

SIBONAKALISO LESIKHULU

¶ [UMnaketfu Neville utsi, “...tinzu zo Nkulunkulu lasiletsele tona ngenkonzo yakho nelutsandvo. Lapho, ngalesikhatsi lesi, ngingatsandza kukukhombisa, ngendlela lencane, ngekukwetfulela sipho lesincane.”—Umhl.] Ngiyabonga, Mnaketfu Neville. [“Kwangatsi tibusiso taNkulunkulu tingahlala etikwakho, mnaketfu lotsandzekako.”] Ngiyabonga, kakhulu, Mnaketfu Neville.

² Futsi ngiyabonga, bandla. Angati nje kutsi yini lengekhatsi kuso. Kodvwa ngiyakutsakasela, ngayo yonkhe inhlitiyo yami, konkhe lebeningiko kimi, netintfo leningentele tona. Futsi kuba bekungesingenca yenu, bengingeke ngibekhona. Kube bekungekho umuntfu kukholwa loMlayeto lowo Nkulunkulu langiniketa wona kutsi ngiwushumayele, bekungeke kube nesidzingo sekUWushumayela. Kumele kube ngitsi sobabili, sisibentisana. Ngako, ngiyakutsakasela kakhulu loku.

³ Libandla letfu lihlala njalo linako, kakhulu noma kancane, emkhatsini wetfu lapha, kuncokola. Manje, ngesikhatsi ngingena, emizuzwini lembalwa leyendlule nje, egumbini lelingemuva, kukhona lotsite longinikete liphasel, futsi watsi, ngingaphumela ngembili futsi ngetfule *loku* kuMnaketfu Neville. Ekutsakaseleni kwemizwa yami kuye, nenhlanganyelo yalelibandla, naloko abengiko kitsi kulomnyaka, njengemelusi eminyakeni leyendlulile, futsi ematsema nemikhuleko kutsi utochubeka abe ngumelusi wetfu eminyakeni leminengi letako, sibongo lesivela ebandleni nami, Mnaketfu Neville.

⁴ [UMnaketfu Neville utsi, “Ngiyabonga, kakhulu, kini nonkhe. Nkulunkulu anibusise. Ngiyatitsakasela impela tintfo temusa nekuba nelusito lobekubhekiswe kimi kuvela kubo bonkhe ebandleni. Futsi ngekweliciniso, manje ekuseni, ngiyeva phansi ekujuleni kwemphefumulo wami kutsi wonkhe umuntfu newekugcina wetfu sinekubonga lokujulile kuMnaketfu Branham ngaloko labengiko kitsi, nenkonzo yakhe. Futsi kwangatsi Nkulunkulu angamphumelelisa futsi ambusise lapho asachubeka eNkhosini kulomnyaka, ngumkhuleko wami loshisekele. Ngiyabonga, kakhulu. Impela ngiyakutsakasela. Kulungile.”—Umhl.]

⁵ Bantfwana labancane, kulungile, ngicabanga kutsi labafo labancane manje sebaya emagumbini abo—abo. [UMnaketfu Neville utsi, “Kunjalo.”—Umhl.] Futsi manje khumbulani, banini mantfombatane neba fana labancane labahle sibili, ngephandle lapho egumbini manje ekuseni. Ngoba, emvakwenkonzo, ngicabanga kutsi kubukeka kwangatsi bekukhona lokutsite lokushiyelwe nine lapha, edzilini.

⁶ Manje, kubantfu labadzala, njengoba nibona sibalo sebafo labasebasha betfu—betfu ba—balitsantana sibili, silindzile ngekulangatelela kute kufike sikhatsi lapho singaba nelisontfo lelisha khona lasingahlukanisa khona lawomaklasi.

⁷ Dzadzewetfu Arnold ngalokucinisekile unalokungagewala umkhono; hhayi lokungagewala sandla, kepha lokungagewala umkhono. Futsi intfombatanyana yami beyingitjela. Itsite, “Babe, kumatima kakhulu kuDzadze Arnold.” Yatsi, “Ngoba, utobe akhulumna natsi ngelulwimi lesitolucondza, bese-ke umntfwanyanya lomncanyana utokwenta lokutsite, futsi utodzingeka eme bese uyabacondzisa, uyabona.” Ngako kwenta kube matima kulona wesifazane loyedvwa kuba nalo lonkhe leliklasi. Ngako siyamtsakasela, nelubambiswano lwakhe—lwakhe loluhle kwenta loko langakwenta ngalesikhatsi sekudzinga. INkhosi imbusise.

⁸ Manje siyetsema, ngalelinye lilanga, masinyane, iNkhosi itsandza, kuba nelitabernakeli lelikhulu lelihle lapho sonkhe sitoba natotonkhe tinhlobo temagumbi aSontfo sikolwa walamaklasi. Kwentela labantfwanyana, umdvwebo wekucoca indzaba; futsi sibe nawo etulu epulpiti, etulu *loku*, inkhulisa lenkhulu lenebuso lobuyingilazi, lapho umhlengikati loceceshiwe utoba lapho kunakekela bonkhe lalabancane. Ngeke kube khona kuphatamisa etinkonzweni, nhlobo, kuhamba nom a kungcingcitela ndzawotonkhe. Labafo labancane abahlaliseki, futsi abacondzi. Badzingeka babacondz. Abasicondzi. Futsi ngako, ke, indzawo lapho yonkhe intfo itoba ngendlela nje lengikhola kutsi iNkhosi beyingatsandza sikhente ngayo. Ngeke sibe nalelihlotjiswe lahlotjiswa, kodvwa lisontfo lelihle. Sikubhekile loko.

⁹ Manje, kuMnaketfu Neville nami, ngisandza kudvweba umbono, lawa bekungemasudu etimpahahla. Angati, Mnaketfu Neville. [Mnaketfu Neville utsi, “Loko, noma lokutsite.”—Umhl.] Ngi—ngicabanga kutsi kunjalo. Anginasiciniseko. Ngoba, kubukeka njengelihokisi lesudu, kimi. Awuva ngendlela lefanako ngako na? Uh-huh. Futsi kungaba masudu nom emajazi. Futsi ngi—ngi... Kokubili kubukeka kufana, ngako-ke ku—kukhombisa kutsi akukho kuhlonipha buso bemuntfu lapha. [“Amen.”] Futsi, ngako, nginelijazi. Futsi ngiyati kutsi ba—ba... Akusilo lijazi. Ngako ku... Unalo linye, futsi, ngako kufanele kutsi yisudu. Futsi nje yi... Siyakutsakasela nje loku kakhulu! [“Amen.”]

¹⁰ Futsi ngineliciniso, kutsi, njengebafundisi, belusi... Ligama lelitsi *mfundisi* lichaza “umelusi, loyo lowelusa timvu.” Ngineliciniso kutsi sinekubonga lokukhulu kini, nakulowo nalowo kini nonkhe, ngoba beku—bekungumusa wenu nemicabango, nemali, lokwente lesipho lesi senteke kitsi manje ekuseni. Futsi ngemusa waNkulunkulu, siyatsembisa cobo lwetfu kuba ngumfundisi wenu, kwenta konkhe lesingakwenta

kuniholela endleleni lelungile. Mhlawumbe, ngaletinye tikhatsi, indlela lesikhulumu ngayo netintfo, kungahle kube matima kucondza. Kodvwa sikhwenta kuphela njengebaholi, sitama kuniholela kuleyoNdzawo, kutsi, eluvukweni niyositsakasela kakhulu ngalesosikhatsi. Ngoba, asikatinaki tsine lucobo, ekwenteni lapho sikhulumu nani, hhayi ngemicabango yetfu, kodvwa sitama kwenta nje njengoba Moya loyiNgcwele bekangasiholela kutsi sikhwente. Futsi loko kwetfu...kube ngumtamo wetfu. Futsi namanje sisatama kwenta intfo lefanako, loko kulungile, kumfundisi nami.

¹¹ Sinekubonga kubona kukhanya kwelilanga. Doc, umnaketfu, bekasho nje utfumele livi kuMnaketfu Frankie Weber, eFlorida, watsi, "Akusuye lowo kuphela longaphuma ngaKhisimusi futsi ageze lifasitelo langaphambili, lemoto yakhe, emikhonweni yelihembe lakhe." Bekenta intfo lefanako, lefutfumele kakhulu! Yebo-ke, niyati iFlorida iyakhatsala kukhanya kwelilanga, buka eFlorida ngaso sonkhe sikhatsi, ngako kutofanele ikhuphukele e-Indiana futsi ibone kutsi konkhe kuhamba kanjani etulu lapha. Anicabangi kanjalo na? [Libandla litsi, "Amen."—Umhl.] Ngako, siyajabula kutsi iyasivakashela, loku—lokungenani imizuzwana lembalwa, manje ekuseni.

¹² Kodvwa, ngetulu kwako konkhe, siyabonga ngekuKhanya kweNdvodzana yaNkulunkulu, lokusiniketa kukhanya kwentfokoto yaPhakadze.

¹³ Angati noma lomfanyana, losandza kungena nje, bekangatsandza kuhlala nemtali wakhe. Noma, kuneliklasi laSontfo sikolwa lengemuva, mfo lomncane, uma ungatsandza kuya emuva lapho. Mnaketfu Taylor, ungamkhombisa lomnumzane lomncane lohloniphekile eklasini. Kulungile. Ngaletinye tikhatsi bayatsandza kuba nebakubo, niyati. Bona, banetintfo labahlanganyela kuto, labatsandza kukhulumu ngato. Futsi kunjalo nje.

¹⁴ Lentfombatanyana leneminyaka lelishumi nakubili budzala, njengoba ngivamise kusho, uma ubona intfombatane lencane lenesiphohlongo-, imfica-, iminyaka lelishumi budzala ilandzelana nagogo, sonkhe sikhatsi, kukhona lokungalungi. Niyabona na? Kukhona—kukhona lokungalungi, ngoba kunemehluko lomnengi kakhulu eminyakeni yabo. Ungacabanga, gogo unelisaka lemaswidi ndzawana-tsitsi, lengabeka sandla sayo kulo. Futsi sisi lomncane, lawo mehlo lamakhulu abhanyatela lelisaka lemaswidi. Ngoba, ngalokwejwayelekile, angeke babenalutfo labangakhulumu ngayo, akukho lutfo ngaphandle kwekutsi amloloteli futsi amtototise. Kodvwa kungaleyondlela, futsi siyajabula kutsi nje kungaleyondlela.

¹⁵ Futsi-ke ngenta lesositatimende, ngake ngasenta kanye, ekushumayeleni ngeliwundlu nelituba. Niyabona, banetintfo letifanako. Bangakhuluma ngetintfo.

¹⁶ IMasonic, iMasonic Lodge, banetintfo labangakhuluma ngato, banaketfu baseMasons Lodge; banaketfu base-Odd Fellows Lodge. EmaJalimanе linetintfo, lakhuluma ngato, eJalimaneni, ngendzawo yasekhaya, lapho emaJalimanе ahlangana ngalapha, linye nje liyafika livela endzaweni yasekhaya. EmaTaliyane anetintfo langakhuluma ngato.

¹⁷ Futsi emaKhristu anetintfo langakhuluma ngato. Kungako sihlangana etindzaweni letinjengaleti, etindzaweni taseZulwini kuKhristu Jesu, ngoba sitakhamiti teLive lelifanako. Sitihambi nebafokati lapha, kulomhlaba. Ngako-ke siyatsanza kuhlangana ndzawonye ngalokusa kwelisabatha netikhatsi temihlangano yemkhuleko, kubutsana ndzawonye, ngoba sinetintfo lesihlanganyela kuto. Sitsanza kukhuluma ngalokujwayelekile, tintfo lesihlanganyela kuto, lesititsandzako: iNkhosi, kwenta kwaYo. Lotsite, enhlitiyweni yabo, ivutsa ngalokutsite, iNkhosi ibaphilisile, futsi bafuna kutefula etulu lapho, "Niyabona kutsi iNkhosi yenteni!" Lotsite wemukele sibusiso lesikhulu, futsi nje ufunu kuya esontfweni, kuhlanganyela letibusiso leti nalomunye umuntfu. Niyabona, kungako sinetintfo lesihlanganyela kuto.

¹⁸ Kubonakala kwangatsi kimi lemisindvo incono esontfweni, manje ekuseni. Kubonakala kwangatsi kunjalo kimi. Anginasiciniseko. Kukhona kuawata lokunengi ekhatsi lapha.

¹⁹ Kodywa ngijabule kakhulu ngemiphumela yemvuselelo yeliviki lelendlulile. Niyabona na? Ayiniketanga kuphela kunyaakata kwalenzawo, kodywa ndzawotonkhe, emave lehlukene, sivile ngayo, kutsi iNkhosi ibeyinhle. Manje, uma nje kukushisa emabhuloho lamadzala, kwenta tintfo tilungele, nekungena eNkhosini, kulungiselela kwemukela tibusiso; uma lesosikhatsi lesincane sikwentile loko, bekungaba njani uma sichubekele embili na? Niyabona na? Ngako, masingayiyekeli ife. Asichubeke nje sitsele kulokunengi lokuphatsekako, ngasosonkhe sikhatsi, kute kutsi tiboniso tentfutfu titobonakala emhabenji jikelele, kutsi Jesu Khristu uyaphila, futsi kukhona umlilo lovutsako etinhliyweni tetfu.

²⁰ Ngemuva kwekuba sengente kutinikela lokusha, mine lucobo, nemkami, nakanjalonjalo, sicaphele tintfo ngalokwehlukile kakhulu ngasekhaya. Futsi kungesiko kuba neluvalo njengoba besinjalo, sichachatela futsi sigcuma, "Angeke sikutfole loku, futsi angeke sikutfole loko." Sivele sihambe nje kuko ngekuthula nje, futsi sitfole kwenta lokunengi.

²¹ Ngako-ke, manje, kukhona umnyaka lomusha lotako. Futsi asikholelwа ekuvuleni emakhasi lamasha, sikholelwа

nje ekushiseni lamadzala. Ngako vele utigcine utehlukanisele Nkulunkulu kulomnyaka lotako, asati kutsi iNkhosi itosentelani.

²² Kodvwa sinekubonga ngani nonkhe. Ngibonga kakhulu kuNkulunkulu ngalononkhe lilungu leMtimba waKhristu, yonkhe indzawo. Futsi kuto tonkhe tigaba letehlukahlukena tekukholwa, kungakhatsaleki kutsi bangahle baphikisane nami kanengi kangakanani, ngisasolo nginekubonga kutsi umuntfu lotsite... Ngisho uma bengingacabanga kutsi bekungaba neliphutsa lelincane, emBhalweni, kepha noko kutama kuma ngebucotfo kuloko labakukholwako. Ngitimisele impela kubeketela nalabo bazalwane, nabo bangibeketelele emaphutseni ami netintfo, ngoba akekho kitsi lophelele.

²³ Kodvwa eMlayetweni ngalolokunye kuhlwa, ngesikhatsi ngikhulume ngaNkulunkulu atehlukanisa Yena ePhentekhosti, esipampulekweni sesikhatsi, noma emhlanganweni lomkhulu lapho kwakudzingeka kwentiwe sincumo, “Hlobolumi lweliBandla leliBandla lelisha lemaKhristu lelitoba ngilo na?” Ubanjelwe loko-ke lomhlangano lomkhulu. Futsi siyatfola kutsi eNcwadzini yeTento, sahluko 2, sitfola luhlobo lweliBandla lokwancunywa ngalo; hlobo luni lweliBandla, beliyoba yimi liBandla, beliyotiphatsa njani liBandla lapho selamukele Khristu. Ngiyakutsanza loko. Futsi ngishisekele kulwela leloBandla lelake lasungulwa ngeluSuku lwePhentekhosti. Manje, Laliyincaba ngalesosikhatsi, Liyincaba manje. Futsi Liyoba njalo, kuphela nje uma kusenesono emhlabeni, nemphi kuba ilwiwe, kutoba yincaba etitseni tetfu, kepha noko kutintfo letiligu gu taNkulunkulu lesishisekele kutilwela leto Nkulunkulu latosentela tona.

²⁴ Manje, timemetelo, ngicabanga kutsi uMnaketfu Neville sewuvele utentile.

²⁵ Futsi njengoba ngisekhaya kuleliviki, kukhuleka nekufunisia buso beNkhosi. Ngoba, kulomnyaka lotako, ngelusito IwaNkulunkulu, uma kuphela Atongisita, ngifuna kucindzetela imphi kakhundlwana kunalengake ngakwenta emphilweni yami yonkhe. Futsi mhlawumbe incenye lenkhulu kulomnyaka itosetjentiswa emasimini akulamanye emave, newaseHaiti, nasetichingini, naseNingizimu Merica, nase-Africa, nase-Asia, naseNdiya, na-nasetulu eScandinavia. Futsi konkhe loko kutofanele kutsatfwe sincumo ngako kuleliviki, uma iNkhosi itokuvumela. Ngako-ke lapho ngitiva ngiholeleka kwenta nomayini noma ngiye nomangukuphi, iNkhosi la ingitfuma kutsi ngente njalo.

²⁶ Khona-ke uma ngehla endizeni, emhlabatsini, futsi kubonakala kwangatsi naku kuta munye, futsi watsi, “O, lelihlelo lelitsite liyekelile, leli lente loku, noma leli lihambe

kabi, noma asikakhoni kwenta *loku*, noma lophetse emagunya utsi angeke sibe nemhlangano.”

²⁷ Khona-ke ngitsandza kuma, “Kodvwa ngita ngeliGama leNkhosi.” Futsi ngiyati kutsi lowo ngudeveli, ngalesosikhatsi. Niyabona, akusiko, “Ngabe ngente liphutsa na?” Ngiyaholwa. Khona-ke ungema nemahlombe akho asesondvwensi, futsi ucindzetele imphi.

²⁸ Manje, ngaphambi kwekutsi sivule leNcwadzi, noma kucela Nkulunkulu kutsi Ayivule njengoba sisaYifundza, ngitsandza kusho sizatfu sekutsi nigiletsa lo Mlayeto ebandleni manje ekuseni. NguMlayeto wami waKhisimusi loya ebandleni. Kui....uma Moya loyiNgewelete atongisita kwetfula loko lengikukholwako ngako. Manje, akunandzaba kutsi kubhalwe kahle kanjani emiBhalweni, nekutsi umuntfu ukucondza kakhulu kangakanani, batofanele noko batsembele kuMoya loyiNgewelete kutsi akwetfule kubantfu. Futsi kungemva nje kwaKhisimusi, lapho sewuve tonkhe tindzaba letehlukahlukene taKhisimusi neku—kusakatwa, nalokunye nalokunye, kwemilayeto yaKhisimusi. Lena kutoba ngulehlukile kancane, kwendzaba yaKhisimusi, kepha noko Nkulunkulu uyibekile enhlitiyweni yami.

²⁹ Futsi manje asikhotsamise tinhloko tetfu umzuzwana nje, eBukhoneni baKhe nematfunti ebulungiswa baKhe, kucela sihawu.

³⁰ O Nkulunkulu, Msindzisi wetfu loBusisiwe naBabe, sisondzela esihlalweni saKho sebukhosi semusa. EGameni leNkhosi Jesu, iNDvodzana yaKho, siyatetfula ngekutitfoba manje ekuseni, kunikela kuWe imikhuleko yetfu nekubonga kwetfu, ngako konkhe Losentele kona. Kuleliviki leli lelendlulile, ikakhulukati, kutsi tinhlitiyo tiye talamba kanjani, nebantfu bazile kudla, futsi Moya loyiNgewelete ubabusisile, wente tintfo letinkhulu emkhatsini wetfu! Labagulako baphilisiwe. Futsi Nkulunkulu wentiwe watiwa, kutsi Uyaphila, futsi Uyabatsandza bantfu baKhe.

³¹ Futsi kutsi emaVi asasolo aliciniso sibili, emprofethi, nakakhuluma emaVi eNkhosi Nkulunkulu, ngesikhatsi atsi, “Uma bantfu lababitwa ngeliGama laMi bayobutsana ndzawonye, futsi bakhuleke, khona-ke ngiyokuva ngiseZulwini.” LawomaVi asasolo acinisile nje njengalolusuksu lakhulunywa ngalo kwekucala. Sikutfole kunjalo loko, Nkhosi. Manje sitsetselele, siyakhuleka, ngaso sonkhe sono setfu, konkhe kungakhola kwetfu, lokusono.

³² Futsi sitokhuleka, Nkhosi, kutsi Utobuyisela kitsi loko kukholwa lokwake kwanyakatisa leloBandla lekucala. Asiceli yona imibhedze lenetimbali letfokomele, kodvwa sicela kuphela sihawu saNkulunkulu, neBukhona baKhe, netibusiso taKhe kutsi tihambe natsi. Noma ngabe kukulenkhundla noma

inkhundla ngesheya kwelwandle, nomangabe kusekutamaseni, noma imibhedze letfokomele, noma ngabe kusekhali lemphi, kungakhatsaleki kutsi kungahle kube ngukuphi, Nkhosi, intsandvo yaKho lencane kunato tonkhe sifiso setfu lesikhulu kakhulu sekukhonta Wena. Vele nje ukwente kucace kitsi, O Nkhosi, kutsi angeke siyigeje indlela, ngoba sihamba eveni lelimnyama naleliphumphutsekile, emkhatsini webantfu labanesono labaphumphutsekile. Ngako-ke, hlanta indlela yetfu, Babe, futsi sihole njengoba Bewungenta, timvu telidlelo laKho.

³³ Akutsi uMelusi wetimvu wemhlambi ngebumnandzi nangekutitfoba ahole bantfu baKhe, njengoba silindzele Wena manje ekuseni ngeMlayeto wasekuseni. Kwangatsi Moya loyiNgewe angakhulumga ngalokucacile enhlitiywensi ngayinye futsi kwangatsi singatsi jeti loko umprofethi lebekakhulumga ngako, futsi kuloko, khona-ke, sibe netibusiso letikhathimulako teBukhona baNkulunkulu, kucinisa lonkhe Livi. Sikucela eGameni laJesu, iNdvodzana yaKho, uMsindzisi wetfu. Amen.

³⁴ Ngitocela tetsameli tetfu manje ekuseni, labo labanemaBhayibheli, uma bangafisa kufundza kanye nami, imiBhalo, noma kungilandzela njengoba ngifundza, uma nitovula eNcwadzini ya-Isaya. Umprofethi Isaya, nesahluko se 7, ngitotsanda kufundza kulencye yalomBhalo. Ku-Isaya, sahluko se 7, sitocala ngengcoco yaNkulunkulu ku-Ahazi, evesini le 10.

Ngetulu kwaloko iNKHOSI yachubeka kukhuluma ku-Ahazi, itsi,

Ticelele sibonakaliso eNKHOSINI Nkulunkulu wakho; ukucele ekujuleni, noma ekuphakameni ngetulu.

Kepha Ahazi watsi, Angeke ngicelle, kanjalo futsi angeke ngilinge iNKHOSI.

Wase utsi, Vani wena...O yindlu yaDavide; Ngabe kuyintfo lencane yini kuwe kutsi ukhatsate bantfu, kodvwa ungamkhatsata yini Nkulunkulu wami na?

Ngako-ke iNkhosi lucobo itakunika sibonakaliso; Buka, intfombi iyokhulelwani, futsi itale indvodzana, futsi... ibite ligama layo ngekutsi ngu-Imanuweli.

Iyokudla bhotela neluju, kute ati kwala...lokubi, nekukhets-...akhetse...lokuhle.

Ngoba lomntfwana angakati kwala...lokubi, noma kukhetsa...lokuhle, lelize lokhatsatwa ngilo liyoshiywa kokubili...emakhosi.

³⁵ Uma bengingasho sihloko lesiphuma kuloku, kudvonsa ingcikitsi, bengingatsanda kusebentisa leligama: *Sibonakaliso Lesikhulu.*

³⁶ Lapho sinebusuku lobumnyama kunabo bonkhe, futsi kubonakala kwangatsi e...ngaletinye tikhatsi kumnyama kakhulu kusihlwa kangangoba singeke sikhone ngisho kubona tandla tetfu embikwetfu, kungaleso sikhatsi lapho lombani lotimfologo ukhanya kakhulu khona. Utfunyelwe kitsi kukhombisa kutsi kungabakhona kuhanya ebumnyameni.

³⁷ Luku kwakungesikhatsi sekubusa kwa-Ahazi, inkhos lembi. Futsi uma nicaphelile, i—iNkhosi ayizange seyicondzise umlayeto ku-Ahazi, kodvwa endlini yaDavide. “Vanini, O yindlu yaDavide! Luku kuyoba sibonakaliso.” Ngoba, bebasemphini, bazalwane bamelelene nebazalwane, futsi kwakubonakala kuli-awa lelimnyama kunawo onkhe eluhambeni lwa-Israyeli neluhambo loluya endzaweni lengcwele. Kodvwa Nkulunkulu wachumisa ngaphambilis, ngemprofethi, sibonakaliso saPhakadze. Manje, tibonakaliso tikhatsi letinengi... .

³⁸ Bantfu banetibonakaliso. Futsi siphila eveni leligcwele tibonakaliso. Umuntfu utamile kuzuza sibonakaliso lesitsite. Umuntfu utamile, ngelucwaningo lwakhe lwesayensi, ngekwakhe lucobo kuzuza, kwenta sibonakaliso lesitogcama, noma sikhumbuto sekuhlakanipha kwakhe, sekutsi mkhulu kangakanani, noma ungungcondvongcondvo kangakanani. Ukwentile loko phansi eminyakeni.

³⁹ Sibonelo nje, lapho kuhlakanipha lokuphatselene nelwandle kwemhlaba, cishe ngaphansi kweminyaka lelikhulu leyendlulile, bancuma kutsi bebakhalihe kakhulu kutsi bebanganiketa live si—sibonakaliso selichinga labo lelinebucili, kutsi bebangatakhela umkhumbi kutsi lokwakungeke kubekhona ligagasi lelikhulu ngalokwenele kuwucwilisa. Futsi babita lomkhumbi lotsite ngekutsi yiTitanic. Kwakusikhumbuto lesihlala sikhatsi lesidze eveni, kutsi buciko lobukhulu bekwakha umkhumbi base bufike ekupheleleni, kutsi bebangakhombisa emhlabeni kutsi lomkhumbi wawungeke sewucwiliswe.

⁴⁰ Ngako, ngakokonkhe kuphepha etikwekuhlakanipha kwalabakhi, netinkhulumo tabo nekukhulum, nebufakazi besayensi bekutsi lomkhumbi bewungeke wacwiliswa! Khonake lapho tintfo tetfulwa kubantu kanjalo, ba—babonakala kwangatsi bacinisekile kutsi yonkhe intfo ihamba kahle, kuphela nje uma lucwaningo lwesayensi lutsi kulungile.

⁴¹ Ngako-ke bebwela lwandlekati ngalomkhumbi, ekuhambeni kwawo emantini, futsi bativa baphephe kakhulu kutsi kwakungekho lutfo lolwalungabalimata, babanelidzili lelikhulu lalabadzakiwe. Futsi bonkhe besifazane nebesilisa lebebagibe, noma, mhlawumbe labanengi babo, ngingahle ngisho kutsi, badzakwa; ngisho, batsi, ngisho umshayeli wemkhumbi nakapteni, nabo bonkhe. Nemabhendi acala kukhala kakhulu ngekukhuphula u—umculo

wejezi, lowawunelisasa lelikhulu ngalolosuku, njengoba sinemculo wekutinyukunya namuhla. Ngoba, bebaphephile, bebasemkhunjini lowo emadvodza lebekanikete umhlaba sibonakaliso sekuhlakanipha kwawo, kutsi, "Lo mkhumbi ungatsatsa noma nguliphi ligagasi noma nguluphi lwandle."

⁴² Ngesikhatsi bakulesitjulo salabadzakiwe, wacondza ngasenkungwini. Futsi lomunye wabokaputeni washo, kutsi, "Sifanele sihlole tinjini." Kodvwa lowo loneligunya lelikhulu watsi, "Wunikeni, 'Wucondziseni embili!' Sifanele sibe sesikanekisweni semikhumbi kwentela kubita lokutsite" Ngesikhatsi usahlomeka enkhungwini, njengalokungatsi wawungumlawuli wesimo, masinyane nje, washaya sihosha selichwa, futsi wahamba washona ngaphansi kwemanti.

⁴³ Futsi siyatjelwa yimbongi leyabhala leliculo, "Nkulunkulu, ngesandla saKhe lesinemandla, ukhombisa kutsi lomhlaba ungeke ume."

⁴⁴ Kuzuza kwabo lokukhulu kwashona phansi ekujuleni kwelwandle, ngemakhulu laphindvwe ngemakhulu ebantfu labadzakiwe labagibe. Ngeke nje sekusebente.

⁴⁵ Kwakungu Adolf Hitler longasekho lowaniketa bantfu baseJalimane sibonakaliso kutsi bekasilhakaniphi, bekti konkhe ngemphilo yetemphi. Futsi, kungesiko kungametsembi, bekti lokunengi ngayo. Kodvwa wacinisekisa bantfu baseJalimane, ngekwakha loko lesikubita ngeMaginot Line, noma iSiegfried Line, kutsi watsela tigidzigidzikati temathani akhonkholo nensimbi ndzawonye. Akhombisa kutetsema kwakhe kuko, kutsi wachubela embili inhlokokhovisi yakhe waya kulelilayini lelingembili, lapho tindlu tekudlela netindzawo temabhizinisi tatisebenta ngaphansi kwemhlaba, lapho bebanetigidzigidzikati temathani ensimbi nasemende. Kungenandzaba kutsi kuyoke kuhambe, iJalimane yayicinisiwe ngakutekuvikela. Kwakusibonakaliso sekuphepha. Kodvwa emandla lamakhulu esimanje akuphephetsa kwayongena eliPhakadzeni, naHitler kanye nako.

⁴⁶ KwakunguNimrodi, ngalelinye lilanga, lowatsi bekatokwakha umbhoshongo lowawutoletsa bantfu bakhe, bekangakhombisa kutsi bekangakuza ngekuhlakanipha kwakhe. Futsi bekatokwakha umbhoshongo lowawungendlula ngaleya kwemafu, kutsi, uma lulaka lwaNkulunkulu lungake lufike, angaMendlula ngekuhlakanipha. Ngelucwaningo lwakhe lwestayensi, bekangabeka emadvwala nematje ngendlela yekutsi angayisa bantfu ekuphepheni, ngekuhlakanipha kwakhe. Kodvwa kwentiwa lite, ngekuditida kwetilwimi, futsi abakhonanga ngisho kucedza lombhoshongo.

⁴⁷ KwakunguNebukhadinezari lowakha emabondza aseBhabhiloni, futsi khona-ke wase uchosha ngawo. Amakhulu kakhulu, kangangekutsi, tinhloko letisitfupha temahhashi

netincola kwakungajakisela kutungeleta etikwalamabondza. Emasango alo bekamakhulu kakhulu, aze emadvodza ajuluka kwaphuma kuphila kwawo kuwo, angcongcodza lelitfusi kulamasango lebekesindza emathani langemakhulu; kuleli dolobha lelikhulu, batsatsa ticuku semuntfu kuwajikisa avuleke. Akekho lobekangatsintsa Nebukhadinezari. Kodvwa ngalobunye busuku, esitjulweni salabadzakiwe, bacabanga kutsi bebaphephile ngemuva kwalamabondza abo esayensi, netikhali telusuku lwabo, nako kufika Sandla lesibhala elubondzeni. Futsi kwacedvwa.

⁴⁸ O, utame kanjani umuntfu kutfwala umuntfu amyise ekuphepheni, kutifucela yena ekuphepheni, ngetibonakaliso takhe tekuzuza. Kubukeka kwangatsi, ngoba lowo bantfu bafuna sibonakaliso, kufanele kube nesizatfu lesitsite saso; lokutsite ngekhatsi kumuntfu lokungabita sizatfu noma sibonakaliso, sisuka ndzawanatsite, kutsi yena angaphepha.

⁴⁹ Khona-ke Nkulunkulu wakhuluma kakhulu, watsi, “Ngitobanika sibonakaliso lesingunaphakadze. Ngitoniketa liBandla sibonakaliso lesingunaphakadze.” Kwakungakadzingeki kutsi kube lubondza lolukhulu noma umbhoshongo. Watsi, “Intfombi ntfo iyokhulelwa, futsi itale iNdvodzana, futsi babite liGama laYo ngekutsi ngu ‘Imanuweli.’ Leso kutoba sibonakaliso saPhakadze saNkulunkulu.” Silula kanjani! Sincane kanjani!

⁵⁰ Niyacondza kutsi tintfo letincane lenitiyekelako futsi nitishiye, letisho lokukhulu kakhulu kuNkulunkulu na? Libandla lingakucabanga loko manje ekuseni na? Ekuzuzeni kwetfu njengenhlango, netakhiwo takhe letinkhulu nebuciko lobusetulu, sishiya tintfo letincane letisho lokukhulu kakhulu kuNkulunkulu nalokunengi kakhulu kwesiphetfo setfu saPhakadze. Sishiya letotintfo.

⁵¹ Nkulunkulu asho, kutsi, “Ngitonika sibonakaliso saPhakadze. Intfombi ntfo iyokhulelwa, futsi itale luswane.”

⁵² Kungani, kungani kube luswane, kungani kufanele kube lu—luswane na? UMdali cobo lwaKhe kufanele ete futsi aphile kulokudaliwe kwaKhe, kutsi kube sibonakaliso kumuntfu na? Kungani kwakufanele kube luswane? Kungani Bekangatange atsi, “Ngitokwakha liladi lelikhulu, futsi nine nonkhe... njengeliphupho laJakobe. Noma, Ngitokwehla ngiphuma eZulwini, ngiphuma emavulande aseZulwini, intsambo, futsi ngininike emandla, kutsi, lapho wena utihhuke wena kuyo, Ngitokuphakamisa”?

⁵³ Kodvwa, Uta kalula kakhulu. Futsi watsi, “Luswane lutotalwa. Leso kutoba sibonakaliso. Ngeke nje kube sibonakaliso kuphela, kodvwa kutoba sibonakaliso lesikhulu.” Luswane! Ngani, kuhlakanipha kwesayensi kungahleka ebuswени bemcabango lonjalo. Kodvwa, kuNkulunkulu,

kwakusibonakaliso lesikhulu. “Intfombi ntfo iyokhulelwa, futsi loluswane lolu luyotsiwa ngu-*Imanuweli*, lokuyotsiwa ngekuhunyushwa, ‘Nkulunkulu unatsi.’” Nguleso lesibonakaliso lesikhulu.

⁵⁴ Nkulunkulu waseZulwini, ahlala neabantfu, sibonakaliso lesikhulu. Bekungeke kube sibonakaliso salolosuku kuphela, kodywa nesalolosuku nesatotonkhe letinsuku, kutsi Nkulunkulu uhlala neabantfu baKhe. Imanuweli, Nkulunkulu unatsi, lesi sibonakaliso lesikhulu. Lesi sibonakaliso saPhakadze, sibonakaliso lesingunaphakadze, Nkulunkulu lasiniketa.

⁵⁵ Futsi kungani Waba lutfuli, lona kanye nje lutfuli lwalokudaliwe kwaKhe luCobo na? UMdali waba nguloko, lutfuli lwalokudaliwe kwaKhe.

⁵⁶ Umuntfu utama kwenta intfo lenkhulu kakhulu. Kodvwa, ngesikhatsi Nkulunkulu aniketa sibonakaliso, kwakuyintfo lencane. Umuntfu utama kusebentana netindzaba letinkhulu. Nkulunkulu usebentana neluzdza loluncane. Umuntfu utama kutsi, “Ngoba wonkhe umuntfu uhamba ngalendlela, asente njengoba benta eHollywood.” Nkulunkulu ufuna labancane ngesibalo. Ufuna ku—kushiya tonkhe tintfo letinkhulu, kute amukele lokuncane.

⁵⁷ “Luswane lutotalwa, Imanuweli lomncane utotalwa.” Nkulunkulu walokudaliwe uba yincenyne yalokudaliwe kwaKhe luCobo. Nkulunkulu, uMdali weMazulu nemhlaba, Lowenta lutfuli netihlahla, nato tonkhe tintfo lokukutsi, uba yincenyne yato. Loko kutoba sibonakaliso, Utotika ngendlela ngesidalwa lesingumuntfu.

⁵⁸ Manje, Bekangefika ngalenyne indlela. Bekangefika ngendlela yalokunye, ya—yaletinye tindlela Lebekanato tekuta.

⁵⁹ Kodvwa Wakhetsa kuta ngalendlela, kuniketa sibonakaliso, sibonakaliso lesikhulu. “Intfombi ntfo iyokhulelwa, itale iNDvodzana, futsi bayoYibita ngekutsi ngu ‘Imanuweli.’” Manje, kwakungekwani na? Ngasiphi sizatfu?

⁶⁰ Kungani Angatange akhetse kuba yiNgelosi? Bekangakwenta. Bekangefika a—ayindvodza lekhule yavutfwा ngalokugcwele. Bekangefika nekubingeleta lokugcwele lokuvela eZulwini, netiNgelosi nato tonkhe tiDalwa taseZulwini; alale phansi avela emavulande aseZulwini, liladi legolide, futsi Bekangehlela phansi nebhendi yetiNgelosi. Bekangakwenta.

⁶¹ Kodvwa Watsi, “Ngitoninika sibonakaliso, sibonakaliso lesikhulu, sibonakaliso lesingunaphakadze. Intfombi ntfo iyokhulelwa, itale umntfwana.”

⁶² Futsi lapho kwakufanele Akhetse indzawo lapho lo mntfwana bekatotalelwа khona. Bekangehla ngeliladi, nako konkhe kubingeleta kwaseZulwini lokugcwele. Bekangehla avela eZulwini njengeNgelosi, noma ehle njengemuntfu

losakhule ngalokugcwele. Kodvwa Yena, futsi, bekangefika esigodlweni senkhosi.

⁶³ Kodvwa Watsi, “Ngitoniketa sibonakaliso.” Futsi lesibonakaliso satjelwa belusi, “NitawuMtfola esitebeleni, agocwe ngembeleko.” Leso sibonakaliso lesikhulu, sitalwa etikwendvundvuma yemcuba, nekunuka kwesibaya, kungekho ngisho netimphahla tekumgcokisa, Imanuweli. Develi ufunu kwenta tintfo tibe tinkhulu futsi tigcame. Nkulunkulu ugcina tintfo titfobekile. Sibonakaliso lesikhulu, “Nitotfola Luswane lugocwe ngembeleko, lulele emkhombeni. Luku kutoba sibonakaliso, sibonakaliso lesikhulu.” Ngesikhatsi Asemhlabeni, Bekaphuye kakhulu. Sikhulumka kanjani ngesikhatsi lesimatima na? Ngubani lona Lomncanyana? NguJehova!

⁶⁴ Jehova Nkulunkulu waba ngumuntfu, watsatsa lulibo lwetfu, watiweta aphuma kuNkulunkulu, futsi uba ngumuntfu. Naso ke lesibonakaliso. Uba...BekanguNkulunkulu, futsi waba ngumuntfu; hhayi umuntfu locebile, kepha umuntfu lophuyile. Ngulesi lesibonakaliso lesikhulu. “Nicele sibonakaliso,” kwasho Nkulunkulu, “Ngitoninika sinye, sibonakaliso lesingunaphakadze.”

⁶⁵ Bekangefika ngalenyen indlela, njengoba ngishito, kodvwa, luswane, kungani Aba luswane na? Ngesikhatsi loyo lomncane wekucala, umlomo longenamatinyo uvuleka kulowomkhombe, kulesositebele sekucala...kusa kwekucala kwaKhisimus, esitebeleni semkhombe lesincane saKhe, futsi lokukhala lokuncane kwekucala lokwake kwaphuma ephimbeni laKhe, lowo kwakunguNkulunkulu akhala. Jehova akhala, umuntfu; uvela kuNkulunkulu, futsi bekangumuntfu, konkhe kuhlakanipha, umuntfu. Akafiki nalutfo eveni, kodvwa usasolo angumuntfu. Yini Beketama kuyenta? Bekahloseni na?

⁶⁶ Wakhala njengeluswane, emkhombeni. Wadlala njengemfana, esitaladini. Wakhandleka njengemuntfu, kodywa noko Bekangu-Imanuweli. Lesi sibonakaliso lesikhulu. Nkulunkulu ahlala kulokudaliwe Lakudala. Sibonakaliso lesikhulu, “Kutoba sibonakaliso kini.”

⁶⁷ Bekaphuye kakhulu, ngesikhatsi Efika emhlabeni, Wefika ngesibeletfo lesibolekiwe, sibeletfo lesibolekiwe sewesifazane. Futsi kwadzingeka aboleke lithuna, kute angcwatjwe kulo. Nkulunkulu! “Intfombi ntfo iyokhulelwa, ngaphandle kwesisitfo sekulalana.” Jehova waboleka sibeletfo saMariya, wesifazane, kute ente umsebenti wekutsi Anikete sibonakaliso lesingunaphakadze. Futsi bekaphuye kakhulu, emhlabeni, emvakweminyaka lengemashumi lamatsatfu nakutsatfu nehhafu, yenkonzo, Wadzingeka aboleke lithuna kute angcwatjwe kulo. Ungake ukucabange nje? Ukhulumka ngemcondvo longenasici, usho kutsini, empeleni?

⁶⁸ Anisiboni sibonakaliso sibili? NguJehova aba ngulomunye wetfu. Jehova Nkulunkulu emhlabeni, njengemhambuma, sihambi emhlabeni Lawudala; waliwa, futsi wafucwa, futsi wahlekwa, futsi waphukutwa; liTje lelisikhubeKiso kulongakhelwa, liDvwala lesinengiso; develi, eveni letenkholo. Kodvwa sibonakaliso saPhakadze kulokholwako, “Nkulunkulu unatsi,” sibonakaliso lesikhulu. Niyasibona na? Nkulunkulu entiwe wabonakaliswa, Nkulunkulu atetfula Yena eveni, njengemhambuma. Bekangafika ngalenyne indlela, kodvwa wakhetsa kufika ngalendlela.

Lalelani Loku. NingaKugeji.

⁶⁹ Ngicabanga kutsi Nkulunkulu bekanako emcondvweni waKhe, kwakuyoveleka kumuntfu. Kunjalo, ekholweni. Kuyeveleka uma Nkulunkulu wetfu aba ngulomunye wetfu. Kodvwa, kulabasitashi, labangamesabi nkulunkulu, sikhubeKiso. “Ngitoninika sibonakaliso, intfombi ntfo iyokhulelw. Imanuweli utoba nani.” Nkulunkulu wacabanga kutsi bekuyoveleka esiveni lesibantfu, kutsi Nkulunkulu wetfu uyoba ngulomunye wetfu, kutsi Uyoteweleta Yena futsi abe lutfuli lwefu, kutsi Uyoba lulibo lwefu, lulibo lwemuntfu; uMdali Lowenta tintfo tonkhe.

Kantsi, futsi, kwagewalisa siprofetho. Baprofethi bebasibonile.

⁷⁰ Futsi lenye intfo, “Livi lentiwa lutfuli, inyama, futsi lakha emkhatsini wetfu.” Jehova, Livi laba ngumuntfu, laba lutfuli futsi lahlala etabernakeli kanye natsi. Sibonakaliso lesingunaphakadze, “asiyuze siphele.” O, uma sicabanga ngaso, sibonakaliso saPhakadze, tibonakaliso letinkhulu taso sonkhe sibonakaliso, Nkulunkulu aba ngulomunye wetfu.

⁷¹ Khona-ke, futsi, Ufanele abe yiNtalo ya-Abrahama. Abrahama, kusobala, bekayintalo ya-Eva. Eva... “BekayiNtalo yewesifazane leyayitolimata inhloko yenyoka.” Kodvwa, Abrahama, uma ningakubamba, bekanekukholwa kuNkulunkulu, lokwahlanganisa uMoya waNkulunkulu nenyama yemuntfu. Ngulapho kukholwa kuta khona. Ngulapho Bekangaba yiNtalo ya-Abrahama, hhayi yonkhe inyama, kodvwa kuhlanganiswa kwaMoya nenyama ndzawonye. Nkulunkulu, atenta Yena... adzabula, akhipha bonkhe bubi, angenisa ekutfobeleni inyama, lutfuli Laludala, futsi uhlala nawe njenge—ngemlingani.

⁷² Lenye intfo, Akazange angcolise noma aphikisane nanoma ngumiphi yemitsetfo yaKhe. Angeke akwente loko. Ngako, “Intfombi ntfo. Ngitoninika sibonakaliso.” Hhayi iTitanic, hstayi i-U.N., kodvwa, “Ngitoninika sibonakaliso sekuphepha. Intfombi ntfo iyokhulelw, futsi iyotala iNdvodzana, futsi Ibitwe nga ‘Imanuweli.’” Nguleso sibonakaliso. Yebo.

⁷³ Niyabona, emitsetfweni yaNkulunkulu yekuhlengwa, njengoba kwakunjalo ngaBhowazi naNavomi, kwakufanele kube sihlobo lesisedvute semndeni. Futsi indlela kuphela umuntfu lebekangahlengwa ngayo, Nkulunkulu kwakufanele abe sihlobo semndeni, lesisedvute. Ngifuna nikubone. Akazange sekabe sihlobo lesisondzele, ngalokuphelele, kulabacebile, kulabanemandla. Kodvwa Watalelwa esitebeleni, agocwe ngembeleko; hhayi kumuntfu lomdzala, kodvwa emntfwaneni. BekanguNkulunkulu etikwalokudaliwe. Wakhetsa kukwenta, hhayi kutsi efike angumuntfu lokhule ngalokugcwele. Wefika kute Akhone kuva imizwa yetinswane letincane. Wefika kute Ahambe endlule ekulingweni kwelibhungu nelitjiti. Kute ahambe, kutsi Bekangashikashikeka emishikashikeni netingibe tadeveli, njengemuntfu, futsi entele bantfu indlela bayoyonkhe iminyaka, bayoyonkhe iminyaka nebawo onkhe emazinga: labaphuyile, labacebile, bonkhe. Waba ngulophuyile, kutsi, ngekuhlupheka kwaKhe, singaba ngulabacebile netindlalifa kanye naYe eMbusweni. Sibonakaliso sasitoniketwa, atiwelela Yena, atenta Yena lokutsite lokwehlukile kunaloko Lebekangiko; manje sibonakaliso lesikhulu, akhala njengeluswane, adlala njengemfana, ashikashikeka njengemuntfu, kodvwa kwakunguNkulunkulu aphila tonkhe tigaba tempiloh njengoba senta.

⁷⁴ Niyati, Nkulunkulu ukuniketa tibonakaliso letinengi kutsi BekanguNkulunkulu. Waniketa sibonakaliso eveni lasemandvulo ngaphambi kwazamcolo, kutsi BekanguNkulunkulu, Nkulunkulu wekwehlulela. Wamitisa bantfu ngetinsuku taNowa, futsi wantantisa labalungile emkhunjini; sibonakaliso sekutsi Bekalungile, futsi kwahlulela kwakucinisile. Leso sibonakaliso, sekutsi sonkhe soni lesingakaphendvuki sitobhubha ekwahlulelweni, kutsi labalungile bayosindziswa ngemusa waNkulunkulu.

⁷⁵ Waniketa lesinye sibonakaliso esihlahleni lesivutsako. Kwakuyini ngesikhatsi Abambe umprofethi waKhe lobekabaleka, "Ngikuvile kukhala kwebantfu baMi, futsi Ngisikhumbulile sivumelwano saMi"? Waniketa lesinye sibonakaliso lapho, kutsi BekanguNkulunkulu logcina sivumelwano, kutsi Bekakhumbule konkhe Lebekakushito, sonkhe setsembiso Lebekasentile. Waniketa sibonakaliso esihlahleni lesivutsako, "Futsi Ngehlele kubakhulula."

⁷⁶ Bukisia Nkulunkulu etindleleni taKhe temsebenti. Ngesikhatsi adala emaZulu nemhlabo, Wabitela tiNgelosi ndzawonye, futsi Watsi, "Asesi." Yonkhe indzawo emBhalwени lapho Enta nomayini, ikakhulu, "AkusiMi, kodvwa Babe waMi."

⁷⁷ Kodvwa lapho sekufika ecebeni lekuhlengwa, Weta yedvwa. Akekho lobekanaYe. NguYe kuphela lobekangeta. INgelosi yayingeke ikwente. Lomunye umuntfu, lobitwa ngendvodzana yaKhe, bekangeke akwente. Lomunye bekabite lenye intfo,

intfombi ntfo lengcwele, noma make longcwele, noma—noma longcwele lotsite, bekangeke akwente. Nkulunkulu wadzingeka ete! “Futsi ngitoninika sibonakaliso. Intfombi ntfo iyokhulewa; futsi luswane luyotalwa, futsi Itoba ngu-Imanuweli, Nkulunkulu unatsi,” sibonakaliso lesikhulu. Nkulunkulu kubantfu baKhe. Nkulunkulu nebantfu baKhe. Nkulunkulu uba bantfu baKhe. Nkulunkulu nemuntfu baba munye. Sibonakaliso! SikhubeKiso eveni, kodvwa litsembe lelibusisiwe kulokholwako. Sibonakaliso lokuyokhulunywa kabi ngaso.

⁷⁸ Bekanalesinye sikhatsi Lafakaza ngaso. Wafakaza kuzamcolo kutsi BekanguNkulunkulu wekwehlulela, naNkulunkulu lonemusa kulabo labagcina iMiyalo yaKhe.

⁷⁹ Wakhombisa esihlahleni lesivutsako, ngesibonakaliso, kutsi Uyosigcina sonkhe setsembiso Lasenta.

⁸⁰ Futsi Lwandle loluBovu, Wakhombisa kutsi Utokwenta indlela yalabo lebebatama kwenta lokulungile futsi balandzele uMyalo waKhe. Akunandzaba kutsi yini lokukuncumako, Nkulunkulu wafakaza eLwandle loluBovu, futsi waniketa sibonakaliso, kutsi Bekangaluvula Iwandle. Kuko konkhe kulingwa, Utoyenta indlela yekuphunyuka. Utsi, “Make akaKukholwa. Babe akaKukholwa. Libandla aliKukholwa.” Angikhatsali kutsi bobani labangaKukholwa. Uma uKukholwa, Nkulunkulu utoyenta indlela yekuphunyuka. Waniketa sibonakaliso sekutsi Bekatokwenta. Bebasendleleni yabo, bacondze eveni leletsenjisiwe, lapho Nkulunkulu bekabetsimbise kona. Futsi Lwandle loluBovu lwabavalela, futsi bangena enkingeni. Abatanga kutsi benteni. Nkulunkulu wakhombisa kutsi Utoyenta indlela yekuphunyuka kuko konkhe kulingwa, sonkhe silingo. Awukhoni kuyekela kubhema na? Tsatsa Nkulunkulu kanye. Awukhoni kuyekela kucamba emanga, awukhoni kuyekela kweba, awukhoni kuyekela kuba nelulaka na? Hamba naNkulunkulu kube kanye. Uma ungarivelni kutsi uye esontfweni, futsi awukhoni kufika ndzawo; hamba naNkulunkulu kanye, tsatsa setsembiso saKhe. Wafakaza, eLwandle loluBovu, kutsi Utoyenta indlela yekuphunyuka. Nkulunkulu unikete sibonakaliso lessinengi.

⁸¹ Ngalobobusuku lapho Bekatse kubelusi betimvu, “Yehlelani eBhetlehema, ngoba kulolusuku kutelwe Khristu uMsindzisi. Khristu, Nkulunkulu logcotjiwe, kulolusuku utalwa ngutesifazane.” Nkulunkulu!

⁸² Hhayi kumenta nkulunkulu, manje. Wavele nje waboleka sibeletfo sewesifazane, ngalokufanako nje njengoba Aboleka lomtimba *lona* kushumayela liVangeli kuwo. Ngalokufanako njengoba Aboleka umtimba wakho, kwenta umsebenti Lafuna kuwenta ngawe, ngoba Usenguye Imanuweli, sibonakaliso, Nkulunkulu nebantfu baKhe. Nkulunkulu ahlala emkhatsini

webantfu baKhe, lesikhulu, sibonakaliso lesingunaphakadze. Angeke size sehluleke. Kuyohlala njalo kusibonakaliso.

⁸³ Ukhulumna ngaletibonakaliso leti, kutsiwani ngalesi na? Ngaphambi kwekutsi utfole nomangusiphi lesinye sibonakaliso, sibonakaliso sekukhuluma ngelulwimi, sibonakaliso sekuprofetha, sibonakaliso sanoma yini lengetulu kwemvelo, utofanele ubuyele emuva esibonakalisweni sasekucaleni, sibonakaliso saPhakadze nalesingunaphakadze. Kutfole ngalokucondzile nje, kwekucala, futsi ngetulu kwalesosisekelo, lokuliDvwala kuyo yonkhe iminyaka, futsi akukho lutfo loluyoke kusitsintse. Emasango eSihogo ayomelana naso, kodvwa angeke asehlule. Tfola lesosibonakaliso, “Intfombi ntfo iyokhulelwa, futsi itale iNdvodzana.”

⁸⁴ Futsi Watjela lababelusi laba, “Naku kutsi nitoMtfola kanjani. Utobe asemkhombeni, esibayeni, agocwe ngembeleko. Futsi uma niMbuka, kholvani, ngoba unguNkulunkulu emkhatsini wetfu.”

⁸⁵ Leso sibonakaliso kwakungesiso sebelusi kuphela. Kodvwa saniketwa lonkhe live, kuMbuka futsi ubone kutsi Ungubani. NguNkulunkulu anatsi, Imanuweli.

⁸⁶ Ngesikhatsi Alapha emhaben, Wafakaza kutsi BekanguNkulunkulu. Wafakazela kutsi Nkulunkulu bekakuYe, ngoba tibonakaliso taNkulunkulu taMlandzela. Watsi, “Uma Ngingayenti imisebenti yaBabe waMi, khona-ke niNgangikhola. Kodvwa uma Ngenta imisebenti yaBabe waMi, uma niNgangikhola, kholvani lemisebenti, sibonakaliso.” Imanuweli! “Mine naBabe waMi simunye. Babe uNgiftumile. Futsi njengoba ANgitfuma, kanjalo nami Ngayanitfuma. LoBabe, IowaNgiftuma, unaMi. UkiMi futsi atentela imisebenti Yena lucobo. NguNkulunkulu enyameni.”

⁸⁷ Ngabe Loti akazange yini akunambitse loko ngaphambi kwekubhujisa na? Ngesikhatsi, abone Nkulunkulu abonakaliswe enyameni, adla litfole, anatsa lubisi lwenkhomo, adla sinkhwa lesivela etiko, futsi wema afulatsele lithende ngemhlane waKhe, futsi nesabito selucobo semuntfu “Mine.” “Mine, ngibona kutsi Abrahama uyindalifa yemhlaba, Mine...” Ngalamanye emavi, “Ngitomatisa kona.”

⁸⁸ Bekangubani Yena na? Khona-ke Watsi, “Abrahama, uphi umkakho, Sara?” Kwametfusa. Nkulunkulu, ekufanekisweni ngaphambili kwaKhristu, entiwe inyama.

Watsi, “Usethendeni, emvakwaKho.”

Sara wahleka. Futsi Watsi, “Uhlekeleni Sara?”

⁸⁹ Ngesikhatsi Imanuweli efika ngekwendlula esibeletfweni sewesifazane, esikhundleni sekubonakala njengemzimba-zulu, Watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu.”

⁹⁰ Ngesikhatsi Asemhlabeni, labo baphostoli baphuma neliVangeli, kutsi ngisho tiNgelosi tabuka ngale etibambelelweni taseZulwini, emavulande aseVen leNkhatimulo, kubuka kuLo. Nine lenibhala phansi umBhalo, njengoba nginibona nibhala, kuThimothi wekuCala 3:16. “Ngaphandle kwekuphikisana yinkhulu imfahlakalo yebunkulunkulu: ngoba Nkulunkulu wabonakalisa enyameni, wakholeka emhlabeni, wabonwa tiNgelosi.” TiNgelosi taphakama kutsi tibuke Nkulunkulu. Take tajikitisa tindvuku tato embikwaKhe, timemeta, “ingcwele, ingcwele, ingcwele,” ngesikhatsi Ahleti Lapho, njengeNsika yeMlilo, etinkhatimulweni taseZulwini. Futsi ngesikhatsi aba ngumuntfu, tiNgelosi teta futsi tabuka ngaley a kutsi tiMbhone, Jehova, entiwe inyama. Impela, “Ngaphandle kwekuphikisana yinkhulu imfahlakalo yebunkulunkulu.”

⁹¹ “Ngitoninika sibonakaliso lesingunaphakadze,” ngoba Nkulunkulu wentiwa inyama emkhatsini wetfu. Wahlala enyameni. Kuyoba sibonakaliso lesingunaphakadze. Hhayi kuphela kubelusi betimvu kutsi babuke futsi bakholwe, kodywa kwenu Tabernakeli laBranham, nekwalelive lelinelunya, kukholwa kutsi loko nguNkulunkulu. Nkulunkulu waniketa leso sibonakaliso. Jesu watsi, “Njengoba Babe lophilako aNgitfumile, futsi uta naMi, futsi bekakiMi; ngako Ngayanitfuma, Babe lophilako utofanele ahambé nani futsi abe kini, sibonakaliso lesingunaphakadze. Letibonakaliso leti tiyobalandzela labakholwako. Bhekani, Ngitawuba nani, ngibe ngisho nakini, kute kuge sekupheleni kwemhlabo. Ngitawuba nani. Ekupheleni kwemhlabo, Ngitoba lapho nani.”

⁹² Lomunye lotsite, njengoba ngishito phambilini, ufunu kuMenta lomncane, Nkulunkulu lomfishane. Bekangumuntfu; Nkulunkulu bekasebentisa umuntfu. Nkulunkulu bekasebentisa inyama leyo Layidala, Yena lucobo, kute adale ngaYe, “Nekuletsa ngaYe emadvodzana lamanengi,” kusho umBhalo, “ngaley o Ndvodzana lelalelako. Ngendvodzana yinye, bonkhe bawa. NgeNdvodzana lelalelako, bonkhe batophila, labo labakholwako.”

“Nkulunkulu unatsi,” sibonakaliso, kwashiwo kutsi siyoba sibonakaliso. Bekakutsanza kakhulu kubhekisa kuYe njenge “Ndvodzana yemuntfu,” umuntfu cobo IwaKhe, umuntfu nje. “Angisilutf; iNdvodzana ingeke yente lutfo ngekwaYo.” Kodvwa nguYise lobekakuYo, Imanuweli, Nkulunkulu.

⁹³ Lu—luswane, Nkulunkulu, Jehova Nkulunkulu. Loloswane loluncane lwakhala, lowo kwakunguJehova. Niyakubona na? Nkulunkulu ahlala eluswaneni.

⁹⁴ Nkulunkulu aphiла ebhungwini. Hlobo luni lwelibhungu Lebekangilo na? Wabeka sibonelo. Ngesikhatsi Alahlwe nguyise waKhe nenina waKhe, bacinga kutsi baMtfole, futsi baMtfola

ethempelini. Watsini Yena, njengelibhungu? “Anati yini? Anati yini kutsi bengifanele ngibesemsebentini waBabe waMi?” Sibonelo emabhungwini nematjitji.

⁹⁵ Njengemuntfu, nabo bonkhe bukhosi belive bunikelwe kuYe, yonkhe intfo ilele ngco etandleni taKhe, kutsi abe ngulomkhulu kunabo bonkhe bantfu, locebe kunabo bonkhe bantfu; Lobekangatjela bantfu kutsi ikuphi inhlanli leyayineluhlavu lwemali emlonyeni wayo, bekangapompa emanti lamahle kakhulu emitfonjeni futsi awagucule abe liwayini, longagucula nomayini Lafisa kuyigucula; loko kungatsatsa imicatsane lesihlanu futsi wapha tinkhulungwane letisihlanu. Ngemandla etandleni taKhe kutsi abe ngumuntfu lomkhulu, kodvwa noko wakhetsa kuba ngulophuyile. Bekangenalo ngisho lithuna ngesikhatsi Sekafile. Wadzingeka aliboleke linye. “Imanuweli, loku kutoba sibonakaliso.” Nkulunkulu Uta kanjani na? Kulabaphuyile. Nkulunkulu usebentana kanjani na? Kuyoba sibonakaliso lesingunaphakadze, nalabaphuyile, labangakafundzi.

⁹⁶ “Sibonakaliso,” kwasho umprofethikazi lomkhulu, Ana, ngesikhatsi Simeyoni aphakamise tandla takhe ethempelini, futsi aphetse Lowo lomncane ngembeleko. Ana utsi, “Sibonakaliso lokuyokhulunywa kabi ngaso, ngekuwa kwa-Israyeli, kodvwa kubutsana ndzawonye futsi, nako, kuKhanya kubeTive.”

⁹⁷ Ini? “Nkulunkulu unatsi,” hhayi ekucebeni nekuchosha, kodvwa ebuphuyeni. Watalewa esitebeleni, “Nkulunkulu unatsi.” Hloboluni lwetintfo Latenta? Bukani tintfo taKhe Latisho. Ase niMbukisise, kutsi Watsini.

⁹⁸ Ngoba, Nkulunkulu lucobo lwaKhe watsi, “Lena yiNdvdzana yaMi letsandzekako, yiveni Yona. Lena yiNdvdzana yaMi Lengitfokotile kuhlala kuyo. Yiveni Yona.” Watsi, “Ngiyoba nani njalo, kuze kubesekupheleni kwemhlaba.”

⁹⁹ Watfumela baphostoli baKhe. Bashisa umhlabo, etinsukwini tabo, njengoba Nkulunkulu amunye nemuntfu. Babhabhatisa bantfu eGameni lalowoNkulunkulu, Jesu Khristu. Bebaphila edvute kakhulu naYe waze Watibonakalisa Yena lucobo ngabo, ngetibonakaliso netimanga netiphiwo taMoya loyiNgcwele. “Nkulunkulu unatsi.” Bashumayela kutsi kwakunamunye weliciniso naNkulunkulu lophilako.

¹⁰⁰ Umuntfu wakhe tonkhe tinhlobo temibhoshongo kubonkulunkulu labatsatfu noma labane, noma bonkulunkulu lababili, kodvwa kunamunye Nkulunkulu. Lowo Mlayeto wawutovuselelwa elusukwini lwekugcina.

¹⁰¹ Kuncono nigoke kucabanga kwenu manje, vulani tinhltiyo tenu. Celani Nkulunkulu anembulele loku, lelengilungiselela kukusho.

Ngesikhatsi Efika, Wagcwalisa loko lokwashiwo ngumprofethi.

¹⁰² Futsi lapho Efika etinsukwini tekugcina, etimvuleni takamuva taNkulunkulu, lapho imvula yekucala neyakamuva iyotfululwa, Ufika ngayo impela nje indlela lokwaprofethwa ngayo ngaYe. "Kuyokuba kuKhanya ngesikhatsi sakusihlwa." Yini leayitokwenteka na? Imanuweli, iNdvodzana lefanako, kuKhanya lokufanako, Nkulunkulu lofanako lotela kutohlala enyameni, nebantu baKhe ngeluSuku lwePhentekhosti, utokuta ngendlela lefanako etinsukwini tekugcina, ngoba kuyoba kuKhanya kwakusihlwa. Kuyini na? Kuyobanesibonakaliso, sibonakaliso lesingunaphakadze: Nkulunkulu unatsi, Nkulunkulu ukitsi, Nkulunkulu ngatsi. Umuntfu naNkulunkulu baba munye. Jesu wafa, kute Asinikete loko kuphila lokuligugu, esincumeni saKhe. (EMlayetweni wangeliSontfo lelendlulile.) Ngoba, Wanikela ngako kwaba sincumo, kutsi Angaletsza emadvodzana lamanengi kuNkulunkulu. Imanuweli unatsi. Bantfu bekuKhanya kwakusihlwa, bekuyobakhanga.

¹⁰³ Ngesikhatsi Nkulunkulu aniketa sibonakaliso, "Loku kutoba sibonakaliso. Nkulunkulu utobe ahlala enyameni." Wacabanga kutsi loko kwakungakhanga bantfu. Kwakwenta. "Labanengi labaMemukela, Wabanika eMandla kutsi babe ngemadvodzana aNkulunkulu."

¹⁰⁴ Futsi kufanele kukhange bantfu bekuKhanya kwakusihlwa lapho loko kuKhanya lokufanako kwakhombisa. Nkulunkulu naKhristu bamunye. Phetro watsi, "Akwateke kini, kutsi Nkulunkulu umentile loJesu lofanako, nine lenaMbetsela, wamenta kokubili iNkhosi naKhristu." Sibonakaliso, lokwakhulunyuwa kabi ngaso, kodvwa tiBane takusihlwa silapha.

¹⁰⁵ Njengemfundisi weliVangeli longasekho, ngesikhatsi umlayeto wephentekhostali ucala kucala kwehla, Dkt. Haywood longasekho, ngaphambi nje...Yena, ngiyacabanga, akazange...Mhlawumbe ngesikhatsi akukwakhe lokwendlula konkhe, ngalelinye lilanga ngesikhatsi Moya amshaya. Bekayimbongi, ngaphandle kwemshumayeli. Wadvumela ipheni yakhe wayibala.

Kuyobakhona kuKhanya ngesikhatsi
sakusihlwa,
Indlela yenkhatimulo impela niyoyitfola;
Endleleni yemanti kuKhanya namuhla,
Ningcwatjwe eGameni lelihle laJesu.
Labancane nalabadzala, phendvukani
esonweni senu sonkhe,
NaMoya loNgcwele impela utongena
ngekhatsi;

Ngoba kuKhanya kwakusihlwa sekufikile,
Kuliciniso kutsi Nkulunkulu naKhristu
baMunye.

¹⁰⁶ Tibane takusihlwa! Uma sihamba ekuKhanyeni kwakusihlwa, sibonakaliso sakusihlwa, khona-ke kwakutoba kuKhanya lokufanako nesibonakaliso lesifanako, sibonakaliso saPhakadze. Khona-ke tibonakaliso letifanako titolandzela kuKhanya kwakusihlwa. Whuu! NiyaKubona na? NiyaKucondza na? Ngulowo uMyaletu kuloKhisimusi. TiBane takusihlwa, tibonakaliso taMesiya tiWupheleketela, tipheleketela uMlayeto. TiBane takusihlwa tilapha.

¹⁰⁷ Kukhulunywa kabi ngako. Batokwala, bomnakenu. Ngubani lowaMala na? Bomnakabo. Bebatsandza kuMbona enta imimangaliso. Kodvwa uma kufika eKhalvari, bebakuphi bonkhe na? Uma kufika kulowo mzuzu lobucayi, lapho Nkulunkulu liCiniso laKhe neliBhayibheli laKhe litofanele lentiwe libonakaliswe, bakuphi ke? Bakhwesha babaleka.

¹⁰⁸ “Kuyobakhona sibonakaliso leniyonikwa sona. Futsi letibonakaliso leti tiyolandzela. Lemisebenti leNgiyentako, nani niyoyenta; ngisho nalemikhulu kunalona niyoyenta, ngoba Ngiya kuBabe waMi.”

¹⁰⁹ “Kuyoba khona kuKhanya ngesikhatsi sakusihlwa.” O, lolusuku lolumnyama lesendlule kulo! Kodvwa iminyaka lengemashumi lamane emafu bekasolo abuyela emuva, ngengucuko yekucala, yekuletsa ngaphambili uMlayeto kutsi Nkulunkulu naKhristu bamunye, kutsi Nkulunkulu wabonakaliswa enyameni. Wakhetsa kuhlala enyameni yemuntfu. Futsi namuhla baMenta lokutsite lokuhleti esihlalweni sebukhos, baMenta lokutsite kwangaphambi kwemlandvo, labanye babo ufunu kuMbuyisela emuva kusati setimfihlo tekudzabuka kwetintfo, labanye ufunu kuMenta umprofethi. Kodvwa, mnaketfu, UngoNkulunkulu kuwe, Nkulunkulu abonakaliswe enyameni. Kanjani na?

¹¹⁰ Bebatu kanjani kutsi BekanguNkulunkulu enyameni na? Watsi, “Uma ngingenti imisebenti yaBabe waMi, khona-ke Nginitjele lokuliphutsa. Kepha uma ngenta imisebenti yaBabe waMi, wukholweni.”

¹¹¹ Futsi manje intfo lefanako. UMLayeto uvuselelwe futsi etinsukwini tekugcina, uMlayeto wekutsi UngoBani, kutsi Uyini. Imanuweli ahlala kuwe, ngemisebenti lefanako naleyo Layenta, atibonakalisa Yena ngawe, tono kanye nje letintfo letifanako Latenta. KukuKhanya kwakusihlwa. Kukhulunywa kabi ngako. Kuyindlela lematima.

¹¹² Kwakusho lokutsite kulombusi losemncane locebile, kepha noko inhlitiyo yakhe ilambile, kuta kuJesu, futsi watsi, “Rabi, ngifanele ngentenjani kutsi ngibenekuPhila lokuPhakadze na?”

Watsi, “Gcina iMiyalo.”

Watsi, “Ngikwentile loko kusukela ebuntfwaneni bami.”

Watsi, “Khona-ke ufunu kuphelela na?” Watsi, “Landzela Mine.”

¹¹³ Kodvwa wesuka wahamba adzabukile. Kwakubita linani lelikhulu kakhulu. Kube Bekakadze amnike imali futsi wakha lisontfo lelikhulu kulenye indzawo, watibeka lilungu, bekatokwenta kalula. Aniboni kutsi loko kufanekiswe kanjani namuhla emkhatsini walabacebile na? Kwakukhona labanye.

¹¹⁴ Hhayi labacebile kuphela, kodvwa labaphuyile; labanengi babo baphuma emigodzini yeludzaka, nalokunye nalokunye, bala ngenca yekutsandvwa bantfu. Ngoba, Bekangatsandvwa bantfu. Bekangu-Imanuweli. Batsi, “Loko kugceka. Lowo ngu—lowo ngudeveli. Kukufundza umcondvo. Lowo ngu—lowo nguBhelzebule.” Bothishela belusuku, emasontfo abo lamakhulu, atsi, “Ngumbhedvo.”

¹¹⁵ Kodvwa Nkulunkulu watsi, “Kusibonakaliso saPhakadze, sibonakaliso lesikhulu, sibonakaliso saso sonkhe sibonakaliso, sekutsi Nkulunkulu unawe, ngisho nakuwe, kute kube sekupheleni kwemhlabu.” Naso sibonakaliso sakho lesikhulu. Sendlula sonkhe sibonakaliso. Sibonakaliso sekucala. Tento 19, labobantfu bebefanele babuye futsi basicondze leso sibonakaliso, ngaphambi kwekutsi bake bemukele Moya loNgcwele, Tento 19:5. Noko, likholwa lelineliBhayibheli, futsi linemshumayeli lokahle lobekafakazela kutsi Jesu bekanguKhristu, noko ngaphambi kwekutsi bangene kuWo... Nekubona sibonakaliso, bebefanele bete futsi baphindze babhabbatiswe, babekwe tandla futsi bemukele Moya loNgcwele. Lelo liciniso.

¹¹⁶ Kodvwa ngesikhatsi saKusihlw, Tibane tilapha. Futsi Tiyageckwa. Kuhlekiswa ngato. Kukhulunywa kabi ngako. Umprofethi watsi Kuyokhulunywa kabi ngako, “Sikhubekiso.” Kwakhulunywa kabi ngako, kwahlekiswa ngako, kwagcekwa; Imanuweli kitsi, enta intsandvo yaKhe ngatsi.

¹¹⁷ O, namuhla, mnaketfu losihambi, dzadzewetfu, sikholve leso sibonakaliso. Buka emkhombeni wenhlitiyo yakho, futsi ubone kutsi uyakhona yini kusho ngekhatsi kuwe. Ubone sibonakaliso belusi labasibona. Nkulunkulu enyameni, ahlala emkhatsini walabaphuyile, labadzingile, labaliwe. Bona kutsi ungaKucondza. Nkulunkulu enhlitiyweni yakho, Nkulunkulu ekhatsi *lapha*. Bukisisa futsi ubone uma Atibonakalisa Yena lucobo ngalokungiko, ebumnandzini nasebubeleni, njengoba Enta.

¹¹⁸ Eminyakeni lembalwa leyendlulile, kwakukhona intfombatane leyasuka yaya ekolishi, futsi, inencumbi yebalingani lapho, iba sichwichwichwi kakhulu, ekufundzisweni kwaseveni layo lelidzala leyayikadze inako, njengamake ekhaya lasemaphandleni. Futsi ngalelinye lilanga

yancuma, eminyakeni lemibili kamuva, kuvakashela unina futsi. Yambhalela i-thelegramu futsi yamtjela kutsi yayitofika ngesitimela lesitsite-tsite, kutsi atoyihlangabeta esiteshini. Kodvwa-ke, yefika nalomunye losichwichwichwi lomncane. Futsi yase isichwichwichwi, kwanayo. Futsi yeta nalomunye, lomunye lobekatsi akabe nelwati lwetintfo temhlaba wetinsuku tesimodeni, lowati konkhe, litjitjana.

¹¹⁹ Futsi ngesikhatsi sekafika esiteshini, lapho sekacale kwehla esitimeleni, wabuka. Futsi nako kume unina, abuka ngako konkhe lokwakukuye, kubona kutsi indvodzakati yakhe yayikuphi. Futsi lapho lentfombatane lebeyinayo, make... yambona nebuso bakhe bonkhe bunetibati, netandla takhe tonkhe tishile. Futsi bekabukeka amubi kakhulu, amdzala, futsi abukeka esabeka. Futsi intfombatane leyayina Mary lomncane, yatsi kuye, “Ngiyafisa kutsi ingabe ngubani leyontfo lendzala lebukeka ilusizi na?”

¹²⁰ Futsi lentfombatane yabanemahloni ngenina. Yatsi, “Angati. Angati kutsi ungubani.”

¹²¹ Futsi unina, lapho abona indvodzakati yakhe, wagijima waya kuyo futsi wayigaca ngemikhono yakhe, wacala kuyicabuza.

¹²² Yamfuca yamsusa, yatsi, “Angikwati wena. Ugaca umuntfu lokungasuye,” ngoba yayingafuni kutihlanganisa nemuntfu lonjalo ngoba lomunye umuntfu angamhleka futsi ahlekise ngaye.

¹²³ Kwenteka kwabakhona indvodza, umholeli wesitimela, lobekemi eceleni. Wabamba lowo wesifazane losemncane ngelihlombe. Watsi, “Lihlazo kuwe, wenantfo lelusizi! Ngiyalukhumbula ludzaba kahle kakhulu.”

¹²⁴ Futsi bantfu babutsana kuva lokwakwentekile. Futsi yena wayikhiphela ngephandle ngco lentfombatane, futsi watsi, “Lentfombatanya, ngesikhatsi ingenato ngisho tinyanga letisitfupha budzala, yayisembhedzeni wayo lomncane esitezi. Futsi unina wayo loligugu, wesifazane lomuhle kunabo bonkhe lengake ngambona,” kusho lomholeli lomdzala. Watsi, “Indlu yokheleka ngesikhatsi unina wayo bekaneka timphahlia. Futsi bomakhelwane bonkhe bagijima, bamemeta. Bebayibonile. Unina bekangayicaphelanga. Kwakusevulande lencane eluhlangotsini lwendlu. Futsi emalangabi bekabambelele kahle, futsi bekasemoyeni.”

¹²⁵ Futsi watsi, “Abakhonanga kubamba loyomake lobekayabatseka. Luswane lwakhe lwalusetulu esitezi.” Futsi watsi, “Bonkhe bamemeta, ‘Awukwati kutihloma kulawo—lawo malangabi.’ Kodvwa wadvumela lishidi lelalisesandleni sakhe, lebekabuya kuyoweneka, futsi kwakulishidi lelimanti. Futsi watitongolotela ngalo, futsi washo adzabula emalangabini, nasesitezni, angacabangi ngengoti yakhe lucobo. Khona-ke

ngesikhatsi efika lapho, bekati kutsi bekangeke atisonge ngelishidi kutsi abuyele emuva. Kodvwa, kusindzisa buhle bendvodzakati yakhe lobabutoyilandzela, wagoca loluswane ngalelishidi, futsi wagijima wadzabula emalangabini, nebuso lobungakembatsiswa netandla nemikhono. Futsi ashisa ebula inyama emtimbeni wakhe, futsi ashwaphanisa tihlatsi takhe ematsanjeni akhe, futsi amonakalisa, ashisa tinwele takhe tayobuka, futsi i—i...konkhe kwaze kwafika ematsanjeni emuno wakhe.”

¹²⁶ Watsi, “Uba mubi nje, kute wena ube muhle. Walahlekelwa buhle bakhe, walahlekelwa ngiko konkhe lebekanako, kute akusindzise. Bese-ke wena uyema futsi ube nemahloni ngalowo make loligugu?”

¹²⁷ Mnaketfu, uma ngibona Nkulunkulu, Nkulunkulu waseZulwini, walahlekelwa sihlalo saKhe sebukhosи, buhle baKhe, nako konkhe loko Lebekangiko; kuba atalelwе etikwendvundvuma yemcuba, agocotwe ngembeleko, kutsi kuhlekiswe ngetibonakaliso taKhe netimanga taKhe, kutsi abitwe ngadeveli; ngifanele ngibe nemahloni yini ngaYe? Cha, mnumzane. Akutsi live lelisezingeni lente loko labafuna kukwenta. Kimi, Usibonakaliso lesikhulu. Moya loNgewe kimi uyamemeta. Kungahle kungente ngitiphatse ngendlela lehlekisako futsi ngibe yindvodza lehlanyakо, ngalelive, kodvwa angeke ngikhone kuMphika Lowangentela lokunengi kangaka. Watsatsa indzawo yami ekufeni. Watsatsa indzawo yami eKhalvari. Wente tonkhe letintfo leti. Watehlissa aphuma eZulwini, aphuma etihlaweni tebukhosи letimhlophe temapharele, kute abe ngumuntfu; kute eve kuhlupheka kwami, kute endlule ekulingweni kwami, kwati kutsi ungaba kanjani ngumlamuleli loluhlobo lolukahle kimi, kungihola nekungicondzisa ekuPhileni lokuPhakadze. Futsi ekuhluphekeni kwaKhe, ngentiwe nganjinga. Ekufeni kwaKhe, nginiketwe kuPhila, kuPhila lokuPhakadze.

¹²⁸ UngaMphiki. Ungabi nemahloni ngaYe. Ungabi nemahloni ngaYe. Kodvwa Msingatse, bese utsi, “Yebo, Nkhosi yami leTsandzekako, ngipre njengoba benta ngeluSuku IwePhentekhosti, Nkhosi. Ngipre Moya loNgewe. Mtfululele enhlitiywени yami. Anginandzaba kutsi live litsini. Angikabuki kubo. Ngibuka kuWe.” Kuyini na? Kujoyina lisontfo na? Chabo. Sibonakaliso lesikhulu, Imanuweli, Nkulunkulu unatsi.

Asikhuleke.

¹²⁹ Etetsamelini tebantfu manje ekuseni, ngabe bakhona lapha labangatsandza kutsi, “Kimi, nginemahloni ngemphilo yami. Anginamahloni ngaYe. Nginemahloni ngemphilo yami,” kunikela kuYe Lowentiwa waba mubi, futsi wadzelelwa live na?

¹³⁰ “UMuntfu welusizi, lojwayele buhlungu. Sonkhe safihla buso betfu kuYe,” kwasho umprofethi. “Wedzelelwa futsi waliwa. Noko, satsi Ijezisiwe yashaywa futsi yashaywa nguNkulunkulu. Noko, Yalinyatwa ngenca yetiphambeko tetfu, futsi yahubulwa ngenca yebubi betfu; sijeziso sekuthula kwetfu sasisetikwa Yo, nangemivimba ya Yo siphilisiwe tsine.”

¹³¹ Bewungaba nemahloni ngaYe na? Uma unjalo, wota e-altari futsi uphendvuke esonweni sakho. Uma ungenamahloni ngaYe, futsi unemahloni ngemphilo yakho loyetfule kuYe, intfo lembi kabi. Ube nemahloni tikhatsi letinengi, embikwabasi; embikwemngani wakho webesifazane, embikwemngani wakho wesilisa, embikwentfombi yakho noma singani sakho. Bewusolo unemahloni ngaYe, Imanuweli ahlala kuwe. Phakamisani tandla tenu futsi nitsi, “Nkulunkulu, ngitsetselele ngekuba nemahloni.”

¹³² O Nkhosi naNkulunkulu wetfu, siyatitfoba futsi ngemusa lomkhulu siyaKucela kutsi wemukele kucolisa kwetfu, manje ekuseni, ngemaphutsa etfu onkhe, ngoba tsine sonkhe ngaletinye tikhatsi sinelicala. Sinelicala ngecumela liCiniso. Sinelicala. Lapho bafuna kusibita ngeligama lelitsite lelibi, njengekutsi, o, “umgciciki longcwele,” noma intfo letsite lembi lengenjalo, noko ngaletinye tikhatsi sikhweshel’emuva njengaPhetro futsi sitifutfumete cobo lwetfu emlilweni wesitsa. Sitsetselele, Nkhosi.

¹³³ Umnyaka lomusha uyasondzela kitsi. Kwangatsi singacala ngalo leli-awa, futsi sibone sibonakaliso lesikhulu saNkulunkulu emkhatsini wetfu, Nkulunkulu aphiла kitsi, ahlala kitsi, enta, enta impela ngendlela Lenta ngayo. Futsi tiBane takusihlw tilapha.

Sitsetselele ngemaphutsa etfu. Tsetselela tono tetfu.

¹³⁴ Futsi tsine ngemusa lomkhulu, Nkhosi, semukela Sipho saKho saKhisimusi, iNdvodzana yaNkulunkulu, kutsi ihlale enyameni yetfu, lutfuli lwetfu, kutsi ihlale natsi, ingcwelisa indlela yaYo ngeNgati yaYo luCobo, futsi isinika sicciseko sekuPhila lokuPhakadze. SiyaKubonga. NgiyaKubonga, Nkhosi, ngaleSipho lesimangalisako lesikhulu lesivela kuNkulunkulu, ngoba Kusipho, siphо saMoya loyiNgcwele, sonkhe sipakishwe eGameni leNkhosi Jesu. Siyajabula kuSemukela. SiyaKubonga ngoba libandla letfu limele leso sibonakaliso, ngoba sibonakaliso simele iMFundziso yeliBandla. Tsine simele Yona. Yona imele tsine. Futsi iyatiwa emkhatsini wemaKhristu eveni lonkhe namuhla, kulabaphuyile, sicuku sebantfu labangati lutfo eSitaladini i 8th naPenn, eJeffersonville; kutsi Imanuweli, iNsika yeMlilo levela ehlane, Jesu waseGalile, Moya loyiNgcwele wePhentekhosti, wentiwe wabonakalisa ngito tonkhe tibonakaliso ta-Imanuweli etiBaneni takusihlw. Sibonga kakhulu, Nkhosi. Futsi

kwangatsi labanye banga Yibona futsi baYemukele. Ngoba, sikucela eGameni laJesu, nangenga yaKhe nangenga yeliBandla. Amen.

¹³⁵ Ngifisa kwangatsi ngabe ngingeliphimbo lemhlabeleli. Kube bengifanele ngibe neliphimbo lemhlabeleli njengamanje, bengingatsanza kunihlabelela liculo lami lengilitsandzako, lelabhalwa ngumngani wami loligugu, William Booth-Clibborn.

Enhla avela enkhatimulweni yaKhe, indzaba
lephila njalo,
Nkulunkulu wami neMsindzisi wefika,
neliGama laKhe lalinguJesu.
Watalewa emkhombeni, kubaKhe lucobo
asihambi,
Nkulunkulu welusizi, tinyembeti nebuahlungu
lobubulalako.

O ngiMtsandza kangaka! NgiMtusa kangaka!
Kuphila kwami, kukhanya kwami kwelilanga,
wami longiko konkhe kuko konkhe!
UMdali lomkhulu waba nguMsindzisi wami,
Futsi konkhe kugewala kwaNkulunkulu
kuhlala kuYe.

Kutehlisa lokunje pho, kusiletsela kuhlengwa;
Ngesikhatsi ekhatsi nebusuku, kungekho
nelalelincane litsemba lelibonakalako;
(Khona-ke umbane losamfologo wefika!)
Nkulunkulu, loligugu, lophatsana kahle,
wabeka eceleni bukhatikhati baKhe,

Atehlisa emkhombeni, sitebele lesigcwele umcuba, kuba
atalwe kuwo.

Atehlisa kutsi atsandze, kuzuza nekusindzisa
umphefumulo wami.

O ngiMtsandza kangaka! NgiMtusa kangaka!
Kuphefumula kwami, kukhanya kwami
kwelilanga, wami longiko konkhe kuko
konkhe!

UMdali lomkhulu waba nguMsindzisi wami,
Futsi konkhe kugewala kwaNkulunkulu
kuhlala kuYe.

¹³⁶ Futsi khona-ke Ukimi, nami ngikuYe. Futsi ukini...
“Ngalolosuku, niyokwati kutsi NgikuBabe, Babe ukiMi, naMi
ngikini, nani nikiMi,” Nkulunkulu, Imanuweli, unatsi.

¹³⁷ Kwakungulowo Imanuweli George Wright lambona, ahleti
phansi lapho khona manje; alele lapho afa, ngesikhatsi
bodokotela labane bamendlulile. Kwakungulowo Imanuweli,
lapho Bekafanele aboleke sibeletfo, lapho Bekafanele aboleke
li—lithuna. Waboleka emehlo ami, watsi, “Hamba utjjele

uMnaketfu George, 'ISHO KANJE INKHOSI. Utogubha lithuna lalabo bashumayeli netintfo letimhlekako."

¹³⁸ Kwakungulowo Imanuweli. KwakunguYe lofanako, mayelana naletilwane letincane, ngalelelinye lilanga emahlatsini. KwakunguYe lofanako, mayelana naMargie Morgan lohleti laphaya, bonkhe lalabanye. KwakunguYe lofanako lowaboleka emandla engcondvo, imizwa yemtimba, kutsi atetfule Yena eveni namuhla, ngawe, lapho tiBane takusihlwa tisakhanya. Nkulunkulu akabe nesihawu, mngani.

¹³⁹ Ngitsatsa sikhatsi senu lesikhulu kakhulu. Asilitame. Sinikete ishuni, "O ngiMtsandza kangaka!" Bangakhi labalatiko?

O ngiMtsandza kangaka! NgiMdvumisa kangaka!

Kuphila kwami, kukhanya kwami kwelilanga, wami longiko konkhe kuko konkhe!

UMdali lomkhulu waba nguMsindzisi wami, Futsi konkhe kugcwala kwaNkulunkulu kuhlala kuYe.

[UMnaketfu Branham ucala kuhamisha *Phansi Avela eNkhatimulweni yaKhe*—Umhl.]

NgiMtusa kangakanani pho!

Kuphefumula kwami, kukhanya kwami kwelilanga, wami longiko konkhe kuko konkhe!

UMdali lomkhulu waba nguMsindzisi wami, Futsi konkhe kugcwala kwaNkulunkulu kuhlala kuYe.

¹⁴⁰ [UMnaketfu Branham ucala kuhamisha *Phansi Avela eNkhatimulweni yaKhe*—Umhl.] Manje sikhatsi saKhe kukhombisa umusa waKhe. Make uletsa luswane loluncane lapha, lolune-lukhemiya, umdlavuza emtfonjeni wengati yalo. Loko kubi eluswanenii?

Nkulunkulu, nali liphimbo lami; khuluma Livi, futsi kutoba njalo.

Ngoba, Nkhosi, Watsi, "Shano kulentsaba utsi, 'Cukuleka.' Ungangabati. Kutoba njalo."

EGameni laJesu Khristu, iNdvodzana yaNkulunkulu, ngiyamlahla lodeveli lobitwa ngelukhemiya. Sifo salomtimba waloluswane, sitosuka. Sifanele siluyekele. EGameni laJesu Khristu, kwangatsi kungabanjalo.

Kukhanya kwelilanga kwami, wami longiko konkhe kuko konkhe!

UMdali lomkhulu waba nguMsindzisi wami, Futsi konkhe kugcwala kwaNkulunkulu kuhlala kuYe.

¹⁴¹ Ngimtsandza kangaka! Angikwati nje kuLiyeleka. Ngifuna ku, njengaJakobe, kubambelela kuLo.

. . . mtusa Yena!

Kuphefumula kwami, kukhanya kwami
kwelilanga, wami longiko konkhe kuko
konkhe!

“Loku kutawuba sibonakaliso.”

UMdali lomkhulu waba nguMsindzisi wami,
Futsi konkhe kugewala kwaNkulunkulu
kuhlala kuYe.

¹⁴² AKamangalisi na? Anitiveli nje kutsi niMkhonte na?
KuMoya nje, Mkhonteni nje. [UMnaketfu Branham ucala
kuhamisha, *Phansi Avela eNkhatimulweni yaKhe*—Umhl.] Vele
utikhohlwe nje manje. Ungabi nemahloni. Moya loyiNgewe
ulapha. Lowo nguMoya loyiNgewe. Ngebumnene nje,
ngendlela lengeyakho lucobo.

UMdali lomkhulu waba nguMsindzisi wami,
Futsi konkhe kugewala kwaNkulunkulu
kuhlala kuYe.

Nako laph'ukhona.

Kutehlisa lokunje pho, kusiletsela kuhlengwa;
 (“Kuyoba sibonakaliso.”)

Ngesikhatsi ekhatsi nebusuku, kungekho
nalelincane litsemba lelibonakalako;
Nkulunkulu, loligugu, lophatsana ngemusa,
wabeka eceleni bukhatikhaki baKhe,
(Cabanga ngaloko Lakwenta!)
Atehlisa kutsi atsandze, kuzuza nekusindzisa
umphefumulo wami.

¹⁴³ Asiphakamise tandla tetfu lapho silihlabela.

O ngimtsandza kangaka! Ngimtusa kangaka!
Kuphefumula kwami, kukhanya kwami
kwelilanga, wami longiko konkhe kuko
konkhe!

UMdali lomkhulu waba nguMsindzisi wami,
Futsi konkhe kugewala kwaNkulunkulu
kuhlala kuYe.

¹⁴⁴ Nkhosi, singeke size sikhone kucondza tingcebo, kugewala
kwaMoya waKho, site siMbome ngalolosuku lapho Ayofika
khona. Singahle kube silele elutfulini. Ngingahle ngidzingeke
ngibuye le elutfulini lwasekucaleni, kodvwa loko angeke
kungikhatsate nakancane. “Ngiyati kutsi Uyobita, futsi
ngiyophendvula. Futsi ngiyoMbona njengoba Anjalo. Lomtimba
lona lonekubola uyoguculwa futsi wentiwe ufane nemtimba
waKhe luCobo wenkhatimulo, lapho khona Angakhona
kubuyisa tonkhe tintfo ngaphansi kuYe lucobo.”

¹⁴⁵ Ngiyohlala njalo ngiKubonga ngesipho saKhisimusi saKhristu enhlitiyweni yami, kwati kutsi ngūKhristu lofanako, ngoba Wenta intfo lefanako. Ungenta ngitivele futsi ngente njengoba Enta ekucaleni, encekwini yaKhe.

¹⁴⁶ Ngiyabonga ngeliBandla eveni lonkhe jikelele, kuncoba, sengivele ngimiselwe ngaphambili, futsi ngabitwa, futsi ngabekwa luphawu, futsi ngagcotjelwa kulowo Mtimba. Ngibatfola e-Asia, e-Africa, eRoma, yonkhe indzawo, eIndiana, kudzabule eveni, e-Africa. Yonkhe indzawo emhlabeni jikelele, ngitfola kutsi liBandla liyancoba, lowatiko kutsi Utile enyameni. Futsi Washo kutsi, “Wonkhe umoya...” EBhayibhelini laKho, Watsi, “Wonkhe umoya longakuvumi loku, ngumoya longakalungi, umphikukhristu. Wonkhe umoya longafakazi lentfo lefanako, kutsi Khristu ungenile enyameni yetfu, ngumoya wemphikukhristu.”

¹⁴⁷ Babe Nkulunkulu, ngisite ku—kuhlutfula letotinkhuni ngaleya. Ngiyababona, Nkhosi, ngaleya. Ngibona labanebulephelo emasangweni, buka eNdya ngaleya, eTaj, esangweni, letotintfo letithluphekkelako tikhansa emhlabatsini, kungekho tinyawo. Ngibona labo bafana labamnyama labancane tatane ngaleya e-Africa, tandla tabo letincane tifinyelela etulu. O Nkulunkulu, ngitfume, Nkhosi. INgelosi ayite nelilahle leMilo, livutse emphefumulweni wami, Nkhosi, futsi likhiphe yonkhe inkhucunkhucu nebuivila, kutsi ngingahamba njenge—ngesikhuni saNkulunkulu, kuludvonsa emililweni leto letisebumnyameni lobukhulu.

¹⁴⁸ Busisa libandla lami lelincane, Nkhosi. O, ngiyawubona umzila wetimvutfu letincane telisaha entasi lapha, futsi ngibona bantfu labaligugu. Bantfu bashayela bendlula etimotweni tabo, babahleka, ngoba baphakamise tandla tabo, badvumisa Nkulunkulu. Kodvwa ngalelinye lilanga Jesu utofika, futsi tonkhe tintfo titolungiswa. Angeke sibe nemahloni, Nkhosi. Sitohlangana naPawula wakudzala, futsi sitsi, “Anginamahloni ngeliVangeli laJesu Khristu, ngoba LingeMandla aNkulunkulu ensindzisweni, ekuPhileni lokuPhakadze, kubo bonkhe labakholwako.” Sisite siphile ngaleyondlela, Babe. SiyaKudvumisa manje eMoyeni, etindzaweni taseZulwini. SiyaKubonga ngalokuvakasho loku manje ekuseni. EGameni laJesu. Amen.

¹⁴⁹ Kanye nje futsi, nitokwenta na?

O ngiMtsandza kangaka! Kangaka ngi...

Nkhosi Jesu,...?...eGameni laJesu.

...wami longiko konkhe kuko konkhe!

UMdali lomkhulu waba nguMsindzisi wami,

Futsi konkhe kugcwala kwaNkulunkulu
kuhlala kuYe.

¹⁵⁰ Ufuna nje lokunengi kwaKhe, awakufuni, Doe? [Delores utsi, "Yebo."—Umhl.] Lowo ngudzadzewetfu, dzadze enyameni. "O kanjani . . ." Malukatana wakami. Bafuna lokunengi kwaNkulunkulu. UMnaketfu Grimsley uyeta, ufunu lokunengi kwaNkulunkulu. "Konkhe kwami . . ." Nguloko-ke. UMnaketfu Wood, uyeta. UMnaketfu Collins, umshumayeli waseMethodisti; umkakhe, labanye. ". . . waba nguMsindzisi wami." Lena yimisebenti yaMoya loyiNgcwele abita, Yena lucobo. ". . . uhlala kuYe."

O ngitsandza kangaka . . .

Vele ukuvete ngendlela yakho manje.

NgiMtusa kangaka!
 Kuphefumula kwami, kukhanya kwami
 kwelilanga, wami longiko konkhe kuko
 konkhe!
 UMDali lomkhulu waba nguMsindzisi wami,
 Futsi konkhe kugewala kwaNkulunkulu
 kuhlala kuYe.

¹⁵¹ Nkhosi, Nkhosi, nati lapha, timvu telidlelo laKho. Tondle, Nkhosi, ngaMoya waKho. Bayatinikela cobo lwabo kuWe, Nkhosi. Bahlukanisela timphilo tabo kuWe. Basukumile ngoba abanawo emahloni ngeliVangeli laJesu Khristu. Siyati kutsi Ulapha, iNsika yoMlilo lenkhulu, Khristu, uMoya loyiNgcwele.

. . . -Mtusa kangaka!
 Kuphefumula kwami, kukhanya kwami
 kwelilanga, wami longiko konkhe kuko
 konkhe!
 UMDali lomkhulu waba nguMsindzisi wami,
 Futsi konkhe kugewala kwaNkulunkulu
 kuhlala kuYe.

¹⁵² [UMnaketfu Branham ucala kuhamisha *Phansi Avela eNkhatimulweni yaKhe*—Umhl.] Khulumani nje ngemagama enu lucobo manje. Lowo nguMoya loyiNgcwele loniletse lapha. Mtjeleni nje kutsi niyaMtsandza. Moya loyiNgcwele lofanako lowabavusa ngePhentekhosti, nimile lapha nikhala, nilila, nijabula.

UMDali lomkhulu waba nguMsindzisi wami,
 Futsi konkhe kugewala kwaNkulunkulu
 kuhlala kuYe.

Ngaphandle kwekuncikata, inyama nengati
 yintfo yaKhe, (luswane loluncane
 kuwesifazane)
 Watsatsa simo semuntfu, wembula licebo
 lelifihiwe.

O imfihlakalo lemangalisako, uMhlatjelo
waseKhalvari,
Futsi manje ngiyati Wena unguIowo lomkhulu
“NGINGUYE.”

O ngi... O Nkulunkulu! NgiMtusa kangaka!
Kuphefumula kwami, kukhanya kwami
kwelilanga, wami longiko konkhe kuko
konkhe!

UMdali lomkhulu waba nguMsindzisi wami,
Futsi konkhe kugcwala kwaNkulunkulu
kuhlala kuYe.

¹⁵³ O lutsandvo lolungeke lungivumele ngihambe, lutsandvo
lolubamba ngci inhlitiyo yami ngale kwanoma yini, bumrandzi
beBukhona baMoya loyiNgcwele; lapho libandla laKhe lisemile
litungelete i-altari, litusa, libuka emkhombeni, libona intfo
lefanako tati letayibona, Nkulunkulu entiwe inyama.

... waba nguMsindzisi wami,
Futsi konkhe kugcwala kwaNkulunkulu
kuhlala kuYe.

¹⁵⁴ Ngabe ikhona intfo lengakalungi emphilweni yakho,
yivume manje eBukhoneni baMoya loyiNgcwele, lapho
kusathulekile. Buka enhlitiywensi yakho, ubone kutsi ukhona
yini umkhombe lapho longamela kugeckwa, ekuvumeni kwakho
kutsi UnguNkulunkulu.

Konkhe kugcwala kwaNkulunkulu kuhlala
kuYe.

¹⁵⁵ Netinhloko tenu tikhotseme manje, nikela nje umkhuleko,
cobo lwakho. Lona nguMoya loyiNgcwele. Awubuva bumneni
nebubele baMoya waNkulunkulu, bumrandzi, kuPhila
lokuhlala sikhatsi lesidze?

¹⁵⁶ “Lapho kakhona tilimi khona, tiyophela. Lapho
kakhona siprofetho, siyokwehluleka. Lapho kunelwati khona,
luyokwehluleka. Kodywa uma sekufika lutsandvo, laphikelela
kuze kube phakadze.” “Lutsandvo lubeketela sikhatsi lesidze.
Alutidvumisi lona. Alutikhukhumeti. Alutiphatsi kabi,
ngalokungakafanele. Kepha Luyasifoba, lwenta kube mnandzi
kitsi, lufaka bumrandzi emphefumulweni wakho.”

¹⁵⁷ Asikhuleke manje, ngamunye ngendlela yakho lucobo,
ubonge Nkulunkulu ngaloko Lakwentile.

¹⁵⁸ O Nkhosi, ebumnandzini baleliculo, buvetwa mashuni, hhayi
umsindvo longacondzakali, kodvwa umsindvo loshoko kutsi,
kitsi, Ungubani Nkulunkulu wetfu, njengoba Livi likuvetile.
Manje umculo uyakuveta. Manje tinhlitiyo tetfu tiyakuveta,
Nkhosi, timo tetfu tekutiphatsa ngakuWe. Sita ngembili. Bemile
ngetinyawo tabo. BayaKutsandza. Ndzwonye, Nkhosi, simile
njengetimvu taKho, timvu telidlelo laKho. Siyakutsandza

Kudla loku, Kuyilungele imiphefumulo yetfu. Futsi siyati kutsi Nkulunkulu uhlala natsi. Siyati kutsi Nkulunkulu watfululelwa kuKhristu, naKhristu watfululelwa eBandleni.

¹⁵⁹ Futsi lapha simile namuhla, lapho tonkhe tinhlobo tetinkholo, nato tonkhe tinhlobo te—temahlelo netigaba, tonkhe tinhlobo tetinkholelo, kodvwa noko Livi litikhulumela Lona, Nkulunkulu abonakalisiwe. Sibonakaliso lesikhulu kutsi Nkulunkulu usabonakaliswa enyameni yebantu baKhe, enta tibonakaliso letifanako netimanga, abonakala ngesimo seLifu, iNsika, ahlala emkhatsini wetfu, ahlola tinhltiyi tetfu, abiketela tintfo letitako, aphilisa kugula kwetfu, asenta siboshelwe kakhlulu eZulwini size singasatati kwatsine. Site, sente tintfo letingakejwayeleki, kubantfwana belive; bema kanjani futsi bahleke, futsi bacabanga kutsi siyahlanya, njengoba benta ePhentekhosti, batsi, “Abakadzakwa yimi bonkhe laba na?”

Kodvwa ngiMtsandza kangaka! NgiMdvumisa kangaka!

Kuphefumula kwami, kukhanya kwami kwelilanga, wami longiko konkhe kuko konkhe!

UMdali lomkhulu waba nguMsindzisi wami, Futsi konkhe kugcwala kwaNkulunkulu kuhlala kuYe.

¹⁶⁰ Ngabe niyatiphakamisa tandla tenu manje kwetsembisa kukholwa kwenu kuNkulunkulu, tifungo tenu kuNkulunkulu, kwetsembeka kwenu nebuciniso kuNkulunkulu, lisontfo seliphumile na?

¹⁶¹ Tsine manje, Nkhosi, siyatetfula kuWe, emvakwalesibusiso sekubonakaliswa kweBukhona baKho, sati kutsi Nkulunkulu usabonakaliswa enyameni yetfu. Waba lutfuli lwetfu, Waba lulibo lwetfu; Watiwelela Yena esuka kuNkulunkulu waba ngumuntfu, kutsi umuntfu angahlala kuYe. Futsi siKuvile manje ekuseni, emimoyeni yetfu. Sibona imisebenti yaKho nekubonakaliswa kwaKho. SiyaKutsandza. Sitetela setsembiso kabusha kuWe: kuKuhlonipha, kuKutsandza, nekwenta konkhe lesatiko kutsi sikwente kanjani, loko lokutotfokotisa, kuphila timphilo letitofana nemaKhristu, loko lobekungeke kuletse lihlazo, kodvwa kutoba sibusiso eGameni leliNgcwele laKho lelikhulu. Luku siyakwenta, Nkhosi, njengabantfwana baKho, eGameni laJesu Khristu. Amen.

¹⁶² Ngifuna kunibuta lokutsite ngaphambi kwekutsi nihlale esitulweni senu. Nike nayiva intfo lemrandzi kangaka na? Bumnandzi baMoya loyiNgcwele! Akekho losho livi; kusukuma nje ngalokutentekelako, uta ngembili. Inkhatimulo yaNkulunkulu! Niyabona na?

¹⁶³ Bengisolo ngikhuleka futsi ngidadisha, tinsuku letimbili, ngaloku. Ngetulu kwaloko. Kusukela ngeliSontfo lelendlulile, noma ngalelendlulile, ya, ngeliSontfo.

¹⁶⁴ Kutsi leso siBonakaliso lesikhulu, kutsi Nkulunkulu watsi, "Ngitobanika sibonakaliso. Ngitoba senyameni yabo. Ngitoba njengabo; batoba njengaMi." Watsi tiNgelosi tabuka ngesheya. Noma watsi... TiNgelosi tatsi kubelusi betimvu, "Bukani emkhombeni, nitobona kutsi ngicondze kutsini." Leso sibonakaliso sasingesiso setiNgelosi kuphela. Kwakungesiso sebelusi betimvu kuphela. Seline, kubona nekukholwa kutsi Nkulunkulu uhlala enyameni.

¹⁶⁵ Futsi ngekunikelwa kwaleyonyama, Wangewelisa inyama yetfu, kute Ahlale ngekhatsi kitsi. Nkulunkulu kuwe. Khristu kuwe. "Bheka, Nginani njalo, kute kube sekupheleni kwemhlaba." Ningakukhohlwa loku. Kugcineni etinhlitityweni tenu.

¹⁶⁶ Ngitfole letinye tipho letinhle kakhu lu taKhisimus, ikhamera yabhayisikobho, naletinye tintfo letinengi, tibhamu netintfo, leto bantfu labangitsandzako, bangipha tonu. Ngikutsakasela kanjani pho loko!

¹⁶⁷ Kodywa, o, loku, loku kuPhila lokuPhakadze, sicciseko lesibusisiwe sekutsi Khristu uhlala kitsi, kutsi kugcwala kwaKhe kuhlala kitsi, kusenta sisukume sitiphatse ngalokwehlukile. Ngoba, wena, uma wenta loko, uba ngumhambuma etintfweni temhlaba. Uba sihambi. Utibala njengalofile etintfweni telive, futsi uphila emphilweni lensha. Manje sewungulonatiwa eveni. Ungulonatiwa ngoba ukuvume ngalokucacile, ngetento takho, kutsi, "Kukhona liDolobha uMakhi neMenti Walo nguNkulunkulu." Niyabona na? Futsi awusenanzaza naletintfo leti telive, kodywa sibantfu lababheke eZulwini labafuna leloDolobha uMakhi neMenti Walo... waNkulunkulu. SiyiNtalo ya-Abrahama ngoba sikholiwe iNkhosi Jesu Khristu, futsi sesifile etintfweni telive, futsi sivusiwe futsi ekuvukeni kwekfufana naYe; kuhamba njengoba Abrahama enta, sifuna liDolobha lelitako, sitsatsa Livi laNkulunkulu, sibita konkhe lokunye lokuphambene, kujabulisa tingelosi ekhaya letfu, njengoba Abrahama enta, titfunywa taNkulunkulu, letaletsa umlayeto. O, sikhatsi lesinje! Sivuma kutsi asisafuni lutfo lwelive. Sifuna Yena, futsi Yena yedvwa. UnguMsindzisi wetfu.

¹⁶⁸ Njengoba nihamba nisuka kulesisakhwi namuhla ekuseni, hambani naYe. Ningalokotsi niKushiye. Banini mnandzi emphefumulweni wenu, tonkhe tinsuku tekuphila kwenu. Nkulunkulu anibusise manje njengoba nisaya etitulweni tenu, nebantfwana unetipho tabo. Nkulunkulu anibusise.

¹⁶⁹ Ngabe kutokhulekelwa na? Basite bendlule lapha, dzadze. Kutokhulekwa.

INkhosi Nkulunkulu ayibe nemusa kulomnaketfu. Khipha umoya wekudzakwa kuye, Nkhosi. Kwangatsi angadzakwa liWayini lelisha laNkulunkulu. EGameni laJesu Khristu. Amen.

¹⁷⁰ Akusiko yini kwaseZulwini nje loku? Bangakhi lokuvako loko, loku nje, bumrandzi nje? Akekho lowatikko kutsi atsini. Angati kutsi ngitsini. Nje ngi—ngi...ngiswele emavi. A—angati kutsi ngitsini. UMoya waKhe nje uyangena nje, niyabona.

¹⁷¹ Kuyini na? Seniba ngemawundlu, futsi liTuba lilapha kutsi liniholele eKudleni kweliwundlu, Kudla kwetimvu. *Loku* Kudla kwetimvu, “Umuntfu angeke aphile ngesinkhwā sodvwa, kodvwa ngalo lonkhe Livi lelip huma emlonyeni waNkulunkulu.” Imimoya yetfu iphila ngaLoko.

¹⁷² Ngiyacabanga manje ngitobona umngani wami lolungile, uMmeli Robinson, uma nje nitolindza esakhiweni sikhatsi lesidze ngalokwenele ngite ngikhone kuntjintja timphahla tami, ngibuye, ngoba ngijulukile.

¹⁷³ UMnaketfu Neville utochubeka nenkonzo manje, ye—yetipho tebantfwana. INkhosi ikubusise.

¹⁷⁴ Nibohlala njalo nihlabela *Phansi Avela eNkhatimulweni yaKhe*. Uma nenta loko, khumbulani lesikholewa kuYe, “Konkhe kugcwala kwaNkulunkulu kuhlala kuYe.” Nkulunkulu anibusise, Mnaketfu Neville.

¹⁷⁵ [UMnaketfu Neville ukhuluma neMnaketfu Branham—Umhl.] Ya, uma ufuna mine ngikwente. [“Yebo.”]

¹⁷⁶ UMnaketfu Neville ungitobute kutsi ngingabuya yini kusihlwa, futsi, kutoshumayela phindze kusihlwa. Ngiyakutondza kutsatsa inkonzo yakhe. Kodvwa ngilapha, nguloko lengikutele lapha. Kulungile, ngitobuya kusihlwa, iNkhosi itsandza, ngikhulume enkonzwensi.



SIBONAKALISO LESIKHULU SSW59-1227M
(A Super Sign)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgongoni 27, 1959, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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