shuna monima, oto ke shi mona, ino lipulapula. Abraham okwe shi mona, naaveshe ove shi mona, noto shi mono. Ino lipula tashi ku pe oufemba u nyone. Itashi ku pe. Oto ka futila

kesheshimwe wa longa. Oto ka teya eshi wa kuna. Owa longa okaulunde noto ka teya oshiyaxa shiyadi. Oshi li mondjila. Ashike, mumwatate, itashi ti owa kana. Oshi li naana mondjila. Abraham okwa teya naane eshi a kuna. Oshi li mondjila. Ashike natango okwa xupifwa.

419 Ehangano olo Kalunga a ningila Israel: ova kanifa efyuululo lavo, ova kanifa edu leudaneko nova ya muEgipiti, ashike inava kanifa ehangano lavo. Kalunga okwa ti, “Onda dimbulukwa eudaneko Lange kuAbraham. Onda dibulukwa, nOnda kuluka ndi mangulule ovanhu Vange. Inda ko, Moses, u lombwele Farao, Onda ti, ‘Efa ovanhu Vange va ye.’ Onda dimbulukwa eudaneko Nde li udanekela Abraham noludalo laye.”

420 Oshinima shelifa kufye. Hano nge owa fya, nomwenyo woye owa holekwa muKalunga, muKristus, kamu na sha mounyuni tashi ku kumu. Paife, oto dulu u ye u ninge epuko, ashike nge ou li lela, shili, okaana kaKalunga, nge wa mona kutya owa ninga epuko, oto fikama u kendabale vali. Oshi li mondjila, hapo to kala.

421 Ashike nge ove evaya, nge ove eu, nge kape na “yambuka” kwoove, u tye, “Ah, iya, kape na sha kuSho, nande ongaho.”

422 Ouhamba waKalunga owa fa omunhu a kufa oshiyulifo a ya pefuta, e shi umbile mo. Eshi e uya, okwa kwata ookashima, omafuma, omayoka, oinyengele, omaluviluvi, neeshi. Osho shi li Evaengeli ngeenge La udifwa.

423 Ngaashi Omwene ta lombwele omulongi, ngaashi Mumwatate Graham, “Inda ko. Inda mokolonela *omu* u yule eeshi kashona, Mumwatate Graham.” Eewa, kufa oshiyulifo u ye u tameke oku yula.

“Oto i peni, Mumwatate Bill?”

“Ohandi i kumwe kulili, ndi ka umbile mokolonela *omu*.”

424 Ohandi shili, “Ovo ngaho, Omwene, Ou shii nhumbi ve li.” Ohandi shili oshiyulifo, “Eewa, ovo ngaha, Omwene.”

425 Paife, kashima okashima, okuhovelifa. Owa kwatelwa ashike moshiyulifo. Oshi li mondjila. Osho ovanhu va kwatelwa momaliudo, “Akutu, halleluya! Halleluya! Omwene na hambelelwe! Efimano kuKalunga! Halleluya!” Ova kwatelwa ashike moshiyulifo, opuwo.

426 Nge omhepo yakashima oyo oi li muvo, itashi kala olule, otava ti, “Iya, ohandi ku lombwele, . . .” Ota i, te lipwedele konima.

427 Ndele Ekolofishi lekadi otali ti, “Ashike nghi Shi udite ko.” Uwete?

428 Omufimanekwa Eluviluvi e li po okafimbo, ota i “plop, plop, plop,” ta shuna, “Iya, kamu na sha muYo, nande ongaho.”

429 Omufimanekwa Eyoka ota ti, “Akutu, vo onduba yovaingidi vayapuki. Osho ashike shi li Po. Ohandi apa ve na omaliudo maxwepo e dule po.” Oshike, ove eyoka, okuhovelifa. Oshiyulifo shEvaengeli oshe ku kwata ashike, opuwo.

430 Ashike oshi otai twalwa poshililo shaMwene. Yo oshi, okuhovelifa. Ombuto yayo oshi. Oya hovela, oshi, naKalunga oku shii oshi Yaye okudja kediko lounyuni. Halleluya!

431 Dimbulukwa, aveshe otava fuda momeva onhopo elifa kwinya. Aveshe otava fuda moshimhanamulonga shelifa. Oshi li mondjila. “Atushe otwa shitwa. . .hatu nu mEmanya lelifa lopamhepo. Aveshe ova lile omanna mombuwa.” Kaleb naJosua ova lile omanna elifa oo—oo aveshe va lile. Ndele aveshe ova pundukila mombuwa. Ashike opa li vavali va hoololwa va ye ko, nova ya mo. Oshi li mondjila.

432 “Atushe otwa nwefwa mOfifiya yelifa.” Ashike haaveshe va nwa va xupifwa. Atushe otwa ingida pamwe. Atushe otwa tyapulila pamwe. Ashike Ovahoololwa ova xupifwa. Owa koneka tuu? Oya ti, “Eemhepo mbali, momafiku axuuninwa, otadi likala popepi di pukife Ovahoololwa vashili nge tashi dulika,” nge tashi dulika. Uwete? Oyo Omhepo yashili yaKalunga, ya hoololelwa Omwenyo waAlushe.

433 Paife ohatu pate. Opo nee Mumwatate Neville ota twikile apa nda xulila. Eewa.

Ndele nee onda hala, okutya ehanganano, la pamekwa kuKalunga muKristus, omhango, eshi pa pita omido omafele anhe, omido omafele anhe nomilongonhatu komesho, itali dimwa po, neudaneko itali dimwa po kuyo.

Olo eudaneko Kalunga apa Abraham, manga omhango inai holoka po.

Osheshi nge—osheshi nge efyuululo tali di momhango, ngeno itali di vali meudaneko: ndele nee Kalunga okwe li yandja kuAbraham paudaneko.

Hamwaashi to ningi, hameemhango dasha, eemhango dasha dongeleka yoye, okuya mongeleka, ile omhango imwe yasha. Oilonga filufilu yefilonghenda laKalunga, kwoove. Oove ngaho.

434 Tala.

Hano omhango otai longo shike? Oyo oya wedelwa po omolwomatauluko, i kale po fiyo oludalo la pewa eudaneko tali uya; . . .

Inashi yela ngaashi eyulu li li moshipala shange? “Oyo oya wedelwa po, i kale po nafiyo Oludalo tali uya, olo li li Kristus, Ou a pewa eudaneko.”

. . .noya dikifwa ovaengeli noya yandjwa momake omupopili.

*Nomupopili ke fi omupopili waumwe aeke, ndele
Kalunga oye umwe aeke.*

435 Paife, ohandi shi efele apa, Mumwatate Neville opo ta hovelele, Etitatu eli tali uya.

436 Paife ou udite koo tuu eshi twa tonga? [Eongalo tali ti, “Amen.”—Sd.] Itashi dulika filufilu komukriste a dalululwa a . . . itandi ti, paife, te *liti* yemwene, “a dalululwa.” Ohandi ti, washili, Omukriste a dalululwa, a we mo mefilonghenda, ita dudu oku shi ninga. Ita u mo, oshi li mondjila, ashike ita dudu, nande, a dje mo mefilonghenda olo.

Abraham okwa wa mo mefilonghenda. Oshili, okwa wa mo. Kalunga okwe mu lombwela a “kale opo.” Okwa dja mo mulo, ndele nee ina kanifa ehanganano laye. Natango okwa li omuhoololwa waKalunga. Okwa li omuxunganeki e li po omutumba. Alushe okwa li. Alushe ota kala waKalunga.

437 Paife koneka. Ombibeli oya ti, kutya, “Israel ashishe otashi ka xupifwa.” Vangapi mu shi shii? Ombibeli oya ti, “Israel ashishe otashi ka xupifwa.” Paife, “Israel ke fi Israel eshi shopambeleda, ndele nee Israel shOpamhepo, osheshi eeshalinghenda nomaifano ihe li ludnulula.” Ombibeli osho tuu ya ti, ovelise ya shikula ko? Ovagalati. Eewa. “Israel ashishe otashi ka xupifwa. Keshe umwe womuvo ota xupifwa.” Otwa ninga Israel ngahelipi? “Okufya muKristus, twa djala Oludalo laAbraham, notuvafyuululi paudaneko.”

438 Paulus okwa ti, “Omujuda haye ou wokondhe, ndele nee owomeni, oye Omujuda, Ovaudanekelwa.” Ndele fye Oludalo laAbraham, meudaneko, muKristus, twe Mu tambula onga Omuxupifi wetu wopaumwene.

439 Akutu, onde lineekela omu shi wete. Onde lineekela omwe shi kwata, nge tamu kala naYe okafimbo. Paife omu otwe shi mana, nohatu tameke naMelkisedek, ou te tu shuna mo natango. Ohatu tamekele po . . . Akutu, Osho ashike, ashishe oshiwa. Ashike ohatu twikile okuya momaadi aa.

440 Paife, uwete, nge owe Li kufa *apa*, ola fa, ngeno ou Li leshe mekonaakono, ngaashi Omukwatatu omudiinini, ou a itavela ku na Ookalunga vatatu, a lombwela nge oshikando shimwe, kutya, “Mateus 3 ota popi lelalela kutya opa li vatatu, Ovanhu vatatu va tongoka mOukwalunga.”

441 Onda ti, “Ondi noku shi mona.”

442 Okwa ti, “Tala.” A fikama koshiudifilo oku, ta ti, “Tala oku, Mateus 3,” Ta ti, “Eshi Jesus a dja mo momeva diva, tala, eulu ole Mu yeulukila, ndele Ye okwa mona Omhepo yaKalunga ya fa onghuti. Ndele Ondaka ya dja mEulu tai ti, “Ou Omona Wange omuholike, Onde mu hokwa.” Nopa li vali vatatu: Omona e li komutuni; Omhepo Iyapuki i li pokati; naXe e li pombada.”

Onda ti, “Mumwatate, Omushangwa hasho tau leshwa ngaho.”

“Akutu, eheno osho Tau leshwa!”

Onda ti, “Paife U lesha vali, u tale nge sho Tau leshwa.”

⁴⁴³ Paife, efano laye oleli. *Apa* oKalunga, Omona; *penya* oKalunga, Xe; *apa* oKalunga, Omhepo Iyapuki, ya fa onghuti. Paife tala. Ombibeli oya ti, eshi Jesus a shashwa, “Omona okwa dja mo diva momeva, tala, eulu ola yeuluka pombada Yaye. Ndele Ondaka tai ti ya...” Ye okwa mona Omhepo yaKalunga, Omhepo yaKalunga, ya fa onghuti. Ha Omunhu mukwao *penya*, ndele nee Omhepo ei yaKalunga ya li Onghuti ei ya li kombada Yaye, Ndele Ondaka oye uya, tai ti, “Ou Omona Wange omuholike, Omu Nda hokwa okukala.” Paife lesa Mateus 3 u tale nge hasho a ti. Uwete? Kashi fi Ovanhu vatatu, nandenande.

⁴⁴⁴ Ndele oo omukalo... Eshi itashi ti itashi dulika omunhu a shune, hano, ngeenge ye okwa shuna monima. Hasho taku tiwa ngaho. Hasho taku tiwa ngaho. Otaku ti, “Itashi dulika omunhu a aluke e lidilulule, konima a li po.” Ita dulu oku shi ninga.

⁴⁴⁵ Ombibeli oya ti, “Ou a dalwa kuKalunga, iha longo oulunde, osheshi ita nyono. Osheshi Ombuto yaKalunga otai kala muye, ndele ita nyono.” Ohandi ifanwa omulunde ngahelipi, ngeenge ope na eyambo oku kufa po onhele yange? Ohandi fi ngahelipi, ngeenge efyo onde li futilwa? Ohandi fi ngahelipi, ngeenge ondi na Omwenyo waAlushe? Ohandi shi ningi ngahelipi? Ito shi dulu.

⁴⁴⁶ Ohandi mono ngahelipi epitikilo la shangwa komukulunhu woshilando eshi, ndi shinge eemaila omilongohamano motundi moshilando omu, ndele omunambelewa ta mange nge molwa okushinga eemaila omilongohamano motundi? Oto shi ningi ngahelipi? Ondi na epitikilo la dja komukulunhu olo tali ti ohandi dulu. Ita dulu oku manga nge. O—okumanga kwaye, ota dulu a shike eeshiva nakesheshimwe shilili, nohandi dulu oku shi lidimbika. Itashi ti sha; ondi na epitikilo.

⁴⁴⁷ Ongahelipi ame, hano, konima eshi Kristus a fila nge nonda ninga ouyuki Waye molwefilonghenda Laye nohole kwaame? Ohandi nyono ngahelipi, ngeenge ope na sha pokati kange naKalunga, eyambo? Itandi nyono. Itandi dulu. Kalunga ke wete nge; Ye oku wete Kristus. Ye okwa fikama ponhelele yange. Nongeenge nda ninga sha epuko, Kristus ota kufa po onhele yange. Onda ninga elihepaululo lange, “Onda puka. Ye oku li mondjila. Omwene, Ou shii omutima wange. Ou shii nge osho handi ti ile ahawe. Ndele onda puka. Dimine nge po.” Kalunga ke shi wete. Ohonde yaJesus oya tuvikila nge, efimbo alishe. Hano ongahelipi Kalunga ta mono nge? Ongahelipi oulunde tau—tau valulilwa nge, ngeenge Ye ite shi ningi? Eshi ngoo handi shi ningi, osha dimwa po. [Mumwatate Branham ta topifa omunwe waye—Sd.] Oshi li mondjila.

448 Ongaashi oku kufa o—oshimbangu shatya *ngaha*, oshimbangu shomesho, ndele to shi kufa shi yadi oinga ilaula noku shi finina koluungu lodjika noku i ndodela mo, kendabala u i mone mo. Oya shituka odjika. Oinga oya ninga odjika. Osho nee, oulunde woye wa hepaululwa u li, nge ou li muKristus. Pokati koye naKalunga ope na oluungu lodjika, noulunde woye owa ninga ouyuki shaashi Eyambo louyuki ole ku teelega.

Ngeenge handi uya komulonga pexulilo
 lefimbo,
 Neemhepo daxuuninwa doluhodi da pepa;
 Ope na umwe ta hekeleke nge ta hafifa
 omutima wange,
 Nghi noku tauluka Jordan andike.

449 Oshinima shimwe shiwa. Oshinima shimwe shiwa. Nghi noku u tauluka. Limwe lomomafiku aa, ohatu uya pexulilo londjila. Etango otali anye okuminikila, opo nee Kalunga ota ifana.

450 Adam ota lovelele a minike Eva, ta ti, “Muholike, osho ngaha. Efimbo loku penduka.”

451 Eva ota lovelele a kwate Abel, ta ti, “Ila, muholike. Efimbo loku penduka.” Abel ota kwata Set. NaSet ota kwata Noa. Noa ota kwata. . . Akutu, okutwikila, okutwikila kuAbraham, nokutwikila ngaashi tave uya. Otapa kala eliminiko linene nokupenduka eshi Omona waKalunga te uya. Ohatu ka fikama moshifeka Shaye mefiku olo.

452 Paife, nge owa longo oulunde apa, oto ke u futila. Onda. . .

453 Tashi twikile okuuya momadiladilo ange, ondi noku shi tonga. Onda kendabala oku shi dima po, lunhe ile oikando itano. Ondi noku shi tonga. Vangapi tamu dimbulukwa mumwatate ou, omufitaongalo, ou ha kala apa pongeleka yaKalunga? Mumwatate, apa ngaha, edina laye olyelye? Ha longele oVorgang kwinya. Akutu, amushe. . . Ongeleka yOtete yaKalunga, apa ngaha koshikololo. Ile, ha landifa mefimbo laRawleigh le—lembuluko. Omutilikalunga lela, omulumenhu omyapuki. Mumwatate Smith a kufa po onhele yaye. Ohandi ka dimbuluka edina laye mokafimbo. Okwa li omulumenhu a xupiwa kuKalunga.

454 Dimbulukwa, nge ino ya keyyulonghalo ndele to ningi epuko onga Omukriste, Kalunga ote ku londwele. Opo nee nge ito tambula elonwelo, Ye ote ku kuda ko kedu. Osho Ye a ninga.

455 Oto dimbulukwa, mOmbibeli? Tala kongeleka yOvakorinto. Okwe va lombwel eshi va li, pandodo, muKristus. Ashike okwe va londwela kwaashi tashi ka ningwa po. Nove lipukulula, ve liyukifa, naKalunga.

456 Ndele mumwatate ou, okwa li mumwatate muwa, ndi wete, omulumenhu a xupifwa kuKalunga. Okwe mu monena oilonga

apa ku...kuyaVorgang. Nge umwe womovanhu vaye oku li omutumba apa, onde lineekela ito lipula ndi li...ngi shii nge ou li omutumba apa. Ashike, Ramsey, Mumwatate Ramsey, vangapi tamu dimbulukwa Mumwatate Ramsey apa pOngeleka yaKalunga? Oshili, otamu dimbulukwa, omulumenhu muwa. Okwa li he uya keumbo lange hatu kundafana, hatu kala omutumba hatu lili noku noku kwatafana momake; Omukriste washili.

⁴⁵⁷ Fiku limwe onda ya mo, opo nda di kondje yomafuta moshiongalele, nda konakonifa otuwa yange, Mumwatate Ramsey okwa ti, “Nandi ku ningile shike, Billy?”

⁴⁵⁸ Onda ti, “I konakona, Mumwatate Ramsey. Lundulula omahooli.”

⁴⁵⁹ “Eewa,” okwa ti, “muwa, mufuuli.” Ta ti, “Okwa li u noshiongalele shiwa?”

⁴⁶⁰ Onda ti, “Akutu, Mumwatate Ramsey, osha li shiwa.” Onda ti, “Onda halele ngeno owa i le naame fimbo limwe. Oshike ino yila naame?”

Okwa ti, “Ihandi longele vali Omwene, Billy.”

Onda kevauka, onda ti, “To ti ngahelipi?”

⁴⁶¹ Okwa fa a ti, “Ihandi Mu longele vali,” ta i.

⁴⁶² Onde lipula, “Akutu, ota twikile.” Onda ya, nda ya kumwepo.

⁴⁶³ Okwaaluka nokuya motuwa yange. Onde uya keumbo, nonda hovela oku shi lipula, “Ihandi longele vali Omwene.”

⁴⁶⁴ Omwene okwe shi tula momutima wange ndi shune ko ndi mu pule vali. Hano, onda ti, “Meda, kala ashike komalwilo.”

⁴⁶⁵ Onda ya mo, nonda ya motuwa yange noku shuna ko, nda kanghama vali, nda ya muyaVorgang. Onda ti, “Mumwatate Ramsey, onda hala oku ku pula epulo.”

Ta ti, “Eewa, Billy, oshike?”

Onda ti, “Owa ti, okafimbo kapita, iho longele vali Omwene. Okwa li to shendjula nge, hasho?”

Okwa ti, “Ahawe.”

Onda ti, “Mumwatate Ramsey, ino—ino tya ngaho.”

Okwa ti, “Eheno.”

Onda ti, “Ku Mu hole?”

Okwa ti, “Ngeno okwa li ndi Mu hole, ngeno ohandi Mu longele, ngeno itandi mu longele, Billy?” ta i.

Onde lipula. “Handi ti, Mumwatate Ramsey!”

Ta ti, “Inandi hala vali oku shi popya.”

⁴⁶⁶ Onda ya keumbo, nda ya monduda, nda idila omuvelo. Ndele, akutu, ou shii nhumbi ho kala wa djuupalelwa, wa fa

wa nyeka okahanana okakuki ile sha, ou weteko. Onde—onde lipula, “Oshike? Itashi dulika. Oshili ope na eshi sha ningilwa Mumwatate Ramsey.”

467 Ndele ope na omumati womulaule, wedina Jimmy, ohe uya pongeleka apa. E na okuulu kumwe, ou weteko; oha shongola, ngeno. Onda dimbwa edina laye, ha longo koVorgang, ha shili eetwa. Okwa shakeneka nge, ndele ta ti, “Ou weteko, Levelende Branham,” ta ti, “Nghi shii sha kombinga yaNdokotola Ramsey ou.” Okwa ti, “Onde mu lombwela, efiku linya, nda ti, ‘Atushe otwa tila oku makula omakanya etu apa.’ Ta ti, ‘Ove owa li omutilikalunga.’ Ashike,” ta ti, “Okwa kufa olisinisa yomuudifi waye ta i mokambaba noku i pombola po, noku i umbila mokambaba, ta ti, ‘Nghi na vali eshi handi i longifa.’”

Okwa ti, “Hei, omufimanekwa!” Ta ti, “Ino wanoku ninga ngaha.”

Okwa ti, “Akutu, Jim, onda loloka okulongela Omwene.”

Hano okwa twikila, ta ti, “Ino tya ngaho.”

468 Ndele ta ti, “Opo nee okwa lombwela nge, ta ti ote uya a honge omakopi aye, mEfiku lOvanailonga,” ndi wete sha li. “Ndele ta ti, ‘Paife, onda hala u uye u kwafe nge, Jim.’”

469 Okwa ti, “Ohandi ku kwafa konima nda dja kongeleka, ashike tete ohandi i kongeleka.”

470 Ta ti okwa shuna, “Ndele Omufimanekwa Ramsey okwa li ta hongo omakopi otuwa yaye. Okwa ti, ‘Jimmy, ngungulila komulonga. Eendingosho apa oda pata. Ngungulila komulonga u etele nge oshipakete sheebiila.’”

471 Okwa ti, “Omufimanekwa Ramsey, onda kala netimba moinima ihapu, ndele nee itandi kala nale netimba lokweetela omupiya wOmwene oshipakete sheebiila.” Okwa ti, “Ahawe, omufimanekwa. Itandi shi ningi.”

472 Ndele ta ti, “Iya, twikila. Ka tale, Jim.”

473 Okwa ti, “Omufimanekwa Ramsey, onda honga omakopi oye. Ashike nge oto pewa obiila, ke i tale ovemwene.” Okwa ti, “Itandi ka talala omupiya wOmwene sha shatya ngaho.”

474 Hano Ramsey okwa nukila motuwa yaJimmy, a ya komulonga; a aluka, a fufaeka, noshipakete sheebiila, te i nu.

475 Okwa tameka ta i nokwa vela. Uwete? Kalunga ina popya naye. Onde mu londwela, onda ninga kesheshimwe handi dulu. Mumwatate Smith okwa ya kuye noku mu londelwa. Kesheumwe okwa kendala oku mu ningila kesheshimwe ta dulu. Natango, ota puku omutwe waye. Oshike sha ningwa po? Okwa kwatwa koudu ndele ta fi. Otashi ulike kutya okwa li omulumenhu a xupifwa. Ngeno Kalunga ke mu ningile. . . e mu eta meduliko, Ye ngeno okwe mu kufa ko kedu noku mu twala kEumbo. Ombibeli

osho naana ya ti. Ombibeli osho ya udaneka. Nge ito tambula epukululo, ou noku ya kEumbo.

⁴⁷⁶ Hano Kalunga ite ku kanifa konima Ye e ku xupifa, ndele nee Ye ota xupipike omafiku oye oku, noku ku futifa oulunde keshe wa longa. Hano, nge oto nyono, oto ka futila eshi wa longa. Shi dimbulukwa ashike.

⁴⁷⁷ Paife, paife Omwene na kale pamwe nanye. Onda itavela, konguloshi, kutya Mumwatate Ramsey okwa xupifwa. Filufilu, onde shi itavela. Ashike ina dulika kuKalunga, naashi ina dulika kuKalunga, Kalunga oku noku mu twala kEumbo. Osho ashike shi li po oku ningwa, shaashi, osha li shike? “Ota fifa ohoni nelengaifo kOhonde oyo ye mu yapula.” Oshi li mondjila? “Nokudina ehanganano oshinima sha nyata,” nge hasho naana onhumwafo ei yOvaheberi ya tonga. Uwete? Itashi dulika a kane, ndele nee ota etifa ohoni nelengaifo, hano Kalunga oku noku mu kufa ko kedu noku mu twala kEumbo. Osho naana sha ningwa.

Paife Omwene na yambeke, fimbo twa nyongameka omitwe detu okafimbo meilikano.

⁴⁷⁸ Paife, Tate omunefilonghenda nomuyapuki, otwe Ku pandula shili molwa eudaneko eli tu na, kutya Ito tu efa ile u tu fiye po. Owa udaneka kutya Oto ende pamwe nafye mokukalamwenyo, nomefyo Oto kala popepi nafye. Owe tu udanekela kutya otu nOmwenyo waAlushe. Owe U tu pa oshali. Itatu U kanifa. “Aveshe ava tave uya kwaAme, ove na Omwenyo waAlushe.” Nonge Omwenyo waAlushe, Kau nexulilo, nOwa udaneka oku tu nyumuna mefiku laxuuninwa. Kwaashi otwa hafa unene. Otwa pandula eshi Ondjovo Yoye ye shi tu longa. Oye tu twa omukumo washili. Oye tu shiivifila kutya Tate yetu Ohole. Ye oku tu hole, Ye okwe tu hoolola. Owa ti, “Hanye mwa hoolola Nge, ndele nee Aame nde mu hoolola nonde mununa.” Ndele onde Ku pandula, Tate, eshi We shi ninga. Vahapu ve li omutumba apa, konguloshi, ava va nuninwa Omwenyo waAlushe, va tambula Jesus Kristus onga Omuxupifi wavo wopaumwene. Noiimati yOmhepo oya shikula onghalamwenyo yavo: engungumano, oukaume, elininipiko, ohole, ehafo, ombili, outalanheni, ouwa. Otwe i pandula.

⁴⁷⁹ Ndele ohatu ilikana, Tate, kutya nge omu na vamwe omu, konguloshi, vehe na oiimati ye va shikula, ndele ove li mounye, shaashi ova longwa mo, fiku limwe, shaashi ove li pamaliudo, ve udite nawa, pamwe va ingida, pamwe va longa oinima ihapu. Ashike, Tate, nge kave na oiimati yOmhepo, tai va kaleke efiku nefiku mohole yaalushe, tava dimine po ovatondi vavo, tava yukifa omapuko avo, noku kala nombili ve nohole, va fingala ve ninafane onghenda, ovaladi mOngeleka, ohole yaKristus noyovana Vaye, Akutu Kalunga Omukwaalushe, va dimina po. Nande va kala oilyo yongeleka, oilyo yolutu lokedu, nava ye paife va efe oukwambelela ou, oilonga ya fya, va lalakanene

ewaneneneno. Shi wanifa, Omwene. Nave uye kOmuyuki ve Mu tambule onga epopilo lomatimba avo, opo Ye a fikame onga eyambo la yuka komulumenhu omunandjo nomukainhu omunandjo. Ne va pe efilonghenda lohole Yaye nombili, nafiyo ve uya mOukalipo waKalunga va kale mo fiyoalushe. Shi wanifa, Tate.

Fimbo tu nomitwe detu da nyongamekwa:

⁴⁸⁰ Nge ope na umwe a hala oku pingenapo onghalamwenyo yeenghedimhango dopambeleva, domashasho, domaliudo, doinima yopambeleva yongaho, a kale nomutima washili u yadi ohole yashili, opo—opo uye komutondi woye mulula, u mu dingatele u tye, “Mumwatate, ohandi ku ilikanene. Ondi ku hole.” Nge owa hala u kumaane po eshiivo loinima yopambeleva neshiivo lohole yashili, iho yelufa eke loye kuKalunga, u tye, “Kalunga, kufe nge konguloshi, u ninge nge eshi ndi noku kala?” Ohandi ku ilikanene, okudja komesho oku. Owa hala eilikaneno? Yelufa omake oye.

⁴⁸¹ Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, mumwatate. Umwe elili? Kalunga ne ku yambeke, omufimanekwa. “Onda kala mongeleka omido.” Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke konima kwinya, mukainhu. “Ohandi indile Kalunga a ninge nge omunambili.” Owa . . . Owa handuka lela? Owa twetwenya? Owa limbililwa? Oto fungafungifwa? Owa kumwa nge Oyo lela ile ahawe? Eshi we uya kuKristus, owe uya tuu neyombamo li yadi, omutima u yadi ohole? Owe uya kuYe uhe na oubada, to ti, “Ondi shii kutya Ye oTate”?

⁴⁸² Ndele kape na etokolo, owa dja mo mefyo we uya mOmwenyo. Ou shi shii. Ndele owa koneka onghalamwenyo yoye: ou nohole, oto dimine po, owa ngungumana, ou nombili, ou noukaume. Oiimati aishe eyi yOmhepo oya shikula onghalamwenyo yoye, efiku nefiku. Shama ngoo wa ningi epuko, akutu, kutu, Shama ngoo she uya momadiladilo oye kutya owa ninga epuko, shi yukifa diva, osho ngaho. Ino teeleva okafimbo kamwe, inda hano u shi yukife. Nge ito shi ningi, iya, ku na Omhepo yaKristus. Oto dulo oku kala omukainhu muwa, oto dulo oku kala omulumenhu muwa, oto dulo u kale wa shiivika nawa mongeleka, oto dulo u kale wa shiivika nawa moushiinda, ndele nee owa ya tuu mewaneneno olo, ponhele opo we lineekela filu muKristus? Nokwaashi, oshe ku pa oshilimbo. “Abraham okwa itavela Kalunga, noshe mu valulilwa ouyuki. Opo nee Kalunga okwe mu pa oshilimbo shepitotanda, onga eshilipaleko.”

⁴⁸³ Paife oto ti, “Onda itavela Kalunga. Onda ninga elihepaululo.” Ashike Kalunga okwe ku pa tuu oshilimbo shOmhepo Iyapuki, nale monghalamwenyo yoye, shohole, ehafo, oiimati yOmhepo, shi ulike kutya owa xupiwa? Nge Ye ine shi

ninga, hano Ye natango ina koneka eitavelo loye. Owa ninga elihepaululo. Ye ine li tambula, ope na sha sha puka. Owa hala oku Mu tambula, hano? Yelufa eke loye, nge ope na umwe elili, manga inatu ilikana.

⁴⁸⁴ Kalunga ne ku yambeke mukainhu omunyasha. Kalunga ne ku yambeke konima kwinya, yo. Kalunga ne ku yambeke. Eewa. Umwe elili, manga ashike inatu ilikana? Eewa. Kalunga ne ku yambeke, konima kwinya, mumwameme. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mumwatate wange. Oshi li mondjila. Amwe omulongo, omake omulongonaatano a yelifwa.

Paife natu ilikaneni.

⁴⁸⁵ Omwene Omunelao, moshipundi shavo, ova mona oaltari. Oi li moshipundi shavo, omo ve li omutumba paife, eshi Wa poya nomitima davo, kutya ova “puka.” Oshi li moipundi yavo kutya Owa tula mo ehalo momutima wavo, kutya ova “djuulukwa oku kala va fa Jesus.”

⁴⁸⁶ Ova hala onghalamwenyo yavo i lunduluke. Ova hala va kale ovanambili ve lininipika. Ova hala va kale ve noukaume, va ngungumana ve yadi elididimiko. Ova hala va kale ve noutalanheni, tave lididimike. Ova hala va kale ngaashi Ovakriste, va fa Kristus, fiyo ounyuni tau ti, eshi tava ende mepandavanda, “Omulumenhu ou Omukriste washili. Omukainhu ou Omukriste washili. Akutu, ova ngungumana lela, ve noukaume, ovanhu va fingala!”

⁴⁸⁷ Shi wanifa, Omwene, opo va tambule eshiivo olo, konguloshi. Inave likolelela keenghono dongeleka yavo, keendafano lavo nongeleka yasha, oukwaongalo washa; ile komaliudo avo, komalihalelo asha, ngaashi pamaliudo, shimwe sha ningwa po; pamwe va ingida, va popya momalaka, ile shimwe shilili.

⁴⁸⁸ Akutu Kalunga Omukwaalushe, inava kendabala ve lineekele okuya mEulu kwaayo, shaashi otwe shi mona oikando ihapa sha dopa nai. Ndele Owa ti otashi dopa, “Kutya nee omalaka, otaa xulu! Apa pe na exunganeko, otali xulu po. Apa pe na eshiivo, otali xulu po. Akutu, apa pe na aishe ei, eeshalinghenda, oikumwifalonga yomaveluko, aishe otai xulifwa po. Ohole yOukalunga aike tai kalelele.”

⁴⁸⁹ Kalunga, shi shitila momutima wavo, u va shiivifile kutya Omhepo oyo tai eta oiimati. Shi ninga paife, Omwene, fimbo twe Ku teelega, otwe shi indila mEdina laJesus. Amen.

⁴⁹⁰ [Okanhele kehe na sha mokateipa—Sd.] . . .omatanga omundilo taa tuka, oku mona eenghuti tadi ingaana metungilo, oku mona Kristus te uya nomakiya momake Aye, nomuLaye. . . Akutu, ou shi shii tuu kutya olo edike po laantikristus? Ye okwa ti, “Ngeenge mu wetu oinima ei ta wanifwa, hano lyaameneni, ekulilo leni oli li popepi.” hano olo etomhelo nda hala oku ninga omunhute keshe handi dulu kongeleka,

ndi mu pameke. Mumwatate Neville ota dulu okuha kala pamwe nafye alushe. Onda itavela Mumwatate Neville ota kala muwa, omulongi wEvaengeli muwa. Katu shii kutya oshike tashi ke lidopa moshiudifilo eshi, ndele, ngeenge sha fiki apa, “Eedi Dange odi shii Ondaka Yange.” Kaleni nOndjovo oyo. Inamu efa nande Ondjovo oyo. Kaleni lela naYo. Fikameni mwa papa memanguluko omo Kristus e mu mangululila. Inamu likitakaneka meendjoko adishe edi deemango nosho tuu. Fikameni mwa pama, mwa fikama mwa manguluka. Kalunga ne ku yambeke. Katu na eshi hatu tila mounyuni.

⁴⁹¹ Alushe owa kumwa. Onda koneka ovanhu have uya va ilikanenwe, tave livakele momukweyo. Oshikando sha shikula ko ve wete oshikonga sheveluko, tava i momukweyo *omu*, tava i mmukweyo *omu*. Itandi va tokola. Otava kendabala va mone epupalelo, ndele nee otava i ondjila ya puka. Oto ningi omhinge, naashi Kalunga a ti ino ninga. Uwete? Ngeenge to uya nouladi kOlukalwapangelo lefilonghenda, wa itavela, kutya, “Owa indila, oto shi pewa,” Kala naYo. Osho u noku ninga; ha okudja etumo netumo, okudja ongeleka nongeleka, okudja oshikonga noshikonga.

⁴⁹² Oshike, ova ninga oikonga ei yomaveluko ya fa onduba yoipolopolo. Lelalela, ova ninga. Oshe uya ponghatu apa, ovalongelwe, va tala nova kumwa kutya oshike. Apa, Kalunga ina hala oinima ei. Eveluko kali noku kala moikonga. Eveluko oli noku kala mongeleka keshe yopomudingonoko, eeshalinghenda adishe edi tadi longo. Ashike ino livonda meeshalinghenda edi. Ino pupa ko koshalinghenda yasha. Nge Kalunga okwa hala e ku longife sha, Ye ote shi ningi. Ashike, konga Omuyandji.

⁴⁹³ Martin Luther, eshi a popile momalaka, okwa pula kutya oshike ine shi udifa, okwa ti, “Nge onde shi udifa, ovanhu vange otava shikula oshalinghenda ponhele yOmuyandji.” Oshi li mondjila.

⁴⁹⁴ Moody, oshikando shimwe, ta popi, a hovela, eshi a udifa koshi yenwefemo, okwa popya momalaka. Okwa ti, “Kalunga, dimine nge po eendjovo doulai dokungongotola.” Lelalela. Uwete? Ndele ove na oinima ei. Otwa itavela oinima ei, ashike oi noku tulwa penhele yayo. Nokai noku tulwa po onga omaundobwedi.

⁴⁹⁵ Kape na sha sha fyaala po mOmbibeli, onga “oundobwediwOmhepo Iyapuki,” oiimati aike yOmhepo. Konga onhele imwe apa Jesus e shi tonga. Eheni, omufimanekwa. Oundobwedi wOmhepo Iyapuki oo oiimati yOmhepo yoye. Jesus osho a ti, “Koiimati yavo otamu va shiiva.” “Noiimati yOmhepo oyo ohole, ehafo, ombili, outalanheni, ouwa, ombili, engungumano, oukaume. Noiimati yomutondi oyo, otondanhu, outondwe, ouyeleni, ondubo, nosho tuu; oyo oiimati yomutondi.” Hano, tokola omukalo ou ho xupu, apa wa fikama naKalunga.

Nge omutima woye aushe ou li mohole naYe, nou Mu hole nowa ngungumana, u li naYe keshefiku, u shi shii kutya owa dja mo mefyo we uya mOmwenyo. Nge hasho, ile pamwe ou li, to hopaenene ashike Oukriste. Oshi li mondjila. Ngaho, omahopaeneno aeshe opambelega otaa ka nyanununwa. Otu shi shii.

⁴⁹⁶ Hano, ito xupu onghalamwenyo yoludi olo, ku noku i xupa. Oshike to tambula oshipingenipo, ngeenge eulu alishe oli yadi ouwa noshili? Lelalela. Nandi kufa Kalunga, osho nda hala. Amen.

⁴⁹⁷ Paife, keshe umwe okwe uya a ilikanenwe? Nge owe uya, yelufa eke loye. Otu na elongelokalunga leveluko ongula ei. Onda wana hano . . . Omukainhu ou apa? Eewa, mumwameme, iho uya komesho hano? Ndele mumwatate wetu, omukulunhu, apa, ila u vaeke. [Okanzele kehe na sha mokateipa—Sd.]

. . . vilima mwaame;
Akutu, vilima mwaame, Omwene, vilima
mwaame,
Ouyelege tau di keumbo louyelege vilima
mwaame.

⁴⁹⁸ Mbela ye kemukumwifa? Natu nyongamekeni omitwe detu, tve limwenene lela. Ndele, *Vilima MwaAme*, natango. Paife, ila paife, keshe umwe, ou, “Vilima . . .” Paife Mu linyongamena ashike momwenyo woye, uwete, we limwenenena. Elongelokalunga leveluko otali uya. Etumwalaka ola pwa. Natu linyongameneni.

Ouyelege tau di keumbo louyelege vilima
mwaame;
Akutu, vilima mwaame, Omwene, vilima
mwaame.
Ouyelege tau di keumbo louyelege vilima
mwaame.

Okukala ngaashi Jesus, okukala ngaashi Jesus,
(Akutu!)

Kedu onda djuulukwa okukala ngaashi Ye;
Molweendo alishe longhalamwenyo okudja
kedu fiyo okOukwaalushe,
Ohandi indile ashike okukala ngaashi Ye.

Ohatu ende mOuyelege, Ouyelege oo muwa,
Ila opo omata onghenda a toka;
We tu minikila, omutenya noufiku,
Jesus, Ouyelege wounyuni.

Vayapuki amushe vOuyelege ingideni,
Jesus, Ouyelege wounyuni,
Hano eengedjo dokEulu ota di denge,
Jesus, Ouyelege wo . . .

Tu tambula, Omwene, ngaashi hatu Ku linyongamene.

Ohatu ende mOuyeleele, Ouyeleele muwa,
Ila opo omata onghenda a toka;
We tu minikila omutenya noufiku,
Jesus Ouyeleele wounyuni.

⁴⁹⁹ Ku hole okupushulwa oku? Ou udite nawa? Yelufa eke loye, u poye. Ope na sha kombinga yomaimbilo aa oshikulu shonale, eimbilo lefimbo lonale, Xwepo ndi kale oo ndi shi dulia omaimbilo aeshe aa opaunyuni a tulwa, meengeleka dOvakriste. Ondi hole efimbo lonale olo, ondi hole.

Jesus, kaleke nge popepi nomushiyakano,
(Akutu!)
Opo pe nofifiya iwa,
Ya koshoka kwaashishe, ekunguluko leveluko,
Tali kunguluka okudja kofifiya yaKalavali.
Komushiyakano, komushiyakano,
Akutu, kala efimano lange fiyoalushe;
Fiyo omwenyo wange wa hafa tau mono
Etulumuko kombada yomulonga.

⁵⁰⁰ Ohandi di mo mounyuni noupu ngeenge tali imbwa, ito di mo? Oshiwa ngahelipi! Aishe inai pwa? Ou weteko, onda hafa nde shi mana, ino shi mana? Omapungulo onale okwa pwa, efimbo lile la pita. Onde Mu lombwela, “Omwene, inandi hala oupyakadi washa pomulonga. Onda—onda hala oku shilipaleka paife.” Onda hala oku Mu shiiva. Onda hala oku Mu shiiva.

⁵⁰¹ Ope na shakula, oshilambo shilaula sha tulwa komesho yakeshe umwe womufye. Oko twe lishilila. Efimbo keshe omutima wetu tau denge, otu li popepipepi. Ashike ngeenge nda fiki ko, inandi hala oku kina nda fa evaya, onda hala oku lididnila moshikutu shouyuki Wayne, ndi ye mo, ndi shi shii, kutya, “Ondi Mu shii meenghono denyumuko Laye.” Opo, ngeenge Ye ta ifana, ohandi hololoka mo movafi.

E. . .

⁵⁰² *Eitavelo Lange ola Tala kwoOve*, natu li imbeni paife.

Eitavelo lange ola tala kwoOve,
Ove Odjona yaKalvali,
Akutu Omuxupifi Omukwaalsuhe;
Paife ude nge fimbo handi ilikana,
Kufa po omatimba ange aeshe,
Ino efa ndi elaele nande
Okudja puOve.

⁵⁰³ Paife, Omulongi munene, ngaashi We tu longa mOndjovo Yoye iwa, omitima detu otadi kakama, kefilonghenda levakulo, okushiiva kutya otwa dja mo mefyo twe uya mOmwenyo. Ashike omouwa wOmwene wetu Jesus, Ou e tu ifana, nokwe tu kosha mOhonde Yaye, nokwe tu yandja kOlukalwapangelo

laKalunga, tuhe nombedi, tuhe noushima, shaashi Ye okwa kufa po omatimba etu. Katu na etimba. “Kalunga okwe Mu twika owii wetu, nOkwa nyanyaulwa molwomatauluko etu.” Akutu, otu Mu hole ngahelipi, Odjona yaKalunga iwa!

⁵⁰⁴ Ndele ohatu ilikana, Tate, opo U tu pe eendjovo, okupopya, opo tu lombwele vakwetu, opo ve Mu shiive, yo, ve Mu hole, shaashi Ye oku va hole. Tu pa efilonghenda eli.

Ndele otwe Ku pandula, Tate, molwa ouhanana ava opo va dalwa ve uya mOuhamba waKalunga. Nava mone ongeleka yopeumbo iwa kumwe po, ve Ku longele nafiyo efyo le va mangelula mo molutu eli likulu lomaayahame mai nomaululume, u va yandje koshipala Saye, vehe nombedi, vehe noushima, mefimbo tali uya, nOmwenyo waAlushe. Otwe shi indila mEdina Laye. Amen.



OVAHEBERI, EKAPITELI ETIHAMANO 2 OSH57-0908E

(Hebrews, Chapter Six 2)

OMISHOLONDO DO D'EMBO LOVAHEBERI

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Septemba 8, 1957, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org