

LIYANDO LWA BULEZA

 . . . mbuli mbo twa kazwaa kusiya muswaangano, a kotalika kweenda kuya kubona mwanakazi, mweenzuma wesu, Muka. Dobbleman, kuya mu Edmonton, Alberta. Kwalo twa kali tantamukide kuzwa munyinja waku Canada kwa mamaile ali tweenti, cindi ni twa kamvwa makani akuti mukwesu wesu wakali kufwa. Aboobo twa kanyona ncobeni, kwiinda mu guwo lya caanda, a kotalika kujoka ku muunzi, kutubamba mazuba ali kkumi abumwi mu lweendo. Alimwi twa kamuka kusika mangolezya ainda, akulibambila masiku ainda, akufuma loko alimwi cifumo cino, tuli katede maningi.

2 Pele mbo Nda kasikila buyo ku baama, nitwakamana kusika ku busena oko nkotwa kali kukonzya kutumina alubo, waa kati, “Mukwesu Neville wakali kookuya.” Oyo mweembeli wini, nobantu. Eco ncimwi. . . Tula cilumba ncobeni eco. Lino, inga tii. . . Ndiza, bayandwa bako tabana boola ku kasena ako, ndiza. Pele mu oora lya buyumuyumu, cindi wanozi kuti cintucimwi cili mukucitika, a kuziba kuti mweenzinyoko uyo jatilila munsu lyako. Mpawo kazuzila ku mukwesu wangu.

3 Mpawo cindi Ne kaunka, Mbwe ka njilila buyo, kacinka buyo zisani a kuunka kubusena okuya. Nguni Ngwe jana mu kaanda, mu mupailo, cita Mukwesu Neville; omuya mu kaanda a Howard, mu mupailo.

4 Ndili—Ndili lumbide kuli ceeco. Elyo inga Nda—Nda sala ku caamba mpoonya awa aa cibumbili, mbuli Mbwe kaamba lyoonse, “Inga ndasala kukupa katu kaniini ka duba lino, kwiinda kuyalwa koonse kwa maluba wakumana kuunka.” Ndyoonya eno nce ciindi caku cicita.

5 Mpawo Nda mulumba Mukwesu Neville. Alimwi Ndi lizi toonse tula cita, koonse ku mbungano eyi, nkambo kakuba mweembeli sicamba. Ku mutondezya buyo obo mbo mu mulumba, amutambike maanza anu mbuli *boobu*, kuli Leza. Nce ncico. Nda lumba. Eco ncintucimwi ncobeni eco. . .

6 Nda kaunka ku ng’anda; Nda kaambila mukaintu wangu. Nda kati, “Oyandwa, cindi Ne kaunka kukonkomona aa mulyango. . . Kasobeleva kuselemukila ku hoolo, kukubala chaati, kubona ncobeni eco caka lubide. Elyo kaselemukila okuya, nkabela Nda kamvwa cintucimwi omuya. Alimwi Nda kauma uma aa mulyango. Nda kayeeya kuti wakali muntu umwi wakali kwaambaula. Wa kamubikkide kuti akkale aa bulo a Bbaibbele lyakwe, a boonse babo kabakotamikide mitwe yabo, kabapaila kuli Leza, cindi Ne kanjila. Nseka konzya kucita cintu cita kusangana a nguwe mu mupailo.”

⁷ Elyo—elyo, akwalo, mupailo wangu, kwaambila Leza kuti Nda mulumba mweenzuma wini a mweembeli wini. Elyo akube kuti Mukwesu Neville apone ciindi cilamfu mu inyika eyi, ku—ku kubelekela Mwami. Ndi syoma kuti Leza waka mubamba okuno kwa myaka, minji minji, kuku Mu belekela, muntu umwi walo sicamba. Ca kauma moyo wangu kusakana kwiinda cintu cili coonse Nce kajisi mu ciindi cilamfu.

⁸ Lino, kanji, lino, kuti . . . I kkilasi ya kwiiya kwa Munsondo taina mwaisigwa pe, kujokela mu i—i bana. Aboobo Nda kayeeya, antela, ndiza tuyo kombela balwazi. Nse kapa kwambilizya nekuba komwe kwakusika, kuzo pailila balwazi. Pele ikuti na kuli umwi awa uyanda ku kombelwa, mpawo tulaba buyo a mipailo kuli mbabo.

⁹ Lino, ikuti na Mucizi Gertie, ikuti na inga waboola atala, akulizya lwakuti *I Musilisi Mupati* nkwali nkambo ndiswe. Lino tula lomba Taata wesu uuyandwa Wakujulu, kutegwa Alo ngezya abo babulide Nguwe sunu. Mpawo tu yanda kuti, boonse bacisidwe a babulide, kubungana buyo kuzunguluka cipaililo.

¹⁰ Nse lubizya, sa oyu ngu Nellie Sanders uboola okuno? Ma! Leza aku longeze, Nellie. Myaka ili makumi obilo ayosanwe, mbo yakabede. Leza aku longeze, Nellie. Nda langa konse, kaindi kainda, aku kulanga. Alimwi Nseli kuyanda kuyeeya . . . kulanga, kudunamina kulanga umwi. Nda zumanana kucebuka, elyo Nda muyeeya kuti wakali kuboneka mbuli Nellie.

¹¹ Taakwe wanu ano antela uyeeya. Nda yeeyela bamwi banu . . . Mbangaye bamuyeeya Nellie Sanders? Ee, masimpe. Kwalo nguumwi waa baabo basikuboola bataanzi ku cikombelo. Walo a mukaintu wangu sikwaazwa bakali balongwe abacizi bamunsi, muli Kristo. Elyo ba . . . Waa kwatilwa okuno, umwi wa Babelesi bagwasilizya buyo bamu America, silutwe mu mulimo oyu. Elyo walo, mukwesu wesu, wakaunka kuya kuba a Leza. Ka musiya, Ndi yeeya kuti, a bana balombe bobilo, Ndi yeeya kuti; bana bamwi, nekuba, bamwi babo bacili mu cikolo. Elyo Nellie uli mukutuntulika alikke, a kuboola buyo mu musela wa kulibilika a kunyongana loko. Waa kandi tumina cindi Ne kali mu Phoenix, Arizona, mu muswaangano, kuyanda mupailo. Zintu zinji zila joka, Nellie, kucindi tuwa twa mapulanga nitwakali acibuye, alimwi yebo a Hope, oyo musimbi muna Adcock, a bunji bwabo bakali kujanika okuno. Eyo myaka minji yakainda, myaka ili makumi obilo ayosanwe yakainda. Kwiindilila buyo kuli ndime. Tu—tu selemukila mu mugwagwa, cakubinda, obo mbwini.

¹² Ee, Leza abe andinywe eno. Abo bacisidwe a bayanda kuboola atala kuzunguluka cipaililo ku kupaililwa, mweembeli wesu a Ndime tula swaangana antoomwe mu ijwi ku kupailila ndinywe. Amuboole eni ambele.

¹³ Mpawo, aniini, kwamana buyo oyu, Mulumbe mufwaafwi kuli ndinywe, wa mulimo wa kukambauka. Ni mwakonzya kukkala. Tula mwaisya a kuswaangana kwa kwiiya Munsondo, kwamana kupailila baxiswa. Mpawo tula njila moonya mu kuswaangana kumbi, alimwi Ndi jisi kwaambilizya kusyoonto kwa kupa.

Oyu Musilisi mupati uli muni lino,
I Jesu silweetelelo;
Ula kanana ku myoyo yuuside kuti itangale,
Taakwe Zina limbi cita lya Jesu.

¹⁴ Lino, ikuti na twa konzya buyo kunjila lino ku luswaanano lwa mipailo eyi, kuponya kuli umwi aumwi, mukuziba kuti Leza mpali ano, alimwi wakasyomezya kwiingula.

¹⁵ [Mukwesu Neville waamba, “Mucizi omwe uyanda kupaililwa.”—Mul.] Iiyi, oko kuli kabotu, tula selemuka a kumu kombela, mulindu uukkede acuuno. Nincobeni. Ncibotu, Mukwesu Neville, sa inga waboola, kuzogwasya?

¹⁶ Lino, ikuti na mula batama buyo mbuli mbo kukonzeka, bana baniini kaba kkala zyuuno zyabo. Elyo atu kombe lino, kutegwa cindi twa selemuka kuyo nanika baxiswa a bapengede, tulaba a lusyomo muli Leza, lwa kusyoma. Amube a lusyomo kuti Leza ulacita.

¹⁷ Nyoonse nomuli mu bbunga, aboa bali kabotu, cifumo cino, abo batayandiki kusika ku cipaililo, amuyeeye buyo lino, kuti, lwali luzyalo lwa Leza lwa muleta okuno. Lino amu kombele aba bamwi bali aa cipaililo awa, bakubusyi a bapati.

¹⁸ Mbuli cilengwa cabo okuno ku cikombelo, tu tuma mweembeli, kukunanika. Mpawo twa bakombela. Mpawo kutuma mweembeli, kukunanika. Nda boola antoomwe a nguwe, kubikka maanza aa balwazi, kuciindi na bananika. I Lugwalo, “Amunanike balwazi kubelesya mafuta, mu Zina lya Mwami. Amu bikke maanza ali mbabo, nkabela bayo pona.” I Lugwalo!

¹⁹ Lino, nyoonse nywebo, antoomwe, mbuli mbo mukotamika mitwe yanu lino, kuciindi notu tuula mupailo antoomwe kuli baxiswa.

²⁰ Taata wesu Wakujulu, twa boola cabubombe mu Busyu Bwako bwa Buleza ndyoonya lino, mu nzila ya babulide loko, balwazi, abo batakonzyi kuli gwasya beni. Alimwi bunji bwabo, Taata, ba kaindilila kukugwasigwa kwa dokotela. Taakwe cikonzya kucitwa citakuti luzyalo Lwako lwatabikwa kuli mbabo. Nda lombwa, cabubombe, sunu, Leza, a moyo wangu oonse, kusangana a mbungano eyi niini, kuti Muuya Uusalala mulemu, oyo uliko lino, ku kusimpikizya Ijwi lya Mwami Jesu oyo wakati, “Oko bobilo na botatwe nkoba bungene mu Zina Lyangu, Njo oba akati kabo. Ikuti na bakalombe cintu cili coonse, mbuli cijatikizya cintu cimwi, bayo citambula.” Eelyo

ndi Ijwi Lyako Litamani, Mwami, Iya kaambwa akwalo kuzwa ku malengelo aa inyika, Iya kapegwa kuli ndiswe kwiinda ku Musinsimi, kwiinda ku Mwana wa Leza, Mwini.

²¹ Lino, kuyandisya kwesu kusakene lino, Taata, nkwakuli Nduwe kuponya baciswa, babulide loko bali waano kuzunguluka cipaililo. Nda lomba kuti Upe umwi aumwi cilongezo cisalesale ca lusyomo ndyoonya lino. Kuti, mbuli mbo tuunka, mulanda Wako a lwangu, ku kunanika a kubikka maanza aa bantu, akube kuti Muuya Uusalala utandabike kungsi kwini, a lusyomo mu moyo wangu, alimwi akube kuti umwi aumwi aponesegwe. Twa lomba mu Zina Iya Kristo, ku kaambo Kakwe.

²² Lino a mitwe yanu kiikoteme, nyoonse mu mupailo, mweembeli a Ndime tula unka tupaile. [Kabeela katakwecintu aa teepu—Mul.]

Julu a nyika zilumbaizya Nduwe,
Julu a nyika zilumbaizya Nduwe,
O Mwami Sijulu Iya Majulu.

²³ Taata wesu Wakujulu, twa Ku lumba ku ciiyo cakwiya Munsondo, obo mbo cakakopa myoyo yesu. Akube kuti twa Iyaange cifumo cino, akuya kuzwa ku ntolongo zya kutasyoma, a kwaanguluka mbuli mbo tweenda. Tu lizi kuti Angelo wa Mwami uyo unka kumbele Iyesu, kano simpikizya Ijwi Iya Leza, a kwaangulula umwi aumwi wesu kuzwa ku ntolongo zya kuyoowa, a kuciswa, a mafwabi, a malwazi, a mapenzi, nkambo Leza waka syomezya. Bantu boonse bakajalilwa mu musyobo oyo wa ziimo, cifumo cino, akube kuti Mumuni wa Leza umweke ali mbabo, mbubonya buzuba obu. Elyo akube kuti baunke kuzwa awa, kabali bantu bali kabotu. Ndaku Lumba ku Mulumbe a ku Ijwi Lyako, ku busololi bwa Muuya Uusalala. Kozipa zilongezo ezi, Taata. Lino koba andiswe mu kuswaangana kwa kukambauka cifumo cino, ku Mulumbe, mufwaafwi muniini uboola. Twa lomba mu Zina Iya Kristo. Amen.

²⁴ Lino, kwa ciindi buyo cisyoonto, abo beelede kuunka eno, atwiimikile kuciindi no twiimba ciimbo. Tho-... *Ko Tolelela Zina Iya Jesu*. Abo beelede kuunka inga bamwaisigwa. Abo bakonzya kukkala kwa maminiti ambi ali makumi otatwe, inga twa botelwa kuli ndinywe kukkala. Yaa.

Ko tolelela Zina Iya Jesu,
Mwana wa buusu a . . .

Kovuuluka ncobeni a kusukana maanza a muntuumwi uli munsu lyako.

. . . uyo kupa lutangalo a kuumbulizigwa,
Ko Li bweza koonse nkoya.

Zina Liyandisi, (Zina Liyandisi!) O mbolili
 bbotu! (O mbolili bbotu!)
 Bulangizi bwa nyika a lutangalo... (...?...?)
 ... alimwi...

²⁵ Amen. Amu kkale. Alimwi Mwami amu longezye nyoonse, cabuvubi loko, akabotu. Nda bona buyo, tu jisi amwi ajatikizya *I Mutumwa wa Lusyomo* okuno, bubambe buniini, mutende muniini wa Mukwesu Joseph Boze mu Chicago, mukwesu mubotu loko. Lyoonse tu...Twa kajisi luswaanano lupati boobu, umwi kuli umbi. Tubaa ciindi cibotu ziindi zyoonse twa unka ku Chicago. A nguwe buyo, masiku masyoonto ainda, alubo. Alimwi nja kupa buyo. Boola buyo, akubweza omwe, kuswaangana kwamana. Ili bikkidwe awa.

²⁶ Lino, tuli kkomene kubona bunji bwanu mucu jatilide kuli Kristo. Elyo lino, kwa kaindi buyo kaniini ka ciindi canu, Ndi yanda kukanana cintucimwi buyo, nkaambo ka kuba kokuno a ndinywe.

²⁷ Ndili katede. Jwi lyangu lilaansi. Elyo Nda kajisi miswaangano imwi mipati. Mu Indianapolis, wakali muswaangano mupati, mulemu. Alimwi busiku obo twa kali kkomene kapati kubona bali myaanda kweenda kuselemuka kwiinda mu cikombelo eco, bantu bakali kutandila ku zyuulu zili teni bakakkede mu zyuuno, kuselemuka kupa myoyo yabo kuli Kristo, busiku bomwe.

²⁸ Alimwi Russell Ford abamwi, obo mbo baka botelwa. Elyo—elyo mulimo oyo Cadle, Mukwesu Cadle ngwa katalika myaka yakainda, uci zumanana. Nywebo mulizi, Ndi yanda kuba a busena buli kozyenye kuli boobu, ciindi cimwi. Bwalo mbumwi bwa masena mapati maningi Mbwe kabona, aboobo nzila buyo mbo cakayakwa. Lino kuli cintucimwi cijatikizya mbabo, okuya. Ndi yeeyela kuti Ndime sicibuko. Cindi Nda bona mulimo mupati oyo muntu umwi ngwa talika, Ndi jisi kulimvwa kuli yooyo.

²⁹ Lino, mu kwaanga jwi, nkabela twa kali atala lya mulundu, kusola kusika ku mwanakazi wakacidwe, mweenzuma wesu, kutala mu Canada. Twakali muni kuzabuka munyinda, cindi Ne kamvwa makani akuti mukwesu wakali kufwa, mpawo twa kubweeda. Elyo twa keenzya masikati onse, a masiku onse, twa kaba amazuba ali kkumi katukkede mu mootokala oyo. Aboobo inga mwayeeyela mbo kubede kulimvwa cifumo cino.

³⁰ Elyo, pele, Ndili lumbide kuli ndinywe nyoonse, alubo, ku kukombela mukwesu wangu, nkaambo walo, boneka mbuli, kuti uli mu lweendo lwakwe kwakupona alimwi. Leza wamupa coolwe cimbi. Elyo aboobo Nda—Nda mulumba, alimwi Nda lumbaizya Leza ku zintu zyoonse.

³¹ Kucili mizeezo iimbi mipati yakupanga. Ii lweendo lwaku inyika yonse luboola. Africa kaindi mwekela ku busyu. A

masena oonse, mane Ta ndizi nzila yaku nyonena, masena oonse, masena oonse. Alimwi kuli itandila, ku teeni na iinda noiceya, miswaangano, mipati mibotu ya baimiinizi iibambidwe calino, alimwi umwi aumwi kaita kuunka. Nde elede kubamba musyobo umwi wa muzeezo, maora atobela ali makumi obilo aone, aboobo ku mulimo utobela. Aboobo, amundi kombele. Amundi kombele. Kwalo Ndi—Ndi yandikana mipailo yanu.

³² Nda syoma, kuzima eyo faani, tii camunyonganya nyoonse okuno kumbele maningi, kwa kaindi kaniini.

³³ Nda—Nda kayutululwa ku zintu zinji loko mu buumi bwangu, kweenda nkambo ka Mwami, mu misyobo yoonse ya ziimo a malwazi a—a cinsenda. Lino Nda kabagwambatila basicinsenda, a kusukana maanza abo, a—a misyobo yoonse ya malwazi. Alimwi Nda kainka mu zilabba a mawardi abo akumbali, a zintuzyonse, kuzunguluka inyika, mukucita.

³⁴ Alimwi Ta—Ta—Ta ndi cili mulombe. Nellie, Ndi yeeyela kuti ulizi obo. Elyo Ndiya butanta ku musela . . . Mpawo Nda kamvwa Mukwesu Bosworth, buzuba bumwi kutala okuya, utandila myaka ili makumi ali fuka yakukomena. Elyo walo, cindi Ne kali mu Indianapolis, wa kajisi kwaangana kwa bulowa mu moyo wakwe. Wa kajisi kapengaana kwa lufu mu kameneno kakwe, cakutaziba. Muka. Bosworth wakatumina kutindi mupailile.

³⁵ Nda kaunka okuya, nkabela twa ka caambilizya a kutalika kupaila. Buzuba bwakatobela, wa kandi tumina luwaile, kati, “Ndi yanda kuyooba mu muswaangano a ndinywe, ciindicimwi.” Mpawo Nda limvwa mbuli boobo okuno, ku myaka ili makumi one aciloba yakukomena, Nde elede kuusansoni kuli lwangu. Pele buyo—pele cibeela buyo cabuntu, Nda yeeyela.

³⁶ Pele, oh, obo mbo cili ciyandisi, ambocili cibotuloko! Taakwe cintu cili mbuli kuba wa kufutuka! Kuba wa kufutuka! Kutu, to mvwisiyi, omweenzuma, Ndili masimpe, kuti dyabulosi ula citantamuna kuli nduwe mbuli mbwa konzya, (ula ndicitila ambebo), ku kumvwisya mweelo wa buntu mboubede. Sena mwakasola buyo kwezeezya mbo ubede, a Butamani nco bwaamba, a ciindi cilamfu buti mboya kuba munzila eyo? Mwabona? Kuziba, eci nce ciindi noya kubamba muzeezo wako wa Butamani.

³⁷ Munsondo mwainda, a ndinywe awa, Nda syoma Nda kakambauka aa kaanzambwene, nguzu ezyo Leza nzya kasyomezya; aku kusalila aku kwiita kuzwa ku malengelo aa inyika, a kulemba zina lyako mu Bbuku Lyakwe. To kajisi cintu cakucita a ncico. Leza waka cicita. Sa eco tacili cibotuloko? I Kabelele waka jaigwa kuzwa ku malengelo aa inyika, alimwi (nkaambonzi?) taakwe nikwaka citika kusikila nikwakainda myaka ili zyuulu zyone. Pele, Leza, cindi Na kacaamba, Wa keelede kucicita, nkaambo We elede kulibamba Ijwi Lyakwe. Alimwi ciindi nciconya Kabelele naka lembwa, kako . . . wa

kalembwa a Nguwe. “Mazina esu akali lembedwe mu Bbuku lya Buumi ilya Kabelele,” kutali busiku mbo twa kaboola kuli Kristo, pele, “kuzwa ku malengelo aa inyika,” Bbaibbele lya kaamba. Aboobo ako nkaanzambwene. Alimwi mukwesu waguma ali ceeco cifumo cino mu kubala oku kwa kwiiya Munsondo kubotu.

³⁸ Lino atu bale buyo Lugwalo abusena bumwi, aniini buyo. . . Ndi yanda. . . cintucimwi buyo eco cili ku moyo wangu. Ndi yanda ku cikanana kwa kaindi kaniini, elyo mpawo tula mwaika. A kulangila kuswaangana alubo sunumasiku. Elyo lino, Ndi jisi mulumbe ku moyo wangu, nkeselemuka buzuba bumwi, elyo Ndi yanda, ikuti na Leza wayanda, ikuti na Ndi kajoke okuno Munsondo mutobela cifumo, ku kuuleta ku cikombelo kuba citaanzi. Cintucimwi buyo cili ku moyo wangu, ca ciindi.

³⁹ Nda kanjila mu busena bwa kulida. Alimwi Nda kayeeya, “Ee, sa Ndiyo sondoka na? Ino ndi penzi nzi kuli ndime? Nse konzyi kuzumina ziimbo ezi a zintu ezi zyoonse awa nzo bajisi sunu, aba banakazi bafubafuba nzobaimba, ‘Kunselelo, kuzwa ku ii—ii palesi ya minyanga,’ na. . . a zyoonse ezi.” Nda kati, “Kw elede kuba cintucimwi cilubide kuli ndime.”

⁴⁰ Mpawo Muuya Uusalala wakati, “Oh, peepe. Oh, peepe. Ikuti na ulai yanda inyika na zintu zya inyika, luyando lwa Leza talumo nomuba muli nduwe.”

⁴¹ Aboobo Nda kayeeya, “Ee, Nse yandi kubambwa kucincwa mpawo kuba mbuli inyika eyi. Mbo mbubo.”

⁴² Mpawo Muuya Uusalala wakatalika kundi yubunwida oyu Mulumbe. Nse jisi ciindi kuseeni; ndakatede loko, kumwi. Ndiza, na Mwami wayanda, Munsondo mutobela cifumo, ikuti na tu cinooliko. Ndi jisi nyendo zimwi zya kubamba mvwiki eyi. Pele ikuti na Ndi cili nooliko Munsondo mutobela cifumo, na Leza wayanda. Mukwesu Neville uyo caambilizya aa kapepele kakwe, mu Mujibelo. Mpawo tunooliko, kusola kuleta Mulumbe oyu. Elyo Ndi yanda kusola Ku uleta mu nzila imwi. Walo Mulumbe wa Makanimabotu wa buzuba, oora, a ciindi ceelede.

⁴³ Kwalo, Nda kaamba kumbele, myeezi ili cisambomwe yakainda, kuti oyu wakali mwaka wakujala kuli America. Lino tuyo bona naa kuli boobo, kweendelana ku Makanimabotu, na pe. Eci nce ciindi naya mana. Uya kutanta na kuseluka, mwaka oyu. Mbo mbubo.

⁴⁴ Lino, nywebo nobana baniini, Ndi yanda kuti muletela kabeela kapepa, nkabela mukalembe mu peegi litakwecintu lya Bbaibbele lyanu, kuteeti cindi Mukwesu Branham akwiinka, antela, muyo bona naa Nda kali luleme na kulubila. Mwabona? Alimwi muyo ziba naa Mwami uci kanana kuli ndime, nywebo mwabona.

⁴⁵ Lino, muba Roma cipati 4, Ndi yanda kubala buyo ii—ii cibeela ca Ijwi, ku kuzumanana.

Ino twa ambe nzi mpawo a Abrahamu taata wesu, . . . waku nyama, nca kajana?

Nkambo ikuti na Abrahamu waka lulamikwa ku mulimo, ujisi awo cintu cakuli kankaizizya; pele kutali ku busyu bwa Leza.

Nkambo ino lugwalo lwaamba nzi? Abrahamu wakasyoma Leza, nkabela wa keelezegwa mbuli bululami.

Lino ciliyo ca similimo ta caambwi mbuli cigwasyo buyo, pele bwa cokoloto.

Pele kuli oyo utabeleki, pele ula musyoma sikululamika i basizbi, kuli yooyo lusyomo lwakwe lulaambwa mbuli bululami.

⁴⁶ Lino akube kuti Mwami ayungizye cilongezyo Cakwe ku Ijwi. Lino ciiyo ciniini, ikuti na beelede kuciita boobo, eco Nce yanda kukanana kuli ndinywe, ncakuti: *Luyando Lwa Buleza*. Mpawo cindi luyando lwa Buleza nilwaka tondezegwa a kusika ku magolelo alo, luzyalo lupatikampatila lubweza busena bwa ndulo. Mwabona? Lino sa inga mwa ciyeeya eco? Lino amu ciyeeye canguzu, kutegwa tu cimvwisye kabotu loko lino. Mwabona? Cindi luyando lwa Buleza lwatondezegwa a kuboola ku magolelo alo, mpawo luzyalo lupatikampatila lutola bweendelezi.

⁴⁷ Lino calo ii—ii ncintu ceenzu kuti obo bantu, musyobo wa bantu aceeco nco tucita, mu nkamu yesu. Lino, toonse tweeledede kulanganya tusimpe otu, kuti kuli bantu abo mbo muyanda buyo kuba antomwe lyonse. Alimwi kuli bantu abo bali mbantu babotu, nkabela mula bayanda, pele nekubaboobo kuli cintucimwi cijatikizya bantu abo mbo takonzyi kukkala abo munsu lyabo. Lino tu yanda kwaambaula zya kasimpe. Lino, kaambo ncokali boobo, nkaambo ka bube bwa mugame oyo, mwaalumi na mukazi, mbwa panga.

⁴⁸ Nkaambo, uli mbuli mulengi muniini loko, nkaambo muli bana ba Leza balombe abasimbi. Takukwe makani obo mbo muubaukide mu zibi, mucili bana balombe abasimbi iba Leza, nkaambo muli wide, kaubauka, mu buntu a mizeezo yanu. Pele Leza Mulengi wanu. Mpawo mu ciimo canu cakuwa, muli sweekede, zilenge zya Leza zyakanyonyooka, zyendelegwa aa dyabulosi, mbo mbubo, pele nekubaboobo mucili bana balombe abasimbi iba Leza. “Ta yandi kuti umwi wanu akanyonyooke, pele boonse kuti baka boole ku lweempo.” Mwabona? Elyo Wa kacita zintuzyonse ezyo—ezyo zilede mu kukonzeka ku i . . . Leza Alikke Mwini ngu konzya kucita ceeci, ku kupa i—i zyoolwe ku cilenge Cakwe, kutambula a kuba ceeco Nca yanda kuti mube, kukujosya mu ciimo cako ciluleme alubo. Elyo taakwe muntu . . .

⁴⁹ Lino nceeci we, alimwi cilabosya kapati: Pele taakwe bantu bali mu ciimo cabo ciluleme ca mizeezo kusikila bamutambula

Mwami Jesu. Eelyo ndi ijwi lisakene, pele obo mbwini. Taakwe bantu baluleme mu kuyeeya, kusikila bamutambula Kristo Jesu mbuli Mufutuli wacigaminina. Eco cimvwika kuba cee- . . . Pele ndi Bbaibbele. Ni nconzyo, obo mbwini. Ngo Nguwe. Alimwi mu bulenge bwako. . . Lino, uyo sondoka, ku inyika, cindi wa akucita ceeco. Nkaambo, weelede kuzwa mu bube mobede, kunjila mu bube obu bumbi. Cindi wacita ceeco, Leza ula kusumpula ncobeni kuzwa ku inyika, nkabela upona mu bube bwakujulu. Wabona? Elyo mpawo, ku inyika, uliimpene buyo kuli yeeyo mbo ibede. Wabona? Alimwi Eci ciliimpene ku inyika. Wabona?

⁵⁰ Lino nco yanda kucita, nku sumpulwa kwiinda kuli Kristo, kuba mu i—i bube, oko nko kkomana, akubaa luumuno. Elyo mpawo, omuya, ulenga bupange.

⁵¹ Elyo lino, ziindi zinji, swebo mu mabungano. . . Eci inga calibonya bweenzu, pele ikuti na mwa cilangilila buyo. Lino, eci nca mbungano, nca bantu. I bantu babwezelana myuuya, mucibaka ca kutambula Muuya Uusalala. Wa inka mu nkamu ya bantu, walangilila nzila muntu mbwa lilemekaka. Elyo—elyo balo bantu babotu abo baboola mu mbunga eyo, cintu citaanzi mulizi, batalika kulilemekaka nzila yomwe. Yebo lyonse. . .

⁵² Wa bweza mwanakazi mubotu a mwaalumi mubi; nkabela uyo limvwa. . . Uya kuba mwaalumi uli kabotu, na walo mwanakazi mubi. A bube mopona mo, ula tondezya ku balongwe bako obo mbobede.

⁵³ Mpawo musyobo nzi wa bantu ngo tweelede kuba ikuti na tuli Banakristo? Ino musyobo nzi wa bube ngo tweelede kuponenana mo? Mu bube bwa kuponya, bwa kuumbulizigwa, kutontozya, mbo tweelede kuponenamo, a myoyo yesu cakuzumanana mu mupailo, a luyando lusakene ku muntu onse ngo tuswaangana. Alimwiobo kuba. . .

⁵⁴ Ikuti na Nda amba ceeci, ku mbungano niini eyo yakandi kombela, nkambo ka missioni yaku inyika, oko nkuzwidilila mu kupailila baciswa. Ikuti na Nse konzyi kusakana mu kulimvwa kwa bulwazi antomwe a muntu, kanji ta cigwasyi. We elede kuselemuka ncobeni kusikila caba buyo. . . Elyo wa cimvwa, lwako.

⁵⁵ Okuno ciindi cimwi cainda, mudaala muna Mexico kunselelo okuya aa cibumbili, cindi na kazuzila ku cibumbili. Alusyomo lunji, wa kawida ansi, waka kwempa rozari yakwe. Nda—Nda kamwaambila, “Ta ciyandiki,” a kwiinda muli sikupandulula, Mukwesu Espinoza. Aboobo, wa kabuka. Wa wakandi gwambatila amaboko akwe, katalika kuunka nzila imwi. Wa kali moofu. Nda kamulanga. Nda kakulanga kusutana kwa lukanda kusika ku matende, antela kwiina nakasamide mabbusu, mu buumi bwakwe. Nda kalanga mabbusu angu, kubona kuti na inga amweelelela. Ni nda-kamupa mabbusu angu.

Wa kali moofu. Alimwi Nda kalanga, wa kali kwazamukide ku ciwezo cakwe. Mwaalumi mupati, wakali kulema myaanda yobile a cintucimwi, Nda yeeyela. Na takonzya kusama bbaki lyangu.

⁵⁶ Lino mbuli mbwa kaimvwi alya, a masusu aamvwi, Nda kayeeya bataata. Nda kayeeya, “Ikuti na bataata nibapona kutandila kuba musela oyu, na nakatandila kuba musela nguonya, muntu mbuli oyu, wakali kutandila myaka ili makumi ali cisambomwe ayosanwe na makumi ali ciloba yakukomena.” Mpawo Nda kanjila mu luyando lwa muntu oyo, nzila Mbwe kayeeya. “Ndiza tana kabede acakulya cibotu, mu buumi bwakwe. Ndiza tana kkakkede ku tafule, mu buumi bwakwe.” A zyoonse ezi, elyo mpawo kweenda antoomwe mu mudima.

⁵⁷ Mpawo Cintucimwi cakaboola mu moyo wangu. Leza koba siluse! Walo muntu. Walo mukwesu. Mpawo, cindi Eco cauma, kuli cintucimwi cinanika. Mboobo bulenge kabweenda konse, alimwi muli. . . Bwatondezegwa ku muntu oyu. Mu ziindi zisyoonto, Nda kamumvwa kaongolola cintucimwi aa kkuko lyangu. Wa kali koongolola kuti, “Nda konzya kubona. Nda konzya kubona.”

⁵⁸ Ino cakali cinzi? Luyando lwa buleza. Lweetelelo lwaka tondezegwa, ku Muuya Uusalala, mu muntu oyu. Alimwi kuli ceeco, ku mamanino aa lweendo, oko nkwa takali kukonzya. . . Taakwe cakali kukonzya kucitwa. Mpawo luyando lwaka bweza busena bwalo, nkabela luyando lwakaswaana luyando, mpawo luzyalo lupatikampatila lwaka talika kubeleka. Kwalo Leza, kwiinda mu luzyalo lupatikampatila, waka boozya kukubona kwa muntu. Mwabona? Lutaanzi, weelede kunjila mu muyeeyo oyo.

⁵⁹ Eyo nje nzila njoelede kucita kuli sizibi. Bantu banji bala bakombela basizibi. Eco cili kabotu. Pele eyo taili nzila ya kuwina sizibi. Ni ncito yako ya kuwina sizibi. To muwinii ku kumupailila. Ula muwina, ku muwina—muwina kwiinda ku kwaambaula kuli nguwe, a kuzibya Kristi, kuli nguwe. Oyo ngo mulimo wako. Obo bulizi wako, nku wina basizibi kwiinda mu kwaambaula kuli mbabo. A kubatondezya luyando lwa Leza, kwiinda mu Ijwi lya Leza, eelyo liwina sizibi. Umwi wati, “Inga nseinka ku cikombelo. Ndila muyanda ncobeni *oyo* mwanakazi. Ndila muyanda *oyo* mulombwana.” Mwabona, nkaambo ulimu kubawina. Ikuti na wakakkala ku ng’anda a kumu kombela buyo sizibi, kkatakwe nokaunka kuyo muswaana, kuli kuniini loko kukonzya kucitwa. Pele weelede kupaila elyo mpawo waunka. Mbo kweelede. Koya uka cicite. Lino, kutondezya luyando olu.

⁶⁰ Okuno mazuba masyoonto ainda, Nda kali kuswiilila ku bumboni bwa ii—ii sikupanga mapulawu mupati, kaimvwi aa cibumbili. Ee, mpaawo kwaka kkede basimpindu bazwa ku inyika yonse, kaba kkede aa cibumbili, ayooyu mwaalumi

simapulawu. Wa kabuka, wa kati, “Ee, Nse kazi kaambo Nce keelede kupandulwa.” Lino Ndila muyanda mwaalumi. Alimwi mutobezi mupati wa Mukwesu Roberts, mweenzuma wesu. Elyo aboobo cindi. . . Wa kati, “Cindi Ne kajana kuti Nda kali kuya buciswa a kuba a penzi lya mabwe, mabwe aamu nsa, Nda kacitika kulya cisusulo antomwe a Mukwesu Oral.” Alimwi wakati, “Mukwesu Oral wakaimikila a kuti, ‘Lino, mukwesu, Nda—Nda bona kuti uli mu kufwaba, boobo,’ wa kati, ‘Ndila—Ndila kukombela.’”

⁶¹ “Alimwi wa kati, ‘Ee, alumbwe Mwami! Ndali kuyanda buyo kuti waambe ceeco, Mukwesu Oral.’”

⁶² Alimwi kati, Oral wakasika awo akubikka maanza akwe aa nsa zyakwe, “Elyo kati, ‘Ndali tapatila bbwe eli lyamu nsa, a kusiya muntu oyu cakufwambaana.’” Elyo kati, “Cindi na kacicita,” kati, “Nda kaanguluka.” Alimwi kati, “Kaindi buyo kaniini, lya jokela.” Kati, “Nda kaunka alubo ku Mukwesu Oral.” Mpawo kati, “Wa kapaila alubo. Nda kaanguluka. Pele, ciindi conse nilyaka jokela, lyaka indila kubija.”

⁶³ Lino wa kati, “Mpawo, cintu citobela Nce kayeeya ncakuteeti, ‘Ikuti na Nda konzya kuunka kunselelo,’” wa kati, “ku Mukwesu Branham, a kukonzya kwiimikila kumbele lyakwe. A Muuya Uusalala waboola kuli nguwe, inga wa ndaambila mpawo kaambo nce Nda takaponesegewa cindi Mukwesu Oral nakandi kombela.”

⁶⁴ Aboobo, wa kabamba nzila yakwe yakusika, elyo wa kasika ku Louisiana. Nda kali mu miswaangano okuya. Mpawo Nda kaimikilaa kumbele lyakwe, kwa maminiti ali makumi obilo. I Muuya Uusalala wakali umwine, ta kaamba cintu. Nda kamu pailila, elyo wa kati wa kalimvwa kabotu. Mpawo wa kazumanana kuselemuka, mpawo wa kaunka, kalibilika, kabotelwa. Wa kainka kazwa ku busena kuyaku busena, bantubonse, “Ko mupailila! Ko mupailila!” Elyo wakali kamuyanda Mwami.

⁶⁵ Pele, kumalekelo, walasika ku busena nkwa. . . kamutola kuli ba Mayo. Ba Mayo baka mulangalanga koonse, a kuti, “Uli jisi coolwe comwe kuzwa mu cuulu comwe, ca kupona. Kwa kayaka cilwazi cakuyambulilwa. Mubili wako onse ujisi musamu ujaya akwindila kuvula kwa uria mu bulowa,” alimwi, oh, Nda ciluba conse. Kati, “Ujisi coolwe comwe kuzwa mu cuulu comwe.”

⁶⁶ Aboobo, wa kati, “Nda cibweza.” Wa kati, “Nda kakomba, ‘O Leza, Yebo ulizi kuti Ndila kuyanda. Kwalo Nda kaunka ku balanda Bako bonse.’”

⁶⁷ Elyo wa kajana ciindi, nkabela baka mucitya koono. Elyo kati, cindi na kasinsimuka mu kaanda, wa kati kwakali Mumuni wakali kumweka mu kaanda, a Bulemu bwa Leza boonse bwakali kumuzungulukide.

⁶⁸ Mpawo bamadokotela baka gambwa kapati. Ba kali kunga banjila, a kwaamba kuti, “Ee, ncinzi cacitika awa?”

“Baa,” wa kati, “Ndi limvwa kuya ku muunzi.”

⁶⁹ Cali cinzi? Mwabona, wa kayakide bulangizi bwakwe ali, “Ikuti na cintu cili conse cacitika kuli ndime, Njo unka ku Mukwesu Roberts. Ikuti na eco cikakilwa, Njo unka ku Mukwesu Branham.” Elyo, nekubaboobo, wa kali kumuyanda Mwami Jesu. Leza wakacita kulekela zintuzyonse zimbi kukakilwa, kuti amubikke mu bulo bwakwe, akwalo cindi dokotela na kati, “Ta tukonzyi kucita cintu.”

⁷⁰ Elyo mpawo cindi luyando lwa Buleza nilwa kasika ku mamano ayo, luzyalo lupatikampatila lwaka njila a kubweza busena bwa ndulo. Luyo cicita ciindi coonse; ikuti na makanze ako ali luleme, kusala kwako kuli luleme, ikuti na uyooba a luyando lwa Buleza, a kusyoma, kweenda kumbele, akuta zumbauzya cintu. Cindi caboola, kuboneka mbuli mamano aa lweendo aboola, mpawo luzyalo lupatikampatila lubweza busena bwa ndulo.

⁷¹ Obo Mbwe kalubona kalubeleka! Obo Mbwe kalubona mu buumi bwangu! Alimwi kutali kwiinda buyo ku lwiiyo lwabukombi, na kutali kwiinda ku musyobo umwi wa ii—ii luzibo lwa muntuumwi umbi. Ndili kkomene kapati, sunu, kuti inga Nda ambaula kuzwa ku luzibo lwa bugame, kuziba kuti obo mbwini. Nkaambonzi nco tu yoowa mpawo? Kufumbwa kuteeti katuzi kuti luyando lwa Kristo luli yaamide mu myoyo yesu Cabuleza, kuti twa kazwa ku lufu kuya ku Buumi, onse madaimona azwa mu gehena taajisi coolwe ca kunjila, nokuba ku lufu, ikuti na uyo zumanana mu luyando a lusyomo olo.

⁷² Cili mbuli muvwanda muniini. Wa bweza muvwanda muniini. . . Ndila mutondezya, kutegwa bana baniini bakonzye ku cimvwa. Ngooyu Muka. Kelly uukkede awa kumbele lyesu. Cindi silumamba mukolwi, Nda syoma mbo cakabede, wakazuzila muli mbabo okuya. Elyo waa kabwezwa, ku bafu, awa. Ba kamubikka mu cibbadela, cakutaziba. Cindi zintuzyonse nizya kakakilwa, waa kali mu lweendo lwakwe. Elyo, nekubaboobo, a luyando lwa Leza mu moyo wakwe, waa kaboola. Kanjila omuya buzuba obo, elyo mpawo luzyalo lupatikampatila lwaka tondezegwa, kumane luyando lwa Buleza. Ngooyu uli kkede, cifumo cino, akati kesu, kali muumi asunu.

⁷³ Mwabona, ncintucimwi eco cicitika. Cindi wasika ku mamano aa lweendo lwako, cindi wasika oko nkota cikonzyi kweenda, mpawo Nguzu zya Leza ziyo njila, kwiinda ku luzyalo lupatikampatila, cintu eco nco bona.

⁷⁴ Wa bweza mwana muniini, muvwana muniini, oyo ujisi kuzabangana, akuganyuka, baya kukwiila, a kubbansa, a koongolola. Elyo cintu citaanzi mulizi, bayo jata kuyoya kwabo.

Nkabela muyo bona mutumbu kamukwempa, aku mukwela, aku waalila mu luwo, akufulida mu meso akwe. Kumuleka alikke. Ta kunaba, mu makani oonse akale aajatikizya masilike, umwi wakasola kufwa boobo. Taba kafwi. Uli mukuba akuzabangana buyo. Walo usola kujana lweetelelo. Uli mukusola kujana kusesya kumwi, alimwi mabibo buyo akunyema. Mpawo aamana kujana mabibo akwe akunyema, ku busena, ujata kuyoya kwakwe, awo mpa tacikonzyi kuya ambele, mpawo bulenge bula talika kuba, alimwi ula pumuzya a kutalika kuyoya alubo. Koonse kubweza kwako, a kukwiila, kubamba buyo... koongolola, a kufulida mu busyu bwakwe, ku mubamba kwiindila kubija.

⁷⁵ Eyo nje nzila mboibede, ni twa kamana kweenda kuzwa ku mbungano kuyaku mbungano, kuzwa ku munsende kuyaku cikunguzyo, kuzwa ku mulimo wakuponya kuyaku mulimo wakuponya. Mukwesu, bweza luyando a kuya kumbele, nkaambo uli kumamanino aa lweendo. Leza uyo tondezya luzyalo lupatikampatila cindi waboola ku mamano aa lweendo. Cindi luyando lwa swaana kuzulizya kwa ndulo, Leza uli sinikizidwe mpawo. Cindi wasika ku magolelo ako, nkabela muntu waka swaana mamano akwe, mpawo luzyalo lula endeleya. Bwalo mbupange bwa Leza bwa kucita boobo.

⁷⁶ Obo Mbwe kacibona! Obo kuti cindi Nda ba... Mundi jatile bumboni obu bundigame lino, kwa kaindi kaniini. Mwaka libala bbuku. Okuya buzuba obo, mu Portland, Oregon, cindi oyo sikansondo na kazuzila ku cibumbili, wakali kuyanda kundi jaya. Nyoonse mwa kacibala eco, antela, mu bbuku. Neinzi cakacitika? Leza waka nditumide kukambauka Makanimabotu. Eco Nce kali kucita.

⁷⁷ Zyuulu zya bantu bakali bungene. I tugwagwa twa kazwide bantu bakaimvwi, a myaanda ili makumi ali cisambomwe iigambya mukati; amvula kaiwa canguzu, bantu kabaimvwi alya. Myoyo yabo yakali kusukamina, akufwa nzila. Kwakali kooko kwaatalina sika muntu naba omwe mu mulimo. Kusakatila kwakaliko ku muswaangano. Alimwi bakali kunga bakukwela kwinda mu mabbunga, zyonse zimbi, kusindikilwa kwa basilikani, ku kunjiya omuya.

⁷⁸ Nda kali mu kaanda, elyo mpaawo ndaka sololela basilutwe bobilo baniini kuli Kristo, omuya mu kaanda ka kusamina; balombe bobilo bakubusyi, bamu mpi ya basilikali, bakali mu myaka yabo yamu matwenti yakukomena. Umwi wa bamanyina waka ponesegwa, busiku bwa ikaindide. Mpawo boonse baka kotama awo, elyo Nda kaba sololela ku Mwami Jesu.

⁷⁹ Kayutuka kuya aa cibumbili, kuyo kanana, lusyomo. Mpoonya buyo, sikansondo wakaumide mukambausi, kunselelo lya kagwagwa, masikati ayo, waka cija kuzwa ku kabunga balanganya, katyola cifuwa cakwe ca kkola lyakwe, katyola

mweebo wakwe. Wa kali sikansondo wakali kujaya bakambausi. Wa kazuzila mukati, a kuyeeya kuti, “Eci ncoolwe cangu.” Atala lya cibumbili waka boola, kalema kutandila 250 na 260, kali mulamfu wakali kutandila ku mainci ali kkumi, kazumbaanya maanza akwe konse akoonse. Wa kati, “Yebo sikuupaupa! Yebo onzoka mu bwizu!”

⁸⁰ Nceeco mbo cakabede. Mulimo wa Leza kauli mu ncililano; bantu kaba ponesegwa; bali zyuulu bakafutulwa a kulelekwa; bakutausi bakananikwa. Olu lubukuluso lupati, ku matalikilo alo, mpawo, kutalika kuletwa ku inyika yoonse. Bakkede atala alya, kwakkede T. L. Osborn, (Ameni!) oyo wakawina bantu bali makumi aa zyuulu kuya kuli Kristo; kakkede awo, keembela mbungano abali lusele na kkumi mu mbunga yakwe, kalangilila kunselelo kuzwa mu bbalukkoni.

⁸¹ Mpoonya oyo sikansondo wakazuzila ku cibumbili, kuyo nyonganya muswaangano wa Mwami. Mpawo wa kati, “Yebo onzoka mu bwizu! Yebo sikuupaupa, koli bikka lwako kuba mbuli mulanda wa Leza. Ndila kutondezya, sunumasiku, kuti toli mulanda wa Leza. Lino Ndila tyola mafuwa oonse alimu mubili wako muniini loko muuba.” Mpawo wa kazuzila alya akweezeka faindi yakwe, kuti anduume.

Nda kanyona. Bakambausi bakasabalangana, zintuzyonse.

⁸² Wakaimikila, nkabela wa kavulukuta a kuswida ku busyu bwangu. Wa kati, “Yebo onzoka mu bwizu! Ndila kutondezya mboli mulanda wa Leza. Yebo silweeno!”

⁸³ Nse kaamba bbala neliba lyomwe. Nda kamulanga buyo. Elyo mpoonya buyo, Muuya Uusalala, cintucimwi cimbi. . .

⁸⁴ Ino inga wayeeya nzi ikuti na muntu waswida ku busyu bwako? Baa, ikuti na kuli bukali bumwi bujatikizya nduwe, inga bwabuka. Masimpe, inga bwacita. Elyo mpaawa kwa yutuka basilikali bobile, mbabonya abo basilikali. . .? . . . a zintu mu maanza abo, kuti bamoonde muntu oyo, aku mugwisye. Pele, Nse kakonzya kubalekela kucicita.

⁸⁵ Leza wakaleta luyando mu moyo wangu ku cilenge eco cifwika. Nda kayeeya, “Tali muntu pe. Ngu dyabulosi oyo waka mubikka mu ciimo eco. Oyo muntu inga kali muntu ukkwene oyo uyanda kuyanda a kupona, mbuli bantu bamwi mbo bacita. Pele ngu dyabulosi oyo waka mujata kuba boobo.” Mpawo luyando lwakatalika kukunkila, muntu oyo. Alimwi cintu citaanzi mulizi, oyo muntu wakawa a akuwida ku matende angu awo. Cindi luyando lwa Buleza nilwa katondezegwa, luzyalo lupatikampatila lwa kanjila a kubweza busena bwalo. Luyo cicita ciindi coonse.

⁸⁶ Okuno kutali ciindi cilamfu cainda, cindi. . . Kwayanda ndaka mwaambilide kale eci. Mwaka wainda, wakunze lya mwaka wainda, mbo cibede lino. Nda kali kumwa bwizu mu lubuwa lwangu kutala kuya, kusola kumwa bwizu bwamu

lubuwa lwangu, koonse, koonse. Nda kacita kuleka a kucinca zisani, kunjila kuyo kombela muntuumwi, mpawo kazwa. Ee, lubuwa lwangu lwaka menede bwizu maningi. Ka Ndi tana . . . Ku sule, Nke tana konzya kumwa kumbele, bwakali kunga bwakomena.

⁸⁷ Elyo aboobo Mebo, buzuba bumwi, Nda kali kunze nke jisi muncina wa kumwida, kumwida bwizu, awo, kusola, wakubwazya muniini ubelesya malaiti. Lino Nda kali lubide kuti kwakali citeente ca manko mu kkona omuya. Kumane Nda kaumpupya eco cakumwida kuli ncico. Elyo kunze okuya, Nda kasamunwide shaati lyangu, nseka samise shaati. Nda uma lubaya olo a muncina oyo wakumwida, nketa samide shaati. Mu kaindi kaniini, Nda kavumbilidwe manko konse. Nywebo mulizi mbwabede, citeente cipati ca manko; inga akujaya. Zintu zipati ncobeni kazivuuma vuuma buyo! Oh, Nda kayeeya . . .

⁸⁸ Lutaanzi, caka ndiyoosya. Lino, mpoonya buyo, cintucimwi cakatalika kucitika, kutalika kutontozya. Alo manko, kacivuuma vuuma. Lino eci cilimvwisya mbuli mwana waamba, eci cilimvwisya mbuli kuti mukubusyi waamba. Pele, Leza waku Julu ulizi naa mbwini, na pe, Oyo Ngwe iminina. Mpawo, mucibaka cakusola kulwana, kuuma akuvupaula manko, kwakali musyobo umwi wa luyando lwa buleza wakandi vumpa.

⁸⁹ Elyo Nda kayeeya kuti, “Nozintu ziniini zicete, muli jisi nguzu zya kuyaka citeente. Eyo nje nzila Leza nja kamubambila kulikwabilila lwanu. Lino Nda munyonganya, nkabela Nda usa kuti Nda cicita. ikuti na Nda yandika ku ciloolola, inga Nse munyonganya. Nse kanzide kucicita.” Pele, Nda kati, “Ndili mulanda wa Mwami. Lino bana Bakwe baciswa bali waano kuti bakombelwe, alimwi Nde elede kubinda kulumwa lubuwa olu. Lino, nywebo nozilenge ziniini zya Leza, mu Zina Iya Jesu Kristo, amu jokele ku citeente canu. Nse komu penzyi pe.”

⁹⁰ Lino cakali cinzi? Bwakali busena awo Mpe kukonzya kulumwa calufu. Mu luyando lwa Leza, a moyo ulipede, kutondezegwa kwa luyando kwa kayutuka, a luzyalo lupatikampatila lwakatola bweendelezi; lwaakonzya kwaambila ayo manko, kukanana, alimwi lyonse—lyonse inko zyaka zyunguluka mu kuuluka, a kundandama mbuli nkamu ya basilumamba, akujoka moonya mu citeente cawo.

⁹¹ Ino cakali cinzi? Nse kakonzya kukanana ku manko. Nse jisi nzila ya kukanana kuli ngawo. Mbobuti Mbwe kakonzya kwaakasya kundi luma? Nda kali kumamanino. Pele Nda kajisi luyando. Leza wakapa luyando ku manko ayo, elyo Nda kaambila mu jwi lyangu. A Muuya Uusalala, kwiinda mu luzyalo lupatikampatila, wakasololela ayo manko kujokela moonya mu citeente cawo.

⁹² Kutali kulaale kunselelo Iya mugwagwa, ku Guernsey yakaindi okuya ku Henryville, buzuba bumwi. Oyu poho mupati

wakacembeede, wakajaya oyu muntu usiya, ku mpulazi yaku Brooks okuya. Wakajay muntu usiya, wakali afwi kujaya oyo musankwa West, nzila njionya. Ba kacita kumubikika mu mpulazi. Teenda kazyi. Nda kalingula lingula. Nda keelede kubwezelezya ntobolo; Teenda kajisi.

⁹³ Buzuba bumwi, nkezabuka, Nda kayeeya kuti inga Nda unka—unka okuya, kuyo kombela muntu wakacisidwe. Nda kazabuka muunda oyo, nketa yeeyi zya poho oyo kuti wakali mu muunda oyo. Mpawo Nda kasika alaale akati ka muunda. Ncinzi cakacitika? Cintu citaanzi mulizi, kuzwa mu ziteyo ezyo ziniini zyakaindi zyakajatene, kwakaimvwi oyo poho mupati uuluma, amesa malamfu mbuli *boobo*, nkabela waka vuluma. Nda kaziba kuti oyo wakali kuluma.

⁹⁴ Nda kacebuka. Nda kali kule loko kuzwa ku lubaya, kutandila mayaadi ali myaanda yobilo. Ta kaimvwi kuzwa kuli ndime, ku tukokola tuli foote. Mpaawo wa kaliimvwi, amesa akwe akoongomene, wakapa kuboba kupati ncobeni. Nse kajisi ntobolo, alimwi taakwe samu lya kutinjila. Ninda akonzya kujokela ku lubaya. Nda kayeeya, “Ee, aya mamanino. Bill Branham, mpaawa mpo swaana lunyonyooko lwako, kujaigwa nkambo ka lusyomo lwako, kuyaswa mesa calufu, omuno mu muunda.” Nda kaimikila alya.

⁹⁵ Pele, mpoonya buyo, Cintucimwi cakatalika kukkalikila awo...?...moyo. I bulemu bwa Leza. Cintucimwi cakanjila mu moyo wangu. Nda kayeeya, “Nda munyonganya munyama oyo mucete. Tali munyama oyo mucete. Ngu dyabulosi oyo umubamba kucicita.”

⁹⁶ Elyo Ndi zyi biyo cintu comwe...Nceeci we. Ndi yanda kuti mu cimvwe. Kuli cintu comwe biyo ciyo zunda dyabulosi, olo, nduyando, lunjoloma lwa Buleza. Luyando luyo zizunda zintuzyonse. “Leza mbwaka yandisya inyika,” lwa kazunda mubuzyo wa cibi, lwa kazunda mubuzyo wa kuciswa. Luya kuzunda kwiimpana kuli mu mbungnao. Luya kuzunda zintuzyonse ziliko ziimpene kuli Ndulo, zyeede kuzundwa. Luyo cicita, ikuti na muyo Lu lekela buyo kucicita.

⁹⁷ Elyo cindi munyama oyu mupati naka talika kusika kuli ndime. Lino, mubusena bwa kuzundanya munyama oyo, Mukwesu Mike, Nda kamuyanda. Alimwi Nda kayeeya, “Uli cilenge ca Leza. Nguni umbi ukonzya kukulenga cita Leza? Alimwi wali lede awo caluumuno, nkabela Nda sika mu cilao cako, a zitondezyo mu muunda onse. Nse kaciyeeya pe. Nda indilila buyo cilao cangu calyonse, kunjila omuya kuyo kombela muntu uciswa.”

⁹⁸ Kumane mpaawo Nda kabona cintu eco kaciboola, mutwe wakwe kauzumbaana buyo mbuli *boobo*. Lino wakali kweendela ndime, kuzondi jaya, kwalo Nda kacizyi.

⁹⁹ Pele luyando lwa Buleza wakatalika kusika. Nda kayeeya, “Ocilenge cicete, cinyama citaambauli, citazyi nzila mbotu. Mpaawo walilede, nkabela Nda kunyonganya. Aboobo, lino, Ndili mulanda wa Leza; ayebo uli cilenge ca Leza. Mu Zina Iya Jesu Kristo, kojoka ukalale, nkambo Ndili mu lweendo lwangu kuyo kombela umwi wa bana ba Leza baciswa. Kojoka ukalale.”

¹⁰⁰ Mpawo poho oyo waka ndisikila canguzu mbuli mbwa kali kukonzya. Kwiina buyoofu; tii Nda kayoowede nokuba aniini mbuli Mbwe konzya na Ndali kkede a Mukwesu Neville mpoonya awa. Luyando buyo lunjoloma, lusallala mu moyo wangu! Ino lwakacita nzi? Lwa kalenga bube. Awalo poho oyo wakazuzila moonya mu bube obo. Kutali ku tukokola tuli kkumi kuzwa kuli ndime, wa kaima a kutandabika matende akwe. Wa kalanga mpoonya *awa*, kazundidwe loko, a kulanga kwa lubombo loko ku busyu bwakwe, nkabela wa kanyona, a kweenda okuya akulala. Lino Nda kaina muni ku tukokola tosanwe. Ino ncini? Cindi luyando lwa Buleza lwa tondezegwa, luzyalu lupatikampatila lutola bweendelezi ku ciindi eco.

¹⁰¹ Oyo wakali Leza nguwenya wakali kukonzya kwiimika balavu kutaboola kuli Daniele. Lino ba kaboola kabavuuluma. Elyo Daniele mudaala kaimvwi alya, kavungaidwe mu luyando lwa Leza. I balavu bakaunka kuya akulala. Cakali caluumuno.

¹⁰² Nda kwaambila, mukwesu wangu, cindi Leza akonzya kukuvungaila mu luyando lwa Buleza, kuli luumuno lwako mu kkuti mpawo. Nko luli.

¹⁰³ Okuno ciindi cimwi caina, Nda kali kuboola kuzwa mu Dallas, Texas. Nda kali kuuluka kubelesya ndeke, nkeboola ku muunzi. Twa kajisi muswaangano okuya. Mpawo mu lweendo lwangu, kanjila mu guwo lyamvula, nkabela ndeke yaka sungilizigwa kukkala ku Memphis. Elyo kuciindi ni Nda kali mu Memphis, bakandi bikka omuya mu Peabody Hotel, oh, busena bupati budula bwa lupaale maningi. Nda kalimvwa kutaanguluka kuba mu busena. Nda kali kuya masiku ayo, a kukkala busiku boonse. Ba kandiita cifumo cakacilila a kwaamba kuti, “Muf. Branham?”

“Inzya.”

¹⁰⁴ Kati, “I mootokala uudula maningi ula kubweza lino aa seveni okuloko ini. I ndeke ilanyamuka aa seveni theeti.”

¹⁰⁵ Nda kati, “Ndaku lumba, munene,” a kalindila. Nda kabuka, kukomba. Lino Nda kayeeya, “Ee, Ndi jisi ciindi, ndiza, kuzuzila ku bbokesi Iya mposo. Kajana bweza magwalo awa, kaingula masiku aina.” Nda kanyamuka a kutalika kuselemuka kagwagwa, kuselemuka kagwagwa nkeimba:

Kuli bantu batandila koonse,
Bajisi myoyo iipya
A Mulilo oyo wakawida aku Pentekoste,
Oyo wakabasalazyia akuba londola;

Oh, Uulapya lino mukati ka moyo wangu,
 Oh, bulemu ku Zina Lyakwe!
 Ndili kkomene kapati kuti inga Nda ti Ndili
 umwi wabo.

¹⁰⁶ Kuya kuselemuka kagwagwa, nke jisi cikama eci ca magwalo mu janza lyangu, nkeya buya ku posti offisi. Nda kamvwa Cintucimwi ceenzu. Nywebo mulizi eco Nce kanana, embo na? Mbuli buyo zintuzyonse zyaka kkalikila ncobeni. Oh, ino nkulimvwa! Nda kayeeya, “Oh, ma, sa eci tacili cibotuloko!” Lino, Doc wakali kunga wiimba lwiimbo luniini lwakuti:

Andeende a Nziba ya Kujulu;
 Kozuza nzila yangu a luyando buzuba
 abuzuba.

¹⁰⁷ Nda kali kuluyeeya olo. Alimwi olu luyando lwakatalika kutika, alumbi. Tu jisi luyando, pele tu yandikana luyando lunji, kufwasuka kwa luyando.

¹⁰⁸ Yebo wati, “Oh, Ndila bayanda basizibi.” Pele, oh, mukwesu, mucizi, sena ula bayanda kabotu loko cakuti ulaunka kuyo aambaula ambabo a kuba kwelelela kuli Kristo? Sa wacibona Nce wamba?

Yebo wati, “Ndila muyanda Mwami.”

¹⁰⁹ Pele sa inga wa Mu syoma cindi dokotela azungaanya mutwe wakwe? Sa inga wa Mu syoma cindi zintuzyonse zimbi zyamana? Uya ndikana lubapatizyo lwa luyando, luyando lwa Buleza. Cindi kuboneka mbuli, cindi wakomba, nkabela mupailo wako tauvwiilwa, sena uci Mu yanda? Sa kuli Cintucimwi eco cizumanana ku kusalazya? Olo nduzyalo lwa Leza lupatikampatila, lweelede kutola bweendelezi. Lu leelede. Bwalo mbulenge bwa Leza. Leza takonzyi kucita cintu cimbi cita kucita ceeco.

¹¹⁰ Cindi Leza nakabona cibi ca inyika eyi, a kubona kuti bantu bakali kufwa, kabatakwe bulangizi, nkabela tiiba kali kukonzya kufutuka, elyo nekubaboobo Wa kalizi kuti bantu bayo Mu yanda, ca—ca kasungilizya Leza, nkabela caka tondezya buoange Bwakwe. Bupange bwa Leza nduyando. Leza nduyando. Mpawo cakasyanikizya bupange bwa Leza, kusikila Wa kacita kubamba nzila ya kulobokela kuli baabo bakali kuyanda kuloboka. Alimwi Wa katuma Mwana Wakwe mu inyika, kabambidwe mu cinkozya ca mubili wazibi, wakuyumuna zibi zyesu a malwazi ku Kalivari. Leza waka cicita. I luyando lwa Leza, kalu yutuka, kalwiitila luzyalalo lupatikampatila.

¹¹¹ Alimwi Leza taakwe nakati, “Ikuti na muka cicite; ikuti na muka cite *ceeci*, Ndiyo cita *ceeci*.” Leza, kakutakwe zyelelelo zili zyonse, Wa katuma Mwana Wakwe kuzofwa mu busena bwako, a kugozya mubuzyo wa cibi. Nse kajisi cintu cakucita a ceeco ncoyeeya kujatikizya ncico, Leza waka cicita, nekuba.

Ameni. Luyando lwa Buleza, lwaka sungilizigwa, luzvalo lupatikampatila lweelede kubweza busena bwalo. Nku koonse kuliko, cindi luyando lwa Buleza lwa bikkwa ku busena bweelela.

¹¹² Amuswiilile kabotu. Eco cifumo cindi Ne kazwa mu ndeke, na kuzwa mu hotela, katalika kweenda kuselemuka kagwagwa, Nda kali kuya bweenda, nkeimba. Mpoonya buyo, Cintucimwi cakaboneka kundi tikila, kusansaila kupati kwa luyando. Nda kayeeya, “Oh, ikuti Nda konzya biyo . . . Oh, Nda syoma, mbuli kuti Nda limvwa, ikuti na Nda konzya buyo kubona muntuumwi waku kombela!” Eyo nje nzila mbo limvwa, cindi kwanooli cintucimwi mu moyo wako, cikwela.

¹¹³ I buzuba bumwi . . . Kwayanda a Ndi ime kwakaindi buyo kaniini alubo? I buzuba bumwi, Sarah muniini wakaciswa. Cindi nitwa katalika kweenda, oh, kwakali kupya maningi. Elyo Nda kali kutala busiku abumwi, nkeba a maora atandila kuli obilo akona, baiminzi kabazwa ku zibeela zyonse zyandeene zya inyika, kweelela kuswaana *oyu* umwi, *oyo* umwi, kakomba, kakambauka ziindi zytatwe mu buzuba. Oh, kadekela! Nda kali kuunka buyo . . . Elyo mpawo Nda kazwa, elyo Nda kacita kulindila. Elyo mpawo Nda keenzya mamaile masyoonto kuzwa mu dolopo. Mpawo Nda kamvwa ng’onzi maningi, nekuba kuseeni maningi, mane Nda kalala, ku lubazu lwa mugwagwa, a koon. Maminiti, masyoonto buyo, kasinsimuka a kutalika alubo. Nse kakonzya buyo kujula meso angu, kusola kulima, kusika ku mwanakazi *oyu*. Kulanduka lukula lupyala lwa Nebraska, kwiinda omuya.

¹¹⁴ Lino Nda kayeeya, “Oh, ma!” Sarah muniini wakali kuluka akulivumba ku mulomo. Muntu muniini utakweankwaya wakali cisidwe, busiku boonse. Cifumo cakatobela, waa kali cisidwe loko, twa kacita kwiimika mootokala. Waa kali kunga watubuluka ku busyu bwakwe. Elyo, mpawo, Nda kali katede loko a kudekela, Nda kayeeya, “O Leza! Oh, ciimo ncibyaabi. Leza, langisya awa, Nse—Nse konzyi kweenzya; Ndili katede loko. Alimwi Ndali kulaale a bantu Bako, kusola kucita ku Mbwe kakonzya, nkabela Sarah muniini uli cisidwe loko.” Ee, twa unka . . .

¹¹⁵ Kumane Nda kaunka okuya kuya kubikka maanza angu ali nguwe. Nda kati, “Oyandwa Taata Wakujulu, Wa kandipa mwana *oyu*; *oyu* ngu Wako. Nda kamu komezya buyo.” Nda kabikka maanza angu ali nguwe. Cintucimwi cakatalika kweenda kungsi lya moyo wangu. Eco cakagozya kuluka. Ta kacili kuluka limbi, kuzwida obo buzuba kusika kuli boobu.

¹¹⁶ I buzuba bwabili, Becky wakatalika, kuciswa loko, mbuli kazunda, a kuluka, cintu ciniini kaciluka busiku boonse. Buzuba bwakacilila, Meda wakati, “Tula ula Pepto-Bismol.” Akutula

muli basipunu basyoonto akupa nguwe. I cintu ciniini cauluka buyo.

¹¹⁷ Twa kasika ku Tetons. Cindi ni twa kanjila mu cisi cipya, kutalika kweenda, waa kali kuyanda kubona malundu mabotu. Ta kakonzya kucicita; waa kali cisidwe loko. Nda kati, “Oyandwa, langa awa. Ndi yanda ku bweza. . .” Kati, “Taata uyanda kukkopa cifoto cako, kutegwa ukonzye kubona mulundu okuya.”

¹¹⁸ Waa kati, “Oh, bataata, Ndi limvwa buyo mbuli kuti Ndili mukufwa.” Elyo aboobo twa mupa Pepto-Bismol umbi.

Twa kapede mupailo, cifumo eco, kati, “Mwami, koba aluse.”

¹¹⁹ Elyo—elyo, oh, eco tii caka mugwasya. Aboobo, kasika kutala okuya, nkabela Nda kamugusya. Nda kati, “Oyandwa, konjia mu luwo lubotu.” Kula tontola. Waa kasamide jakete lyakwe liniini. Caanda ka cimbwelengene aansii. Aboobo Nda kazwa, nkabela waa kali kusola ku. . . Waa kati, “Iiyi, bataata.” Koya, “Uhm, uhm.” Kwalo maanzi akali kuzwa ku mulomo wakwe muniini. Nda kalanga, meso akwe maniini akali kupindamuka. A mulomo wakwe muniini, kauluka buyo maanza mbuli mbo wakali kukonzya kuba.

¹²⁰ Nda kaina awo. Nda kalanga kutozwa ku mulundu. Nda kati, “Ndi langa ku zilundu oko lugwasyo lwangu nko luzwida. Lugwasyo lwangu luzwa ku Mwami.”

¹²¹ Mpoonya buyo, Cintucimwi cakatalika kukaka, muli ndime. Oh, Nda lombozwa ni Nda konzwa kuba ancico ciindi coonse. Nda keenda okuya ku lubazu lwa mootokala, kajula mulyango. Nda kati, “Langisya okuno kuli bataata, oyandwa.” Oh, ma! Eco cakalesya kuluka kwalyonse. Maminiti osanwe kuzwa awo, waa kali kuzuzaana koonse, kasobana antomwe a Sarah.

¹²² Ino ncinzi? Cindi luyando lwa Buleza lwatondezegwa, luzyalo lupatikampatila lubweza busena bwalo. Lweelede kucita.

¹²³ Kunselelo lya kagwagwa cifumo eco, nkeenda mu Memphis; kujoka ku kaano kangu. Nda kali kuselemuka mu kagwagwa, mu Memphis, nkeimbila Mwami, nkabela mpoonya buyo, Cintucimwi cakati, “Koima.” Mpawo Nda kaima. Mpoonya buyo, Lya kati, “Konyona ujokele munzila imbi.” Ee, eyo yakali kutozwa ku mulonga.

¹²⁴ Nda kayeeya, “Oh, ma.” Nda keenda ambele aniini. Kayeeya, “Ee, eco cali buyo cintucimwi Nce buyo. . .” Nywebo mulizi, mula botelwa, nywebo mulizi, ziindi zinji. Alimwi, ziindi zinji, bantu bala lubizya kwiinda ku kutobela kubotelwa mucibaka ca kusololelwa kwa Buleza. Aboobo Nda katalika kweenda, Nda kayeeya, “Oko Nda kumvwa buyo.” Alimwi, oh, Mbwe kaindila kusakana, eno nocakaindila buya. Nda katanta, atala mu busena buniini, kalanga koonse. Kwakali zintu zimwi zyakuzezya zya

kazibikkidwe alya. Nda kayeeya kuti ni Nda lilemeke mbuli (bantu baina muni) kulanga buyo ku zintu ezi zya kuzezya nswi. Oko Nkwe kasika, boonse bakali kubee baleka kweenda, eyo nkamu, kuzwida oko mumuni nkowa kanyonena. Nda kati, “Taata Wakujulu Sibuyaya, ino Wa kali kuyanda nzi kuti ndicite? Sa oyo wakali Nduwe wakali kweendela mu moyo wangu? Ndi limvwa mbuli kuti Nda bboloka mukati kangu, Cintucimwi kacitila mukati.”

Cintucimwi cakati, “Konyona ujokela.”

Nda kati, “Kuli?”

¹²⁵ Kati, “Konyona ujokela.” Ta cibambi lwandaano luli loonse awo. Kozumanana buyo kweenda!

¹²⁶ Nda kanyona a kutalika kweenda kujokela kunselelo lya kagwagwa. Nda keenda. Nda kalanga wacci lyangu, lyakacili kundi kulwaizya, ciindi cakali manide. Kainka ambele aniini, kwiindilila ciindi, seveni theeti yakamana; a eiti okuloko, “Oh, ma, ma, ma!” Nda kaselemukilide kulaale kunselelo oko kwakali kubaanga kuli mbuli maanda amibala, maanda manji akaindi akajisi mibala kunselelo okuya, kunselelo kwini. Kwalo Nda kali kweenda awo, zuba lyakali mujulu mpawo, kumatalikilo abutolo, makumbi onse kali mwaikide. Nda kayeeya, “Ee, Ndila impya wangu. . . Nda—Nda impya ndeke yangu.” Pele, Nda kayeeya, “Oh, Leza, Ndi. . . Kuli kabotu ikuti na Nda impya ndeke, kufumbwa buyo kuti Wa. . . Nkokuli Nko ndisololela, Mwami? Ta ndizi oko Nko nditola. Nkokuli Nkwe unka?” Tauli mulimo wangu; kazumanana buyo kweenda. Nda kazumanana buyo kweenda.

¹²⁷ Kwiinde kaindi, Nda kalanga. Wakali kwiima ima ku mulyango, mbuli *boobu*, wakali aunti Jemima mucembebe wabube bwalyonse kaimaima ku mulyango, a masaya akwe mapati a neneede; kaimvwi alya, a shaati kali vungaidwe ku mutwe wakwe mbuli *boobu*, a kwaangwa kusule. Nda kali kweenda mbuli boobu. Mpawo Nda kasika kuli nguwe, misozi kiimbulumukila aa masaya akwe mapati a neneede mbuli boobu. Waa kandi langa, akuti, “Wabuka kabotu, omupaizi.”

Nda kati, “Baama,” kati, “mwabuka kabotu.”

¹²⁸ Waa kabaanga wamwetamweta akundi langa, misozi ku meso akwe. Nda kayeeya, “Waa ndiita kuti, ‘Omupaizi.’” Nje nzila mbobaita mukambausi ku Musanza, nywebo mulizi.

Elyo Nda kati, “Wa ziba buti kuti Ndali mupaizi?”

Waa kati, “Nda lizi kuti wali kuboola.”

“Inzi?”

Kati, “Nda lizi kuti wali kuboola.”

Nda kati, “Nse cimvwisi, Aunti. Sa inga wandaambila?”

¹²⁹ Waa kati, “Yebo ulizi, sa wakasola kukabala kaano ako ka mwanakazi muna Shunema oyo wata kajisi bana, kumane waa kalomba Mwami kuti amupe mwana?” Alimwi kati, “Lino Eliya wakaboola kuzo mulongezya, nkabela waa kazyala mwana?”

Nda kati, “Iiyi, baama. Nda kayeeya ako.”

¹³⁰ Waa kati, “Ndili musyobo wa mwanakazi oyo.” Kati, “Nse jisi bana pe. Elyo Nda kapaila ku Mwami, alimwi Nda kaambila Mwami; ikuti na Uka ndilongezya a kundipa mwana, mpawo Ndiyo mu komezezya Nguwe.” Alimwi wakati, “Wa kandipa mwana.” Alimwi wakati, “Nda kasanzya aa boodi lyaku sanzizya,” akupenzya kuniini kwa kaindi okuya ku lubazu. Kati, “Nda kasanzya aa boodi lyaku sanzizya kuti ndikomeze mwana oyu.” Alimwi waa kati, “Cindi naka komena, omupaizi, wa—wa katola mugwagwa mubi.” Alimwi kati, “Wa kanjilana nkamu itali kabotu, calino uli lede omuno, kafwa.”

¹³¹ Alimwi kati, “I dokotela mwaalumi wakaliko okuno, buzuba bwa zona, cindi na kazilukide, akwaamba kuti tii bakacili kukonzya kumucitila limbi. Ba kacita kumupa sikisi-outi-sikisi Salvansan, azyoonse zimbi, mekkyuli, a peninsilini; taakwe. Bbolabbola, sifilisi, yeeya kuti kavalvu kakali zwide ku moyo wakwe.”

¹³² Alimwi kati, “Taakwe cintu cikonzya kucitwa kuli nguwe.” Alimwi kati, “Wa kali lede awa kafwa. Alimwi kati, ‘O Mwami, Nse kali kuyanda kubona muvwanda wangu kafwa boobo.’” Alimwi kati, “Ndi—Ndi. . . Ikuti na Nda konzya buyo kumumvwa kaamba kuti waka futulwa.” Alimwi kati, “Nda kapaila, alimwi Nda kapaila, kwa masiku obile.”

¹³³ Kati, “Cifumo cino, kutandila thrii okuloko,” kati, “i Mwami wandipa koono, nkefugeme ku mazwi angu.” Kati, “Nda kalota ciloto.” Kati, “Nda kabona muntu kaboola kasamide nsuuti ngubauba, kasamide ngowani niini ya kumbo kaikkede ku lubazu lwa mutwe wakwe. Nda kati, ‘Mwami, Nda kali mwanakazi, pele uli kuli Eliya Wako?’ Kati, ‘Ngooyu wasika.’”

¹³⁴ Kati, “Nda kazwa cakufwambaana mu bulo obo, nkabela Nda liimvwi mpoonya awa kuzwa ciindi eco, kulindila nduwe.” Eyo nje nzila Mbwe kasamide, mbubonya buyo.

¹³⁵ Oh, mukwesu, cindi luyando lwa Buleza lwa tondezegwa, oyo mutumbu kajisi muvwanda wakwe, inzya, mapaundi ali mwaanda a makumi ali lusele, pele wa kacili muvwanda wakwe, kalede, kafwa mu mause. Takukwe makani obo mbwa kali muciiimo camause, wakali muvwanda wakwe. Waa kali kumuyanda. Olo nduyado lwa mutumbu. Takukwe makani kuvula kwa mause nga kaletede, waa kacili kumuyanda.

¹³⁶ Elyo ikuti na to konzyi kumuluba muvwanda wako, takukwe makani acintu, mpawo nkunji buti Leza nkwa konzya kuta kuluba? Wa kati, “Mazina anu akagwalwa mu matansyi aa janza Lyangu. Ii mutumbu inga waluba mucece wakwe unyonka,

pele Nse ka mulubi.” Takukwe makani eco nco mwakacita, mbo mwakasakana kujoka, mbo mwakasakana kunjila, Leza uci muyanda. Leza ula muyanda. Amu lubambe olo luyando kuti kalweenda. Muta lulekeli kukakilwa.

¹³⁷ Aboobo, waa katongela. Waa kati, “Oh, Nse kakonzya buya kucicita.” Alimwi waa kati, “Omupaizi, Nda kalota ciloto, nkabela Nda kakubona kosika.” Alimwi kati, “Cindi Ne langa kuselemuka kagwagwa, nkabela Nda ibona nsuuti eyo, niini ngubauba, a ngowani eyo niini kaikkede ku lubazu lwa mutwe wako,” kati, “Muuya wandaambila, ‘Ngooyo we.’” Alimwi kati, “Sa toko njila?”

¹³⁸ Nda kayeeya, “O Leza,” Nda kayeeya, “ndiza mpaawa Mpo ndi sololela, aka nke kaambo nce Ndali keelede kusika.” Nse kazi pe.

¹³⁹ Nda kajula mulyango. Wa kajisi nketani ansonje ya pulau ali nguwo. Ta ndizi na mwakasola kwiibona imwi, na pe. Nda kajula mulyango muniini wakaindi a kunjila.

¹⁴⁰ Mukwesu, Nda kaliko kale mu maanda abamami. Nda kaliko kale mu maanda aabavubi maningi baliko mu inyika. Nda kaliko kale abamwi basimamilioni banji, kukkwanya makumi obilo . . . kunji mbuli madollar ali mamilioni ali makumi obilo alusele. Nda keenda aamakapeti abo, cindi naka lukidwe kabotu, kuzwa ku lubazu lumwi kuya kuli lumbi, cindi Ne kalino konzya kulala akoona kabotu aakapeti itakwe cintu, niyakaba muunzi mubotu.

¹⁴¹ Pele kwakanyina neiba kkapeti aa cibuye. Alimwi bulo buniini bwakaindi bwa nsimbi kabukkede awo; ngubo, niini yalyonse yakaindi kiivumbide mulombe oyu. Kajisi citondezyo ku mulyango cakali kuti, “Leza alongezye muunzi wesu.” Nda kalizi kuti Nda kali mu busyu bwa muunzi wa Banakristo. Nda kalizi kuti Nda kali kubusena bumwi oko mupailo nko wakali kupegwa. Kwakanyina zifwanikiso zyabube bwankwela ku bulambo, kwakanyina zifoto zyacisapi; cita Bbaibbele kali bikkidwe kujuka a tafule liniini, lyakaindi lya mabwe atubuluka, kalili alya.

¹⁴² Mpawo mulombe mupati kalede awo aa bulo, kajatilide mabbedishiiti mu janza lyakwe, kayabuya kuti, “Uhm! Uhm!”

¹⁴³ Nda kayeeya, “Oh, ma.” Kamvwa matende akwe; akali kutontola akulamatala kapati. Lufu lwakali aa mulombe.

Elyo wa kazumanana kati, “Oh, kula siya maningi! Kula siya maningi!”

Elyo Nda kati, “Ino waambaula nzi?”

¹⁴⁴ Waa kati, “Omupaizi,” kati, “wa kali kuyeeya mazuba manji lino, kuti uli kubusena bwa lwizi lupati, kasweeka.” Kati, “Ta zyi oko nkwaya.” Alimwi kati, “Eco nce cicisa moyo wangu.” Kati, “Uli mukuunka, alimwi wa sweeka, kuya mu lwizi, alimwi

tazyi oko nkwaya pe.” Kati, “Omupaizi, Nda kapaila. Nda kacita zintuzyonse. Nda kacita zintuzyonse. Nse yandi kuti asweeke, omupaizi.” Alimwi kati, “Ako nkekaambo nce Nda kali kupaila.”

Nda kati, “Aunti, ncinzi cilubide ku mulombe?”

¹⁴⁵ Waa kati, “Mbulwazi bwa bbolabbola. I dokotela wakaamba kale kuti wakali kufwa oyū, taakwe cikonzya kucitwa.” Alimwi kati, “Walo ulisuntukide. Wa kasweeka mu lwizi kwa mazuba obilo.”

Waa kati, “Sa ula mupailila?”

¹⁴⁶ Nda kati, “Aunti, zina lyangu ngu Branham. Sena wakasola kundi mvwa?”

Waa kati, “Peepe, munene. Nse syomi kuti Nda kasola kucita, omupaizi.”

¹⁴⁷ Nda kati, “Ee, Ndila kwaambila kaano.” Nda kati, “Mulimo wangu ngwa kupailila baxiswa.”

Waa kati, “Mbo ubede?”

¹⁴⁸ Nda kati, “Iyi.” Elyo Nda kati, kamwaambila kujatikizya ndeke kaiseluka, a zintuzyonse.

Waa kati, “Sa obo mbwini, omupaizi?”

Nda kati, “Iyi.”

Waa kati, “Ee, Nda kalizi kuti Na takandi lekelezya.”

Nda kati, “Kopa mupailo, Aunti.”

¹⁴⁹ Elyo waa kafugama awo, na waambaula zya mupailo! Oh, mukwesu, nzila oyo musalali wakaindi mbwa konzya kujata Leza. Mpaawo waa kapaila, kusikila misozi ya kambulumuka kuzwa mu meso akwe.

Nda kalungumana. Elyo wa kazumanana kuyabuya kuti, “Oooh!”

Mpawo Nda kati, “Lino, Aunti, Ndila paila. Yebo antoomwe a ndime.”

¹⁵⁰ Nda kabikka maanza angu aa matende akwe. Nda kati, “Taata Wakujulu, ndeke yangu yainka kale, kuciimo Mbwe zyi. Mpawo awa mutumbu oyū mucete wali kulilila muvwanda wakwe. Elyo kuciimo Mbwe zyi, mpaawa Mpo ndi sololela. Nda lombā kuti Ube siluse kuli nguwe.”

¹⁵¹ Mpoonya kutandila buyo ciindi eco, Nda kamumvwa kati, “Baama, oh, baama!”

¹⁵² Waa kabuka a kupukuta misozi kuzwa ku meso akwe, waa kati, “Iyi, oyandwa. Muvwanda wa baama walimvwa kabotu na?” Katalika ku muumauma aa mutwe.

¹⁵³ Wa kati, “Baama, kuya bugweemuka mu kaanda. Kuya bugweemuka mu kaanda.”

154 Luyando lupatikampatila! Cindi luyando lwa Buleza nilwa katondezegwa ku moyo wa Leza, luzyalo lupatikampatila lwakacita kwiingula mu busena bwa ndulo. Cindi Nda yeeya, kuti mutumbu mucete okuya, kazumanana a mupailo wakwe kuli Leza, a koonse oku! Elyo mpawo ncinzi cakacitika? Leza, kwiinda mu luzyalo Lwakwe; Leza, mu luse Lwakwe, wakaselusya ndeke kuzwa ku mulengalenga a kwijata ansi, ku kwiingula mupailo wa mwanakazi, mucete, uutakwe luzibo, uusiya, cindi luyando lwa Buleza nilwa katondezegwa. Takukwe makani obo mbwa kali mucete, obo mbwa kali kusiya, obo mbwa kali wa yello, obo mbwa kabede; cindi luzyalo lwa Buleza lwatondezegwa, luzyalo lupatikampatila lweelede kubweza busena bwa ndulo. Olo luyando lwa mutumbu oyo mucembebe okuya, obo mbwa kalila!

155 Alimwi mulombe, misyoonto...Kutandila myaka yobile kumane boobo, Nda kainka kumusanza, nkabela ndakali mu citima kuya kumusanza. Nda kaseluka, a kuunka kutala kuya kuyo lyuulila hambaga. Ba kali kuyanda maseenti ali makumi ali ciloba na makumi ali lusele kuli njiyo, mu ndeke, elyo Nda...mu citima. Elyo Nda kali kukonzya kuyuula kutandila maseenti ali makumi obilo aacisambalilo ciniini. Nda kazwa mu citima, katalika kuselemuka. Kwakali simubweza katundu, wakati, "Wabonwa, Omupaizi Branham!"

Nda kalanga koonse. Nda kati, "Wabuka kabotu, omulombe."

"Ee," kati, "sena uli ndizi?"

Nda kati, "Peepe, Nse syomi kuti Nda cita."

156 Kati, "Ula yeeya na, kutandila myaka yobilo yakainda, cindi nokasika kuzondi pailila? Kwalo bamaama bakaliko?"

Nda kati, "Sena uli mulombe oyo?"

157 Kati, "Iyi, munene, Omupaizi Branham." Kati, "Nse ksponesegwa biyo, pele Nda futuka lino. Ndili Munakristo."

158 Luzyalo lupatikampatila! Iyi, munene, omukwesu! Nda mwaambila, cindi luzyalo...Cindi Leza abona luyando kalutondezegwa, luzyalo lweelede kubweza busena bwa ndulo.

159 Ii mvwiki zisyoonto zyainda, ku ng'anda yangu, mula muyeeya; bunji bwanu, ee, cindi oyo opossamu mucembebe nakalede awo. Cindi, oyu musimbi mukubusyi kunselelo okuno naka nyikizya muvwanda wakwe. Elyo cindi Leza nakamupa muvwanda; takali kuyanda kumukomezya, elyo waa kamuvungaila mu ngubo a kusowela awo a kumu nyikizya mu mulonga. Nda kati, "Oyo tali mutumbu. Oyo wakaubauka maningi kwiinda mubwa. Munyama inga tacicita."

160 Mpawo ikuti na luyando lupatikampatila ilwa Leza luyocita, lwakonzya kutondezegwa ku munyama, nkunji buti nko

lukonzya kutondezegwa ku mwaalumi na mwanakazi? Mbo mbubo.

¹⁶¹ Kwalo oyu opossamu mutumbu mucembele kali bambila kuya kutala ku kagwagwa ako, nywebo muli kazi kaano. A nzila mbwa kanjila, a kulala awo aa matantilo angu, kwa maoora ali makumi obilo aone, mebo nketazi neciba cintu comwe cijatikizya ncico.

¹⁶² Mukwesu Wood abalo kabakkede kusule okuya, a Mucizi Wood, kajisi luse ku cintu, kati, “Mukwesu Branham, nkaambonzi nco mulekela kupenga? Balo baopossamu baniini bacete kabanyonka mukupa oyo wakaindi kuzwa kuli nguwe; walo kalede awo, kafwide?” Kati, “Nkaambonzi to bajayi buyo, Mukwesu Branham, na kunyonyoona banyina bacembele?” Ta kafwide kumaninina. Waa kali... Inga wa mudinka, elyo waa... inga wamubona kaputula ambali.

Elyo, ngooyo, waa kalilede awo busiku boonse.

¹⁶³ Kumane buzuba bwakatobela, Becky muubauba mupati okuya, waa kazwa, waa kati, “Taata?” Ee, cifumo cakatobela, kutandila ku bucedo, waa kati, “Ino ula citanzi kuli opossamu oyo, taata?” Kati, “Ndali kumuyeeya buya busiku boonse.”

¹⁶⁴ Alimwi Nda kati, “Nda cita a Mbebo, Becky.” Nda kaselemukila mu kaanda. Nda kati, “Kozumanana uka lale, oyandwa. Kwafumisa loko kuli nduwe kubuka.”

¹⁶⁵ Nda kakkala omuya mu kampetu kangu. Nda kayeeya, “Ee, ...?...” Nda kayeeya, “Nde elede kucita cintucimwi kuli opossamu oyo mucembele. Ta ndizi cakucita.”

¹⁶⁶ Mpawo Nda kamvwa Jwi, cakuti tii Nda kali ku Li langila akwalo.

¹⁶⁷ Mpoonya awo, cindi maapele nakawida ansi cifumo eco, ku Mukwesu Hall, cindi naka ponesegwa, ku kkulenge. Mpaawo baciswa a bapengede mpo baka ponesegwa. Nda kali kkede mu kampetu, kaniini kakaindi.

¹⁶⁸ Nda kamvwa Jwi kaliti, “Nda mutuma kuli nduwe. Waa kali kkede mbuli mulindu, kwa maoora ali makumi obilo aone, kalindila ciindi cakwe caku paililwa. Kwalo tona kwaamba bbala neliba lyomwe kuli Ndime kujatikizya ncico.”

¹⁶⁹ Nda kati, “Ee, Nse kamuzyi ambebo.” Nda kati, “Ee, Wa amba kuti Wa katuma opossamu okuya?”

¹⁷⁰ Nda kayeeya, “Ino ndi penzi nzi kuli ndime? Sa Nda ambaula kuli lwangu?” Nda kali jata nkeli vwiila lwangu.

¹⁷¹ Nda kaunka okuya, Becky muniini waka cili kulanga kwiinda ku mulyango. Nda kaunak kubusena obuya. Oyo opossamu mucembele okuya; a mume oonse ali nguwe, a zintuzyonse zimbi. Nda kati, “Taata Wakujulu, ikuti na Wa tuma opossamu oyo, mucete uutakwe luzibo, ikuti na Wa mutuma

kookuno, bumwi, Nda . . . bikka mu moyo wangu luyando kuli nguwe, mukuba mutumbu, cakuti Nse kakonzya kumujaya, cakuti Nse kakonzya kujaya bavwanda bakwe. Lino luzyalo lupatikampatila, lwa kuyiisya bantu bamwi, kuti beelede kuziba, kuti waka muleta okuno. Elyo, Leza, Nda lomba mu Zina lya Kristo, kuti Umu ponye.”

¹⁷² Alimwi oyo opossumu mucembe, amaula akwe akazwide mvunyu, alimwi kaakwela kusule lyakwe, kaazimbide ziindi zyobilo kwindi musela wawo; wakaimikila ku maulu ayo. Mpawo wakabweza bavwanda abo, kubabikka mu nkomo yakwe, waka selemuka kwindi awo kali kabotu mbuli munyama uli onse ngo kasola kubona keenda. Wakacebuka, kuli ndime; mbuli kuti nkunyona, kwaamba kuti, “Ndaku lumba, omunene sibuyi.” Kuciimo mbuli Mbwe zyi, bali kkomene kapati antomwe a bavwanda bakwe sunu.

¹⁷³ Nkaambonzi? Cindi luyando lwa Buleza lwatondezegwa, luzyalo lupatikampatila lubweza busena bwa ndulo. Ma, omukwesu, omucizi, kuli biyo cintu comwe cakucita mu buumi bwako, ncakuti, “Komuyanda Mwami Leza wako a moyo wako oonse, a buntu bwako boonse, a nguzu zyako zyoonse, a mizeezo yako yoonse,” a kusyoma Ijwi lyoonse Ndya kaamba kuti Mbwini. Alimwi cindi waakusika ku mamanino aa lweendo lwako, awo mpo takakonzyi kusakana limbi, mpawo luzyalo, lupatikampatila lwa buleza luya kutondezegwa.

¹⁷⁴ Ni Nda kambaula buti kuli nguwe, kalede okuya, kakuli ba Mayo Brothers bakandi lwanzizye buyo meso, nke kkede ku lubazu lwa kkota okuya, a Mukwesu Cox kakkede muni lyangu, nkeli buzya kuli cakali kucitika. Nse kakonzya nokuba kucizunda limbi. Pele kati . . . 

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