

UKUBUYA KWESIBILI

KWENKOSI



Baba wethu oseZulwini, lapho sisiza Kuwe lobubusuku, kuleloBizo elihle leNkosi uJesu, siyjabula kakhulu lapho sisondelela kulezinsuku ezingcwele, sisazi ukuthi lokhu kumela isikhathi esikhulu emhlabeni. Kulapho lowo uMhlatshelo oweneleyo wenziwa, ukuthi izoni ezihawulayo ezilahlekileyo zingenziwa zikhululeke futhi zibe lalelothemba elikhulu esilalo ngaphakathi kwezifuba zethu lobubusuku, ukuthi ngolunye usuku Uzabuya njalo. Futhi lobubusuku, lapho ngisondelela kuliphuluphiti, sisiza emnyango, futhi sisizwa lingoma endala, “Sizakuba leviki yokubuya ekhaya enkulu, iminyaka yokuqala ezinkulungwane ezilitshumi,” kuletha imikhumbulo yeminyaka eminengi eduleyo lapho sihlangani lapha ethabhanekeli ngaphambi kokuba imvuselelo enkulu yomhlaba wonke iqaliswa. Futhi, Baba Nkulunkulu, siyathakazelela nje leyo micabango.

² Futhi kukhangeleka kukuhle emiphefumulweni yethu ukuthi siyabuyela njalo lobubusuku ekubeni ngeyinye yalezo mvuselelo yesidala lapho izoni zibizela isihawu, lalapho umhleleli muva elungisa izinto loNkulunkulu njalo. Futhi uMoya oNgcwele nguMuntu omkhulu emhlanganweni, Obambayo futhi abuse, lokuletha kithi iSinkwa seMpilo ngeLizwi. Futhi siyakhuleka ukuthi Uzatshumayela kithi ubusuku ngobusuku kulimvuselelo, silisa abagulayo labalendingo, ngcwelisa ikholwa lonke, futhi uthole inkazimulo kuleyi imizamo esiyibekayo. Ngoba, Baba Nkulunkulu, kuyinhlonipho kuphela lenkazimulo yeBizo Lakhe ukuthi sikucelile. Amen.

³ Lokhu yikugcwalisa isithembiso leso engasenzayo iminyaka elitshumi laneyo eduleyo. Isikhathi eside sisiza kuyo, kodwa ukubuyela kuthabhanekeli okwemvuselelo. Futhi, manje, siyakwazi ukuthi ithabhanekeli lethu elincinyane alanelanga ukuthwala imvuselelo, kodwa sizaminyanisana nje phakathi lapha, futhi okuhle esingakwenza, okobusuku obulutshwane obulandelayo, okwenkazimulo kaNkulunkulu.

⁴ Futhi ngiyathanda ukuba lomhlangano ebandleni. Indawo ezinengi, silawo ezinkundleni, laphandle ngaphandle kweminyango, lasezinkundleni, kodwa kulenye into eyahlukileyo lapho usiba layo phakathi kwebandla. Kukhangeleka ukuba kumnandi, ubudlelwano obuseduzane lapho uphakathi kwebandla. Phandle kulezo zinkundla, izindawo zomhlaba, silokuthokoza ngethuba lokuba phandle

lapho, kodwa kukhangeleka njengokuthi uyafumana ukucindezelwa, njengamandla edimoni, ukuthi ulwise imvuselelo ingakaqalisi. Futhi-ke lapho usiza ebandleni, yindawo lapho uNkulunkulu ahlala khona, yikuza endlini Yakhe ukuba lomhlango.

⁵ Futhi manje siyathokoza lobubusuku ukubona obunengi ubuso obudala engabubonayo iminyaka edluleyo ekupheleni kwenkonzo yami lapha ethabhanekeli. Bona uMfowethu Graham phakathi, loMfowethu Curtis, loDade Angie, loDade Gertie lapha, loMfowethu Cox loDade Cox, futhi, o, minabo, abanengi benu, Dade Spencer loMfowethu Spencer, futhi lani lonke phakathi lapha. Siyajabala kakhulu. Umama, loNkz. Slaughter, lomfowethu lapha, amaqembu nje amakhulu enu, kanjalo. Bangaki abaphakathi lapha kusukela ngesikhathi siqala emuva, ngitsho ukuthi lapho ngisuka emvuselelweni ukuthi ngiphume? Kasiboneni izandla zenu. Yonke indawo ebandleni lobubusuku, khangelana nje izandla. Lokho kuhle sibili.

⁶ Manje si...siyakwazi ukuthi imvuselelo ibuya kuphela ngoMoya oNgcwele. Nguye Lowo oletha imvuselelo. Futhi angeke sikwenze ngokwethu, singenza umzamo lowo kuphela; futhi uNkulunkulu kumele abusise lowo mzamo, futhi siyathemba ukuthi Uzakwenza.

⁷ Bengitshela umkami endleleni phansi...Angizange ngithole ngitsho ithuba lokudla ukudla kwantambama lobubusuku. Kuphathekile sibili. Kwakulihola lesibili nta izolo emini ngingakagqoki ihembe yami, kusukela kuleso sikhathi ngivuka izolo ekuseni. Yikho lokho ingxenywe yefoni. Futhi bekungelesibili nta lapho ngisiba lento evuke ngokungananzelelwe kuDkt. Sam Adair eLouisville. Futhi lapho...Futhi-ke amanye amafoni amanengi, futhi lamaqhawe amadala. Omunye uvela esibhedlela, wathi, "Awu, silindele isikhathi emva kwesikhathi, futhi nxa isihogo singesibi lapho sifika khonale kulalokho lolusizi obekuyilo, silindele." Futhi ukuklabalala nje lokukhala okuvela ndawo yonke, amakhulu abatshumayeli.

⁸ Futhi, ngiyalitshela, siphila kwezinye zensuku ezinkulu lumhlaba ongakaze ube zazi, esinye sezikhathi ezinkulu kakhulu. Futhi ngiyathokoza ukubona indlala enhliziyweni zabantu befuna okunengi kukaNkulunkulu.

⁹ Manje ngikuthethe enhliziyweni yami, ngikhuleka ukuthi kusentandweni kaNkulunkulu. Futhi, kanje, kulabanye abantu abame ngemuva ngale. Ngiyamangala...Silaso i—isihlalo lapha, ibhentshi elincinyane, ngingazi nxa ngenye indlela singeke silungise lelobhentshi elincinyane. Abanye bamakhosikazi... kumbe enye into, bemile emuva lapho, ukuze thina mhlawumbe singa...Lapha, ngingazi nxa amanye awo lapha kumbe enye into, bengahamba nje futhi babuye ebhentshini phezulu

lapha, phezulu lapha phambili. Mhlawumbe...Mfowethu Ben, siyathokoza ukukubona phakathi, isikhathi sokucina ngikubona ngangise San Fernando Valley, California, amaviki amalutshwana edluleyo. Futhi nansi indawo phezulu lapha nxa lingathanda ukubuya, lina—lina bantu abasemuva elimiyo. Futhi manje nxa ufuna ukubuya phezulu, ngani, woza khona phambili. Nansi esinye isihlalo phezulu kupulathifomu lapha, lezinye indawo ezengeziweyo lapha, futhi zizakuthathwa ku-altare. Sifuna ukuthi lina lhlaliseke ngelingaba yikho.

¹⁰ Futhi ngatshela umkami ukuthi ngazithembisa ukuthi ngosizo lukaNkulunkulu, Angihlosi ukuba ngibambe izinkonzo isikhathi eside, ngifuna ukukhuluma imizuzu engamatshumi amathathu, iNkosi ithanda. Futhi lokho kuzakuba yisimanga ngokwaso, ngoba a—angikwanisi nje ukuqalisa ngokuphangisa. Futhi, kodwa kumele ngi—ngizame nje, futhi ngenxa ye... Futhi—ke isikhathi esibuyayo siza, lokhu, kusasa ebusuku. . .

Lobubusuku, isifundo sami ngesokuthi: *UkuBuya KweSibili KweNkosi*.

¹¹ Futhi kusasa ebusuku yibusuku besidlo, futhi ngifuna ukukhuluma nge*Sidlo* sikukhangele ngokweThestamente eliDala. Futhi si...Kusasa ebusuku yibusuku besidlo okusemthethweni, ngoba yibusuku lobo iNkosi eyathengiswa ngabo. Futhi yibusuku besidlo okusemthethweni. Futhi ngemva kwenkonzo kusasa ebusuku, inkonzo yokutshumayela yansukuzonke, khona—ke sizakuba lesidlo. Futhi wonke umuntu unxusiwe ukubuya lathi futhi—futhi ahlanganyele lesi isimiso senkazimulo eyatshiywa yiNkosi yethu uJesu kithi.

¹² Futhi—ke ubusuku obulandelayo, iNkosi ithanda, kuyibusuku bokubethelwa, Ngifisa uku—ukuthatha, ngombono owahlukileyo mhlawumbe kulokho ozakuba ukuzwa emsakazweni, *UkuBethelwa*.

Futhi—ke ngoMgqibelo ebusuku, *UkuNgcwatshwa*.

¹³ Ngesonto ekuseni ngelesithupha nta, inkonzo yokuphuma kwelanga. Ngeletshumi nta, inkonzo yombhaphathizo, futhi nxa kungabakhona labo abazakubhaphathizwa. Futhi—ke umbiko wokusa kwePhasika.

¹⁴ Futhi geSonto ebusuku, iNkosi ithanda, sikhangelele umbiko omfitshane ngo *Bufakazi BokuVuka*, lenkonzo yosiliso. Inkonzo ezejwayekileyo zokusilisa njengesilazo emhlanganweni phandle e—emhlanganweni ojwayekileyo, kulobubusuku obuzayo bangeSonto. Futhi nxa ungakaze ukubone, labangane benu bengakaze babone ubufakazi obubonakalayo bokuvuka kukaJesu, Ngiyathemba ukuthi Uzakwenza njengalokho Akwenzayo eminyakeni edluleyo emihlanganweni, abonakale khona lapha futhi enze izinto ezifanayo Azenzayo lapho Elapha emhlabeni. Futhi sikhangelele phambili kuleso sikhathi, ukubuya. . . lokho okuzayo.

¹⁵ Kunjalo, woza phezulu futhi uzenze uhlaliseke nje ngokukwanisekayo. Futhi angazi nxa mhlawumbe kusasa ebusuku singenelisa ukuthatha izihlalo kwenye indawo. Mhlawumbe phansi e—endlini yabemingcwabo kumbe kwenye indawo ukuthi singathola ezengeziweyo, mhlawumbe ukuzifaka emaceleni. Sifuna umuntu wonke ahlaliseke ngakho konke okungenzeka.

¹⁶ Bangaki abathanda iNkosi ngakho konke okuphakathi kwenu? Manje kasibekeni nje izifiso zethu kuKhristu njalo sikhangele nje manje. Kasikho lapha ngokwezimfundiso, silapha ukukhonza iNkosi. Futhi silapha nje ukunxusa umuntu wonke wesivumokholo sonke, umbala, uhlobo, akulandaba nje lapha, siyangena nje ukuzokhonza iNkosi, futhi kuzakuba lengxenye yehola yokuhlabela kwesidala futhi—futhi inkonzo zingakaqalisi. Futhi, manje, kusasa ebusuku ngizazama ukuqalisa nje njengalobubusuku, khona kanye, nxa kusenzeka, ngehola lesificaminwembili nta, futhi siphume nje ngokuphangisa esingakwenza ukuze siphenduke ubusuku obuzayo.

¹⁷ Futhi, manje, wonke umuntu uyamukelwa. Futhi, izethekeli zethu, liyemukeleka kakhulukazi ukuza ebudlelaneni futhi masinya lapho inkonzo isiphelile, lina bantu basebandleni lapha laba ababuya lapha, bonani ukuthi liyaxhawula isandla somuntu wonke ongasenelisa. Woba nje... Wisela phansi imigoqo nje manje, futhi nje ube lesikhathi esimangalisayo. Futhi awukwazi lokho iNkosi yethu engakwenza, lesi yisikhathi sePhasika futhi nje sikhangelele izinto ezinkulu.

¹⁸ Manje, eLizwini elibusisiweyo, ngifisa ukubala nje i—indima, kumbe umzila kumbe emibili, eziphuma eVangelini likaLukha oNgwele, futhi isahluko 15, indima 8:

Loba nguwuphi umfazi othi elenhlamvu ezilitshumi zesiliva, nxa engalahlekelwa luhlumvu olulodwa, ngabe engalumathisi isibane, futhi athanyele indlu, futhi adingisise aze aluthole?

Futhi lapho eselutholile, uyabiza abangani bakhe labomakhelwane bakhe ndawonye, esithi, Thokozani kanye lami; ngoba sengilutholile uhlamvu ebengilahlekelwe yilo.

¹⁹ Manje, lokho kungakhangeleka njengoMbhalo ongazwisisekiyo wokuBuya kweSibili kukaKhristu, futhi... kodwa ikhuluma ngokuBuya kweSibili kukaKhristu. Futhi lesi sifundo esikhulu esilaso lapha phambi kwethu manje ngesinye sezifundo eziqakathekileyo kuwo wonke uMbhalo oNgwele. Akulanto eqakatheke kakhulu njengokuBuya kweNkosi uJesus. Ngoba nxa engabuyi, sitholakala singofakazi bamanga, abafuleyo bethu abasengcwabeni batshabalele, futhi akulathemba eliseleyo kithi nxa uJesus engabuyi

okubonakalayo okwesibili. Futhi khona e...lokhu kukhanya kokuBuya kwesiBili, kwakuqakathekile, ukuthi liviki engcwele esisondela kiyo manje, ukuthi uJesu, lapho Esondela kikho isikhathi sokuqala emathunzini esiPhambano, Wakhuluma okulutshwane sibili ngokufa Kwakhe, ukungcwatsha, lokuvuka. Wakhuluma okunengi ngokuBuya Kwakhe kweSibili kula lokho Akwenzayo ngokufa Kwakhe, ukungcwatshwa, lokuvuka. Ngakho ekukhanyeni kwalokhu, kumele kube yisifundo esiqakathekileyo kakhulu.

²⁰ KuThestamente eliDala, kuleMibhalo eminengi ngokuphindiweyo kuThestamente eliDala mayelana lokuBuya kweSibili kukaKhristu ukwedlula okwakuyikho ekuBuyeni kokuqala kukaKhristu. Yonke into kusendo lwabantu, manje emva kokuba inhlawulo isiyenziwe, kuphumula ngokuqinisekileyo phezu kokuBuya kweSibili kweNkosi.

²¹ Manje, silezinkolo ezahlukeyo, futhi silenjongo ezahlukeyo lesayensi zenkolo ezahlukeyo, kodwa inkolo yethu yesiKhristu isekelwe ngokuzothileyo phezu kokufa, ukungcwatshwa, lokuvuka, lokuBuya kwesiBili kweNkosi. O, kungumbuzo oqakathekileyo. Futhi lapho manje sisondela, ngemicabango yami epheleleyo, siphila khona emathunzini okuBuya Kwakhe kweSibili. Lapho, ngokubona kwami ngokukhanya koMbhala, akula themba elilodwa eliseleyo kuBandla ngaphandle kokuBuya kweSibili kweNkosi. Umhlaba esimweni sawo sengxube awusabambeki ngokupheleleyo, kuyo yonke inhlanganiso enziwe ngumuntu esemhlabeni. Amakhosi awangeke abambe abantu babo futhi, loba ontando kayiphikiswa babambe abantu babo futhi, intando yabanengi ayingeke ibambe abantu bayo futhi, futhi akusela themba eliseleyo kodwa ukuBuya kweSibili kweNkosi uJesu.

²² Futhi manje kungesinye sezikhathi ezimbi kongakholwayo lesoni, lezo ake wazifakazela, ngoba isikhathi sokulahlwa sesiseduzane kakhulu. Futhi kuyisikhathi esibusisekileyo kakhulu sekholwa, ngoba ukuhlengwa kwakhe sokuseduze. Kulenhlangothi ezimbili emhlabeni lobubusuku, ikholwa longakholwayo. Lowo iNkosi ebuya ukuzomamukela, lalowo iNkosi ebuya ukuzomlahla. EkuBuyeni Kwakhe, uzabusisa omunye futhi aqalekise omunye, ekubonakaleni Kwakhe.

²³ Futhi kuyikuba yikuthi leyi yinto eqakathekileyo, ngiyacabanga nje ngaphambi...kungakaqali, bengisitsho, imvuselelo yethu encinyane, ukuthi kumele sikhangele ngokuqotho, futhi eMibhalweni, futhi sibone ukuthi sesiseduzane okunganani. Nxa bengifuna ukubakwazi ukuthi yisikhathi bani okuyiso, ngingakhangele inkombalanga yami. Nxa bengifuna ukubakwazi ukuba lusuku bani lweviki esiphila kilo, kumbe inyanga yomnyaka, ngingakhangele ikhalenda. Futhi nxa ngifuna ukubakwazi isikhathi esisondelayo salesi senzakalo esikhulu, Ngiyakhangele eLizwini likaNkulunkulu,

Likhuluma isikhathi lapho sesiseduzane. Ngoba iBhayibhili lathi, “Lapho izinto lezi ziqala ukugcwaliseka, phakamisa ikhanda lakho, ukuhlengwa kwakho kuyasondela eduze.” Isikhathi sesiseduzane.

²⁴ Kwakuyinto enkulu kuJohane, umambuli, esiHlengeni sePatmosi, ukuthi lapho ebona ukubonakaliswa kokuBuya kweNkosi kungakafiki. Lapho ebona iziqalekiso ezazihlezi phezu kongakholwayo, lezibusiso ezihlezi phezu kwekholwa, wamemeza, “Loba kunjalo, woza, Nkosi Jesu!” Kwajabulisa kakhulu inhliziyo yakhe emva kwakho konke ayekubonile, izenzakalo phambi kokuBuya Kwakhe, waklabalala, “Loba kunjalo, woza, Nkosi Jesu!” Futhi lapho isikhathi sonke sebandla sadluliswa phambi kwakhe, futhi wabona yonke into ngobukhulu, ngendlela okuzakwenzakala ngayo, khonake ukumemeza, “Woza, Nkosi Jesu!” Kufanele kube yinto eyinkazimulo ukuthi ukuBuya kweNkosi kuyasondela eduzane lokufika.

²⁵ UJesu, lapho abafundi Bakhe sebefike endaweni yokuthi babekhangele kokwenyama kumbe izinto zemvelo zomhlaba. Manje, lapha sifuna ukuma okwemizuzu emilutshwana nje. Akudingi ukuba ngokwenyama zonke izikhathi okusidonsela khatshana, kwezinye izikhathi izinto zemvelo nje ziyasidonsela khatshana. Inceku zikaJesu, kumbe abafundi Bakhe, babeMkhombela ithempeli lasedolobheni, iJerusalema, ithempeli elikhulu lapho uNkulunkulu eNkazimulweni Yakhe yeShekhayina yayibonakele phakathi kweNgcwele ngewe. Futhi lapho beMtshela ukuthi ayemahle okunganani amatshe ayefakwe phakathi, ukuthi kanjani ubungcwethi obukhulu bukaNkulunkulu babumisele ukuthi lawamatshe ayequnywe endaweni ezinengi emhlabeni futhi abuya ndawonye. Futhi eminyakeni engamatshumi amane okwakhiwa kwayo, kwakungela ngitsho ukukhala kwesaha kumbe ukuzwakala kwesando. Kwakubekwe ndawonye ngobungcwethi. Lokuthi uNkulunkulu wayebuye kanjani phakathi kwamaKherubhi futhi kwatshengisa iNkazimulo Yakhe yeShekhayina, lokuthi babe lethemba elikhulu kanjani kulelibandla elikhulu.

²⁶ Futhi uJesu wabatshela, “Aliboni zonke izinto lezi.” Kukanti kwakuyindawo engcwele, kwakuyindawo enhle. Kwakuyindawo, indlu yokuhlala yeNkosi. Kodwa uJesu wathi, “Lingaboni izinto lezi. Ngilento yokulitshela enkulu kakhulu kulaleyi. Ngoba kuyeza isikhathi,” Wathi, “ukuthi akusoze kube lelitshelilodwa eliseleyo phezu kwelinye.”

²⁷ Kungela ndaba ukuthi sizama kahle kanganani ukunakekela umzimba wethu wenyama, kungelandaba ukuba sisebenzela kanzima okunganani inhlanganiso yethu, sisebenza kanzima okunganani ebandleni okohlelo lwethu—lwethu lwebandla, kuyeza isikhathi lapho zonke lezozinto zizanyamalala futhi zedlule.

UJesu waqala ukubatshela lokho, futhi bathi, “Sizakuba yini isibonakaliso sokubuya kokucina komhlaba?”

²⁸ Futhi uJesu waqala ukukhuluma kibo, “Isikhathi sizafika lapho okungasoze kube lelitshe eliseleyo phezu kwelinye. Lizakuzwa ngezimpi lamahungahunga ezimpi, ukumemetheka kwesifo, ukuzamazama komhlaba endaweni ezitshiyeneyo.”

²⁹ Futhi ngolunye usuku, phetsheya eCalifornia, phezulu eOakland, lapho kwakulithuba lethu ukuba khona lapho emhlanganweni, futhi kwakuyisikhathi sokuqala umkami wake waba sekuzamazameni komhlaba. Ngangihlezi eshopu okugelwa khona inwele, futhi mina... ikamelo lanyikinyeka nje kancinyane. Futhi umsakazo waphangisa wamemeza, “Ukuzamazama komhlaba kwasekuqalile.” Wathi, “Bakhangelele okunye ngokungaphose kube imizuzu eyisificaminwembili.”

Futhi ngacabanga, “O, aluba singathi lokhu ngokokucina!”

³⁰ Ngaphanga ngasuka eshopu yokugela inwele, ngahlangana lomkami owayelindele esitaladeni, sangena esitolo semithi esincinyane ukuthola amakhadi empikitsha ukuthumela abathandekayo bethu. Futhi lapho sisaselapho, omunye wofihlakeleyo kakhulu, umuzwa ongazwisisekiyo lowo umuntu angawuzwa, umhlaba wonke waqala ukunyikinyeka. Amambodlela aqala ukuwa emashelufini, imiphongolo yentuthu yaqala ukuwa esakhiweni, futhi esitaladeni, bagijima, abantu beklabalala futhi bekhala lapho iplasta isiwa emidulwini. Futhi izakhiwo ezinkulu ezilezitezi ezingamatshumi amathathu futhi lamatshumi amane, zazunguzeka ndawonye kwaze kwathi intuthu kumbe uthuli oluvela odakeni lwaya phezulu njengekhowa elikhulu. Futhi abantu baqala ukuklabalala lokugijima. Ngathi, “Lowo ngumunwe kaNkulunkulu uSomandla, esithi, ‘Umbhalo wesandla usemdulwini.’”

³¹ UJesu wathi, “Lapho lisizwa ngokuzamazama komhlaba endaweni ezitshiyeneyo.” Umhlaba wadabuka uvuleka phansi emgwaqweni omkhulu okwendlela ezinde, phose amafidi amahlanu, futhi wehla khonale phansi amakhulu amafidi emhlabathini. Indawo eyodwa, wonke umgwaqo omkhulu wawela phakathi. Futhi ngacabanga lapho lokho kudabuka kuvuleka, ngangiphose nje ngibone umunwe kaSomandla uNkulunkulu, esithi, “Futhi kuzakuba lokuzamazama komhlaba endaweni ezitshiyeneyo.”

³² Lapho usuku luqhubeka, ukuzamazama komhlaba okuyisificaminwembili okutshiyeneyo kwazunguza lelodolobho. Lamabhawa ahlala evuliwe, lezidakwa zagcwala ezitaladeni. Futhi abafazi bahamba ezitaladeni, begqoke okungenelanga, lakho konke engazathi kwakungelanto eyenzakeleyo. Abantu babotshelwe emhlabeni kakhulu lamuhla ngize ngingabikwazi lokho okuzakuthatha ukunyikinya lumhlaba. Bakhangeleka

nje bengaphathekanga. Kabananzeleli. Futhi omunye umuntu wenza isitsho, lapho ngimuzwa ngelihlo lami uqobo, wathi, “Libonile lokho engakwenzayo? Nganyikinya isibhakela sami. Ngingumuntu olamandla amakhulu.”

Futhi ngacabanga, “Ukuhlambaza okunje!”

³³ Angizange ngicabange kangako okwalokho njengokuhlambaza njengalokho engakwenzayo khona lapha edolobheni lethu uqobo, lapho ngiphuma emgwaqweni omkhulu izolo ntambama eGeorgetown, lapho uchapha izigaba phandle lapha nje ungakatshayi umgwaqo omkhulu omutsha usiza. Kwakulesibonakaliso esikhulu sinamathele phezulu lapho, futhi sathi, “Uvukile, uleMpilo.” Futhi isibonakaliso sona esalandelayo, zona zombili kuphela, “Lapho okuletshwala iBudweiser, kulempilo.”

³⁴ Ngacabanga, “Ukuhlambaza okunjalo!” Yikho kuphela okukhona. Futhi iBhayibhili lakutsho lokho, “Ngaphambi kokuBuya kweSibili kukaKhristu, ukuthi abantu bazakuba ngabahlambazayo, behamba enkanukweni zabo ezingela bunkulunkulu, abephula izivumelwano labahlebayo.” Ukuthi umhlaba ususenkohlisweni enjalo!

³⁵ E-Bombay, India, manjemanje lapho uBilly (umfana wami) lami sasilapho emhlanganweni omkhulu lapho amatshumi ezinkulungwane zamaHindu banikela impilo zabo kuKhristu, lapho kwabuya isixwayiso esikhulu. Futhi ngifuna ukuthi likhangele ulwazi lwemvelo. Futhi, kungananzelelwe, ngezizatho ezingaziwayo, zonke inyoni ezincinyane edolobheni zaqala ukusuka zisiya emaphandleni. Futhi inyoni, zingumtshitshi, zasuka zisiya emaphandleni. Futhi baqala ukunanzelela zonke inkomo lezimvu lenkabi. Kodwa e-India, intango zabo azifani lothango lwethu, akusontango zezigodo, zintango ezinkulu zamadwala akhiwe aya phezulu. Futhi inkomo zonke zaqala ukuya khatshana lemiduli futhi zasuka khatshana lezakhiwo, futhi zahamba khonale phandle phakathi kwensimu futhi zaqala ukubhodabhoda phakathi kwensimu. Khona-ke, kungananzelelwe, ukuzamazama okukhulu kwatshaya futhi kwanyikinyela phansi, imiduli, izihlahla, amadwala, izinto zaphoseka. Futhi inyoni azizange zibuyele, futhi inkomo zahlala phandle ensimini, futhi abantu baqhubeka becabanga ukuthi kwakukuhle. Futhi usuku olwalandelayo, okunye ukuzamazama kwazunguza, futhi izakhiwo ezinengi zabhidlika futhi izinto zaphoseka. Futhi ngosuku lwesithathu, inkomo zabuyela emidulwini futhi inyoni zabuyela edolobheni.

³⁶ O, Lowo onda inkonjane, Lowo owaletsa izidalwa Zakhe ezincinyane emkhumbini, lokhe ephila futhi ebusa. Futhi zikhangeleka zilokuhlakanipha okunengi ngoNkulunkulu ukwedlula umuntu akwenzayo, lowo Amdala ngomfanekiso

Wakhe; lapho, umuntu ehlambaza. Izidalwa ezincinyane zomhlaba, uNkulunkulu uyazinakekela futhi zasuka khatskana lemiduli emikhulu. Zazingabe zabulawa, inyoni zazingabe zampantshazwa eminkenkeni yamadwala lapho kuzunguza ngale lale.

³⁷ Izibonakaliso zokuBuya Kwakhe! O, lusuku olukhulu esiphila kulo. Ukuzamazama komhlaba endaweni ezitshiyeneyo, izifo ezisabalalayo, zonke lezozinto uJesu akhuluma ngazo zilapha. Ngokubona kwami, kangiboni lutho oluseleyo kodwa ukuBuya kweNkosi. Sekuseduzane.

³⁸ UJesu phakathi kwe...futhi ekukhulumeni Kwakhe abantwini Bakhe, Wathi, “Fundani umfanekiso wesihlahla somkhiwa. Lapho sisebuthakathaka futhi siqala ukuhluma amahlamvu, uthi ihlobo seliseduze. Futhi lapho libona izinto lezi ziqala ukwenzakala, yazini ukuthi isikhathi sesiseduzane.”

³⁹ Nanzelela lokho isihlahla somkhiwa esasiyikho. Isihlahla somkhiwa sihlezi siyisizwe sakoJuda. Wathi kungeyisikho kuphela “isihlahla somkhiwa,” kodwa “lezinye izihlahla.” “Lapho ubona isihlahla somkhiwa futhi lazo zonke ezinye izihlahla zikhupha amahlumela azo.” Manje, Kakhulumanga kuphela ngesihlahla somkhiwa, kodwa *ezinye* izihlahla.

⁴⁰ Manje, kasinanzeleleni nje lapho sikhupha ihlumela laso. Sesiphile esikhathini esingajwayelekanga eminyakeni emilutshwana edluleyo. Ibandla labeZizwe selike laba lemvuselelo ezinkulu elake laba lazo kusukela lapho... kusukela ensukwini zabapostoli; o, futhi ibandla labeZizwe kalizange libe lemvuselelo leso sikhathi, kwakulibandla lamaJuda elalilemvuselelo. Kodwa ibandla labeZizwe, eminyakeni elitshumi kumbe elitshumi lambili eyedluleyo, libe lemvuselelo enkulu embalini.

⁴¹ Sicabanga ngemvuselelo kaMartin Luther, yebo, mnumzana, yayinkulu, kodwa lokho kwakuse Germany kuphela. Sicabanga ngemvuselelo kaWesley leyo eyayiseNgilandi, yasabalalisa langapha, futhi abalutshwane beziHlengi zamaBritish, kodwa ayizange isebenze kangako. Kodwa kulolusuku, limvuselelo ekhona ekaMoya, imboze ngempela kusukela olwandle kusiya olwandle olungelamkhawulo, omhlaba wonke, ngomsakazo omkhulu futhi ngamamagazini labavangeli abaphuma phandle, bengasekelwanga ngabantu, futhi kulethe imvuselelo yokuthi amatshumi enkulungwane aphindwe ngezinkulungwane (zemiphefumulo) izelwe eMbusweni kaNkulunkulu.

⁴² Kunkonzo yami encinyane eyephukayo iNkosi engiphe yona, Ngabona imiphefumulo edlula isigidi isiza eMbusweni kaNkulunkulu. Kucabange! Lapho abanye lalezi izinkonzo ezinkulu, abahuquluza emsakazweni, lokunjalo, kuzigidi. Kulemlilo yemvuselelo evuthayo kulo lonke uqaqa emhlabeni, ngokwenza, kusukela nga...kusukela okungaba yiminyaka

elitshumi edluleyo, kusukela ngi...saqala emvuselelweni. Sisesikhathini sokucina.

⁴³ Manje nanzelela, khona-ke, ngaphambi kwalokho nje, Waprofetha lapha, futhi wathi, “Imiduli yeJerusalema izakunyathazelwa phansi ngabeZizwe kuze kuthi isikhathi sabeZizwe siphela.” AmaMohammed bakuthumbile. Siyakunanzelela lokho. Futhi ngifuna ukuthi likhangele ebunzimeni lobubusuku, ukuthi kanjani uIshimayeli loIsaka balokhu besentanyeni yomunye lamunye, khona eJerusalema lapho okubikezelwa ukuthi bazakubakhona. Futhi iminyaka emilutshwane edluleyo kwakungela lakancane amaJuda eJerusalema.

⁴⁴ Manje, uJesu ekhuluma, “Lapho ubona isihlahla somkhiwa sikhupha amahlumela aso.” Manje, amaJuda abehlakazekile kuwo wonke umhlaba, amanani amakhulu, izigidi eGermany, lase Italy, futhi eUnited States, lasemhlabeni wonke. Futhi uNkulunkulu, njenga lokho Akwenzayo ensukwini zasekuqaleni, wenza lukhuni inhliziyo kaFaro, Wenza lukhuni inhliziyo kaMussolini kumaJuda, futhi amaJuda axotshwa eItaly. Wenza lukhuni inhliziyo kaHitler, futhi baxotshwa eGermany. Wenza lukhuni inhliziyo kaStalin, futhi baxotshwa eRussia.

⁴⁵ Futhi ubunanzelela iphepha, ukuthi thina, iUnited States, sithatha uhlangothi lama-Arab? O, mfowethu, umbhalo wesandla usemdulwini! UNkulunkulu wathi, “Loba ngubani obusisa uIsrayeli uzabusiwa, lowo oqalekisa ulsrayeli uzaqalekiswa.”

⁴⁶ Manje, ngilompikitsha ngekhaya, kumbe ngiyakholwa ubolekisiwe okwalesi isikhathi, okubizwa ngabesayensi, *Imizuzu Emithathu Kungakabi Phakathi KoBusuku*. Nxa umhlaba wezesayensi uthe “inkombalanga isibhode yaze yaba yimizuzu emithathu kungakabi phakathi kobusuku,” futhi ngicabanga sebekuphungule lokho kuze kuphose kube ngumzuzu owodwa kungakabi phakathi kobusuku, lapho besenza i-hydrogen kumbe i-oxygen, i-athomu, lawo wonke amandla amakhulu abangelisa ukuwabamba, angabangela ngokugcweleyo ukutshabalalisa okupheleleyo ngemizuzu emihlanu. Kungaba, ngempela lobubusuku, kungabi lomuntu oyedwa ophilayo kulo lonke izwekazi leNyakatho yaseMelika kumizuzu engamatshumi amathathu. Futhi kuhlezi ezandleni zexuku labangakholwayo abasizondayo. Futhi, ngaphandle kwalokho, silezikepe ezinkulu zempi lemikhumbi ebekiweyo, konke kubekwe ngalapho, kukho konke...udlula eSiberia, khona eHungary, futhi lasendaweni ezitshiyeneyo, lapho imikhumbi yethu ehlezi khona, ipakitshwe ngohlobo olufanayo lwalokho okuphoswayo.

⁴⁷ Bazalwane, isikhathi sesiphelile ukwedlula elikucabangayo!

ISodoma leGomora yayingazi lakancane, lobobusuku, ukuthi babephila ihola labo lokucina. IGibhithe yayingazi lakancane ukuthi ingilosi yokufa, eyayibikezelwe ukubuya, yayizabuya lobobusuku. IPearl Harbor kayinanzelelanga lakancane lokho kuhlaselwa okwathathi ndawo. Silinganisiwe esikalini futhi satholakala sisilela! Sesiseduzane lesikhathi sokucina!

⁴⁸ Kuyini okungenzakala nxa...? Bona, khona eMoscow, bengaqondisa wona amabhomba aphoswayo, eholwa yizinkanyezi lerada, kungafikisa ibhomba khona kanye kuFouth Street eLouisville nxa babefuna ukukwenza. Kunjalo. Futhi singama phandle lapho olwandle kwenye indawo, emikhumbini yethu, futhi kuqondise eyodwa khona esigodlweni saseMoscow nxa sifuna ukukwenza. Kuyini okungenzakala, mfowethu, nxa leyo bhomba ephoswayo enkulu ibhoda kungenzakala futhi ilizwe leli lingemukela ukunyikinywa, ngehola linye sikhulule izinto ezifanayo futhi sizinyikinyele kolunye uhlangothi? Futhi siphila koluncinyane, oluncane, oluncuncuncu, uqweqwe elungelahlonzi, kungenani, lapho ukuzamazama sokudlile ngalapho futhi kwadla ngalapho kwaze kwaba njengokugubha iqanda. Nxa engenza ukudubuka okukodwa okukhulu futhi lawa amamayila azinkulungwane eziyisificaminwembili odakamlilo lungantshazela emoyeni, kuzakwenza khona kanye lokho uNkulunkulu akutshoyo ukuthi kuzathathi ndawo.

⁴⁹ Sisesikhathini sokucina, silapha. Akula enye indlela yokukumisa. Konke ukucela... Singafaka u-Eisenhower kuwo wonke amazwe, futhi akusoze kukumise. UJesu Khristu wathi lezi izikhathi zizakuza, sesilapha. Isihlahla somkhiwa sikhupha amahlumela aso.

⁵⁰ Kulumfanekiso, khona phansi eIran, lakubala ku*Look* magazini, ukuthi bathatha njani indizamtshina ezinkulu futhi bayakhonale futhi bathola amaqubaquba alawa amaJuda kulezindizamtshina. Izinkulungwane zabo, babephansi khonale kusukela ekuthunjweni kweBhabhiloni, bebelapho okweminyaka engamakhulu angamatshumi amabili lanhlano, futhi babetshiyiwe phansi lapho. babelima ngezilimiso zezigodo. Babengazi lutho ngoJesu eke waba semhlabeni. Babengazi lutho ngalutho kodwa umkhuba wabo omdala wesiJuda, imikhuba ababephile ngayo. Futhi lapho lezondizamtshina zisehla phansi, futhi ziqala ukuthwala lawa amaJuda, ukubabuyisela elizweni lakubo...

⁵¹ Umprofethi waprofetha, amatshumi amabili lesificaminwembili kumbe amakhulu amatshumi amathathu eminyaka edluleyo, futhi wathi, "Lapho bephuma kulokho ukuthunjwa, uNkulunkulu uzakubaphendukisa emaphikweni engqungqulu." Umprofethi wabona indizamtshina isiza, wazibona zisehla phansi futhi zibahambisa futhi zibabuyisela elizweni lakibo. Kazange azi ukuthi akubize ngokuthini, yena

nje... Kwakhangeleka njengengqungqulu kuye, ngakho wathi, “Babezakubuyiselwa besemaphikweni engqungqulu.”

⁵² Futhi lapho bephuma phandle kwendizamtshina, futhi abancinyane babesiza abadala, babuzwa. Futhi bathi, “Lize elizweni lakini ukuzokufa?”

Bathi, “Hatshi. Siphenduke ukuzobona uMesiya!”

⁵³ O, imikhumbi emikhulu yamalahle umhlaba wonke, eminyakeni emilutshwane edluleyo, ithunqe ingena eJerusalema lamaJuda aseluphele, abatsha labadala, begqoke imvunulo yabo, bevela empumalanga, bevela entshonalanga. Futhi kulenge phezu kwesigodlo seJerusalema yileyo nkanyezi endala elemicijo eyisithupha kaDavida, ifulegi endala kulawo wonke emhlabeni, ayikaze iphaphe okweminyaka engamakhulu angamatshumi amabili lanhlanu, ibalwa ukuba yisizwe ngalobubusuku. Isihlahla somkhiwa sesikhupha amahlumela aso.

IJerusalema iyakhula, iNkosi iyabuyisela,
Izibonakaliso abaprofethi abazikhuluma
ngaphambili;
Insuku zabeZizwe zibaliwe, ngokusindwa
lusizi olukhulu;
“Buyelani, O lina elihlakazekileyo,
kwabakini.”

Ngoba usuku lokuhlengwa seluseduze,
Inhliziyo zabantu ziyehluleka ngokwesaba;
Gwaliswani ngoMoya kaNkulunkulu, izibane
zenu zilungisiwe futhi zikhanya,
Khangela phezulu! Ukuhlengwa kwenu
kuyasondelwa eduze.

⁵⁴ Isikhathi sesiphelile ukwedlula esikucabangayo. Kasibuyi ebandleni ukuzohlala ebhentshini, kasibuyi ebandleni ukuzokuzwa intshumayelo enhle, kumbe ukubuya ebandleni ukuzokuzwa umnyuziki omuhle. Konke kulendawo zakho, kodwa lokho okugcono esikubuyelayo ebandleni ukuzokwenza yikuzihlola kuNkulunkulu losindiso lwemiphefumulo yethu, ngoba Usuku lokuhlengwa soluseduzane.

⁵⁵ UJesu Khristu, iNdodana kaNkulunkulu, yafananisa lokhu (Wathi) kumfazi. Futhi esifundweni sethu lobubusuku, sithola lumfazi, indoda yakhe yayihambile, futhi wayelahle olunye lwezinhlamvu emqheleni wakhe. Manje ngizazama ukuchasisa lokho.

⁵⁶ Lamuhla, nxa umfazi engatshada, kufanele agqoke indandatho yomtshado njengesibonakaliso ukuthi utshadile. Lokho yikugcina enye indoda ukuba ingabi lani lokwenza ngaye. Bayakhangela futhi bayabona ukuthi ungumfazi otshadileyo.

⁵⁷ Kulezonsuku, babengelandandatho zomtshado, babelomqhele (bakubiza “umqhele”) abakubeka ekhanda labo.

Yayilenhlamvu ezilithumi, futhi zazibhoda ngasekhanda labo. Futhi leso kwakuyisibonakaliso babengumfazi otshadileyo, futhi kwakungelandoda eyayingadlala ngabo, akula bafana ababeyakudlala labo. Babetshadile.

⁵⁸ Inye layinye yezinhlamvu lezo...aluba silesikhathi kuphela (kodwa kangilaso, ngizazama ukugcinisisa ilizwi lami ngokwenelisekayo), Ngingalitshela lokho inye layinye yalezo zinhlamvu ezazikutsho. Kwabekwa phakathi lapho, futhi uhlamvu ngalunye lwalusitsho ukuziphatha okuthile kwalowomfazi. Olokuqala, lusitsho uthando lwakhe endodeni yakhe. Olwesibili, isithembiso sokuziphatha ukuphila ngokuhlanzekileyo kuye. Futhi olwesithathu lolwesine lolwesihlanu, kusiya kolwesificamunwemunye lolwetshumi.

⁵⁹ Nxa ufuna ukukukhangelisisa, khangela kwabaseGalathiya 5. Uzathola ukuthi lowomfazi wayemela iBandla, futhi iBandla nguMfazi oganiweyo kuKhristu. Futhi umqhele lowo iBandla elifanele ukuwugqoka utholakala kwabaseGalathiya 5, okuluthando, intokozo, ukuthula, isineke, ukulunga, ubumnene, ukuthambeka, ukubekezela. Lowo ngumqhele ofanele ugqokwe eBandleni, uthando lobuzalwane, umusa, ubudlelwano.

Futhi lumfazi, lapho ku...Kufanele kwasokukade phose sokumnyama ukuthi wananzelela ukuthi wayelahle enye yalezo nhlamvu.

⁶⁰ O, nxa kwake kwaba lesikhathi ibandla kwakufanele lizihlele ukufumana nxa ulenhlamvu zonke, kufanele kube manje. Sokusiba mnyama. U—ukusongela uqobo lamayezi okuchitha impucuko kuyalenga phezu komhlaba, isono lokubola inxa zonke. Siphila esikhathini esikhulu kakhulu, lapho kulobubi, abantu abahamba ebandleni okokufanisela nje, abantu abahamba ebandleni bezama ukufihla ulunya lwabo, abantu abahamba esontweni futhi bezitsho ukuba ngamaKhristu futhi baphile njengomhlaba wonke, benatha, bebhema, ukubheja; abafazi begqoke kubi, begqoke izigqoko abangafanelanga ukuzigqoka e—ekamelweni labo lokugqokela, phandle ezitaladini phambi komphakathi. Futhi uthando lobuzalwane luyinto edlulayo, phose. Asilahlekelwanga luhlamlamvu *olulodwa*, kodwa ngokwenzakala silahlekelwe yizo zonke.

⁶¹ Futhi kwasekusiba mnyama, futhi, khumbula, indoda yakhe yayizakuphenduka. Futhi nxa yayizakumfumana elolunye lwalezonhlamvu zingekho, kwatshengisa ukuthi wayefakwe uphawu “isifebe.”

⁶² Futhi nxa wayeyeyisile, kumbe, wazingcolisa loba ngayiphi indlela futhi kwabonwa ngabantu, bamletha phambi kompristi futhi baletha ubufakazi ukuthi watholakala enjalo, futhi umpristi wabona ukuthi wayengumfazi otshadileyo, wathatha uhlamvu (walususa emqheleni wakhe) lolo

ayesenza okubi ngalo. Nxa waye—waye ngcolise imbeko yakhe, basusa lokho. Nxa wayekade edlala kubi, etshengisa ukuthi wayengaqinisekanga endodeni yakhe, babelususa lolo. Loba kwakuyini, babekukhupha. Futhi lapho indoda yakhe iphenduka, wathola ukuthi wayebekwe uphawu, futhi wayezakwehlukana laye masinyane futhi angabilalutho lokwenza lomfazi onjalo. Wayengafuni umfazi onjalo.

Ngakho kwasekusiba mnyama lapho enanzelela ukuthi wayelahle enye into, isikhathi sendoda yakhe ukuthi ibuye, futhi sekusibamnyama.

⁶³ Ibandla kungcono lizihlole ngeLizwi likaNkulunkulu, ubumsulwa bethu, ukuthembeka kwethu, ukuzinekela kwethu. Sesibe ngabahlebayo, abathwali bezindaba, ababhemi begwayi, abanyeyayo, oJezebeli abazipendileyo, yonke into kukhalenda umhlaba wonke oyenzayo, ibandla lesiKhristu lizingenisa ezintweni lezo lamuhla uze ungenelisi ukwahlukanisa okunye kokunye. Yisikhathi sokuthi sizihlole. Isikhathi sesihambile.

⁶⁴ Manje, ukuze...kwasekungasela sikhathi waze walumathisa ikhandlela. Futhi wathatha ikhandlela. Akathathanga kuphela ikhandlela, kodwa wathatha umthanyelo futhi waqala ukuhlanza indlu.

⁶⁵ O, mfowethu! Nxa kwake kwaba lesidingo sesikhathi sokulumathisa ikhandlela, ukuthunyezwa kokuKhanya kweVangeli, uMoya oNgcwele abuye ebandleni... Kungayisikho kangako okwamadlabuzane, kungayisikho okwedlulisa amalawulo, kungayisikho ukuvusa amadlabuzane, kungayisikho okokweqa ngentokozo, kodwa isehlakalo sokuhlolwa kwenhliziyo lapho amadoda labafazi bezilungisa kahle loNkulunkulu. Kuqondile. Sisesikhathini sokucina.

⁶⁶ Futhi walumathisa ikhandlela, ukumupha ukukhanya. Futhi, mfowethu, lonke ikhandlela elincinyane phakathi lapha kufanele lilunyathiswe lobubusuku. Kungayisikho lokho kuphela, kodwa wathatha umthanyelo, futhi omakhelwane babebona utuli luphakama. Waba lesikhathi sibili sokhlanza indlu, ngoba indoda yakhe yayisizakubuya. Futhi nxa wambamba lalolohlamvu olulodwa lungekho, waye “yisifebe.”

⁶⁷ Mfowethu, thina iBandla likaNkulunkulu ophilayo, kulawa mahola amakhulu esiphila kuwo, kusifanele ukuhlola, sihambe phambi kukaNkulunkulu, silumathise ikhandlela leLizwi leVangeli, futhi sizihlole futhi sifumane nxa singasileli, futhi ikakhulu lapho sibona zonke izinto lezi zibuya. Sisesikhathini sokucina, ukuBuya kukaKhristu kuseduze. Akula elinye ithemba emhlabeni eleBandla.

⁶⁸ Futhi, khangela, ibandla liyazulazula. Ibandla aliselasazela futhi. Awungeke wenelise ukubavusa. IBhayibhili lathi bazakuza kuleso simo lapho abazakuthi, “‘Khangela, iNkosi yethu iyaphuzisa ukuBuya Kwayo.’ Futhi bazakuba bedlana

lokulumana, lokunjalo, futhi belwisana ngalapho.” Kuyilelo kanye ihola nje. Yonke into isilungiselele. Amapheji asevuliwe, njengoba kwakunjalo, futhi sokulungele, ukuBuya kweNkosi.

⁶⁹ Ibandla lamaLutheran lalahlekelwa yikukhanya kwalo. Ibandla leMethodisti lalahlekelwa yikukhanya kwalo. Ibandla leBaptisti lalahlekelwa yikukhanya kwalo. Ibandla lePhentekhostali lalahlekelwa yikukhanya kwalo. Ukukhanya konke kukhangeleka kungasekho.

⁷⁰ Abantu bePhentekhosti, abantu bobuNgcwele, benza khona kanye njengamaMethodisti. AmaMethodisti enza njengemaBaptisti. AmaBaptisti enza njengamaLutheran. AmaLutheran enza njengeKatolika. Futhi konke sokubuyele kweyodwa enkulu imvubemvube yesono. Kunjalo. Sisesikhathini sokucina, ukuBuya kweNkosi.

⁷¹ Manje, wayelesikhathi sokuhlaza indlu. Wakorobha izibuya, wathanyela imiduli, wakhuphela phansi ubulembu, waqhubeka waze wathola lokho ayekulahlile. Futhi, lapho ekwenza, wabiza amanye amabandla akhe amancinyane ayedlelana lawo ukuba abuye manje.

⁷² Angila ndaba nxa unguMethodisti, Baptisti, Phentekhostali, Presbyterian, woza, sithokoze ndawonye. Lapho leso sikhathi sisiza, lapho ibandla lithola uthando lwalo lobuzalwane, lapho ibandla lithola inhlonipho yalo engcwele, lapho ibandla lithola indawo yalo kuKhristu, lizabizela kwamanye amalunga omzimba, “Wozani futhi lithokoze lathi.” UNkulunkulu ufuna ibandla liMthande.

⁷³ Ngiyakholwa kwakungeSonto ekuseni lapho ngikhuluma ngembeko zomfazi, ubusiseke okunganani, lowo ongathola into ehlabusayo kulokubuya ngekhaya udiniwe, lapho uNkulunkulu enike indoda umfazi. Umfazi lendoda abehlukaniseki, bamunye. Endalweni, uNkulunkulu wabadala bonke kuqala bendawonye, futhi bayinhliziyonye, umphefumulo, ingqondo, lakho konke. Lapho Esenza umuntu othulini lomhlaba, Wamehlukanisa kumkakhe. Lapho Esenza uEva, Akazange ahambe ukuyakwenza u—umfazi, ethatha *omunye* umhlabathi, kodwa Wathatha ohlangothini lukaAdamu ubambo futhi wenza umkakhe. Wathi, “Ulithambo lethambo lami, inyama yenyama yami.” Babemunye enhliziyweni, umphefumulo, lomzimba.

⁷⁴ Kungumfanekiso kaKhristu. UNkulunkulu kazange athathe iBandla likaKhristu kusivumokholo, kumbe Ukulithatha ehlanganisweni yesonto. WaLithatha enhliziyweni kaKhristu, umkhonto ohlangothini Lwakhe, ngeGazi.

⁷⁵ Mfowethu, dadewethu, angilandaba ukuthi ungaba ngowenkolo okunganani, nxa ungambozwanga ngeGazi, ulahlekile. Sizangena kulokho, usuku ngaphambi kwakusasa ebusuku, ukutshengisa ukuthi kuqakatheke okunganani. Kodwa ulahlekile ungela Gazi.

Manje, khona-ke lapho Esenza lowo mfazi, wayengumngane. Kwakuyinto kuye ukuthi ayithande, kwakuyingxenye yakhe.

⁷⁶ Manje lalelisisani. Indoda kumbe umfazi angeke ahambe eZulwini ngaphandle bazalwe kutsha. Angitsho ngoba ukhulume ngendimi, angitsho ngoba wamemeza, Angitsho ngoba udansile, angitsho ngoba uhambe ebandleni futhi ubuvamile, wagqoka izikopela zokuthembakala kwakho; izinto lezo zilungile, kodwa kaKusikho. Kumele kube lokuxhumana kokumanyana impela phakathi kwakho loKhristu, lize libe munye. Limunye! Futhi nxa ungenjalo, kanjani...?

⁷⁷ Ungacabanga ungena ngesikhathi sobusuku, udiniwe, ukhathele, udabukile? Nxa ungumlimi, umakanika, umtshumayeli, loba yini oyikho, usiza, lapho usiyangena ekhaya lakho elincinyane, uyalangazelela uze ufike lapho. Uyavula umnyango futhi umfazi onhliziyonhle omncinyane ame lapho, akubingelele. Uzicecisile sibili futhi wazihlanza. Uyasondela futhi akuqabuje esihlathini, athi, “Baba, udiniwe.” Uyakuhlalisa phansi esihlalweni, ahlale phansi phezu kwethangazi lakho, uyabeka ingalo zakhe kuwe futhi akumbambathe. Kukhangeleka nje sengathi khona-ke awusadinwanga, enye into iyakuphakamisa. Kuyinto uNkulunkulu akunika yona okwaleyo njongo. Kuyingxenye yakho, manje, nxa engumfazi weqiniso.

⁷⁸ Kodwa aluba lezondebe ziqabuje enye indoda lolosuku kumbe esinye isikhathi? Aluba ulesazela sakho? Aluba lezongalo zisingathe enye indoda? Uyisinengiso impela ethangazini lakho. Lokho kuqabuza kuyavutha njengokuqabuza kukaJudasi. Lezo ngalo, kungabagcono zingabi zikusingathile. O, engabe ececile, inwele zakhe zingabe ziphothene, amehlo akhe engabe ensundu, izihlathi zakhe zingabe zibomvu, iziketi zakhe ezincinyane zingaba zi-ayiniwe, angabe emuhle sibili, kodwa nxa leyonhlonipho eqotho eqinisekileyo elobunkulunkulu lothando lethemba kungekho lapho, engabangcono engahlali ethangazini lakho. Awufuni lutho lokwenza ngaye, ungu—ungumthwalo kuwe. Angilandaba ukuthi uzenza abemuhle okunganani, ulokhu engalunganga aze afakazelwe ukuba ngoqotho, isithandwa esiqinisekileyo, engathandi muntu kodwa wena, kungela okunye ukuqabuza endebezi zakhe kodwa ezakho, kungela ezinye ingalo okumele zimbambe kodwa ezakho, futhi ukwazi. Kungumuzwa bani, kuyinduduzo enganani!

⁷⁹ Leyo yindoda lomfazi, okungumfanekiso kaKhristu leBandla Lakhe. Futhi lapho usiya ebandleni lakho, ungaba lamabhentshi amahle ukwedlula wonke edolobheni, lingaba lomphotshongo ophezulu kakhulu okhona edolobheni, lingaba lamachacho asezebenzisa umoya adlula wonke, lingagqoka ukwedlula bonke, lingahlabela njengenyoni ehlekayo, kodwa konke lokho, nxa uqabuza lokudlala kanye lomhlaba, lokho kuqabuza ezihlathini zikaKhristu kuyikuqabuza

kukaJudasi. Akafuni lutho lokwenza lawe. Ukhangela indandatho yakho yokuganana futhi Athole umqhele ususiwe, Uthola uthando lungasekho. Kuyisimo, Uthola ukuthembeka kungasekho. Uphinge kanye lomhlaba. Uya emidansweni lamaphathi ama-boogi-woogie, futhi ukhangele inhlelo ezindala zamathelevizhini ezingcolileyo. Wenza ubufebe kanye loKhristu, Kuye, ngokuMbiza iNdoda yakho.

⁸⁰ IBhayibhili lathi, “Uthi, ‘Nginothile, angisweli lutho.’” Kodwa Wathi, “Awukwazi ukuthi unqunu, uyahawula, uyisiphofu, ungumyanga, futhi awukwazi.” Yisikhathi silumathise isibane futhi sathanyela indlu. UkuBuya kweNkosi sokuseduzane.

Kasicabangeni lokho okwemizuzu emilutshwane lapho sikhothamisa amakhanda ethu. Lingakwenza na? Ungaya kupiyano, dade?

⁸¹ Kuyini ebelikade likwenza, bandla? Ziyini izimo zenu lobubusuku? Lapho isandla sakho siphakama ekuzinikeleni kwakho, kungaba kulento engabe ikukhuzile? Nxa udlala lomhlaba, nxa usenza izinto ezimbi, ukuqabuja kwakho. . .

⁸² Cabanga ngakho, ndoda. Mnumzana, ngifuna ukukubuzisa enye into. Futhi lokhu kuya kuNkosazana, laye, loNkz. Khosikazi oMutsha, kuyini ongakucabanga ngokwejaha lakho, nxa wawukwazi umbonile eqabuja lokuhamba lamanye amankazana, futhi uganane laye, futhi abuye lapho futhi wakumbambatha phezu kwesandla, futhi wathi, “Sithandwa, ngithanda wena kuphela?”

Uzakuthi, “Wena mzenzisi omncinyane, suka phambi kwami!”

⁸³ Kuyini onga...? Kucabange, Mnumzane. Thina kasithembisananga kuphela, kodwa sitshadile. IBandla litshade kuKhristu. SinguMfazi kaKhristu, sizala abantwana. Ungathanda njani ukubuya ngekhaya okobusuku, ekuzinikeleni kwakho kumfazi wakho, futhi ulexuku labantwana abancinyane, futhi uyathola lolosuku...? Futhi lapho engena, o, inzipho zakhe zingabe zipendiwe (uba kuyikuthi, ungowomhlaba). Unga...Angakhangeleka emuhle sibili, kodwa uyazi. Cabanga ngakho, mfowethu, nxa lowo mfazi ebeqabuja amanye amadoda. Nxa lezongalo ezikusingathileyo, ekutshela ukuthi uyakuthanda, futhi uyakwazi ukuthi lokho yi...ukuthi uthanda abanye futhi, uthando lwakhe alusilo lweqiniso. Uthando lwakhe alusilo lweqiniso. Alusilo lwakho, lungolwabanye njalo. Nxa kulokuba yindoda ngawe, uzamsusa ethangazini lakho. Cabanga ukuba kungaba ngumuzwa onjani ozakuba yiwo. Cabanga ngakho, khosikazi, nxa indoda yakho ibuya ngekhaya. Kungayisikho lokho kuphela, kodwa ethwele izifo zezenzo zokungaziphathi.

⁸⁴ Futhi, o, busisa inhliziyo yakho, ibandla selidliwe yinjovela kamoya, yenhlobo zonke zenkolo lakho konke okunye. Kubi! Nkulunkulu, woba lesihawu! UJesu uyeza, bangane. Awusoze ube lesikhathi obunye balobu busuku, kumbe olunye lwalezi nsuku. Kungangcono uhlolisise khathesi.

Kasikhulekeni:

⁸⁵ Bangaki kini abathi, “Mfowethu Branham,” lamakhanda enu ekhothanyisiwe, izandla zenu ziphakanyisiwe, “ngikhumbule emkhulekweni wakho, Mfowethu Branham. Ngiyabuya lobubusuku, angizange ngibuye lapha ukuzobonwa nje”? UNkulunkulu akubusise. Khangela nje izandla. “Angizange ngibuye lapha ukuzobonwa, ngibuye ukuzodinga enye into. Futhi ngiyakholwa ukuthi uNkulunkulu ukhulume enhliziyweni yami lapho utshumayela, futhi ngiyananzelela ukuthi ngiphambukile. Ngi-ngifuna ukuba ngoqotho, umKhristu weqiniso. Ngifuna ukuba yisithandwa esiqotho, ukuthi lapho ngisiya eNkosini yami futhi ngiguqe emadolweni ami, Ngifuna ukuthi Yena angisingathe engalweni Zakhe, esithi, “O, Sithandwa sami!””

⁸⁶ Liyakhumbula uSolomoni, ukuthi wakhuluma njani ngakho? Wathi, “Woza, sithandwa sami, asihambe phakathi kwamaphomegranathi, asihambe esivandeni samakha.” Ukuthi wathi indebe zakhe zakhangeleka njengemahlumela eluba, lokunjalo. Wayemthanda kanjani umkakhe omncinyane, wathi, “Woza, asihambe futhi sithathe ukugcwala kothando lwethu.”

⁸⁷ Lapho usiya phansi ku-altare lakho ukuyakhuleka, ngabe inhliziyo yakho iqinisile lomphefumulo wakho ungangcoliswanga ukuthi uyathi, “Nkosi Nkulunkulu, masithathe uthando lwethu,” futhi uthi, “Yebo, Sithandwa sami, ngiyaKuthanda”? Kumbe, ungabe ubuphinga? Ngabe ubudlala lomhlaba na?

⁸⁸ Futhi ihola leNkosi seliseduzane lapho zonke lezi izibonakaliso lezimangaliso, kanye lamatshumi ezinkulungwane zezinye izinto ezithethindawo, zikhomba, lonke uphawu luyakhombela. Sekusiba mnyama. Kulokuphola ebandleni. Imvuselelo ikhangeleka ukuba isiphelile. Okokucina kwakho sokuphele kuphele. Futhi lapha siyazithola siphakathi kobufefe. Kuyini Azakwenza? Uzasifuqa ethangazini Lakhe, futhi athi, “Sukani Kimi, lina benzi bokubi.”

⁸⁹ Manje, nxa kulomunye lapha ongathanda ukukhunjulwa njalo, Ngingacela ngalumzuzu, phakamisa izandla zakho kuNkulunkulu, uthi, “Manje ngiyanikela futhi ngithi, ngomusa kaNkulunkulu, kusukela lobubusuku kusiya Ngizaphila impilo yeqiniso ngosizo lukaNkulunkulu.” UNkulunkulu akubusise. UNkulunkulu akubusise. Futhi lawe mfowethu, wena dade, wena khosikazi elincinyane, wena mnumzana, wena mfowethu, wena olapha, phansi lapho, lawe jaha.

⁹⁰ Kungaba khona umuntu lapha ongakaze asindiswe, futhi athi, “Mfowethu Branham, ungikhumbule, angikaze ngizalwe kutsha. Ngiyazi ukuthi anginjal”? Lalelani, awusindiswanga uze uzalwe kutsha, wena nje utshibilikise ubuso bakho ngakwenye Into; kodwa lapho usamukela uKhristu uzalwe kutsha. Uthi, “Mfowethu Branham, angikaze ngikwamukele Khona. Ngiyazi ngiphambukile. Manje sengiphakamisa izandla zami, futhi ngithi, ‘Ungikhumbule, lami.’ Angikaze ngisindiswe. Angikaze—angikaze ngizame ukukhonza uKhristu, kodwa ngifuna ukukuzama. Ngikhulekele, Mfowethu Branham.” Ungaphakamisa isandla sakho, omunye umuntu phakathi lapha manje? Kungabe kulomuntu oyedwa phakathi lapha ongakaze abe ngumKhristu, ungathanda ukuphakamisa isandla sakho, uthi, “Ungikhumbule, mfowethu, emkhulekweni”? UNkulunkulu akubusise, ndodana. Omunye ongathi, “Ngikhumbule, mfowethu”? UNkulunkulu akubusise, khosikazi. Omunye futhi, “Ngikhumbule, mfowethu, Ngifuna manje ukukholwa eNkosini uJesu futhi ngiMamukele njengoMsindisi wami”? UNkulunkulu akubusise, mfowethu. Lokho kuhle.

⁹¹ Omunye wangichotohoza ngolunye usuku, esithi, “Mfowethu Branham, kungani usithi, ‘Phakamisa isandla sakho?’” Lalelani, akula okholwa ekubizeleni ku-altare ukwedlula lokho engikwenzayo. Ngiyakholwa ekubuyeni ku-altare, lokho kuhle, kodwa lokho akukusindisi. Ngumbono wakho, isinqumo sakho kuKhristu. Uthi, “Awu, nxa ngingaya ku-altare.” Lokho kuhle. Kodwa, bazalwane, linanzelele lapho uphakamisa isandla sakho wephula wonke umlayo wezesayensi okhona? Isandla sakho, ngokwemvelo, ngokudonselwa phansi, kumele silenge phansi. Nxa uphakamisa isandla sakho kutshengisa ukuthi kulomuntu kaMoya phakathi kwakho owenelisa ukweyisa imilayo yemvelo, ukuphakamisa isandla sakho kuMdali wakho, Enye into enhliziyweni yakho yenze isinqumo. UNkulunkulu uyakubona uphakamisa izandla zakho nje ngokufanayo lapho Ekubona ku-altare. Kunjalo sibili. Nxa ukutsho sibili, uNkulunkulu uyakutsho laye. Kodwa khangela, mngane, awungeke ube phakathi laphakathi, kufanele ukutsho sibili.

Manje kasikhulekeni:

⁹² Baba oseZulwini Obusisekileyo, lobubusuku ekuqaleni kwaleyi mvuselelo, lapho isikhathi sethu sesiphelile manje, futhi sesedlule kancinyane, ngiyaKucela ukuba lesihawu ebantwini laba. Futhi phana, Nkulunkulu Somandla, ukuthi . . . Lapha lobubusuku phose izandla ezingamatshumi amabili ziphakanyisiwe esakhiweni, ukuthi bebefuna uKhristu. O Nkulunkulu, yimiphefumulo yabo. UMoya, amaFutha, asephose atsha aphela. Akusekuba lokunye okunengi. Lapho ithonsi lokucina selingasekho enkonxeni, kumbe igabha, kakusayikubakhona amaFutha azafakwa ezibaneni.

Bayananzelela ukuthi basosukwini lokucina. Akula themba emhlabeni kithi ngaphandle kukaKhristu. Ngiyakhuleka lobubusuku, Nkosi, ukuthi ngenye indlela, esizotheni salesisikhathi, ekuqinisekeni, ukuthi manje Uzathumela uMoya oNgcwele obenze baphakamisa izandla zabo, futhi wabasindisa empilweni yesonu. Siphe khona, Baba.

⁹³ Futhi lumhlangano ungakapheli, makuthi kube lamadazeni abo ngokwempela, abanengi bememeza ngoMoya oNgcwele. Makuthi leyi, indawo yokubhaphathiza, ibe nje omunye ngemva komunye ebhaphathizwa eBizweni leNkosi uJesu Khristu, ngokusa kwePhasika, evuka ebutsheni bempilo. O Baba olaPhakade Obusisekileyo, ngiyakhuleka ukuthi Uzakubabusisa. Siphe khona, Nkosi. Futhi manje, khona kulesi isikhathi uqobo, makuthi isinqumo sabo sibe liqiniso, makuthi bakwamukele Khona lapho abahlezi khona. Ama-altare ethu lasekuzingelezeni agcwaliswe ngabantu, futhi siyakhuleka ukuthi Uzavumela abantu laba ubusuku lobu babe zinceku Zakho. EBizweni likaKhristu.

⁹⁴ Sisakhothamise amakhanda ethu, ngifuna ukulibuza umbuzo owodwa ozothileyo. Lina eliphakamise isandla senu lani ebekhuleka, ngiyazi alizange liphakamise isandla senu nje ukubona isandla senu siphakama. Lisiphakamisile ngoba Enye into ikutshelile ukuthi ukwenze. Futhi uthi, ngesandla esiphakanyisiweyo, “Mfowethu Branham, ngiyakholwa, phambi kukaNkulunkulu lalaba abantu, Ngiyakholwa ukuthi enye into yenzakele enhliziyweni yami lobubusuku, ukuthi kusukela lobubusuku kusiya phambili ngizakuba ngumuntu owahlukileyo.” Ungaphakamisa isandla sakho, lina ebekhuleka isandla senu, wothi, “Ngiyakholwa”? UNkulunkulu akubusise, khosikazi. UNkulunkulu akubusise, wena, wena, wena. Lokho kuhle. Emuva-le ngemuva, yebo, iNkosi ikubusise.

⁹⁵ Omunye njalo phakamisa isandla sakho, uthi, “Ngiyakholwa khona manje”? UNkulunkulu akubusise, mfowethu. “INkosi iyangitshela lobubusuku...” UNkulunkulu akubusise, khosikazi emuva-le. UNkulunkulu akubusise, khosikazi elincane ngangapha. “INkosi iyangitshela khona manje ukuthi enye into yenzakele enhliziyweni yami, futhi ngiyakholwa ngizakuba lentokoze enengi kulimvuselelo ukwedlula esengake ngaba layo empilweni yami.” UNkulunkulu akubusise. Kulungile, UNkulunkulu akubusise, khosikazi elihlezi lapha. Bengicabanga ukuthi besekusiba yisikhathi kuwe ukuphakamisa isandla sakho, futhi. Ukhona omunye, othi, “Ngizwa okwahlukileyo, Mfowethu Branham, Ngiyakholwa ngiyaphuma kuleli bandla lobubusuku lesazela sokubuya masinyane kukaKhristu. Ngiyaphuma phandle lapha ukuphila impilo eyahlukileyo. Ngizakuba ngumKhristu, ngomusa kaNkulunkulu. Ngiyakholwa ukuthi uNkulunkulu ungibizile?”

⁹⁶ Futhi nxa ekubizile, ungoWakhe. Tshiya ukudlala, tshiya ukudlala lomhlaba! Woza, mPhilele manje. Wothi, “Ngizaphenduka izono zami zonke, futhi manje ngithatha uKhristu njengoMsindisi wami.” Kungaba lomunye singakavali? Ukhona na? UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise. Lokho kuhle. UNkulunkulu akubusise. Lokho kuhle. Ngiyathaba ukulibona likwenza lokho. Kulungile.

⁹⁷ Ukuqala kobusuku manje, kungokuncinyane . . . asifuni nje ukucindezela kakhulu kikho, sifuna ukuphuma masinyane ukuze liphenduke kusasa ebusuku.

⁹⁸ Singakavali nje, ngabe kulomuntu ogulayo ongaphakamisa isandla sakho, uthi, “Ngikhulekele, Mfowethu Branham?” Kulungile, zinhlano, sithupha, sikhombisa, sificaminwembali, sificamunwemunye, izandla ezilitshumi, itshumi lanye, itshumi lambili, kulungile, manje itshumi lantathu, itshumi lane, kulungile, itshumi lanhlano.

Kasikhothamiseni manje:

⁹⁹ Baba oseZulwini Obusisekileyo, Uzibonile lezo zandla. Futhi, o, balapha ngesizatho. Mhlawumbe bangamaKhristu, kodwa bafuna usizo Lwakho olukhulu. Futhi siyananzelela, Nkosi, ukuthi Wamemeza ngoDavida, wathi, “Ungakhohlwa inzuzo Yakhe yonke Othethelela ububi bethu bonke, Osilisa izifo zethu zonke.” Ngiyakhuleka ukuthi iGazi likaKhristu lizahlala ngokuligugu phezu kwabo futhi bazakusiliswa, ukukholisa lumhlangano ozayo. Siphe khona, Nkosi. NgeBizo likaKhristu siyakucele. Amen.

Asiphakameni manje, *Thatha IBizo LikaJesu Kanye Lawe:*

. . . iBizo likaJesu kanye lawe,
UmNtwana . . .

Asitshibilikeni, sixhawulane izandla lomunye eceleni kwakho. Tshibilika, xhawulanani izandla.

Lizakupha intokozo lenduduzo,
O, Lithathe yonke indawo oyakhona.

Bizo eliligugu, (Bizo eliligugu) (O limnandi
kanganani!)

Themba lomhlaba lentokozo yeZulwini;
Bizo eliligugu (Bizo eliligugu), O kumnandi
kanganani!

Themba lomhlaba lentokozo yeZulwini.

Manje masithi ngokuthula, lapho sikhangelala lindlela, sihlabele okupholileyo:

EBizweni likaJesu sikhothama,
Sisiwa sikhothamela ezinyaweni Zakhe,
INKosi yamakhosi eZulwini sizaMethesa
umqhele,
O, lapho uhambo lwethu seluphelile.

Bizo eliligugu (WaLibusisa.) O limnandi
kanganani!

Themba lomhlaba lentokoze yeZulwini;
Bizo eliligugu, (Bizo eliligugu!) O limnandi
kanganani!

Themba lomhlaba lentokoze yeZulwini.

¹⁰⁰ Manje sekungemva kwelesificamunwemunye kancinyane, phose eyisikhombisa kumbe eyisificaminwembili imizuzu emva sokwedlule elesificamunwemunye. Masinyane, lingafika ngekhaya, liphenduke kusasa ebusuku futhi sizakholisa izibusiso zikaNkulunkulu, sikholise ubukhona benu. Futhi manje nginanzelele phose itshumi lambili, izandla ezilitshumi lane phezulu ukusiliswa lobubusuku. Nxa kungangenisa inengi labantu abagulayo, sizakubiza ubusuku nje okwenkonzo yokusilisa, mhlawumbe uMgqibelo ebusuku langeSonto futhi. Nxa sibona singeke sibathathe bonke ngeSonto, sizathatha uMgqibelo ebusuku. Sizabona ukuthi kuphuma njani.

¹⁰¹ Manje ngi—ngiyakhuleka ukuthi izibusiso zikaNkulunkulu zizaphumula ngokujulileyo phezu komunye lamunye wenu, futhi makuthi Abe lani futhi alibusise size sihlange kusasa ebusuku njalo.

¹⁰² Asikhothamiseni amakhanda ethu manje okwesikhatshana nje ukuze sikhuleke, lapho ngicela umelusi ukuthi abuye phezulu lapha futhi asiphumise ngelizwi lomkhuleko. 🐦

57-0417 UkuBuya KweSibili KweNkosi
Branham Thabhanekeli
Jeffersonville, Indiana U.S.A.

NDEBELE

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VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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VOICE OF GOD RECORDINGS
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