

Myuuya Ikwelelezya



Mwabuka, beenzuma. Ndili kkomene kuba kokuno cifumo cino, a kuziba kuti kubona ndinywe nyoonse, kusyoma kuti Mwami ulaandiswe sunu, kutupa cimvule ciniini, kuti takukapyi maningi okuno mu cikombelo ku kuswaangana kwa cifumo. Elyo lino tu . . .

² Nda syoma, sena kuli bana . . . Sena bana bamwaisigwa okuya ku makkilasi abo, Mukwesu Neville? Nda bona balombwana bamwi baniini, elyo Nda libuzya buyo ikuti na bamwaisya makkilasi kujokela mu masena abo—abo amwi, okuya mu ng'anda yabo ya cikolo ca Munsondo.

³ Lino, amundi kombele. Ndi jisi muzeezo mupati Ngwe keelede kubamba busiku bwainda, nkabela Nde elede kuubamba sunu. Elyo mbungano aikombe. Ndi jisi ii—Ndi jisi muswaangano uboola, kunooli nkoonya ku Iron Curtain mu Germany, elyo aboobo kutweluka aniini. Elyo amundi kombele. Elyo aboobo, nku, tula konzya kutalika mpoonya awo mu bbuwa lya kusobanina kkiliketi mu Germany, elyo Hitler ndya kapanga kakutana buyo nkondo, busena bupati bubotu, bunjizya bantu bali zyuulu zili lusele. Alimwi tula konzya ku bubelesya kwa masiku ali kkumi, kutonkomeka. Elyo aboobo tu langila kuyo talika okuya mpoonya awo, elyo mpawo okuya ku La Salle Lorraine, France, kutobela, mpawo ku Berlin, kujokela . . . Nda amba, Berlin akati ka kooko a—a France.

⁴ Mpawo tula jokela, Mwami nawayanda, mu muswaangano wa baiminzi mupati mu Chicago. Kutalika, Ndi yeeya, bwasanu, bwacisambomwe, bwaciloba, bwalusele, a bwafuka, ncibeela cangu mu Chicago, ca muswaangano wa baiminzi mupati ku i—i mbungano ya Swedish. Elyo mpawo mba, Ba. Boze, bamwi banu bazwa ku Chicago, bajisi muswaangano wa baiminzi mupati oyo wali kuboola eyi itobela . . . kumakankilo kumatalikilo a Ivwivwi, na kumatalikilo a Itwi, mbo kubede, mu Sweden. Elyo Ndili kkomene loko ku ziba kuti kusala kwabo nkwaali ndime, kuboola, kwakali kwa busena mbo buzulwa alimwi cakumaninina. Nda ka kondwa kuli ceeco, pele Nde elede kuti ambweni nduunke kokuya na kumusanza okuno lino. Amukombe kuti Mwami andi sololele buyo kooko cigaminina ku busena oko buntu bunji nko buyo futulwa, a cibotu ciyo citwa ku Bwami bwa Leza. Lino, bajisi muswaangano wa baiminzi mupati kutala okuya, elyo—elyo balo mu Sweden, alimwi wa kaamba kuti inga twaa kuba aa bantu bali zyuulu zya makumi obilo a bosanwe, makumi otatwe a bosanwe mbo tuyo talisya, ku muswaangano wa baiminzi mupati, alimwi bunji bwabo mbantu batana futulwa.

⁵ Elyo mpawo kumusanza okuno mu Germany, ee, bajisi bbuwa lya misobano elyo linjizya bali zyuulu zili lusele. Mubwini, swebo, mu Switzerland oko nku twazwa akuzwa, twa ka jisi muswaangano mubotu okuya, alimwi bunji bwanu ambweni tamuna mwya. I Mwami waka tulongezya canguzu, kajisi basanduki bali zyuulu zili makumi osanwe mu masiku osanwe, ku—ku—ku Zurich, Switzerland.

⁶ Elyo aboobo, Mukwesu Jack Shuler, bunji bwanu muli muzi, ngwa Methodisti, mulombe wa mudaala Bob Shuler. Bali mu Belfast lino, alimwi—alimwi baamba kuti bali mu kupindamuna buyo busena, okuya, ku Makanimabotu, alimwi nokuba kupati kwiinda Billy Graham mbwa ka jisi mu muswaangano wakwe. Jack mulombwana mubotu muniini, uzwide lusinizyo a luyandisyo. Alimwi uli—uli sinizizye kuli ngawo kusikila Ndi syoma kuti mulanda wa Mwami mupati. Elyo atu mu kombele Mukwesu Shuler. Elyo—elyo Jack Shuler, a Jack MacArthur awalo ula nguwe. Mukwesu Jack MacArthur mukambausi mupati, awalo. Alimwi oko bantu basimbungano ba kaamba kuti ndubukulusyo lupati olo lwa kasola kuuma Ireland. Aboobo tuli...Kuunka ku mupailo abuzuba wa baabo—abo baalumi. Bobilo mbaalumi baniini, kungsi, kutandila makumi one, Nda yeeyela, na kungsi, mikwasyi azimwi zimbi, a bamayi babotu ba Makanimabotu batomede, alimwi tula bayanda.

⁷ Elyo lino, Nda—Nda komba kuti mutaka ndilubi, kuti—kuti Leza aka ndilekele kubamba muzeezo ululeme cakufwambaana. Kuli ziindi awo mpo tazi nzila yaku nyonena. Sena mwaka sika kale mu masena ayo? Nda syoma Paulo waka sika mu busena obo ciindi cimwi, sena taka cita? Akali akati ka tuzila tobilo. Elyo cindi nakali kuya okuya, baa, wa kabona angelo mu cilengaano oyo waka mwaambila, “Boola ku Makedonia.” Aboobo Mwami uci jisi Angelo Wakwe, sa Ta jisi? Ikuti na Nda konzya buyo kuba mbuli mubombe mu moyo wangu kujatikizya ncico mbuli Paulo mbwa kabede.

⁸ Elyo lino, sunumasiku, amuyeeye kuswaangana kwa Makanimabotu okuno ku cikombelo, bantubonse bazwa. Nywebo nomuli ku Louisville, Ndi yanda kwaambaula ku Mbungano aa Mulyango Ujukide, sunumasiku, kwa maora, aa seveni theeti kusikila aa naini theeti, kuli ya Mukwesu Cauble. Ndali kuno boola ziindi zzybilo okuno. Elyo mpawo mwaalumi mubotu uli boobo, elyo wa ka tuma. Elyo Mukwesu Cauble, mulombwana mubotu loko, mukwesu. Yebo, Ndili masimpe muli zibilene, mukwesu mubotu loko, alimwi inga nse mutola ansi buyo mbuli boobo. Amu kombe. Atala aa zintu zyoonse, amu kombe, a ku komba kuti Leza aka tupe i—i muzeezo ululeme waku bamba.

⁹ Lino, katu tana talika Mulumbe wa Makanimabotu, tu jisi cifumo no tweelede kutuula bana baniini. Elyo Ndi jisi

mulombwana muniini okuno wa kutuula, awalo, ku Mwami. Lino, ziindi zinji mu mabungano manji. . .

Sena mulimvwide kabotu, kusule oko? Ikuti mula konzya, sa kuli kabotu? Aya mafaani awa, Ndi buyo, to konzyi kulimvwa lwako. Peepe, eco, eco cili kabotu. Nda yoowa Njo pangaana kakunyina njiyo.

¹⁰ Aboobo i—i bana baniini, ziindizimwi bala basansaila, mu mbungano, cindi noba cili bavwanda maningi. Elyo, mubwini, eco cizwa ku mbungano ya Katolika, kwiinda mu kukoma bana baniini, na “kubapatizya” mbuli mboba baita cindi nobacili balombwana baniini. I mbungano ya Methodisti yaka cileta, lubapatizyo lwa twana, a zinji, alimwi Ndi yeeya kuti zinji zimbi. Ndi yeeya kuti ndo lwiindano akati kaba Nazareni a Methodisti ya musyobo wakaindi, lwakali lubapatizyo lwa twana, elyo mpawo kuzwa kuniini azimwi zimbi. Pele, kufumbwa nzila, tacikwe, Nse yeeyi kuti cijisi makani loko. Nkaambo, kwalo, Ndi yeeya kuti Kalivari yaka gusya cintu coonse, nkoonya okuya, kuli coonse ca ncico, mbo mbubo, nkaambo Jesu wakafwa okuya kufutula bana baniini a kufutula inyika.

¹¹ Elyo mwana muniini, tacikwe makani na musyobonzi wa muzyali ngwa jisi, obo mbwali sizibi, eco ta cikonzyi kubamba lwaandano luli loonse, nkambo Bulowa bwa Jesu Kristo bula musalazya, mwabona, alimwi oyu ngu Kabelele wa Leza oyo ugusya cibi ca inyika. Oyo muvwanda ta konzyi kweempwa. Ta zyi mbo kweempwa. Ta jisi twaambo twa kuba waano, lwakwe mwini. Ta konzyi kukwaambila kaambo ncali waano. Pele Leza waka mutuma aano, nkabela Bulowa bwa Jesu Kristo bula musalazya ciindi nciconya eco nca boola mu inyika. Elyo mbwabede kusikila wasika aciimo ca kuli vwiilila twaambo, mpawo ulizi bubi a bubotu, elyo mpawo eco nca cita weelede kweempwa kuli ceeco ncazi kuti wa ka lubizya. Mbo mbubo. Aboobo, bamwi babo bala basansaila, a ku yeeya kuti tabainki ku Julu.

¹² Elyo kuli njiisyo eyo yaamba kuteeti ikuti na muvwanda wazyalwa ku bazyali balaa Muuya Uusalala, ee, muvwanda uyo unka ku Julu; pele, ikuti tali boobo, kunyina kuli nguwe, muvwanda buyo kunyina limbi. Obo mbulubizi ncobeni. Ndwandaano nzi luliko na mbazyali balaa Muuya Uusalala? Koonse nkuyanda kwa nkwela, alimwi muvwanda uzyalwa munzila njiyonya. Aboobo, boonse “bazyalwa mu cibi, kubambwa mu milandu, kuboola mu inyika kwaamba bubeji.” Obo, mbo bwaambe bwa Lugwalo bwa ncico.

¹³ Aboobo, elyo mpawo Bulowa bwa Jesu Kristo bulasalazya a kubamba mulungo wa cibi ku mwana oyo. Ikuti na wafwa, ula unka ncobeni nkoonya ku Busyu bwa Leza, ikuti na wa kazyalwa kuzwa ku bazyali basizibi maningi bali mu inyika, kusikila wasika aciimo ca kuvwiilila twaambo awo mpa ziba

bubi a bubotu. Elyo mpawo eco nca cita, kuzwa waawo, weelede kujatilwa kuli ceeco. We elede kulomba kweempwa kwakwe mwini kuzwa waawo kuyabuya. Pele ciindi nacili muvwanda . . .

¹⁴ Lino, nzila mbo tu sola kutobela, okuno ku cikombelo. Mbo busena bulikke mu inyika oko Nkwe unka, Nda kambauka Njiisyo, nko okuno ku cikombelo, nkaambo eyi ni mbungano yesu. Elyo tu kambauka Njiisyo okuno ku bikka bantu mu nzila isoolokede. Bamaalumi bamwi, mu mabungano abo, bala kambauka kufumbwa nco basyoma. Elyo mbakwesu bangu, elyo inga twa impana aniini, pele tucili babunyina mbubonya buyo. Elyo, pele omuno mu cikombelo, tu kambauka ceeco nco tu yeeya kuti ni Njiisyo ya Lugwalo. Nkabela, omuya, tula bona zya kutuulwa kwa bana, eco nco twiita kuti kutuula, ciindi cilikke biyo mu Bbaibbele eco nco tu konzya kuziba, na awo mu Cizuminano Cipyra oko bana baniini mpo ba kajisi cintu cili coonse ca kucita, na Kristo nca ka jisi cintu cakucita muli nkuko mu pobwe, kwakali, Wa ka babweza mu maboko Akwe aku bikka maanza Akwe ali mbabo a ku baleleka, a kuti, “Amubaleke bana baniini baboole kuli Ndime. Muta bakasyi pe, nkambo bali boobo Mbwami bwa Leza.”

¹⁵ Lino, twa kasyaala, mbuli mbo tu mvwisya, kucita mulimo Ngwa kaboola ku—ku manizya. Lufu Lwakwe aa Kalivari, Wa kali aswebo alimwi Wa kaunka kuzwa . . .kazwa kuli Leza, mu inyika, kajokela kuzwa kuli Leza, na kuzwa mu inyika akuya kuli Leza, a kuboala lubo mu ciimo ca Muuya Uusalala, elyo ula ndiswe, muli ndiswe, kusika kumamanino aa inyika, ku cita mu Mbungano Yakwe mulimo nguwenya oyo Ngwa kacita cindi Na kali ansi ano. Elyo, kwiinda kuli ceeco, tu tola bana besu umwi kuli umbi, ku bakutausi, nkabela bala bakombela, kubikka maanza abo ali mbabo akuba tuula kuli Leza. Cilengwa ciniini buyo ca kwaamba kuti twa lumba kuli ceeco Mwami nca tucitila a bana baniini.

¹⁶ Lino, ikuti muniini wanu waka sansailwa, na kufumbwa nzila mbo cibede ku mbungano yanu, kuyeeya. Ta twaambi cintu comwe kulwana ceeco. Cili kabotu. Pele, mu Lugwalo, tu jana biyo busena bomwe, awo mpaawo Jesu mpa ka balongezya, Lwakwe mwini. Awo Mpeyo bala, na Mwami wayanda, mu—mu Ijwi awa. Tula jana, mu Musalali Luka i . . .Nda syoma nci i—i cipati ca 10, a kotalikila aa kampango ka 13.

Elyo baka leta bana baniini kuli nguwe, kuti abaampe: nkabela basikwiya bakwe bakatapatila baabo baka baleta.

Pele cindi Jesu naka cibona, wa kabijilwa maningi, elyo waka baambila, Amu baleke bana baniini baboole kuli ndime, alimwi muta bakasyi pe: nkambo bali boobu mba bwami bwa Leza.

*Ncobeni Nda mwaambila, Kufumbwa oyo utaka
tambuli bwami bwa Leza mbuli kana kaniini, taka njili
muli mbubo.*

*Elyo wa ka babweza mu maboko aakwe, a ku bikka
maanza aakwe ali mbabo, aku baleleka.*

17 Sa ncibotu eco? Wa kati, “Lino, amu baleke bana baniini baboole kuli Ndime. Muta bakasyi, nkaambo, abo bali mbuli bana baniini, Mbwami bwa Leza.” Elyo Wa kaba bweza mu maboko Akwe a ku baleleka.

18 Lino, obo mbo tunga twa yanda, cifumo cino, ikuti ni twali jisi Jesu kakkede, lwakwe muntu, awa aa cibumbili, kwaamba, “Mwami, sa inga Wa leleka mwana wangu?” Oh, ino ii... nkambo meso esu aabuntu a myoyo yesu asukamina kubona ceeco. Pele Nkwali ano, nekuba, nkambo Wa katupa kutumwa kwa kucicita. Elyo, mbuli mbo twa cita, mbubonya awalo Wa ziba. Twa tambula baabo Mba ka tuma, tutambula Oyo waka mutuma, nywebo mwabona. Aboobo, Nkwali awa cifumo cino. Elyo ikuti na Mucizi Gertie ulaboola atala ku piyano akulizya lwiimbo lwesu lwakaindi ndo twa kali kwiimba kaindi, olu, “Amu banjizye, amulete baniini kuli Jesu.” Nda syoma luli mu bbuku omuya aabusena bumwi. Nseli masimpe. “Amu lete baniini kuli Jesu.” Elyo ikuti na ujisi muvwanda, muvwanda muniini oyo utana tuulwa, nkabela uyanda ku mutuula cifumo cino, baa, tuyo kondwa ku cicita.

19 Elyo sena kuli bakutausi baliko mu buyake, bakambausi abo banga bayanda buyo kuboola atala a kwiima andiswe awa mbuli mbo tu tuula bana aba ku Mwami? Tuyo kondwa kuba andinywe, mbuli mbo muboola. Yaa, nkoluli na mu bbuku omo? Sena walu jana, Mukwesu Neville? Ta lumo. Yaa, mbangaye baluzi, *Amu Banjizye?* Yaa, atu lwiimbe lino. Toonse antoomwe, ciindi bamatumbu noba cileta bavwanda babo. Yaa. Yaa.

... banjizye, amu banjizye,
Amu banjizye kuzwa ku masena aa zibi;
Amu banjizye, amu banjizye,
Amu lete bana baingaila kuli Jesu.

Amu banjizye, amu banjizye,
Amu banjizye kuzwa mu masena aa zibi;
Amu banjizye, amu banjizye,
Amu lete bana baniini kuli Jesu.

20 Atu kotamike mitwe yesu kwa kaindi buyo kaniini. Taata wesu Wakujulu, kwiimikila kuzunguluka cipaililo cifumo cino kwiimvwi bamatumbu a matata bajisi bana babo baniini mu maboko abo, abo Mbo kapa kuli mbabo caluzyalo. Bali lumbide kapati kuli mbabo, Mwami, elyo babaleta kutala okuno ku cipaililo cifumo cino, mu ng'anda ya Leza, ku batuula, kupa maumi abo kuli Nduwe. Yebo ngo bapa. Elyo twa komba, Leza, kuti Uyo babamba a kulongezya umwi aumwi wabo. Basololele,

alimwi akube kuti Baangelo bakwabilila iba Leza balangilile ali umwi aumwi. Bape maumi malamfu aa lukkomano a lutangalo. Akube kuti bakomene kuba baalumi a banakazi ba Leza, ba juunza, ikuti na kuli bwe juunza.

²¹ Leza, twa komba kuti Uyo busya bakambausi a basinsimi a bamayi kuzwa ku nkamu eyi ya bavwanda abo bazyungulikide cipaililo cifumo cino. Elyo cindi twa ku cembaala caku takonzya kuya ambele, muntuumwi weelede kututola kuzwa ku busena kuya ku busena, atu kakonzye kwiima a kuswiilila Makanimabotu ayo kambaukwa a baaba bali waano sunu. Ko cipa, Mwami. Elyo buzubabumwi bwa bulemu cindi zyoonse zyaakumana, maumi esu akumana, aba bazyali kuzunguluka cipaililo, atu kabe mbuli Jakobo wakale cindi nakaleleka boonse bana bakwe a kubaambila obo mamanino abo mbwa keelede kuyooba mu buzuba bwamamanino. Mpawo kulanga mujulu, kati, “Uli zyi, Nde elede kuyo bungana a bantu bangu.” Elyo buzuba bumwi bwabulemu, walo abana bakwe boonse, bayo bungana antoomwe mu nyika mbotu. Ta cigambyi Balamu wakati, “Akube kuti magolelo angu aakumamanino akabe mbuli akwe.” Leza, Nda komba kuti Uyo pa zileleko ezi aa bazyali.

²² Elyo lino mbuli mbo twiinka ku bikka maanza esu ali mbabo, ino—ino ncibotu. . . Alimwi mbocili cabubombe Mbo cibamba, Mwami, kuti sweboto bantu baansi ano tube a coolwe cakuleleka bana baniini mu Zina Lyako, mukuziba ceeci, kuti, eco nco twa lomba, cila pegwa kuli ndiswe. Mbuli mbo twiinka kubaleleka, akube kuti Jesu, Muntu utabonwi koonse, Umwi ujisizyonse aime munsu akuleleka mwana aumwi mbuli mbo tu bikka maanza esu ali mbabo akuba tuula kuli Nguwe. Nkambo twa cilomba mu Zina Lyakwe. Ameni.

²³ Mukwesu Glenn Funk, ujisi bana bakwe botatwe beelede kutuulwa ku Mwami.

[Kabeela katakwecintu aa teepu. Mukwesu Branham utuula bavwanda—Mul.]

. . . ii—ii kasena kaniini, kutala mu nyika yakunyiika, Wa ka syomezya mwana oyu kuli ndime. Taata, akube kuti zileleko Zyako zibe ali nguwe.

Joseph, mulombe wangu, Nda kupa kuli Leza. Alimwi akube kuti buumi bwako bube cilongezyo. Akube kuti ube musinsimi, Joseph. Akube kuti luzyalo lwa Leza lube ali nduwe. Akube kuti Leza wa taata wako, Mwami Jesu Kristo, akulongezye lyonse, kubamba buumi bwako kuba cilongezyo kuli bamwi.

Mu Zina lya Jesu Kristo, Nda mulongezya. Ameni.

[Kabeela katakwecintu aa teepu. Mukwesu Branham utuula bavwanda—Mul.]

24 Uyanda bana baniini? Cintucimwi kujatikizya balombwana baniini eco aumwi mutumbu nca yanda mwana wakwe kulongezegwa.

Lino, nje nzila eyo Taata wesu Wakujulu mbwa bede kuli ndiswe to bapati cifumo cino. Uyanda umwi aumwi wesu kulongezegwa. Ula tuleta kumbele kwa cintu cimwi, ku cileta buyo kuli ndiswe, mbuli kwaamba, “Awa, Ndi yanda kuti ulongezegwe, mwana Wangu.” Sena Tali mubotu? Aboobo tula konzya kulumba Taata Wakujulu mbuli boobo.

25 Lino, mu zilongezyo zya bavwanda baniini, nywebo mulizi, Nda kali kubala buyo awa mu Lugwalo buzuba bumwi, abusenabumwi awa, mwakali mu Cizuminano Cakale, omo, cintu cipati eco Nce—Nce kalumba ncobeni kubala. Nceeci mpo cibede, mpoonya awa. “Elyo Nataniyeli wakati kuli Davida, ‘Cita coonse eco cili mu moyo wako, nkambo Leza ula nduwe.’” Mwabona? Cita eco cili mu moyo wako. Elyo ziindi zinji Nda—Nda kacijana eci, mweenzuma Munakristo, oyo Ngwe kaamba zintu mukutaziba eco Nceyo wamba, a kujana kuti ciyo boola kucitika. Eco nco wamba!

26 Ca kaambwa ciindicimwi, Jesu wakaselemuka kuzwa ku cilundu nkabela Wa kabona musamu oyo wata kajisi cintu ali nguwo, mateo buyo alikke, elyo kwakanyina mucelo, nkabela Wa kati, “Kunyina muntu uyoolya kuli nduwe kuzwa sunu.”

27 Elyo buzuba bwaka tobela, niba kainda, baapostolo bakabona mateo kaayumide. Wa kati, “Amubone obo cisamu mbo cawwambaana kuyuma.”

28 Jesu wakati, “Amube a lusyomo muli Leza; nkambo kufumbwa cintu nco yanda, cindi wa komba, syoma kuti wacitambula nkabela uyooba acalo. Alimwi kufumbwa zintu nzo wamba, uyooba aceeco nco wamba.” Amu ciyeeye eco. Oh! Elyo ambweni sunu, Muuya Uusalala mulemu iwa Leza, wiimvwi ano aa cipaililo, nywebo mwati...Ee, ta ceelede kubotyabotya. Ta bweelede kuba busena bumwi bupati bubambidwe kabotu.

29 Jakobo waka kwela bbwe ciindicimwi a kulazika mutwe wakwe ali ndilyo, elyo bucizizilwe asunu mbuli Bbwe lya Sikkona. Na, Bbwe lya Sikkona, kuti bamaalumi bapati baanyika ba cili jisi bbwe eelyo, kutegwa bamami baka nanikilwe atala aa bbwe eli, bbwe buyo lizibidwe lyakaindi libikkidwe mu muunda.

Beteli cakali cilundu buyo ca mabwe akkede atala aabbwe nyina, nkabela cakaba ng’anda ya Leza, busena bwaku kkala. Jakobo wakati, “Obu tabuli busena bumbi pele ni ng’anda ya Leza.” Cilundu buyo ca mabwe akkede atala aabbwe nyina.

30 Ta citoli zintu zyakubamba bamba kabotu zipati. Citola buubauba a lusyomo lwaku syoma, nce citola. Eco nco cicibamba.

³¹ Lino, mukuziba kuti ciindi calino cilamana, tula soleka kuta mukkazika kwa ciindi cilamfu loko, kuziba kuti kulapya a mbungano ilaatide. Aboobo Njo kanana buyo kuli ndinywe kwa ciindi cisyooonto buyo cifumo cino, aa ciiyo ciniini awa eci cinga . . . Nda syoma ciyooba lugwasyo kuli ndinywe. Elyo lino Ndi, nke tanazwa ku ng'anda, Nda lemba zintu zyoatatwe na zyone ziniini. Nda ti, "Njo lindila aku bona ceeco Mwami ncano jisi cakuti ndikanane cindi Nda sika okuya." Nda lemba zintu ziniini zitandila ku cisambomwe awa, ziiyo ziniini, alimwi Nda lemba comwe, cibikka mu nkomo yangu mbuli boobu. Nda yeeya, "Ee, cindi Nda sika ku cikambaukilo ambweni Uyo ndaambila cintucimwi eco ca kwaamba." Lino Ndili kule loko buyo mbuli Mbwe bedede kutala okuya. Aboobo, kufumbwa, Ndo bala Lugwalo awa, Mwami atu gwasye ku Lu mvwisya. I cipati ca 14 ca Musalali Luka, alimwi atu talikile kutandila makumi otatwe- . . . kampango ka 31 ka cipati 14 ca Musalali Luka.

Na mwaami uli buti, uyo bamba nkondo kulwana mwaami umbi, elyo ta saanguna kukkala ansi, a kubuzyabuzya kuti na ula konzya abali zyuulu zili kkumi ku muswaana oyo uboola ku mulwana ujisi bali zyuulu zili makumi obilo?

Na pe, kucindi na cili . . . nacili kule loko, ulatuma walo mwiiminizi, a kuyandisya ziimo zya luumuno.

Aboobo mbubonya, kufumbwa oyo mbwanga waba wanu . . .

³² Ndi yanda kuti mumvwisye loko. Lino, lutaanzi Wa kati . . . Kalo nkalabi. Wa kati, "Lino, kuli mwaami uboola, elyo ujisi basilumamba bali zyuulu zili makumi obilo; nkabela *oyu* mwaami uya kuyo muswaana, elyo ujisi biyo basilumamba bali zyuulu zili kkumi. Aboobo mpawo, citaanzi, ula kkala ansi a kubuzyabuzya ikuti na uli libambilide, na ula konzya ku cicita na pe." Yaa.

. . . wanu oyo utasiyi zyonse ezyo nzya jisi, ta konzyi kuba sikwiia wangu. (Mwabona?)

³³ Lino akube kuti Mwami ayungizye cilongezyo Cakwe ku Ijwi eli. Lino atu kotamike mitwe yesu kwa kaindi buyo kaniini.

³⁴ Taata wesu Wakujulu, Yebo Ozyi zintuzyonse, a kutalanganya muntu wansi, nkambo ino muntu ncinzi eco Nco langanya kuli nguwe? Wa kapanga muntu, alimwi uli buyo mbuli dubaluba lya mu muunda: sunu mubotu, junza wagonkwa, wasowelwa mu ceengelo, a kuyuma. Elyo Nda Ku komba, Leza, koba aluse kuli ndiswe sunu a kulekela umwi aumwi alangelange sunu. Tuli waano mbuli mu ng'anda yaku bambululwa. Tuli waano kwiiya a kuziba mbo kuponwa, alimwi acizwe ku Ijwi Lyako sunu, O Leza Uutamani. Bunji bwa bana Bako babungana omuno, alimwi bunji bwabo bali mbana Bako kwa myaka, pele, mbuli ceeco, toonse tu jokela ku ng'anda ya Leza, ku kwiiya,

ku kuziba. Elyo Mebo, mulanda Wako, uyandisya kuziba kunji kujatikizya Nduwe. Alimwi Nda komba kuti Uyo leta bunanike bwa Makanimabotu ali ndiswe toonse, aa mulanda Wako, akuti Busyu Bwako, a ku tunanika kwiinda mu buyake obu, buyooba bupati loko sunu, kutegwa tu kazwe, mu moyo wesu, kuyandisya kuba balanda Bako bali kabotu, kutegwa cikabe ca mpindu kuli ndiswe kuba kokuno. O Leza siluse, kopa zilongezyo ezi mu Zina Iya Jesu, Mwana Wako. Ameni.

³⁵ Lino akube kuti Mwami ayungizye zilongezyo Zyakwe ku Ijwi mbuli mbo twa bala. Ndi yanda kubweza cibalo cifumo cino, cakuti, “Myuuya ikwelelezya na Ijwi Iya Leza?” Lino, mubwini nciyo ceenzu, pele mukuba kuti mu cikombelo. . . Elyo Bwatatu masiku ainda. . . Munsondo mwakainda cifumo Nda kali kukanana aa ii—ii jubbili niini ya Makanimabotu.

³⁶ Elyo Bwatatu masiku mwakainda Nda kali kukambauka aa mwanakazi oyo waka jisi i—i tubwe atala a mutwe, na i. . . Waa kasweekelwa kamwi katubeela twa makkobili akwe, elyo waa kali kukukula mu ng’anda a kusola kukajana mulumi wakwe katana sika. A boola kujana kuti oyo mwanakazi wali musyobo wa mwanakazi waku masi aa kujwe, alimwi waa. . . a kwiiminina Mbungano. Elyo ntambo ya mucado tiya kali kusamwa ku munwe. Ya kali kusamwa kuzambaila mutwe, atubeela tuli fuka twa nsiliva muli nkako. Elyo cindi mwanakazi nakali kuba muvuule, ba kali kugwisya kabeela komwe ka nsiliva a kutondezya kuti wakali muvuule. Elyo aboobo oyu mwanakazi waka sweekelwa komwe ka tubeela, kutali muvuule. Pele mulumi wakwe takaliko, nkabela waa kali kusola kubindaana kujana kabeela ako, ku kajosya mu tubwe twakwe, nkambo cindi mulumi wakwe aboola uyo ziba mbuli kuti waa kajatwa mu buvuule, nkabela ciyo bamba kwandaana kwa munzi azimwi zimbi. Elyo Nda ka ceeta eco kwa ziindi zisyoonto ku mbungano, kasweekelwa bunji bwa zintu zipati. Elyo nciindi ca kuboola kwa Taata, aboobo twe elede ku zivwima. Lino, kuziba mu mbungano, a cikombelo cesu. . .

³⁷ Elyo Ndi—Ndi yanda kukanana aa *Myuuya Ikwelelezya*, eco ncobeni ciyo uzikwa kuti *Zyamadaimona*. Mulamvwa kunji loko kujatikizya madaimona, aa mazuba aya, pele mumvwa kusyoonto kujatikizya mbwa tandwa. Tonse tu—tu lizi kabotu kuti kuli madaimona, pele, cintu citobela nkuti, obo bwa kutanda cintu eco. Elyo lino kuli. . . Mukuba, kwiinda ku luzyalo Iya Leza, ciindi cinji caku beleka aa zintu ezi zitegwa madaimona, a kwaswaana ku cibumbili a mu kweenda kwa Iyoonse, alimwi, baa, inga Nda yanda kulanga mu Lugwalo cifumo cino a kuziba buyo ezyo zintu mbo zibede.

³⁸ Lino, twa ka caamba mu kuswaangana kwa kuponesegwa, Iyoonse ku lubazu Iya kuponesegwa. Kkulenge, cikoto, mancenga, kakweekwe, zintu zyoonse ezyo tazili zintu zya bulenge, zintu zigambya alimwi madaimona. I Lugwalo Iya

cisimpikizya eco antangalala. Pele ayo madaimona mu mubili, a kukomena, mbuli kkulenge, lijisi buumi muli ndilyo, elyo buumi bwalyo ndi daimona. Kukomena kwa mancenga, kutabukila kwa kakweekwe, a malwazi amwi, madaimona. Ayo ali mu ciimo camunyama.

³⁹ Lino, cifumo cino tuyo kanana—kanana kujatikizya madaimona mu ciimo ca kumuuya mu buntu. Ali mu buntu mbubonya mbwaali mu mubili. Elyo tulaa ngidwe kuzumina kuti tula abona mu mibili ya bantu, mbuli makkulenge a—a malwazi aindene ayo ali mu mubili wa muntunsi.

⁴⁰ Calino lino buyo, noliba kkulenge lyaambwa kuba bulwazi bwa mububambe bwane, kuti lili mububambe bumbi. Kasimpe, ndya madaimona. Bulwazi boonse mbulwazi bwa mububambe bwane, matalikilo ambubo.

⁴¹ Lino, pele lino kkulenge mu mubili na kkulenge mu buntu, daimona lilakonzya kuboola mu busena buli boonse. Lino, kuli ziindi zinji a bantu banji a mizeezo mibotu yakuti. . . a bantu babotu abo basoleka ziindi zinji ku—ku yaamina aa lwiiyo lwa bukombi bumwi bunini ndoba jisi, na cintucimwi eco nciba kayiisigwa kuzwa ku bwana, alimwi ba cijana kuti mu buponi bwabo, kungsi mu buntu bwabo, kuti baci jisi cintucimwi eco citali kabotu. Nywebo, banji nkobali okuno cifumo cino, taakwe kuzumbauza kufumbwa oko nko jana Banakristo kababungene antoomwe, ula jana bantu abo bajisi myuuya eyo muli mbabo, kuti ba. . . Tacikwe buyande. Ta ba iyandi. Baamba kuti, “Oh, ikuti Nda konzya biyo kuleka kubeja! Ikuti Nda konzya biyo kuleka cisusi! Ikuti Nda konzya biyo kuleka *ceeci* na *eco*!” Lino, ayo madaimona. Elyo, lino, aboola mu ciimo cabukombi, ciindi cinji. (Mbokunga ncikolo ca Munsondo, nciindi ca kuyiisya, aboobo atu lange muli ceeci.) Lino, aboola mu ciimo cabukombi, ciindi cinji.

⁴² Lino, mu Lugwalo, ciindicimwi, kwakali mwaalumi wa zina lya Josafati, mwaalumi mulemu, mwaalumi mukombi. Elyo wakaunka ku mwaami umbi oyo wakali mwaami wa—wa Israyeli. Elyo walo, Josafati, mukuba mwaami wa Juda. Elyo wakaunka kunselelo kuli Ahabu, mwaami wa Israyeli, elyo ba kalibambila boonse antoomwe, aku bamba cizuminano kuli umwi aumwi, kuunka kuyo lwana ku Ramoti Giliadi. Elyo baka cicita kakunyina ku komba lutaanzi.

⁴³ Oh, ikuti bantu nibali kukonzya biyo kuziba! Nkekaambo Nda boola cifumo eci aku mulomba kundi yeeya mbuli Mbwe landuka masi. Mu zintu zyonse, amu kombe!

Muntu umwi waka boola buzuba bumwi akuti, “Mukwesu Branham, sena uyeeya kuti cili lubide kucita cintu cimwi?”

⁴⁴ Nda kati, “Nkaambonzi nco buzizya?” Mwabona? Ikuti na kuli mubuzyo mu muzeezo wako, cileke cilikke, utaci citi nokuceya. Kkala buyo a ceeco. Cindi watalika kucita cintu cili

coonse, alimwi ikuti na mubuzyo wakuti cili luzi na ta ciluzi, tantamuka kuzwa kuli ncico. Uta inki muli ncico nokuceya, mpawo ulaziba kuti uli luzi.

⁴⁵ Lino, zintuzyonse zyeedelede kulanganisigwa cakukomba loko, lutaanzi. “Langaula Bwami bwa Leza lutaanzi a bululami Bwakwe, nkabela zyoonse ezi zintu zimbi ziyo yungizigwa.” Ndili masimpe cifumo cino, ikuti na baalumi a banakazi basika biyo mu busena bwa kooko buntu bwabo, kuyeeya kwabo, bukanze bwabo, bayo londoka mu busyu bwa Leza, eyo iyooba imwi ya mabungano yanguzu kwiinda eyo yakaliwo.

⁴⁶ Amulangilile ziindi buyo zisyoonto kunyama. Lino, tuli, jisi, ziindi zinji, jisi kwa myaka, tu jisi eco nco twiita kuti “cizibyo ca bubeji.” Ula konzya ku cibikka a kwaanza kwako, ku cibikka atala aa mitwe yabo—yaba, alimwi ula konzya ku cijana mukati omuya a kusola bubotu bwako kubamba bubeji kulimvwisya mbuli bwini, elyo ciyo lemba negativu ciindi coonse, nkaambo muntunsi taka bambwa kuno beja. Kubeja ncintu cibi, nca lweeno, cintu ciyumu. Inga ndasala sibukoko kukkala a ndime, buzuba abumwi, kwiinda mubeji. Mwabona? Ii mubeji! Alimwi mubili wako tiwa kabambwa kubeja. Takukwe makani mbuli mubi, ucili mwana wa Leza uwide. I muntu sizibi wiinda mu dolopo eli sunu, Leza taka kuyanda kuba sizibi wiinda. Wa kali kuyanda kuti ube mwana mulombe na musimbi Wakwe. Wa ka pangwa mu bupange Bwakwe Mwini. Pele cibi caka kucitya kucita ceeco. Elyo tacikwe makani mbo sola kulikozyanisya a kusola kubamba bubeji kulibonya kululama, ba jisi cibelesyo casayaansi eco cibelessegwa kuziba kuti na cili lubide. Ula konzya ku caamba a kusyomeka koonse nkoyanda, pele cicino lemba negativu; nkaambo kuli gano lilyeendeleya kuni mu muntunsi, nkabela elyo gano lilyeendeleya lilizi eco cabwini. Alimwi tacikwe makani eco nco soleka kwaamba anze awa, elyo gano lilyeendeleya lilizi kuti mbubeji, elyo ciyo lemba ku gano lilyeendeleya.

⁴⁷ Nkikaako, ikuti na mwaalumi na mwanakazi babikka biyo miyeeyo yabo, a bumboni bwabo a maumi abo kweendelana kabotu kuli Leza (ameni) kusikila bweende bwa Muuya Uusalala bwaba omwe a Leza cakulondoka, eco cikonzya kutola busena! Ikuti na mwaalumi a mwanakazi beendelana biyo, oko a lwaangulukuko kuzwa mu moyo wabo, a lusyomo luzwa mukati mwini!

⁴⁸ Bantu banji bala boola ku cipaililo kuti bakombelwe, ba jisi lusyomo lwabupampu. Bala lyaambilila zibi zyabo a kusangana mbungano, kwiinda ku lusyomo lwabupampu. Bala cisyoma mu mizeezo yabo—yabo. Bala cisyoma nkaambo baka cimvwa. Bala cisyoma nkaambo bazi kuti ngo mulao mubotu wiinda. Pele eco tacili ncico Leza nca langa. Ta langi ku lusyomo lwako lwa bupampu.

49 Walo ulanga aa moyo, omo mukati Leza...Elyo cindi cazwa mu moyo, zintuzyonse zilakonzeka mpawo. Kulyaambilila kwako kuswaanana a buumi bwako. Buumi bwako bula kanana kwiinda ku kulyaambilila kwako mbo kucita.

50 Pele cindi kulyaambilila kwako kwaamba cintu comwe, nkabela buumi bwako bupona bumbi, kuli cintucimwi cilubide kubusena kumwi. Nku kaambo kakuti ujisi lusyomo lwa bupampu, alimwi kutali lusyomo kuzwa ku moyo wako. Elyo eco citondezya kuti anze, *awa*, nduzibo lwa Leza; pele mukati, *omu*, ndi daimona lidonaika. “Nda syoma mu kuponesegwa kwa Buleza, pele takuli kwangu.” Mwabona? “Ah, inga caba boobo, pele Nsi cisyomi.” Mwacimvwa na? Anze, waamba kuti “iyyi”; mukati, gano lyako lilyeendelezya lyaamba kuti “peepe.” Eco nciconya cintu casayaansi cila konzya kutondezya kuti eco tee caluleme, ku citondezya.

51 Amubone cindi aba baami, kabatana talika, ba keelede. . . Josafati katana bamba cizuminano a Ahabu, wa keelede kuti lutaanzi kati, “Atu kombe a kubona obo luyando lwa Mwami mbo lubede.”

52 Amu ndipe mukambausi, amu ndipe Munakristo, amu ndipe mukaintu waang’anda oyo Munakristo, amu ndipe mulimi, na mubelesi waku fakitolu, oyo uyo bikka Leza lutaanzi mu zintuzyonse, Njo mutondezya muntu kunze lya coonse dyabulosi nca konzya kubikka ali nguwe. Ula ngaula Leza, lutaanzi. Twali kweelede kusaanguna. . .

53 Pele tiiba kacicita. Ba kali bungene boonse nkaambo Ahabu waka jisi bwaami bweebeka bupati, alimwi wa ka citide zintu zyoonse zinji, alimwi wa ka jisi zyeebes, ngolide zyakwe a nsiliva zyakwe, zyakali zilemu, mwaalumi uzwidilide, pele kali sikutasyoma.

54 Elyo mpe mpawo inyika mpoiibede sunu. Mpe mpawo America mpoiimvwi sunu. Mpe mpawo mabungano mpaiimvwi sunu. Twa ka yaka amwi mabungano mabotu kwiinda atana yakidwe. Twa ka jisi bamwi basilwiyo babotu mbo tutana jisi. Twa yiisa lwiiyo lumwi lwabukombi lubotu kwiinda, azimwi zimbi, a kwiiya kwiimba mbuli Baangelo, pele kakuli kuli kukompama ku busenabumwi. Kuli kukompama, nkaambo ba inka ku njiisyo ya muntu a myuuya iikwelelezya, mucibaka ca kujokela ku Ijwi lya Leza. Ba soleka kupanga zintu kulikozyanisya mbuli inyika. Ba soleka ku bikka mimuni imweka kuli ncico, mbuli Hollywood.

55 Okuno buzuba bumwi, kabungwe kala mpuwo, mubusena bwa Makanimabotu Aazwide mu Dolopo lya Kansas, na, mudi jatile, mu Denver, ku muswaangano mupati, kayaka mbungano ya madollar ali milioni. A mamisionari bali zyuulu kabalindila maseenti ali makumi osanwe kuzwa ku kabungwe nkoonya ako, kuti batole Makanimabotu ku bahedeni. Nco tu yandikana sunu

muzeezo wa bumisionari, wakatumba aa Leza, lubukululuo luzyalwa ku Muuya Uusalala, olo luyooaba a lusinizyo lwa Leza, luya kulitonka kunjila mu masaka oko kule a kucita cintucimwi ca Leza, mucibaka ca kuyaka mabungano mapati, mabotu a kusola kwiinda simukobonyina.

⁵⁶ Inga Nda sala ku komba mu misioni, omo mwa kakukulwa, na mu bbiyaholo, a kuba alwaanguluko lwa Muuya Uusalala a luyandisyo lwa Leza lupya mu myoyo, kwiinda kukkala mu cikombelo cipati cisakatidwe eco nco tu jisi mu inyika a ku dyamininwa ansi ku njisyo ya muntu a tuzanza. Nco tuyandikana sunu ndubukululuo luyuntaanya, kujokela ku Bwini, kujokela ku Ijwi lya Leza alubo.

⁵⁷ Inga, cindi niba kaunka kokuya, elyo kwakaindide kaindi Josafati naka baanga wa pempenukwa akuti, “Sena ta . . . Ee, atu buzye Mwami kujatikizya ceeci.”

⁵⁸ Wa kati, “Yaa,” Ahabu waka cita, elyo waka tumina a kuleta bakambausi bali mwaanda, bali myaanda yone bayiide kabotu. Elyo wa kabaleta kutala okuya akuti, “Aba boonse mbasikusinsima.”

⁵⁹ Elyo aboobo baka njila mu mabibo abo, elyo ba katalika kwiita. Elyo ba kati, “Iiyi, kamuzumanana okuya kutala mu luumuno. I Mwami ula ndinywe.”

⁶⁰ Elyo mpawo niba kamana kupa bumboni boonse abo bali myaanda yone kuti ba keelede kuunka kutala mu luumuno, nokuba Josafati kazi. . . Mwacimvwa na? Mwabona, kungsi lya moyo mwaalumi oyo mululami kwakali cintucimwi caka mwaambila kuti kwakali nseke mu maanzi aabusena bumwi. Cintucimwi cakali lubide.

⁶¹ Ahabu wa kati, “Lino tu jisi myaanda yone awa, amu lukamantano lomwe, umwi aumwi wabo waamba kuti, ‘Kamuya, Mwami ula ndinywe.’”

Pele Josafati wakati, “Sena to jisi omwe umbi?”

⁶² Wa kati, “Ee, ncenzi nco tu yanda omwe umbi, kakuli tu jisi kale bali myaanda yone baalumi bayiide maningi mu cisi? Boonse baamba kuti ‘Kamuya!’” Oko kwakali kwa bupampu. Pele kungsi kwa moyo wa Josafati wa ka lizi kuti kwakali cintucimwi cilubide. Lino, wa kati, “Tuli jisi omwe umbi, ngu Mikaya. Pele Nda musula.” Kati, “Lyoonse waamba cintucimwi cibi, a kumbutumuka cindi nata jisi mulimo wa kucita, alimwi usampaula mabungano a zintuzyonse.” Kati, “Nda musula.”

Kati, “Koya, mulete, atu bone eco ncayo wamba.”

⁶³ Elyo cindi Mikaya nakasika kutala, wa kati. . . Ba kati, “Lino, langa, waambe cintu nciconya mbuli bamwi babo.”

⁶⁴ Wa kati, wa kati, “Njo buyo. . .” Nceeci we. “Njo wamba buyo eco Leza ncaamba.” Ameni. “Tackwe makani eco basinsimi banu nco baamba, a ceeco *oyu* ncaamba, a ceeco

mbungano yanu nco yaamba, a ceeco nco baamba. Njo wamba eco Leza ncaamba. Leza nca bikka mu milomo yangu elyo Njo wamba ceeco Nca amba.” Nco tu yandikana sunu mba Mikaya banji bayo wamba eco Leza nca kaamba. Amumvwisye, aboobo baka mutola kutala okuya, elyo wa kati, “Amu ndipe bwa sunumasiku.” Aboobo obo busiku Mwami waka muswaana, elyo wa ka jokela cifumo cakatobela. Cindi baami bobilo niba kakkede mu mulyango, wa kati, “Kamuzumanana kuunka kutala.” Kati, “Kamuzumanana kuunka kutala. Pele,” kati, “Nda bona Israyeli mbuli mbelele zimwaikide zitakwe mweembezi.”

⁶⁵ Aboobo oyu mukambausi omwe, kasamide koonse, waka nyamuka akuyo muuma ku mulomo, a kuti, “Wainda nzila ili Muuya wa Leza cindi Niwa ndiindilila?”

Kati, “Uyo ziba cindi mwaa kujokela.” Iyi.

⁶⁶ Wa kati, “Amuswiilile awa!” Wa kati, “Tuli balanda ba Leza. Tuli myaanda yone, nkabela yebo olikke.”

⁶⁷ Pele Mikaya wakati, “Njo kwaambila awo penzi lyako mpo lilede.” Ameni! Kati, “Nda bona cilengaano.” Ameni! Wa kati, “Alimwi Nda bona Leza kakkede aa cuuno Cakwe cabwami. Nda bona makamau aaku Julu kaimvwi ku Mu zunguluka. Alimwi tu lizi kuti Ijwi lya Leza lyaamba lutuko ku mwaalumi oyu, kuzwa ku nzila nja cita.”

⁶⁸ To konzyi kulongezya ceeco Leza nca singanya, nanka dyabulosi takonzyi kusinganya ceeco Leza ncalongezya. Ncintu camugame, tacikwe makani obo mboli mucete na mboli mufubafuba, obo mba tayiide, obo mbatali silwiiyo. Eco Leza ncalongezya cili lelekedwe. Eco Leza nca singanya cili tukidwe. Ziba kwandaanya ciluzi a cita luzi.

⁶⁹ Mikaya wakalizi kabotu a bwini kuti oyo takali Mwami wakali abaabo bakambausi. Ee, ino kakali kaambonzi kuli baabo bakambausi? Amumvwisye eco ncoba kacita. Ba kali kusamikwa kabotu maningi. Ba kali kusaninwa kabotu maningi. Ba kaboola antoomwe mu mapobwe abo azimwi zimbi, a zizuminano zyabo, kusikila busena bwa kasika buyo waawo mpo bakazi lwiyo lwabukombi lwabo beni. Elyo Bbaibbele lya kati naa Mikaya, cindi nakali kulanga ku cilengaano, wa kati, “Leza wakati, ‘Nguni ngo tu tatume okuya ansi akuyo cenga Ahabu?’ Nkabela muuya wabubeji wa kati, ‘Nda unka ansi akuyo kwelelezya Ahabu kwinda mu bakambausi abo, ku citya Ahabu kuunka kokuya, kutegwa Ijwi lya Leza lizulile.’”

⁷⁰ Lino, sunu bantu banji baswiilila... (Lino, cikolo ca Munsondo, Nda ciyanda.) Amulange, bantu banji loko baswiilila ku myuuya ikwelelezya mucibaka ca kubweza Ijwi lya Leza. Myuuya, ili mu inyika. Madaimona. Elyo alaunka mu masena aku njila akati ka bantu, bakutausi. Anjila akati ka mamembala ba mbungano. Anjila akati ka bantu babotu. Elyo abacitya ku

njila mu lupyopyongano. Elyo baamba zintu, aku cita zintu, a kuyiisya zintu, a kusoleka zintu, ezyo zyandeene a Ijwi lya Leza. Sunu, bakutausi ba mbunga zyabo bazumizya bantu babo kusobana njuka mu mabungano, bunji bwabo. Lino, taili Katolika kumaninina, kuli ba Protestanti banji ba cita ceeco.

⁷¹ Eco nco basoleka kucita nku bikka cintu cimwi abusena bwa cimwi. Ba sola kuleta mabambe mapya amwi. Ba sola kuleta lwiiyo, kutola busena bwa Muuya Uusalala. Ta muka konzyi kucicita, tacikwe makani obo mwaalumi wanu mbwayiide kabotu. Ndi yeeya kuti ncintu cibotu kuti walo kayiide. Pele ikuti na ta jisi Muuya Uusalala a ceeco, lwiiyo lwakwe taluka mucitili bubotu buli bonse. Lwiiyo talukwe noluyo bweza busena bwa bweendelezi ibwa Muuya Uusalala. Amenii.

⁷² Amubone, ba, mubusena bwa Ceeci, ba sola kuleta kusukana maanza kwa luzibo lwa kaindi ndo twa kajisi. Sunu mbungano yaba yabusyaasunu. Bala unka akupa janza lya lulyo lyabo lya luswaanano, elyo oko nku jatikizya nzila mbo bacicita. Pele tacika bwezi busena bwa kadangamwa kabasikulila kakaindi awo basizibi mpo bakali kwiitila kululama kuli Leza. Mbo mbubo.

⁷³ Sunu ba soleka kubweza busena bwa kupa kwa kkumi ikwa Leza. Ba sola kuleta cintucimwi. Ba soleka ku cibamba kwandaana. Bala selemuka akuba a zisobano kubbejelana mu mabungano, kusambala matiketi. Cisobano ca loto ta cikatoli busena bwa kupa kwa kkumi ikwa Leza. Zilalilo, kusambala ngubo, kuswaangana kwabululu, kujana mali aakubbadela nkongole zimwi, taci katoli busena bwa Leza ibwa kwa kkumi Kutamani a mulumbo. Taku kaciti. Pele nokuba tula soleka kucicita.

⁷⁴ Ino ncinzi? Myuuya ikwelelezya yaboola, kusola kub- . . . kubikka cintucimwi mucibaka ca Ijwi lya Leza. Leza takwe cintu caku bikka mucibaka ca Ijwi Lyakwe. Ndya Butamani a muyamyaaka. Leza takwecintu caku bikka mucibaka ca lusyomo. Lusyomo talukwe cakubikka mucibaka. Bulangizi tabu kabwezi busena bwa lusyomo. Lusyomo luli lulikke. Lwiima lulikke. Talu kabwezi i. . . Bulangizi tabu konzyi kubweza busena bwa ndulo. Bulangizi ncintu ca zintu zilangilwa, cizibyo ca zintu zitalibonyi, na lusyomo mbolu bede, mubwini. Mwabona? Bulangizi ncintu comwe; lusyomo ncimbi. Bulangizi bulangila ndulo; lusyomo luli bujisi. Lumwi ndusyomo lwa bupampu; nkabela lumwi nciyubunuzyo cigaminina kuzwa kuli Leza. Tabu kabwezi busena bwa ndulo. Tula soleka, pele tubamba zyakubikka abusena zyoonse ezi.

⁷⁵ Tu soleka kuyaka mabungano mapati mucibaka ca kutuma mamisionari. Ca kubikka abusena cimbi. Jesu takaanza naba muntu kuyaka mbungano. Taakwe nica kaanzwa mu Bbaibbele. Twa bikka maseminari, ba lekela ceeco kutola busena

bwa mamisionari. Tu...Jesu taakwe naka twaambila kuyaka maseminari. Zyoonse zili kabotu. Lwiiyo, kusoleka kuleta ceeco kutola busena. Talu kaciciti. Malailile aa Jesu akali aakuti “kamuya ku inyika yoonse akuyo kambauka Makanimabotu ku bantu boonse,” ku ciindi ca mamananino. Aboobo zyoonse zya kubikka mucibaka nzo tu jisi tazi katoli busena bwa cintu cini.

⁷⁶ Buzuba bumwi Nda kajisi luzibo, cakusintanya. Nda kajisi kucisa kwa lino kutaanzi, kacita kuligusya lino. Cifumo cino Ndi jisi lino lya kupanga mukati omuya. Nsi konzyi kwaambaula kabotu. Tali katoli busena bwa leelyo lya bwini. Peepe, munene! Oh, ma!

⁷⁷ Inga mwabweza muntu aku musamika, ku mupanga kuzwa ku zisamu, nchoko, kufumbwa nco muyanda, a ku mubamba kabotu loko. Ta jisi kulimvwa, kunyina manjezeezya. Ta ka toli busena bwa muntu wini. Nanka kusanduka kwa lweeno kuyo eenda akuti, “Nda sangana mbungano. Njo sola kucita kabotu.” Ta cika toli busena bwa kusanduka kwa Muuya Uusalala, kwakatumwa aa Leza, kwini kwa ciyanza cakale oko kubamba muntu kucinca mu moyo wakwe. Ta kukonzyi ku cicita, nkaambo kunyina Buumi muli ncico. Kunyina cintu caku mupa Buumi.

⁷⁸ Okuno kutali ciindi cilamfu cainda Nda kabona sikubeza oyo mupati, mubumbi, Nda amba, ulya wakapanga cibumbwa ca Musa. Konzyi kwiita zina lyakwe lino. Ngu sikubeza mu Griki. Kamutolela buumi bwakwe. Elyo cindi naka sika waawo mpa kali kuyeeya kuti cakalondoka loko, wa ka nyonganisigwa ku cibumbwa ca Musa, aboobo wa kauma zwi lya ncico, akuti, “Kanana, Musa!” Ca kali kulibonya bwini loko! Ca kali bambidwe cakalondoka loko kusikila cakalibonya loko mbuli Musa, ku muyeeyo wakwe, wakuti wa ka cuuma a nsando kucibamba kuba akulimvwa.

⁷⁹ Bikka mu muzeezo wa mbungano. Tacikwe makani obo mbo bikka mucibaka, obo mbunga mboili mpati njo jisi, obo mbo mwiimba kabotu nyimbo zyanu, obo mbunga yako mboisama kabotu, obo kunji nko jisi *eci*, *eco*, na *cimbi*, ula konzya kuuma, kumvwa, kufumbwa. Ta cikatoli busena bwa Buumi, kusikila Kristo akaboole ansi mu ciimo ca Muuya Uusalala, mu mbungano eyo, akwiipa luzibo lupya lwa kuzyalululwa lubo. Ta cikatoli busena bwa Ijwi lya Leza. Ijwi lya Leza lilaima lilikke.

⁸⁰ Mikaya waka jisi Ijwi. Wa ka lizi kuti waka jisi Ijwi. Wa kajisi Ijwi lilembedwe, wa kali Li jisi akwalo kwiinda ku cilengaano. Wa kalizi eco Leza nca kaambide mu Ijwi Lyakwe. Ulizi eco Leza nca kaamba kwiinda ku cilengaano. Zyonse zyobilo ziboola antoomwe. Wa ka lizi cakali ca Bwini, aboobo taka yoowede.

⁸¹ Pele oyu muuya uukwelelezya, mulange eco nco wacita, sunu. Kubamba mamembala aa mbungano manji, kubamba mamembala a mbungano kaali mabotu, mwa gusya mingwala aa

njiisyo ya Muuya Uusalala wakaindi. Mwa ka zumizya muntu kubamba mapobwe umwi aumwi, omuya mu kaanda kaansi mobakali kusobanina zisobano. Ako taka katoli busena bwa ng'anda yamujulu, omo muba kali kukombela Muuya Uusalala. Kwa ka zumizya banakazi kuboola antoomwe a kwaamba kudana a cintu, akuba a zicima zinji zitakwe ankoziya. Eco ta cikatoli busena bwa muswaangano wa mipailo. I banakazi, nzila mbo beenda a kusama sunu, lyalo—lyalo ndisampu.

⁸² Nda kamvwa kwaamba oko Mukwesu Neville nkwa kabamba, kati, “Bantu bacete bana America,” kati, “ba katumina zisani zyabo kunze aa masi.” Mbo mbubo. Ba leenda mu zisani zyabo zyakunsi. Ba...Mbo mbubo. Ba ka zipa mamisionari, nkaambo misionari...Bantu a bahedeni mu cisi cimbi bala zisama. Aba bantu bala pona kazitako, libonya mbuli kuti bala ciyanda.

⁸³ Njo mwaambila, kuli cintucimwi cakasandulwa, elyo eco nkukambauka kwa Makanimabotu aa Mwami Jesu Kristo. Madaimona ayo zapaula zisani zyanu. Ta kunabede pele muntu omwe mu Bbaibbele oyo waka zapula zisani zyakwe kuzwa kuli nguwe, oyo wakali mwaalumi waka njidwe madaimona. Elyo waboola mu ciimo cibotu sunu, mbuli kuti uli kabotu, mbuli kuti mubotu, mbuli kuti cili kabotu. “Mbube bukasaala, alimwi ciyo kubamba ku kasaala ikuti na wasamununa zisani zyako.” Mwaalumi kwendeenda mu lubuwa, kali cisela ca cinswe, a banakazi mbubonya. Baa, mwasika atakwe bulemu limbi kwiinda mbu kwa kabede ku babwa, umwi aumwi. Ino nkaambonzi? Nsi soleki ku munyemya. Ndi sola biyo ku mwaambila kuti nku njilwa madaimona, alimwi muswiilila myuuya ikwelelezya eyo imwaambila kuteeti, “eco cili kabotu,” pele mbubeji.

⁸⁴ I nseke ya whiiti iyozyala biyo whiiti. Ikuti na uli Munakristo, toka citi eco. To konzyi kucicita. To konzyi buyo kucicita. Ujisi lusyomo lwa bupampu a kuti, “Mukwesu Branham, Nda syoma Bbaibbele.” Buumi bwako bulaamba kuti to citi. Ameni. Myuuya ikwelelezya kwaabaula Ijwi lya Leza mu tumpango.

⁸⁵ Wa kalizi awo mpa kaimvwi, Mikaya waka lizi. Wa ka jisi Ijwi lya Leza. Wa kali mwaalumi wataka jisi mpuwo. Taakwe muntu waka muyanda nkaambo wakali kwaamba Bwini, nokuba bakali kuyanda bakambausi aba.

⁸⁶ Lino, cintu cimbi eco ca citika. Nda syoma a kuyeeya kuti kufumbwa mwaalumi oyo ujisi luzibo a Leza, na mwanakazi, ulangidwe kuba a kulimvwa kuniini. Ndi cisyoma buyo. Mbo mbubo. Pele mulizi cintu na? Ba leta kulimvwa ku lubapatizyo lwa Muuya Uusalala. Ba jisi buyo coongo cinji, nkabela kunyina cintu muli ncico. Kopona buyo mbuli kusalala mbuli mbo pona coongo, mpawo uyooba kabotu. Kulimvwa ncobeni kuli kabotu;

“kunyanyaazya kwa mubili kujisi mpindu niini.” Pele myuuya ikwelelezya yanjila akati ka nkamu ya bantu babusalali, elyo ya bacitya buyo kuno yaamina akuti “nkaambo kakuti bala konzya koongolola” na “nkaambo kakuti bala konzya kuzyana, nkaambo bala konzya kubamba kulimvwa.”

⁸⁷ Ulya mulombwana mudaala kunselelo okuya, mupati wa basinsimi boonse, bakambausi, wakali masimpe kuti wa kali luzi, cakuti wakali pangila meja obilo a kuzyana koonse, kupanga lupyopyongano lupati. Wa kali sikuyo mwaya mpi imbi ya bana Assiriya kuzwa mu cisi. Pele bwakali bubeji! Ijwi lya Leza lya kaambide bumbi. Ameni. Mwabona, ula konzya kunyanyamukwa kabotu, ikuti na ujisi musyobo uluzi wa bukanze kunze, musyobo uluzi wa kunyanyamukwa kwa bweende bwa kunyanyamukwa kwako.

⁸⁸ Davida wakazyana kumbele lya Mwami, nkabela mukaintu wakwe waka museka. Elyo Leza wakalanga ansi kuzwa Kujulu, kati, “Davida, uli muntu uyandwa ku moyo Wangu Wini.” Pele bukanze bwakwe bwakali luleme. Buumi bwakwe bwakali luleme, kunze lya ceeco.

⁸⁹ Aboobo, nkaambo buyo kakuti tula konzya kuba a kunyanyamuka, ta caambi kuti twa kafutulwa. Nkaambo tuunka ku mbungano, ta caambi kuti twa kafutulwa. Muta syomi myuuya eyo ikwelelezya. Ii Muuya wini wa Leza, ii Ijwi lya Leza lini, mbo Bwini bwa Leza; eyo iili ni Mbuto ya Leza, iyo leta Leza mu buumi bwako; koba munaleza, musalali, uusalala.

⁹⁰ Akati ka bantu banji tu jana awo kulimvwa, azimwi zimbi, awo kuba maambani a kuvwiya kunji, a musyobo onse wa zintu zitali zyabunaleza. Mukwesu, oyo ngu sulufiliki aside mu mbungano. Ni nguzu zya madaimona. Myuuya ya baalumi a banakazi abo banjila akati kaumwi aumwi, a kusola kugusya, kwaamba, “*Eci* tacili kabotu, alimwi *eci* tacili kabotu, alimwi *eco* tacili kabotu.” Ikuti na muyo utanda, ziindi zili fuka kuzwa ku kkumi muntu nguwenya oyo ukopanya, *eco* tacili kabotu. Ameni. Leza tak uyandi kutamvwana akati ka babunyina. Amube balilemeka, amube basalala, amuyande Leza, ko Mwi iminina. Elyo kufumbwa kuti buumi bwako buleendelana a Bbaibbele, a moyo unjoloma, muyeeyo unjoloma, luyandisyo kujatikiza munyoko, kusoleka bubotu bwako kusumpula kuyaka Bwami bwa Leza, a ku cita zintu ezyo, kusama kabotu, kupona kabotu, kwaambaula kabotu, kuunka ku masena ali kabotu, mpawo ula konzya kuba akulimvwa nkoyanda, alimwi muntu onse uyo cisyoma.

⁹¹ Jesu wakati, “Muli munyo wa nyika. Ikuti na munyo wasweekelwa kulweela bubotu bwawo, taucikwe bubotu bulibonse, ulasoogwa a ku lyataukwa kungsi a matende aa bantu.” Ikuti na uli munyo ulikke, tocikwe bubotu. Pele ikuti na

ujisi kulweela muli nguwo, koba ulweela nkabela inyika iyoba a nyota. Waba ulweela, bayooba anyota. Oh, ma!

⁹² Myuuya ikwelelezya yendeenda, madaimona kulisisa. Amulange, tuli mu buzuba bwa mamanino. Tuli mu ciindi camamanino. I nyika itandila buyo kulibambila kuboola ku mutwe wayo, mbuli cuute cizunta eco ciyo bbotoka bumwi bwa mazuba aya a cisike kusotoka kuzwa kuli ncico. Yaba isofweede. Kunyina musamu ukonzya ku ciponya. Ba kaka i—i musamu. Ba kaka busilisi. Wa bweza cuute ciya kufuta, elyo ikuti na tonywi penisilini na cintucimwi ku ciimika, na cintucimwi cimbi, ciyo zumanana buyo kuya bufuta kusikila cika bbotoke.

⁹³ Nce ncico eco inyika ncoya cita. Ya katalika, kutali ciindi cilamfu cainda, kuyaansi. Ba kazwa ku muzeezo mupati, myuuya ya bubeji yakanjila a kutalika kwaambila bantu *eci*, *eco*, na *cimbi*. Twa kazwa muli tuli myaanda ili fuka a tubungwe tumwi twandeene, muntu onse a muzeezo wandeene. Ba laamba, “Tu syoma *ceeci*, kwagola! Nku koonse oko nko tu syoma.” Ta ba konzyi kulekela Muuya Uusalala kunjila. Ta ba konzyi kuba anzila isoolokede. Leza waka bweza cikama ca bantu abo bakali kukonzya koongolola, mpawo muntu aumwi wakacita koongolola. Ba ka jisi bamwi bakali kukonzya kukanana mu myaambo, mpawo muntu onse wakakanana mu myaambo. Ba ka njila boonse mbuli boobu, kusikila cakaba (nzi?) kusofwaazigwa cakumaninina a myuuya ikwelelezya, bantu ba kwelelezya kucita *ceeci* cindi Leza natako muli ncico nokuceya. Mpawo ba kazwa a kupona kufumbwa musyobo wa buumi ngo bayanda kupona, elyo mpawo ku ciita kuti “Munakristo.”

⁹⁴ Elyo inyika ilakkala a kulanga, kwaamba, “Ee, amulange awo! Ndili kabotu mbuli mbo babede.”

⁹⁵ Mbuli Mbwe kaamba busiku bumwi kujatikizya ngulube, kujatikizya sizibi. To konzyi kupa mulandu. . .Ii sizibi ngu sizibi. Ta soli ku mubambulula. Ta soli kumwambila *ceeci*, *eco*, na *cimbi*. Ngu sizibi, kuzwa kukutalika. Ni ngulube, ku kutalika. Ta zyi lwiindano luli lonse. Ikuti na waunka kuli zyakweebelela, alimwi waunka Munsondo, alimwi waunka ku misobano ya bbola, alimwi wacita zyoonse zintu ezi, ngu sizibi, kukutalika. Bulenge bwakwe buli mbuli ngulube. I ngulube ulabikka mpemo yakwe mu mafumba akulya nseke zyoonse kuzwa kuli ngawo, a zintuzyonse; ee, eyo, ngulube. To konzyi ku mupa kaambo. I ngulube. Nje nzila eyo kuli basizibi. Pele cindi waunka a kuliita kuti Munakristo Lwako, a kubikka mpemo yako mukati a nguwe, mpawo tokwe bubotu kwiinda mbwabede, pele, iliindide. Kozwa akati ka ngawo. Gwisya inyika. Gwisya. Lekela Leza. Gwisya.

⁹⁶ Mbobuti mbo gwisya? Bantu banji loko bala libuzya sunu, kwaamba, “Ee, Mukwesu Branham, mbobuti mbo gwisya?” Ndi lizi mwakamvwa lwiyo lwabukombi ali ncico, “gwisya.” Ii bantu

banji babeleka buyo cakuzwa nkasaalo, kusoleka ku gwisya. Bantu banji bala boola koonse a kwaamba, “Nda kali no unka kuyo liimya kulya kwa mazuba ali makumi one kutegwa Ndi konzye kucita cintucimwi.” To yandikani kuliimya kulya kwa mazuba ali makumi one. Uya ndikana ku gwisya inyika a zyonse ezi zintu zya bunadyabulosi, a kubweza Ijwi lya Leza mu moyo wako. Weelede kuyiisigwa obo bwa kucita ceeco. To ciciti kwiinda ku kusoutauka mujulu ansi, nanka to ciciti ku kuliimya kulya mazuba ali makumi one. Uci cita kwiinda ku moyo ulipede kuli Leza Singuzuzyonse.

⁹⁷ Mbuli muvwanda muniini. Nda bona muvwanda wangu muniini kusule oko, banyina kusoleka kumusamika jakete lyakwe liniini, cifumo cino. Wali kuyanda kunjizya kuboko kwakwe kwakaindi mu kwaanza. Ta konzyi kunjizya kuboko kwakwe mukati omuya; ta zyi na mbobuti. Weelede kusololela kuboko kwakwe kuniini. Uyanda kunjizya kuboko kwakwe mukati omuya, pele uumauma buyo koonse. Ta siki ku kuboko. Uli zyi tali mukati ka kwaanza.

⁹⁸ Elyo mbuboobo mboziba kuti toluleme kuli Leza, cindi nocili simaambani, kubeja, kucita zintuzyonse. To konzyi kululama a Leza, Nse kwe ndaba na mabungano ongaye nkozulilwa, kusikila buntu bwako kwasandulwa. Mukwesu, eco ncakaindi, pele eco ciyo jika a ku bikka musinza mu buntu bwako. Mbubo!

⁹⁹ Sola kunjizya kuboko kwakwe, weelede kuba a muntu umwi kukusololela mukati, nzila ya kunjizya kuboko kwakwe. Mpawo cindi anjizya kuboko kwakwe mu jakete lyakwe niini, ulaziba kuti uli kabotu.

¹⁰⁰ Nje nzila mbo cibede a Munakristo onse wakazyalululwa alubo. Cindi anjila muli Leza ncobeni, ulalangilila buumi bwakwe a Ijwi lya Leza alimwi ula ziba kuti uleendelene konse nokuceya kwa Ndilyo. Ujisi kukkazika cambia, buuya, butontozi, kubatama, nguzu, lusyomo, luyandisyo, lutangalo, luumuno. Ta zungaanisigwi mbuli lwizi lwapenzegwa. Ta pangaani a cintu cili conse ciniini. Ta sotauki *awa* a *kooko*, mbuli mbilibili aa lwizi lwa muuwo. Uli kkede. Moyo wakwe ula njoloma. Miyeeyo yakwe ila njoloma. Kuyandisya kwakwe kula njoloma. Kusala kwakwe kuli luzi. Alimwi ulizi kuti uleendelana a Ijwi lya Leza. Onse gehena ta ukonzyi ku muyuntaanya. Uleendelene a Ijwi lya Leza. Ujisi luyandisyo lwa Buleza, kunjoloma mu moyo wakwe, ku mwaalumi onse a mwanakazi. Ujisi. . . Ula lilesya ku zintu zya inyika, zili fwide kuli nguwe; ta ciziyandi limbi. Baa, inga to bamba musimbi wa Muuya Uusalala kusama zisani zitalibonyi kuba zya bunaleza akuzwa anze kutakwe acintu. Peepe, munene.

¹⁰¹ Lino, taku yandikani kuunka a kumwaambila kuti uli lubide, nkaambo taka kusyomi, nkaambo nkukoonse oko nkwazi. Ndo lutangalo lwakwe. I mwanakazi ulasama zintu

ezyo ziniini; ulazwa anze, kumangolezya, cindi buyo bamaalumi basika ku munzi; baboola buyo kuzoebela lubuwa, aboobo mbuli. . . Elyo mu ndaambila kuti eco cili luleme? Mwanakazi, Nsya ambi kwaamba kuti muli—muli babi. Nsya ambi kwaamba kuti muli basibwaamu. Pele toi baluki, mucizi, kuti oyo muuya utasalali wakaku jata. Ino uyo ucita nzi? Uli jisi gano likkwene elyo likwaambila kuti taku kasaali. Ta kupyi kwiinda. Kuli muuya uutasalali.

¹⁰² Waamba, “Mebo na? Mebo, Nda kaunka ku mbungano!” Nebukadinezara wakali mwaalumi mulemu. Pele, nkaambo wakaba uutamvwi, Leza waka mupa muuya wa musune, a ku mulekela kulya bwiza kwa myaka ili ciloba, elyo mala aakwe aku maanza akalampa mbuli aa bamwi aba banakazi mbo bacita okuno. Mbo mbubo. Elyo wa ka njilwa madaimona.

¹⁰³ Ii mwaalumi waka njilwa madaimona a kuzapaula zisani zyakwe. Teeba kali kukonzya kumusamika zisani. Sena mwabona eco Nce wamba? Yalo myuuya ikwelelezya.

¹⁰⁴ Mbungano yako ileendelana ancico. Mukambausi wako ula yoowa kwaamba cintu cili conse, kuyoowa kuti tamu kamuvozyi limbi kwa kkumi kwanu. Nke kaambo ako. Nde penzi elyo. Ma, akaka! Mbobuti mboyo kambauka ku mbungano ya makubi, cita wa bacita kusandulwa a kululama kuli Leza, ku kutalika? Bayo njizya mpemo zyabo mu zintu zifwide ciindi conse. Nco muyandika nkusowa tombe, a lubukulusyo lwa kaindi kukupyaanga kuzwa ku nkomwe kuya ku nkomwe imbi, a ku citya baalumi a banakazi kululama kuli Leza. Amwa angulule, zintu zya inyika! Amwa angulule, kukambauka kuteteete kwa kusobana. Ameni. Amu kambauke Makanimabotu. Leza wa kaamba boobo. “Ikuti na uyanda inyika, na zintu zya inyika, luyandisyo lwa Leza akwalo talumo muli nduwe.”

¹⁰⁵ Bantu bala konzya kusotauka mujulu ansi, a koongolola busiku bonse, a ku kanana mu myaambo mbuli kutila bunyangu aatala lya cikutu cang’ombe cakayuma; kuzwa mpoonya anze, cifumo citobela, a lunyemo lunji a kulwana saza likali, kounka nkukonya a kwaamba cintucimwi mu mbungano eco ciyo citya mbungano yonse kumwaika. Ta cili cintu mu inyika pele myuuya ikwelelezya, ya madaimona! Tu yanda kujokela ku Ijwi, oko Leza nkwa njoloma, uusalala. Ameni. Mbo mbubo. Myuuya ikwelelezya ku Ijwi lya Leza!

¹⁰⁶ Ngooyu mwaalumi, kutali kaindi loko, kabweza mwanakazi muniini. . . Banakatolika bajisi banji okuya. Mu ciindi cakuleka kuzyala kwakwe, cilazwa mu maanza akwe aku nkumo yakwe. Ikuti na mukambausi mubotu wa Muuya Uusalala. . . Nda kayeeya. Oyo mwaalumi waka jisi bbodela lya cintu eco, ku maanza aakwe, kaya bweenda kunanika bantu ancico. Fyuu! Luse! Walo ngusikulwanakristo! Nse kwe ndaba na bulowa bwakwe buzwida ku mpemo yakwe na kuzwa ku mutwe wakwe,

na kuli, mukwesu, takukwe bulowa buyo tola busena bwa Jesu Kristo Mwana wa Leza. Mbo Bulowa bulikke Mbwe zyi kujatikizya cintu cili coonse. Inga kano jisi mafuta kutila kuzwa ku janza lyomwe, a waini kuzwa kuli limbi, pele, ikuti na waabelesya mu ciimo cili coonse cabukombi, ngu dyabulosi. Kubona boobo bakambausi mbo bayoowa ku cintu cili boobo mbuli ceeco!

¹⁰⁷ Eco ncotu yandikana, nku jokela ku Bbuku lya Busolozzi, kujokela ku Ijwi lya Leza! Eli ndi Ijwi lya Leza, Bbaibbele lilelekedwe lyakaindi. Kwaamba, “Ee, Ndili yoowede kuba boobo, Mukwesu Branham. Ndili yoowede kuti Njo sweekelwa lutangalo lwangu lumwi.” Ino nkaambonzi? To zyi kuti lutangalo cinzi.

¹⁰⁸ Nda amba kuti Nse pi kaambo ku mukolwi ku kwiinka kukukolwa. Ngu sikabuko. Ta zyi. Ula buka, cifumo, ujisi kucuzauka, munzuwe. Kuunka akuyo bweza mabbodela obilo na otatwe aa bukoko, a kuunka kuyobweza whisiki, a musyobo onse wa cintu eco.

Sikufweba musanga muniini kukkala kusule a kufweba, a ku fulida busi kuzwa ku mpemo yakwe mbuli kuti wali gusu. Kwa mana. Nse mupi kaambo; ndo lutangalo lulikke ndwazi. Nkukoonse nkwazi makani. Ni ngulube, ku bulenge.

¹⁰⁹ Mause aali nduwe yebo ulyaamba kuba Munakristo nkabela yaaamina azintu zili boobo ku lutangalo, kakuli Makanimabotu aa Muuya Uusalala taali cintu pele ng’anda imwi mpati ya nguzu ya lutangalo. I Makanimabotu aa Muuya Uusalala ncintu cigusya bubi cibotu kwiinda ica muntu onse oyo ujisi kucuzaulwa. Uyo bweza kunywa kwa Makanimabotu aa Jesu Kristo, kuzuzigwa a Muuya Uusalala, ulikoledwe kusikila ukasiye inyika eyi, ameni, lutangalo lutaambiki a kuzula bulemu. Kuli kubukulusigwa kuzumanana. Nku gusya bubi kuzumanana, kukolwa sikati a masiku! Ameni. Elyo ndi Ijwi lya Leza.

¹¹⁰ Mbungano yaboola, kubweza cintu cimbi. Be elede kuba a pobwe liniini oko nko beelede kuunka kubusena bwa kulikwaya ku maanzi, kuba a kubukulusigwa. Ii kkaadi lya pobwe kumaninina, lya luswaanano. Mbo mbubo. Kuba a kuzyana, ciindicimwi, ku ng’anda ya membala umwi, ziindizimwi mu kaanda kaansi ka mbungano. Ii kuzyana, kusala, kusoleka ku jana cintucimwi ca kukkutya. Ino ndi penzi nzi? Balo ncikama cipati ca ngulube, nekuba. Balo ni ngulube, kuzwa kumatalikilo. Ikuti ni baka sola kuswaangana a Kristo, niba ka jisi lutangalo lunji loko, zintu ezyo nekunga zya kafwa maningi kwiinda mbo kubede aakatikamasiku, kuli mbabo. Makanimabotu, ku kolwa Muuya, lutangalo lutaambiki a kuzulwa kwa bulemu.

¹¹¹ Muta pi sizibi mulandu; amu mufwide luse. Amu muleke azumanane a kufweba ndombondo yakwe, amu muleke anywe

kaccasu kakwe, amu muleke abe a musalo wakwe wa njuka. Oyo ngo musaalo wakwe. Muta mupi kaambo. Kaboola ku ng'anda a zintuzyonse, kakatede a kudekela, uyanda musaalo umwi. I cintu kuli nduwe cakucita nkupona buumi bwabuleza cakuti inga wa tondezya kuli nguwe kuteeti Makanimabotu ajisi ziindi zya zyuulu zili kkumi kwiinda ceeco, kuli nguwe. [Kabeela katakwecintu aa teepu—Mul.] Elyo ikuti na wafwa mu ciimo eco, uyo unka ku gehena, aa kaccasu kakwe. Oko nkukola kwa dyabulosi. Ikuti na wafwa, ka fweba ndombondo eyo ya kaindi, Leza ngo Mubetesi wabo. Ikuti na wafwa, kaunka abusena awa, kazyana, a kweenda koonse kasamide zikobela zya bwaamu, Leza Mubetesi wabo.

¹¹² Pele kuli cintu comwe, ikuti na wa fwida kungsi lya Nguzu zwabunanike bwa Muuya Uusalala, mbuli Stefano mbwa kacita cindi naka lungumanina kumeso aa Leza, kati, “Nda bona Julu lyajuka, alimwi Jesu uliimvwi ku janza lya lulyo,” weelede kuyaku Julu, mbuli martini ku bbokesi lyakwe. Amenii.

¹¹³ Myuuya ikwelelezya kiilwana Ijwi lya Leza! Ko lekela buyo, kocilanga buyo. “Mbobuti mbo cicita, Mukwesu Branham?” Kocilanga buyo ncobeni. Nku koonse nkoелеde kucita. Kobweza Ijwi lya Leza. Uta soli kunyanyamuna cintu. Uta selemukili ku cipaililo a kuuma ali ncico, koongolola, “Leza, ndipe Muuya Uusalala! Mwami, ndipe Muuya Uusalala!” Ta booli, yebo kuuma aa cipaililo eco. Eco ta cigwasyi pe. Peepe. Eyo taili nzila Mbo uboola. Nku, Mu bweze ku Ijwi Lyakwe!

¹¹⁴ Amulange Petro. Petro wakali mu penzi, kaboneka mbuli kuti na kafwa. Elyo wa kabona Mwami kasika, keenda aa maanzi. Elyo wa kati, “Mwami, ikuti na Nduwe, ndilailile kusika.”

Mwami wakati, “Ko boola.”

¹¹⁵ Lino Petro wakati, “Lino lindila kaindi kaniini, Mwami, a nduunke mu kuliimya kulya kwa mazuba ali makumi one, kubona kuti na inga Nde enda aa maanzi ayo, na pe. O Mwami, ndilekele ndijane Muuya uukubwene ali ndime, kutegwa Ndi konzye kuzyana mu Muuya a kwaamba mu myaambo, mu bwaato obu, mpawo Nda konzya kuzwa”? Peepe, munene! Wa kabweza Leza ku Ijwi Lyakwe, kulekela buyo a kucilanga buyo. Leza waka muzwidiliza.

¹¹⁶ Ino kuti Leza naka swaana Musa, elyo Wa kati, “Musa, koselemukila kumusanza mu Egepita, a kwaambila Farao, ‘Ko leka bantu Bangu baunke’”? Ino kuti Musa nakati, “Andi inke mu kuliimya kulya kwa mazuba aali makumi one, kusaanguna, a kubona ikuti na Ndi jisi lusyomo lukubwene lwaku Ku swiilila, Leza. Kondipa cintucimwi, cintucimwi cimbi, Mwami. Andi kwaambile cintucimwi, ndilekele ndi bone na Nda njila mu Muuya, kusaanguna”? Musa taka buzya mibuzyo, wa kabweza buyo Leza ku Ijwi Lyakwe, a kuunka. Eyo nje nzila njolelede

kucicita, kobweza Leza ku Ijwi Lyakwe. Mpawo ulizi uyo konzya kucicita. Taa kalindila mane cintucimwi cimbi cakacitika, wa kazumanana buyo a kucicita.

¹¹⁷ Ino kujatikizya Eliya, cindi na kaselemuka kuza ku Cilundu ca Karimeleki, wakali atala awo kwa ciindi cilamfu? Elyo wa ka swaana mukamufu mucete. Waa kali. . . Waa kali muzwakule, Munamasi. Elyo cindi na ka muswaana kunselelo okuya, waa kali kutebba tusamu, mu lubuwa. Elyo Leza waka mwaambila, “Koselemukila ku ng’anda eyo ya mukamufu.” Ino mbusena bwa mukambausi kuunka!

¹¹⁸ Ngooyu waselemukila ku ng’anda ya mukamufu. Elyo cindi na kacita, waa kajisi tusamu tobilo. Kati, “Ino ucita nzi?”

¹¹⁹ Kati, “Kutebba tusamu. Ndi jisi buyo busu bukubwene bwa kujika makkekke masyoonto aamapopwe. Nku koonse Nkwe syaalilwa nkwe jisi. Kuli myaka yotatwe kuzwa ni twa taka jisi mvula.” Elyo kati, “Mpawo Ndiyo bweza makkekke aya aamapopwe. Elyo mebo a mwanaangu musankwa tuyo alya, nkabela tukafwe.”

¹²⁰ Wa kati, “Kondi jikila lyomwe, kusaanguna!” Aleluya! O, Ndi lizi Ndili boteledwe aniini, pele Ndili ku lubazu lwa Mwami, nekuba. Kati, “Kondi jikila lyomwe, kusaanguna. Nkambo, MBUBOBU MBWAAMBWA IMWAMI.” Mpaawa we.

¹²¹ Ino ncenzi? “Saanguna kuyandaula Bwami bwa Leza, a bululami Bwakwe.” Kutali Bwami bwa Leza a “coongo ciniini,” kutali Bwami bwa Leza a “kulimvwa kuniini,” kutali Bwami bwa Leza a “ceeci *ciniini* na *eco*.” Pele, “Leza, a bululami Bwakwe, alimwi zintu ezi zyoonse ziyo yungizigwa kuli ndinywe.” Bikka kusaanguna!

¹²² Lino, mukamufu oyo wakamvwa ceeco. “Lusyomo luboola kwiinda ku kumvwa, kumvwa kwiinda ku Ijwi.” Waa kati, “Elyo ndi Ijwi lya Mwami, nkambo oyo muntu wa Leza uusalala. Oyo musinsimi wa Leza, alimwi Ndi lizi obo mbwini. Elyo ndi Ijwi lya Leza.”

¹²³ Lino, ta kazuya kulanduka kuyo buzya basimukobo nyina nzila yaku cicita. Ta kayanda kwaabaula cakwe. . . akwaambila basimukobo nyina, kwaamba, “Lino, ino mu yeeya buti? I mukambausi uli ku ng’anda yangu, waamba *ceeci*. Susie, ino uyeeya nzi kujatikizya *ceeci*?”

¹²⁴ Wa kanjila, katalika kusukumuna. Waa kalekela. Waa kalekela *eco* nca kajisi, kutegwa ajane kunji. Ncencico inyika ncoyi yandikana sunu, nkulekela kwa cianza cakaindi cibotu ca ceeco nco jisi. Aleluya! Waa kasukumuna, kutegwa akonzye kujana kuzuzigwa. Wa kasukumuna mafuta oonse nga kajisi, a mafuta oonse nga kajisi a busu boonse mbwa kajisi, ku mukambausi, ku Bwami bwa Leza. Elyo cindi na kabusukumuna boonse omuya, Leza waka seluka, wakazuya cisuwo ca busu, wakazuya nsazi ya mafuta. Waa kabusukumuna alubo, mu

mutiba wa mukambausi. Elyo Wa kaswaya, ka cizuzya alubo. Wa ka sukumwida mukati. Ciindi acimwi na kasukumuna, Wa kazuzya.

¹²⁵ Ndi laamba, sunu, ikuti na muntu wasukumuna bufuba obu boonse bwa kulilemekaka bumwi, a kulikozyanisya Bunakristo, a kulekela Muuya Uusalala kubweza busena Bwawo, kuyooba lubukulussyo luyo talika mu Kagwagwa ka Eighth a Penn luyo fumpa cisi coonse. Amuleke bufuba. Amu jokele ku Ijwi lya Leza. Amu sukumune, kutegwa muzuzigwe. Amu lekele, nkabela Leza uyo lekela kusika. Amu sukumune, Leza uyo zuzya mukati. Zintu zyoonse ziniini, zya, “We elede kucita *ceeci*, alimwi we elede kucita *eco*; alimwi weelede kucita *ceeci* alimwi weelede kucita *eco*.” Ko ciluba! Ko cisukumuna kuzwa ku buntu bwako!

¹²⁶ Kwaamba, “Leza, ndilekele, kuzwa cakumaninina obu... buzuba obuno, kuba Wako cakumaninina. Mwami, Nda boola a moyo uutyokede. Nda boola a muuya uupengede. Nda Ku yanda. Yebo ulizi Nda Ku yanda. Elyo Ndi yanda kuluba bufubafuba obu boonse bwa kuliimya kulya oku koonse kwa mazuba ali makumi one a kubona na inga Nda swena maningi kuli Leza, a coonse *eci*, *eco*, i *cimbi*, bufuba obu boonse.”

¹²⁷ Ko cileka! Kunyina cintu mu Ijwi cikwaambila kuba a kuliimya kulya kwa mazuba ali makumi one. Taakwe cintu. Kunyina cintu mu inyika cikwaambila kuliimya kulya, cita Leza wa kwaambila. Ikuti na waliimya kulya, to kafwi nzala pe, a kunjila zintu ezi zyoonse. Mbuli mbo liimya kulya, mukwesu, uno jisi lutangalo a lukkomano ciindi coonse. Kati, “Muta bonekeli kumbele lya bantu mbuli basikuupaupa mbo bacita, a kungumana busyu, buuside. ‘Ndili mu kuliimya kulya kwa mazuba ali makumi one. Zisani zyangu tazi kandeelili limbi pe. Nda sweekelwa mapaundi ali makumi otatwe, alimwi ba Nda ambila kuti ndino boneka kabotu loko kwainda oku.’” Oh, bufuba! Yalo myuuya ikwelelezya iya dyabulosi.

¹²⁸ Kuunka aa cipaililo, a kwaamba “bulemu, bulemu, bulemu” mane to cikonzyi kwaamba cintu cimbi, a kwaamba, “We elede kwaamba mu myaambo kotana tambula Muuya Uusalala.” Bufuba! Ko cisukumuna coonse!

¹²⁹ Amu gwisye *eco* mu bubambe bwanu a kuboola ku Ijwi lya Leza! Wa kati, “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo kutegwa mujatilwe zibi zyanu, nkabela muyo tambula cipego ca Muuya Uusalala.” Leza nata zwidilizyi Ijwi Lyakwe, Tali Leza. Ameni. Sukumuna coonse. Ko zuzigwa. Ameni. Fyuu! Nda ciyanda *eco*. Eelyo ndi Ijwi Lyakwe. Leza wa kaamba boobo. Mbo mbubo. Elyo cindi Leza na ka caamba, Leza uyo cimamela. Yaa. Kulibambila koonse nko panga, koonse kuunka ku cikombelo nko konzya kucita... .

¹³⁰ Kuli buyo mbuli anselelo awa kubambilwa myootokala oko nko panga cikungo cipati ca zibwezegwa, na, cikungo cipati ca myoota iibweza bantu. Nda kali kubeleka okuya. Elyo bala bweza a kupanga makkocci ayo mapati a zintuzyonse, a kubikka mapulanga mayumu, akusakatizya mahogani mukati moonse, nkabela zintuzyonse nzibotu maningi, akwaabikka alya a njanji, nkabela yakali fwide kumaninina. Mpaawo ingini iili kkede, taakwe busi bupya bwameenda muli njiyo. Iili kkede buyo awo.

¹³¹ Nco ciyandikana sunu mulilo umwi mu bboila. Nco ciyandikana sunu mbusi bwameenda aapya. Ncoi yandikana sunu, mbungano, nku bila; cintu cibila kupya maningi ciliko nkubila kugwisya cibi mu buumi bwako, lwalo nduyandisyo. Elyo ikuti na tamu yandani umwi aumwi, mbobuti mbo muyo yanda Leza Oyo ngo mutana bwene? Luyandisyo lusisa malwimalwi aa zibi. Amu njile mu luyandisyo a Leza, mpawo muyo yanda umwi aumwi, mpawo muyo yanda mbungano, muyo yanda Kaambo, muyo yanda zintuzyonse zya bunaleza, alimwi muyo litantamuna ku zintu zya inyika.

¹³² Myuuya ikwelelezya kiizunguluka kwaambila bantu *eci*, *eco*, na *cimbi*, “Be elede kucita *ceeci*. Be elede kucita *ceeco*.” Nkaambo kakuti tubungwe twabuka, alimwi tu jisi ciyubunuzyo ciniini eco nco baamba kuti, “Ee, lino, Nda syoma kuti muntu. . . Nda syoma mu cintu cili boobo mbuli koongolola mu Bbaibbele.” Mbo mbubo. Obo mbwini. Ba kapanga kabungwe kuzwa kuli ncico, “Cindi oongolola, uli Ujisi.” Pele to jisi pe.

¹³³ I umwi utobela wabuka, wati, “Kwaambaula mu myaambo.” Mbo mbubo. Oko kuli mu Bbaibbele. “Ee, cindi waambaula mu myaambo, uli Ujisi.” Pele bunji bwabo ba kaambaula mu myaambo nkabela teebe ka Ujisi pe. Mwabona? Oyo tauli Nguwe. Peepe, munene.

Ii bunji bwabo bakati, “Ee, twe elede kusinsima.”

¹³⁴ Amulange basinsimi aba okuno bajisi meja aa mitwe yabo, kaba sotauka mujulu aansii a kusinsima. Mikaya wakati, “Nywebo, nyoonse, mulabeja.” Ameni. Mbubo. Leza tabooli mbuli boobo. Leza uboola ku moyo uusinizize oyo uboola a muuya, uutyokede uupengana. “Oyo uunka, kabuala aa misozi, uyo bweeda alubo cakutazumbauzya kakkomana, kaletelezya maila mayandisi.” Ameni. Kocimvwisya kabotu eco, mweenzuma.

¹³⁵ Kuvula maningi zyamadaimona, madaimona kabeleka mu buntu bwabantunsi! Amulangilile oko nko lizyalila micelo yalyo. Amulangilile oyo musyobo wa buumi muntu ngwa pona. Amubone nzila mbo balilemeka, amulangilile nzila njo bacita, mubone twaambo twabo mbo tubede. Ta cikonzeki buyo mbuli. . . Elyo ikuti na Nda kamwaambila kuti, “I nzila biyo. . . Njeeyi myootokala ilikkede, mu mundando yoonse atala awa. Julu lili mu Charlestown. To konzyi kweenda. I nzila biyo njo

konzya kuunka, nja mootokala. Elyo muntu aumwi uukosola muncali weelede kuleta magaloni osanwe aa mungwimba.” Ngooyu mootokala wakwe, pele ikuti na ta jisi mungwimba takonzyi ku yeenzya pe. Ee, eyo nje nzila, ncobeni iluleme mbo cibede ku Julu. Ikuti na wafwa kakutakwe Leza, ta Ndi kwe makani obo mbo kapona a bunji bwa myootokala njo kapanga, ikuti na luyandisyo lwa Leza taluko lwa kukukwelela mu Bwami bwa Leza, uli sweekede.

¹³⁶ Kuli negativu a positivu. Takukwe makani kunji obo magesi aya aa positivu mbwa enda awa, ikuti na ta jisi waya wa mubulongo, ta kayaki pe. Mbo mbubo. We elede kusimpwa, kubombomekwa mu luyandisyo lwa Leza. Oh, mukwesu! Koleta negativu eyo a positivu antoomwe, uyooba a Mumuni, Mumuni wa Makanimabotu aacyianza cibotu cakaindi. Ulekele Umwa ikile kuzwa ku nkomwe kusikaku nkomwe. To ka Uta mbuli kakutakwe ncico. Takukwe makani kunji nko zungaana a kusotauka nko konzya kucita a positivu, weelede kuba a waya wa mubulongo kuti umwesye mumuni. Amen.

¹³⁷ Sa mwasola kubona? Wa bikka waya wa mubulongo awa ali ceeci, nkabela kabeela koonse kala jokela mpoonya awa mu sabbusitshioni, mpoonya ansi mu bulongo. Elyo ciindi coonse muntu asimpwa a kubombomekwa mu Ijwi lya Leza, cila musimpa a kumu bombomeka mu Kalivari, kutala, oko cijatisyo, mbaakani ya Leza yaka letwa awo, kumwesya Mumuni wa Makanimabotu. Amen.

¹³⁸ Nywebo mulizi penzi na? Bantu mu mamocali aya mapati ncobeni atontola atulengwa awa, ali cengeezya kukambauka Makanimabotu. Ii mukambausi muniini waka ndiboolela jilo, uzulilwa kuli kamwi ka tubungwe tulemu tuli mu cisi sunu, kunze lya Katolika. Wa kati, “Mukwesu Branham, Nda cimwa a kukatala.” Kati, “Bayo bambila ndiswe toonse to bakambausi kusama zikobela zisale a kunyona makkola esu, a—a kukambauka zintu zimwi. Elyo bayo twaambila ca kukambauka, kkota aimwi.” Wa kati, “Nse konzyi kuciiminina limbi pe.” Wa kati, “Ino Nde elede kucita nzi? Sa Nde elede kotalika ku kambauka Makanimabotu?”

¹³⁹ Nda kati, “Mukwesu, kufumbwa kuti koli antoomwe a kabungwe ako, ko kalemeka. Kowamba buyo eco nco elede. Pele koya ku mwaalu wako na sikweendelezya wako mupati wa cooko, a kwaamba, ‘Munene, Nda kazyalululwa a Muuya wa Leza. Ndeeli Ijwi lya Leza. Ikuti na uyo ndilekela kukambauka Eelyo, Njo kkalilila mu cikombelo cako. Ikuti na to ciciti, Nda unka. Ko cipa ku muntuumwi umbi.’” Eyo nje nzila ya kucicita. Uta enguluki cintu cini. Utabi mububi. Koyutuka a kwaamba eco mbo cibede. Yaa.

¹⁴⁰ Wa kati, “Mukwesu Branham, sa uyeeya kuti inga Nda ba a mbunga?”

141 Nda kati, “Okokuli Mutunta, Basikwaze bayo bungana.” Mbo mbubo, bayo tobela.

142 Mbuli muntu, lumwi, wa kakonkozya nkuku. Lino, takuli kudana. Ta ndicaambi ku kudana. Ndi caamba ku kaambo keni. Wa kali kuyo bikka nkuku yakwe, elyo ta ka jisi maji akubwene pe. Wa kabika iji lya dakisi kungsi lya imwi. Elyo cindi onse naka konkolwa, dakisi lyakali cintu cakali kuboneka bweenzu eco nkuku ncozya kasola kubona. Aboobo nkukunseke yakali kunga ilalila ku nkuku alimwi tukuku tuniini twakali kunga twasika, pele dakisi teelya kazi mwaambo oyo. Pele, buzuba bumwi, nkukunseke ncembele yaka tutola kunze lya butala. Kwaali kalonga kunselelo kunze lya butala. Cindi kadakisi kaniini nikaka nunkizya maanzi ayo, ka kaunka mu maanzi canguzu mbuli mbo kakali kukonzya. I nkukunseke ncembele yakati, “kku, kku, kku.” Elyo kadakisi kaniini kakati, “honki, honki, honki.” Ka kali kuya ku maanzi. Nkaambonzi? Kakali kadakisi, ku bulenge. Cindi nika kanunkizya maanzi, mukwesu, teeka kakonzya kulikasya kuli ngawo, nkambo kakali kadakisi.

143 Elyo Nda amba sunu, kufumbwa bantu abo bayanda ncobeni kujana Leza, taba kalekeli mbungano kubeendelezya ku zintu ezyo nzyo bata konzyi kupona, *eco na cimbi*. Ikuti na ujisi bulenge bwa Leza muli nduwe, uyo unka ku busalali. Uyo unkila cintu ciluleme. Uyo imina cintu ciluleme. Uyo cita cintu ciluleme. Uyo yeeya cintu ciluleme. Uyo pona cintu ciluleme. Ikuti na uli dakisi, uyo yanda maanzi. Ikuti na uli Munakristo, uyo yanda Kristo. Ikuti na nduwe dyabulosi, uyo yanda zintu zya dyabulosi. Ikuti na uli kkubi, uyo lya zintu zifwide. Ikuti na uli ngulube, uyo lya buloko. Uli kuli sunu? Mbubo. Yebo utaminina kuba atala awa, kulya zintu zya Mwami, mpoonya kuselemuka a kumwankila antoomwe a dyabulosi. Uli cintucimwi cilubide a ncico. Leka kuswiilila ku myuuya eyo; alo madaimona. Takukwe makani na weelede kwiima olikke. Baalumi a banakazi balaa mukumo wakuba cintu cimwi, kutandila, kali baalumi a banakazi abo bakaima abalikke antoomwe a Leza.

144 Amulange Mikaya, obo mbwa kaima okuya; kutali mbuli mwaala wa Gibraltar, pele Mwaala wa Makkalo. Wa kati, “Nse koamba cintu. . . Nse kwe makani eco seminari nco yaamba. Nse kwe makani mbunga yangu nco yaamba. Nse kwe makani eco mwaami ncaamba. Ikuti na bakosola mutwe wangu, Ndi laamba biyo eco Leza nca bikka mu mulomo wangu ca kwaamba.” Wa kali luzi. Wa kali luzi.

145 Elyo sunu, baalumi a banakazi, muta bikkili maanu kuli ceeco inyika ncoi jisi zya ndinywe, oko kulisangabalisyana nkoi jisi, musyobo wa kusitwa kwa mabbakitiria nko bajisi, a kutaminina, “Ikuti na wa sangana mbungano, uyooba kabotu.” Oko nkusitwa kwa bubeji. Nkaambonzi? Yebo ucijisi bulwazi bwa zibi. Mbo mbubo. Pele Nda kwaambila cintu comwe, mukwesu, eco ciyo kusita ku zibi, nkuti, boola ku Bulowa buyandisi bwa Mwami

Jesu Kristo a kuzuzigwa Muuya Uusalala, nkabela obo buyo kusita ku zibi zyoonse, a kuyandisya kwako kuyooba kwa kuya ku Julu, alimwi tokabi a ciindi ca zintu zya inyika.

Atu kombe.

¹⁴⁶ Taata wesu Wakujulu, cindi twa bona myuuya eyi ikwelelezya aa bantu, a kuziba kuti isampaula zintu zya Leza, Nda komba, Leza, kuti Uyo jata mwaalumi a mwanakazi oonse omuno sunu. Abube buzuba obu, Mwami, kuti bayo mvwisya kuti buumi bwabo tabweendelani a Ijwi. Elyo bakali kuswiilila ku zintu zilubide, ezyo dyabulosi nzyali kuzimya kubelesya mamagazini Atwaano Twabwini twakaindi, kusesemya kwa kaindi kwa zya inyika, a mavidio akale a televizioni iitasalali. O Leza, zintu mbuli boobu zitakonzeki ku Munakristo kulanga! Leza, cila tucima. Wa kati caka Ku bamba kucimwa, mbuli malusi. Wa kati, “Ii mubwa wainkila malusi akwe, alimwi a—alimwi nkutula wainka ku ntimba yakwe.” I mubwa wakale uyo luka cintucimwi. Amubone waka zyalwa kutamaninina wakale, weelede kuba, muntu sikuupaupa boola ku cipaililo, alimwi mbuli kuti uyo luka inyika; ku cizumanana ncobeni, bala jokela nkoonya a kulya cintu alubo. O Leza, salazya Nga’nda Yako, Mwami. Aleluya! Tuma Muuya Uusalala a kulamwa kuli boobu kwaciindi cakale oko kuyo salazya kuyandisya kwa muntu a kusalazya buntu bwakwe, a ku musalazya a kumubamba kuba cilenge ciyaku Julu. Ku mupa . . . Kubulusya bukubusyi bwakwe a zikonke zyakwe mbuli sikwaze, kutegwa aulukile mujulu a kwiindilila zintu zya inyika eyi, a kubabamukila mu Majulu mulaale oko nkwa konzya kubona mapenzi aboola kacili kule. Ko cipa, Mwami.

¹⁴⁷ Wa kazozyanisa basinsimi Bako kuli mbabo, kuli basikwaze, abo baka jisi liso lya sikwaze, konzya kuunka kujulu maningi a kubona zintu kaindi loko kazitana sika okuya. O Leza, longezya mbungano eyi niini. Longezya bantu aba abo baboola okuno. Longezya beenzu mu milyango yesu. Elyo balekele bazibe kuti Mulumbe oyu tii wa tondekede ku bube bwamuntu, pele wa tondekede ikapati, Mwami, kuli baabo babulide kapati; mukuziba kuti buzubabumwi tweelede kuyo ima antoomwe mu lubeteko lwa Leza, a mukuziba kuti tuyo pedwa kaambo ka kuziba Bwini a ku ta Bwa amba. Taata, Nda komba kuti Buyo bwezwa ku moyo aumwi. Mu Zina lya Jesu.

¹⁴⁸ A mitwe yesu kiikoteme kwa kaindi buyo, Nda libuzya na kuli muntu umwi ano kuseeni okuno unga wati, “Mukwesu Branham, Nda cimwa a kukatala ku zintu ezi zyakale. Ndi jisi zintu zitagwasyi ezyo zilengelela ali ndime kwa ciindi cilamfu. Nda—Nda ambaula buta luzi lyoonse. Ndi—Ndi cita zintu nze Ndi teeledede kucita, alimwi Ndili cizi. Ta ceeleli ku Munakristo. Nse yandi kucita eco; Leza ulizi Nse yandi. Elyo Nse yandi kuswiilila limbi ku muuya oyo wakaindi. Ncintu ca nditola ansi mu buumi bwangu boonse, ku kutaba a luyandisyo lwini

a lwaanguluko muli Kristo. Ndi yanda kuti undi kombele, Mukwesu Branham, kuti ciyo—ciyo ndisiya buzuba obuno.” Sa inga watambika janza lyako? Mutwe oonse kaukoteme. Leza amu longezye. Oh, ma, maanza manji! Zintu zitagwasyi zyakale, zintu ziniini zyakale ezyo zikubamba kwaambaula na kutalika kukwankana kuniini mu mbungano, kukubamba kwiiminina cintucimwi cimbi mbuli ceeco. Oh, eco citali cabunaleza. Olo ndukazyo aakati ka babunyina. Elyo uta citi ceeco. To yandi ceeco. To yandi ceeco a zintu ziniini zyakale, lunyemo lwakale luniini a zintuzyonse zimbi, kukutola ansi.

¹⁴⁹ Kwaamba, “Leza, Nse ciyandi limbi cintu eco. Nda cimwa a kukatala kuli ncico. Ndili libambilide sunu kucisowa. Nda boola lino, Mwami, alimwi Ndi yanda kuzwa ku kuliyanda kwangu koonse. Ikuti na mukwesu tandi langanyi kabotu, Ndiyo mukombela nekuba. Ikuti na bataata taba ndilanganyi kabotu, Ndiyo bayanda nekuba. Ikuti na mukaintu wangu tandi langanyi kabotu, na mulumi wangu, Ndiyo ceendela, cabubombe, kumbele lya Leza. Mwami, Nda langa biyo ku Bwami Bwako. Ndi yanda muzeezo wangu uusoolokede. Ndi yanda moyo wangu kuzulwa lutangalo. Ndi yanda kuceendela, cindi mapenzi ano nzwiima ncobeni kuzunguluka ndime, Ndi ciyanda kukkala a maanza angu mujulu a moyo wangu unjoloma kumbele Lyako, Mwami, mukuziba eci, kuti buzubabumwi Ndiyo Ku swaana. Ndi yanda musyobo oyo wa luzibo. Mwami, ndibambe boobo, kuzwida buzuba obuno.”

¹⁵⁰ Walombwa utambike janza lyako, muntuumwi wata tambika janza lyakwe kaindi kainda. Leza aku longezye. Leza aku longezye. Mucizi, kotupa bulile buniini kuciindi mitwe yesu niikoteme. Nkunj buti nko caamba ncobeni? Uta sobani ono. Eci tacili ciindi cakusobana. Eci nciindi cakutambula. Eci nciindi noeleda ku Ci tambula. Boola, cisukumune coonse ndyoonya lino. Ula cita? Boola, kopa koonse nko jisi kuli Leza. Kwaamba, “Leza, Nse jisi kunji maningi. Ndili mukaintu buyo muniini wa mung’anda. Nse konzyi kucita maningi, Mwami, pele Nda—Nda konzya kubala Bbaibbele Lyako, Nda konzya kupaila buzuba abumwi. Nda konzya kusowa masifwilila oonse ali mu mizeezo yangu. Nda konzya kusowa zintu ezyo zyoonse. Nda zulwa ku zintu zinji ezyo mukambausi nzyaamba kuseeni okuno, aboobo Ndi—Ndili mukucisowa coonse sunu. Nse ciyandi pe. Leza, ndizuzye luyandisyo. Ndi zuzye a cintu cindi bamba kuyanda sinkondo wiinda kubija Ngwe jisi. Nda ciyanda ncobeni, Mwami.”

¹⁵¹ Kuciindi na lizya awa, walombwa uboole lino a kwiima aa cipaililo kwakaindi kaniini buyo, kuciindi no tubungana a ijwi lya mupailo. Ikuti na waamba ceeco ncobeni lino, ikuti na ulilibambilide ncobeni kucisiya, tokazwi aa cipaililo eci sunu pe a ceeco ku moyo wako, ikuti na ula boola a kusinizya. Elyo kowamba, “Nda boola atala awa kwiima buyo, kaindi

kaniini, Mukwesu Branham, inzya, kuciindi nomuba a ijwi lya mupailo antoomwe a ndime, camugame.” Ndi—Ndi yanda kuboola, kupaila. Sena ula boola eno? A mitwe yanu kiikoteme, nguni uta buke a kuboola ku cipaililo, kwiima kuzyunguluka cipaililo?

Uta ndi ndilili, O Mufutuli sibuuuya,
Swiilila kulila kwangu kubombede;
Kuciindi Noita bamwi,
Oh, uta ndi ndilili ambali.

Mufutuli, Mufutuli,
Swiilila kulila kwangu kubombede;
Kuciindi Noita bamwi,
Oh, uta ndi ndilili.

¹⁵² Takukwe makani mbokali Munakristo kwaciindi cilamfu, elyo uci jisi myuuya eyo miniini yakale njo wambaula, kubamba kunyema buyo maningi, ikubamba kwaambaula zya muntuumwi. Cindi muntuumwi aboola a kutalika kukanana zya muntuumwi umbi, ula sangana moonya a mbabo alimwi, oh, kuba nikanika ncobeni. Eco ncibi, mukwesu. Utano citi eco. Eco kumalekelo ciyo kugusya mu Nyika ya cisyomezyo. Ikuti na ujisi buyo zintu ziniini zyakaindi ezyo nzo teelede kuba azyo, ikuti na luyandisyo lwa Leza taluli ncobeni mu moyo wako, sa tokooba mulindu a mulombwana, kweenda kumbele a kwaamba, “Leza, mpoonya awa Ndila cisukumuna coonse, kuseeni okuno, mpoonya awa. Ndila zwa ku cipaililo eci nkeli muntu wandeene.” Sa toko boola?

¹⁵³ Sena kuli sizibi uutana tambula Jesu, alimwi ulizi kuti nduwe sizibi, to Mu zyi mbuli Mufutui wako? Yebo waamba, “Mukwesu Branham, iyyi, Ndali kuyeeya kuti Nda kajisi kunji kwa misaalo. Nda inka ku zizyano a zipobwe a zintu ezyo zyoonse. Nda ebela musyobo mubi wa zipekupeku. Alimwi Nda—Nda bala misyobo mibi ya bulembo. Nda bala mabbuku aakaindi ajisi twaano tubyaabi muli ngawo. Ndi baanga ndabotelwa kwaabala.” Mukwesu, kuli cintucimwi cilubide a nduwe. Oko nko kuyandisya kwako; wabona, ndilekele ndibone muntu ncabala, ndilekele ndibone eco ncaebela, swiilila ziimbo nzya swiilila.

¹⁵⁴ I buzuba bumwi, nkeboola mu mootokala, muntu umwi wakatambikizya a kuyasya kapepele kangu, musyobo umwi wa ziimbo zibyaabi zyakaindi. Nda kati, “Kozima cintu eco. Nse yandi kumvwa ceeco.” Cintu cimwi ca boogie-woogie.

Kati, “Nkaambonzi, Nda botelwa kumvwa ceeco.”

Nda kati, “Bulenge bwako buli nyongene. Uli nyongene.”

¹⁵⁵ Cindi Ne kali okuno, mazuba masyoonto kwiinde ceeco, atala lya kunselelo lya cilundu na kumbali lya dundu, nkezela nswi, a muntu. Twalo tuyuni tuniini tusalaluka twakali kwiimba. Ituyuni tusalaluka twa kali koongolola. I martigali

wakaindi waali kuuluka mu luwo, na ni, kaimba ntembauzyo. Nda koongolweda musankwa oyo, Nda kati, “Langa, musankwa, eco nciimbo cangu. Koibambide kailila. Ako nkapepele kangu. Leza ula tutuma kunselelo kundiimbila kuciindi Neli okuno. Kutontozya buntu bwangu.”

¹⁵⁶ Ncibotu kwiinda zintu zyoonse zinyongene zyakaindi, ezyo zibbokesi zya kaindi zivuuma, kuzumanana, oko nko takonzyi akwalo kulida mu busena bwabuleya. Calo ncilyo ca dyabulosi. Ni ng’anda ya dyabulosi, yaka sofwaazigwa zibi. Sa wazuzigwa koonse okuya a kubotelwa eco? Cindi babikka mali ayo mu zibbokesi ezyo ziniini zyakale, a zintu ezyo zyoonse zyatombe zyakale zyaboola ali nduwe, ula botelwa ezyo? Mause kuli nduwe. Uli sikuwa. Uli sakene kuzwa kuli Leza. To muzi Leza pe. Ikuti nokali muzi Leza, mu kujatilwa kwa zibi zyako, nota kaswiilila ku bufuba buli mbuli boobo. Inga buno fwide kuli nduwe. Inga wa—inga wa luka nkambo ka ncico. To ciyandi eco. Cilyo cako ncibotu maningi. Ula muyanda Leza. Sa toko boola kuseeni okuno, kufugama awa abaaba basikuli lekelela kuseeni okuno?

¹⁵⁷ Mbaaba baalumi a banakazi bafugeme mpoonya awa, bakali Banakristo kwa myaka. Nse baubausyi kutaba banakristo pe. Pele Nceli mukusola kucita nku baambila kuti dyabulosi, oyo ubavwima, uli mukuba sinkila kuba Lutangalo luzwide. I Muuya Uusalala Ndutangalo. Mukwesu, Nda sinsimuka nke koledwe, Nda unka mu kulala nke koledwe, Nda kolwa buzuba boonse, koledwe masiku oonse. Oh, Nda buyo—Nda yanda buyo. . . Nda inka kukuzela nswi, Ndi buyo, “Uta ndi ndilili, O Mufuuli sibuyaya. Swiilila kulila kwangu kubombede.” Nda inka kukuvwima, a kwiimba ntembauzyo zya Leza. Ndila kambauka, Ndi. . . koonse Nkwe unka. Sena to yandi kuba munzila eyo? Kuzula Muuya Uusalala, Ula ndinyanyamusya. Oh, ma! Kobamvwa kabaimba nyimbo zyakale zyatombe, inga waimba eyi:

Ndiya ku Nyika ya cisyomezyo,
Ndiya ku Nyika ya cisyomezyo;
O nguni uta boole a kuunka a ndime?
Ndiya ku Nyika ya cisyomezyo.

Ndiya ku Nyika ya cisyomezyo,
Ndiya ku Nyika ya cisyomezyo;
O nguni uta boole a kuunka a ndime?
Ndiya ku Nyika ya cisyomezyo.

Cindi Nda kusika ku kulyookezya oko
kulelekedwe,
Elyo kulelekwa kwalyoonse!
Cindi Nda kubona busyu bwa Bataata,
Elyo mu camba Cakwe kulyookezya?

Ndiya ku Nyika ya cisyomezyo,
 Ndiya ku Nyika ya cisyomezyo;
 O nguni uta boole a kuunka a ndime?
 Ndiya ku Nyika ya cisyomezyo.

¹⁵⁸ Sa toko boola, kuunka antoomwe? Nda yeeya cindi kutandila bali myaanda yosanwe besu katwiimvwi kutala cindi Ne kali kubbizya bali mwaanda makumi obilo, kutandila ciindi eci, kunselero okuno aa nkomwe zya mulonga, cindi Nyenyeezi mpati yaku Bucedo niya kaseluka kaimweka aa mulonga. Aleluya! Ii Ijwi kali kanana kuzwa kuli Njiyo, kati, “Buzubabumwi uyo mwaya Makanimabotu mu inyika yoonse.” Mbobuti musankwa muniini, mucete, uutakwe ancabwene simpulazi kusola kucita ceeco? I luzyalo lwa Leza! Amenii.

¹⁵⁹ Oh, nguni uta boole a kuunka? Ku gusya, kubikka ambali, zyoonse zitulemena lino. Muta swiilili myuuya eyo ikwelelezya. Amuboole, mu swiilile Ijwi Iya Leza, MBUBOUBU MBWAAMBA I MWAMI! “Bala coolwe abo bafwa nzala a nyota ya bululami, nkambo bayo kkutisigwa.”

¹⁶⁰ Atu kotamike mitwe yesu kuciindi notu paila antoomwe a baaba a cipaililo.

Nomuyandwa nobana, Ndi yanda kuti muyeeye, kuseeni okuno, muli waalya ku sowa zyoonse zi celezya. Muli waalya ku sowa zyoonse zi celezya a zibi zimu lamatila loko cabuteteete. Paulo wakati, mu Bahebrayo, cipati 12.

...mukubona kuti swebo...tu zungulukidwe a nkamu mpati boobu ya bakamboni, a tu sowe zyoonse zitu celezya, a zibi...zyalo zitu lamatila loko cabuteteete,...

Elyo ino Nda mbeenzi cimbi? nkaambo...ciindi inga candima...kwaamba zya Gidioni, ...zya Balake, Balaki, ...zya Samusoni, ...zya Jefuta; zya Davida... zya Samueli, a zya basinsimi:

Balo kwiinda ku lusyomo baka zunda mami, ba koonda bululami, kajana cisyomezyo, kamuma mulomo wa mulavu,

Kazimya bukali bwa mulilo, baka yokoka kunsonga zya ceeba, kuzwa ku bukompami baka bambwa kuba bayumu, alimwi aba singuzu i...bakali...i sinkondo mu kutija...

Elyo banakazi baka tambula bafu babo bakabusigwa ku buumi...

Elyo bamwi baka tambula penzya bulanga, kusabulwa kwa lunya a kunabbwa, ...kuyungizya, kunji kwiinda boobu, zyaanzyo a kwaangwa:

Elyo—elyo bamwi abo baka jisi masukusyo... kusabula...kubanabba...

...boonse ba kajana mpuwo mbotu kwiinda mu lusyomo,...

Elyo boonse aba, muku jana mpuwo mbotu kwiinda mu lusyomo, teeba katambula cisyomezyo:

Leza mukutu bambila cintu cibotu maningi, cakuti kakutakwe ndiswe kuti bata kalondolwi.

Nkikaako mukubona swebo...tu zungulikidwe nkamu mpati boobu ya bakamboni, atu sowe zyoonse zitu celezya, a zibi...zitu lamatila loko cabuteteete, kuti tu konzye kusiyana muzundano calukakatilo oyo uubikkidwe kumbele lyesu,

Kulanga kuli Jesu musolozzi a sikulomya wa lusyomo lwesu; walo nkambo ka lutangalo lwa kabikkwa kumbele lyakwe waka zyandamanina ciingano, kuubausya bweeme, alimwi...uli kkede ku janza lya lulyo ilya cwuno ca Leza.

¹⁶¹ Jesu, mu mupailo Wakwe, kati, “Taata, Nda lisalazya Lwangu.” Jesu waka salazigwa, ku Mbungano. Na kakonzya kukwata, pele Ta kacicita. Wa kasalazigwa. Wa kati, “Koba salazya, Taata, kwiinda mu Bwini. Ijwi Lyako Mbwini.”

¹⁶² Lino atu sowe zyoonse zitu celezya. Ujisi lunyemo na? Ujisi cintucimwi kujatikizya nduwe, kukubamba kwaambaula cindi no teelede kwaambaula? O Leza! Ci yaamike alya lino. Ci yaamike alya, langilila Mulilo wa cipaililo kauseluka a ku cigwisya. Langilila luyandisyo lwa Leza kalu cimyankuta. Langilila kuliyanda koonse oko kwakale, nzila mbo kali kwaambaula ku mukaintu wako, nzila mbo kali kwaambaula ku mulumi wako, nzila mbo kali kwaambaula kuli simukobo nyokwe, nzila mbo kaambaula kujatikizya bantu mu mbungano, cibikke aa cipaililo kuseeni kuno, nkabela Mulilo wa Leza uyo seluka a ku cigwisya, nkabela luyandisyo lwa Buleza luyo suka mu busena lwawo.

¹⁶³ Ujisi bulwazi na? Ko bubikka aa cipaililo, kwaamba, “Mwami, mboobu we. Kolenga muli ndime muuya uunjoloma. Kolenga muli ndime nguzu ziponya.” Bona eco Leza ncayo cita. Leza uyo cicita kuseeni ookuno.

¹⁶⁴ Taata wesu Wakujulu, twa kotama mu Busyu Bwako, mu kwiiminina baabo aa cipaililo. Lekela luzyalo Lwako aali umwi aumwi wabo, Taata. Lino mbuli ba...Mwami, inga Nse kokonzya kucicitila mbabo. Beelede kucicita lwabo. Taakwe muntu ukonzya kucicitila mbabo. Beelede kucicita balikke. Lekela buntu bwabo lino bwaambe muli lwabo, “O Leza, lunyemo olu, Nda lubikka ansi awa, Mwami. Nse ka bubwezi pe. Takukwe makani kuli ceeco casika na kuunka, Njo cilekela kuunka, kuzwida lino. Oyu mulaka wangu imutete kwiiminina nkamu ya maambani, Mwami, Nda kubikka aansi awa. Nse ka bubwezi alubo. Kosalazya mulaka wangu, Mwami. Andi

mvwe Baangelo kaba boola, mbuli Isaya mbwa kacita cindi na kati, 'Ndime similomo iitasalali. Maawe kuli ndime!'" Elyo Angelo wakasika, wakabweza lumano, a kuunka ku cipaililo a kuyokolola makala aa Mulilo, a kwaabikka ku milomo yakwe a kumu salazya. Leza, salazya aumwi sikwaambaula, kuseeni okuno, oyo waambaula buteelede a kumiza lukazyanyo. Ko cipa, Mwami.

¹⁶⁵ Boonse bala malwazi abo bakoteme awa mu buyake obu, bantu bala malwazi, mukuziba kuti madaimona, alo. Leza, mbuli muzike Wako, Nda tapatila, mu Zina Iya Jesu. Aazwe mu muntu aumwi uciswa. Elyo akube kuti muntu aumwi uutasalali, ujisi miyeeyo iitasalali, mibyaabi, cisusi, baalumi a banakazi, mbubonya, Leza, ko cigusya kuli mbabo. Boonse aba awa basola kuleka misanga yatombwe, a tukoko tuniini twa buleya, a tupobwe tuniini, a zintu zya kuliyanda; Leza, nyanyamusya moyo wabo ku Muuya Uusalala munzila eyo cakuti zintu ezyo tazikabi a kuyandisya limbi kuli koonse pe. Ta kukabi a busena; uli zwide loko Muuya Uusalala, kuzwida aawo.

¹⁶⁶ Leza, bamba mbungano eyi niini kuba citeo ciyaka mulimo. Koi bamba kuba busena bwa Muuya Uusalala, koi bamba kuba Mulilo uyaka, kuti inyika inyonene ambali a kubona bulemu bwa Leza. Leza, talika a bantu basyoonto aba, baniini ba mwaanda aawa kuseeni okuno. Ko cipa, Mwami.

¹⁶⁷ Ko njolomya myoyo yoonse, muna Methodisti oonse, muna Baptisti oonse, muna Katolika oonse, muna Presbyteria oonse, muna Pentekoste oonse. Mwami, ko cigwisya mu moyo wabo, a kuba lekela kuboola kuli Nduwe sunu. Ko cipa, Taata. Nda babikka kuli Nduwe, a ku baaba kuli Nduwe, mu Zina Iya Jesu Kristo, kukusalazya kwa buntu bwabo a ku kuponya kwa mubili wabo. Amenii.

¹⁶⁸ Nda libuzya, aa cipaililo, sa wasiya mukuli wako? Sena ulimvwa mbuli kuti uli bikkidwe alya? Ikuti na ulimvwa kuti uli bikkidwe alya, koba mubetesi. Ndo nduwe uli mukupaila. Nda kambauka. Yebo ulimukupaila. Sa mukuli wako wasyaala alya, mukwesu, mucizi? Sa inga wasiya ncobeni alya? Ikuti na ulakonzya, tambika janza lyako, koamba, "Iiyi, Leza, lino Nda usiya alya. Lwaandaano lwangu, Nda usiya awa a cipaililo." Ino kujatikizya nguwo, ansi kumamanino a cipaililo awa, kululyo lwangu, mulindu? Sena inga wasiya alya? Sena inga wasiya mukuli oyo wakale kubikkwa alya? Koamba, "Iiyi, lusyomo lwangu lulanga kuli Nduwe, Yebo Kabelele wa Kalivari." Kuciindi toonse no tuiimba antoomwe lino.

Lusyomo lwangu lulanga kuli Nduwe,
Yebo Kabelele wa Kalivari,
O Mufutuli Sibuleza;

Lino swiilila kuciindi Ne komba,
 Kogwisya bubi bwangu boonse,
 Oh ndilekele kuzwida buzuba obuno
 Kuba Wako cakumaninina!

¹⁶⁹ Atwi ime ku matende esu, cabulemu loko, nyoonse. Lino amu swiilile kabotu, nyoonse lino. Kutabi umwi uzwa. Buyo. . . Kuswaangana taku manide pe. Ndi yanda mujane kusetekana oku kuniini, lusinizyo luniini.

Kuciindi Ne enda mu buumi bwabube
 bwatuzila twa musinze,
 Elyo mafwabi kandi bungilide,
 Koba Nduwe Mweenzyi wangu;
 Kolailila mudima kuba isikati,
 Kosinda misozi ya buusu,
 Elyo ndilekele kuzwida buzuba obuno
 Kuba Wako cakumaninina!

Uta yiimbili simukobo nyokwe lino. Kojala meso ako, nkabela atu yimbe bucebuce, mbuli mbo tu nyamuna maanza esu kuli Leza.

Kuciindi Ne enda mu buumi bwabube
 bwatuzila twa musinze,
 Elyo mafwabi kandi bungilide,
 Koba Nduwe Mweenzyi wangu;
 Kolailila mudima kuba isikati,
 Kosinda misozi ya buusu,
 Naanka kundi lekela kusola kuleya
 Ambali kuzwa kuli Nduwe.

Ndi jisi Taata kutala,
 Ndi jisi Taata kutala,
 Ndi jisi Taata kutala,
 Aa nkomwe imbi.

Oh, buzuba bumwi bubotu Njo unka kuyo Mu
 bona,
 Buzuba bumwi bubotu Njo unka kuyo Mu
 bona,
 Buzuba bumwi bubotu Njo unka kuyo Mu
 bona,
 Aa nkomwe imbi.

Oh, buzuba obo nibwaa kuba juunza,
 Buzuba obo nibwaa kuba juunza,
 Buzuba obo nibwaa kuba juunza,
 Aa nkomwe imbi.

¹⁷⁰ Nda libuzya lino, mbangaye bajisi taata mu Nyika imbi? Andi bone janza lyako. Mbangaye bajisi bamaama mu Nyika imbi? Andi bone janza lyako. Mbangaye bajisi Mufutuli mu Nyika imbi? Andi bone janza lyako.

Ta ukabi muswaangano mubotu!
 Ta ukabi muswaangano mubotu!
 Ta ukabi muswaangano mubotu!
 Atala ambi . . .

¹⁷¹ Ndi yanda kuti mucite cintucimwi. Lino kuciindi no twiimba olo alubo, Ndi yanda kuti musukane maanza a muntuumwi wiimvwi muni lyanu, a kwaamba, “Mukwesu, mucizi, ndikombele, kutegwa Ndi kakuswaane mu Nyika imbi.” Uta ciciti citakuti ukanza ncico. Mbangaye bayanda kuswaanana umwi aumwi? Mbangaye bayanda kuswaanana boonse awa, a Kokuya? Swebo, masimpe tula cita. Lino atu sukane buyo maanza umwi aumwi, akwaamba, “Ndi yanda kuyo kuswaana, mukwesu. Ndi yanda kuyo kuswaana ku lubazulumbi.” Lino kuciindi no twiimba eyi, “Ndi jisi Mufutuli okuya kutala.” Ncibotu.

Ndi jisi Mufutuli okuya kutala,
 Ndi jisi Mufutuli okuya kutala,
 Ndi jisi Mufutuli okuya kutala,
 Atala aa nkomwe imbi.

Oh, buzuba bumwi bubotu Njo unka kuyo Mu
 bona,
 Buzuba bumwi bubotu Njo unka kuyo Mu
 bona,
 Buzuba bumwi bubotu Njo unka kuyo Mu
 bona,
 Aa nkomwe imbi.

¹⁷² Sena eco ta cimubambi kulimvwa kabotu a bweelede? “Jesu, kondi swenya ku ciingano.”

Jesu, kondi swenya . . .
 Kuli kasensa kayandisi,
 Kabuyo kuli boonse, kalonga kakuponya,
 Kakunka kuzwa ku Kalivari ya kase- . . .

Muntu onse atambike janza lyakwe lino.

Mu ciingano, mu ciingano,
 Mube bulemu bwangu lyoonse;
 Mane buntu bwangu bwaka kwempwa buka
 jane
 Kulyookezya mutala a mulonga.

Mu ciingano, mu ciingano,
 Mube bulemu bwangu lyoonse;
 Mane buntu bwangu bwaka kwempwa buka
 jane
 Kulyookezya mutala a mulonga.

Nda Mu yanda, Nda Mu yanda
 Nkaambo Wa kasaanguna kundi yanda
 A kuula lufutuko lwangu
 Aa Kalivari.

Alumbwe Leza!

¹⁷³ Cabuumuzi lino atu kotamike mitwe yesu. Elyo mu nzila yesu ini mbotu, atu Mu lumbaizye a maanza esu mujulu, kwaamba, “Ndaku Lumba, Mwami, ku kuvuna buntu bwangu. Ndaku Lumba, Mwami, ku kundiponya. Ndaku Lumba, Mwami, kuli zyoonse Nzo kacita, kuleta kuvunwa kubotu, kuleta lufutuko lutaulwi. Ndaku Lumba, Mwami.” Twa Kupa mulumbo oyu wa kulumba. Twa Ku lumbaizya nkaambo Uli mubotu maningi. Uli Mpana yaku Kkuti, Nyenyeezi yaku Bucedo, Duba Iya Saloni, Zyonse Zilanganisigwa. Nduwe Taata, Mwana, Muuya Uusalala; Oyo Wa kaliko, Walo Uliko, a Uyo Boola; Alufa mupati, Omega. Nduwe Umwi Mubotuloko, Mweendelezi wa Luumuno, Muyanda a Cisyuukila ca Davida. Nduwe Zyonse! Elyo twa Ku lumba, Mwami, kuli zyoonse Nzo kacita. Twa Ku lumba ku Ijwi Lyako, nkambo Lyalo Mumuni mu kazila kesu. Oh, twa komba, Mwami, kuti Uyo tulekela kweendela mu Mumuni. Ko cipa, Taata. Mu Zina Iya Jesu Kristo. Amenii.

Ncibotu. Kuciindi notukkala kaindi kaniini. “Tuyo endela mu Mumuni.”

Tuyo endela mu Mumuni, ino Mumuni weebeka,
 Amuboole oko madosi amume wa luse nkwa balama;
 Kutu mwekela toonse, masikati a masiku,
 Jesu, Mumuni wa . . .

¹⁷⁴ Amu boole, no basalali, atu iimbe lino!

Tuyo endela mu Mumuni (njoloma, busalali),
 Mumuni weebeka,
 Amuboole oko madosi amume wa luse nkwa balama;
 Kutu mwekela toonse, masikati a masiku,
 Jesu, Mumuni wa inyika.

Amuboole, ku Mwa amba mbuli Mwaami wanu,
 Jesu, Mumuni wa inyika;
 Mpawo milangu yaku Julu iyo lila,
 Jesu, Mumuni wa inyika.

Nyoonse!

Tuyo endela mu Mumuni (Mumuni mu kazila kangu), Mumuni weebeka,

Amuboole oko madosi amume wa luse nkwa
balama;
Kutu mwekela toonse, masikati a masiku,
Jesu, Mumuni wa inyika.

¹⁷⁵ Sena ta cimubambi kulimvwa kabotu? Mbangaye balimvwa kabotu? Tambika buyo janza lyako lino, kwaamba, “Nda limvwa kabotu loko.” Muuya Uusalala nyoonse wamu kumbakumba. Mpawo tuyo (inzi?) kweendela mu Mumuni. Muta swiilili kuli coonse... Niinzi Mumuni? “Ijwi Lyako ndi Lampi.” Aboobo mpawo:

Tuyo endela mu Mumuni oyu, walo Mumuni
weebeka,
Uzwa oko madosi amume wa luse nkwa
balama;
Kutu mwekela toonse, ku masikati a ku
masiku,
Jesu, Mumuni wa . . .

¹⁷⁶ Lino, sa eco tacili cibotu maningi? Boneka mbuli kuti ta tukonzyi ncobeni kujala. I Muuya Uusalala kutu swekela buyo! Sena tamu limvwi boobo? Kulimvwa buyo mbuli...?... Kuboneka buyo mbuli kuti cili mukuzwa buyo.

Makanimabotu asweka bulowa,
I bulowa bwa basikwiiya abo bakafwida
Bwini,
Aya Makanimabotu aa Muuya Uusalala
asweka bulowa.

I mutaanzi kufwida bukanze bwa Muuya
Uusalala,
Wakali Johane Mubapatizi, pele wa kafwa
mbuli muntu;
Mpawo kwa kasika Mwami Jesu, baka Mu
bambula,
Wa kakambauka kuti Muuya uyo futula bantu
kuzwa ku zibi.

Ngooyo Petro a Paulo, a Johane sibuleza,
Ba kapa maumi abo kutegwa Makanimabotu
aya akonzye kumweka;
Ba kasanganya bulowa bwabo, mbuli
basinsimi bakale,
Kutegwa Ijwi Iya Leza lyabwini likonzye
kwaambwa caku syomeka.

Mpawo bakauma Stefano a mabwe, wa
kakambauka kulwana zibi,
Wa kaba nyemya loko, ba kavuvunga mutwe
wakwe;

Pele wa kafwida mu Muuya, wa kafwa,
Elyo wakaunka kuyo sangana bamwi, cilawo
eco cipa buumi.

Ala zumanana kusweka bulowa, iiyi, Ala
sweka bulowa,
Aya Makanimabotu aa Muuya Uusalala
asweka a bulowa,
I bulowa bwa basikwiiya abo bakafwida
Bwini,
Aya Makanimabotu aa Muuya Uusalala ala
zumanana kusweka bulowa.

Amuswiilile!

Mboobo buntu kungsi lya cipaililo, bula lila,
“Nkulamfu buti?”
Ku Mwami kusubula abo bakacita bubi;
Pele kuyooba bambi bayo pa bulowa bwabo
bwa buumi
Nkambo ka aya Makanimabotu aa Muuya
Uusalala antoomwe a kupaya Kwawo
kwankandamalowa.

Kuzumanana buyo kusweka bulowa, aleluya,
Ala sweka bulowa,

Ndi yanda kuba umwi wabo.

Makanimabotu aa Muuya Uusalala, Ala sweka
a bulowa,
I bulowa bwa basikwiiya abo bakafwida
Bwini,
Aya Makanimabotu aa Muuya Uusalala
asweka bulowa.

¹⁷⁷ Ndi yanda kuzwa ncobeni ku cikambaukilo. Ameni. Oh, mbocili cibotuloko! Bakwesu bakapa bulowa bwa buumi bwabo. Kuyooba bambi bayo cita cintu nciconya. Muta pengi. Kula boola ku kazekelo calinolino. Uyo njila na kuzwa. Bali mukusangana mu Kkanso ya Mabungano, alimwi boonse bali mukunjila. Bali mukujatana antoomwe boonse.

Elyo kuyooba bambi abo bayo pa bulowa bwa
buumi bwabo,
Kuli aya Makanimabotu aa Muuya Uusalala a
kupaya kwa Ngawo kusalazya.

Alo asweka bulowa, iiyi, Alo ala sweka, (Oh,
aleluya!)
Aya Makanimabotu aa Muuya Uusalala
asweka bulowa,

I bulowa bwa basikwiiya abo bakafwida
 Bwini,
 Aya Makanimabotu aa Muuya Uusalala, Alo
 asweka bulowa.

¹⁷⁸ Ma! Ndi limvwa mbuli kuti Kukwempwa kuli atalatala buyo aa mbungano. Oh, kundi bamba buyo kulimvwa kabotu loko! Zibi zyoonse zili kungsi aa Bulowa. Mwabona, Muuya Uusalala ulayandisya Ijwi. I Ijwi ncilyo ca Muuya Uusalala, nywebo mwabona. Oh, ma! Ula seluka a kuba aakati ka bantu, kusalazya zibi zyabo, kugwisya malwazi abo, kugwisya kuusa kwabo. Lino Nda kolwa, ku kolwa mbuli Mbwe konzya kuba, ku kolwa Muuya, luyandisyo kkalilila ku moyo wangu. Takukwe makani eco muntu uli oonse nca kacita, cila jatilwa. Sinkondo nyokwe wiinda kubija, coonse camana. Muntu ulioonse wakasola kwaambaula na kaamba cili coonse, ikuti Nda . . . ee, Nda . . . cili coonse cakamana, coonse casalazigwa lino.

Elyo Ala sweka a bulowa, iiyi, Ala sweka a
 bulowa,
 I Makanimabotu aa Muuya Uusalala asweka
 bulowa,
 I bulowa bwa basikwiiya abo bakafwida
 Bwini,
 Aya Makanimabotu aa Muuya Uusalala . . .

Oh, ma! Mbocili cibotuloko!

Ino ncindi cibotuloko kuli ndinywe,
 Ino nciindi cibotuloko kuli ndime;
 Ikuti na toonse twa libambila kuswaana Jesu
 Mwaami wesu,
 Ino ciyooba ciindi cibotuloko.
 Ciindi cibotuloko kuli ndinywe,
 Ii ciindi cibotuloko kuli ndime;
 Ikuti na toonse twa libambila kuswaana Jesu
 Mwaami wesu,
 Ino ciyooba ciindi cibotuloko.

Mula cibotelwa eco? Nyoonse, amu boole!

Oh, nciindi cibotuloko kuli ndinywe,
 Ii ciindi cibotuloko kuli ndime;
 Ikuti na toonse twa libambila kuyo swaana
 Jesu Mwaami wesu,
 Ino ciyooba ciindi cibotuloko.

¹⁷⁹ Ndili mvwa buyo kuti lubukulussyo lwa ciyanza cakale luli mu mbungano. Embo na? Kusalazya buyo kwakale, kukumba kumba; ciindi, cinono cibotuloko cakale. Sena tamu limvwide kabotu? Oh!

Ndiyo Mu lumbaizya, Ndiyo Mu lumbaizya,
 Lumbaizya Kabelele waka jailwa basizibi.

Atu yiimbe lino, nyoonse. Mu liizi na? Ndi liizi. Boola okuno; undi gwasye kwiitunga, Mukwesu Neville. Elyo nywebo nyoonse, antoomwe lino, tutambike buyo maanza esu, ku yiimba, lino, lino, ikuti na mula konzya.

Lumbaizya Kabelele waka jailwa basizibi;
Amu Mupe bulemu, nywebo no bantu nyoonse,
Nkambo Bulowa Bwakwe kwasanzya kaimba
akamwi.

¹⁸⁰ Lino, nyoonse, amu boole!

Ndiyo Mu lumbaizya, Ndiyo Mu lumbaizya,
Lumbaizya Kabelele waka jailwa basizibi;
Amu Mupe bulemu nywebo no bantu nyoonse,
Nkambo bulowa Bwakwe kwasanzya kaimba
akamwi.

Ameni. Eco ncibotuloko na?

Munzi wa ngale zituba,
Ndi jisi ganda, kantimbwa, a musyini;
Lino Nda lindila, kulangilila a kupaila,
Ku Munzi uutuba Johane ngwa kabona
kauseluka.

¹⁸¹ Ameni. Botuloko! Oh! Atwi imikile ku matende esu, toonse. Nda syoma mulimvwa kabotu. Amwiibaluke kuswaangana sunumasiku. Lino tu yanda kwiimba lwiimbo lwesu, lwakale lubotu lwakumwaikila.

Ku Zina Iya Jesu kukotama,
Kuwa cakufugama ku matende Akwe,
Mwaami wa bami ku Julu tuyo Mu samika
musyini,
Cindi lweendo lwesu lwa kumana.

Ncibotu. Nyoonse lino, antoomwe. Yaa.

Ku Zina Iya Jesu kukotama,
Kuwa cakufugama ku matende Akwe,
Mwaami wa bami ku Julu tuyo Mu samika
musyini,
Cindi lweendo lwesu lwa kumana.

Zina liyandisi (Zina liyandisi), Oh mbolili
bbotu! (Oh mbolili bbotu!)
Bulangizi bwa nyika a lutangalo lwaku Julu;
Zina liyandisi (Zina liyandisi), Oh mbolili
bbotu! (Oh mbolili bbotu!)
Bulangizi bwa nyika a lutangalo lwaku Julu.

¹⁸² Ino cifumo cibotuloko! Ino nciindi cibotuloko! Atu kotamike mitwe yesu lino kwakaindi biyo kaniini. Nyoonse amulange cigaminina kuli Kristo lino, Mufutuli wanu. Mu nzila ya buumuzi, Ndi yanda ku Mu pa kulumba a ntembaulo. Kwaamba, “Mwami, Nda Ku lumba kapatu ku kukkutya buntu bwangu.

Nda Ku lumba kapati kuli koonse Nko kandi citila. Lekela Muuya Wako ali ndime buzuba boonse, Mwami. Ko ndeenzya. Kondi lailila. Kondi leleka.” Leza ape cileleko eco kuli ndinywe, ngo mupailo wangu.

Lino kuciindi notu kotamikide mitwe yesu, Mukwesu Neville, tumwaisye mu ijwi lya mupailo.



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Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Nsondo kuseeni, Kunkumunamasamu 24, 1955, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wakagusigwa kuzwaku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwakalembwa a kumwaisigwa aa Voice Of God Recordings.

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