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NABOMNAKABO

♪ ...ngeliphimbo lelenele kukhuluma kancanyana. Futsi ngibe nekuphatfwa ngumphimbo sikhashana. Futsi—futsi, manje ekuseni, ngitfole umkhuhlane lomubi kabi; kubukeka kwangatsi, ngaso sonkhe nje sikhatsi lapho ngehla, ngandlelatsite, khona ekhatsi kulesigodzi lesi. Itolo bengikhuluma nalabanye bebazalwane ngesikhatsi sisetulu esicongweni semagcunyana eNew Albany, futsi ngibuke phansi ngalendlela. Ngatsi, "Nguleso sizatfu, khona lapho." Yinkhungu nje lelenga ngalapha, nalokufana nekunindza kulo lonkhe lidolobha lonkhe. Futsi ngitsite nje nangifika kulendzawo lesedvute, lapho nje ngehlela lapha, nako kusuka, niyabona, futsi, masinyane nje lapho ngingena. O, ngidzingeke ngitsatse lithende bese ngikhuphukela esicongweni sentsaba, endzaweni letsite, futsi ngikhemppe. Ngoba, sitihambi nje nebafokati, empeleni, asisito yini? "Sifuna liDolobha uMakhi neMenti walo longuNkulunkulu." Nguloko lesikutsandzako. Manje sinalabanye . . .

² Ngaphambi nje kwenkonzo, manje ekuseni, futsi ngaphambi kwesifundvo saSontfo sikolwa, sine—nekubusisa kwetinswane. Futsi umnaketfu unalomncane lafisa anikelwe eNkhosini; umnaketfu, enyameni. Futsi mhlawumbe, labanye benu nonkhe bomake nabobabe lapha ninalomncane kutsi abusiswe. Manje, kanengi, eBhayibhelini . . .

³ Futsi sibe nekwehlukanisa lokunengi emabandleni, nganca yekwehlukana kwemicabango mayelana nekubhabhatiswa kwetinswane, nalokunye nalokunye. Futsi, manje, labo labatitsatsako, futsi batifafate kwembhabhatiso weluswane, loko kukunoma nguyiphi indlela lofuna kukubusisa ngayo. Kodvwa, yonkhe intfo ifinyelela entfweni yinye, kubusisa eNkhosini. Niyabona na? Futsi manje . . .

⁴ Ngoba, luswane, mayelana nesonono, lute. Jesu wafela kususa tono temhlabo. Futsi loluswane alwentanga sono, kuphela kwaba . . . Soni. Lutalelwya esonweni. Kodvwa ngesikhatsi Khristu afa eKhalvari, Wasusa tono temhlabo, futsi loluswane alunacala luze lubeseminyakeni yekutiphendvulela. Futsi nomanguluphi luswane loluncane, kungenandzaba kutsi batali banesono kangakanani, lutsi nje lungafa, luya ngco etandleni taKhristu, niyabona, ngoba Wayikhokha intsengo. Akunandzaba kutsi kuluswane lolutalelwya esonweni, futsi ngekuphinga noma ngabe kuyini, akwenti mehluko nhlobo, loloswane lupheophile naKhristu ngoba Wafela kususa tono

temhlaba. Futsi uma—uma abamdzala ngalokwenele manje, kutsi sewente sono ngekwakhe, khona-ke utofanele aphendvuke ngaloko lakwentile. Kodvwa ute sono ngekwakhe aze abemdzala ngalokwenele kutsi ente sono, kwati kutsi ngukuphi lokulungile nalokungakalungi. Kodvwa, manje, sihlala njalo sitama kuhlala ngekusondzela eBhayibheli kuletintfo leti, njengoba sati kutsi kanjani.

⁵ Manje, awukho umBhalo eBhayibhelini, wekufafata luswane. Intfo kuphela lesiyitfolako... Noma, akukho mbhabhatiso wemntswana eBhayibhelini, noma ngasiphi simo. Indzawo kuphela lesingayitfola, lebhalwe lapha emiBhalweni, kutsi Je... “Baletsa bantswana labancane kuJesu, Wabaphakamisa ngemikhono yaKhe futsi wababusisa, futsi watsi, ‘Vumelani bantswana bete kiMi, ningabaleli, ngoba uMbuso welizulu uwalabanjalo.’”

⁶ Manje, loko, manje, njengoba Sekahambile wachubekela kuNkulunkulu, futsi uhleti ngesekudla, namuhla, emtimbeni waKhe mbamba, nasesiHlalweni sebukhosи saNkulunkulu. Futsi Wayala liBandla laKhe kutsi liye emhlabeni wonkhe futsi lichube lemisebenti Layicala lapha ngesikhatsi Aselapha emhlabeni, lokukutsi, kushumayela liVangeli, kuphilisa labagulako, nekubusisa bantswana, nalokunye nalokunye. Ngako-ke, labatsandzekako uyacelwa kutsi baletse labancane babo eNkhosini, ngekubanikela kumelusi wabo, etandleni takhe. Futsi uyabaphakamisa, ngekukholwa, kuKhristu, futsi ucela Khristu kutsi ababusise.

⁷ Futsi, ngako, uma unalomncane lo-longakambusisi eNkhosini, futsi bewutofuna kumletsa lapho dzadze asadlala ipiyano, *BaNgeniseni*, futsi singalihlabela. Bangakhi lolatiko leliculo lelidzala, *BaNgeniseni?* Futsi loko kulungile. Manje, uMnu. naNkkt. Henry Branham batoletsa lomncane wabo. Futsi noma ngumuphi wabo bonkhe lonalabatsite lofuna kubaletsa, yebo-ke, baletseni khona etulu kulesikhatsi lesi manje nentele kubusiswa. Kulungile.

Bangeniseni, bangeniseni,
Bangeniseni baphume emasimini esono;
Bangeniseni, bangeniseni,...?...

⁸ Ngifuna kunikhombisa lomunye Branham lomncane, Mary Ella Branham lomncane. Yindvodzakati yemnaketfu nemkakhe lotsandzekako. Kutsi, bete ngembili manje ekuseni, ebandleni, kunikela lomfo lomncane, kuphila, kubuyele kuNkulunkulu, Lobaniketile.

Manje singakhotsamisa tinhloko tetfu kwemzuzwana nje.

⁹ Babe wetfu loseZulwini lonemusa, njengoba kume lapha embikwami namuhla, umnaketfu lucobo enyameni, nemlobokati wakhe, umkakhe. Futsi Wena ubusise kakhulu emakhaya abo ngalo Mary Ella lomncane, kubanika injabulo etinsukwini

letikhona embikwabo. NgiyaKubonga ngenkhumbulo yabo lapho loluswane luvela khona, nekululetsa namuhla ebandleni, kutsi bangalubuyisela kuWe. Futsi manje nginiketa Wena loluswane, emikhonweni yekukholwa, futsi ngicela Wena kutsi ubusise lolomncane lengimphetse. Futsi kwangatsi angaphila futsi akhule. Futsi uma Jesu alibala, kwangatsi lungaba yinceku yaKho, kukhonta Wena.

¹⁰ Busisa uyise nenina. Futsi, Nkulunkulu, baphe kutsi Moya waKho loyiNgcwele utobahola eluhambeni lwemphilo. Futsi ngelusuku lolutsite, lapho loluhambo Iwasemhlabeni Iwesihambi luphela, kwangatsi wonkhe umndeni lomkhulu ungabutselwa ndzawonye eNkhatimulweni. Siphe kona, Nkhosi. Kute kufike lesosikhatsi, kwangatsi lomntfwana angakhula futsi abusiswe nguNkulunkulu, abe nemphilo futsi acine, futsi abe sibonelo sebufazane etinsukwini takhe letitako. Futsi sitonika Wena ludvumo. Ngoba sinikela loluswane kuWe manje, eGameni laJesu Khristu, iNdvodzana yaKho. Amen.

¹¹ Futsi ngimbuyisela kuwe. Nkulunkulu akubusise. INkhosi ikubusise. Kulungile.

Inkhumbulo leligugu, ilibala kanjani,
Itfunyelwe ivela ndzawanatsite iya
emphefumulweni wami;
Lapho ilibala, edvute nami njalo,
Ligugu, tindzawo letingcwele tiyasombululwa.

¹² Siyidvumisa kanjani iNkhosi yetfu letsandzekako ngabo bonkhe labancane! Niyati, kubonakala nje kungakejwayeleki kutsi sake saba ngulabancane kanjani kanjalo. Futsi kunalokutsite ngeluswane lokungenabugovu, lutsetselela kakhulu futsi lunemusa kakhulu. Ngisho iNkhosi yetfu yafananisa nabo, futsi yatsi, "Uma ungaphendvuki futsi ube njengalomunye walaba labancane," kulula kakhulu.

¹³ Ngiyacaphela Joseph wami lomncane, kutsi sewukhule kanjani kutsi abe kuyoyonkhe intfo, futsi unina utofanele amcondzise. Futsi uye advonse lilambu licishe, noma ngabe yini lokunye, kutsi nje akuve kupahlaka phansi. Bese-ke uma kwenteka unina ambhansuta, noma lokutsite, utokhwela emikhonweni yakhe ngco futsi amgace kanjalo.

¹⁴ Sifanele sitsetselewe, lomunye kulomunye, njengalabantfwana laba labancane, kutsi singene eMbusweni.

¹⁵ Manje, sibonga Nkulunkulu ngaloluswane loluncanyana, Mary Ella Branham lomncane. Futsi kwangatsi lungaphila, futsi lukhule futsi luphumelele, futsi lube yinceku yeNkhosi. Futsi kwangatsi lelikhaya lelikhuliswa kulo lingaba likhaya lemKhristu, futsi kute lutokhula ekwatini Khristu. Futsi manje si . . .

Ngiyabonga, Dzadze Gertie.

¹⁶ Futsi manje lalabancane sebatsetse indzawo yabo egumbini bentela emaklasi aSontfo sikolwa.

¹⁷ Futsi umelusi sewu—sewutentile timemetelo lapho tinkonzo titoba khona namuhla, nakusasa, kusasa ebusuku. Kulentsambama, bato...ngekwati kwami, atikho tinkonzo letivuliwe, ngaphandle uma bekungaba nguletinye timishini letincane eLouisville, lesitejwayele, uMnaketfu Durban nalabanengi babo. Ngicabanga kutsi banenkonzo yangeliSontfo ntsambama.

¹⁸ Ngitfole tincingo letinengi. Bantfu labanengi basetinkantolo, nalokunye nalokunye, kutsi bakhulekelwe, logulako nalohlaselekile.

¹⁹ Tinkonzo tami letilandzelako titoba seCleveland, eTennessee, ticala ebusuku ngaLesihlanu lotako, ngaLesihlanu kute kube liSontfo.

²⁰ Bese-ke sita ekhaya ngco, futsi siya eSouth Bend, e-Indiana, futsi kwebusuku lobubili lapho kwekubusiswa kwelithempeli; uMnaketfu R. E. S. Toms waseSaskatoon, eSaskatchewan.

²¹ Bese-ke, kusuka lapho, siya eSturgis, eMichigan, busuku lobubili benkonzo eSturgis, eMichigan.

²² Bese-ke siwelela eLima, e-Ohio, kubantfu beBaptisti, eHholeni lenkhulu iMemorial e—eLima, e-Ohio. Loko kucala ngaBhimbidvwane mhla tingemashumi lamabili nakutsatfu, kute kube mhla tingemashumi lamabili nesikhombisa.

²³ Bese kutsi-ke, kusuka lapho, siwelela eWest Coast ke, emihlanganweni lemikhulu eCalifornia nase-Arizona. Sikhulekeleni. Kusasa...

²⁴ Kusihlwa, igabence insimbi yesikhombisa, kutoba tinkonzo tekuvangela lapha etabernakeli, futsi wonkhe umuntfu umenyiwe.

²⁵ Futsi kusasa ebusuku, ngitofanele ngi...Ngitokhulumela uMnaketfu Cauble, enkonzwensi yakhe—yakhe yemlindzelo ekhatsi nebusuku. Ngitobe...Incenye yami icala ngensimbi yemfica, kute kube cishe nase igabence insimbi yemfica.

²⁶ Khona-ke ngitobuyela etabernakeli lapha, lapho umhlangano utobe sewuvele uchubeka, nebelusi nebashumayeli labavakashile labatoba lapha, kuba nencenyenkonzwensi yakusasa ebusuku. Uma nonkhe nitsandza kuva bafundisi bakhulumalisa futsi bavakalisa tindlela tabo tekunitjela kutsi uwucala kanjani umnyaka lomusha, nekutsi wenteni, leni, esimeni sekubuka ngewmBhalo, leni, ciniseka kutsi ube lapha kusasa ebusuku. Tinkonzo ticala nase igabence insimbi yesikhombisa, njengalokuvamile, igabence insimbi yesikhombisa. Futsi titochubeka kute kubesekhatsi kwalamabili, ngeliSontfo ebusuku, bese-ke...noma, ngeMsombuluko ebusuku, njalo. Bese-ke, ngemva kwensimbi

yemfica nco, emvakwekuba sengicedzile neMnaketfu Cauble, ngitobuya ngco ngalapha etabernakeli, kutocala, futsi encenye, mhlawumbe, ngicedzele leyonshumayelo lengifisa kuyicala manje ekuseni. Noma, ngi... kutsi kungitsatsa sikhatsi lesidze.

²⁷ Ngiyabina, niyati, kodvwa ngitsandza kutsi Yehlele phansi eluhlobeni lolufanele lwestisekelo. Ngako, asikho sidzingo sekutsi ngiYisakate noma kuphi. Ngifuna Ilale lapho, futsi ikhule futsi iphumelelele iNkhosi.

²⁸ Manje, kune—nemfundisi lapha manje ekuseni, umfundisi losemncane lofanele kuba, ngiyacabanga, eHhotela lalabahamba ngetimoto iBel Air. Ngifanele ngimbone cishe ngensimbi yesibili kuya kuyesitsatfu, kulentsambamba. Futsi, noma, ngabe ukhona, manje? Njengoba, ngiyalikhohlwa ligama lalomnaketfu kutsi ngubani. Uvela entasi eTennessee. Waphiliswa emhlane lowephukile, emhlanganweni wami, futsi wangena enkonzwensi. Lomnaketfu, *lapho*. Kulungile. Kuhle. Loko kuse... Loko kusukela... Ngabe bekuyesibili kuya kuyesitsatfu, bekunjalo na? Ngi... [Lomnaketfu utsi, “Ngeyesitsatfu.”—Umhl.] Ngeyesitsatfu; ngeyesitsatfu kuya kuyesine. Kulungile.

²⁹ Bese-ke kukhona lomunye umfundisi, angati noma sewukhona yini kwamanje noma cha. Uvela enhla le enyakatfo yeBritish Columbia. Ngalelinye lilanga, lapho ngangitama kubopha ibhasikidi letsite letfwalwa lihashi, kulamanye emahhashi, ngiyacabanga, noma lokutsite; Nganginesilevu lesitsi asibe sidze *kangako*, ngangikadze ngibuyele eluhambeni lwekuyotingela; eminyakeni leminengana leyendlulile. Indvodza yenysuka futsi yatsi, “Awusuye uMnaketfu Branham?”

³⁰ Ngihlangene nadzadze losemncane esitolo, futsi utsite bekangakaze ambone u wom... noma—noma bekangakaze alibone lidolobha, lidolobha lelikhulu. Futsi ngicabanga kutsi bekakhweshe ngemamayela langemakhulu lamane noma lasihlanu kusuka edolobheni, mhlawumbe ngetulu kwaloko, emakhulu emakhilomitha kusukela emgwacweni locinile, edolobheni lelincane lelibitwa nge-East Pines. Ngicabanga kutsi kunesitolo sinye lapho. Ngemuva le ekhatsi lapho, lettitsandzani leti tenuyka.

³¹ Futsi tisendleleni yato kuya eCuba. Angati noma bakhona yini lapha manje ekuseni, ya, labasuka enyakatfo yeBritish Columbia na? Khona *lapha*. Yebo-ke, ayibusiswe inhlitiyo yakho, mnaketfu. Siyajabula kuba nawe nemkakho, titfunywa tenkholo, tihamba tendlula. Ungishayele lucingo, manje ekuseni, ase—aseHhotela lalabahamba ngetimoto iStar. INkhosi ikubusise. Ngiyati kutsi bonkhe bazalwane betfu batokutfokotela kubachawula. Futsi indvodza kutsi, ngesitfombe, yaygangibona nayo yonkhe lesosilevu nginaso, unekwehlukanisa lokuhle. [UMnaketfu Branham nelibandla bayahleka—Umhl.] Kuhle kakhulu.

³² Futsi bebangemachawe kakhulu, indlela etulu ekhatsi lapho lapho kungekho bantfu, kamatima, etulu le e-East Pines. Futsi kuyoba, kutoba matima kusho kutsi bambalwa kangakanani bantfu lokhona kuleloline, kodvwa, noko, bebasetulu lapho njengetitfunywa tenkholo, batama kwenta lokutsite bentela inkhatimulo yaNkulunkulu. Ngiyabatfokotela impela ngayo yonkhe inhlitiyo yami. Ngiyanati nonkhe niyatsandza kubachawula futsi nive ngalelive lelikhulu lelisenyakatfonshonalanga. Futsi, manje, bese-ke i . . .

³³ Ngikholwa kutsi make weNkkt. Roberson usagula kakhulu. Ngitofanele ngimbone kulentsambama, futsi nikhumbul kumkhulekela. Loko kutoba . . . Bese-ke, iNkhosi itsandza, ngitobuya lapha futsi igabence insimbi yesikhombisa kusihlwa. Ngicabanga kutsi iMcSpaddin isemuva lapho, njengoba sitodla kanye nabo lidina cishe ngensimbi yesitfupha nce, futsi kusinika sikhatsi sekubuya.

³⁴ Futsi-ke sifuna kuvakashela Nkkt. Burns. Ngabe uMnaketfu Burns ukhona, manje ekuseni? Ngabe ukhona lapha? Yebo. Angikakuboni, Mnaketfu Burns, uhleti. Dzadze Burns ugula kakhulu, ugula kakhulu.

³⁵ Futsi bengilapho ngalolokunye kuhlwa, kuyombona, futsi ugula kakhulu. Futsi ungumphefumulo lolichawe. Futsi sifuna wonkhe umuntfu kutsi abambelele njalo njalo kuNkulunkulu, ngoba, kukuveta ngalendlela, singati kutsi ngubani loyoba lapha; kodvwa kutobita ummangaliso waNkulunkulu kubuyisa Dzadze Burns ebandleni futsi. Kunjalo.

³⁶ Lapho, umyeni wakhe lotsandzekako asandza kuphuma esibhedlela etulu laphaya, eSibhedlela iVeteran, anemdlavuza, alahlelw kutsi afe, futsi Nkulunkulu wamphilisa. Futsi nangu, abuyile ebandleni, futsi anemphilo lekahle kakhulu futsi njengoba bekungalindzelwa kuloluhlobo lwasikhatsi. Futsi ngesikhatsi iNkhosi imphilisile elubendzeni lolunwebeke kakhulu, nemdlavuza kulo, intfo lefanako, iminyaka neminyaka leyendlulile.

³⁷ Futsi ngiyasikhumbula sikhatsi impela, ngesikhatsi uMnaketfu Wood ahleti lapho. Ngangiseholidini lelincane. Sasingephandle emahlatsini, sittingela tikwireli, futsi iNTfo letsite yatsi kimi, "Yani ekhaya." Ngaya ekhaya. Futsi kungani ngangifanele ngiye eLouisville, angizange ngati. Futsi uMnaketfu Wood, wakhulela ngaseLouisville, ashayela ngasebhilidini lekungesilo, atungeleta, atungeleta, atungeleta, atama kutongitsatsa. Futsi Nkulunkulu bekangibambele ekoneni, ngilindze Dzadze Burns kutsi ete atongitjela. Futsi kwakunguye, lowo wesifazane lolichawe, lofikako wangitjela kutsi umyeni wakhe bekafa ekhatsi lapho esibhedlela, ngesikhatsi siya lapho futsi sakhuleka.

³⁸ Futsi wagoba, futsi watsatsa lesositfombe, leso iNkhosi yayitsetse sitfombe saYo, iNsika yeMlilo... Nonkhe nisibonile, ngiyacabanga. Sibekwe phansi esiyilweni. Futsi watsi, "Nkulunkulu lotsandzekako waseZulwini," watsi, "ngisite ngitfole uMnaketfu Branham kanye nje. Ngifanele ngikwente." Futsi watsi, "Ngelosi yaNkulunkulu, ngiholele kuye." Kubita loko-ke. Futsi wasukuma, futsi waya edolobheni, kuyokhokha imali yalokusetjentisiwe, futsi ngalokungakejwayeleki waholeleka ngakulelinye likona. Futsi Nkulunkulu wangitfuma ngisuka emahlatsini, ngaya eLouisville, futsi wangibamba ekoneni ihhafu yeli-awa, ngibuka uMnaketfu Wood ajikela ekoneni lekungesilo ngasosonkhe sikhatsi etulu lapho, atama kutongitsatsa, bekanjalo. Niyabona na?

³⁹ Manje, siyati kutsi Nkulunkulu uyati kutsi indvodzakati yaKhe lencane ilele kuphi ngaleya, futsi Angahle alindzele wena kutsi ukhuleke umkhuleko wekukholwa. Sitokwenta konkhe lesingakwenta.

⁴⁰ Lenye intfo lesifuna kuyisho manje ekuseni, hhayi ngekukhotsamisa inhloko kuphela, kepha tinhlitiyo, kulenyenemadvodza letsembekile kunawo onkhe lengi... lenye yawo, lengake ngahlangana nayo emphilweni yami, nguMnaketfu Higginbotham. Wakhe... Dzadzewetfu lotsandzekako uhambile kuyoba neNkhosi Jesu. Lisotja lelilichawe laNkulunkulu; kukangakhi ngimbona eta e-altar! Kulangatelela kwakhe kwakukutsi, njalo, kungena kulomugca walabakhulekelwako, lapho Moya loyiNgeweble bekangamtjela khona kutsi inkinga bekuyini. Bekalangatelela kukwenta. Futsi kukangakhi ahambe wancamula langembili lapha, atama kutfola uma kuhlolalokufihlakele kwakuto—kwakutofika. Futsi kuleminye imihlangano netindzawo letehlukahlukene bekake watitama, kepha bekungeke nje kufike kalula, ngandlelatsite.

⁴¹ Futsi khona-ke, emavikini lambalwa lendlulile, ngingena esibhedlela entasi lapho, nangiva kutsi bekagula, futsi kwase kuhambe sikhatsi kusihlw. Futsi uma ngingena esibhedlela futsi ngahlala phansi eceleni kwakhe, lapho Moya loyiNgeweble wehla; futsi wahamba wayotsi ngcu wangena emphilweni futsi wakhipha yonkhe intfo, futsi wakubeka ngco lapho inkhatsato yayikhona. Kodvwa, intfo lemangalisako yayikutsi, Dzadze Higginbotham bekangasafisi ngisho kuhlala lapha nhlobo. Bekafuna kuchubeka ewele. KwakuneNtfo leyayimbita. Wasabela kulolo bito ngalelinye lilanga kutsi ahambé ayoba naNkulunkulu. Futsi ngiyoohlala ngikukhumbula loko. Ya. [Akucoshwanga etheyiphini—Umhl.]

⁴² Akumangalisi utiva kabi lapho ungena edolobheni; lelale liVangeli. Nguleyo indzaba. Nekulahlwa langiko. Tikhukhula ta '37 ngeke taba lutfo, kuze kuphele loku. Kodvwa, yebo, kulahliwe, impela. Futsi kungalesosizatfu umbhalo wesandla uselubondzeni.

⁴³ Futsi, manje, kubi kakhu. Futsi singumnikati wemphahla, tintfo ngalapha, kepha ngivile ngalelinye lilanga kutsi labanye bebazalwane betfu batfola lithikithi ngekupaka ngisho emngcengcemeni wencenyen yendzawo yelibandla lapho. Lihlazo lelinje pho! Ngitolibhadala lelo thikithi uma nje nitongatisa kutsi bekuyini. Loko kuyadzabukisa. Yebo, mnumzane. Yebo-ke, tsine, loku, ngicabanga kutsi uma . . . Ngicabanga kutsi kusasolo kukwetfu loko. Lokungenani, incwadzi yesibopho lehambisana nemtsetfo isho njalo. Wotani ngalapha ngco kuloku lapha, futsi mhlawumbe ngeke nilitfole lithikithi laphaya. Kodvwa ngiyajabula kutsi sibheke endzaweni lapho bangakhiphi emathikithi khona. Anijabuli na? Kulungile. Kuyamangalisa. Yebo, impela. Manje, angi . . .

⁴⁴ Ngitotama nje kukhuluma sikhashana, manje ekuseni, ngoba nginemkhuhlane wenhloko sibili, futsi ngivimbene. Futsi—futsi ngifuna kutsatsa sifundvo sami eThestamenteni leLidzala, futsi nje ngifundzise sikhashana, iNkhosi itsandza. Bese-ke mhlawumbe, kusihlwa, uma ngibuya, iNkhosi itsandza, ngibuye ngesikhatsi, futsi nginganikhandli ngalokwecile.

⁴⁵ O, ngivele ngacabanga nje, nami. UMnaketfu Kelly lohleti lapha, naDzadze Kelly, utokwenyuka, khona lapho e . . . Wotani ngekushesha njengoba ningakhona, emvakwelidina, ngoba ngikhishiwe impela kulentsambama, netintfo letinengi, Mnaketfu Kelly. Ngikhumbula lolobunye busuku, etulu lapho, ngangisuka elucingweni ngesikhatsi nonkhe ningena. Kulungile. [Lomunye dzadze utsi, lokusuka ebandleni, “Utokuta, Mnaketfu Branham na?”—Umhl.] Manje, loko-loko kulungile, sisi.

⁴⁶ Manje, khona-ke, ngikhulekeleni, futsi nikhulekele . . . tincumo tami, teNkhosi, titoba—titoba ngetaKhe, ngakokonkhe lengingawkwenta.

⁴⁷ Manje, sifuna kuvula ngalapha eNcwadzini lendzala, lendzala, yekugcina . . . INcwadzi yekucala, Genesi 35, futsi sifisa kufundza incenye lencane nje yemiBhalo lapha eNcwadzini yaGenesisi. Futsi sikhulekela kutsi Nkulunkulu ngalokucebile utokwengeta tibusiso taKhe njengesendlalelo sentfo letsite lesifisa kufundzisa ngayo.

⁴⁸ Futsi bangakhi labatsanza Sontfo sikolwa na? O, loko yi . . . Bangakhi lowatiko kutsi kwacala kuphi? Angiboni sandla. Kuluhlobo lwe . . . Bangakhi lowatiko kutsi kucala kwakubitwa kanjani na? Uphi umkami na? Bekafanele akwati loko. Kulungile. Kwaku . . .

⁴⁹ [UMnaketfu Neville utsi, “Mnaketfu Branham?”—Umhl.] Ya? [“Mishini—. . . Lesinye sitfunywa senkholo lapha manje ekuseni.”] Lesinye sitfunywa senkholo. Nkulunkulu akubusise. [“UMnaketfu Naber.”] NguMnaketfu bani? [“UMnaketfu Naber.”] UMnaketfu Naber, uphi yena? Ungasiphakamisa sandla sakho, Mnaketfu Naber? Nkulunkulu akubusise,

mnaketfu. Ngabe ngumkakho lowo lonawe na? Loko kuhle kakhulu. Siyajabula kuba nawe nemndeni wakho kanye natsi manje ekuseni. Uyati usentsandvweni yaNkulunkulu. Uyabona na? Ufanele ube kuyo, uma usitfunywa senkholo, uyabona. Ngoba, imiyalo lejwayelekile utsi, “Hambani niye eveni lonkhe nishumayele liVangeli kuko konkhe lokudaliwe.”

⁵⁰ Indvodza lesitfunywa senkholo! Manje, angi—anginandzaba kakhulu... *Sitfunywa senkholo* ligama lelihle kakhulu, kodvwa ngineligama lelincono laso. Ungumphostoli. Uyabona na? Kunjalo. Manje, lichaza kutsini leligama lelitsi *umphostoli*? “Lowo lotfunyiwe.” Lichaza kutsini ligama lelitsi *sitfunywa senkholo*? “Lowo lotfunyiwe.” Yintfo lefanako. Ngako-ke, titfunywa tenkholo, baprofethi, bavangeli, bothishela, nebafundisi, kwakha liBandla. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Baphostoli, baprofethi...bayababita. Ngako, kuphela nje uma usitfunywa senkholo, noma umphostoli, ungu lowo lotfunywe nguNkulunkulu, ekutfunyweni, futsi uhlala ulungile. Nkulunkulu akubusise, ngu—ngumkhuleko wami.

⁵¹ UMnaketfu naDzadze Foss usendleleni yabo leya eCuba, emasimini. Bahamba besuka etifundzeni letinelichwa tasenyakatfo, kuya emahlatsini lashisako aseningizimu, ngoba leliVangeli kumele lishunyayelwe eveni lonkhe. Amen. Ingucuko lenje pho!

⁵² Uvela kuphi, mnaketfu? [Umnaketfu utsi, “Ngiya ka-Israyeli manje, mnaketfu.”—Umhl.] Uya ka-Israyeli.

⁵³ O, ngingatsandza... Ngibona Mabel uhleti emuva lapho. Ngitobita umkami naMabel, kutsi banihlabele:

Bavela eMphumalanga naseNshonalanga,
 Bavela eveni lelikhashane,
 Kutodla lidzili neNkhosi yetfu, kutodla
 njengetimenywa taKhe;
 Tibusiswe kanjani pho letihambi leti!
 Babuka buso baKhe lobungcwele,
 Bukhatimula ngelutsandvo lwebunkulunkulu;
 Bahlanganyeli lababusisiwe bemusa waKhe,
 Njengematjana laligugu emcheleni waKhe
 bayokhanya.

⁵⁴ Akuyumangalisa ngalolosuku pho! Amen. INkhosi ikubusise, uya ka-Israyeli; nawe, endzaweni loya kuyo; tibusiso tami kuwe mzalwane manje ekuseni. Amen.

⁵⁵ Manje, ngaphambi kwekutsi sivule liBhayibheli... Siyati kutsi lesi sihloko, futsi Nkulunkulu unengcikitsi lefundvwa ivaliwe, niyabona. Ngako-ke, singasifundza nje lesihloko futsi sivumele Nkulunkulu asinikete ingcikitsi. Ngako-ke asikhotsamise tinhloko tetfu umzuzwana nje, ngemkhuleko.

⁵⁶ Babe wetfu loseZulwini, eGameni leNkhosi Jesu, siyakhuleka kutsi Utsatse lamaVi lesitowafundza manje, bese uWabhobozela etinhlitiywensi tetfu. Futsi asite kalula, ngekuthula, ngekutitfoba, ngenhloniphо yekutitfoba, eBukhoneni baKho. Futsi kwangatsi uMoya loyiNgcwele ungatsatsa leLivi laNkulunkulu futsi wondle yonkhe inhlitiyo. Kufaka neyami lapho, Utokwenta yini, Nkhosi? Ngoba ngikucela eGameni laKhristu. Amen.

⁵⁷ Kulungile, sitofundza nje livesi noma lamabili, lapha, kute sikhone kutfola nje sendlalelo lesincane. Genesisi usahluko sembewu, siyati. Kulungile. Sitocala ngelivesi le 15.

Umuntfu lotsite wamtfola, . . . buka, uzulazula endle: nalomuntfu wambuta, watsi, Ufunani wena?

Wase utsi, ngifuna banaketfu: ase ungitjele, ngiyakucela, . . . bayidlisela kuphi imihlambi yabo.

Nalomuntfu—nalomuntfu watsi, Besukile lapho; ngoba ngibevile batsi, Asiye eDothani. Wase Josefa ulandzela bomnakabo, futsi wabatfola eDothani.

Futsi batsi nabambona asekhashane, ngisho asengakasondzeli kubo, ngako . . . yena kumbulala.

Base batsi kulomunye nalomunye, Bukani, lomphuphi uyeta.

⁵⁸ Futsi kwangatsi iNkhosi ingasipha tibusiso taYo eVini laYo. Manje, Genesisi uhlala njalo, kimi . . .

⁵⁹ Ngabe nginitjelile kutsi leso bekungusiphi sahluko kepha? NguGenesisi. Ngiyakholwa, uma ngibonile, Genesisi wema 37, futsi kucala ngelivesi le 15, futsi kini nine lenikumakako. Manje si . . . Ngiyakholwa kutsi ngitsite 35, esikhashaneni lesendlulile. Ngibe nemakhasi lamabili ndzawonye. Ngi—ngiyacolisa. LeliBhayibheli lelidzala laScofield, futsi kutsi kuba matima kimi kufundza, ngoba sengendlulile emashumini lamane, uyati. Futsi ami . . .

⁶⁰ Bangitjela kutsi ngifanele ngibe netibuko tekufundza. Ngahamba futsi ngatfola kuhlolwa emehlo kwami, lapho ngatfola kutsi kwadzingeka ngifucele liBhayibheli lami likhweshe kimi. Futsi dokotela ungitjela kutsi umkhono yami ngeke ube mudze ngalokwenele, emuva kwesikhashana, kuyibuyisa. Futsi ngadzingeka . . . Kwatsiwa ngidzinga tibuko tekufundza. Ngawahlolwa emehlo ami, futsi bahlola ngalokuphelele, lishumi-lishumi. Kodvwa bengingabona lunwele lulele esiyilweni sendlu, ndzawanatsite lapho, kalula nje. Kodvwa lubeve edvute nami . . . Watsi, “Uma utfola . . .” Watsi, “Yini leyenta tinwele takho tibe mphunga na?”

Ngatsi, “Angati.”

⁶¹ Watsi, “Budzala.” Ha-ha-ha! Watsi, “Nguloko lokungakalungi ngemehlo emuntfu lapho wendlula emashumi

lamane. Wena, empeleni, ibhola yeliso iba sicebedvu. Futsi ufanele nje u—ubambisane nako, nguloko kuphela.” Futsi nje bengisolo ngikuchubela embili. Futsi, yebo-ke, anginaso sikhatsi sekuhamba, kodvwa ngi—ngitohamba ngalelinye lilanga, futsi ngitfole te—tekufundza kutsi ngifundze ngato, uma ngitofundzisa lokunengi. Kodvwa manje ngivele ngifundze sihloko futsi ngichubeke. Futsi loku yi...ngibe naleliBhayibheli eminyakeni leminengi leyendlulile, futsi impela, lokubhalwe kwabakuncane kakhulu kakhulu.

⁶² Manje, kuGenesisi, *Genesisi* kusho “sicalo,” sahluko sembewu. Futsi khumbulani, kutsi, yonkhe intfo lekhona namuhla, empeleni yacala kuGenesisi. Kwakusicalo setintfo tonkhe. Kwakusicalo se—sensindziso. Kwakusicalo sesono. Kwakusicalo sato tonkhe tinkholoze. Kwakusicalo seliBandla leliciniso. Kwakusicalo selibandla lemanga. Kwakusicalo sekulunga. Kwakusicalo senkhohliso. Kwakusicalo setintfo tonkhe, tacala kuGenesisi.

⁶³ Ngifisa kwangatsi ngabe cishe sibe netinyanga letintsatfu kuloku, kuhlala ngco kulesihloko sinye, futsi nje ngisigubhe, ngiyibophe ngaMoya loyiNgcwele, ngetintsambo taNkulunkulu, futsi nje ngiyisongele ndzawonye. Futsi bukani kutsi lonkhe Livi lihangana kanjani khaca njengesisila selituba khona lapho ekhatsi kanye nalamanye emaVi. Intfo lenhle kangaka pho!

⁶⁴ Livi laNkulunkulu lijabulisana kakhulu kangakanani pho! Akunandzaba kutsi uneminyaka lengakanani, ngusiphi sikhatsi, wonkhe umuntfu lowake wasifundza leSihloko, nge... Besisolo sibhaliwe manje emakhulu lamanengi, ya, cishe lokusondzele etinkhulungwaneni letintsatfu, ngetulu, iminyaka. Futsi wonkhe umuntfu lowake wasifundza leSihloko, kuyo yonkhe iminyaka, ujabuliswa ngiSo, niyabona, lonkhe livesi lemBhalo. Akukho lutfo lokunye lokungake kutsatse indzawo yaSo.

⁶⁵ Umbhalo lowabhalwa emuva kulolunye lusuku, lapho ufundzelwa lowomnyaka nangenhoso yawo, kucatululiwe. Ngingakubhalela incwadzi, futsi ngitsi, “Mnaketfu lotsandzekako lotsandziwe, namuhla ngike ngaya endzaweni letsite futsi ngente kutsi nekutsi, ngesikhatsi.” Loko kuya ngco kuwe, naloko kuyakucatulula. Mhlawumbe ngebufakazi benkantolo noma lokutsite, bekungaletfwa kuze kube bufakazi lobumelene nami noma lobungebami, kungifikazelela intfo letsite, noma kufakazela lokutsite lokumelene nami, kodvwa bekungeke kube ngumlayeto locondzile njengoba bewungaba njalo uma bewuniketwe wena.

⁶⁶ Kodvwa liBhayibheli alinjalo. Kuniketiwe esiveni lesibantu, futsi ngato tonkhe tikhatsi nangayo yonkhe iminyaka, ngoba LiLivi laNkulunkulu lelibhaliwe. Niyabona na? EmaVi aKhe angeke aze ehluleke. Angeke aze afe, kuphela nje uma kukhona liPhakadze, ingunaphakadze naphakadze, lawa atosolo anetinchazelo letifanako, ngoba Ake aphuma

etindzebeni taNkulunkulu. Niyabona na? Angeke ehluleke! Vele ucabange ngaloko nje, kutsi Livi laNkulunkulu liPhakadze kanjani. AkuPhila.

⁶⁷ Manje, yini livi na? Livi ngumcabango lovakaliwi. Futsi uma Nkulunkulu ake wacabanga nomayini, kungumcabango nje. Kodvwa uma uke wevakaliswa, angeke uze ugucuke nomu untjintje. Utofanele uhlale kuze kube phakadze.

⁶⁸ Ngoba, livi lakho lihle njengoba unjalo. Livi laNkulunkulu lihle njengoba Anjalo. Livlakho liyincenyeyakho. Setsembiso sakho sihle nje njengoba ungaba njalo. Futsi setsembiso saNkulunkulu sihle njengoba nje Angabanjalo.

⁶⁹ Manje, njengesidalwa lesisatokufa, ungenta setsembiso futsi udzingeke usephule, ngoba nje wena ungulofako. Mine ngingulofako nje. Kodywa, Nkulunkulu, usidalwa lesingafi, nalongenasiphetfo, nalonenmandla onkhe, losetindzaweni tonkhe, Wenta inkhulomo, futsi Uyasati siphetfo kusukela ekucaleni, futsi Angasigcina.

⁷⁰ Abrahama watibita leto tintfo letatingekho, ngekungatsi tatikhona, ngoba bekakholisikile ngalokugcwele kutsi, loko Nkulunkulu lebekakwetsembisile, Nkulunkulu bekanemandla ekukwenta, ngoba Bekangeke asente setsembiso ngaphandle uma Bekati kutsi kwakutoba yini.

⁷¹ Niyabona kutsi singaphumula kanjani etikweLivi laKhe ke? Kungenandzaba kutsi siphetho sivunguta kangakanani, kutsi yini lephikisana naLo, phumula ngesizotsa etikweLivi. Nkulunkulu waLisho, Lobone lenenyencenyeyesiphepho. Niyabona na? Ngako, uma ugula, gcilisa nje umphefumulo wakho kulesisimiso eZulwini lekuPhumula. Uma uphaphulekile futsi ukhatsatekile, khumbula, Watsi, “Ngiyoba nawe njalonjalo, ngisho nasekupheleni kwemhlab.” Futsi Ungu... Watsi, “Konkhe kusebentelana kube ngulokuhle kulabo labatsanza iNkhosi,” ngako vele uhlale khona lapho.

⁷² Lenye indvodza yabhala, sonkondlo wabhala, “sisimiso Sami siyabambelela ngekhatsi kweveyili.” Yini iveyili? Yintfo letsitsi levimba lapha kusuka Lapho. Futsi lesisimiso singekhatsi kweveyili. Awuboni kutsi kutoba kanjani, kodvwa uyati kutsi kukhona lokutsite lokutokubamba, lokunekubamba etulu Lapho.

⁷³ Futsi lapho lwandle luvunguta futsi lunesiphepho, uke wa...ngiyacabanga kutsi mhlawumbe labanye benu abakaze babe nenhlanhla yekubona umkhumbi usimiswe ngesisimiso. O, hhe! Ngiyigibelile lapho baphonsa sisimiso elwandle kanjalo, kute kutsi umkhumbi lomncane bewungeke ukhone kweca ngetulu kwe—kweligagasi. Bewungahamba udzabule ligagasi. Kodvwa kuphela nje uma sisimiso sibambele, nguloko kuphela lokwenta nomangumuphi umehluko.

⁷⁴ Nomangabe sihamba etikwalo, ngaphansi kwalo, ngekulitungeleta, noma kudzabula kulo, akunandzaba; sisimiso sesiyabambelela. Kungaleyondlela lapho tiphepho temphilo ticala kusinyakatisa khona tsine. Kungadzingeka kutsi sihambe sendlule, kungadzingeka sihambe ngetulu, ngaphansi, ndzawotonkhe, kodvwa vumela nje sisimiso sibambelele ngekhatsi kweveyili, kulokungabonwa. Asati nje mbamba kutsi likuphi, kodvwa libambelele.

⁷⁵ Njengemfana lomncane nje, niyati, bekanekhayithi. Nisivile lesaga lesidzala, lendzaba. Yatsi, "Wati kanjani kutsi unalekhayithi ekugcineni kwalapho na?"

Watsi, "Ngisayiva idlukuta."

⁷⁶ Ngako-ke, nguloko-ke. Uma singayiva isasolo idlukuta, Nkulunkulu usebentana netinhlitiyo tetfu, khona-ke siyati kutsi sisimiso setfu sisabambelele.

⁷⁷ Ngikhola kutsi kwakungu Benjamin Franklin lowabamba umbane ebbodleleni, lowagolela umbane, gezi. Lokutsite ngekhatsi kuye kwambita, futsi kwatsi, "Kukhona emandla kuloko. Lawomandla angaboshelwa." Futsi uma unemandla kangako, kudubula imigwaco nekuchumisa tingodvo, uchekete umhlabatsi uvuleke bewungentani kube wake waboshelwa na? Bewuyokhanyisa, futsi umanyate, futsi ushaye umhlaba wonkhe. Futsi Benjamin Franklin, ngiyakhola, adweba ngekhayithi yakhe, nesikhiya siboshelwe ekupheleni kwemsila wayo, nelibhodlela phansi ekugcineni. Futsi lapho akutfola, akatanga kutsi bekanani, kodvwa ucala kumemeta, "Ngikutfolile! Ngikutfolile!" Bekangati kutsi kwakuyini; bekangati kutsi bekatokwentani ngako; kodvwa bekti kutsi bekanentfo letsite.

Futsi kungaleyondlela ngawo wonkhe umuntfu, lokukutsi:

Ematsema etfu akakhelwa etikwalutfo
lolungaphansi
Kunengati yaJesu nekulunga;
Futsi konkhe emphefumulweni wami
kukhwesha,
Khona-ke Ungilo lonkhe litsemba lami
nensika.
KuKhristu, liDwala lelicinile, ngiyema;
Yonkhe leminye imihlabatsi isihlabatsi
lesibishako.

⁷⁸ Uma uke watalwa kabusha, Moya loyiNgewelete utsatsa indzawo yaKhe enhlityweni. Labanye bantfu labasha kungenteka bangakwenti, noma labasebasha, noma babe ngulabangakafundzi, akunandzaba kutsi kunjani; akekho longakuchaza, ngako ungativa kabi ngoba unglongakafundzi. Bewungeke ukuchaze. Akukaze kube khona indvodza namanje lengake ikuchaze, akunandzaba kutsi ukhaliphe noma uhlakaniphe kangakanani. Kuyimfihlo yaNkulunkulu luCobo.

Kodvwa uma leloLivi litsatsa kuPhila enhlitiyweni yakho, futsi uyaKubona, uyamemeta, “NginaKo!” Awati kutsi utokwentani ngaKo; awati kutsi Kutokwentani ngawe; kodvwa uyati kutsi kukhona lokwentekile, futsi unaKo.

⁷⁹ Manje, ngako-ke, eVini! Kuhle. Manje sibhekene manje ekuseni, futsi sinako embikwetfu, phansi kwemcabango, ngembono wami, lesinye setifundvo letibaluleke kakhulu teliThestamente leLidzala. *Josefa* (lesitokhuluma ngako) *Uhangana Nabomnakabo*. Kungahle kube netindlela letehlukene letilikhulu Moya loyiNgcwele ungena kuloku futsi akusombulule etinhlitiyweni nasetingcondvwjeni tetfu. Ngako, kucabanga loku, ngekuba netinsuku letimbalwa lapha, singahle sikhulume sikhashana manje ekuseni, ngenca yekucinana emphinjeni, bese-ke mhlawumbe sikutsatse futsi kusihlwuma umelusi ete lutfo enhlitiyweni yakhe, futsi mhlawumbe sikuchube sendlule futsi sikucedzele ngeMsombuluko ebusuku, uma kungaba kutsi Nkulunkulu ukuniketa ngaleyondlela.

⁸⁰ Manje, sonkhe sejwayelene kahle netimilo tetimo teliThestamenti leLidzala, kanjani kutsi, “Tonkhe tintfo takadzeni yayisitfunti,” emaHeberu 11, “sitfunti setintfo letitako.” Kuhle kanjani loko, kutsi Nkulunkulu ukubiketela kanjani!

⁸¹ Futsi uma siva lesitfunti lesi, njengoba sasinjalo, siyati kutsi kukhona lokutsite ngaphambili lapha. Le...Nkulunkulu, emandleni onkhe aKhe, emcondvwjeni waKhe lomkhulu longenasiphetfo, abona lokutsite lokulgiselela kwenteka, Angakwecwayisa ngaphambili. Angenta yonkhe intfo isebebente ndzawonye, ngisho lulaka lwemuntfu, kutsi luMdvumise, ngisho umuntfu lotsite lokuphatsa kabi. Njengoba sitotfola, emvakwesikhashana, uma iNkhosi ivuma, kutsi umnakabo Josefa wamphatsa kabi, futsi Waphindze wajika futsi, watsatsa loko futsi wakwenta kutsi kudvumise Yena. Ngako, asinalutfo lesifanele sikhatsateke ngalo, akukho lutfo.

⁸² Kutsi kanjani Nkulunkulu, ngalowomfana, bekabiketela kuta kweNkhosi Jesu kweKucala, kanye nekuta kweNkhosi Jesu kwesibili, futsi wakusebentisa konkhe emphilweni leyayingati lutfo ngaloko lokwakwenteka. Amen. Loko nje akwenti yini lokutsite kuwe, kubona Josefa lomncane tatane? Ngani, bekangati kutsi kwakwentekani, kungani tonkhe letintfo leti kwakufanele tentke. Kodvwa konkhe kwakunguNkulunkulu, asebenta, akhombisa kungakenteki, abiketela tintfo letatitoba khona.

⁸³ Khona-ke ungalicaphela Livi, kutsi uLitsatsa kanjani lapha bese uyaLifundza kuGenesi, uLifundze emkhatsini neNcwadzi, uLifundze ekugcineni kweNcwadzi, futsi lonkhe Livi libambisana kahle nalelinye kanjalo. Futsi Labhalwa eminyakeni letinkhulungwane ngekwehlukana, ngemadvodza langemakhulu lehlukene. Niyabona na? Ngako-ke, ngako-ke,

uyabona kutsi konkhe kunguNkulunkulu. Munye angamati lomunye, noma ati kutsi nguyiphi iNCwadzi leyabhalwa, akukho lutfo ngaYo; ngalesinye sikhatsi, ngalomunye umnyaka.

⁸⁴ Futsi singabona, namuhla, kutsi Nkulunkulu usebentelana ngco njengoba Enta emuva lapho. Manje sesiyahamba nje, siphelela emnyakeni lomusha, kusukela esitfuntini leSidzala. Nekutsi kanjani ekucaleni, kanjani kutsi Nkulunkulu, ngesikhatsi Abone sono sitotsatsa kubusa kwaso etikwemhlaba nasetikwebantfu, kutsi luhlelo lolukhulu lwaluphendvuketelwe kanjani; lungakoniwa, lungaphindvwanga ladalwa, kodvwa nje lumphendvuketelwe.

⁸⁵ Niyabona, Sathane akakwati kudala. Ukhona kuphendvuketela kuphela. Yonkhe intfo loyibonako, lengakalungi, loko kulunga kuphendvuketelwe. Niyabona na? Ubona umbhuli lomdzala ngephandle esitaladini, Iowu nje baprofethi labaphendvuketelwe. Niyabona na? Ubona noma yini lembi, ubona indvodza iphila ngekungsetsembeki etifungweni tayo kumkayo, loko kulunga kuphendvuketelwe ebubini. Ngalapha nangalapha, ubona besifazane esitaladini, batiphatsa ngalendlela labenta ngayo futsi baba ngalendlela labangiyo, loko bodzadze labaphendvuketelwe.

⁸⁶ Ngendlula eLouisville, ngalelelinye lilanga, umkami nami, futsi ngabona lumphawu efasitelweni, lapho sasibuya kuyodla khona, ngale kuFifth Street. Futsi lwalutsi, “Ematafula abodzadze.”

⁸⁷ Ngatsi, “Abakaze babe nelikhasimende.” Cha, dzadze bekangeke sekangene lapho. Uma angena lapho, akasesuye nhlobo dzadze. Niyabona na? Ngako-ke, abakaze babe nelikhasimende, ngaphansi kwalophawu. Bodzadze abayi kuletotindzawo. Kodvwa, niyabona, kutsi yini leyo lengena lapho, bodzadze lophendvuketelwe. Niyabona na? Kulungile.

Manje, Nkulunkulu, kwenta tonkhe tintfo tidvumise Yena!

⁸⁸ Sigubha Khisimus, kutalwa kweNkhosi Jesu. Lokukutsi, akusilo empeleni nje lusuku lwaKhe lwekutalwa. Lusuku lwaKhe lwekutalwa lwalungaMabasa. Ngoba, kuyabandza nje eJudiya, noma kubanza kakhudlwana ngeNgongoni, kunalokungiko lapha. Ngako, siyakucondza loko. Nisibonile sitfombe ngalelelinye lilanga, emathange etulu lapho ekhatsi echweni, netintfo letinjalo, eJudiya. Ungake ucabange ke belusi balele ngephandle egcumeni esimeni selitulu lesinjalo na? Kodvwa, akusilo lusuku. Kodvwa lona, lusuku, alusho lutfo kangako, si—simo sekutiphatsa lesinaso ngakulolosuku lolubekelwe eceleni.

⁸⁹ Manje caphelani. Ngekushesha lapho Nkulunkulu asabone intalo yewesifazane, futsi kutsi base bakuhlanekele kanjani lapho nekulunga kwakuphendvuketelwe, Nkulunkulu waniketa

setsembiso sekutsi ngalowo wesifazane kwakutofika iNtalo lebusisiwe. Niyakutfolna na? Kuyoba khona iNtalo.

⁹⁰ Futsi watsi nje Sathane angeva loko, lobekeme akhona, kwatsi nje angakuva, wangena kubhubhisa leyoNtalo. Futsi watama kukwenta kuJosefa. Utamile kuwo wonkhe umnyaka. Futsi usamelene naleyoNtalo lebusisiwe. Amen.

⁹¹ Ngifuna nifake emakepisi enu ekucabanga lajulile, kwemzuzu nje manje. Njengoba, nifaka sigcoko sesivikelo sensindziso, futsi nilalelisise manje. Nayi intfo lebaluleke sibili. Futsi ningahle niphikisane nayo; kulungile. Kodvwa, nicaphelile kutsi, kwatsi nje . . .

⁹² Kwase kuvele kune—nemcabango, ngoba Eva bekasavele ahleli ngalokungakalungi futsi bekasente sono. Kwavelaphi loko na? Loko kukuGenesis. Bantfu namuhla batama kutfola sihlanganiso lesilahlekile emkhatsini wesilwane nemuntfu. Lesi sambulo. LiBhayibheli lasho, kutsi, “Inyoka yakhohlisa wesifazane.”

⁹³ Namuhla, umuntfu angaletsi imphilo yesilwane, nesilwane lesisedvutane kunato tonkhe labanaso esidalweni lesingumuntfu yishimpanzi. Bangayenta ibheme lipipi, igibe libhayiskili, ifake sigcoko, isitjekise. Loko nje kufana ne “ji” ne “howu” ehhashini. Ngumsindvo. Alinamphefumulo. Alikwati kucabanga. Lingahamba ngemsindvo kuphela. Alinamphefumulo. Khona-ke batfole sihlanganiso lesilahlekile, khona emkhatsini walapha, kutsi abakaze bakhone kukutfola. Futsi iminyaka letinkhulungwane letisitfupha sebatame kutfola kuvunguta kunye kweshimpanzi, futsi abakwati kukwenta. Abayuze bakhone. Kodvwa, siyati kutsi siyimphilo yesilwane. Siyimphilo yesihlahla, siphuma emhlabeni.

⁹⁴ Njengoba bengisho ngalelelinye lilanga, emngcwabeni wadzadze lotsandzekako. Sisicuku setincenyel letilishumi nesitfupha temhlaba, kukhanya i-khosmikhi, nema-phetroliyamu, netintfo tibekwe ndzawonye. Sasilapha ngesikhatsi Nkulunkulu akhulumfa futsi watsi, “Akubekhona.” Imitimba yetfu yabakhona. Kodvwa, Lokutsite, Ngcondvongcondvo wasikhulisa kuloko lesingiko manje. Wasenta netandla nemikhono, nalokunye nalokunye, hhayi kusibhubhisa, kodvwa kuze siphile phakadze. Sono sente kubhubhisa. Futsi loWo Lowasenta, ngaphandle kwetfu sibe ngisho namuphi—namuphi umcondvo wekutsi sike sibe lapha, Lowo lowasenta futsi wahlanganisa letintfo leti ndzawonye futsi wasenta saba nguloko lesingiko manje; angeke Akhone yini kakhulu, ngekusinika kutikhetsela kukwemukela, futsi ngeLivi lelifanako lelasidala, wasetsembisa kutsi Utosivusa futsi. Kakhulu kangakanani ke yonkhe le-phetroliyamu itohlangana ndzawonye, nema-athomu, nalokunye nalokunye, ekhatsi . . . ngeLivi laNkulunkulu!

⁹⁵ Manje, ekucaleni, ngesikhatsi Nkulunkulu akhulumu, naSathane bekeme lapho futsi wakuva.

⁹⁶ Futsi bantfu batama kutfola lesihlanganiso lesilahlekile. Ngitonitjela, ngesambulo, uma nifuna kusemukela. Lowomuntfu lolahlekile, emkhatsini wesilwane nemuntfu, yinyoka, ngaphambi kwekutsi imilente yayo isuswe kuyo. LiBhayibheli latsi, “Bekanebucili kunato tonkhe tilwane,” hhayi silwane lesihuma ngesisu, “kutotonkhe tasendle.” Nguye lolowakohlisa lowesifazane, ebuhleni bakhe, futsi wakhulelwa. Futsi manje, ngekwenta loko, nekubona kutsi sono sasita, Nkulunkulu wabeka sicalekiso lesinjalo etikwakhe kwate kwatsi isayensi yangasatfoli nanoma ngubuphi budlelwane emkhatsini walenyoka, njengoba kwatiwa namuhla, nesive lesibantfu. Kodvwa nako ke kuwa kwesakho, sidalwa lesilahlekelwe sitfunti, emkhatsini, lesihuke imphilo yesilwane ndzawonye. Nako lapho ukhona.

⁹⁷ “Nkulunkulu ukufihlile kulabahlakaniphile nalabanekucondza, kepha utokwembulela tinswane tona letiyofundza.” Niyabona na?

⁹⁸ Nango ke umuntfu wakho lowile, inyoka. Waletfwa esuka endleleni...lenebucili kakhulu, lenkhulu kunabo bonkhe, lomuhle kakhulu, lofana kakhulu nesidalwa lesingumuntfu. Futsi-ke ngenza yalobubi lobu leyabenta na-Eva, Wayehlisela phansi esilwaneni lesihuma phansi ngesisu, “Kutsi ihambe ngesisu sayo, tonkhe tinsuku tekuphila kwayo, nelutfuli luyofanele lube kudla kwayo.” Ngulapho ke la isayensi ingefika khona, nesihlahla sabo sidzilitelwe phansi.

⁹⁹ Caphelani, manje, kwatsi nje wesifazane angabona kutsi u...i...Manje, wakhohlisa. Akasiletsanga sono. Wakhohlisa. Bekacobanga kutsi kwakungiko. Kodvwa, “Adamu yena akakhohliswanga,” kwasho liBhayibheli. Bekati kutsi kwakungesiko loko, futsi lowesifazane wamenta kutsi ente intfo lefanako lesilwane lebesesikwentile.

¹⁰⁰ Futsi watala indvodzana yakhe yekucala, lokukutsi, lonkhe lufuto lwadeveli lwalukulowo mfana. Bekangumbulali. Bekenemona. Kwakungenteka kanjani kutsi kwakuvela kulowomtfombo lohlantekile waNkulunkulu na? Kwakufanele kuchamuke kulomubi. Futsi kwatsi nje angenta loku, khona-ke yena, develi, wasebentisa lithulusi lakhe.

¹⁰¹ Watala indvodzana yakhe yesibili, leyayifute Adamu, futsi ekhatsi lapho kwakungu-Abela. Futsi, masinyane nje, develi watama kubhubhisa leyontalo lelungile. Futsi wagucuka futsi wabulala Abela, kwekucala nje; lokungumfanekiso waJudasi naJesu. Wambulala e-altari; lapho, Jesu, Judasi wabulala—wabulala Jesu, waMkhaphela ngetinhlavu tesiliva lettingemashumi lamatsatfu futsi waMtsengisa. Kulungile.

¹⁰² Kodvwa, caphelani. Ngesikhatsi ente-loko, khona-ke Nkulunkulu, umfanekiso waKhristu, kokubili kufa nekuvuka, Wavusa Sethi kutsatsa indzawo yakhe. Niyabona na? Futsi develi walanzela Sethi.

¹⁰³ Manje bukisisani. Ngalokulinganisene, ngaphambi nje kwekubhujiswa kwemhlabu ngazamcolo, kwakukhona lutalo loludze lwemadvodza elha avela emadvodzaneni aKhayini, kusuka eveni laseNodi, futsi bebabososayensi, bakhaliophile, bahlakaniphile, emadvodza lamangalisako. Bacinisa ngisho lokusansimbi. Bakha emakhaya. Bebayimphucuko lemangalisako. LiBhayibheli liyachubeka futsi lasho kutsi basebente kanjani ngelitfusi, kutsi basebenta kanjani ngalokusansimbi.

Kodvwa, leli lelinye licembu lalingulabazulazulako.

¹⁰⁴ Kodvwa, omabili lamacembu bekakholwa. Khayini bekakholwa. Abela bekakholwa. Futsi Nkulunkulu wadvweba umugca, lowawulungile. Khayini bekakholwa nje njenga-Abela. Bobabili bakha ema-altari. Bobabili bebakholelwa kuNkulunkulu. Bobabili bakhonta Nkulunkulu. Bobabili baletsa tipho.

¹⁰⁵ Manje bukisisani letotintalo totimbili. Yekucala, ilwa; bubi butama kubhubhisa iNtalo lelungile. Futsi wetama kubhubhisa Abela; wakwenta, kodvwa Nkulunkulu wavusa Sethi kutsi atsatse indzawo yakhe. Wacabanga kutsi bekanaJesu khona lapho. Bukani phansi nendlule emnyakeni, yonkhe indzawo. Yena, yonkhe indzawo lafika kuyo, wavalela leyoNtalo ekoneni. Ngesikhatsi abulala yinye, noma lelenye, bekacabanga kutsi bekanaLeyo. Futsi, ekugcineni, wa-walandzela Johane uMbhahatasi, ekugcineni wamjuba inhloko yakhe. Bekacabanga kutsi bekaMtfolile ngalesosikhatsi, kodvwa watfola kutsi Bekangalapha kuJesu. Wabulala tonkhe tinswane. Futsi, Mosi; watama kubulala Mosi. Watama yonkhe indlela lebekangayenta kubhubhisa leyoNtalo, futsi ngesikhatsi abulala Khristu eKhalvari; kodvwa Nkulunkulu waphindza waMvusa, ngelusuku lwesitsatfu, futsi khona-ke Watfumela Moya loNgcwele emuva kubita emadvodzana nemadvodzakati kuNkulunkulu. Futsi lobobubi lobufanako, intalo lekhawlako ihlupha leyoNtalo lelungile namanje namuhla. Niyakubona na? Batama kubhubhisa leloGala lelilungile laNkulunkulu.

¹⁰⁶ Manje, tinhangotsi totimbili, uma nicaphela, kwacala kuGenesi, kukholwa etinhangotsini totimbili. Lolunye lwato, lwelihelelo, lolukhukhumele. Futsi lololunye, lolutitfobile, luhamba ngaMoya, ngesambulo.

¹⁰⁷ Abela bekayoke akwati kanjani kutsi kwakuliwundlu esikhundleni setitselo tasensimini na? Ngoba kwembulwa kuye, ngesambulo sebuNkulunkulu.

¹⁰⁸ Jesu washo lokufanako, ngesikhatsi Phetro aMvuma kutsi uyiNdvodzana yaNkulunkulu. Watsi, “Inyama nengati akukakwembuleli loku, kodywa Babe waMi loseZulwini ukwembulele loku. Etikwalelidvwala . . .” Lidvwala, hhayi Phetro, hhayi Jesu, kodywa esambulweni sebuNkulunkulu. “Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Niyakutfolna na? Sambulo sebuNkulunkulu.

¹⁰⁹ Manje bukisisani. Yonkhe imitamo, yesikhatsi, lapho, bahlangana buso nebuso futsi bakulwela. Bukani ngesikhatsi Mowabi assetulu egcumeni, na-Israyeli bekasesigodzini. Futsi Israyeli acela kuphela njengemnakabo, umnumzane lohloniphekile, kwendlula eveni labo, bayo eveni lesetsembiso lelo Nkulunkulu lebekabatsembise lona; bacela kuphela imvuselelo lencane ebandleni labo, njengoba kwakunjalo. Kwendlula nje eveni, futsi betsembisa kutsi bebatobhadalela ngisho tjani tinkhomo letatibukhotsile. Futsi bebatohamba ngemgwaco lomkhulu wenkhosi, netintfo lebebatotenta lapho basendlula etindzaweni, futsi bebatokulungisa. Kodvwa, umona . . .

¹¹⁰ Manje, Mowabi, live lakaMowabi lalingesuye longakholwa. Bebakholelwa kuNkulunkulu lofanako nalowo Israyeli bekakholelwa kuye, ngoba bebangemadvodzana emadvodzakati aLoti; indvodzakati yaLoti leyakhulelwa ngesikhatsi Loti adzakiwe, nguyise lucobo. Futsi bawela, futsi ba . . . Ngulapho la bakaMowabi bavela khona.

¹¹¹ Futsi ngesikhatsi umprofethi wabo aphuma, thishela wabo, asanganiswe yimali, futsi wamisa ema-altari, ema-altari lasikhombisa, linani lelifanako nje lema-altari lalidzingeka phansi lapha. Nangu Mowabi ahleli lapha, live lelihlelo lelikahle lelikhulu, lonkhe lilungisiwe futsi lalinganiswa.

¹¹² Futsi naku kuna-Israyeli, umgiciki longcwele lomdzadlana azulazula emathendeni, kusuka endzaweni aya endzaweni. Wena utsi, “Umgiciki longcwele”? Bebanguye mbamba nje, uma ba—banguloko labakubitako, namuhla, umgiciki longcwele.

¹¹³ Ngesikhatsi bewele Lwandle loluBovu, futsi Nkulunkulu wenta ummangaliso embikwabo, Miriyamu wacupha i-thamborini futsi wacala kushaya i-thamborini, futsi agijima ehla ngemasentse, amemeta futsi agcuma, futsi adansa ngaMoya. Futsi nemadvodzakati aka-Israyeli amlandzela, agcuma, amemeta, adansa ngaMoya. Futsi Mosi wema aphakamisele tandla takhe etulu, mhlawumbe ahlabelo ngelulwimi lokungekho muntfu lowake waluva ngaphambilini, liculo lokungekho muntfu longake alicondze. Wahlabelela iNkhosi, ngaMoya. Uma loko kungesibo bagiciki labangcwele besimodeni, angati kutsi babekwe kuphi. Bebanetibonakaliso netimanga tinabo.

¹¹⁴ Manje, uma Nkulunkulu ahlonipha kuperha kwasekucaleni, bukani lapha. Mowabi, kukhuluma ngekwemBhalo, bekenta kwasekucaleni nje njengoba na-Israyeli bekanjalo. Bekenako konkhe loko Israyeli bekanako. Bekenema-altari lasikhombisa. Nguloko Nkulunkulu bekakufunile; Israyeli bekanema altari lasikhombisa. Bekenemihlatjelo lesikhombisa lehlantekile. Israyeli bekanemihlatjelo lesikhombisa lehlantekile. Nango Khayini na-Abela, futsi. Niyabona na? Kulungile. Wanikela ngetinkhabi letisikhombisa. Wanikela ngetinkhabi letisikhombisa. Wanikela ngetihhanca letisikhombisa, akhuluma kutsi...bekakholwa kutsi Khristu bekatofika. Wanikela ngetihhanca letisikhombisa, intfo lefanako. Kwasekucaleni nje njengoba kwasekucaleni kungaba njalo!

¹¹⁵ Khayini wakha li-altari; Abela wakha li-altari. Khayini wanikela ngemhlatjelo; Abela wanikela ngemhlatjelo. Abela wakhonta; Khayini wakhonta. Kodvwa, Nkulunkulu wacinisekisa, wafakaza kutsi Abela bekangulokukhetfwe Nguye.

¹¹⁶ Nkulunkulu wafakaza lapha kutsi Israyeli bekangulokukhetfwe nguye kwaKhe, ngoba Israyeli bekanalokungetulu kwemvelo enkambu yabo. Naloku nje, nawo onkhe emaphutsa abo, bebaneNsika yeMlilo ibalandzela. Bebanekubuyisana ngekuphilisa kwaNkulunkulu, futsi benta kuphilisa kwaNkulunkulu; inyoka. Bebanelite lelishayiwe. Bebanetibonakaliso netimanga enkambu.

¹¹⁷ Ngesikhatsi Johane efika, bekangetulu kwemvelo. Ngesikhatsi Jesu efika, kwakungulokungetulu kwemvelo. Futsi sitsa, eluhlangotsini lwasekucaleni, luhlala njalo luhlupha lokungetulu kwemvelo.

¹¹⁸ Niyabona kutsi utama kwentani namuhla na? Intfo lefanako, “Yesula kuphilisa kwaNkulunkulu! Yesula labantu laba! Akukho lutfo kubo!” Tikhulu, bantu labakhulu! “Besulenil!” Mnaketfu, akukho lutfo kepha ngulowomvini, ushwilekile kuGenesisi, ungena eSambulweni.

¹¹⁹ Ngitsatsa luhlangotsi lwami nebagiciki labangcwele!...?... Akube ngunoma yini...Angikaze ngimbone umgiciki longcwele. Lelo ligama nje develi lalibeka etikweliBandla laNkulunkulu, lapho lingesilo ngisho lalapho. Abasibo bagiciki labangcwele. Bangemadvodzana nemadvodzakati aNkulunkulu, langacondvwa kahle ngumhlabo.

¹²⁰ Manje, Josefa watalwa nguyise, futsi bekatsandvwa nguyise, futsi watondvwa bomnakabo. Manje caphelani, sitfombe lesiphelele seNkhosi Jesu. Ngifuna nicaphele kutsi imphilo yaKhe yafanekiswa kanjani, eThestamentini leLidzala, yonkhe intfo ifanekisiwe manje. Bukani emuva lapho futsi nibuke sitfombe; naso ke sitfunti, futsi niyabona kutsi kuyini kwangempela. Manje caphelani, Josefa, angumfanekiso

waKhristu, umfanekiso weliBandla, umfanekiso waMoya loyiNgewe. Umfanekiso...Bekayinkhosana yemphumelelo, njengoba nje Khristu angiyo, njengeliBandla nje namuhla.

¹²¹ Caphelani, futsi, kutsi, ngesikhatsi atalwa, uyise wamtsandza futsi wamentela libhantji lelineimbala leminengi. Manje, kunemibala lephelele lesikhombisa kuphela kuyo yonkhe imibala. Yonkhe leleminye yentiwe isuselwa kulemibala. Futsi lelibhatji mhlawumbe lalinemibala kulo, lemibala leyehlukene lesikhombisa, imishi yemibala, ebbantjini uyise lauenta. Uma ucaphela, mhlawumbe Jakobe akakucondzanga loko ngalesosikhatsi, kodvwa loko kwakukhombisa "Loyo loweTsenjisiwe." Ngesikhatsi Nkulunkulu anikete Nowa sibonaliso semushi wenkosazana, imibala lesikhombisa, kwakusetsembiso, noma LosiVumelwano. Nkulunkulu bekente sivumelwano sekutsi Akasayuphindze abhubhise umhlaba ngemanti.

¹²² Futsi sivumelwano saNkulunkulu sawetwa futsi sendlulela kuJakobe, kuJosefa. Abrahama bekangekukhetfwa, futsi Isaka bekangekulungisiswa, futsi Israyeli kwakungumusa, futsi Josefa bekakuphelela. Ngulowo kuphela lobekanemibala.

¹²³ Sibona Jesu ahleti esiHlalweni sebukhos, nemibala, umushi wenkosazana uMtungeletile, eSambulweni se 1. Kwakusivumelwano saNkulunkulu kanye nebantfu. Khristu... Naku ke. O, ngifuna kanjani nikubone! Khristu usivumelwano saNkulunkulu kanye nebantfu baKhe. Hhaya emahlelo; kodvwa Khristu usivumelwano saNkulunkulu.

¹²⁴ Njengoba Josefa bekatondvwa, kanjalo naKhristu uyatondvwa namuhla. Abafuni kutsi bayamtondza Khristu, kodvwa imisebenti yabo iyakufakazela lalabakwentako. Bamelene nawo wonkhe umnyakato waKhe; kukhuluma ngesento saKhe, imisebenti yaKhe, kwenta kwaKhe lokumangalisako. Yebo-ke, impela, sinaSathane enkambu, natsi, losolo alwa. Impela. Futsi batokhomba emavi aSathane. Kodvwa, angikhatsali kutsi Sathane wentani ku—kutama kudida. Livi laNkulunkulu limile liphelele, futsi setsembiso saKhe siphelele. Angeke ngifune kuma nalelocembu.

¹²⁵ Caphelani, nango Bekalapho ke, siVumelwano. "Khristu bekabukeka njengelitje lejasiphi nesadiyusi," eSambulweni. Nguloko litje lesifuba...litje lekutalwa, njalo, kusukela kuRubeni kuya kuBhenjamini. Loko kwakukubonakalisa kwesadiyusi nejasiphi, njengoba bebabonise kanye kanye ngaphansi kwekuKhanya kwaNkulunkulu, kwenta sivumelwano ngekutungeleta Khristu, umushi wenkosazana. Futsi kukhuluma ngani na? Rubeni, lomdzala kunabo bonkhe; Bhenjamini, lomncane kunabo bonkhe! Kusukela kuwekucala kuye kuwekugcina, "Bekanguye Lobekakhona, Lokhona, NaLotako; iMphandze, iNtalo yaDavide. UyiNkhanyeti yeKusa. Usuka ku A kuya ku-Z; Alfa, Omega; kubonisa kwaNkulunkulu

kusukela ekucaleni kwesikhatsi kuye ekupheleni kwesikhatsi. Nango ke, sivumelwano saNkulunkulu kanye nebantfu baKhe.

¹²⁶ Futsi tonkhe leti letinye tintfo, Josefa, Davide, bonkhe baprofethi, bekakubonisa nje. Amen. Abonisa, kusukela eNtalweni yeliciniso kusuka ensimini yase-Edeni, kute kube sikhatsi lapho Atofika kwesibili, eNkhatimulweni, kwemukela bantfu baKhe neliBandla laKhe. Nako-ke, kuhle kukubuka.

¹²⁷ Josefa, bomnakabo bebangulabanenkhani ngaye. “Bebamtonda, ngaphandle kthesizatfu,” ngoba bekaphefumulelw ngalokungetulu kwemvelo. Niyakutfolana? Khayini bekamtonda Abela, ngaphandle kthesizatfu, ngoba bekaphefumulelw ngalokungetulu kwemvelo. Mowabi bekatondza Israyeli, ngaphandle kthesizatfu, ngoba bebanekuphilisa ngekwaNkulunkulu, tibonakaliso, timanga, imimangaliso. Bekamtonda, ngaphandle kthesizatfu, futsi bekangeke amvumele endlule...

¹²⁸ [Akucoshwanga etheyiphini—Umhl.] . . . kutsi ube nemkannaken. Amen. [Akucoshwanga etheyiphini.]

¹²⁹ Manje, bangani bami labatsandzekako, ngifuna kuletsa lokutsite enkhumbulweni yenu, futsi ngifuna kukubeka phansi ngaphansi kwelubhambo lwesihlanu ngesencele, ethendeni lalelo kamelwana lelibitwa ngenhlitiyo.

¹³⁰ Akukaze, kunoma ngumuphi umnyaka noma ngasiphi sikhatsi, kutsi Nkulunkulu wake waphefumulela indvodza, leyake yahamba ngaseluhlangotsini lwekukholwa, lokubitwa ngebantfu labakholwako belive. Akakaze achubeke nemahlelo. Sonkhe sikhatsi, bekamelene, futsi amelene nemahlelo elusuku, futsi amelene nemyalo wekukholwa welusuku. Ngikhombise umprofethi munye, ngikhombise sikhatsi sinye eBhayibhelini, kutsi noma ngumuphi umuntfu waNkulunkulu wake wabambisana nekubitwa ngeminyakato yekukholwa kwelusuku lwakhe. Amen.

¹³¹ Ngisho Eliya, emuva kwekwakha sikolwa sebaprofethi, ngani, ngesikhatsi enyukela lapho, bebafuna kutsi ahambe. Watsi, “Kucotfo kakhulu lapho.” Uyabona na? Ahabi nebaholi labakholwako belusuku lwakhe; Eliya watehlukanisa, kuya eNtsabeni iKharmeli.

¹³² Bukisisani Johane uMbhabhatisi, uyatehlukanisa, akakaze ngisho aye esikolweni sabo, kutsi ayofundza isayensi yabo yetenkholo. Kodvwa, Nkulunkulu wamtfumela ehlane, kumlungiselela umsebenti.

¹³³ Ingubo yaKhayini ayikaze ikwati kugcokisa indvodza yaNkulunkulu ijakhethi yabo yebufundisi. Angeke yenele. Kunjalo. Caphelani, kuyo yonkhe iminyaka.

¹³⁴ Futsi ngesikhatsi Jesu efika, Akazange abonisane nanoma ngumuphi wabososayensi betenkholo, kodywa wababita ngekutsi, “Sicuku setimfeti, noma tinyoka etjanini.”

¹³⁵ Bafundzi abakaze babambisane nanoma nguliphi lemahlelo abo. Bebangaseluhlangotsini lwa-Abela.

¹³⁶ Josefa akakaze abambisane nabo. Watondvwa futsi waliwa, ngenhloso lefanako loko bonkhe bekangiko. Ngoba, Nkulunkulu bekanaye ngendlela lengetulu kwemvelo, nangendlela leyehlukile kunaley Lebekangiyo nabo bonkhe. Futsi bamtondza, ngaphandle kwesizatfu. Khayini watondza Abela, ngaphandle kwesizatfu. Bomnakabo bamtondza Josefa, ngaphandle kwesizatfu.

¹³⁷ Futsi, namuhla, live lelihlelo, kungenandzaba kutsi likhulu kangakanani; ngetfula sigcoko sami, bese ngitsi, "Ngibonga Nkulunkulu ngabo." Kodvwa, kuto tonkhe timfundziso tabo letinkhulu, emabandla abo lamakhulu, tintfo letinkhulu; namanje, kuko konkhe, Nkulunkulu ubitela ngaphandle bantfu labangeke batihlanganisa ngalutfo ngako, ngoba ngeke babambisane nalokungetulu kwemvelo. Kukhona umnyakato lochubekako, namuhla; futsi bayawutondza lowomnyakato, ngaphandle kwesizatfu.

¹³⁸ Ngeva indvodza isho ngalelelinye lilanga, loko kwacishe kwagucula ingati yami yaba ngemanti, kuva indvodza lenemtselela, umshumayeli lomkhulu weBaptisti.

¹³⁹ Futsi bekakhulumu ngekutsi, kutsi, kwakungesiko kweMbhalo kutsi noma ngubani akhonte intfombi Mariya. Kuliciniso kanjani pho loko! Kunjalo. Watsi kwakungekho Mbhalo, kukhonta nomangubani ngaphandle kwaKhristu. Kunjalo. Watsi, "Nkulunkulu bekakuKhristu, futsi kuYe kwakukugewala kwebuNkulunkulu." Kunjalo.

¹⁴⁰ Futsi khona-ke, emuvakwako konkhe loko lokuhle, kufundzisa lokumangalisako kweMbhalo, uyajika ubuyela emuva futsi watsi, "Akuzange sekubekhona ummangaliso lowentiwako eveni." Ngoba umelene kamatima kakhulu nekuphilisa kwaNkulunkulu, wagucuka wase utsi, "Akuzange sekube nemmangaliso lowentiwa emvakwekuwa kwaKhristu. Kute lowake wavusa labofile, emvakwaKhristu, ngoba kwakunguYe LobekanekuPhila lokuPhakadze."

¹⁴¹ Kodvwa, ngitsi kini, kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, watjela bafundzi baKhe kutsi, "Hambani nishumayele liVangeli; niphilise labagulako; futsi nivuse labofile; futsi nihlante labanebulephelo." Nguloko Jesu lakutjela bafundzi baKhe.

¹⁴² Emadvodza bekangaba kanjani ngulabaphumphutsekile ngekukholwa kangaka pho? Sebaba ngulabanengcondvo lelukhuni ngenza yemicabo yelihlelo futsi batondza bazalwane babo, ngaphandle kwesizatfu. Niyakubona na? Kulukhuni kakhulu, yincane kakhulu, ayakwenta ngenza yesitfunti sawo.

¹⁴³ Umfundisi lomkhulu eveni namuhla, wabutwa kutsi kungani angamemukeli umbhabhatiso waMoya loNgewe,

emvakwekuba etfulwe ngulamanye emadvodza esigaba sakhe, lebekemukele umbhabhatiso waMoya loNgcwele. Watsi, “Bekungalimata inkonzo yami.” Uma ungitjela, noma ngasiphi sikhatsi . . .

¹⁴⁴ Kungahle kuyilimate inkonzo yemuntpu ngamunye, kodywa kungeke kuyilimate inkonzo yaJesu Khristu lokumele ichubeke. Kutochubela embili imbangela yenkonzo yaJesu Khristu.

¹⁴⁵ Kodywa loMnumz. Dokotela washo kutsi akukaze kube nemuntfu lowavuswa ekufeni. Watsi, “Ngiyati kunesicuku sebagiciki labangeweles eveni namuhla, labatisho kutsi babone labafile bavuswa. Kodywa,” watsi, “a! Abukaze bubekhona bufakazi besayensi banoma ngukuphi kophilisa noma yini lenye.”

¹⁴⁶ Manje, niyabona, naku, mnaketfu nadzadze. Ngifuna nicaphelisise loku impela. Sizatfu kunje, ngulesi. Namuhla, emadvodza . . .

¹⁴⁷ Etinsukwini teNkhosi Jesu, etinsukwini temaThe testamenti, lapho bantfu bebakholwa Nkulunkulu, beva ngemmangaliso wentiwa, abakaze betame kukufakazel ngesayensi. Bakwemukela. Bavele bakukholwa nje, ngoba bebatu kutsi Nkulunkulu bekakhona.

¹⁴⁸ Kodywa, namuhla, licembu lelingakholwa selingene eminyakatweni yekukholwa, futsi utama kakhulu kufakazel tintfo ngekwesayensi.

¹⁴⁹ Futsi ake ngisho loku, njengoba kuphuma eZulwini, ngiyakholwa, enhlitiyweni yami. Akukaze cube nesikhatsi lapho kwakungafakazelwa khona. Ngoba, uma bewungafakazel Nkulunkulu, khona-ke Akasemukelwa ke ngekukholwa; kubufakazi. Siyamkholwa Nkulunkulu nemimangaliso yaKhe, ngekukholwa. Sibita letotintfo letingekho, ngekungatsi tatikhona, ngoba Nkulunkulu washo njalo; kungenandzaba kutsi kuyini.

¹⁵⁰ Abrahama bekangeke akhone kufakaza kutsi imitsambo yelubisi yaSara yayingakomi. Bekangeke akufakazele kutsi—kutsi emashubhu, nalokunye nalokunye, angakhuleliswa. Bona, bekanga . . . Bebaneke bafakazele ngisho nakunye kwaloku. Bebaneke bafakazel mhlawumbe, ngekuhlola intalo, kutsi bebatala yini vele. Kodywa wakukholwa, nomakanjani, futsi wala nomayini leyayiphambene nako, futsi wabita letotintfo letatingekho, ngekungatsi tatikhona. Ngoba, ngekhatsi kweveyili, litsema laNkulunkulu laliphumule eVini laNkulunkulu, futsi wabita letotintfo, tesayensi noma cha, “Liciniso, ngoba Nkulunkulu washo njalo.” Nako lapho ukhona.

¹⁵¹ Siyakholwa. Ngekukholwa siyakwemukela. Kodywa, uma umnaketfu, angaphikisani naye, angikholelwu kuloko. Kodywa cube lomnaketfu bekafundze kuphela kutsi Pawula wagcotjwa ngematje kanjani waze wafa, nalabangeweles bema ngakuye

futsi bakhuleka kwaze kuphila kwabuya kuye. Kutsi Pawula washumayela kanjani busuku bonkhe, ngalobunye busuku, futsi indvodza yawa endzaweni lengaphansi kweluphahla etulu futsi yafa, insizwa; naPawula wabeka umtimba wakhe etikwayo, futsi uMoya wekuphila ubuyela kuyo futsi. Kutsi Eliya wamvusa kanjani lomntfwana walowesifazane emvakwekuba sekafile, ngisho eminyakeni lengemakhulu lasiphohlongo ngaphambi kwekuFika kwaKhristu. Emadvodza, langenaso ngisho sibusiso saMoya loNgcwele, ente imimangaliso labafo laba labesaba kuhlasela ngaMoya loNgcwele. Hhe, hhe! Kudzabukisa kanjani!

¹⁵² Ngani? Kungoba banenkhani nje, futsi batondza bomnakabo, ngaphandle kwesizatfu; njengoba nje Josefa atondvwa, ngaphandle kwesizatfu. Niyakubona na? Watondvwa. Hhayi ngoba kukutsi bekafanelwe kutondvwa; ngenca, ngaphandle kwesizatfu. Abazange bamkholve. Bekahlala ezingeni lelehlukile.

¹⁵³ Futsi ngisho loku, manje, njengoba sikhatsi setfu sincipha. Ngisho loku ngalo lonkhe liciniso lenhlitiyo. Bayalitondza liBandla, namuhla, lelinalokungetulu kwemvelo. Ngumona nje. Ngumona lomncane nje, futsi ukhona emkhatsini wetidalwa letibantfu.

¹⁵⁴ Bafundzi bebanawo. Bebanemahloni kakhulu ngekwabo! Ngoba, etinsukwini letilishumi ngaphambilu, Nkulunkulu wabanika emandla ekuphilisa labagulako, nekuhipha emadimonu, nekuvusa labafile. Futsi bebanemfana lobekanesitfutfwane embikwabo, futsi bebehluilekile. Futsi Jesu, ngesikhatsi Ehla entsabenai, futsi waphilisa lomfana. Futsi baMbuta, "Kungani singakakhoni tsine?" Akazange atsi, "Nga—Ngawatsatsa eMandla ami kini." Watsi, "Ngininika eMandla." Ngiyanikhombisa lapho AWanika khona liBandla, kodvwa angeke ningikhombise lapho Ake Wawatsatsa wawabuyisela emuva. Niyabona na? Jesu wawabeka etikwani emaVi aKhe lanesizotsa na? "Ngenca yekungakholwa kwenu."

¹⁵⁵ Futsi khona-ke, etinsukwini letimbalwa kamuva, batfola umuntfu lobekangeko ezingeni labo lebufundisi. Bekamvile Jesu amemetela letintfo leti, futsi bekente umsebenti. Bekakhipha emadimonu. Futsi Phetro naJohane bayafika bamtjela kutsi ufanele abe welicembu labo noma nakungenjalo angeke akwente loku. "Utofanele ulandzele tsine futsi uchumane natsi. Silibandla, futsi utodzingeka ukwente!" Ubatisa kutsi abanake tindzaba tabo. Bekachubeka kahle ngaphandle kwekujoyina inhlango yabo.

¹⁵⁶ Ngako, njengalomncane, losasitabane lomncanyana, njengoba sinabo namuhla; lomncane, losemusha, imibono yebantfwana, bagijima babuyela emuva futsi batsi, "Simtfolile, futsi bekakhipha emadimonu." Futsi kwakuyini na? Bebanemona ngoba bekenta labebangakhoni kukwenta. Bebanekwenyama. Emehlo abo, kucondza kwabo, kwakunjengabomnakabo Josefa,

bebasengakakhanyiselwa noko, ngako bayabuya futsi baceketsa ngaye, futsi batjela Jesu.

¹⁵⁷ Futsi Jesu watsi, "Myekeleni." Amen. "Wenta umsebenti lomuhle. Wenta loko Lenginiyale kutsi nikwente, futsi niyehluleka kukwenta." "Nkulunkulu angakhona kuvusela Abrahama bantfwana kulamatje lawa."

¹⁵⁸ Ngako manje, bazalwane bami labatsandzekako beMethodisti neBaptisti nePresbyterian, ngoba nicabanga kutsi kutofanele kufike ngelibandla lenu, Nkulunkulu angamvusela Abrahama ematje kulabagiciki labangcwele. Kunjalo. Utoba nemuntfu lotsite lotokwenta umsebenti waKhe. Kunjalo. Nako konkhe kwehluleka kwabo netiphambeko nanoma yini lenye, benta, kanjalo na-Israyeli wenta intfo lefanako, kodvwa leyoNtalo lelungile iyachubeka.

¹⁵⁹ Ngijabula kakhulu kutsi ngingatsi ngingulomunye wabo. Ngemusa waNkulunkulu, namuhla, singulabanye balabo. Ngijabula kakhulu ngako. Anijabuli nine? [Libandla litsi, "Amen."—Umhl.] Inhlitiyo yami iyatfokota, ekucaleni kwalomyaka lomusha, kwati kutsi Nkulunkulu, ngemusa waKhe lomangalisako, ufake ligama lami eNewadzini yekuPhila, kunginika kucondza kutsi nighlanganiswe emkhatsini webantfu baKhe labalahlwa. Futsi, kanye nebafundzi, ngingahle ngisho loku, ngikubala njengenhlanhla lenhle kwetfwala lihlazo leliGama laKhe. Yebo, mnumzane. Ngijabula kakhulu kutsi ngingulomunye wabo.

¹⁶⁰ Futsi manje sicala lapha ngaJosefa, enkonzweni lelandzelako, lengahle ibe kusihlwa noma ngeMsombuluko ebusuku, yinye, ngoba sikhatsi setfu sesiphelile.

¹⁶¹ Kodvwa, ngiyalMtsandza. AniMtsandzi nine? [Libandla litsi, "Amen."—Umhl.] Uyamangalisa. Futsi ngiyajabula kakhulu namuhla kutsi ngingahlanganisa tandla naleyontsambo lendze ledzeleliwe futsi yaliwa, futsi yatondvwa bafundisi basesontfweni entasi eveni. Naba ke. Bangulabaphansi. Kunjalo. Bafundisi, bakhuluma ngelive, ngemfundvo, futsi bakhuluma ngenhlaliswano, bangetulu kwabo. Futsi siyajabula kuba ngulabatitfobile. Ngoba, labo labayotifoba, Nkulunkulu ngalelinye lilanga utobuya kwesibili, eNkhatimulweni, kutophakamisa liBandla laKhe. Kute kube ngalesosikhatsi ke, "Asicinise sikulwele lokuKholwa labakunikwa labangcwele."

Asikhuleke.

¹⁶² Manje ngetinhloko tetfu tikhottseme, angati nje uma bekungaba khona manje ekuseni, noma labanengi, ngiyetsembar, losengakaze namanje emukele loKhristu, netibusiso taKhe letinkhulu nemandla aKhe lamakhulu. Futsi siyatibuta, namuhla, uma bewungenta kukhetsa kwakho namuhla, futsi utsi, "Nkhosi Jesu, ngimi. Futsi ngifisa kuba yinceku yaKho, ngienhlitiyo yami yonkhe, kutsatsa indlela nalabambalwa

labedzelelekile beNkhosi. Ngiyabona manje, Nkhosi, akusiko loko live lelikhuluma ngako; nguloko liBhayibheli laKho lelikhuluma ngako. Akusiko loko live lelingibita ngako. Bayangitondza, njengoba benta kuJosefa. Bayangitondza, njengoba benta ku-Abela. Bayangitondza, njengoba benta kuJohane. Bayangitondza, njengoba benta kuDanyela. Bayangitondza, njengoba benta Hezekhiya, njengaZakhariya. Bayangitondza, njengoba benta kuJesu. Bayangitondza, njengoba benta kubaphostoli nalabo labaKulandzela, ngaphandle kwesizatfu. Nkhosi, ngyiabakhulekela.”

¹⁶³ Uke wasemukela yini sentakalo lesinjalo, kutsi uyaphuma na? “Futsi sibebuphristi bebukhosi, sive lesingcwele, sinikela imihlatjelo yakamoya kuNkulunkulu; loko kutsi, titselo tetindzebe tefu, siMnika ludvumo.” Bewungema emkhatsini welive lelinenkhatsato na? Bewungema yini embikwabasi wakho na? Bewungema yini nekutfobeka enhlitiyweni yakho, nelutsandvo enhlitiyweni yakho, ngenca yetoni talelive, nekuPhila kwaKhristu ngekhatsi kuwe, futsi unikete bufakazi neludvumo inkhatimulo yaNkulunkulu na? Uma ungenaso lesosentakalo, kungani ungacali live, imphilo, yonkhe intfo kabusha, namuhla, ngekuphakamisela sandla sakho kuYe, futsi utsi, “Manje mine, Nkhosi, ngyakwemukela loko, futsi ngifuna Wena unginikete umbhabhatiso waMoya.”

¹⁶⁴ Manje, Babe wetfu loseZulwini, liBandla lelincane manje ekuseni limile, siyati, licoshiwe, ladutjulwa, sitsa silicindzetelile, siyadubula ngemicibisholo yaso. Futsi sikhulekela imiphefumulo yabo leneson, Nkhosi. Abati kutsi baphumphutsekiswe ngunkulunkulu walelive.

¹⁶⁵ LiBandla, ngalokwejwayelekile, emhlabeni wonkhe namuhla; sitsa, bantu labakholwako, babadubulile ngawo wonkhe umcibisholo. Kodvwa ngetulu kwako konkhe, imvuselelo lenkhulu iyachubeka. Tinkhulungwane talabatfobekile, labaphuyile, bantfwana labangkanakwa bakhubekile kuletindzawo leti, futsi babone sandla saKho lesimangalisako, sigcwalsiwe ngaMoya loyiNgewe. Futsi abasesibo balelive. Batihambi nebafokati. Abanendzaba neline, kepha bafuna liDolobha lelitako, uMakhi neMenti walo nguNkulunkulu. Bawabonile emandal aKho laphilisako, kuphilisa labagulako, tibonakaliso netimanga taKho tisetjentiwe emkhatsini webantfu baKho. Tintfo letinkhulu tiphumela ebeleni, ngetulu kwetindzawo lapho bakulahla futsi betama kukucindzetela phansi. Tinceku taKho tihamba tingene ekhatsi ngco futsi tilungiselele imvuselelo, futsi batsanyela ngekutifoba bangena eMbusweni waNkulunkulu.

¹⁶⁶ Emkhatsini wetfu manje ekuseni, sibe nenhlanhla kuba naletitfunywa leti tenkholo letiya kulamanye emave.

¹⁶⁷ Sinye, siyesuka siya ka-Israyeli. O Nkulunkulu, nako-ke. Tfululela uMoya waKho, ube naye, Nkhosi. Futsi kwangatsi

tintfo letinkhulu tingafezwa, futsi kubangele lawomaJuda tatane lazulazulako kutsi abuye. Kwangatsi angemukela Moya loNgcwele, njengoba bobabe bawo benta ekucaleni.

¹⁶⁸ Nangu umnaketfu lophumako loya eCuba, ngephandle esichingini. Wena watsi, "Kuyo imikhawulo yemhlaba."

¹⁶⁹ Lokutsite kudvonsa, kudlutfula enhlitiyweni yebazalwane. Bashiya emakhaya abo, labatsandzekako babo, bangakhatsalei bummandzi netikhatsi letimnandzi talelive, kodvwa baphuma bayongena emaveni lanesomiso ngaley; ngaphansi kwemphikisi, atama kumisa umsebenti. Kodvwa njengenkhabi leyabuyisa incola, nemiyalo kuyo, nemphongolo wesivumelwano. Bashiye labancane babo, babhavumula, futsi behla ngemgwaco, babubula, bahlabela, behlela entasi eDvwaleni.

Siyakubonga Wena ngawowonkhe umshumayeli.

¹⁷⁰ Sibona lohleli emuva ebandleni letfu, uMnaketfu John, manje ekuseni, futsi, lophuma ejAliman. Kutsi wakhuliswa kanjani, aphuyile. Advonse incola lencane esiveni sonkhe, ashumayela liVangeli. NgiyaKubonga ngaye!

¹⁷¹ Naletinsizwa leti, nalabanye bafundisi labahleti edvute, nabo bonkhe bantfu labangasibo bafundisi. Lapho ngicelile, Babe, ngikhola kutsi ngaphansi kwesikhatsi lesinje, kutsi uma wesilisa noma wesifazane bebangenaye Khristu enhlitiyweni yabo, bebayophakamisa sandla sabo, impela, babona bonkhe bufakazi beliVangeli, kutsi Unguye lofanako neliBandla laKho lingilo lelifanako.

¹⁷² NgiyaKubonga ngabo bonkhe. Ngikhulekela kutsi Utobabusisa. Futsi upholise imitimba yabo uma bagula, futsi baphe tifiso tenhlitiyo yabo. Siphe loku, Babe, sicela eGameni laJesu.

¹⁷³ Futsi netinhloko tetfu tikhotseme, ake nje sizindle imizuzu lembalwa. [UMnaketfu Branham utsi kuthula kancane—Umhl.] Banini semkhulekweni nje, ngekushayela phansi.

Wekucala kufela lelicebo laMoya loNgcwele,
Kwaba nguJohane umBhabhatisi, kodvwa
wafa njengemuntfu;
Kwase kufika iNkhosi Jesu, baMbetsela,
Washumayela kutsi uMoya uyosindzisa
umuntfu esonweni.

Base-ke bagcoba Stefane ngematje,
washumayela wahlaba sono,
Bona, ngekutfukutsela kakhulu, bamphihlita
inhloko yakhe ekhatsi;
Kodvwa wafela eMoyeni, waphuma
umphefumulo,
Futsi wahamba kuyohlangana nalabanye,
lesicuku lesikhulu lesinikela ngekuphila.

Kwakukhona Phetro naPawula, naJohane longcwele,
 Banikela ngetimphilo tabo kute leliVangeli likhanye;
 Bacubanisa ingati yabo, njengebaprofethi basendvulo, (Leyo kusasolo kuyiMbewu, ihlushwa.)
 Kute Livi laNkulunkulu leliciniso likhulunywe ngekwetsembeka.
 Kwakunemiphefumulo ngaphansi kweli-altari, lekhalako, "Kuyoze kubenini?"
 Kutsi iNkhosi ijezise labo labente lokubi;
 Kepha batoba banengi labatonikela ngengati yekuphila kwabo
 Ngoba leliVangeli laMoya loNgeweles nesikhukhula lesibovu.
 Lisolo lopha ingati, yebo, lopha ingati,
 LeliVangeli laMoya loNgeweles lopha ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgeweles lopha ingati.

¹⁷⁴ [UMnaketfu Branham ucala kuhamisha *Lopha INgati*—Umhl.]

¹⁷⁵ O Nkulunkulu! Wota, Nkhosi Jesu! Sibumbe manje lapho sisatfobekile embikwaKho. Tsatsa konkhe kunganaki etimphilweni tetfu, kuphume etinhlitiywani tetfu, lapho lo—lobumnandzi baMoya bubukeka bunemehlo lanembala. Nkulunkulu atsatsa Livi laKhe manje futsi aLinisela. Sijabula kakhulu kutsi Usifikile, Babe, kutsi sibe batfwali beliVangeli.

¹⁷⁶ Sikhulekela sonkhe sidzingo selibandla. Sikhulekela umelusi wetfu lotsandzekako, O Nkulunkulu; inceku letsembekile, lengakhatsali, lehlala njalo ikulungele kuhamba. Khuluma enhlitiywani yakhe, namuhla, futsi mente ati kutsi kunemvuzo lomkhulu lolindzile lapho kulabo belusi labetsembekile uma babutsana ngaleya kulolunye luhlangotsi nabo bonkhe labahlengiwe.

¹⁷⁷ Busisa labanye bafundisi, netitfunywa tenkholo, nemalunga eMtimba waKhristu, yonkhe indzawo. Sitsetselele emaphutsa etfu, Nkhosi.

¹⁷⁸ Futsi manje uma kunesidzingo etinhlitiywani tetfu, Nkhosi, Ungeke yini, ngesikhatsi Usekhona, usibusise na? Uma kune kugula emkhatsini wetfu, Nkhosi, umuntfu lotsite angahle, longene labandleni lelincane namuhla, futsi babuke ngaleya futsi babona iKhalvari, babona lapho la kuneNtalo sibili khona. Lapho Sathane acabanga kutsi bekangaYibhubhisa ngekufa, kodvwa Nkulunkulu waYivusa futsi. Angeke nje akwente! Nkulunkulu wente setsembiso, futsi Nkulunkulu uhlala nesetsembiso saKhe. Futsi sonkhe setsembiso siliciniso.

Wasetsembisa kuPhila lokuPhakadze, sinaKo. SiyaKuva. Kukhona loKutsite kitsi, lokunyakatako, lesingeke sikhone kukuchaza. O Nkulunkulu! Ekhatsi kwenkhatsato, siva loKutsite kubamba emuva ngaleya, "Hlala nje uthule." Tiphepho tingayishaya iNtalo, umkhumbi ungayendzetzeli sikebhe setfu seliseyili lesincane. Utokwenta indlela ngetulu, ngaphansi, ngekutungeleta, noma kwendlula kuso, ngandlela-tsite. Ngako-ke, sibekwe ngco sancika eVini, Nkhosi.

¹⁷⁹ Ngiyakhuleka manje kutsi uma lotsite agula emhlanganweni, kutsi loMoya lona, lolapha kulesakhiwo khona manje, uehla ngelutsandvo lolukhulu, utsi, "Mntfwana waMi, ngiMi lona. NginguBabe Lowakudala. NgiNguye Lolowaletsa ti—tincenyе letivelа emhlabeni, letabumba wena waba nguloko longiko. Sathane utama kungena emsebentini waMi. Tsatsa setsembiso saMi, mntfwana."

¹⁸⁰ Futsi lomkhuleko wekukholwa ngiyawunikela, ngikholwa kutsi Wena ulapha. Akutsi tandla taKho, Nkhosi, telulekele embili kuyo yonkhe inhlitiyo, nekugula kusuke kubantfu. Ngiyamekhuta lodeveli; kucindzetela kwadeveli, develi wekwesaba, develi wekugula kwalo lonkhe luhlobo. Wena watsi, "NgeliGama laMi bayokhipha emadimoni." Ebunyeni balelibandla, naloMoya manje ekuseni, sicosha bonkhe bubi kubantfu; kutsi sisuka lapha, sihlantekile, ngeMhlatjelo weNkhosi Jesu, njengoba siKwemukela ngekutfobeka.

¹⁸¹ Sibusise ekufundziseni lokuchubekako. Sibusise kunoma yini lesiyentako. Hamba nalabafundisi kanye nebavangeli kanye netitfunywa tenkholo, etindzaweni tabo, Nkhosi. Siphe kutsi ngalelinye lilanga sitohlangana e—etinyaweni taKho. Khona-ke siyobeka imichele yetfu phansi. Nkulunkulu, bayoba ngito tonkhe tinhlobo. Bayoba ngumuntfu lomhlophe, umuntfu lomtfubi, umuntfu lomnyama. Bonkhe ndzawonye, siyotsi, "Nkhosi, naba ke." Lolo kuyoba lusuku lwekutfokota kanjani pho! Asisebente kusesemini, ngoba busuku buyeta lapho kungekho muntfu longasebenta. Sicela letibusiso leti e—eGameni lelitsandzekako leNdvodzana yaNkulunkulu, Jesu Christu. Amen.

Konkhe kungenteka, kholwa kuphela;
Kholwa kuphela, o- . . . (Kuyini na?)
Konkhe kungenteka, kuphela . . .

¹⁸² Bangakhi lebebanesidzingo, futsi lebebangakholwa khona manje? Utophakamisa sandla sakho, utsi, "Manje ngiyemukela."

Manje ngiyemukela, manje ngiyemukela,
Konkhe kungenteka, manje ngiyemukela;
Manje ngiyemukela, manje ngiyemukela,
Konkhe kungenteka, manje ngiyemukela.

¹⁸³ Manje asikhotsamise tinhloko tetfu umzuzwana nje manje. Chubeka nje, dzadze, epiyanweni, uma utsandza. Wena uyaMemukela na?

¹⁸⁴ Wena utsi, “Mnaketfu Branham, sengigule sikhatsi. Kubekhona intfo lebukeka ngatsi angikwati nje kuyincoba. Ngikhulekelwe, bantfu ngamunye.”

¹⁸⁵ Loko kuhle, mnaketfu, dzadze, kodvwa uke wacabanga kutsi kuyini na? Nguleso setsembiso lesincane losinikiwe. “Konkhe kungenteka kuye lokholwako.”

¹⁸⁶ Ungete waphonsa loko ekhatsi ngco eKhalvari manje ekuseni na? Bamba nje kuphela kwako lapha, uMoya lokuniketa kona. Kuphonsele ekhatsi ngco eKhalvari, futsi utsi, “Sisimiso sami sibambele. Manje ngiyemukela, khona manje. Sekuphelile, khona manje. Akunandzaba kutsi kwentekani, khona manje sisimiso sami sibambele ngekhatsi kweveyili, futsi ngemukela loko lengikucelile nje. Ngiyati nginako. Livi laNkulunkulu lasho njalo. Futsi, Nkulunkulu, ngibuke kuWe manje.” Mhlawumbe bewunetinkhatsato, tinkinga tetimali, noma ngabe yini. Akunandzaba kutsi kuyini, kuphonse khona ngaleya eKhalvari. Ngoba konkhe... .

Konkhe kuyenteka, kholwa kuphela.

¹⁸⁷ Kuvumele nje kujule ngekhatsi, kamnandzi impela. Akumangalisi na? Lesi sikhatsi sami senkonzo. Livi lihlanyeliwe, niyabona, manje Nkulunkulu uyaLinisela. Niyakuva nje loko ku re... loko lokuphotisako, lokuhlumelelisako lokuvela eBukhoneni baNkulunkulu, kwehla nje, kuLinisela, utsi, “Manje, naku, mntfwana, ngi—ngita neLivi laMi. Ngihlonipha Livi laMi. NgiYalicaphelisisa, imini nebusuku, futsi ngiyaLinisela manje enhlitiywени yakho. Ungeke yini nje waNgitsatsa futsi uNgikholve na?”

Ngoba konkhe (ini?) kungenteka, kholwa
kuphela.

¹⁸⁸ Hhe! Kumangalisa kanjani! Kumangalisa kanjani, kumatsisa nje, kuva emanti ehlela etikwetiMbewu! Yini na? IMbewu yekulunga, Seyihlanyelwe enhlitiywени yakho. Livi laNkulunkulu. Nguleyo leMbewu. Lowo nguMoya loNgcwele. IMbewu Nkulunkulu layetsembisa ekucaleni. Wena uyiMbewu ya-Abrahama, ngekuba ngulofile kuKhristu, futsi utsatse iMbewu ya-Abrahama futsi nitindlalifa ngekwesetsembiso. Moya loNgcwele uvela entalweni ya-Abrahama, anenta emadvodzana nemadvodzakati aNkulunkulu.

¹⁸⁹ Manje, lowo nguMoya loNgcwele lonisela lesosetsembiso lositsatsile esikhashaneni lesendlulile, ngekuphiliswa kwakho, ngensindziso yakho, ngekuhamba lokuncono, ngekwesaba kutsi kutokushiya, nganoma yini loyidzingako; ngalolohambo entasi etichingini, ngalolohambo ngesheya emaveni endzabuko aka-Israyeli; ebandleni lakho, endzaweni yakho, nomangabe kuyini,

ekhaya lakho. Lowo nguMoya loNgcwele atsi, “NgiMi lowo. Nginawe. Chubeka. Ngihola indlela. Wena, bani solo uchubeka nje uhamba. NgiMi lowo.”

Kukhona Luju lwakho eDvwaleni;
Shiya sono sakho kute iNgati isimbonye,
Kukhona Luju lwakho eDvwaleni.

Asisukumeni.

Phumela etitaladini nasetindledlaneni,
Shumayela Livi . . .

¹⁹⁰ [UMnaketfu Branham utsi, kulotsite ngembili, “Kukhona lofuna kukusho?”—Umhl.]

Shano kuwo wonkhe umnakenu lowile,
Kukhona Luju lwakho eDvwaleni.

O, kukhona Luju eDvwaleni, mnaketfu.
Kukhona Luju lwakho eDvwaleni;
Shiya tono takho kute iNgati itimbonye,
Kukhona Luju lwakho eDvwaleni.

¹⁹¹ Manje, bukani, ngisengakafuni kutsi nihambe kwamanje. Ngifuna nine nibone umuntfu lotsite lome eceleni kwakho, chawulanani, nitsi, “Nkulunkulu akubusise, mnaketfu,” noma dzadze, noma ngabe ngubani. Gucukani nje lapho. Leli litabernakeli lelidzadlana lelingakhetsi-hlelo. Siseluhambeni lwetfu nje, bantfu labayincaba. [UMnaketfu Branham nalabo labasebandleni bayachawulana lomunye nalomunye—Umhl.] Kulungile.

Hamba neliGama laJesu,
Mntfwana welusizi newamaye;
Liyokuniketa injabulo nendvudvuto,
Litsatse noma uya kuphi.

Gama leliLigugu, (Gama leliligugu), O
limnandzi kangaka! (O limnandzi kangaka!)
Tsembo lemhlaba nekwetsaba kweliZulu;
Gama leliLigugu, O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu.

Manje wonkhe umuntfu akabuke ngalapha manje.

Nge—ngeliGama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
INkhosi yemakhosi eZulwini sitoYichelisa,
Lapho luhambo lwetfu seluphelile.

Gama leliLigugu (Gama leliligugu), O
limnandzi kangaka! (O limnandzi kangaka!)
Tsembo lemhlaba nekwetsaba kweliZulu;
Gama leliLigugu (Gama leliligugu), O
limnandzi kangaka!
Tsembo lemhlaba nekwetsaba . . . ? . .

¹⁹² Manje sisakhotsamisela tinhloko tetfu eNkhosini Jesu. Bekuyijubhili lenkhulu, umkhosi lomkhulu, umkhosi wephentekhosti eVini nasetintfweni taNkulunkulu, kuMoya waKhe loyiNgcwele. Sifuna kukhulekela tibusiso taNkulunkulu etikwebazalwane betfu labasitfunywa senkholo labaya emasimini manje, futsi Nkulunkulu basheshise bacondze ngco. Sikuniketa setsembiso; sitobe sinikhulekela, mnaketfu, nadzadze. Emakhosikati abo, labatsandzekako babo, sicabanga ngaloko labesifazane labendlula kuko. Ngiyati, ngemkami lucobo.

¹⁹³ Kubelusi lapha, uMnaketfu Jackson, futsi—futsi ngicabanga kutsi uMnaketfu Beeler usemuva lapho, nalabanye labanengi belusi. Teddy emuva lapha, umfundisi losemncane. Labanengi labanye labalapha, sikhulekela tibusiso taNkulunkulu. Umnaketfu losemncane lapha, lovela phansi ebandleni laNkulunkulu, lesitombona kulentsambama. Sikhulekela tibusiso etikwakhe, umvangeli, ngikholwa kutsi kunjalo. Akunjalo, mnaketfu? Ungubani ligama lakho? [Lomnaketfu utsi, “Morgan.”—Umhl.] Mnaketfu Morg-...[“Morgan.”] Morgan, Mnaketfu Morgan. Ngijabule kakhulu kuba nabo bonkhe lapha!

¹⁹⁴ Futsi, manje, sisakhotsamisela tinhloko tetfu kuYe manje, futsi sibuka. Kukhona umnaketfu lomncane lotfobekile lome ngemuva kulesakhiwo. Udvonsa incola lencane, ngiyacondza, esiveni sonkhe. Linengi labo limati njenge “Mprofethi John.” Simbita nge “Mnaketfu John,” kulendzawo. Bengihlala njalo ngiyihlonipha lendvodza. Kodvwa, ngalelelinye lilanga bengisetulu ngiyakashele labanye bebangani bami, lowo ngumnaketfu...Dzadze Jimmy O’Neal, etulu enhla eSellersburg. Lowo ngumkhwenyane weMnaketfu naDzadze Green. Bakhona manje ekuseni. Futsi uMnaketfu John bekakadze asekhaya labo, futsi bangitjele kutsi bekangumnumzane lohloniphekile longumKhristu sibili kanjani. Futsi banginika imphilo yakhe, yaloko lebekabatjele kona, nekutsi wakhuphuka kanjani etivivinyweni letimatima. Futsi bekanendlela lematima. Futsi sitomcela, manje ekuseni, uma angasikhiphela lelibandla, futsi acele sibusiso sakhe kuNkulunkulu, etikwalelibandla. Ungasentela loko, Mnaketfu Johnny? Njengoba nonkhe sikhotsamisa tinhloko tetfu. Futsi, Mnaketfu John, uma ungasikhiphala ngemkhuleko.



JOSEFA UHLANGANA NABOMNAKABO SSW56-1230
(Joseph Meeting His Brethren)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgongoni 30, 1956, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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