

KUTFOLA KUPHEFUMULA



INkhosi ikubusise, Mnaketfu.

² Sanibonani kusihlwa, bangani. Kuyinhlanhla kubuya lapha futsi, kusihlwa, e—engcungcutheleni lenkhulu yembutsano; kube lusuku loluhle lwetfu sonkhe, nginesiciniseko. Ngibe nesikhatsi lesimnandzi manje ekuseni enhlanganyelweni eVini laNkulunkulu, kanye nebantfu entasi ekudleni kwasekuseni kwebafundisi. O, sifisa kwangatsi ngabe nonkhe benikhona lapho. Bebangenayo, ngiyacabanga, indzawo yebantfu, kodvwa, kubangenisa, kodvwa nje sibe nenhlanganyelo lenhle kakhulu, futsi (Ngiyabonga.) sikhatsi lesihle kanje emkhatsini webazalwane.

³ Bese-ke namuhla bekutsi akube lu—lusuku kimi kubona nje labanengi bebangani bami nekuvakashela lapha. Futsi bebakadze babona Moya loyiNgcwele embula, futsi akhombisa, futsi alungisa tintfo.

⁴ Lomunye bekangitjela, lofanele kuba yintsambo lencane lehleli lapha, noma lokutsite, nge—ngeluswane loluncane lobelunenhloko lenemanti itolo ebusuku lolukhulekelwe. Futsi, o, bekungulenkhlukati, inhloko lenkhulu lenemanti, futsi ilele lapho emvakwelikhethini.

⁵ Uma singena, lomake lomncane. . .Futsi saya ngakhona, futsi kwatsi nje kungitsintsa kucabanga ngalomfo lomncane tatane, kungekho tfuba, intfo lencane nje, nenhloko yakhe lencane beyivuvukile, imitsambo lemikhulu isevekelele, nesilevu salo lesincane nebuso bubanti kangako, nenhloko yayo icishe ibengaka. Futsi *ngandlelatsite-lenye*, nje ngiguce lapho futsi nginikela umkhuleko wekukholwa, futsi ngibeka tandla etikwalomfo lomncane, futsi ngiphonsela develi insayeya lowente lomsebenti. Ngatsi kulomake lomncane, “Uyakholwa na?”

Wabuka etulu wase utsi, “Ngiyakholwa.”

⁶ Ngatsi, “Kukhona lokwenteke kuloluswane. Manje, ngifuna wati loku, hamba uye ekhaya,” uhlala khashane nalapha, futsi ngatsi, “uma ufika ekhaya ngifuna ukale lenhloko yaloluswane, bese-ke kusasa uphindze ulukale, futsi uma ungeke ukhone kubuya, ukutfumele la.”

⁷ Billy bekangitjela nje emizuzwaneni lembalwa leyendlulile kutsi baletse lentsambo, nalenhloko yaloluswane bese ibotje ngemakota lamatsatfu eli-intji. Baluyise kudokotela namuhla, futsi bebakadze baluniketa imijovo, ngiyakholwa, nsuku tonkhe, futsi lo—nalodokotela utsite seyincono kakhulu abasayidzingi

leminye imijovo. Futsi lemitsambo lemikhulu lebisenhloko yalo beseyehlile yashona phansi, awukho umtsambo lobonwako.

⁸ Futsi nje kuyakhombisa kutsi Uyaphila. Kuhle kakhulu! Ngijabula kakhulu kutsi Uyawuphendvula umkhuleko, ngijabula kakhulu ngaloko. Futsi siyati nje kutsi noma ngubani lotokukholwa, kholwa yiNkhosi nje, kuto—kutokwenteka, intfo lefanako, kuwe.

⁹ Niyabona, lenhloko ifanele, njengoba ibuyela emuva, ifanele itfole indzawo yayo lapho isashwaphana. Futsi manje, uma labantfu alapha lolo nalolomncane, ngani, tsembeka nje kuNkulunkulu, nalomntfwana utophila, manje. Leso sibonakaliso kutsi Nkulunkulu uwuvile umkhuleko wetfu.

¹⁰ Futsi ngiyambonga Nkulunkulu, futsi ngi—ngiyambonga Nkulunkulu ngawe, make nababe, netihlobo, nako konkhe, kwalona lomncane. Ngiyati kutsi bengingativa kanjani uma beku ngumntfwanami. Futsi a—angeke ngimvele wakho njengoba bengingamvela wami, bengitobe ngikhuluma intfo leliphutsa, ngoba bengingeke ngikhone kukuva loko, kodvwa ngiyamvela lomntfwana ngenhliyo yami yonkhe.

¹¹ Kube besinesikhatsi nje bengifuna kusho intfo letsite leyenteka ngalesinye sikhatsi mayelana naloko, umbono losengakafezeki kwamanje, futsi usatokwenteka noko.

¹² Namuhla ngingene ekamelweni lapho bekunendvodza leligugu, babe webantfwana labancane labasihlanu, alele abulawa ngumdlavuzwa lomkhulukati. Futsi ngambuka, ngi... Watsi, “Dokotela utsi akusekho lokungentiwa.” Futsi uneluswane loluncane lolunetinyanga letimbalwa nje budzala, umkakhe lomncane eme lapho ambuka, nalomfo lomncane lobukeka amuhle, umyeni wakhe, neluswane loluncane lolu... Angikababoni, ngicabanga kutsi bete yonkhe indlela bavela ndzawanatsite.

¹³ Ngako nje, ufanele ubevele labobantfu. Ngicabanga ngaloko, bantfwana labancane, labasihlanu babo manje, sengangenaye babe, lowo ngumsebenti wadeveli. Ngako si... Ngatsi, “Ngitokutsatsa, ngekukholwa, siye ekamelweni laNkulunkulu lekulindzela, futsi ngitotsatsa uMukhwa waNkulunkulu wekuhlindza, lokhalipha kunenkemba lesika ngetinhangotsi totimbili, sehlela ngco lapho lowodeveli alele khona, futsi simjube ngeLivi.” Ngicabanga kutsi lendvodza iye ekhaya, beyi—beyi...O, Nkulunkulu ulunge kakhulu. Bekangumakhelwane wami, khona lapho ngihlala khona.

¹⁴ Ngako manje, kusasa ekuseni, iNkhosi itsandza, Nginiketwe inhlanhla etikwabo bonkhe labafundisi labakahle nabothishela kuba nesifundvo saSontfo sikolwa. Futsi uma iNkhosi itsandza, ngifuna kukhuluma ngekutsi, ekuseni, *Kubuyiselwa KweSihlahla SeMlobokati*. Futsi ngako, uma ungekho ebandleni

lakho lucobo, ngani, singajabula kuba nawe langephandle, igabence insimbi yemfica, noma ngasikhatsi sini ekuseni.

¹⁵ Bese kutsi kusasa ebusuku, silindzele Nkulunkulu kutsi ente futsi ngalokwecile lokucicimako ngetulu kwako konkhe lebesingakwenta noma sikucabange. Khona-ke sehlela kuMnaketfu Bigby, entasi eNingizimu Carolina, busuku lobubili, ngeMsombuluko nangaLesibili, bese-ke kusuka lapho sitodzingeka siye ekhaya ngalesosikhatsi kute siwelele eCow Palace eWest Coast, lapho siya khona lokulandzelako.

¹⁶ Manje ngaphambi nje kwekutsi sisondzele eVini, asisondzele kuMcambi, sisakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko. Angati noma, kusihlwa, netinhloko tetfu tikhotsame, futsi ngiyetsemba tinhlitiyo tetfu tiseBukhoneni baKhe nato, bangakhi ekhatsi lapha lonalokutsite enhlitiyweni yakho lobewungafuna Nkulunkulu akukhumbule kuko? Phakamisa sandla sakho nje bese utsi, “Nkulunkulu, ngikhumbule.” Kucishe kube likhulu lemaphesenti.

¹⁷ Babe loseZulwini, kuhle kakhulu kuta kuNkulunkulu lophilako, sati kutsi UnguMeluleki wetfu lomkhulu, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze. Futsi sita eGameni laKhe kusihlwa, embikweSihlalo sebukhosi semusa waKhe, kucelela tonkhe letandla letiphakamile. Phansi ngaphansi kwesandla enhlitiyweni yesidalwa lesingumuntu Bewati kutsi bekunani lapho, Babe. Futsi kuyakhombisa kutsi banesidzingo nekukholwa, noma nakungenjalo bebangeke baphakamise tandla tabo, kodvwa bayakholwa, Nkhosi, kutsi Loyo lomkhulu longabonwa ukanye natsi. Bakholwa kutsi Utobona sandla sabo futsi wati sicelo sabo, futsi ngenesiciniseko kutsi Ukwentile, Nkhosi, futsi emvakwaleso sicelo bekungumkhuleko, futsi ngibeka wami newabo etikwe-altari yaKho, futsi siyakhuleka, Nkhosi, kutsi Utophendvula ngamunye nangamunye wabo.

¹⁸ Ngikhulekela bonkhe labafundisi lapha, emabandla abo. Futsi siniketa kubonga, Nkhosi, ngalobufakazi losebuvele bentiwe, kusukela kulobobusuku bunye bemkhuleko walabagulako, ucala kungena. Naloluswane loluncane, Nkhosi, o, bufakazi kulenyanga. Khristu uyiNyanga leyinhloko, Uphilisa tonkhe tifo tetfu, sibonga kakhulu ngaloko.

¹⁹ Manje, Babe loseZulwini, sikhulekela kutsi Utochubeka nekuba nalomndeni, bani naye wonkhe lokhulekelwe, futsi nje ungabavumeli bangabi neluvalo futsi baphatseke kabi, kodvwa balindze nje, futsi bakhumbule kutsi “Cela, futsi-ke wati kutsi kutoniketwa,” Nkulunkulu washo njalo, kungeke nje kwehluleke. Siphe kona, Nkhosi.

Busisa Livi laKho kusihlwa, njengoba siLifundza, nengciki tsi yalomBhalo inganiketwa tsine ngemandla nangetibonakaliso taMoya loyiNgewele.

20 Futsi uma sesihamba kusihlwa, kutsi siye emakhaya etfu lehlukene netindzawo tekuhlala kulesikhatsi lesi, Ngikhulekela kutsi kutoba ngumsindvo emgwacweni nasetimotweni, njengalabo lebevela e-Emawuse. Ngesikhatsi babona Jesu, loko Lakwentile emvakwekuvuka ekufeni, bekati kutsi Wente yona kanye lentfo lefanako emvakwekuvuka Layenta ngaphambi kwekubetselwa, bebati kutsi kwakunguYe, ngoba akekho lobekangakwenta kanjalo, futsi batsi, “Tinhlitiyo tetfu betingavutsi yini ngekhati kwetfu na?”

21 Siphe, kusihlwa, kutsi Moya loyiNgcwele, Khristu lovukile, utokhuluma kuyo yonkhe inhlitiyo, futsi kwangatsi Angenta futsi ente letintfo kusihlwa, Leto latentata ngaphambi kwekubetselwa kwaKhe, kutsi liBandla lingaba nalesinye siciniseko kutsi Uvukile kulabafile futsi uyaphila kute kube phakadze. Sikucela, eGameni laKhe. Amen.

22 NginemiBhalo lemibili kusihlwa, engcondvweni, njengekubita kunaka kwenu, lomunye wayo Taga, sahluko se 18, livesi le 10, lolomunye ngu-Isaya 32:2. Futsi kuTaga, 18:10, ngitotsandza kufundza loku:

*LiGama leNKHOSI lingumbhoshongo locinile:
labalungile bagijimela kuwo, futsi baphephile.*

23 Bese ku-Isaya, sahluko sema 32 sa-Isaya, futsi sicale ngelivesi 1 nele 2:

Bukani, inkhosi iyobusa ngekulunga, . . . inkhosana iyobusa ekwahlulelweni.

Nemuntfu uyoba njengalonendzawo yekubhaca emoyeni, nesimbonyo selithempeli; umfula . . . njengemifula yemanti endzaweni leyomile, njengesitfunti selidvwala lelikhulu eveni lelomisile.

24 Futsi ngikhipha kulengcikitsi lencane lebe ngitoyisebentisa manje ekuseni ekudleni kwasekuseni kwebafundisi, ingcikitsi lencane nje lenginga . . . ngicabange kutsi ingahle isisite sonkhe, ngoba ngicabanga kutsi iyafanelana, Ngikubita nge: *Kutfola Kuphefumula.*

25 Bengisolo ngicabanga loko, niyati, siphila elusukwini lapho kunencumbi yekucindzeteleka, futsi ngitama njalo kucabanga ngentfo letsite letosita bantfu labeta kutolalela Livi. Uma nje ngingema lapha futsi . . .

26 Anginabugagu bekukhuluma, a—angisuye umuntfu lofundzile, futsi anginako kucecehsha kwebufundisi, ngako-ke intfo kuphela lengingayenta kutsi ngidadishe futsi ngikhuleke, futsi nje ngilandzele kuhola kwaMoya, ngicela Nkulunkulu kutsi asentele intfo letsite letosisita. Kungako sonkhe silapha kusihlwa, hhayi kutsi sibonwe, kodvwa kutositwa, futsi leyo yinhloso yetfu, inguloko-ke inhloso yalengcungcuthela, kuba ngiyo, kusita lomunye, ente imphilo ibelula.

27 Futsi lolusuku lolukhulu lesiphila kulo, lapho kunekucindzeteleka lokunengi khona, yonkhe intfo ibonakala icindzettelwa. Sikhatsi lesimatima kanje pho, wonkhe umuntfu uphutfuma ngekushesha ngangoba bangahamba, behle ngemgwaco emamayela lalishumi nemfica ngeli-awa badzabula indzawo ngematubane, uma kungemashumi lamabaili, bahamba ngemashumi layimfica noma kanjani. Abakafaneli bente loko, emaKhristu akafaneli, bafanele banikete Khesari lokukwa Khesari; Nkulunkulu lokukwa Nkulunkulu. Kodvwa naku siyahamba, ngawo onkhe emandla etfu, sivunguta nje . . .

28 Futsi sishaywa luvalo kakhulu, Angikholwa kutsi emaKhristu sibili enta loku, kodvwa lamanengi awo avele okhele ligwayi linye emva kwalelinye. Yini indzaba na? Ucabanga kutsi loko kuyakusita na? Kukwenta kuphela uguliswe yimizwa, kodvwa uyakwenta. Bodokotela batobhala tindzaba, bese batifaka e—emaphephabhukwini, bese batsi, “Umdlavuzwa longagcwala imoto,” banitjela kutsi kuyingoti kanjani kubhema, futsi, kodvwa niyakwenta noma kanjani. Yini indzaba na? Utama kutfola kuphefumula.

29 Sitfola bantfu banatsa. Baphume, bagijime batungelete, badzakwe bente umsendv yonkh'indzawo, bese-ke batame kukunatsa kusuke. Ngiyacabanga bacabanga kutsi nguleyontfo labafanele bayente. Loko akukwenti uphefumule, loko kwakha kucindzeteleka, kuhamba entfweni lengakalungi, indlela lengakalungi.

30 Khona-ke batophuma futsi bente konkhe labangakwenta, noma ngabe kulungile noma kuliphutsa, ne—nesono, futsi batame kutifihla kuko, futsi—futsi ucabange kutsi wenta intfo lenkhulu. Utama kwentani na? Utama kubhacela intfo letsite, uyati kutsi uneliphutsa. Akekho umuntfu longenta lokungakafaneli ngaphandle kwekwati kutsi lakwentako akukalungi. Yona kanye nje imvelo kuye, naloku nje ayindvodza lewile, uyindvodzana yaNkulunkulu lewile, kukhona lokutsite kuye lokumtjela kutsi kuliphutsa.

31 Akekho umuntfu longagijima nemfati walenye indvodza ngaphandle kwekutsi ati kutsi kuliphutsa, akekho umuntfu longadzakwa ngaphandle uma ati kutsi kuliphutsa, akekho wesifazane longagcoka timphahla letingakahlonipheki ngaphandle kwaloko lakwatiko kutsi kuliphutsa, ungeke watenta letotintfo; kodvwa wentani? Utama kutfola kuphefumula, konkhe kushwilekile, kusongekile.

32 Kalula nje ngumnyaka wekuguliswa yimizwa lesiphila kuwo, ngule—ngulesikhatsi lesiphila kuso, kubandzeteleka.

33 Bengikhuluma ngako, lapha kungesiko kadzeni, ngise-Afrika ngibuka liwundlu lelincane ngephandle lapho bemdzabu bebanesibaya lesincane, futsi bebamvumela umfo lomncane aphume, futsi bekadla, futsi khona lapho nje waba

neluvalo impela, ngase ngiyacabanga, “Yini indzaba ngalomfo lomncane?”

³⁴ Kodvwa lapho ngisabukisisa, akakhonanga kulibona, kodvwa ebangeni kwakukhona lelikhulukati libhubesi lelinemdlonga lomtfubi, linyonyoba etjanini, lalihosha leliwundlu lelincane futsi laliya kulo. Niyabona, bekaneluvalo nje, bekangati kutsi kungani; ngaletinye tikhatsi sikubita ngekutsi kukwandvulela. Manje, sizatfu bekanekwetfuka, akalibonanga lelibhubesi, kodvwa intfo letsite nje, bekati kutsi kufa kwaku kunyonyobela edvute.

³⁵ Umhlaba ubonakala ukulesosimo lesifanako, wati kutsi kukhona lokukumele edvute, kukhona intfo lelungiselela kwenteka, kwakha kucindzeteleka, kusobala, esonini, kodvwa umKhristu, loyaliwe eVini, ufanele ati kutsi loko kuBuya kweNkhosi. Bekufanele kwakhe ijubhili lekhatimulako kumKhristu, wati kutsi kuphela sekusedvute.

³⁶ Lomunye watsi, kungesiko kadzeni, kimi, watsi, “Mnaketfu Branham, we—wetfusa bantfu nawukhuluma ngekutsi, ‘Angahle efike kuleli-awa lelilandzelako.’”

³⁷ Ngatsi, “Kwetfusa bantfu labanjani? Hhayi bantfu *baKhe*.” Niyabona na? Lelo linothi lelikhulu kunawo onkhe lesingalivakalisa, nguloko lesikufunako, “Bukani, uMyeni uyeta.” Yebo-ke, nguloko lesikuphilelako, ngulelo-awa sonkhe lesiliphilelako, Angati lutfo lolungaba lukhulu kunalelo-awa. Kodvwa esonini, kusobala, kuyintfo lesabekako.

³⁸ Bengikhuluma ngalesinye sikhatsi, ngisekhatsi nangephandle etindzaweni letehlukene, ngishumayela, kodvwa ndzawanatsite ngifanele kutsi ngente lokuphawula loku, kungahle kube bekulapha, kodvwa uma siphepho senyuka etikwendzawo le—lecoffukile, futsi singawuva loyomoyana lopholile, siyati kutsi imvula ilungiselela kuta. Kufanele kusente sijabule kuphefumula, ngoba loyomoya wendlule emvuleni, futsi simemetelo nje sangaphambili semvula letako.

³⁹ Futsi uma emaKhristu abona lentfo namuhla yenteka leyentekako, kukumemetela ngaphambili kwekuBuya kweNkhosi. Siyawuva umoya lobandzako lophuma kuwo, usondzele kakhulu. Kutivela lokuhlumelelisa lokunje pho kulabo labangesabi siphepho, kuba nendzawo yekuhlala!

Yebo, kunatsa, kubhaca, kwakha kucindzeteleka, akukuvumeli kutsi kuphume.

⁴⁰ Etinsukwini letimbalwa letendlulile ngangise dolobheni letfu, nemelusi wetfu...Bengisolo ngimfuna, ufanele kuba lapha, Mnaketfu Neville, umnaketfu lokahle, siyantsandza entasi endleleni yetfu. Futsi bekayi Methodisti, avela esikolweni seMethodisti. Futsi wangimema, cishe eminyakeni lengemashumi lamabili leyendlulile, entasi kutsi ngimshumayecele ngalobunye busuku ebandleni leMethodisti

edolobheni ngentasi kwetfu. Futsi ngime lapho ngishumayela futsi ngikhuluma naye, ngiyabuya, ngatsi ebandleni, “Niyati kutsini? Ngitombhabhatisa ngalolunye lwaletinsuku leti, naNkulunkulu utomnika Moya loNgewe.” Futsi Wakwenta, manje ungumelusi etulu lapho.

⁴¹ Bekangaguli, bekakhandleke kakhulu nje angasakhoni kuchubekela embili, futsi bengitama kushaya tincingo tami, futsi ngako, kwenteka ngaba nato, ngatsatsa letinye takhe. Lihhovisi lashaya futsi latsi, “Hamba wendlule esibhedlela, futsi ucele wesifazane *lotsite-tsite*.” UMNaketfu Neville utodzingeka ashaye cishe emakhilomitha langemashumi lamashumi nesiphohlongo entasi, noma, emakhilomitha langemashumi lamabili nakune entasi, emamayela langemashumi lamabili emuva. “Hamba ushaye letincingo leti *letitsite-tsite*.”

⁴² Ngaphuma ngaya esibhedlela, futsi banginika ligama lalodzadze, futsi yena...Ngi...Watsi, “Kufanele kubenjalo,” bacabanga, “esiyilweni *lesitsite*.” Loko kwakuse siyilweni sesibhedlela, Ngaphuma ngaya esibhedlela ngase ngicala kwehla.

⁴³ Kwakukhona nesi eme lapho nesifihlabuso lesincane silenga, Ngatsi, “Sanibonani kusihlwa,” futsi akazange asho lutfo. Ngase ngitsi, “Ungangitjela kutsi kukuphi, uma lodzadze akulenzawo noma cha?” Ngatsi, “Bangitjela kutsi bekatoba sekamelweni 331.”

Watsi, “Khona-ke, hamba ubuke!”

Ngatsi, “Ngiyabonga. Yebo, Memu.” Kucindzeteleka.

Ngehlela ekamelweni, futsi kwakukhona cishe bantfu labane ekhatsi lapho, ngase ngitsi, “Ngabe Nkkt. *S'bani-bani* ukhona lapha?”

“Cha, mnumzane, akekho.”

⁴⁴ Yebo-ke, ngacabanga kutsi mhlawumbe bangahle kube bebasho 231, ngako ngaya e 231, noma, ngicondze kutsi 321, esikhundleni sema 31, bebangati lutfo gaye. Ngabuyela emuva enhla, futsi kwakukhona dokotela lomncane ahleti etulu lapho ngalesosikhatsi, impela...uma nake ngabona indvodza leyayibanti njengoba beyiphakeme, kwaku nguloyomfo lomncane, futsi bekabhala, futsi ngefika lapho, ngabuka etulu, watsi nje kuphakamisa liso lakhe futsi wabuka, Ngacabanga, “Kuncono ngingasho lutfo.” Ngako ngachubeka ngenyuka. Ngabona kutsi bonkhe bebangaphansi kwekucindzetelwa ngesizatfu lesitsite.

⁴⁵ Futsi ngako, ngacabanga kutsi mhlawumbe angahle abesesiylweni sesibili, esikhundleni sesesitsatfu, ngako ngehlela kusesitsatfu, uh, sesitsatfu, noma, esiyilweni sesibili, futsi ngaya kunesi lapho, ngase ngitsi, “Dzadze, ngididekile kancanyana, ngitama kufinyelela elubitweni lwalogulako,

ngingumfundisi.” Ngatsi, “Ungangitjela uma lodzadze ase... batsi 331, kodvwa mhlawumbe ku 231.”

Watsi, “Khona-ke hamba utfole.”

Ngase ngitsi, “Yebo, Memu. Ngiyabonga ngelwati lwakho.”

Ngachubeka ngehlela lapho, futsi batsi, “Cha, akekho lapha.”

⁴⁶ Ngako ngabuya, ngase ngiyabuya futsi, ngase ngiyacabanga, “Yebo-ke, ngitobuyela esitezi lesisetulu futsi.” Ngabuyela emuva etulu esiyilweni sesitsatfu, ngase ngicala kwehla, Ngicabange kutsi mhlawumbe loko kungabakhona, mhlawumbe bekungu 320, noma—noma lokutsite. Yebo-ke, angikakhoni kutfole kutsi ukuphi 320. Futsi ngako, ngita ngehla ngelihhola kwakuna dokotela lomncane lonesipopolo sakhe, asijikitisa, futsi ngahamba ngendlula, ngase ngitsi, “Sawubona kusihlwa, mnumzane.” Akazange asho lutfo. Ngatsi, “Ungangitjela kutsi kukuphi lokubili, noma, 320 ukuphi?”

Watsi, “*Ngalapha, nangalapho.*”

Ngatsi, “Ngiyabonga ngelwati lwakho.”

⁴⁷ Kuyini na? Kucindzeteleka. Ngabuyela emuva entasi edeskini, futsi kwakukhona lomunye nesi, Ngacabanga, “Ngitotama kanye futsi.” Ngalesosikhatsi ngangi ntengantenga kancane futsi ngikuvilaphela kancane kubuta, ngase ngitsi, “Dzadze, ungangitjela lwati lolutsite?” Futsi ngendlula kuye futsi naye.

Wase utsi, “Umzuzwana nje, Mfundisi, ngitobuka lishathi.”

Ngacabanga, “Akabongwe Nkulunkulu!” Nga—ngatfole kuphefumula lokutsite.

Ngako wabuka phansi, watsi, “O, sewuntjintjiwe, sewungale ekamelweni *lelitsite-tsite.*”

Ngatsi, “Ngiyabonga, kakhulu.”

⁴⁸ Niyabona, kugcwele kucindzetelwa, bodokotela bangaleyondlela, bonesi bangaleyondlela; bodokotela bengcondvo babodokotela bengcondvo. Niyabona na? Kucindzetelela, kukhona lokuliphutsa. Kubonakala nje kwangatsi akukejwayeleki kakhulu, umhlaba wonkhe uhamba *ngaleny*e indlela. Labanenkinga yemizwa belapha labanenkinga yemizwa.

⁴⁹ Kodvwa niyati, kuko konkhe kwako, bodokotela abanayo imphendvulo, sibhedlela, betemphilo, abanayo imphendvulo, ngoba banekwetfuka nabo. Kodvwa Munye kuphela lonemphendvulo, loyo nguNkulunkulu, Unemphendvulo.

⁵⁰ Kukhatsateka bekuhlala njalo kukubantfu. EThesamentini leLidzala, ngesikhatsi Israyeli eta ngalapho ePhalistine futsi walidla lelive Joshuwa wakha tindlu letatibitwa “ngendlu yekukhosela.” Ngulapho la bantfu bebangaya khona uma bebabulele lomunye, noma sitsa sabo sasibacosha, bebangaya

kulendlu, noma, edolobheni lekukhosela, futsi bebangema egedeni futsi batincengela ecaleni labo. Futsi manje, kube bebente loku ngenhloso, yebo-ke, khona-ke kwakungekho tsemba ngabo.

⁵¹ Kufana nanamuhla, umuntu uyagijima, futsi ugijimela ini? Yin'indzaba ngaye? Akanakuphumula, uhamba nje njengendvodza lehlanyako.

⁵² Futsi kuleliThestamenti leLidzala, uma lomuntu bekente loku ngenhloso, khona-ke bekangenatfuba, kodvwa kube bekangakakwenti ngenhloso, kwakukadze *kuyingoti*... Futsi kunebantfu labanengi kakhulu namuhla kutsi ngengoti, abakacondzi kwenta lokungakalungi, manje, kunelitsemba ngaloyomuntu. Uma ufuna... Uma wenta lokuliphutsa futsi awukacondzi kwenta lokungakalungi, litfuba lakho likhona, kukhona indzawo yakho. Kodvwa uma nje ngemabomu wona ngemabomu, futsi ungayifuni indzawo yekukhosela, khona-ke akukho lutfo lwakho.

⁵³ Ngesikhatsi lomuntu eThestamentini leLidzala, babulali bakhe bebamlandzela, netihlobo talabantfu laba betati kutsi uma bangake bambambe beba tombulala, ngoba umtsetfo wawu "litinyo ngelitinyo neliso ngeliso," ngako bebanelilungelo lekumbulala, ngoba bekente lokuliphutsa, futsi, uma ake abanjwa.

⁵⁴ Kusobala, bekangaphansi kwekucindzetelwa futsi bekabaleka aphephisa imphilo yakhe, futsi bekatotsatsa aye ngakulenzawo, noma, lidolobha lekukhosela. Futsi ngesikhatsi efika lapho, futsi uma angena futsi bekatatjele emanga egedeni, loyo lobekamlandzela bekangafika futsi amsuse e-altari futsi ambulale. Kodvwa ba... Bebangalincusela licala lakhe, futsi uma bekangakacondzi kukwenta, khona-ke lalabamcoshako bebefanele beme egedeni, bebangeke basakhona kuchubekela embili.

⁵⁵ Ngijabula kakhulu, namuhla, kutsi kunenzawo yekukhosela, lapho konkhe lokujaka loku, nekuwalatela, nekutatatela, singatfola kuphefumula, bese siyangena, siphume kuko konkhe.

⁵⁶ Bantfu besaba emabhomu e-athomu, besaba letimvitsi tebhomu. Ngesikhatsi ngisondzela edolobheni lenu entasi lapha, entasi lapha kulelive, timphawu letinkhulukati etulu, "Secwayiso," "Timvitsi tebhomu." Wonkhe umuntu uyesaba, utama kumba phansi emhlabatsini kutsi asuke kuwo. Niyati, indlela kuphela lofanele wehle ngayo ngemadvolo akho nje, ucinisekile kutsi utosuka kuko, uma u—uma uwa kangako nje. Awudzingi kutsi ube yi-molekhuli, uhambe ngaphansi kwemhlaba, hamba nje uye emadvolweni akho, ngulowo kuphela umgamu lofanele uwhambe kuko.

57 Manje, kodvwa lomuntfu lotako ufanele avume kucala ku—kwemukela siphephelo. Manje, uma angenandzaba nesiphephelo, ayikho indzawo yakhe, kodvwa uma atsandza kwemukela lesiphephelo, khona-ke kunenzawo leniketwe yena.

58 Futsi kunjalo nanamuhla. Uma ugula, dokotela utsi, “Utokufa,” intfo lefanako yashiwo ngaloloswane, uh-huh, labanye, umdlavuzza, noma ngabe kuyini, futsi manje, uma ungakholelwa ekuphiliseni kwaNkulunkulu, yebo-ke, khona-ke angati lutfo ngawe kutsi uye kuyo, kodvwa uma ukholwa kutsi kunemtfoombo lovulekile, uma ukholwa kutsi kuneNdzawo, khona-ke nginganitjela lapho kuneSiphephelo, Indlu yekukhosela. Akukho muntfu lofuna kufa, akukho muntfu lokufunako, ufuna kuphila, futsi kukhona iNdzawo yekukhosela yakho. Nkulunkulu wanipha iNdzawo, iNdzawo yekukhosela lapho ningayekela khona tinkhatsato tenu, niyekele emabhandi enu, futsi niphephe.

59 Manje, ufanele afune kuhlala kulesiphephelo. Manje, uma angena lapho, aka... akafanele kukhonone. Akafaneli angene lapho bese uyahambahamba, atsi, “O, ngifisa kwangatsi ngabe bengingephandle lapha.” Uma akwenta, uyakhishwa.

60 Niyati, kusukela ngingena eNkhosini yami, ngi—ngiyaYitsandza kakhulu ngangekutsi angikaze ngifune kuphuma. Ngi—ngi... Kunalokutsite ngalensindziso, kutsi kusukela ngingene kuYe, UsiPhephelo sami, futsi uma ngingena kuYe, angikaze ngifune kuphuma. Anginatikhalo. Kube bengati kutsi bengitokhishwa, khona-ke bengiyoba nesikhalo. Kodvwa anginasikhalo.

61 NgiyaMtsandza, ngiyayitsandza inhlanganyelo yaKhe, ngiyabatsandza labo labatsetse siPhephelo lesifanako, Ngiyatsandza kuhlanganyela nalaba labaku Lesiphephelo. Inhlanganyelo lenhle kakhulu eVini laNkulunkulu!

62 Akafaneli afune kuphuma, ngoba ngaphandle utokufa, ngekhatsi uyaphila. Amen. Ngijabula kakhulu kutsi ngingekhatsi. O, kuhle kakhulu kuba laPha, ngoba uphephile ekufeni. Kufa kungeke kukutsintse kuKhristu, Uyaphila, futsi kuhle kakhulu kutsi sibhabhatiselwe kuLoko, Ngibonga kakhulu ngako, umbhabhatiso uSiphephelo.

63 Bese-ke uma ungena kulesiphephelo, loyo lobekalandzela, utofanele eme egedeni, ngoba loyo lebekamcosha uphephile. Ngako akunandzaba kutsi ugijima ngekushesha kangakanani, uma angene endzaweni yesiphephelo angavele ahlale phansi ayekele sitimu, nguloko kuphela, asiyekele. Uphephile, akasadingeki kutsi akhatsateke nhlobo, ungekhatsi-ke, nemagede avaliwe emvakwakhe.

64 Ngijabula kakhulu kutsi besingafa, nekuphila kwetfu kufihlwe eSiphephelweni saNkulunkulu, siphephile kute kube ngunaphakadze. Losonkondlo watsi:

Ngisimise umphefumulo wami endzaweni
yekuphumula lephephile,
Angisayuphindze ngintjweze etilwandle
letidlabako;
Sivunguvungu singakhukhula ngetulu
kwalokudlabako, kujula lokunesiphepho,
Kodvwa kuJesu ngiphephe njalonjalo.

65 Emagagasi angashaya, nemabhudlo, nekugula kungafika, kufa kungafika, noma yini lenye, kodvwa uphephile njalonjalo. Khristu, Siphephelo setfu, Nkulunkulu waniketa, iNdzawo yekuphepha. Khristu nguYonandzawo lekuphela yekuphephela yalabo labafuna kuphila. NguYe kuphela lonekuPhila lokuPhakadze, akukho bandla, akukho hlelo, akukho mengameli, akukho nkhosi, akukho papa, akukho mbhishobhi, akukho mshumayeli, akukho lutfo lolungakunika kuphepha ngaphandle kwaJesu Khristu, Unguyona Ndzawo lekuphela lenganinika kuphepha, futsi UsiVikelo lesiniketwe nguNkulunkulu.

66 O, singaniketa *loku* futsi sinikete *lokwa*, futsi kutokuwa, kodvwa uma Nkulunkulu aniketa noma yini iPhakadze. Futsi leyo yindlela leniketwe nguNkulunkulu yekuphepha kwetfu: kuKhristu. Ngiyakutsandza. Uma ukuYe, uma kufika tinkhatsato, njengekugula, noma kukhatsateka, kujabha, “Wetfwala tinsizi tetfu, ngemivimba yaKhe siphilisiwe tsine.” Yonkhe intfo lesiyidzingako kulolonkhe luhambo ikhona lapha kuleSiphephelo.

67 Singena kanjani kuleSiphephelo lesi? “NgaMoya munye tsine sonkhe sibhabhatiselwe kuleSiphephelo,” futsi siba lilunga lale Siphephelo lesi. Sisakhamuti saloMbuso neMniketi wetfu lomkhulu unatsi, lopa konkhe lesikudzingako. Tsemba Livi laKhe nje, futsi tsine, sisesekhatsi Lapha, siseBukhoneni baKhe; ngiyakutsandza loko.

68 Manje, asidzingi kutsi sijake, futsi siphukute, futsi sente njengalo lonkhe live; asithulise. Yini indzaba ngemaKhristu? Umoya welive namuhla unguloguliswa yimizwa, kodvwa loyo akusiwo uMoya waKhristu. Nike naMbona ajabule ngentfo letsite? Akhaliphe nje ngako konkhe Lebekangaba ngiko, Bekati kahle hle lapho Bekeme khona. O, siciniseko lesibusiswe kanje pho!

69 Njengeluswane nje, kubeka litsemba lakho kuYe, futsi uMvumele atsatse tonkhe tinkhatsato takho, ngoba Uyakukhatsalela. Ungetami kwenta noma yini ngako, Utokwenta vele, Utsembisile kutsi Utokwenta. Ngumsebenti waKhe, kuphela nje uma udlala ngawo, yebo-ke, khona-ke

Angeke abe nawo, kodvwa uma ukuyekela futsi uMvumele akutsatse, Utokunakekela. Yebo, mnumzane. O, ngiyakutsandza loko. Kuthula lokuphelele kanje pho umKhristu lafanele abe nako.

⁷⁰ Ake sitsatse kubuka manje ku-Israyeli sibonelo nje. Manje, ngitsetsembise kutsi ngingahlali lapha sikhatsi lesidze kusihlwa, langembali, njengoba bengenta. Ake sibuke Israyeli, busuku beliPhasika entasi eGibhithe. Lobo kwakubusuku lobubi kakhulu iGibhithe leyake yabubona, busuku beliPhasika. Ingelosi yekufa yayiseveni, kumemeta kwakuvela ndzawo tonkhe, bantfu etitaladini bakhala kakhulu, bomake badvonsa tinwele tabo, lomncane kunabo bonkhe...umntfwanabo lomdzala kunabo bonkhe bekasandza kufa nje, letinkhulu, timphiko letimnyama tengelosi yekufa tatintanta tidzabula eveni.

⁷¹ Kodvwa Israyeli bekangahlala nje aabeke umoya phansi ngako konkhe. Ngani na? Bebabantfu njengema Gibhithe nje, kodvwa bebahambe ngendlela leniketwe nguNkulunkulu. Bebemukele indlela yaNkulunkulu yekukhosela, bebabhoce ingati emnyango. Futsi kuphela nje uma bebahambe ngalendlela, kuniketela kwaNkulunkulu, bebangadzingeki kutsi bakhatsateke nganoma nguluphi luhlobo lwengelosi yekufa noma yini lenye, ngoba beba...bebanesetsembiso saNkulunkulu kutsi ingelosi yekufa yayitondlula etikwabo.

⁷² Sengiyambona umfana lomncane lapho abuka ngephandle ngelifasitelo, futsi ugijima ubuyela kubabe wakhe, ahleti afundza umBhalo logocwako, futsi atsi, “Babe, Johnny Jones lomncane entasi esitaladini, lengadlala naye, ufile, make wakhe usesitaladini. Ngase ngiyabuka, netimphiko letinkhulu tembulali tita ngalapha!” Sengiyambona lobabe lomdzala, angulopholile nje, abuka lendvodzana. Wase utsi, “Babe, ngilitibulo lakho, nendlu yetfu iyalandzela. Bewungahlala kanjani kanjalo ube wati kutsi ngingu lolandzelako?”

Sengiyambona babe lomdzala abeka umBhalo logocwako phansi, acukula lomfana lomncane ngesandla, wahamba waya emnyango, futsi watsi, “Uyayibona leyongati na?”

“Kodvwa babe, ngumaphi emandla lenawo leyongati leyayimelene naleto letinkhulu, timphiko letimnyama tekufa na?”

“Ndvodzana, setsembiso saNkulunkulu kutsi Yena: ‘Uma Ngibona ingati Ngitawendlula kini.’ Intfo kuphela lesifanele siyente kuyibhoca.”

⁷³ Manje, bekungabakhona i—imbita yengati lehleti emnyango, futsi uma ingakabhocwa, ngeke isebente, kwakufanele ibhocwe ngendlela leniketwe nguNkulunkulu. Loko kuyafana njengoba kunjalo kusihlwa. Awubhoci iNgati ngekukhuluma ngayo,

ubhoca iNgati ngekuyemukela, futsi nitfolo, ensikeni yemnyango wenhltiyo yenu lucobo, khona-ke nikhululekile.

⁷⁴ Lobabe lomdzala bekangesabi, sengiyamuva atsi, “Ndvodzana, uhlala phansi nje, kutfolo kuphefumula. Akukho lokutosilimata,” aphilile nje ngangoba angaba njalo, “Wetsembisa kutsi Yena, ngesikhatsi Abone ingati, kutsi Bekayokwendlula.”

⁷⁵ Watsi, “Ngilandzele wonkhe umyalo Livi leNkhosi, leleta kumprofethi, lelasitjela kutsi siwente, Ngalandzela loyomyalo ngendlela nje umprofethi lasitjela kutsi siwente ngayo. Futsi ngiyati kutsi Nkulunkulu ukanye nemprofethi, ngoba ungumuntfu waNkulunkulu, neLivi leNkhosi lita kubaprofethi betfu, futsi ngako-ke wasitjela kutsi sibhoce lengati. Bekana ISHO KANJE INKHOSI, futsi ngikwentile, futsi ngiyakukholwa, futsi ngiphumule kuko.” Haleluya!

⁷⁶ Bangahle bafune ujoyine *loku* futsi ujoyine *lokwa*, loko kulungile, kodvwa kimi, ngifuna nje iNgati ibhociwe, ibhocwe ngekwemyalo. Uma nje utokwenta intfo lefanako manje, khona-ke ungahlala phansi futsi ukhiphe sitimu. Yebo, mnumzane.

⁷⁷ Kodvwa bantfu balolusuku, lomnyaka longacondzakali, bagijima basuke ebandleni linye baye kulelinye, lihlelo linye baye kulelinye, bagucukela kulenye inkholo, o, hhe, konkhe lokunye. Bentani? Bakha nje kuphela nje kucindzeteleka.

⁷⁸ Lelinye libandla lingaba nemhlangano lomncane, ne—nesikhulumi site lapho, futsi batsatsa liphepha labo kulelibandla *leli*, bese baliyisa *kulela* lelinye. Lomunye uyafika, unalolunye luhlobo lwemhlangano lomncane, futsi balitsatsa kusuka *kulela* bandla baliyise ngakuleli lapha, baliphetse batungeleta.

⁷⁹ Yini ungatsatsi nje iNgati yeliWundlu futsi uyibhoce ngalendlela Nkulunkulu latsi yibhoce ngayo? Khona-ke ungeke udzingeke udale ngalencwadzi kutsi, “Ngabe *loku* kungiko yini noma ngabe *loku* kungiko yini?” YaNkulunkulu ucinisile. Futsi uma uneNgati lebekwe eceleni enhltiyweni yakho, khona-ke ukahle naNkulunkulu.

⁸⁰ Kwakha kucindzetela, yini lebenta bakwente? Ngoba baMshiyile, bashiya Livi laKhe, bemukela tivumokholo nato tonkhe letintfo leti, imibhedesho, besuka eVini. “Livi leNkhosi lili . . . Gama leNkhosi linguMbhoshongo lonemandla, labalungile babalekela kuWo, futsi baphephe.”

⁸¹ Intfo yako ikutsi, asitami kugijimela eGameni leNkhosi, kodvwa sitama kugijimela egameni lelibandla, futsi kungalesosizatfu sikujulukela, kodvwa, futsi bakha kucindzetela sonkhe sikhatsi, ngoba sinelihlelo lelisha, intfo letsite lensha, futsi siyasuka kuko, nentfo yekucala niyati, sonkhe sakhiwe, futsi asati kutsi sime kuphi.

⁸² Kodvwa, “LiGama leNkhosi lingu Mbhoshongo lonemandla, lolungile ubalekela kuWo, futsi uphephile.” Yindzawo yekukhosela, awujoyini kuWo, utalelwa kuWo; awuphatsi incwadzi uye kuWo, ungeniswa nguMoya loyiNgcwele, ngoba usokwa etintfweni telive, futsi tifile, emvakwakho, futsi uvuke naYe e...Kuvuka kwakhe njengetidalwa letinsha kuKhristu Jesu.

⁸³ Bashiya Livi. Uma nje une, ujoyina li—libandla, yebo-ke, kusobala, ungawakha kucindzetela, kodvwa uma utalelwe eMbusweni waNkulunkulu, kucindzeteleka sekuhambile.

⁸⁴ Ake sibone, o, yebo, “LiGama laKhe nguMbhoshongo,” lomkhulu, uMbhoshongo lonemandla, Siphephelo. UMBhoshongo lonje pho kutsi uma singena kuWo, Yena usinika lesiciniseko lesi: “Celani noma yini kuBabe kuleliGama lelikhulu laloMbhoshongo, nitawuphiwa kona.” Wubukisiseni, ngena kuWo, nitalwe kuWo, khona-ke celani kuBabe noma yini lenifuna kuyicela kuleliGama, futsi niMbukisise alihlonipha.

⁸⁵ Indvudvuto lenje pho kuleli-awa, kutsi uma bantfu believe, emalunga elibandla, agijima esuka endzaweni yinye aya endzaweni atama kutfolo siphephelo, futsi batsi, yebo-ke, lona utawutsi, “Yebo-ke, ufanele usho ngenhloko sivumokholo setfu,” lona atsi, “Ufanele ujoyine ebandleni letfu,” kodvwa ngalelokhohwa lelingena kuKhristu ngebumnene, futsi lemukele Moya loNgcwele, futsi bukisisani sona kanye lesetsembiso saNkulunkulu sibonakaliswa emkhatsini wabo. Abadzingeki kutsi bagijime besuka *lapha* baye *lapho*, bangavele nje bakhokhumoya. Kunjalo. Hlala phansi, sekuphelile konkhe, sewukwentile ke ngalesosikhatsi. Kutfolo kuphefumula, ngoba awusadzingeki kutsi uhambe ugijime usuka ebandleni uye ebandleni ngoba sewukuLo.

⁸⁶ “LiGama leNkhosi lingu Mbhoshongo lonemandla, uma labalungile bagijimela kuWo, bayaphepha.” Hloboluni lweMbhoshongo? NguMbhoshongo wekuphephela lapho singangena khona lapho, naloko...Livi, iNkhosi iLivi, “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama, futsi wakha emkhatsini wetfu.”

⁸⁷ Phindze, “Uma nihlala kiMi,” uMbhoshongo, “EmaVi aMi ahlala kini,” manje, lapho kungesikhatsi ungekhatsi, hhayi uma ungephandle *lapho* ubuka ngekhatsi, kodvwa uma usekhatsi *Lapha* ubuka ngephandle. Niyabona na? Ngesikhatsi...“Uma nihlala kiMi, nemaVi aMi ahlala kini, ningacela lenikutsandzako, futsi nitakwentelwa kona.”

⁸⁸ Manje, uma ungakhohwa kutsi lelo liCiniso, ngena kanye futsi utfole. Ngena futsi weneliseke ngaloko Moya loyiNgcwele lakwentako, ningatfoli phutsa kuko, nifune kubuyela emuva futsi, ningene nje futsi nihlale naYe.

⁸⁹ LiGama leNkhosi, liBhayibheli latsi, “Futsi nomayini leniyentako ngelivi noma ngesento, kwenteni konkhe eGameni leNkhosi.” Kunjalo. NeliBhayibheli latsi, “Awukho lomunye umbhoshongo ngaphansi kweliZulu longasindziswa ngawo,” kute lomunye umbhoshongo, ligama, hhayi lesinye siphephelo, noma emabandla, noma tinhlango, noma emasosayethi. Onkhe wona, alungile, angikamelani ngalutfo nawo, enta umsebenzi lomkhulu, kodvwa uma sekutiwa ensindzisweni, alikho lelinye ligama ngaphansi kweliZulu leliniketive, ngaphandle kwaleliGama lelikhulu laJesu Khristu.

⁹⁰ Loko akusho kona nje kuLibita, loko kusho kungena kuLo, ube kuLo. Sibhabhatiselwe kuLo ngaMoya munye. BaseKhorinte bekuCala 12, “Sonkhe sibhabhatiselwe eMtimbeni munye,” lokunguKhristu Jesu. Amen. Ngiyakutsandza. Kungulokukhulu... bekuyintfo lenkhulu kimi. Khona-ke, sisese kuloMbhoshongo lona lomkhulu, lenhlanganyelo lesinayo, akumangalisi yini kuba nenhlanganyelo naKhristu? Ngukuphi lokunye lebesingakucela?

⁹¹ Manje, Isaya waMchaza njenge liDvwala lelikhulu eveni lelomisile. Lelo ngulelive, live lelikhatsele, noma sikhatsi sekukhandleka. Siphila esikhatsini sekukhandleka, lapho bantfu batama khona kugubha imigodzi ngaphansi kwendlu yabo, bafake lithange lelikhulu lapho.

⁹² Yebo-ke, awati yini kutsi uma ibhomu ye-athomu ingake ichumise lendzawo, yebo-ke, loko bekungahamba kujule kakhulu kungene emhlabatsini futsi kwephule lonkhe litsambo emtimbeni wako? Futsi leni, lamanye alawomabhomu ayochumisa imbobo lelikhulu futsi, noma, likhulu nemashumi lasihlanu, emafidi langemakhulu lamabili, mhlawumbe, kushona phansi, futsi abulale yonkhe intfo lengetulu kwemhlaba li—likhulu nemashumi lasihlanu, emamayela langemakhulu lamabili kukutungeleta. Kuphephetse umgodzi longemafidi langemakhulu lamabili noma lamatsatfu kujula, mhlawumbe, ne—nemamayela lalikhulu kutungeleta, kutsatse yonkhe intfo nje kuyente ibe ngumlotsa wentsabamlilo. Uma bewutse ngcu phansi ekhatsi nendzawo nemhlaba, kuntsabamlilo, bekungakubulala.

⁹³ Akukho kuphunyuka, kuphela etulu, kusuka kuko. Yebo, mnumzane. Uvuka kanjani? Yehla kucala. Loko kunjalo. Kanjani na? Yehlela phansi, uvume toni takho, ukholwe eNkhosini Jesu Khristu, ungcwatjwe embhabhatisweni naYe, futsi uvuke ekuvukeni kwaKhe, naMoya loyiNgcwele lokuphakamisela ngetulu kwetinkhatsato, nekukhatsateka, nekungakholwa kwelive. Yebo, nguloko-ke. “LiGama leNkhosi linguMbhoshongo lonemandla, liDvwala lelinemandla eveni lelomisile, labalungile bagijimela kuLo, futsi baphephile.” Simbonga kanjani Nkulunkulu ngaloko!

⁹⁴ Bengifundza esikhatsini lesingesidze lesendlulile, futsi ngitsandza kufundza ngetilwane tasendle; Ngangiliphoyisa letekongiwa kwemvelo iminyaka, futsi ngidadishile ngetilwane tasendle.

⁹⁵ Linengi lenu nonkhe niyati ngesi—si—sibhamu sichuma kimi, ngalelelinye lilanga, kube bekungesuye Nkulunkulu, ngabe sangibulala. Manje, ngitotsandza nje kusho lokutsite ngaloko. Loko bekukucindzetelwa lokunengi kakhulu, nguloko lokukwentile.

⁹⁶ Ake ngininike sifundvo lesincane lapha. Niyati, lesibhamu sasingasiso sibhamu i-Weatherby yasekucaleni. Njengoba ngishito kutsi benginebangani bebangangitsengela sinye, bengisolo ngisifuna sinye, kodvwa ngi—ngi—ngingafuni kubavumela basitsenge ngoba sibita kakhulu kunanoma ngusiphi lesinye sibhamu. Futsi somabhizinisi lokahle longumKhristu waniketa umfana wami imodeli 70 yeWinchester, naBilly ulencele, futsi libhawodi laso lisesandleni sangesekudla, futsi bekangakhoni kusisebentisa. Ngako ngamnika i-Savage yami lendzala .300, futsi ngatsatsa lesibhamu sakhe lesikhulu, ngoba mine bengilekudla. Futsi ngako-ke, kwakuyi .257 Roberts, kini nine bomnaketfu lenigcisha tibhamu futsi nati tibhamu.

⁹⁷ Wase-ke u—umngani wami uyefika, watsi, “Mnaketfu Branham, bewungeke usivumele sikutsengele iWeatherby. Manje, Weatherby angakubholela leso, futsi asente sibe yi-Weatherby ngemadlana lencane nje, kukubite emadola langemashumi lamatsatfu, kwangibita cishe lishumi noma lishumi nesihlanu.” Watsi, “Bavumele basibhole, ake ngikwentele kona.”

⁹⁸ Yebo-ke, ungunnaketfu losimangaliso impela, ngatsi, “Chubeka, sitsatse.” Yebo-ke, wahamba futsi wasibhola. Ngesikhatsi ngifaka libhosho kuso, futsi ngasidubula, sacishe sangibulala.

⁹⁹ Manje, naku lokwakungiko: Kube leso kwakukadze kuyiWeatherby Magnum kwekucala nje, besingeke size sihlephuke. Kungani? Sona, ekucaleni, besitocala emishinini yekubumba insimbi, bekuyoba yiWeatherby Magnum lekahle, kodvwa njengoba kwakungulenywe intfo, futsi watama kwenta intfo ngako lekwakungesiyo, sahlephuka.

¹⁰⁰ Futsi nguleyo indzaba namuhla ngemaKhristu. Kunjalo impela. Kunebantfu labanengi kakhulu labetama kulingisela buKhristu, bayahatsatela, bayaphuma futsi betame kutiphatsisa kwemKhristu. Kwentekani? Kucindzeteleka lokuncane kwekucala kuyefika, uyachuma.

¹⁰¹ Kodvwa kube benibuyele emuva ekucaleni futsi natalwa kabusha ngaMoya waNkulunkulu, ungakumela lokucindzetelwa, ngoba Watfunyelwa kuwe. Kunjalo.

Ufanele ucale ekufeni uye ekuPhileni, ufanele ufe, ungene endvundvumeni yetikrebha, futsi ubunjwe kabusha, uma ungakwenti, utochuma ndzawanatsite.

¹⁰² Bengifundza lapha kungesiko kadzeni, ngashumayela sifundo lesitsi *LuKhozi Lolunyakatisa Sidleke Salo*, eChicago, futsi bengifundza ngeluhlobo *lolutsite* lwelukhozi. Kunetinhlobo letingemashumi lamane letehlukene tato, bayasho, lokuchaza “kuklebhula ngemlomo.” Nkulunkulu uhlala njalo afanisa bantfu baKhe netinkhozi, kwaYena utibita ngaJehova-Khozi, netinkhozana taKhe letincane, ngulabo labatalwa nguYe; futsi ngente umfanekiso lomncane lonebuluhlata kancanyana tikhatsi letinengi kuloko, kutsi kukanjani loko, kutsi lukhozi luwalungiselela kanjani emazini alo alungele kundiza, bese luwakhuphulela emoyeni, futsi luwayekele.

¹⁰³ Futsi uma ligwababa litama kukhuphukela lapho, lonkhe lusiba belungawa kulo, alukacindzettelwa kuko, niyabona, belungeke lumelane nalokucindzettelwa. Kodvwa lukhozi lungiyo kuphela inyoni letalwa nalolohlobo lwelusiba, lengaphakama kakhulu luze lusweti lungakhoni ngisho nekuta ngakulo. Futsi lunemehlo, futsi ngesikhatsi luphakama kakhulu kungesikhatsi lubona khashane kakhulu ke. Futsi bekungalusita ngani kutsi lwenyukele lapho, nangabe belute emehlo ekubona khashane le? Beyingeke ikhone kubona emuva lapho ivela khona.

¹⁰⁴ Futsi nguleyondlela ngemKhristu. Labanye bantfu mhlawumbe banesimo saloklebe, badla tintfo telive, nemangce, futsi betame kundiza benyukele lapho nelukhozi, ngani, u—uyachuma, kunekucindzeteleka lokunengi kakhulu, ufanele wentelwe kona.

¹⁰⁵ Naloluhlobo *lolutsite* lwelukhozi, uma lucala kuguga, luyakhatsala, njengatsi sonkhe tsine bantfu labadzala, futsi luba nelucwencwe enhloko yalo, futsi lukhatsala kakhulu luze lungati kutsi lutokwentanjani. Futsi manje, liBhayibheli lasho kutsi lukhozi luvuselela busha balo, ngako ngadadisha ngalomfo. Futsi uma selugugile futsi lukhandlekile, nalolocwencwe lugwele enhloko yalo, lundiza nje luphakame kangangoba lungakhona luze lutfole lelikhulu, lidvwala leliphakeme. Luhlala phansi eceleni kwalelidvwala, bese luhlala lapho futsi lushaye inhloko yalo kulelidvwala.

¹⁰⁶ Lutama kwentani na? Lushaya lolucwencwe lusuke, lonkhe lolucwencwe. Nengati iyophuma intjaze enhloko yalo, lundlula kuto tonkhe tinhlobo tekuhlushwa. Kodvwa uma nje luseva incenye yalolucwencwe kulo, lufanele lilususe lolo, ngako luyalishaya edvwaleni, lisolo nje lishaya luze lolucwencwe lusuke enhloko yalo.

¹⁰⁷ Futsi lapho nje lonkhe lucwencwe lwalo selusukile enhloko yalo, noma lopho, lulimele, luklabalaza nje ngalo lonkhe liphimbo lalo, lutfola kuphefumula. Ngani na? Ngoba, lutsi nje lonkhe lolocwencwe lungesukaa, bese luvuselelela busha balo, impela butofika, ngako lona, masinyane nje lonkhe lolucwencwe selusukile, selungacala kukhala kakhulu, ngoba luyati kutsi selisuse lonkhe lolucwencwe. Ngako busha balo bucinisekile kutsi livele nje litfole kuphefumula, lucale kukhala kakhulu, ngoba lubuyela elukhozini loluncane futsi. Loko kuyamangalisa. Ngiyajabula ngelukhozi, ngiyajabula ngaleyonyoni.

¹⁰⁸ Kodvwa niyati, ngati liDvwala lapho singaya khona, futsi sishaye ngenkxhuleko luze lonkhe lolucwencwe lwelive lushaywe lusuke kitsi, kuze kutsi konkhe kungakholwa eVini laNkulunkulu kushaywe kususwe, size singene endzaweni lapho tonkhe tintfo tingenteka khona. Futsi sitsi nje singashaya sisuse kitsi lonkhe live nekungakholwa eVini laNkulunkulu, khona-ke singaklabalaza futsi simemete ngoba kuPhila lokuPhakadze kucinisekile, impela nje njenganoma yini. Impela, ngoba lonkhe live lishaywe lasuswa.

¹⁰⁹ Uma ugcina live kuwe, uchubeka utsandze live netintfo telive, impela utokufa, kodvwa uma ungakhwesho kuko konkhe loko, khona-ke busha bakho butobuyiselwa, utoba nekuPhila lokuPhakadze; ngijabula kakhulu ngaloko.

¹¹⁰ Bengifundza ngalesinye sikhatsi mayelana neSimemetelo sahumumende seNkhululeko, ngesikhatsi tiggila, bazalwane labangemakhalatsi, bodzadze eningizimu, ngesikhatsi bebavamise kuba nebugcila. Futsi ngesikhatsi kusayinwa lesiMemetelo sahumumende seNkhululeko (Bebabhacabuliwe, futsi bashayiwe, nakanjalonjalo, futsi bebakadze batiggila, futsi siyati kutsi kwentekani.), batsi, “Ngekusa *lokutsite*,” angisalukhumbuli lusuku nje manje, kodvwa, “nguloko kusa lotokhululeka ngako, futsi utokhululeka ekuphumeni kwelilanga. Uma lilanga liphakama tonkhe tiggila tingahamba tikhululeke.”

¹¹¹ Labo labaphuyile, leticegetelako, tiggila letishaywe kamatima betijake kakhulu kukhululeka, kuze kutsi lesinemandla kakhulu kuto sicance siye etulu, esicongweni seligcuma. Besifazane nala babutsakatsaka behlele phansi. Labo labete emandla kangako behlela phansi khashanyana, nebesifazane, bese-ke kuba bantfwana. Futsi labo labakhulukati labanemandla, labakhonile kuhamba baye esicongweni, bebema lapho kungakasi, futsi babuka, futsi babuka, kwaze kwatsi emva kwesikhashana bacala kubona imisebe yelilanga liphuma, kwakusolo kumnyama esigodzini, bebakundlulisela phansi. Lomunye bekamongolota ngetulu, “Sikhululekile!” Lolandzelako ampongolote phansi, “Sikhululekile!” Yonkhe indlela kwehlele esigodzini, “Sikhululekile! Lilanga seliphumile!” Bebangatfole kuphefumula, futsi bamemete

ngetulu kwemaphimbo abo, ngoba bebakhululekile, lilanga lase liphumile.

112 Lelo kwaku l-i-l-a-n-g-a kodvwa, o, mnaketfu, i N-d-v-o-d-z-a-n-a ivukile. Sikhululekile! Haleluya! Tibonakaliso tekuvuka kwaKhe tikhona ngco emkhatsini wetu, “Jesu Khristu, longuye itolo, namuhla, naphakadze.” Akafi, kodvwa Uyaphila kute kube phakadze. INdvodzana ivukile, singamemeta futsi sidvumise Nkulunkulu. INdvodzana ivukile, futsi siyaphila. Unatsi, ngekhatsi kitsi, acinisekisa Bukhona baKhe ngetibonakaliso letinkhulu netimanga tekuvuka kwaKhe.

113 I N-d-v-o-d-z-a-n-a ivukile, tigcila esonweni, nelihlelo lelibandla, busontfo, natotonkhe letotintfo, sewukhululekile. INdvodzana yaNkulunkulu ivuke nekuphilisa emaphikweni aYo, futsi iNdvodzana seyivukile. Ngijabula kakhulu ngako.

114 Ngalesinye sikhatsi enhla eKentucky, etulu eveni letintsaba lapho ngivela khona, ngangishumayela. Futsi mine, kusesengakabi sentsambama, mine, ngishumayela ngesihogo, umlilo, nesibabule kulongakholwa, kwaku nemgawuli wetingodvo lomdzala ahleti emuva lapho, ngase ngitsi, “Nonkhe nine tidzakwa,” futsi bekangulesinye, Ngatsi, “kuncono niphendvuke. Lungisanani naNkulunkulu.”

115 Kwakukadze kunemfo loweta ebusuku bakutsanti, bebagawula ummbila, futsi bekane—nesipikili lesikhulu sinamatsele kuma-ovaloli akhe, watsi, “Sitokwenyukela lapho,” Bengishumayela cishe umnyaka, watsi, “sitomphonsa ngephandle ngelifasitela lowomshumayeli lomncane.”

116 Ngako, weta emnyango, lomunye weta wangitjela, watsi, “Leso sicuku lesineludlame kakhulu kulesikhona ngalapha.” Eme lapho, lomkhulukati, umfo lobukeka acatsa, imikhono yakhe iphambene, silevu silenga ebusweni bakhe, cishe aneminyaka lengemashumi lamatsatfu budzala, o, bekangumuntfu lobukeka anelunya, futsi bekasolo angibuka, ngangisololo ngishumayela nje ngichubeka, “Phendvukani noma nibhubhe!”

117 Wahlala sikhatsi lesidze kakhudlwana, Moya loyiNgcwele wamtfola, wawela phansi esiyilweni, akakhonanga kufika e-altari ngekushesha ngalokwenele. Weta netandla takhe tiphakeme etikwenhloko yakhe, bekakhala, “Nkulunkulu, bani nesihawu kimi!”

118 Ngebusuku lobulandzelako umntfwana wakhe lomncane wahlala emuva lapho, intfombatanyana yakhe yanginika sigadla lesincane setimbali ngesikhatsi ngingena emnyango, watsi, “Mnaketfu Bill, sinababe lomusha ekhaya. Ngifuna kukukhombisa kutsi ngiyakutsandza ngekuta lapha, futsi uvumele Jesu asentele babe lomusha.”

¹¹⁹ Nalesidzakwa lesi lesidzala sihleti lapho, ngase ngitsi, “Nonkhe nine tidzakwa, nonkhe nine toni, phendvukani,” futsi wafukutsela, futsi wasukuma wase uya ekhaya, waya kuyolala.

¹²⁰ Ngangihlala entasi endlini yamkhulu wami, futsi ngako-ke, ngesikhatsi ngisena lomhlangano. Futsi etulu lapho, besinga . . . uhamba uwele emagcumeni nesiketeketete esandleni sabo.

¹²¹ Futsi ngako ngesikhatsi i . . . Cishe ekhatsi nebusuku lomfo lomdzala uyehla, bekhaya umnyango. Ngase ngitsi . . . ngavula umnyango. Watsi, “Mnaketfu Branham, ngifuna ungikhulekele.” Watsi, “Ngibe neliphupho lelibi kabi kakhulu esikhashaneni lesendlulile,” futsi watsi, “A—angikwati nje kukumela busuku bonkhe.”

Ngatsi, “Yini indzaba na?”

¹²² Watsi, “Nga—ngaphupha ngingulogwaja.” Futsi watsi, “Bengihleti ngephandle ensimini, ngidla tjani futsi ngesikhatsi lesimnandzi, futsi ngenta njengoba ngitsandza.” Ngase ngitsi, “Emvakwesikhashana ngeva kukhala kabuhlungu kwenja,” ihhondi futsi ngatsi, “lenja ihhondi yayikimi ngco.” Futsi watsi, “ngavele ngabaleka,” kodvwa watsi, “lenja ihhondi yayinematubane kakhulu kunami.”

¹²³ Futsi watsi, “Kwenteka ngagucuka ngabuka, futsi kwakunelidvwala lelikhulu lengangive ngalo.” Futsi watsi, “Kulelodvwala kwakune—nemgodzi,” futsi watsi, “Bengati kutsi uma nje bengingayishiya leyo yinja ihhondi ngingene kulowomgodzi, bengitophepha, kodvwa kube bengingeke ngikhone kuyishiya, beyiyongitfola.”

¹²⁴ Futsi watsi, “Mnaketfu Branham, njengoba bengigijima ngako konkhe lobekukimi, ngati noma ngamuphi umzuzu kutsi ngitobe ngigwinyiwe, ngoba ngangikhona kuva kuphefumula lokushisako kwalenja ihhondi lapho igcumela etitsendzeni tami,” futsi watsi, “khona masinyane nje ngesikhatsi ibamba, ngashibilikela emgodzini.” Futsi watsi, “Ngesikhatsi ngingena, ngahlala phansi, ngakhipha umoya.” Nguloko-ke.

¹²⁵ UliDvwala eveni lelomisile. Kunelufa lwetoni eDvwaleni, lwetoni, vele ugijime ungene eDvwaleni futsi uphephe; Khristu uliDvwala letfu. Bantfu namuhla bagijima balandzele yonkhe lenye into ngaphandle kwaKhristu, bagijime balandzele emahlelo, bagijime balandzele emadlingozi, wonkhe umuntfu unengati, umlilo, intfutfu, noma lokutsite, futsi bantfu bagijima bakulandzele.

¹²⁶ Awulitsatsi ngani Livi laKhe na? Ngoba ULivi, gijimela kuLoko futsi uphephile, ngoba “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Yebo, mnumzane.

¹²⁷ Namuhla kuhlala njalo kuyintfo labafanele bayente, bayogijimela kusivumokholo, batoyoyina futsi bangajoyini,

nako konkhe lokunye, kusukela kulomunye kuye kulomunye, kodvwa bangeke batame kutsatsa Khristu. Mbukisiseni Yena njengoba Aticinisekisa Yena lucobo. Loko konkhe kwakha kucindzeteleka, ufanele ukuyekele. Kholwa Livi laKhe nje.

¹²⁸ Ngikutfola kanjani, Mnaketfu Branham na? Johane loNgcwele 5:24, Jesu watsi, “Loyo lova emaVi aMi, futsi akholwe Ngulo Ngitfumile, unekuPhila lokuPhakadze, akasayi ekwaHlulelweni; wendlulile ekufeni wangena ekuPhileni.” Nguloko Jesu lakusho.

¹²⁹ Tento 2:38, Phetro watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, niyokwemukeliswa siphephelo, nitakwemukeliswa Moya loNgcwele. Ngoba senu, nebantfwana benu, nalabo labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Leyo yindzawo yekuta kuyo.

¹³⁰ Makho 16 watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Niyati kutsi yini—yini lengekhatshi kwalapho, niyati kutsi imiphumela iyini. Uma wenta loku, wendlulile ekufeni wangena ekuPhileni, futsi unekuPhila lokuPhakadze, futsi ungatfola kuphefumula. Awuwuyekeli ngani na? Bantfu baphatseke kabi kakhulu, bakhatsateke kakhulu, vele nje utfole kuphefumula. KuneLive ngesheya kwemfula, kuneSiphephelo, naleso Siphephelo nguKhristu.

¹³¹ Namuhla, asidzingi kutibuta ngako, siyati kutsi kuliciniso. Uma Nkulunkulu enta setsembiso eBhayibhelini laKhe, futsi siyosibona sigcwaliseka, khona-ke siyati kutsi kuliciniso. [Akucoshwanga etheyiphini—Umhl.] Akusekho lokungentiwa.

¹³² Manje, ukwati kanjani loko, kulolusuku lapho sibumbatsa lesikhulu sa “Wonkhe umuntfu unaloku, nalokwa, loku nalokwa”? Kodvwa, futsi siyati kutsi Nkulunkulu uniketa tibonakaliso, kunetimpawu emgwacweni. Kube bewungenalo luphawu lwemgwaco, bewungeke wati kutsi bewuyaphi. Ungeke utsatse imephu yemgwaco futsi uhambe, ngaphandle uma uneluphawu lwemgwaco kubona kutsi uyaphi. *Lena* yiMephu yemgwaco, *Lena* ngiYo lesitjela kutsi sicinisile yini noma cha.

¹³³ Jesu watsi, “Letibonakaliso leti,” kuMakho 16, “tiyokhomba indlela.” Jesu watsi kuJohane 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta; lokungetulu kwaloku utawukwenta, ngoba Ngiya kuBabe.” Nguleso siphephelo. Ngalamany'emagama, uma ungena kuYe, imvelo yaKhe nekuPhila kwaKhe kutoba kuwe, futsi ungakuva, ningakubona, futsi kuyoveta kona kanye nje lokuPhila liBhayibheli lelatsi kuyokuveta.

¹³⁴ Uma utsenge umvini futsi kungumvini wemagelebisi, nalowomvini wemagelebisi waphuma futsi waveta ligala kuwo, nalelogala lali nemagelebisi kulo, manje, otowutfola kanjani

umvini lolandzelako nelitsanga kuwo, nemvini lolandzelako lophuma kuwo utoba nalenye intfo? Uma kunjalo, ngumvini lofakelwe.

¹³⁵ Futsi nguleyo indzaba namuhla, sinetintfo letinengi kakhulu letifakelwe letibitwa nge “liBandla laKhristu.” Sinalokuningi kakhulu lokufakelwe, Kuphela kufakaza ngaYo lucobo.

¹³⁶ Lapha emavikini lambalwa lendlulile bengikhuluma ngekusakata kwemave ngemave kweFull Gospel Business Men eCalifornia. Futsi ngesikhatsi ngikwentile, ngangikhuluma ngesihlahla lengasibona epulazini letinkhomo leMnaketfu Sharrit ePhoenix, Ngicabanga kutsi lalinetinhlobo letiyimfica letehlukene tesitsetso kuso, futsi kwakusihlahla semawolintji. Ngase ngitsi, “Ngifuna kukubuta lokutsite, Mnaketfu Sharrit.” Ngatsi, “Manje, kukhona li-grepfruthi, futsi kukhona li-lithanjerini, lithanjelo, nelilamula.” O, angati kutsi tingakhi titselo teluhlobo lwemawolintji letati kuleso sihlahla. Ngase ngitsi, “Lesosihlahla, tefika kanjani lapho?”

Watsi, “Yebo-ke, ngatifakela, tonkhe tiluhlobo lwemawolintji, ngako ngatifakela.”

¹³⁷ Ngatsi, “Manje, ngentfwasahlobo lelandzelako, noma ngesikhatsi lesilandzelako lesitselako, njengoba kusihlahla semawolintji ngekwasekucaleni, khona-ke sitotsela, onkhe lamagala ayoveta emawolintji?”

¹³⁸ Watsi, “Cha, cha. Uh-um. Cha. Siyotsela ngekutsi hlobo luni lweligala lesikulo.” Watsi, “Uma li—uma liligala lelilamula esihlahleni semawolintji, noko, litotsela emalamula.” Futsi watsi, “Uma kuli—uma kuli—ligala lelithanjerini, liyotsela emathanjerini, liphila emphilweni lefanako.”

Ngatsi, “Khona-ke angeke kusaphindze kutsele emawolintji?”

Watsi, “O, yebo, uma sihlahla sasekucaleni siveta lelinye lemagala aso asekucaleni, siyotsela emawolintji.”

Ngatsi, “Akabongwe Nkulunkulu, nguloko-ke!”

¹³⁹ Jesu watsi kuJohane 14, “Mine ngingumVini, nine ningemagala.” Neligala lekucala leliphuma kulowomVini, babhala iNcwadzi yeTento emvakwawo. Kunjalo. Futsi namuhla, sinemahlelo laphila egameni lebuKhristu, kodvwa kuphela atsela sitselo selihlelo. Kunjalo. Kodvwa uma lowoMvini uke waveta lelinye ligala, uyobhala iNcwadzi yeTento emvakwalo, ngoba uyoletsa kuPhila kwasekucaleni.

¹⁴⁰ Uma uMoya waKhristu useBandleni, yebo-ke, Utokwenta imisebenti yaKhristu, Jesu washo njalo. Khona-ke singakhokhumoya, sitfole kuphefumula. Awudzingi kutsi ugijime usuke ebandleni uye ebandleni, wota nje kuKhristu.

¹⁴¹ Wentani Yena? SiMati kanjani na? Bekangaba yini Yena kube Bekalapha edolobheni kusihlwa na? Bekangentani kube

Bekeme lapha na? Bekatokutjela ngeNdzawo. “Ningesabi. . .” Intfo yekucala ekuvukeni ekufeni, “Ningesabi, ningaphatseki kabi; NginguYe lobekafile nalophilako futsi. Nginguye itolo, namuhla, naphakadze.” BesingaMati. Futsi siMati kanjalo-ke namuhla ngoba. . .

¹⁴² Wahamba ngalelinye lilanga, emvakwekuvuka, entasi nemgwaco nalabanye bangani baya e-Emawuse, Kleyophase nemngani wakhe. Futsi Wakhuluma nabo lusuku lonkhe, bebangaMati. Kodvwa ngesikhatsi Angena kulesakhiwo ngalobo busuku, endlini lencane yetihambi, ngesikhatsi Ahlala phansi, nemehlo abo bekaphumputsekile kuko, wase-ke Wenta intfo letsite njengoba nje Enta ngaphambi kwekubetselwa kwaKhe, nangaleso sibonakaliso Lasenta, ngendlela lefanako Lakwenta ngayo ngaphambi kwekutsi Abetselwe, bacondza kutsi kwakunguYe, nguloko lokwavula emehlo abo.

¹⁴³ Manje, loko akufani yini namuhla? Manje, sisesikhatsini sekugcina, ngesikhatsi Etsembisa kutsi lo—loMvini uyoveta lelinye ligala. Wakwetsembisa esikhatsini sekugcina, futsi naku lapho sikhona esikhatsini sekugcina. Ngitotfola kuhluma kwalelogala ekuseni, iNkhosi itsandza. Kodvwa naku lapho sikhona esikhatsini sekugcina naJesu lofanako.

¹⁴⁴ Manje, lomunye uyotsi, “Joyina *loku*,” lolomunye atsi, “Hamba *loku*,” nayo yonkhe intfo, usasolo wakha kucindzeteleka, awutati kutsi ukuphi. Awuti ngani nje kuleso Siphephelo? Awuti ngani nje kuYe, futsi ubone kutsi kucinisile yini? UMtsatse eVini laKhe; uMkholwe.

¹⁴⁵ Nango Khristu kulesakhiwo kusihlwa. Khristu wetsembisa loku: “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngiyo basemkhatsini wabo.” Ngabe loko kunjalo? Yebo-ke khona-ke, uma loko kungakalungi, khona-ke leNcwadzi ineliphutsa, Yasho intfo Langayishongo. Kodvwa manje, ungalibeka kanjani litsemba lakho ke, kutsi ngabe leNcwadzi beyicinisile yini? Uma leNcwadzi icinisile, futsi isho loko, khona-ke Mtsatse eVini laKhe, futsi u—uMoya loyiNgcwele utocinisekisa kutsi lelo liciniso; loko kutsi: Nkulunkulu washo intfo letsite, Nkulunkulu utela bufakazi bentfo letsite. Noma ngumuphi umuntfu angasho loko lafuna kukusho, kodvwa loko akukwenti kulunge; kodvwa uma Nkulunkulu efika futsi afakaze kutsi kucinisile, loko kukwenta kulunge. Amen.

¹⁴⁶ Uyakholwa na? Ngabe ukuleso Siphephelo na? Unelilungelo kuyoyonkhe inhlanhla Nkulunkulu lanayo, uma usekhatsi lapho. Niyakukholwa loko na? Niyajabula kuba kulesiPhephelo na? Ningahlala emuva nje futsi nitfole kuphefumula na? Utsi, “Akabongwe Nkulunkulu, ekugcineni ngiphumelele. Ngilapha ngemusa waNkulunkulu. Ngisenzaweni lephephile, akukho lokungangilimata manje, ngivikelwe ngeNgati yaJesu Khristu, inkapane yetiNgelosi ingitungeletile.”

¹⁴⁷ “TiNgelosi taNkulunkulu tihlala tikanekise ngakulabo,” atihambi, tihlala lapho imini nebusuku, “tikanekisiwe ngakulabo labaMesabako.” Futsi unaso Siphephelo. Ungangena kuSo, futsi lonkhe lilungelo. . . Futsi sikhatsi lesinje pho kuba kulesiPhephelo, futsi ube nenhlanganyelo naYe!

¹⁴⁸ Ngikholwa kutsi uma besingaMcela kusihlwa, kube besingaba nenhlanganyelo lencane neBukhona baKhe, Ngikholwa kutsi Bekatosentela kona. Anikholwa na? Ngikholwa kutsi Bekatokwenta.

¹⁴⁹ Manje kini nine leninalesosifiso esikhashaneni lesendlulile, kutsi niphakamise sandla senu, Angati noma, kusihlwa, uma nje beningahlanganyela naYe nalesosifiso imizuzu lembalwa. Uma ukuleso Siphephelo, ungaMtsintsa, ngoba, UngumPhristi loMkhulu lonekuvelana nebutsakatsaka bakho, uma ukuleso Siphephelo ungakwenta.

¹⁵⁰ Manje, ngiyakholwa itolo ebusuku sitile futsi saniketa emakhadi ekukhulekelwa. Bangakhi lolapha logulako, lofuna kukhulekelwa na? Asibone tandla tenu. Phakamisani tandla tenu, ndzawo tonkhe. O, besingeke sikhone kwenta lilayini ngaphandle kwemakhadi. Loko yi. . . Niyabona na? Besingeke sikhone kukwenta, ngoba bekutaba nekunyatselana kulomunye nalonye. Kodvwa ake—ake sime umzuzu nje. Khumbulani, loloswane loluncane lesisandza kulikhulekela nje, ngaphansi kwema-awa langemashumi lamabili nakune Nkulunkulu bekafike enkhundleni, waze Wamangalisa ngisho nadokotela. Niyabona na? Impela. UnguNkulunkulu, Uphilisa labagulako.

¹⁵¹ Manje, kube bewati kutsi Jesu bekeme eceleni kwakho ngco, uyakholwa kutsi uma bewunga Mtsintsa kutsi Utokuphilisa, njengoba kwenta lowesifazane lobekanenkinga yekopha na? Niyakukholwa loko na?

¹⁵² Yebo-ke manje, uma liBhayibheli lapha lisitjela, kutsi Unguye itolo, namuhla, naphakadze, asikhulekeni nje, futsi sitsi, “Nkhosi, ngite kulesiPhephelo, ngiyinceku yaKho, futsi manje ngiphetfwe yintfo letsite, noma kukhona lokungalungi kimi. NgingaKutsintsa na? Uma kukukholwa kwami, uma nginekukholwa lokwenele kutsintsa Wena, khona-ke khuluma ungiphendvule. Manje, uMnaketfu Branham akangati, futsi angimati, kodvwa Wena usati sobabili, futsi ngikholwa kutsi liBhayibheli liyasho, kutsi, ‘Unguye itolo, namuhla, naphakadze,’ futsi uma sibhabhatiselwe kuWe, futsi ekhatsi lapho Unetikhundla tekusebenta liBandla laKho lelikhulu ngekuphelela, kutfole konkhe kungabata, ngitoba lukhozi kusihlwa, Ngitohlala eceleni kwaleliDvwala, futsi ngishaye kuze konkhe kungakholwa kusuke kimi.” Niyabona na? “Uma ngiva konkhe kungakholwa sekuhambile, ngivuma tonkhe tono tami, ngitsi, ‘Nkhosi Nkulunkulu. . .’”

153 Manje, wena utsi, “Mnaketfu Branham, angibhemi, anginatsi, angihlafuni, angiphingi.” Loko-loko akusiko. Leso akusiso sono, leyo yincenye yesono, leyo yincenye yekungakholwa. Niyabona, uma bewukholiwe, bewungeke ukwente loko. Niyabona na? Cha, loko akusiko kutsi sono siyini. Bantfu banga...Kungakholwa kusono, “Loyo longakholwa sewuwele ulahliwe.” Niyabona na? Leyo nje yincenye yekungakholwa.

154 Kodvwa uma ungakushaya konkhe loko kusuke kuwe, utsi, “Nkhosi Nkulunkulu, ngikhohla impela nje loko Livi laKho lelakusho, futsi ngiyakhohla, njengoba sishumaye itolo ebusuku, kutsi kubonakala kweNkhosi kuta ngaphambi kwekuBuya kweNkhosi,” ngoba ngemagama lamabili nje lehlukene ngalokuphelele. Niyabona na? Manje kubonakala, njengoba Etsembisa etinsukwini tekugcina kutsi Uyoba natsi.

155 Futsi Siphephelo lesinje pho, futsi indvudvuto lenje pho, maKhristu, kutsi singema lapha kusihlwa, eBukhoneni baNkulunkulu, ebusweni beLivi laKhe, nalokungenakwenteka Lakwetsembisile ekhatsi lapha, singakubona kubonakaliswa embikwetfu ngo! Intfo lemangalisa kanje pho! Uma leso kungesiso Siphephelo, uma leyo kungesiyo indzawo yekuphumula lephephile, angati kutsi kuyoba yini, kubona Jesu, Watsi, “Lemisebenti lengiyentako Mine nani nitawuyenta.” O, setsembiso lesinje pho leso! Manje, bangakhi labakhohlwako kutsi lelo liciniso na? Kulungile. Manje, asikhuleke.

156 Babe wetfu loseZulwini, Wena unguNkulunkulu. Ngikhulekela kutsi Utosipha, kusihlwa, letintfo bantfu labaticelako. Futsi ngikhulekela kutsi Utotibonakalisa Wena lucobo uphila, kuniketa indvudvuto.

157 Esikhashaneni lesendlulile, ngesikhatsi ngicela emakhohla kutsi aphakamisa sandla sawo, Babe, ngekubona kwami, bekulikhulu lemaphesenti, kutsi bonkhe bebangemakhohla. Labanengi, linengi labo bonkhe labantfu laba lengisihambi kubo, kodvwa Nkhosi, Uyabati.

158 Manje, ngibatjelile kutsi—kutsi kunesiPhephelo, uMbhosongo, li—liDvwala eveni lelomisile, iNdzawo eveni lelomisile manje, kutsi lapho singeta khona futsi siphephe. LiBhayibheli latsi, “LiGama leNkhosi linguMbhosongo lonemandla, lolungile ubalekela kuWo, futsi baphephile.”

159 Manje, kucinisekisa kuphepha, Nkhosi, lapho bantfu batokwati kutsi akusiko kuphepha kwelihlelo, nguMoya loyiNgwele, kuphepha kweNgati, lesingena kuko, loku akwateke kusihlwa, Nkhosi, kutsi Usenguye Jesu, kutsi Uvukile kulabafile, kutsi Manje ungumPhristi loMkhulu lowenta kuncusela kwa—kwanoma yini lesiyicelako.

160 Sikhohla kutsi Wasetsembisa kutsi, “Uma singacela noma yini eGameni laKho kuyokwentiwa.” Wakwetsembisa, “Uma

siyohlala kuWe, newetfu...nemaVi aKho kitsi, khona-ke singacela loko lebesikufuna, futsi besitonikwa kona.”

¹⁶¹ Siyati kutsi Wena uyasigcina setsembiso saKho, Nkhosi. Futsi ngikhulekela kutsi Utocinisekisa Bukhona baKho, kusihlwa. Futsi siyaKucela, Babe, kutsi uphe tintfo letifanako kutsi tenteke lapha, kusihlwa, embikwebantfu, njengoba kwenteka nje ngaphambi kwekubetselwa kwaKho, kute bati, emvakweminyaka letinkhulungwane letimbili, kutsi Jesu akasuye lomdzala ngelusuku lunye, UnguKhristu lofanako Lebekasolo anguye njalo, Angeke ehluleke noma angeke agucuke.

¹⁶² Ngikhulekela kutsi Utobapha indvudvuto. Futsi siphe kusihlwa, Babe, kutsi bona bati kutsi sibantfu nje, naletintfo letingeke tikhonwe kwentiwa sidalwa lesingumuntfu, kodvwa Nkulunkulu wetsembisa kukwenta eBandleni laKhe—laKhe, lababitelwe ngephandle baKhe, labo lebebangephansi kweNgati. Siphe kona, Babe.

¹⁶³ Futsi uma bakhona labanye ekhatsi lapha, kusihlwa, longekho ngaphansi kweNgati, kwangatsi ngekushesha nangemoya lomuhle, kwangatsi bangacela leyonhlanhla, futsi ngicinisekile kutsi kutoniketwa. Sikucela, eGameni laJesu. Amen.

¹⁶⁴ Manje, bandla, nine lenibesikhashana nilana, angikhulumi ngelihlelo, Ngikhuluma ngani bantfu ehlelweni, lokuliBandla, Ngicela loku, kutsi kunendvodza lengeta lapha futsi isho noma yini leyifisako, kodvwa ngaphandle uma kuvela eBhayibhelini, bengiyoba mancikancika kancane ngako.

¹⁶⁵ Manje, Nkulunkulu angenta noma yini Lafuna kuyenta, UnguNkulunkulu, angisuye lofanele asho kutsi Akakwenti. Unakekela umsebenti waKhe luCobo, angikhoni ngisho nekuyinakekela yami, kodvwa ngetsembele kuYe.

¹⁶⁶ Kodvwa uma-ke Etsembisa, futsi kusibonakaliso seliBhayibheli na? Njengekutsi, “NgeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha. Uma baphatsa tinyoka, noma banatse lokubulalako, angeke kubalimate; uma babeka tandla tabo etikwalabagulako, bayosindza. Jesu Khristu longuye itolo, namuhla, naphakadze. Kusesikhashana nje, nelive lingeke lisaNgibona; noko nine nitawu Ngibona, ngoba Ngi,” sabito selucobo, “yoba nani, ngisho nakini, kute kube sekupheleni kwemhlaba. Nalemisebenti lengiyentako Mine nani nitawuyenta.” Leto tibonakaliso teliBhayibheli, mngani. Lawo ngemakholwa lendlulile ekufeni aya ekuPhileni.

¹⁶⁷ LiBhayibheli litsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Manje, uma nebutsakatsaka kusihlwa, noma wati umuntfu lotsite lonebutsakatsaka kusihlwa, uma nje ukhuleka futsi ukholwa Nkulunkulu, uma nje ucela khona

manje, ngiyamkholwa Nkulunkulu, ngaMoya loyiNgcwele waKhe emkhatsini wetfu lapha . . .

¹⁶⁸ Manje, bangani, siyakubona loku, labanengi benu bakubonile kwentiwa, kodvwa inkhatsato ngebantfu baseMerica, sikubonile kakhulu, kwejwayelekile kakhulu kitsi manje.

¹⁶⁹ Lilitosi lelidzala lalivela elwandle ngalelinye lilanga, futsi lahlanga nendvodza yehla, sonkondlo lobekabhale ngelwandle, kodvwa bekangakaze alubone, futsi watsi, “Uyaphi, jaha lami lelilungile?”

¹⁷⁰ Watsi, “Ngiya elwandle.” Watsi, “O, ngibhalile ngalo, lengikufundzile.” Watsi, “Manje, ngitofundza ngalo.” Watsi, “Ngiyehla ngiyoba nelwati lwekutibonela ngalo. Ngine . . . O, inhliyo yami ijabule kanjani pho!” Watsi, “Ngifuna kuhosha buswayi bemagagasi alo, ngifuna kubona kukhotsa kwalo kanye nemagagasi emoyeni, ngifuna kuva tinyoni tintjilota, futsi ngibone tibhakabhaka letiluhlata titibonakalisa emantini alo, emagagasini alo lamhlophe lusadansa.” Bekangusonkondlo, ngako bekakwati kukuvakalisa sibili.

¹⁷¹ Futsi lelitosi lelidzala latsi, “Angiboni lutfo lolujabulisa kakhulu ngalo,” watsi, “Ngatalelwa kulo, ngetulu kweminyaka lengemashumi lamane leyendlula.” Niyabona, besalubone kakhulu, kwaze kwejwayeleka kuye.

¹⁷² Nguleyo indzaba ngebantfu beFull Gospel, kodvwa li-awa litofika masinyane lapho utoLikhalela khona, khona-ke ngeke uLibone. Alingacali libe ngulelidzala kuwe, akungenteki kutsi uMoya loyiNgcwele ube mdzala kuwe, kwangatsi unghahlala ufreshi futsi umusha.

¹⁷³ Kwangatsi sonkhe sento saNkulunkulu singawujabulisa umphefumulo wami. Ngiyamangala busuku ngabunye, lusuku ngalunye, lapho ngisahamba futsi ngiMbona njengoba Asho tintfo, futsi ngikubone kwenteka ngendlela nje Latsi kutokwenteka ngayo, kutsi Uyokubiketela kanjani tinyanga ngaphambi kwekutsi kufezeke, khona-ke kubukisiseni impela nje, akukho ngisho nakunye lokuncane lokwehlulekako.

¹⁷⁴ Livi laKhe lingeke lehluleke, UnguNkulunkulu. Futsi siphaphelo lesinje pho leso! Indvudvuto lenje pho kwati kutsi asisibo bantfwana lesiyiswa lena nalena nje, singati kutsi siyaphi, siyati kutsi siyaphi, Nkulunkulu wakwetsembisa, Ucinisekisa tetsembiso taKhe.

¹⁷⁵ Futsi bantfu bangahle banitjele kutsi sinemadlingozi kakhulu, akusilo lidlingozi, kusobala, lona, ngendlela yinye lidlingozi. Kodvwa noma yini lengenalo lidlingozi ifile, ngako uma inkholo yakho ingenawo emadlingozi lamancane ngayo, kuncono uyingcwabe, ngoba i—ifile. Ngako impela kuyajabulisa.

¹⁷⁶ Ngesikhatsi Jesu efika, eJerusalema, bantfu bamemeta kakhulu futsi bamemeta baze bantfu batsi, “Bathuliseni.”

¹⁷⁷ Watsi, “Uma bathula, emadvwala masinyane atomemeta.” INdvodzana yaNkulunkulu yayisendleleni, futsi intfo letsite ifanele iphumele eBukhoneni baYo.

¹⁷⁸ Manje, iNdvodzana yaNkulunkulu ilapha kusihlwa, ngiyakukholwa loko. Angisiyo iNdvodzana yaNkulunkulu, ngiyindvodzana yaNkulunkulu ngekubekwa, njengoba ninjalo, ngiyincenye yaMoya waKhe. Futsi uma uMoya waKhe ukimi. . . Kube benginitjele kutsi benginemoya waJohn Dillinger, benitogadza kutsi ngibe netibhamu, futsi ngibe ngumgulukudvu. Kube benginitjele kutsi umoya wemdvwebi bewukimi, nibheke kutsi ngidvwebe titfombe. Kube nginitjele umoya welisotja lelikhulu lelitsite, nibheke kutsi ngati tonkhe tikhali nayo yonkhe intfo, ngoba umoya wakhe ukimi. Uma nginitjela kutsi uMoya waKhristu ukimi, khona-ke ngifanele ngente imisebenti yaKhristu, ngiphile luhlobo lwekuPhila Laluphila, kuPhila lokunikelwe kwebantfu, kunjalo.

¹⁷⁹ Ngicabanga ngesikhatsi lapho umprofethi aya kubantfu, ngesikhatsi bafuna kutenta njengabo bonkhe bantfu. Ngulapho labenta khona liphutsa lelidzabukisako, ngesikhatsi bafuna inkhosi, bebafuna kutiphatsisa kwabo bonkhe bantfu. Kubi kakhulu kutsi sate safaka lihlelo ePhentekhosti, sabhidlita imivalo, netintfo, kubi kakhulu, kwancuma lomunye umfo. Futsi asikafaneli sifune kutiphatsisa kwawo onkhe emabandla, silicembu lelitelwe kabusha lebantfu, sikhululekile. Asikaboshelwa phansi tivumokholo temuntfu, sikhululekile kuKhristu.

¹⁸⁰ Manje, kodvwa kwaba kubi kakhulu kutsi bakwenta, kodvwa sisakhululekile ngemusa waNkulunkulu, futsi Unatsi kusihlwa. Asidzingi kutsi siyiswe lena nalena, sitsi, “Ufanele wente *loku*, futsi ufanele wente *lokwa*, futsi wente *lokwa*,” sibona nje Khristu eta emkhatsini wetfu. Futsi indvudvuto lenje pho kubona yena kanye loKhristu lofanako lowetsembisa, “Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemgwaco, kuphela kwemhlaba,” futsi ehle ngco futsi atifakazele Yena emkhatsini wetfu (Akumangalisi loko?), atenta Yena lucobo abe nguye itolo, namuhla, naphakadze.

¹⁸¹ Akukho bantfu labanengi ekhatsi lapha lengibatiko. Nine bantfu labagulako, noma nine leninesifiso enhlityweni yenu, futsi wati kutsi angikwati, noma angisati sifiso sakho, phakamisa sandla sakho. Yebo-ke, kukuyo yonkhe indzawo nje. Kulungile. Anginako kulawula kwaloku, kuyangilawula. Kodvwa uma kutowenteka kute umuntfu longatiko, nemuntfu lengihlangane naye noma lokutsite, futsi ngiyabati, futsi baseJeffersonville noma ndzawanatsite, khona-ke ukusho.

¹⁸² Kodvwa ngifuna kunibuta lokutsite. Ngesikhatsi iNkhosi yetfu Jesu ime lapha emhlabeni futsi yabuka etikwetetsameli taYo, wesifazane lomncane watsintsa sembatfo saYo ngalelinye lilanga, futsi Wagucuka wase utsi, “Ngubani loNgitsintsile na?” Bekangati kutsi kwakungubani, lowesifazane lomncane angahle kube bekakadze ahleti phansi, njengoba u—ungaphandle lapho, futsi Wentani? Watsi...Wamtfola. Niyabona, Wamtfo-... bekangeke afihlwe, futsi Watsi, “Kukholwa kwakho kukusindzisile.” Wamtjela, umopho wakhe wase umile, ngoba bekaMtsintsile. Manje, wakwenta loko cobo lwakhe. Manje, liBhayibheli lasho kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.

¹⁸³ Ngesikhatsi Phetro loNgcwele efika kuYe, umdwebi lomdzala nje lonebuluhlata, ba...siyatjelwa kutsi Bekangenayo ngisho imfundvo leyenele kubhala ligama lakhe lucobo, kodvwa noko kwamtfokotisa Nkulunkulu kumnika tikhiya teMbuso, kunjalo, ngenca yekukholwa kwakhe. Bekanesambulo sekutsi BekanguBani, Watsi, “Etikwalelidvwala Ngitawulakha liBandla laMi.”

¹⁸⁴ Manje, Jesu akafi, Uyaphila, umPhristi loMkhulu. Futsi uma Anguye itolo, namuhla, naphakadze, futsi UngumPhristi loMkhulu lofanako, uma uMtsintsile, Bekatokwenta ngendlela lefanako. Ngabe kunjalo na? Manje, Wetsembisa kutsi letintfo leti tatiyokwentiwa.

¹⁸⁵ Ngiyakholelwa eBhayibhelini, ngiyakholwa kutsi Lelo Livi laNkulunkulu leliphelile. Angikholwa kutsi sifanele siphume kuleloBhayibheli kutfola noma yini, kutsi sonkhe setsembiso sebuNkulunkulu sisekhatsi lapho. NgiyaLikholwa ngenhlitiyo yami yonkhe, wonkhe umphefumulo wami, onkhe emandla ami, nako konkhe lokukimi, ngiyaLikholwa. Ngingahle ngingabi nekukholwa lokwenele kwenta sonkhe setsembiso sifezeke, kodvwa impela ngingeke ngime endleleni yalabo lonekukholwa, labaLikholwako. Ngifuna niLikholwe ngako konkhe lokukini.

¹⁸⁶ Manje, ngamunye nawo wonkhe umuntfu, uma Khristu atokuta emkhatsini wetfu ngaMoya loyiNgcwele, futsi utonenta...Nibantfwana baKhe, titini letiseThempelini. Niyati namuhla siva lokunengi kakhulu ngako, njengoba kwakunjalo nje etinsukwini tasekucaleni, kunebulunga lobunengi kakhulu, “Sifanele sidvonse emalunga *lamanengi kakhulu.*”

[Akucoshwanga etheyiphini—Umhl.]...Livi, emadvodzaneni nemadvodzakatini aNkulunkulu. Nguloko-ke. Sidzinga meselane waMoya loyiNgcwele waNkulunkulu.

¹⁸⁷ LiBhayibheli liyasho kutsi “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili,” emaHebheru 4:12. “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili.” Lalelani, Livi, bangakhi lokholwako kutsi ekucaleni bekakhona Livi na? Loko kutsi, kwekucala

Kwaku ngumcabango, futsi Ufanele ube ngumcabango, bese-ke, uma uvakaliswa, uba Livi. Kwase kutsi-ke, “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu,” ngesikhatsi ALikhuluma, “neLivi liba yinyama lakha emkhatsini wetfu.”

¹⁸⁸ Manje, lowo kwakunguJesu, ngesikhatsi Alapha emhlabeni, Wahlola imicabango yebantfu, nguloko lokwenta onkhe emakholwa eliciniso ati kutsi Beka ngumProfethi Mosi lebekakhulume ngaye, lobekatovuswa. Bebakadze bangenaye umprofethi emakhulu eminyaka.

¹⁸⁹ Ngikholwa kutsi sekusikhatsi futsi, kutsi, liBhayibheli letsembisa kona etinsukwini tekugcina, lowoMoya uyofika etikwemhlaba, futsi uyobuyisela kukholwa kwebantfwana kubuyele kubobabe bePhentekhostali futsi, kubuyele ekukholweni kwasekucaleni. Ngikholwa kutsi kuKhanya kwakusihlwa. Ngikholwa kutsi Kulapha.

¹⁹⁰ Ngiyawukholwa lowoMoya waNkulunkulu, kutsi Khristu, ulapha kusihlwa. Futsi ngiyakucela, njengemngani wami, nemnaketfu nadzadze, uyakholwa kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, ukhona. Futsi uma ukukholwa loko, Mtsintse ngebutsakatsaka bakho, ngekukholwa kwakho kukukholwa, futsi utsi, “Nkhosi Nkulunkulu, uma leyondvodza, ayingati, angiyati, ayingati, kodvwa uma angitjele liciniso, khona-ke uMoya waKho awukhulume ngetindzebe takhe, futsi angitsintse Wena, futsi Ukucinisekise ngetindzebe takhe.”

¹⁹¹ Njengoba kwenta lowesifazane ngesikhatsi atsintsa umphetfo wesembatfo saKhe ngalolosuku, tsintsa sembatfo saKhe, ngoba Angatsintfwa kukholwa kwakho, njengalowo wesifazane, mhlawumbe hhayi ngekwenyama, kodvwa njengaloyo wesifazane. Bekungakwenta ube nentfokoto futsi ujabule kuSiphephelo uma ku...uma bewungakwenta, bewungaMbona akwenta? Phakamisani tandla tenu uma nikholwa kutsi Utokwenta. Ngiyabonga.

¹⁹² Manje, Babe, nguloko kuphela lengikwati kukusho. Ngitama kubatjela ngeNdzawo lephephile lapho bangaphumula khona nje, futsi, Nkulunkulu, ekhatsi Lapha uyaphilisa, ekhatsi Lapha liDvwala konkhe kungakholwa kungashaywa ngalo, liDvwala leLivi. Futsi kwangatsi Livi lingaphumela ebaleni manje futsi lentiwe inyama emkhatsini wetfu. Futsi Latsi, “Likhaliapha kunenkemba lesika ngetinhlangothi totimbili, Lihlaba lite lehlukane, neMhloli wemicabango yenhlitiyo,” uMhloli wemicabango yenhlitiyo.

¹⁹³ “Uma nihlala kiMi, neLivi laMi likini, khona-ke celani lenikutsandzako.” Nkhosi, ngikhishelwe ngephandle, kwagijinywa etikwami, ngawiselwa phansi, kodvwa ngitamile kuma ngekwetsembeka, Ngiyajabula kukwenta ngeLivi laKho, Alihlale enhlitiyweni yami njalonjalo. Futsi embikwaletetsameli

leti kusihlwa, lengitokuma kuto futsi, ngalelinye lilanga, uma kungekho emhlabeni, ngelwSuku lwaloloSuku lolukhulu uma Jesu efika, ngine . . . ngati kutsi Livi laKho liliCiniso.

¹⁹⁴ Ngisite, O Nkhosi, kute ngikhone kusetjentiswa kusihlwa. Futsi uma . . . Ngiyati angisuye siyazi wetenkholo, Babe, Awukaze ungibitele loko, kodvwa ngikhulekela kutsi Utovumela lenkonzo Longinike yona kutsi ngibusise labantfu ngayo, beta ngembali manje. EGameni laJesu Khristu, kwangatsi Livi lingeta, futsi ligwaze phansi ekhatsi *lapha*, futsi lihlole imicabango yenhltiyi, kute bantfu bati kutsi Livi laNkulunkulu lihlala kitsi. EGameni laJesu, ngiyakucela, ngenca yenkhatimulo yaNkulunkulu. Amen.

¹⁹⁵ Bukani ngalapha, manje, ngisho loku njengaPhetro naJohane, labendlula esangweni leLihle, watsi, “Sibukeni.” Nguloko lengikucela kutsi ukwente, buka ngalapha, hhayi kimi, kodvwa loko lengikushito. Noma ngabe yini lonesifiso enhltiyweni yakho, uyakholwa kutsi Nkulunkulu utokunika yona. Wena utsi, “Nkhosi Jesu, angikuTsintse.”

¹⁹⁶ Bangakhi kulesakhiwo loke wasibona sitfombe saloko kuKhanya, iNgelosi yeNkhosi, yini lelenga lapha eWashington? Ngingumnakenu, loko kuKhanya, uma ungaKubona, Kulengela hhayi emafidi lamabili kusuka kimi khona manje. Kholwa nje. Uma ungeke uKubone, uyabona, khuleka, futsi ubone kutsi Nkulunkulu angeke yini acinisekise. Loko kuKhanya, uma loko kuKhanya kunguloko kuKhanya lokufanako lokwahlangana naPawula asendleleni abheke entasi eDamaseko (Watsi, “NginguJesu,” Bekabuyele kuNkulunkulu, wabuyela eMoyeni, Livi laba yinyama, Ubuyela eVini.), uma Loko kukuKhanya lokufanako, Kuyoveta luhlobo lolufanako lwekuPhila, sento lesifanako. NiYakubona na?

¹⁹⁷ Lodzadze lohleti khona lapha, ngabe sitihambi yini kulomunye nalomunye, dzadze? Angikwati, angikaze ngikubone. Uyangikholwa kutsi ngiyinceku yaKhe na? Uyakholwa kutsi laMavi lengiwashumayelile aliciniso? Futsi sitihambi ngalokuphelele kulomunye nalomunye, wena nje, ngekwati kwami, wesifazane lohambe wangena, wahlala phansi lapha. Kodvwa bewukholelwa intfo letsite, utama kutfola lokutsite lokuvela kuNkulunkulu. Futsi uma ngiyinceku yaNkulunkulu, futsi ngikhulume liciniso laNkulunkulu, neLivi laNkulunkulu neliciniso lihlala ekhatsi *lapha*, Litotiveta Lona lucobo, Litokumemetela. Utokwati kutsi kuliciniso yini noma cha.

¹⁹⁸ Ukhulekela lomunye, ngumntfwanakho, nguleyo ntfombatanyana lehleti khona lapho. Naleyoy ntfombatane lencane, uyakholwa kutsi Utongitjela kutsi yini lengalungi ngayo na? Bekungakusita na? Inenkhatsato yenhltiyi. Uma utokholwa ngenhltiyi yakho yonkhe, futsi uhambe wehlele

lapho bese ubeka tandla takho etikwa loyomntfwana! Yehlela lapho, ubeke tandla takho etikwalomntfwana.

¹⁹⁹ Sibeletfo lesamntfwala samletsa kulomhlaba, sandla samake sibekwe etikwa lomntfwana, Nkhosi, uma bekanekukholwa lokwenele kutsintsa sembatfo saKho, khona-ke ngita neNkemba yaNkulunkulu ngeLivi laNkulunkulu kwenta kuhlindvwa.

²⁰⁰ Phuma, Sathane, ngikukhulula ngeLivi laNkulunkulu, lesetsembiso, kutsi letibonakaliso leti tiyobalandzela labakholwako. Yiyekele lentfombatane, eGameni laJesu Khristu. Amen.

Uyakholwa kutsi utophila, futsi asindze? Njengoba ukholiwe, kutoba njalo.

²⁰¹ Manje, ngicela lomunye kutsi abute lowesifazane, ambute kutsi lonkhe Livi lelishitiwo liliciniso. Angimati lowesifazane, angikaze ngimbone, angati lutfo ngaye, kodvwa loko lokwashiwo kuliciniso.

²⁰² Kutsiwani ngemuntu lotsite lolapha? Kutsiwani ngawe ukholwa na? Asitfole babili noma labatsatfu batofakaza. Ngiyjabula kuba kulesiPhephelo, ngiphephile kuze kube phakadze. NgiyaMtsandza. Kumnandzi kanjani kwetsembela kuJesu!

²⁰³ Insayeya lenje pho kubantfu! Wetsembisa, “Kuyoba kuKhanya ngesikhatsi sakusihlwa. Kuyobakhona lusuku lolungayukuba yimini noma busuku.” Kube lu—lusuku lwekuhwalala, lokwenele nje kuhamba nekwemukela. “Kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya.”

²⁰⁴ Ddadze lomncane, unekuva impela nje njengoba ungaba njalo kutsi kukhona lokwentekile, NgiKubuka ngco, loko kuKhanya kuhleli etikwakho ngco, ngibuke Kuko. Angikaze ngikubone phambilini, ngiyacabanga sitihambi kulomunye nalomunye. Uma loko kunjalo, phakamisa sandla sakho.

²⁰⁵ Kunelitfunti lelimnyama lelikutungeletile, litfunti lekufa. Uphetfwe ti—timila, naletotimila tisebeleni lakho, omabili emabele. Liphesenti lelikhulu lemabele akho limbonywe simila. Unelitsemba linye: kutsi unekukholwa lokwenele kutsi uMtsintse kutsi ente into lenjengaleyoy. Ungumuntu lokahle, nginekuchumana lokuhle kwaMoya nawe. Uyangikholwa kutsi ngingumprofethi waKhe na? Uyati angikwati, futsi uyakwati loku, unekuva kutsi umuzwa lomnandzi impela ukutungeletile, loko nguloko kuKhanya, loko kukhatimula kwekuKhanya.

²⁰⁶ Awusuye walapha, uwakhashane nalapha, eBirmingham. Ngibona leyomakethe yabhanana laphaya. Ligama lakho unguNkst Vincent, liciniso lelo. Bani nekukholwa kuNkulunkulu. Manje, kulesikhatsi lesi, dzadze, sekuhambile kuwe, lesositfunti lebesisetikwakho sesihambile. Manje, ungangabati, utosindza.

207 Ngicela noma ngubani kutsi ete abute lowesifazane, atfole. Uma bekungabakhona dokotela lokhona, awuti ngani ubute, futsi uhlole? Uyancikata kancane. Lokukutsi, ngiyati kutsi ikhona, ngako—ngako kungani ngingakusho na? Ngangivamise kukumemeta, kodvwa kulimata imizwa leminengi kakhulu.

208 Kutsiwani ngalomunye umuntfu ekhatsi *lapha*? Labanye benu emuva le ndzawanatsite, banini nekukholwa. Ngingeke ngikwente loku, niyakwenta nine. Ngitama kuphela kumelela Yena, ngimbonakalise Yena, njengasesibukweni, kuwe, enta imphilo yami sibuko saKhe, kute Atibone Yena lucobo. Niyati angitati letintfo leti, futsi angikakhoni kutenta. Nje ngi . . . Bani nekukholwa nje, futsi ungangabati, kholwa.

209 Khona emuva lapha, yindvodza, Ingetulu kwemuntfu. Iphetfwe simo sekwetfuka, ngiyetsemba kutsi ayiphutselwa ngiko. Uvela ePennsylvania. Nkulunkulu, ngisite. Mnumz. Carnes, sukuma ume ngetinyawo takho. Ngisihambi kuwe, angikwati. Letotintfo tiliciniso, phakamisa sandla sakho. Hamb'ekhaya, sewusindzile. Jesu Khristu uyakusindzisa.

Uyakholelwa kuNkulunkulu na? Kholwa futsi kutsi nginitjele liciniso ngaJesu Khristu, Bukhona baKhe.

210 Ngikholwa kutsi leyo yimigca lemitsatfu. Yini lesinayo, lomunye futsi na? Asiwelele ngalapha. Kutsiwani ngalabanye benu ekhatsi *lapho*. Nitokholwa na? Bangakhi lohaselekile, udzinga lusito loluvela kuNkulunkulu, futsi uyakholwa kutsi . . . futsi awati . . . uyati kutsi angisati simo sakho, phakamisa sandla sakho, utsi, “Ngimi, ngi—ngiyakholwa.” Ndzawo tonkhe nje. Banini nekukholwa manje.

211 Lomfo lomncane lohleti lapha nesandla sakhe siphakeme, bewungati kutsi bewunaloko kukholwa lokungako, bowati na? Uma unekukholwa lokwenele, esimeni sakho, kubita Nkulunkulu enkhundleni, ungalokotsi utsatse lelinye litfonsi lenkantini kuphela nje uma usaphila, futsi ungalokotsi ubheme lelinye ligwayi, kholwa nguNkulunkulu, futsi utophiliswa. Utokwemukela na? Utokukholwa na? Kulungile, ngkhona—ke uhamba, naNkulunkulu uyakwelulamisa.

212 Ake sitsi, “Ayibongwe iNkhosi.” Niyakholwa kutsi Ilapha na? Bangakhi kini labangatsandza kuvuma kungakholwa kwenu futsi ningatsandza kutsi, “Nkulunkulu, bani nemusa kimi,” eBukhoneni baMoya loNgcwele na? “Ngiyati kutsi akukho muntfu emhlabeni lobekangenta letotintfo. Bani nesihawu kimi.” Vuma liphutsa lakho, utsi kuNkulunkulu, “Bengi—bengi ngakakhatsateki, Nkhosi. Manje ngifuna kungena kulenhlanyelo lenkhulu, ngifuna kungena kulesiPhephelo. NgitoKukholwa ngenhlitiyo yami yonkhe.” Phakamisa sandla sakho bese utsi, “Nkulunkulu, ngimi, ngimi, ngi—ngisekupheleni kwendlela, ngi—ngifuna kulungiswa.”

Niyakukholwa na? Vumani tonu tenu manje. Asikhuleke. Ngamunye wenu khulekani ngendlela yenu.

²¹³ Nkhosi Jesu, sibantfu, Nkhosi, silungele kuvuma tonu tetfu. Ngivuma tonu talabantfu laba, ngivuma tonu tami lucobo, sinekungakholwa lokunengi, Nkhosi. Ema-awa aya ngekuba mnyama, iNdvodzana yaNkulunkulu masinyane itofika ne... Futsi ngiyakhuleka, Babe loseZulwini, kutsi Utotsetselela tonu tetfu. Nkhosi, ngikhulekela kutsi Moya loyiNgcwele manje utosusa konkhe kungakholwa kitsi.

²¹⁴ O, kube kuphela beKangangena enhlityweni yetfu, bekuyobakhona lolunye luSuku lwePhentekhosti, kutoba ne-nesimo lesinjena kulelibandla, nalelicembu lebantfu kusihlwa, kuze kube kulapho kuvakala umsindvo eveni lonkhe ekuseni.

²¹⁵ Moya loyiNgcwele, yephula yonkhe imicabo yesono. Kwangatsi Ungendlula njengendiza yejethi ngale kwesivimbelo sesono, futsi ukhumule onkhe emaketane ekungakholwa. Kwangatsi lonkhe lukhozi lungashaya inhloko yalo eDvwaleni lemiNyaka aze Moya loNgcwele aletse kulawula lokugcwele.

Sathane, uhluliwe, wehluliwe emphini futsi, eGameni laJesu Khristu, suka kuletetsameli leti, phuma kubo, ngenca yenkhatimulo yaNkulunkulu.

²¹⁶ Manje njengoba utivumile tonu takho, manje kutsi uyakholwa, uyakholwa kutsi uwehlulile onkhe emaketane ekucondza kwakho, kutsi akukho lutfo lolukuvimbela, akukho nayinye intfo endleleni yakho, kodvwa uyakholwa kutsi ukhululekile na? Niyakholwa kutsi konkhe kungakholwa kuhambile kini na? Uyakholwa kutsi manje sewukuleyo ndzawo yekuphumula lephephile na? Shiyani konkhe kukhatsateka: “Ngitophiliswa yini? Ngingaphiliswa yini?” Sewuvele uphilisiwe.

²¹⁷ “Mnaketfu Branham, uma utobeka tandla takho etikwami...” Tandla tami atikaphatselani ngalutfo nako, sandla saKhe. Uma usoni, sewuvele usindzisiwe, kholwa nje, futsi ukwemukele, futsi wente lokutsite kuko. Uma ugula, sewuvele uphilisiwe.

²¹⁸ Ngabe Nkulunkulu bekangema lapha futsi ente intfo lefana naleyo, futsi avumele umzenzisi, kutsi umuntfu lotsite longati kutsi bakhuluma ngani, ete lapha futsi ato—atocinisekisa u—umcambimanga, bekatocinisekisa umzenzisi na? Nkulunkulu akasebenti ngetoni, Nkulunkulu usebenta ngeliCiniso, futsi Livi laKhe liliCiniso, futsi nginitjele liCiniso.

²¹⁹ Futsi, bangani, ngitsi, kusihlwa, uma nitokholwa loko lenginitjele kona, akunawubakhona muntfu lobutsakatsaka emkhatsini wetfu. Wonkhe wenu sewuphilisiwe, ngemivimba yaKhe senivele niphilisiwe. “Ngemivimba yaKhe saphiliswa.” Niyakukholwa?

220 Manje, nine lenikholelwa ekubekweni tandla, phakamisani tandla tenu kutsi beningemakholwa, bese-ke ubeka sandla sakho etikwalomunye losembikwakho esihlalweni. Beka sandla sakho ngalapho, ufuna . . .

221 LiBhayibheli alisho kutsi, “tandla taWilliam Branham,” liBhayibheli alisho kutsi, “tandla ta-Oral Roberts,” liBhayibheli latsi, “Letibonakaliso leti tiyobalandzela *labo* labakhholwako, uma *babeka* tandla *tabo* etikwalabagulako, bayosindza.” Manje, khulekani, khulekani, vumani; vumani kutsi ninemaphutsa. Tjela Nkulunkulu kutsi uyaMkholwa, futsi ungakhona, wonkhe umuntfu, aphiliswe ngalokuphelele kuleli-awa. Kholwa. Haleluya! (. . . ? . . .)

Bambelela kuko, ungakuyekeli. Hlala nako, setsembiso, Nkulunkulu washo njalo. Unganyakatiswa ngiko konkhe, kukholwe khona manje.


222 Ngiyakutsandza, ungumngani wami, angitami kukhuluma ngebuluhlata kuwe, kodvwa ngi—ngiyakusho, Ngifanele ngikubetsele ngesipikili phansi noma Sathane utokugebenga kuko, kulokuvetwa ebaleni lokukhulu kweBukhona baMoya loNgcwele lapha kusihlwa. Ngale kwelitfunti lekungabata, bufakazi beliBhayibheli loko Nkulunkulu latsi kuyokwenteka, kukhona kuvunguta kweMoya lonemandla lotama kungena etetsamelini, nekugwalisa wonkhe umphefumulo lapha ngeBukhona baNkulunkulu; ningamvumeli Sathane akususe kini, bambelelani kuko, nite nendlule sivimbelo sekungakholwa. Amen.

223 Angikhatsali kutsi ukhubateke kangakanani, ugula kangakanani, kutsi ungubani, noma uvelaphi, Nginiphonsela insayeya, eGameni laJesu Khristu, uma bewucondze loko enhlitiyweni yakho, sukuma ume ngetinyawo takho futsi ukwemukele. Akunandzaba kutsi ungubani, kutsi uyini, sukuma. Nguloko-ke, sukuma, nguleyondlela. Amen. Sukumani yonkhe indzawo. Nako laph'ukhona, tonkhe tetsameli letiphelele ndzawo tonkhe.

Lukholo Lwami Lubuka Etulu KuWe.

. . . kukholwa kubuka etulu kuWe,
Wena Wundlu laseKhalvari,
O, Msindzisi . . .

Asiphakamise tandla tetfu manje futsi sihlabele kuYe.

. . . Nkulunkulu;
Manje ngive ngisakhuleka,
Susa konkhe kwesaba kwami,
O akutsi mine kusukela namuhla
Ngibe waKho wonkhe! 

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SWATI

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