

NINGESABI



INkhosi ikubusise, Mnaketfu. Ngiyabonga kakhulu.

² Ngiyabonga, bazalwane, nge... [Libandla lishaya tandla—Umhl.] Ngiyabonga. Ngiyabonga. Ngiyabonga. Ngifisa kutsi, “Ngiyabonga, bazalwane bami labahle,” ngalokwetfulwa loku. Bengingeke ngibe nenkhululeko futsi ngitivele kutsi angisekho ekhaya kunekutsi bengisepulpiti lami ekhaya. Nkulunkulu anibusise. Ngilapha ngenhloso kutsi ngifake inethi yami kanye neyenu kusita ngako konkhe lesingakwentela uMbuso waNkulunkulu, kubamba wonkhe umphefumulo lonhlanhlatseka usuke kuNkulunkulu. Impela ngiyanibonga ngaloko, futsi ngetsemba kutsi nitongikhulekela lapho ngisashumayela. Futsi akukho lutfo loluncono kunesendlalelo lesihle uma usashumayela kulabantfu bonkhe e...?... INkhosi inibusise.

³ Sanibonani kusihlwa, bangani. Ngiyabonga kakhulu kuba lapha futsi, kusihlwa, kulehhola lenkhulu lemfuyo, noma, indzawo yembukiso lapha. Ngicabanga kutsi loku sekutsi akube sikhatsi sami sesitsatfu kuba lapha, futsi sikhatsi ngasinye bekuhlala njalo kusifakazelo kutsi kusibusiso kuba lapha, nekuhlangu nebantfu lapha baseCalifornia.

⁴ Ngiletsa kini, kusihlwa, tilokotfo letinkhulu netibusiso letivela kubazalwane basemphumalanga, nelibandla emphumalanga, kusho kini kutsi baphila kahle ngaphansi kwekondliwa lokukhulu nguNkulunkulu, futsi setsemba kutsi Nkulunkulu utoninika nonkhe umnyakato lomkhulu siseselapha ndzawonye kuleWest Coast.

⁵ Ngifisa kubonga bazalwane bami lapha ngalelitfuba lelikhulu lekusita ngetimali lomhlangano lapha, njengoba ngikuvile loko, kanye futsi ngaphambi kwekuya ngesheya kwetilwandle, bekuyoba yinhlanhla lenkhulu kimi kuvakashela bangani bami enhla nasentasi kuleWest Coast. Futsi silapha kusihlwa, eGameni leNkhosi Jesu, kutoshumayele nekutokwenta konkhe lesingakwenta kusita wonkhe umuntfu kutsi aMati kancono kunaloko labakwentako manje. Ngiyetsemba kutsi uma umhlangano sewuphelile ngibe ngiMati kancono kunamanje, ngoba lusuku ngalunye sonkhe siphilela leyonhloso, kutama ku—kuMati kanconywana.

⁶ Niyati, lomunye watsi kimi kungesiko kadzeni, bengikhuluma ngentfo letsite, nesingisi sami asiso lesihle tatane, futsi ngako ngi...lomunye watsi, kwakungusiyazi wetenkhulo lomkhulu kwekucala nje, watsi, “Awulati nje liBhayibheli lakho.”

⁷ Ngatsi, “Kodvwa ngiyamati kahle kakhulu uMcambi.” Ngako, nguloko-ke. “Kumati Yena kukuPhila.” Futsi uma AnguMcambi weLivi, Uyohlala njalo asekelo Livi laKhe kutsi lilicinisio, ngiyakukholwa loko. Futsi kunengi Langakwenta, nalakwentako lokungakabhalwa eBhayibhelini, kodvwa kuphela nje uma ngikubona kusombululeka nje emakhasini, ngi—ngiyakuva loko (Bewungakubita ngekutsini na?), lesosiciniseko, niyati, kutsi yonkhe intfo ihamba kahle, ngoba kubukeka nje kwangatsi igijima idzabule emakhasini, ngako loko kusenta—kusenta sitivele sincono.

⁸ Sisendleleni yetfu manje sibheke e-Anchorage, e-Alaska, enhla eWest Coast, sicala lapha eCalifornia. Ngisandza kubuya eGreen Lake, eWisconsin, lapho eMadvodza labosomaBhizinisi beFull Gospel loko, tikhatsi letimbili letendlulile nganginabo lapha, futsi saba ne—nengcungcuthela yesifundza eGreen, ngikholwa kutsi kwakuyiGreen Lake, eWisconsin. Sase-ke sehlela eChicago kubanehlanganyelo letsite lapho nemaKhristu, saba nesikhatsi lesimnandzi, umbutsano lomkhulu, bantfu labanengi, neNkhosi yasibusisa ndzawonye emitameni yetfu lebutsakatsaka yekutama kukhonta bantfu baKhe.

⁹ Kwase kutheni-ke kusukela lapho sahamba, kusuka lapho saya eSouthern Pines, eNorth Carolina. Ngihlala njalo ngifuna kubita leyoSouthern Pines, bekufanele kube yiSouth Carolina, kodvwa kuseNorth Carolina. Futsi impela sibe nesikhatsi senhlanganyelo lapho nengcungcuthela yeBuzalwane lobuNgakhetsi-hlelo, sikhatsi lesimangalisako impela. Bese-ke, kusuka kuloko entasi kuyongena, eNingizimu Carolina, kuya eColumbia, futsi lapho sahlanguana nebantfu, futsi sati kutsi sasita lapha eWest Coast. Wonkhe losihambi lapho, njengoba sonkhe sinjalo, tihambi letisho lelitsembe lelikhulu lesinalo kuKhristu.

¹⁰ Asisho kutsi leli likhaya letfu, sitihambi nebafofati, “Sifuna liDolobha, lelo uMakhi neMenti walo kunguNkulunkulu.” Leso kwakusimo sa-Abrahama, bekafuna liDolobha. Futsi sibantfwana ba-Abrahama, sikuKhristu, siyiNtalo ya-Abrahama. Kusobala siyati kutsi Isaka bekayintalo yemvelo, nentalo yemvelo yonkhe yayifuna leloDolobha, ifanele kangakanani-ke iNtalo yaseBukhosini kuYibuka, iNtalo yaseBukhosini ya-Abrahama na? Futsi ngikholwa kutsi liBandla namuhla, lelibitelwe ngephandle, yiNtalo yeBukhosi ya-Abrahama.

¹¹ Sitisho kutsi leli akusilo likhaya letfu, ngoba asinasisimiso semkhumbi lapha emhlabeni; futsi uma sikwentile, ngiyetsembe kutsi sikuhlakate ngekushesha impela, kute kutsi uma Bekangabuya kusihlwa, besiyokhushulelwa etulu, singasimiswa phansi emhlabatsini.

¹² Ngibonga kakhulu ngalelitfuba. Futsi manje, ngiyati kutsi

sekutsi kwephuteka kakhudlwana impela, kunengi kakhulu lokufanele kushiwo, kubonakala kwangatsi sikhatsi lesincane lesinjalo kukusho ekhatsi, kodvwa, kukwenta—utsi kuba neluvalo, njengelive lonkhe ngaphansi kwekucindzeteleka, utama kusheshisa futsi wente lokutsite. Kodvwa ngiyetsemba kutsi singeke sikwente loko ngesikhatsi salomkhankhaso, kutsi nje sitawuba njengoba sasivame kuba njalo esikhatsini lesidze lesendlulile, sitsi nje kudedela incindzeteleka, futsi sehlisele phansi, futsi nje sibe ngitsi lucobo. . . ? . . . sibe ngemaKhristu nje nenhlanganyelo lomunye nalomunye, futsi lapho iNgati ya Jesu Khristu, iNdvodzana yaNkulunkulu, ihlanta kuko konkhe kungcola.

¹³ Kepha manje, nami ngita kutophonsa inethi yami ekhatsi nalabazalwane laba. Manje, niyati ngamunye wetfu sibadwebi. Niyati i—iNkhosi yatjela umdwebi ngalesinye sikhatsi, Yatsi akaMlandzele futsi abe badwebi bebantfu, futsi nguloko lokulapha ngembali kusihlwa, badwebi bebantfu.

¹⁴ Sime ekoneni ndzawanatsite ebandleni letfu, sikhapha inethi kubomakhelwane, futsi sihlangane ngako konkhe lesingakwenta, singenisa sonkhe soni, kunganandzaba kutsi ukusiphi sigaba, sitama kumletsa kuKhristu. Yeboke, khona-ke, nako kufika sikhatsi lapho sifuna kufinyelela khona ngephandle, ngako sihlanganisa onkhe emanethi etfu ndzawonye kute sikwati kuphuma *le* futsi sitfole kuhhaliga lokukhulu. Futsi nguloko lesikutele lapha kusihlwa, futsi ngavele ngatfunga inethi yami enhlanganyelweni yelutsandvo ngakubo mnaketfu, nelinethi labo lekudweba ngenethi ngephandle *le* eLos Angeles, nemacentselo, futsi sibone kutsi mingakhi imiphefumulo lesingayitfolela Khristu, nguleyo inhloso yekuba lapha.

¹⁵ Manje, tsine, kusobala, siyati ekudwebeni kutsi utfolela yonkhe intfo ite, kodvwa kunalabanye lapho labatodweba impela njengelive, naNkulunkulu utobatsatsa.

¹⁶ Manje, ningikhulekele ngisakhuluma, futsi nikhulekele labagulako. Futsi angisuye umphilisi, ngibitwe ngaloko, kodvwa angisuye, Ngingumnakenu, nje—nje umnakenu lapha ukhulekela labagulako.

¹⁷ Futsi ngako, ngi, ngiyati kutsi bufakazi buniketa kufuca lokukhulu, futsi nje, kukhona lokwentekile itolo ebusuku, noma, ngebusuku bekugcina eColumbia, benta tindzaba eveni lapho. I. . . Abakhonanga kungenisa loluswane loluncane elayinini lala bakhulekelwako. Kwaku ngumntfwana lonenhloko lenemanti, buso bakhe lobuncane bunciphile, nenhloko yakhe iphumele le ngephandle, lwalubukeka cishe selunemnyaka noma lemibili budzala, nemehlo akhe besekute ngawo, niyati kutsi benta kanjani, nemitsambo lemikhulu enhloko yalo. Nabodokotela,

tinyanga tasemhlabeni, badzingeka balunike imijovo nsuku tonkhe kulugcina luphila.

¹⁸ Futsi abakhonanga kungenisa lomfo lomncane, ngako bebanalo emva kwelikhethini, ngase ngibuyela emuva kuyolukhulekela, ngoba beba bakhulekela lapho beta nemakhadi ekukhulekelwa, futsi batfole emakhadi, futsi bayawaniketa lusuku ngalunye. Futsi ngako, nalomfo lomncane bekangenalo likhadi, nalomake bekangeke ahlale ngetulu kwalobo busuku bunye, ngako sakhulekela lomfo lomncane emva kwalenkhundla. Futsi ngekusa lokulandzelako, kwakuyintfo lemangalisako, yonkhe leyomitsambo lemikhulu yayingasekho, nenhloko yayo lencane yase iphile saka. Ngako ba—ba—bakutsatsa bakuyisa entasi kudokotela, bangasho lutfo, nalodokotela wabuka futsi wakuhlola, intfo letsite engatini yalo, badzingeka batsatse lemijovo lena, futsi watsi, “Lomntfwana akadzongi ngisho nemijovo.” Watsi, “Angikaze ngibone noma yini lenjengalena phambilini.”

¹⁹ Futsi ngako, kwenta nje lihemuhemu lelikhulu kubomakhelwane, futsi njengoba kwakunjalo ngetikhatsi teliBhayibheli, kwandza yonkh'indzawo, lutsandvo neludvumo lweNkhosi yetfu Jesu, kutsi Usengabaphilisa kanjani labagulako, kungakhatsaleki kutsi kuyini, Usengakuphilisa. Ku...

²⁰ Une—Une...Lamandla afakwe ebhokisini, futsi Usiphe ngamunye siKhiya, lelo liGama laKhe. Futsi uma singesabi kukusayinela, ngani, impela Utophasisa-...Utokwenta lisheke libe kahle sibili uma lifika lapho, uma lineLigama laKhe emvakwalo. “Celani noma yini kuBabe eGameni laMi, Ngiyolwenta,” Watsi, futsi ngiyakukholwa loko. Noma yini leniyicela eGameni laKhe, nikhohwa kutsi niyakwemukela, nitokwentalwa.

²¹ Manje, ngicabanga kutsi kusasa ekuseni libhulakufesi lebafundisi, ngiyacabanga. Ngihlala njalo ngijabulela labo, kuhlanguana nebazalwane bami.

Futsi ngilangatelele kunibona bazalwane, kusasa ekuseni, ekudleni kwasekuseni.

²² Futsi ngicabanga kutsi iChristian Business Men lapha, leni, ingahle ibe ne—neMgcibelo ekuseni? Ngabe loko ngulosekuvunyelwane ngako manje? NgeMgcibelo ekuseni, eClifton. Yebo-ke, ngitotfola lenye futsi yalelo phalishi lelinhle labanalo entasi lapho ngalesosikhatsi, loko kuhle impela, ngi—ngiyakutsandza loko. Ngako sitawube sibuke, etulu lapho, kukubona etulu lapho.

²³ Manje, bekunalamanengi emanti lendlule kulelidamu kusukela ku (Loko sisho saseningizimu.), kusukela sihlanguene phambilini. Ngisondzela edvute impela nekubulawa, muva nje, ngekuchuma kwesibhamu. Ungakubona ebusweni bami, futsi,

kodvwa iNkhosi isindzise imphilo yami, futsi nginekubonga kuba lapha.

²⁴ Ngangidubula sibhamu lebesibholwe nguMnumz. Weatherby etulu lapha, futsi bengikadze nginiketwe nje “konkhe kulungile.” Futsi ngasidubula tikhatsi titsi atibe timbili, futsi ngacaphela kukhukhumuka ngasingini, ngase ngifaka lelinye ligobolondlo, futsi abati namanje kutsi kwentekani, lesibhamu sachuma, futsi sachumisa imbita emayadi langemashumi lasihlanu embikwami, futsi uchumisa tincetu tesibhamu etihlahleni, nako konkhe lengikubonile kwakungumlilo lobovu nje londizako.

²⁵ Futsi ngesikhatsi ba...Bebacabanga kutsi ngito... Kusobala, tincetu tanamatsela esikobheni sami, futsi nje, tincetu letilishumi nesihlanu tangena ngaphansi kwekubona esweni lami, lenye yandlula *lapha* futsi yashaya yakhipha litinyo, futsi yangisika ebusweni (Futsi ngesikhatsi ba...Ngangingati kutsi ngangikuphi imizuzu lembalwa, kusobala, futsi angikhonanga kubona, noma...), njengoba nje bewuphonse i-hembhega ebusweni bami, cishe emavikini lamane lendlulile.

²⁶ Ngingaphakamisa *leliso*, futsi ngiyabona, ngiyacalata, ngibone indvodza leyehlela lapho kanye nami ebaleni, lapho ngidubula khona lokudubula loku kwenkoyoyo, bekaphumela enkoyoyweni. Futsi angikhonanga kuva, angikhonanga kukhuluma, ngangingakhoni kuva, noma ngibone. Futsi ekugcineni, ngatfolo kunaka kwakhe, wenyukela lapho, ngase ngimisa ingati ngesandla sami, futsi sakhuleka, nengati yonkhe yema, futsi ngacwiliswa yonkhe indzawo.

²⁷ Futsi bangitsatsa bangiyisa kudokotela, wase utsi, “O, hhe!” Ngiyakhohlwa kutsi mangakhi emathani emfutfo labatsi leso sibhamu sitowamela. Watsi, “Ngesikhatsi lendvodza yenyuka futsi ikutfole, beyifanele nje itfole lemilente phansi *lapha*, futsi akukho nhloko noma emahlombe, kuchumisa leyonsimbi kufanele ngabe kuchumise wonkhe umtimba.” Futsi kwakusondzele *kangako* nje esweni lami ngesikhatsi kusuka, ngako ngiyabonga kuba lapha, ngibonga kakhulu.

²⁸ Futsi lodokotela lowabuka lendzawo, watsi, “Yebo-ke, munye kuphela...” Watsi, “Akukho lokungentiwa,” watsi, “ngoba insimbi yabuyela le esweni,” futsi watsi, “akuzange kukutsintse kubona.” Wase utsi, “Intfo kuphela lengiyatiko loko, kutsi, iNkhosi lenhle ingahle kube beyihleti ebhentjini kuvikela inceku yaYo ngaloko kusa, noma nakungenjalo beyingeke ibe...” Ngako ngiyeva kutsi—kutsi Wangigcina lapha kutsi ngikukhonte, nekutsi ngikusite, futsi ungisite, futsi sonkhe silapha ndzawonye kusita lomunye nalomunye.

²⁹ Futsi manje, sifuna kuvula eVini laKhe, ngiyalitsandza nje Livi laKhe. Futsi kuncane...Tsine njalo, ngebusuku bekucala, siyephuta kancane kucala, kodvwa setsemba

kuhamba ngesikhatsi. Futsi sitowetama kukhulekela, kukhona labanye bantfu labagulako, Billy ungitjele kutsi uwakhiphile emakhadi. Futsi—futsi manje, uma singatitfoli tonkhe kusihlwa, tibambe nje, sitotitfola, futsi singajaki.

³⁰ Futsi manje asitsi, ngaphambi kwekutsi sifundze Livi laKhe, asikhulume naYe nje umzuzwana ngemkhuleko, njengoba sikhotsamisa tinhloko tetfu, futsi ngiyetsemba kutsi tinhlitiyo tetfu titokhotsama futsi. Manje, njengoba nisakhotsamise tinhloko tenu, emehlo enu avaliwe, nenhliitiyo yenu ime ngekhati kuNkulunkulu, Angati nje noma tikhona yini ticelo leningatsandza tikhunjulwe, phakamisani tandla tenu nje. Futsi ngaloko wena utsi, “Nkulunkulu, Uyati kutsi ngidzingani manje, kusihlwa.” Nkulunkulu abusise, loko kuhle.

³¹ Babe wetfu loseZulwini, manje sisondzela esiHlalweni saKho sebukhosi semusa, besingeke sifise kuma ngaseSihlalweni sebukhosi sebulungiswa, ngoba besingeke sitivele kutsi besingema lapho, kodvwa uma sita ngendlela yemusa, Usibite kutsi site. Futsi sijabula kakhulu kutsi sinenhlanhla yekusondzela kuWe, Jehova loneMandla lomkhulu, ngendlela yemusa waJesu Khristu.

³² Manje, sita eGameni laKhe, sati kutsi Washo loko, “Lapho lababili noma ngetulu babutsene khona ngeliGama laMi, khonake Ngiyoba semkhatsini wabo.” Kantsi futsi, Watsi, “Uma nicela kuBabe noma yini eGameni laMi, kutoniketwa.” Futsi sinesiciniseko manje, Nkhosi, kutsi ngaletetsembiso letiligugu teLivi laNkulunkulu, kutsi Ulapha kutolalela.

³³ Futsi, Babe, kucala besingatsi, “Sitsetselele tiphambeko tetfu, njengoba natsi sibatsetselela labanye laba netiphambeko kitsi.” Futsi siyakhuleka, Nkhosi, kutsi Ungeke usiholele ekulingweni, kodvwa usikhulule kulokubi. Futsi kwangatsi uMbuso waNkulunkulu ungehlela etikwetfu futsi ubusise kubutsana kwetfu ndzawonye. Busisa kufundvwa kweLivi, futsi wente tonkhe tintfo, Nkhosi, enkhatimulweni yeMbuso waKho, ngoba sikucela, eGameni laJesu Khristu. Amen.

³⁴ Manje, nine lenitsandza kubhala phansi sihloko lesincane, ngitsandza kutsi nifundze kanye nami, kusihlwa, kuMatewu loNgcwele 14, sicale ngelivesi lema 22, kwemizuzwana lembalwa nje uma nitongibeketelela.

Futsi masinyane Jesu wacindzetela bafundzi bakhe kutsi bangene emkhunjini, nekutsi bahambe kucala kuya ngesheya, yena asahambisa ticuku.

Futsi lapho seka...sekatihambisile leticuku, wenyukela entsabeni yedvwa kuyokhuleka: futsi ngesikhatsi sekuhlwile, bekayedvwa lapho.

Kodvwa umkhumbi manje bewusekhatsi nelwandle, ushukunywisa ngemagagasi: ngoba emagagasi bekaphambene.

Futsi ngemlindvo wesine webusuku Jesu waya kubo, ahamba etikuelwandle.

...ngesikhatsi bafundzi bambona ahamba elwandle, bakhatsateka, batsi, Sipoko; futsi bakhala bamemeta ngekwesaba.

Kodvwa Jesu masinyane...Kodvwa masinyane nje Jesu wakhuluma nabo, watsi, Manini sibindzi; ngiMi; ningesabi.

³⁵ Ngifuna kusebentisa loku, kusihlwa, njengesimo semhlangano webufakazi.

³⁶ Kufanele kutsi kwase kulapha cishe ngesikhatsi lilanga lase liyoshona, futsi kwakukadze kulusuku lolubi kabi, bekuyobakhona, letinengi tinhlelo enkonzweni, bebabone tintfo letitsite letesabekako tenteka. Niyati, uma useBukhoni baKhristu, uhlala njalo ubona tintfo letimangalisako tenteka, kungalesosizatfu ngitsandza kuhlala eBukhoni baKhe, kubona sandla saKhe lesikhulu, lesitsambile siphuma siyokhonta. Bengingatsandza kuhamba naYe ngaletotinsuku.

³⁷ Kodvwa ngiyacabanga, namuhla, mhlawumbe kuyinhlahlala lenkhulu, ngoba Uhamba ngekhatsi kitsi. Khona-ke Bekangehandle akhomba, manje Ungekhatsi atikhomba Yena lucobo loko Lakwentako, futsi ngiyajabula kakhulu ngalenhlanhla.

³⁸ Manje, i, ngingacabanga, mhlawumbe, kwakunguleny yemadvodza lamakhulu kakhulu elicembu, singambita ngaSimoni, mhlawumbe, lobekakadze angulomunye walaba phendvukile eNkhosini Jesu, bekafuca sikebhe elusentseni, lapho bebakudvonsa khona emvakwekuba bebakadze bahamba futsi bashumayela ngaselugwini. Ne-nelusuku lwalushisa, bekakhatsele, futsi wafucela sikebhe ngehandle emantini, wase uyacanca uyangena, wahlala phansi eceleni kwemnakabo, Andrey, wase utsatsa tigwedlo emkhunjini lomncane.

³⁹ Manje, imikhumbi yangaleto tinsuku beyingafani nemikhumbi yanamuhla, beyingahanjiswa tinjini, noma-noma ngemandla agezi, badvonswa ngesandla; labanengi babo, luhlobo lolufana nesi-si-sikebhe semdwebi namuhla. Bebanetigwedlo letindze, futsi kwakuba nendvodza ngakulolunye luhlangotsi inengwendlo, ngesheya ngco kwayo kwakuyoba nguleny indvodza. Khona-ke bebaneliseyili, ngesikhatsi umoya ukahle, bebaphakamisa leliseyili, bese babamba umoya, futsi-futsi wawu yobaphuphutsa etindzaweni tabo, lapho kuyiwakhona, lapho bebatimisele kuya khona. Bese-ke uma umoya bewungasikahle kangako, bebatsatsa tigwedlo, futsi kuyoba nemadvodza lamabili esitulweni ngasinye advonsa tigwedlo.

⁴⁰ Futsi sengiyambona Simoni lapho akhwela esikebheni, lomkhulu, umfo lobukeka acinile, mhlawumbe lonemphandla,

wase uhlala phansi eceleni kwa, umnakabo Andrey, watsatsa tigwedlo, wase-ke ugwedla lokutsi akube mbadlwana, wase-ke uyabavalelisa, nebantfu beme elusentseni bavalelisa kubo. Kubona lokusimangaliso impela, ngoba bebabacela, “Buyani.”

⁴¹ Kukhona lokutsi, niyati, uma uhlangana nebantfu leninetintfo lenihlanganyela kuto, ingcogco yenu iyahlangana, inihlanganyelo yakho bese-ke iba yinhle kakhulu, uma ninetintfo lenihlanganyela kuto. Kungako silapha kusihlwa, ngoba sinetintfo lesihlanganyela kuto, siyatsandza kucocisana, sikhuluma ngetintfo letifanako.

⁴² Futsi nguleyondlela lebebangiyo, bebakadze bakhuluma ngalolosuku, futsi, ngaNkulunkulu, nangemandla aKhe lamakhulu, nekubona emandla aKhe asebenta emkhatsini wabo. Nalomhlangano wase uphelile, futsi besebaya ekhaya, noma, ngesheya kulolunye luhlangotsi lwelichibi kwentela umkhankhaso lolandzelako. Futsi kwangatsi ngiyabona kutsi tinhlitiyo tabo tativa kanjani lapho baphakamisa tandla bavalelisa kulabobantfu labaligugu bangalolosuku, emvakwekuba sebahlanganyele emisebentini lemikhulu yaKhristu.

⁴³ Manje, sikhatsi lesibusiswe kanje pho, utondza kanjani kushiya lomunye nalomunye! Lutsandvo kutsi, kuyenteka enhlitiyweni. Kubi kakhulu kutsi lokunengi kwaloko kuyashoda namuhla emibutsanweni yetfu, ngulolotsandvo sibili liBandla lelifanele libe nalo kulomunye nalomunye.

⁴⁴ Etinsukwini tasekucaleni tenkonzo yami, ngelusa libandla, futsi sasivamise kuhlangu ndzawonye ebusuku, ngendlela lencane yekutentela yasekhaya, futsi sihlanganise tandla tetfu ndzawonye, futsi sihlabela leluculo:

Libusisiwe lifindvo lelibophako
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemicondvo lefanako
Injengaloko lokungetulu.

Uma sehlukana incenye,
Kusinika buhlungu bangekhatsi;
Kodvwa siyosolo sihlangu enhlitiyweni,
Futsi setsemba kuphindze sibonane futsi.

⁴⁵ Lobunengi balobo buso lobudzala lobuligugu bentiwa eBukhloneni baNkulunkulu, naleluculo lisasolo limemeta phansi emphefumulweni wami, kutsi “siyosolo sihlangu enhlitiyweni, futsi setsemba kuphindze sibonane futsi.” Ngisitile kwakha ematje emathuna etikwalamanengi emathuna abo, futsi ngababona baphonsa babuyisela umhlabatsi emuva ekhatsi ngesikhatsi ngibuyisa umtimba, “imilotsa emilotseni nelutfuli elutfulini,” kodvwa, “Ulutfuli, ubuyela elutfulini, akukhulunywanga ngemphefumulo.” Kunjalo, sekuhambile

kwaya eBukhloneni baNkulunkulu, leyonhlanganyelo, intfo le. . .

⁴⁶ Bazalwane labashumayelako bebangangena bese batsi, “Kwentiwa kanjani, Mnaketfu Branham na?” Besingakwenta, kube lukhuni nje kusuka kulomunye nalomunye, besifuna nje kuchawulana futsi, futsi ngaletinye tikhatsi besivele nje siphumele emotweni, futsi sibhambadzane lomunye nalomunye emahlombe, hhayi nje ngekutentisa, kubukisa, kodvwa intfo letsite lephuma etinhlityweni tetfu.

⁴⁷ Ngifisa nje kwangatsi lonkhe liBandla laNkulunkulu lophilako lingativa ngaleyondlela ngako kusihlwa, besiyoba sebunyeni lobuhle lobunjalo bekubuya kweNkhosi, lengikholwa kutsi sekusedvute manje, ngikholwa kutsi siphila kuto impela titfunti tako.

⁴⁸ Futsi uma Angabuyi namuhla, ngitobe ngiMfuna kusasa, futsi uma Angabuyi kulomnyaka, ngitobe ngiMfuna kulomnyaka lotako. Noma kunini nje, ngifuna kuMfuna wonkhe umzuzu eta, ngichubeke, ngenta nje lengingakwenta, kodvwa ngiloku ngikholwa kutsi Uyabuya noma nini, ngikulungiselele. Futsi ngicabanga kutsi kulungiselela kweliBandla kufanele kume kulesosimo ngato tonkhe tikhatsi, kutsi sifanele impela sicaphele kuBuya kweNkhosi.

⁴⁹ Futsi manje, njengoba inhlanganyelo lenjalo yayitfokotelwe, labafundzi laba baphuma baya elwandle manje, noma, bahamba bewela echibini, Ngiyacabanga lilanga lashona cishe njengoba lentile kulentsambama, lelihle ngesheya kwelwandle. Futsi nemanti abethulile futsi batsi abashaye lokumbalwa ngetingwendlo tabo, bese-ke bayasukuma, futsi bavalelisa, nabo elusentseni baphakamisa tandla, “Nibuye, niphindze nisibone futsi.”

⁵⁰ Futsi—futsi kwatsi lapho sikebhe lesincane sesiphumile, saya ngekufiphala futsi safiphala umgceni lomncane webantfu bebavalelisa elusentseni, futsi ekugcineni banyamalala. Kungeteka kutsi badvonsa sikhashana impela, futsi—futsi basebenta bajuluka, niyati, uma udvonsa leto letinkhulu, tigwedlo letisindzako. Labanengi benu bantfu labadvonse tikebhe bayati kutsi loko kusho kutsini.

⁵¹ Futsi emvakwekuba seba . . . kufanele kutsi kwakunguJohane lomncane lotsi kuniketela kucala, niyati, angumfo lomncane, kungeteka kube wema wase wesula umfomo ebuntini lakhe, watsi, “Nitsini, bazalwane? Ake sime imizuzu lembalwa futsi sibambe umoya lomncane,” njengoba bona, yebo-ke, ngekuba mncane, futsi ngako badvonsela tigwedlo tabo ngekhotsi.

⁵² Ngemuva kwekutihambela kancanyana watsi, “Kungani singabi nenkonzo yebufakazi sisalindze lapha, kute siphumule kancane na?” Futsi—futsi niyati, kutsi nje, uma unetintfo

letinengi enhlityweni yakho, futsi awukwati nje kukubamba kuthulile, ufanele usho lokutsite ngako. Futsi ngako kwangatsi ngiyambona lowomfo losemncane, intfo letsite nje ibila phansi kuye, bekabone lokutsite ngalelo langa lokwamkholisa. Futsi umuntfu uma agculiseke sibili nganoma yini, angeke athule, nguloko kuphela, utofanele ente lokutsite ngako.

⁵³ Futsi uma liBandla leneliseka sibili kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, kutsi Ulapha kanye natsi, namuhla, esimeni saMoya, ngiyanitjela, kutoba nemvuselelo leshaya lelive letoshisa sive, lapho onkhe emalunga eliBandla agculiseke ngalokuphelele. Kodvwa bafanele bagculiseke kucala, ngaphambi kwekutsi babecotfo ngako.

⁵⁴ Ngako Johane lomncane watsi, “Sitocala inkonzo yebufakazi sisalindzile, Ngitotsandza kuba wekucala kufakaza,” ngoba kwakuvutsa kuye nje.

⁵⁵ Ngiyakhumbula dzadze bekavamise kuba sebandleni letfu, bekahlabela liculo lelincane, intfoletsite lengiyikhohlwako kutsi yini, kutsi kanjani yena, kutsi nikubita ngekutsini, kodvwa *lokutsite-lokunye*, “Ugijima, ugijima, ugijima, futsi akakwati kuma athule,” noma intfo lefana naleyo, “wavele waya ngale, futsi akakwati kuma athule,” noma lokutsite. Kodvwa beka, impela bekane—nejubhili sibili kuye, noma ngabe bonkhe lalabanye babo bentile noma cha, bekanesikhatsi lesimnandzi ngako. Ngako, leso kufanele kutsi kwakusimo Johane lebekakuso. Futsi ake sime nje manje, futsi sibalalele bafakaza.

⁵⁶ Johane watsi, “Bazalwane, kunentfo yinye lengigculiseke sibili kuyo, singalitjela live, kusukela namuhla kuchubeke, kutsi asilandzeli luhlobo lolutsite lwemphrofethi wemanga, asilandzeli umprofethi lotsite wemanga, *intfo letsite* lekhukhumele le—lengati lutfo, kodvwa silandzela Nkulunkulu, asilandzeli umprofethi wemanga lotsite.

⁵⁷ “Ngingakhumbula emuva etinsukwini ngesikhatsi ngise ngumfanyana, ngangivamise kudlala ngesikhatsi sasentwasahlobo emagcumeni, futsi ngiyakhumbula, make wami lomuhle loliJuda bekavamise kungibitela ngekhati, futsi—futsi wangihlalisa kuvulande lomncane lobekabuke ngephandle ngaseJordani, angilolotele kutsi ngilale etandleni takhe, futsi bekangicocela tindzaba teliBhayibheli. Futsi bekangikhombisa lapho Joshuwa, lichawe lelikhulu, lawela umfula ngaphansi kwemandla aJehova, wagicitela emuva emanti, futsi ngesikhatsi sasentwasahlobo lesikhulu, zamcolo loneludzaka wema wathula, ngesikhatsi bantfu bakitsi bawela emihlabatsini yabo lucobo eveni labo lucobo, lapho bakhuphuka bavela etigcilini baphuma kulelinye live, bebasentasi lapho bahlala njengetigcila, futsi manje bebaletfwe eveni labo lucobo.

58 “Futsi wangitjela kutsi Nkulunkulu wabondla kanjani eluhambeni lwabo, kutsi kukanjani leyo minyaka lengemashumi lamane ngephandle lapho ehlane, ngaphandle kwekwehluleka nangasinye sikhatsi, Nkulunkulu wehlisela emhlabeni sinkhwa phansi sivela ezulwini bonkhe busuku kutsi basitfole sisisha tinsuku tonkhe.

59 “Futsi ngangivamise kutsi njengemfanyana, ‘Make, kuyintfo lengakejwayeleki, angicondzi kutsi Nkulunkulu ukwenta kanjani loko. Ngabe unalabasebenta ebusuku etulu lena, futsi ngabe amazulu agcwele tindzawo tekubhaka sinkhwa kutsi Ubhaka sinkhwa, netiNgelosi tiyasibhaka, bese tehla ngeliladi futsi tisendlele umhlaba wonkhe jikelele kubantwana baKhe na?’ Ngiyakhumbula ngangikubuta Make loko.

60 “Futsi bekatsi kimi, ‘Mfana wami lomncane, John, kusobala ucondza njengemntfwana, kodvwa uyati, Jehova akadzongi kwenta lolohlobo lwetintfo, Jehova unguMdali, Akadzongi kutsi abenemahhavu, futsi abhake tinkhwa, futsi ahambe ngendlela lesiyentako, kodvwa UnguMdali, futsi konkhe Lafanele kukwenta kukhuluma Livi nje bese sinkhwa sibalapho.’

61 “Futsi bazalwane, namuhla ngesikhatsi—ngesikhatsi Andreyana ehlela lapho futsi analeyo micatsane lemncane lesihlanu yalowomfana lomncane lobekabhacile angakayi esikolweni, futsi wasinika lelodina, futsi ngesikhatsi ngiMbona atsatsa lesi sinkhwa, futsi asihlephula, futsi wondla bantfu laba tinkhulungwane letisihlanu, ngati kutsi lowo kwakungesuye umprofethi wemanga, kunalokunye kuchumana lokutsite lapho naNkulunkulu, ngoba nguNkulunkulu yedvwa longakwenta, Lowo kufanele, kube kwakunguNkulunkulu. Futsi nicaphelile, Bekabukeka nje njengaJehova ngesikhatsi Ema lapho abutsa lesi sinkhwa na?

62 “Futsi niyati, ngatsi shelele ngasemuva kwelidvwala, ngase ngenyukela ngetulu, ngase ngibuka ngale, ngase ngitsi, ‘Angati kutsi Uwutfolaphi?’ Wase Utsatsa umcatsane, futsi ngesikhatsi Ahlephula lomcatsane, futsi ngabukisisa kuphela kwawo, futsi Wawuniketa lomunye wenu bazalwane, ngesikhatsi sandla saKhe sibuyela emuva, kwaku nemucatsane lofanako futsi, lophelele. Ngako A—Akadzingekanga kutsi—kutsi awubhake sanhlobo, wadalwa esandleni saKhe ngco. Ngako Kufanele kutsi kwakunguJehova, futsi, ngoba BekanguMdali, ngibone indlela Lenta ngayo, Kwaku nguJehova, ngiyati Unguye. Futsi Akasilutfo lolungemanga, futsi ngeneliseke sibili. Nalowomfanyana lomncane, kutsi ngiwacaphela kanjani emehlo akhe lamancane lapho abuka etulu.”

63 Manje, niyabona, kulabafana labancane lapha kusihlwa, lowomfanyana bekahamba, mhlawumbe ayodweba, noma angahle kube bekasandleleni yakhe abheke esikolweni, kodvwa ngesikhatsi a—ngesikhatsi sekabone lesosicuku, yena,

njenganoma ngumuphi umfana lomncane, wa—wagijima wenyuka njengesibukeli kubona kutsi kwakwentekani. Kodvwa ngalesinye sikhatsi weva liPhimbo laJesu, le—lelincono kunekuyodweba, be—bekafuna kulalela, Lokwashiwo.

⁶⁴ Base-ke bayabuta kutsi ikhona yini intfo lebebangayidla, futsi bekanetinhlantlanti takhe letincane letimbili nemicatsane lesihlanu kuphela. Futsi ngako-ke, kwa—kwakungasiko lokunengi kakhulu esandleni salomfana lomncane, kodvwa ngesikhatsi avumela Jesu akutsatse, bukani kutsi kwentani. Futsi manje, kunguloko lokungiko, timphilo tetfu atisho lokukhulu kangako kuphela nje uma sitiphatsela tsine lucobo, kodvwa take nje taba setandleni teMdali, kutsi Angatsatsa kanjani loko lokuncane lesinako, futsi ukucindzetele, futsi ondle sicuku, futsi nje kukhumbuleni loko. Uma uva Jesu akhuluma enhlityweni yakho, vele nje unikele ngako konkhe lonako kuYe, khona-ke Utohamba akwandzise futsi ondle labanye ngebufakazi bakho, nanoma yini lofanele uMnike yona, Utoyibusisa.

⁶⁵ Ngako ngesikhatsi Johane sekacedzile ngebufakazi bakhe, akabange asakwati kuhlala phansi kwate kwatsi lona lomkhulu, losikhwahla umdwebi, lokutsiwa nguPhetru, wasukuma esikebheni, wabuka ngale ku-Andreya, wase utsi, “Ngiyakhumbula ngesikhatsi umnaketfu, Andreya, aya kuyova Johane, wangitjela kutsi bekakhuluma ngekuta kwaMesiya, ngako ngacabanga kutsi ngulamanye emahemuhemu lagcwele live lonkhe, ngulomunye nje umuntfu, njengoba bebefika futsi baphindze bahambe.

⁶⁶ “Ngako niyati, Andreya uyangena ngalelinye lilanga agculisekile sibili kutsi Lona kwakunguMesiya, ngako wangibitela kutsi ngihambe naye entasi kutsi ngiMlalele ngalokunye kusa. Ngako ngamtjela kutsi ngitohamba ngiyokuva kanye, ngoba ngase ngincumile emcondvweni wami kutsi uma ngabe KwakunguMesiya bengiyoMati, ngoba bengingeke ngisondzele kuYe nganoma ngumuphi umbono lobulima, Bengitosondzela kuso, sifundvo, ngemBhalo, futsi kwakufanele kube ngeliBhayibheli.

⁶⁷ “Na-Andreya lapha, mnaketfu, ungamkhumbula kahle babe wetfu lomdzala lonenhloko lempunga, ngesikhatsi angihlalisa esikebheni ngalelinye lilanga, emvakwekutsi tsine, cishe singenasinkhwa ekhaya, futsi nemphongolo sowucishe ungenalutfo, futsi nembita yomile, futsi singakakhoni nekubamba inhlantlanti, futsi ngaloko kusa, ngesikhatsi sibutsene lapho, sasinetikweneti letitsite lebesifanele kutibhadala, futsi sakhuleka, ‘Nkulunkulu siphe kubamba lokuhle namuhla.’ Futsi Andreya, uyati kutsi sakhuleka kanjani ngaletotintfo, nekutsi Babe wasifundzisa kanjani, futsi ngalolosuku saba nekubamba lokumangalisako, lokwenele kukhokha tonkhe tikweneti, futsi sititfolele intfo letsite kutsi sidle kwelusuku.

68 “Ngalolosuku Babe wangibamba ngesandla, futsi watsi, ‘Simoni, mfana wami, ngikufundzise tintfo letilungile. Tonkhe tinsuku tami bengilangatelela kubona lowoMesiya lotako, nga—ngangikholwa kutsi ngiyoMbona, kodvwa kubonakala kwangatsi manje sengimdzala, futsi sengimdzala, mhlawumbe ngeke ngikhone kuMbona, futsi, kodvwa mhlawumbe nitoMbona etinsukwini tenu. BesiMbukile, ngetitukulwane letitako kusukela khona impela ekucaleni kwesikhatsi, kodvwa ngalelinye lilanga, Simoni, Uyofika, futsi uma Angefiki esitukulwaneni sami, Angahle afike kusakho, ngoba Usetsembiso saNkulunkulu.”

69 Ngiyakutsandza loko. Setsembiso saNkulunkulu singeke sehluleke. Kunjalo. Livi licinisile, Lingeke ligucuke, Lifanele lihlale ngendlela nje leLabhalwa ngayo. Nkulunkulu uyokwehlulela live ngalelinye lilanga, nelive liyofanele libe neLizinga. Futsi uma libandla liliZinga, lokukutsi, liphi libandla na? Kunetinhlangano letingemakhulu lehlukene tato. Kodvwa liZinga Nkulunkulu layokwehlulela ngalo kungeLivi laKhe.

70 Ngiyalikholwa Livi, ngoba eNewadzini yeSambulo kubhaliwe, “Loyo loyongeta intfo yinye kulo, noma akhiphe nomayini, naye uyokhishwa encenyeni yeNcwadzi yekuPhila, ngenca yakhe.” Ngako ngikholwa kutsi leLivi linguloko nje leLingiko. LiLivi laNkulunkulu nje.

71 Futsi ngitokwenta lomFarisi lomdzala lomkhulu kusihlwa, akholwe nguleyontfo lefanako ngesikhatsi atsi, “‘Simoni, kuyoba khona tonkhe tinhlobo tetintfo temanga letivukako eminyakeni yonkhe, uyophila kutsi ube likhehla, ngiyetsemba, kodvwa uma lowo Mesiya efika, Simoni, ngitokutjela kutsi Uyoba njani: Uyoba ngiko kanye nje loko umBhalo lotsi Uyoba ngiko.

72 “‘Manje, Mosi, umprofethi wetfu, ushito kitsi, emBhalweni wetfu logocwako kuDutheronomi, kutsi “INKhosi Nkulunkulu wenu iyovusa emkhatsini wenu umProfethi lonjengami.” Manje, Simoni, utoMati ngoba Utoba ngumprofethi. Futsi uyoba...uyoMcondza ngaloko, ngoba umBhalo utsi Ufanele abe ngumprofethi.

73 “‘Ngako utotfola incumbi yetintfo letentekako, kodvwa loMuntfu utoba ngumprofethi, futsi ngaphandle kwaloko, tsine maJuda siyati kutsi Livi laNkulunkulu lita kumprofethi” (Nguloko impela umBhalo lokushoko, “Livi leNkhosi leta kubaprofethi.” Futsi ngako u—umProfethi bekatofika.), “‘manje, ungakukhohlwa loko, Simoni,’ wangitjela, futsi cishe impela ngemavi akhe ekufa wangitjela kutsi, ‘Ndvodzana, ungakhohlwa, khumbula, uma Efika, Uyoba ngumProfethi lonjengaMosi, ngoba nguloko impela leLikushoko.

⁷⁴ “Futsi utokwati kanjani kutsi Utoba ngumprofethi, ngoba Mosi usitjelile, nemiBhalo iyasitjela, kutsi uma akhona emkhatsini wenu longuwakamoya noma umprofethi, naloko lakushoko kufezeke, khona-ke muveni. Kodvwa uma kungafezeki, khona-ke ningamesabi, ngoba Livi leNkhosi alikho kuye, ngoba Nkulunkulu angeke acambe emanga, Nkulunkulu utofanele abe liCiniso. Futsi uma uMuntfu akutjela, futsi kufezeke, khona-ke Kwa—Kwakungesuye umuntfu, KwakunguNkulunkulu. Futsi ngako, nguleyondlela lenitoMati ngayo.’

⁷⁵ “Futsi niyati, ngesikhatsi ngehla ngalolosuku, ngatsi kumngabata Andrey,” futsi kwangatsi ngiyabona anikina emahlombe akhe *kanjalo*. Watsi, “Ngatsi kumngabata umnaketfu Andrey, bengicabanga kutsi Kwakungulenywe intfo nje. Kodvwa ngesikhatsi ngenyukela emhlanganweni ngaloko kusa, Andrey bekafike kucala kunami, ngoba bekufanele ngicedzele emanethi, kulungisa emanethi, futsi ngesikhatsi ngifika eBukhoni baJesu waseNazaretha, wabuka ngo kimi, futsi Watsi, ‘Ligama lakho unguSimoni, futsi uyiNdvodzana yaJona.’

⁷⁶ “Akusiko kuphela kutsi Bekati kutsi ngangingubani, Bekamati lowobabe wami lomdzala lomesabako nkulunkulu.” Watsi, “Loko kwacedza indzaba kimi, ngati ngaso lesosikhatsi kutsi Lowo kwakunguYe, Lowo kwakunguMprofethi Mosi lebekakhulume ngaye, lowangiculisa kutsi KwakunguLoko.”

⁷⁷ Bekangakacedzi kukhuluma, waze Filiphu wagcuma futsi watsi, “Umzuzu nje, bazalwane. O, ngingeke ngisakhona kuchubeka nekutibamba!” Futsi wagucuka, wabuka etulu embikwesikebhe, wase utsi, “Nathanayeli, ungangitsetselela na?”

“Ngani, impela, Mnaketfu Filiphu, kuyinhlahlala kuphela, kukuva ufakaza.”

⁷⁸ “Manje, Nathanayeli nami sasibafana ndzawonye. Sakhula, siya esinagogeni lelifanako, sihlala emabhentjini lafanako, sa—sasi—sasibafana ndzawonye, futsi sobabili sadadisha imiBhalo ngalokucace kakhulu. Ngangime lapho ngalolosuku ngesikhatsi ngiMbona futsi ngaMuva atjela Simoni ngababe wakhe nangaye. Futsi ngajabula kakhulu, futsi sobabili savumelana kutsi uma Mesiya efika, Bekafanele kutsi abe nguMesiya wekwemBhalo, Bekafanele abe nguMesiya ngekwemBhalo. Ngako ngesuka ngagijima ngawo onkhe emandla ami.

⁷⁹ “Na—naNathanayeli, angikhohlwa ekuseni nganconcotsa emnyango laphaya, ngangicishe impela ngigijime imini nebusuku kufika lapho, futsi nganconcotsa emnyango, nemkakho watsi, ‘Ungephandle engadzeni yakhe yetihlahlala.’

⁸⁰ “Futsi ngaphumela lapho, futsi bewukhuleka, futsi ngakuva emkhulekweni wakho utsi, ‘O Nkulunkulu, sesilindze sikhatsi

lesidze, kodvwa sikholwa kutsi li-awa litosondzela kuloko lapho siyobona uMkhululi, sibuke Yena noma nini. Futsi, Nkulunkulu, ngilapha manje ekuseni ngoba kukhona lokungakejwayeleki lokungishaye itolo kusihlwa, Bengineliphupho lekutsi ngiMbonile. Futsi ngi—ngilapha manje ekuseni ngikhuleka.”

⁸¹ Futsi watsi nje angasukuma, yebo-ke, Filiphu watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Mesiya. Simtfolile Lowo lakhuluma ngaye Mosi nebaprofethi, Jesu waseNazaretha, iNdvodzana yaJosefa.” Akemanga kubuta kutsi sivandzi sasihambisana kanjani, i...weneliseka sibili. Nguleyo inkhatsato namuhla, sinaletinye tintfo letinengi kakhulu lesititfwalako, kutsi kubonakala kwangatsi asikagculiseki impela. Ngako uma sigculisekile kutsi kucinisile, kucondze esibhakeleni, kukholwe.

⁸² “O, ngite emhlanganweni weMnaketfu Roberts, ngitokhulekelwa, uma ngiwugeja lapho, ngitowelela emhlanganweni weMnaketfu Allen, uma ngiwugeja lapho, ngitobamba umhlangano weMnaketfu Branham” noma lokunye... Ungakwenti loko. Gculiseka kutsi UnguNkulunkulu, futsi ukukholwe, kutsi Livi laKhe licinisile, futsi kucatulule khona lapho, weneliseke ngalokuphelele. Akukho lutfo kitsi tsine bantfu, sibantfu, kukutsi: NguYe lowafa, NguYe, ya, lowavuka futsi, futsi uyaphila kute kube phakadze. Sitidalwa letifako, bameleli baKhe, si—siyafa, bantfu, kodvwa Angeke afe, NguYe longafi.

⁸³ Manje, naFiliphu wacondza ngco ephuzwini wase utsi, “Wota, uMbone. SiMtfolile.”

⁸⁴ “Futsi Nathanayeli, uyakukhumbula loko kubhanyata lokushisako lokwendlule kuwe na? Wacabanga, kwakwentekeni kimi na? Impela bewuhambe uye ekujuleni ndzawanatsite. Ngani, wena watsi, ‘Filiphu, kwentekeni kuwe? Ngani, kube Mesiya bekatofika, Bekayokwehla ngco emihubheni yaseZulwini, ehlele ngco ecenjini letfu—letfu lucobo, futsi Bekatokhuluma acondze ngco ecenjini letfu lebaFarisi, nebaSadusi, futsi aphume kulo ngako konkhe. Ngako bekungeke kubekhona lutfo lolunye kuko. Yebo-ke, futsi Beka tokhuphukela ngco ethempelini enhloko hhovisi, futsi—futsi lapho Bekatotenta atiwe Yena lucobo kuKheyifase, umphristi wetfu lomkhulu, naloko kutokucatulula.”

⁸⁵ Kodvwa niyati, Nkulunkulu wenta tintfo ngendlela yaKhe luCobo. Uvele nje, Unendlela yekukwenta. Uhlala njalo anetintfo letinjalo, Latentako, kutsi U...UnguNkulunkulu, futsi U—Usebenta njengaNkulunkulu, U—Usebenta njenga Nkulunkulu, ngoba Ungu longenakufa, longenasiphetfo. Ingcondvo yetfu lencane lenemkhawulo ingake ifinyelele kanjani ngephandle lapho kulowomcondvo longenasiphetfo

waNkulunkulu na? O, Ungu losetindzaweni tonkhe, lowati konkhe, U—UnguNkulunkulu.

⁸⁶ Futsi lapho, ngesikhatsi...Watsi, “Angizange sengicitse noma ngumaphi emagama na—naNathanayeli, ngatsi, ‘Wota ubone.’”

⁸⁷ Lowo ngumcondvo lomuhle. Niyabona na? Ungahlali ekhaya futsi ugceke, wota utitfolele wena, leyo yindlela lencono kunato tonkhe. “Hlolani imiBhalo,” Jesu watsi, “ngoba kuYo nicabanga kutsi Ine...ninekuPhila lokuphakadze, futsi ngiYo lefakaza ngaMi.” Ngalamanye emagama, “Uma Ngi—uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhholwa. Kodvwa uma Ngenta imisebenti, futsi ningeke niNgikhholwe, kholwani lemisebenti,” ngoba imisebenti ngiyo lefakaza ngebufakazi. Unga *fakaza*, kodvwa lemisebenti loyentako, futsi imphilo loyiphilako ikhuluma kwendlula bonkhe bufakazi lobe wungabuniketa. Ngako imisebenti ikhuluma kakhulu kunebufakazi.

⁸⁸ Watsi, “Kholwani yimisebenti leNgiyentako. Futsi uma Ngingenti imisebenti yaNkulunkulu, khona-ke ningaNgikhholwa. Kodvwa uma Ngenta imisebenti, khona-ke uma ningeke niNgikhholwe njengaNkulunkulu, khona-ke kholwani yimisebenti leNgiyentako.” Manje, caphelani, Akazange atincome Yena lucobo, Watsi, “AkusiMi, NguBabe lohlala kiMi, Wenta umsebenti.”

⁸⁹ Manje, sitfola kutsi Nathanayeli, ahamba ngaselusentseni na—naFiliphu, futsi, niyati, Filiphu angahle kube wacala bufakazi lobunje: watsi, “Uyakhumbula kutsi Simoni, umdwebi, leyondvodza lengenamfundvo?”

“Yebo, ngiyakhu-...Bengimati uyise, Jonase, yebo.”

“Niyakhumbula kutsi watsenga inhlanti kuye ngalesinye sikhatsi, bekangakwati kusayina sigcebhezane na?”

“Yebo, ngiyakukhumbula kahle loko.”

⁹⁰ “Yebo-ke, Andreyu, umnakabo, bekalikhholwa kuMesiya futsi wamtjela, njengawe nami sifundzisile, kutsi Mesiya uyoba ngumProfethi njengamosi, leyo yindlela yekusondzela ngekweMbhalo kuYe. Futsi manje, uma kunguYe, khona-ke naku lokwenteka: Ngesikhatsi enyukela eBukhloneni baJesu waseNazarethu, Jesu wamtjela kutsi bekangubani, watsi, ‘Ligama lakho unguSimoni, futsi uyindvodzana yaJona.’ Futsi uyati kutsini, Nathanayeli? Bekungeke kungimangalise uma Angakutjelanga kutsi bewungubani uma ufika. Huh-uh. Bekungeke kungimangalise.

⁹¹ “Nathanayeli watsi, ‘Yebo-ke, Filiphu, anginawuba ngulogcekako, ngitotfola nje.’ Yebo-ke, ngesikhatsi sifika emhlanganweni,” kungenteka kube kwakukadze kunelilayini lala bakhulekelwako, noma bangahle kube bebahleti

ngephandle etetsamelini, noma ngabe kwakukuphi, noma bemile, ngandlela tsite kwakukhona licembu lebaFarisi ngalapho, futsi bebati. . .

⁹² Manje, bebalibandla lemtsetfo, kodvwa beba ngakholelwa kulokungetulu kwemvelo. Ngako bona—bona, beme netandla tabo emvakwabo, futsi babona Jesu enta letibonakaliso leti, futsi bebati kutsi bebafelele baphendvule ebandleni labo. Futsi bebangeke basho kutsi bekungakentiwa, ngoba kwaku sembikwe libandla ngco, ngako batsi, “UnguBhelzebule. Uyinkhosana yemadimoni. Nguloko la. . .” Ngalamany’emagama, umoya longcolile wenta loko, develi, umbhuli, noma lomunye umoya longcolile. Sonkhe siyati kutsi kubhula naletotintfo kwadeveli. Futsi ngako babita uMoya lowawu kuKhristu ngemoya longcolile.

⁹³ Futsi Wabatjela, watsi, “Ngiyanitsetselela ngaloko, kodvwa ngalelinye lilanga Moya loNgcwele uyeta, Uyokwenta intfo lefanako, futsi kukhuluma livi lelimelene naLowo lingeke litsetselelwe kulelive, kanjalo neLive lelitako.” Ngako angati noma sesiphila kulolosuku na?

⁹⁴ Empeleni, sitfola kutsi ngesikhatsi benyukela e, lapho bantfu bebakhona, Jesu wacalata ngco eticukwini, noma mhlawumbe Nathanayeli angahle kube wangena elayinini ndzawanatsite, naJesu wambuka wase utsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!” Akazange amtjele kutsi bekangubani, kodvwa Watsi, “umIsrayeli, lokungekho nkohliso kuye.”

⁹⁵ Watsi, “Rabi,” (lokusho kutsi “thishela, inkhosi,”) “Ungati nini mine na?” (“Manje, ngisihambi kuWe,” ngalamany’emagama.) “Ungati nini mine na?”

Futsi naku kuta ique- . . . naku kubuya, Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla Ngikubonile.” O, hhe!

⁹⁶ Kwangatsi ngiyambona Nathanayeli lomdzala asukuma embikwesikebhe, futsi amchawula tandla, futsi amemeta kancanyana, futsi adansa atungeleta sikebhe, futsi kungahle kube kwakunguMatewu lowatsi, “Hlala uthule, utophentula sikebhe.” O, bebasukuma futsi banejubhili sibili ngalesosikhatsi, niyati, umhlangano sibili webufakazi. Anitsandzi kungena kulobo? Kuba nesikhatsi lesihle kakhulu nje, watsi, “O, hlala uthule, Mnaketfu, utophentula sikebhe.”

⁹⁷ “O, yebo-ke ngiyakhumbula, loko impela kwakhipha sonkhe sitashi kimi, ngoba Filiphu nami besisolo sicoca nje lowomBhalo, ‘kuba bekukhona munye emkhatsini wetfu lobe kangumprofethi,’ futsi sasingakaze sibe nemprofethi iminyaka lengemakhulu lamane, futsi, kusukela kuMalakhi, iminyaka lengemakhulu lamane ngaphambili, nemcondvo *wemprofethi* wase ushabalele. Kodvwa ngesikhatsi leyoNdvodza

lengakejwayeleki ingitjela kutsi ngangikuphi ngaphambi kwekutsi ngite ngalapho, loko kwakucatulula kimi, ngati.

⁹⁸ “Ngase-ke ngiyacalata, futsi ngabona i, umbhishobhi wami,” noma yini longahle umbite ngayo, “etulu lapho, umphristi eme etulu lapho, futsi anginika kuswaca lokukhulu, ngoba, niyati, ngangivamise kuba lidikhoni laphaya. Futsi ngako, wanginika kuswaca lokukhulu, kodvwa ngagculiseka, ngangati kutsi Lowo kwakunguYe, ngako angi. . . ngafulatselisa umhlane wami, ngase ngiyaphutfuma ngiya kuYe, futsi ngawa phansi etinyaweni taKhe, wase utsi, ‘Rabi, Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.’”

⁹⁹ O, ngiyamuva ke atsi, “Ngiyacolisa, Filiphu, angikhonanga nje kukuyekela uchubeke, bekumele nje ngikusho mine lucobo.” Niyabona na? Uma kwenteka kuwe, uyatsandza kukucoca wena lucobo, nguloko nje, kukhona lokutsite ngako, utfola kujabula ekukukhulumeni. Umhlangano webufakazi lonje pho!

Futsi Andreyu atama kusukuma nje, naSimoni ambambe amcindzetela phansi, niyati, watsi, “Ngimi lolandzelako,” futsi wagcuma waya etulu.

Watsi, “Bazalwane, ake nginikete bufakazi betfu sonkhe. Niyalukhumbula lolusuku ngesikhatsi Asitjela kutsi Bekaya entasi eJerikho na?”

“Yebo, ngiyakhumbula ehlela eJerikho.”

¹⁰⁰ “Nekutsi kanjani Yena, adzingeka kutsi endlule ngaseSamariya? Satibuta kanjani etinhlitiyweni tetfu, ‘Wenyukela kuyokwentani Yena le enhla ngaseSamariya, esikhundleni sekuya ngco entasi eJerikho?’ Kodvwa Watsi Beka nesidzingo sekwendlula ngakhona.”

Lomunye wabo watsi, “Ya, impela, ngiyakhumbula.”

¹⁰¹ “Niyakhumbula lapho, entasi lapho echibini laseBhethesda ngalolosuku, ngesikhatsi leyondvodza iphiliswa ilele lapho, kulesosicuku lesikhulu sebantfu na? Futsi Watsi laphaya, ‘Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo lucobo, kodvwa loko Lebona uYise akwenta?’ Niyabona, kufanele kutsi Waholelwa kutsi enyukele ngalapho, futsi sasitibuta kutsi kungani Enyukele kulawo maSamariya.

¹⁰² “Sase-ke sita eSikhari, futsi si. . . Wahlala phansi kwangatsi Bekakhatsela, futsi Watsi, ‘Chubekani ningene edolobheni, futsi nitfole lokutsite kutsi sidle.’ Futsi satsi shelele sangena, futsi niyakhumbula, nekutsi yini. . . kutsi kanjani si. . . kutsi kwentekani. Futsi endleleni yetfu lebuyako samangala kubona lona wesifazane, abekwe luphawu ngeludvumo lolubi.” Niyati kutsi ngicondze kutsini. Letotinsuku, yebo-ke, bebefanele babekwe luphawu una beba—bebabesifazane lababi.

¹⁰³ Ngako batsi, “Sambona lowo wesifazane, neNkhosi yetfu ikhuluma naye. Intfo lengakejwayeleki kanje pho, uMelusi

wetfu akhuluma newesifazane lonjalo! Futsi nango lapho, eme lapho na—nato tonkhe tinwele takhe letiphotsekile tilungiswe enhloko yakhe, futsi—futsi bekanaleyombita yemanti, futsi atokha emanti.

¹⁰⁴ “Wase ucala kuyehlisa, yebo-ke, sacabanga, ‘Uh-oh, akasuye lomunye wesive sakitsi, Abetomtjela impela. Futsi bukani, ubekwe luphawu, ake sibone kutsi Utotsini kuye, ngoba akalungi, ungalubona lu, luphawu lwakhe lalwembetse, kutsi ubekwe luphawu. Ngako, futsi akasuye ngisho wemabandla etfu nhlobo, akasiko ngisho newesive setfu, ngako Utomtjela impela, bukisisani nje futsi nibone.’ Futsi satsi shelele senyuka emvakwetihlahla futsi salalelisisa impela.

¹⁰⁵ “Futsi Simoni, angikhonanga kukwenta ugcine inhloko yakho phansi, ngako-ke, bewufuna nje kubuka ngetulu kwemahlombe alomunye umuntfu. Futsi ngako-ke sabukisisa sikhshanyana, nalowesifazane ahhuke emahhuka e—embiteni, wase ucala ngesigwedlo kuyehlisa, wase Utsi, ‘Nginatsise.’

¹⁰⁶ “Futsi wagucuka, bekangakaze—bekangakaze aMcaphele. Mhlawumbe, bekakadze angephandle busuku bonkhe, futsi beketela. Futsi ngako akazange aMcaphele ahleti lapho.”

¹⁰⁷ Futsi nje BekaliJuda lelisekhatsi nendzima yemphilo. Bekangesiye longanani kuphela aneminyaka lengemashumi lamatsatfu budzala, kodvwa ngicabanga ngekwemBhalo, batsi Bekabukeka cishe anemashumi lasihlanu, ngoba batsi, “Utsi ubone Abrahama, futsi uyindvodza lengakendluli nasemashumini lasihlanu eminyaka budzala na?” Ngako kufanele kutsi kwakukadze kuyinkonzo yaKhe iMkhatsalisile kancane, niyati. Futsi Watsi—futsi Watsi, “Angakabikhona Abrahama, NGIKHONA.” Kunjalo, lowo lomncane, umtimba wasemhlabeni wawu ngakaphatselani ngalutfo nako. Ngako Ufanele kutsi Bekabukeka afana neNdvodza lesekhatsi nendzima yemphilo, ihleti etulu yeyeme lubondza lapho. Futsi Watsi . . .

¹⁰⁸ “Wesifazane watsi, ‘Mnumzane, akusilo lisiko, Awucondzi kutsi—kutsi sinekwehlukana lapha, kutsi—kutsi Wena uli—li—liJuda, ungacela noma yini kimi, wesifazane waseSamariya.’

“Uyakhumbula kutsi Watsini na? Watsi, ‘Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye . . .’”

¹⁰⁹ Ngiyamangala, kusihlwa, uma sati ngempela kutsi kuyini Loku Lokwehlako. Kube besingavula emehlo etfu, futsi sibone tiNgelosi etindzaweni tato, sibone Moya loyiNgcwele (Ludvumo kuNkulunkulu!), alungele kwenta lokutsite!

¹¹⁰ “‘Kube kuphela bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, futsi bengitokunika emanti lamanengi longeke ute lapha kutokukha.’ Futsi wachubeka futsi waMtjela ngemtfombo. Futsi niyayikhumbula lengcogco ngekukhonta eJerusalema na? Futsi Wamtjela kutsi Nkulunkulu

bekanguMoya, futsi ‘labo labaMkhontako bafanele baMkhonte ngaMoya nangeliCiniso.’”

Ngako batfola kutsi lengcogco yachubeka. “Watsi kuye, ‘Hamba, ulandze indvodza yakho nite lapha.’

“‘Ngani,’ watsi, ‘Anginandvodza.’

¹¹¹ “Futsi, o, Makho, ngabe ngikubonile kubukeka kwebuso bakho! Watsi, ‘Nasi sikhatsi sinye kunenkinga. Kukhona lokungalungi lapha, ngenca yekutsi uyavuma kuYe, noma, atsi kuYe, akanayo indvodza, futsi Watsi bekanendvodza. Manje, kutokwentekani?’

“Watsi, ‘Hamba, ulandze indvodza yakho ute lapha,’ bunye, *indvodza*. Bekangenayo ngisho nayinye lenjengaleyo, liciniso lelo. Kunjalo.

“Watsi, ‘Hamba, ulandze indvodza yakho ute lapha.’

“Futsi wa—wase utsi, ‘Anginandvodza.’

¹¹² “Watsi, ‘Ushito liciniso. Wena, yebo-ke ukushito, ngoba bewunalasihlanu, nalena lohlala nayo manje ayisiyo yakho, kuloko ushito liciniso.’

¹¹³ “Futsi uyakhumbula,” kwasho Andreyu, “kubukeka kwebuso bakhe? Watsi, ‘Mnumzane,’ hhayi njengoba labobaphristi bebanjalo entasi lapho ngesikhatsi bakubona kwentiwa, batsi ‘UnguBhelzebule,’ watsi, ‘Mnumzane, ngiyabona kutsi ungumprofethi Wena.’” Amen. “‘Siyati,’ tsine maSamariya, “‘siyati kutsi uma Mesiya efika, Utositjela letintfo leti, kepha Ungubani Wena?’”

¹¹⁴ Beka—bekaMetfulile njengaye, noma—noma, bekamati yena njengemprofethi. Kwakufanele kube ngumprofethi, Akazange sekambone phambilini. “Wakwati kanjani Wena loku? Mnumzane, ngiyabona kutsi ungumprofethi Wena.”

¹¹⁵ Manje, bukisisani kutsi yini. . . Niyabona, bekangumfundzi wemBhalo, bekaseVini, mhlawumbe bekatikakhulu ngaLo kunaloko incumbi yalabanye bantfu lekwentako, ngisho namanje. Watsi, “Ngiyabona kutsi ungumprofethi Wena. Futsi siyati,” amen, “kutsi uma Mesiya efika, uma Mesiya efika, Uyositjela loluhlobo lolu lwetintfo, loku kutoba nguloko Latositjela kona.”

“Watsi, ‘NginguYe lolokhuluma nawe.’

¹¹⁶ “Agucuka kanjani lawomehlo lamakhulu lansundvu! Letotinwele letibukekako tawela phansi ehlo mbe lakhe, washiya leyombita lendzala yemanti, wase ushona edolobheni ngalokukhulu kushesha, atsi, ‘Wotani, nibone uMuntfu longitjele tintfo lengitentile. Akusiso yini sona kanye nje lesibonakaliso semBhalo saMesiya? Akusuye yini Yena? Akusiko yini loku lebesikulindzele? Akusiyoyini yona kanye lentfo lesatiko kutsi itofika?’

117 “Futsi niyakhumbula ngesikhatsi sehlela edolobheni ngesikhatsi yena...?” Manje, ngekwelucobo bekanjalo, ngekuba...Uma uwati emasiko asemphumalanga, lowesifazane, emadvodza abengeke amlalele, cha mnumzane, ngoba beka nguwesifazane lodvume kabi, lamadvodza bekeke amlalele.

118 Kepha ase utame, umuntfu lotfole ngaJesu mbamba, angikhatsali kutsi bebayini, utama kubakhweshisa kuko ngalesosikhatsi. Umuntfu lotsite utolalela ndzawanatsite. Uke wagculiseka kutsi UyiNdvodzana yaNkulunkulu, intfo letsite, umuntfu lotsite utolalela. Bekanyakatisa lidolobha ngebufakazi bakhe. “Wotani, nibone uMuntfu!” Bekangenanzaba noma bekafanele akusho noma cha, kwakuvutsa emphefumulweni wakhe.

119 Wagculiseka, watsi, “Uhleti ngephandle lapho egedeni. Ngaphumela lapho, futsi Wangitjela kuphila kwami. Lona nguye kanye loMesiya.” Ngiyacolisa, bengingakafaneli ngimemete kuloko kanjalo, uma wena, wakwala. Niyabona na? Watsi, “Ungitjele kuphila kwami. Ngabe Akusuye yini yena kanye loMesiya na?” Nalamadvodza, ebufakazini balowo wesifazane loneligama lelubi, ngaphandle kwaKhe akwenta ngalesinye sikhatsi, wagculiseka sibili ngebufakazi balowesifazane kutsi Leyo kwakuyiNdvodzana yaNkulunkulu, kutsi BekanguJesu waseNazaretha.

120 O, lobufakazi, kutsi bachubeka kanjani, bebuchubeka kulomhlangano webufakazi. Lomunye wabo angahle kube watsi, “Uyalukhumbula lolosuku Zakewu lakhwela ngalo esihlahleni? Niyamkhumbula afakaza entasi lapho emhlanganweni? Futsi watsi, ‘Nginako kuYe, futsi ngitokhwela kulesihlahla lesi,’ entasi eJerikho. ‘Futsi uma Endlula ngalapha, Angeke angibone, Ngitodvonsa onkhe lamacembe angitungelete *kanjena* futsi ngitifihle kahle impela, ngitaMbuka kahle.’

121 “Futsi Weta ahamba ehla ngco ngesitaladi, wema ngco ngaphansi kwalesosihlahla, wabuka etulu, akusiko kuphela kutsi Wambona emva kwalawo macembe, kodvwa Bekati nekutsi bekangubani, Watsi, ‘Zakewu,’ haleluya, “‘yehla; ngiya ekhaya nawe kuyodla lidina namuhla.’”

122 Lomunye wabo angahle kube wasukuma, kungahle kube beku nguMatewu, futsi watsi, yena lowo lobhale lendzaba kusihlwa, watsi, “Bazalwane, niyakhumbula, futsi, ngesikhatsi Aphuma eJerikho, kutsi kwenteka kanjani lowo Bhathimeyosi loyimphumphutse lomdzala, alele laphaya ekoneni? Nabo bonkhe baphristi, nabo bonkhe batsi, ‘Awusho, wena, siyeva kutsi uvusa labafile, sinemathuna lagewele bona enhla lapha, wota, uvuse laba. Yeyi, wena mprofethi wemanga, wena *loku*, *lokwa*, *nalolokunye*,’ bampongolota. Labanye bampongolota, ‘Yethi umProfethi,’ kanjalonjalo, nalabanye

baMetfuka nakanjalonjalo. Kodvwa Bekabhekise inhloko yaKhe ngaseJerusalema kutsi aye kuyonikelwa, eKhalvari.

¹²³ “Nalowo lomdzala tatane, lophuyile loyimphumphutse entasi lapho, nalowo wesifazane lomncane longumKhristu wefika lapho, wamtsatsa, watsi, ‘Yini, Mem, kuyini?’” Niyabona, kukhona *lokutsite-lokunye* ngemuntfu longumKhristu, bahlala bavuma njalo kusita lomunye umuntfu kutsi aMtfole. “Watsi, ‘Yini konkhe loko lokwendlulako?’

“Watsi, ‘Usihambi yini? Lona nguJesu waseNazaretha, umProfethi waseGalile. Leyo yiNdvodzana yaDavide, Leyo lesinelitsemba Kuyo.’

¹²⁴ “Futsi wacala kukhala kakhulu, watsi, ‘Manje, Nkhosi, mhlawumbe Ukhweshe kakhulu, ihhafu yelibanga kusuka kimi.’” Lapho emabondzeni labiyelwe ngephandle lapho bekahleti khona, nalapho Bekakhona, futsi ngetulu kwehhafu yelibhilidi lelidolobha kusuka kuko, kanjalo, mhlawumbe emayadini lalikhulu ngco. “Futsi wacala kukhala, ‘Wena Ndvodzana yaDavide, ngihawukele.’ Futsi *ngandlelatsite-lenye* watsinta umphetfo wesembatfo saKhe.

“Wema wase utsi, ‘Mletseni lapha.’ Lowo nguJesu waseNazaretha.”

Umhlangano webufakazi lonje pho! Bewungeke utsandze kutsi kubemane bewuhleti ngephandle lapho, ubalalele na?

¹²⁵ Manje, bazalwane, liBhayibheli litsi Unguye itolo, namuhla, naphakadze, Jesu lofanako. Uma ufaka kuphila kwanoma ngumuphi umvini, uma ufaka kuphila kwe—kwemvini kwenyuke ngemagala, futsi uma litsela ligala bese kuvela loluhlobo *lolu* lweligala, bese liveta loluhlobo *lolu* lwesitelo, emagilebisi, uma like laveta lelinye ligala, liyoveta emagilebisi, ngalokufanako nje.

¹²⁶ Futsi AnguMvini, tsine singemagala. Neligala lekucala lelake laphuma kulowomVini, babhala incwadzi yeTento emvakwalo. Kunjalo. Futsi uma Loko kuke kwaveta lomunye umvini, bayobhala lenye iNcwadzi yeTento emvakwayo, kunjalo, ngoba siyotsela sitelo lesifanako, ngoba Unguye itolo, namuhla, naphakadze.

¹²⁷ Khumbulani, Wenta leso sibonakaliso semprofethi ngaphambi kwabani? LiJuda nemSamariya, hhayi weTive. Khumbulani, kunetive letintsatfu kuphela, Hamu, Shemu, nebantfu bakaJafethe; liJuda, weTive nemSamariya. Manje, Akazange akwente nakanye embikwe weTive lesinerekhodi lako. Ngani? Ngoba beTive bebangafuni kwasaMesiya.

¹²⁸ Kungalesosizatfu namuhla bangakuboni namanje, ababuki nomayini lenjengalena. Abamkholwa Moya loNgcwele, ngoba ababuki iNtfo lenjalo. Bonkhe bayahamba, kutsi bajoyine

libandla, bese bafaka ligama labo encwadzini, futsi batsi, “Nguloko kuphela lokukuko.”

¹²⁹ Kodvwa kulabo labafuna emandla, labo labafuna Moya loyiNgcwele, labo labafuna tibonakaliso teliBhayibheli kutsi tigcwaliseke, “Manje, kuyafezeka, etinsukwini tekugcina,” kusho Nkulunkulu, “Ngiyotfulula uMoya waMi etikwayo yonkhe inyama.” Manje, ba . . . Yebo, Uta kulabo labaMfunako.

Manje, khumbulani, Wenta leso sibonakaliso kumaJuda, asala; Wakwenta kumaSamariya, asemukela.

¹³⁰ Manje, khumbulani, Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Manje, ake sime nje umzuzwana futsi nje sitsatse umzuzwana nje manje kutfolo loku, ngoba ngikholwa kutsi itokubetsela phansi, ikubeke luphawu.

¹³¹ Manje, Watsi, “Njengoba kwakunjalo etinsukwini taLoti . . .” Manje, caphelani, kuhlala njalo kunetigaba letintsatfu tebantfu. Nkulunkulu upheleliswa ebutsatfwi. Manje, kunelikhholwa, umzenzisi, nalongakhholwa, futsi loko kukulo lonkhe libandla. Niyabona na? Likhholwa sibili . . . Manje, etinsukwini taLoti nguleyondlela nje lebebahleti ngayo, futsi leyo yindlela lefanako labahleti ngayo nakhona manje, emakhholwa, bazenzisi, nalabangakhholwa.

¹³² Manje, Abrahama bekaliBandla lelikhetsiwe, likholwa lebelihambe naNkulunkulu. BekayiMbewu, neMbewu yakhe yayitoba njalo, indlalifa yemhlaba, futsi—futsi bekayi—yinchubo lenkhulu yaNkulunkulu, nako konkhe loko lokwakunaye kwakume ngemumo naNkulunkulu, tonkhe tincku takhe tatisokiwe nako konkhe, bebalindzele lendvodzana letsenjisiwe. Amen. Futsi bebenyukele ngo egcumeni, futsi bebete tintfo letinhle letifana naleti Loti bekanato, umzenzisi, entasi eSodoma. NebaseSodoma kwaku ngulongakhholwa.

¹³³ Umzenzisi nelikhholwa: Futsi kuta ethendeni la-Abrahama kwaku tiNgelosi letintsatfu, Lomunye waBo wahlala na-Abrahama, futsi lababili behlela eSodoma, Billy Graham wesimanje, nakanjalonjalo, bavangeli labakhulu belusuku behlela lapho, akukho mimangaliso, babashaya ngebumphutse, futsi bashumayela liVangeli lishaya longakhholwa ngebu mphumputse. Kunjalo. Ngako baya entasi, futsi bashumayela liVangeli, futsi babita Loti aphume. Niyalubona luhlelo lwelusuku na?

¹³⁴ Kodvwa eBandleni lelikhetsiwe, Abrahama, liBandla sibili lelalingekho eSodoma, Lalingephandle kweSodoma, ngephandle, akukho nhlanganyelo nelive, lelibitelwe ngephandle, liBandla lelehlukanisiwe, liBandla leNkhosi Jesu Khristu, lelibitelwe ngephandle, lehlukanisiwe, lilindzele indvodzana letsenjisiwe. NaLowo lowasala ngemuva naye, wakhuluma naye.

¹³⁵ Futsi khumbulani, tinsuku letimbalwa ngaphambi kwaloko, ligama lakhe kwakungu-Abrama, neligama le—lemkakhe kwaku nguSarayi, S-a-r-a-y-i, kodvwa lase lintjintjwe laba ngu A-b-e-r-h-a-m, Abrahama, naSara, S-a-r-a, “inkhosatana,” *Abrahama*, “babe wetive.” Manje, liBhayibheli latsi leNgelosi yayifulatselise umhlane waYo ethendeni, futsi nje Yayikadze idla liwundlu, noma, licatsa lelitfole, inatsa lubisi, futsi idla sinkhwa semmbila, uMuntfu, lutfuli etimphahleni taKhe, ajatjuliswa ngu-Abrahama. Futsi-ke ngesikhatsi Asehleti lapho, Watsi, “Abrahama, uphi umkakho, Sara?” Wambita ngeligama lenkhosana yakhe—yakhe, naye ngeligama lenkhosatana. “Uphi Sara, umkakho?”

¹³⁶ Wati kanjani kutsi ligama lakhe kwakungu-Abrahama na? Wati kanjani kutsi ligama lakhe lalintjintjiwe, bobabili? Wati kanjani kutsi beka—bekashadile futsi bekanemfati na? Watsi, “Ulathendeni emvakwaKho.” NaSara . . .

¹³⁷ Watsi, “Ngitokuvakashela.” Lo *Ngi! Ngi*, sabito selucobo. Niyabona na? “Ngitokuvakashela ngekwesetsembiso lososilindze iminyaka lengemashumi lamabili nesihlanu kutsi usemukele. Leyondvodzana lobewuyibhekile itofika. Ngekwesikhatsi sekuphila Ngitokuvakashela.”

¹³⁸ Futsi Sara manje, bobabili seabugile baneminyaka leminengi, Abrahama aneminyaka lelikhulu budzala naSara anemashumi layimfica, bekasemuva lapho ethendeni, futsi wahlekela ngekhati kuye, sikubita kanjalo, niyati, watihlekela ngekhati, wase utsi, “Hmm, mine, salukati, ngibe nenjabulo nenkhosi yami, naye sekagugile futsi?” Abrahama. Ngalamanye emagama, njengendvodza nemfati mhlawumbe bekungeke kube nabo iminyaka lelishumi nesihlanu, emashumi lamabili. Niyabona na? “Mine ngibe nenjabulo nenkhosi yami? Mine sengigugile, nayo seyigugile.” Bobabili seabugile, kwa—kwametfusa kanjalo, kutsi watsi kuhlekela ngekhati kwakhe, njengoba singakubita kanjalo, wahlekela ngekhati kwakhe ngako. “Loko bekungenteka kanjani?”

¹³⁹ Niyati kutsini? Nkulunkulu ngabe wayitsatsa imphilo yakhe ngaso lesosikhatsi, kunjalo, ngeku ngaMkholwa, kodvwa Akakhonanga kukwenta. Ngani na? Bekayincenye ya-Abrahama, Bekatodzingeka atsatse Abrahama kanye naye. O, ungena lapho-ke umusa, onkhe emaphutsa etfu netiphosiso tetfu, Nkulunkulu uyasibamba ngoba siyincenye yaKhristu, umusa waNkulunkulu usibambile. “O, umusa lomangalisako! Umsindvo lomnandzi kangaka.”

¹⁴⁰ Bekangeke amtsatse Sara, ngoba Wakwenta, Bekatofanele ashaye Abrahama ngako. Angeke alitsatse liBandla, kuwo onkhe emaphutsa aLo Lisasolo liliBandla laKhe. Kunjalo. Angeke aLitsatse ngoba Bekatotsatsa Khristu, niyabona, incenye yaKhristu, Uba yinyama yenyama yaKhe, nelitsambo

lelitsambo laKhe. Konkhe kwekungena kwetfu nekuphuma, nekungakholwa, nakanjalonjalo, nekungetsembeki, kuphela nje uma Asese kulowo Mtimba, nekwehla nekwenyuka kwalo, umusa waNkulunkulu usaLibambile.

¹⁴¹ Futsi nango lapho. Watsi...Lapho asahleka, Watsi, "Uhlekeleni Sara ethendeni? Yini leyenta Sara ahleke?" Hloboluni lwekufundza ingcondvo lolo? EmvakwaKhe, leNgelosi itjela Abrahama ngephandle *lapha* loko Sara bekakwenta emuva emvakwaKhe ethendeni.

¹⁴² Manje, ngesikhatsi leyoNgelosi isuka, Abrahama waYibita nga "Nkulunkulu." Kunjalo. Lomunye watsi kimi kungesiko kadzeni, watsi, "Mnaketfu Branham, awukholwa mosi kutsi lowo kwaku nguNkulunkulu empeleni eme lapho adla litfole?"

¹⁴³ Ngatsi, "Ngikhohwa impela nje. Abrahama waMbita nga 'Elohim.'" Kunjalo. Noma ngubani uyati kutsi lolo luhlavu lolukhulu N-k-h-o-s-i, lokuhunyushwe ngesiGrikhi, "Elohim," lokusho kutsi "Lotiphilela Yena." Kwakuya kuphi, kuboniswa lapho? NaJesu watsi, "Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu." Kuyini na? Elohim, Nkulunkulu abonakala enyameni yemuntfu, liBandla laKhe, haleluya, akhombisa Khristu. Jesu watsi kuJohane loNgewele 14:12, "Lo wor-... Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta." Kunjalo.

¹⁴⁴ Manje, liBandla livele engucukweni lenkhulu yemnyaka wemaLuthela, bese kutsi-ke kusukela phansi emnyakeni waWesley, kuya emnyakeni wePhentekhostali, futsi manje Lilolongeka njengelitje leliyinhloko e—esivivaneni. Manje, ningacabangi kutsi ngikhuluma imfundziso yesivivane, kodvwa ngikhombisa sibonelo nje. Nekutsi loko kufanele kwenele kanjani khaca kakhulu ekhatsi lapho ngoba akukasemendelwa, kuwiselwe ekhatsi lapho nje. Nekutsi loko kukanjani. . .

¹⁴⁵ Kukhona ligama lelehlukile leli setjentiswako, *kubonakala* kwaKhristu, *nekubuya* kwaKhristu, niyabona, emagama lamabili lehlukene ngako konkhe. Niyabona na? Manje Khristu uyabonakala, kuletinsuku leti tekugcina, eBandleni laKhe, aletsa liBandla laKhe ndzawonye ebunyeni, nekukholwa, nemandla eVini, konkhe ndzawonye, kutsi uma Abuya Uyotfolala liBandla lelifanako. "Loko sibotfo lesikushiyile inkhasa ikudlile; loko inkhasa lekushiyile sikhonyane sikudlile," kwehle njalo kuye enkumbini. Kodvwa Nkulunkulu watsi, "Ngiyobuyisela, kusho Nkulunkulu."

¹⁴⁶ BuRoma, nakanjalonjalo, badla lesoSihlahla lesihle seMlobokati waKhristu sehla saze saba Siphunti. Kodvwa Nkulunkulu wabuyisa ngco khona kuleso Siphunti, kwenyuke njalo ngemnyaka waLuther, kwenyuke njalo ngemnyaka waWesley, emnyakeni wePhentekhostali, futsi manje Sekuse

Kukhanyeni kwakusihlwa. “Ngiyobuyisela, isho iNkhosi, yonkhe leminyaka inkumbi, inkhasa. . .Ngiyobuyisela, futsi, leloBandla ebuhleni baLo, leloBandla emandleni aLo.”

¹⁴⁷ Futsi siyabona kutsi Tibane takusihlwa tita, Moya loyiNgcwele angena ngalokucine kakhulu etikweliBandla laKhe, kute kube yinkonzo yaJesu Khristu, ekwatini emkhatsini wabo bonkhe bantfu baKhe, bahlala lapho nekukholwa kuMehlisa, emandla netiphiwo kusebenta emkhatsini wabo, kukhuluma ngetilimi, kuhunyushwa kwetilimi, netibonakaliso, netimanga, nemimangaliso. Kuyini na? Khristu emkhatsini weliBandla laKhe, alungela kuMtsatsa.

¹⁴⁸ Sengivala, ngingasho loku: Ngaphandle elwandle ngalobo busuku, kucedza bufakazi babo, sitocala kukhulekela labagulako ke, ngephandle elwandle ngalobo busuku, ngesikhatsi bana lomhlangano webufakazi, bebanesikhatsi lesimnandzi, kodvwa bente lokutsite lokuliphutsa, kuko konkhe kujabuliswa kwabo kwemvuselelo yabo lenkhulu lebebasandza kuba nayo nje, baphuma ngaphandle kwaKhe.

¹⁴⁹ Manje, ngiyatibuta nje, bazalwane, ngako konkhe kukholwa lokuhle, uma loko kungesiko nje ngaloko lokwentekile kuletinsuku leti tekugcina. Sinetakhiwo letinsha, sa—sakhe tintfo letinsha, sikhulise tinhlangano tetfu, sente konkhe lokunye, futsi bafaka tigidzigidzikati netigidzigidzikati temadola ngephandle lapha, futsi batsi Khristu uyabuya masinyane. Leni, bantfu bakhali phe kakhulu kwati. . .bati kancono kunaloko. Emavi etfu—etfu akhuluma. . .emavi etfu akhuluma kakhulu kune. . .Imisebenti yetfu ikhuluma kakhulu kunemavi etfu, njalo. Kunjalo. Tsine nje, sibukeka kwangatsi, silwisana nemoya.

¹⁵⁰ Futsi bebalapho-ke, bahamba, futsi bonkhe bebajabule kakhulu ngemhlangano, futsi bakhohlwa kuMtsatsa bahambe naye, khona-ke inkhatsato yangena. Develi ufanele kutsi wasukuma emvakwabo, watsi, “Uh-huh! Nabo lapho eluhlelweni lwabo lolukhulu. Ngako lesi sikhatsi sami sekutsi ngingene.” Nangu eta, ehla ngco, ucala kuphephetsa umoya wakhe lomdzala longushevu, “Tinsuku temimangaliso selwendlulile. Konkhe bekusicuku semadlingozi nekucucumuka.”

¹⁵¹ Emagagasi acala kuta, nadeveli ahleti kulo lonkhe ligagasi, atsi, “SitoMtfola. Sitokucwilisa.” Futsi lesikebhe lesidzadlana sagcwala emanti, tigwedlo tephuka, nelipholi lawa phansi, onkhe ematsemba bekangasekho, lesosikebhe lesidzadlana siphakama, sigcwala emanti, futsi sabamanti sonkhe.

¹⁵² Futsi manje, onkhe ematsemba aphelile, futsi, kodvwa niyati kutsini? Ngijabula kakhulu kusho loku kini manje: Ngesikhatsi baMshiya, Wentani? Wacanca ligcuma leliphakeme kunawo onkhe lebelikhona e—eveni. Ngesikhatsi Aphakama

kakhulu, Bekakwati kubona khashane, futsi Bekababukile ngaso sonkhe lesikhatsi. Ngikholwa kutsi Wente intfo lefanako, anikholwa nine? Usibonile enyakanyakeni yetfu. Yebo. Nabo lapho enyakanyakeni lenjalo, futsi emvakwesikhashana, kulesiphepho, nawo onkhe ematsemba angasekho ngalenywe imvuselelo ngesheya kwalelelinye live, bebatocwiliswa ngaphambi kwekutsi befike lapho, nangu Eta ahamba etikwelwandle, ahamba enyukela ngco kubo, futsi kona kanye nje... emvakwayo yonkhe leyonkonzo yebufakazi, bebasolo baMesaba, batsi, “Kubukeka njengesipoko.” Ya. Ya. “Ku mi-... Angahle abe ngumoya.”

¹⁵³ Ngesikhatsi Asishiya, Wacanca waya ngaleya kweKhalvari, Wahamba waya ngale, Wacanca wendlula, wacanca waze Wendlula lilanga, inyeti, netinkhanyeti, njengoba libandla leMnaketfu Outlaw lalihlabela ngalolobunye busuku, latsi, “kwendlula iJupiter, Venus, Neptune, neMars.” Wacanca waze Washaya sicuku setinkhanyeti iMilky White Way, wase uya eZulwini, ngetulu kweliZulu, futsi uhambe wayotsi ngcu ngetulu kweliZulu, futsi uneliGama ngetulu kwayo yonkhe intfo leyetsiwe ekhatsi Lapho; Bekafanele abuke phansi kute abone liZulu. “Neliso laKhe likuncedze,” futsi ngiyati kutsi Uyabukisisa kusihlwa, anati nine? Kunjalo.

¹⁵⁴ Futsi Weta kubo ahamba emantini, iNtfo lekuphela leyayingabasita, futsi bebaYesaba. Akumangalisi yini loko? INtfo lekuphela leyayingabasita, bebaYesaba. Futsi kubenjalo namanje, iNtfo lekuphela lengasita bantfu ebukhomanisini, kuto tonkhe letintfo leti, bantfu baseMerica bayaYesaba, batsi, “Kubukeka kusasipoko. Kungahle kube nguloku noma lokwa.” Ungakwenti loko.

¹⁵⁵ AwuMmemeli ngani esikebheni kusihlwa, utsi, “Wota, Nkhosi Jesu.” Khona-ke lentfo itothulela yehle, akunawuba kudze site sibe elugwini. Asikhotsamise tinhloko tetfu umzuzwana nje manje.

¹⁵⁶ Babe wetfu loseZulwini, indlela lencane lenebuluhlata kanje pho yekuletsa umlayeto esicukwini sebantfu laba nekuhlakanipha, kodvwa nginesiciniseko, Babe, kutsi Utobahumushela wona e—e—esimeni sekutiphatsa lebewuhloselwe sona, kutsi litoya enchazelweni yelutsandvo nenhlanganyelo, ne—nekukholwa kubantfu.

¹⁵⁷ Futsi manje, Babe, sikhulekela kutsi Usitsetselele tonkhe tiphosiso tetfu nemaphutsa, sikhulekela kutsi Moya loyiNgcwele waKho utofika etikwetfu manje. Sishito kutsi Unguye itolo, namuhla, naphakadze, khona-ke lemisebenti Lowayenta, liBandla beliyoyenta nalo.

¹⁵⁸ Sicaphune futsi emaVi aKho, Nkhosi, emaZulu nemhlaba kutawendlula, kodvwa Livi laKho lingeke lendlule, futsi Wena watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba

njalo ekubuyeni kweNdvodzana yemuntfu.” Manje, umnyaka webeTive ulapha, Awusuye Nkulunkulu longondla incenye yebantfwana baKho kudla kunye lokuhle, futsi ukushiye etafuleni kulabanye, ngoba nje Wena, uhloniphekile, ungwele, awubuki buso bemuntfu.

¹⁵⁹ Futsi ngesikhatsi Uniketa emaJuda sibonakaliso sabo sekugcina, labanengi babo bacondza kutsi loko kwakunguloko lokwakhulunywa ngako, umBhalo watsi loko kuyofezeka, futsi nako lapho. Ngesikhatsi Uya kulelo lelincane, licembu lelilahliwe lemaSamariya, balikholwa, intfo yekucala leyenteka, balikholwa. Futsi manje, naku lapho Ukhona emnyango webeTive, loko kwakukuvalwa kwemnyaka wabo, futsi loku kuvalwa kwemnyaka webeTive. Nkulunkulu, sikhulekela kutsi bonkhe labantfu laba ekhatsi lapha kusihlwa, lonesiphiwo saMoya loyiNgwele, batovumela kukholwa kwabo kukhululeke kuNkulunkulu, nekutsi Nkulunkulu angakusebentisa kuletsa Bukhona baJesu Khristu emkhatsini wetfu, kusihlwa. Sikucela, eGameni laKhe, nangenkhatimulo yaKhe. Amen.

¹⁶⁰ Ngi, angati, ngicabanga kutsi besifanele sivale lapha kusenesikhatsi impela, kodvwa nje si... Kusasa ebusuku si—singeke sephute kangako. Sitotsatsa sikhatsi lesincane nje futsi sibite li—li—lilayini lala bakhulekelwako ngangoba nje besingakhona kulayina, bese sibamisa lilayini futsi sibenyuse futsi sitokhulekela labagulako.

¹⁶¹ Manje, uphi Billy? Lekucala, lekucala kuya ekhulwini? Utsite ukhiphe kusukela kulekucala kuya ekhulwini, emakhadi ekukhulekelwa. Kulungile. Manje, asibalayinise nje lapho baseta manje. Lekucala, ngubani lonalelokhadi lekukhulekelwa? Yini loluhlavu lemagama? Tsine... Ini? Mine, mine, njenge “Indiana,” mine.

¹⁶² Kulungile, mine, lekucala. Ngubani lonelikhadi lekukhulekelwa? Lodzadze? Wota ngalapha nje, Dzadze, uma utsandza. Lesibili, uma nje utophakamisa sandla sakho manje, lesibili. Uma... Ngisiteni, labanye... O, lesibili? Ngiyabonga. Lesitsatfu. Ngubani lonelesitsatfu? Kulungile, Mnumzane. Lesine. Kuhle. Manje, kukahle bo-asha. Lesihlanu, lesihlanu. Ngisite, lomunye, uma utsandza. Likhadi lekukhulekelwa lesihlanu, lesitfupha, kulungile. Kulungile, lesitfupha, lesikhombisa, lesiphohlongo.

¹⁶³ Ngubani lone lesiphohlongo? Angikaliboni. Ngabe ngulodzadze lona lapha? Ngikhholwa kutsi unguye. Nguloko-ke. Kulungile, lesiphohlongo, lemfica, inombolo yemfica. Lodzadze laphaya? Lelishumi. Kulungile, Mnumzane. Lishumi nakunye.

¹⁶⁴ Ngenta loku kubavimba kutsi banganyatselani lomunye nalomunye, niyati, futsi, lena yindlu yaNkulunkulu, hhayi inkhundla yetemidlalo. Niyabona na? Lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nakune.

Angiliboni. Lishumi nakune? Kulungile. Lishumi nesihlanu, lishumi nesitfupha, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesikhombisa.

¹⁶⁵ Mhlawumbe lomunye usihhulu, manje, noma lomunye umuntfu angeke asukume aphume esitulweni, noma lokutsite, sitohamba . . . Futsi sitokhulekela wonkhe umuntfu lotako futsi lofuna kukhulekelwa. Kamuvanyana, tsine, lona ngumhlangano lomncane losingeniso kusihlwa, sitotsi kutfola sikhatsi lesidze kancane lapho sisachubeka.

¹⁶⁶ Kukuphi loko? Cishe lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili, emashumi lamabili, emashumi lamabili, emashumi lamabili, emashumi lamabili. Yebo-ke, yebo-ke asi . . . kungahle kube ngumuntfu longu sto- . . . Yebo-ke, lomunye ungenile nje futsi waphuma. Billy utsite abakhoni kuva kahle kakhulu le ngemuva.

¹⁶⁷ Kulungile. Ngitotsandza kubuta loku ke. Ake silindze umzuzu nje manje. Ngifuna labangemashumi lamabili, uma baphuma, babafake elayinini ngco, sitocala sichubeke ngco. Kulungile. Manje, bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa, futsi uyakholwa kutsi—kutsi unekukholwa lokwenele kukholwa kutsi Nkulunkulu utokuphilisa? Asibone tandla tenu, ndzawo tonkhe manje, nguloko-ke. Kulungile. Sekuphelile nje konkhe.

¹⁶⁸ Manje, ngesikhatsi bo-asha basanakekela entasi lapho, ngitotsandza kunibuta loku, ngininike umBhalo. Uma uke ngalesinye sikhatsi ungibamba ngiphumile kuleliBhayibheli, wota, ungitjele. Niyabona na?

¹⁶⁹ Kulungile. Bukani, kwakukhona wesifazane ngalesinye sikhatsi lobekangenalo likhadi lekukhulekelwa, besingasho njalo, kanjalo. Kuvakala . . . loko kwami . . . ngiyetsemba akuvakali kukungahloniphi lokungewe. Kodvwa bekanenkinga yekopha, futsi watsi, “Uma nje ngingatsintsa sembatfo saKhe, ngitosindza.” Niyayikhumbula lendzaba? Impela, niyayikhumbula. Kulungile.

¹⁷⁰ Wase-ke u—utsintsa sembatfo saKhe. Manje, ngephandle . . . Bekangeke akuve ngekwemvelo, ngalokuphatsekako, ngoba sembatfo sasePhalestina siyalenga sindande, yingubo, futsi ngaphansi kwaloko sembatfo sangaphansi, kuvimbela lutfuli emilenteni yabo, futsi Bekangeke akutsintse. Watsintsa nje umphetfo wesembatfo saKhe.

¹⁷¹ Futsi ngisho nemphostoli Phetro waMekhuta, noma, waMekhuta ngesikhatsi Atsi, “Ngubani loNgitsintsile?” Watsi, “Kodvwa Ngiyeva kutsi Ngiphelelwe ngemandla. Emandla aphumile kiMi.”

¹⁷² Manje, bangakhi kini labakholwako kutsi Unguye itolo, namuhla, naphakadze? Manje, bukisisani lesicuku lesi

sebafundisi labakhatimulako *lapha* manje. Manje, bazalwane, awusifundzisi yini umBhalo kutsi UngumPhristi loMkhulu, khona manje, longatsintfwa ngekuvelana nebutsakatsaka betfu? Manje, niyabona?

¹⁷³ Bangakhi khona lapho lokholwako kutsi UngumPhristi loMkhulu loneku...? Manje, uma AngumPhristi loMkhulu lofanako, Bekatokwenta ngalokufanako njengoba Enta ngalesosikhatsi. Ngabe kunjalo? Manje, bewuyokwati kanjani kutsi Bekenta? Manje, naku lokungiko. Ngisandza kucedza kusho kutsi Nkulunkulu ukubantfu baKhe. Konkhe loko Nkulunkulu bekangiko, Wakutfululela kuJesu. Niyakukholwa loko? BekakuGwala kwebuNkulunkulu ngekwemtimba. Futsi konkhe Jesu bekangiko, Wakutfululela eBandleni, Moya loNgcwele. Ngabe loko kunjalo? Ngako nguNkulunkulu kitsi, Nkulunkulu kuwe.

¹⁷⁴ Akusiko... Akukwenti ube ngunoma yini, akusiyo i “ntsaba lengcwele,” noma li “bandla lelingcwele,” ngu—nguMoya loNgcwele; hhayi bantfu labangcwele, Moya loNgcwele. Niyabona na? NguMoya loNgcwele *kubantfu*; hhayi bantfu labangcwele, Moya loNgcwele. Niyabona na? Futsi nguleyontfo.

¹⁷⁵ Futsi kuloMoya loNgcwele, unetiphiwo. Netiphiwo tetikhundla teliBandla baphostoli, baprofethi, bothishela, bavangeli, belusi. Ngabe kunjalo na? Konkhe kwekwakhiwa, noma kuhlela ndzawonye liBandla, kuLiletsa ekuhlelekeni (Ngabe ba...? Ngitjeleni nasenilungele. Okheyi.), kukuGcina kuhlelekile.

¹⁷⁶ Manje, ngitonicela kutsi ningentele intfo yinye manje, uma nitsandza. Uma nje usinika...Tonkhe letinye tetsameli, ngiyetsemba ningangicondza kahle kakhulu manje, ningasolo niyaluka manje, niyabona, hlalani nje nithule impela. Kusukela kulesikhatsi lesi kuchubeke ningasolo niyaluka, niyabona, ngoba kungaphansi kwekuhlola lokufihlakele. Futsi uma unyakata, ungumoya, futsi unguye, uyacondza kutsi ungumoya, uma ungakwenti, ufile. Niyabona na? Futsi kuphela nje uma ungumoya, nelugcobo lwaMoya lapha...

¹⁷⁷ LoMoya loyiNgcwele uchumane nawo wonkhe umoya losekhatsi lapha. Bangakhi lokwatiko loko? “Imimoya yemprofethi ingaphansi kwe...” Niyabona na? Ngako Usekuchumaneni. Bese-ke uma unyakata, niyabona, loko kuyaphatamisa. Niyabona na? Manje, kutoba *naloku* langembili lokunyakatako, ngoba ngina lowomuntfu ekuchumaneni. Niyabona na? Bese-ke bayeta, futsi utsi nje Moya loyiNgcwele angakhuluma nabo, bese-ke niyabona, khona-ke labanye bemile, intfo letsite itohamba futsi Itohamba, ngalendlela. Kwakungekho namunye lo...Niyabona, awukwati nje kutsi wenteni, khona-ke udidekile nje. Ngako uma nitsandza, cishe

imizuzu lelishumi nje kutsi ningene kulelodayini, noma lishumi nesihlanu.

¹⁷⁸ Manje, ngaphambi kwekutsi ngente loku, ngitonibuta lokutsite. Bangakhi kulelidayini laba tihambi kimi? Phakamisa sandla sakho. Wonkhe wenu usihambi. Bangakhi etetsamelini lotihambi kimi? Phakamisani tandla tenu, uma nati kutsi angati lutfo ngani, phakamisa sandla sakho nje. Niyabona na?

¹⁷⁹ Ngiyacabanga wonkhe umuntfu lapha, ngekubona kwami, kutsi angati namunye. Angati kodvwa cishe lababili balabafundisi etulu lapha ngembali, lababili noma labatsatfu balaba, uMnaketfu Kopp nabo, ngiyabati, kodvwa ngaphandle etetsamelini, angiboni ngisho namunye umuntfu ngephandle lapho lengi ngamcondza kubita ligama labo kulesikhatsi lesi.

¹⁸⁰ Kodvwa ngamunye wenu, Nkulunkulu uyanati, Uyati ngo lapho uhleti khona. Ngendlela yami yekubona Nkulunkulu, Bekati ngaphambi kwekusekelwa kwemhlaba kutsi utawube uhleti lapho, uma Angu longenasiphetfo. Impela, Ungu longenasiphetfo, Bekati yonkhe intfo. Kungalesosizatfu Angasho siphetfo kusukela ekucaleni, Ungu longenasiphetfo.

¹⁸¹ Manje, manje, lapha, ngabe lesi si, lesigulane lapha? Ungeta nje kancane usondzele, Dzadze? Manje, nasi impela sigcawu seliBhayibheli saJohane loNgewele sahluko se 4, loko nje lengisandza kukhuluma ngako, lomunye wemifanekiso yemhlangano webufakazi. Nangu umlungu, wesifazane lolikhalatsi, lowo kwakunguJesu, liJuda, newesifazane longumSamariya, tive letimbili ngo. Futsi ngako, wetama kuMtjela, ngaloko kwakungesilo lisiko, kodvwa Wamtjela, ngamunye, kutsi . . . kodvwa Wamenta wati kutsi Nkulunkulu wenta bonkhe bantfu.

¹⁸² Wonkhe umuntfu, sonkhe sivela ku-Adamu na-Eva, lowo ngubabe namake wetfu sonkhe, tonkhe tidalwa letibantfu. Lapho tsine, savuka, umbala wasintjintja, simhlophe, sinsundvu, simnyama, simtfubi noma ngabe kwakuyini, akukaphatselani ngalutfo nako, ngamunye wetfu anganiketa lomunye ingati, sonkhe tsine, Nkulunkulu wentiwa ngatonkhe tive, ngengati yinye. Kunjalo. Ngako leyontfo lendzala yayifile ngesikhatsi Jesu efika, loko kuphikisana lokudzala lebebanako, Wabenta bati kutsi Nkulunkulu beka nguNkulunkulu wemaSamariya, ngalokufanako nje njengoba Bekaweli Juda, naBabe bekafuna labanjalo lebe bato Mkhonta ngaMoya nangeliCiniso, akunandzaba kutsi bebayini.

¹⁸³ Phetro watsi, etulu lapho, watsi, indlu, “Ngiyabona kutsi Nkulunkulu, akabuki buso besive, kodvwa bonkhe labo labamesabako.” Kunjalo. Uyabita . . .

¹⁸⁴ Yebo-ke, nangu impela Johane loNgewele 4. Sitihambi lomunye kulomunye. Manje, loku kufanele kukucatulule. Ake nginitjele, ngingumnakenu, nginguMnakenu Branham,

umnakenu. Kodvwa, angisuye umshumayeli, lomatiko kutsi, ngi—ngingatsandza kuba nguye, kodvwa a—anginayo imfundvo leyenele kutsi ngitibite ngemshumayeli. Kodvwa, lena yinkonzo yami Langinika yona, siphwiwo. Nalesosiphwiwo sikutsi utamatamise liBandla kuLiletsa ekucondzeni kwekuBuya kwaKhristu, kubuya kwaMoya waNkulunkulu eBandleni.

¹⁸⁵ Kukini, uMoya lofanako, kungahle kungabi siphwiwo lesifanako, kodvwa uMoya lofanako, kune kubonakaliswa lokwehlukile, kodvwa nguMoya lofanako ngaso sonkhe sikhatsi. UMoya loNgewe lelofanako lonawo nguMoya loNgewe lelofanako lenginawo, uMoya loNgewe lelofanako sonkhe lesinawo, konkhe kubantfwana baNkulunkulu.

¹⁸⁶ Bese-ke, kungani sibutsana ndzawonye, ngakamoya manje, khona-ke lowoMoya loyiNgewe lelopho. Futsi uma tifo ti...Futsi uma bantfwana beta ngalapho lowoMoya ukhona, U—Uyabatfola, futsi Angakutfola. Ku, njenge...siphwiwo sekuprofetha, noma, hhayi siphwiwo sekuprofetha, angati, ngitsi nje NguKhristu, niyabona, ehlela emkhatsini wetfu, ngoba uhamba uyochaneka luhlobo lolutsite lwegama entfweni letsite, watenta wabayinyakanyaka, ngako asitsi nje iNkhosi yetfu Jesu Khristu isemkhatsini wetfu. Niyabona na? Asesho loko nje.

¹⁸⁷ Manje, sime lapha sikhuluma nalona wesifazane. Angimati, angikaze ngimbone, ubukeka aphilile kakhulu, angahle—angahle abe nenkhatsato yasekhaya, inkhatsato yetetimali, angahle abe ngumlingisi, Ngi...angahle abe ngumKhristu, angahle abe soni. Angimati, uele nje weta lapho. Kodvwa nomayini Lamtjela yona, utokwati kutsi kuliciniso noma cha, utofuna kuvuma loko. Yebo-ke, uma Angakhona kumtjela kutsi bekunjani, njengoba Atjela Filiphu, njengoba Atjela Nathanayeli, njengoba Atjela lowesifazane emtfonjeni, noma, uma Amtjela kutsi bekuyini, impela angakholelwa esikhatsini lesitako ke. Ngabe kunjalo? Nonkhe nitokukholwa, uma Atokwenta na?

¹⁸⁸ Manje, naku lapho sikhona, *Nali* liBhayibheli, *nangu* wesifazane, futsi naku sime khona lapha embikwenu nonkhe netandla tetfu tiphakeme, lesingakaze sihlangane phambilini, asatani. Futsi tsine sibesive sebantfu lesehlukile, uyi...Ngiyi-Anglo-Saxon, futsi uli Africa. Manje, naku lapho sikhona, siphelele nje ngako konkhe.

¹⁸⁹ Manje, Dzadze, kutsi nje ngichumane nawe, sizatfu sekutsi ngikubite nga*Dzadze*, ngoba ngesikhatsi ngicalata, uMoya wangibamba, futsi bengati kutsi ungumKhristu. Kunjalo, ungumKhristu. Manje, angikwati. Manje, ngime lapha nje, uyati ngenta lokutsite, Ngichumana nemoya wakho nje, ngiwucalisa ngakulaba labanye bantfu, ngikudvonsa ngikukhiphe njengemuntfu lotimele yedvwa.

¹⁹⁰ Manje, uma Khristu angangisebentisa, njengesiphiwo, manje, Angahle abeke lugcobo lwaKhe etikwami, Utofanele akubeke etikwenu ngesikhatsi lesifanako, noma nakungenjalo ngeke kusebente, kubita tsine sobabili kukwenta kusebente. Lowesifazane watsintsa sembatfo saKhe, Jesu bekangati kutsi ngubani lowakwenta, kodvwa Watsi, “Ngiyabona kutsi emandla aphumile kiMi.” Niyabona, kwaku ngeSuye, Watsi, “Kukholwa kwakho kukusindzisile.” Niyabona na? Kwaku kukholwa kwakhe.

¹⁹¹ Manje, angikwati, kodvwa uma Atokutjela lokutsite ngemphilo yakho, mhlawumbe intfo letsite loyitele lapha, umunfu lotsite lomtele, intfo loyentile lengakalungi, noma yini lenjengaleyo, utokwati kutsi ngabe kuliciniso noma cha, khonake utokukholwa. Kwangatsi iNkhosi Nkulunkulu ingakupha, sicelo sami.

¹⁹² Manje, niyabona kutsi kungibeka endzaweni lenjani na? Nasi sikhatsi manje saloko lengi kushumayelile futsi ngakusho ngaYe, kufanele kwenteke, noma kuphakatsi kwekutsi ngikhulume lokutsite lokuliphutsa, liBhayibheli lasho lokutsite loku ngalungi, Khristu akaphili, noma niyabona, kukutsi inkholo yetfu icinisile noma iliphutsa. Kufanele kukhonjiswe khona manje emkhatsini waso sonkhe lesicuku lesikahle semadvodza lapha. Niyabona na? Naba bafundisi baKhristu bahleti lapha.

¹⁹³ Si...Ngike ngema embikwe makhulu etinkhulungwane, angikhonanga ngisho kukhuluma lulwimi lwabo, futsi sibone intfo yenteka nje, embikwe mahedeni, tinyanga-batsakatsi, naloko labakubita nge “advodza langcwele” aseNdiya, nebakhohlisi, nako konkhe lokunye futsi babone emandla aNkulunkulu ehla futsi...Kodvwa UnguKhristu, uma Angenjalo, ngifuna kwati kutsi Ukuphi, ngifuna kuMtfola.

¹⁹⁴ Yebo. Lowesifazane, hhayi *kutentisa*, ume lapha ngesizatfu, naleso sizatfu, lesifanele, empeleni, ngekusho kwadokotela, kufanele abhekane nekuhlindvwa. Kunjalo. Naloko kuhlindvwa simila. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Manje, uyakholwa kutsi Uyati kutsi lesimila sikuphi? Uyakholwa kutsi Angangitjela? Uyangikholwa na? Kusebeleni, kusebeleni lakho langesencele. Kunjalo. Kulungile. Hamba, kukholwe manje, futsi ungeke udzingeke kutsi ube nekuhlindvwa. Uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu eZulwini utokususa kuwe.

¹⁹⁵ Sawubona, dzadze lomncane? Sitihambi lomunye kulomunye, ngiyacabanga. Wesilisa newesifazane nje babonana, kodvwa Jesu Khristu usati sobabili, Wati konkhe ngawe, Wati konkhe ngami; ngiyinceku yaKhe nje. Futsi uyakholwa kutsi Ulapha futsi angembula kimi lokutsite ngawe na? Bekungakubangela kutsi ubenekukholwa kuYe kwati kutsi U—

Ulapha na? Ungayemukela noma yini loyicelako na? Unga...? Ungakwenta.

¹⁹⁶ Leyondvodza lehleti lapho iphakamisele sandla sifika esilevini sayo, *kanjena* ihleti khona lapha, uhleti lapho ukhuleka mayelana nesimo sekwetfuka, kholwa nje ngayo yonkhe inhli tiyo yakho, kwetfuka sekuhambile kuwe manje. Manje, ngabe liciniso lelo? Phakamisa sandla sakho.

¹⁹⁷ Ngifuna kunibuta kutsi utsintseni. Bekanekukholwa kuletsa Moya loyiNgcwele kusukela *lapha* ngephandle uye kulendvodza. Angikaze ngimbone emphilweni yami, usihambi kimi, ngekwati kwami, kodvwa beka nekukholwa. Kubita loko-ke, kukholwa kukwenta. Kukholwe nje.

¹⁹⁸ Ngibukisisa kuKhanya nje. U—uke wasibona sitfombe saKo na? Ngikholwa kutsi banako lapha, noma batoba nako. Kuwele ngalapha kusuka kuwe futsi kwaphuma, ngiyaKubona kume etikwendvodza lapho, kudzingeke nje kutsi ngikusho. Manje, kunendvodza lehleti lapho, indvodza nje lehleti emhlanganweni...?...

¹⁹⁹ Futsi uyagula, bewuye kudokotela, ube neseluleko kuye, kodvwa uyasesaba seluleko sakhe. Kunjalo. Liciniso lelo. Akukho lutfo lolubi, kunjalo, yinkhatsato yebesifazane, nguloko lokuliphutsa ngawe. Sengiyambona uma kucilongwa, loko lakusho. Ngabe kulungile yini kimi kutsi ngisho kutsi kuyini? Ufuna ngikutjele kutsi kuyini na?

²⁰⁰ Empeleni kukutsi, ndzawanatsite, yimbewu lefakwe endzaweni lengesiyo, sakhi-mphilo, futsi kubambeke kuloko lokulishubhu, esikhundleni sekwehla ngesibeletfo. Kubitwa ngekutsi “lishubhu lelikhulelwe,” futsi ufuna kukuhlindza, futsi uyakwesaba lokuhlindvwa. Uma loko kunjalo, phakamisa sandla sakho. Liciniso lelo. Beatrice, ufuna kuphiliswa? Hamba, kholwa yiNkhosi Jesu Khristu futsi utosindza.

Uyakholelwa eNkhosini Jesu, kutsi i, lonkhe liBhayibheli laprofetha kutsi kuyofezeka na?

²⁰¹ Indvodza, sitihambi lomunye kulomunye. Uyakholwa kutsi iNkhosi Jesu ilapha kutokusita? Uyakholwa uma Atokwembula kimi kutsi ufunani kuYe, kutsi utophiwa kona na? Uyakholwa.

²⁰² Chubeka nekubona wesifazane eta. Lohleti khona phansi lapha angibuka, uphetfwe yinhli tiyo...umfutfo wengati lophakeme lofake tibuko, ukame tinwele takhe tibheke emuva, kutsi...

Anikuboni loko kuKhanya kulenga ngetulu kwalo wesifazane lapho? Bukani. Phakamisa sandla sakho, Dzado. Nako laph'ukhona.

Uyakholwa ngayo yonkhe inhli tiyo yakho manje na? Bese uya ekhaya futsi usindze.

Angimati lodzadze, angikaze ngimbone emphilweni yami, usihambi kimi.

203 Nguleyo inkhatsato yakho. Bewu nekukholwa lokwenele kutsintsa sembatfo saKhe kutsi ajike kanjalo, yebo-ke, bewungeke ungakukholwa, bewungakwenta na? Utoba nekuphiliswa kwakho-ke.

204 Ngifuna kunibuta, yini lebekangayitsintsa ngephandle lapho na? Yena, ngiyacabanga, emafidi langemashumi lamatsatfu kusuka kimi. Akazange, akatsintsi mine, utsintsa Yena. Niyabona na? Kunguloko-ke. WaMtsintsa, futsi nje Wavele wakhuluma waphendvula, niyabona. Uma liBandla belingake liphaphame kuloko futsi licondze kutsi loko kuyini! Hmm!

205 Kulungile. Hloniphani manje. Ningesabi. “Ningesabi; NgiMi,” Washo. YiNkhosi Jesu, niyati kutsi akusimi, ngoba . . . Futsi Kufanele kube nguMoya lotsite nemandla, ngako noma yini locabanga kutsi Ingiyo; kimi NguJesu Khristu longuye itolo, namuhla, naphakadze, acinisa kona kanye nje loko Lakusho.

206 Manje, Mnumzane, singakwati wena natsi sitihambi lomunye nalomunye, uma iNkhosi Jesu itokwembula lokutsite ngawe, noma lokutsite lokufunako, noma intfo loyifunela lomunye umuntfu, noma kungaba yini loludzaba, utoMkholwa, ungeke na?

207 Ulindzele kuhlindvwa, ufanele ube nekuhlindvwa, ngoba ube nako kunye, naloko kuhlindvwa kwakukwenso, ematje, futsi sewubuyile futsi. Leso si—simo sekhemikhali yemtimba wakho lebangela loko, futsi nguleyontfo kuphela lengabangela . . . kube ngiko njalo kungoba Nkulunkulu asuse incenye yekhemikhali yemtimba wakho lo—lolokubangela kutsi kuchume, lokungenani nguloko dokotela loyincweti lakusho.

208 Huh! Umkakho ume khona lapho entasi elayinini lababhulekelwako, nge, afuna, inkhatsato yetinso naye. Kutsiwani ngawe kutsi ujike nje, wehlele lapho, ubeke tandla takho kumkakho futsi umkhulekele? Uyakholwa ngayo yonkhe inhltiyo yakho iNkhosi Jesu ito—itokwenta, futsi yente, futsi iphe, futsi imente—imsindzise na?

209 Babe wetfu loseZulwini, njengoba babeka tandla etikwalomunye nalomunye, ngiyamhla lodeveli lokwentile, futsi kwangatsi bobabili bangaphiliswa, futsi baye ekhaya futsi balulame ngenca yeMbuso waNkulunkulu. Siphe kona, Babe. EGameni laJesu Khristu, ngiyakucela. Amen.

210 Kulungile, ungangabati enhltiyweni yakho manje, kholwa ngayo yonkhe inhltiyo yakho. Phuma elayinini, Ddadze, hamba naye ngco, uye ekhaya, futsi ukhohlwe ngekutsi uyoke ube nayo, futsi usindze.

211 Ngikholwa kutsi iNkhosi Jesu Khristu unguye itolo, namuhla, naphakadze. Ngikholwa kutsi Ulapha manje.

Ngikholwa kutsi UyiMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa. Ngikholwa kutsi Ulapha namuhla, abonakala emkhatsini webantfu, akhombisa kubo kutsi kuphela sekusedvute, futsi kutsi masinyane Utela kutohlwitsa liBandla, nenkonzo yebafundisi baKhe idla ekhatsi ngco enkonzweni yaKhe luCobo Lebekanayo lapha emhlabeni, kubamba lonkhe liBandla, ngilikholwa ngenhlitiyo yami yonkhe.

²¹² Kulungile. Manje, ngiyacela . . . Kanjani . . . ? Ngi . . . Sengece sikhatsi sami, ngiyacolisa. Asibe nalona wesifazane munye lapha. Khona-ke, ninga . . . ? Umzuzu nje—nje.

²¹³ Sawubona, Dzadze? Bewusetulu lapha, ngako ngicabanga kutsi udzinga kukhulekelwa, noma, ngito bakhulekela bonkhe labanye, kodvwa ngicondze kini ngekuhlola lokufihlakele, noma, lebesingakubita ngako, niyabona, noma ngabe kuyini.

²¹⁴ Uyangikholwa kutsi ngiyinceku yaKhe ngenhlitiyo yakho yonkhe? Inkhatsato yakho isesifubeni sakho. Kunjalo. Kodvwa lapho kusolo kukhona lomunye umuntfu lobonakala lapho. Ngumyeni wakho, akekho lapha, kodvwa bewunaye emcondvweni wakho, bewumkhulekela, kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi iyini inkhatsato yakhe? Isecolo lakhe. Ngako, kunjalo, akunjalo na? Manje, uyakholwa kutsi utokuya ekhaya, umtfole akahle na? Kulungile. Khona-ke chubeka nje uye kuloko . . . ? . . . Uma uto—utokholwa ngenhlitiyo yakho yonkhe, futsi utokutfole ngendlela nje lokholwa ngayo. Manje, uma ungangabati, utotfole nje ngaleyondlela.

Uyakholwa ngayo yonkhe inhltiyo yakho na?

Dzadze, uyakholwa yini kutsi Nkulunkulu angasiphilisa sifo sekucacamba kwematsambo futsi asindzise umuntfu? Chubeka nje uhambe, utsi, “Akabongwe Nkulunkulu, ngekungiphilisa.” . . . ? . . .

²¹⁵ Manje, uyakholwa intfo lefanako, kutsi kwetfuka nesifo sekucacamba kwematsambo kutosuka, futsi utophiliswa? Khona-ke chubeka nje utsi, “Ayibongwe iNkhosi.” Kholwa, kholwa kutsi Uyakwenta.

²¹⁶ Buka ngalapha njengoba uta, Dzadze. Wena . . . Nkulunkulu angayiphilisa inkhatsato yenhltiyo ngalokufanako njengoba Angaphilisa noma yini lenye. Anikukholwa loko na? Niyakukholwa ngayo yonkhe inhltiyo yenu na? Khona-ke phakamisani tandla tenu, nitsi, “Ngiyakwemukela.” Hamba ngco ngendlela yakho wemukela Khristu, futsi usindze, eGameni leNkhosi Jesu. Hamba ukholwa.

²¹⁷ Kulungile. Lendvodza ikhubateke ngekukhubatela. Wota ngalapha, Mnumzane. Ngiyabona ukhubatekile. Ngibuke futsi ukholwe. Utokukholwa na? Kulungile. Uma utokukholwa, sonkhe sifo sekucacamba kwematsambo sitokuyekela, futsi utokuya ekhaya, usindze. Uyakholwa kutsi Utokwenta loko na? Khona-ke uma ukwenta, chubeka nje uhambe futsi

utsi, “Akabongwe Nkulunkulu.” Ngifuna kukubeka tandla lapho wendlula. Wotani ngalapha futsi nitsi, “Ngiyabonga,” nitsi, “Akabongwe Nkulunkulu,” futsi nikholwe ngayo yonkhe inhliyo yenu kutsi ku...?...

218 Ngifuna kunibuta lokutsite. Ngaleyo Ncwadzi leligugu ngaphansi kwemkhono wakho, kube-ke nje bengibeke tandla tami etikwakho ke? Ungakholwa kutsi utosindza? Khona-ke, eGameni laJesu Khristu, hamba futsi usindze. Amen.

219 Kulungile. Wota. Ucabangani, Dzadze? Lawomalumbo lamadzala ekwetfuka bekasolo akuhlupha. Uyakholwa kutsi atohamba manje? Njengoba wendlula ngaphansi kwesitfunti sesiphambano, chubeka utfokota, utsi, “Akasayophindze angihluphe.”

220 Buka ngalapha, Mnumzane. Unetintfo letinengi letikulhuphako, njengelidlala lebesilisa nakanjalonjalo, kodwa intfo yakho lenkhulu yinkhatsato yenhliyo. Hamba ngendlela yakho futsi utsi, “Ngiphilisiwe eGameni leNkhosi Jesu.”...?... yonkhe inhliyo yakho. Kholwa nje ngayo yonkhe inhliyo yakho.

221 Buka ngalapha, Dzadze. Uyakholwa kutsi inkhatsato yakho yelicolo itolunga, bese uya ekhaya futsi welulame? Kulungile. Chubeka nje uhambe, utsi, “Akabongwe Nkulunkulu, Loniketa kuncoba ngeNkhosi yetfu Jesu Khristu.”

222 Lodzadze unenkhatso yebesifazane, kantsi futsi ngiyabona ukhatsatekile, uyacinelana enhliyo yeni yakhe. Wotani ngco nendlule futsi nitsi, “Ngiyakholwa ngenhliyo yami yonkhe. Ngiya ekhaya, kutoyekela kungihlupha, futsi ngitoba kahle.” Kholwani manje, nitsi, “Akabongwe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.”

223 Naku kufika umuntfu, kubukeka kwangatsi ufanele abe nekukholwa. Uma-ke wendlula nje, ngibeka tandla etikwakho na? LiBhayibheli litsi “Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla etikwalabagulako batosindza.” Niyakukholwa na? Wotani khona lapho. EGameni laJesu Khristu, kwangatsi angaphiliswa. Amen.

224 Kwetfuka, sifo sekucacamba kwematsambo, nebutsakatsaka, imfinyezi, nenkhatsato yenhliyo. Uyakholwa ngenhliyo yakho yonkhe kutsi utosindza manje? Ungachubeka nje wehle ngemgwaco, utfokota nje, utsi, “Akabongwe Nkulunkulu,” naNkulunkulu utokunika kuncoba. Uyakholwa ngayo yonkhe inhliyo yakho na?

Kulungile. Lomunye umuntfu lotako manje? Kulungile.

225 Utokholwa na? Kube-ke bengibeke tandla tami etikwakho, futsi angikasho lutfo ke? Uyati ngiyati kutsi yini lengalungi kuwe. Kube-ke nje bengibeke tandla tami etikwakho, bewungacabanga...? Ngesikhatsi umemeta ngephandle lapho

emizuzwini lembalwa leyendlulile, kube-ke bengikutjele kutsi kukushiyile? Ungakukholwa na? Kulungile. Chubeka ngco. Ayibongwe iNkhosi futsi uye ekhaya, kholwa ngayo yonkhe inhltiyo yakho.

Kulungile, ngiyahamba . . . Kulungile, letsa lodzadze.

226 Ucabangani, Dzadze, njengoba uta? Uyakholwa kutsi U . . . Uma ngisho noma yini, noma ngingashongo lutfo, bewutosindza noma kanjani na? Bewungakukholwa loko nomakunjalo uma nje ngingabeka . . .? Kukhona luhlobo lolutsite lwaMoya lapha, niyakwati loko. Uyakholwa kutsi NguMoya weNkhosi lokitsi? Uyakholwa na? Khona-ke kwakho kwangemuva itrou . . . Yebo-ke, sengivele ngikutjelile nomakunjalo, ngako chubeka, uyabona, chubeka, ukukholwe, kholwa ngayo yonkhe inhltiyo yakho.

227 Bangakhi lokholwako, khona lapho, ngayo yonkhe inhltiyo yenu manje? Niyakholwa na? UnguNkulunkulu. Niyakukholwa loko na? UnguNkulunkulu etikwendlu, UnguNkulunkulu ebandleni, UnguNkulunkulu ebandleni, UnguNkulunkulu ndzawo tonkhe, UnguNkulunkulu.

228 Bengicabanga kutsi loko kuKhanya bekulandzela dzadze, kodvwa beku nguloyodzadze lolikhalatsi lohleti lapho. Wena. Ya. Uyangikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe? Loyodzadze lolikhalatsi ahleti lapho afake sigcoko lesimhlophe nengubo lebukeka imhlophe, uyakholwa kutsi Nkulunkulu angangitjela, usese kuchumaneni neMoya waKhe, yini lengalungi kuwe? Ungakwemukela na? Khona-ke inkhatsato yakho yesinye ingeke isaphindze ikuhluphe.

229 Unga—ungangentela yini umusa manje? Beka tandla takho etikwalodzadze lohleti eceleni kwakho, ngoba uhlushwa ngemehlo akhe. Kunjalo. Beka tandla takho etikwakhe. Kulungile.

230 Ungangisita, lolandzelako na? Lodzadze lohleti edvute nawe uhlushwa sifo semsheko, sifo semsheko, sifo semsheko. Kunjalo. Phakamisa sandla sakho, ubeke sandla sakho etikwakhe, cela kutsi kona, utosindza.

231 Utsini ngalodzadze lohleti eceleni kwakhe na? Uyakholwa ngenhltiyo yakho yonkhe, Dzadze? Inkhatsato yakho ingaseluhlangotsini lwakho, luhlangotsi lwakho lwangesekudla. Kholwa ngayo yonkhe inhltiyo yakho, kutokushiya. Uyakwenta na?

232 Utsini ngalodzadze lohleti eceleni kwakhe? Uyakholwa ngenhltiyo yakho yonkhe na? Unemalumbo ekuphefumula, awukhoni kuphefumula kahle. Utokhona manje, ngoba sekuhambile. Amen.

233 Uyakholwa ngenhltiyo yakho yonkhe na? Bekani tandla tenu etikwalomunye nalomunye manje. Manje, ngenca yalabo

labahleti ngakuwe, ulikholwa na? Phakamisa sandla sakho uma ulikholwa. Manje, beka lesosandla sekukholwa etikwalomunye umuntfu. Naku lokwashiwo nguNkulunkulu, Washo loku: “Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.”

²³⁴ Moya loyiNgcwele ungephandle lapho, ngalokufanako nje njengoba Anjalo etulu lapha kulamadvodza; Usetindzaweni tonkhe. Niyakukholwa na? Khona-ke khulekela lomuntfu lobeke sandla sakho etikwakhe. Beka sandla sakho etikwabo bese uyakhuleka manje, khulekela lomuntfu.

²³⁵ Babe loseZulwini, siletsa kuWe letetsameli temakholwa, siKubonga kutsi Bukhona baKho bulapha kanye natsi. AsiKuva kuphela, kodvwa siyaKubona usebenta emkhatsini webantfu baKho, ucinisa Livi laKho, ngetibonakaliso tilandzela.

²³⁶ Manje, banengi labagulako etetsamelini, ema-awa sekahambelwe sikhatsi, kodvwa Nkhosi, Wena ungulomkhulu, Nkulunkulu lonemandla onkhe, Ngikhulekela kutsi Utowuva umkhuleko wenceku yaKho, futsi njengoba labantfu laba labakholwako babeke tandla tabo etikwalomunye nalomunye, bakhuleka umkhuleko wekukholwa, Futsi Wena watsi, “Umkhuleko wekukholwa utomsindzisa logulako, Nkulunkulu uyobavusa.”

²³⁷ Babe, licembu lelinje pho lalabangakholwa lelingasenta tsine, uma singabukholwa Bukhona baKho lapha natsi manje, emvakwekuba sesiKuvile, sibona Livi laKho, sishumayela Livi laKho, sibone Livi laKho lisebenta kutsi sonkhe lapha kulesakhiwo, siva Bukhona baKho, sati kutsi Ulapha! Futsi manje sitfobela imiyalo yaKho njengemakholwa kubeka tandla etikwalomunye nalomunye, kutsi umkhuleko wekukholwa utomsindzisa logulako.

²³⁸ Manje, Nkhosi, vani umkhuleko wami, ngibeka umkhuleko wami etikwe-altari, ngibeka lukholo lwami etulu lapho nabo, futsi, eGameni laJesu Khristu, siyahamba siyobonana nadeveli kunsayeya yakhe yekungakholwa.

²³⁹ Phuma, Sathane, kulabantfu laba, bayekele. Siyayala, ngaNkulunkulu lophilako, eGameni laJesu Khristu, shiya labantfu futsi phuma kubo, kutsi baphiliswe.

²⁴⁰ Nonkhe nine lenikholwa kutsi likholwa libeke tandla talo etikwenu, futsi uyakholwa kutsi Bukhona baKhristu bulapha manje, uma ungesabi. . . Uma wesaba futsi utsi, “O, angati,” khona-ke sikebhe sakho lesincane singahle sicwile. Kodvwa uma ungaMuva atsi emlayetweni waKhe, “Ningesabi; NgiMi, Jesu Khristu,” sona kanye simemetelo seliBhayibheli lesatiswa, kukhona kukholwa lokwenele khona lapha manje, kube nje beningesabi. Kubonakala kwangatsi kukhona intfo lefuna kukugodla, lotsi, “O, a—a—a—angati, ngike—ngike ngaba semihlanganweni phambilini.”

²⁴¹ Niyabona, ngati kona kanye nje lolo kucabangako. Niyabona, Akusimi, nguYe longitjelako. Uma utokwenta loku, khumbula, ngikusho njengemfundisi, njengemnakenu, uma nje nitovumela yonkhe leyomicabango intjweze iye eceleni, futsi nati kutsi likholwa likubeke tandla!

²⁴² NaJesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.” Futsi uma Abrahamama, babe wetfu, amkholwa Nkulunkulu iminyaka lengemashumi lamabili nesihlanu ngesetsembiso, ifanele kangakanani-ke iNtalo yebuKhosi ya-Abrahama kutsi ikholwe setsembiso saNkulunkulu ke? Niyasemukela? Niyakukholwa na? Futsi uma nikhholwa kutsi kulicinis, yentani bufakazi kuNkulunkulu, sukuma ume ngetinyawo takho ebufakazini kutsi, “Manje ngiyakwemukela kuphiliswa kwami. Ngikhholwa kutsi ngiphilisiwe, ngoba ngiseBukhloneni baNkulunkulu nelikhholwa libeke tandla talo etikwami.” Akadvunyiswe Nkulunkulu Losinika kuncoba! Amen. 🙏

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