


AMAHEBHERU,

ISAHLUKO SESITHUPHA ³

 Yikusa okuhle, bangane. Kulithuba elihle ukuba lapha. Futhi—futhi ukugcwalisa lesisingeniso esivela kumalusi wethu kungathatha sibili impilo eqotho, akusoze? Ngakho siyapha udumo eNkosini ngawo wonke amandla Akhe amakhulu asilisayo lezihawu Zakhe lezo Asinike zona phansi eminyakeni.

Manje ngilezimemezelo ezinlutshwane zokwenza. Esokuqala, thina, uMfowethu Wood loMfowethu Roberson, futhi sifuna ukulibonga lonke ngokusikhulekela, okohambo oluhle. Sibe lesikhathi esihle; besingekho nje insuku ezine lengxenye, ngiyakholwa, futhi saphenduka njalo kahle. INkosi isibusisile.

⁵⁰⁶ Manje, siyamemezela ukuthi uMfowethu Graham Snelling, invuselelo yakhe, iyaqhubeka, phezulu eku—ekucineni kweBrigham Avenue, e... edolobheni lapha. Futhi lobu busuku obuzayo bangoLwesithathu... ngifuna ukuhamba kusasa, emva kwenkonzo yomngcwabo yalowu engizakumemezela ngesikhatshana. Sizalazisa ngoLwesithathu ebusuku. Sifuna ukuhamba njengequla, sonke, phezulu ukuvakatshela uMfowethu Graham engakavali inkonzo yakhe phezulu-le. Futhi sizazama ukuthatha ibandla lonke libe ndawonye, nxa singenelisa, futhi sihambe siliqula ukuhlangana, ukuba loMfowethu Graham kwenye yenkonzo zakhe.

⁵⁰⁷ Futhi, manje, limini e—endaweni yabalondolozazi bezidumbu eCharlestown, ngu—nguNkz. Colvin, owake wabuya ebandleni lapha iminyaka eminengi edluleyo, oleminyaka engamatshumi ayisikhombisa lane ubudala, utshiye limpilo izolo ukuhamba ukuyakuba leNkosi uJesus. Futhi umngcwabo wakhe uzakutshunyayelwa ngoMvulo, nguMfundisi uMnu. McKinney, wayevame, ngamuva, umalusi webandla leMethodist, e—ePort Fulton okweminyaka eminengi, owayengumngane wabo uqobo. Futhi ngizamcedisa, ngoMvulo, e, ngiyakholwa liholala lokuqala lengxenye, e—endlini yokukhonzela eCharlestown, Indiana. Futhi lani lonke lina bangane bemuli yakoColvin ngiza, ngiyazi, ngingathakazela manje isibindi esincinyane nje kumbe uku... ukuxhawula isandla okuncinyane. Ngoba siyakwazi sonke ukuthi lokho kuyini, thina esike saba phansi ngakulokho, ezihotsheni, ngokwethu, futhi siyakwazi lokho okukutshoyo ukulahlekelwa ngumngane. Futhi njalo si... Ulele phakathi e—endlini yokukhonzela manje, eCharlestown, Indiana. Nxa lingahamba limini, ngani, kungathakazelelwa yimuli yakoColvin, ngileqiniso. Abanengi babantu babo babuya

lapha ethabhanekeli lakhathesi. Ngitshadisile, ngangcwaba, ngabhaphathiza, phose yonke, imuli yabo, yonke. Futhi njalo uMnu. Grayson, owayevame ukuba ngumakhelwane wethu khonalapha, ungumngcwabi phezulu lapho.

⁵⁰⁸ Futhi-ke lokhu, lobubusuku, iNkosi ithanda, lapho esitshiya khona lokhu kusa, sizazama ukuqalela khona lobubusuku, kulokhu ukutaditsha okukhulu esikutaditshayo manje. Futhi-ke ngicabanga ukuthi leso bekuyisimemezelo ngokwazi—ngokwazi—ngokwazi ngakho. Futhi oLwesithathu lolu oluzayo ebusuku, manje, sizamemezela ubusuku esihamba ukuyakuba loMfowethu Graham.

⁵⁰⁹ Futhi siyemukela bonke abemzini emasangweni ethu. Futhi siyathokoza ukuba lani lapha lokhu kusa, futhi sikhuleka ukuthi uNkulunkulu ngokwedlulisileyo, ngokwengeziweyo, alibusise lamuhla ngalokhu kubuthana.

⁵¹⁰ UMfowethu Cox usanda kungitshela nje ukuthi umtshina wokukhweza amaphimbo kumphakathi ubungasebenzi kahle ngesikhathi. Kungaba mhlawumbe, mhlawumbe mayelana ngomkhathi, ubumanzi obunengi kumasipika lapho. Futhi kazikho kahle kangako, okokuqala, ngakho lokho kungaba yimbangela.

⁵¹¹ Lapho ngibona udade ehlezi lapha engimaziyo, UDade Arganbright, ngi... Lokhu akukho kuhle lo—lokuhloniphana, ukubuza lokhu, kodwa lezwa kuvela kuMfowethu Arganbright kusukela esengaphetsheya? Ngikhathalela kakhulu ekuzweni kuvela kuye masinyane lapho singenelisa. Use Switzerland laseGermany, emhlanganweni ngale loMfowethu Tommy Hicks loPaul Cain. Nxa ungezwa, Dade Ruth, ungazise ngokuphangisa, ngokuphangisa nje ongakwenza.

⁵¹² Manje, ithabhanekeli elincinyane alila bulunga, kodwa silobudlelwano. Asila sivumokholo kodwa uKhristu, akula mthetho kodwa uthando, asila bhuku kodwa iBhayibhili. Yilo iBhuku kuphela esikwazi ngalo, lento kuphela esiyaziyo, njengoba silayo. Lapho iGazi likaJesu Khristu lisihlanza kuzo zonke izono, silobudlelwano omunye lomunye, wonke umuntu.

⁵¹³ Benginanzelela, lokhukusa, kwabanye benu lina bantu lingabe lizwe umfowethu ekhuleka. Lowo bekungumKatolika, ngakho, kumbe wake waba ngumKatolika. Futhi silazo zonke inhlobo zabantu ezehlukeneyo ezibuya lapha. Ngibe lethuba nje, isikhatshana esimbalwa esedluleyo, ukuxhawula isandla somfowethu onguMennonite ohlezi phakathi lapha. Futhi kusuka kumaMennonite, abavela kumaMethodisti, kusuka kumaBaptisti, futhi lamaKatolika, kumbe loba ngubani ofunayo, makabuye. Futhi sidlelana ndawonye ezibusisweni zeLizwi likaNkulunkulu. Ohlezi ekhona ngumJehovah Witness lezinhlabo zabantu ezehlukeneyo, ngakho, abezinhlanganiso zamasonto ezehlukeneyo.

⁵¹⁴ Ngangivame ukuthanda (awu, lokhu ngisakwenza lamanje) iNtshonalanga. Ngiyathanda amabhiza lezinkomo. Ngakhuliswa nje epulazini, futhi ngi—ngiyakuthanda. Futhi sasivame ukubutha inkomo, futhi ngangihamba labo. Futhi sasilothango lokuvalela. Angazi loba lina bantu baseNtshonalanga liyazi ukuthi luyini uthango lokuvalela, kumbe hatshi. Kulapho ufaka inkomo phakathi e—egangeni, balothango ukuzivalela ekuthathekeni, lokho abakubiza khona, ziphenduke phansi emapulazini. Zazisidla utshani, lapho abakhulisela khona utshani bokudla basebusika. Futhi-ke phezulu entabeni, bona labo balothango lokuvalela ekuthathekeni, lapho abehlukanisa khona ezinengi kangako ezinsikazi leziduna, lokunjalo. Kuthiwa luthango lokuvalela ukuthatheka. Kodwa uthango olukhulu lokuvalela ukuthatheka kulapho umgcini pulazi ama khona lapho inkomo zisedlula.

⁵¹⁵ Futhi manje ngihlale lapho, insuku ezinengi, esihlalweni sami sebhiza, futhi ngazikhangela lapho inkomo zisedlula. Kwakuyimihlobo yonke ehlukeneyo yemitshiso eyangenayo. Kwakulezinye ezibizwa “iNdayimana.” Futhi ezinye zazo zazibizwa i “Bar X.” Futhi ezinye. . . Ezethu kwakuyi “Tripod,” enye into enjengophawu lwamaBoy Scout. Umfo olandelayo, phansi kwalo, kwaku yi “Turkey Track,” ebhizeni. Futhi babelayo yonke inhlobo ezehlukeneyo zemitshiso, u—ukwazi inkomo zabo lapho bezitshayela phandle.

⁵¹⁶ Manje, umgcini-pulazi wayengakhathali kangako ngomtshiso ezazilawo, kodwa nanko okwakuyikho, umgcini-pulazi wayekhathalela ukukhangela icence elisendlebeni. Into yonke eyangena phakathi lapho, kungela ndaba lokuthi ngomtshiso bani okwakuyiwo, kwakufanele ibeluhlobo lweHereford ngokuzalwa. Yayingeke ingene phakathi lapho ngaphandle kokuba iyiHereford. Kwakufanele ibe yimfuyo ebhalisiweyo kumbe yayingeke ingene.

⁵¹⁷ Ngiyacabanga, ngalolo suku lapho iNkosi isiza, Akayi kuba lendaba ukuthi ngomtshiso bani esiwugqokileyo, kodwa nxa sonke singamaKhristu azelwe kutsha. Kunjalo. Leyo yiyo imfuyo kaKhristu. Ukuvivinywa kweGazi kuzasifakazela, singamaKhristu sonke. Futhi nxa sizakuba ngaleyo ndlela *khonale*, kungaba ngcono sibe ngaleyo ndlela lapha. Kalicabangi njalo? Yiyo indlela, siyathakazelela ubudlelwano bonke emabandleni wonke ahlukeneyo.

⁵¹⁸ Manje sitaditsha kuleliBhuku lamaHebheru elibusisiweyo. Omunye umfowethu ulikholisile kakhulu waze wathatha amathephu futhi wenza ibhuku lokufundisa ngalokhu.

⁵¹⁹ Manje sizabuya, khona masinya, kusahluko 11. Sikhangelela ukuqeda ubusika kulokho, kusahluko 11. Ngamunye walabo bantu, sifisa ukubuyela eBhukwini futhi sibophe uMbhulo wonke ndawonye. Bengizakwenza. Ngikwenza ngezigaba,

kokunye kwalokhu, kwalezi zahluko zokuqala, ukwenza iBhayibhili lonke libotshwe ndawonye. Ngoba, uyabona, uMbhalo kumele ufakaze uMbhalo.

⁵²⁰ Ngakho-ke, nxa kulokuphikisana, ukuthi loba ngubani ongacabanga ukuthi iMibhalo iyaphikisana, lelo liphutha. Akula Mbhalo ophikisana loMbhalo. U—ukuphikisana kulapho mhlawumbe okuphikisana lendlela yethu yokukhangela Kukho, kodwa awuZiphikisi ngoKwawo. Bengisenkozweni, ngiqhube iminyaka engamatshumi amabili lesithupha manje, futhi angikaze, lasikhathi sinye, ngathola into eyodwa eBhayibhilini ephikisayo loba yini eyayibhalwe eBhayibhilini. Futhi ngi—ngiyazi nje akukho lapho.

⁵²¹ Futhi lamuhla sitaditsha kwesinye isahluko esibusisiweyo samaHebheru, isahluko 7. Futhi kukhona ongabe engela Bhayibhili, ongathanda ukusilandela ekubaleni, singathokoza ukukulethela iBhayibhili nxa ungaphakamisa isandla sakho. Ngizakuba labanye babadala, omunye umuntu, ongabuya lapha futhi athathe amanye. Omunye umuntu baphakamise izandla zabo ngemuva ngale. Futhi ngiyabonga, mfowethu. Futhi nxa ufuna iBhayibhili, phakamisa isandla sakho nje, futhi bazaliletha kuwe.

⁵²² Manje, indlela kuphela ibandla elingakhiwa, indlela kuphela umuntu angaba loKholo, akusiyo ngenhlanganiso yesonto yakhe, kumbe iqembu lakhe. Kodwa uKholo lwakhe aluphumuli phezu kwesayensi yenkolo yomcabango womunye umuntu, ngoba singathi, kuyafanana, ndawonye kungumuntu. Kodwa indlela kuphela uKholo olungathola indawo yokuphumula eqinisekileyo, kuphezu kokunganyinyekiyo leLizwi likaNkulunkulu elingaguqukiyo. “Ukholo luza ngokuzwa, ukuzwa iLizwi.” Yiyo indlela okuthatha ngayo. Futhi—futhi lapho uKholo luzwakala futhi lusamukelwa, indaba iqediwe ninilanini. Akula okunye njalo okungakunyikinya, kungenani lokubuyayo kumbe okuhambayo. Akula lutho olungantshintsha loloKholo. Cabanga ngalokho. Ugxilisiwe, futhi kawusaguquki, okwesikhathi laPhakade. Ugxilisiwe ninilanini, “Ngoba uNkulunkulu, ngomhlatshelelo munye, usephelelisile ninilanini labo abangcwelisiweyo, kumbe ababiziweyo.”

⁵²³ Futhi ukholo lulendawo enjalo enkulu empilweni yomKhristu, impilo yekholwa, ukuthi lungathatha ukuma kwakho eceleni kwengcwaba elilodaka kumbe phezu kwebhokisi lomgewabo, lapho ingane eligugu kumbe isithandwa sesedlele kulimpilo kusiya phetsheya. Futhi ngokukhangela okuhlalayo kwelihlo lengqungqulu, engakhangela Kuye owathi, “Ngiyikuvuka leMpilo.” Futhi bakhohlwa izinto ezedluleyo. Bahlosa kulo uphawu lobizo lwaphezulu.

⁵²⁴ Ngiyathokoza kakhulu ukuthi uNkulunkulu uphile

okunjalo, futhi wakwenza isipho sesihle kubobonke. Yilokho amabandla ayakuba yikho. *Amabandla* akutsho inhlanganiso zamasonto kumbe inhlanganiso; kutsho, “AmaQembu abantu, amakholwa, ababuthene ndawonye ngaphansi kobudlelwano beLizwi.”

525 Futhi kulimfundiso emangalisayo lapha kaPhawuli oNgwele, ezisekelweni, ezahlukweni zokuqala, ubesebenza khona kanye lokuqondane lobuNkulunkulu obukhulu beNkosi uJesu lokuthi Waye Ngubani. UKhristu wayenguNkulunkulu, wenziwa ukuze kuthi abantu beMuzwe lokuMthinta, lo— lokudlelana Laye. UKhristu, iNkosi uJesu, wayengumzimba uNkulunkulu ayehlala kuwo, “UNkulunkulu wenziwa waba yinyama futhi wahlala phakathi kwethu.” UTimothi wokuQala 3:16, “Kungelakuphikisana inkulu imfihlakalo yobunkulunkulu, ngoba uNkulunkulu wabonakaliswa enyameni.”

526 UJehova omkhulu wehla phansi futhi wenziwa obambekayo, ngokuphila emzimbeni weNdodana Yakhe uQobo, ememezela lokubuyisana lomhlaba Kuye. UNkulunkulu wayengasilutho. . . UKhristu wayengasilelanga lutho ukuba nguNkulunkulu, futhi—futhi uNkulunkulu wayengasilelanga lutho ukuba nguKhristu. Ababili ndawonye benza umzimba wobuNkulunkulu, wenziwa wabaphansi kancinyane kuleziNgilosi, ukuze Ahlupheke. IziNgilosi azingeke zihlupheke. UJesu wayeliThabhanekeli uNkulunkulu ayehlala kilo.

527 IBhayibhili lathi, kusahluko 7 seMisebenzi yabaPostoli, ukuthi, “amaThabhanekeli, futhi tshisa- . . . imhlatshelo leminikelo yokutshiswa Awuyithandanga, kodwa UNgilungisele umzimba. Kodwa-ke oPhezu Konke akahlali emathabhanekeli enziwe ngezandla, kodwa UNgilungisele umzimba,” ukuthi ekuhlaleni kumbe ukuhlala ebudlelwani lomuntu.

528 UNkulunkulu evumela, masinyane lapho sesiqedile ngesahluko lesi lapha, kumbe sesiqedile ngaleliBhuku, sifuna ukubuyela futhi sithathe iBhuku likaRuthe futhi sitshenge phakathi lapho ukuthi uNkulunkulu waba yisihlobo kithi njani, ukubuyisela abalahlekileyo babuyele Kuye ngobudlelwano lokuba ngomunye wethu. UMhlangi kumele abe yisihlobo, futhi indlela kuphela uNkulunkulu ayengaba yisihlobo kithi, yikuba ngomunye wethu. Ngakho, Wayengeke abe yiNgilosi futhi abe yisihlobo emuntwini.

529 Ntambama izolo lapho ngikhuluma kundodana ephuke inhliziyi, omunye wami, okamama osanda kwedlula nje, wathi, “O, Mfowethu Bill, ngithemba useyiNgilosi lobubusuku.”

530 Ngathi, “Hatshi, Earl. Akasoze abe yiNgilosi. Ungumfazi, lobubusuku, njengalokho uNkulunkulu amenza khona, futhi uzahlala enjalo, hatshi iNgilosi.” UNkulunkulu wenza iNgilosi. Akazange enze abantu babeziNgilosi. Wenza iNgilosi labantu.

Ngakho abantu abasoze babeziNgilosi, futhi iNgilosi kazisoze zibe ngabantu. UNkulunkulu wabenza behlukana.

⁵³¹ Manje, futhi kuKhristu esiba yinyama ukuhlenga kulelo phetsheya elikhulu lapho umuntu awa khona, futhi lokho ukungafi ngesono kwasokwehle phansi, uNkulunkulu wehla phansi futhi wathatha isimo sokubunjwa komuntu, futhi waba yisihlobo kithi, ukuze Athwale izono zethu lokufa kwethu.

⁵³² Futhi kweminye imizekeliso ebesiyinika, ezifundweni zangemuva, isisekelo esincinyane nje ukuze ozayo omutsha azwisise. UNkulunkulu, endleleni Yakhe phezulu eKhalvari, lapho udonsi lokufa lwaluphezu kwakhe futhi lwalubhuza Ngakuye, futhi ekucineni lwaMtinyela Waze wafa. Wafa kwaze kwathi ilanga lama ukukhazimula. Wafa kwaze kwathi inyanga lenkanyezi akuphanga ukukhanya kwakho.

⁵³³ Ngoba, ukuthi kwakumele Akwenze kanjani lokho, ukuze agxilise udonsi lokufa! Nxa Wayengumuntu ongafiyo, nxa WayekuThiyofani, kumbe eseMoyeni, ukufa akubusi kulokho. Kwakumele kube yinyama, ukuze Athathe udonsi lokufa. Kodwa lapho inyosi kumbe isibungu esitinyelayo, lapho sitinyela ngokujulileyo, akasoze atinyele futhi. Utshiya udonsi lwakhe enyameni. Futhi yikho lokho uKhristu aba-... kumbe uNkulunkulu abayikho. UKhristu wahlala enyameni, ukuze Agxilise enyameni Yakhe uQobo udonsi lokufa. Futhi lapho ukufa kuphuma Kuye esiphambanweni, kwatshiya udonsi lwakho, akungeke kusatinyela ikholwa futhi. Kungenza umsindo wokuvungama, kungabhuza lokusongela, kodwa akungeke kutinyele. Akula donsi.

⁵³⁴ Uphawuli oNgcwele omkhulu, ekumatsheni kwakhe kokufa, wamemeza futhi wathi, “O kufa, lungaphi udonsi lwakho? Futhi ngcwaba, kungaphi ukunqoba kwakho? Kodwa ukubonga kakube kuNkulunkulu Osesiphe ukunqoba ngeNkosi yethu uJesu Khristu, ngoba konke ukufa lengcwaba sokulahlekelwe ngamandla akho.”

⁵³⁵ Manje, khona-ke, iSonto edluleyo sathatha, “Sitshiya izimiso zakuqala zemfundiso zikaKhristu,” esahlukweni 6, sibale lokhu, “kasiqhubekeleli kokuphelelo.” Futhi sithole ukuthi abantu lamuhla emabandleni amanengi, kanye leBranham Thabhanekeli lamanye atshiyeneyo, sibeka okunengi ekutaditsheni ngezimiso zakuqala zikaKhristu: WayeyiNdodana kaAbrahama, WayeyiNdodana ka—ka *Sibani-bani*, lasemuva kusiya, embalini zosendo. Kodwa iBhayibhili lathi, “Kasibekeni eceleni lezo zinto, siqhubeke ekupheleleni.”

⁵³⁶ Kuqala kumele wazi imfundiso, futhi-ke kumele wazi zonke lezi izinto; khona-ke kasizibekeni eceleni, wathi, ngokuvuka kwabafuleyo, ukubeka izandla, imbhaphathizo, lezindatshana zonke zikaNkulunkulu ezifuleyo. Kukanti, ka—kazila Mpilo kizo. Kodwa ibandla lamuhla liyahamba nje kulezo zinto,

“O, sikholwa yibuNkulunkulu bukaKhristu.” Yebo. Sibili.
 “Siyakholwa ekubhaphathizweni ngamanzi.” Yebo. Sibili.
 “Ukubeka izandla.”

⁵³⁷ UPhawuli wathi, “Sizakwenza konke lokhu nxa uNkulunkulu evuma. Kodwa ebusweni bakonke lokho, asikubekeni eceleni manje, futhi siyeni ekuphelelisweni.”

⁵³⁸ Manje, ibandla alingeke lipheleliswe yizinhlanganiso. Liya kude loNkulunkulu, isikhathi sonke, kumbe kude omunye lomunye. Sidweba imiduli, siyazehlukanisa, kubonakala kungathi asila Kholo. Kodwa-ke lapho sitshiya lezo zinto zokuqala zemfundiso, nxa singaqhubeka siye ekuphelelisweni, khona-ke lezo zinto ezincinyane azibi ngezisebenza kakhulu.

⁵³⁹ Singena ekubeni lobuhlobo, futhi siyafumana ukuthi indlela kuphela esingapheleliswa ngayo yikuba kuKhristu. Futhi siyafumana-ke, ngemfundiso zeBhayibhili, ukuthi singena njani kuKhristu; hatshi ngobhaphathizo lwamanzi, hatshi ngokubeka izandla, hatshi ngokufundisa. “Kodwa ngoMoya munye sonke sibhaphathizelwa eMzimbeni munye futhi sipheleliswa ngokuhlupheka Kwakhe.” Khona-ke, sikhangeleka sahlukile. Sicabanga okwahlukileyo. Senza okwahlukileyo. Siphila okwahlukileyo. Hatshi ngoba kungumsebenzi kumbe thina singabebandla, kodwa ngenxa yo “thando uNkulunkulu aluthela walusabalalisa enhliziyweni zethu ngoMoya oNgcwele,” lokho kusenza sibe yizakhamizi zoMbuso kaNkulunkulu, khona-ke akula nhlanganiso yesonto kumbe imigoqo kulokho. Sonke singuMzimba munye omkhulu.

⁵⁴⁰ Manje sesilungele ukungena sifundweni sekuseni, ngesikhathshana esimbalwa. Enye into eyodwa engingathanda ukungena kuyo lapha, lokho kuyikuthi, ukuthi, uPhawuli ekhuluma eBhukwini, lesi 7, kumbe, isahluko 6, siyafumana lapha ukuthi senziwe saphela kuKhristu. Khona-ke kundima 13 yesahluko 6, isisekelo esincinyane nje.

*Ngoba lapho uNkulunkulu ethembisa kuAbrahama,
 ngoba Wayengelaye omkhulu kulaye angafunga ngaye,
 wazifunga uqobo,*

UNkulunkulu waZifunga uqobo, ngoba wayengelakufunga ngomuye omkhulu kulaye.

⁵⁴¹ Manje sifuna ukubuyela emuva. Asihambeni kwabaseGalathiya nje okwesikhathshana esimbalwa. Sibuyele eBhukwini labaseGalathiya, futhi sithathe abaseGalathiya 3:16. Futhi sizabala lapha okwesikhathshana nje, ngalokhu Afunga ngakho.

Manje izithembiso zanikwa uAbrahama lenzalo yakhe. Katsho ukuthi, Lezinzalweni, njengokungathi zinengi; kodwa njengokungathi ngeyodwa, . . . enzalweni, enguKhristu.

542 Manje nxa lingananzelela, libalisisa lokho manje, lapho libala.

...kuAbrahama lenzalo yakhe (ubunye) izithembiso (ubunengi) zanikwa.

543 “UAbrahama leNzalo yakhe.” Manje, iNzalo kaAbrahama yayiyinye, okwakunguKhristu; efanekiswe ngaphambili, uIsaka.

Kodwa uAbrahama wayelabantwana abanengi. Wayeloyedwa ngaphambi kokuba loIsaka, okwakutshengisela ukunyeniyela kokungakhohwa kukaSara owayefuna uHana ukuletha umntwana, ecabanga ukuthi wayemdala kakhulu, loNkulunkulu ukuthi akhekheleze futhi akwenze ngenye indlela endleleni Ayethembise ukukwenza.

544 Kodwa uNkulunkulu uyagcina isithembiso Sakhe. Kungenani lokuthi kukhangeleka kungaqondakali okunganani, uNkulunkulu ubotshelwe esithembisweni Sakhe. Futhi uSara wacabanga ukuthi mhlawumbe engaba loHana, kumbe, uHagari, bengisitsho, incekekazi yakhe, ukuzala ingane ngoAbrahama, futhi ezakuyithatha. Futhi lowo kwaba nguIshamayeli, owayengameva enyameni kusukela lapho kuze kube manje. Lokhu engameva enyameni, ngoba phakathi lapho kwabuya amaArabhu, futhi bebehlezi beyileyo ndlela.

545 Manje, loba nini uyekela ukukholwa iLizwi likaNkulunkulu elisobala futhi uthathe enye indlela, kuzakuba ngameva enyameni yakho kusukela lapho kusiya. Thatha nje lokho uNkulunkulu akukhulumayo. Nxa WakuKhuluma, yikho lokho nje Akutshoyo. O, malibusiswe iBizo Lakhe! Thatha nje iLizwi Lakhe.

546 Kungela ndaba lalokho okuzama ukukhekheleza, uthi, “Awu, Akutsho Lokho sibili.” Kutsho lokho nje okuKutshoyo, lapho uNkulunkulu esenza isithembiso.

547 Manje nxa singananzelelisisa.

...kuAbrahama lenzalo yakhe izithembiso...

Omunye wayeyiNzalo, ubunye, futhi enye kwakuyizithembiso. Kulokwedlula isithembiso esisodwa, lokwedlula umuntu oyedwa obalwe eNzalweni kaAbrahama. Bona? KuleNzalo eyodwa, kodwa abantu abanengi baliNzalo. Bona? Babengasuye uAbrahama nje kuphela, kumbe kuIsaka kuphela. Kodwa i...Kwakukuyo yonke iNzalo kaAbrahama. Izithembiso zanikwa kuyo yonke inye ngayinye inzalo yaleyoNzalo. Liyakubamba?

548 Ngakho-ke, thina, sifile kuKhristu, mayelana leMibhalo, sithatha iNzalo kaAbrahama futhi siyizindlalifa ngokwesithembiso. Hatshi ngokujoyina ibandla, kumbe ukubunjwa kwezinto ezifileyo, kumbe—kumbe okunjalo. Kodwa

ngokuzalwa ngoMoya kaKhristu, siyiNzalo kaAbrahama, futhi siyizindlalifa kanye Laye eMbusweni.

⁵⁴⁹ Khona-ke siyaqhubekela phambili, ukubala, khona-ke, phambidlana nje manje, “uNkulunkulu esenza isifungo.” Manje indima 17 yesahluko 6.

Ngakhoke lapho uNkulunkulu, ethanda ngokupheleleyo . . .

. . . uNkulunkulu, ethanda ukubonisa ngokupheleleyo kuzo izindlalifa zesithembiso ukungaphenduki kwecebo lakhe, waqinisa ngesifungo:

⁵⁵⁰ O, kasiphumule nje manje imizuzu emilutshwana. “uNkulunkulu ethanda ngokupheleleyo.” Hatshi ukuthi Wayefanele akwenze, kodwa ukwenza lokhu kube yinto eqinisekileyo.

⁵⁵¹ Manje, sesivele safumana ukuthi uNkulunkulu waba yinyama, wahlala phakathi kwethu, ukuthi WaZibonakalisa njani emhlabeni. Lapho Ethola umfazi ebufebeni, wathi, “Angi—angikucali. Hamba, ungabe usona futhi.” Lapho Ethola abagulayo, Wenza nje ngendlela Ayengabe wenza ngayo, ngoba Waye nguNkulunkulu, futhi Wa—Wasilisa abagulayo. Wavusa abafileyo. Waxolela izono. Kungelandaba lokuthi zazinjani, lokuthi zazingaki, lokuthi uhlehlele emuva okunganani, Wabaxolela, kungenani, nxa babevuma ukubuya futhi bacele.

⁵⁵² Manje nanzelelani. Nxa uNkulunkulu wenza kuloba yisiphi isikhathi ngesimo esithile, futhi nxa leso simo esifanayo singavuka njalo, Kumele enze okwesibili njengalokho Akwenzayo esikhathini sokuqala kungenjalo Akalunganga. Bona? Kungela ndaba ukuthi umubi okungakanani esonweni, ukuthi ukhotheme okunganani, Kufanele enze kuwe njengalokho Akwenzayo lowo mfazi owayewile kumbe Wenza okungayisikho leso sikhathi. Ukuziphatha kukaNkulunkulu yiBuntu Bakhe, futhi lokho Ayikho ekuziphatheni Kwakhe kubonakalisa uBuntu Bakhe.

⁵⁵³ Futhi yiyo indlela oyiyo, ekuziphatheni kwakho kwempilo, kuyakhuluma lokho oyikho. njengalokho esabalakho futhi sedlula kukho, esifundweni kumbe ezimbili ezedluleyo, abantu beMethodisti babefuna ukwazisa, “Lapho umemeza, usuLawo.” AmaPhentekhostali athi, “Lapho ukhuluma ngendimi, usuLawo.” UMqhuqi wathi, “Lapho uqhuqha, usuLawo,” abaQhuqi bePennsylvania. Futhi siyathola ukuthi bonke balahlekile. Impilo yakho iyakuBonakalisa. Ubuntu bakho buyabonakalisa lokho oyikho. Umuntu waziwa ngemisebenzi yakhe, laloba yini impilo yakho eyikho.

⁵⁵⁴ Lezwa indaba endala, “Impilo yakho ikhuluma kakhulu, kangsezwa amazwi akho.” Ngakho loba yini oyikho, uyikho. Impilo oyiphilayo iyatshengisa uhlobo lomoya okuwe.

555 Futhi-ke ungalingisela into engayisiyo, kumbe, ulingisele into eqondileyo, ake ngithi. Ungalingisela umKhristu. Kodwa kuzakuba, ngokuya kwesikhathi, kuzabuya isikhathi lapho ukubandezelwa kuzafakwa, khona-ke kuzatshengisa lokho oyikho. Iketani iqine kakhulu lapho ebuthakathaka khona.

556 Lapho uKhristu iNdodana kaNkulunkulu ebekwa ekuvivinyweni, kwatshengisa lokho Ayeyikho. Sibili. Lapho ubekwa ekuvivinyweni, kuzafakaza lokho oyikho. Impilo yakho ihlezi itshengisa lokho okungaphakathi kwakho. Ngokuya kwesikhathi woba leqiniso izono zakho azikutholi. Futhi yikho lokho esizama ukukutsho.

557 UJesu wathi, kuJohane oNgcwele 5:24, “Lowo ozwayo,” hatshi lowo oqhuhayo, lowo okhulumayo, lowo o. . . “Lowo ozwa iLizwi Lami, futhi akholwe Kuye oNgithumileyo, uleMpilo elaPhakade, futhi akasoze abuye ekwahlulelweni; kodwa usedlule ekufeni waya ekuPhileni.”

558 Likholo lwakho. Futhi ukholo lwakho, luvunywa ngendebe zakho, lubonakalisa ebantwini labo abazwayo, kodwa impilo yakho ivulekile phambi kwabo bonke. Ngakho, kungela ndaba ukuthi uzama ukwenza njani *lokhu* lokwenza *lokhu*, akusoze kusebenze. Kufanele kube kuwe. Yiwo umongo sibili wendaba yonke. Ukholo lwakho ngokwakho kuKhristu owavukayo, njengoMsindisi wakho; ukuthi Usesandleni sokunene sikaNkulunkulu, esenza endaweni yakho lokhu kusa, njengoba usenza endaweni Yakhe phansi lapha njengofakazi. Ufakazi uma esikhundleni somunye umuntu, uyakumela njengofakazi. Futhi lapho impilo yakho itshengisela lapha lokho ubufakazi bakho obuyikho kuKhristu, iyatshengisela lapho futhi itshengisele lapha. Futhi Uphezulu lapho, njengalokho Ayikho kuwe, kutshengisela ndawo zonke lapho lalapha. Ngakho u. . . Ngokholo lwakho, usindisiwe, futhi lokho kuphela. Ngakho, imizwa, amadlabuzane, ukuzwa, loba yini, akula ndawo ngitsho Kukho. Manje, hatshi. . .

559 Manje, ungacabangi okungayisikho, ukuthi angikholwa kulawa madlabuzane. Ngeqiniso. Kodwa lokho esikukho manje, sizama ukubhobozela kulaba bantu balolusuku, akusiwo madlabuzane. Udeveli uthethe izinto lezo futhi wahlanhlatha labantu, ebavumela babeke isiphetho sabo salaPhakade phezu kwamadlabuzane. Ukumemeza, ukukhuluma ngendimi, ukuya ebandleni iSonto yonke, usenza njengomKhristu, lokho akusoze kutsho lutho lunye ngalolosuku. “Ngaphandle umuntu azalwe kutsha.” Futhi impilo yakho itshengisa lokho oyikho ngaphakathi, bona, hatshi amadlabuzane akho.

560 Ungaba legazi ezandleni zakho, ungakhuluma ngendimi, ungasilisa abagulayo, ungasusa izintaba ngokholo lwakho, futhi ulokhu ungasilutho. AbaseKorinte bokuQala 13. Bona? Kufanele kube ngenye into eyenzakale ngokuZalwa okuvela

kuNkulunkulu, futhi uNkulunkulu uletha ukuZalwa okutsha kuwe, futhi akunike ingxenye Yakhe. Khona-ke lezo zinto zikhona. Uyisidalwa esitsha. “Ngibanika ilaPhakade.”

⁵⁶¹ Sidlule ebaleni “Phakade.” *Nininini* li “ibanga lesikhathi.” Phakade kunininini, nininini lanininini, kodwa kulelaPhakade eyodwa. Futhi siyathola ukuthi uyemukela iMpilo elaPhakade, lebala ngesiGriki nguZoe, okutsho ukuthi “iMpilo kaNkulunkulu.” Futhi wemukela ingxenye yeMpilo kaNkulunkulu, okukwenza indodana kaNkulunkulu kamoya, futhi nje awulakuphela njengoNkulunkulu ongelakuphela. Awula kuphela, awula ndawo yokuma, ngoba wawungela ndawo yokuqala. Loba yini elesiqalo ilokuphela, futhi lokho okungelasiqalo akulakuphela.

⁵⁶² Silithanda okunganani leloLizwi eliligugu! Ukuthi umKhristu kufanele aqiniswe okungakanani oKholweni olwanikwa abangwele kwaba kanye, futhi engatshukuniswa, indawo ngendawo, lokujoyina amabandla atshiyeneyo. Loba yiliphi ibandla ofuna ukuba ngowalo kulungile, ingqe ungumKhristu. Kodwa kuqala beka into yokuqala, okuyikuZalwa lokho okukwenza isihlobo kuNkulunkulu, njengoba uNkulunkulu wabayisihlobo lawe.

⁵⁶³ Waba yisihlobo, ukuze Akuvuse. Ngaphambi kokuba Akuvuse, Kufanele akunike iMpilo elaPhakade. Khona-ke uNkulunkulu kwakumele abe yisihlobo, ukuthatha ukufa, ukukuvusa. Khona-ke kumele ube yisihlobo Kuye, ukuze ungene ekuvukeni. Liyabona lokho okuyikho? Yikuntshintshanisana nje. UNkulunkulu waba nguwe, ukuze ube nguNkulunkulu. Bona? UNkulunkulu waba yingxenye yakho, inyama, ukuze ube ngomusa Wakhe ube yingxenye Yakhe, yikho kuphela, ukuba leMpilo elaPhakade.

⁵⁶⁴ Umfanekiso omuhle nje, futhi, o, siyakuthanda.

Manje, *uNkulunkulu, ethanda ngokupheleleyo . . .*

⁵⁶⁵ Kwakungadingakali akwenze, kodwa Wayethanda ukukwenza. Ngiyathokoza kakhulu ngalokho, kalithokozi na, ukuthi uNkulunkulu wethu uyathanda? Khangela. Aluba Wa—aluba Wayengelakubekezela? Siyini isithelo sikaMoya? Uthando, intokozo, ukholo, ukuthula, ukubekezela. Leyo yingxenye kaNkulunkulu ephakathi kwakho. Futhi ukubekezelelana kungaba, lithwalisane imithwalo yomunye lomunye. Lithethelelane, njengoNkulunkulu ngenxa kaKhristu walithethelela. UMoya kaNkulunkulu okuwe ukwenza ngaleyondlela. Futhi-ke lapho uNkulunkulu elapha emhlabeni futhi waba nguwe, waba yisono, ukuthi Yena ethatha isono sakho, wakuthwalela sona futhi wakuhlawulela isijeziso sakho. UNkulunkulu uyabekezela, ethwala imithwalo yethu.

⁵⁶⁶ Futhi-ke UnguNkulunkulu omuhle. Nxa ufuna, izinto ezithile ngendlela yakho, uyazi, uNkulunkulu muhle

okweneleyo ukwenza lokho. Uyathanda uku—ukukwenza ujabule. Ufuna uku. . . U—Uluthando, futhi uthando Lwakhe olukhulu luyaMncindezela ukwehla phansi kwezinye izikhathi, ukukuvumela ube lezinto ozifunayo.

567 Khangela uThomasi, emva kokuvuka. UThomasi wayengelakukholwa. O, ulabantwana abanengi lamuhla. Kodwa uThomasi wathi, “Hatshi. Hatshi. Kuzafanele ngibe lobufakazi. Kuzamele ngibeke izandla zami ohlangothini Lwakhe, futhi kweYakhe. . . iminwe yami khona lapha ezandleni Zakhe, ngingakakukholwa Khona. A, angilandaba ukuthi uthini.” Bona, wayengaphandle kohlelo loMbhalo, khona lapho. Kumele ukuKholwe. Ngakho wathi, “Kumele ngibe lohlobo oluthile lobufakazi, ukuKufakaza.”

568 Futhi uJesu wabonakala, Muhle, “Woza, Thomasi, nxa kuyikho okufunayo, awu, nanku-ke. Ungaba lakho.”

569 Yiyo indlela esiyiyo. Sithi, “Nkosi, kufanele ngikhulume ngendimi. Ku—kufanele ngimemeze. Kufanele. . .”

570 “O, qhubeka, Ngizakuyekela ube lakho.” Muhle.

571 Ngakho wafaka izandla Zakhe ohlangothini Lwakhe, khona-ke wathi, “O, yiNkosi yami loNkulunkulu wami.”

572 Wathi, “Manje, Thomasi, uyakholwa emva kokuba usubonile. Kodwa unganani umvuzo wabo abangela bufakazi kukanti bayakuKholwa!” Nanko-ke. Yikho lapho okumele sifike khona. “Umkhulu okunganani umvuzo wabo abangabonanga lutho kodwa bayakuKholwa.” Yisenzo sokholo, ukuthi siyaKwamukela.

573 Manje, ngiyakholwa izibonakaliso zilandela abakholwayo, kodwa kasibekeni kuqala izinto zokuqala. Ungaba lezibonakaliso, ungela Lokhu. Uphawuli wathi ungakwenza. Wathi, “Ngingakhuluma ngendimi njengakonke abantu leNgilosi; angisiyonto yalutho. Ngingasusa izintaba ngokholo lwami; angisiyonto yalutho. Ngingazwisisa iBhayibhili, ngendlela yokuthi ngingabakwazi zonke imfihlakalo zikaNkulunkulu; angisiyonto yalutho.” Bona, lezo yiziphso zikaMoya oNgcwele, kungela Moya oNgcwele.

574 UMoya oNgcwele nguNkulunkulu. UNkulunkulu luthando, intokozo, ukuthula, isineke, ukuthambeka, ukubekezela. Yiwo uMoya kaNkulunkulu. Yikho lokho uNkulunkulu akuvusayo ngezinsuku zokucina, ngalowo Moya.

575 Manje, “Engathandi. . .”

. . . *Nkulunkulu*, ethanda ukubonisa *ngokupheleleyo*
kakhulu *kuzindlalifa zesithembiso* . . .

. . . *UNkulunkulu*, ethanda kakhulu . . .
ukutshengisa . . . *izindlalifa* . . .

Ngobani izindlalifa? “Thina, sifile kuKhristu, sithatha iNzalo kaAbrahama, futhi siyizindlalifa.” O, kuyathophela yini lokho? Siyizindlalifa zoMbuso kaNkulunkulu, ngesithembiso esafungwayo. UNkulunkulu kwakungadingakali ukuthi afunge. ILizwi Lakhe liphelele. Kodwa Wafunga, laye, Ngokwakhe, ngoba kwakungela omkhulu.

576 Lapho siqhubekela phambili ukubala, okwesikhatshana nje, lalelani.

*...isithembiso sokungaphenduki kwecebo lakhe,
waqinisa ngesifungo:*

577 “Ukungaphenduki,” okungaguqikiyo. UNkulunkulu kaguquki. Kumele ahlale engofanayo. Futhi nxa uNkulunkulu wasilisa umuntu oyedwa ogulayo, Akasoze aguqule isimilo Sakhe. UNkulunkulu angathethelela isoni esisodwa, isifebe esisodwa, Angeke aguqule isimilo Sakhe. Ukungaphenduki, ukungaguquki kweLizwi likaNkulunkulu. UNkulunkulu wathi, kwenye indawo, “NgiyiNkosi Esilisa izifo zenu zonke.” Kufanele ahlale Lakho, ngoba Akala mkhawulo. Wayekwazi kuze kube sekupheleni kusukela ekuqaleni.

578 Manje, ngingathi, “Ngizakwenza lokhu.” Futhi iBhayibhili lathi, kufanele sithi, “Nxa iNkosi ithanda.” Ngoba, ngingofayo. Kangazi. Kwezinye izikhathi ngenza okokubuyisela ilizwi lami emuva, kodwa uNkulunkulu angeke abuyisele elakhe. UnguNkulunkulu.

579 Futhi Wacela into eyodwa kuphela, “Nxa ungakholwa.” O, minabo! “Nxa ungakholwa, zonke izinto ziyenzeka.” “Nxa ungakholwa,” yikho kuphela. “Wena, nxa unga,” nanko umbuzo. Kodwa hatshi ukuthi umbuzo useLizwini likaNkulunkulu, ngoba, ukungaphenduki, angeke Aguquke. Kumangalisa okunganani!

580 Manje lalelani, lapho sibala sisehla.

*Ukuze, ngezinto ezimbili ezingaphendukiyo,
okungelakwenzeka ukuthi uNkulunkulu aqambe
amanga ngazo, . . .*

Akwenzeki! Okungela kwenzeka lokungaphendukiyo phose libala elifanayo; akungeke kuguquke, akungeke kunyikinyeke. Kumele kuhlale kufana ninilanini. Angeke kuguqulwe, ukungaphenduki lokungenzeki.

*Lokubili, ngezinto ezimbili ezingaphendukiyo,
okwakungelakwenzeka ukuthi uNkulunkulu aqambe
amanga ngazo, . . .*

“Silezinto ezimbili?” Yebo. Kuqala, iLizwi Lakhe lathi Uzakwenza. Okwesibili kwakuyisifungo Sakhe esifungelwe kukho, Uzakwenza. O, minabo!

581 Kumele sibe ngabantu abanjani? Kungani sitshukunyiswa lokugijinyiswa, futhi sithatha izinto zomhlaba futhi sisenza

njengalesiKhristu esilungisiweyo sika1957? Sifuna ukuba luhlobo oludala oluthatha uNkulunkulu eLizwini Lakhe, futhi lubize lezozinto ezazingekho, sengathi zikhona. “Nxaxa uNkulunkulu watsho njalo, Lokho kuqeda indaba.”

⁵⁸² UAbrahama, lowo owaphiwa isithembiso, kuye leNzalo yakhe, wabiza izinto ezazingekho, sengathi zikhona. Ngoba, Kwakuyisithembiso sikaNkulunkulu, esazi ukuthi uNkulunkulu wayengeke aqambe amanga. Wamthembisa lokho, futhi waKukholwa. Futhi lapho iminyaka isedlula, futhi isithembiso sakhangeleka sisiba khatshana, elihlweni lemvelo, Saba seduzane kuAbrahama.

⁵⁸³ Kulokuba buthakathaka, futhi uthi, “Awu, mhlawumbe akulanto enjengoSiliso lwaPhezulu. Mhlawumbe ngi nje- . . . Mhlawumbe akulanto enjengaleyo. Mhlawumbe bengiphambukile kukho konke ukucabanga kwami.” Khonake, lokho kuyatshengisa into eyodwa, ukuthi kawuzalwanga kakutsha. “Ngoba ku . . .”

⁵⁸⁴ Sidlule ngeSonto edluleyo, kancane nje phambili esahlukweni. “Ngoba akulakwenzeka emuntwini owake wanambitha izipho zaseZulwini lezinto, ukuba awe, njalo azivuse ekuphendukeni.” Impela, akwenzeki ngokupheleleyo!

Ngoba lowo *ozelwe nguNkulunkulu akenzi* futhi angeke *enze isono; ngoba inhlanyelo* kaNkulunkulu ihlala *kuye: futhi angone, . . .*

INhlanyelo kaNkulunkulu yiLizwi likaNkulunkulu. “Ukhohlo luza ngokuzwa, ukuzwa iLizwi, ‘UMhlatshelo wenziwa. Sekuphelile konke.’”

⁵⁸⁵ Manje, nxa ungaphambanisa, uNkulunkulu uzakwenza ukubhadalele. Kodwa nxa ukwenza, uphambukile, kawukwenzi ngabomo. isahluko 10, indima 47, ngiyakholwa, “Ngoba uba sisona ngamabomo emva sesamukele ulwazi lweQiniso.” Kodwa emva kokuba usuZelwe, uleQiniso; hatshi ulwazi Lwalo, kodwa wamukele iQiniso futhi Selibeqotho. Futhi ungumntwana kaNkulunkulu, okwesikhathi laPhakade. UNkulunkulu wafunga ukuthi Uzakwenza.

⁵⁸⁶ UJesu wathi, “Lowo ozwa aMazwi Ami, futhi akholwe Kuye oNgithumileyo, uleMpilo engapheliyo, futhi Ngizamvusa osukwini lokucina. Akasoze abuye ekwaHlulelweni. Usedlule ekufeni wangena ekuPhileni.” Manje lesifungo esinjalo, “UNkulunkulu ethanda ukuthi siKwamukele.”

⁵⁸⁷ Manje khangela lokho akutshoyo lapha, uPhawuli ekhuluma e—ebandleni.

. . .okungelakwenzeka ukuthi uNkulunkulu aqambe amanga, kufanele sibe lenduduzo elamandla, . . .

Hatshi, “Awu, nxa amaBaptisti engangiphathi kuhle, ngizakuya kumaMethodisti.” Bona?

...sifanele sibe lenduduzo elamandla, thina esibalekele ukuphephela ukubambelela ethembeni elibekwe phambi kwethu:

588 Manje ekubaleni kweyokucina.

Esilalo njengengwegwe yomphefumulo, . . .

Ithemba, isifungo esifungiweyo sikaNkulunkulu, silalo njengengwegwe yomphefumulo, eqinileyo legxilileyo, lingena kokuphakathi kweveyili;

589 Ake sikhulume isikhatshana nje nge “veyili.” Asikutholanga kuhle kakhulu iSonto eduleyo ebusuku.

590 “Eveyilini.” Iveyili yinyama. Iveyili yilokho okusivimbelayo ekuboneni uNkulunkulu, ubuso ngobuso, ebandleni leli. Isimbozo yilokho okusivimbelayo ekuboneni iziNgilosi endaweni zazo lokhu kusa, zimile ezihlalweni. Iveyili yilokho okusivimbelayo ekuMboneni. Sifihliwe ngemuva kweveyili, futhi leyo veyili yinyama. Singamadodana lamadodakazi kaNkulunkulu, sisebuKhoneni bukaNkulunkulu, “INgilosi zikaNkulunkulu zimise inxazonke kulabo Abamesabayo.” SiseBukhoneni bukaNkulunkulu, isikhathi sonke. “Angisoze ngilitshiye, njalo Angisoze ngilifulathele. Ngizakuba lani kokuphela, kuze kube sekupheleni.” Kodwa iveyili yinyama, yilokho okusisusayo eBukhoneni Bakhe. Kodwa ngomphefumulo, uMoya, ngokholo lwethu siyakwazi ukuthi Usikhangele. Umi eceleni kwethu. Ulapha manje.

591 Phansi eDothani, ngokunye ukusa, umprofethi omdala waye gonjolozelwe libutho futhi inceku yakhe yaphuma yathi, “O, baba, ilizwe lonke ligonjolozelwe ngabezizwe.”

592 Futhi uElija waphakama, futhi wathi, “Ngani, ndodana, banengi abalathi kulalabo abalabo.”

593 Awu, wacwayiza amehlo akhe njalo wakhangelela yonke indawo. Wayengaboni lutho.

594 Wathi, “Nkulunkulu, Ngingathanda ukuthi Ungavula amehlo akhe, ususe iveyili.” Futhi lapho iveyili isiswa emehlweni akhe, kulomprofethi omdala kwakulezinqola zomlilo, izintaba zazise Mlilweni leziNgilosi lezinqola. Nanko-ke.

595 O, khona-ke uGehazi wayengathi, “Ngi—ngiyazwisisa manje.” Bona, isimbozo sawa. Yikho lapho okulokuvimbayo khona.

596 Nanku lapha. Kubambe kuqine. Iveyili yilokho okusivimbelayo ukuphila ngendlela okumele sikwenze. Iveyili yilokho okusivimbelayo ekwenzeni izinto sibili esifuna ukuzenza. Futhi uNkulunkulu waba ngomboziweyo enyameni, futhi iveyili yadatshulwa kabili. Futhi uNkulunkulu waba nguNkulunkulu njalo, futhi Wavusa iveyili AyeZifihle kulo. Lokho yikuvuka kweNkosi uJesu. Efakaza kithi ukuthi, kuleyi veyili esicatshe kiyi khathesi, ngokholo

siyaLikholwa lokuLamukela. Futhi lapho *leyi* veyili idatshulwe kabili, ngizahamba ebuKhoneni Bakhe lalesi isiqiniseko, ngisazi ukuthi, “Ngiyamazi emandleni okuvuka Kwakhe.” EkuBuyeni kweNkosi uJesu, leyi veyili izavuswa njalo, ngendlela ephelelisiweyo, ngize ngihambe ngikhulume Laye njengoMsindisi wami loNkulunkulu wami, lapho Ethatha isihlalo sikaDavida. Futhi sizaphila nininini kuleyi veyili emva isiphelelisiwe, kodwa leyi veyili ilesono kiyo. Akulandaba ukuthi njani... Ungacabangi ngalowo mzimba okhazimulisiweyo kulumlaba. Kufanele ufe, okufana lomphfumulo wakho kufanele ufe, ukuze uzalwe kutsha.

⁵⁹⁷ Ekupheleleni, hatshi ukudla inyama, lokwenza *lokhu*, lokuphelelisa umzimba, awusoze ube lawo. Futhi kufanele utshiye *lokhu*, futhi wenze *lokhu*, futhi wenze *lokhu*, futhi wenze *lokhu*, lowo ngumthetho. Labo ngabezomthetho. Asikholwa ngezimo zomthetho zensindiso. SiyaKukholwa ukuthi ngomusa sisindisiwe. Futhi akusuwe. Awula lutho lokwenza lakho. Yikukhetha kukaNkulunkulu lokho okukwenzayo. “Akula muntu ongabuya Kimi ngaphandle uBaba Wami amdonse.” Kunjalo. Futhi Yena...Konke uJesu abuya ukuzokwenza kwakuyikuthatha laba uBaba abazi ngaphambili; futhi wabamisela ngaphambili umhlaba ungakasekelwa ukuba ngamadodana lamadodakazi kaNkulunkulu. Amen. “Akusuye ogijimayo, kumbe ofunayo, kodwa lowo uNkulunkulu amtshengisela isihawu.” UNkulunkulu okwenzayo. Ungeke uzikhukhumeze, lakancane. Kakulanto owayenzayo. UNkulunkulu, ngomusa, wakusindisa; hatshi wena, ngokwakho. Nxa ukwenza, ulento yokuzikhukhumeza ngayo. Kodwa kawula lutho lokuzikhukhumeza. Indumiso zonke ziya Kuye. KuNguye. Khona-ke Usekunike ithemba leqiniso, “Wafunga ngesifungo, okungenzekiyo ebantwaneni Bakhe ukuthi balahleke.”

⁵⁹⁸ Manje, bayatshaywa ngokuphambanisa. Uvuna okuhlanyeleyo. Liyakuthola lokho. Ungacabangi manje uyaphuma nje futhi wone, kungabi lokwenzakalayo. Nxa ungakwenza, futhi ulaleso similo, kuyatshengisa ukuthi awuzange uzalwe kakutsha. Liyakuthola? Nxa ulokhu usasesifiso kuwe, sokwenza okungalunganga, khona-ke ulokhe ungalunganga. Bona? “Ngoba Uphelile, nininini, labo aba...Lalezo nyamazana ngaphansi kweThestamente eliDala, ngaphansi kwensuku zomthetho, ezanikelwa umnyaka ngomnyaka, njalo njalo, zazingela kususa isono.” Kodwa lapho sibeka izandla zethu phezu kwekhanda Lakhe, futhi sivume izono zethu futhi sazalwa kutsha ngoMoya kaNkulunkulu, asisela isifiso sesono. Isono sedlulile kuwe. Lokho ngokwesikhathi laPhakade.

⁵⁹⁹ Uzakwenza amaphutha. Uzakuwa. Uzaphambanisa ngabomo. Uzaphuma kwesinye isikhathi futhi wenze izinto. Lokho akutsho ukuthi ulahlekile. Lokho kutsho ukuthi uzathola

ukuqondiswa.

⁶⁰⁰ Umfana wami omncinyane, izikhathi ezinengi, abantwana bami, bazakwenza izinto. Labakho bayakwenza, futhi. Ukuthi wena... Bayakwazi lokho kuphambana lemithetho yakho—yakho. Futhi bayakwazi okokukhangelela lapho bekwenza. Bazatshaywa ngakho, ngezinye izikhathi okuhle sibili. Kodwa lokhu kungumntwana wakho. Impela.

⁶⁰¹ Akwenzeki okwalowo muntu ukuba ahambe njalo, lowo owake wazalwa ngeMpilo elaPhakade. UNkulunkulu kasuye muphi weNdiya. “Lowo ozwa aMazwi Ami, futhi akholwe Kuye oNgithumileyo, uleMpilo engapheliyo; futhi akasoze abuye ekwaHlulelweni, kodwa usedlule ekufeni waya ekuPhileni. Ngizamvusa ezinsukwini zokucina.” Leso yisithembiso sikaNkulunkulu.

⁶⁰² Manje nxa ungaqhubekela phambili, uthi, “O, awu, khona-ke ngingenza nje...” Ngihlezi ngisenza lokho engifuna ukukwenza. Kodwa nxa ungumKhristu, kawufuni ukwenza into engalunganga, ngoba yona kanye iMpilo ekuwe, isisekelo uqobo. Nxa ufuna ukwenza okubi, kutshengisa into engalunganga iphakathi *lapha*. “Amanzi ababayo lamnandi angaphuma kanjani emthonjeni ofanayo?”

⁶⁰³ Ngakho ubusangene ngakho konke ngohlobo lwamadlabuzane, kumbe into ejabulisayo kakhulu, *enye into-okunye* imizwa: Kukhohlwe! Buyela ku-altare futhi uthi, “Nkulunkulu, susa impilo yami endala yesono, futhi ungibeke esimweni esithile ukuthi isifiso sami sonke...”

“Lowo ozelwe nguNkulunkulu akenzi isono.” Kunjalo. Akala sifiso sokwenza njalo.

⁶⁰⁴ Ngeqiniso, udeveli angamthiya *lapha lalapho*, kodwa hatshi ngamabomo. IBhayibhili latsho njalo. Udeveli uzamthiya, manje lalapho. Sibili, uzakwenza. Wazama ukuphosa izithiyo eNkosini yethu uJesus. Wakwenza kuMose, futhi wambamba. Wakwenza kuPhetro, futhi wambamba. Wakwenza kwabanengi, kodwa... UPhetro waze Wamlandula, kodwa khona-ke wahamba futhi wakhala kabuhlungu. Kwakulenze Into phakathi kwakhe.

⁶⁰⁵ Lapho ijuba likhutshwa emkhumbini... Iwabayi laphuma, lahamba likhala. Lalisemkhunjini kulungile, kodwa lapho liphuma, imvelo yakhe yayahlukile. Wayesidla izidumbu ezindala zonke ezifileyo ayefuna ukuzidla, futhi asuthiseke. Ngani? Wayeliwabayi, kwasekuqaleni. Wayengumadobhadobha. Waye ngalunganga. Wayengumzenzisi owahlala lejuba ogodweni, emkhulu njengalokho ijuba elaliyikho. Wayephaphela loba ngaphi ijuba eliphaphela khona. Kodwa wayesidla ukudla okuhle njenge juba elalikulda. Futhi-ke wayesidla ukudla okubolileyo, lokho ijuba elalingeke likudle. Ngoba, ijuba liluhlobo oluxutshaniswe ngokwahlukileyo. Lenziwe

ngokwahlukileyo. Ulijuba. Futhi ijuba kalingeke ligaye ukudla okubolileyo, ngoba kalila ngitsho inyongo.

⁶⁰⁶ Futhi umuntu ozelwe ngoMoya kaNkulunkulu uba lijuba likaNkulunkulu, imvelo yakhe, ukuguquka kwakhe, ukwenziwa kwakhe. Yebo, mnumzana. Ungafaka umoya we—wejuba ewabayini, akasoze ahlale phezu kwesidumbu esifileyo. Nxa kungathinta phansi ngephutha, ngeqiniso uyakusuka ngokuphangisa. Angeke akumele. Futhi umuntu ozelwe ngoMoya kaNkulunkulu, akala kumelana lakho. Angehlela ebhawa kwesinye isikhathi, kodwa uyaphuma khona lapho ngokuphangisa. Umfazi engamyenga, amenze atshibilike, kodwa uzatshibilikisa ikhanda lakhe futhi. Uyasuka lapho ngokuphangisa. Ngani? Ulijuba. Kunjalo. Awusoze umdlezeleze, ngoba lokho esazi. “Izimvu zami ziyalazi iLizwi Lami, futhi owemzini azisoze zimlandele.” Ulijuba, kwasekuqaleni. Nanko lokho engikhuluma ngakho, yona into yangempela egxila phakathi lapho.

⁶⁰⁷ Khangelisisani manje. “UNkulunkulu wafunga.” O, ku . . .

*Ithemba esilalo njengengwegwe yomphefumulo,
konke . . . egxilileyo, lingena koku—kokuphakathi
kwalokho okuliveyili;*

⁶⁰⁸ “Iveyili.” UNkulunkulu wehla phansi, emboziwe enyameni. Ukwenzani? UkuZitshengisa. Wenza okokucatsha, ngoba sasingeke siMbone. Futhi Wazifihla ngemuva kweveyili. Futhi iveyili yayiNgubani? UJesu. “Ayisimi oyenza umsebenzi, uBaba Wami,” watsho uJesu. “UBaba Wami uhlala Kimi. Ngiyasebenza. UBaba uyasebenza, futhi Lami ngiyasebenza kuze kube manje.” Lapha UnjengoMboziweyo, ehamba enyameni, uNkulunkulu, uEmanuweli, uNkulunkulu ulathi. “UNkulunkulu wayekuKhristu, ebuyisana lomhlaba Kuye.” Nangu Elapha, ehamba hamba.

⁶⁰⁹ Manje, Wehla phansi futhi wenza ukungcweliswa, kumbe indlela, kumbe inhlawulo, ukuthi ngokufa Kwakhe wanikela, wabadala inhlawulo yesono, ukuthi Enelise ukuphenduka futhi ahlale kithi. Khona-ke ukholo esilalo lu—lukholo olumboziweyo, kumbe umuntu omboziweyo. Ngakho-ke kasikhangele ezintweni esizibonayo kuliveyili. Iveyili lilezimfundo, futhi lenza izinto futhi likhulume izinto. Kuyinto yesayensi. Kodwa uMoya kaNkulunkulu ophilayo ohlala phakathi lapha, ubiza lezo zinto ezazingekho, sengathi zikhona, nxa uNkulunkulu watsho njalo. Nanko ukumbozwa kwakho. Siphakathi kweveyili.

⁶¹⁰ Manje, ngolunye usuku Uzavusa liveyili, hatshi ezelwe ngomfazi ngesifiso sokulalana kwendoda lomfazi, kodwa ngentando kaNkulunkulu Uzakhuluma futhi uzakugcwaliseka. Khona-ke sizakuba lomzimba onjengomzimba Wakhe uQobo okhazimulayo. Sizambozwa, ukuze sikhulume omunye lomunye, sixhawulane izandla zomunye lomunye.

611 Manje, lapho sisuka lapha, kule thabhanekeli, ithiyofani, umfanekiso womuntu nje, ongadliyo, onganathiyo, ongalaliyo, ophaphemeyo ninilanini. Yikho lapho esiyakhona. Kodwa balindele phansi kwe Altare, bememeza, “Nkosi, kuze kube nini? Kuze kube nini?” ukuphenduka phansi. Ngoba, bafuna ukuxhawulana izandla omunye lomunye. Bafuna ukuhlala phansi futhi badle, futhi bekhulume omunye lomunye. Bangabantu. Libusiswe iBizo leNkosi!

612 Lapho uNkulunkulu esenza umuntu ngomfanekiso Wakhe uQobo ekuqaleni, Wamenza waba njalo. Wadlelana lomunye lomunye, ngoba siyazana omunye lomunye. Sithanda izinto uNkulunkulu asenza zona, ngoba senziwa saba njalo. EkuBuyeni Kwakhe okukhulu, labo abalungeleyo bazakuba njalo nininini. Ukungafi, sizakuma emfanekisweni Wakhe. O, kalibusiswe leloBizo likaKhristu!

613 Futhi manje silesibambiso sosindiso lwethu, lapho siMamukela njengoMsindisi oqondane lathi, njengoMsilisi wethu. Zonke lezi zimbada, kumbe, inzuzo ezibhadaliweyo ku-inshuwarensi pholisi. Ameni. Liyakwazi lokho i-inshuwarensi pholisi eyikho. Ungahola inzuzo kuyo kuze kufike imali evunyelweyo. Ngeqiniso. Ungahola inzuzo. Futhi thina sihola inzuzo khathesi. Kuphela, into, khonapho sihola inzuzo, iholo likhula njalo.

614 Ummeli we-inshuwarensi, ngesinye isikhathi, wathi kimi, “Billy, ngithanda ukukuthengisela i-inshuwarensi.”

Ngathi, “Ngilayo.” Umkami wangikhangela.

615 Manje, akula lutho olumelana le-inshuwarensi. Kodwa abanye abantu “ngabayanga ku-inshuwarensi.” Ngakho, batshibilika. Wathi...

616 Umkami wangikhangela, ngokungajwayelekanga, “Ule inshuwarensi?”

617 Ngathi, “Sibili.” Wayengazi lutho ngayo.

618 Wathi, “Awu, Billy, luhlobo bani lwe inshuwarensi olayo?”

619 Ngathi:

Isiqiniseko esibusisiweyo, uJesu ngowami!
O, yikunambitha bani kwangaphambili
kwenkazimulo yaPhezulu!
Indlalifa yosindiso, ehlawulwe
nguNkulunkulu,
Ezelwe ngoMoya Wakhe, yageza eGazini
Lakhe.

620 Wathi, “Lokho kuhle sibili, Billy,” wathi, “kodwa akusoze kukufake phezulu lapha emangcwabeni.”

621 Ngathi, “Kodwa Kuzangikhuphela phandle. Yiyo into enkulu.” Angikhathazeki ngokungena lapho; ngikhathazeka ngokuphuma.

⁶²² Futhi njengokuba ngilesiqiniseko, ngoNkulunkulu ofungileyo walaPhakade, ukuthi Uzangivusa njalo emfanekisweni weNdodana Yakhe, ngosuku lokucina, ngizahamba ngesibindi futhi ngibe lenduduzo lengwegwe yomphefumulo, ukuthi, lapho ngikuleliveyili kuleNto engabonwayo engigxilise eDwaleni lezikhathi ngaphetsheya. Lapho amanzi eseqa lokudubuka, akwenzi ngitsho lomehluko. Nxa ukufa, ubunzima, kumbe loba yini, kungasehlukanisi othandweni lukaNkulunkulu. Ingwegwe yami iyabamba ngaphakathi kweveyili. Izikhukhula maziphakame. Mazitshayelege. Makuthi abangakholwayo babuye. Ikhohla elizelwe kutsha lilengwegwe. Awungeke ubone kuliveyili okwakhathesi. Kodwa ngiyazi ingwegwe yami ibambile ngaphetsheya kuleliDwala lezikhathi, Oyisithembiso esifungileyo ukuthi Uzangivusa osukwini lokucina.

⁶²³ Akumangalisi ungakhangele ukufa ebusweni, futhi uthi, “Lungaphi udonsi lwakho? Ngewaba, kungaphi ukunqoba kwakho? Kodwa makabongwe uNkulunkulu osipha ukunqoba ngeNkosi yethu uJesu Khristu.”

Lapho *isigijimi esingumanduleli* . . .

O, minabo! Asisoze singene esifundweni.

Lapho *isigijimi esingumanduleli* . . . *ngenza yethu*

⁶²⁴ Isigijimi esingumanduleli. Lakelananzelela, ezisukwini zakudala zasempumalanga (Izikhathi ezinengi ngihambe ngadabula imizila yakudala.), isigijimi esingumanduleli, kumbe inhloli? Lapho isitimela senqola sibhubha, sifuna amanzi, inhloli yagijima phambili. Futhi wabona izizwe zamaNdiya; wazedlula. Futhi wabona lapho okwakulomthombo wamanzi. Wabuyela emuva ukutshela induna yesitimela senqola, “Khuthazani amabhiza, wonke umuntu akaqunge isibindi, ngoba ngale kwentaba kulomthombo omkhulu wamanzi.” Uyisigijimi esingumanduleli.

⁶²⁵ Futhi lapha, isiGijimi esingumanduleli. Umuntu wake wabandezelwa phansi ngudeveli, phansi kokudutshulwa okungamiyo, kodwa Omunye umuntu wathatha indawo yombobho ongumtshina. Lowo kwakunguJesu. IsiGijimi esingumanduleli sihambe phambi kwethu. Futhi uSathane emile lapho elombobho ongumtshina, esibandezele phansi, sihlezi sisebugqilini futhi sisesaba ukufa. Wayelinde lowoMthombo. Qiniso, wayenjalo. Wanikwa umsebenzi wokuthunywa, ngoba sasonile futhi sasuswa katshana Lakho. Kodwa isiGijimi esingumanduleli, uKhristu, wangena futhi wathatha isidleke.

⁶²⁶ Layizwa leyo ngoma endala, “Gcina inqaba, ngoba ngiyeza”? Gcina inqaba, akunjalo; kasiyithatheni. Kasifuni ukube sisayigcina futhi. UKhristu wathatha inqaba. Haleluya! Umnyango uvulekile. “KuloMthombo ovulekileyo endlini kaNkulunkulu, edolobheni likaDavida, ukuze ahlanze,

ekuhlanzweni kwabangcolileyo.” IsiGijimi esingumanduleli sethu sesivele sasingenela.

⁶²⁷ IsiGijimi esingumanduleli, Siyasitshela, “Kulendawo phetsheya, ngalena, Lapho ongasoze uguge khona.” Lapho okungasoze kube lokutshwabhana, Lapho ongasoze usebenzise oMax Factors ukukwenza ukhangeleke kühle endodeni yakho. IsiGijimi esingumanduleli sesihambile. Akulandawo lapho ozaguga khona lokudinwa futhi uledumbe. Kulendawo lapho ongasoze ugule. Lapho ingane ingasoze ibelokutshilwa yisisu. Lapho ongasoze ukhuphe khona elokufakela, kumbe, izinyo, ukufaka elokufakela. Haleluya! O, kalibusiswe iBizo Lakhe! Wangena phakathi, futhi singafi sizakuma emfanekisweni Wakhe, ngolunye usuku ngaphetsheya. Inkanyezi lelanga kuzadlula ngokukhanya. Ngeqiniso. IsiGijimi esingumanduleli sihambile phambi kwethu.

... isigijimi esingumanduleli sihambile, sasingenela khona, uJesus, esaba ngumpirsti omkhulu ephakadeni ngokohlobo lukaMelkhizedeki.

⁶²⁸ LesisiGijimi esingumanduleli sesihambe ngaphambi kwethu, sisenza indlela. Waba kusuka eMoyeni, imithombo emikhulu yomchilowamakhosikazi kaNkulunkulu, Owayengelasiqalo kumbe ukuphela. Wayekhona, ninilanini, uNkulunkulu.

Linsaba yokuKhanya yaphuma. Kwakuyinsaba yothando, leyo yiyo enkulu, ebomvu. Umbala olandelayo, okwakungumbala oyisibhakabhaka; umbala oyisibhakabhaka, ukuqiniseka. Okulandelayo, kwalandela emva kwalokho kwakungeminye imibala, ngemibala eyisikhombosa epheleleyo, okuyimiMoya eyisikhombisa kaNkulunkulu, eyaphuma kusukela kulowoMthombo omkhulu kumbe leloNdayimana elikhulu uJesus owakhuluma ngalo. Lelo Ndayimana elikhulu lacezulwa, ukukhanyisa imibala leyi. UNkulunkulu wenziwa inyama wahlala phakathi kwethu, ukuze Atshengise ubuhle Bakhe lesihawu phakathi kwethu, ngeziphon lezibonakaliso lezimangaliso. Wonke lowo mchilowamakhosikazi omkhulu waba yiThiyofani, we, enziwe ngomfanekiso njengomuntu, kukanti Wayengasimuntu, Wayengakabi lenyama, wayeyiThiyofani.

⁶²⁹ UMose wathi, “Ngithanda ukuKubona.” UNkulunkulu wamfihla edwaleni.

⁶³⁰ Futhi lapho Esedlula, Watshibilikisa umhlane Wakhe. UMose wathi, “Kwakhangeleka njengo mhlane womuntu.”

⁶³¹ Khona-ke kuyini okwenzakalayo? Ngolunye usuku phansi lapho, lapho uAbrahama ehlezi ethenteni lakhe. Sizafika kukho, lobubusuku. Lapho uAbrahama ehlezi ethenteni lakhe, uNkulunkulu weza kuye, emzimbeni wenyama.

“O,” wena uthi, “Mfowethu Branham, yena waye . . .”

632 SizaMthola khona lapha ehlangana loAbrahama ngaphambi kwalokho, ngokuma kukaMelkhizedeki, umzimba wenyama, okwakunguNkulunkulu. Sibili, kwakunguye. WayenguNkulunkulu enyameni.

633 Uthi, “Khona-ke, Mfowethu Branham, kungani kwakumele Aphenduke futhi azalwe?”

634 Wayengakazalwa lesosikhathi. Wayedaliwe nje, umzimba Ayehlala kuwo. UMelkhizedeki wayeyiNkosi yaseSalema, okuyiNkosi yeJerusalema, okuyiNkosi yokuthula; owayengela baba kumbe umama, ukuqala kwezinsuku kumbe ukuphela kwempilo.

UJesu wayelakonke ubaba lomama, futhi isiqalo sezinsuku lokuphela kwempilo. Kodwa Wenziwa “ngokuma” kukaMelkhizedeki, owayengela kuqala kwezinsuku kumbe ukuphela kwempilo.

635 UMelkhizedeki wayengu Nkulunkulu ngoKwakhe. UMelkhizedeki wayengu Jehova uNkulunkulu, ofanayo Owahlangana loAbrahama, iminyaka ngemuva, phambi kwentente lakhe. Wayelomhlane Wakhe umfulathele; Wathi, “Kungani uSara ehlekile?” Kunjalo. Waye Nguye owama lapho, ekhangele ngaseSodoma. UAbrahama waMnanzelela, ngoba phakathi kweveyili lakhe kwakuyingwegwe ibambe leso sithembiso. Hatshi ngoba wayelamadlabuzane, kodwa uNkulunkulu wamenzela isithembiso. Futhi lapho esiza ekuxhumaneni laleyo maginethi enkulu, wayekwazi ukuthi Kwakusenyameni leyo.

636 Waphuma phandle loAbrahama, lapho ibanganyana elincinyane. Watshela uAbrahama. Wathi, “Ngibona ukuthi, Ngizafihla izinto lezi kuAbrahama, ukubona ukuthi uyindlalifa yomhlaba? Angisoze ngikwenze.” Ngakho, “Abrahama, Ngizakutshela lokho eNgisendleleni Yami ukukwenza,” siyakuthatha lobubusuku, “phansi lapho eSodoma,” lalokho konke ababesakwenza. Futhi khonapho Esebusise uAbrahama, Wabuyela emkhathini njalo. INdoda eyayimi lapho futhi ilothuli empahleni Zayo, iNdoda. Futhi kungesilokho kuphela, kodwa Wadla inyama yethole uAbrahama alibulalayo, futhi enatha uchago oluvela enkomeni, futhi wadla amaqebelengwana (isinkwa somumbu) futhi sasilolaza kiso. Kunjalo sibili. Futhi-ke wabuyela ukuba yiThiyofani njalo.

637 Kwakuyini? Kungani Engazange akuthathe leso sikhathi? Wayengazange azalwe njengawe lami. Kodwa Kwakumele azalwe enyameni, ukuze Abambe lolo donsi. Lowo kwakungumzimba odaliweyo. Lowo kwakungumzimba Awudonsa nje icalcium lepotash emhlabeni, futhi wathi, “Whew,” futhi wangena kuwo. Leyo kwakuyinto efanayo uMelkhizedeki ayeyiyo. Wangena kuye, emzimbeni ukuze Aphume phambi kwakhe ngaphansi kweveyili, okweveyili

lokudala Kwakhe uQobo; hatshi iveyili lokudala komfazi, ngesibeletho somfazi, nge—ngesicucucu sesakhi, ngitsho. Kodwa Wadala lokhu futhi waphuma wangena kuwo, futhi wakhuluma, ngokohlelo lukaMelkhizedeki.

638 Ngubani luMelkhizedeki?

Ngoba uMelkhizedeki lo, inkosi yeSalema, (okuyiJerusalema), inkosana kaNkulunkulu ophezukonke, (qiniso), owahlangabeza uAbrahama mhla ebuya ekubulaleni amakhosi, futhi wambusisa;

UAbrahama laye wamabela ingxenye yokwetshumi kwakho konke; kuqala ngokuphendulelwa iNkosi yokulunga, (lolo thando olukhulu, lowo Moya omkhulu ekuqaleni). . . INkosi yokulunga, . . . emva kwalokho . . . iNkosi yeSalema, okuyikuthi, iNkosi yokuthula;

Engela baba, engelamama, engela sendo, engela kuqala kwezinsuku, kumbe ukuphela kwempilo; . . .

639 Kwakungubani? Kazange azalwe, Kasoze afe. Ungubani? KwakunguNkulunkulu, sibili, kwakunguye, ethunzini langaphambili leNkosi uJesu. Ngeqiniso kwakuyikho. Kodwa Wayemele abuye ngomfazi, ngohlelo owabuya ngalo ngomfazi. Futhi Wenza okokubuya ngendlela owabuya ngayo, ukuze akubuyisele Kuye. Haleluya!

Umusa omangalisayo! Umsindo omnandi kangakanani,
Lowo owasindisa umyanga, isihlupheki esiyiphofu njengami!
Ngake ngalahleka, kodwa manje ngitholakele, ngomusa Wakhe,
Ngangiyisiphofu, kodwa manje sengibona.

640 Ngiyazwisisa lokho Ayemele akwenze. UNkulunkulu waba yimi, ukuze mina ngomusa ngibe Nguye. Wathatha izono zami, ukuthi ngokulunga Kwakhe ngibe leMpilo elaPhakade. Ngangingeke ngizikhethe. Imvelo yami yayiyisoni. Ngangingelalutho lokwenza ngakho. Nga “zalelwa emhlabeni, ngabunjelwa ebubini, ngabuya emhlabeni ngikhuluma amanga.” Ngitsho lethuba, lakancinyane; kungelalutho, ngitsho lesifiso.

641 Tshela ingulube ukuthi “ayilunganga, isidla udaka,” ungayitshela? Bona ukuthi angakulalela okunganani. Tshela iwabayi ukuthi “alilunganga, lisidla phezu kwesidumbu esifileyo,” futhi ubone lokho elizakutshela khona. Nxa engakhuluma, “Wena khangela okomsebenzi wakho.” Ngeqiniso.

642 O, kodwa umusa kaNkulunkulu owaguqula limvelo, futhi wanginika ithuba lokufisa lokulambela lokomela, “Uthando lomusa wakho lungcono kimi kulempilo, O Nkulunkulu. Inhliziyo yami izalanga zelela Wena.”

643 UDavida wathi, “Njengendluzele inxwanela isifula samanzi, kanjalo umphefumulo wami uwomela Wena, O Nkulunkulu.”

644 UNkulunkulu wapha umuntu lokho koma, ukuMkhonza, ukumthanda, ukuMdinga. Kodwa umuntu uyakuphambukisa ngobizo lukadeveli, futhi uyahamba futhi akhanuke abafazi lentokozo lezinto zomhlaba, ezama ukusuthisa leyo ndalo engcwele uNkulunkulu ayibeka phakathi, ukuMthanda. Uyibeka phezu kwezinto zomhlaba. Kodwa, mfowethu, lapho eseke waguqulwa, futhi lowomthombo olaboshobishobi phakathi kwawo, inhlobo zonke zo—zokungahleleki kwamatanka, asehlanziwe futhi abulawa amagcikwane, futhi aManzi acwebekileyo kaNkulunkulu abekwe phakathi lapho, isono angeke sikuthinte. Amen.

O ngiMthanda kanganani! NgiMdumisa kanganani!

IMpilo yami, ukuKhanya kwelanga kwami, oyiKonke kukho Konke kwami!

UMdali omkhulu waba nguMsindisi wami, Futhi konke ukugwala kukaNkulunkulu kuhlala Kuye.

Phansi kusuka enkazimulweni Yakhe, indaba ephila kokuphela,

UNkulunkulu Wami loMsindisi weza, futhi uJesu kwakulibizo Lakhe.

Wazalelwa esitebeleni, kwaBakhe uQobo umfokazi,

UNkulunkulu wosizi, izinyembezi futhi lobuhlungu obukhulu.

O ngiMthanda kanganani! NgiMdumisa kanganani!

UMoya wami, ukuKhanya kwelanga kwami, oyiKonke kukho Konke kwami!

645 O Nkulunkulu! Wayengakwenza njani? Umuntu uzamile ukukubhala. Omunye wathi:

Nxa thina nge-inki singagcwalisa ulwandle, Futhi uhlanga lonke emhlabeni lulusiba; Zonke izibhakabhaka zenziwe ngesikhumba sokubhalela,

Lomuntu wonke engumbhali ngokomsebenzi; Ukubhala uthando lukaNkulunkulu phezulu

Ukuthi lowoNkulunkulu omkhulu waseZulwini waba yinyama futhi wathatha izono zami!

Ukubhala uthando lukaNkulunkulu phezulu Bekuzamunya ulwandle lome; Kumbe loba umqulu wawulakho konke, Lanxa welulwe kusukela esibhakabhakeni kusiya esibhakabhakeni.

646 Futhi ukwenza izindlalifa zalolusindiso ithemba leqiniso, WaZifunga ukuthi Uzasisvusa ensukwini zokucina, asiphe iMpilo elaPhakade. “Futhi akulamuntu ongabakhupha esandleni Sami.” Ameni.

Asikhulekeni.

647 Ngabe ulecala lokwala uthando Lwakhe? Ngabe ufulathele uBuntu Bakhe obubusisekileyo, lowu Omkhulu okwenza lokho oyikho? Futhi manje nanku ulapha, lokhu kusa, kude kangaka empilweni, futhi kuyakunika ithuba. Uyafuna ukuqhubeka uphila? Kulendlela eyodwa kuphela yokuphila, lokhu yikukholwa eNkosini uJesus. Nxa wena, kuvela enhliziyweni yakho, ukholwa ukuthi UyiNdodana kaNkulunkulu futhi umamukele njengoMsindisi wakho, futhi ukholwe ukuthi uNkulunkulu Wamvusela ukulungisiswa kwakho, nxa ufuna ukukwamukela kuleso sisekelo, ngokwakho manje.

648 Ungaphakamisa isandla sakho? Omunye umphefumulo ongaphendukanga, ongathanda ukuphenduka lokhu kusa, wothi, “Ngikhumbule, mfowethu, mtshumayeli, lapho sisiya kukhuleka. Lami futhi ngehlulekile. Ngijoyine ibandla, kodwa ngi—ngiyazi a—angikaze ngibe lakho lokho okhuluma ngakho. Angikaze ngizalwe ngokwalowo Moya, Mfowethu Branham. Ngivele nje —ngivele nje angiLawo, yikho kuphela. Ngifuna ukuthi ungikhulekele, ukuthi uNkulunkulu angiphe Wona lokhu kusa.” UNkulunkulu akubusise, mnumzana. Kungaba khona omunye? Wothi, “Nkulunkulu, ngenze lokho Ongifuna ngibe yikho. NgiKufuna ube. . . Ngifuna ukuba njengalokho ofuna ngibe yikho. Ngalandula uthando Lwakho.” UNkulunkulu akubusise, ndodana.

649 Okwesikhatshana nje manje.

Nxa thina nge-inki singagcwalisa ulwandle,
Futhi ngabe lesibhakabhaka senziwe
ngesikhumba sokubhalela;
Uhlanga lonke emhlabeni lwalulusiba,
Lomuntu wonke engumbhali ngokomsebenzi;
Ukubhala uthando lukaNkulunkulu phezulu
Bekuzamunya ulwandle lome;
Kumbe ngabe umqulu ungaba lakho konke,
Lanxa welulwe kusuka esibhakabhakeni
kusiya esibhakabhakeni.

O, uthando lukaNkulunkulu, luzike
okunganani njalo lumsulwa!
Kalulamkhawulo njalo luqinile!
Luzakuhlala luqinile kuze kube nini lanini,
Ingoma yabangcwele leziNgilosu.

650 Nkulunkulu oThandekayo, ngeqinso imbongi eyabhala amazwi lawo yayi njengabanye abanengi bamakholwa Akho, edingisisa, ezama ukudinga amazwi okukuphumisela. Futhi

kulotshiwe eBhayibhilini, “Kakhulu, ngoba umtshumayeli wayehlakaniphile, wadinga futhi wahlela amabala amanengi.” O, singathanda kangakanani ukuba lolimi futhi lokukhuluma sihlela amabala ukuze sichasisele abantu okuyikho sibili, kodwa kwakungeke kutholakale endebeni yenyama. UbulaPhakade bonke, kungela kuthandabuza loba kuzakwambula, ukuthi uNkulunkulu weZulu angabuya njani emhlabeni ukusindisa izoni ezingabayanga, ezilahlekileyo, ezihluphekayo.

⁶⁵¹ NgiyaKucela, Baba, ukuthi ngalamazwi angephukanga, kumbe amazwi ephukileyo kulokhu kusa, njengoba bengifanele ukutsho, ukuthi omunye umuntu usethole ukuthula lokusuthiseka futhi lenduduzo elamandla, obalekele esiphelweni. Futhi makuthi imiphefumulo yabo igxile kuleso sithembiso uNkulunkulu afunga kuso, ukuthi Uzakubavusa osukwini lokucina. Izandla ezinengi ziphakeme, esakhiweni, khona lapha kulelithabhanekeli. Nkulunkulu, banike lelothemba elimiyo, khona manje. Mabagxile eDwaleni lezikhathi. Kungelani lokuthi ulwandle lungatshukuma kubi kanganani futhi lezikepe zabo ezincane zingeqa, balengwegwe, isithembiso sikaNkulunkulu. Lapho bayahlala, “UNkulunkulu WaKutsho. Kangeke aqambe amanga.”

⁶⁵² “Lowo ozwayo aMazwi aMi,” lawo engizame ukuwatshumayela lokhu kusa, “futhi akholwe Kuye oNgithumileyo, uJehova, uleMpilo engapheliyo; futhi akasoze angene ekwahlulelweni, kodwa usedlule ekufeni waya ekuPhileni.”

⁶⁵³ O Wena olaPhakade, busisa labo lamuhla. Futhi makuthi wonke umuntu phakathi lapha ongekho ngaphansi kweGazi, umphefumulo wabo ongakaze uguqulwe, makwenzakale nje manje, Nkosi. Wena usebenza imfihlakalo. Konke ngoKwakho. Kunikezwe Kuwe. Ngiyakhuleka ukuthi Uzakubapha khona, iMpilo elaPhakade. Makuthi, ngolunye usuku, phetsheya ngakolunye ukhumbi, lapho munye ngamunye sisehla phansi esigodini, masihlangane khona-le lapho abangasoze bathi “lisale kahle” futhi.

Ngolunye usuku sizafika emfuleni ekupheleni kwesikhathi,

Lapho imicabango yokucina yosizi isihambile;
Kuzakuba loMunye olindeleyo ozasitshengisa indlela,

Kangiyi kuchapha iJordani ngingedwa.

Kuzakuba loMunye, Omunye umuntu olindeleyo ozangitshengisa indlela,

Kangiyi kuchapha iJordan . . .

⁶⁵⁴ Bonke abalalelo themba, phakamisani isandla senu manje lapho livusa ikhanda lenu.

Angisoze . . .

Manje Mkhonzeni nje. Umbiko usuphelile. Kalithokozi na? UNkulunkulu wafunga Wayengeke... UNkulunkulu wafunga ukuthi Uzahlangana lawe lapho.

UJesu wafa ukuhlawulela izono zami zonke;
Lapho ubumnyama ngi... (Uthini? Udonde
kalusekho.) Uzakuba engilindele,
Kangiyi kuchapha iJordan ngingedwa.
Izikhathi ezinengi ngiyatshiywa, futhi
ngikhathele... .

Mkhonze nje manje.

... kukhangeleka ukuthi abangane bami
bonke sebehambile;

Sowake wafika kuleyo ndawo?

Kodwa kulomcabango owodwa
ongithokozisayo... (Sasiyini isithembiso?)
... wenza inhliziyi yami ithabe,
Kangiyi kuchapha iJordan... .

⁶⁵⁵ Manje, bantwana besithembiso, Mkhonzeni nje
ngokukuyenza.

Kangiyi kuchapha iJordan ngingedwa,
UJesu wafa ukuhlawulela izono zami zonke;

Kuyini okwenzakalayo manje?

Lapho ngibona ubumnyama, Uzakuba
engilindele,
Kangiyi kuchapha iJordan ngingedwa.
Lapho ngifika emfuleni... .

Lonke liyakufika. Kulelikhulu, elimnyama ithunzi elihlezi lapho phambi kwenu. Kungumnyango omkhulu. Uyangena phakathi lapho, ngolunye lwalezizinsuku, mhlawumbe usuku lungakedluli, mhlawumbe ibandla lingakavali lokhu kusa. Uyakungena phakathi lapho. Sonke isikhathi leyo nhliziyi itshaya, ulinyathelo elilodwa eduzane.

Kodwa lapho ubumnyama ngibubona,
Uzakuba elindele lapho,

Wathi Uzakwenza. Wafunga ukuthi Uzakwenza.

Khona-ke kangiyi kuchapha iJordan
ngingedwa.

⁶⁵⁶ O Nkosi eBusisiseyweyo, inhliziyi zethu zigcwele, lokhu kusa, ekuphuphumeni.

⁶⁵⁷ Ukucabanga lapho ukudikiza kwenhliziyi kusima, futhi umongikazi ebandezela umqamelo ekhanda lakho. Futhi lezandla zakho, awusanyikinyeki futhi. Izandla zakho seziphenduke zaba yi ayisi. Abantwana bakho, umama wakho,

abhathandekayo bakho bayaklabalala futhi bekhala. Lowo mnyango omkhulu uyavuleka, ngaphetsheya. Uzakuba elindele.

⁶⁵⁸ UDavida wathi, “Nxa ngingenza umbheda wami esihogweni, Uzakuba ekhona.” Angisoze ngiwuchaphe ngingedwa. Lapho ukuchaphaka komfula kuqalisa ukufafaza ebusweni bethu, uNkulunkulu uzathatha isikepe sempilo, esikhokhele khona ngaphetsheya kwaso. Wathembisa ukuthi Uzakwenza. UDavida umprofethi wathi, “Yebo, lanxa ngihamba esigodini sethunzi lokufa, Kangiyi kwesaba okubi. Ukanye lami. Intonga Yakho lodondolo Lwakho, kuyangiduduza.”

⁶⁵⁹ Nkosi, siyajabula kakhulu lamuhla, ukuthi thina sabalwa indlalifa zesithembiso. Lamuhla silayo phakathi kwethu iMpilo ePhakade, ngoba siyayithanda iNkosi uJesu futhi saMkholwa, futhi semukela iLizwi Lakhe futhi lokufundisa Kwakhe. Futhi wanika kithi, njengophawu lokholo lwethu, uMoya oNgcwele, uphawu lukaMoya oNgcwele. Ukholo lwethu ngaphakathi kwethu lugxilisiwe. Futhi loba izikhathi ezinengi sihamba emathunzini amnyama, izikhathi ezinengi siyakhubeka emgwaqweni, kodwa ingwegwe yethu ilokhu isabambile. Kulenye into kukho, kude phetsheya, ekhangeleka ikhokhela iqhubeka, isithi, “Qhubeka ukuhamba. Siyaqhubeka.”

⁶⁶⁰ Nkulunkulu, sibusise. SiyakuDinga. Siggcine sithembekile kokuphela futhi siqinisekile kuze kube yisikhathi usiza kithi, sizaKudumisa ezikhathini ezingapheliyo. Futhi ngalolosuku lapho sisima emhlabeni...inyawo Zakhe ezibusisiweyo kazikaze zithinte umhlaba. Nango Emile lapho, emoyeni; futhi labangwele labahlengiweyo bezikhathi zonke, ngemilindo yonke, owokuqala, owesibili, owesithathu, owesine, owesihlanu, owesithupha owesikhombisa, bonke bemile lapho bembeswe ngokulunga Kwakhe; siyaMqhela uMbusi wababusi leNkosi yamakhozi, futhi sihlabele lezo ndaba zokuhlwegwa. Inhliziyo zethu ezihawulayo zizaqhaqhaqazela lapho siMkhangela Owasithandayo futhi WaZinikela ngenxa yethu. Lapho thina sasingathandeki futhi siyizoni, uKhristu wafa ukuze sisindiswe. SiyaKubonga ngakho, Baba, ngeBizo likaKhristu. Ameni.

⁶⁶¹ LiyaMthanda? O, Uqotho kanganani Ayikho. Kawuzwa nje sengathi ungathanda nje ngeyinye indlela ubeke ingalo zakho ngaKuye? Awungeke uthande ukugaqa futhi uthinte inyawo Zakhe, uyazi?

⁶⁶² Liyazi, kwakuvame ukuba labanye abantu ababesiza ezinkonzweni zami ePhoenix, Arizona, besithi, “Ngingathanda ukukukhuluma Laye. Ngingathanda ukuthi, ‘Nkosi, Wangithanda lapho indlela yami ifiphala.’” Ngingathanda nje ukukukhuluma Laye singakachapheli phetsheya. Ngi—ngifuna ukuMbona. Ngi—ngi—ngifuna nje ukuMbona. Ukucabanga ukuthi ngizezwa njani, ukuthi inhliziyo yami ehawulayo izaqhuqa njani lapho ngiMbona emi lapho.

663 Ngihlezi ngimangala, “Ngiyafisa aluba ngalizwa iLizwi lelo lisithi, ‘Wozani Kimi, lonke elikhatheleyo lelisindwayo. Ngizalipha ukuphumula.’”

664 Mhlwawumbe kangisoze ngikuzwe lokho ngokuqotho njengalokho Akukhulumayo lesosikhathi, kodwa ngifuna ukuMuzwa esithi, “Lolu lusuku lokucina. Kwenziwa kuhle, nceku Yami enhle lethembekileyo, manje ngena entokozweni zeNkosi ezalungiselwa wena.” Kusukela nini?

665 “Kusukela usindiswa?” Hatshi, mfowethu.

666 “Kusukela ekusekelweni komhlaba, lapho ngikubona, futhi ngabakwazi ngaphambili, futhi ngakumisela eMpilweni ePhakade,” wawubusisiwe leso sikhathi. “Bonke labo Abazi ngaphambili, Ubabizile.” Kunjalo na? “Bonke Ababizileyo, Ubalungisisile. Labo Abalungisisileyo, Usevele wabakhazimulisa.” Nanko-ke. Wasazi ngaphambili, wasibiza, wasilungisisa, futhi sesivele sikhazimulisiwe Laye, ekucineni komhlaba, sisiya emvuzweni wethu. Alithokozi na? Sibili, kuzalenza liMthande. Lapho ungenelisi ukuzisiza, futhi nango Esiza futhi walenzela lokho.

667 *Masibusiswe Isibopho Esibophayo*, Dade Gertie. “Inhliziyo zethu othandweni lwesiKhristu,” lapho sisiba lobudlelwano lobu bokukhonza obuncinyane lapha manje, khona-ke sizakhulekela abagulayo. UNkulunkulu alibusise. Lina eliphakamise izandla zenu kuKhristu lokhu kusa, dingani indawo yokukhonza, liMkhonze.

668 Manje, kasiMkhonzeni manje, njengebandla, lonke lina maMethodisti, church of God, Assemblies of God, maPresbyterian, maLuthela, maKatolika. Sonke ndawonye manje, kasihlabeleni manje.

Masibusiswe isibopho esibophanisa
Inhliziyo zethu othandweni lwesiKhristu;
Ubudlelwano bomqondo ofananayo
Bufanana lalobo obuPhezulu.

Phambi kwesiHlalo sikaBaba wethu,
Sithela umkhuleko wethu ovuthayo;
Ukwesaba kwethu, ithemba lethu, inhloso
zethu zinye,
Induduzo yethu lokunakekela kwethu.

Lapho sisehlukana,
Kuyasizwisa ubuhlungu ngaphakathi;
Kodwa sizakuhlanganiswa e... (Mangaki
amaMethodist, amaBaptisti, futhi
labonke?)
Futhi sithemba ukuhlangana njalo.

669 Akukwenzi kuhle lokho na? Kasitshibilikeni futhi sixhawulane isandla omunye lomunye manje, lapho siyihlabela njalo.

Phambili...

Xhawulanani izandla, lomunye umuntu ngemuva kwakho, phambi kwakho, nhlangothi zonke.

...Sihlalo,
Sithela umkhuleko wethu ovuthayo;
Induduzo yethu lokunakekela kwethu.

Manje lapho sisehlukana,

Sizathandana.

Kupha...

Ngiyafisa aluba inkonzo ingaqhubeka? Bona? Yiyo indlela esicabanga ngayo.

...ubuhlungu bangaphakathi;
Kodwa sizahlanganiswa enhliziyweni,
(kokunye)

Futhi sithemba ukuhlngana njalo.

Nxa kungasayi kuba lapha, kulolu Suku olukhulu sizahlangana.

670 Manje, Baba, yamukela ukukhonza kwethu lokhu kusa. Thatha iLizwi futhi ulihlanyele enhliziyweni zamakholwa. Mabangatshukunyiswa nje, futhi babephezulu lamuhla futhi babephansi kusasa, kodwa makuthi aMazwi lawa afumane indawo yawo yokuphumula enhliziyweni yekholwa lonke. Ukwazi lokhu, ukuthi, “UNkulunkulu ufungile ngesifungo, futhi kulezinto ezimbili ezingaphendukiyo. Ukugaphenduki kukaNkulunkulu, lokho yikuthi, akwenzeki ukuthi Aqambe amanga, ukuthi izindlalifa zalinsindiso zingaba lethemba leli eliqinileyo, elimileyo leliqinisekileyo, ingwegwe emphefumleni.” Ukwazi lokhu, ukuthi, “UNkulunkulu usithembisile, ngesifungo esifungiweyo. Okokuqala, ukuthi angeke Aqambe amanga; okunye, Wafunga isifungo phezu kwalokho, ukuthi Uzasivusa ngosuku lokucina futhi asiphe iMpilo elaPhakade.” Sisazi, ukuthi, “Emva kokuba sesibiziwe, ukuthi Watsho ukuthi wasazi ngaphambi kokusekelwa komhlaba, futhi wasimisela ngaphambili ekubekweni ubuntwana babantwana ngoJesu Khristu. Futhi Wasazi ngaphambili. Wasibiza. Futhi lapho Esibiza, Wasilungisisa.” Singeke sizilungisisa, ngakho Wasilungisisa ngokufa kweNdodana Yakhe uQobo. “Labo Abalungisisileyo, Usevele wabakhazimulisa.” ILizwi selivele lakhulunywa. Futhi sisendleleni yethu, sihamba ngalapho, sithokoza endleleni yethu sisiya eNkazimulweni.

671 Phana abantu ukhohlo, futhi makuthi imikhuba emincinyane lezinto ezinamatehe ebantwini, mazithintitheke kubo,

lokhukusa, ngaleliLizwi likaNkulunkulu eliyingwegwe yomphfumulo, elimiyo leliqinileyo. Mabazinyikinye kude lemikhuba yabo, ulaka lwabo oluncinyane. Futhi lezinto ezi...Njengo Phawuli watsho, kungxenye yokuya phambili yombiko ensukwini ezinlutshwana, “Kasilahleni konke okusindayo, lesono esisithandelele kalula, ukuze sigijime ngokubekezela umjaho obekwe phambi kwethu; sikhangele kumqalisi lomphelisi wokholo lwethu, uJesu Khristu, Owalingwa ngendlela yonke njengalokho silingwa, kodwa engenzanga sono.” Wavunyelwa ukulingwa, kodwa Akalalelanga ekulingweni. Futhi siyalingwa esonweni, kodwa singasoze silalele. Ngoba iMpilo ephakathi kwethu iyingwegwe yesiphetho sethu salaPhakade, futhi sibamba lokho ngobungcwele enhliziyweni yethu.

672 Manje, kulabanengi uSathane abahluphileyo ngezinhlupho. Silungiselela ukubakhulekela, Baba. Makuthi bona, lapho besedlula ngaphansi kweLizwi likaNkulunkulu lamuhla... Lelo Lizwi eligugu elitshunyayelweyo, iBhayibhili linikeza ubufakazi, iNgilosi zikaNkulunkulu zimile eduzane, loMoya oNgcwele omkhulu, phezu kwakho konke, umile lapha ukunika ubufakazi eLizwini. Manje, Baba, lapho besedlula ngaphansi kweLizwi lesithembiso, lokhu kusa, mabasuke lapha ukuba baphile. Ukukhupha izinsimbi zabo zokuhambisa, ukutshiya izitulo le—lemibheda abalele kuyo, lokuthi nje basiliswe. Siphe khona, Nkosi. Makuthi baphenduke enkonzweni elandelayo abavunyelweyo ukubuya kiyi, kumbe emabandleni abo, bethokoza, betshengisa lezo zinto ezinkulu uKhristu azenzileyo. Lokhu sikukhonzisa okwenkazimulo yakho, eBizweni likaJesu. Amen.

673 Ngizakuxolisa ngesithembiso engasenzayo, ukuthi lokhu kusa sizakuba lesahluko 7, kodwa angizange ngifike kuso. Futhi kufanele sivumele isikhathi esincinyane lapha o—okwalokhu, okomzila wokukhulekelwa. Futhi manje, lobubusuku, iNkosi ithanda, sizathatha isahluko 7, futhi sithole ukuthi luMelkhizedeki Wayengubani. Bangaki abangafuna ukuba kwazi? O, siyahamba nje khona phansi Kuye, sithole khona kanye Lowo Anguye. Futhi uMbhala uyakhuluma ukuthi Ungubani. Bona?

674 Futhi uScofield wathi kwaku “yibupristi.” Kwakungaba yibupristi kanjani, engela siqalo kumbe ukuphela? Liyabona, kwakungayisibo bupristi. KwakunguMuntu, uMelkhizedeki (iBizo), uMuntu.

675 Njengokuthi, ngingayeyisi, kodwa iSayensi yesiKhristu ithi uMoya oNgcwele u “ngumcabango.” Futhi iBhayibhili lathi, “Yena, uMoya oNgcwele.” Futhi Yena yisabizwana somuntu. KunguMuntu; hatshi umcabango. NguMuntu. Ngempela.

676 Futhi uMelkhizedeki nguMuntu, uMuntu Owayengela

kuqala kwezinsuku kumbe ukuphela kweminyaka. Wayengela baba kumbe umama, kumbe usendo. Futhi sizafumana ukuthi UnguBani, iNkosi ithanda, lobubusuku, ngeLizwi. LiyaKuthanda? O! “ILizwi Lakho liyisibane endleleni yami futhi lenyawo zami.” O!

677 Manje, wena uthi, “Mfowethu Branham, angiKuzwisisi lakancinyane.” Lami kangikuzwisisi.

678 Kodwa, ngesinye isikhathi, ngangitshumayela phansi eKentucky. Futhi kwabanye abatsha, leKatolika labanye abehlukeneyo, abangeke bazwisise ukuthi kanjani lezi ezijulileyo, izinto ezinothileyo zoMbhalo. Ngangitshumayela ngosiliso lwaPhezulu. Inkazana encinyane engagqokanga enyaweni yaletha... Wayengela minyaka elitshumi lanhlanu ubudala, elengane encane, futhi yayome umhlubulo. Ngathi, “Yini uhlupho, dadewethu, ngengane yakho?”

679 Wathi, “ilokudlukuzi.” Wayengakwazi ukuthi athini, wome umhlubulo. Wayengakwazi ukuthi akubize athini.

680 Into encinyane mhlawumbe ingakaze igqoke izichathulo, empilweni yakhe. Isithandwa sendoda ethile, inwele ezinde zilengele phansi. Ngathi, “Uyakholwa?”

681 Futhi wona amancinyane, amehlo aqinileyo azimpunga akhangela kimi. Wathi, “Yebo, mnumzana. Ngiyakholwa sibili.”

682 Ngathatha ingane encinyane. Futhi lapho ngisayikhulekela, yama ukudlukuzi. Uh-huh. Futhi yaphuma, yaphuma.

683 Usuku olulandelayo, ngangizingela osinti, phezulu ngaseceleni kwentaba. Ngezwa enye indoda ihlezi lapho ikhuluma, isaha endala iduma. Futhi nganyonyoba ngisehla. Ngangizingela osinti. Babekhuluma ngami, behlezi lapho, behlafuna igwayi futhi bekhafula, amahlamvu ephapha, njengalokho. Futhi babekhuluma mayelana, manje, ngomhlangano ubusuku babuthange. Omunye wabo wathi, “Ngibone leyo ngane. Ngidlule ngalapho, lokhu kusa. Ayisadlukuzi, lakhathesi lokhu kusa.” Bona? Wathi, “Lokho bekuliqiniso.” Futhi wayekhafula.

684 Futhi babelemibhobho iyame esihlahleni, ngakho ngacabanga kungcono ngizazise. Liyakwazi, babelokubangisana phansi lapho, futhi. Ngakho, ngasondela. Ngathi, “Amavuko amahle, bazalwane.”

685 Lowo mfo omkhulu, wayekhangeleka ukuba ekhuluma, wayelogwayi oluhlafunwayo emlonyeni wakhe, njengalokho, ngaphandle eceleni njengalokho, lenkulu, itamo ende. Futhi waye lengwane enkulu endala, idonselwe phansi ebusweni bakhe. Wakhangela ngalapho futhi wangibona. Wafinyelela phezulu futhi wathatha leyo ngwane, wayihluthuna eyikhupha, wase *nginyi*, waginya lolo gwayi oluhlafunwayo, wathi, “Amavuko amahle, mfundisi.” Bona? Yebo, mnumzana.

Inhlonipho. Futhi yikho lokho. Ukuthi wadlula kukho kanjani, angikwazi, kodwa wakwenza.

⁶⁸⁶ Ngakho, ubusuku obulandelayo, ngiphenduka, kwakulendoda lapho eyayifuna ukuphikisana lami kancinyane. Wayehamba ebandleni elalingakholwa kusiliso lwaPhezulu. Ngakho, leli kwakulibandla leMethodisti, White Hill, Kentucky. Ngakho wa—wa hamba e. . . Wayemile phandle. Waye lesibane esandleni sakhe. Futhi wathi, “Ngifuna ukukhuluma olunye ulutho, mtshumayeli. Angeke nje ngikwamukele Lokho, ngoba angikuboni.”

⁶⁸⁷ Ngathi, “KawuKuboni?”

⁶⁸⁸ Wathi, “Hatshi.” Wathi, “Ngiyindoda egulayo, ngokwami. Kodwa,” wathi, “AngiKuboni nje.”

Ngathi, “Uhlala ngaphi?”

Wathi, “Emuva ngale eBig Renox.”

Ngathi, “Awu, uzafika njani ngekhaya?”

Wathi, “Awu, ngizahamba ngisiya ngekhaya.”

Ngathi, “Uyalibona ikhaya lakho?”

Wathi, “Hatshi, mnumzana.”

Ngathi, “Kumnyama kabi lobubusuku, kulamayezi.”

Wathi, “Yebo.”

Ngathi, “Uzahamba njani ngekhaya?”

Wathi, “Ngesibane lesi.”

Ngathi, “Isibane kasitshengisi ukukhanya indlela yonke usiya endlini.” Ngathi, “Uhamba njani?”

Wathi, “O, ngihamba ngesibane.”

⁶⁸⁹ Ngathi, “Yikho. Ulokukhanya kwesibane manje, futhi esikhathini sonke unyathela *indlela*, ukukhanya kuzaqhubeka kutshengisa phambi kwakho. Nxa ungaqhubeka nje uhamba, ukukhanya kuzaqhubeka kuhamba lawe.”

⁶⁹⁰ Futhi wena yenza lokho lokhu kusa, ufuna uKhristu, uMpristi oPhakemeyo omkhulu, umNxuseli womkhuhlane wakho, kumbe izifo zakho, kumbe umphefumulo wakho. Ungangakuzwisisi Khona. Asikuzwisisi. Kodwa siyalaywa uku “Hamba ekuKhanyeni njengokuba EsekuKhanyeni.” Uyenza inyathelo elilodwa ekuKhanyeni. Futhi lapho ulokuKhanya kanye lawe, ukuKhanya kuzakhanya kuze kube osukwini olupheleleyo. Kuzagcina indlela phambi kwakho.

Futhi sizahamba phezu kwalungwaqo omdala omuhle omkhulu,

Ngikhuluma yonke indawo lapho engiya khona,

Ngingangcono ngibe ngumKhristu wesikhathi sakudala, Nkosi,

Kuloba yini engiyaziyo.

Lake layizwa leyo ngoma endala?

Kakulanto enjengomKhristu wesikhathi
sakudala,
Uthando lwesiKhristu lokutshengisa;
Sihamba emgwaqweni omdlala omuhle
omkhulu,
Futhi sikhuluma yonke indawo esiya khona,
Ngingangcono ngibe ngumKhristu wesikhathi
sakudala, Nkosi,
Kuloba yini engiyaziyo.

⁶⁹¹ Ngiyakuthanda nje. Kulungile. Manje sizakhulekela abagulayo. Kasikho...Kasitsho ukuthi singasilisa abagulayo. Nxa sikwenza, sizakube sikhuluma into engayisiyo. Wonke umuntu ogulayo phakathi lapha usevele wasiliswa. Yikho lokho uMbhalo owakutshoyo. “Ngamanxeba Akhe sasiliswa.” Kunjalo na?

⁶⁹² Isoni sonke esiphakathi lapha, nxa kwenzakele ukuba lesinye, usindiswe kusukela uJesu esifa. Kodwa ungaqali ukufa lapha lapho ithuba lakho labekwa khona phambi kwakho, ukuya eBukhoneni Bakhe khona-ke ukuzama ukuKwamukela. Kwenzelwe okwamanje. Khona manje kumele uKwamukele. Nxa uhamba ngale kweGazi, khona-ke kawusilutho kodwa... Usuwahlulelwe, ngoba wahlulelwe ngendlela owaphatha ngayo iNhlawulo yeNkosi uJesu Khristu. Bona? Uya...uyazehlulela lapho.

⁶⁹³ “Ngakho Walinyazelwa iziphambeko zethu, futhi ngamanxeba Akhe sasiliswa.” Ngakho, akula lutho engingaba lalo, ukukusilisa. Akula lutho ibandla elingaba lakho, ukukusilisa. Into kuphela esingayikhulekela yileyi, ukuthi ukholo lwakho alusoze lwehluleke, ukuthi uzabuya ku-altare lokhu kusa ukwamukela uKhristu njengoMsilisi wakho, njengalokho owakwenzayo kuMsindisi wakho. Futhi kungela loba...uNkulunkulu usebenza izimanga. Utshengisa isibonakaliso esikhulu. Iziphofu, izacuthe, izimungulu, konke, ziyasiliswa khona lapha ethabhanekeli. Kodwa loba kunjalo kumbe hatshi, siyaKwamukela, kungenani. Izikhathi ezinengi izinto lezi zingemibono.

⁶⁹⁴ Bangaki ababelapha phose amaSonto amathathu edluleyo, kumbe amane, lapho indoda ingena phakathi lapha, ikonke ukungaboni lokoma umhlubulo, kumbe ihlezi esitulweni lomthambo ongemanga waqonda? Futhi ngingakasuki ngekhaya, Ngambona embonweni, “Ukuthi kuzakuba lendoda lapho, inwele ezimnyama, sezisiba mpunga. Umkakhe ngumfazi obukekayo, phose iminyaka engamatshumi ayisithupha ubudala. Uzabuya futhi ekhala,” futhi angicele. “Futhi

ukuphenduka futhi ngikhulekele indoda yakhe.” Wahhlala khona lapho.

695 Futhi ngehla phansi. Ngathi kwabanye abazalwane bami lapha, “Khangelani lokhu.”

696 Futhi lapho sisehla phansi ku-altare, abanye babekhulekile. Lapho ngisiya khuleka, ngahamba khona kanye futhi ngabuyela ngalapha. Futhi umkakhe waphakama futhi wabuya khona kanye indlela iNkosi eyayithe kuzakuba ngayo. Abantu bekhangele, ukubona nxa kungenzakala ngaleyo ndlela. Kakukaze kwehluleke. Futhi lapho ehamba . . .

697 Kwatholakala ukuthi, ukuthi indoda, uDkt. Ackerman, phansi eBirdseye, Indiana, wayenguye owamthumayo phezulu lapha; ongumKatolika, futhi umfana wakhe ngumpristi okuhlala khona abezenkolo lapho eSaint Meinrad. Futhi uDkt. Ackerman ngungane wami esizingela sonke, futhi wathumela indoda phezulu lapha. Futhi iNkosi yangitshengisa indoda elenwele ezimnyama eyayizamthuma, kodwa angizange ngibe kwazi ukuthi wayengubani.

698 Ngathi, “Ngabe lowo kunguDkt. Ackerman?”

699 Wathi, “Bekunguye.” Bona? Futhi-ke indoda . . .

700 Ngathi, “Kuyi ITSHO KANJE INKOSI.” Ngehla phansi. Ngathi, “Mnumzana, sukuma.” Ekonke ubuphofu futhi wayengeke . . . yena . . . U—umuzwa wokukwanisa ukuma wawungasekho. Wayengasenelisi ukuzisukumisa kanjalo. Bona? Ubenjalo okweminyaka, wayehambe koMayos lendawo zonke. Futhi ngamkhulekela nje umkhuleko, futhi ngamphakamisela phezulu. Nango ehamba, ehamba phansi ngalapho.

701 Okokuqala wathi, “Kangikuboni.” Khona-ke waklabalala, “Yebo. Ngiyakubona.” Amehlo akhe avuleka lapho, yena engumOrthodox, umkakhe umPresbyterian.

702 Abanye abantu bacabanga ukuthi “amaPresbyterian akamemezi, lomOrthodox.” Wawumele ubazwe. Sibili. Babeklabalala futhi begonene. Wabuyela futhi wathatha isihlalo sakhe esilamasondo, futhi wahamba phandle laphansi emasitepusini, njengaloba uphi umuntu, ebona futhi ekhuluma lo—lokunjalo.

703 Ngaba lencwadi evela kuye, kumbe wafona, ngolunye usuku. Ngiyakholwa, uMfowethu Cox waya kuye. Wathi, “Ameblo akhe ayelemizwa evuthayo.” Ngeqiniso. Ngumthambo, imithambo yokubona iyakhula futhi ibuyela njalo empilweni, liyazi, futhi ithatha indawo yayo. Isiqalekiso sasuswa.

704 Nxa ungavumela imvelo ibelendlela yayo, nxa kungela lutho oluvimbela imvelo, khona-ke kuza—kuzaba lethuba eligweleyo. Nxa ulebhanti engalweni yakho, livimba ukuhamba kwegazi, isandla sakho sicina sisifa. Manje, ngoba, ngokwemvelo, kungaba kuhle nxa ukutshiya kukodwa. Kodwa enye into

isiphazamise imvelo. Khona-ke, nxa ungeke ukubone, kakula ndlela kadokotela ukukubamba. Izinto ezimbili kuphela angasebenza ngazo: angakubona, angakuzwa. Yiyo into kuphela angasebenza ngayo: lokho akubonayo lalokho akuzwayo.

⁷⁰⁵ Uba engakuboni, khona-ke kufanele kube ngokukamoya. Khona-ke kule, into kuphela engenzakala, into eyodwa engenzakala; siyakhuleka, uKhristu uyasusa isiqalekiso, athumele udeveli kude, futhi lokho kuqalisa ukuba njengo kwansuku zonke, kuphile. Asile, futhi yikho kuphela okukhona kikho. “EBizweni Lami bazaxotsha odeveli.” Kunjalo na? Yisithembiso ebandleni. Yisithembiso samandla. Ini? Khona, yiBukhona Bakhe kanye lathi. Manje, kuyini okusenza singapheleli lokhu ukusa, ukwenza izinto njengalokho Akwenzayo, kungenxa yokuthi silokhu siseveyilini. Bona? Kodwa silomunye umuzwa lapho ositshelayo, “O, yebo.” Bona?

⁷⁰⁶ Futhi lapho usamukela ukusiliswa kwakho, kungelani ukuthi iveyili lithini, yilokho iLizwi elakutshoyo. Bona? Yikho lokho. Yikho. Futhi i—i—iLizwi lihlezi libusa phezu kwaloba yini. ILizwi likaNkulunkulu olaPhakade!

⁷⁰⁷ Khangelani uSara, isibeletho sakhe sifile, iminyaka engamatshumi ayisificamunwemunye ubudala, wahlala lendoda yakhe kusukela engaba litshumi lesithupha kumbe itshumi lesikhombisa, kungela bantwana; uAbrahama, ikhulu. UNkulunkulu watshibilika lapho futhi wabanika ingane. Bona? Ngoba, bakholwa. Babiza lezozinto ezazingekho, njengokuthi zazikhona. Ngena ngaleyo ndlela lokhu kusa, mngane.

⁷⁰⁸ Futhi lobubusuku, sikhangelele. . . Nxa lonke livakatshile kanye lathi, siyajabula ukuba lani lapha lokhu kusa. Futhi uNkulunkulu abe lani. Futhi nxa usedolobheni okwalintambama, singathokoza ukuba lani lintambama kuyo yonke linkonzo, kaMelkhizedeki. Futhi-ke nxa ungekho, futhi ulebandla elingelakho, wena hamba ebandleni lakho. Yi—yiyo indawo yakho yomsebenzi. Nxa ungowebandla, wena hamba lapho. Leli lithabhanekeli elincinyane nje lapho esibuthana phakathi lapha futhi sibe lobudlelwano omunye lomunye. Manje, iNkosi ilibusise.

⁷⁰⁹ Futhi uDade Gertie uzasikhalisela, *UMelaphi oMkhulu Manje Use Duze*. Futhi kungaba khona omunye lapha ukukhulekelwa? Phakamisa isandla sakho, labo abafuna ukubuya emzileni wokukhulekelwa, ukubeka ukholo lwakho kuKhristu. Kulungile. Nxa lingenza umzila kuleli icele lebandla, nxa lingakwenza. Futhi nxa bedonsa isihlalo phansi nje kancinyane, mfowethu, nxa lingakwenza, ukuze ukuthi sithole indawo encinyane phakathi lapho futhi silethe abantu ngalapho. Buyani kuleli icele.

⁷¹⁰ Futhi sizakhuleka manje, lapho sihlabela. Futhi ngizacela abadala lapha, baloba yiphi inhlanganiso yesonto kumbe

ibandla, kungenani lokuthi liyini, nxa ukholwa ekusilisweni kwaPhezulu, ungama lapha kanye lami kulipulathifomu, ukukhulekela abagulayo? Singathokoza ukuba lawe. Loba yiphi inhlanganiso yesonto, kumbe kungasi nhlanganiso yesonto, kumbe lobayini oyikho, sizathokoza ukuba lawe. Ungabuya nje manje, okomkhuleko? Wozani phezulu futhi lime lami.

Mfowethu Neville, nxa ungabuya lamafutha.



AMAHEBHERU, ISAHLUKO SESITHUPHA ³ NDE57-0915M
(Hebrews, Chapter Six ³)

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