


ZUWA LIRA PA MPHINJIKA

 Nakuwonga iwe, M'bale Neville. [M'bale Neville wakuti, "Wakutumbike iwe, m'bale!"—Munozgi.] Chiuta wakutumbike iwe, M'bale Neville. Nakuwonga iwe, chomene.

² Mlenji uweme, wabwezi. Ndi mwaŵi kuŵaso kuno pa kachisi, mlenji uwu, kuti timutumikire Fumu, mu nthowa ya kupharazganga Mazgu na kuromberanga warwari. Ndipo ine ndiri wakuwonga chomene chifukwa cha zuwa ili.

³ Ndipo ine nanguzukuma, apo ine nafikanga waka. M'bale wangwiza ndipo wanguti, "ine nkikhumba chara kuwa ngati wavyoni wambura kwenerera uyo wakachizgika." Ndi M'bale Wright. Ine nkhamurombera iyo, ndipo Fumu yiri kumuchizga iyo kwathunthu. Ndipo iyo wangwiza, wakulira, kuti wakoreko woko lane, na kuyowoya kuti—kuti iyo wakikhumba kuti wawonge Fumu chifukwa—chifukwa cha kuchizgika. Iyo wakhumbanga kuti wawerere ndipo wapereke viwongo. Ichi chose chiri kumara. Iyo ndi—iyo ndi wakuchizgika mwakufikapo sono. Ise ndise wakuwonga chifukwa cha maukaboni agho.

⁴ Ndipo Charlie, iwe na M'bale Jeffries, usange imwe mukikhumba, zaninge kuchanya kuno ndipo muzakakhale pa mipando iyi kuchanya kuno. Ndipo imwe ndimwe wakupokerereka chomene, ntheura imwe ntha mukwenera kuti muyimirire. M'bale munyake uko, na M'bale Wood, zaninge waka kuchanya kuno. Imwe muli. . . Apa pali ghachoko, malo ghangapo apa pa benchi, ntheura imwe ntha mukwenera kuti muyimirire. Ine nkhuomezga, malo ghangapo kuno, ndipo, inya, imwe muwenge wakupokerereka chomene kuti mufike na kukhala pa malo agha.

⁵ Ise ndise wakukondwa kuti. . . Ine nkhuomezga ichi chikayowoyeka, nyengo yimoza, "ine nkhakondwera para iwo wakayowoya kwa ine. . ." Chiuta wakutumbike iwe, m'bale. [M'bale wakuti, "Nyengo zose nkhutemwa kuwa kufupi kwa mupharazgi."—Munozgi.] Nakuwonga iwe. Yewo, nakuwonga iwe. "Ine nkhakondwera para iwo wakayowoya kwa ine, tiyeni ise tirute mu nyumba ya Yehova." Uwo ndi mwaŵi wa Mukhristu na chimwemwe, kuruta ku nyumba ya Yehova.

⁶ Kulaŵiskanga zingirizge, kuwonanga wanandi chomene wa wabwezi wane wafika, mlenji uwu, ine ndakondwa chomene pa ichi. Ine ndakondwa kuwona M'bale na Mlongosi Dauch muno, kufuma ku Ohio. Ine nkhuwona M'bale na Mlongosi Armstrong kunyuma uko, ulendo wose kufuma ku Ohio. Chiuta wamutumbikeni imwe mose, namweso. Ndipo, o, kulaŵiskanga waka zingirizge, iwe ukuwona wanandi chomene, chiwenge chinonono ntheura kumanya mazina ghawo ghose. Mlongosi

Hoover, ise takondwa kukuwona iwe wafika, mlenji uwu, kufumira kusika mu Kentucky. Ndipo Charlie na Nellie, M'bale Jeffries na banja lake, na wanandi waka chomene wafika, kufumira kuwaro kwa msumba.

⁷ Ntheura ise tikukhazga nyengo yikuru mwa Fumu, mlenji uwu, kukhazganga Chiuta wakumanenge nase mu nthowa yakuti watumbikenge mauzima githu na kutipa ise vinthu ivyo ise tikuisoŵa.

⁸ Ndipo umo ine nkhulaŵiskira palipose pa malo, usange ine ndichitenge kuti ndicheme wabwezi wane wose kudera kuno, ine nditorenge chigaŵa chikuru cha mlenji, kuzunuranga wakupambanapambana. Chikundipangiska ine kupulika makora kwiza ku tchalitchi, kuwona wanthu wose wafika, kwiza kuzakakumana.

⁹ Kasi kuzamkuŵa uli para ise takafika Kuchanya, ndipo ise takakumana Kula ku nyengo yikuru yira ya wambura kumara, wenenawene Wamuyirayira pamoza, kuzungulira Chizumbe cha Chiuta, na vitumbiko vyenevira ivyo tose tiri kusungirira? Ise, Kula, tamkupangika mu chilinganizgo Chake, na mu chikozgo Chake, ndipo na Mzimu Wake pa ise, kuti timusope na kumutumikira Iyo ku Umuyaya wose, nthu kuvuka.

¹⁰ Ghanaghanani waka, kulije chirichose icho imwe mungamanya kuchighanaghana, icho imwe mukutemwa kuchita, kweni icho kamoza mu kanyengo imwe mukuvuka kuchitanga ichi. Charlie, ine nkhusachizga iwe na ine tiri kuzengera chomene wabenga kuruska chinyake chirichose ise tikutemwa kuchita, mu nthowa ya icho, kweni, iwe ukumanya, iwe ukuvuka kuchitanga ichi.

¹¹ Ndipo ine—ine nkhutemwa ku—kuyenda, kuruta mu mapiri na kuyendanga waka. Kweni ine nkhuwuka, nyengo zinyake, iwe ukukhumba kuti uchite chinthu chinyakeso.

¹² Ndipo ine nkhutemwa kutchika. Nyengo zinyake ine nkhuŵika pakupulika ngati kuti ndavuka na kulopwa, ndipo misempha yikutukumuka. Ine nkhudukira waka mu galimoto yane na kunyamuka, na kukoreska ku sigiro, kukhiranga na msewu, kwimbanga, “Ine ndiri wakuwonga chomene kuti ine nkhumanya kuyowoya kuti ine ndiri yumoza wa iwo,” panji chinyake. Kukoreskanga waka sigiro yira, na kwimbanga, na kutchayanga pasi rundi lane, na kuchemerezganga. Ndipo, inya, para pajumpha kanyengo, ine nkhuwuka, ndipo pamanyuma ine nkhuwerera kunyumba na kuyamba chinthu chinyakeso.

¹³ Kweni para ise tafika pa kumusopa Chiuta mu Ufumu uphya ula, nthu yizamkuŵako nyengo yakuvuska, mbwenu—mbwenu nyengo zose lizamkuŵa thumbiko, kurutiriranga waka na kurutiriranga. Kweni, nkhumanya, ise tizamkusinthika pamanyuma. Ise nthu tizamkuŵa ngati ndiumo ise tiriri sono. Ise

tizamkuŵa ŵakulekana, vilengiwa vyakulekana kuruska umo ise tiriri pa nyengo iyi. Ntheura, ise ndise ŵakukondwa.

14 Ine nkhanghanaghangana waka. Ine nkhumanya chara kwali ine nkachita, nkawerezgapo ichi panji chara. M'bale Charlie, nyengo yinyake kale, ine nkhaŵa kusika mu Kentucky na iyo, ndipo iyo wakati, "M'bale Branham, iwe ukughanaghana, mu Mileniyamu, iwe na ine tamkuzengera ŵabenga?"

Ine nkhati, "ine ntha nkughanaghana ntheura, Charlie."

15 Wakati, "Inya, ise tikachitemwa chomene ichi," wakati, "iwe—iwe ukughanaghana ise tamkuchita para ise takafika mu Mileniyamu?"

Ine nkhati, "Chara, ntha chamkuŵako chakukomeka mu Mileniyamu."

Ndipo iyo wakati, "Inya, ise tikachitemwa waka ichi."

16 Ine nkhati, "Charlie, uli usange ine ningakukhoromweska iwe kuti nyengo yimoza iwe ukaŵa nkhumba, ndipo iwe ukakula kuŵa chamoyo chapachanya, kufika pakuzakaŵa munthu? Kasi iwe ungazakaruta, ungakhumba kuwerera na kukasekerera sangurusko la nkhumba?"

Wakati, "Chara."

17 Ine nkhati, "Wona, iwe ndikokuti uŵenge wapachanya chomene kuruska nkhumba, sono, iwe ndiwe munthu, iwe ungakhumbaso chara kuŵa nkhumba munthowa yiriyose." Ine nkhati, "Sono yandaniska icho na teni sauzandi, ndipo icho ndicho iwe uzamkuŵa para iwe wasinthika kufuma kuno ku icho iwe uzamkuŵa. Iwe ntha uzamukhumba kuŵaso munthu."

18 Uwo mbunenesko. Ichi chizamkuŵa chinyake chakulekana. Ine ndiri wakukondwa waka chomene chifukwa cha maghanoghano gha ichi, kumanyanga kuti zuŵa linyake ise tizamkukwera kuchanya.

19 Inya, sono, usange Fumu yazomerezga, pa Sabata yikwiza, penepapo pazamkuŵa pafupifupi. . . Ntheura ine ndizamkunyamuka, kuruta mu Wyoming, na mubwezi muweme; panji kuruta mu Idaho, na mubwezi muweme wa ine, M'bale Miner Arganbright, M'bale Clayt Sonmore, ŵa Christian Business Men.

20 Sabata yikwiza, sabata para yajumphya yapanthazi, ndi sono; pa 7, ine nkhuenera kuŵa mu—mu Dallas, Texas, pa Voice of Healing Convention. Ndipo usiku wane wa kukayowoyapo ndi pa 7. Ndipo pamanyuma ine ndamkuwerako, kuti ndizakarute mu Idaho na M'bale Arganbright na ŵa Christian Business Men. Ndipo panyake kuŵa na usiku umoza pa Minneapolis, pambere ise tindafumeko. Ndipo pamanyuma umoza pa chakurya cha mlenji cha ŵa Christian Business Men.

21 Para Fumu yazomerezga, pa Sabata yikwiza mlenji ine nkhuKhumba kuzakaWaso kuno pa kachisi, ndipo usange icho ndi chakuzomerezgeka na khumbo la Fumu. Ndipo ine nkhuKhumba kuti ndizakayowoye pa chisambizgo cha *Kavuluvulu Mu Mphipo*, para Fumu yazomerezga. Ichi chikawoneka kuwa pa mtima wane, sabata yose.

22 Ndipo mlenji unyake, mlenji chomene, pafupifupi foru koloko mlenji, ine nkhuwuka ndipo nkhasanga ghanoghano ili, “Zuwa lira pa Mphinjika.” Ndipo ine nkhuKhumba kuti ndiyowoye pa icho, mlenji uwu: *Zuwa Lira Pa Mphinjika*.

23 Ndipo sono ku kuwazga uku, tiyeni tijere sono mu Mabaibolo ghithu, mu Lemba, mu Ivangeli la Mateyu Mutuwa, pa chipatulo 27. Ndipo ise tiyambirenge na vesi 27 na kuwazga chigawa cha Lemba ili, kuti titore pa kuyambira pithu, pamanyuma ise tiyambirenge penepapo. Ndipo para uteweti wa kupharazga wamara, nthura ise tiwenge na kurombera warwari.

24 Ndipo, o, kufumira nyengo yaumaliro kuno, kukumbuskananga waka, na kachitiro ka mtundu wane uphya wa utumiki. Ine nkha wa na maukaboni ghanandi chomene pakuwererako kufumira mu ungoro ula kuruska agho ine ndiri kuwapo nagho mu yiriyose kwa nyengo yitali.

25 Chiripo chinyake cha, kuti iwe ukwenera kuti uyowoyeskane nayo munthu, kwambura kupwerera kwali pawoneka chazimu uli. Kweni, wonani, machirisko ghakwenera kuwa pa chipulikano cha munthu payekha. Sono, usange munthu payekha wali na chipulikano . . .

26 Ndipo iwo wakuwona, ngati, Mzimu Mutuwa wakukwera pachanya pa gulu na kuti, “*Vyakuti-na-vyakuti* vinthu vikachitika. Ndipo, kuti, iwe ndiwe *wakuti-na-wakuti* zina. Ndipo iwe ukufumira ku malo *ghakuti*. Ndipo chinthu *chinyake* icho iwe wachita. Ndipo ichi chizamkuwa mu kawiro *aka*.” Ndipo mukuwona chose cha ichi chikuchitika nkhanira mwanthura umo!

27 Kweni, munthu payekha, wakhala apo, wakwenera kulaWiska kuchanya na kuti, “Uyo wakwenera kuwa Chiuta. Ine nkhuzomera machirisko ghane.”

28 Kweni, m’ malo mwa icho, munthu payekha wakuti, “Wikanani mawoko pa ine ndipo mundirombere ine, mwanthura ine ndichirenge.” Kweni umo ndiumo ise tiri kusambizgikira muno mu America, ndipo, nthura, kuti tikugomezga icho. Ndipo icho nadi chiri m’Malemba.

29 Kweni sono ise tikusanga, mu Africa na malo ghakupambanapambana, lekani waka chinyake ngati icho chichitike, gulu lose likunyamukira waka nkhanira muchanya pa nyengo yimoza, kuzomera machirisko ghawo, chifukwa iwo nthu wali kusambizgika kalikose. Mukuwona? Iwo nthu

ŵali kusambizgika nanga ndi machirisko. Ndipo ntheura para iwo ŵakuwona icho, iwo ŵakumanya kuti kuli Chiuta uyo ngwamoyo. “Ndipo usange Iyo ngwamoyo, Iyo—Iyo ndi wapachanya, ndipo Iyo—Iyo wakuchizga.” Ndipo ichi ndicho, chifukwa lufura lachitika kale, malufura, kuti Iyo ndi muchiriski, ndipo wakuchizga ŵanthu. Ntheura para iwo ŵakuwona Kuŵapo Kwake kukugwira ntchito mu Mpingo Wake, ntheura iwo ŵakuti, “Icho chikukhazikiska ichi. Ndicho chekha ise tikukhumba.”

³⁰ Kweni ise tiri kusambizgika, “kuŵikanga mawoko pa ŵarwari,” na vinthu ivyo vikuwoneka ntheura. Ndicho chifukwa ichi nthā chikugwira ntchito makora chomene mu America.

³¹ Sono, kumbukirani, pa Sabata yikwiza mlenji, para Fumu yazomerezga, M’bale Neville warengezenge ichi, nkhumanya. Ndipo. . . a . . . *Kavuluvulu Mu Mphepo*.

³² Sono, ine ndamupaninge imwe nyengo yichoko kuti mujure mu Malemba ghinu, ku Mateyu 27. Tiyeni tiyambe kuŵazga pa—vesi la 27, la Ivangeli la Mateyu Mutuŵa. Sono tiyeni titegherezge mwatcheru ku kuŵazga.

Ndipo ŵasirikali ŵa mlamuliri ŵakamutorera Yesu mu bwalo wamba, ndipo likamuwunganira iyo gulu lose la ŵasirikali.

Ndipo iwo ŵakamuvura iyo, ndipo ŵakaŵika pa iyo munjirira uswesi.

Ndipo para iwo ŵakati ŵaruka chisoti cha minga, iwo ŵakaŵika ichi pa mutu wake, na thete mu lake. . . woko: ndipo iwo ŵakagwada khongono lawo panthazi pake, ndipo ŵakamunyoza iyo, kuti, Monire, Fumu ya ŵaYuda!

Ndipo iwo ŵakamuthunyira mata iyo, ndipo ŵakatora thete, ndipo ŵakamutimba iyo pa mutu.

. . . pamanyuma pakuti iwo ŵakati ŵamunyoza iyo, iwo ŵakamuvura iyo munjirira, ndipo ŵakamuvwarika iyo chakuwara chake yekha, ndipo ŵakumurongozgera kutali kuti ŵakamupayike iyo.

Ndipo apo iwo ŵakafumanga, iwo ŵakasanga munthu wa ku Kurene, zina lake Simon: iyo wakamukoserezga kuti wanyamure mphinjika yake.

Ndipo para iwo ŵakati ŵakwera pachanya, ŵakaruta ku malo ghakuchemeka Gologota, ndiko kunena kuti, malo gha bwaza,

Iwo ŵakamupa iyo vinyo wakusasa kuti wamwe wakusazgikana na ndulu: . . . para iyo wakati wavilaŵa, iyo nthā wakamwa.

Ndipo iwo ûakamupayika iyo, ndipo ûakagaûwana vyakuvwara vyake, ndipo ûakachita mayere: mwakuti ichi chingamanya kukwaniriskika icho chikayowoyeka na muprofeti, Iwo ûakagaûwana vyakuvwra vyane pakati pawo, ndipo pa munjirira wane iwo ûakachita mayere.

...pakukhala pasi iwo ûakamulaûwirira iyo penepapo;

Ndipo ûakaûwika... pachanya pa mutu wake mazgu ghakuchombora ghakulembeka, UYU NDI YESU FUMU YA WA YUDA.

Ntheura para pakaûa ûankhungu ûaûwiri ûakapayikikira pamoza na iyo, yumoza ku woko lamaryero, ndipo munyake kumazere.

Ndipo iwo—iwo ûeneawo ûakajumpha kufupi ûakamuhoya iyo, kukuntchiranga mitu yawo,

Ndipo ûakayowoyanga, Iwe wamweneiwe ukapankhula tempile, na kulizenga ili mu mazuûa ghatatu, jiponoske wamwene. Usange iwe ndiwe Mwana wa Chiuta, khira pa mphinjika.

Ntheuraso pera ûasembe ûakuruûakuru ûakamunyozanga iyo, na ûalembi na ûalara, ûakati,

Iyo wakaponoska ûanyake; iyomwene wakutondeka kujiponoska. Usange iyo ndi Fumu ya Israel, lekani iyo wakhire sono pa mphinjika, ndipo ise timugomezgenge iyo.

Iyo wakagomezga mwa Chiuta; lekani iyo wamuthaske iyo sono, usange iyo wamuponoskenge iyo: pakuti iyo wakati, Ine ndine Mwana wa Chiuta.

Wankhungu nawoso, awo ûakapayikika pamoza na iyo, ûakayowoya chantheuraso mu mino ghawo, mu mino ghake.

Sono kufumira pa ora la sikisi pakaûa mdima pa charu chose kufika ora la nayini.

Ndipo pafupifupi ora la nayini Yesu wakalira na lizgu likuru, kuti, Eloyi, Eloyi, lama sabakatani? ndiko kunena kuti, Chiuta Wane, Chiuta wane, kasi imwe mwandisidirachi ine?

Wanyake ûa iwo awo ûakayimirira kula, para iwo ûakati ûapulika icho, ûakati, Munthu uyu wakuchema Elija.

Ndipo mwaluûwiro yumoza... wakachimbira, ndipo wakatora spanji, ndipo wakayizuzga iyi na vinyo wakusasa, ndipo wakamuûwika uyu ku thete, ndipo wakamupa iyo kuti wamwe.

Wanyake wose wakati, Muzomerezgeni, tiyeni ise tiwone usange Elija wafikenge na kumuponoska iyo.

Yesu, para iyo wakati wachemerezgaso na lizgu likuru, wakapereka mzimu.

Ndipo, wonani, chidiko cha mu kachisi chikaparuka pawiri kufuma pachanya kufika pasi; ndipo charu chikandindima, ndipo malibwe ghakasweka;

...madindi ghakajurika; ndipo mathupi ghanandi gha watuwa awo wakagona tulo ghakawuka,

Ndipo wakafuma mu madindi ghawo pamanyuma pa chiwuka chake, ndipo wakaruta mu msumba utuwa, ndipo wakawonekera ku wanandi.

Sono para kenturiyoni, na iwo weneawo wakawa na iyo, wakumuwona Yesu, wakawona chindindindi, na vinthu vira ivyo vikachitika, iwo wakawopa chomene, wakati, Nadidi uyu wakawa Mwana wa Chiuta.

33 Tiyeni ise tisindamiske mitu yithu mu kanyengo waka kuti tirombe.

34 Fumu, ise tikumanya kuti Imwe ndimwe Chiuta. Ndipo ichi... Pamanyuma pakuwazga agha ghakupatulika na Mazgu ghatuwa, ise tikumanya kuwona ndithu kuti kawiro Kinu kali kusintha chara. Imwe ndimwe Chiuta nyengo zose. Ndipo kukawoneka ngati kuti Yesu nthu wakati wawenge na wowiri uliwose, kuti Iyo wakatoreka na mawoko ghaheni ndipo wakachekeleka mu viduswa, na kuthunyirikira mata, na kunyozeka, na kulenderanga pa mphinjika, kusuluranga ndopa, kufwanga. Ndipo kukawoneka ngati kuti kukawavye wowiri uliwose, kumalo kulikose, mpaka Iyo wakalira, Iyomwene, "Chiuta Wane, Chiuta Wane, kasi Imwe mwandisidirachi Ine?"

35 Kweni, Imwe mukuchita mu nyengo apo kuti kulije chinyake chingachita. Ise tiri kupika kumanya, Fumu, kuti usange ise tiri na mironga yinyake yiriyose iyo ise tingayambuka chara, usange ise tiri na mapiri ghalighose agho ise tingajumphu chara, Chiuta ndi kaswiri wakuchita vinthu ivyo wanyake wangachita chara.

36 Imwe ndimwe kaswiri, pa ntchito, pakuti Imwe mukamanya chifukwa cha zuwa lira pa Mphinjika. Imwe, pakuwa Chiuta, Yumozu wambura mphaka, mukamanya ora ili likwenera kuti lifike. Kweni para ili likati lakwaniriskika, nthaura Imwe mukawoneska kuti Imwe mukawa Chiuta. Imwe mukawoneska Uyo wakawa bwana. Imwe mukagwedezga charu, ndipo watuwa awo wakagona mu dongo wakawuka. Imwe mukabenekerera zuwa mu usiku, ngati mdima wa usiku, kuwoneskanga kuti Imwe mukawa Chiuta. Kweni Imwe mukawoneka kuti mukakhala chete nyengo yitali.

37 Tiyeni ise, kufumira apa, tipange chigamuro ichi, kuti, malinga ise tikwenda mu Mzimu, kurongozgeka na woko la

Chiuta, palije kanthu kwali ntchivichi chingawoneka kuwa chakwanangika, kweni ise tarazga ku Mphinjika; Chiuta wayowoyenge mu ora lakwenerera, pa nyengo yakwenerera.

³⁸ Sono, Wadada Chiuta, ise tikuromba kugowokereka kwa zakwananga zithu na majuvyo ghithu. Ise tikuromba kuti Mzimu Winu utirongozge ise. Tirongozgeni ise, umo Nkhunda yikarongozgera Mwanamberere. Zomerezgani ise tiwe wakupulikira ku chirichose chingamanya kutiwira ise, pakumanya ichi, kuti Chiuta wakuchita vinthu vyose makora, na kumanya kuti ichi chiwenge makora.

³⁹ Muwe nase muhanyauno mu chisopo ichi. Ise tikuromba kuti Imwe muwaponoske iwo weneawo wali mu kawiro kakuti waponoskeke, ndipo wakupenja chiponosko. Wazuzgeni iwo na Umoyo Wamuyirayira, weneawo wakupenja chantheura. Ise tikuromba kuti Imwe muchizge iwo weneawo mbarwari na wakukomwa, awo wafika, wakupenja machirisko. Ndipo ise timurumbeninge Imwe pa ichi. Ise tikuromba ichi mu Zina la Mwana Winu, Muponoski withu, Yesu Khristu. Amen.

⁴⁰ Sono, mu kuyowoyapo mlenji uwu, ise tikukhumba kuti tikopere tcheru chinu ku mutu ine ndasankha kuti ndiyowoyepo: *Zuwa Lira Pa Mphinjika*.

⁴¹ Ichi chikuwoneka ngati kuti chiwenge pachoko chakuwaro kwa nyengo; ichi chikwenera kuwa pa Chinkhonde Chiweme. Mphinjika yikwenera kukumbukirika zuwa lililose. Ndipo ise tiri kupulika vinandi chomene vya ichi, tiri kuwazga vinandi chomene vya ichi. Wapharazgi wali kupharazga za ichi, kufumira pa chiyambi cha nyengo. Wakwimba wali kwimba za ichi, mu miwiro. Waprofeti wakayowoyerathu ichi, virimika foru sauzandi pambere ichi chikawa chindachitike. Ndipo waprofeti wa nyengo iyi wakurongora kunyuma ku apo ichi chikachitikira. Ndi zuwa lakukhumbikwira chomene! Ndi limoza la mazuwa ghakukhumbikwira chomene pa mazuwa ghose Chiuta wakazomerezga kuwara kuwonekerepo pa charu chapasi.

⁴² Ndipo usange ili ndakukhumbikwira nthura ku mtundu wa wanthu, Mphinjika, ine nkhughanaghana ndi chiweme kwa ise kuti tiwerere na kufufuza, tiwone waka icho ili likung'anamura kwa ise. Pakuti, ine ndiri na chisimikizgo, pa ora la nyengo yaumaliro ilo ise tikukhalamo, ise tikupenja kukhumbikwira kulikose kwa Chiuta uko ise tingamanya. Ndipo chose icho ise tingamanya kusanga, ise tiri pano kuti tisambire za ichi, kuti tiwone icho chiriko cha ise, na icho Chiuta wali kutichitira ise, ndipo tiwone icho Iyo wali kulayizga kutichitira ise. Ndipo icho ndicho ise tikwizira ku tchalitchi. Ndicho chifukwa mupharazgi wakupharazga, ndicho chifukwa iyo wakuwazga na kulingalira mu Malemba, ndipo wakupenja ukhuwirizgi, ndi chifukwa chakuti iyo ndi muteweti wapakweru ku wanthu wa Chiuta.

Ndipo iyo wakuyezga kuti wasange chinyake icho chinga . . . icho Chiuta wakwenera kuti wayowoye ku wanthu Ŵake, chinyake icho chingamanya kuwawwira iwo. Panyake, ichi chingaŵa, chakuwawasuka iwo mu zakwananga zawo, kweni chiwenge chakuwawwira kuwalera iwo, mwakuti iwo wanganamanya kuleka zakwananga zawo ndipo pamanynuma kuwakuwirizga kuti watumikire Fumu. Ndipo wapharazgi wapenjenge vinthu ivi.

⁴³ Ndipo zuŵa ili, pakuŵa lakukhumbikwira chomene, limoza la mazuŵa ghakuru chomene, tiyeni ise tilawiske pa vinthu vitatu vyakupambanapambana ivyo zuŵa lira likang'anamura kwa ise. Ise tingamanya kutorapo mahandiredi. Kweni, mlenji uwu, ine ndasankha waka vitatu vyakupambanapambana, vinthu vikuruvikuru ivyo ise tikukhumba kuti tilawiskepo, pa nyengo zapanthazi zichoko waka, icho Mphinjika yikang'anamura kwa ise. Ndipo ine nkhuromba kuti icho chisuskenge wakwananga waliyose wali muno; ichi chipangiskenge mutuŵa waliyose kuti warute pa makongono ghake; icho chipangiskenge munthu waliyose murwari wakwezgere chipulikano chake kwa Chiuta, na kufumari, wakuchizgika; wakwananga waliyose, wakuponoskeka; wakuteremukira kunynuma waliyose wawerere, na kuŵa na soni na iyomwene; ndipo mutuŵa waliyose, wasekerere, na kutora kukoreska kuphya na chigomezgo chiphya.

⁴⁴ Chimoza chikuru, chinthu chakukhumbikwira icho Mphinjika yikung'anamura kwa ise na ku charu, ndi, ichi chikamara mlandu wa kwananga, kamoza na kose. Munthu wakasangika na mlandu wa kwananga. Ndipo kwananga chikaŵa chilango icho kukaŵevye munthu wakamanya kulipira. Chilango chikaŵa chikuru chomene mpaka kukaŵavye yumoza uyo wakamanya kulipira chilango. Ine ndiri na chigomezgo chose kuti Chiuta wakakhazikiska icho nthaura, kuti chilango chiwenge chikuru chomene kuti kulije munthu wangamanya kulipira ichi, nthaura Iyo wakamanya kuchita ichi, Iyomwene. Sono, chilango cha kwananga yikaŵa nyifwa. Ndipo ise tose tikababikira mu kwananga, tikakulira mu upuyi, tikiza ku charu, tikuyowoya mautesi. Ipo ntha wakaŵako yumoza wa ise uyo wakaŵa wakwenerera, panji, iwo ntha wakanamanya kusangapo yumoza pa charu chapasi wakaŵa wakwenerera.

⁴⁵ Ndipo kwananga ntha kukayambira pa charu chapasi. Kwananga kukayambira Kuchanya. Dyabu- . . . wakaŵa . . . Dyabulosi, devulu, wakaŵa chilengiwa chakususkika, chifukwa cha mtafu wake, pambere iyo wakaŵa wandafike pa charu chapasi. Kwananga kukayambira Kuchanya, uko Chiuta wakaŵika Wangelo, na wanyake nthaura, pa chakurata chenechira icho Iyo wakaŵikirapo munthu; kumanya, khuni la kumanyiska, khuni la Umoyo na khuni la kumanyiska, uko munthu wakamanya kupanga chisankho chake. Ndipo para Dyabulosi wakati wapika mazaza, kuti wapange chisankho

chake, iyo wakakhumba chinyake chiweme kuruska icho Chiuta wakaŵa nacho. Chira chikayambiska suzgo.

⁴⁶ Ndipo pakaŵa chakukumbikwira cha kwananga. Chakukumbikwira chikaŵa nyifwa. Nyifwa yikaŵa chilango. Ndipo, icho ndi, ise tingamanya kuruta mu kurongosora kukuru kwa ichi, chifukwa ine ntha nkugomezga kuti yiriko kweni nyifwa yimoza. Kuli Umoyo umoya. Ndipo ine nkugomezga kuti munthu uyo wali na Umoyo Wamuyirayira wangafwa chara. Ndipo ine nkugomezga kuti kuli kuparanyika kwathunthu kwa uzima ula uwo ukwananga, pakuti Baibolo likati, “Uzima uwo ukwananga, uwu uzamkufwa nadi.” Ntha munthu; “uzima uwo ukwananga.” Ntheura, Satana wakwenera kuti wafwe nadi, kuparanyika kwathunthu. Umo ine nkhususkirana na ŵacharu chose awo ŵakuyowoya kuti Satana wazamkuponoskeka! Iyo wakananga, ndipo iyo ndi chata wa kwananga. Ndipo uzima wake ukananga; ndipo iyo wakaŵa mzimu. Mzimu ula uzamkuparanyika kwathunthu, kuŵa kalikose chara kakukhalako ku ichi.

⁴⁷ Ndipo para kwananga kukati kwafika pa charu chapasi, kale mu chiyambi, ngati bumira la mdima kuwa kufuma kuchanya, ichi nadi chikakomora charu chapasi. Ichi chikaponya chilengiwa chirichose, pa charu chapasi, na chilengiwa chose cha Chiuta, mu uzga. Munthu wakaŵa pasi pa uzga wa nyifwa, urwari, suzgo, vitima. Chilengiwa chose chikawa pamoza na ichi. Kwananga kukaŵa munkhwala wakukomorera uwo nadi ukakomora charu chapasi. Ndipo ntheura ise tikaŵikika kuno, ŵambura chigomezgo, chifukwa chilengiwa chirichose pa charu chapasi chikaŵa pasi pa ichi. Ndipo waliyose wakababikira pa charu chapasi wakaŵa pasi pa ichi.

⁴⁸ Ntheura, ichi chikayenera kuti chifike kufuma ku Malo ghanyake uko kukaŵavaye kwananga. Ichi nthena chikiza chara kufuma ku charu chapasi. Yumoza wa ise nthena wakamuwombora chara munyake. Ichi chikayenera kwiza kufuma ku Chinyake.

⁴⁹ Ipo, para munthu wakati wamanya kuti iyo wakapatukako kwa Chiuta wake, iyo wakazgoka wakuyingayinga. Iwo ŵakatengera. Iwo ŵakalira. Iwo ŵakatokatoka. Iwo ŵakayingayinga palipose, mu mapiri na mu vipalamba, kupenjanga Msumba uwo wakumanga na wakupanga wakaŵa Chiuta. Pakuti, iyo wakamanya kuti usange iyo wakawereraso mu Kuŵapo kwa Chiuta, iyo mbwenu wadumbiskanenge ichi na Iyo. Kweni kukaŵavaye nthowa yakuwerera kunyuma. Iyo wakatayika. Iyo ntha wakamanya nthowa uko iyo nthena wangang’anamukira, ntheura iyo wakanyamuka waka, kuyingayinga, kuyezganga kuti wasange kumalo kunyake uko iyo wangasanga nthowa ya kuwerera ku Malo ghara. Chinyake kufumira mkati mwa iyo chikamuphalira iyo kuti iyo wakafumira ku a—Malo agho ghakaŵa ghaweme. Muliye munthu

muno mu gulu ili tikuliwona, mlenji uwu, panji mu gulu la patepi ya maginito, uko ichi chirutenge charu zingirizge, mulije yumoza muno, panji kunyake kulikose, kweni uyo wakupenja ghaweme ghara.

⁵⁰ Iwe ukulipira mabilu ghako, iwe ukughanaghana, “Icho chilipirenge ichi.” Para iwe walipira mabilu ghako, mbwenu pamanyuma kuli munyake warwara mu banja lako. Para urwari wamara, pamanyuma iwe ukuŵa na mabilu ghanandi ghakuti ulipire. Chinthu chakudanga iwe ukumanya, sisi lako likuzgoka la nyivwi, ndipo pamanyuma iwe ukukhumba kuti uwerere ku wanichi. Ndipo pali chinyake nyengo zose, rutaruta, ndipo ntchifukwa cha kuchitika kula kwa kwananga. Kweni mu mtima wako, chifukwa chakuti iwe ukupenja icho, ichi chikurongora kuti chiriko Chakufikapo kumalo kunyake. Kumalo kunyake, kuli chinyake.

⁵¹ Ndicho chifukwa, nyengo zinandi, muhanyauno, kuti wakwananga wachali kuyingayinga. Wakutowa, msungwana muchoko wadumurenge mphonje za sisi lake, kuti waŵe wakutchuka; kuphoda nkhope yake, kuti chimupange iyo kuwoneka makora; kuvwara malaya kuti wawoneske kaŵiro ka thupi lake. Chifukwa, ichi ndi chinthu chekha pera icho iyo wangasanga, kupenjanga kumalo kunyake kuti wayezge kusanga chinyake kuti chiwerere kwa iyo, para iyo wangapangiska ŵanarumi kuti ŵamulizgire likhweru iyo, kumubabayiska iyo, kunyengana na iyo. Mwanarumi wachinyamata wachitenge chinthu chenechira ku mwanakazi, kuyezga kujipanga iyomwene wakukopa kwa iyo. Ŵazengezgani Ŵazengenge nyumba, na kuyikhoma iyi mu nthowa yinyake, chifukwa iyi yiwonekenge makora chomeniko kuruska malo gha muzengezgani wake. Ndi nyengo yose, ise tikupenja chinthu chinyake, ndipo chinthu chinyake chikurutirira kuruska ichi pachoko. Dona muchoko wasangenge dona munyake muchoko ndi wakutchuka chomeniko kuruska iyo. Mzengezgani wasangenge nyumba iyo yikuwoneka makora kuruska yake. Mwanakazi wasangenge mwanakazi munyake wavwara mu nthowa yinyake, iyo yikuwoneka makora kuruska umo iyo wakuvwalira.

⁵² Ndi chinyake mwa ise, icho chikupenja chinthu chinyake, ndipo ichi chikurongora kuti ise ndise ŵakutayika. Ise tikukhumba kuti tichisange chinyake chira icho chititorenge ise ku kukhorwa kula, icho chizuzgenge chigaŵa chira cha njara mwenemula, kweni kukuwoneka ngati kuti ise tikuchisanga chara ichi. Ŵanthu ŵakayezga ichi mu miwiro. Iwo ŵakatengerera ichi. Iwo ŵakalira. Iwo ŵakachita chirichose icho iwo ŵakamanya umo ŵangachitira, kweni ndipolli iwo ntho ŵakachisanga ichi, kuyingayinga palipose mu charu.

⁵³ Paumaliro, zuŵa limoza, ilo ndi zuŵa lira pa Mphinjika, kukaŵa Yumoza wakakhira pasi kufuma ku Uchindami.

Yumoza, wakumanyikwa na Zina lakuti Yesu Khristu, Mwana wa Chiuta, Uyo wakiza kufuma ku Uchindami, ndipo Mphinjika yikapangika. Lira likaŵa zuŵa apo mtengo ukalipirika, ndipo mlandu wa kwananga ukamara kwamuyirayira. Ndipo iyi yikajulira nthowa ya ku chinthu ichi cheneicho ise tiriri na njara na nyota. Ichi chikiziska malo gha kukhoromweskeka. Kulije munthu uyo wali kufikako ku Mphinjika, na kuchiwona ichi umo ichi chikaŵira, uyo wangamanya kuŵa umo wakaŵira. Chirichose icho iyo wakachikhumba na kuchinwekera, chikusangika, para iyo wafika kumalo ghara.

⁵⁴ Ili likaŵa zuŵa lakukhumbikwira chomene, ndipo chinthu chakukhumbikwira chomene, ichi chikagwedezga charu. Ichi chikagwedezga charu, ngati ndiumo ichi nthwa chikagwedezgekapo nakale. Para Yesu wakati wafwa pa Mphinjika ndipo wakalipira mlandu wa kwananga, charu ichi cha kwananga chikaŵa mu mdima. Zuŵa likazimwa pa muhanya pakati, ili likaŵa na kugwada pasi kwamantha. Ndipo malibwe ghakagwedezgeka, mapiri ghakasweka, ndipo mathupi ghakufwa ghakawuka mu dindi.

⁵⁵ Kasi ichi chikachita vichi? Chiuta wakalamulira, pa Mphinjika. Iyo wakachipweteka chinyama chira, chakuchemeka Satana, kwamuyirayira. Sono iyo wali kuŵa mukali chomene kufumira nyengo yira, chifukwa ichi chikiziska Kuŵara ku mtundu wa ŵanthu. Ndipo waliyose wakumanya kuti chinyama chakupwetekeka chikuŵa mu ukali wake ukuru chomene, kukhwaŵanga kuzungulira na msana wake wakuphyoka. Sono, Satana wakatimbika, pa Mphinjika. Charu chikasimikizgira kuti ichi chikaŵako.

⁵⁶ Mtengo ukuru chomene uwo ukalipirika, ndipo Yumoza pera uyo wakamanya kulipira uwu, wakiza ndipo wakachita ichi pa Mphinjika. Kula ndiko mtengo ukuru chomene ukalipilika. Icho ndi chimoza cha vinthu. Chiuta wakachikhumba ichi. Kukaŵavye munthu wakaŵa wakwenerera. Kukaŵavye munthu wakaŵa wankhongono. Kukaŵavye munthu wakamanya kuchita ichi. Ndipo Chiuta wakiza, Iyomwene, ndipo wakazgoka munthu, ndipo wakakhala umoyo wa munthu, pasi pa makhumbiro gha munthu, ndipo wakapayikika pa Mphinjika. Ndipo kula, para Satana wakaghanaghana kuti Iyo nthena wakachita chara ichi, Iyo nthena wakajumpha chara mu ichi, Iyo wakayendera mu Gethemane na chiyezgo chirichose munthu munyake wakayimapo nacho. Iyo wakayendera mu ichi ngati waka ŵanthu wose, kweni Iyo wakalipira mtengo.

⁵⁷ Ndipo icho ndicho chikapereka mdima pa charu chapasi. Chikaŵa ngati munkhwala wakukomorera, ku opreshoni. Para dokotala wamupa munthu munkhwala wakukomorera, iyo chakudanga wakumugoneka tulo, pambere iyo wangachita ichi. Ndipo para Chiuta wakapereka a—opreshoni ya Mpingo, charu chikapokera munkhwala wakuchikomora, chilengiwa

chikazirika. Ndicho chifukwa! Chiuta, mu thupi la munthu, wakafwanga. Likaŵa ora ilo charu chikapenjanga, kweni ŵanandi ŵa iwo nthā ŵakamanya ichi.

⁵⁸ Ngati ndiumo kuliri muhanyauno, ŵanandi ŵali kuvipenja vinthu ivi, ndipo kweni iwo nthā ŵakuvimanya ivi. Iwo nthā ŵakuyimanya nthowa yakufumira kuwaro. Iwo ŵachali kupenja vyakusekereska na vinthu vya charu, kuyezganga kuti ŵasange nthowa yawo yakufumira kuwaro.

⁵⁹ Vikaŵako, kukaŵa virongorero vinandi ivyo vikarongora ku zuŵa lira, vyakwimirira vinandi vikuruvikuru. Ichi chikayimiririka na mwanamberere, na nkhabako, na nkunda, na vinthu vyose ivi, kweni ndipouli ichi nthā chikamanya kudumura ichi. Ichi nthā chikamanya kudumura nkhangono yira ya nyifwa, uko Satana wakakora charu chapasi.

⁶⁰ Malibwe gheneghara agho iyo kale wakayendapo, kukwera-na-kukhira pa charu chapasi, nthukunyira zakotcha! Dyabulosi wakaŵa mwana wa mlenji, ndipo iyo wakayenda pa charu chapasi para ichi chikawotchanga mapiri. Malibwe gheneghara agho ghakazizima, para Yesu wakafwa pa Mphinjika, ghakapuntha kufuma mu dongo.

⁶¹ Mtengo uwo ukalipirika, ndipo uzga wa Satana ukamara. Chiuta wakawezgeraso mu mawoko gha munthu, nthowa ya kuwerera ku icho iyo wakapenjanga. Iyo nthā wakayenera kuliraso. Wakatchaya, para Iyo wakaphyora nkhangono ya Satana, kula pa Mphinjika, nkhangono ya kwananga, ya urwari! Ndipo ichi chikumutorera munthu waliyose wachivundi, pa charu chapasi, kuwerera mu Kuŵapo kwa Chiuta, na zakwananga zakugowokereka. Haleluya! Zakwananga zithu zagowokereka. Vingachitikaso chara kuti Satana wangatijanda ise kwa Chiuta.

⁶² Kuli msewu ukuru wapangika. Kuli telefoni yaŵikika kula. Kuli nthowa ya ku Uchindami, yikupangiska munthu waliyose kufika mu nthowa yira. Usange munthu ngwakuzura na kwananga, iyi yikamulumikiza iyo ku cheneko. Iyo wangamanya kugowokereka ku kwananga kula. Nthā apo pera, kweni kwananga kula kwalipirika. O! Iwe nthā ukwenera kuti uyowoye, “ine ndine wakwenerera chara.” Nadi, iwe nthā ndiwe, iwe nthā ukamanya kuŵa. Kweni Yumoza wakwenerera wakatora malo ghako. Iwe ndiwe mwanangwa. Iwe nthā ukwenera kuyingayingaso. Iwe nthā ukwenera kuŵa munthu wakupenja-vyakusekereska kuwaro kuno pa charu chapasi.

Pakuti kuli mbwiwi yakuzuzgika na Ndopa,
Kutoreka kufuma ku misempha ya Emmanuel,
Uko ŵakwananga ŵakunjira kusi kwa
chiziŵa,
Ŵakutaya kwananga kwawo kose.

⁶³ Iwe nthā ukwenera kuŵa wakutayika. Uliko msewu ukuru, na Nthowa, ndipo iyi yikuchemeka Nthowa ya utuŵa. Ŵakazuzi nthā ŵakwendapo pa iyi. Pakuti, iyo wakuyendera mu mbwiwi, chakudanga, ndipo pamanyuma iyo wakunjira mu msewu ukuru.

⁶⁴ Iyo wakadumura nkhongono za Satana. Iyo wakajura miryango ya gadi wa gehena, kwa munthu waliyose uyo wakajaririka, mu charu chapasi ichi, mu magadi, kuwopanga kuti para iyo wafwa, kasi nyifwa yizamkuŵa vichi kwa iyo. Pa Mphinjika, Iyo wakajura miryango yira ya vitolokosi, kumuzomerezga wamikoli waliyose warute wakumasuka. Iwe nthā ukwenera kuti utimbanizgikenge na kwananga. Iwe nthā ukwenera kuti uperekenge viŵaro vyako ku kwananga, kumwanga, kukhwewanga, kutchayanga njuga, kuyowoyanga mautesi. Iwe ungamanya kuŵa wakugomezgeka, murunji, na wakunyoroka. Ndipo Satana nthā wangachita chirichose za ichi, chifukwa iwe wakoreska ku chingwe, chingwe cha Umoyo icho chiri kukhozgeka mu Jarawe la Miwiro. Kulije chingamanya kukugwedezga iwe kufumako ku Ichi. Kulije mphepo zingamanya kukugwedezga iwe kufumako ku Ichi. Kulije chirichose, nthā nanga ndi nyifwa iyoyene, yingamanya kutipatura ise kufuma ku chitemwa cha Chiuta icho chiri mwa Khristu Yesu. Icho ndicho Mphinjika yikang'anamura.

⁶⁵ Ŵanthu awo ŵakaŵa mu uzga ŵakamasulika. Ŵanthu awo kale ŵakaŵa pasi pa chofyo cha nyifwa nthā ŵangayiwopaso nyifwa. Munthu uyo wakupenja Msumba, uwo wakuzenga na wakuwupanga, Chiuta, iyo wangamanya kuyenda pa msewu ukuru, na kudodoliska chisko chake kurazga Kuchanya, chifukwa iyo ngwakumasuka. Haleluya! Iyo wawomboreka. Iyo nthā wakusoweka kuyingayinga munthowa yiriyose, pakuti yiriko nthowa ya kumanyira kwali iwe uli makora panji chara. Chiuta wakutipa ise Umoyo. Zakwananga zithu zamara. Zuŵa lira pa Mphinjika likalipira mtengo. Para ise tikuwona chose icho, ndicho chifukwa mlembi wakalemba:

Pakati pa kugumuka kwa malibwe na mitambo
yamdima

Muponoski wane wakasindamiska mutu Wake
ndipo wakafwa.

Chidiko chakujurika chikavumbura Nthowa
Ku vimwemwe vya Kuchanya na zuŵa
lambura kumara.

⁶⁶ Abraham nthā wakwenera kuyingayinga munthowa yiriyose, mu charu, kupenjanga msumba. Wakwananga nthā wakwenera kuzukuma munthowa yiriyose, kwali iyo wangaponoskeka panji chara. Munthu murwari nthā wakwenera kuzukuma kwali iyo wangachizgika panji chara. Chidiko chakujurika, pa zuŵa lira pa Mphinjika, chikavumbura Nthowa yakuya ku kutonda kweneko. Chiuta mutipe ise nkhongono

za Mzimu Wake, kuti tikhale umoyo wakatonda pa vinthu vyose ivi; chikutiromba ise kuti tigomezge waka ichi. Chira chikachitika pa zuwa lira pa Mphinjika. Ntha likawako zuwa linyake ngati ili. Ntha lizamkuwako limoza ngati ili. Ili ntha ndakukhumbikwira munthowa yiriyose. Mtengo uli kulipirika, ndipo ise tiri kuwomboreka. Viwongo virute kwa Chiuta! Ise ndise wakuwomboreka. Kulije chinyakeso imwe mukwenera kuzukumanga nacho. Kulijeso kusachizga za ichi. Ichi chikafumiskapo vyose. Chidiko chikafumiskapo chakutchinga, ndipo ise takhala pa msewu ukuru, ntha kuti tizukumenge munthowa yiriyose, kweni kuti tigomezge na kurutirira waka kuyenda. Ise tikwenda kunjira nkhanira mu Kuwapo kwenekula kwa Chiuta.

⁶⁷ Abraham wakamanya, ndipo wanyake wakamanya, kuti apo iwo wakapenjanga Msumba, iwo wakamanya kuti iwo wakafumira Kunyake. Chinyake chikachitika. Iwo wakakhalanga mu charu chakuzinduka. Vindindindi vikiza. Mphepo zakuputa zikiza. Nkhondo na kukomananga! Mphumphi na mwanamberere vikaryana chimoza na chinyake, panji mphumpi yikarya mwanamberere, ndipo nkharumu yikurya nkhabako. Ichi ntha chikuwoneka makora. Pali chinyake chakwanangika. Iyo wakamanya paka wa chinyake chikanangika. Wanarumi na m'bale wakukoma m'bale; dada wakukoma mwana, mwana wakukoma dada. Pali chinyake chakwanangika. Iyo wakuchekura. Iyo wakufwa. Iyo wakumara. Urwari uli pa iyo. Iyo wali mu uzga. Makuni ghakukura, kweni ntha ghakufwirathu. Igho ghakufwa. Mapiri ghakusinha. Nyanja zikukamuka. Maji ghakumara. Pali chinyake chakwanangika. Ndipo iyo wakapenja malo, Msumba uko chira ntha chikachitika munthowa yiriyose. Iyo wakamanya, usange iyo wakamanya kunjiraso mu Kuwapo kwa Yumoza uyo wakanozga ichi, iyo wangamanya kudumbirana ichi na Iyo.

⁶⁸ O, ndi mwa wi uli, wakwananga, ichi chiriko, mlenji uwu, kumanya kuti iwe wayisanga Nthowa sono. Zuwa lira pa Mphinjika likajura nthowa. Pakuti wasekuru wose wara wakafufuza ndipo wakalipenja ili, Mphinjika yikapereka ichi kwa iwe, kwaulere. Kasi iwe ukanenge uli ichi? Kasi iwe ukanenge uli ichi, kuti ujoyine bungwe? Kasi iwe ukanenge uli ichi, kuti usinthaniske chinyake na ichi, vyakusekereska vya charu? Ukutondeka uli iwe kuchizomera ichi? Chidiko chakujurika chikumutorera munthu kuwerera nkhanira mu Kuwapo kwa Chiuta, wambura kwananga pa iyo, kwa mtundu uliwose. Ndipo chikuwika nthowa panthazi pake, kuruta ku chinthu icho iyo wakupenja: Kuchanya, uchindami, mtende, Umoyo Wamuyirayira, chirichose nkhanira panthazi pake.

⁶⁹ Zuwa lira likawa a—nkhonya ya nyifwa ku nkhangono ya Satana. Iyi yikamazga chirichose.

⁷⁰ Ndipo ine nkhumanya kumuwona Iyo kula; Iyo wakaŵa mwanamberere wa mu Eden, kufumira ku chakuyimira chenechira chakudanga icho chikafuma mwa ichi.

⁷¹ Para Abel, mwa chipulikano, wakapereka kwa Chiuta sembe yiweme chomene kuruska Kayini, iyo wakwenera kuti wakakakirira a—munthavi wa mpheska mu singo la mwanamberere, wakayiguzira iyi pachanya pa jarawe. Wakatora a—libwe mu woko lake, kuŵa chimayi, ndipo wakagamiskira mutu wake uchoko kunyuma, ndipo wakadumulika ndipo ŵakamucheka iyo mpaka iyo wakafwa. Ndipo weya wake ukazumbwiskika na ndopa zake yekha. Iyo wakavivila mu ndopa zake. Ichi chikaŵa chakuyimira.

⁷² Kweni pa zuŵa lira pa Mphinjika, pakaŵavye mwanamberere wa charu ichi chapasi, kweni wakaŵa Mwanamberere wa Chiuta, uyo wakafwanga, kuvivilanga mu Ndopa Zake Yekha. Iyo wakachekeka, na kudumulika, na kutimbika, na kuthunyirikira mata, na kupamanthika, na kutchayika, na chirichose, na charu, ndipo Ndopa zikathikiranga ku sisi Lake.

⁷³ Para mwanamberere wa Abel wakati wafwa, uyu wakafwa, kuyowoyanga mu chiyowoyo icho Abel nthu wakamanya kupulikiska. Uyu wakaliranga.

⁷⁴ Ndipo para Mwanamberere wa Chiuta wakati wafwa pa zuŵa lira pa Mphinjika, Iyo wakayowoya mu chiyowoyo icho pakaŵavye waliyose wakamupulikiska Iyo. “Chiuta Wane, Chiuta Wane, kasi Imwe mwandisidirachi Ine?” Wakaŵa Mwanamberere wa Chiuta, wakucheketeka mu vipitika, wakadumulika.

⁷⁵ Iyo wakaŵa Mwanamberere mweneyura uyo Abel wakaŵa nayo mu malingaliro, para iyo wakati wawona Mbewu yakulayizgika ya mwanakazi. Iyo wakaŵa Mwanamberere uyo Daniel wakawona, uyo wakadumurikira ku phiri, kwambura mawoko. Iyo wakaŵa Chingerengere pakatikati pa chingerengere, kwa muprofiti. Vyose iwo ŵakawionerathu vikakwaniriskika pa zuŵa lira, zuŵa lira pa Mphinjika. Chira chikiziska chinthu cheneko. Chira chikaphyora nkhangono ya Satana.

⁷⁶ Chakudanga, ise tikwenera kuti tipenje icho zuŵa lira likang’anamura. Chachiŵiri, ise tikwenera kuti tiwone icho zuŵa lira latichitira ise, sono, icho ili likatichitira ise. Sono, chachitatu, tiyeni tiwone icho ise tikwenera kuti tichite na zuŵa lira. Kasi ise tikwenera kuti tichite vichi?

⁷⁷ Chakudanga, ise tikwenera kuti tifufuze ichi, pakuti ili ndi zuŵa likuru, likuru chomene pa mazuŵa ghose. Mtengo wa zwananga ukalipirika. Nkhongono za Satana zikathereskeka.

⁷⁸ Ndipo sono ise tikukhumba kuti tiwone icho ise tikwenera kuti tichite mu kuwezgera. Sono, mu kuwezgera, para

Yesu wakati wafwa pa Mphinjika, pa Mphinjika zuwa lira, Iyo ntha wakalipira mtengo wa zakwananga zithu pera, kweni Iyo wakaperekaso mtengo ndipo wakapanga nthowa kuti ise tingamanya kumurondezga Iyo; pakuti ise, ngati wina Adam wakuwa awo wali kuwomboreka. Umo Mzimu ukamurongozgera Adam (Adam wakudanga) na Mzimu, uyo wakaŵa na ulamuliri pa chilengiwa chose, ntheura ise (Adam wachiwiri), panji wanthu wa charu chapasi awo wali kuwomboreka na Khristu, kufumira pa zuwa la Mphinjika, tingamanya kumurondezga Iyo. Sono, para Iyo wakati wafwa pa Mphinjika, Iyo wakapanga nthowa. Iyo wakapereka Mzimu, Mzimu Mutuwa, uwo ukatuma Ichi ku charu chapasi, kuti imwe na ine tikhaliro umoyo. Ichi ndicho Mphinjika yikung'anamura kwa ise, kuti timurondezga Iyo.

⁷⁹ Chakudanga, fufuzani ichi, wonani icho ili likatichitira ise. Ndipo sono kasi ise tichite vichi mu kuchindika ili? Kasi imwe na ine tikwenera kuti tichite vichi?

⁸⁰ Sono, ise tikuti, “Inya, ine—ine nkhuwonga icho. Icho ntchiweme chomene.” Kweni ise tikwenera kuti tizomere ichi. Ndipo kuzomera ichi, ndi kuzomera Munthu Wake, Khristu mu mtima withu.

⁸¹ Ntheura, ise ndise wakumasuka ku kwananga, ipo kulije simbi za kwananga kulenderanga pa ise, ng’o. Chiuta, ngati kuti ise tikanangapo chara, Sembe yakufikapo yikatipanga ise wakufikapo. Pakuti, Yesu wakati, “Muwe wakufikapo, umo Dada winu wa Kuchanya waliri wakufikapo.” Ntheura, kulije chinyake chakuti chichitike, kweni ise tikuzgoka wakufikapo mu Kuwapo kwa Chiuta.

⁸² Sono, apo ndipo ise tikutayira malo githu. Usange ise tikuchenjera chara, ise tikuyezga kulawiska kunyuma ku icho ise tikaŵa. Ndipo malinga ise tikulawiska kunyuma ku icho ise tikaŵa, Sembe ntha yikung'anamura chirichose kwa ise. O, kasi imwe mungachiwona chara ichi, mpingo? [Gulu likuti, “Amen.”—Munozgi.] Ine ningachita chara... Ine ningayiyezga chara ntchito. Ine ningachita chara, ndipo nesi imwe mungachita. Paliye phindu la kuyezgera. Imwe mwatayika, kufuma pa kuyamba, malinga imwe mukulawiska ku icho imwe muli kuchita. Kweni ntha mungalawiskanga ku icho imwe muli kuchita.

⁸³ Lawiskani icho zuwa lira pa Mphinjika likamuchitirani imwe. Ili likalipira mtengo winu. Ili likalipira mlandu. “Zakwananga zinu zingamanya kuwa ziswesi; izi ndi zituwa ngati nyathutwe. Ziswesi che; zituwa ngati weya.” Ntheura imwe mulije kwananga. Imwe ndimwe wakufikapo wambura kwananga. Kwali imwe muli kuchita vichi, panji icho imwe mukuchita, imwe ndimwe ndithu wambura kwananga. Malinga imwe mwamuzomera Yesu Khristu ngati Muponoski winu,

zakwananga zinu zagowokereka. Chirichose *chagowokereka* ndi “chakukhwachika ndipo chakuruwika.”

⁸⁴ Ntheura kasi ichi chikuchita vichi? Ichi chikumupani imwe, pamanyuma pa kaŵiro ako, Mzimu Wake, kuti mumurondezge Iyo, na kuti muchite umo Iyo wakachitira, ku ŵanyake awo ŵakurondezga. Iyo wakaŵa waka Munthu yumoza, Munthu wakufikapo. Iyo wakapereka Umoyo Wake, ndipo Iyo wakapanga chiyerezgero kwa imwe. Sono kasi ise tikwenera kuti tichite vichi?

⁸⁵ Sono, chinthu chakudanga ine nkukhumba kuti ndiyowoye, ndi, Yesu ntha wakajikhalira umoyo Iyomwene. Umoyo Wake ukavwira ŵanyake. Icho ndi, mwakufikapo, Umoyo Wamuyirayira. Para iwe ukuti iwe ukuruta ku tchalitchi, ndipo iwe ukuchita vinthu viweme, icho ntchiweme. Kweni para iwe ukujikhalira umoyo wako kwa iwewekha, iwe ulije Umoyo Wamuyirayira. Umoyo Wamuyirayira, ndi kukhalira umoyo ŵanyake. Uwu ukasimikizgira ichi para Uwu ukiza mu Mwanamberere wa Chiuta. Iyo wakakhala umoyo, ndipo wakaŵa na Umoyo Wamuyirayira, chifukwa Iyo ntha wakajikhalira umoyo kwa Iyomwene. Iyo wakakhala umoyo ŵanyake. Ndipo iwe ukupokera Umoyo Wamuyirayira, pa kuchita kupokera zuŵa lira, ndipo iwe ntha ukujikhalira umoyo kwa wamwene munthowa yiriyose. Iwe ukukhalira umoyo ŵanyake.

⁸⁶ Munyake wakati, “Kasi iwe ungayima uli, kuzomerezga waliyose wakucheme iwe mazina ghaheni ghantheura?” Iwe ntha ukujikhalira umoyo wamwene. Iwe ukukhalira umoyo ŵanyake, mwakuti iwe ungamanya kumuwombora munthu yura. Imwe mukuzgoka ŵana. Ndipo suzgo la ichi ndakuti, mpingo waruwa kuti iwo ŵakaŵa ŵana. Iwe ndiwe mwana. Iwe ukutora malo gha Khristu. Iwe ndiwe mwana, ntheura ntha ungamanyanga umoyo wamwene. Khalira umoyo ŵanyake.

⁸⁷ “Inya, M’bale Branham, ine ningamanya kumukhalira umoyo m’bale *uyu*, chifukwa nadi iyo ndi munthu muweme.” Ndicho chara ichi.

⁸⁸ Khalira umoyo munthu uyo wakukutinkha iwe. Khalira umoyo munthu yura uyo wangamanya kukukoma iwe usange iwo ŵangachita. Icho ndicho iwo ŵakachita kwa Iyo. Iwo ŵakamukoma Iyo, ndipo Iyo wakafwa, mwakuti Iyo wangamanya kuŵaponoska iwo. Uwo ndi Umoyo Wamuyirayira. Para, iwe, icho chiri mu chifuŵa chako, iwe warazga Kuchanya ntheura. Kweni iwe ukupereka sembe vinthu vyako wekha, kupereka ivi, umo mberere yikuperekerwa weya wake. Iwe ukulaŵiska, ku Mphinjika.

⁸⁹ Ine nkugomezga ichi chikukovwira iwe kukhala mu malo. Icho ndicho kachisi, icho ndicho ŵanthu wose, ŵakwenera kuti ŵachite, ndi kufufuza icho iwe uli, ndipo kasi chakulinga ndi

vichi. Mpingo, nthā nkhourutanga ku tchalitchi kukayimba waka nyimbo, kwimba sumu. Tchalitchi ndi malo uko kuli kunozgeka. “Cheruzgo chikuyambira ku nyumba ya Chiuta.”

⁹⁰ “Ise tikwenera kuti tijitore taŵene ŵakufwa, ndipo ŵamoyo kwa Khristu.” Ntheura, Iyo wakapanga nthowa yakuti ise tingamanya kujipereka sembe taŵene ku uteweti Wake, kuti timurondezge Iyo. Usange ise tikumurondezga Iyo, ise tikukhala umoyo uwo Iyo wakakhala. Icho ntchiweme.

⁹¹ Yesu wakayowoya, ndipo wakayowoya za ichi. Lekani ine ndimupeni waka imwe viduswa vichoko waka pa ichi. Tegherezani mwatcheru. Kuchiphonya chara ichi. Yesu wakayowoya, pa Zuŵa lira Iyo wazamkupatulanya ŵanthu, ngati mberere na mbuzi. Ndipo Iyo wazamkuyowoya ku mbuzi, “Yimirirani ku chigaŵa cha kumazere.” Ndipo ku mberere, “Yimirirani ku chigaŵa cha kumaryero.”

⁹² Ndipo Iyo wakati ku mbuzi, “Fumaniko kwa Ine. Chifukwa, Ine nkhaŵa na njara, ndipo imwe nthā mukandiryeska Ine. Ine nkhaŵa mu gadi, ndipo imwe nthā mukandiyendera Ine. Ine nkhaŵa nkhuḽi, ndipo imwe mukandivwarika chara Ine. Ine nkhaŵa na nyota, ndipo imwe nthā mukandipa maji Ine. Ine nkharwara, ndipo imwe nthā mukandiyendera Ine. Ntheura, fumaniko kwa Ine.”

⁹³ Ndipo ku mberere, Iyo wakati, “Ine nkhaŵa na njara, ndipo imwe mukandiryeska Ine. Ine nkhaŵa nkhuḽi, ndipo imwe mukandipa Ine vyakuvwara. Ine nkharwara, ndipo imwe mukanditumikira Ine.”

⁹⁴ Ndipo wonani. Kuphonya chara kuchipulika ichi, mpingo. Sungani ichi mu mtima winu, muyirayira. Ichi chikachitika kwambura kuchighanaghanira! Ŵanthu nthā ŵakuchita ichi chifukwa chakuti ndi ntchito. Munthu uyo wakukupa iwe chinthu chinyake, chifukwa chakuti iyo wakwenera kuti wachite ichi, munthu uyo wakukuryeska iwe chifukwa chakuti iyo wakwenera kuti wachite ichi, iyo wali na fundo ya uzukusi. Uwu ukwenera kuŵa umoyo wako wamwene, milimo yako wamwene.

⁹⁵ Chikaŵa chakuzukumiska chomene ku mberere izi, kuti iwo ŵakati, “Fumu, mphauli apo Imwe mukaŵa na njara? Ndipo ise nthā tikamuryeskani Imwe... Mphauli apo Imwe mukaŵa na njara, ndipo ise tikamuryeskani Imwe? Mphauli apo Imwe mukaŵa nkhuḽi, ndipo ise tikamupani Imwe vyakuvwara? Mphauli apo Imwe mukaŵa na nyota, ndipo ise tikamupani Imwe maji? Mphauli apo imwe mukarwara, ndipo ise tikamutumikirani Imwe?”

⁹⁶ Ichi nadi kwambura kughanaghanira chikafumira mu kutemwa, Umoyo waka Winu ukakhala mwa iwo. Chiuta, zomerezgani ŵanthu ŵawone icho Mphinjika yikatichitira ise, nkhanira kwambura kuchighanaghanira.

“Mphauli apo Imwe, Fumu? Ise tikachimanya chara icho.”

97 Wonani kuti Yesu wakang'anamuka ndipo wakati, "Chifukwa umo imwe mwachitira ku aŵa, imwe mukachita ichi kwa Ine."

98 Umoyo wambura uzukusi; nthā ghanoghano lachiŵiri. Nthā kughanaghana za ichi; kweni iwe ndiwe wakufwa chomene ku vinthu vya charu ichi, ndipo wamoyo chomene mwa Khristu, ndipo nthēura ukwenda mu msewu ukuru, kuti vinthu ivi ndi chinthu waka chambura kuchighanaghanira. Iwe ukuchita waka ichi. Nthā kuyowoyanga, "Inya, sono, para Fumu yingazomerezga, Fumu, yingakhumba kuti ine ndichite icho." Ndi icho chara. Iwe ndiwe waka gawo la Iyo. Mzimu Wake uli mwa iwe, ndipo iwe ukuchita umo Iyo wakachitira. A! Pulikani ichi.

99 "Yiriko nthowa iyo yikuwoneka yiweme kwa munthu, kweni umaliro wake ndi nthowa ya nyifwa."

100 "Nthā ndi wose awo ŵakuti, 'Fumu, Fumu,' ŵazamkunjira, kweni iwo ŵeneawo ŵakuchita khumbo la Adada Ŵane," kufumira waka mu mitima yawo, ŵakumasuka waka.

101 Sono, zuŵa lira pa Mphinjika likalipira mtengo ula, mwakuti ise tingamanya kuŵa nthēura.

102 Nthā kuti, "Imwe mukumanya, chokolo Jones nyengo yimoza chikaŵa. . . Iyo wakaŵavye makala, ndipo ine nkharuta ndipo nkhamugulira iyo makala ghanyake. Ine nkhumuphalirani imwe, ine nkhwona m'bale uyo wakakhumbanga malaya gha suti, ndipo ine nkharuta ndipo nkhamugulira iyo malaya gha suti. Watumbikike Chiuta! Ine ndine Mukhristu." O, mwe! Iwe muzukusi, mukavu, munthu wachitima. Iwe ndiwe mupusikizgi.

103 "Nthā ungazomerezganga woko lamaryero limanye icho lamazere likuchita, ndipo lamazere limanye icho lamaryero likuchita." Nkhanira wakufwa waka kwambura kughanaghanira mwa Khristu, mpaka iwe uchite ichi, munthowa yiriyose. Ndi kaŵiro kako. Ndimo uli kupangikira. Iwe ukuchita ichi, munthowa yiriyose. Ndi Umoyo waka uwo ukukhala mwa iwe. Iwe ndiwe wakujipereka kwathunthu ku Mzimu ula, ndipo Uwu ukujikhala Iwowekeha mwa iwe. O, iwe ukuwupulika Mzimu wakatumbikika ula, Umoyo ula! "Ndine chara uyo wakukhala umoyo," wakayowoya Paulos, "kweni Khristu wakukhala mwa ine," mbwenu kwambura kughanaghanira waka.

104 "Inya, ine nkhekuphalira iwe, M'bale Branham, ise ndise Ŵakhristu kuno. Ise tikuŵavwira ŵanthu aŵa. Ise tikuŵavwira ŵanthu ŵara." O, mwe! Soni kwa imwe. Icho Ntchikhristu chara.

105 Chikhristu kwambura kughanaghanira chikwenera kuchita. Ichi chikwenera kuti chichitike. Ndipo iwe ukuruwako waka, vyose vya ichi, "ine ningachita chara." Ruta, ukachite ichi.

106 Khristu kwathunthu wakapereka waka umoyo Wake kwa Chiuta. Iyo wakajipereka Iyomwene, ngati wantchito wapakweru, ku ŵanthu. Iyo wakapereka umoyo Wake, kwaulere. Iyo nthā wakayenera kuchita ichi. Iyo nthā wakakana kuchita ichi. Iyo nthā wakati, “Sono, ŵabale, imwe mose mukwenera kuti mughanaghane chomene za Ine, chifukwa Ine ndafika kuzakamufwirani imwe.” Iyo nthā wakayowoya lizgu za ichi. Iyo wakafwa, munthowa yiriyose, chifukwa wakaŵa Chiuta mwa Iyo.

107 Ndi Chiuta mwa imwe, ndi Chiuta mwa ine, uyo wakutipangiska ise kulaŵiska pa ŵanyake. Mberere, ku lwandi limoza.

108 Yumoza wa iwo wayowoyenge, “Inya, Fumu, ine nkhachita *ichi*. Ndipo, Fumu, ine nkhachita *icho*.”

109 Iyo wakati, “Fumaniko kwa Ine, imwe mukuchita upuyi. Ine nthā nanga nkhamumanyani imwe.”

110 Usange mpingo ungafika ku fundo izo zikuruzikuru, kuti nthā ndi chinyake iwe ukuyezga kuchita, iwe ukujipanga wamwene kuti uchite. Ndi chinyake icho chiri kubabika mwa iwe.

111 Undigowokere ine, mubwezi wane wa Pentekoste. Ine ndine wa pentekoste. Kweni ŵabwezi ŵane ŵa Pentekoste ŵali kufika ku malo, kwenekuko ichi chikwenera kuŵa a—kwimba kunandi kwa kufulumizga, kutchayanga kwa mabandi ghanyake, panji kukuŵa mawoko, panji matamborini, kuti ŵapange ntchemerezgo. Uko ndi kutoreka waka. Iwo ŵakwimba mu mabandi pambere iwo ŵandarute ku nkondo. Iwo ŵakuŵatorera ŵanthu mu kutoreka kwa nkondo. Ine nkugomezga mu kwimba. Ine nkugomezga mu kukuŵa mawoko. Kweni ine nkugomezga mu vinthu ivi. Uwo ndi unesko nadi. Ise tikwenera kuŵa nacho icho.

112 Kweni imwe muli kuleka vinthu vikuruvikuru mundachite, ndi umoyo ula wakujiipereka mwaŵene kuti Chiuta wakukhala mwa imwe, kwambura kughanaghanira kuchitanga chira cheneicho ndi chakwenerera chifukwa ichi ndi chakwenerera. Kurutiriranga waka, nthā nanga nkughanaghananga chirichose za ichi. Kuchikhalanga waka umoyo ichi. Ntheura wonani, imwe wonani icho chikuchitika. Imwe mbwenu . . . imwe nthā . . . Imwe muli pa msewu ukuru. Icho ndicho Mphinjika yikang’anamura kwa imwe, pa msewu ukuru, yikajura nthowa yira kwa imwe.

113 Sono, sono kumbukirani, imwe nthā mungaŵa hafu mbuzi na hafu mberere. Izi zisazgikanenge chara.

114 Sono, kuli ŵanthu ŵanandi chomene ŵakuti, “Inya, iwe ukumanya kasi? Ise tiri na bungwe mu gulu lithu. Ise, ise tikovwira ŵakavu. Ise tikuchita *ichi*.” Icho ntchiweme,

kweni imwe mukujilizgira belu mwaŵene za ichi. Imwe nthā mungachitanga icho.

¹¹⁵ “Imwe chitani kovwira kwinu mu chisisi,” Yesu wakayowoya. Kwambura kughanaghanira waka, chinyake kwa imwe, nthā kuruska kurutanga, kukatora maji ghakumwa. Imwe muli na nyota. Usange munthu munyake wali na nyota, iwe ukughanaghana za iyo, nayoso. Chakusoŵa cha munthu munyake, iwe ukughanaghana za iyo munthowa yeneyira umo iwe ungachitira na chakusoŵa chako. Ndipo nthā ungaŵikanga zeru ku ichi. Rutirira waka kukhala umoyo.

Sono, iwe nthā ungaŵa hafu mberere na hafu mbuzi.

¹¹⁶ Sono usange imwe mukuti, “Inya, mpingo withu uli na bungwe. Ise tikupereka ku ŵakavu, ndipo ise tikuchita *ichi*, ndipo tikuchita *icho*, ndipo tikuchita *chinyake*.”

¹¹⁷ Usange imwe muli na icho kwambura chinyake icho, Umoyo wa Khristu mwa imwe, imwe mukuchita waka ichi nkhanira pawaka. Yesu. . . Paulos wakayowoya, Ŵakorinte Wakudanga 13, “Nangauli ine nkhubereka katundu wane kuti ndiryeske ŵakavu, na kuŵa na thupi lane liwotcheke ngati sembe, ichi chikundipindulira ine kanthu chara.”

¹¹⁸ Sono, ichi ntchinonono, kweni ndi Unenesko. Imwe mukwenera kuti mufike ku fundo iyo, kumanya icho Mphinjika yikamuchitirani imwe. Ise tikulaŵiska pa ichi, ndipo tikuti, “O, inya, icho ntchiweme.” Ndicho chara ichi. Usange Mwana yura wa Chiuta wakayenera kuruta ku Mphinjika, kuti wakapayikike, mwana waliyose uyo wakwiza wakwenera kuruta ku Mphinjika. Iyo nayoso wakwenera kuŵa nayo Mphinjika. Imwe mukwenera kuŵa nalo zuŵa lira la Mphinjika. Ine nkhuenera kuŵa nalo zuŵa lira la Mphinjika. Ilo likulipira mlandu wa kwananga. Nthā kukorako chasa kwa mupharazgi; nthā kukankhikira mu tchalitchi; nthā kwiza na kalata; nthā kwiza na satifiketi. Kweni kwiza mwa Kubabika. Iyo nthā wakapereka kalata. Iyo nthā wakapereka satifiketi. Iyo wakapereka kubabika. Umo ndimo ise tikwizira. Ntheura, kufumira apo, kwambura kughanaghanira ise tikukhala maumoyo gha Chikhristu.

¹¹⁹ Sono, ndemanga yinyake. Hafu mbuzi, hafu mberere, iwo ŵaliye chinthu chantheura. Iwe ndiwe mbuzi panji mberere. Iwe nthā ndiwe hafu mbuzi na hafu mberere. Iwe ndiwe mbuzi panji mberere.

¹²⁰ Sono, usange iwe ukuchita waka vinthu viweme, ndipo ukughanaghana kuti iwe unganjira, pakuchita icho, ipo nthā likawako chara zuŵa la Mphinjika. Dango likapereka icho. Kweni, pakuti ichi chikatorera zuŵa la Mphinjika, likawā lakuti lipangiske icho chifike, mwakuti ise nthā tikwenera kuŵa waka mamembara gha mpingo, kweni kuŵa ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. Icho ndicho zuŵa la Mphinjika

likaŵa. Icho ndicho ili likang'anamura kwa imwe, mwakuti imwe muchite, na kurondezga, na kuchita ngati Yesu.

¹²¹ Sono, mronga nthu ukwenda kukwera na kukhira, pa nyengo yimoza. Mronga ukwenda kurazga nthowa yimoza pera. Ndipo Mzimu wa Chiuta ukwenda kurazga nthowa yimoza pera. Uwu nthu ukusazga vinthu na Ichi. Ukwenda munthowa yenyera.

¹²² Muwoneni Yesu, mu kujara. Yesu wakati, “Milimo iyo Ine nkhuchita imwe muzamkuchita namweso, ndipo yikuru kuruska iyi imwe muzamkuchita, pakuti Ine nkhuruta ku Wadada Wane.”

¹²³ Ine nthu nkhuyowoya ichi chomene nthura ku mpingo kuno. Imwe pulikiskani. Kweni Mauthenga agha ghakujambulika. Makhumi gha masauzandi wakughapulika igho, charu zingirizge.

¹²⁴ Ine ndizogenge fumbo ilo kwa wakusuka, sono nthena. Ine nyengo zinandi ndiri kuyowoyeka . . . kuphalirika. Iwo wakuti, “Chifukwa, imwe mukugomezga Baibolo? Yesu wakati, ‘Milimo iyo Ine nkhuchita muzamkuchita namweso, ndipo yikuru kuruska iyi imwe muzamkuchita, pakuti Ine nkhuruta ku Wadada Wane.’”

¹²⁵ Kasi iwe ungafika pa uheni uli, bwana? Kasi iwe ungayenda kutali uli na kusanda malingaliro, na kusambira vyauchiuta kwako kwa zeru za m'mutu, na kapulikiskiro kako ka zeru za m'mutu ku chirichose? Mubwezi wane wauchizi na wakutayika, kasi iwe ungapulikiska chara kuti Baibolo ili liri kumasulirika mwauzimu?

¹²⁶ Yesu wakawonga Wiske kuti Iyo wakabisa Ichi ku wakusambira, na wakuchenjera, na wavinjeru, na wamahara, ndipo wangamanya kuvumbura Ichi ku wana ngati awo wangamanya kwiza ku Mphinjika.

¹²⁷ Sono wonani. Yesu wakayowoya. Wonani umo Iyo wakayowoyera ichi. “Milimo iyo Ine nkhuchita,” Iyo wakuchita iyi sono nthena. “Milimo iyo Ine nkhuchita sono, kuchizganga warwari, kuwuskanga wakufwa, kujuranga maso gha wachiburumutira, milimo iyi imwe muzamkuchita namweso. Imwe muzamkuchita iyi para Imwe mukugomezga mwa Ine. Imwe muchitenge milimo iyi. Ndipo pamanyuma yikuru kuruska iyi imwe muzamkuchita, pakuti Ine nkhuruta ku Wadada Wane.”

¹²⁸ “Kanyengo kachoko, ndipo charu nthu chizamkundiwonaso Ine, kweni imwe muzamkundiwona Ine. Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu. Ine nthu ndimulekeninge imwe kwambura musanguruski. Ine ndirombenge Wadada; Iyo wamutumireninge imwe Musanguruski munyake, mweneuyo ndi Mzimu Mutuŵa, uyo charu chingamupokerera chara; kweni, imwe mungamanya kumupokerera Iyo.”

129 Sono wonani. Milimo “yikuru,” yikaŵa kuŵa na Nkhongono mu Mpingo, nthā kuchizga ŵarwari na lurombo pera, kufumiska viŵanda na lurombo, kweni kupereka Umoyo Wamuyirayira ku ŵakugomezga. Mzimu Mutuŵa wakizanga, ndipo ukaperekeka mu mawoko gha Mpingo, kuti ŵapereke Umoyo. O! Icho ndicho Mphinjika yikang’anamura. Ichi chikatorera ŵakujikhizga, ŵanarumi na ŵanakazi ŵakujikhizga, na kuŵakwezgera iwo mu malo, kuŵa ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, kuti ŵachizge ŵarwari na kupereka Umoyo Wamuyirayira; pa kuchita kuperekanga Mzimu Mutuŵa ku ŵakugomezga ŵakupulikira, ŵanthu awo kale ŵakaŵa ŵambura kugomezga, ŵakazgoka ŵakugomezga, ndipo ŵakupereka wauzimu, Umoyo Wamuyirayira. Kasi ichi ntchikuru uli, kuti tiyowoye . . .

130 Mwanakazi murwari uyu wagona apa, ine ningamanya kuromba lurombo la chipulikano ndipo iyo wachirenge. Icho ndi chinthu chikuru. Icho ndicho Iyo wakachitanga kale.

131 “Kweni,” wakati, “yikuru kuruska iyi imwe muzamkuchita. Ine ndimupeninge imwe Nkhongono, nthā kumuwasuka waka iyo pa kanyengo, kweni kumupa iyo Umoyo Wamuyirayira, weneuwo uzamkuŵa Wamuyirayira, wambura kumara.” Ŵakavu, ŵachiburumutira, ŵanthu ŵamsokwa, kasi imwe mukuchiphonya uli icho? Kasi imwe mukuwona chara icho chinthu “chikuru” ndivichi? Icho ndi chinthu chikuru chomene chikamanya kuchitika, chikaŵa kupereka Umoyo Wamuyirayira ku ŵanthu. Kasi Umoyo Wamuyirayira ndi vichi? Umoyo uwo Iyo wakakhala, Umoyo uwo ukaŵa mwa Iyo, perekani Uwo ku ŵanyake. Kasi munthu wangachita icho? Mwana wa Chiuta wangachita.

132 Yesu wakati, “Waliyose uyo imwe mwamugowokera zakwananga, kwa iwo zagowokereka; waliyose uyo imwe mundamugowokere kwananga, kwa iwo zindagowokereke.”

133 Sono apa ndipo mpingo wa Katolika na yinyake yinandi yikapangira kunangiska kwawo kukuru. Iwo ŵakanyamuka ndipo ŵakuti, “ine nkhekugowokera iwe zakwananga zako.” Icho chikaŵa nthēura chara.

134 Kasi iwo zakwananga zikagowokereka uli, mu Baibolo? Petros wakazgora fumbo lira, pa Zuŵa la Pentekoste. Iwo ŵakati, “Kasi ise tingachita vichi kuti tiponoskeke? Kasi ise tingapokera uli Ichi icho imwe mose muli nacho?” Iyo wakaŵayalira machitiro. Iyo wakaŵaphalira iwo chakuti ŵachite.

135 Iyo wakati, “Rapani, waliyose wa imwe, kwa Chiuta, ndipo mubapatizike mu Zina la Yesu Khristu.” Chifukwa chavichi? Kugowokereka ku kwananga kwinu. Apo pali milimo “yikuru.”

136 Kasi mbalinga, imwe ŵapharazgi mlenji uwu, kasi mbalinga, imwe mukutegherezga ku mazgu ghane pa tepi yamaginito, mwanzogeka kuruta ku Mphinjika mlenji uwu? Ndipo wonani

icho Chiuta wakamuchitirani imwe kula. Ndipo lekani vigomezgo vyinu vya bungwe, ndipo pharazgani Ivangeli. Haleluya! Ichi chiri mu chipakato chinu sono. Kasi imwe muchitenge vichi na Ichi?

¹³⁷ “Pakuti kurapa na kugowokereka ku zakwananga kukwenera kupharazgika mu Zina Lake, ku charu chose, kuyambira ku Yerusalemu.” Haleluya! Uchindami! Apo imwe muli.

¹³⁸ Kasi Mphinjika yikung’anamura vichi kwa imwe? Kasi zuwa lira likachita vichi kwa imwe? Kasi ili likamunonofyani imwe, na masambiro ghanyake gha vyauchiuta? Kasi ili likamupangani imwe shati yinonono? Panji ili likamupangani imwe Mukhristu, wakujipereka kwathunthu? Haleluya!

¹³⁹ Kwananga, kwagowokereka! “Milimo yikuru kuruska iyi imwe muzamkuchita.” Imwe mukuwona icho wa “inya” wali, mukuwona chara imwe? “Milimo yikuru kuruska iyi,” kugowokeranga zakwananga, mu Zina la Yesu Khristu.

¹⁴⁰ Kweni kwizira mu vigomezgo na mabungwe, na vinyake nthura, ichi chamukakirirani imwe pasi ku malo, imwe muchali kutumikira charu. Ndiphalireni ine mwanarumi waliyose, ndiphalireni ine mwanakazi waliyose, wangamany kwiza ku Mphinjika na kuyezga kuwa munyake mukuru chifukwa munyake wakayowoya chinyake. Ndiphalireni ine uko imwe mungamany kulaŵiska Mphinjika dodoli, mu kuwara kwake kuweme, zuwa lira mu Mphinjika. Kasi imwe mungaŵa nalo uli zuwa linu pa Mphinjika, na kufumamo shati yinonono? Kasi imwe mungaŵa uli wakuweteka ku bungwe linyake, na kupharazga visambizgo vinyake vyakupangika na munthu? Uli iwe ichi chikukhizgire iwe ku Mazgu gha Chiuta? Usange iwe ungarutako kula, iwe wamkufuma kula wakujikhizga. Kasi iwe ukhumbenge uli kuwa munyake mukuru mu bungwe lako, na hungwa mu chisoti chako, apo Yesu Khristu Mwana wa Chiuta wakajikhizga Iyomwene kufika ku thupi lakucheketeka, kufika ku chisko chakuthunyirikira mata, kufika ku soni na ku kuyuyurika? Ndipo iwo wakamuvura malaya Ghake, ndipo wakamupayika Iyo, pamaso pa charu. “Kuyuyurika mwasoni.” Kasi imwe mungaruta uli ku Mphinjika na kufumako mwakulekana kuruska icho Iyo wakaŵa, wakuyuyurika, wasoni?

“O,” imwe mukuti, “iwo wandisezgenge ine.” Waleke wakusezge.

¹⁴¹ Muwe nalo zuwa linu la Mphinjika, Chiuta waŵenge na nthowa Yake na imwe. Lekani ine ndiwerezgepo icho kamozaso. Muwe nalo zuwa linu la Mphinjika, Chiuta waŵenge na nthowa Yake na imwe.

Tiyeni ise tirombe.

142 Fumu, O Chiuta, titorereni ise tose pachanya pa Mphinjika sono nthena. Lekani ise tifumeko kwa taŵene, Fumu, chofyo cha ŵanthu, chofyo cha icho munthu munyakeso wayowoyenge. Chifukwa, charu chose chikamuseka Iyo, chikamunyoza Iyo. Kweni Iyo wakaŵa wakupulikira, ku nyifwa. Iyo wakaŵa wakupulikira, ku kuyuyurika. Iyo wakaŵa wakupulikira, nanga ndi pasi pa ulamuliri ukuru.

143 Ndipo ise tikumanya kuti para Satana wakati watimba charu chapasi ichi, iyo wakazgoka mlamuliri na wamazaza mu charu chapasi ichi. Iyo wakawona chantheuraso panthazi pa Fumu yithu, ndipo wakati, “Maufumu agha ngane. Ine ndichitenge na igho icho ine nkhukhumba.” Ndipo ise tikumanya kuti, kufumira zuŵa lira kufika ku ili, charu ichi, chiri pasi pa nthembo, ichi chikulamulirika na yumoza uyo wakatamba ichi.

Kweni, Chiuta, O Chiuta, ise tikutumikira Ufumu uwo ngwakutembeka chara.

144 Ŵadada, Chiuta, umo ichi chiliri chakukondwereska, kuti Imwe muli kuchita vinthu vinyake vikuru mu a—mu chithuzithuzi cha charu muhanyauno. Kuzomerezganga vithuzithuzi vikuruvikuru ivi, ngati *Marango Khumi*, na vinyake nthoura, viwoneke, kupangiska ŵanarumi na ŵanakazi ŵawone, ivyo ntha vingamanya kufipiska nanga ndi muryango wa tchalitchi, kweni zomerezgani iwo ŵawone kasi ichi ntchichi. Nthowa ya Chiuta ndi nthowa yakukanika, na charu. Chifukwa ise tiri ngati . . . Ise tikunjira mu Russia pasi pa Chikomunisti.

145 Ise tiri mu charu ichi, kweni ise ntha tiri ŵa charu ichi. Ise taruta ku Mphinjika. Ise tajipayika taŵene, chifukwa cha Ufumu wa Chiuta, kuti tiŵe yumoza wa Ŵake. Paliye kanthu kwali charu chikuyowoya vichi, ise tikutora nthowa pamoza na ŵachoko ŵakunyozeke ŵa Fumu. Ise tikuruta ku chiwuka, ndipo ise tikugomezga kuti icho chiri pafupi kuchitika, Fumu, kufikira ise tizamkuwuskikira mu Ufumu uwo uzamkutora ulamuliro pa charu ichi. Umo Daniel wakachiwonerathu ichi, ndipo ichi chikaphwasura charu chose, mu viduswa vichokovichoko, ndipo mphepo yikaputiska ichi mu chihanya kufumapo pasi mwankhongono. Kweni, phiri, Jarawe likakura kuzgoka phiri likuru ilo likabenekerera charu chapasi. Jarawe lira lizamkwiza. O Chiuta, ise tikukhumba kuŵa gawo la ichi. Lekani ise tijipate taŵene, tinyamure mphinjika yithu zuŵa lirilose, kukhalira umoyo Khristu, kukhalira umoyo ŵanyake. Perekani ichi, Fumu.

146 Panji ŵalimo ŵanyake muno mlenji uwu, awo ntha ŵakumumanya Iyo ngati Muponoski, ndipo ŵakukhumba kuti tiŵakumbukire mu lurombo lakujalira, ndipo ŵakukhumba ili kuŵa zuŵa linu pa Mphinjika, uli imwe mukwezge mawoko ghinu, ndipo yowoyani, “Undirombere ine, M’bale Branham. Ine nkhukhumba kuti ndimumanye Iyo ngati Muponoski

wane.” Chiuta wakitumbike iwe, munthu mwanichi. Waliposo munyake? Chiuta wakitumbike iwe, m’bale wane kunyuma uko.

¹⁴⁷ Kasi wangaŵakoso munyakeso? Wayowoye, “ine nkikhumba kuti ndimumanye Iyo. Ine nkikhumba ili kuŵa zuŵa pa Mphinjika, kwa ine. Ine ndiri murwari ndipo ndavuka. Kasi phindu ndi vichi kwa ine kunyozera apa chinthu chenechira ine nkhababikira kuti ndizakachite? Ine nkhababika, nkhababika kuŵa mwana wa Chiuta, ndipo apa ine nkhucoreska ku vinthu vya charu. Chiuta, zomerezgani ine ndipayikike muhanyauno. Zomerezgani ine ndijipayike, muhanyauno, ndamwene na fundo zane, mwakuti ine ningamanya kukhala na Khristu, na kukhalira umoyo ŵanyake. Paliye kanthu kwali iwo ŵakuchita vichi kwa ine, kuti ŵandinyoze ine, na kundizikizga ine, na kuyowoya viheni vyose vya ine, na vinthu, ndizomerezgeni waka ine ndiyende mwakujikhizga, na wakuzika, ngati mwanamberere, umo Iyo wakachitira. Ndipo zuŵa linyake, Iyo wali kulayizga kuzakandiwuska ine, pa Zuŵa laumaliro. Ine nkholindizga Zuŵa lira.” Kasi ghangawako mawoko ghanyake ghakwezgeka muchanya? Chiuta wakitumbike iwe kunyuma uko, na iwe. Viri makora. Ŵanyake ŵanandi waka... Chiuta wakitumbike iwe. Chiuta wakitumbike iwe. Ŵanyake ŵakusazgirapo, kuti pambere ise tindarombe.

¹⁴⁸ Ŵadada ŵithu Ŵakuchanya, ichi chikayowoyeka, para Petros wakapharazga pa Zuŵa la Pentekoste, “Ŵanandi awo ŵakagomezga ŵakasazgikirako ku Mpingo.” Iwo mwauneneko ŵakagomezga na mitima yawo yose. Ŵanthu awo ŵakwezga waka woko lawo, ine nkhuomezga kuti iwo ŵagomezga na mtima wawo wose. Ndipo usange iwo ŵagomezga, pali chiziŵa cha maji chikulindizga apa. Iwo ŵakukhumba zakwananga zira zigowokereke. Walimo munyake muno uyo wangaŵabapatiza iwo mu Zina lira, ndipo Zina lekha pera ilo liriko kusi kwa Mtambo liri kuperekeka pakati pa ŵanthu, kuti ise tingamanya kuponoskeka.

¹⁴⁹ Pakuti, umo ine nanguwerezgerapo Lemba nyengo zichoko zajumpha, kuti, “Kurapa na kugowokereka ku kwananga vikwenera kupharazgika mu Zina Lake, ku charu chose, kuyambira ku Yerusalemu.” Ndipo ku Yerusalemu, para kurapa na kugowokereka ku kwananga kukati kwapharazgika, mupostoli wakaŵaphalira iwo za Malemba, ndipo wakati iwo ŵakwenera “kurapa, chakudanga, ndipo pamanyuma kubapatizika mu Zina la Yesu Khristu.” Yira yikaŵa ntchito ya mupharazgi kuti wachite. Kwa iwo kuti ŵarape, ndipo iyo kuti waŵabapatize iwo ku kugowokereka ku kwananga kwawo. “Waliyose uyo mwamugowokera zakwananga zake, kwa iwo izi zagowokereka; waliyose uyo zakwananga zake mundamugowokere, kwa iwo zindagowokereke.”

¹⁵⁰ Wadada, kasi charu chikatimbanizgikira uli mu vifusi vyaukali ngati ndiumo wachitira? Mukulekerachi kugomezga Ivangeli lipusu? Ndipo iwo wakuzomerezga nanga ndi, ku icho, kuti wasinthaniske: mazina ghautesi, ubapatizo wautesi, maubapatizo ghautesi gha Mzimu Mutuwa, kukorangako chasa ku wapharazgi, kugwiriskanga ntchito maudindo gha Dada, Mwana, Mzimu Mutuwa, cheneicho ntha chiri mu Malemba; chikalata chakupangika na wanthu Waroma, ntha chisambizgo cha Ukristu palipose mu Baibolo. Kugowokereka ku zakwananga ntha kukhwachika kwizira mu udindo, kweni mu Zina la Yesu Khristu.

¹⁵¹ Sono, Wadada, ise tikumanya ichi chikutemweka chara. Nthowa Zinu nyengo zose ziri kuwa nthoura. Kweni zomerezgani wanarumi na wanakazi, mlenji uwu, wafike ku zuwa lira, zuwa lira pa Mphinjika. Uko, Yesu, kuyuyuranga zuwa lira, soni zira, kuti wavurike, kuti wacheketeke mu vipitika, kuti wathunyirikire mata, na kunyozeka; na charu chose, na mpingo, na wanthu awo wakayenera kuti nthena wakamutemwa Iyo. Ndipo, kweni, mu vyose vira, Iyo ntha wakajura mlomo Wake, ndipo wakaruta ndipo wakafwira wanthu awo wakamunyozeanga Iyo.

¹⁵² Chiuta, titoreni ise ku Mphinjika mlenji uwu. Ndipo usange iwo wakuti ise ndise wakuzenthuka, iwo wakuti ise tikughapulika Malemba mwakwanangika, chirichose iwo wakukhumba kuti wayowoye, Chiuta, iwo wangayima chara mu Kuwapo kwa Chiuta na kuyowoya kuti ichi ntchakwanangika.

Iwo wangabenekerera chara zakwananga zawo na Baibolo. Baibolo likubenura zakwananga zawo: kuwura kugomezga kwawo; kuti wawe wakutchuka; kuti wachite ngati wanthu wanyake wose. Zomerezgani iwo wafike ku Mphinjika mlenji uwu.

¹⁵³ “Ndipo kuyambira ku Yerusalemu; kuti kurapa na kugowokereka ku zakwananga kukwenera kuti kupharazgike mu Zina Lake ku mitundu yose, kuyambira ku Yerusalemu.”

Wazomerezgeni iwo watore stepu yenyira ya kupayikika kuti wacheketeke; na kuthunyirika mata; na kunyozeka; na kuchemeka chirichose iwo wangamanya kuchemeka mu mzere wa wasopisopi wakugarukira; wakuparura matchalitchi; chose iwo wakukhumba kuchema.

Mphanyi ise, Fumu, mlenji uwu, titore nthowa yithu na wachoko wakunyozeka wa Fumu. Mphanyi ise tanguyenda ngati ndiumo wapostoli wakachitira, ntha kuzgokeranga kumaryero panji kumazere, ndipo kufumira mu chisungusungu cha mitima yithu titumikire Fumu. Perekani ichi, Wadada.

¹⁵⁴ Sono, chizgani warwari na wakukomwa awo wakwiza mu mzere wa pemphero. Mphanyi awa weneawo wangukwezga mawoko ghawo, mu mitima yawo, warape, sono nthena.

Mphanyi iwo weneawo wali kugongowa nyengo yitali chomene, mwaluwiro warute ku maji ndipo wawe na zakwananga zawo zakugowokereka mu Zina la Sembe, Yesu Khristu, Mwana wa Chiuta. Amen.

Kula pa Mphinjika uko Muponoski wane wakafwira,
Kula uko utozgi ku zakwananga nkhalirira;
Kula ku mtima wane Ndopa zikaphakika;
Uchindami ku Lake . . .

Uchindami ku Zina Lake!
O, Uchindami ku Zina Lake!
O, kula ku mtima wane Ndopa zikaphakika;
Uchindami ku Zina Lake!

Ndiri kuonoskeka ku kwananga, (Uli?)
Yesu wakukhala mkati mwane,
Kula pa Mphinjika uko Iyo . . . (Muwe yumoza wa Wake.) mu;
O, uchindami ku Zina Lake!

Uchindami ku Zina Lake!
Uchindami ku Zina Lake! (Zina Lakuzirwa.)
O, kula . . . mtima Ndopa zikaphakika;
Uchindami ku Lake . . .

155 Kasi icho chikuchita waka chinyake chara kwa imwe? Chikumutozгани waka imwe. Chikuwika chigomezgo mwa imwe: Umoyo, Umoyo Wamuyirayira.

156 Kasi ndi vichi “kupayikika pamoza na Yesu”? Ndi kukhalira umoyo wanyake. Kasi mtundu uli wa wanyake? Iwo weneawo wakukutinkha iwe, iwo weneawo wangakutemwa chara iwe, iwo weneawo wangakunyoza iwe: uwakhalire umoyo iwo; uwe nawo; uwatemwe iwo; “warombere iwo weneawo wakukugwiriska ntchito iwe mwambura kwenerera, wakuyowoya mtundu wose wa kukuchombora uheni, chifukwa cha Zina Lane. Iwo wakazikizga waprofeti awo wakukudangirira iwe.”

157 Ine nangughanaghana kuti uthenga uvwiringe mpingo mlenji uwu, kuti imwe mungamanya kuwona kuti ise tikusoweka Mphinjika, ise tikusoweka kupayikika.

158 Sono kasi chose ichi chachita vichi? Ichi chose chalipirika. Mlongosi mu mpando wakutchika, ku wanthu kuno awo mbarwari na wakukomwa: Ichi chose chalipirika; chinthu chekha pera imwe mukwenera kuti muchite ndi kugomezga kuti ichi ntchinu; zomerani ichi munthowa yenyira, ndipo imwe muchirenge.

159 Kumbukirani: Sono kasi ichi ntchichi? Imwe mungamanya kuruta ku charu, kupharazga Ivangeli, kuchizga warwari; na kupereka Umoyo Wamuyirayira.

Kasi ichi chiwenge chikuru uli: za, apa pali mwanarumi wagona apa wali—na chakutupa, kansa, chirichose ichi chingaŵa. (Ise tiri kumuwona Iyo nyengo zinandi chomene wakupereka vitumbiko Vyake na kuchizga mwanarumi, kuchizga mwanakazi; makhumi gha masauzandi kwandaniska masauzandi za masuzgo ghambura kutondeka charu zingirizge, wonani, kuŵatora iwo kufuma pa mabedi, ŵakasalasala; muzgezge waka wa ŵanthu ŵakuryeka na kansa; muhanyauno, ŵali makora, ŵanthu ŵankhongono.) “Milimo iyi yeneiyo Ine nkhuchita imwe muzamkuchita namweso; kweni yikuru kuruska iyi imwe muzamkuchita”: “yinandi kuruska iyi,” ndi unenesko.

Vichi? Ine nkhaŵapa iwo kutalikiskika kwa umoyo, mu Zina la Yesu, kuti ŵatalikiske umoyo wawo pa mazuŵa ghachoko.

Kweni, “Yinandi kuruska iyi imwe muzamkuchita: imwe muzamkuŵapa iwo Umoyo Wamuyirayira mu Zina Lane.” Whi!

¹⁶⁰ Kasi imwe muchitirengechi soni na Zina lakuzirwa lira? Kasi ntchifukwa uli ŵanthu ŵazerezege na kutchizukako ku ichi? Ndi devulu. Nadi.

¹⁶¹ “Kurapa na kugowokereka ku kwananga kukwenera kuti kupharazgike mu Zina Lake ku charu chose, kuyambira ku Yerusalemu.” Kula ndiko Uthenga ukadanga kuruta. Ndi unenesko uwo? “Kurapa na kugowokereka ku kwananga kupharazgike mu Zina Lake, kuyambira ku Yerusalemu.”

¹⁶² Sono, chakudanga, ise tichitenge umo Iyo wakachitira: kuŵa na lurombo kuti lichizge ŵarwari.

¹⁶³ Pamanyuma, ise tiwenge na chawanangwa chikuru: Maji ghalipo, kunyuma uku, kwa waliyose uyo wakukhumba kubapatizika (muli vyakuvwara mwenemuno vya ŵanakazi, vyakuvwara mwenemuno vya ŵanarumi), ŵayimirira ŵanozgekera kuti imwe zakwananga zinu zigowokereke; chifukwa kumbukirani, kuti imwe mungaŵa na zakwananga zinu kugowokereka kwakulingana na chisambizgo cha Baibolo. “Pakuti kulije Zina linyake pasi pa Mtambo liri kuperekeka pakati pa ŵanthu, mwenemumo imwe mungamanya kuponoskekeramo.”

¹⁶⁴ Paulos wakakumana na ŵanyake awo ŵakabapatizika kale. Ndipo iwo ŵakachemerezege, ŵakaŵa na kutonda. Iyo wakati, “Kasi imwe mukabapatizikira mu lanjani?”

Iwo ŵakati, “Wa Yohane.”

Iyo wakati, “Yohane wakamubapatizirani ku kurapa.” Sono, pulikani ichi: ku kurapa, nthā ku kugowokereka ku kwananga. Kasi mbalinga ŵakupulikiska icho? Nthā ku kugowokereka ku kwananga. Iwo ŵakabapatizika makora waka, ku kurapa. Iwo ŵakarapa: “Inya, bwana, ine ndiri kurapa. Ine, kugomezganga Iyo wakwiza.” Iwo ŵakabapatizikira *ku*

kurapa; ndiko kuyowoya kuti, “kugomezganga mwa Fumu Yesu Khristu.”

¹⁶⁵ Ntheura para iwo ŵakati ŵapulika *ichi* (kuti Sembe yikaŵa kuti yafika kale), iwo ŵakabapatizikaso, mu Zina la Yesu Khristu. Ndipo pamanyuma, kukapika kwa iwo, para iyo wakati waŵika mawoko ghake pa iwo, Mzimu Mutuŵa; ndipo iwo ŵakayowoya mu malilime ndipo ŵakachima.

¹⁶⁶ Sono, kasi imwe musinthege uli Lemba ilo? Imwe ŵikani njoŵe yinu pa malo ghamoza mu Baibolo uko munyake waliyose wakagowokereka zakwananga zake, mu Chipangano Chiphya, ndipo wakabapatizika mu nthowa yinyake yiriyose kweni mu Zina la Yesu Khristu.

¹⁶⁷ Ndirongoreni ine malo ghamoza mu Baibolo uko kuti munthu munyake wakabapatizika mu Zina la Dada, Mwana, Mzimu Mutuŵa. Panji mufike ku desiki lane na mudauko, mudauko wa mpingo uwo ukurongora uko munyake waliyose wakabapatizika mu Zina la Dada, Mwana, Mzimu Mutuŵa, kufikira virimika firi handiredi-na-vinyake pamanyuma pa nyifwa ya mupostoli waumaliro, apo mpingo wa Katolika ukapangikira bungwe.

¹⁶⁸ Sono, ine ndiri na *Pre-Nicene Fathers*, na a . . . ŵamidauko wose, na chirichose, nkhanira mwa kuŵazgira mwane: ŵakale chomene, mudauko wakupatulika mu charu; visimikizgo vyakukhalirira pera ivyo ise tiri navyo.

¹⁶⁹ Ŵazgani *Our Sunday Visitor*, panji katekisima wa mpingo wa Katolika, ndipo ŵawoneni iwo, icho iwo ŵakuyowoya: “Ŵa Protestant ŵanyake panji ŵazamkuponoskeka, chifukwa iwo ŵakugwadira ku chisambizgo cha Katolika: Pakuti Baibolo lawo likuti, ‘bapatizani mu Zina la Yesu Khristu,’ kweni ise tiri kufumiskapo kukhumbikwira kwa ‘Zina la Yesu,’ na kuŵika ichi pa ‘Dada, Mwana, Mzimu Mutuŵa,’ ndipo iwo ŵakuzomerezga ichi.”

Sono, ndirongoreni Lemba ine lakususkana na icho.

¹⁷⁰ Ndipo apo imwe muli. Ndipo kweni, charu chikugwadira nkhanira ku ichi. Chifukwa? Iwo nthā ŵali kufikako ku Mphinjika. Ndicho ichi. Iwo nthā ŵali kuchiwona.

¹⁷¹ Iwo ŵamunyozeninge imwe na kumuchemani imwe. . . iwo ŵamuchemeninge imwe nanga ndi, “Mutuŵa wakuzerezeka,” “Yesu pera,” na mazina ghose ghara ghakunyoza agho iwo ŵangachita. Kasi ndi mphambano uli ichi chikupanga icho iwo ŵakumuchemani imwe? Kasi ŵakachitachi iwo. . . Iyo wakapwerera icho iwo ŵakamuchema Iyo? Iyo wakapayikika. Iyo wakakhalira umoyo Chiuta, ndipo Chiuta pera. Ndipo usange Mzimu weneula, ukaŵa mwa Iyo, uli mwa imwe, umupangeninge imwe kuchita chinthu chenechira: kunyamuranga Zina Lake. “Chirichose imwe mukuchita”

(likuyowoya Baibolo) “mu mazgu panji mlimo, chitani chose ichi mu Zina la Yesu, kuperekanga marumbo kwa Chiuta.”

¹⁷² Kasi imwe mukuwusanga nkhu utatu ula, chisambizgo cha wambura kugomezga? Kufumira mu Katekisima, ntha kufumira mu Baibolo. Lizgu lakuti “utatu” ntha likuzunurika nanga ndi mu Malemba ghose kufuma ku Genesis kufika ku Chivumbuzi. Kulije chinthu chantheura. Kulije chinthu chantheura ngati chiuta patatu. Iyo ndi Chiuta, Chiuta yekha, Chiuta yumoza. Nyengo zose wali kuwa Chiuta yumoza. Iyo wakatumikira mu maofesi ghatatu: Iyo wakatumikira kamoza ngati Dada, mu nyengo ya Moses. Iyo wakatumikira kamoza mu thupi, ngati Mwana, Yesu. Iyo wakatumikira sono ngati Mzimu Mutuwa. Kweni ndi Chiuta yumoza. Chiuta yumoza, ntha na mazina ghatatu. Maofesi ghatatu, maudindo ghatatu mu Zina limoza: Yesu Khristu.

¹⁷³ Chirichose chakulekana ndi chakuwaro; ndipo nkhu pempha waliyose kuti wandiwoneske ine icho, usange ichi ndicho chara. Uwo mbunenesko. Ine ndiri kuyowoya icho virimika na virimika na virimika, ndipo kulije munyake wakanyamuka, kufika kulero (Mukuwona?), chifukwa ichi chingawa ntheura chara. Ine ndiri a . . . apa pali Baibolo, chakudanga; ndipo kuli midauko yakale kusimikizgira kuti ichi ndi unenesko ndendende. Ndipo ntchifukwa uli devulu waka a . . . ? Ine . . . Inya, Baibolo likati iwo wazamkuwa ntheura: “Kasi iwo wafikenge uli, pekhapekha Ine ndawachema iwo?” Icho ndicho chekha ine nkhumanya za ichi. Icho ndicho Yesu wakayowoya, ntheura . . .

¹⁷⁴ Ine ntha nkhu yowoya icho kuti ndiwe . . . Usange ine nkhu yowoya icho, na kupharazganga upharazgi ngati uwu, ine ndi wenge mupusikizgi wapasi chomene pakati pinu. Uwo mbunenesko. Ine nkhu yowoya icho chifukwa Uwu ndi Unenesko ndipo Uwu ndi Umoyo. Wose awo wakubapatizikira mwa Khristu, wakuvwara Khristu. Iwo wali na Umoyo, mwa Zina Lake.

¹⁷⁵ Ise tikuromba mu Zina Lake, tikupenja mu Zina Lake, tikupharazga mu Zina Lake, tikubapatiza mu Zina Lake, tikukhala umoyo mu Zina Lake, tikufwa mu Zina Lake, tikuruta Kuchanya mu Zina Lake, tikuwuka mu Zina Lake. “Banja lose Kuchanya likuthyika Yesu.” Baibolo likayowoya ntheura: “Banja lose mu charu chapasi likuthyika Yesu.” Iyo wakati, “Ine nkhuza mu Lane . . .”

Imwe mukuti, “Inya, ndi Zina la Dada.”

Dada ndi zina chara, ndi udindo. Iyo wakati, “Ine nkhuza mu Zina la Dada Wane, ndipo imwe ntha mukandipokerera Ine.” Sono, kasi Iyo wakiza mu Zina uli? U-nhu. Nadi, “. . . ndipo imwe ntha mukandipokerera Ine.”

176 Ntheura apo imwe muli; ichi ndi, inya, ichi chiri kubisika ku maso gha wavinjeru na wamahara. Nadi, ichi ndimo chiliri, u-nhu.

177 Ndipo uko mu Chivumbuzi, umo ise tikasambizgira zuwa linyake: kuli mpingo wakale uzaghali, weneuwo ndi bungwe lakudanga; ndipo pamanyuma uwu ukaŵa na gulu la wana wanakazi awo wakababika kwa uwu. Iwo wakuchita chinthu chenechira, chizgoŵezi chakuyana. Wose uwu ukumalira mu Babulone, chimozimozi, na a . . . na mpingo wa Roma na chisazga cha mipingo ya—ya mitundu; ndipo uwo uli apo, yose kumalira mu, yose mu chinthu chenechira, boti lenelira.

178 Kweni Mpingo wa Chiuta (Haleluya!), ndi Mpingo wakuchemeka, wakupatulika. Kasi Mpingo uli kuzengeka uli? Kasi imwe muzamkuchimanya uli ichi? Kasi imwe mumanyenge uli kuti uwu ndi Unenesko? Para Chiuta wavumbura ichi kwa imwe. Kasi wakachita uli—kasi Abel wakamanya uli wakaŵa mwanamberere m'malo mwa maapulo? Ichi chikavumbukwa kwa iyo: “Na chipulikano Abel wakapereka kwa Chiuta sembe yiweme chomene.”

179 Kwizanga kukhira pa Phiri la Kusandulika, Yesu wakuti, “Kasi wanthu wakuti Ine ndine njani?”

Wanyake wakati, “Elija,” “Moses,” na wanyake ntheura.

Iyo wakati, “Kweni Ine nkhumanya imwe, ‘Kasi imwe mukuti Ine ndine njani?’”

Petros wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.”

180 Iyo wakati, “Iwe nthu ukasambira ichi . . .” Mu nthowa yinyake (ine nkhuwoyoya ichi, nthu kuwa mukuru, kweni kuti ndikhomerere fundo): “Iwe nthu ukasambira ichi kufuma mu seminare yinyake; munthu munyake nthu wakakusambizga iwe ichi; kweni Wadada Wane, awo wali Kuchanya, wavumbura ichi kwa iwe: kuti INE NDINE (nthu Dada, Mwana, na Mzimu Mutuwa, kweni, Ine ndine Yesu Khristu). Ndipo pa jarawe ili (Jarawe ndi? Yumoza mweneyura Abel wakarutako; pa jarawe lenelira.), pa jarawe ili, Unenesko wa Chiuta wakuvumbukwa mwauzimu, Ine ndizengengepo Mpingo Wane, ndipo vipata vya gehena nthu vingalimbana nawo uwu.” Uwo ndi unenesko. Iwo wakuyezga ichi, kweni iwo nthu wazamkutonda. Mukuwona?

181 Ntheura rutani waka ku Mphinjika, mupayikike, muwereko, ndipo mutore nthowa yinu na wachoko wakunyozeke wa Fumu, rutaninge munthazi.

182 Sono, Fumu, ise tikupereka vinthu vyose kwa Imwe. Ine nkhumanya chara, kufuma mu gulu ili, awo wali mkati umu. Ine ndirije nthowa ya kumanyira, Fumu, pekhapekha Imwe muvumbure ichi. Ndipo sono, Wadada Chiuta, ine nthu nkhumurombani Imwe kuti muchite icho. Ine ndachiwika

waka ichi mu chipakato cha wanthu. Iwo wali apo. Mphanyi iyi yanguwa Mphinjika yeneko mlenji uwu; mphanyi uku kwanguwa kupayikika kweneko kwa khumbo la munthu payekha, na vilakolako vya munthu payekha, na ku vinthu vikuru vya umoyo.

¹⁸³ Nkhuromba wanarumi wazgoke wakujikhizga, ndipo wakunozgeka kutora nthowa pamoza na wachoko wakunyozeke wa Fumu. Nkhuromba iwo wayende mwakujikhizga. Nkhuromba iwo wababikire mu Ufumu uwu, Ufumu ukuru uwu wa Chiuta, uwo ndi thupi lauzimu, thupi lakuchanya la Khristu pacharu chapasi: “Na Mzimu umoza ise tose tiri kubapatizikira mu thupi limoza.”

¹⁸⁴ Perekani ichi, Fumu. Kwali iwo mbafipa, watuwa, wayelo, waswesi, chirichose iwo wali, mwanarumi panji mwanakazi, wazga panji wanangwa: ise tose tiri kupangika kumwa ku Mzimu umoza weneula.

¹⁸⁵ Perekani ichi, Wadada, ndipo nkhuromba ichi chikhale na...pakati pa wanandi, mlenji uwu, mwakuti iwo wapulikiskenge; nkhuromba Imwe mujure kapulikiskiro kawo. Ntheura, ili liwenge ngati zuwa liphya kwa iwo: zuwa liwarenge, ndipo kuwara kwa mdima kwa kusambira vyauchiuta kwakupangika na munthu kuchimbirenge, ndipo Kuwara kwa Chiuta kuwarenge pa nthowa yawo, na kupalura chidiko icho chikubenekerera Kuwara kwakutowa uku. Ndipo iwo wangamanya kuyenda mu msewu ukuru wa utuwa, ntheura, kukhaliranga umoyo wanyake, umo Khristu wakachitira.

¹⁸⁶ Sono apo ise tikuyamba mzere wa pemphero, ine nkhuromba kuti Imwe muzozgenge wateweti Winu mlenji uwu, tose ise, apo ise tikuromba, yumoza kurombera munyake. Ndipo perekani, muhanyauno, mwakuti munthu waliyose uyo wayendenge mu mzere uwu wa pemphero mphanyi wanguchizgika. Nkhuromba iwo warute, ngati msungwana muchoko wakuzgamba maso, na mnyamata muchoko, na a...na dona muchekuru yura, na—na M'bale Wright, na wanandi awo wangwiza, Fumu, na vyakuwinya na matenda na chinyake icho madokotala ghakatondeka kuchizga; ndipo iwo wali apa muhanyauno (pafupifupi waka sabata yimoza yajumphu), ndipo iwo wali apa, wakuchizgika, muhanyauno.

¹⁸⁷ Chiuta, nkhuromba wanarumi na wanakazi wayende apa na chipulikano chenechira, kumanyanga kuti iwo wakuruta ku Mphinjika kuti wakapayikike ku maghanoghano ghawo na fundo zawo kuti iwo “wangachira chara.” Nkhuromba kuti nkhangono iyo yikawuska Yesu mu dindi yiwape iwo umoyo, umoyo ukuru wa chipulikano.

¹⁸⁸ Ndipo ntheura, nkhanira pamanyuma pa ichi, nkhuromba wanandi wafike ku chiziwa kuti wabapatizike. Ise tikuromba, mu Zina la Yesu. Amen.

189 Sono, ise tiri waka na maminiti twente kuti tichite pemphero la pamzere na uteŵeti wa ubapatizo. Sono ise tilije makadi gha pemphero. Ise tiri kutorera ku icho, ndipo ise tiyezgenge kuchita ichi mu maungano ghane ghakurughakuru para ise tikuyamba. Ine ndamuphalirani mose imwe, ise tikaingosora ichi, ise tiri nacho ichi pa tepi, ndipo kulikose ine nkhouruta, matepi ghara ghazamkudangirako kunthazi.

190 Chimanyikwiro chikurongora ku thumbiko pera. Fundo yikaŵa yakuti, “Usange iwe uzamkurombera ŵarwari, panga ŵanthu kuti ŵakugomezge iwe.”

Ine nkhati, “Iwo nthā ŵazamkundigomezga ine.”

Iyo wakati, “Iwe uzamkupika vimanyikwiro ivi, ndipo na ichi iwo ŵazamkugomezga.” Vimanyikwiro viri kuzungulira na kuzungulira, kwa virimika teni kuzungulira charu, kwambura nyengo yimoza kutondekapo. Kwambura kutondeka, ng’o, mu ichi. Kasi mbalinga ŵakumanya uwo kuti ndi unenesko?

191 Inya, usange imwe mungagomezga chimanyikwiro, ipo gomezgani Uthenga. Uwo ndi unenesko. Ichi chikuwoneska ichi. Ndipo kasi Chiuta wangaŵika mwa ine Uthenga (Na kuzomerezga uwu kuŵa wakufikapo ngati nthaura, kweni icho...) ndipo ine nkhumuphalirani imwe chinyake chingamanya kuŵa chautesi? Chiuta wangandizomerezga chara ine kuchita icho. Chara, chara. Chara, bwana. Ine nkhumuphalirani imwe Unenesko.

192 Sono, mose imwe mukukhumba kuti murombereke, kuŵa ngati, ku chigaŵa ichi uku, zanine ku chigaŵa ichi, usange imwe mungakhumba, kudera uko, pangani mzere kumaryero. Ndipo nthaura icho chipangiskenge ŵanthu ŵafike apo ise tikuromba. Nthaura ise titorenge a—ŵanyamata, ŵakovwira ndipo iwo ŵawoneseskenge; ndipo apo iwo ŵakwiza ŵakujumpha apa, nthaura kusirya ku chigaŵa ichi, ise tiŵatorenge iwo ŵazungulire kunyuma, na kuŵapanga iwo kujoyina uwu. Waliyose warombereke.

193 [Munyake wakuyowoya kwa M’bale Branham—Munozgi.] O, chara, bwana, ine yayi. Inya, nyengo yiriyose iwe ukukhumba. Palije kanthu. Iwe ungamanya kwiza nayo, panji iwe... Ine ningamanya... kamutore iyo kula sono, panji pamanyuma pachoko, nyengo yiriyose iyo wakukhumba, palije kanthu.

194 Sono, tiyen tikhale waka chete umo ise tingachitira, pa maminiti ghachoko ghakwiza agha. Ine nkukhumba kuti imwe mose mughanaghanenge sono: Sono, kasi a—kasi Baibolo likayowoya vichi? “Lurombo la chipulikano liponoskenge murwari.” Kasi mbalinga ŵakumanya uwo ndi unenesko? Kasi mbalinga ŵakumanya Baibolo likati, “Vimanyikwiro ivi viŵarondezenge ŵeneawo ŵakugomezga. Milimo iyo Ine nkuchita imwe muzamkuchita namweso”? Ndipo kasi milimo yikaŵa vichi? Iyo wakati, “Ine ningachita usange imwe

mukugomezga kuti Ine ndine wakukwanira kuchita ichi.” Ndi unenesko uwo?

Kasi fumbo lane languŵa vichi? “Iwo nthā ŵamkundigomezga ine.”

Iyo wakati, “Vimanyikwiro ivi vizamkuŵapangiska iwo kugomezga.”

¹⁹⁵ Sono, usange imwe mukugomezga, nozgekani: Ili ndi ora linu la uwombozi. Kuyana waka umo ichi chingaŵira ku kwananga, ndi phangano lenelira la Chiuta mweneyura.

¹⁹⁶ Sono, ise tiri na muchoko, mwanakazi murwari apa, uyo wali na suzgo la munthumbo, kufuma kusika mu New Albany. Ise timuromberenge iyo, chakudanga, nthaura iyo wangamanya kusanga wake—kusanga mpando wake. Sono, mwakachetechete, ndipo waliyose, sono. Ine nkukhumba ŵabale kuti ŵandivwire ine, apa. Ndipo tiyeni tisindamiske mitu yithu pa kanyengo, sono, kuti tironbe.

¹⁹⁷ Sono, Ŵadada Ŵakuchanya, agha ndi Mazgu Ghinu. Ine ndamkuzgora chara pa chakuchitika icho chichitikenge pa ichi, kweni ine ndamkuzgora pa kupharazga ichi. Ndipo pa kumanyanga ichi (ndipo pa kumanyanga kuti ine ndine munthu wa msinkhu wa pakatikati sono, ndipo zuŵa linyake ine nkhuenera kuzakakumana na Imwe): Ine ndapharazga Unenesko kufuma mu mtima wane. Imwe mukumanya ichi. Nthā kuŵa wakunozgekera kumupwetekani, usange icho changuŵa nthaura, Fumu, nthaura ine nkhusoŵeka kurapa.

¹⁹⁸ Ndipo Ŵadada, ine nkhuromba kuti Imwe mutivwirenge, sono, apo ise tikuruta kukarombera ŵarwari, mphanyi malurombo ghane ghanguzgoreka, nthā malurombo ghane pera, Fumu, kweni lurombo la mpingo uwu, apo ŵanthu ŵakavu aŵa . . . Uli usange uyu wanguŵa muwoli wane wayimirira apa? Uli usange ichi wanguŵa iyo, wakhala mu mpando wakutchika? Panji mlongosi wane? Mama wane? O, Chiuta, chizgani ŵanthu aŵa. Muchitenge Imwe, Fumu?

¹⁹⁹ Wonani, ŵayimirira mu mzere wa pemphero: suzgo la mtima, kansa, vyakutupa, mitindu yose ya matenda na vyakuŵinya. Ŵanandi ŵa iwo ŵakwiza (mahandiredi ŵakuwomboreka, nkhanira kufumira kuno, Fumu), ndipo iwo ŵakuchiwona ichi, ndipo iwo ŵakugomezga ichi, ndipo iwo ŵakwiza mu mzere wa pemphero kuti ŵazomere ghawo. Iwo ŵakwiza ku Libwe lamoyo sono, nthā mutēweti Winu, kweni ku Mwana Winu, Yesu, Uyo ndi Murongozgi wa Mpingo, wauzimu, Munthu wamchindindi pakati pithu. Ndipo apo ise tikuruta, kuperekanga Zina Lake (Imwe mukati, “Mu Zina Lane iwo ŵazamkufumiska viŵanda.”), ine nkhuromba kuti Imwe muzgore malurombo ghithu, mu Zina la Yesu. Amen.

²⁰⁰ Sono, waliyose waŵe mu kuromba. Sono, ichi ndi gawo la imwe, namweso. Ili ndi lurombo linu.

Sono mwanakazi muchoko uyu wakwenera kufwa, usange Chinyake ntha chikumovwira iyo.

²⁰¹ Kasi mbalinga ŵakumumanya M'bale Stadskev? M'bale na Mlongosi Stedskev? Ine nkachemeka kufuma ku Germany katau usiku unyake; bonda wawo wakafwa. Iwo ŵakafumba, “M'bale Branham, ise takuwona iwe, mwa Mzimu wa Chiuta, ukuwuska ŵakufwa,” (Iwo ŵakayimirira ŵakawapo ndipo ŵakachiwona ichi. Mukuwona?) “ndipo ise tikumanya kuti iwe ndiwe muprofeti wa Fumu. Yowoya waka lizgu.”

Ine nkhati, “ine ningayowoya chara ili, pekhapekha ili laŵikika mu mlomo wane.”

“Zanga ku Germany.” Ine nkhanyamuka nkhanira mwaluŵiro. Ndipo iwo ŵakayimbaso: “Kwera ndege ya jeti iyo yingakufikiska iwe ku Germany mu maora sikisi.” Jeti ya ŵasirikali iyo yinganditorera ine ku Germany kuti nkawuske bonda wakufwa. Jeti ya ŵasirikali yingamanya kundinyamura ine mu maora sikisi, kufuma ku Louisville kufika ku München, Germany.

²⁰² Ine nkharuta mwenemula, ndipo nkhwagwada pa makongono ghane, ndipo ine nkhati, “Ŵadada, kasi ine ndiyowoye vichi? Yowoyani mu mlomo wane.” Iyo wakandizgora chara ine. Ine nkharuta ku thengere, ine nkhati, “Ŵadada, kasi ine ndiyowoye vichi? Ŵikani mazgu mu mlomo wane. Ine ndirutenge pa waka, usange mukuchita chara.” Ine nkhwawerakoso, Iyo wakandizgora chara ine. Nkhafikaso. Usiku wose ine nkharomba, “Fumu, ŵikani mazgu mu mlomo wane.” Kulije wakandizgora.

²⁰³ Mlenji wakurondezgako muwoli wane wakanyamuka. Para iyo wakati waruta waka, Lizgu (ine nkhayimirira), Iyo wakati, “Kuchichenya chara ichi. Ili ndi woko la Fumu.” U-nhu.

Ntheura luŵiro ku foni: “Ine ningiza chara. Chara, ili ndi woko la Fumu. Ine ndakanizgika.” Imwe mukuwona nkhangono iyo yiripo pa kuchenya kula? Para Chiuta wakati, “Kuchita chara icho, pakuti ili ndi woko la Fumu.”

²⁰⁴ Sono, Moses, nyengo yimoza, wakaphalirika kuti ntha wangachitanga chinyake, wakaruta ndipo wakachita ichi munthowa yiriyose. Imwe mukukumbukira? Ntheura ine—ine nkharuta chara.

²⁰⁵ Ndipo ine ningamanya kumuyowoyorani mazgu imwe kuwoneska za ŵanthu foru ŵakupambanapambana, awo, ŵakayowoyeka kuti ŵafwa na madokotala, pamanyuma pa lurombo na kuchenyeka kwa nyifwa. Mukuwona? Ise tikuyimirira mwenemula kuti tichenye chinthu chira. Ndipo usange Chiuta wakamupani imwe nkhangono kuti muchite chinyake, imwe ntchiweme muchenjere icho imwe mukuchita. Mukuwona? Imwe ntchiweme muŵe ŵakuche... Iyo wakati, “Ntha...”

206 Sono, kumbukirani, icho panji ntha chimukhalireninge makora chomene imwe, kweni kwa ine, ichi chikang'anamura chinyake. Mukuwona?

“Kuchichenya chara ichi.” Lakunowa nadi, Lizgu lachisungusungu (pafupifupi sikisi-sate, ine nkhumomezga yikaŵa ntheura, sikisi-sate mlenji ula) likati, “Kuchichenya chara ichi. Ili ndi woko la Fumu.”

Ine nkhati, “Nkhumuwongani imwe, Wadada. Nkhumuwongani imwe, Fumu. Ine ndichitenge chara ichi.”

207 Usange Iyo wakayowoyenge, “Chenya ichi. Uyu ndi murwani wagwegweteramo.”

Ine mbwenu ndiyowoyenge, “Tiyeni tirute.” Ndipo ichi chikati chichitikenge.

208 Para mnyamata muchoko yura mu Finland wakagona kula, wakufwa, wakatimbwinyurika, ntha nanga ndi chiwangwa chakukoreka mu thupi lake, Fumu yikayowoya kuti lira likaŵa woko la Satana, wakati, “Chenya ichi.”

209 Ndipo ine nkhati, “Nyifwa, iwe ungamukora chara iyo. Muwezgeko iyo, mumasure iyo.” Kula, iyo wakadukira muchanya, wamusuma, ntha nanga ntchiwangwa chakuphyoka mu thupi lake. Agho ndi Mazgu gha Fumu. Ine ningagwiriska ntchito chara Mazgu gha Fumu mpaka Mazgu gha Fumu ghize kwa ine.

210 Kweni mu Lemba, Mazgu gha Fumu ghali kundipa ine ntchito kuti ndirombere wanthu warwari; ghamupani imwe ntchito kuti muwarombere iwo. Sono, “lurombo la chipulikano liponoskenge warwari;” tiyeni tirombe, imwe sindamiskani mitu yinu; ise tiwonenge icho Iyo wakuyowoya, apo imwe mukujumpha.

211 Iwe ndiwe Mukhristu, ndiwe chara iwe? Iwe ukugomezga na mtima wako wose kuti Yesu wakuchizenge iwe? Uli na suzgo pachoko la munthumbo; uli kusuzgika na ili pa virimika, mlongosi. Sono, iwe uchirenge, usange iwe ugomezenge.

212 Sono, Fumu Chiuta, mwanakazi mwanichi uyu wakwenera kuti wafwenge pekhapekha Imwe mumovwire iyo. Sono ine nkhuromba, apo ine nkhulaŵiska kwa iyo, ine ntha nkhuwona chifukwa chakuti iyo wafwe.

Ndipo ine nkhopulika mu mzimu wane, Fumu, kuti ndi khumbo Linu lakuzomerezgeka, sono, kuti ine ndichenye ichi: Satana, mumasure iyo!

Mu Zina la Yesu Khristu, nkhuromba iyo wakhale makora, wafike ku tchalitchi ili, ndipo wapereke ukaboni ku uchindami wa Chiuta. Amen.

213 Sono, mwakuphweka umo icho chiliri, dona, iwe ukhalenge makora. Kasi iwe ukugomezga icho m'bale?

[M'bale Branham wakufumako ku mayikurofoni—Munozgi.]
Kasi iwe ukugomezga kusika uku, kuti iwe ukhalenge makora?

Rutanga sono, ukayambe kurya chirichose iwe...iwe pamanyuma, uwenge makora.

Sono, iwe ukukhazga kuchitimba charu, na kuchizindura ichi; ichi chikakutimba iwe, ndipo chikakuzindura iwe. Sono, Chiuta wa Kuchanya uyo wakufumiskapo chikwapu pa charu kuti wapereke chigowokero ku kwananga, na Zina lenelira, wangamanya kukupa iwe chigowokero ku kwananga, kufumiskapo chikwapu pa iwe, na kukupanga iwe wakuchizgika.

Ukugomezga Iyo wangamanya kuchizga kutchaya kwa mtima uko? Iwe chita icho, iwe uwenge makora...?...

²¹⁴ Fumu Yesu, mwanakazi mukavu uyu wakwenera kuti wakhale mu mpando uwu umoyo wake wose ndipo pamanyuma, watoreke kuruta. Kwani ise tikuromba kuti nkhongono iyi ya Satana yifumiskikepo pa iyo. Nkhuromba iyo wakhale wamoyo ndipo wayende na kuwa makora waka umo iyo wakaŵira kale. Ise tikuromba ichi mu Zina la Yesu. Amen.

²¹⁵ Iwe ukugomezga? Ndi ntchito yakumalizgika, ichi chachitika. Kasi suzgo ndi vichi? Kwambura mantha, kwambura...Ntha wakaŵa...? Iwe ukachizgika ku kansa nyengo yimoza...?... Masuka, pereka chirichose kwa Yesu.

²¹⁶ Fumu Yesu, ine nkhuŵika woko lane pa mwanakazi uyu ndipo nkhučenja urwari wake. Ine nkhumanya iyo ndi Mukhristu, wakubabika na Mzimu. Ine nkhuŵumiskapo ichi pa iyo, mu Zina la Yesu Zina lakuziziswa la Yesu. Amen.

²¹⁷ Fumu Chiuta, kwa m'bale wake wakutemweka, ine nkhuromba chiponosko chake mu Zina la Yesu. Yimirira pa icho. Amen. Chichitikenge.

²¹⁸ Kasi iwe wanozgeka kupokera machirisko ghako, mnyamata? Yewo, ichi charuta ku woko Lake.

²¹⁹ Fumu Yesu, pa mwanarumi mwanichi uyu, uyo wakayowoya, kufumira kwa Imwe, iyo wakuromba kuti wapokere machirisko ghake. Ngati muteweti Winu, ine nkhuŵika mawoko ghane pa iyo mu Zina la Yesu Khristu...?... Amen.

Sono, waliyose waka...?...sono, iwe chema waka pa Zina Lake. Sono, nthā—nthā kwa ine...?...

²²⁰ Ŵadada Chiuta, ngati mwana waka uyo kale wakayegamira pa chifuŵa cha mama, iyo wali kumusutizga iyo ndipo—ndipo wakaromba na iyo ndipo wakakora woko lake lichoko para iyo wakaŵa bonda wandayambe kuyowoya. Sono, Satana wamuŵika iyo mu nyumba yakusungirako wakuzweta mitu. Chiuta, iyo wafika ku Mpingo utuŵa wa Chiuta wamoyo, Mpingo uwo uli kubabika na Mzimu wa Chiuta, Mpingo mwenemumo Mzimu wa Chiuta ukukhala, ndipo

wakuji pangiska Iyomwene kumanyikwa. Ndipo muhanyauno, mwa lurombo, ise tikumu wombora mwanakazi yura ku nyumba yira yakusungirako wakuzweta mitu. Mu Zina la Yesu Khristu, ise tikuromba. Amen.

Rutanga ku nyumba, iwe uli makora.

Nakuwonga iwe chifukwa cha kwiza, ukurombera mama wako; uyo ndi mwana weniweni.

²²¹ Ili ndi zuwa la uwombozi wako. Fumu Yesu, ku mwanakazi mwanichi uyu, ku chiponosko cha mfumu wake na uwombozi wa chigolomiro chake, nkhuromba iyo wapokere ichi mu Zina la Yesu Khristu, Uyo wakuyowoya kuti “zanga, gomezga ichi sono,” ndipo ndi ntchito yakumalizgika.

²²² Fumu, madokotala ghayowoya, Fumu, ichi chiri mu thupi lake, chikunjira mu jiso lake. Iyo wafika kuti wawomboreke, pachanya pa guwa ili, apo Mpingo utuwa uwu ukuromba, ine nkhurombera uwombozi wake mu Zina la Yesu Khristu, mutombozgi uyu wafumengemo mu thupi lake. Iyi ndi ntchito yakumalizgika.

Ku mwana wake mnyamata, ine nkhutumbika kathaulo aka. Nkhuromba kuti kupulika na kawiro kakwenerera viwerere ku khutu lake...?...

²²³ Sono Mpingo ukuyowoya; sono Mpingo ndi Thupi lamchindindi la Khristu. Ise tose tikumuromberani imwe. Mukuwona? Ise nthā—ise nthā tikuyowoya kuti tiriso mu charu. Ise nthā tikuyowoya za kuzukumanga uko ise tikuruta. Ise tiri kuyisanga Nthowa. Ise tikababikira mu Nthowa yira. Ise ndise Mpingo wa Chiuta wamoyo (gawo la uwu); nkhumanya, uwu uli kumbininikira palipose mu charu. Kweni ili ndi gulu la iwo. Muhanyauno, pamoza ise tikwiza mu Zina Lake. Ise tikwiza kuchita icho Iyo wakati, chitani. Icho Iyo nthā wangavumbura para ise takumana pamoza. Kurombera warwari, kuwika mawoko pa iwo, “lurombo la chipulikano liponoskenge murwari.”

²²⁴ Nkhuromba suzgo lako la mtima limare pa iwe. Mu Zina la Yesu Khristu, ine nkhu pulikira kutuma uko Chiuta wakandipa ine...?...



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