

SIKHOMBISE BABE

Asichubeke nekuma futsi nje sikhotsamise tinhloko tetfu umzuzwana sentele livi lemkhuleko. Tintfo tekucala kucala, kusobala, kuhlangana naNkulunkulu. Angati kusihlwa uma kukhona noma ngutiphi ticelo letikhetskile emkhatsini wetfu, lobewungatsandza kutsi Nkulunkulu atiphendvule kusihlwa, uma nje bewungakwatisa ngesandla sakho siphakanyiselwe kuYe. Khumbula nje enhlitiyweni yakho loko lokufunako, futsi ucele Babe manje sisakhuleka.

² Babe wetfu loseZulwini, sibutsene eGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu. Siyacondza bungcwele baleli-awa. Emvakwekuba sekwendlulile kuyoba ngumlandvo, futsi siyotilandza, ngeluSuku lekwaHlulelwa, ngekuba lapha kusihlwa, nangaloko lesikwentako. Ngako-ke, Babe, sita kuWe netinhloko tikhotsese netinhlitiyo letikhotsese, futsi sicela sihawu, nekutsi u—uMoya loyiNgcwele lomkhulu uyofika etikwetfu futsi usiholele kuloko lesifanele kukusho naloko lesifanele sikhente.

³ Siyahkuleka, Babe, wonkhe lophakamise sandla. Wena uyati kutsi bekukhonani ngaphansi kwalesosandla, sicelo. Futsi siletsha ticelo tefu manje embikweSihlalo saKho sebukhosи sematinyo endlovu, lapho uMhlatjelo ulele khona, iNkhosi Jesu, nalesiciniseko lesi Lasitjela sona, “Uma singacela kuBabe noma yini eGameni laKhe, siyoniketwa.” Babe, sikhulekela kutsi ngamunye nawo wonkhe lobambe sandla sabo batokwemukela sicelo sabo kusihlwa.

⁴ Busisa labo labagulako nalabahlaselekile, Nkhosi. Kwangatsi Moya loyiNgcwele angefika kusihlwa, atibonakalise Yena lucobo, aphatseke sibili, kutsi bantfu bangeke behluleke kukubona.

⁵ Sikhulekela labo labangakasindzisa, longakwati kutsetselelwa kwetono, futsi abesolo angephandle lapho azulazula ebunnyameni, angenatsema, ngaphandle kwaNkulunkulu, alahlekile. Kwangatsi kukhanya kweliVangeli, liVangeli lelikhatimulako leNdvodzana yaNkulunkulu, lingakhanya etikwabo kusihlwa, futsi kwangatsi tinhlitiyo tabo tingalamba kakhulu kutsi batoMemukela njengeMsindzisi wabo. Siphe kona, Babe. Sicela letibusiso leti eGameni leNkhosi Jesu, iNdvodzana yaKho neMsindzisi wetfu. Amen.

Ningahlala phansi.

⁶ Ngihlala njalo ngikutsatsa njengenhlanhla kuba se... langembili, kukhulumha nebantfu. Ngijabule kakhuIlu namuhla kuva imiphumela yemhlangano itolo kusihlwa, futsi njengoba ngilalele ematheyiphu kusukela itolo kusihlwa, kutsi uMoya

loyiNgewelete ukanjani emkhatsini wetfu, Lasentele kona itolo kusihlwa. Inkhatso kuperha lengiyitfola ngemhlangano, kutsi asinawo lomudze ngalokwenele kutsi sihlale. Kusasa nje ebusuku kuvalwa kwetinshumayelo. Futsi kunalababili kuperha banaketfu lababafundisi kutsi ngike ngaba nenhlanhla yekukwetfulwa kuyo, noko, basiti ngetimali balomhlangano.

⁷ Futsi labanengi benu bantfu labakahle angikaze ngihlangane nabo emphilweni yami, futsi impela ngingatsandza kuba nelitfuba lekuya ekhaya nani ngeliSontfo, kuyodla lidina. Ngiyati ninempheki lobendlula bonkhe eveni. Futsi ngako, tsine, bengingatsandza impela kwenta loko.

⁸ Kodvwa siyasuka khona manje, e...sichubekele emsebentini weNkhosi. Mhlawumbe, lolandzelako wetfu, emvakwekusuka e-Arkansas, kuyoba senhla eAlaska. Khona-ke ngiyeva kutsi iNkhosi ingahle isibitele ngesheya kwetilwandle masinyane nje, futsi, emuva e-Africa.

⁹ Ngako bekuyinhlanhla lenkhulu, nesikhatsi sekucala sekuba lapha emkhatsini wenu, nekubona loko kukholwa lokukhulu lokuvisisako, kepha, noko, lenkonzo lensha kini. Ngiyati kutsi u—umhlangano lomudze kakhudlwana uyokwenta tintfo letinkhulu. Kwekucala, niyati, uya ebusukwini lobumbalwa, futsi utsi kudvonsa umbono wakho ngemvangeli. Bese-ke, emvakwesikhashana, khona-ke yonkhe i...lebesingakubita ngetipoko, sikhweshe, sisusa konkhe lokwesabisako, futsi sibone kutsi liVangeli, neLivi laNkulunkulu, naJesu Khristu, iNdvodzana yaNkulunkulu. Futsi ikakhulukati, uma sinemhlangano lonjengalonampho bonkhe bantfu betinkholo tonkhe bamenywa khona, ninemacembu labhicene. Kodvwa, noko, sikhonta Nkulunkulu munye weliciniso nalophilako, futsi ngako ngijabula kakhulu ngaloko.

¹⁰ Manje, ngivamise kutama kutsembisa kunikhiphakusenesikhatsi, futsi ngeyehluleka busuku ngabunye. Kodvwa leti tikhatsi letimfishane kancane. Ngaletinye tikhatsi, ekhaya, ngiba ngembili kube ngulasitfupha, lasiphohlongo, noma ema-awa lalishumi. Ngako ngiyati beningeke nikumele loko. Ninalomuningi umusa kuhlala leli-awa, li-awa nehhafu. Kwangatsi iNkhosi inganibusisa manje. Futsi—futsi ningikhulekele, kusihlwa, njengoba ngitama kukhuluma esihlokweni lesincane lapha, naleminye imiBhalo ngiyibhale phansi esikweletini seliphepha. Lengitsandza kutsatsisela kuyo, imizuzwana lembalwa, sitobese-ke sesiyabona kutsi iNkhosi itotsi asenteni.

¹¹ Niyati, liciniso, asati nje kutsi Utokwentani, ngoba emadvodzana aNkulunkulu aholwa nguMoya waNkulunkulu. Sifanele nje sibukisise futsi sikhumbule noma yini Layishoko ngatsi kutsi siyente, khona-ke siyayenta.

Ngako ningakhohlwa kusasa ebusuku, busuku bekugcina balomhlangano.

¹² Bese-ke libhlakufesi leMadvodza labosomaBhizinisi beFull Gospel lingemgcibelo ekuseni, kunjalo, ngiyakholwa, kulelikamelo lelifanako. Ngabe kunjalo na? Lapha ekamelwени lelifanako. Futsi ngikhohlwa kutsi ungawatfola emathikithi edeskini. Noma... Edeskini. Futsi singajabula impela kuba nani. INkhosi itsandza, ngifuna kukhuluma ngaloko—ngaloko kusa, masinyane emvakwelihulakufesi. Uma ningangena futsi nibe nelihulakifesi natsi, singakujabulela kutsi nikwente. Uma ungeke, yebo-ke, khona-ke uvele eMlayetweni ngco emvakwelihulakifesi, futsi sitojabula kutsi wena ube lapha. Futsi ngifuna kutsi kutsatsa luhlobo lwekuvangela lweMlayeto waloko.

¹³ Luko, ngitamile kukugcina emkhulekweni walabagulako, nekuphilisa. Futsi sitsi nje kuba ngendlela lencane... Hhayi nganoma ngumaphi emaphuzu etimfundziso, kodvwa kukhombisa nje kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, kutsi Akakagucuki.

¹⁴ Futsi kimi, Loko, liBhayibheli kusemkhatsini wekutsi liLivi laNkulunkulu, noma alisilo Livi laNkulunkulu. Ngi—ngi—ngikhohlwa kutsi noma yini isekhatsi kwekutsi icinisile noma isephutseni. Ungeke ubesemkhatsini nendzawo. Kute emaKhristu labukeka amahle. Nikuvile loko kuphawula, kodvwa ayikho intfo lenjalo. Kusemkhatsini wekutsi unguKhristu noma awusuye umKhristu.

¹⁵ Futsi indlela kuperhela longaba ngumKhristu ngayo, kutalwa kabusha ngaMoya waNkulunkulu. Ngulelo kuperhela likhambi: ngaphansi kweNgati yeNkhosi Jesu. Futsi uma uvuma tono takho kuNkulunkulu, futsi unekucolelwa lokuvela kuNkulunkulu, khona-ke awusiso soni. Loyo lotelwe nguNkulunkulu akasenti sono. Uma akwenta, akakutsandzi. “Sikhonti sake sahlanjululwa asisenaye nembeza wesono.” Sibonelo nje, eThestamentini leLidzala ingati yetinkunzi neyetimbuti yasimbonya sono nje; ayisisusanga. Kodvwa iNgati yaJesu iyasisusa. Iyasidivosa. Akusekho lutfo kuso.

¹⁶ Sibonelo nje, make wami, usandza kuya eZulwini, etinyangeni letimbalwa letendlulile. Ngangime ngakuye ngesikhatsi ahamba, futsi watfola kutsi angakhoni kukhuluma. Ngatsi, “Make, uma usengakhona kungiva, uma Jesu asemuhle kuwe ngesikhatsi ufa, njengoba Bekanjalo ngesikhatsi uphila, nasemihlanganweni; uma ungeke ukhone kukhuluma, vele ucwabitise emehlo akho ngekushesha impela, ngitokwati kutsi utsi ‘Yebo.’” Futsi bekacwabitisa emehlo akhe, tinyembeti nje tehla ebusweni bakhe. Futsi wahamba kuyohlangana neNkhosi. Futsi ngabhabhatisa make wami

lucobo cishe eminyakeni lengemashumi lamatsatfu leyendlulile. Ngangisengumshumayeli lomncane longumfana nje.

¹⁷ Manje, manje, ngesikhatsi etama kukhipha libala ehembeni lami ngesikhatsi ngisengumfanyana, eminyakeni leminengi leyendlula, bekavamise kutama kutfola emafutsa emalahle noma—noma lokutsite bese ususa lelibala. Futsi empeleni, akazange alisuse libala; wavele walenta labalinkhudlwana. Alibonakalanga kakhulu endzaweni yinye. Kodvwa kukanjalo, nguloko kuphela lebebafanale basebente ngako.

¹⁸ Manje asicatsanise loko nengati yetimbuti netimvu, ngesono. Nje kwakuyi... Kwakuyinhlawulo, impela, kodvwa ayentanga ngalokwenele lomsebenti, ngoba kwakuyingati yesilwane. Futsi uma lesosakhi—ngati sidzabuka, salowo longenacala, niyabona, kuphila kweliwundlu kwakungeke kubuyele kumuntfu, ngoba sasite umphefumulo. Silwane nje kuphela.

¹⁹ Kodvwa ngesikhatsi Jesu efika nalesosakhi—Ngati sephulwa, kuPhila kwaNkulunkulu lucobo lwaKhe kufika etikwetfu. Futsi singemadvodzana nemadvodzakati aNkulunkulu, nemvelo yaKhe. Caphelani.

²⁰ Manje, kuletinsuku leti, uma ngitfola libala ehembeni lami, umkami lotsandzekako, uyahamba nje futsi atfole lokunye kwaloku lapha, Ngicabanga kutsi ukubita ngesususamabala iClorox. Kufake ekhatsi lapho futsi konkhe sekuhambile.

²¹ Ake sicabange nje nge—ngelitfonsi lelincane le-inki, litfonsi linye lelincane le-inki lemnyama. Manje, leyo-inki yakhicitelwa sizatfu letsitsite.

²² Futsi kungumbala. Futsi munye kuphela umbala sibili; yonkhe leleminye yawo isuselwa kuwo; nallowombala ngulomhlophe. Kodvwa manje, lombala lona, angiwati emakhemikhali alona, kodvwa ake sisho loku, kutsi kwakufanele kucale endalweni, ngoba kunguloko. Kwakufanele kwentiwe nguMdali. UMDali ufanele adale lokudaliwe.

²³ Nalelitfonsi lelincane le-inki, manje, seliyehla, asitsi, kwenta sibonelo nje, kukwenhloso letsite. Manje lelotfonsi lelincane le-inki lingabhalo Johane 3:16 futsi licolele tono tami. Noma, lelotfonsi lelincane le-inki lingasayina lisamani lami lekufa, kungitfumela e—enkembeni. Kukwenhloso letsite.

²⁴ Kodvwa mhlawumbe uma lelotfonsi lelincane le-inki, manje, nako konkhe lokungumbala kulo, liwela ebhavini lesesusamabala, kwentekani kulombala na? Manje cabangani nje, kwentekani kuwo na? Ungeke uphindze uwutfole futsi. Lamanti lebekakule-inki, i—indlela yekwenta ye-H₂O, isasolo isesisusamabala. Emanti ayo agucuka abe yini na? Kodvwa ake sitsi uma umbala wacala ekucaleni, ubuyela emuva, mhlawumbe, njengenkhungu, noma igesi.

²⁵ Naleyogesi, manje, lena akusiyo indlela yekwenta, kwenteka kube nemuntfu lotsite lapha locondza loku. Ngikusho nje ngenca yekutsi nitokwati lelengikhuluma ngako.

²⁶ Ake sitsi bekukhona, kwabuyela kuma-athomu, noma emamolekhuli, nema-molekhuli agucuka aba ma-athomu. Futsi sitsi umsuka wemolekhuli lene-lesitfupha-leyimfica kuhlanganisa sitfupha-nemfica -nesikhombisa kukhipha lokumnyama. Uma beku sitfupha-nemfica-nesitfumpha, bekutophuma sekuphinki, kanjalonjalo, futsi kubuyele emuva kuma-athomu. Intfo letsite yadzingeka ikuncumele ekucaleni, kutsi kwakutoba yini.

²⁷ Kodvwa uma kuke kwagcumukela kulesisusamabala lapha, kuhamba kubuyele le emuva kuyo yonkhe i-molekhuli, yonkhe i-athomu, kubuyele kuMdali wako.

²⁸ Yebo-ke, loko kunjengetono tetfu letimnyama. Uma sike savunywa eNgatini yaJesu Khristu, sikohlwakele. Asisekho sono, nhlobo. Ukhululekile esonweni, futsi asikho sono ngako. Akusiko ngoba u-ukufanele, kodvwa ngenca yemusa waNkulunkulu, longiwo. Uma umuntu onile, wewela umhoshi lomkhulu emkhatsini wakhe naNkulunkulu, futsi, wesuka, ayikho indlela yekubuyela emuva. Kodvwa, Nkulunkulu bekagewelesihawu, Wa-Watsatsa sibambiso. Neliwundlu lalingulesosibambiso kute kufike kugcwala kthesikhatsi, ngesikhatsi Yena, Nkulunkulu, entiwe inyama, kususa sono. Futsi manje akukho ngisho nemhoshi lapho, emkhatsini. Umuntu naNkulunkulu baba nguBabe nendvodzana. Kute sono, nhlobo. Utifaka elwandle lwestisusamabala sekukhohlwa, futsi akasatikhumbuli nhlobo.

²⁹ Manje, singeke sakwenta loko. Sibantfu. Singatsetselela, kodvwa singeke sikhohlwe. Kodvwa Nkulunkulu ungu longenasiphetfo, futsi Mkhulu kakhlulu ngangekutsi Angakhohlwa negekwelucobo ngisho nekutsi wake wakwenta. Kucabange nje. Awuzange sewuke wone. Futsi lapho kubeka umuntu futsi eBukhoneni baNkulunkulu njengaBabe wakhe, futsi wena ungu mntfwana waKhe. Singemadvodzana nemadvodzakati aNkulunkulu manje, hhayi layobakhona, manje singemadvodzana nemadvodzakati aNkulunkulu. O, hhe! Loko kwenta emaMethodisti eve kwangatsi ngabe ayamemeta. Akwenti na?

³⁰ Manje, sijabula kakhlulu kwati kutsi sinaleesi lesikhulu, sisusamabala lesikhulu kutsi Jesu Khristu waletsa kitsi, iNgati yaKhe luCobo. Sitokhuluma kancane ngaYe manje, kuninika litfuba kutsi nitsi kuthulela.

³¹ Futsi manje asivule emiBhalweni uma nitsanza, kuJohane loNgcwele, sahluko se 14 saJohane loNgcwele. Ngifuna kufundza nje emavesi lambadlwana nje, livesi le 7 nele 8, kukhuluma Jesu.

Uma beningati mine, benitomati naBabe futsi: futsi kusukela manje niyamati, futsi nimbonile.

Filiphu watsi kuye, Nkhosi, sikhombise Babe, futsi kutosenetisa.

³² Ngi—ngitotsatsa sifundvo sekutsi: *SiKhombise Babe*. Ngi—ngifuna kukhuluma ngaso.

³³ Nenhliyi yemunfu beyihlala njalo ilangatelela kubona Nkulunkulu. Njengoba besikhuluma ngalolobunye busuku, ngalawomaGrikhi lenyuka kuyokhonta, futsi batsi, “Banumzane, sitsandza kubona Jesu.” Bebabile ngaYe futsi abakhonanga kuphumula baze baMbona. Futsi ngicabanga kutsi nguleyondlela impela noma nguliphi langempela, likholwa leliciniso lelike live ngaNkulunkulu, kukhona lokutsite ngekhatsi kuye lokubhakutako kuye kutsi uma kuperha bekangaMbona.

³⁴ Futsi, noko, singaMbona. Jesu watsi lapha, “Uma ubone Mine, ubone Babe.” Ngako siyati kutsi ungaMbona. Manje, kuperha nje uma besingacabanga ngetidalwa letibantfu, bebablala njalo bakulangatelela kubona Nkulunkulu.

³⁵ Ngisho, Jobe, ngicabanga kutsi leyo yincwadzi lendzala kunato tonkhe eBhayibhelini. Ifanele kuba ngiyo. Futsi impela yabhalwa ngaphambi kwekutsi Mosi abhale Genesisi. Futsi Jobe, loyokhokho lomkhulu, futsi amati Nkulunkulu, futsi ngesikhatsi efika endzawaneni layitfola enkhatsatweni yakhe.

³⁶ Ngalokwejwayelekile, umunfu utofuna Nkulunkulu uma asenkingeni. Ngibevile bantfu batsi, “Angikholwa ngisho nekutsi ukhona Nkulunkulu.” Kodvwa akawe futsi atilimate, noma dokotela atsi ulungiselela kufa, khona-ke umuva sekatsi, “O Nkulunkulu,” njenga Bob Ingersoll. Wena, utocabanga ngaNkulunkulu ngaphambi kwekutsi ucabange ngamake wakho noma ngubani lomunye, ngoba kukhona lokutsite kuwe. Usidalwa lesingumuntfu.

³⁷ Manje sitfola kutsi Jobe wangena elusizini lolunjalo, ngesikhatsi amilwa matfumba netinkhatsato, futsi wahlala endvundvumeni yemlotsa futsi wenwaya ematfumba akhe.

³⁸ Ngiyakhumbula ngitsatsa incwadzi yaJobe, etabernakeli, eminyakeni letsite leyendlulile, futsi ngangicishe impela ngibe nemnyaka ngikulencwadzi yaJobe. Nalomunye dzadze bekanemusa lowenele, kutsi akangibutanga khona lapha ngembili, kodvwa wangibhalela incwadzi. Watsi, “Mnaketfu Branham, utoke umsuse nini Jobe kuleyondvundvuma yemlotsa?” Nganginaye ahleti ngephandle lapho, kodvwa ngangitama kwakha, ngakhona, kwenta liphuzu ndzawanatsite, li—liphuzu lelibulalako, kutsi liyokhombisa bantfu, lapho besingaba nekubitela e-altari. Kwase kutsi-ke emakhulu ayasabela.

³⁹ Manje, ahleti elusizini, futsi bekalangatelela kubona Nkulunkulu. Watsi, "Kube kuperha bengati lapho Bekahlala khona, kube bengingahamba futsi nginconcotse emnyango waKhe, bengyo—bengyoMati. Ngingsanda kuhlala phansi futsi ngikhulume naYe." Niyabona, inhlitiyo yemuntfu ibita Nkulunkulu.

⁴⁰ Futsi impela, uma kunesifiso semuntfu enhlitiyeweni yemuntfu, losidalwa saNkulunkulu, lobita Nkulunkulu, kutofanele cube naNkulunkulu ndzawanatsite kusabela kuloko kubita. Kodvwa uma kujula kubitana nekuJula, kufanele kubekhona kusabela kuloko kubita. Ngaphambi kwekutsi kujule kungene *lapha*, kubita, kutofanele kubekhona kuJula ngephandle lapho, kusabela kuloko kubita, noma nakungenjalo bekungeke kubekhona kubita ekhatsi *lapha*.

⁴¹ Njengoba bengihlale ngisho, ngaphambi kwekutsi kubekhona sigwedlo emhlane wenhlanti, kwakufanele kubekhona emanti, kucala, kutsi yona ise bentise lessosigwedlo, noma nakungenjalo beyingeke ibe nesigwedlo. Ngaphambi kwekutsi kubekhona sihlahla kutsi simile emhlaben, kwakufanele kubekhona umhlaba, kucala, noma nakungenjalo kwakungeke kubekhona sihlahla. Futsi kuperha nje uma kukhona lokudaliwe, kukhona uMdali kudala loko lokudaliwe. Niyabona kutsi ngicondz kutsini na?

⁴² Futsi uma kukhona kulamba nekoma enhlitiyeweni yemuntfu, ngentfo letsite, kutofanele kubekhona intfo letsite kusabela kuloko, noma koma bekungeke kubekhona lapho. Ngako, kusihlwa, silapha, sitsi, "Sikhombise Babe, futsi kuyasenetisa." Futsi manje, uma akhona Nkulunkulu, lesatiko kutsi ukhona, nelubito enhlitiyeweni yetfu kuMbona, pho kungani singaMboni? Uma kukhona lubito lapha lolusitjela kutsi sifuna kuMbona, kufanele kubekhona sizatfu lesitsite kutsi si...ngandela tsite kuMbona.

⁴³ Futsi manje mine, ngelusito lwaNkulunkulu, ngitowetama ku—kunikhombisa, noma ngikhulume ngetindlela letintsatfu letehlukene, noma ngitotsi, tindlela letine letehlukene, tekubona Nkulunkulu. Ngitokhuluma ngekutsi: Nkulunkulu endalwени yonkhe yaKhe; Nkulunkulu eVini laKhe; Nkulunkulu eNdvodzaneni yaKhe; Nkulunkulu kubantfu baKhe.

⁴⁴ Futsi kucala, manje, sitokhuluma ngaNkulunkulu endalweni yonkhe yaKhe. Angikholwa kutsi noma ngubani lobengaondza kutsi lomhlaba nelizulu kuhamba njani, kutsi lokukhulu lokuphat selene nelilanga, futsi abe semcondvwemi wakhe lophilile, bekangatsi kute Nkulunkulu. Benati yini kutsi lomhlaba uyagucuka, ngetulu kwemakhilomitha layinkhulungwane ngeli-awa na? Kungemakhilomitha latinkhulungwane letingemashumi lamane kuwugega. Liyajika, lente kujikeleta kwalo lokugcwele, njalo ema-

awa langemashumi lamabili nakune, ngako loko kukwenta kuhambe ngetulu kwemakhilomitha layinkhulungwane ngeli-awa *ngalapha*. Futsi lapho usagucuka utungeleta umkhondvo welilanga, angati kutsi uhamba emamayela latinkhulungwane lettingakhi ngeli-awa, futsi ngalokuphelele kakhulu ngesikhatsi, awuphutselwa ngiko umzuzwana. Akukho washi, akukho mshini longabekwa ekupheleleni lokunjalo, kukuvimbela kutsi kukhatsale, noma akukho washi.

⁴⁵ Ngineliwashi lenganikwa lona eSwitzerland, kutsi batsi, emalini yaseMerica, kutoba ngemadola langemakhulu lamatsatfu uma ngilitsengile, lelinye lemawashi abo lahambembili kunawo onkhe. Noko, lelowashi liyolahlekelwa, wonkhe...umzuzu, njalo kanengi kakhulu, noma kungeta, noma—noma lokutsite. A—akusiko...Ngeke libe nguleliphelele.

⁴⁶ Futsi noko, emkhatsini, lomhlaba lona uyatishayela situngeletane. Ngubani lowushwila utungelete futsi awugcine kulesosikhatsi lessiphelele na? Impela bewutowehlisa litubane kancane, kube bekute intfo lewuchubako. Futsi ungawugcina kanjani uhamba kahle kakhulu na? Futsi uligega kanjani li—li—lilanga, indlela lowenta ngayo, iphelele kakhulu na? Futsi wente busika, lihlobo, nakanjalonjalo, kuphelele nje njengoba kunjalo. Khona-ke akukho namunye...Iminyaka letinkhulungwane letisitfupa, awukaze ulahlekelwe ngumzuzu; njalo ubamba sikhatsi. Kuhle kakhulu kutsi bangasati sikhatsi kutsi kufiphala kwelilanga nenyeti kutokwenteka ngasiphi sikhatsi, kubenjalo, eminyakeni lengemashumi lamabili letako, bangakutjela lona kanye nje leli-awa lotowela ngalo, kudadisha tinkhanyeti, kudadisha lilanga netinkhanyeti.

⁴⁷ Kukhulu kangakanani! Hhe, ngiyacabanga, uma umuntfu bekangabuka etulu etibhakabbakeni, bewungakhala njengalowomcambi waleliculo waseSweden, *Umukhulu Kangakanani Wena*, “Umukhulu kangakanani Wena!” Kubona letotinkhanyeti letincane, futsi mhlawumbe akubukeki kwangatsi tikhweshelene ngema intji lamane, etibhakabbakeni, kepha noko tikhweshe kakhulu kulenye nalenye kunaloko lesingiko kuto. Futsi, noko, Nkulunkulu ukulawula konkhe.

⁴⁸ Futsi ngephandle eNtsaben iWilson, eCalifornia, nge... Sonkhanyeti lobekasemhlanganweni wami, eChattanooga, wanginika imvumo, nalona lomunye sonkhanyeti, kutsi enyukele lapho bese utsatsa kubuka lesipopolo lesikhulu. Bebanetitfombe, ngoba ngingene ngesikhatsi sasemini. Futsi ningabona iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekukhanya. Kuchaza loko ngemakhilomitha, futsi uyohamba luhla lwemigca yabo 9 utungeleta iTucson tikhatsi letimbalwa, wetama kukuchaza ngemakhilomitha.

⁴⁹ Ungeke wakucondza engcondywensi yakho: iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekukhanya,

nangale kwaloko tinyeti, tinkhanyeti, nemihlaba. NaBabe wetfu wakudala, entfokotweni yaKhe lucobo, nayo yonkhe intfo iseBenta nje kahle. O, kumangalisa kanjani kubona kutsi Mkhulu kangakanani, pho-ke Angatenta Abelula kanjani, kute ninga—ningaphutselwa yindlela.

⁵⁰ Isaya wema 35 watsi, “Naloku nje, siwula angeke siduke kuko.” Akubiti kuhlakanipha, imfundvo. Uma kukwentile, bengiyoba ngulomunye lolahlekile. Kubita kukholwa nje, kukukholwa. Hhayi kutama kukucondza, kodvwa kukukholwa. Nje, Nkulunkulu wakwenta, naloko kuyakucatulula.

⁵¹ Manje, sitfola kutsi bantfu batama kuphikisana kutsi akunjalo: baphikinkholo. Lapha esikhatsini lesitsite lesendlulile eColorado... O, ngiyacabanga sekube ngemashumi lamatsatfu, iminyaka lengemashumi lamane leyendlulile. Kwakukhona u—umphikinkholo lowendlule eveni, atama kwenta labaphendvukile baye kumphikinkholo. Futsi waze watjela ngisho unina lucobo, ngesikhatsi afa.

Watsi, “Unganginika ini manje?”

⁵² Watsi, “Make, vani buhlungu futsi ungakhononi.” Futsi intfo lenje pho kuyisho kumake wakho lucobo.

⁵³ Waba nekwehluleka, ngako waya eNshonalanga, ku—kutfola kuphumula lokuncane. Futsi watsatsa bhaki wase ubuyela etintsabeni. Futsi ngalelinye lilanga bekaphuma...

⁵⁴ Nebafundisi bebesaba kumhlasela, batsi, ngoba bekanguye, o, bekanebucili, lesifundze kakhulu, sifundziswa lesiphucukile. Futsi bavele bamshiya yedvwa, bamyekela ashaye bucopho bakhe lucobo buphume.

⁵⁵ Ngako-ke, ngalelinye lilanga, batsi watsatsa kuhamba wase uyaphuma, wase ucala kubuka emadvwala. Ucala kutibuta, impela, abuyaphi na? Futsi intfo yekucala niyati, imimoya yacala kuphephetsa idzabula emkhatsini wetipheshula, “Adamu, ukuphi na?”

⁵⁶ Niyabona, liBhayibheli latsi, “Uma bathula, emadvwala masinyane atomemeta.”

⁵⁷ Lomphikinkholo wawa ngemadvolo akhe futsi waba ngulolungile, umKhristu lonelutsandvo, ngoba Nkulunkulu, emhlabeni nelizulu laKhe, washo, kutsi, “NginguMdali Lowenta emazulu nemhlaba.”

⁵⁸ Ngalesinye sikhatsi lesendlulile, umngani wami, uMnumz. Wood, uhlala eJeffersonville, makhelwane kimi. UMnumz. Borders lapha, lomunye we...menenenga wami, uhleti lapha kusihlwa, umejwayele kakhulu. Weta emhlanganweni waseLouisville. Futsi bekanguFakazi wakaJehova, futsi walelwaa ngisho kungena emihlanganweni, kodvwa uta nemkakhe. Umkakhe beka weliBandla le-Anderson Church of God.

⁵⁹ Futsi babona intfombatanyana lapho, iletawa ngembili, nekutsi uMoya loyiNgcwele wayitjela kanjani lentfombatanyana kutsi yayiyini inkhatsato yayo, nekutsi kwase kusikhatsi lesidze kanganani inayo, iphendvuka ibe... Ngiyalikhohlwa ligama lalesifo, lelibagucula babe yishoki, noma litje. Bekangakaze anyakate cishe iminyaka lemitsatfu. Futsi wamtjela, eGameni leNkhosi, kutsi bekatolunga. Futsi ngelilanga lelilandzelako, lentfombatane yagijima yehla yenyuka ngetitebhisi; yayikulesakhwi ngalobo busuku, igijima yonkhe indzawo, nayoyonkhe intfo.

⁶⁰ Mnumz. Wood, atsi kuhluleka kuloku, e—ekugcineni bekane...Bekanemfana lobekakhubatekile anavendle, umlente wakhe udvonseleke ngaphansi kwakhe.

⁶¹ Ngasuka lapho, ngehlela eHouston, eTexas, lapho lesitfombe lonaso seNgelosi yeNkhosi sentiwa khona. Futsi leyongcogo entasi lapho nalomfundisi loyiBaptisti lowatsatsa luLangotsi loluphikisako, kutsi Khristu bekangesuye uMphilisi manje. Yase-ke iNkhosi iyefika embikwebantfu laba tinkhulungwane lettingemashumi lamatsatfu ngalobobusuku, futsi yakubeka, Yayı nesitfombe saYo, kuKhanya lokuniketa kubona lokufihlakele, lokwakhombisa kutsi kwakuliciniso.

⁶² NaGeorge J. Lacy, inhloko yeFBI, yeminyatseliso yemino nemibhalo lebhalawi, levela eCalifornia, weta kulesakhwi sakaShell ekhatsi lapho, futsi wacilonga lesitfombe, wase utsi, "Mnumz. Branham, bengisolo ngingumceki wakho, futsi ngatsi kwakuyisayensi yengcondvo, kodvwa," watsi, "liso lemshini lalekhamera ngeke liyitsatse isayensi yengcondvo. KuKhanya kwashaya liso lekhamera." Futsi ngako sewunaso lesitfombe manje. Futsi lesinye sato siseWashington, DC, eHholeni yeBuciko yetenkholo, nenothi ngaphansi kwayo, "Sidalwa lesingetulu kwemvelo kuperhela lesake satfwetjulwa emlandvweni wemhlaba." Futsi manje, ke, uma uke wendlula lapho, utsi catsatsa ekhatsi, ukubone.

⁶³ Manje caphelani. Wase-ke uMnumz. Wood uletsu umfana wakhe endzaweni, kuloku, lapho sasikhona kulenyi indzawo. NaMoya loyiNgcwele wamemeta futsi watsi, "Kunemfana emuva kulesakhwi, ligama lakhe nguDavide Wood. Uyise ungmakhi locashwako. Fakazi wakaJehova." Angikaze ngibabone emphilweni yami. Bebahlala kulelinye live, entasi eKentucky. Futsi ngako Watsi, "ISHO KANJE INKHOSI, lomfana sewuphilisiwe." Futsi masinyane lowomfana lokhubatekile waphakama wema ngetinyawo takhe, aphile nje njenganoma ngubani lomunye. Ungumakhelwane wami manje. Ngamshadisa, cishe eminyakeni lemitsatfu leyendlulile entfombataneni lenhle lengumKhristu, futsi banebantfwana lababili labakahle. Bantfu labanengi lapha bayakwati.

⁶⁴ UMnumz. Wood nami, sita ekhaya, sashayela sehla

sayongena etintsabeni taseKentucky, eveni lelincane lapho ngangikadze ngisetinkhundleni tekukhempa temaMethodisti entasi lapho, endzaweni lebitwa ngekutsi yi-Acton, A-c-t-o-n, nje—nje sitolo sinye segrosa, siteshi sekwetsa timoto, nenkhundla yekukhempa. Futsi sibitwa nge-Acton, eKentucky. Le—lendzawo lencane ineliposi, laso lucobo, likulesitolo lesi. Beniginemhlangano lapho. Futsi kwakubukeka kimi njengelive lelihle lekutingela tikwireli, ngako ngangifuna kubuyela emuva entasi.

⁶⁵ Cishe eminyakeni lemibili kusuka lapho, sabuya futsi, kutsi sibuye emuva futsi siyotingela tikwireli.

⁶⁶ Futsi—futsi, kusobala, nine bantfu base-Arizona lapha, ngiyacabanga... Bangakhi lowatiko kutsi tikwireli taseKentucky letimphunga tiyini na? Bangakhi labake babona tikwireli letimphunga na? O, yebo-ke, nguyiphi incenye yaseKentucky lenivela kuyo na? Ngako-ke ngitivela ngisekhaya impela. Ngako akukho lutfo loluncono kuludla eveni. Uma banalo, angikaze ngilitfole.

⁶⁷ Ngako sehlela eholidini lemaviki lamabili, kuyotingela, futsi kwakome sibili. Nalabo bafo labancane, o, hhe, bangahlakateka! Futsi sasidubula ngetibhamu ema .22, futsi kwakome kakhulu singakhoni kutingela. NeMnumz. Wood watsi, “Mnaketfu Branham, ngi—ngiyati lapho kune—nendvodza lenema ekha cishe langemakhulu lasihlanu noma emakhulu lasitfupha, futsi unemagcuma nemigodzi entasi lapho, lapho emanti lamanengi ehla khona adzabula emfudlaneni.” Watsi, “Kuyoba manti. Singahamba singene phansi ekugcinenen i kwaloyo mfudlana, singatetfusi.” Kodvwa watsi, “Ungu mphikinkholo.”

Ngatsi, “Yebo-ke, asambe simvivinye.”

⁶⁸ Ngako sahamba sawela live futsi sadzabula emahlatsini, futsi etikwemagcuma, tindlela letincane tetingulube kanjalo, site sikhuphukele endlini, nemadvodza lamabili lamadzala lanetigcoko letitjekile ahleti ngaphansi kwesihlahla. Wase utsi, “Nguye loya ngakulololunye luhlangotsi.” Watsi, “Ungumfana lolukhuni.” Futsi ngako sema.

⁶⁹ Ngase ngitsi, “Mhlawumbe kuncono uhambe wena, uma umati. Kuncono nigliale emotweni.”

Watsi, “Kulungile.”

⁷⁰ Ngako waphuma wahambahamba. Watsi, “Sawubona?” Wase utsi, “Ligama lami nginguWood.” Watsi, “Ligama lami nginguBanks Wood.” Watsi, “Angati nje noma bekungenteka yini uma besingatingela lapha sikhashana” Watsi, “Besitingela ngalapha kulomunye umfudlana.” Watsi, “Komile laphaya; singeke sisakhona kutingela.”

⁷¹ Watsi, “Ungumfana waJim Wood na?” Manje, uyise bekangumfundzi kuboFakazi wakaJehova. Ungulomunye webafundzi. Watsi, “Ucotfo, indvodza lekahle kakhulu!”

Watsi, “Ngiyindvodzana yakhe.”

⁷² Watsi, “Yebo-ke, Jim Wood ungelomunye webantu labetsembekile kunabo bonkhe lengake ngahlangana nabo.” Watsi, “Ungatikhetsela wena nje, ungatingela noma ngukuphi lapho ufuna khona.”

⁷³ Watsi, “Ngiyabonga, mnumzane.” Watsi, “Ngiletse umfundisi wami lapha. Ngiyacabanga kulungile naye kutsi ahambe.”

⁷⁴ Wase utsi, “Awukacondzi kutsi sewehle kakhulu ufanele utfwale umshumayeli lapho uya khona na?” Wase utsi . . .

⁷⁵ Ngacabanga kutsi kuncono ngiphume, ngako ngaphuma emotweni ngase ngiya hambahamba. Ngatsi, “Sawubona?”

⁷⁶ Watsi, “Sawubona?” Wase utsi, “Uyati, ngiyacabanga kutsi ngitsi kuba ngumfo lolukhuni kumelana nani bafo.”

⁷⁷ Ngatsi, “Yebo-ke, wonkhe umuntfu emcabangweni wakhe.” Ngangifuna kutingela. Futsi ngako watsi-ke . . . Watsi, “Ngiyacabanga ungakwenta, wonkhe umfo emcabangweni wakhe lucobo.”

⁷⁸ Wase utsi, “Yebo.” Watsi, “Akukho lengimelene nako ngawe ngaphandle kwentfo yinye nje.” Watsi, “Nikhonkhotsa etulu esihlahleni lesingesiso.”

⁷⁹ Bangakhi lowatiko kutsi loko kusho kutsini na? Leyo yinja lenemanga, niyabona, ikhonkhotsa, sihlahla, “lesilwane lesinjengelicaca silapha,” sibe sesihambile. Akukho silwane lesinjengelicaca etulu lapho. Niyabona na?

Watsi, “Nikhonkhotsa etulu esihlahleni lesingesiso.”

Ngatsi, “Yebo-ke, loko kusemcondvweni.”

⁸⁰ Namake wami bekahlala njalo angitjela, watsi, “Uvele unike inkhomlo intsambo leyenele, iyotilengisa yona.” Ngako bengicabanga kutsi bengitomnika incumbi yentsambo, ngako ngamyekela—ngamyekela achubeke nekukhuluma.

⁸¹ Watsi, “Yebo-ke,” watsi, “Ngiye ngaba kulelive lapha . . . Lowoshimela lomdzala etulu lapho ngulapho la likhaya lasekucaleni lashiswa khona, cishe iminyaka lengemashumi lasitfupha leyendlulile. Babe wami wakha lendzawo. Ngihleli lapha, ngawelela kuletindzawo leti manje.” Watsi, “Ngineminyaka lengemashumi lasikhombisa nesitfupha budzala. Futsi angikaze ngimbone Nkulunkulu, akukho Ngelosi, noma lutfo lolunye.” Watsi, “Ngako-ke,” watsi, “Ngi . . . Akekho.”

Ngatsi, “Yebo-ke, kusobala, loko kusasolo kukwembono,” ngasho.

⁸² Watsi, “Yebo-ke, ngicabanga kutsi nine bafo niyahamba nje nenta kuphila lokulula.”

Ngacabanga, “O, mfana, kube kuphela bewati kutsi kuyini! Kulula?”

Wase utsi, “Ngicabanga kutsi nonkhe nje yentani kuphila lokulula.”

⁸³ Ngatsi, “Yebo, mnumzane.” Ngatsi, “Ya. Yebo-ke,” ngatsi, “nomakunjalo, loko nje kukwembono.”

⁸⁴ Wase utsi, “Yebo-ke,” watsi, “nguloko lengikukholwako ngako.” Watsi, “Nikhonkhotsa nje esihlahleni lesingesiso.” Wase utsi...

Ngatsi, “Wake waba sebandleni na?”

⁸⁵ Watsi, “Cha.” Watsi, “Angikholelwa ekuhambeni.” Watsi, “Kwaku nemfo munye, ngalesin ye sikhatsi, lowangena lapha cishe eminyakeni lemibili leyendlulile wase-Indiana, bekanendzawo ngalapha. Bebanemhlangano etinkhundleni tekukhempa temaMethodisti.” Watsi, “Ngiyalikhohlwa ligama lalomfo.” Wase utsi, “Uma ngike ngahlangana naye, ngifuna kukhuluma naye.”

Ngatsi, “Yebo?”

⁸⁶ NeMnaketfu Wood wacala kutsi... Futsi ngi... Inkhomati yayi sekugcineni kwentsambo, ngako ayifuni kuYicoca. Ngatsi... Ngime lapho, emadzevu ebusweni bami, cishe budze kangako, nje nginengati yonkhe indzawo, futsi angakaze abe nekugeza emavikini lamabili, futsi ngako niyati.

Ngatsi, “Yebo, mnumzane.” Ngatsi, “Utsini ngako na?”

⁸⁷ Watsi, “Yebo-ke, sinadzadze lomdzala lohlala etulu lapha emngcengcemeni, ligama lakhe lingulokutsite.” Futsi watsi, “Bekabulawa ngumdlavuza.” Watsi, “Yena, sasimkhiphele eLouisville, kucwephesha wemdlavuza, futsi betama kusebenta. Kwakusesiswini.” Futsi watsi, “Bekasongeke kakhulu, esiswini sakhe netindledlana temattfumbu, abakhonanga ngisho kumgeza ngekumcatseka. Futsi nje bamletsa ekhaya kutsi afe.” Wase utsi, “Wehla kakhulu bate bangasakwati nekumbeka epowini; bebadzingeka nje basebentise lishidi leli leliwunya kungcola lasesibhedlela.” Watsi, “Umkami nami sasenyuka, kabilii ngelilanga, futsi sintjintje umbhedze wakhe.” Wase utsi, “Bekafa.”

⁸⁸ Futsi watsi, “Lomshumayeli bekangalapha e-Acton.” Futsi watsi, “Bekalapho busuku lobubili.” Futsi watsi, “Dzadzewabo uhlala entasi lapha, lomunye umfudlana, cishe emakhilomitha langemashumi lamane nesiphohlongo ngentasi. Wenyukela lapho ngalobo busuku. Wase utsi, ‘Lendvodza yayingakaze ibe kulelive phambilini.’ Futsi watsi, ‘Bekeme ngembili, wabuka ngephandle ngesheya cishe kwebantfu labangemakhulu lalishumi nesihlanu. Futsi watsi, “U—dzadze

lapho, ligama lakhe lingu *s'bani-bani*, uma usuka ekhaya kusihlwa ufake liduku lelincane lelimhophe ekhukhwini lakho, usuke esibukweni lesinelitafula lemabula. Futsi unalokuncane lokusaluhlata sasibhakabhaka kusebenta ekoneni. Unadzadze lobitwa nga *S'bani-bani*, lobulawa ngumdlavuza. Hamba, utsatse leloduku bese ulibeka etikwadzadze. Ngoba, ISHO KANJE INKHOSI, utophila.””

⁸⁹ Futsi watsi, “Cishe ngensimbi yelishumi nakunye ebusuku, Bengicabanga kutsi beba neSalvation Army etulu lapho esicongweni seligcuma, yawo wonkhe lomsindvo.” Futsi watsi, “Ngi... Wangivusa.” Watsi, “Ngatsi kumkami, ‘Yebo-ke, wafa. Futsi ngako kusasa ekuseni ngitofola incola yami kutsi imkhipe.’” Indlela kuphela longafika ngayo lapho bekahlala khona. Wawufanele umkhiphele ngephandle, kuya lapho angamfikisa khona emotwени, ngencola. “Watsi, ‘Ngitolindza nje kute kube sekuseni.’ Wase utsi, ‘Sitohamba simlandze, simkhipe.’”

⁹⁰ Watsi, “Ngekusa lokulandzelako, umkami nami savuka ekuseni kakhulu, kutsi senyukele lapho. Futsi satfolani ngesikhatsi singena, kodvwa bekadla emaphayi emahhabhula latfosiwe etafuleni, nendvodza yakhe.” Wase utsi, “Usetulu lapho manje. Akenti nje kuphela umsebenti wakhe lucobo, kodvwa wenta umsebenti wamakhelwane wakhe.”

Ngacabanga, “Uh-oh, naku!”

Ngase ngitsi, “Manje, awukukholwa loko.”

⁹¹ Watsi, “Yebo-ke, uma ungakukholwa, yenyuka utibonele wena.” Ushumayela kimi manje.

⁹² “Ngani,” ngatsi, “ngelusuku lapho sinesayensi yesimanje, nabodokotela, futsi sikahle njengoba sinayo, futsi ucondze kungitjela kutsi labanye...”

⁹³ “Yebo-ke,” watsi, “uma ungakukholwa, yenyukela lapho bese uyambuta.” Watsi, “Nango ke.” Watsi, “Akunjalo yini loko, Johane?”

⁹⁴ Watsi, “Kunjalo.” Lelenye indvodza lendzala yayilikholwa. Watsi, “Kunjalo. Usetulu ngco lapho manje. Ungahamba umbute.” Manje, yena ashumayela kimi manje, niyabona. Ngako, yebo-ke, loko kulungile.

Ngako ngatsi, “Yebo-ke, utsi kwentekeni na?”

⁹⁵ Watsi, “Ngifuna kanjani kubuta leyondvodza, kutsi yati kanjani kutsi lowo kwakungulowo wesifazane etulu lapha na? Bekangakaze abeseveni phambilini. Bekabulawa ngumdlavuza. Wati kanjani kutsi bekabulawa ngumdlavuza na? Walati kanjani ligama lakhe na? Futsi wati kanjani kutsi lowo kwaku ngudzadzewabo na? Futsi wati kanjani kutsi bekatosindza ngesikhatsi leloduku libekwa etikwakhe na?” Watsi, “Ngifuna kukhuluma naye uma ngimbona.”

Ngatsi, “O, ngiyetsema uyakwenta.”

⁹⁶ Ngako, ngagucuka. Futsi kwakusekhatsi neNgci, futsi kushisa sibili nemacembe besacala kuwa etihlahleni. Futsi bekaneshlahla semahhabhula lamahle lapho, ne-nemahhabhula konkhe emhlabatsini. Ngase ngitsi, “Awunankinga uma nginalelinye lalawomahhabhula?”

⁹⁷ Watsi, “Tibungu letimtfubi.” Bangakhi lowatiko kutsi sibungu lesimtfubi yini? Ngako, watsi, “Tiyawadla. Kuncono vele.”

⁹⁸ Ngako ngatfola linye ngase ngilihlikihla kulamabhluko lamadzala langcolile, niyati, ngase ngiyaliluma. Ngatsi, “Lelo lihhabhula lelihle.”

Watsi, “O, yebo. Ngahlanyela lesosihlahla lapho, eminyakeni lengemashumi lamane leyendlula.”

Ngatsi, “Uh-huh.”

“Loko, yebo, mnumzane, ngasihlanyela.”

Ngatsi, “Sitsela kanjalo, njalo ngemnyaka na?”

⁹⁹ “Yebo. Impela... Singenta emakasi emahhabhula lamanengana lasuka kuso, wonkhe umnyaka. Somisa lamanye etikwenyango.”

Ngatsi, “Yebo, mnumzane.” Ngatsi, “Loko kuhle kakhulu.”

¹⁰⁰ Ngatsi, “Manje, intfo lengakejwayeleki.” Ngatsi, “Uyacaphela kutsi asikaze sibe naso ngisho nesitfwatfwa. Asikaze sibe nemoya lobandzako noma lutfo, kepha noko onkhe lawomacembe ayahhohloka kuleso sihlahla.” Ngatsi, “Angati kutsi kungani loko kunjalo na?”

Watsi, “Yebo-ke, kuphila kwashiya li—licembe.”

Ngatsi, “Kuphila kwashiya licembe?”

Watsi, “Yebo.”

Ngatsi, “Kuphila kwayaphi na?”

Watsi, “Phansi emphandzeni yesihlahla.”

“O.” Ngatsi. “Kwehlelelani lapho na?”

¹⁰¹ Wase utsi, “Yebo-ke, kubalekela busika.” Watsi, “Uyabona, kutsi akube cishe ngemashumi lamabili ngaphansi kwaziro lapha.” Watsi, “Uma—uma loko kuphila kwakusetulu esihlahleni, kuphila kutokufa. Kutofanele kwehlele emphandzeni.”

¹⁰² Ngatsi, “O, ngi—ngiyabona. Uh-huh.” Ngase ngitsi, “Ngifuna kukubuta umbuto.” Ngatsi, “Uyati kutsi lesosihlahla asinako kuhlakanipha, ngoba sihlahla nje, incenye yemphilo yetitfombo.” Ngatsi, “Hloboluni lwekuhlakanipha lokusitjelako, ngaphambi kwekutsi sitfwatfwa siwe, ‘Phuma lapho, masinyane impela. Gijima wehle ngemphandze futsi ubhace. Uma ungakwenti, utokufa.’ Nhlakanipho yini leyenta loko na?”

“Yebo-ke,” watsi, “leyo yimvelo nje.”

¹⁰³ Ngatsi, “Yebo-ke, ngitokutjela. Tsatsa libhakede lemanti bese ulibeka esiphuntini ngephandle lapho, ngeNgci, ake ngibone onkhe lawomanti ageletela phansi ngaphansi kwasiphunti, bese-ke ayabuya ayenyuka futsi entfwasahlobo.”

Watsi, “Benginga kacabangi ngaloko.”

¹⁰⁴ Ngase ngitsi, “Asucabange ngaloko ngisayotingela tikwireli. Bese-ke, uma ngibuya, uma utongitjela kutsi Buhlakaniphi buni lobutjela lawomanti esihlahla kulesosihlahla, loko kuphila, ‘Yehlela etimphandzeni futsi ubhace, kute kube yintfwasahlobo, bese uyabuya futsi.’ Uma utfola kutsi Buhlakaniphi buni lobusebenta loko kuphila phansi nasetulu, kulesosihlahla, ngetikhatsi temnyaka, Ngitonitjela kutsi Kuhlakanipha kuni lokungitjele kutsi loyo wesifazane bekatophiliswa.”

Yatsi, “Yatjela wena?”

Ngatsi, “Yebo, mnumzane.” Ngatsi . . .

Watsi, “Awusuye lowomshumayeli?”

Ngatsi, “Ngingu Mnaketfu Branham.”

Watsi, “Ungakufakazela yini?”

Ngatsi, “Impela.” Ngatsi, “Ngiyacabanga angibukeki njengalo.”

¹⁰⁵ Watsi, “Cha, ngiyakudvumisa loko.” Watsi, watsi, “Ubukeka ungumunftu.”

¹⁰⁶ Ngase ngitsi, “Yebo-ke . . .” Ngatsi, “Yebo-ke . . .” Ngatsi, kuloko, “Yebo-ke,” ngatsi, “kulungile, mnumzane.”

Wase utsi, “Ungumfundisi?”

¹⁰⁷ Ngatsi, “Yebo, mnumzane. LoNkulunkulu lofanako longakhuluma nesihlahla, angakhuluma nemunftu.” Futsi lapho ngaholela lomfo lomdzala kuKhristu.

¹⁰⁸ Emva kwemnyaka, ngabuya. Futsi besahambile ayohlangana neNkhosi. Nalomfati wangitjela, watsi, “Mnaketfu Branham, wafela ekuncobeni, advumisa Nkulunkulu.”

¹⁰⁹ Kwakuyini na? Ubone Nkulunkulu akhuluma emhlabeni nasezulwini laKhe. Kutotonkhe letintfo lebekatibonile, kepha noko yona kanye nje imvelo yesihlahla yamemetela kutsi kwaku naNkulunkulu. Niyabona na? Futsi wakutfola, futsi watfola Jesu Khristu njenge Msindzisi wakhe.

¹¹⁰ O, ningaMboma kanjani ekuphumeni kwelilanga, niMboma ekushoneni kwelilanga. Noma ngukuphi lapho ubuka khona, ungambona Nkulunkulu. Njengoba ngishito, ngalolobunye busuku, “Uma Angekhatsi kuwe, ungaMboma ngephandle lapho.”

¹¹¹ Enhla eColorado, ngalokuvamile ngenyukela lapho ngitingela. Futsi ngalelinye likwindla . . . Lomunye umfo

nami sitingela etulu lapho, futsi sehlukana. Sasitingela tindluzele ema-elkhi, letiphakeme kakhulu, emachwa aze efikaacoshe tindluzele ema-elkhi tewuke. Tisenhla mbamba lakungamili khona tihlahla, ngoba tisidalwa sasendle. Futsi ngako sasitsetse lihhashi lekutfwala, ngamunyumuntfu, nelihhashi leligitjelwako, futsi senyukela etulu. Ne—neMnumz. Jevezerez, umnikati welipulazi letinkhomo, bekabuyele emuva ngale lakuhlangana khona umfudlana, cishe emakhilomitha langemashumi lamatsatfu, futsi ngita ngalapha ngalenye indlela.

¹¹² Futsi ekwindla lemnyaka, ngaleyondlela, bato...Niyati, lilanga litokhanya sikhashana, nemvula sikhashana; lichwa kwesikhashana, imvula futsi, bese-ke lilanga liyaphuma. Niyati kutsi kukanjani.

¹¹³ Nesiphepho sefika ngesheya kwentsaba. Ngangicishe impela ngibe sendzaweni lakungamili khona tihlahla. Futsi nganginelihhashi lami leligitjelwako, entasi le, lishumi nesitfupha, emakhilomitha lalishumi nemfica ngentasi kwami, futsi ngangitingela lapho, ngome impela, futsi nako kufika siphepho. Futsi ngaya emva kwelihlashana, ngasesihlahleni lesiwiswe ngumoya, nalaphokhona umoya waphephula wawisa tihlahla tetigodvo, lesinye sipheshula. Futsi ngako ngangime emva kwaletihihlaleti yaze ye—imimoya yendlula. Nesiphepho sagucuka sabandza. Ngema lapho, cishe li-awa nehhafu, ngiyacabanga, futsi kucishe kumakhata, nemoya uhhusha. Kwase kutsi ke, emva kwsikhashana, saphela. Futsi ngatsi kuyendza, futsi ngatsi kwetela kancane.

¹¹⁴ Ngako ngabuka etulu, futsi ngesikhatsi ngenta, mine ngimile, ngicalata. Futsi ngabona lilanga liphuma, lapho selishona. Futsi etulu ekuphakameni lapho, lapho imvula yayikadze iphephula khona, futsi ishaya lokuhlala kuluhlata, futsi yomise lichwa kuko. Nelilanga lalibonisa kukhanya kulelochwa, futsi lenta umushi wenkosazana. O, hhe! Ngangibona Nkulunkulu lapho. Nango Nkulunkulu, khona lapho, emushini wenkosazana wesivumelwano. Ngacabanga, “Nango Nkulunkulu etulu lapha, esicongweni sentsaba.”

¹¹⁵ Kwase-ke, emvakwesikhashana, ngeva indluzele i-elkhi lenkhulu. Yayilahlekile esiphepheni. Ikhalela umhlambi. Nga—nga—ngangiva Nkulunkulu kuloko. Imphisi lendzala yatfola kubita entsaben, mata akuphendvula, entasi ekugcineni. Nango Nkulunkulu kuloko. Bengihlala njalo ngikhola kutsi Bekahlala etulu lapho. Nango lapho Bekakhona ekushoneni kwelilanga. Nango Bekalapho emushini wenkosazana. Nango lapho Bekakhona ekubiteni kwendluzele i-elkhi. Nango lapho Akhona ekubiteni kwemphisi. Usemveweni, yonkhe indzawo, yonkhe indzawo.

¹¹⁶ Futsi lokwangimangalisa, ngesheya nje kwami, esiphuntini,

kwakuhleti sikwireli lesincane sesipheshula. Ufana nje nesahhukulu semuntfu wase Ireland, “konkhe kuphikisana netinsiba, futsi kungekho sahhukulu,” niyati. Futsi nje umfo lomncanyana, ahleti ente lilundza kodvwa uliphoyisa lelijazi leliluhlata sasibhakabhaka lemahlatsi. Uma ampongolota, yonkhe inyamatane iyogijima. Futsi nangu lapha, ahleti lapho, angentela kuntjweketa, njengoba nje bekatongidzabula ngibe ticucu. Futsi bekangasimkhulu *kangako*. Kodvwa nje ugcuma uyaphansi nasetulu. Futsi ngacabanga, “Ungaphaphuleki kakhulu, mfo lomncane.” Futsi yini leyamjabulisa . . .

¹¹⁷ Nga—ngajabula kancane, cobolwami, ngesikhatsi ngicala kubona tonkhe letotintfo. “Nkulunkulu,” ngatsi, “o, kuyoba yindzawo lemmandzi kanjani pho!” Ngeva njengoba kwenta Petro, etulu eNtsabeni yekuGuculwa simo, “Asakhe emadvokodvo lamatsatfu futsi sihlale lapha.” Futsi nga—ngagcwala kakhulu inkhatimulo yaNkulunkulu emphefumulweni wami, nga—ngabeka sibhamu sami esihlahleni. Futsi ngangichuma, ngiyacabanga. Ngigijima ngitungeleta, ngitungeleta sihlahla, ngimpongolota, “Akabongwe Nkulunkulu! Akadvunyiswe Nkulunkulu!”

¹¹⁸ Ngadzingeka ngivete ebaleni intfo letsite. Futsi angizange . . . Lokunguyona valvi kuphela letivulekelako lenganginayo, ngiyacabanga. Ngako nje ngi . . . Angati noma nike nakuva kahle loko noma cha. Kodvwa ningakwenta, ngoba ngibe nelwati lwako. Ngiyati kutsi kucinisile, uma ungabuka ngephandle futsi ubone Nkulunkulu akutungeletile.

¹¹⁹ Awunuki kwasantfutfu yeligwayi etulu lapho, futsi akukho bhiya netintfo enhla lapho, futsi akukho besifazane labagcoke hhafu. Ba—ba—baphansi emigodzini yekulahla tibi yadeveli.

¹²⁰ Kodvwa loku kusetulu lapho Nkulunkulu aphiла khona. Futsi ngako-ke, etulu lapho, ngigijima yonkh’indzawo, ndzawotonkhe, ngitsi, “NgiyaKubonga, Nkhosi! Ngiwubonile lowomushi wenkosazana.” Ngacabanga, “Utobuka etikwe . . .”

¹²¹ Esahlukweni se 1 seSambulo, Johane waMbona njengemushi wenkosazana, njenga-Alfa na-Omega, o, siCalo nesiPhetfo. Nesivumelwano, kutsi Akasayophindze abhubhise umhlaba. Futsi-ke sine, kuloku, liThe testamenti leLisha lisivumelwano seNgati yaKhe.

¹²² Nekutsi ngicala kanjani, kutfola, ngichubeke. Ngangingadlali nje umzenzisi. Ngativa ngikahle, futsi ngangifuna kutiveta ebaleni. Futsi ngangimpongolota, “Akabongwe Nkulunkulu!” nangakhona, ngasesihlahleni. Ngiyacabanga bebacabanga kutsi bebaneluhlanya emahlatsini, uma lotsite bekangenyuka. Kodvwa ngangi ngenandzaba kutsi ngubani lobekalapho. Bengitiva ngikahle, futsi bengifuna kujabula eNkhosini.

¹²³ Futsi ngicabanga kutsi ngasichaza leso sikwireli lesincane. Futsi, sona, ngiyacabanga asikaze sibone noma yini lenjengaleyo. Hhayi kuphela tikwireli, kodvwa incumbi yalabanye bantfu abakaze bayibone intfo lenjengaleyo, noma ngisho tidalwa letibantfu. Futsi naku lapho ngangikhona, ngihambahamba. Ngiyacabanga ngangibukeka ngicakile, kodvwa ngangitiva ngikahle. Kwase kutsi-ke yayihleti lapho, ibutsene ndzawonye, futsi ingintjweketela. Emehlo ayo lamancane achunsukile esihlatsini sayo, cishe impela.

¹²⁴ Ngatsi, “Ningaphaphuleki. Bengikhonta uMdali wetfu nje. Ngahlala phansi. Yentani intfo lefanako. Nitotivela nincono.” Wase-ke lomfo lomncane uhlala phansi. Ngacabanga, “Aniboni na? Bukani. Naku. Phakamisa tandla takho futsi udvumise iNkhosi.” Ngatsi...

¹²⁵ Kwenteka ngacaphela. Bekangangibuki. Bekabhekise inhloko yakhe phansi, kubukeka *kanjalo*. Ngacabanga, “Yebo-ke, yini lomfo lomncane layibukako na?” Nesiphepho sasihhushile futsi saphocelela lukhozi lolukhulu kutsi lehle, kulokuhhushela phansi. Futsi nguloko lebekajabule ngako, lolokhozi luhamba lutungeleta, lelobhulashi entasi lapho.

¹²⁶ Ngako ngacabanga, “Manje, Nkhosi, ngiyaKubona emushini wenkosazana. NgiyaKubona ekushoneni kwelilanga. NgiyaKuva elubitweni kwetlwane. Futsi manje, ngingake ngiKubone kanjani kulolokhozi na? Ngabe Ukulolo khozi na? Futsi Ungimiseleni ekudvumiseni Wena na?” Niyabona, Nkulunkulu wenta yonkhe intfo kahle. Bekati kutsi bengitokusho loku ngalelinye lilanga. Futsi nango lapho Bekakhona. Lolukhozi lolukhulu lwagcumela e—egaleni, futsi lwangibuka. Futsi ngacabanga, “Hhe, ngiyalincre. Alesabi.”

¹²⁷ Ngidvumisa noma yini lengesabi. Nkulunkulu angeke asebentise ligwala. Uma uligwala lelikhulu kakhulu kufakaza embikwabasi wakho, phambi kwalomunye umuntfu, futsi unemahloni ngaJesu Khristu, Angeke akusebentise, uma unemahloni ngeliVangeli laJesu Khristu. Ngicabanga njengoba Pawula atsi, “Anginamahloni ngeliVangeli laJesu Khristu, ngoba Lingemandla aNkulunkulu ensindziswени kuwo wonkhe lokholwako.”

¹²⁸ Labanye bantfu bangachubeka, ebandleni; kodvwa uma baphuma, bayabotjiswa. Manje, lolohlobo lwenkholo aluluhle. Loko nje kukukwenta umbukiso. Ufanele uphile.

¹²⁹ Ngase-ke ngiyalucaphela lolukhozi lolukhulu. Lwalungesabi. Ngacabanga, “Yebo-ke, uyati kutsini? Awungesabi na?” Lawomehlo lamakhulu lamphunga angibuka, Ngacabanga, “Awesabi ngani na?” Ngatsi, “Ngingasifola sibhamu sami lapha futsi ngikudubule.” Ngatsi, “Awungesabi na?” Futsi nje la...Lalinganganaki. Belibukela leso sikwireli. Belibuka ngakimi, bese-ke libuka sikwireli. Ngacabanga,

“Ngiyadzinwa ngulowomsindvo, nami. Ngabe ukhatsele na?” Futsi ngako lalisolo libuka, emuva nasembili.

¹³⁰ Futsi emvakwesikhashana, ngacabanga, “Yini lelenta liciniseke kangaka—kangaka na?” Ngacaphela kutsi belisolo litiva timphiko talo, niyati, libhekutisa tinsiba talo etimphikweni talo. Uh-huh. Niyabona, nako ke. Niyabona, Iwalunesiphiwo lesiniketwe nguNkulunkulu, letotimphiko. Futsi belwati, ngaphambi kwekutsi ngikhone kubeka sandla sami kulesosibhamu, belungaba kulelogodvo. Niyabona na? Futsi belungesabi, kuphela nje uma luva e—emandla Nkulunkulu lebekalinike wona, kutsi luye ekuphepheni.

¹³¹ O, kube umKhristu bekangenta loko kuphela! Uma lukhozi belungafaka lelotsema lelingako kulelipheya letimphiko kutsi lumtsatse lisuke enkhatsatweni liye ekuphepheni, kangakananike wesilisa noma wesifazane eBukhoneni baJesu Khristu, lapho Atenta atiwe khona Yena lucobo, esabe noma yini? Hmm? Uma ungati futsi ubone, ubone liBhayibheli litsi kutoba *ngalendlela*, futsi naku lapha, Jesu Khristu longuye itolo, namuhla, naphakadze, ahamba emkhatsini wetfu, enta intfo lefanako Lebekahlala ayenta, futsi wetsembisa kutsi Uyokwenta ngaphambi nje kwesikhatsi sekugcina, besiyokwesaba kanjani na? Akukho lutfo lolotokulimata. Kungakulimata kanjani na? Uyancoba, futsi wancoba yonkhe intfo: kufa, sihogo, lithuna, kugula, yonkhe lenye intfo, sono. U... Ngiphelele kuYe. Hhayi mine lucobo; anginalutfo. Kodvwa kuYe ngiphephile.

Ngimbonile asolo enta loku.

¹³² Lomunye watsi kimi ngalesinye sikhatsi, watsi, “Mnaketfu Branham, awesabi yini kutsi utotfola umuntfu lotsite langembili ngalesinye sikhatsi, futsi wente liphutsa na?” Hhayi kuphela nje uma ngingaMuva lapho, ngeke kube liphutsa. Kunjalo. Kuyohlala njalo kukhona.

¹³³ Niyati, wahlala lapho waze wakhatsala, lalelani lesosikwireli lesinemishi lesidzadlana laphaya, ntjwe, ntjwe, ntjwe. Ngako nje lagcuma kanye kakhulu. Labhakutisa timphiko talo cishe kibili, futsi ngacaphela kutsi aluzange lumphindze lubhakutise timphiko talo. Belwati nje kutsi timiswa kanjani timphiko talo. Futsi uma umoya ungena, Iwavele lwagibela lwakhuphukela emoyeni. Nemoya wawungena futsi; Iwavele nje lwagibela emoyeni futsi. Futsi Iwavele nje lwagibela ligagasi emvakweligagasi. Futsi ngema ngalibukisisa lwaze lwaba licashata lelincane nje esibhakabhakeni. Lwachubeka, njalo, njalo, njalo.

¹³⁴ Ngema lapho, ngacula kwesula tinyembeti ebusweni bami. Ngatsi, “Nguloko-ke, Nkulunkulu. Ngiyabona kutsi kungani Utfumele lolokhozi lapha.” Niyabona na?

¹³⁵ Akusiko kugcuma futsi ube yiMethodisti kuleliviki, futsi ugcume futsi ube yiBaptisti evikini lelitako, futsi ubhakutise,

ubhakutise kuye kulelinye, bese-ke uyabhakutisa, ubhakutise, lelelinye. Kodvwa kukwati kutsi utibeka kanjani timphiko takho tekukholwa emandleni aMoya loyiNgcwele. Futsi lapho angena njengesikhukhula lesi—lesibhodlako, ugibe emagagasini aso. Suka kuloku kuntjweketa lokudzadlana kwalamhlabeni, ntjwe, “Tinsuku temmangaliso selwendlulile. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele. Akukho kuphilisa kwaNkulunkulu,” ntjwe, ntjwe lapha; nantjwe, ntjwe lapho. Misa timphiko takho emandleni aMoya loNgcwele, futsi uMvumele akutfwale ngetulu kwako konkhe lokutsi ntjwe lokudzala, lomdzala umsindvo wantjwe, wekutsi, “Ayikho intfo lenjalo.”

¹³⁶ Lolokhozi lwalukwati loko lwalukwenta. Belungetsembela. Niyabona na? Nkulunkulu usendalweni yonkhe yaKhe. Anikukholwa loko na? Niyambona Nkulunkulu emhlabeni waKhe nasezulwini na? NingaMbona etinyonini. UngaMbona etimbalini. U...O! Singacitsa busuku bonkhe kuko. Kodvwa uyakholwa kutsi Nkulunkulu usendalweni yonkhe yaKhe na?

¹³⁷ Kulungile, manje sitobona uma Nkulunkulu aseVini laKhe. Manje sitobuka Nkulunkulu eVini laKhe. Akusiko kutsi Yena kuphela useVini, kodvwa ULivi. Kunjalo. LiBhayibheli lasho kuJohane loNgcwele, sahluko 1, “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Nkulunkulu neLivi laKhe kuyafana.

¹³⁸ Livi, Jesu watsi, liyiMbewu umhlanyeli layihlanyela. Futsi noma nguyiphi imbewu lechumako eluhlobeni lolufanele lwemhlabatsi iyoveta inhlobo yayo.

¹³⁹ Futsi manje ngiyacondza kutsi loku kuyatheyishwa. Nalamatheyiphu lawa, sinenkonzo yematheyiphu, emhlabeni wonkhe jikelele. Futsi bantfu labanengi, lapha nje kusihlwa, lapho cishe bantfu laba yinkhulungwane balalele. Ngaphambi kwekutsi letheyiphu ime, kuyoba netinkhulungwane letilishumi letiphindvwe kalishumi letiyivako, niyabona, emhlabeni jikelele.

¹⁴⁰ Futsi ngiyarekhoda, ngisho loku, ngeLivi laNkulunkulu ngoba liyiMbewu. Uma ungatsatsa simo sengcondvo lekahle kunoma ngusiphi setsembiso saNkulunkulu sebuNkulunkulu, Utosifeza, uma ungaritfola wena endzaweni lenguyonayona kutsi ukholwe kutsi leso setsembiso sasikuwe.

¹⁴¹ Kodvwa uma uvumela lomunye Ricky akubeke embili, anemfundvo lenengi kunoma ati buhlakaniphi bebucili ngalokwenele kwati kutsi kulawulwa kanjani, angakucephula kulomunye umnyaka lowendlulile, noma kulomunye umnyaka losatofika, angeke kusebente kuwe. Njengoba Jesu atsi, “Tsatsa emasiko akho bese wenta imiyalo yaNkulunkulu ibe lite,” uma

utama kubeka Nkulunkulu Nkulunkulu lotsite wemlandvo, noma Nkulunkulu lotsite lota ngaphambili.

¹⁴² “Unguye itolo, namuhla, naphakadze.” UNGU Nkulunkulu kakhulu impela nje manje njengoba Bekahlala anjalo. Futsi uma ungatsatsa lesosimo sekutiphatsa, kutsi leso setsembiso senu! Jesu watsi, kuMakho loNgewe 11:22, “Ngicinisile Ngitsi kini, uma nitsi kulentsaba, ‘Cukuleka,’ ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito. Ngitsi, uma ukhuleka, kholwa kutsi uyawkwemukela loko lokucelako, utawuphiwa kona.” Singentiwa kakhulu kangakanani-ke setsembiso kunaLoko na? Ufanele ukukholwe, ngoba Liyimbewu. Manje, uma ngi . . .

¹⁴³ Uma ungcicela sihlahla sem-okhi, futsi ngikunika sitselo sem-okhi, sekungashiwo kutsi utoba nesihlahla sem-okhi. Kusesimeni sembewu. Futsi uma ufuna Nkulunkulu emphilwени yakho, Memukele nje njenge Msindzisi wakho. Sekungashiwo nje, uyindvodzana yaNkulunkulu lephucukile ngalokugcwele. Uyokhula ube semumeni waNkulunkulu. Njengoba kwenta nje inhlanyelo yemu-okhi yenta, kumila kungene esihlahleni sem-okhi.

¹⁴⁴ Manje, nine bantfu lapha e-Arizona, nikhulisa emawolintji. Kwekucala, yimbewu. Imbewu iyabola. “Imbewu, luhlavu lwakolo, lufanele luwele emhlabatsini,” njengoba Jesu asho ngaYe lucobo. Lufanele lubole.

¹⁴⁵ Futsi intfo kuphela longayenta ku—ku . . . Indlela kuphela, kwemukela lesosakhi-mphilo sekuphila selivi laNkulunkulu, KuPhila kwaNkulunkulu luCobo, bese-ke uyabola emibonweni yakho. Vumela Nkulunkulu akwente.

¹⁴⁶ Akusiwo umsebenti wami kutama kuKucubungula. Ngingeke ngiKucubungule. NgiyaKukholwa nje. Akazange angicele kutsi ngiKucubungule. Akazange atsi, “UKuvile na?” Akazange atsi, “NiKucondzile na?” Watsi, “NiKukholiwe na?” Kunguloko-ke.

¹⁴⁷ Ungetami kuya kusemina letsite futsi utfole lokunye kwalokungakabhalwa lokungemanti ekomisa tidvumbu lafakwe kuwe, lesinye sivumokholo senhlaliswano. Intfo loyifunako ngumbhabhatiso waMoya loyiNgewe, e-emandla langene kumunfu aNkulunkulu ahlala kuwe, lowemukela leLivi futsi aLente liphile njengoba Linjalo impela. Umhlabu jikelele, nangaphambi kwato tonkhe tinhlobo tebantfu, ngiyati kutsi kuliciniso. UNGU Nkulunkulu.

¹⁴⁸ Manje, lesosihlahla lesincane semawolintji, uma singaphansi . . . Manje, uma usihlanyela, mhlawumbe uma usitfola, kungulelincane lelimilile, ligadlana, lecishe libe likhulu kangaka. Manje, uyalihlanyela. Manje, nguloko kuphela lofanele ukwente kulo. Awudzingi kuhamba bese utsi, “Manje, ngifanele

ngititfolele lamanye emawolintji ndzawanatsite, futsi ngiye kuyolitfulula.” Emawolintji sekavele akuwo.

¹⁴⁹ Intfo kuphela lesosihlahla lesincane lesitofanele siyente. Ufanele ugcine emanti lamanengi kuwo. Bese-ke intfo kuphela sihlahla lesitoyenta kunatsa. Futsi siyanatsa futsi sinatse, site sinatse ngalokungetulu kwelitsamo laso. Futsi njengoba sinatsa, sifucela ngephandle emagala. Futsi sinatsa kakhulu, futsi sifucela ngephandle emacembe. Sinatsa kakhulu, sifucela ngephandle timbali. Sinatsa kakhulu, sifucela ngephandle emawolintji. Natsa nje futsi ufuce, natsa futsi ufuce, loko.

¹⁵⁰ Futsi lowo nguwe. Uma sihlanyelwe ndzawonye kuKhristu, intfo kuphela lesifanele siyente kunatsa esetsembisweni saKhe, futsi sifuce siphume. Yonkhe intfo loyidzingako ikuwe uma wemukela Khristu, ngoba Khristu ukuwe. Futsi ufanele unatse eVini laKhe, kuPhila kwaKhe, futsi ufucele ngephandle. O, yebo. NgiyaMkholwa kutsi ungeManti lefika etikwetfu. UkuPhila. Ngikhola kutsi UnguMtffombo wekuPhila longenakucedvwa, lesihlanyelwe kuYe nje futsi sifucele ngephandle.

¹⁵¹ Abrahama wemukela Nkulunkulu eVini laKhe, ngesikhatsi sekalikhehla, iminyaka lengemashumi lasikhombisa nesihlanu budzala. Sara bekanemashumi lasitfupha nesihlanu. Bekacishe abeneminyaka lengemashumi lamabili endlulile ekuncamukeni kuya esikhatsini. Bekahleli naye kusukela aseneminyaka lelishumi nesiphohlongo budzala. Dzadzewabo langatalwa naye; washada naye. NaNkulunkulu wefika kulendvodza lendzala ngalelinye lilanga, futsi wamtjela kutsi bekatoba neluswane ngaSara. NaleloLivi, leloLivi, Nkulunkulu eVini laKhe! Ngesikhatsi Nkulunkulu akhulumma loko ku-Abrahama, yonkhe imizindlo yanoma yini lephambene nako yamshiya.

¹⁵² Nguleyondlela lowenta ngayo uma ubona Nkulunkulu eVini laKhe. Ufanele uLemukele kanjalo, noko. Niyabona na?

¹⁵³ Livi lakho alifi. Beningakhulumma lapha, ne—nesikhundla lesimisiwe, nemavi ami ayogega umhlaba ngaso lesosikhatsi sinye. Kulesakhiwo lesi kusihlwka kuta titfombe tebantfu. Vula mabonakudze wakho bese uyatfola kutsi akunjalo yini. Emavi ebantfu eta endlula lapha. Anikuboni. Imizwa yakho ayikumemeteli, kodvwa ikhona. Nelivi alifi.

¹⁵⁴ Lapha kungesiko kadzeni ngabona umbono walowesifazane losemusha afa, kutsi batsi loko kutibulala. Sekucishe kube ngumnyaka lowendlulile. Ngiyakhohlwa...Bekaluhlobo lolutsite lwentfombatane leyayinguwesifazane lotsandvwa kakhulu bantfu. Futsi ngangisetulu etintsaben. Ngambona afa. Futsi bangitjela, batsi...Wangitjela, watsi, “Manje, lowesifazane...Ungatsi seyinsimbi yesine. Yimizuzwana lembalwa nje ingakashayi yesine.” Futsi watsi, “Batotsi utibulele, kodvwa ufe ngesifo senhlitiyo.” Ngubani ligama lalowo wesifazane na? Nje u...Wesifazane lomncane lonenhloko

lemhloshana, Marilyn Monroe. Kwakunguloko-ke. Yena, wafa, futsi—futsi akatibulalanga.

¹⁵⁵ Ngayivela lentfombatane. Beyihlala njalo ibonakala kwangatsi iluhlobo lwewesifazane, lokhandlekile, beyidzinga lokutsite. Ngifisa kwangatsi bengingafinyelela kulomntfwana. Bekadzinga Khristu. Angahle kube waya kulelinye lelibandzako, libandla lelibophekile nje. Kodvwa bekadzinga ludzaba sibili lwensindziso, nentfo letsite enhlitiyweni yakhe, kuniketa lesosiciniseko. Yena... Uyise, bekangakaze ambone. Unina bekasesibhedlela setinhlanya. Konkhe kwaku semcondvweni walentfombatane. Bekadzinga Khristu. Bese-ke, kuloko, siyakwati loko.

¹⁵⁶ Ngalolobunye busuku, bantfwana bami bekangitjela kutsi kumabonakudze bebatoba nemdlalo lobitwa nge "The River of No Return." Ngulapho la ngabamba khona umushi wenkosazana welive, entasi lapho ngalesinye sikhatsi nemaDvodza labosomaBhizinisi laba ngemaKhristu. Futsi bebafuna ngibone kutsi lowo kwakungumfula yini; ngiye endzaweni namabonakudze futsi ngikubone, uma lowo kwakungumfula, futsi uma Don Smith, umholi, ayitsatsa lentfombatane wayiyisa entasi. Nango lapho bekakhona kumabonakudze, leyontfombatane lefanako lengangiyibonile, futsi bese kuphelele unyaka yafa. Kodvwa lapho, wonkhe umnyakato lawenta wawukhona lapho, udlala, liphimbo lakhe, liphila. Manje, loko kusezingeni lesine. Futsi leyontfo lefanako iyoba kitsi sonkhe ngeluSuku lekwaHlulelw.

¹⁵⁷ Kwase kutsi-ke ngesikhatsi Jesu Khristu akhulum a lama Vi lawa, akafi. Isayensi iyasho, eminyakeni lengemashumi lamabili kusukela manje bangalitsatsa leliPhimbo sibili. Batokhona kutsatsa liPhimbo sibili laJesu. Lisekhona emhlabeni. Ngoba, niyabona, sigcobo lesitfumelako, ungiso. Khona-ke kutofanele kube nesigcobo lesimukelako. Futsi uma ungaba sitja, uyabona, sigcobo lesimukelako, kwemukela Livi laNkulunkulu, khona-ke Lingilo sibili kuwe, futsi Liyophila njengoba lalinjalo ngalesosikhatsi. Amen.

¹⁵⁸ Manje, Abrahama wakutsatsa. Nkulunkulu watsi, "Utoba neluswane ngaSara umkakho."

¹⁵⁹ Manje, emcondvweni wemvelo, lobo buwula. Ungake ucabange nje indvodza lendzala, lenemashumi lasikhombisa nesihlanu eminyaka budzala, nemkayo loneminyaka lengemashumi lasitfupha nesihlanu budzala, ehla futsi atsi, "Manje, dokotela, sifuna kwenta emalungiselelo esibhedlela?"

"Ngani," batsi, "lelikhehla lisangene enhloko yalo." Niyabona na?

¹⁶⁰ Kodvwa bonkhe bantfu labatsatsa Nkulunkulu eVini laKhe, eveni, utsatfwa ngekutsi kuphambana kancane enhloko yabo, ngoba tintfo talelive tenyama, kuNkulunkulu.

Nekushunyayelwa kweli Vangeli, nem Khristu, kubuwula kulabo lababhubhako, nabo.

¹⁶¹ Kodvwa Abrahama wakukholwa. Sengiyambona Sara atfunga lamabhudzanyana lamancane, niyati, futsi alungisa tipeneti, futsi sewulungele. Inyanga yekucala yendlula, futsi, niyabona, watsi, “S’tandwa, utiva unjani na?”

“Kute umehluko.”

“Ludvumo kuNkulunkulu. Sitoba nalo, nomakanjani.”

“Ngani?”

“Nkulunkulu washo njalo.”

Umnyaka wendlula. “Utiva unjani, Sara na?”

“Akukho lokwehlukile.”

“Sitoba nalo, nomakanjani. Haleluya!”

“Wati kanjani kutsi utoba nako?”

“Nkulunkulu washo njalo.” Livi, Nkulunkulu wetsembisile.

¹⁶² Iminyaka lengemashumi lamabili nesihlanu kamuva, iminyaka lengemashumi lamabili nesihlanu kamuva, yena aneminyaka lelikhulu budzala, naye anemashumi layimfica, gogo lomncane logcoke libhandi lelihломbe, nelikepisi lelincane lelinelutfuli. Indvuku, abambelele kanjena, naye sekagugile, nesilevu sakhe silengela phansi. “Kukhona kwehluka lokuvako, s’tandwa?”

“Akukho nakancane, s’tandwa.”

¹⁶³ “Ludvumo kuNkulunkulu! Sitoba nalo, nomakanjani. Nkulunkulu washo njalo.” Niyabona na?

¹⁶⁴ Nako laph’ukhona. Bese-ke sitibita ngentalo ya-Abrahama? Akunandzaba, ngani, kutoba ngulokukhulu... Bekangadvumisa Nkulunkulu kakhulu, iminyaka lengemashumi lamabili nesihlanu kamuva. Kutoba ngummangaliso lomkhulu.

¹⁶⁵ Kodvwa sitombona Jesu Khristu atibonakalisa Yena lucobo embikwefu ngco, futsi uma Angenti info letentekelako, “Ngaphutselwa ngiko. Angikutfolanga.” Intalo ya-Abrahama? Niyabona na?

¹⁶⁶ Nkulunkulu eVini laKhe! “Emazulu nemhlaba kutawendlula,” kwasho Jesu, “kodvwa emaVi aMi angeke ehluleke.” Nkulunkulu usendalweni yonkhe yaKhe. Niyakukholwa loko na? Nkulunkulu useVini laKhe.

¹⁶⁷ Ngesikhatsi likhulu nemashumi lamabili lamancane, bantfu labanebugwala, lebebahambe naJesu iminyaka lemitsatfu nehhafu, emhlaben, bebaMbonile avusa labafile, futsi enta imimangaliso, netibonakaliso, kanjalonjalo... Bebesaba kusongelwa ngemaJuda. Bakhuphukela ekamelweni lelisetulu ngephandle kwesakhiwo, titebhisi letatikhuphukela ethempelini, kuya ekamelweni lelincane lelisetulu, likamelo

lelincane lemkhuleko lentfo lengephandle, lapho emakhandlela latsite lamancane emafutsa emncuma bekavutsa khona, noma tibane letinentsambo kuto. Futsi bakhuphukela lapho base bavala iminyango, ngoba bebesaba emajuda.

¹⁶⁸ “Kwase kutsi-ke kwatsi luSuku lwePhentekhosti selufike ngalokugcwele, kwavela eZulwini inhlokomо kwangatsi yekuvunguta kweMoya lonemandla, futsi Wagcwalisa indlu yonkhe lebebahleti kuyo.” Iminyango andiza avuleka, emafasitelo andiza avuleka, aphumela esitaladini, afakaza ngaphansi kwemandla, umtselela waMoya loyiNgcwele. Ngani na? Livi laNkulunkulu lalibonakaliswe kubo. Nkulunkulu waligcina Livi laKhe. Akukho bugwala ke, uma Livi lisima.

¹⁶⁹ Ngitokuma lapha umzuzu nje kusho loku. Uma wesilisa noma wesifazane, angikhatsali kutsi dokotela ushito lokungakanani, “Ubulawa ngumdlavuza, bulephelo,” noma ngabe kuyini. Uma ungemukela leloLivi, lelinguNkulunkulu, kukhona lokutokwenteka. Futsi akukho muntfu lotokutjela noma ngukuphi kwehluka. Yati kutsi wentani. Yebo, mnumzane.

¹⁷⁰ Uyakhola kutsi Nkulunkulu usendalweni yonkhe yaKhe na? Uyakhola kutsi Nkulunkulu useVini laKhe na? Impela, UseVini laKhe. Manje, Nkulunkulu eNdvodzaneni yaKhe.

¹⁷¹ Nkulunkulu asemhlabeni waKhe nelizulu. Nkulunkulu eVini laKhe. Ubona Nkulunkulu asendalweni yaKhe yonkhe.

¹⁷² Ubona Nkulunkulu eVini laKhe, ngoba ULivi. *Loyo* nguNkulunkulu ashicilelwе. Lelo Livi lelibhalwe lashicilelwе, kodvwa Lisemoyeni futsi, uma ungaLemukela. O, hhe!

¹⁷³ Njengaloyo wesifazane lomncane, watsintsa umphetfo wesembatfo saKhe, wakwemukela. Niyabona na? Akunandzaba kutsi kwakuyini, bekti enhlitiyweni yakhe, uma bekangaMtsintsa, bekatophiliswa.

¹⁷⁴ Futsi manje caphelani, Nkulunkulu eNdvodzaneni yaKhe. O! Johane 14:8, Jesu watsi, “Mine naBabe siMunye. Babe uhlala kiMi. AkusiMi lowenta lemisebenti. NguBabe waMi lohlala kiMi; Wenta umsebenti. Ngicinisile, ngicinisile Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo.” Johane loNgcwele, sahluko se 5 nelivesi le 19, “INdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona uYise akwenta.” Niyabona na? “Nkulunkulu beka kuKhristu, enta kutsi live libuyisane naYe.”

¹⁷⁵ Manje, bantfu labanengi utfola ticu-tintsatfu ahlangahlangene wonkhe, uma uhamba uyocabanga ngako. Labanye bakwenta kube bantfu labatsatfu labehlukene, nalabanye benta abe munye, futsi bobabili basephutseni. Caphelani, akusibo boNkulunkulu labatsatfu.

¹⁷⁶ Tibonakaliso letintsatfu taNkulunkulu lofanako. Niyabona na? Tincenye letintsatfu. Nkulunkulu, uYise, lobekasehlane, esimeni seNsika yeMlilo; kwase kutsi-ke lowoNkulunkulu

lofanako wativeta Yena lucobo eNdvodzaneni yaKhe, lokwa kunguNkulunkulu lofanako eNdvodzaneni yaKhe; futsi manje lowoNkulunkulu lofanako manje utivakalisa Yena lucobo kuwe nami, njengaMoya loyiNgcwele. Nkulunkulu lofanako, ngaso sonkhe sikhatsi, hhayi boNkulunkulu labatsatfu; kubonakaliswa lokutsatfu kwaNkulunkulu lofanako, tincenyetintsatfu taBabe. Nguloko Lebekangiko. Wakuveta ebeleni, njengeNdvodzana. Nguloko Lebekangiko. Futsi manje njengaMoya loyiNgcwele kubantfu baKhe.

¹⁷⁷ Nkulunkulu, atehlisa; angeke atsintfwe, ngoba sono. Khonake, Nkulunkulu lucobo IwaKhe wentiwa wabonakaliswa kuMuntru, ngoba umuntfu wentiwa ngemfanekiso waNkulunkulu. NaNkulunkulu wentiwa ngemfanekiso wemuntru, kute ahlupheke, kuze Asuse sono. Bese-ke...

¹⁷⁸ Futsi manje Ukitsi. "Kusesikhashana nje, nelive lingekelisaNgibona, noko Ngitawuba nani, ngisho nakini, kute kubesekuphele ni kwemnyaka." Nkulunkulu kitsi. Niyabona na?

Manje, manje kubukeka kanjena, kutsi noma ngubani bekangabona.

¹⁷⁹ Tikhatsi letinengi, bantfu batsi Jesu bekaliJuda. Labanye babo batsi UweTive hhafu, liJuda hhafu. Bekangesuye ngisho namunye. BekanguNkulunkulu. BekanguLoyo ke.

¹⁸⁰ Manje khumbulani, uma luswane latalwa, noma ngukuphi kuphila kuvela ebulilini bewesilisa. Sakhi-mphilo sekuphila sivila kutakhi-ngatingati letibovu, ingati. Nengati i... Kuphila kusengatini. LiBhayibheli lasho njalo. Manje i...njenge—nge—nge...

¹⁸¹ Yintfwasahlobo. Futsi manje tonkhe tonyoni tenta tideleke, futsi titfolo sidleke lesigcwele emacandza. Manje, inyoni lengumake lendzala ingaphumela lapha futsi yente sidleke sayo sibe sihle kakhulu, futsi ihlobise sonkhe ngato tonkhe tinhlobo tetinsiba. Futsi ingatalela sidleke lesigcwele emacandza, futsi ihlale etikwa lawomacandza ngekwetsembeka lokukhulu. Ize, i—ikhone kuwagucula, nsuku tonkhe, kunjalo impela. Futsi ingawafukamela, futsi—futsi iwagcine afutfumele, ngangokutsi angaze anga... Iyotibulalisa ngendlala. Iyoba butsakatsaka kakhulu ingakwati ngisho nekusuka esidlekeni, kutsi iyotitfolela lokutsite lengakudla. Ingetsembeka kakhulu kulawomacandza, kubantfwana bayo labetako! Kodvwa uma leyonyoni lensikati ingakaze idibane nenyoni lendvuna, angeke achobosele. Itofanele ibe nguledibene nalendvuna.

¹⁸² Kungikhumbuta ngemabandla namuhla. Ngaletinye tikhatsi singakha libandla lelihle kakhulu kunawo onkhe, lesinalo kanjalo, futsi banencumbi yemadikhoni nayo yonkhe lenye intfo kanjalo; nelibandla lelikhulu, umphatsi-dolobha walelidolobha, futsi wonkhe umuntfu eta kulo, futsi achosha ngalo. Kodvwa uma bangakaze bachumane nekuTalwa lokusha, neweSilisa,

Khristu, unesidleke lesigcwele emacandza labolile. Ayolala lapho futsi abole, onkhe.

¹⁸³ Lesikudzingako namuhla sidleke lesiyifashini lendzala lesihle lesihlantako, kusukela le kuma Presbyterian, EmaBaptisti, kwehle njalo, iPhentekhosti nako konkhe. Ufanele uchumane naJesu Khristu, kuPhila. NguYe. Sikhukhukati singatalela licandza, kodvwa lingeke lichobosele ngaphandle uma ike yaba nenyoni lendvuna.

¹⁸⁴ Futsi Nkulunkulu Somandla, Nkulunkulu uYise, wasibekela intfombi Mariya, futsi wadala esibeletfweni sakhe sakhi-Ngati lesaveta iNdvodzana yaNkulunkulu ngaphandle kwesifiso sekulalana. Naley Ngati yacitseka eKhalvari. Haleluya! Leyo yiNgati lengetsembela kuyo, kusihlwa, kube kungekho lutfo. “Awukho lomunye umtfombo lengiwatiko, lutfo ngaphandle kweNgati yaJesu.” Ngako-ke, iNgati yaNkulunkulu iyasisindzisa. INgati yaNkulunkulu iletsa Jesu Khristu emkhatsini wetfu. INgati yaNkulunkulu iletsa Moya loNgcwele. Hhayi ingati yeliJuda noma weTive; kodvwa iNgati yaNkulunkulu luCobo ledalako. Jesu, loMuntfu, bekayiNdvodzana yaKhe Layidala Yena lucobo, naNkulunkulu wahlala etabernakeli kulelotabernakeli. Futsi Nkulunkulu . . .

¹⁸⁵ Umtsetfo longenasiereziso awusiwo umtsetfo. Uma utsi kuphambene nemtsetfo kwenga lilambu lelibovu, futsi kungabikho nhlawulo kuwo, khona-ke akusiwo umtsetfo.

¹⁸⁶ Nemtsetfo waNkulunkulu unesijeziso. “Mhla nidla kuso, ngalelolanga niyafa.” Futsi uma umuntfu adla kuso, akukho . . .

¹⁸⁷ Nkulunkulu bekangeke atfumele lomunye umuntfu kutsi atsatse indzawo. Kuyoba kungalungi futsi. Kutsi mine ngente lomnaketfu afele lokwentiwe ngulomnaketfu *lona*, kungaba liphutsa. Nkulunkulu wadzingeka ete, cobo lwaKhe. Futsi indlela kuphela Lebekangakwenta ngayo, kwakukuta enyameni yaKhe luCobo, lobekangumtimba waKhe luCobo lodalako Lawenta, cobo lwaKhe, kutsi Bekangahlushwa kufa. Amen.

¹⁸⁸ Nalo liVangeli emandleni. Loyo nguNkulunkulu abonakaliswa enyameni, Emanuweli, kususa tono telive. Futsi kuleyoNgati siyetsema; hhayi eJuden noma weTive; kodvwa eNgatini yaNkulunkulu, lokwaku nguJesu Khristu. Kungalesosizatfu Atsi, “Mine naBabe waMi siMunye. Babe waMi uhlala kiMi.” Kwaku nguBabe kuYe.

¹⁸⁹ Wesifazane watsi, “Wakhuleka kubani Yena, ensimini yaseGetsemene,” emhlanganweni wasesitaladini ngalesinye sikhatsi.

¹⁹⁰ Ngatsi, “Ngifuna kukubuta lokutsite. Ufakazile kutsi unaMoya loNgcwele. Ukuphi Yena? Ukhuleka kukuphi na?” Kungekhatsi kuwe, kusobala.

¹⁹¹ Yebo-ke, sinaMoya lonesilinganiso. BekanaWo ngephandle kwesilinganiso. Singemadvodzana nemadvodzakati aNkulunkulu, ngesilinganiso. Njengekukhipha sipunu lesigcwele semanti elwandlekatini, futsi Ungilo lonkhe lwandlekat, kodvwa emakhemikhali lafanako lasesipunwini nalawo lakulolwandlekat. Linani lawo, kodvwa titsako letifanako. Ngako-ke, “Jesu Khristu unguye itolo, namuhla, naphakadze,” Nkulunkulu ukitsi. Yebo. Caphelani.

Nkulunkulu asekuvumelaneni kwaKhe. Nkulunkulu eVini laKhe. Nkulunkulu eNdvodzaneni yaKhe.

¹⁹² Manje, kulolusuku lapho bashumayeli belivangeli lenhlaliswano, bazalwane, batama kuMenta luhlobo lolutsite lwemprofethi nje, noma—noma sati lesitsite sesayensi yekudzabuka kwetintfo, noma intfo lefana naleyo. Kusekhatsi kwekutsi beka nguNkulunkulu noma umkhohlisi lomkhulu kunabo bonkhe live lelike laba naye. Beka nguNkulunkulu; akukho lokungaphansi, akukho lokungetulu.

¹⁹³ Wesifazane wenkholoze letsite lengakholelwa ekutalweni yintfombi ntfo kwaJesu mbamba, akakwemukeli. Bakholwa nje kutsi sekuphele umcondvo. Futsi utela kutongiva ngishumayela kanengi impela. Ngalobunye busuku wahlangana nami ngiphuma. Watsi, “Mnaketfu Branham, ngiyatsandza kukuva ukhulum.”

Ngatsi, “Ngiyabonga.”

Watsi, “Ngitfolu liphutsa linye kuphela kuwe.”

¹⁹⁴ Ngatsi, “Yebo-ke, ayibongwe iNkhosi. Ngiyetsema kutsi iNkhosi iyakutfolu nje loko, kunye kuphela.” Ngase ngitsi, “Hhe! Manengi emaphutsa njengoba nginawo, futsi utfola linye lawo kuphela?” Ngatsi, “Ngiyabonga, kakhulu.” Ngatsi, “Ngingabuta kutsi lelophutsa liyini?”

Watsi, “Yebo. Uchosha kakhulu ngaJesu.”

¹⁹⁵ Ngatsi, “Impela ngiyangena, uma lelo kungulonaphutsa lenginalo, uma ngichosha ngaYe,” ngasho.

Watsi, “Uchosha ngaYe kakhulu.”

Ngatsi, “Usho kanjani, ngichosha ngaYe?”

Watsi, “Yebo-ke, uMenta abengu lonebuNkulunkulu.”

Ngatsi, “Bekangulo nebuNkulunkulu vele.”

¹⁹⁶ “O,” watsi, “Mnumz. Branham, uneliphutsa, lapho.” Watsi, “Beka nguMuntfu lolungile.”

Ngatsi, “Bekangetulu kweMuntfu lolungile.”

Watsi, “Bekangumprofethi.”

¹⁹⁷ Ngatsi, “Ungetulu kwemprofethi. Beka nguNkulunkulu webaprofethi.”

¹⁹⁸ Wase utsi, “O, Mnumz. Branham!” Watsi, “Uma ngingakuvetela bufakazi... Utsite bewuwemtsetfo. Futsi uma, wena, ngingakuvetela bufakazi, ngeliBhayibheli lakho lucobo, kutsi Bekangesuye webuNkulunkulu, utokwemukela na?”

Ngatsi, “Uma liBhayibheli lacho njalo, ngiyalikhola liBhayibheli.”

¹⁹⁹ Watsi, “Kulungile, ngitokunika umBhalo wakho lucobo.” Watsi, “Johane loNgewe, sahluko se 11. LiBhayibheli lacho, kutsi, ‘Ngesikhatsi Jesu ehlela ethuneni laLazaru,’ liBhayibheli latsi, ‘Wakhala.’ Futsi Bekangeke akhale futsi abe ngulo nebuNkulunkulu.”

²⁰⁰ Ngatsi, “Ngabe loko kuphela kwabo na?” Ngatsi, “Ngabe nguloko kuphela lofanele ukusho na?”

Watsi, “Yebo.”

²⁰¹ Ngatsi, “Dzadze, imphikiswano yakho yondze kakhulu kunemsobho lowentiwe ngesitfunti senkhukhu leyabulawa yindlala.” Ngatsi, “Ngani, uyati. Wati kancono kunaloko.”

Wase utsi, “Usho kutsini ngaloko na?”

²⁰² Ngatsi, “Ngani, wena, buka lapha. Ake ngikukhombise lokutsite.” Ngatsi, “BekanguMuntfu, kodvwa ueyhluleka kubona kutsi Bekangetulu kweMuntfu.” Ngatsi, “Bekangumuntfu ngesikhatsi Akhala. Bekangumuntfu ngesikhatsi Ema lapho, nemahlombe lamancane lagobene, ngetulu, ngesikhatsi, liBhayibheli litsi, ‘Kwakungekho buhle kutsi siMfise.’ Bekangumuntfu eme lapho kanjalo, akhala. Kodvwa ngesikhatsi Advonsa lelohlombe lelincane, wabuka etulu ngaseZulwini, Watsi, ‘Lazaru, phuma,’ nemuntfu lobesekafe tinsuku letine wema ngetinyawo takhe waphindze waphila futsi, loyo bekangetulu kweMuntfu. Umuntfu angeke akwente loko. Lowo kwakunguNkulunkulu eNdvodzaneni yaKhe.”

²⁰³ Uyakukholwa loko na? Yebo, mnumzane. Kwakhe...

²⁰⁴ Leyondvodza lefile, ngani, bekangcwatjiwe. Ngalamany’emagama, bekabolile. Watsi, “Uyanuka.” Umphefumulo wakhe wawuluhambo lwetinsuku letine ndzawanatsite. Angeke siphikisane ngaloko, noma ngabe kwakukuphi. Kodvwa noma kwakuyini, kubola kwakuyati iNkhosi yako. Haleluya! Nemphefumulo wamat uMdali wawo neSithandwa sawo. Nemphefumulo lowawuhambile emtimbeni lobolile, tinsuku letine, wema ngetinyawo tabo waphindze waphila futsi. Ngitjele umuntfu langakwenta loko na? Loyo kwaku nguNkulunkulu eNdvodzaneni yaKhe, enta loko.

²⁰⁵ Ngitovuma kutsi BekanguMuntfu, alambile, ngesikhatsi Ehla avela eJerusalema ngalobo busuku, acalata, esihlahleni, atama kutfola lokutsite langakudla. BekanguMuntfu. Kunjalo. Kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu

netinhlanti letimbili, futsi wondla tinkhulungwane letisihlanu, watsatsa emabhaskidi lalishumi nakubili, loko kwakungetulu kweMuntfu. Loyo kwaku nguNkulunkulu, uMdali, eme lapho. Bekakhona kugucula emanti abe liwayini. Bekangatsatsa imicatsane aphindze andzise kudla, nenhanti. Nkulunkulu bekaseNdvodzaneni yaKhe, ngekwelucobo. Yebo.

²⁰⁶ BekanguMuntfu ngesikhatsi Alele kulesosikebhe lesidzadlana ngalobo busuku, futsi sintanta phansi nasetulu. Akhatsele kakhulu ekuboneni imibono, nemandla aphuma, nekushumayela liVangeli, kuphilisa labagulako, futsi agcekwa ngiwo wonkhe umuntfu, Wabuyela emuva ngemuva emkhunjini wase ulala phansi. Loyo kwakunguMuntfu alele emuva lapho, hhu buffongo. Ngalesosikhatsi, bodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi bebatoMcwilisa ngalobo busuku. Nango Bekalapho, akhatsele kakhulu Abengakhoni kunyakata. Ngisho nemagagasi akakhonanga ngisho kuMvusa. Sikebhe lesincane, njengesivimbo selibhodlela elwandle lolutfukutsele, naso asiMvusanga. BekanguMuntfu. Bekalele. Bekakhatselle. Bekakhandlekile.

²⁰⁷ Kodvwa kwatsi angavuswa, waphuma futsi wabuka bafundzi baKhe, watsi, "O, nine bekukholwa lokuncane," wabeka lunyawo lwaKhe etikwentsambo yesikebhe. Wabuka etulu, watsi, "Thula, utsi dvu." Nemimoya nemagagasi kwaMlalela. Loko kwakungetulu kweMuntfu akhulumu lapho. Loyo kwakunguNkulunkulu akhulumu eNdvodzaneni yaKhe. Yebo, mnumzane. Nkulunkulu bekaseNdvodzaneni yaKhe. Ngikholwa kutsi BekanebuNkulunkulu. Liciniso lelo.

²⁰⁸ Wafela esiphambanweni, akhalela sihawu. Wafa, acela emanti ekunatsa. Wafa, acela sihawu. BekanguMuntfu ngesikhatsi Afa.

²⁰⁹ Kodvwa ngalolosuku lwesitsatfu, ngesikhatsi lesosiprofetho sigewaliseka, "Angiyushiya umphefumulo waKhe esihogweni; kanjalo futsi Ngingeke ngivume kutsi LoNgewe waMi abone kubola." Bonkhe bodeveli esihogweni...Uphuma netikhiya tekufa, sihogo, nelithuna. Wavuka wase wenyukela Etulu, wase upha bantfu tiphiwo. Loko kwakungetulu!

²¹⁰ Wonkhe umuntfu lowake waba ngulokutsite endvundvumeni yemabhontjisi wakukholwa loko, naye; timbongi, nebasunguli, na—nabo bonkhe baprofethi umnyaka wonkhe. Besingacocisana nalabanye babo.

²¹¹ Kube-ke bengingabita Eddie Perronet lapha kusihlwa, enkhundleni ke? Bekangakhoni kutsengise tingoma takhe. Kute bekafuna kutitsenga. Ngalelinye lilanga Moya loyiNgcwele wamshaya, futsi wadvumela i-pheni yakhe, wase uyabhala:

Bayethe emandla eliGama laJesu!
Akutsi tiNgelosi tiwe tilale phansi;
Tiletse umchele webukhosoi,

Futsi waMetfwesa umchele iNkhosi yako konkhe.

²¹² Yebo, mnumzane. UyiNkhosi yako konkhe. Wakholwa kutsi Nkulunkulu bekakuYe.

O, uma ngiva lomunye atsi:

Uma ngicwaninga lesiphambano
lesimangalisako
Lapho iNkhosana yeNkhatimulo yafela khona,
Ngitsi lonkhe ludvumo lwami lukulahlekelwa.

Lomunye wabhala:

Aphila, Wangitsandza; afa, Wangisindzisa;
Angcwatjwa, Watfwala tono tami taya
khashane le;
Avuka, Walungisisa ngesihle phakadze;
Ngalelinye lilanga Uyabuya—o, lusuku
leliligugu!

²¹³ Kube bengingabita Fanny Crosby kusihlw, ngitsi, “Ucabangani ngaYe na? Ngabe Bekangumpprofethi yini, noma Bekayini na?” Bekatokusho loku:

Mawungangendluli, O Msindzisi lomnene,
Vani kukhala kwami kwekutifoba;
Lapho Ubabita labanye,
Mawu ngangendluli.

Wena unguMfudlana wayo yonkhe indvudvuto
yami,
Ungetulu kwekuphila kimi,
Ngubani lenginaye emhlabeni ngaphandle
kwaKho?
Noma ngubani eZulwini ngaphandle kwaKho?

²¹⁴ Akadvunyiswe Nkulunkulu! Nkulunkulu beka seNdvodzaneni yaKhe, enta kutsi live libuyisane naYe.

²¹⁵ Nkulunkulu endalweni yonkhe yaKhe! Nkulunkulu eVini laKhe! Nkulunkulu eNdvodzaneni yaKhe! Yebo, mnumzane. Manje, Nkulunkulu kubantfu baKhe!

²¹⁶ Uyakholwa kutsi Nkulunkulu bekasendalweni yonkhe yaKhe na? Nkulunkulu useVini laKhe na? Nkulunkulu beka seNdvodzaneni yaKhe na? Manje kutsiwani-ke ngaNkulunkulu kubantfu baKhe na? Amen. O!

²¹⁷ “Kusesikhashana nje nelive lingeke lisa Ngibona,” kwasho Jesu. “Noko nine nitoNgibona; ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni, kute kube sekuphelelisweni. Ngitawuba kini, longuye itolo, namuhla, naphakadze.” Yebo, mnumzane. Sifanele sibe hlubo luni lwebantfu na?

²¹⁸ Kungikhumbuta indzaba. Lapha kungesiko kadzeni, entasi eNingizimu, sasivamise kutsenga tigcila, bantfu laba ngemakhalatsi. EmaBhunu abaletsa futsi abatsengisa; emaBhunu. Futsi batsengiswa eMerica lapha kutsi babe tigcila. Kukabi.

²¹⁹ Akukaze kuhloselwe kutsi bantfu babuse etikwalomunye nalomunye. SinaNkulunkulu munye. Umbala wesikhumba semuntfu awukaphatselani ngalutfo nemphefumulo wakhe. Sonkhe sivela engatini yinye. Umuntfu lomtfubi anganiketa lomnyama kufakelwa ingati, futsi ngako umuntfu lomnyama uyakunika, umlungu. Si...Nkulunkulu, wemuntfu munye, wenta tonkhe tive, yebo, mnumzane, ngemuntfu munye. Kodvwa bebahllala njalo...Nkulunkulu wenta umuntfu; umuntfu wenta tigcila. Kwakungakalungi, ekucaleni.

²²⁰ Bebamise kuta ngakhona futsi batitsengise, njengencumbi yetimoto letisetjentisiwe. Banalamakhaya layifashini lendzala netihlahla letihlanyelwe, futsi beta lapho kutotfolo letigcila leti. Batsengi bebefika, labatsenga batsengisele labanye, kutotilandza. Ngalolunye lusuku lotsenga atsengisele labanye wefika epulazini lelitsite. Watsi, “Yebo-ke, tingakhi tigcila lonato na?”

Watsi, “Cishe emakhulu lamatsatfu.”

Watsi, “Ngingatsanza kubabuka.” Waphuma.

²²¹ Futsi bebadzabukile. Bebakhashane nelikhaya labo. Abazange—baneke bati kutsi kukanjani ku...Bayati kutsi ngeke babuyele ekhaya futsi. Abakaze babone babe. Abakaze bambone make. Bomake bebaneke baze babone bantfwana. Kwakuyintfo ledzabukisako. Futsi bebababhabcabula ngetiswebhu, kubenta basebente; batame kubagalela, kubenta basebente.

²²² Kodvwa, bacaphela lomunye umfo losemncane lapho, bebangadzingeki kutsi bambhabcabule. Inhloko yakhe yayimile, silevu sakhe simile; ahambahamba, sonkhe sikhatsi, lapho bekafaneleke nje khona.

Loyo lotsenga atsengisele labanye watsi, “Ngifuna kutsenga lesa sigcila.”

Umnikati watsi, “Kodvwa akatsengisi.”

²²³ Watsi, “Yini umehluko waleyondvodza na?” Watsi, “Ngabe ingubasi etikwato tonkhe na?”

Watsi, “Cha.” Watsi, “Usigcila.”

²²⁴ Watsi, “Mhlawumbe usondla ngalokwehlukile kunalokwenta kuleletinye.”

Watsi, “Cha. Udla ekamelweni lekuphakela, njengato tonkhe leletinye tigcila.”

²²⁵ Watsi, "Yini lementa ehluke kakhulu kangaka kunaletinye tigcila na?"

²²⁶ Watsi, "Ngangitibuta, nami, ngaze ngatfola. Ngesheya eveni lendzabuko e-Africa lapho bavela khona, uyise uyinkhosи yesive. Futsi naloku nje angumfokati, noko uyati kutsi uyindvodzana yenkhosi." Leso similo sakhe. Bekafuna kutiphatsisa kweyise.

²²⁷ O, lihlazo lelinje pho namuhla, kutsi besilisa nebesifazane labatisho kutsi bangemadvodzana nemadvodzakati aNkulunkulu, nemvelo yaNkulunkulu kubo; bafundisi epulpiti, batisho kutsi bangemadvodzana aNkulunkulu; futsi baphike kutsi kukhona kuphilisa kwaNkulunkulu, baphika kutsi kukhona kuhlindvwa kwaMoya loyiNgewe. Kulihlazo lelinje pho kubodzadzewetfu labatisho kutsi ngula bangewe baNkulunkulu, bahhula tinwele tabo, futsi bakhumula timphahla tabo, futsi batiphatsa ngalendlela labenta ngayo! Kulihlazo kanjani pho emabandleni etfu, kuvumela emadvodza lashade kibili noma katsatfu, kuba ngemadikhoni ebhodini netintfo! Lihlazo lelinje pho!

²²⁸ Besifanele sikucondze loko, naloku nje sibetive kulelive, singemadvodzana nemadvodzakati eNkhosi yaseZulwini. Futsi tsine, similo setfu ngekhatsi kwetfu, sifanele sibe njengaJesu Khristu, kutsi (Yena) singahle sibonakalise baKhe, ngebuNguye baKhe. Nkulunkulu ukubantfu baKhe. Yebo. Ngiyakukholwa loko ngayo yonkhe inhlitiyo yami.

²²⁹ Johane 14:12 watsi, Jesu watsi, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta, tibonakaliso letifanako." Bukani kutsi besitfolani kuleliviki, kutsi Utibonakalisa kanjani Yena lucobo kutsi unguMesiya, siphwi lebesikuYe. Bekakwati kuhlolola inhlitiyo yakho, ahlole imicabango yabo, abatjele kutsi kwakuyini.

²³⁰ Wesifazane lomncane wacindzetela adzabula esicukwini ngalesinye sikhatsi, watsintsа umphetfo wesembatfo saKhe. Watsi, "Uma ngifanele kodvwa ngiMtsintse!" Wagijimela esicukwini, futsi wasukuma, wahlala phansi, noma kwakuyini.

²³¹ Futsi wonkhe umuntfunemikhono yabo beba Mgacile, "Halo, Rabi, mProfethi lomncane! Sawubona?"

²³² Nalabanye babo batsi, "Heyi, ngiyeva kutsi Ungavusa labafile! Sinendzawо yemathuna legcwele bona." Bagceki, ubatfola nje ndzawо tonkhe.

²³³ Futsi nango lapho Bekakhona, afucela embili. Emva kwesikhashana Wema. Watsi, "Ngubani loNgitsintsile na?"

²³⁴ Kantsi, Phetro angahle kube washо lamavi, "Nkhosi, bayocabanga kutsi kukhona lokungalungi ngekwengcondvo. Bukani imikhono netandla letiKutsintsako ndzawо tonkhe, bese-ke utsi, 'Ngubani loNgitsintsile na?'" WaMekhuta ngako.

²³⁵ Jesu watsi, “Kodvwa ngive luhlobo lolwehlukile lwekutsintsa, kutsintsa sibili.”

²³⁶ Labanengi kakhulu betfu kusihlwaa banekuvuma, labanengi kakhulu betfu benta tintfo letehlukene, kodvwa noko kukhona kutsintsa, kukhona lokutsite lokubita kunakwe nguNkulunkulu. NaNkulunkulu utibonakalisa Yena lucobo kumntfwana waKhe. Lomsebenti Lawentako, sifanele sente lokufanako.

²³⁷ Lapho lowesifazane lomncane wahlala phansi. Jesu wacalata waze Wamtfola. Wamtjela ngenkinga yakhe yekopha, futsi watsi kukholwa kwakhe kwakumsindzisile.

²³⁸ O, siyaMbona ngesikhatsi lowesifazane lomncane, emtfonjeni, eta kutokha libhakede lemanti. Futsi bekomile, futsi wacala kwehlisa li—libhakede emtfonjeni, ngesikhatsi eva liJuda lelincane litsi, “Ase uNginatsise.”

²³⁹ Wabuka laphaya wase utsi, “Akusilo lisiko letfu. Sinekubandlululana lapha. Awukafaneli ungicele, nginguwesifazane.”

²⁴⁰ Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.” Wase-ke uyachubeka nengcogco waze Watfola kutsi yayiyini inkhatsato yakhe. Watsi, “Hamba ulandze indvodza yakho futsi nite lapha.”

Watsi, “Anginandvodza.”

²⁴¹ Watsi, “Ukhulume liciniso. Unalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho. Ukhulume liciniso.”

²⁴² Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Futsi siyati kutsi uma Mesiya efika, lena ngiyo kanye lentfo Latoyenta.”

²⁴³ Watsi, “NginguYe lolokhuluma nawe.” O, hhe! Bekentani na? Abonakalisa Nkulunkulu.

²⁴⁴ Lifanele lenteni liBandla na? Libonakalisa intfo lefanako Layenta. Impela. O, abonakalisa, Nkulunkulu kubantfu baKhe!

²⁴⁵ Ngiyakhumbula, eBhayibhelini, ngesikhatsi umprofethi lomdzala, agcwaliswe kakhulu ngaMoya loyiNgewe, waze wesifazane waseShunemi waba neluswane. Futsi lafa, nemprofethi akazange, bekangakhoni kuva kuNkulunkulu, nhlobo. Kodvwa wehla wenyuka esiyilweni, waya emuva nasembili, waze uMoya waNkulunkulu weta kuye. Watelula etikwakhe loyomntfwana lomncane lofile, futsi watsimula kasikhombisa, wase uyaphila. Kwakuyini na? Loyomprofethi na? Cha, mnumzane. Nkulunkulu kubantfu baKhe. Kunjalo. KwakunguNkulunkulu kubantfu baKhe. Impela. Kunjalo impela.

²⁴⁶ Sitfola indvodza ligama layo linguPetro loNgcwele, yayingenayo imfundvo leyenele, ingenalwati lwesemina, bekanganhadi lenhlanganyelo lelivela kunoma nguyiphi

inhlangano. Kodvwa bekagcwaliswe ngaMoya loyiNgcwele, Nkulunkulu kubantfu baKhe. Bambonile aprofetha, futsi bakubona kufezeka. Babukisia imphilo yakhe lenkhulu. Bawuva umtselela wakhe. Indvodza, yakhulumu njengajesu Khristu. LiBhayibheli lasho, kutsi, "Bebati kutsi bebangati lutfo futsi bebangemadvodza langakafundzi, kodvwa bebatu kutsi bebakadze banaJesu." Niyabona na? Niyabona na? Kutibonakalisa Yena lucobo kuwe. Futsi batfola kutsi, labobantu bakukholwa kakhulu, kakhulu impela, Nkulunkulu ufika etikwalababantfu, baze ngisho balale esitfuntini salowomdwebi longati lutfo. Futsi bonkhe labalele lapho, nekukholwa, bakholwa, baphiliswa. Hhayi sitfunti salowomdwebi, kodvwa Nkulunkulu kubantfu baKhe, Nkulunkulu asebenta ngebantfu baKhe. Impela.

²⁴⁷ Bebamponile Pawula asukuma lapho futsi enta tiprofetho. Futsi bonkhe babo kwenteka nciamashi nje; ashо tintfo tingakenteki, futsi bente yonkhe intfo Jesu Khristu layenta ngesikhatsi Alapha emhlaben. Babona kutsi bekanaKhristu. Bayati kutsi Khristu bekanaye, baze badzinga ngisho nekutsi atsatse emaduku netindvwangu emtimbeni wakhe, futsi bayibeka etikwalabagulako nalabahlaselekile, nemimoya lemibi yaphuma kubantfu. Tifo taphiliswa. Kuyini na? Nkulunkulu kubantfu baKhe.

²⁴⁸ O, lesikudzingako kusihlwa! Bukani itolo ebusuku. Bengilalele letheyiphу. Wesifazane lomcane wehla avela, ngiyakholwa, e-Oregon, noma ndzawanatsite. Bekanguwesifazane lophuyile. Bekacitse imali yakhe kutsi ete lapha. Beka nemyeni longakasindziska nebantfwana. Bekagula futsi ahlaselekile, weta ngembili. Lomunye ngephandle lapho wacabanga lenye intfo leyehlukile, kutsi ngannicabanga lokushiwoko lokungakalungi ngaye.

²⁴⁹ Wase-ke Moya loyiNgcwele ubuyela emuva futsi wamtjela kutsi bekangubani, kutsi bekangubani ligama lakhe, nenina wametsa. Wamtjela ngesikhatsi aseluswane loluncane, ligama lakhe, lanikwa lona. Wamtjela kutsi ligama lakhe lemshado lalingubani manje. Wamtjela kutsi bekakadze akuphi, kutsi wenteni, kutsi uvelaphi, kutsi bekentani, kutsi bekanesifo sini lebekanaso. Futsi watsi bekanemyeni losoni, ne—nebantfwana labatoni, futsi bekaphetfwe luhlobo lolutsite lwesifo. Angati manje. Lalelani etheyiphini nje.

²⁵⁰ Wase-ke Moya loyiNgcwele uyefika na ISHO KANJE INKHOSI. "Ngikunika indvodza yakho. Ngikunika bantfwana bakho. Ngiyakuphilisa." Futsi namuhla uyaphila. Umyeni wakhe bekanguwekucala e-altari, itolo ebusuku, nebantfwana bakhe basindzisiwe.

²⁵¹ Kuyini na? Loyo lowati sikhatsi lesendlulile, sikhatsi samanje, sikhatsi lesitako. Kuyini na? Nkulunkulu kubantfu

baKhe. Amen. Kunjalo. Unguye itolo, namuhla, naphakadze. Wetsembisa letintfo leti etinsukwini tekugcina.

²⁵² Ngilapha, sengicedzile, imizuzu lelishumi kushaye insimbi yelishumi. Ngiyacolisa, ngiphokuchubeka nekukhuluma nje. Nginaleminye imiBhalo lengemashumi lamatsatfu lebekwe lapha. O, o! Ngitoiyibekela kusasa ebusuku.

²⁵³ Nkulunkulu kubantu baKhe. Niyakholwa kutsi Nkulunkulu usendalweni yonkhe yaKhe na? Uyakholwa kutsi Nkulunkulu useVini laKhe na? Nkulunkulu useNdvodzaneni yaKhe na? Nkulunkulu kubantu baKhe na? Anijabuli yini kwati kutsi Nkulunkulu usendalweni yonkhe, Nkulunkulu useNdvodzaneni yaKhe, Nkulunkulu ukubantu na? Nkulunkulu usenguye Nkulunkulu. Unguye itolo, namuhla, naphakadze. Alibusiswe liGama leNkhosi! Ngiyanitjela.

Asikhuleke. Asikhotsamise tinhloko tetfu.

²⁵⁴ Babe wetfu loseZulwini, siyaKukholwa kutsi unguNkulunkulu. Siyati kutsi Usedvute. SiyaKubona emuva ngaleyangaphambi kwekutsi umhlaba uke ucale. SiyaKubona welula tandla taKho, futsi wenta umhlaba. Live lihlanganiswa ndzawonye ngeLivi laNkulunkulu. Kona kanye kungecola lesihleti kuko kusihlwa Livi laNkulunkulu lelibonakalisiwe. Uma kungenjalo, lavelaphi na? Wakhuluma, futsi kwakunjalo. Usenguye Nkulunkulu, kusihlwa. O Nkulunkulu, asi—asibone umbono wako. Asibambe inchazelo sibili yeLivi laKho leliligugu. Siphe kona, Babe. Sibusise kusihlwia.

²⁵⁵ Ngikhulekela kutsi Utosipha kusihlwa, kutsi Utokhombisa kutsi Ukubantu baKho. Manje, bangaKubona ezulwini nasemhlabeni. BangaKubona etindzaweni letehlukene, Nkhosi. Manje asi—asiKubone vela, Babe wetfu loseZulwini, uma kwenteka kusivakashela. Ngikhulekela kutsi Utobona, Nkhosi, kutsi asikacondzi kutsi sifanele sibone letintfo leti, kodvwa kute Livi laKho ligcwaliiseke. Bewungadzingi kuphilisa bantfu, kufakazela kutsi Bewu yiNdvodzana yaNkulunkulu. Wakwenta ngoba Watsi kwakukutsi Livi lingahle ligcwaliiseke. Futsi kusihlwa, Awutenti letintfo leti ngoba nje Ucabanga kutsi Ufanele utente. Uyatenta ngoba Wetsembise kutenta. U—ubophelelekile eVini, Nkhosi, futsi impela Uhlala njalo uLenta libe liciniso.

²⁵⁶ Nankha emaduku labekwe lapha, Nkhosi, ebantu labagulako. Le ngaphandle eveni lonkhe, kunalabancane, bantfwana labagulako, bomake. Niwabukisisile lamaduku. Ngibeka tandla tamitiki etikwabo, Babe. Ngiyati kutsi angisuye Pawula loNgewe, kodvwa Usenguye Jesu.

²⁵⁷ Futsi kwake kwashiwo ngalesinye sikhatsi, eBhayibhelini, kutsi licembu lebantu, lelibitwa ngema-Israyeli, bebalalela umyalo waKho. Bebahamba ngco ngendlela yemsebenti. Futsi ngime emsebentini lengiwentako, Lwandle loluBovu

Iwangena endleleni yabo. Lwabajubela. Imphi yaFaro yayisondzela. Tintsaba netingwadvule kwakuto tonkhe tinhlangotsi. Kubonakala kwangatsi Nkulunkulu Akashiyanga ndzawo yekudedela emuva, kodvwa kwakukhona intfo letsite endleleni. Wabetsembisa kutsi Uyobayisa eveni lelisha. Lwandle loluBovu Iwangena endleleni. Lomunye umbhali washo, kutsi, "Nkulunkulu wabuka phansi ngaleyNsika yeMlilo, ngemehlo latfukutsele." Watsi, "Ngesikhatsi Enta, Lwandle loluBovu lwesaba, futsi Iwakhweshela emuva, na-Israyeli wachubeka eluhambeni."

²⁵⁸ O Nkulunkulu waseZulwini, Usenguye Jehova kusihlwa. Akusiko kuphela kubuka ngeNsika yeMlilo, kodvwa buka phansi ngeNgati yeNdvodzana yaKho luCobo kusihlwa. Nekugula kume ngendlela yalabantu laba labagulako lapha, kutsi lamaduku lawa abamelele. Jehova Nkulunkulu lomkhulu, uma lamaduku abekwa etikwalabagulako, kwangatsi lowodeveli angesaba, abuyele emuva. Nkulunkulu, batsatse ubayise kulesosetsembiso, "NgiyiNkhosi lephilisa tonkhe tifo tenu." Siphe kona, Babe. EGameni leNdvodzana yaKho, Jesu Khristu, siyakucela.

²⁵⁹ Futsi manje, Nkhosi, busisa labalindzile etetsamelini. Ngiyakhuleka eGameni laJesu. Amen.

²⁶⁰ Manje, ngikhola kutsi sephute kancane nje. Besibita emakhadi ekukhulekelwa busuku ngabunye, kwenyukela e-altari. Ngikhola kutsi sitobita labo longenawo emakhadi ekukhulekelwa kusihlwa, ngako nitobona kutsi likhadi lekukhulekelwa alikaphatselani ngalutfo nalo. Bangakhi ekhatsi lapha logulako futsi longenalo likhadi lekukhulekelwa na? Phakamisa sandla sakho. Kulungile. Akukho muntfu lapha, lengimbonako, lengimatiko. Ngingeke ngibite umuntfu munye, kuphela labahabeleli labancane labahleti lapha ngembili.

²⁶¹ Uma ngitsite Nkulunkulu usendalweni yonkhe yaKhe, Nkulunkulu ukubantfu baKhe. Uyakholwa kutsi Nkulunkulu ukubantfu baKhe na?

²⁶² Manje, ngamunye wenu, bukani ngalapha. Njengoba Phero naJohane basho, bendlula esangweni lelitsiwa Lihle, batis, "Sibuke." Loko kuchaza, "Kunaka. Lalelani lelengitokusho." Watsi, "Isiliva negolide anginayo. Kodvwa loko lenjinako, ngekukholwa; loko lenjinako, ngikupha kona. EGameni laJesu Khristu, sukuma." Welula sandla wase uyayibamba, lendvodza, wacala kuyiphakamisa, kwate ematsambo ayo etihlakala acina. Yase iyesuka iyahamba, itfokota.

²⁶³ Njengoba senivele nati, angikafundzi. Angikafundzi. Ngingeke ngitibile ngemshumayeli. Ngiluhlobo lwelithayi lelisipele. Kodvwa Nkulunkulu wanginika siphwi, njengesiphwi kubonakalisa Jesu Khristu, kwenta bantfu babone kutsi Usaphila. Manje, uma . . .

²⁶⁴ Akafi. Uma Afile, khona-ke inkholo yetfu—yetfu ilite. Kodvwa ngibone emakhulu etinkholo, njengesitfunywa senkholo emhlabeni jikelele, sibhekene nato tonkhe tinhlobo tabodeveli, batsakatsi, nayo yonkhe intfo. Kodvwa inkholo yetfu icinisile. Nkulunkulu wetfu uyaphila. Akafi. Uyaphila. Futsi Wetsembisa, “Lemisebenti lengiyentako Mine nani nitoyenta.”

²⁶⁵ Ngianitjela, kutsi, noma ngumuphi umuntfu lovume tono takhe, nangaphansi kweNgati yaJesu Khristu, uyindvodzana yaNkulunkulu, uma atelwe nguMoya waNkulunkulu. Angemadvodzana nemadvodzakati aNkulunkulu.

²⁶⁶ Manje, kube-ke Jesu bekeme lapha kusihlwa, agcoke lesudu Langipha yona ngemngani wami lolungile, Carl Williams na? Kube-ke—kube Bekeme lapha futsi afake lesudu, futsi bewungaya kuYe, utsi, “Nkhosi Jesu, Ungangiphilisa na?” Ngani, Bekangeke akwente. Sewuvele ukwentile; ngemivimba yaKhe siphilisiwe tsine. Bewungatsi, “Ngitsetsele.” Wakwenta lokoeKhalvari. Umsebenti wacedvwa, lonkhe licebo lensindziso. Kuphiliswa nako konkhe kwacedvwa.

²⁶⁷ LiBhayibheli lacho, kutsi, “Wenyukela Etulu, uhleti ngesekudla saNkulunkulu.” Niyakukholwa loko na? Ulapho kwenta kuncusela, futsi UngumPhristi wetfu loMkhulu lonekuvelana nebutaksaka betfu. Niyakukholwa loko na? “UMncuseli wetfu kuphela emkhatsini waNkulunkulu nebantfu nguJesu Khristu.” Loko kuhambisana neliBhayibheli. Ningahle nibe nalabanye labakutamako. Kodvwa Munye kuphela Nkulunkulu lamvako, naloyo nguJesu Khristu. Kunjalo. Caphelani, njengoba Ahleti lapho, umPhristi loMkhulu, longuye itolo, namuhla, naphakadze.

²⁶⁸ Manje, kube Bekahamba lapha kusihlwa, futsi bewunekukholwa kukholwa kutsi Angakuphilisa, njengaloyo wesifazane lomncane nje lobekakholwa kutsi Nkulunkulu beka seNdvodzaneni yaKhe! Manje, uyakholwa kutsi Nkulunkulu useVini laKhe. Uyakholwa kutsi Nkulunkulu ukubantfu baKhe.

²⁶⁹ Jesu wavuka kulabafile, wabuyela emuva kuMoya loyiNgcwele, wase uyabuya futsi, aphila kubantfu baKhe, kwenta imisebenti lefanako Layenta. Neli-awa selisondzele kuloku kutsi kugcwaliseke, ngoba kuphela kwesikhatsi sebeTive sekusondzele. Wakwenta ekupheleni kwemaJuda, kuphela kwemSamariya, futsi manje ekupheleni kweweTive, njengoba nje Enta ngalesosikhatsi. Wetsembisa kukwenta, ngekwemBhalo.

Manje, ngamunye wenu khona lapho, logulako nalodzingako...

²⁷⁰ NaBabe loseZulwini uyati ngikhulumu liciniso. Uma kukhona noma ngumuphi umuntfu lengingambona kulesakhiwo, lengimatiko, ngaso lesikhatsi lesi, ngibuka ngalapha, ngabe labafana labancane bahleti khona lapha,

nentfombatanyana, lehlabele, ngibo kuphela lengibabonako, lengibatiko.

²⁷¹ Bangakhi kini khona lapho lowatiko kutsi angati lutfo ngani, nitihambi na? Phakamisa sandla sakho. Uyabona na? Wonkhe umuntfu. Angikhatsali kutsi ukuphi, ngemuva, noma ngabe kukuphi.

²⁷² Manje, uma Jesu Khristu anguye itolo, namuhla, naphakadze, futsi UngumPhristi loMkhulu, futsi siba sigcobo lesimukelako kuYe. Lemisebenti Layenta, sifanele siyente natsi. Ngiyati ungayiva inshumayelo yesayensi yengcondvo. Singakhulumu ngaloko Lebekangiko, futsi, ngani, loko kulungile. Kodvwa kutosebenta na? Singatsi Uyafana, kodvwa kutosebenta na? Njengalomunye umuntfu atama kutsengisa intfo letsite; kubukeka kukuhle, kodvwa asikubone kusebenta.

²⁷³ Manje, inkholo yetfu ifanele ibe semnyakatwemi. Inkholo yebuKhristu sento. NguJesu Khristu cobo lwaKhe, enta lokutsite, longakhona.

²⁷⁴ Njengalonu lapha umbhobho, lowombhobho usimungulu lesiphelele kute kubekhona intfo lekhulumu kuwo. Bese-ke kwendlulisela liphimbo laloko lokukhulumu kuwo. Kodvwa, kuwo lucobo, usimungulu.

²⁷⁵ Futsiunjalo noma ngumuphi wesilisa noma wesifazane. Usimungulu uma sekufika kuletintfo leti, kodvwa uma usekuchumaneni, futsi Khristu ukudvонsele lapho kutsi ukusebentise, awunjalo. Akusilo liphimbo lakho. NgelaKhe.

²⁷⁶ Kungalesosizatfu ngitotsatsa noma ngubani kutsi afakaze, ngemashumi etinkhulungwane letiphindvwе katinkhulungwane tetikhatsi, nike nakubona kuliphutsa na? Akuyuze, ngoba nguNkulunkulu.

²⁷⁷ Manje, ufanele ukukholwe. Ufanele ukwemukele. Ufanele ube nekukholwa, futsi ungakungabati.

²⁷⁸ Manje, kini khona lapho etetsamelini, ngifuna nikhotsamise tinhloko tenu imizuzu lembalwa, futsi ngifuna nikhuleke njengoba kwenta lowo wesifazane lomncane. "Nkhosi, ngiyagula." Noma, "Nginemngani logulako." Noma, "Ngishisekele, ngiyadzinga. Nginenkinga yasekhaya," noma cishe impela nomayini loyidzingako.

²⁷⁹ Utsi, "Nkhosi Jesu, ngiyati leyondvodza ayingati. Isihambi ngalokuphelele kimi. Kodvwa, Uyangati. Futsi ngifuna Wena, Babe loseZulwini, kutsi ungsite. Ngifuna Wena u—ungiphilise. Futsi ngitotsints saKho. Ngikhashane kakhu naye, ngeke kusite ngalutfo kumtsints, nomakanjani; ungumuntfu nje. Kodvwa ngitoKutsints. Futsi ushito kutsi siphila etinsukwini tekugcina, nesibonakaliso sekugcina sesishaye libandla; ngekwemiBhalo, njengoba Uta ku-Abrahama, labakhetsiwe lababitelwe ngephandle kweSodoma. Manje, Babe

Nkulunkulu, akube njalo, kusihlwa. Akube njalo nje, Babe, kutsi ngesikhatsi... Akutsi lendvodza ingitjele, ikhulume nami njengoba Yenta kulowesifazane lowatsintsa sembatfo saKhe, futsi ngitoKukholwa ngayo yonkhe inhlitiyo yami.”

Manje vumela umculo uthule impela, uma bewungatsandza, mnumzane.

²⁸⁰ Manje khulekani. Manje, wonkhe umuntfu logulako, akunganyakati muntfu. Futsi ninga—ninga...

²⁸¹ Lomunye nje utsetse sitfombe. Ungabe usasitsatsa. Niyabona, Moya loyiNgcwele ukuKhanya. NgiyaMbukisisa.

²⁸² Manje niyabona lapho ngime khona na? Nali li—licembu lelisita ngetimali lebafundisi emvakwami. Kukhona lapha enkhulungwaneni yebantfu labahleti embikwami. Ngesikhatsi, ngibonile ngesikhatsi lapho ihhafu yesigidzi ihleti lapho. Angati ngisho namunye umuntfu.

²⁸³ Nani, kusihlwa, ningenamakhadi ekukhulekelwa, ngifuna nje nikhuleke bese nitsi, “Nkhosi Jesu, loku akutsatfwe kususwe, tonkhe tinkholelo, kimi. Watsi Nkulunkulu bekakubantfu baKhe. Washo kutsi Nkulunkulu bekamtfumile kumemetela Jesu Khristu etinsukwini tekugcina, eBandleni. Ngiyagula. Futsi uma nje ngingatsintsa sembatfo saKho, kusihlwa! Bona, bangitjela kutsi liBhayibheli liyakhulumta futsi litsi, ‘UngumPhristi loMkhulu lonekuvelana nebutaksatsaka betfu.’ NeliBhayibheli latsi, ‘Unguye itolo, namuhla, naphakadze’ Khona-ke, Bewuyokwenta namuhla njengoba Wentile itolo. Naloyo wesifazane waKutsintsa, wase uhlala phansi etetsamelini, futsi Wagucuka wase uyamtjela kutsi yayiyini inkhatstato yakhe, futsi watsi kukholwa kwakhe kwakumsindzisile.”

²⁸⁴ Manje khulekani ngebucotfo, futsi kwangatsi iNkhosi Nkulunkulu ingasipha sicelo, ngumkhuleko wami. Manje hloniphani ngekutitfoba sibili nje. Khulekani umzuzwana nje. Uma usoni, utsi, “Ngitsetsele, Nkhosi.” Uma ugula, nesonii, utsi, “Ngitsetsele, Nkhosi.” Uma ungumKhristu, unelilungelo eSihlahleni sekuPhila.

²⁸⁵ Manje, uma utiva kwangatsi ukhulekile, futsi unalokutsite, loko, manje geina umcondvo wakho kuKhristu nje. Ungayiphakamisa inhloko yakho uma ufisa, futsi nje ugcine ingcondvo yakho kuKhristu, futsi ubuke ngalapha. Bukani ngalapha, ngakimi.

²⁸⁶ Futsi manje kholwa nje ngayo yonkhe inhlitiyo yakho, utsi, “Nkhosi Jesu, lokwendlula konkhe lengikwatiko kutsi kanjani, Ngiwukhulekile umkhuleko wekukholwa. Futsi anginakhadi lekukhulekelwa. Anginawubitwa elayinini lalabakhulekelwako. Noma, uma abita lilayini lala bakhulekelwako, emva kwesikhashana, ngingeke ngibe lapho. Anginakhadi

lekukhulekelwa. Kodvwa ngi—nginekukholwa, Nkulunkulu. Ngisite.”

²⁸⁷ Manje yenta loko. Bese-ke uma Jesu Khristu atokwehla futsi asigcobe, kukholwa kwakho kukukholwa, emehlo ami kukubona, netindzebe tami kukukhuluma! Futsi uma Enta intfo lefanako Layenta itolo ngesikhatsi Alapha emhlabeni, futsi wetsembisa kukwenta futsi, khona-ke Nkulunkulu ukubantfu baKhe. Khona-ke wena utsi, “Sikhombise Babe, futsi kutosenelisa.”

²⁸⁸ Khulekani nje. Manje, akusiko kukholwa kwami. Kungekwakho. Ngilindzele Yena nje kutsi akhulume nami. Uma Angakhulumi, khona-ke ngitobita lilayini lala bakhulekelwako. Nguloko kuphela lengingawkwenta. Manje, a—anginalusito ngaphandle kwaKhe. Kodvwa ngicinisekile kutsi Ulapha. Impela. Kube nje bengingabona umuntfu lonekukholwa! Ninga, ningashaywa luvalo. Awutfoli lutfo, uneluvalo ngako. Ngenhloniphо yekutitfoba nje, embikwa Nkulunkulu, uvele nje wetfule tidzingo takho.

²⁸⁹ Umzuzwana lonje pho! Umzuzwana lonje pho! Niyabona na? Nkulunkulu, Livi, liliCiniso, neLivi litotfolwa. Kusekhatsi kwekutsi ngingufakazi wemanga weLivi, noma, uma ngikhulume liCiniso, Nkulunkulu uyocinisekisa leloLivi kutsi liliCiniso. Kunjalo. Nkulunkulu angeke atihlanganise ngalutfo nemanga. Niyakwati loko.

²⁹⁰ NaKu. NgiyaKubonga, Nkhosi. EGameni laJesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha, ubengaphansi kwekulawula kwami, ngence yenkhatimulo yaNkulunkulu.

²⁹¹ Kholwani manje, ngenhloniphо yekutitfoba, futsi nikholwe. LeyoNgelosi leniyibona esitfombeni, ilapha ngembili. Kuya etetsamelini. Umzuzwana nje. Kwesuka . . .

²⁹² NaKu ke. Niyakubona Loko na? Ngudzadze lomncane lohleti khona ngephandle lapha, eceleni ekugcineni kwemugca. Niyakubona loko kuKhanya, lokusaliphi, eceleni ngco kwadzadze na? Masinyane utoba ngumake. Akunjalo loko na? Unalo likhadi lekukhulekelwa na? Awunalo. Awulidzingi ngisho nalinye. Kodvwa bewukholwa. Uyangikhulwa kutsi ngingumprefethi waKhe, inceku yaKhe na? Uma iNkhosi Jesu Khristu itokwembula kimi tintfo lesenhlitiywani yakho, naloko lokutele lapha, ungakwemukela na?

²⁹³ Uneluvalo, kusobala, ulungiselela kuba ngumake, kodvwa inkhatsato yakho isecolo lakho. Unenkhatsato emhlane wakho, futsi nguloko impela lobewucela kuNkulunkulu kutsi akuphilise ngako. Akunjalo loko na? Uma loko kunjalo, phakamisa sandla sakho. Manje, uma letotintfo tiliciniso, lokushitiwo kuliciniso, Ngifuna usukume kute bantfu bati kutsi kuliciniso. Ngabe sitihambi ngalokuphelele kulomunye nalomunye na? Uma loko

kunjalo, phakamisa sandla sakho. Nguloko Lakusho kuliciniso na? Uma loko kunjalo, jikitisa sandla sakho *kanjena*.

²⁹⁴ Manje, kunewesifazane lowatsintsa sembatfo saKhe. Bekangeke angitsintse. Ukhweshe ngemafidi langemashumi lamatsatfu noma emashumi lamane kimi. Kodvwa utsintse sembatfo saKhe. Futsi umcele. Bekasolo akhuleka kutsi Nkulunkulu utomphilisa futsi amnike kukhululwa kwaloloswane. Kunjalo. Ngabe kunjalo na? Futsi ukwentile ngaphambi kwekutsi ute lapha ebandleni kusihlwa, futsi ukhuleke kutsi ngandleletsite utokuma elayinini lalabakhulekelwako. Uma loko kunjalo, uma loyo kungumkhuleko wakho, phakamisa sandla sakho. Ngingema kanjani lapha futsi ngimtjele kutsi utsiteni ngaphambi kwekutsi asuke ekhaya na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani ligama lakho na? Nkkt. Cisco. Kholwa ngayo yonkhe... Kunjalo. Kunjalo. Phakamisa sandla sakho. Manje yani ekhaya. Sewusindzile. Nkulunkulu akubusise nalomntfwana, nemyeni wakho ahleti lapho.

²⁹⁵ Embikwa Nkulunkulu, angikaze ngimbone lowesifazane emphilweni yami phambilini. Ngabe Jesu Khristu unguye itolo, namuhla, naphakadze na?

²⁹⁶ Lapha, lomncane, wesifazane lobukeka awaseSpeyini ahleti lapho. Bekajabule ngako konkhe. Uyacondza kutsi kukhona lokwentekako. Uyakhala ngoba loko kuKhanya kusetikwakhe ngco. Angimati. Angikaze ngimbone. Kodvwa bekanalokutsite enhlitiyweni yakhe, bekakhuleka ngako. Kumayelana namake wakhe. Kunjalo. Unalo likhadi lekukhulekelwa na? Awulidzingi ngisho nalinye. Awunalo. Awulidzingi ngisho nalinye.

²⁹⁷ Make wakho, ugula kakhulu. Akekho lapha. UseBakersfield. Kunjalo. Ungu mkmfundisi. Lowo ngumyeni wakho lohleti ngakuwe. Unemnakabo. Umbita nga "Joe." Kunjalo. Manje, uma lelo kuliciniso, phakamisa sandla sakho. Angikaze ngibabone labantfu emphilweni yami. Uma loko kuliciniso, nine nobabili nime ngetinyawo tenu. Uma loko kuliciniso, futsi ngisihambi ngalokuphelele kuwe, phakamisa sakho... Unesicelo sakho. Yani ekhaya. Jesu Khristu uyakuva. Akadvunyiswe Nkulunkulu!

²⁹⁸ Loyo wesifazane lohleti ngco ngemuva, afake lelobhulawuzi lelibukeka liphinki, unalo likhadi lekukhulekelwa, dzadze na? Ngisihambi kuwe. Angikwati. Ngabe kunjalo na? Kodvwa kukhona lemnyama, indingilizi lebukeka imnyama, itungeleta lodzadze. Kusho kutsini na? Kwangatsi iNkhosi Nkulunkulu ingangitjela. Yebo, ngiyambona awa. Uneluhlobo lolutsite lwelilumbo. Unesifo sekunklinklita. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Uyakholwa kutsi Jesu Khristu angakuphilisa na? Khona-ke yemukela kuphiliswa kwakho. Kwangatsi ungeke ube nalokunye, eGameni laJesu Khristu.

²⁹⁹ Uyakholwa ngenhlitiyo yakho yonkhe na? Bani nekukholwa kuNkulunkulu. Niyakholwa na? Caphelani. Nangu Yena futsi. Caphelani. Kungetulu kwewesifazane lomncane, lomncane, wesifazane lobukeka azacile, lohleti khona phansi lapha. Uphetfwе si—si—simo sekuphelelwa yingati. Utophutselwa ngiko.

³⁰⁰ Nkhosi Nkulunkulu, ngisite. Ngiyacela, ngiyakhuleka, Babe, ungakuvumeli kumendlule.

³⁰¹ Ligama lakhe nguNkkt. Marsh. Sukuma, Nkkt. Marsh, futsi welulame, eGameni laJesu Khristu.

³⁰² Sathane bekacabanga kutsi bekatophunyula naloko, kodywa wakugeja. Angimati lowesifazane. Angikaze ngimbone emphilweni yami. Nkulunkulu eZulwini uyati.

³⁰³ Kuyini na? Nkulunkulu endalweni yonkhe yaKhe, Nkulunkulu eVini laKhe, Nkulunkulu eNdvodzaneni yaKhe, Nkulunkulu kubantfu baKhe. “Jesu Khristu longuye itolo, namuhla, naphakadze.” Niyakukholwa, ngayo yonkhe inhlitiyo yenu na? Bangakhi lokukholwako na? Phakamisani tandla tenu.

³⁰⁴ Bangakhi lodzinga Nkulunkulu emphilweni yakho na? Phakamisani tandla tenu futsi nijikitise tandla tenu.

³⁰⁵ Manje tsatsa letotandla letijikitako, bese utibeka etikwalomunye nalomunye, futsi ngitokukhulekela ukhona lapho. Ukhulekela lomunye umuntfu. Bekani tandla tenu etikwalomunye nalomunye futsi nitobona inkhatimulo yaNkulunkulu. Angikhatsali kutsi nikhubateke kanjani. Uma kukhona noma ngubani lapha esitulweni semasondvo, noma ngubani lohamba ngetimboko tekuhamba, noma ngubani longeke akhone kuhamba, aKA lungele, utohamba. Utophuma uhambe, uma ukukholwa. Bekani tandla tenu etikwalomunye nalomunye, futsi nikhulekelane. Jesu Khristu, iNDvodzana yaNkulunkulu, ulapha, Nkulunkulu kubantfu baKhe. Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.”

³⁰⁶ Babe loseZulwini, ngita kutocela umusa locolelako nemkhuleko walabantfu laba, sisati kutsi Bukhona baKho bulapha. Ngicela kutsi onkhe emandla adeveli ephulwe, etetsamelini, nekutsi Jesu Khristu utowengamela lomhlangano kulesikhatsi lesi, futsi utophilisa wonkhe umuntfu logulako loseBukhoneni bebuNkulunkulu. NgeliGama laJesu Khristu ngiyakucela.

³⁰⁷ Ngiyakukholwa. Angikhatsali kutsi yini lengalungi kuwe, kutsi yini lebeyiliphutsa. Ngitomemetela kutsi “uphilisiwe.” Uma ukukholwa, ngayo yonkhe inhlitiyo yakho, akutsi timboko takho tilale lapho tikhona. Lapho kwakho... Noma yini lengakalungi, sukuma ume ngetinyawo takho futsi ufakaze kuNkulunkulu kutsi uyakwemukela kophiliswa kwakho kulesikhatsi lesi. Manini ngetinyawo tenu. Futsi

nikholwe ngayo yonkhe inhlitiyo yenu kutsi Jesu Khristu... Nako laph'ukhona. Nguloko-ke. Lonkhe licembu limile, likhulu lemaphesenti. Jesu Khristu uphilise wonkhe umuntfu eBukhoneni bebuNkulunkulu, lokholiwe.

³⁰⁸ Manje, uma ningaMati njengeMsindzisi wenu, yen Yukelani lapha manje futsi niMemukele lapho Bukhona baKhe buselapha. Ningenyukela lapha manje futsi niMemukele na? Phakamiselani tandla tenu kuNkulunkulu futsi nibonge futsi nidvumise, ngisacela lomunye webafundisi kutsi ayitsatsa yini inkonzo.

Wota lapha. Nkulunkulu akubusise, mnaketfu. 

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