


EHOLOLO, EKAPITELI ETITANO

OSHITOPOLWA II

 ...konima metwaliongalo ongula ei, noku kundaneka eenghundana diwa keshepamwe, nhumbi Omwene Kalunga a kala muwa kufye.

² Osoondaxa ya dja ko eshi emoniko la tongwa, ndele konyala amushe opo mwa li apa (kombinga yeyoka olo la dipawa pokati): emoniko olo ola ningwa ondjovo nondjovo meetundi omilongombali nane konima eshi sha tongwa oku komesho. Osha li shiwa nhumbi Omwene e shi ninga. Inandi mona nale limwe lomuo la dopa mo . . . monghalamwenyo yange aishe, ndele ondi na omido omilongonhano nambali. Nawa naana, ondjovo nondjovo omukalo sha ningwa. Nondi udite nawa, shidulife.

³ Ndele paife ope na eshi kwa li handi popi, handi popi kombinga yomalundilo aa. Ile, kashi fi omalundilo, osha dja komitima di na oshili, ovalumenhu hava tila Kalunga, ava oshilonga shange shi na kanini pombada . . . oshipwe shovene, ndele ova hovela oku diladila kutya aame Omwene Jesus, ndele osho oshi- . . . osha tameka okalongo kombinga yasho. Ashike ashishe osha kanghamekwa polumwe. Ohandi shi pandulile Omwene!

⁴ Ndele diva eshi nda dja mo musho amemwene noku efa Omwene e shi ninge noku shi yandja kOmwene, osha xula meendelelo, meetundi omilongombali nane ashishe osha pwa. Osha fiya nge nda lyalyakana nokupiyaana kashona, ashike ohandi piti mo musho konima yokafimbo. Shaashi osha li sha fa sha halula nge, ashike ondi li nawa nonda pama.

⁵ Notu na omafindano manene oshivike eshi, onda hala oku kundaneka sha.

⁶ Paife, ngeno onda pwilikinine eshi Omwene a lombwela nge, ngeno osho inashi uya po. Omido nhe dapita po Ye okwa lombwela nge. Nomwalikadi wange ou e li po, konima mengungo mwinya paife, nomumwangemati e li omutumba . . . okwa li apa komesho okafimbo ka pita, navakwao vahapu ava va uda nge handi shi popi efimbo nefimbo, “Eshi oshikando shaxuuninwa handi ka kala nekonakono olo.” Uwete? Osho sha ningwa . . . Onda kendabala oku kala lela popepi naKalunga ndele, moku shi ninga, hano otashi eta shimwe sha fa ovanhu va ngolyauka fiyo kave shii nawa eshi tave lipula.

⁷ Opo nee, moshinima shoifendela osho tu na, ngeno kape na nande oshitya shimwe kombinga yasho ngeno onda pwilikinine ashike kOmwene. Alushe osho handi ningi . . . Apa inandi dulika

kuYe alushe ohandi wile moupyakadi. Ngeno onda pwilikinine ashike nawa noku enda pamwe naYe!

⁸ Ndele hano tashi mono o . . . Oshilonga oshi li pashipwe lela omafimbo amwe nafiyu nda . . . Okwa li nda tila ndi tauluke ongaba ikwo. Ashike, paife, itandi ti . . . onda hala oku . . . kesheumwe oku, shi kwata nawa, ngaho itandi ti onda hala okufaduka po, ndi faduke po Omwene, ashike inandi hala vali oku ndjokonona sha kombinga yoshipwe, uwete, hano momukalo ou ngaashi omakonakono no—noinima ya fa opo.

⁹ Paife, Omwene okwa kala muwa kufye pefimbo eli; Okwa pendula po Mumwatate Neville, ou e na ondjovo yexunganeke; Oku na Mumwatate Higginbotham navakwao vahapu vomovamwatate apa ovo lelalela . . . meeshalinghenda dopamhepo mongeleka, tava longo oikumifilonga.

¹⁰ Nandi ku pe ashike ehokololoumbangi. Opa li Mumwameme Opal Weaver, nghi shii ngee oku li pamwe nafye apa mongeleka ongula ei ile ke mo. Omo u li, Mumwameme Opal? Itandi dulu oku—oku mu mona. Akutu, iya, omido donhumba dapita po okwa li ta fi kokaangela, nokaangela oya li movanavofingo voshikainhu ndele tai i meefiyu. Nove mu pa ashike oufiku umwe tuu oku kala nomwenyo, okwa nghundipala unene. Onda ya ko noku ke mu ilikanena, ndele emoniko ole uya, ndele okwa veluka filufilu. Nosha kala hanga omido omulongonanhano dapita po. Okwa kala lela mokati ketu omido nomido.

¹¹ Efiku limwe okwa ya moshinima eshi a li . . . e na oipute momunino shii noku tameka ohemorrhaging momunino waye. Okwa li a pewa omayele a ka mone ndokotola meendelelo. (Ndele ngaho osheshi nda li moCanada.) Ndele okwa dengela Mumwatate Neville, naMumwatate Neville okwa ya noku kufa Mumwatate wetu Higginbotham. Nghi wete Mumwatate Higginbotham omo e li, pamwe omo ngo e li, ongula ei. Mumwatate Rupert Higginbotham okwa li umwe womovadiinini voiniwe vetu vonale, omumwatate muwa. Omo e li omu? Onghee ova ka ilikanena omukainhu, ndele eshi ve mu ilikanena . . . Okwa kala e na hemorrhaging paife, nghi shii kutya olule shifike peni, omafiku, avali ile omafiku atatu, ndele okwa kala ta fiya ohonde. Ndele Mumwatate Neville okwe mu ilikanena ndele ina fiya vali eta lohonde. Oshi li mondjila.

¹² Opo nee a kala noitumbuka ivali, oidinda ile keshe tuu osho shi li moshookooko shokanya, oludi loipuunina ile keshe tuu osho sha endjelela moshokooko shokanya kaye; oitumbuka yakula, ngaho. Ndele inai mu tulumukifa nande, ndele ova li . . . Okwa ti, “Oi fike hanga etata lounene wexuku lomukwa.” Ndele oya kala mokanya kaye o—okafimbo lela, omafiku. Ndele Mumwatate Higginbotham . . . Ngaashi ihandi tumbula nawa edina olo lOshindowishi, Mumwatate Rupert, dimine nge po mwaasho. Ashike nande ongaho, onda . . . Ndele pamwe ondi li

na epuko apa ngaha. Ile, hasho, onda itavela ye—ye oku na oshalinghenda yoku popya momalaka noku fatulula omalaka. Ndele okwa tenheka eke laye, efimbo eli, moshipala shaye. Ndele okwa ti, “Mumwatate Branham, kashi fi onghela, kashi fi onguloshi, ashike divadiva eenhele odo oda ya” moshookooko shokanya kaye. Divadiva!

13 Hano eendokotola ode uya ko, ta di tale momunino waye, nakesheshimwe, ova ti, “Oku na okuya koshipangelo molwaashi oku na okaangela yomomunino.”

14 Hano fye. . .Ove mu twala koshipangelo. Ndele ka kwa li ndi shii nge oko a li nafiyo nda shakeneka omufitaongalo wetu muwa, Mumwatate Neville, apa, ndele onda li mondjila yange yoku ya koshipangelo ndele ta lombwele nge kutya—kutya oko e li. Hano onda ya ndi ke mu mone, nomulumenhu waye opo a li omutumba. Ndele nhano, nhe ile nhano, eendokotola ode uya mo noku kufa omakonono ayo, Tava puku komitwe davo, tava ti, “Osho, lelalela, okaangela, ombuto yokaangela, okaangela.”

15 Hano omuliyambi okwe uya noku kufa oka—okapa kasho. Okwa ti, “Ngaha, pehe na elimbililo, okaangela.”

16 Ndele onda ti, “Ashike, mumwameme, nge Kalunga okwe ku velula nale kokaangela. . .nashi kale nee kutya oshike. Pamwe ovalumenhu ovo ove li mondjila. Vo ova—vo ovalumenhu va deulwa mepya omo va tongole ngee okaangela ile tashi monika sha fa okaangela ile kutya nee oshike. Osho. . .Vo ovalumenhu va deulilwa elalakano olo. Ndele otashi monika sha fa okaangela onghee otava ti okaangela.” Ndele onda ti, “Otashi dulika osho.”

17 Ashike ina hala oku itavela kutya okaangela. Onghee, onda ti, “Ashike nge Kalunga okwa—okwa nyamukula eilikano oku kangheka ohemorrhage; Kalunga ota nyamukula eilikano, a kufe mo oinima oyo ya kula mokanya koye. Nashi kale kutya nee oshike, Kalunga ite shi kangheke apa paife?”

18 Okwa ti, “Amen!” Nomulumenhu waye e li po omutumba. Ndele okwa ti, “Osho handi shingi paife ngaha, kutya Kalunga ote shi kangheke.”

19 Ndele onde mu ilikanena. Ndele ova kufa ko okapa oku shi konakona, noku aluka “ka i mo” omanga aveshe ova li tava ti *okaangela*. Uwete?

20 Hano oshinima osheshi, ookaume, kutya Ye oKalunga ndele Ye oha nyamukula omailikano. Ndele otwa hafa unene kutya Ye okwe tu talela po apa pokatwaliongalo aka kanini. Ka ke na ewapalo oku ka tala, oibolota oyo twa mhela kumwe apa, omido dihapu dapita po, omudile kombada yomutwe wetu, onduda kombada yomutwe wetu, shapo, oku yaama odula neemhawe nosho tuu. Ashike ovanhu vahapu ove na omenyo molwa oilonga ei, nomolwasho otwe shi pandula unene.

²¹ Otwa pandula ovadiinini voiniwe vetu. Otwa pandula ovadiakoni vetu. Otwa pandula eongalo letu. Notwa pandula omufitaongalo wetu. Otwa pandula oshalinghenda keshe oyo Ye a yandja mongeleka. Ndele ohatu ilikana opo Ye a yandje eudeko kovalumenhu ava, opo vahapukile mo mondjila ndele nee va kale va yukilila mokati kondjila pamwe naYo. Ino linenepeka ile sha; keshe eshi to ningi, owa pwa, ou wete. Kala we lininipika naYo.

²² Ndele uwete, paife, hano ovanhu otave uya mo, tava vele notava hepekwa, oku ilikanenwa fimbo handi fuwa po paife pamwe omudo ile mbali, hano Kalunga okwa yandja ondjila oku shi fila oshisho fimbo handi fuwa po okafimbo. Uwete? Akutu, kashi pandulifa? Osha wana. . .Ihatu shi pandula? Kalunga ite li efa Yemwene ehe na ondombwedi, nonghee otwe shi hafela unene.

²³ Paife, oshivike eshi tashi shikula, Omwene nge e shi hala, ohandi twala oukadona vange opo va di mofikola mefudo lofikola lavo linini, onghee ohandi ilikana opo u tu ilikanene. Omonakadona wange omukulunhu, mofikola yopombada, okwa hala a tale apa Paul Revere a ninga okushinga kwaye mokati koufiku, eshi a fiya po ongeleka. Ndele fye. . . Oshi li apa moNew England notwa hala oku ya ko tu ke shi tale.

²⁴ Hano, onda kala alushe nda hala oku mona Old Ironsides. Vangapi va uda nale *Old Ironsides* omutoti woitevo? Oshiholikenima shange kwaai ndi shii; kondje yOukriste, osho shange shiwa. Ashike onda. . . Onda tameka oku shi lesa ndele onda haluka noku kala omutumba, handi shuna mo. Oto shi ninginifa ngahelipi. . . Osha fa ashike oku kufa onghambe noku i dipaa konima e ku ningila olukalwa neumbo loye. Nghi—nghi shi wete. “Onghee ohandi mu dimi ko!” Ahawe, ino shi ninga. Eshi omakanona aBritin a denga mo noku lishuna kombinga yomilunga, Nghi—nghi wete to mu kufa noku mu ninginifa.

Mu yandja kookalunga voshikungulu,
Omaluvadi noikungulu!

Ondi shi hole lela.

²⁵ Ndele hano otwa hala oku ya ko, ndele Omufimanekwa Kennedy ine tu shiva, ashike otwa hala oku mona Eumbo Litoka fimbo tu li ko. Ova. . . Onda enda ko oikando ihapu ashike ounona ova hala oku shi mona. Opo nee hatu alukile keumbo, Omwene nge e shi hala. Hano tu ilikanena.

²⁶ Nohatu ilikanene ovaholike vetu aveshe ve li apa ava ve li mefudo, vahapu vomuvo tava kufa omalweendo avo keenhele da yooloka. Ndele vamwe vomuvo ova ya ongula ei, moKentucky noTennessee nomeenhele da yooloka. Hano natu va ilikanene.

²⁷ Paife, opa li shimwe shilili kwa li handi ka ninga eshivifo. Akutu, eheno, elongelokalunga leshasho meendelelo konima yelongelokalunga eli. Ndele hano—hano ondi wete kutya ope na enangeko noupuna louhanana, omumwatate okwa li te shi

lombwele nge, enangeko noupuna louhanana. Noinima ihapu oyo tu na oku- . . . To ti ngaipi? [Mumwatate ta pula Mumwatate Branham kombinga yelongelokalunga longuloshi—Sd.] Iya, nghi wete nda wana oku kufa omalongelokalunga aeshe. Ou wete, ohandi kufa limwe naMumwatate Neville ta kufa likwao. Ndele itandi dulu. . . Hasho. . . Omanga pe na vavali vomufye apa, omolwashike umwe womufye oye a longe? Kashi li mondjila, Mumwatate Neville? Oshi li lela mondjila.

²⁸ Ndele, hano, Doc okwa lombwela nge ndi- . . . ndi mu lombwele amushe mu va dimbuluke, eano leni letwaliongalo, kutya—kutya ongeleka. . . eshi tava ungaunga netungilo diva nge va mono sha wana kumwe nongelegeka.

²⁹ Nondi—ondi na. . . Osha fa ngeno pe na shimwe, oshi noku kala eshi wa lombwela nge kombinga yasho, enangeko noupuna louhanana. Osho shi li ngaho. Ndele ohatu kala tu li na meendelelo konima yelongelokalunga eli paife.

³⁰ Paife, ei oi na okuilikanenwa, oikutu, ndi wete? Eewa, omufimanekwa. Ohatu shi kwatele kumwe, opo nee. . .

³¹ Paife, manga inatu taalela Ondjovo. . . Vangapi va tyapula Ondjovo? Akutu, kutu, ndi li komhunda! Owa koneka, oto—oto dulu oku shi mona okudja Osoondaxa shaxuuninwa eshi tashi ti oku shi ninga omukalo waKalunga. Uwete? Eshi nde shi mona osha li omhepo oyo ya ya mokati kovamwatate ava vawa, kape na omukalo omunhu wopaushitwe a ninge ngaho. Onghee oshinima ashike tu noku ninga oku shi efa ile oku shi pungululila kOmwene, meetundi dishona ashishe osha pwa.

³² Paife, omufitaongalo (naame hatu i), e li omuyakuli weni pamwe nanye apa moshilonga shOmwene, ndele ngaashi Paulus a ti, “Ohandi mu anifa koshipala shaKalunga novaengeli ovahoololwa,” uwete. Nokongeleka ei apa, ope noshihopaenenwa shiwa mwaashi e noku ninga nge umwe okwa di melandulafano mongeleka. Uwete?

³³ Paife, nge ope uya sha mongeleka inashi yuka, hano efa handimwe, ou e shii kutya kashi li mondjila, aye komunhu. Ndele nge omunhu ita yandje ombili; hano oshinima sha shikula ko oku ninga oku kufa ondombwedi noku ya ko, ile pamwe imwe ile eendombwedi mbali, noku ya komunhu ou e va etele ombili ile a yukililife oshinima. Paife, pwilikina nawa! Paife, eshi oshi li mekwatelo, yo. Opo nee nge itashi longo. . .

³⁴ Ino efa nande ouism, ile shimwe shinini, omaliudo mai a penduke mokati keni. Shi kandula mo mondjila paife! Hano oko kanini. . . Otwishu inini oyo tai nyonauna omandjebele, ou weteko. Onghee shi kaleka kokule! Okaliudo keshe kai, inda ko noku popya nomunhu. To ti, “Onda—onda puka. Nghi—nghi ku uditile nawa, ile sha. Kwafe nge ndi shi ilikanene, opo ndi kale xwepo.” Molwaashi, inatu hala sha ndele nee oukoshoki, inashi kumwa, Omhepo Iyapuki yaKalunga mokati ketu. Osho

ashike twa hala. Opo nee eeshalinghenda naikwao otai longo nawa nakesheshimwe otashi uya nawa.

³⁵ Omolwashike u na etata longeleka ngeenge u na aushe? Omolwashike to tambulile epingenepo omanga eulu alishe oli yadi yovene? Uwete? Inatu shi hala. Onghee nge eliudo liyolifi le uya mokati keni oilyo, umwe namukwao, inda komunhu oo.

Oto ti, “Iya, ova ninga nge . . .”

³⁶ Kutya . . . osho . . . Paife, dimbuluka, ha “nge ou na epuko ile ombedi nomumwatate,” ashike “Nge omumwatate oku ku na sha naave.” Uwete? Inda kuye mu paafane ombili, mu lombwela kutya ou—kunya ou na eliudo limbiliki kombinga yaye nowa hala oku ninga ookaume, noku ilikana noku ya koaltari noku kufa mo oshinima mokati keni.

³⁷ Paife, Satana alushe ote ku denge nafiyu wa mana oku kedu. Shi dimbuluka ashike. Ito kala u nefimbo ashike olo edengo tali twikile efimbo alishe, shaashi ou li molwoodi. Owa indila u uye kuKristus, u ye koitopwito? Iya, oshili oto ka kumwa, shaashi alushe olwoodi. Onda kala mepya omido omilongonhatu naimwe, nonda lwila keshe kamwe komondjila. Oshi li mondjila. Israel oku noku lilwa keshe kamwe komondjila. Ova—ova . . . Palestine okwe va pewa, ashike ove noku lilwa keshe kamwe komondjila ve mu mone.

³⁸ Paife, shi dimbuluka paife, kutya nge . . . Hano nge opa holoka sha mongeleka, hano efa omufitaongalo . . . opo nee nge ou—nge ou noku uya u kufe omufitaongalo, oku va twala komunhu. Opo nee nge itave shi udu, hano ila komesho yongeleka noku shi tonga komesho yongeleka. Va pa efimbo lihapu va yandje ombili, pamwe okudja mOsoondaxa imwe fiyo oyei ya shikula. Ndele nge itava udu ongeleka, hano Ombibeli oya ti “Nava kale ngaashi ovapaani novafendelifi.”

³⁹ Kutya, uwete, shama ashike va amenwa kongeleka, Satana ite va hange. Ashike ngeenge ongeleka ye va mangukula koshi yeameno longeleka nOhonde yaKristus, opo nee Satana ote ke va longifa. Otashi va eta vali mombili. Uwete? Ou—ou shi udite ko, ou udite ko, omufitaongalo? Eheni, omufimanekwa.

⁴⁰ Onghee osho oshinima alushe u dimbulukwe oku ninga, oku paafana ombili, ila kuKalunga noku ya nondjila yaKalunga. Otu na . . .

⁴¹ Otashi tu yelifile shike? Vavali ile vatatu vomovamwatate vetu ovo ve shii kutya onda longa koshi yaai mbali ile omido nhatu. Oshi li mondjila. Ashike eshi nde uya ponghatu onde lipula ngaashi ovalumenhu venya, nolwaxuuninwa ondi hole ovalumenhu ava sha wana itava dulu oku shi ya kokule. Nonda kufa eendobwedi ndele nee inashi longa. Ondi noku shi eta kongeleka. Opo nee okudja komesho yOsoondaxa ya dja ko, onda ti, “Inandi hala vali oku shi uda. Onda mangukula kusho. Onde shi yandja kuKalunga, uwete, noku shi shuna kuYe.”

42 Ndele divadiva otashi ulike kutya ovanhu ovo ova ifanwa. Osha...Paife, nge inava kala, eshi ve uya kepukululo lOmushangwa...Ndele omunhu ita dulika kepukululo lOmushangwa, ota handuka noku fufaeke, otashi ulike kutya ina yuka naKalunga. Omondjila! Ashike omuyapuki waKalunga wolela ota hanganifwa kuKalunga paOndjovo. Oshi li mondjila. NOndjovo oyo ondjila yepukululo. Ovamwatate ovo ova wanoku pandula unene Kalunga kutya . . .

43 Uwete, Ombibeli oya ti kutya “Ookristus ovanaipupulu otava holoka momafiku axuuninwa notava pukifa ovahoololwa vashili nge tashi dulika.” Ashike itashi dulika. Ahawe, omufimanekwa. Ovahoololwa ova nunwa, onghee itava pukifwa, ou wete.

44 Onghee diva eshi ovamwatate...Ove uya keumbo efiku lashikula ko, uwete, nokuli fiyo va mona noku hovela tava pe nge Omushangwa wavo. Opo nee Omhepo Iyapuki paOmushangwa oya tokola kesheshimwe kwa li tava popi. Ou wete? Onghee opo sha li, ove shi mona, ongudu yovanhu va hoololwa va ya mOukalipo waKalunga. Osha pandulifa nge ovanhu vatya ngaho. Eheni, omufimanekwa. Ovalumenhu vashili.

45 Ngeenge u wete omunhu a puka, nokwa yelifwa a puka, hano otashi ulike kutya okwa hala oku kala Omukriste, ota i nokutya, “Onda puka.” Oo—oo Omukriste washili.

46 Ashike omunhu ou ta fufaeke, noku lotokela kombinga imwe nokutya, “Aw, kapa li sha kuYo,” nongaashi ngaha; kotoka, mumwatate, oto mono nawa hano kutya okwa va koshi yetokolo molwaashi ka li womufye. Ashike alushe, omufitaongalo, ohe uya kOndjovo oyo ndele Tai shi ningi efimbo keshe. Ashike ou noku kala nOndjovo.

47 Olo etomhelo eshi nde uya, paife, onda...ngi na vali ekonakono mo—mOmapangelo Ahangana, inandi lalakanena, onghalamwenyo yange aishe, kondje yomafuta nomapya okoilongo nosho tuu. Shaashi, onga oshalinghenda, onga oshalinghenda yopaxunganeko, alushe opo tai kala, ashike ohandi i kaleke kwaamemwene noku i longa mo molwaashi oya... otwa—otwa tokelwa unene memfimo paife molwa oku... otashi twikile. Otu li lela popepi nexulilo lefimbo. Ashike momapya okoilongo oshinima shimwe ile oibofa ivali komesho, mumwatate, ndi tye ova ya nale.

48 Hano otu na omahopaeneno opambeleda aSho. Akutu, kutu! Oshi etifonghenda. Tala, onda hala oku...Ovapentekoste vangapi ve li omu? Yelufa eke loye. Eewa. Tala, nye Ovapentekoste, omido dishona da pita Kalunga okwa kulukila kombada yeni ndele tamu hovele oku popya momalaka. Oshi li mondjila. Ashike omunawii okwa ninga shike? Okwe uya noku yandja ehopaeneno lopambeleda lasho. Okwa ninga mo shimwe shihe li mondjila, e na ovanhu noku popya momalaka,

noku va ninga va tonge oitya yonhumba naikwao oku va ninga va popye momalaka, nosho tuu; nomulumenhu ta kala nomwalikadi womulumenhu mukwao, noinima yomaludi aeshe, nomaludi aeshe, vamwe vomuvo tava nu, tava shili omakaya, nakesheshimwe, natango tava popi momalaka. Okwe shi ningila shike? Oku ninga enghuma lashili li yandje ondaka inai yela kovanhu. Hano olyelye ta dulu okulilongekidila olwoodi? Uwete?

⁴⁹ Hano eshi she uya...Paife, otu na ovanhu mengungo... Ope na umwe e li mondjila...a tetekela nge mwinya moCanada nokuli o...Omolwashike, ovatumwa ove mu kufa po onga eshenge. Uwete? Okwa ti, "Omolwashike, Kalunga okwa pa nge oshali yokukonakona." Ta ti, "Halleluya, ondi na..." Ta ti, "Paife, Omwene okwa lombwela nge kutya umwe e li omu wedina 'John...'"

⁵⁰ Otwa li tu na omukainhu apa ongula imwe, a lukila ko, oto dimbuluka, a alukila ko ndele ta ti, "Omwene okwa pa nge oshalinghenda yelifa."

Ndele onda ti, "Iya?"

Okwa ti, "Onda hala ngeni ondi na omhito oku shi yelifa."

Onda ti, "Omhito oyoyo."

⁵¹ Ndele owa mona eshi sha ningwa po; oushiivimwenyo wovene, uwete. Ashike ngeenge owa tale, Mumwameme Snyder te uya, noku mu lombwela kutya oku na "odindo," osha—osha—osha pwa. Eshi Mumwameme Snyder... .

⁵² Hano onda ti, "Osho hasho sha puka momukainhu." Onda ti, "Okwa wa noku teka monho yaye." Ndele onda ti, "Ina fikama po nokuli..." Shaashi Mumwameme Snyder iha udu ko nawa, okwa ti... Naashi e na, ndi wete, osha li oshitumba medimo laye ile shimwe sha puka shatya ngaho. Onda ti, "Osho shi li ngaho; e li omutumba apa ta popi novamwatate kombinga yasho efimbo alishe." Uwete?

⁵³ Ashike otashi—ashike oku ulika kutya ongeleka, uwete, kutya ehopaeneno lopambelela, ou wete. Ndele otashi ningi shike? Otashi ningi enghuma lashili... .

⁵⁴ Paife, eshi nda li moCanada ova toola po mukwetu ou a ya ko. Ndele ta ti (mokati lela kongudu nOvanorwegian), ndele ta ti, "Omwene okwa lombwela nge kutya umwe e li omu..." ongudu lwoikando omulongo mounene ou, "umwe wedina 'John,' pamwe 'Johannes,' 'Johann.'" Ta ti, "Lwaamu ngaha, nda itavela." Okwa ti, "Ahawe," ta ti, "oku li lwaamu ngaha"; shaashi, okwa kufa alishe... Moshilongo shaNorwegian? Nakesheumwe oku na... Oitwa omilongomuwoi domuvo oPetersons, Carlsons, John, Johannes, ndele, oshike, lelalela. Uwete, oku li lelalela... Oshi na oku ya lwaamo. Hano, "Omwene ota lombwela nge umwe e noupyakadi wombuda, ondi udite ombuda yange tai

vele.” Keshe ou a tekulwa mOmushangwa oku shi shii kutya oushiivimwenyo. Nokutya . . .Lelalela, osho.

⁵⁵ Ashike, uwete, osha ninga shike? (Hano omulumenhu opo a kufilwa ko—koFBI okudja apa, a tuma ko noku mu twala ko, Opolifi Yopauhamba Yovakaili.) Nehangano lovalongelwe ole uya kwaame, ndele, “Oushenge,” ova ti, “omolwashike, Mumwatate Branham tashi dulika oshinima shelifa. Osho shi li ngaho, uwete.” Otashi ningi shike? Oku pa enghuma ondaka inai yela. Uwete? Naana ashike. Alushe osho shi li, tashi kendabala oku ninga oinima yatya ngaha oku yandja ondaka inai yela. Oyo oilonga yaSatana oku shi ninga.

⁵⁶ Ashike, paife, ino yooloka ko kOndjovo oyo. Dimbuluka, ohandi ku anifa koshipala shaKalunga: *Kala nOndjovo oyo!* Ino yooloka nande kuYo. Ndele nge oinima oyo oya tukuluka mokati kovanh u noinima yatya ngaho, ope na wolela efimbo keshe u na oipupulu. Ope na—ope na odola yoikengelela, oyo tai ulike kutya ope na odola iwa ya ningwa mo. Ngeenge u udite omunaihelele ta popi momalaka, ito dulu okutya oku nOmhepo Iyapuki. Ashike, dimbuluka, ota hopaenene oshinyolwa shimwe shovene osho shi na oshalinghenda yokupopya momalaka. Ngeenge u wete oinima oyo yoipupulu, dimbuluka, oya ningwa kuimwe yashili. Kalunga oye omutoti woinima aishe iwa, ashike Satana oha hopaenena eeshalinghenda odo. Iya, onda ya mo, itatu i moshilongwa shetu, ohatu i?

⁵⁷ [Mumwatate Ben Bryant ta ti, “Mumwatate Branham, ombili omunute?”—Sd.]

Eewa, mumwatate.

[“Alikana? Ngha li po Osoondaxa ya dja ko, nonda uda eshi kwa li to popi eemwedi dishona da ya, nonda piyaanekwa unene kusho, kashona lela, nonda uda handi uya ndi shi ku lombwela noku lombwela Mumwatate Neville. Ashike onda uda yo kutya oto shiiva omwalikadi nonde shi ninga omukundu weilikano. Nongula ei eshi nde uya metwaliongalo, nghi shii eshi sha ningwa po, ndele umwe womovamwatate vawa okwe uya kwaame ongula ei ndele ta indile ndi mu dimine po. Nohandi lipula osha li Omhepo ya fa Kristus.”]

Amen.

[“Nohandi lipula oshi nepandulo lela lamumwatate.”]

Eheno, omufimanekwa.

[“Okwa indila ndi mu dimine po, molwaashi okwa li ta kendabala oku . . .okwa li—okwa li ta kendabala oku etela nge elongo.”]

Heeno.

[“Ndele inandi li tambula. Nokwa indila ndi mu dimine po ongula ei, nonde mu dimina po mEdina laJesus.”]

58 Amen. Tangi, Mumwatate Ben Bryant. Paife, osho—oshonaana... Onda hafa eshi wa ti kutya, Mumwatate Ben. Ou wete, shaashi kutya ovalumenhu ovo ova kala keshepamwe tava ningi omalialuluko. Paife, oo Oukriste washili. Oo Oukriste u li moilonga. Ngeenge owa puka, inda shi itavela kutya owa puka. Uwete? Fikama u tye, “Onda puka, uwete, dimine nge po.”

59 Paife, omulumenhu ou ta kendabala oku shi holeka, hano oku na shimwe ta tuvikile. Ahawe, omufimanekwa, ondi hole... Ngaashi ndokotola apa ou... Uwete, ita dulu... Ye... Itandi shi mu lombwele, ashike, nande ongaho, oku na okanima a hala oku ninga, ou weteko. Ndele onda ti, “Akutu, ahawe, Doc, ito dulu u pe Kalunga ombubo.” Onda ti, “Ou noku shi tula apa kombada yoshitaafula.” Oshi li mondjila, nashi kuluke ngaho. Shaashi, omulumenhu okwa li lela ehenondjo yoku kendabala oku ninga sha sha puka. Okwe—okwe lipula tashi kala omukalo muwa opo a mone oshipambu shedu. Ndele ka li ta kendabala oku shi ningila mowii, okwa li ta kendabala oku shi ningila moluwa. Ashike okwa hala oku... Okwa ti, “Ondi...” Oku shii ondjila yonhumba ta dulu okweenda, a mona umwe a ninge oshinima shonhumba osho tashi etifa mukwetu ou a nwefwe mo apa. Ino shi ninga ngaho. Ila ashike wa yukilila. Uwete? Kala lela nOndjovo, opo nee to shi mono. Kala lela nOndjovo! Kalunga okwe mu yambeka noku mu ningila oshinima shinene. Ehen, omufimanekwa.

60 Eewa, natu nyongamekeni omitwe detu paife molwa eilikano. Vangapi va hala oku dimbulukiwa meilikano? Ondi shii omukainhu umwe e li omutumba apa kokatamba a hala lela oku dimbulukiwa, nde lineekela. Ndele mumwameme ou apa, amushu, tamu monika monhele aishu. Paife, natu liduleni kesheshimwe paife tu ye melinyongameno. Osho nee tu lile apa, hanga omilongonhatu nanhano da shikula, ominute omilongonhe, delinyongameno.

61 Paife, Omwene, ngaashi twe limwenenena koshipala Shoye, tu udite kutya Josua wetu munene, Omhepo Iyapuki, Omuleli wetu Woukwakalunga wefimo eli... ngaashi Josua a ngungumaneka ovanhu koshipala shaMoses ndele ta ti, “Ohatu dulu oku kufa ko edu.” Molwaashi okwa li ta tale, ha kOvaamaleki ava ile Ovaamori, ashike okwa li ta tale keudaneko lOukwakalunga olo la yandjwa kuKalunga.

62 Ndele mefimo eli ledongakano nonghalo ei ounyuni u li mo, nomongula ei yeshabata eli liwa, otwe limwenenena koshipala Shoye, nokutya mokati komahopaeneno aeshe, eshaameko lopambelela, moipafi yowii aushe neemhepo dokupukifa, nhumbi twa tala kOndjovo yaKalunga nokutya otu dulife ovafindani! Kalunga okwa ti kutya Ye ota kala e nOngeleka oyo tai kala ihe nedilo ile i neengonyoto muYo, notu shi shii kutya ohatu ka mona Ongeleka oyo fiku limwe. Ndele ohatu kondjo onga oilyo, twa itavela kutya fye oilyo yeongalo eli linene

la dalululwa laKalunga nOngeleka kombada yedu nena, otwa taalela Kalunga neodimano mEdina lOmwene Jesus.

⁶³ Ndele ngaashi twe uya nelininipiko, ohatu indile opo U kufe mo momadiladilo etu nomomitima detu oinima aishe yomounyuni, oilonga aishe yonghalamwenyo nomalipulapulo, opo Ove, Akutu Kalunga, u tu tule monghalo yokulinyongamena, opo tu Ku linyongamene mokuuda Ondjovo Yoye.

⁶⁴ Paife, ngaashi Johannes, moshilongwa shetu ongula ei, a lila unene molwaashi kutya kapa li omunhu a wana oku kufa Embo, nomomitima detu ohatu lili ongula ei, Omwene, osheshi kape na ou a wana okumatula Embo eli. Ashike ngaashi Johannes ta lili okwa li okafimbo kongaho, diva okwa hekelekwa nOdjona oye uya noku kufa Embo; Akutu Odjona yaKalunga, ongula ei, ila u kufe Embo noku Li tu matulila, Omwene. Otwe Ku teelega. Mokuhawanenwa kwetu otwa teelega tu. . . Tu wanifila mOukalipo Woye nOndjovo Yoye.

⁶⁵ Omake mahapu okwa yelufwa kwoOve, Akutu Odjona yaKalunga. Otu shi shii kutya Oove u shii omutima keshe, osheshi Owa shiiva omalalakano avo. Ndele Oove Kalunga nena ngaashi Wa li. Ndele Ove alushe oto kala welifa, molwaashi Owa wana omukeenongaba ndele Ove ito lunduluka. Ndele ohatu indile ongula ei opo U tu wanifile, omhumbwe yakesheumwe. Wanifa, Omwene, opo aveshe va wananwe eshi tava fiye po etungilo, kutya ova kala mOukalipo waKalunga noku ya nehala lomitima davo. Omwene, ino dimbwa oku kwatela nge mo momuvalu omo, yo. Onde shi indila mEdina laJesus. Amen.

⁶⁶ Paife, natu pandjuleni mEmbo letu liwa, twa teelega Odjona i tu matulile oipatifo, ile i tu matulile Embo. Natu pandjuleni paife, otu li mekapiteli eti5 lEmbo lEhololo laJesus Kristus.

⁶⁷ Paife, kookaume kange moitolpolwa aishe ya yooloka younyuni ava tave shi pwilikine pangenete loteipa, omu ohandi dulu okutya ondi noku tonga omalongo nosho tuu oku shi ninga. Nomunhu keshe ou ehe na elongo ke na oshilonga. Onghee nge oto lipula kutya eongalo loye kali noku pwilikina okateipa, hano ka kaleka kokule navo. Ashike ohandi ulike omadiladilo ange mwene nomaliudo ange mwene, ehoololo lange mwene lOndjovo yaKalunga.

⁶⁸ Paife, eemwedi dishona da pita otwa shuna konima noku dika. . . omafiku mashona a pita, shapo, otwa ya noku dika ekapiteli eti4, ekapiteli eti3 fiyo eti4. Ndele paife, Osoondaxa ya dja ko, otwa dika ekapiteli eti4 fiyo eti5. Ndele paife, nena, otwa hala oku dika eti5 noku yala ekanghameno leti6 tali uya.

⁶⁹ Ndele nena elalakano lange oku tula Omishangwa melandulafano, osheshi pamwe monakuiwa, nghi shii kutya otashi kala naini, ashike nge Omwene okwa yandje, fiku limwe tu kufe oshiongalele shomafiku aheyalu metwaliongalo mOipatifo Iheyali. Otu na Omafimbomido Aheyalu Ongeleka,

paife ohatu ka kufa omaufiku aheyalu oipatifu ihayali yoiholekwa yaKalunga, tu matulule oshipatifu onguloshi keshe fiyo sha fika kOipatifu Iheyali. Paife, nghi shii kutya onaini Omwene te shi yandje, ashike, nge Ye okwe shi yandje, Ohandi ka tula po ekanghameno lasho ongula ei.

⁷⁰ Noku ya meevelise daxuuninwa domusha-...ombinga apa, ile oshitopolwa shOmushangwa, ohatu eta *Oivike Omilongoheyalu YaDaniel*. Ndele oivike itatu yaxuuninwa, ye shi mangela mEkuwililo lOpentekoste olo tali eta movanhu kuya-...oipatifu yaxuuninwa, opo nee hatu kala omutumba twe lilongekidila Odjona i matule oipatifu.

⁷¹ Ndele, dimbuluka, oipatifu oshinima shikumwifw. Embo ola patwa nola li konima, li na oipatifu ihayali oyo inai hololwa nokuli mEmbo. Oinima ei inai shangwa nokuli mOmbibeli. Ashike, nge umwe okwa yandje efatululo lasho, oshi noku udikwa nOmbibeli aishe. Ndele, akutu, ondi shi shii kutya oto ka mona mo eyambeko, ile handi lipula to ka mona. Onde lineekela oto ka mona.

⁷² Hanga ndi djale ondjafa yange ndi uye oku ongula ei kuyelee, shaashi okwa li...Onda li po omutumba, handi leshe, nOmhepo Iyapuki oya li tai kungulaula nge nouwa Waye. Ndele onda... Eshi nde shi mona, onde lipula, “Akutu, ngeno ondi shi tonge omukalo To shi pe nge apa, ngeno atushe otu na efimbo lashili.” Ashike, nande ongaho, ngeenge wa i komesho yovanhu, hano ku udite ngaashi u li ngeenge u li kwoovemwene meilikano, ile shimwe shilili.

⁷³ Ashike, paife, oku tameka meevelise dotete, otwa mona mo...Paife, oku kanghama apa twa xulila Osoondaxa ya dja ko, otwa mona omu kutya Paulus, lwomOvaefeso 1:13 no14, te tu lombwele kutya otu li...tu na eteelelo lexupifw letu, eteelelo lekulilo letu. Osheshi Omhepo Iyapuki oyo i li eteelelo lekulilo letu. Naashi...Oivike ishona ya shikula ko yelongo alishe otali ka kanghama kekulilo, uwete, kekulilo, ha keyukipalifo. Ahawe...Osha kanghama kekulilo; ha ko—kombelewa yopokati yokuilikanena, ashike okekulilo. Akutu, efyuululo olo la kana ile la kanifwa notwe li alulilwa natango, nonhumbi ashishe she uya nonhumbi Kalunga e shi pangela manga paha li onyuni, nonhumbi Ongeleka ya amenwa ya dama.

⁷⁴ Ohandi lipula osha ninga efimbo tu shiive nhumbi hatu fikama. Oto ningi sha ngahelipi u he na eitavelo mwaashi to ningi? Ou noku kala u na eitavelo. Ndele olo elalakano lange loku shi ninga nongelegeka apa, oku pa ovaitaveli eitavelo nomukumo mwaashi va fikamena po, molwaashi ngaho Ondjovo yOmwene. Hano shama ashike mOmushangwa wa tulwa pauyuki monghenda okudja kuGenesis fiyo okEhololo, apeshepeshe, naakushekushe, ha ondjila yomunawii oku ya mo

keshepamwe, hano ou neyombamo la wana, uwete, u shii apa wa fikama.

⁷⁵ Oshinima shelifa otashi kala namumwameme wetu apa ou e li mokatamba, ile pamwe vakwao ava tava vele nova hepekwa. Nge ou na eudeko la wana kutya “ehalo liwa laKalunga oku ku velula,” kape na eendemoni da wana moshilongo di ku kaleke to vele. Uwete? Oshi li mondjila, ngeenge u udite ko kutya ehalo laKalunga liwa oku ku velula, kutya Ye okwe shi ku ningila, nou udite ko hano nhumbi to ka ninga oshinima shonhumba.

⁷⁶ Ongaashi ngaha. Nge onde ku lombwela nomutima wange aushe. . . Nge owa fyondjala nowa fya ondjala okufya, nou na omukumo wopombada mwaame onga omunashili, nonde ku lombwela apa pe na eedola omayovi, nhumbi to di mono, ondjila ilipi to i, apa naana u noku ya, nou udite ko naana apa oimaliwa i li. Uwete? Hano opo to tamekele to hambelele, shelifa ngaashi u na oimaliwa, nge owa itavela nge.

⁷⁷ Onghee, ou wete, manga ino mona. . . u udite eyooloko ile shimwe shilili, oto kala wa hafela eveluko loye mokutya ou “li na,” shaashi owa yeelwa kutya ou li na, molwaashi ou na omukumo mwaOu e shi ku udanekela. Uwete? Uwete? O—omukumo woye kutya Ye iha fufya, ndele Ye okwe ku lombwela naana apa shi li, opo nee ou—ou nomukumo kutya oto i, ou shi na nale, molwaashi kutya olo eitavelo loye nokutya eteelelo lekulilo loye.

⁷⁸ Moitya imwe, oto kendabala oku kulilwa ko kouvela, ndele eitavelo loye olo elineekelo olo la yambekwa. . . ile, shapo, olo eteelelo leveluko loye. Shama ashike shimwe tashi popi momutima woye, “Aame Omwene ou te *ku* velula,” oshiwa unene, osho ashike wa pumbwa. Ngaho. . . Akutu, oto dulu oku tameka wa hafa, kutya nee oshike sha ningwa po. Nge ito shi mono, nge owa naipala, natango owa hafa ngaashi wa li, owa li nawa lela, molwaashi ou na eyombamo kutya osha xula. Vangapi ve shi udite ko paife, natu mone eke loye. Oove ngaho. “Oundombwedi woinima ihe wetike.”

⁷⁹ Paife, otwa mona mo kutya pehovelu eli lotete lekapiteli, opo twa mona kutya lote-. . . ekapiteli eti5 emanya ashike lokumangela, olo—olo o—odiamande yokupandekela oyo ya manga oshitopolwa shaxuuninwa shefimbomudo lOngeleka, lekapiteli eti3. Ekapiteli eti4 otali tongo eshi Johannes a twalwa mEulu. Nekapiteli eti5 otali lilongekidile aa. . . Omo wa pitila mOmafimbomido Aheyali Ongeleka, opo nee Johannes okwa yelufwa pombada mekapiteli eti4. Nekapiteli eti5, ota diki oshiningwanima apa molwa ematulo lOipatifo Iheyali. Ngaashi ashike a ninga mekapiteli lo1 lEhololo, a yeulula ondjila yOmafimbomido Aheyali Ongeleka (omo Ye a fikama moixwekelwashela iheyali yoshingoldo, ndele Ye oku

noku monika ngaashi Yaspis nemanya Sardijs), ndele Ye ota longekidile Omafimbomido Aheyali Ongeleka oo.

⁸⁰ Paife Ye ota longekidile ematulo lOipatifo Iheyali oyo yekulilo. Uwete, osho shi li ekapiteli eti5. Olo etomhelo nde shi lesha noku shi tamekela opo, noku shi popya noku yandja oitopolwa ikwao yOmushangwa; omolwaashi kashi fi ovelise novelise, shimwe tashi ningwa po, oku lilongekidila shimwe shi ningwe po. Ndele nge owa mono elongekido, hano ou li. . . owe shi li longekidila hano. Ndele osho shi li meitavelo ile shimwe shilili. Paife, ngaha, oipatifo. . .

⁸¹ Ondi na Omishangwa dimwe nomafindilemo nosho tuu a shangwa apa. Paife, mOvaefeso 1:13-14, fye. . . nge owa hala oku shi shanga, kutya, “Otu na paife eteelelo. Omhepo Iyapuki oyo eteelelo lefyuululo letu.” Moitya imwe, Oyo eyombamo, *eteelelo* olo “eyombamo,” o “ofuto yopedu,” kutya otwa tambulwa muKristus. Oyo elineekelo la yambekwa neshilipaleko kutya otu na Omwenyo waAlushe novafyuululi vakesheshimwe Ye e tu landela. Akutu, kutu! Ou shi wete?

⁸² Akutu, eshi twa patwa kOmhepo Iyapuki (ohandi kala noku shi endulula shaashi inandi hala mu shi shekune), oshipatifo shaKalunga shedimino kutya kesheshimwe osho Kristus a fila oshetu. OKalunga ta ti, “Onde mu tambula paife, nOhandi mu pe Oshipatifo eshi mwa teelega efimbo olo,” kekulilo letu pauyadi, ndele osho twa kala twa kulilwa ko nale.

⁸³ Ngaashi nda tonga Osoondaxa imwe, nda itavela sha li, lwaapa momukweyo wopedu omo mwa londa omulunde: e nondova, a kaka, a nyata, e nedilo. Paife, ye. . . otava dulu oku kala va yela. . . have likosho eetundi nhe keshe, otava dulu oku djala oikutu dingi, otava dulu oku kala ovalongelwe va pushwa; va nyata va kaka ngaashi omakuma omulaidi moheli, meemwenyo davo. Uwete?

⁸⁴ Paife, Omukriste okwa londa kombada yasho, molwaashi oku na eteelelo lefyuululo letu *apa*. Okwa yambulwa po, a yelufwa mo medilo omo a nyata; lwaapa, nokwa londa kombada yasho. Akutu, ondi shi hole! Ngaashi Paul Rader e shi tonga efimbo olo kendangalati, ou weteko, okwa ti, “Onde li londa! Onde li londa ashike!” Opo shi li paife:

Eyombamo la yambekwa, Jesus owange!
 Akutu, oku makela ngahelipi (onda pitikwa okunwa kOfifiya.) yefimano Loukwakalunga!
 Ame paife omufyuululi wexupifo, nda landwa kuKalunga,
 Nda dalwa kOmhepo Yaye noku koshwa mOhonde Yaye.

Osho nee eli ehokololo lange, eli eimbilo lange,
Handi imbi—handi imbi omahambelelo Aye
efiku alishe.

⁸⁵ Uwete, nda yelufwa pombada yomididimbe, nda dja mo medilo, nda makela! Otu na eteelelo paife lefyuululo letu lelixwapo, shaashi Kalunga okwa duda mo nale omidi medu okudja koinima yomounyuni nokwe tu tula pedu lopokule; a yelufa nge po, a lundulula nge, a lundulula nge koinima yomounyuni; a duda mo omidi, oitayi, kesheshimwe, noku yelufa nge po, monhata yedu, nda dja mo medilo likulu loulunde; noku tula nge koxulo yOshikulundudu shaSion, ndi li omutumba moshikokola shimiviinyu dovaholike, Ovayapuki vaKalunga. Ndele paife fye ovakwashiwana vOuhamba oo, vamwatate novamwameme muKristus Jesus, onyata aishe nowii wa dja mo momadiladilo etu. Omeva etu . . .omalutu okwa koshwa nomeva a koshoka nomitima detu oda shashaminwa kOhonde yOmwene Jesus, nOmhepo Iyapuki opo i li nomhepo Yaye tai pepe moitayi yetu efiku alishe, tai tu endifa noku tu undula noku tu pameka nawa tu nininge omidi diwa tu mene moule. Ka shiwa? “Eteelelo lexpififo letu.”

⁸⁶ Efyuululo letu la kana, ekapiteli eli otali holola. Efyuululo letu la kana ola alulwa pafilonghenda letu, Omukulili Omukwetu omuholike. Nhumbi Kalunga a kuluka noku ninga . . .a lundulula eholokepo Laye kuKalunga nokwa ninga omunhu, opo a kale omunhu, a ninge omunhu Omukulili Omukwetu, a kulile onyuni wopaushitwe kovanhu vopaushitwe. Amen! Nhumbi Kalunga (Oshipwe) a ninga paushitwe a ninge Omukwetu, shaashi Ye ita dulu oku lwifa eemhango Daye Mwene. Ye oku noku uya ke- . . .ekulilo lomukwao shaashi oo omukalo Ye . . .oyo omhangela Yaye. Oo omukalo Ye e shi ninga.

⁸⁷ Kalunga oku shii kutya omunhu ou ota u, tuu Ye ina shita omunhu a we. Kalunga a shiiva kutya omunhu ota kana, nande Ye ina hala umwe a kane. Ashike oku ulika kutya euliko linene lomaukwatya aKalunga li dule oku hololelwa ovanhu aveshe, kutya Ye ota dulu oku kala Omukulili, Ye ota dulu oku kala Omuxupifi, omunhu oku noku wa. Osha li muye a we, hano osha li muKalunga oku mu kulila natango. Olo eku- . . .tu noku kala tu na efimbo longuloshi, oku ninga efimbo lomutenya. Otu noku kala tu na ouvela, oku tu tyapulifa oukolele. Kesheshimwe, ouwa nowii. Paife, nOmukulili wetu Omukwetu . . .

⁸⁸ Paife, onda hala u didilike apa. Onda tala kekapiteli eli eti5, eshi e li tala, “Ino tila!” Movelise ei oni5, “Ino tila!” Uwete, alushe ope na . . .Ino hala oku tila sha.

. . .umwe womovakulunhu okwa lombwela nge, Ino lila: tala, Onghoshi yomepata laJuda, Oshitutumine

shaDavid, oye a findana oku matula embo, noku matula oipatifo yao iheyali.

...ndeke, tala, nda mona, mo...tala, mokati kolukalwapangelo no...oinamwenyo ine, ...nomokati kovakulunhu, Odjona i li ko ofika...

⁸⁹ “Odjona.” Omolwashike ina monena nale Odjona? Odjona oya kala omutumba kOlukalwapangelo laXe, meni lo—lovakeleli. Johannes ina dula oku mona mo, okwa mona ashike omitwe ne odo...ile oinamwenyo ine i li ofika, ile Ovakerubi vane ve li ofika tava amene Onhele Iyapuki. Notwe shi mona Osoondaxa ya dja ko, nomoilongwa ikwao, oyo a mona ashike ina dula oku mona eshi sha li komesho yasho. Ndele opo, ohaluka, opa holoka...shikumwifwi, ohaluka, opa li Umwe, Odjona.

⁹⁰ Paife, oku I ulika kutya kasha li oshinamwenyo shopaushitwe, odjona, shaashi Oya kufa Embo meke lokolulyo laOu e li omutumba kOlukalwapangelo; odjona itai shi ningi, uwete. Ye okwa li—Ye okwa li—Ye okwa li Odjona, ya li Kristus. Moitya imwe, momaukwatya Aye Ye okwa li omunanheni nomunanghenda ngaashi odjona.

⁹¹ Paife, didilika, osha li Omukulili Odjona, Omukulili Odjona ngaashi petameko. Kalunga iha lunduluka! Amen! Omukulili wotete okwa li odjona, moshikunino shaEden, osha li odjona oyo Kalunga a yamba. Naapa osheshi natango, sha yukilila mEhololo, natango Odjona. Okukulila shike? Onghalo ya wa nefyuululo la wa lomuhoko wovanhu wa wa. Odjona oya aluka i kulile, ngaashi yetu ya li pehovelu, i tu kulile.

⁹² Okukulila shike? Ye ote tu kulile koshike? Oku teya po... oku shi eta ko... Kesheshimwe sha kulilwa osheshi sha kala sha kana. Oshimwe sha kala sha kana opo nee tashi alulwa vali. Oshike Ye e tu alulila, Odjona ei? Kesheshimwe twa li tu na pehovelu.

⁹³ Otwa li tu na shike pehovelu? Omwenyo waAlushe. Fye ovafyuululi vounyuni. Otu nOmwenyo, katu na okufya. Katu noku kala hatu vele. Katu noku kulupa. Katu na oku kala tu na nande omaupyakadi asha. Kape na omapako, kape na omaendo, kape na owii, kape na efyo, kape na eemwakutoka, kape na omapepe a vandlalala, kape na eefya, kape na omakweno. Otu na Omwenyo, waAlushe! Otu na epangelo kombada yedu alishe. Otwa li ashike kalunga (opuwo) kedu; hatu ende, ndeke nge omuti ou itau monika wa wapalela okufikama apa, ohatu ti, “Lidikula po u kale penya,” ndeke tau shi ningi. Omhepo tai pepe, inatu hala omhepo tai pepe, “Ombili, ngungumana,” ndeke tai shi ningi. Ndele oshike Ye e uya oku ninga? Oku tu kulila kwaaishe oku tu alula vali (Akutu, kutu, kutu, kutu, kutu, kutu!), tu mone aishe oyo natango.

⁹⁴ Ndele paife oushitwe wovene otaw keme, wa teelela shike? Omahololo ovana vaKalunga, ovana vaKalunga va hololwe.

95 Ndele otu na eteelelo lexupifo letu paife, nota li dulu oku kufa mo omumwatate wetu ou ta fi kokaangela, noku fikama nokamufudo oko kekulilo, noku ilikana eilikano leitavelo kombada yaye olo tali alula omudidimbe womunhu moukolele natango; ohatu ningi ngahelipi ngeenge emona letu liyadi la aluka? Amen!

96 Oushitwe ou shi shii. Oushitwe otau kema noku kema pamwe nao. Oushitwe owa teelega omahololo ovana vaKalunga, shaashi oushitwe owa fingwa pamwe namwene wao. Eshi mwene wao a fingwa (omupombada), hano oushitwe owa wa pamwe namwe. Ashike eshi Omukulili Omukwetu ou e uya (Halleluya!) noku kulila omunhu ou e li kombada youshitwe. Hano oushitwe aushe owa teelega omunhu, mwene.

97 Ohatu ningi shike? Ohatu kufa ekuva noku li kwata momake etu noku teta po omuti nge otwa hala; ashike fiku olo itatu shi ningi. Amen!

98 Oushitwe aushe owa teelega mwene wao. Ndele mwene ovana vaKalunga ava va pewa edu eli. Paife, Kalunga ota kala e na omaulu Aye, oshili, ashike eli ola pewa omunhu. Ndele Omukulili Omukwetu okwe uya oku tu kulila ko kwaashi twa kanifa. Oshiwa ngahelipi! Akutu! Ohandi lipula ashike kutya o... "Omukulili Odjona."

99 Ngeenge oshilonga sha pu, ohatu kala tu na oinima aische natango. Oinima yoludi alishe ilipi? Otu na eenghono adishe. Otu na Omwenyo waAlushe. Otu na oukolele waAlushe. Otu na ounyasha waAlushe. Otu na eenghono daAlushe. Akutu, fye ovakwaAlushe pamwe nomukwaAlushe! Ndele, hano, atushe otwa teelega efimbo olo li fike, twa teelega noku kema, twa teelega.

100 Ndele Embo eli litiheyali leemhangela heyali dekulilo otwe li pewa, ndele osho shi li mo Embo eli. Paife, ohatu ka ya mekapiteli eti10 omo Omwengeli ou omunaenghono a popya shimwe osho... ndele Ye oku na Okambo oko Johannes e noku lya. Ndele eshi e shi ninga, oka ya medimo laye noka li kalula, ashike komilungu daye okanyenye.

101 Eshi to ka Li, otaka lulu, kesheumwe oku li omhinge naave, kesheumwe ota popi "Ove omwiingidi muyapuki, ou li *ngaha, ngaho*, ile *ngahenya*." Uwete? "Owa—owa—owa puka momutwe woye." Onghee okadjuu oku Ka lya; ashike ngeenge to hepaulula Efimano Laye, Okawa komilungu doye. Opuwo. Uwete? Ndele ngeenge wa fikama moshiongalele, oto ti, "Efimano kuKalunga! Hall-..." Akutu, ngeenge to pitile meefina odo dinene, oshi djuu; ashike nee ngeenge wa piti mo meefina odo dinene oto shi hepaulula, hano Kanyenye komilungu. Uwete? Oshi li mondjila. Olo Embo eli lekulilo.

102 Paife, paife, otwa hala oku yandja eulikilo lishona movelise oni5 apa, ndele hano ohatu tameke mo... ohatu kufa ovelise

yeu oni6 noku tameka. Paife, onda hala u didilike momhangela yekulilo nhumbi Kalunga e shi holola, Ye okwe shi longa mo nawa muRut naBoas. Onda . . . Opo twa xulila Osoondaxa ya dja ko. Paife, opo nda hala oku hovela paife, nena, muRut naBoas.

¹⁰³ Paife, ope na esasiona ne, ile, omashakeneno ane muRut naBoas. Yotete oRut ta ningi *etokolo*. Vangapi mwa uda . . . handi udifa etumwalaka? Natu mone omake eni. Ondi shi shii . . . Iya, amushe, ndi wete. Ondi shi na apa, nondi shi na mouteipa nosho tuu. Rut, tete, oku noku *tokola* nge ota i koshilongo eshi, ile ita i, pamwe naNaomi. Oku noku ninga *etokolo*. Hano konima a fika ko, oshinima sha shikula ko oku noku ninga *okulonga* mepya laBoas; mwinya, eemhadi kombada, ta pupudulula ashikula movatei, ta longo. Opo nee konima a mona efilonghenda momesho aBoas, hano oku noku *teelela* fiyo Boas a ninga omukwao omukulili, a shunife ashishe osho Naomi a kanifa opo a ete mo Rut, Omumoab. Opo nee ondodo ya shikula ko, o—oRut a pewa *ondjabi*.

Paife, tala. Rut, ta ningi *etokolo*, filufilu . . .

¹⁰⁴ Akutu, kesheumwe ota ti “Ombibeli oyo inai nwefwa mo,” ope na sha shapuka muvo. Ondjovo keshe yaYo oya nwefwamo, keshe Ondjovo yaYo otai tu kumwe ngashi etwikiniko lo—lo—loipilangi. Otai tu kumwe filufilu kumwe ngaashi olama keenghono delola tali pilauka, tali mete eemiliona mosekonde, naana la yukilila.

¹⁰⁵ Paife, didilika mwaashi paife, Rut, ta ningi *etokolo*, oku noku ninga *etokolo* kutya ota tokola oku ya ko ile itai ko. Oku na okuninga *etokolo*. Paife, oo omukalo omuitaveli keshe e na okuninga. Ou noku fiya po yoye ikulu, ou noku fiya po onghalamwenyo yoye ikulu, ou noku fiya po o—oinima ikulu younyuni.

¹⁰⁶ Mumwatate Roy, Mumwameme Roberson ota vele? Akutu, onde lipula pamwe ota vele ile sha. Okwa li handi ti mu eteni nge ota vele ile sha.

¹⁰⁷ Ove noku fiya po ikulu yonghalamwenyo, ile shimwe shatya ngaho, noku—noku taulukila moshilongo shipe, novanhu vape ava uhe shii nale. Osho wa ninga, owa ninga Omukriste? Owa fiya po onduda yokuyowa, wa fiya po eenhingo domaufiku. Ou na oku uya mongudu yovanhu oyo tai monika ya fa i na omifipa, tava kakama noku pinuka tava kwena, tava piki komitwe noku nukauka, ndele, omolwashike—omolwashike, oshi li o—o—o “ongudu yovapwidi” kwoove. Onghee ou na oku ninga *etokolo* ngee oto i ile itoi. Oshi li mondjila. Ndele ou shi shii kutya ngeenge owe shi ningi, ovanhu voye mwene otave ku yolo, ovo wa fiya po. Oshi li mondjila? Osho oshi li po nale. Ou li ashike . . . osho wa teelela oku hovelifa, molwaashi osho shi li.

¹⁰⁸ Paife, Rut oku noshinima shelifa. Ovamoab otave mu tile ngahelipi eshi ta tauluka oku ya kuIsrael, kongudu yovapwiilili?

Uwete, oku na oku ninga etokolo. Oku na oku tokola. Nou na oku tokola. Ndele, lwaxuuninwa, eshi a ninga etokolo laye, okwa ya mo—moshilongo shipe.

¹⁰⁹ Paife, olo eyukipalifo. Oshi li mondjila? Paife, tala Ongeleka ei. Akutu, osha wana.

¹¹⁰ Ou shii nhumbi twa . . . Vangapi vomunye mwa uda *Oludalo la Abraham* eshi nde shi udifa? Nhumbi *eyukipalifo olo, eyapulo, eshasho* lOmhepo Iyapuki. Paife, tala ngee oshi li mondjila ile ahawe.

¹¹¹ Rut, ta ningi *etokolo* laye, olupe lOngeleka, Ongeleka yOvapaani. Okwa tokola, noku taulukila moshilongo. Paife, oikando ihapu, fye Ovamethodiste nOvabaptiste, ohatu lipula osho ashike u noku ninga. Okwa tameka ashike! Ke na apa a ya natango, okwa ya ashike moshilongo.

¹¹² Paife, oshinima sha shikula e noku ninga, oku noku *longa*. Okwa ninga omunaveta. Oku noku “longa exupifo laye mwene noutile noku kakama” ngaashi wa ninga. Okwa ya mepya noku mu dika oikutu yaye, noku ya mepya ndele ta pupudulula a shikula ovanailonga opo a mone oikulya yefiku olo. Oshi li mondjila? Okwa li ta ningi shike? Okwa li ta kendabala oku mona onghenda kuBoas. Hano okwe mu longela monghatu yopaveta.

¹¹³ Ndele osho naana Ongeleka ya ninga. Luther okwe I itavela meitavelo noku uya moshilongo. Ashike Ovamethodiste ova longa eyapulo, olo la li efikamepo lopaveta laYo, uwete, “Ou noku ninga sha.” “Ondi noku efa po! Ondi noku efa eexwiki dange di kule,” ovakainhu tava ti. Shaashi, itave shi ningi vali; ashike ove—ove shi ninga, va efa eexwiki davo di kule. Ove noku efa po oku vava ondomo moipala yavo. Inava djala davo—eefulukweva davo da puka ndele—ndele, ile, dixupi ngaashi vakwao hava ningi. Ove noku ninga sha. Uwete? Osho a ninga, onghalo yeyukipalifo, onghalo yeyapulo.

¹¹⁴ Paife, eshi lwaxuuninwa a mona onghenda kuBoas, oshike sha ningwa po? Hano Naomi okwe mu lombwela, “*Teelela* manga Boas ta longo oshilonga shomukulili omukwetu, molwaashi oye aeke ou ta dulu oku shi ninga. Oye omukulili omukwetu wetu a shikula ko, ndele teelela ashike apa. Ino ya vali mepya. Ino ninga *eshi, shinya*, ile *shikwao*. Teelela ashike nafiye omukwetu wekulilo a wanifa.” Ndele okwa *tulumukwa*. Amen!

¹¹⁵ Osho naana Ongeleka ye uya monghatu ei yaxuuninwa yoPentekoste. Uwete? Pehovelo laPentekoste avesho ova longa ndele vo “ove na oku ninga *ngaha*,” ndele ove ve linyengifa nakesheshimwe shilili. Paife Ongeleka otai ningi shike? Ongeleka yashili oya *tulumukwa*. Etulumuko oshike? Oleli ngaha, *Etulumuko* olo “Omhepo Iyapuki,” efiku *leshabata*. (Ovaadventiste vefiku Etiheyali ova hala oku tu lombwela, ou weteko, kombinga yoku kala efiku etiheyali eshabata ile shimwe shi li ngaho.) MOvaheberi ekapiteli eti4, ova ti, “Fye

ava twa ya m*Etulumuko* Laye otwa tulumukwa koilonga yetu ngaashi Kalunga kuYaye.” Hano *eshabata* Omhepo Iyapuki.

116 Ndele eshi Rut a li ta *tulumukwa*, osha li olupe lOngeleka ya tulumukwa momaudaneko aKalunga! Otu na eteelelo paife lexupifo letu. Itatu lipulapula nge ohatu i ko ile ita tu i, ohatu i! Oshi li mondjila. Kalunga osho a ti! Kalunga okwe shi udaneka notu na eteelelo (Amen.), twa tambulwa ko, Kristus e tu tambula ko nale. Kape nomukalo oku Li ya kokule paife, omo tu li! Amen! Eshi tu noku ninga oku teeelala ashike fiyo o . . . Ye ta kufa . . . Ye ta ningi Omukwetu wEkulilo. Otu na eteelelo lalo paife, twa teeelala efimbo olo eshi Ye ta aluka.

Opo nee oshike sha shikula ko Rut a li, Rut okwa pewa *ondjabi*.

117 Ongeleka osho ya ninga. Oya ya meyukipalifo, koshi yaLuther. Osha ya meyapulo, koshi yaWesley. Tai i meshasho lOmhepo Iyapuki, mefimbo eli laxuuninwa. Ndele paife oya *tulumukwa* meteelelo lefyuululo letu olo tu shii kutya shimwe osha ningwa mufye, otwa dja mo mefyo twe uya mOmwenyo, notwa teeelala, hatu keme pamwe noushitwe, oshikando osho hatu pewa Omwenyo ihaxulu po, ouyadi ihaxulu; omalutu etu otaa ka kulilwa. Kesheshimwe sha kulilwa, notwa teeelala ashike kuYe a alukile koshivelo. Amen!

118 Opo nee shike? Rut okwa pewa *ondjavi*. Opo nee hatu pewa ondjabi. Osho Embo eli loipatifo ihayali tali tu patululile. Oinima ei oishike? Oyo oiholekwa. Inai shangwa mOndjovo, oi noku hololwa kOmhepo Iyapuki; ashike nge oto didilike, paushili, oya hololwa mOmishangwa ashike oya holekwa ovanhu. Ngeenge twa hange konima yefimbo, oto mono nhumbi sha longekidwa, hano opo to shiiva nhumbi oinima oyo ya patuluka.

119 Paife, eheno, *etulumuko*. Oshike Rut e li koshi yeyukipalifo . . .Ou shi wete, to ti “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Rut koshi yeyapulo, ta *longo*, omunaveta. Rut, ta *tulumukwa*, a teeelala Boas a alukile koshilonga sha pwa.

120 Paife, Boas wetu okwa mana oshilonga kuKalvali. Ashike manga Ye ine uya e tu twale kEumbo Laye, Ye okwa ya kEumbo tete (muJohannes 14) e tu longekidile onhele. Efimano!

Omitima *deni inadi nyika oluhodi*: nge omwa *itavela Kalunga, itavelei nge yo*.

Meumbo laTate wange omu na *eenhele dihapu*: *ngeno kasha li ngaha, ngeno Onde mu lombwela*. Ashike Ohandi i ndi ke *mu longekidile onhele*.

Ndele . . .handi aluka, ndi mu ile . . .

121 Uwete, Boas a ya ko, okwa ninga shike? Okwa ya ko, a fikama . . .ta kufa ovakulunhu noku ya komesho yoshivelo, ta dula ko onghaku yaye, ndele ta ti, “Nashi shiivike nena

kutya ohandi kulile Naomi nefyuululo laye.” Oku na Ovamoab pamwe nasho.

¹²² Ndele eshi Jesus e uya, Ye okwe uya oku kulila lyelye? Israel. Ye okwa ninga shike moku kufa Israel? Ye okwa kufa Omufuko Omupaani. Oshili, Ye okwe shi ninga, eshi Ye a kufa Israel. Ye okwa ya . . . Ndele Ye okwa ya kuVaye Mwene, Ye oku noku ya. Oshinima shotete Ye e nokuninga oshike? Okukulila Vaye Mwene. NOngeleka yOvapaani omumwaina ashike komukainhu oo, ongeleka yOvaisrael. Lelalela! Onghee Ye oku noku kulila Israel opo a kufe *Ou*. Noku noku ku kulila Naomi opo a kufe Rut, omufuko waye.

¹²³ Paife, okwa ninga shike? Manga ine mu kufa . . . Akutu, efimano! Whew! Okwa ninga shike? Okwa ya mofaalama, ndi wete okwa painda kesheshimwe ndele ta tula po ekumbafa lipe polukolongo. Akutu, ota—ota shi dulika a tunga po eumbo lipe. (Moshinima shetu, Eumbo lipe.) Ndele okwa longekida kesheshimwe, opo nee a aluka pamwe nomuvalekwa kehombolo. Amen!

¹²⁴ Rut okwa li ta ningi shike? Ke na eshi ta ningi. A tulumukwa! A teelega! Kape na vali oilonga, kape na vali omangulutilo!

¹²⁵ “Ondi noku kala Omumethodiste? Ondi noku djoina Obaptiste? Ondi noku kala Omupresbyteria?” Ahawe, omufimanekwa, mona ashike Omhepo Iyapuki u tulumukwe. [Okanhele kehe na sha mokateipa—Sd.]

Otwa teelega euyo lefiku lOmileniuma oyo yehafo, (Efimano!)
Eshi Omwene wetu omuyambekwa te uya a vakule po Omufuko Waye a teelega;
Akutu! Edu otali keme, tali lilile efiku olo lemangululo liwa.

Aishe yalo, oushitwe otawu keme, efo lomukwiyu, kesheshimwe osha teelega efiku olo lemangululo la yambekwa, eshi Omukulili Omukwetu ta aluka noku twala Omufuko Waye.

¹²⁶ Paife Ota tulumukwa. Koshi yeyapulo? Ahawe. Koshi yeyukipalifo? Ahawe. Ashike koshi yaaishe *yeyukipalifo*, *eyapulo*, oku ya *metulumuko*.

¹²⁷ Paife, Jesaja, ekapiteli eti28 novelise oni18, Ota ti:

. . . *oshipango* *okoshipango*, . . . *onghedi okonghedi*, . . . *oku kanini, kwinya kanini*: diinina eshi shiwa.

Osheshi nomilungu tadi kokoma nokuduma nelaka loshikwailongo Ohandi ka *popifa oshiwana eshi*.

. . . Ndele *eli olo etulumuko*, eli eshabata . . . eshi osheshi Ongeleka tai i moku teelega.

¹²⁸ Tala nhumbi twa pitila meyukipalifo, eyapulo, paife otu li meshasho lOmhepo Iyapuki: twa tulumukwa, twa teelela. Oshike? Ndele paife, paife, ngeenge twa i komahololo aa otamu mono kutya oshike paife. Uwete? Nhumbi shi li . . . Oinima ei itai dulu oku longwa fiyo efimbo eli. Kava li, inave shi longwa. Kava li va patulukila ovana vovanhu. Ombibeli osho ya ti. Ohandi dulu oku ku ulikila apa mOmushangwa kutya owa ti itashi patuluka nafiyo (ovana vovanhu), nafiyo efimbo eli. Ndele paife ohatu shi xulifile moinama ei inene ya yambekwa. Paife . . . Eewa.

¹²⁹ Ovelise oni6 . . . Ile oshitopolwa shoni5, omukulunhu movelise oni5 okwa li mondjila eshi a ti, “Tala, Odjona!” Ashike, eshi a tala ko, okwa mona Onghoshi. Oya li Onghoshi ponhele yOdjona. Ndele nee osha li shike? Oilonga youpokati Waye oya longwa, oupokati. Ye okwa li . . . a efa oku kala Omupokati pexulilo lefimbomudo lOngeleka, a ninga Onghoshi yomepata laJuda, oilonga Yaye youpokati oya pwa. Ndele Ye okwa li e noku ninga Onghoshi oyo ya li Omupanguli, paife, Ye okwa kufa . . . eshi Ye a kufa Embo meke.

¹³⁰ Paife, dimbuluka, eshi omulumenhu a ka kulila (Ino shi dimbwa, paife.), eshi omulumenhu a ka kulila, okwa kufa ovalumenhu pamwe naye ndele ta i koivelo yoshilando, ve li ovakulunhu, naapo okwa—okwa—okwa shiivifa elalakano laye loku kala po. Osho a ninga, okwa ya koshivelo, ta ti, “Ondi li apa oku likufa amemwene onga omukulili omukwao noku fyuulula efyuululo eli, ndele ame ondi li apa oku lishiivifa moipafi yovakulunhu voshilando.” Uwete?

¹³¹ Ndele eshi a . . . Johannes okwa lila. Paife, umwe, ngaashi nda tonga oshivike sha dja ko, ova ti, “Johannes okwa lila molwaashi kutya ina mona umwe a wana.” Hasho sha li ngaho. Omulumenhu e li koshi yenwefemo lOmhepo Iyapuki ngeno ine shi lilila. Te lipula kutya, “Shaashi ka li a wana,” pamwe Johannes yemwene ka li a wana. Kape na ou a wana. Ashike hasho a lilila.

¹³² Onda itavela okwa li ta lili kehafo molwaashi kutya okwa mona omhangela aishe yekulilo ya shangwa mEmbo eli. Kasha li molwaashi pehe na umwe a wana, omolwaashi, opa fikama Odjona ei ya wana. Onghee okwa li ta lili, apa okwa ti, “Akutu, efimano kuKalunga!” Mu pwilikina a yukilila eshi ta ingida. Paife, ashike otwe mu mona apa ta lili molwaashi kutya okwa li a hafa unene molwaashi kutya Odjona oya kufa Embo osheshi . . . meke laYe ou e li omutumba kOlukalwapangelo.

¹³³ Ndele diva eshi a ninga . . . Eshi Omwengeli ou, Omwengeli omunaenghono ou, a ingida “Olyelye a wana?” okwa li ta shiivifa hano, okwa li ta shiivifa Omukulili Omukwetu. Ndele diva konima, okwa ti, “Olyelye a wana oku kufa Embo?” Hano shimwe . . . Hano Johannes okwa tameka ta lili. Hano oshike sha

ningwa po? Okwa mona, pe na Embo. Opo La li, ashike olyelye a wana?

134 Iya, opa fikama Gabriel, shaashi, okwa li a wana; ashike, uwete, ka li omunhu, okwa li Omwengeli. Ndele opa fikama Mikael, okwa li a wana; ashike ka li omunhu, okwa li Omwengeli. Hano oshi noku kala umwe a ninga omunhu wokedu ngaashi fye twa ninga. Opo nee eshi a mona Odjona ei ya dipawa okudja kediko lounyuni, ye uya, nokwa mona kutya Ye okwa dipawa okudja kwinya fiyo okediko lounyuni, hano Johannes okwa lila. Amen! Shaashi osho ngaho, okwa mona oshinima ashishe. Uwete?

135 Ndele diva eshi a shiivifa “Olyelye a wana?” okwa shiivifa euyo lOmukulili Omukwetu. Ndele Oye ou a fikama, Odjona. Ndele Ye okwa ninga shike? A ya kOlukalwapangelo oko Omhepo yaKalunga i li, noku kufa Embo meke lokolulyo laOu e li omutumba kOlukalwapangelo. Novakulunhu aveshe ova wila poshi ndele tava ti, “Ove wa wana molwaashi Owa dipawa.” Uwete? Opo nee Ye okwa ninga hano. . . Embo Laye, ile tu tye Embo lekulilo, ile—ile Embo leilikaneno mefimbomudo lOngeleka ola pwa, paife Ye okwa ninga Omukulili.

136 Paife, ehoololo laashi Ye a ninga otashi ka kala mOipatifo ei Iheyali. Paife, otwa didilika mo. . . ngaashi eshi Embo loilonga youpokati waYe la longwa, oshilonga osha pwa, paife momakapiteli atatu otete Ongeleka, okwa pwa. Ashike paife ekulilo, ekulilo otali hololwa. Oshikwa shike? Paife, eshi Ye a kufa Embo eli. . . Paife, kendabala u tule mo omadiladilo oye omoule, shaashi, otwa kufa nale omaufiku aa aheyali, oto ke—oto ke shi mona paife.

137 Nge ino shi mona, yelufa ashike eke loye, to ti, “Nghi—nghi shi udite,” uwete, tala, shaashi onda hala u shiive paife.

138 Paife, didilika “Ekulilo.” Konima, divadiva konima yeilikaneno Laye la ningilwa Ongeleka, hano Ye ote liholola Yemwene onga Omukulili Omukwetu. Shi shikula paife? Ndele paife Ye ota ka hololela Ongeleka nhumbi Ye e shi ninga. Ndele hano nge ehoololo eli ola tameke nale, hano otashi ulike kutya otu li pexulilo londjila. Amen! Paife, tala ashike ngee Eshi. . . ngee Oshi li mondjila ile kashi li mondjila, ngaashi hatu i mOmushangwa apa.

139 Otwa mona mo kutya: Oshike sha hololwa? Ehoololo lekulilo oshike, otwa kulilwa ngahelipi? Tala ashike apa momido edi dishona dapita eshi sha ningwa po: ehoololo lEdina laJesus meshasho lomeva, ehoololo kuhe na oheli yaAlushe, inali shiivika nale (okudiladila ovaholike voye tava kala vaAlushe). Uwete?

140 Ndele ito kala nOmwenyo waAlushe okuninga wa xupifwa. Ou na Omwenyo waAlushe, hano ito xwikwa po moheli Oukwaalushe. Oto handukilwa molwa omatimba oye nonghalamwenyo voye yopaushitwe, ashike ito kala u na

Omwenyo waAlushe moheli. Nge ou na Omwenyo waAlushe, hano ito dulu okupya fiyoalushe shaashi ope na ashike oludi limwe lOmwenyo waAlushe. Ndele ondi shi shii kutya Ongeleka oi shi udite ko.

¹⁴¹ Paife, oshikwa shike? Oinima ikwao ilipipo? Omhangela yekulilo. Tala ashike eshi twa pewa nale kOmhepo Iyapuki, uwete: Oludalo laAbraham, eshi ehololo tali ti.

¹⁴² Oludalo leyoka. Uwete Embo eli lEhololo? Tala ngeenge twa fiki kulo, nhumbi tali shi yuuna. Ndele onde shi yelifa apa paOmushangwa, Oshili yovene. Ohandi yukilile mEhol- . . . ile, oku yukilila muGenesis noku shi kufa mo noku ulika eshi oshipatifo osho sha matulwa mOmbibeli, okudja kuGenesis fiyo okEhololo.

¹⁴³ Lipula ashike, okudja kuGenesis fiyo okEhololo kamwa li umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Eshasho loipupulu! Onda fikama komesho yomafele atatu nasha ovaudifi vehangano loulongelwe linene laChicago efiku limwe, noku shi yelifa fiyo aveshe va kwenenafana. Omilongoheyali vomuvo otave uya va shashelwe mEdina lOmwene Jesus.

¹⁴⁴ Noludalo leyoka ola dja kuGenesis! Ngeenge eyoka inali . . . nge kali na oludalo, ngeno Kristus ina dalwa; shaashi Ye okwa ti, “Ohandi tula outondwe pokati kOludalo loye noludalo leyoka.” Ndele ngeno oludalo leyoka ola li omutoto ngeno Kristus omutoto, ngeno Ongeleka omutoto, uwete ashishe, ito dulu oku shi tongola. Eyoka oli na oludalo, olo le va kangha. Omolwashike vehe shi udite ko? Molwaashi kave na ehololo lasho.

¹⁴⁵ Omolwashike inave uya noku shi pataneka naame? Oshiudifilo osha yeuluka efimbo alishe, ohandi dulu okushakeneke keshe umwe. Itandi shi patafana navo, ashike ohandi shi kundafana navo, nge ova hala . . . Onde va pula lela komesho yomahangano. Onda hala vamwe vomunye mu lombwele nge apa sha puka! Ino fikama mokolonela noku popya kombinga yange, kombinga yasho, ila komesho yange noku fikama. Natu—natu shi mone shoshili, natu uye apa tu mone ou e li mondjila nepuko musho. Ashike itave i lwifa. Shayela, ove shii xwepo. Uwete?

¹⁴⁶ Molwaashi, haame, ashike Omhepo Iyapuki, Omwengeli shili waKalunga oo mu wete. Ongahelipi kombinga yomafiku aa apa oinima aishe ei ya ningwa, nOmwengeli ou wOmwene a fikama popepi? Itandi dulu oku shiiva oinima ei, ashike otundi, oyei. Ngeenge twa mane Eemhepo edi heyali, eembinga heyali, naikwao, nena, nge Omwene e shi hala, oto mono apa shi li. O—otundi oyo tu li omo ehololo eli li noku uya. Olo Embo lehololo, ehololo laJesus Kristus. Ndele otwa mona mo, ekapiteli lotete, Ye okwa holola ou Ye a li. Ndele paife Ye ota kufa Oipatifo Iheyali, ta holola nhumbi Ye a kulila edu.

147 Ndele umwe womuvo okwa li wEdina Jesus Kristus. Mukwao okwa li ta kufa mo outile movanhu, ngaashi: Oukwaalushe, ekulilo laAlushe, eyukipalifo meitavelo, eyapulo, eshasho lOmhepo Iyapuki. Ndele oshike? Kutya otwa amenwa Alushe, ta kufa omalimbililo aeshe movanhu. Nge ou na eteelelo lexupifo loye, Kalunga okwe ku pata nale fiyo efiku lekulilo loye. Ovaefeso 4:30 otava ti:

...Inamu nyikifa oluhodi Omhepo iyapuki yaKalunga, opo nye mwa patwa fiyo Efiku lekulilo leni.

148 Paife, oto—oto shuna monima ngahelipi? Oto dulu oku shuna monima, ashike ito dulu oku kana. Ndele nge owa kala monghalo oyo, otashi ulike kutya ino kala u I na pehovelu. Ashike nge ove okaana kaKalunga, “Omulinyongameni a diminwa po lumwe ke na vali eliudo loulunde,” Ovaheberi tava ti. Osho oshili. Onghee ito—ito kala Omukriste, ito kala u na Omhepo Iyapuki noku yauka mo u kale mounyuni. “Nge omu hole ounyuni, oinima yomounyuni, ohole yaKalunga kai mo munye.” Hano to pwilikine ondaka yoipupulu kumwe po, omunawii okwe ku linenepekifa. Ashike nge oto konakona onghalamwenyo yoye nOndjovo yaKalunga ndele ota shi ulike u li mondjila apa nomapandja Ombibeli, hano ou na eameno laAlushe.

149 Ndele kape na eshi u noku tila. Eshi Kalunga a udaneka, Kalunga ote shi ningi. Ohandi shongo omunhu keshe e shi kufe. Shi kufa ashike noku enda nOndjovo oyo, noku tala eshi tashi ku ningilwa. Mumwatate, Otashi wanifa kesheshimwe, Kalunga osho a ti. Kesheshimwe osho Kalunga a udaneka, otashi ningwa.

150 Onda...Oku kala kutya onde mu lombwela kutya oshilonga shange otashi tameke, apa osha kala hanga omido omulongonanhano keshepamwe naapeshe mounyuni, ndele kape na oshikando shimwe Sha dopa. Omolwashike? Molwaashi, paushili, onda fikama keudaneko laKalunga. Ondi shi shii kutya Oshili. Ino efa ndi kendabale ndi ku lombwele imwe yomounongo wange unene, ndele nee Oye Ou ta holola oiholekwa yomutima Ou tuu ta ulikile nge mOmushangwa. Shaashi inandi...eshi tete nda tameka okuudifa, hanga omido omilongonhatu dapita, Ondi noku kala ndi na kaume kange okakadona e li po omutumba noku lesa Ombibeli. Ihandi dulu oku I lesa, nghi na elongo la wana. Mumwameme Wilson, oto dimbuluka eshi Hope a li ha leshele nge Ombibeli konima kwinya, ta kala omutumba noku I lesa, ame handi ti, “Pwilikina eshi Tai ti, ninga eshi Tai ti. Osho ashike ndi shii oku ku lombwela.” Naaishe ye shi ninga, omolwashike, ova yuka. Opuwo. Ohandi—ohandi...

151 Oha ti, “Osho Kalunga a kala e hole ounyuni Oye a yandja Omona Waye ewifa.”

Ohandi ti, “Vangapi ve I itavela?” “Lesha ya shikula ko, muholike.”

“A yandja Omona Waye ewifa, keshe ou te Mu itavele oku na Omwenyo waAlushe.”

Handi ti, “Vangapi ve I itavela? Owa uda eshi Ya tonga.” Inandi dula oku I lesha amemwene.

¹⁵² Hano, uwete, nghi nomukalo woku I lilonga mofikola yonhumba. Ashike, akutu, ondi hole ofikola oyo nda ya! Akutu, konima kwinya mekololo, omake ange pombada kuKalunga, efiku nefiku pombada ngaho, eshi Omhepo Iyapuki ya kuluka mouwa Waye noku hovela te liholola Yemwene, noku tya, “*Eshi osho ngaha, nongaha osho ngaha.*” Ndele kape na oshikando shimwe omunhu, omushitwa woludi lonhumba, a dula oku tenheka omake aye kushimwe shomuYo. Ndele shihe na nomasheko nakesheshimwe shilili osha kombolola oshilongo, Kalunga okwe I tula pombada ya yela, noku I dingilila keshepamwe naapeshe mounyuni. Halleluya! Otu li pexulilo lefimbo, vamwatate. Otu li apa pexulilo lefimbo. Opuwo. “Otapu kala Ouyelele pefimbo lokonguloshi.” Osho naana Ye a tonga.

¹⁵³ Paife, olo Embo lEhololo, Kalunga te liholola Yemwene. Ndele paife okupitila moiholekwa ei inene, Ye ota holola Edina lOmwenye Jesus Kristus meshasho, Ye okwe shi holola kutya kape na oshinima shatya ngaho onga Oheli yaAlushe (itashi dulika, kape na Omushangwa mOmbibeli tau ti ope na oshinima shatya ngaho).

¹⁵⁴ Paife, oku na oheli, noku na efuta lomundilo, oko ovadinikalunga tava handukilwa, ashike xuuninwa otava lungwina po. Pamwe omido eemiliona omafele omulongo, ashike xuuninwa otava xwikwa po. Molwaashi ito dulu oku kala nOmwenyo waAlushe okuninga wa xupifwa. Ndele nge oto xwikwa po Oukwaalushe, ou noku kala u na Omwenyo waAlushe. Omolwashike, eliudo longaho otali shi ku ulikile. Uwete? Oto kala ngahelipi u na Oukwa-...? Vangapi ve shii kutya ngeenge u na Omwenyo waAlushe owa xupifwa? Iya, nge oto xwikwa po Oukwaalushe, ku noku kala u na Omwenyo waAlushe u shi dimbuluke? Onghee, uwete, kashi na nokuli epwiikino. Uwete?

¹⁵⁵ Paife, “eameno.” Ava Ye a shiiva, Ye okwe va ifana; ava Ye a ifana, Ye okwe va yukipalifa; ava Ye a yukipalifa, Ye okwe va fimanekifa nale. Paulus okwe tu lombwela, mekapiteli lo1 lOvaefeso, kutya “Kalunga, nale kediko lounyuni, okwe tu nunina moudalwa wovana muKristus Jesus.”

¹⁵⁶ Johannes ote tu lombwele apa mEhololo, kutya “Omutondi momafiku axuuninwa, omutondi omukwamhepo, otai mokati kovanhu noku kala nomahangano nosho tuu, nomaitavelo nosho tuu,” ngaashi ve na nena, “noku pukifa Ovahoololwa vashili nge

tashi dulika, noku pukifa *aveshe* ava omadina avo inaa tulwa mEmbo lOdjona lOmwenyo okudja kediko lounyuni.”

157 Edina loye ola tulwa naini mEmbo lOmwenyo lOdjona? Nale kediko lounyuni. Kristus okwa dipawa naini, omido omafele omulongonomuwoi da pita? Ahawe, omufimanekwa. Nale kediko lounyuni. “Odjona ya dipawa nale kediko lounyuni.”

158 Uwete eshi tashi ningi? Oipatifo ei ya matulwa, ya hovela okuholola omhangela yekulilo, nhumbi Ye e shi ninga. Osha pwa paife, konyala ashike—hanga poku pwa. Hano otu li pexulilo lefimbo. Hano osho nee o—oinima tai hololwa. Eewa.

159 Paife, Omukwetu wetu okwa yandja Embo loipatifo iheyali yekulilo okudja kuMwene wopetameko. Mwene wopetameko. . . Eshi twe shi kanifila moshikunino shaEden, muAdam, osha shuna kuMwene wopetameko. Ashike opa kala omukongo ombudi moshilongo, omunanguwi, ou oSatana; e uya po, omukongo ombudi. Edu eli kali fi laye; olaKalunga. Ashike oye omukongo ombudi, omunanguwi. Omunhu, nhumbi handi dulu oku tonga sha paife ngaha, ashike xwepo ndi shi efe. Oufemba wekulilo letu, Embo eli loipatifo iheyali. Oufemba. Teelela fiyo twa ya mOipatifo ei!

160 Ye okwa matula oipatifo, ta holola, te tu pe efyuululo Laye kovanhu Vaye. Ye okwa yandja efyuululo olo Ye a fyuulula, a ninga Omukulili Omukwetu, eli tu pa oshali. Alishe olaYe. OYE Ou a kulila. Ashike ponhele yoku i diinina Yemwene, Ye okwe i shunifa kovanhu. Oyo ohole Yaye kufye. Akutu!

161 Satana, omunangali walo paife, omunanguwi, lwaxuuninwa okwa. . . Ina hala oku u yandja diva, otwa mona apa komesho kashona mOmishangwa, ohandi lipula apa mekapiteli likwao. Ndele ina hala oku u yadja diva, ashike oku noku u lwifa. Ashike, lwaxuuninwa, eshi a etwa poluhaela, okwa umbilwa mefuta lomundilo. Oshi li mondjila.

162 Jesus, Edina *Jesus* mEvaengeli oli na oiifanifwa inhe yo “Omona.” Ou shi shii tuu? Jesus oku na oiifanifwa inhe onga *Omona* mEvaengeli. Shimwe shomuyo oye “Omona waDavid”; shimwe womunyo oye “Omona waAbraham”; likwao limwe, “Omona womunhu”; likwao limwe, “Omona waKalunga.”

163 Paife, tala. Eshi Omukulili Omukwetu wetu a ninga Jesus Kristus, Ye okwa ninga Omona waDavid, ou e li Omufyuululi wolukalwapangelo. Efimano! Ye okwa fuulula olukalwapangelo e li Omona waDavid. Kalunga okwa nyamukula konima kwinya kutya Ye ita fiye po David, “ita fiye po David ehe na oludalo.” Ndele Kristus oye Omona waDavid. Ndele Ye okwa ninga Omukulili Omukwetu wetu, a teelela, ta longekida onhel apa Ye ta pangele pamwe nafye. Onga Omona waDavid Ye Omufyuululi wolukalwapangelo.

164 Onga Omona waAbraham, Oye Omufyuululi wouhamba. Amen. Oshi li mondjila? Oye Omufyuululi wouhamba (Amen!),

Palestine naashishe shi li muye, “Oludalo laAbraham.” Ye okwa li Omona waAbraham.

165 Onga Omona womunhu, Omona womunhu ota ningi shike. . . Omunhu okwa kanifa shike? Okwa kanifa edu. Hano onga Omona womunhu Oye Omufyuululi wakesheshimwe kedu. Ashishe eshi Ye e na Ye oku na oku shi tu shunifila, hano Ye ota aluka ngaashi Ye a li. Ye. . .

166 Paife, hano, onga Omona waKalunga Ye okwa fyuulula oinima aishe. Onga Omona waDavid Ye Omufyuululi kolukalwapangelo, onga Omona waAbraham Omufyuululi woshiwana shopauhamba, onga Omona womunhu Ye Omufyuululi wedu, onga Omona waKalunga Ye Omufyuululi woinima aishe mEulu nokedu. Akutu, kutu! Oye Omukulili wetu, Omukwetu Omukulili wetu.

167 Paife, didilika! Akutu, eshi otashi kwafa nge unene. Apa opo handi—handi mono epalulo lashili. Paife, omitima deni nadi mangulukile kuKalunga okafimbo kashona. Shi pwilikina.

168 Satana omunanguwi, kali fi shili laye paveta, ndele oku nomido omayovi avalu okulombaula nge olaye ile ola umwe elili. Ashike Kristus okwe uya onga Omukwetu Omukulili noku li tu kulila ko. Ashike Satana okwe li nangala. Ashike, ou weteko, konima yefimbo (olwoodi linene ola xula) ota umbilwa mefuta lomundilo. Uwete? Ye ota xulifwa po, naaveshe ava tave li linyongamene pamwe naye. Ashike ovafyuululi vexupifo otave uya pamwe naKristus. Paife, oye omunanguwi.

169 Paife, dimbuluka, mEtestamenti Likulu, nge o—omunhu okwa kanifa efyuululo laye nomunanguwi te uya medu laye, ita dula vali oku li nangala mefuululo okudja kumwene nafiyo omido omilongonhano. Konima yomido omilongonhano, omudo—omudo wEkuwililo otau fiki. Ndele omudo wEkuwililo, ngeenge omudo wEkuwililo wa fiki, hano kesheshimwe otashi shuna kehovelo lasho natango. Ovapika aveshe, otava shuna kehovelo lopetameko. Nge omunhu okwa li ta limi mepya ndele enghuma tali shikwa ndele te li udu, ota kupulashi etemo nokutya, “Ame nghi fi vali omupika, ohandi shuna keumbo kepata lange.” Kesheshimwe osha shunifwa. Nge omunanguwi opo e li pedu, oku noku fiya po edu. Opuwo. Okwa dja mo medu molwashike? Mwene walo paveta ota aluka. Oku noku li yapuka.

170 Halleluya! Limwe lomomafiku aa omauhamba ounyuni ou otaa teka po, noovene valo paveta otave uya mo limwe lomomafiku aa. Amen.

171 Paife, opa li efimbo eshi sha li meemata. Okudja efiku etimilongonhe, okudja pehovelo lefiku lotete lewapaleko letwali, ile Kristus a ya kuKalvali, opa li omafiku omilongonhe kelondo. Osha li meemhata, ngeenge ongudu yaSatana oye shi kufa nokutya Ye ina nyumuka koufi. Ova hovela nokuingida kwinya nokutya, tava ti, “Ovalongwa ove uya noku Mu vaka mo oufiku.”

Omwa lesha Ombibeli, “Ndele okwa ti kutya ‘Vaye—ovanhu Vaye ove uya noku Mu vaka mo oufiku.’ Noku futa ovakwaita oimaliwa va tye ngaho.” Ashike osha li mepulo nale, kesheumwe okwa li mepulo.

172 “Iya, oshili, pamwe oshehangano, nale, oshinima ashishe oshalo.”

173 Ashike mefiku etimilongonhano ola li Efiku laPentekoste, naMwene walo paveta okwe uya mokati kavo (Halleluya!) noku ulika kutya kasha li ehanganano. Kutya osha li eyadifo lOmhepo Iyapuki. Olo la li eteelelo loimaliwa yaKalunga kOngeleka Yaye oyo itai pangelwa komahanganano nosho tuu, otashi kala eteelelo leshasho lOmhepo Iyapuki neenghono nohole yaKalunga. Amen! Akutu, oshe ku ningila sha? Omunangali paveta! Osha li peni? Momake aKalunga. Ndele ko . . .

174 Uwete, ina dula oku shi lididimikila omafiku omilongonhano. Otwe shi lesa apa mu—muLevitikus—muLevitikus, me—meemhango mwinya. Oya ti kutya itava dulu . . .mwene wopetameko. Oli noku shuna momake amwene wopetameko konima yomido omilongonhano. Atushe otu shi shii. Omwe shi lesa oikando ihapu, ashike . . .uwete, “Oli noku shuna kumwene wopetameko konima yomido omilongonhano.”

175 Iya, hano, konima yomido edi omilongonhano, omudo umwe . . .tashi ti efiku limwe oli li ngaashi omudo. Nokudja efiku olo levelelo eshi va kufa o . . .Omukulili Omukwetu ou noku Mu dipaya me—mefiku lOpaasa, osha li meemhata hano. Ongeleka oya itavela fiyo efimbo olo Ye a li Omukulili Omukwetu, “Ye okwa li Omukulili.” Hano osha ninga shike? Okwe Mu dipaa, omutondi okwe shi ninga, ndele tava ti ova kufa mo olutu Laye noku li holeka kumwepo. Ndele osho osha li omalimbililo ovanhu, “Oshike she Mu ningilwa? Oshike sha ningwa po?”

176 Paife, pexulilo lefiku etimilongonhano, hano, ou wete, itashi kala vali meemhata. Hano, Kalunga . . .Ponhele yavo va ye—va ye pamwe northodox, yakukuta, ongeleka ya talala; Kalunga okwa tuma Omhepo Iyapuki, a ta mo ovananguwi aveshe, noku li kwata ko. Eenghono dOmhepo Iyapuki oda kuluka nOngeleka oya pewa eteelelo lexupifo layo.

177 Paife, vamwatate, kashi fi oku mu udifa nai ile sha kombinga yasho, nge ehanganano oli li mondjila naave Omukatoolika pahanganano, ove Omubaptiste pahanganano, owa kana. Uwete, eteelelo lexupifo letu kali fi okudjoina ongeleka, eteelelo lexupifo letu kali fi oku kala wehanganano lonhumba. Eteelelo lexupifo letu eshasho lOmhepo Iyapuki pehe nehangano! Amen.

178 Inava dula oku shi lididimikila, okudja efiku etimilongonhano olo, shaashi ola li efiku lEkuwililo eshi kesheshimwe sha shuna kehovelo lopetameko lasho. Ndele e—eenghono daKalunga oda shunifwa petameko, efiku

etimilongonhano, omudo wEkuwililo eshi oinima aishe ya shuna.

¹⁷⁹ Paife, otape uya omudo mukwao wEkuwililo ndele, kutya, otu shi na hanga efimbo eli. Nge owa didilika, Opentekoste oya kulukila moAmerica hanga omido omilongonhano, lwaapo pefimbo opo. Hanga omido omilongonhano dapita Opentekoste oya hovela oku wa. Paife oshike tashi ningwa po, ongeleka otai pewa Embo loipatifo iheyali yehololo laJesus Kristus (lOipatifo Iheyali) ndele kape na oshitumulongo shimwe shomuyo tashi I tambula.

¹⁸⁰ Ashike ngeenge wa hovele oku mona omudo wEkuwililo apa katu na oku lombaula noku shilafana ngaha, ashike otwa amenwa nale muKristus! Otu na nale Edina lOmwene Jesus Kristus meshasho. Otu na oiholekwa aishe ei inene hatu ka eta mOipatifo ei Iheyali, noku mu yelifila kutya oyo oipatifo oyo ya patwa omesho ovanhu. NaKalunga e li omukwafi wange, ohandi mu yelifile kutya kave I wete paOmbibeli (Hano, oshili, nge Ombibeli osho ya ti oto shi itavele.), kutya kave wete shimwe po kakele “Xe, Omona, nOmhepo Iyapuki” nafiyo efimbo eli. Inava mona kutya kapa li oheli yaAlushe, nafiyo efimbo eli. Kave wete kutya ope na eameno laAlushe lihe-...onda hala okutya komwiitaveli washili. Oshili, opa kala esheko lasho apeshe, ondaka inai yela ei va yandja. Olo etomhelo ovanhu... Hava ti, “Omolwashike, tala kOvapresbyteria ovo nosho tuu, okushila omakaya, okunwa, nakesheshimwe shilili, nokutya ove na eameno laAlushe.” Heeno, ashike, ou wete, osho oku—oku ekela shi Enghuma lashili.

¹⁸¹ Natu mone konima Apa tu tale ngee Enghuma otali shikwa, nge ito uya wa yukilila kuGenesis fiyo okEhololo, konima nokomesho, eshi oshipatifo eshi sha matulwa; uwete, oinima ei oya hololwa.

¹⁸² Paife, akutu, mumwatate! Okwa li ndi shii onda li ashike... Ondi noku mu efa a ye fiyo oshikando sha shikula handi uya mo. Ondi na hanga omapandja ahamano apa natango; ile—ile, eewa, ahawe, otu na elongelokalunga leshasho tali uya. Nandi shi leshe, oinima vonhumba ava ve li apa, omudo wEkuwililo. Eewa.

¹⁸³ Paife, nye—nye amushe ava tamu shange ko Omishangwa? MuJeremia 32, nokuhovela novelise oni6 nge oto...ngeenge wa i keumbo, wa hala oku u leshe. Paife, Jeremia, oku ku ulikila eshi omutonywashangwa ou u li, ohandi shi tofa mo. Natu kufeni omutonywashangwa, nande ongaho. Otashi pe nge hanga ominute omulongo dikwao, domutonywashangwa. Paife, ove dimbuluka, Embo eli ola patwa. Paife, embo mOmbibeli kali fi embo leekolonela nhe ngaashi *ngaha*. Ola li embo latya *ngaha*, olo la ifanwa embo, “omutonywashangwa.” Vangapi ve shi shii? Uh-huh. Oshili, osha li omutonywashangwa. Eewa.

184 Paife, eli—Embo eli la patwa noipatifo iheyali. Paife, Osha li Ombibeli nOya patwa noipatifo iheyali. Ndele paife tala nhumbi sha ningwa.

185 Jeremia, eshi a—eshi a li ta ka kala . . . okwa xunganeka kutya ota ka kufwa po. MuJeremia paife, ekapiteli eti32. Ye okwa li ta ka twalwa moukwatwa muBabilon, ova li tava ka kala mo omido omilongoheyali. Ye okwe shi xunganeka. Ndele nye ovaleshi vOmbibeli omwa ya mo musho oikando ihapu. Ndele okwa li ta ka twalwa ko omido omilongoheyali. Ndele okwa—okwa li lela omukwao wopopepi noshimumba shaye eshi sha xula ko. Oshimumba shaye (H-a-n-a-m, e l luvali,) Hanameel, Hanameel, Hanameel, okwa li o . . . omukwao wopopepi. Onghee osho oku shi shii kutya—kuty a omutondi ota kwata o—o—eembapila nosho tuu ponhele yaye, ashike ngeenge . . . Oku shi shii kutya Kalunga ita fiye po ovanhu Vaye, hano eshi tava aluka, opo a dule oku kala e na mwene walo kefyuululo, eshi osheshi ye a ninga: oku shi na ashishe sha fanekwa.

186 Vangapi ve shi leshea? Eewa, omwe shi leshea, omwe shi leshea mboli. Eewa. Paife, okwa kufa noku shi pata naana omukalo omitonywashangwa edi da patwa apa. Oshi wa unene, oshinima shelikalekelwa ino mona nale.

187 Paife, ohandi ka kendabala oku shi faneka poshipambu eshi shombapila, nghi shii nge ohandi dulu ile ahawe. Paife, apa omukalo sha shangwa, ngaashi *ngaha*. Paife, okwe shi ninga nokwe shi pata ngaashi *ngaha*, keshe umwe. Paife, oshike sha ningwa po, mu keshe shimwe shomoipatifo ei osha shangwa apa mefyuululo laye naashi sha ningwa po, naaveshe ava ve mu shikula nonhumbi e uya oku li fyuulula. Aishe oya patwa ngaho.

188 Paife, oo omukalo Kalunga e na Embo loipatifo Yaye iheyali. Paife, ngaashi Ye a pombola ko eshi, ehoololo olo ole uya la yukilila noku ya komesho akushe konima yEmbo. Olo etomhelo to dulu oku kufa Edina laJesus Kristus noku Li lotoka okudja kuGenesis fiyo okEhololo noku ulika kutya kaku na oshinima shatya ngaho onga “Xe, Omona, nOmhepo Iyapuki.” Uwete? Uwete, oshi li keshepamwe mOmbibeli, Otai shi holola.

189 Hano kufa ngaashi, “Ope na oheli yaAlushe.” Oto shi shili mo noku shi pekapeka apeshe; ina pa kala oheli yaAlushe molwaashi pehovelolo Kalunga okwa ti kutya oheli oya *shitilwa* omunawii novaengeli vaye, molwa ehandukilo lavo lomonakuiwa. Hano nge oheli oyaAlushe, otai shitwa ngahelipi? Oshitya eshito ina shi ninga . . . Oshitya *Alushe*, “kashi na ehovelolo sho ita shi xulu.” Hano opa li alushe oheli nge oheli oya *Alushe*, “opa kala oheli efimbo alishe lelif a, oshikando shelifa pa li Kalunga opa li oheli, manga paha li oulunde washa opa li oheli.” Huh! Akutu, kutu! Uwete, ito shi eta.

190 Hano tala eshi oinima ei tai lifutununa, otai shuna noku matula Embo. Hano paife eshi otashi yandje lela efano lOmbibeli

aishe, noipatifo oyo i na Ombibeli ya holekwa omesho ovanongo neenghulungu. Kalunga, kOmhepo Iyapuki, ote i matula ngaha noku i holola mOmbibeli. Efimano kuKalunga!

¹⁹¹ Mumwatate, ohandi ku lombwele, eshi otashi pendula—omhepo yange. Uwete? Uwete? Paife, tala apa! Uwete, oshi—oshi- . . . ngaashi. . . Ou udite ko eshi nda hala okutya? Uwete, osheshi ngaha, oshipatifo. Paife, nge owa tale noku lesa apa, inda kuJeremia ndele to tale nhumbi e—e—e—eshi pata.

¹⁹² Paife, ope na Embo, omo la shangwa. Paife, pefimbo ashike lehololo lotete, hano Ye okwa matula oshipatifo eshi. Paife, tala u mone eshi oshipatifo shotete osho sha li ngeenge twa i kOipatifo. Hano efimbo loshipatifo shitivali, Ye okwa shila ko oshipatifo sha shikula ko. Ndele ou shii apa tu li? Otu li hanga koshipatifo shitiheyali paife ngaha. Ndele eshi omutiheyali. . .

¹⁹³ Eshi oshipatifo shotete sha matulwa, enghuma lotete ola shikwa nehandukilo lotete ola kuluka. Eshi oshipatifo oshitiamano sha matulwa, omanghuma ahamano nomahandukilo ahamano a tililwa. Shi tala ashike, oshinima shiwa unene osho ino mona nale. Ndele nge nde shi ningi, ohandi ka tala shange sha kula, oshipelende shakula, shi eta apa noku shi longa apa, onghee ohatu kufa efimbo la wana moshipatifo keshe noku shuna noku kufa ondjokonona naikwao, noku yelifa eshi sha ningwa, noku ulika apa mOmbibeli eshi Ya ti otashi ningwa, ndele lela eshi sha ningwa, efiku ashike nakesheshimwe shilili. Onda i na, amen, Ye okwe i pange. Oshi li mondjila. Oipatifo oyo ngaho.

¹⁹⁴ Paife, eshi Jeremia a shanga embo eli, ola patwa. . . Apa oshinima eshi shiwa nda hala mu didilike, amushe ava mwe shi lesa, kutya embo olo la patwa. . . Paife, dimbuluka, okwa li ta i. Okwa xunganeka. Paife, ka li e shi shii, oku pitila ashike mexunganeko. Omwa shikula nge? Okwe shi shiivil mexunganeko, okupitila mehololo laKalunga, kutya otava ka kala kokule noshilongo osho omido omilongoheyali. Otamu dimbuluka te shi xunganeke? Ye ota kala omido omilongoheyali, otava kala moukwatwa. Onghee okwa li a hala okushilipaleka kutya oshipatifo eshi (ngeenge efyuululo laye) otali amenwa, molwaashi oku na o. . . okwa fyuulula efyuululo lashimhumba shaye. Hano oku li na alishe la shangwa, paveta. Ndele okwe li longifa shike? Opo li aole ile li ninge olushu, okwe li tula moshiyuma shokedu; noku li pungula opo li aole ile li ninge olushu, nafiyo omido odo omilongoheyali da pwa ko.

¹⁹⁵ Efimano kuKalunga! Onde lineekela oto shi kwata! Ou wete eshi Kalunga a ninga? Ye ine I hololela ovanongo neenghulungu (opo vehe I lombaule efimbo alishe eli), ashike Ye okwe I tula mOshiyuma shokedu ndele Ye te li shitile Yemwene Omona Waye Mwene, Kristus Jesus. Ndele mefimbo eli laxuuninwa paife Ye ota matula oipatifo noku shi ulika kOngeleka Yaye. Ya

tuvikilwa mOshiyuma shokedu opo Iha ole ile i ninge olushu! Halleluya! Akutu! Ondi shi shii kutya oto lipula ame omwiingidi omuyapuki. Pamwe osho ndi li. Ou wete? Ashike Oyo ngaho! Oya kala ya tuvikilwa mOshiyuma shedu osho sha kulilwa kedu, oku dja mo mongula yEnyumuko opo oipatifo yefyo itai Mu kwata vali; ashike Ye okwa matula oipatifo noku nyumuka, noku liyelifa Yemwene mefimbo eli laxuuninwa kutya Ye oku nomwenyo! Ye oku li mOngeleka Yaye! Ye okwe lifa onghela, nonena, nofiyoalushe. Ndele osha holekwa eeseminali, osha holekwa omahangano.

196 Nomomafiku aa axuuninwa Ye ote I holola mOukalipo Waye Mwene mokati kovanhū Vaye. Ye ota kufa umwe oo Ye ta dulu oku kufa mo ounyuni muvo naikwao muvo (okwangeleka u dje mo muvo), opo Ye a dule oku popila muvo noku holola noku matula oipatifo ei ngaashi Yemwene. Uwete? Halleluya! Akutu, ku Mu hole? Akutu, kutu, kutu!

197 Omhangela yetu yexupifo, yelifa paife oyo ya hololwa muJesus Kristus. Ye ota holola ngahelipi momafiku aa axuuninwa? Mokumhatula kwaYe oipatifo. Omolwashike, kape na umwe. . . Ino shi uda nale sha shangwa monghalamwenyo yoye kombinga yOludalo laAbraham, nhumbi va pitila meyukipalifo, eyapulo, eshasho lOmhepo Iyapuki; nhumbi omwengeli oo te uya momafiku axuuninwa, a pilamena keongalo noku tonga naana eshi Sara a li ta diladila momutima waye meni (kasha li ko fiyo onena, oshi li mondjila, eli efiku); neitavelo laAbraham; nEdina lOmwe ne Jesus.

198 Paife, oshinima shimwe apa, ondi na apa oinima itano nda hala oku popya, okafimbo ashike, meendelelo ngaashi handi dulu. Tala. Iheyali. . . Ope na oipatifo iheyali, nope na itano muiheyali meemhangela daKalunga dekulilo. *Nhano* onomola ye “efilonghenda.” Vangapi ve shi shii? J-e-s-u-s, e-i-t-a-v-e-l-o, nhano onomola yefilonghenda. *Hamano* olo efiku lomunhu, ndele *heyali* olo e—efiku laye lekulilo.

199 Paife, tala. Paife, omu na oipatifo iheyali mwaashi, ile—ile eendodo heyali momhangela ei inene yekulilo. Omu na oishike iheyali? Oipatifo Iheyali yekulilo, Eemhepo heyali daKalunga. . . Otwe shi mona kutya (nge owa hala oku mona nge otai ti “Eemhepo Heyali,” nandi tale apa okafimbo), ekapiteli eti5, okuhovela povelise oni6 (Ondi wete, otu wete apa), ovelise oni6:

Ndele. . . tala, ndele, tala, mokati kolukalwapangelo noinamwenyo ei ine, nomokati kovakulunhu, omwa fikama Odjona ya fa ya dipawa, i na omitwe heyali nomesho aheyali, odo Eemhepo heyali daKalunga da tumwa kedu alishe.

200 Eemhepo heyali edi oshike? Ovatumwa ava vaheyali. Ope na Omuyapuki Columba, naIrenaeus, na—naJohn Wesley,

naMartin Luther, nosho tuu. Uwete, “Eemhepo heyali,” odo di li ovalumenhu vaheyali (ovaengeli vaheyali), ovo ovatumwa vaheyali.

201 Oipatifo Iheyali, Eemhepo heyali, ovaengeli vaheyali, eembinga heyali, neengeleka heyali. Uwete, heyali luheyali, ope na nhano luheyali, oyo, *heyali* “ewaneno,” *nhano* oyo “efilonghenda,” Efilonghenda laKalunga kOmafimbomido Aheyali Ongeleka Yaye. Ovatumwa Vaye ovalumenhu vaheyali, Eemhepo Daye heyali daKalunga, oipatifo iheyali yapangelelwa ekulilo (omu tu li paife ngaha), omaluvinga *aheyali* otaa ti aheyali “omafimbomido.”

202 Shaashi, *oluvinga* otali ti “ouhamba.” Otamu dimbuluka oshishani sha djuuka koshilyani (oluvinga) muDaniel, nosho tuu? Uwete, otashi ti ouhamba, ile “omafimbomido aheyali.” Ndele, dimbuluka, Jesus okwa ti, “Vamwe ova kofa menangelo lotete, efimbomudo limwe; navakwao omenangelo la shikula ko, efimbomudo la shikula ko; la shikula ko; naali la shikula ko; sha yuka kenangelo etiheyali. Ndele menangelo etiheyali Omuhomboli okwe uya, ndele hano aveshe vomuvo ova penduka.” Shi dimbuluka?

203 Hano omulitiheyali “omafimbomido” osha li omaluvinga *aheyali*, *neengeleka* heyali, ile o “omafimbo a-... omafimbo olutu lovaitaveli.” Akutu, Osha wana ngaashi tashi dulika. Jeremia...Akutu, “Embo,” “omafimbomido,” nhumbi sha kulilwa! Ngahelipi...[Okanhele kehe na sha mokateipa—Sd.]...apa ngaha.

204 Heyali naimwe yoipatifo ei, eshi ya matulwa, otai monika mEhololo ekapiteli eti10, opa li Omwengeli omunaenghono (ou a li Kristus) a kuluka noku tula omhadi imwe kedu naikwao kefuta, noku yelufa eke Laye nokutya, “Efiku ola pwa po. Efimbo ola pwa po. Osha pwa. Kape na vali efimbo.”

205 Ndele Ye okwa ti, “Peshiko le...pefimbo eli, oshiholekwa shaKalunga otashi wanifwa.” Ou e li Kalunga nonhumbi Ye a hololwa; nhumbi oshipatifo osho sha matulwa, nhumbi twa hovela oku udako paife nhumbi Ye e li Omona waKalunga, Ye oKalunga Yemwene a ninga omunhu; nehololo laOu Ye e li; oshi noku wanifwa manga Omwengeli ou ina tula eemhadi Daye kedu nokefuta noku ana kutya “kape na vali efimbo” ngeenge efimbo eli la fiki. Otu li lela komesho yolumbo lasho paife ngaha. Uwete?

206 Ou waxuuninwa womudo Ehololo 10, “Omhadi kedu nokefuta,” efimbo ola pwa po, ekulilo ola xula, ndele paife Ye ote uya mo onga Onghoshi. Ye okwa li Odjona nale, paife Ye ote uya mo onga Onghoshi yomepata laJuda.

207 Paife, nandi leshe ashishe shao opo ndi shi ku monene diva paife, novelise oni8:

Ndele eshi a kufa embo, oinamwenyo ine nomilongombali-. . . ine novakulunhu omilongombali navane ova wila koshipala shOdjona, keshe umwe oku kwete onyalilo, nomatiti oshingoldo e yadi omwifi womatwiminino, . . . oo omailikano ovayapuki.

208 Paife, eli efimbo eshi kesheshimwe shi noku kala melinyongameno. Paife, dimbuluka, nhumbi sha wapala. Paife, inatu efa tu shi shekune paife. Pwilikina nawa. Ngeenge oiholekwa aishe yefimbomudo longeleka ya xulu, ngeenge oiholekwa aishe yeemhangela dekulilo, oipatifo iheyali oyo oya matulwa ko. . . diva konima yasho paife, tala, efimbo la—laaishe, kesheshimwe mEulu nakesheshimwe kedu tashi linyongamene Kalunga. Paife, tala eshi tashi ningwa po. Pwilikina. . . osho, shi pwilikina ashike okafimbo:

Ndele ova imba eimbilo lipe, tava ti, Ove owa wana . . .

209 Pwilikina eshi elinyongameno eli la li! Ovakulunhu, oinamwenyo, kesheshimwe osha wila koshipala Shaye, uwete, ngaho, eshi Ye a ninga omhangela Yaye yelixwa po. Efimbo lokulinyongamena paife, uwete:

Ndele tava imbi eimbilo lipe, tava ti: Ove owa wana okutambula embo, noku matula oipatifo yao: osheshi ove wa dipawa, ndele we tu kulilila kuKalunga nohonde yoye mukesho oludi, . . . elaka, novanhu, noshiwana;

Ndele We tu ninga eehamba kuKalunga ketu novapristeli: ndele hatu ka pangela edu. (Pwilikina, eemwenyo odo da kulilwa tadi ingida. Hmm!)

Ame onda mona, ndele nda uda ondaka yovaengeli vahapu, va dingilila olukalwapangelo noinamwenyo novakulunhu: ndele omuvalu wavo owa li omayovi omulongo lwomayovi omulongo, nomayovi lweyovi; (Kesheshimwe mEulu otashi linyongamene Odjona ei, uwete.)

Ova ingida mokule, Odjona ei oyo ya Wana (Halleluya! Halleluya!) oyo ya dipawa okutambula epangelo, noupuna, nounongo, neenghono, nefimaneko, nefimano, nehambelelo.

210 Pwilikina, “Ndele keshe oshishitwa!” Pwilikina kwaashi Johannes a ninga:

Ndele oshishitwa keshe shomeulu nokombada. . . yedu, noshokoshi yedu, noshokombada yefuta, nakeshe eshi shi li mo, onde shi uda (Johannes) ta ti, Ehambelelo, . . . efimaneko, . . . efimano, . . . eenghono, kwaou e li omutumba kolukalwapangelo, nokOdjona alushe fiyo alushe.

211 Johannes oku noku kala e na shili Opentekoste kuyemwene. Ye okwa ti, “Oshishitwa keshe mEulu, oshishitwa keshe

kombada yedu, oshishitwa keshe koshi yedu, oshishitwa keshe sha li mefuta, osha uda nge handi ti, 'Amen, efimaneke, efimano, eenghono, nehambelelo, kwaOu e li omutumba kOlukalwapangelo, Odjona oyo.'"

²¹² Efimbo lelinyongameno! Amen! "Ove shi ninga ngahelipi?" Ondjovo Yaye oye i, nye . . . aveshe ove shi uda.

Ndele oinamwenyo ei ine oya tya, Amen. Ou li mondjila, Johannes, ingida ashike noku Mu hambelela mokule ngaashi to dulu. Osha . . .

. . . ova uda nge handi ti, Omahambelelo, Amen, efimano, ounongo, eenghono, nomunaenghono . . .

. . . Novakulunhu omilongombali navane ova wila poshi ndele tave mu linyongamene ou a kala omutumba . . . e nomwenyo alushe fiyo alushe.

²¹³ Ehokololo liwa ngahelipi! Paife, nghi nefimbo. Ondi i na ya shangwa, oshikalimo shonhumba musho apa, ashike oshiongalele shetu sha shikula manga inatu ya mo . . . Pamwe ngeenge nda di mo mefudo lange ile oshikando shimwe, Onda hala oku kufa oivike ei omilongoheyali yaDaniel noku i mangela omu, noku shi ulika apa tashi shi twala kEkuwililo lOpentekoste, noku shi alulila kwa aa aheyali omahe- . . . oipatifo oyo iheyali oku matulwa apa manga inatu ya, noku ulika kutya oshi li pexulilo, aa . . .

²¹⁴ Odjona, Messias, Ohamba oi noku uya noku kala oivike omilongoheyali (omido odo heyali) odo da xunganekelwa ovanhu Vaye. NOhamba otai ka kewa mo mokati, odo nhatu netata, etata laheyali onhatu netata, ta te twa ko. Neyambo lakeshefiku otali ka xula po; noixuna oyo tai eta ehanauno (ou Moslem yaOmar oya fikama moilongo yotembeli efiku olo eshi va xwika po otembeli), opo nee ope na omido nhatu netata natango da fyaala ko daIsrael.

²¹⁵ Ndele Kristus okwe uya noku udifa noku xunganeka naana omido nhatu netata, neyambo lakeshefiku ola xula po, kesheshimwe sha yukilila ngaashi tashi dulika. Ndele Moslem yaOmar okwa li i li mondjila . . . ya tungwa moshilongo shelifa ndele opo i li fiyo onena. Ndele otava lyataula omakuma aJerusalem nafiyo efimbo lOvapaani la xula, Ongeleka oya kufwa po (Ovahoololwa, Omufuko) a dja mo.

²¹⁶ Novaxunganeki vavali, Elia naMoses, ova shuna kuIsrael dikwao mbali o—omido mbali netata . . . omido nhatu netata. Oshinima shiwa unene ngeenge u shi wetwe shayela.

²¹⁷ Ou Mu hole? Nomutima woye aushe? Ou udite ko paife eshi Embo loipatifo iheyali la li? Eshi Ya li: otu I na, "momutonywashangwa," paife. Ndele dimbuluka, momafiku aa axuuninwa . . . Oya tuvikilwa mOshiyuma shokedu. Omu shi udite ko paife? Ndele Olyelye a li Oshiyuma shokedu?

Jesus Kristus. Kape na omunhu e I na, kape na ou e I na, kakele muYe. Inashi shangwa nokuli mOndjovo. Ngeno Oya shangwa mOndjovo, osha holekwa opo uha dule oku Shi mona nokuli. Oshi li mondjila. Hano oshi li muYe eshi Ya hololwa, nomOshiyuma shokedu opo I ha ole ile ninge olushu.

218 Opo nee Ye okwe uya noku shilila ou kOngeleka Yaye, ndele ta ti, “Uwete, Ame onde lifa onghela, nonena, nofiyoalushe. Uwete? Uwete? Paife, alushe owa kumwa ngee o—ngee omulunde ota xwikwa po fiyo Alushe ile ngee ota kombololwa po konima yomido eemiliona. Osheshi ngaha. Osho sha li ngaho. Kaku na oshinima shatya ngaho onga oheli yaAlushe. Itai dulu oku kala Oukwaalushe, shaashi Onda . . . oheli kaya li pamwe naAme eshi Nda hovela kwinya. Onde i shita oku handukila omunawii. Uwete? Owa tila unene shike, uwete, kombinga yOludalo laAbraham noinima aishe ei ya yooloka? Ashike. . .” Odo e—eengaba dasho, uwete, ashike ngeenge owa i mo nhumbi Kalunga a matula oipatifo oyo, noku i ulika, noku kulukila poshi; ou wete, ngeenge we shi ningi, hano ito dulu oku ya kokule nEmbo eli. Oipatifo oyo. . .

219 Oto ti, “Akutu, oshipatifo otashi tongo shimwe shilili, Mumwatate Branham.”

220 Teelela kashona! Oshi na oku faafana naEshi, molwaashi osha patelwa konima yasho oku Shi holola. Osho. . . Oshikwa shike? Osha li shike? Apa, ngaashi apa, muJeremia. Oto ti oshinima *shonhumba-shonhumba* osha ningwa; oto *shi* shili mo, apa osho ngaha. Eewa. Pombola po *eshi* u tale konima apa, apa otashi leshwa ngaashi sha ningwa. Eewa. Pombola po *eshi*, tala apa, eshi osho sha ningwa po. Uwete, oshinima shelifa Embo eli li li, uwete, konima yalo.

221 Ova ti, “Iya, nghi udite ko. Vamwe ova ti, ‘Xe, Omona,’ navamwe, ‘Omhepo Iyapuki,’ navamwe ova ti, ‘Edina Jesus,’ kesheshimwe shatya ngaho.”

222 Osha kala sha holekwa omido adishe edi. Ashike paife oye ou, oye lifutununa, oya shuna noku ulika kutya oku na Kalunga umwe aeke. Kaku na vali ndele oKalunga umwe. Osho oshili. NEdina Laye. . .

223 Ongaashi Embo laMateus, 28:19, “Indeni hano, ka longeni oiwana aishe, va shasheleni mEdina laXe, Omona, Omhepo Iyapuki,” ndele Xe kali fi edina, nOmona kali fi edina, nOmhepo Iyapuki kai fi edina. Paife, oto ke va shasha ngahelipi? Edina lilipi po lomwa aa to ke va shashela, omanga aishe yomuyo kai fi edina? Hano oshike? Ito ka shashela medina lasha, paife. Oyo Ofikola yOvaxunganekeki natango, uwete.

224 Hano oto alukile ponhele ei apa, ndele to kufa apa noku shi lotoka noku shuna kuMateus 1, Ye ota ningi shike? Shishila konima noku shi shunifa apa:

Paife edalo laJesus Kristus ola li ngaha: (Kashi fi Ookalunga vatatu, paife, uwete.) Eshi...ina yaye... a putulwa kuJosef, manga inave uya pamwe, okwa dimbulukiwa oye omufimba nokaana kOmhepo Iyapuki. (Kashi fi Kalunga Xe; "Omhepo Iyapuki." Huh?)

...aishe eshi oya ningwa, kutya...

Ndele Josef omulumenhu waye,...omulumenhu omuyuki,...ina hala oku mu fifa ohoni, okwa li ta diladila oku mu henga po meholeko.

...moinima ei,...fimbo e lipula...tala, omwengeli wOmwene okwe mu holokela mondjodi, ta ti, Josef, omona waDavid, ino tila...okweeta kwoove Maria omwalikadi woje: osheshi oufimba ou e u kwete wo... (Kalunga Xe?)...Omhepo Iyapuki.

225 Onda lipula, "Kalunga Xe okwa li xe Yaye." Ohandi shi popi molwa eshasho tali shikula ko. Uwete? Onda lipula, "Kalunga Xe okwa li xe Yaye." Paife, shapo Omhepo Iyapuki naKalunga Xe Umwe, ile Ye oku nooxe vavali; hano Ye okaana komouhengu, ndele hano oKalunga woludi lilipi po tu na? Hmm? Uwete?

Ndele eshi osha li...ashishe...sha ningwa, opo pa wanifwe...osho sha popiwa kOmwene momuxunganeki,...

...okakadona otaka ningi oufimba, noku dala okamati,...otava luku edina lako Jesus,...(Oshi li mondjila?)...Ndele Ye ta ifanwa Immanuel, osho...e li, Kalunga pamwe nafye.

226 Paife, uwete, eshi Ye a futununa oshipatifo, oshinima ashishe osha dja muMateus ekapiteli lo1 (to shuna)? Oshike, Jesus Kristus. Osho naana Petrus a tonga mEfiku laPentekoste. Osho aveshe va tonga.

227 Shaashi, ongudu ei yOvaroma oi noku uya nokutya, "Akutu, ahawe! Otu noku kala tu na Ookalunga vatatu. Otu na..." Ove na omayovi omulongo avo paife: ope na Oomaria nOmuyapuki Cecilia, nOmuyapuki Markus, nOmuyapuki *Ngadi-ya-ngadi*. Nohandi lipula pe na omafele atano nasha mOshilando shaMexico. Omukainhu okwa dipawa efimbo limwe lapita kuvamwe vomeehonda daye, tave mu lwilwe ndele tave mu dipaya, hano ove mu ninga omuyapuki, novanhu tave lidilululile kuye, nakesheshimwe shatya ngaho. Oukwamhepo!

228 Ndele apa ongeleka yOprotestant oye uya naashi hava ifana Elongoitavelo lOvayapostoli, "Onda itavela muKalunga Xe Omunaenghono adishe, omushiti weulu nedu, no-nongeleka yaKatoolika kaRoma Iyapuki. Ndele onda itavela meilikaneno loyayapuki, oshililo shovayapuki." Ovaprotestant otava tumbula koshi yeano laKalunga, kutya okwa itavela moshililo

shovayapuki. Oo oukwamhepo! Uwete? Hano ova ya komesho noku shi ninga, shili, shaashi ongeleka osho tai ti. (Akutu Kalunga, onda hafa ngahelipi oku shiiva eshi ndi shii! Onda hafa ngahelipi oku shiiva eshi ndi shii!) Inava dimbulula kutya otave li pate vovene tave li kufa kuKalunga, oku ya momulaulu mwinya. Ndele ito va lombwela sha, shaashi kave shi wete nandenande.

229 Onda hala oku pula . . . kape na ou e noku shi tonga. Ope na konyala omulongonanhano ile ovanhu omilongombali, ve li omutumba apa, va li ve netimba lokudiladila kutya aame Jesus Kristus. Otave shi ningi ngahelipi? Onda li lela pamwe navo fiyo nde shi mona mo eshi Kalunga a lombwela nge “osha li omhepo.” Ndele ovalumenhu ovo, onda ti. . . Ndele ovalumenhu ovo ova itavela nge, ondjovo keshe. Onda ti, “Omwa itavela nge hano *ngahelipi*, nge onde mu lombwele?” Hano hatu i kOndjovo, opo va hovela oku shi mona, tava ti, “Iya, oshili, inatu ku itavela ile ngeno otwa pwilikinine eshi wa tonga.” Uwete ko?

230 Ashike ove lipula shili kutya ove li mondjila, nelitulemo. Uwete? Ndele imwe yomeemhepo odo oya ya munye, ava ve i na, uwete, oto shi itavele filufilu. Nghi na ko na sha, nye. . . pehe na ou te mu tongele eyooloko. Uwete? Kashi nombudi nhumbi Ondjovo tai shi popi, iya, inamu I itavela nande ongaho; twikileni ashike. “Nge osho mwa hala oku kala, indeni komesho, ame ondi na omukalo wange mwene.” Uwete, otashi ulike kutya omwa vaekwa nomhepo ya puka.

231 Omhepo yaKalunga otai ka-. . . Iya, oto ti, “Ongahelipi kombinga yoyemwene, Mumwatate Branham?”

232 Ohandi pula umwe. . . Alushe onde lilongekidila umwe a ulikile nge eshi shi li mondjila nepuko, ashike oshi noku kala Ondjovo. Itava popi sha. . . Oshi noku dja mOndjovo! Hano osho oipatifo ei ya matulilwa. Ndele ino lipulapula sha, nge oshipatifo otashi li popi shovene okudja kuGenesis fiyo okEhololo. Hano oipatifo oyoyo. Ku Mu hole?

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

233 Natu nyongamekeni omitwe detu. Vangapi omu vehe Mu shii onga Omuxupifi wavo, omwa hala oku Mu popila momutima weni? Ou weteko, onda itavela moku ya koaltari, onde shi itavela lela. Oshiwa. Ashike mOmbibeli inava ya koaltari va xupifwe, ove I itavela ashike momitima davo noku I tambula. Vangapi tamu uya omukalo wOmbibeli, “Vahapu ngaashi va itavela ova shashwa”? Vangapi mwa itavela nena, inamu shi ninga nale ashike omwa hala oku hepaulula moipafi kutya omwa “puka” momikalo deni, nomwa hala oku tambula Jesus onga

Omuxupifi weni? Ihamu yelufa ashike omake eni nomitwe deni da nyongamekwa, mu tye, “Ondi . . .”

²³⁴ Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke, ove. Kalunga ne ku yambeke, konima lela. Kalunga ne ku yambeke, ove. Kalunga ne ku yambeke, konima kwinya. “Paife onda itavela.” Kalunga ne ku yambeke. Kalunga na yambeke omulumenhu konima kwinya. Paife, dimbuluka, kashi fi *apa* ndele omomotima woye, kuKalunga, oto ningi elihepaululo moipafi, “Omwene, ondi shii kutya otu li pexulilo lefimbo. Onda pwa.”

²³⁵ Efiku limwe onda li handi popi nakaume kange e li omu modoolopa, Ndokotola Sam Adair. Otwa li omutumba mombelewa. Onda ti, “Sam, onda kala ndi na omuku.”

Ta ti, “Ou shii ngahelipi kutya omuku? Pomutima woye?”

Ndele onda ti, “Eheno.”

²³⁶ Ta ti, “Osho otashi dulika ashike engwili o—o—o—oupyakadi komutima—oupyakadi komutima.” Ta ti . . . (Ombili.) Ta ti, “Otashi dulika oupyakadi wokomutima.”

²³⁷ Ta ti, “Paife, ou shi shii ngahelipi kutya oko shi li?” Okwa ti, “Nandi ku tale.”

Okwa konakona nge, ta ti, “Ahawe, kamu na sha shapuka mwoove.”

²³⁸ Onda ti, “Sam, keshe tuu eshi tashi uya . . .” Ondi na omido omilongonhano nambali, ndele Sam okwa kula e dule nge. Onda ti, “Ngeenge tashi uya, Sam, omido adishe edi omilongonhatu onda kendabala oku itavelifa ovanhu Jesus Kristus, Ou ndi hole nda longela efimbo alishe eli; itashi ningi eyooloko kwaame ngeenge Ye te uya, ohandi i kEumbo.”

²³⁹ Okwa ti, “Billy, ou weteko, apa nda monena ya nge inenenene? Okuningila sha umwe elili.”

Onda ti, “Oyo onghalamwenyo yashili.”

²⁴⁰ Nge ou na efyuululo mounyuni omu, kaume, efyuululo lenyonauko. Ndele nee fye otu na efyuululo eli iha li xulu po. Omumati a kanene okwa ya noku fiya po efyuululo laye, ndele ta kufa oshitopolwa shalo pamwe naye. Eshi a aluka, efyuululo laye—efyuululo laye ola nyatekwa. Ashike nge oto faduka po loye, hasho shi li ngaho nOuhamba waKalunga, otwa pewa efyuululo ihali nyonauka. Ino hala oku Li tambula? Opa li hanga omulongonavatano va yelufa omake avo, ovalunde ovo va hala oku tambula efyuululo lavo ongula ei. Kape na vali umwe manga inatu ilikana? Eheno.

Nakashona lela paife:

Ondi Mu hole, ondi . . .

Ninga etokolo loye paife. Nge ou udite wa hala, eli otali kala efimbo.

Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Ko . . . (Kalunga ne ku yambeke. Kalunga ne ku
 yambeke . . . ? . . .)

²⁴¹ Tate Omukwaulu, melimweneneno lokafimbo aka, otwe Ku etela engungo eli, koshi yonghalo ya nghundipala ongula ei, Omwene, handi kendabala oku eta Etumwalaka eli kovanhu molwaashi ondi va hole. Onda hala ve Li ude, Omwene. Onda hala va kale va kanghama. Onda hala va shiive kutya oinima aishe ei ya ningwa momido dishona daxuuninwa ina i ninga ohangelela, osha kala Ove, Omwene. Osha kala Ove to matula oinima ei. Ndele, Akutu Kalunga, atushe otu shi udite kutya komesho yetu oku na Ekuwililo linene.

²⁴² Ohandi ilikanene ava va yelufa omake avo. Ove shii kutya ova puka, Omwene. Ounima vahapu . . . Pamwe ova fyuulula oimaliwa yonhumba okafimbo okudja kuumwe, ashike oya longa shike? Kave shii apa ya yuka, ya pwa po okanamundodela, molwaashi lo efyuululo lenyonauko. Ndele nge otave li fiile po umwe elili, otali nyonauka natango.

²⁴³ Ashike otu na efyuululo ihali xulu po, olo li li, exupifo, ekulilo, oku shuna koshikunino shaEden natango. Shi diladila, Omwene, ou ina hala oku shuna ngaashi Adam naEva noku kala konima kwinya? Oikulya yetu oya yandjwa efiku keshe; Tate Omukwaulu alushe a shikula ko ta popi nafye; tu wetwe Ouyelele munene oo tau ende komesho yetu. Onghoshi nashimbungu tava lile pamwe, ongobe tai li omwiidi, onghoshi tai li pamwe nayo; omanga paife tavalyaafana, ile onghoshi tai li ongobe, noshimbungu tashi li ongobe, keshe tuu osho tashi li. Ashike omafiku enya hasho tashi kala ngaho. Oudila vanene vawa tava tuka. Itapa kala oluhodi. Itapa ka kala vali einda tali piti momalineekelo etu. Melila mwinya hatu ka mona ovana vetu, ovaholike vetu. Akutu Kalunga, efiku ngahelipi! Efiku ngahelipi! Kutya nee oshike twa pewa ko kedu oku, o—otashi—otashi kana po, ashike Osho itashi xulu po.

²⁴⁴ Kalunga, pamwe itandi dulu vali oku popya novanhu ava va yelufa omake avo, oku kedu. Nghi shi shii. Onde lineekela ohandi shi ningi. Ashike nge inandi shi ninga, hano, Omwene, nandi va shakeneke kombinga inya. Otava dulu va tye shimwe shatya ngaha, “Mumwatate Branham, oto dimbuluka kwinya kedu manga oshinima eshi shinene inashi ningwa, ongula imwe owa li to popi e—ematulo loipatifo oyo ya kala ya tuvikilwa mOshiyuma shokedu? Ola li efimbo olo Ye e uya moshiyuma shange shokedu, aame nda yelufile eke lange ongula oyo. Akutu, onda hafa unene eshi nda li ko.”

²⁴⁵ Ohandi ti, “Mumwatate, mumwameme, onda hafa unene eshi nda li ko, yo. Paife otu na okwoongala pamwe momafimbomido aeshe.”

246 Va yambeka, Tate, ovOye. Owa ti, “Kape na ou te uya kwaAme okuninga Tate te mu shili. Ndele aveshe ava Tate ta pe Nge otave uya, kape na umwe womuvo ta kana.” Onghee otwa—otwa pandula, Tate, molwa sho. Nave uye paife noku mona eteelelo lexupifo lavo, kashi fi okudjoina ongeleka. Ashike eteelelo ka li fi okudjoina ongeleka ndele nee Edalo lipe, oku tambula Omhepo Iyapuki. Nave Ku tambule, Tate. Otwe shi yandja momake Oye, mEdina laJesus Kristus. Amen.

247 Molwa ounasituke ava: Omwene Jesus, ohandi ilikanene ounasituke ava; noku indila opo U yambeke aveshe ovo ve na omhumbwe, aveshe ava ve li apa, Omwene, omukainhu mwetifa onghenda ou e li omutumba apa kokatemba.

248 Konima yoshiongalele eshi shinene ongula ei, Tate, tu udite Omhepo Yoye Iyapuki tai nengeneke mufye, tu udite Ondjovo tai i moule noku mena omidi momitima dovanhu. Itave shi dimbwa, Omwene. Efimbo keshe eshi tava udu oinima ei otave lipula oipatifo ei ya matulwa. Paife, tu kwafa tu shiive kutya oipatifo ei oishike, Omwene, opo keshe umwe aha limbililwe momadiladilo aye, ashike ota shiiva okudja “OMWENE OSHO TA TI” kutya oshipatifo shaKalunga, oipatifo oyo Kalunga e tu matululila.

249 Ohatu ilikana opo U velule ovanaudu aveshe novahepekwa. Shi wanifa, Omwene. Omhepo Yoye opo i li. Nge Oto xupifa omulunde konima yetungilo, Oto dulu oku velula omunhu ta vele apa, yo. Ohandi ilikana opo U shi wanife, Omwene, noku velula ava va kalelwa po kounasituke ava itava dulu oku uya apa nena. Otwe shi yandja ashishe kwoOve mEdina lOmwene Jesus Kristus. Amen.


250 Ondi wete ove na okahanana oko va hala ka nangekwe noupuna. Omukainhu oo omo e li omu nokahanana kanini? Ihe ka eta pefimbo apa? Ohatu hafe oku nangeka okakwetu noupuna. Ahawe, ino pumbwa oku kala umunini, ila ashike. (Vamwe vomovakulunhu ileni mu fikame pamwe naame nge omwa hala efimbo eli.) Omido ngapi? Omido mbali netata. Edina laye olyelye? Scott? Scott Ford, Scot Ford munini, omido nhe netata, a hala oku nangekwa noupuna ongula ei kOmwene waye nOmuxupifi, Jesus Kristus. Ina okwe mu eta. (Shayukilila, ila komesho, mumwatate.)

251 Omwene Omunefilonghenda, otwe Ku etela okahanana aka ongula ei, momukalo wenangeko noupuna. Twa tenheka omake etu kokahanana, okamatyona aka, noku indila opo eenghono odo da nyumuna Jesus mombila di nyumune okamatyona aka. Kalunga, na kale moukolele nomomafa. Na kale nomwenyo, Omwene, kefimano Loye. Nhumbi Wa kala nale noku kwafa okahanana aka, notwe shi Ku pandulila. Ndele ohandi ilikana opo U twikile oku kala namukwetu munini. Kala novadali vaye, ovaholike vaye. Natu . . . otu shi shii notwa longwa kutya oinima aishe ohai longelwa ouwa ava ve hole Omwene. Nhumbi oinima

ei fimbolimwe ya shilila ovanhu popepi naOve. Ohandi ilikana opo U wanife omayambeko oo twa indila. Ndele paife, Tate, meduliko kOndjovo Yoye, otwa yandja okamatyona aka kwoOve mEdina laJesus Kristus. Tambula omhepo yaye inini, omwenyo, nolutu, noku mu longifa mefimano Loye. Amen.

²⁵² Kalunga ne ku yambeke, mumwameme. Kalunga ne ku yambeke, Scott munini. Nhumbi twe shi pandulila Omwene!

²⁵³ Paife, olyelye ta ka shashwa? Ope na ongudu yovanhu tava shashwa, ndi wete. Fimbo hatu shi lilongekidile, natu imbeni . . . Ohandi mu lombwele eshi hatu ningi, natu imbeni . . . Ohandi efa Mumwatate Neville e shi ninge. Ondi shii kutya otashi kala nawa paife. Eewa, omufimanekwa, Mumwatate Neville.

²⁵⁴ Omu hole Omwene, tyeni “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Ihamu ilikanene nge? [Eongalo tali ti, “Amen.”] Amen. Amen. 

EHOLOLO, EKAPITELI ETITANO OSHITOPOLWA II OSH61-0618

(Revelation, Chapter Five Part II)

OMISHOLONDODO DEHOLOLO LAJESUS KRISTUS

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Juni 18, 1961, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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