

UMSEBENTI WEBUCIKO

LOBUSETULU LOKHONJIWE

WANKULUNKULU

 Ngiyabonga, kakhulu impela, mnaketfu. Billy ufunu ngitsi loku kwekucala kimi kutsi ngibe sepulpiti, tinyanga letintsatfu. Futsi u...Ngiyakhumbula kwekucala ngiba naye, ngembili kutsi afakaze, watsi, "Intfo yekucala, ngineluvalo." Nginalo, nami. Cishe iminyaka lengemashumi lamatsatfu nesihlanu kulenkonz, futsi lesi ngulesidze kunato tonkhe lengitihleti ngingekho epulpiti kusukela ngaba kulenkonz. Bengidzinga kuphumula lokuncane, ngako uMnaketfu Mosley nami, nalabanye bebazalwane lapha, besiseluhambeni loluncane lwekuyotingela. Futsi sesiphumulile manje. Nalona ngumhlangano wami wekucala kusukela ngi...cishe lulunye eNyonini. Futsi kuyintfo letsite. Inkonzo iyintfo lodzingeka kutsi uhlale nayo.

² Futsi manje ngibacele kutsi bacishe leyo-feni, noma babone kutsi bangayicisha yini, ngoba ngiyati kutsi kulukhuni kuva. Futsi kulukhuni, ngiyati, uma lomunye aniketa bufakazi babo. Bekulukhuni kimi kubeva. Niva kahle nonkhe manje na? Kuhle. Ngiyati kutsi kuma usondzele kulombhobho bate balungise leyo.

³ Lena impela yi—yinhlanhla lenkhulu kimi, futsi ngi—ngibonga impela kumphatsi sihlalo, nasemkhandlwini wetikhulu telisontfo teMadvodza labosomaBhizinisi beFull Gospel lapha eYuma, nakubo bonkhe bafundisi. Lona bahlabeleli labakahle lapha, bekalapha etulu emizuzwanemi lembalwa leyendlulile, ngitotsandza kubeva e—emhlanganweni. Loko bekukuhle impela. Be—bengitibuta nje, ngesikhatsi bahlabela, kutsi ngabe John ungibonile yini. Futsi ngiyetsema kutsi ungibonile. Futsi, ngako, ngiyeva kutsi nisemvuselelwemi lapha. INkhosi inibusise kakhulu, mnaketfu nadzadze, lapho nisakhonta. Nakubobonkhe bangani bami ePhoenix netindzawo letehlukene, loko yi...nekusuka ngale eCalifornia.

⁴ Futsi ngifuna kusho livi nje ngalemikhandlu yetikhulu telisontfo. Uma ngifika kubantfu bePhentekhostali, ngangi... nesentakalo sephentekhostali, ngingati nekutsi kwakukhon libandla lePhentekhostali. NgangiyiMissionary Baptist. Ngangemukele umbhabhatiso waMoya loNgcwele, futsi ngatfola kutsi kwakunalabanye bantfu lebebakhholwa lentfo

lefanako lengangiyemukele. Futsi bebayemukele eminyakeni lengemashumi lamane ngingakayitfoli. Ngako bengingulowo nje, njengoba Pawula ashо, ngiyakholwa, ngingatami kusho kanye naye, kodvwa luhlobo lwekutsi “lotelwe kungakabi sikhatsi.” Kodvwa i... Bazalwane bami babonakala bacabanga kutsi ngangiphambukile, ngitsite kuba ngasekupheleni lokujulile, njengoba sikubita kanjalo. Kodvwa nga—ngangati kutsi ngangemukele lokutsite. Ngako-ke, sipiliyoni sami sasinjengoba nje bebanaso lapho. Futsi nguleyondlela lengikutsandza ngayo loko.

⁵ Futsi, kodvwa ngesikhatsi ngifika emkhatsini wabo, i—incenyе lephula inhlitiyo ngako, ngatfola kutsi bese batti abahlakateke nje, emahlelweni lehlukene, njengoba libandla lami leBaptisti lalinjalo. Futsi ba... Ngangicabanga kutsi lalilinye nje lelibitwa ngePhentekhosti, futsi lelo kwakungilo. Kodvwa, ngase ngiyatfola kutsi, kwakunemahlelo lehlukene lamanengana awo. Ngako, manje, onkhe bekakahle. Ngati lamanyе emadvodza lakahle kuwendlula onkhe lengake ngahlangana nawo, emphilweni yami, yayikulamacembu. Futsi beka—beka, kusobala, emahlelo lehlukene. Nemcabango wami—wami wawukutsi sifanele sibe munye enhlitiyeweni, naKhristu, futsi angitange ngijoyine nomanguliphi lihlelo lawo lelitsite. Ngahlala nje emkhatsini wawo, futsi ngitama kubamba tandla totimbili, natotonkhe tandla, futsi ngitsi, “Sibazalwane.” Asi... Singahle sibone tintfo letincane letehlukile kulinye, nakulelinye. Kodvwa, ngaphandle kwako konkhe loko, sisasolo sibobhuti, ngoba sitalwa nguMoya lofanako. Singumndeni waNkulunkulu.

⁶ Manje-ke ngesikhatsi bosomabhizinisi labangemaKhristu, iFull Gospel Business Men, lomkhandlu lona wetikhulu telisontfo, ngangisekhatsi nemihlangano yekucala neMnaketfu Shakarian. Ngamati ngaphambi kwekutsi kubekhona inhlangano, noma lokuphilako kumiswe. Ngangicabanga kutsi kwakuyinfo lenkhulu. Futsi kube ngumnyango lovulelwe mine, kutsi nighambe emave ngemave naleFull Gospel Business Men.

⁷ Lapho, ngaletinye tikhatsi, kutsi utfola licembu labafundisi, ngalesinye sikhatsi, babanemuzwa lomncane ngekumelana nalelinye licembu, ngoba lomunye ashо intfo letsite. Loko akukho ndzawo tonkhe, kodvwa sikutfola etindzaweni talapha. Futsi ngalokufanako, uma libandla linye litokusita ngetimali, lelinye alinawutihlanganisa nalutfo nako.

⁸ Kodvwa kuFull Gospel Business Men, kubengumnyango lovulelwe mine. Uma bangena, khona-ke ngitfola bonkhe bazalwane bami ndzawonye, futsi si—singahlanganya; mhlawumbe belusi lababili bangahle kube bebanemuzwa, noma lokutsite. Lona kube ngumnyango lomkhulu lovulekile, futsi nighambe emave nemave ngentela bona manje iminyaka, ngikhuluma emikhandlwini yetikhulu tabo telisontfo.

⁹ Futsi iYuma ayinalo lidolobha lelikhulu kakhulu, naloku nje ngicabanga kutsi yinkhulu kakhulu kunalelo lengivela kulo, iJeffersonville, e-Indiana. Kodvwa ngihlangene nasihlalo wenu lapha. I...beka...nalabehlukene bemkhandlu wenu wetikhulu telisontfo. Futsi ngicabanga kutsi ninelitfuba lelihle kakhulu lapha.

¹⁰ Bengicabanga nje, kusihlwa, lapho ngisehleti lapha futsi ngibuka labobantfu. Niyati, masinyane impela itosiphelela lenhlanhla lena. UMkhandlu wemaBandla eMhlaba masinyane utosigwinya. Ngingacombelela kutsi linengi letetsameli tami kusihlwa lentiwe maPhentekhostali, nemaBaptisti, ne—neChurch of God, nabo labangaphandle kwalowomkhandlu wemaBandla eMhlaba. Futsi—futsi bona, nguloko nje labadlalele kuko, futsi nguloko liBhayibheli lelatsti bayokwenta. Futsi siyecwayiswa ngaloko, ngako asihlale sicacile kuko. Futsi ngako njengoba bekukhuluma kusihlwa ngako, eculweni, ngekuBuya kweNkhosi lokusedvute, kungahle kube kusondzele kakhulu kunalelesicabanga kutsi kusondzele kangako.

¹¹ Futsi ngicabanga kutsi kungesikhatsi sihlangana ndzawonye naloluhlobo lwenhlanganyelo, lwenta lokutsite kitsi, kusidvonsela edvute kulomunye nalomunye. Futsi njengoba sisondzelana kakhulu kulomunye nalomunye, sisondzela kakhulu futsi kuNkulunkulu, ngoba Jesu watsi, “Lenkwentile kulabancane balaba labancane baMi, nikwente kiMi.”

¹² Nginemfana lomncane ekhatsi lapha ndzawanatsite, ngiyacabanga, Joseph. NginaBilly lohleti lapha. Emadvodzakati lamabili ahleti emuva lapho, nemkami. Manje uma noma ngubani bekanalokutsite lobeku...benifuna kwenta kahle impela, benginganconota kakhulu kutsi beningawkwenta ebantfwaneni bami kunekukwenta kimi. Futsi ngako ngiva mhlawumbe, njengemtali...Futsi Yena ungumtfombo webutali. Ngicabanga kutsi nguleyondlela Nkulunkulu lativelala ngayo. Uma singa...SiMkhonta njengoba sikhontana lomunye nalomunye. Simkhonta kanjalo ke Nkulunkulu.

¹³ Futsi sati loku kutsi kuliciniso, khona-ke ngicabanga kutsi ngasosonkhe sikhatsi uma lomkhandlu wetikhulu telisontfo uhlangana, ume emkhatsini wekuvangela. Akukho impela imfundziso letsite iFull Gospel Business Men leyimelelako. Bamelele nje liVangeli leligcwele. Futsi uma umuntfu ehluka, loko kulungile ngalokuphelele. Kulungile. Sinenhlanganyelo, nomakunjalo. Ngako ngicabanga kutsi bekungaba yi... Kube bengahlala lapha kulelidolobha, ngiyakholwa, uma lowomkhandlu wetikhulu telisontfo uhlangene, uma bekukhona nomanguyiphi indlela lengenteka empeleni, bengiyoba lapho futsi ngibe nawowonkhe umuntfu lapho bengingafika lapho. Kunjalo, ngoba yi—yintfo lesicinisako ndzawonye.

¹⁴ Ngihlala eTucson, futsi ngikhulumma ngalokuchubekako nalowomkhandlu wetikhulu telisontfo, ngasosonkhe sikhatsi. Futsi ePhoenix, kusukela ngatfutsela e-Arizona, ngisePhoenix ngasosonkhe sikhatsi uma ngitfola litfuba lekuhamba futsi ngiye e—ePhoenix. Ngoba, futsi ngitama kuletsa lomunye nami, ngimeme lomunye, ngitfole labanye bashumayeli.

Futsi batsi, “Yebo-ke, yebo-ke, uyabona, Mnaketfu Branham, asiwenti.”

¹⁵ Ngitsi, “Akunandzaba kutsi u . . . Asihambe nami nje. Hamba njenge—ngemngani, nami.”

¹⁶ Futsi nje ubafikise lapho kancanyana. Nguloko kuphela lofanele ukwente. Futsi bayatfola kutsi, yonkhe inhlitiyo yemunfu ilambele inhlanguyelo. Futsi sifanele ngabe senta ngaleyondlela. Kusibonaliso lesikhulu sesikhatsi sekugcina. Nkulunkulu awubusise lomkhandlu wetikhulu telisontfo. Kwangatsi u—kwangatsi ungabakhona iNkhosi Jesu ite ibuyele kutosemukela etulu eNkhatimulweni, ngumkhuleko wami.

¹⁷ Manje, niyalukhumbula luhambo lwami lwekulaca ngidzabula eYuma. Ngangigibele iModeli T Ford leyayikhona kwenta emamayela langemashumi lamatsatfu ngeli-awa. Bengcabanga lapho ngishayela namuhla. Ngisasolo ngetsembekile kuFord; ngisenayo yinye, futsi ngangingenalutto lolunye ngaphandle kwaleyo. Kodvwa ngi . . . Manje, angiwatsengisi ema-Ford. Manje, loko akusiko kuvimba loko. Niyabona na? Kodvwa ngiyakhumbula kutsi yayikwenta kanjani leyo-Ford. . . . Labanengi benu bazalwane labatsi ababebontsanga yami uyayikhumbula iModel T lendzala. Loku kwakunga 1927. Wawufanele ubuke kahle impela noma nakungenjalo wawungeke uyitfole iYuma uma wendlulile. Yayiyincane kakhulu, futsi senikhule sibili. Kodvwa, indlela lengangitfola ngayo emamayela langemashumi lamatsatfu ngeli-awa ku-Ford yami, yayihamba emamayela lalishumi nesihlanu ngalapha, lishumi nesihlanu ngalapha. Ngako, kuhlanganise ndzawonye, nganginemamayela langemashumi lamatsatfu ngeli-awa, nawo onkhe emabhampi ami nakanjalonjalo. IYuma seyikhululile.

¹⁸ LeliBandla lelinenkhatimulo, kutsi si—silwela lokuKholwa loku.

¹⁹ Ngiyabonga, mnaketfu, noma ngabe ngubani lowente loko. [Lomunye uniketa lokutsite kuMnaketfu Branham—Umhl.]

²⁰ Seyikhulile, nayo, futsi siyabonga ngaloko. INkhosi inibusise nonkhe.

²¹ Siyetsema, uma ningalapha, edvutane, noma ngumuphi walemihlangano . . . Ngine—nemkhandlu wetikhulu telisontfo ePhoenix, kutsi ngikhulume kuwo, ngeliSontfo lelitako. Futsi ngeliSontfo lelilandzelako eFlagstaff. NangeMsombuluko

lolandzelako, tingemashumi lamabili nakunye, lidzili lekudla eTucson. Nonkhe niyamenywa.

²² Futsi, iNkhosi ivuma, ngifuna kukhuluma eWestward Ho Mo...eHhotela endlini yemicimbi, ngiyakholwa. Kucala ngabuphi busuku loko na? [Lomunye utsi, “Loko kungeliSontfo ntsambama, tilishumi nesikhombisa.”—Umhl.] NgeliSontfo ntsambama, tilishumi nesikhombisa, inkonzo lencane nje yebuvangeli. Ngetsema kutsi labahlabele batobakhona, kusondzele kulesosikhatsi, kusisita. Futsi sitoba lapho ngalesosikhatsi kuze kube ngaLesitsatfu. Ngicabanga kutsi kungeliSontfo ntsambama. Futsi senta loko ngoba ngeke saphatamisa noma ngutiphi tinhlelo temabandla. Bese-ke, ngeMsombuluko nangaLesibili, bese kutsi-ke ngaLesitsatfu sise Ra...eWest...iRamada Inn, iRamada Inn. Bese kutsi-ke ngaLesine sicala eWestward Ho. Kungiko na?

²³ [Umnaketfu utsi, “Westward Ho, ngeliSontfo, ngeMsombuluko, ngaLesibili. Bese-ke siya eRamada Inn, ngaLesitsatfu, futsi sihlala lapho kute kube yingcungcuthela.”—Umhl.] Ingcungcuthela iphele, eRamada Inn. Ngako siyojabula kuba nani noma kungasiphi sikhatsi.

²⁴ Manje, ngaphambi kwekutsi sivule kuleNcwadzi, asikhotsamise inhloko yetfu umzuzu nje futsi sikhulume nemCambi.

²⁵ Manje, tinhloko tetfu tikhotsamele elutfulini lapho Nkulunkulu asitsetse khona, futsi, uma Jesu alibala, sifanele sibuyele emuva ngaleyondlela ngalelinye lilanga. Kusukela nje ngibe lapha, nginemlayeto lovela emphumalanga, kutsi dzadze lomncane lebengimati... Uyintfombatane lencane ligama lakhe ngu-Edith Wright. Usishiyile kuyohlangana naNkulunkulu, kulentsambama, ngensimbi yesitsatfu. Sifanele sibuyele emuva. Uma kukhona lapha longatsandza kukhunjulwa emkhulekweni, ungasiphakamisa nje sandla sakho kuNkulunkulu. Nkulunkulu akubisise.

²⁶ Babe loseZulwini, njengoba siyijabulele kakhulu lenhlanganyelo lekahle, kuhlabela, o, kutsi kuyijabulise kanjani inhlitiyo yami ngesikhatsi ngiva leloculo, Ngabe *John Ungibonile*? Babe, ngiyetsema kutsi sonkhe siyoba lapho, ngamunye wetfu. Futsi sikhotsamele manje ngaselutfulini, futsi si-siyakhuleka kutsi Wemukele kubonga kwetfu—kwetfu, nekuphendvuka kwetfu, nemkhuleko wetfu ngamunye ngamunye.

²⁷ Futsi manje sivula eVini laKho, incenyelengcwelisiwe yemhlangano lobonakala ungcwelisiwe kakhulu kunawo—kunawo wonkhe, ngoba siyati kulesikhatsi lesi kutsi sisebentana nebantfu, kubaholela eCinisweni, kuKhristu naseVini, lokunguKhristu. Futsi siyakhuleka kutsi Utosivulela Livi. Asi—sikeneli, Nkhosi, kodvwa Wena wenele konkhe. Ngako

ngiyakhuleka kutsi Utobusisa imitamo yetfu lebutsakatsaka, futsi kwangatsi kusihlwa singatitfola tsine nendzawo yetfu eVini laNkulunkulu. Siphe kona, Babe. Futsi sitonika Wena ludvumo, ngoba sikucela eGameni laJesu. Amen.

²⁸ Manje, loku kumnandzi sibili kuba lapha. Nginemanotsi lambalwa lapha lengicabange kutsi ngitotsatsisela kuwo, kwemizuzu lembalwa, njengoba ngingacabangi kutsi asikavunyelwa kutsi sigcine lelihhola sikhatsi lesidze kakhulu kusihlwa. Futsi ngitsi kuba, futsi, emkhatsini webantfu bePhentekhostali, ngitsi kunesa, niyati.

²⁹ Ngiyakhumbula. Nginitjelile, mhlawumbe. Ngesikhatsi ngicala kubona umfundisi wePhentekhostali, kwakunguMfund. Robert Daugherty lovela eSt. Louis. Ngiyangabata noma ukhona kini lomatiko. Nibubonile bufakazi bentfombatane yakhe lencane encwadzini. Beka—beka... Yaphiliswa esifeni iSt. Vitus dance, futsi bese baphonse lithawula ngayo. Futsi ngahlangana kanjalo kwekucala nebantu bePhentekhostali.

³⁰ Futsi, loku, ngahamba kuyomuva ashumayela, futsi—futsi, hhe, be—bekakhona kushumayela. Bekanga...Bekangalindzi ngisho lutfo. Futsi bekashumayela aze ayotsi ngeu aphelelwé ngumoya, futsi bekabaluhlata-sasibhakabhaka ebusweni, futsi emadvolo akhe angcundzane ndzawonye, futsi uyocishe ashaye esiyilweni. Futsi abambe umoya wakhe, wawungamuva le ekugcineni kwelidolobha entasi lapho, cishe impela, abuye aphakame ashumayela. Futsi ngacabanga, “Hhe, angeke nje nji—ngicabange ngako ngekushesha lokunjalo.”

³¹ Ngifanele nje ngitsi kutsatsa sikhatsi sami. Ngiyanesa nje, futsi sengigugile, futsi, niyati, ngiyakhansa, ngako ngiyetsembo nitongibeketelela imizuzu lembalwa.

³² Yinye kuphela intfo lecinisekile, lengatiko kutsi ingeke yehluleke, futsi leyo Livi laKhe. “Emazulu nemhlaba kutawendlula, kepha Livi laKhe lingekе lehluleke.” Ngako asivule manje, uma unalo liBhayibheli lakho, futsi utsandza kufundza kuLo, eNcwadzini ya-Isaya, sahluko sema 53 sa-Isaya. Ngitotsanza kufundza loku nje kwakha, kutfola sihloko sekwakha ingcikitsi, kwesikhashana.

Ngubani lokholwe ngumbiko wetfu?...umkhono weNKHOsi wembulelwе bani na?

Ngoba iyokhula njengelihlumela phambi kwakhe njengesihlahla lesitsamble, nanjengemphandze emhlabatsini lowomile: ayinasimo kwanabuhle; nalapho siyoyibona, yayingabukeki kutsi siyifune.

Idzelelwа futsi ilahlwa bantfu; umuntfu welusizi,... lojwayele buhlungu: futsi sabhaca kungatsi buso betfu kuye; yedzelelwа, futsi asiyishayanga ntfo yalutfo.

Impela yabutfwala buhlungu betfu, futsi yabutfwala buhlungu betfu: kodvwa tsine satsi ijiezisiwe, ishaywe nguNkulunkulu, futsi yahlushwa.

Kodvwa yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngenca yebubi betfu: kuhlushwa kwekuthula kwetfu kwakusetikwayo; . . . ngemivimba yayo siphilisiwe tsine.

Tsine sonkhe sidukile njengetimvu; sigucukele ngulowo nalowo endleleni yakhe; neNKHOSI . . . yehlisela etikwayo bubi betfu sonkhe.

Yacindzetelwa, futsi yahlushwa, kepha nomakunjalo ayiwuvulanga umlomo wayo: yaletfwa njengeliwundlu liyiswa esilaheni, nanjengemvu phambi kwebahhuli bayo tiyathula, . . . ayiwuvulanga umlomo wayo.

Yasuswa ejele nasekwahlulelweni: futsi ngubani loyomemetela situkulwane sayo na? ngoba yancunywa eveni lalabaphilako: futsi ngenca . . . yashaywa ngesiphambeko sebantfu bami.

Futsi yenta lithuna layo kanye nalababi, yayinalabanjingile ekufeni kwayo; ngoba ingentanga ludlame, kanjalo futsi yayingekho nenkhohliso emlonyeni wayo.

Noko kwayitfokotisa iNKHOSI kuyihubula; uyifake ebuhlungwini: lapho uyokwenta umphefumulo wayo ube ngumnikelo wesono, iyobona intalo yayo, futsi yente tinsuku tayo tibe tinengi, nentsandvo yeNKHOSI iyophumelela esandleni sayo.

Uyo—Uyobona kushisekela kwemphefumulo wayo, futsi yenelisive: ngekwati kwayoinceku yami lelungile iyolungisia labanengi; ngoba iyotfwala bubi babo.

Ngako-ke ngiyomabela incenye yalabakhulu, futsi yehlukanise imphahla letsetfwe ekulweni nalabanemandla; ngoba . . . yauwutfulula umphefumulo wayo ekufeni: futsi yabalwa kanye netephulamtsetfo; futsi yetfwala noko tono talabanengi, futsi yenta kuncusa lokunengi kwaletephulamtsetfo.

³³ Ngitsanza nje kusho loku, kwesihloko lesincane nje. Ngitsanza kutsatsa sihloko kusukela lapho, njengekutsi: UMsebenti Webuciko Lobusetulu Lokhonjiwe WaNkulunkulu.

³⁴ Manje, lena kutoba impela si—si—sihloko kusifundza nje, kuphakamisa umsebenti webuciko lobusetulu. Kodvwa uma siwubuka, njengoba singacabanga, loko kutoba ngiyoyonkhe lenye intfo kodvwa umsebenti webuciko lobusetulu, ngoba kwashiwo, “Safihla buso betfu kuYo, futsi kwakungekho buhle kutsi siMfise.” Futsi tikhatsi letinengi, loko lebesingakubita ngemsebenti webuciko lobusetulu, ngesikhatsi Nkulunkulu

angenawuba nalutfo ngako. Ngoba, kuhlakanipha kwemuntfu kubuwula kuNkulunkulu, kodvwa buwula baNkulunkulu buhlakaniphe kakhulu kunako konkhe kuhlakanipha kwemuntfu.

³⁵ Futsi siyabona ekhatsi lapha, kutsi Nkulunkulu usiniketa sitfombe salokutsite. Ngingatsandza kutama kuletsa lesitfombe lesi phambi kwetfu, njengoba ngicondza kutsi kungahle kube sikhatsi sekugcina kutsi labanye betfu kutsi sike sihlangane ndzawonye. Singahle singaphindzi sibonane njengoba sibonana manje. Ngako-ke, uma sibutsanele lenhloso, hhayi kutsi sibonwe noma siviwe...

³⁶ Kodvwa sibile nenhlanganyelo yetfu kulomunye nalomunye njengoba siphakelwe lokudla lokumangalisako kusihlwa, latikwelitafula, njengoba siyondlile imitimba yetfu yenyama, futsi manje sitotsandza Nkulunkulu kutsi ondle umphefumulo wetfu ngeMana yaKhe lefihiwe. Kuphela yalabobaphristi longenile endzaweni leNgewe ngewe uvumelekile kudla Kudla kwaKhe.

³⁷ Futsi uma sicaphelile, kusihlwa, siteki setfu—setfu. Angikhola kutsi ngike ngabanalo li—lidzili lekudla noko, kutotonkhe tindzawo lengibambe kuto imihlangano, njengakusihlwa, kutsi ngibe nelicatsa lesiteki lesimnandzi njengoba basiphakelile kusihlwa. Manje, niyabona, ngoba kutsi besifanele sibe naloku; uma siphila, lokutsite kufanele kufe kute sitojabulela lesikhatsi lesi senhlanganyelo, futsi kucinise timphilo tetfu.

³⁸ Bengikhuluma nendvodza leyayingulophila ngetibhidvo kuphela, kungesiko kadzeni, futsi yatsi kimi, “Yebo-ke, a—angivumelani nawe.” Yebo-ke, i—itsi kunginika incwajana nje, beyifuna kungibona ngansense. Futsi yatsi, “Mnaketu Branham, bengihlala njalo ngikutsatsa njengendvodza lengcwele.” Yatsi, “Kodvwa ngesikhatsi ngikuva utsi wabanekudla kwasekuseni ihemu nemacandza,” watsi, “loko-loko kwangehlisa.”

³⁹ Yebo-ke, loko, bengingeke ngibeke sikhubekiso endleleni yayo. Manje, leyo yindlela yayo yekukholwa. Kodvwa ngatsi, “Yebo-ke, mnumzane, uma ngingadli, angiphili.”

⁴⁰ Yatsi, “Kodvwa, uyabona, udzingeke udle ingulube, futsi—futsi ubulale inkhukhu.”

⁴¹ Ngatsi, “Mnumzane, siphila kuphela ngentfo lefile. Angikhatsali kutsi udlani. Udlal tibhidvo. Uyadla. Udlal sinkhwa, kolo wafa. Uma udlal ummbila, ummbila wafa. Udlal emabhontjisi, libhontjisi lafa.”

⁴² Noma ngabe yini loyidlako, ungaphila kuphela ngekwemtimba ngoba lokutsite kufile kute uphile. Manje, nomayini loyentako, ngisho kunatsa lubisi, ligciwane, nomayini, ufanele uphile ngentfo lefile. Futsi kufakazela kuphela kutsi,

uma sitofanele siphile lempilo yemvelo, futsi kungentiwa kuphela ngentfo lefile, lokutsite kufanele kufe kute siphile Phakadze. Lowo nguJesu Khristu, kutsi Nkulunkulu wasinika njengenhlawulo.

⁴³ Futsi manje, ngesikhatsi ngicala kuLangana nebantfu bePhentekhostali, nga—ngaya eCalifornia, nje kujoyina sifundza lapha, ngesheya kwemfula. Futsi ngangiseLos Angeles. Angikaze ngiphile kuleto tinsuku talodzadze lodvumile longumfundisi, Nkkt. Semple... Aimee Semple McPherson. Ngafanele nglelangane nendvodzana yakhe, Rolf, umnumzane lohloniphekile longumKhristu, ne—nemkakhe nemndeni wakhe. Babantfu labatsandzekako sibili, naDkt. Teeford naletinye letinengi tisebenti tase Angelus Temple. Futsi ngashumayela iJuhbili yePhentekhostali, iJuhbili yeminyaka lengemashumi lasihlanu lapho, iminyaka lembalwa leyendlulile, futsi impela ngaba nesikhatsi lesimangalisako.

⁴⁴ Ngako ekuhlonipheni lona wesifazane lowabeka phambili sibonelo njengoba entile, tekutama ngawo onkhe emandla akhe, nekwe—kwetfula lokwakusenhlitiyweni yakhe, ngamvalelisa kuya ethuneni lakhe enhla eForest Lawn. Futsi ngisemile lapho ngikhumule sigcoko sami, futsi—futsi ngakhotsamisa inhloko yami futsi ngabonga Nkulunkulu ngemphilo lehloniphekile yalencekukati lencane, ngase ngicelwa ngulelitsimba lebantu lebenginabo, licembu lebashumayeli, kutsi ngingalutsatsa yini luhambo loludzabula e...loludzabula yonkhe iForest Lawn. Nangekhatsi emoshali lapho, noma nikubita ngani, bengibuka imifanekiso leyehlukene, ngase ngibona Sidlo sakusihlw seNkholosi, ngase ngiyahlala. Labanengi benu ukucaphelile loko, ngesikhatsi bakhanyisa emalambu kuko, Sidlo sakusihlw sekuGcina, futsi bayiva indzaba yaso.

⁴⁵ Kodvwa lenye yetintfo letigcame kakhulu impela lengayibona lapho, yayikutsi nawusangena emnyango, ngikholwa kutsi kwakungaba ngasemphumalanga. Kwakune—nesitfombe lesibatiwe saMosi sihleti lapho, lowo kwakungumsebenti waMichelangelo wesisisbekelo semphilo, ngikholwa kutsi kwakungiso, umbati. Loko, ngingahale ngibe neliphusta kulendvodza. Ngikholwa kutsi kunjalo. Michelangelo, lo—lo...umbati wetitfombe lomkhulu wabumba loku, noma umfanekiso waMosi. Futsi njengoba bekakuchaza, lo—lomphekeleteli lobekahamba asibonisa, watsi loko kwakungulokunye kwemsebenti webuciko lokwendlula yonkhe lenkhulu Michelangalo lake wawubumba. Futsi watsi kwambita lenengi imphilo yakhe, umsebenti lolukhuni.

⁴⁶ Ngase ke ngiyacaphela, ngikholwa kutsi kwakungiko, edvolweni langesekudla. Sitfombe selitje sasibukeka siphelele, sesulekile, naMosi anesibhelekeca semitsetfo esandleni sakhe, nesilevu sakhe lesidze. Futsi kwaku, kusobala, umcabango wengcondvo waMichelangelo, kutsi Mosi ufanele kubukeka

kanjani. Mhlawumbe bekangakaze asibone sitfombe, kodvwa, engcondvweni yakhe lucobo, wadvweba loko lebekacabanga kutsi Mosi ufanele kubukeka angiko.

⁴⁷ Nalendzaba iyachubeka, kwatsi nje anga—angasicedza lesitfombe lesibatiwe, futsi sonkhe sishikishwe futsi ngalokuphelele, watsi kudedu kutsi abukisise umsebenti wakhe. Futsi lapho sekanelusinga kakhulu, sate sabukeka kakhulu impela... Lebekanako engcondvweni yakhe, bekakwente ngesandala sakhe. Sasibukeka sifana kakhulu njengaso, nayoyonkhe leminyaka lebekakadze asilindzile, wate watsatseka kakhulu ngelusinga, wasishaya edvolweni wase uyamemeta, "Khulum!" Futsi kunendzawo leyephukile e—e—emlenteni, lidvolo laMosi, lapho Michelangelo ashaya khona ngesandvo sakhe, ngoba waba ngelusinga kakhulu.

⁴⁸ Niyabona, kwakukhona intfo lengekhatsi kuye, ekucaleni, leyadvweba sitfombe sengcondvo saloko lebekacabanga kutsi Mosi bekafanele kubukeka angiko. Futsi ngesikhatsi sekabone loko kubonakalisa phambi kwakhe, yona kanye lento lebekanayo engcondvweni yakhe, lebekacabanga kutsi Mosi ufanele kubukeka angiko; futsi wase utfwala lowombono naye yonkhe leyominyaka ngeminyaka, lapho atsatsa lucetu lolukhulu lwe-granayithi, wase ucetula lucetu lapha nelucetu lapho, bese ukumaka phansi, ngoba kwakufanele kufike ngalokuphelele. Futsi ngesikhatsi sekupheleliwi phambi kwakhe, u—ubone kubonakalisa kwaloko lokwakusengcondvweni yakhe. Nguloko lokwamentela lusinga kanjalo, kutsi ashaye lomfanekiso, futsi amemete, "Khulum!" Yonkhe iminyaka yakhe yekukhandleka yase imositile. Umsebenti wakhe wetandla lomkhulu wase ucedziwe.

⁴⁹ Manje siyakubona loko, futsi nga—ngafikelwa lusinga ngako, ngoba ngacabanga loko, impela, sibati emlentini, lokwawenta, kimi, umsebenti webuciko lobusetulu. Ngoba, nje, kube nje kwakukadze kungulomunye umfanekiso walomunye umuntfu, noma intfo letsite yaMosi, luhlobo lolutsite lwesitfombe umuntfu lotsite lobekakadze anemcondvo ngaso. Kodvwa, indvodza leyayenta umsebenti, wayenelisa kakhulu yate yawushaya. Nesibati kuso wawenta ubengumsebenti webuciko lobusetulu kimi, ngoba sabonisa ngalokuphelele lokwakusengcondvweni yakhe kutsi Mosi ufanele kubukeka anjani.

⁵⁰ O, ngema lapho. Ngadzinga ngitsi kusuka imizuzu lembalwa, kucabanga ngekutsi—ngekutsi loko kufanele kutsi kwakuchazani kuyo, ne—nekutsi kwakuchazani kimi ngalesosikhatsi. Sekuyafika-ke emcondvweni wami, ngaloku lengifuna kukhuluma ngako kini.

⁵¹ Asivule manje imicabango yetfu kuMichelangelo, siye kuMbati lomkhulu wemifanekiso, Nkulunkulu Somandla,

Lowatsi, ekucaleni, lungakabikhona lusuku noma kusa kwelusuku, ingakabikhona i-athomu noma imolekhuli. Nkulunkulu, emcondvweni waKhe, bekanemuntfu, kutsi umuntfu ufanele kubukeka kanjani, kutsi ufanele abe yini, nekutsi ufanele atiphatse kanjani. Futsi Bekafuna lowomuntfu abe yincenye yaKhe, "Ngako Wenta umuntfu ngemfanekiso waKhe lucobo, nangekufuta Nkulunkulu Wadala umuntfu," o, ngesikhatsi Nkulunkulu, ekucaleni, enta lomsebenti webuciko lobusetulu, intfo leyabonisa imicabango yaKhe.

⁵² Khumbulani, sinye kuphela simo sekuphila lokuPhakadze, newetfu...ngisho nemagama etfu nemicabango yetfu kwakukuNkulunkulu singakabikhona sisekelo selive. Ngoba manje sinekuPhila lokuPhakadze. Futsi kuba nguloko, sifanele sibe yincenye yaNkulunkulu. Ngako sifanele sibe kakhulu impela emicabangweni yaKhe, ngoba sinekuPhila lokuPhakadze, futsi samiselwa ngaphambili kulokuphila loku. "Nemagama etfu afakwa eNcwadzini yekuphila yeliWundlu ngaphambi kwekusekelwa kwemhlaba," ngekweSambulo. Manje, kutsi Nkulunkulu bekanatsi ekucabangeni kwaKhe, ngako-ke sinekuPhila lokuPhakadze, ngoba ngalesosikhatsi Wasikhuluma tsine, sasesibakhona. Nelivi lingumcabango lobonakalisiwe nje. Nkulunkulu bekanatsi, ekucaleni, emicabangweni yaKhe.

⁵³ Manje, futsi ngesikhatsi enta Adamu, lowomuntfu wekucala, kwakuphelele kanjani. Bekabukeka njengaNkulunkulu. Nkulunkulu, Moya loyiNgcwele lomkhulu, afukamela etikwemhlaba, futsi U...kuphuma tonyoni, mhlawumbe, netilwane, tintfo letehlukene, futsi kuloku kuta kakhulu esimeni saLowo lobekafukamela. Kwate kwatsi, ekugcineni, nako kwenyuka luhlobo nje lolufana nciamashi naLowo lobekenta kufukamela, Nkulunkulu. Nkulunkulu wa, noma...Umuntfu wentiwa ngemfanekiso waNkulunkulu, kwase kutsi-ke, ngesikhatsi Ambeka kulensimu lenkhulu. NjengaMichelangelo wabeka umsebenti wakhe lomkhulu wekuphila, nabobonkhe babati bemifanekiso labakhulu; Nkulunkulu wabeka umsebenti waKhe wetandla ensimini yase Edeni, wamentela umsiti. Kwe—kwe—kweneliseka lokuphelele kanje pho lokwakukhona kuNkulunkulu, wate ngisho Waphumula. Kwakukuphumula nje. Umsebenti waKhe wase ucedziwe.

Yase-ke iyefika indzaba ledzabukisako, yesitsa.

⁵⁴ Manje caphelani. Lentfo yinye lengifuna niyikhumbule, kutsi Nkulunkulu waniketa lomuntfu sivikelo, Wamnika. Wamcinisa ngekhatsi kweLivi laKhe, ngoba Wabatjela kutsi yini lebebefanele bayente, kutsi yini lebebefanele bangayenti.

⁵⁵ Naloko tisekelo letifanako lesihleti etikwato namuhla, kutsi yini lesingayenta, yini lesingeke siyente. Akunandzaba kutsi silunge kangakanani, kutsi siya kangakanani esontfweni, noma

sente *loku*, sifanele sitalwe kabusha. Niyabona na? Kufanele kube njalo.

⁵⁶ NaNkulunkulu watjela Adamu kutsi yini lebekangayenta nekutsi yini lebekangeke ayente. Wambeka emvakweLivi laKhe.

⁵⁷ Sase-ke sitsa siyangena, ngalokukhohlisako, futsi sakhana sadzabula emabondzeni eLivi laNkulunkulu, ngoba umnyango wavulelwa sona, futsi sawona lowomfanekiso, esonweni. Leyo ngulenye yetindzaba letidzabukisa kwendlula tonkhe.

⁵⁸ Kucabanga, kutsi umuntfu lobekentiwe ngemfanekiso weMdali wakhe, futsi wanikwa lubondza kutsieme emvakwalo, kutsi leloLivi lalingeke lehluleke. Lelo ngu—lelo litsembar lemaKhristu. Lilihawu lakhe—lakhe. Litikhali takhe. Lilidvwala lakhe namuhla, kutsi, hlala emvakweLivi; lonkhe likholwa.

⁵⁹ Manje, awukafaneli kusuka emvakwaleLo. Uma usuka, wena, uvula umnyango esitseni, uma batsi, “O, yebo-ke, ungenta lokuncane *kwaloku*, nalokuncane *kwaloko*.” Nkulunkulu ufuna wena kutsi utehlukanise nako konkhe lokutsiwa sono. Ngalokuphelele utibekele Yena, futsi Yena kuphela.

⁶⁰ Unenhoso emphilweni yakho, umuntfu ngamunye, kutsi akekho lomunye ebusweni bemhlaba longatsatsa indzawo yakho. Nkulunkulu unentfo letsite yakho. Wentiwe kanjalo. Wentiwa ngaleyondlela ngenhoso. Nkulunkulu uyatibusa emsebentini waKhe. U ngisho...Tintfo tehlukile. Sehlukile, lomunye kulomunye.

⁶¹ Siyacaphela emphilweni yesilwane. Siyatfola, emphilweni yesilwane, sinye silwane, Nkulunkulu wenta silwane semtfwalo, njengelihhashi, futsi—futsi limele lisebente. Nenkhomati ingumhatjelo. Futsi, kodywa, li—libhubesi nengwe kuzulazula ehlatsini ngaphandle kwanoma ngukuphi kusebenta kamatima nanoma yini. Wenta silwane lesikhulu njengendlovu, wabesekre wenta umfo lomncane njengeligundvwane. Manje, ngubani lolapho kutsi atjele Nkulunkulu kutsi akenteni nekutsi akwente kanjani na? Ukwenta ngendalela yaKhe luCobo.

⁶² Futsi Wenta tintsaba. Wenta tingwadvule. Wenta ti—tilwandle. Wenta ematsafa. Wenta luhlobo lolulodvwa lwesihlahla, lukhuni lolulukhuni, lusundvu, na—nakanjalonjalo. Uyakwenta.

⁶³ Wenta bantfu labehlukile. Uyasipha, ngamunye, indzawo leyehlukile. Nesihlahla selusundvu singeke sibe sihlahla i-hikhori. Sihlahla i-hikhori singeke sibe lusundvu. Akukho muntfu longatsatsa indzawo yakho, futsi awukafaneli kutama kutsatsa indzawo yanoma ngubani lomunye. Ngoba, ungumuntfu ngamunye, kuNkulunkulu, naNkulunkulu unenhoso ngawe. Wakwenta kanje. Wena utsi, “Wakwentelani na?” Uyabusa. Unesizatfu sako kube ngaleyondlela.

Kodvwa sitfola kutsi sonkhe sigadvwa Livi.

⁶⁴ Ezulwini, sibuka imitimba yasezulwini. LiBhayibheli litsi ngisho nenkhanyeti yinye iyehluka kuleny. Kunenkhanyeti i-Sirius naletehlukile. NaMars naJupiter, tonkhe leto letehlukile, tiyehluka lenye kuleny. Lilanga lehlukile enyetini, nenyeti etinkhanyetini. Futsi kunetiNgelosi, njengekutsi nje, kunemaSerafi nemaKherubhi, netiNgelosi netiNgelosi letinkhulu, e—emazingeni. Futsi ngisho naseveni lelisha lelitako, emakhosi emhlaba aletsa ludvumo lwawo emtini.

⁶⁵ Siyohlala njalo singaleyondlela. Ngoba, Nkulunkulu akasiyo iSears naRoebuck Harmony House. Nkulunkulu unguwetinhlobonhlobo. Wenta munye ngendlela lenye, nalomunye ngaleny. Kodvwa sifanele siMkhonte ngendlela Nkulunkulu lasenta ngayo, futsi sjabule, futsi sihiale emvakweLivi laKhe. Futsi nguleyondlela Nkulunkulu lakwenta ngayo.

⁶⁶ Kodvwa uma sitfola kutsi sitsa sangena ngaleloLivi, kuloku, umsebenti wetandla taNkulunkulu, sawona. Futsi nguloko impela lesikwentako manje. Singena ngekunyenya ngallowomsebenti wetandla, sitsa sinjalo, sitama kusenta uMkhandlu wemaBandla eMhlaba. Nemuntfu u...Ngani, umuntfu akakwati ngisho kuvumelana nalomunye, sitowenta kanjani umhlaba wonkhe kutsi uvumelane nemuntfu na? Futsi ngekushesha nje uma wenta loko...

⁶⁷ SinaMunye lesifanele sigcine sinekuvana naye, lowo nguNkulunkulu. "Futsi ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu." NaLivi uhlala anguNkulunkulu, futsi njalo liyoba nguNkulunkulu, ngoba Nkulunkulu useVini. "NaLivi waba yinyama wakha emkhatsini wetfu," uMuntfu weNdvodzana yaNkulunkulu.

⁶⁸ Manje siyatfola, kutsi, emvakwekuba Sekatfole loku konakalisa lokukhulu. Kwakubukeka kwangatsi, kube kwakunguwe nami, futsi sasiyobeka sonkhe lesosikhatsi nemtamo, sasiyoyikhahlela lentfo igenuke futsi siyyekele ihambe kanjalo. Kodvwa, hhayi Nkulunkulu. Bekangatsandzi kudedela umsebenti waKhe kutsi uhambé ube yincitsakalo nje. Lolo lutsandvo lwaNkulunkulu. Akumangalisi imbongi yatsi:

Kube tsine nge-inki besingagcwala
Iwandlekati,
Netibhakabhaka tentiwa ngeliphepha
lesikhumba lekubhalwa kulo;
Nalononkhe lutsi emhabeni lilusiba,
Nawowonkhe umuntfu angumbhali
ngemsebenti;

Kubhala lutsandvo lwaNkulunkulu ngetulu
 Kungamunya lwandlekati lome;
 Noma umbhalo logocwako ungacukatsa
 konkhe,
 Noma weluleke kusuka esibhakabhakeni kuye
 esibhakabhekeni.

⁶⁹ Niyalubona lutsandvo lwaNkulunkulu! Emvakwekuba umuntfu sekawile futsi ngemabomu wavula umnyango esitseni, futsi siyangena futsi samona, futsi sabeka kufa ekhatsi kuye, noma kunjalo Nkulunkulu bekangatsandzi kutsi loku kwehlulwe. Wehla bekasaphindze wacala konkhe futsi. Bekatokwenta lowomuntfu futsi.

⁷⁰ Wabeka Adamu esivumelwaneni, “Yenta *luku*, futsi hhayi *luku*; *luku*, futsi hhayi *lokwa*; ungatsintsi, ungaphatsi, unganambitsi.”

⁷¹ Kodvwa siyatfola, ngesikhatsi Acala futsi, Wacala nga—nga-Abrahama. Futsi ku-Abrahama Wamcalal ngesivumelwano lesingenambandzela. Hhayi kutsi “uma uyokwenta.” “Nginako. Sengivele ngikwentile. Ngikubusisile, wena nentalo yakho, nakanjalonjalo, emvakwakho.” Kwakusivumelwano lesingenambandzela. Wacala nga-Abrahama, umsebenti wetandla taKhe futsi, futsi manje ngesivumelwano saKhe lesingenambandzela. Manje-ke, uma sitfola, Wasekela ku-Abrahama futsi wamnika sivumelwano, lesingenambandzela, ngesetsembiso.

⁷² Wase-ke uta kubokhokho, seta salandzela, eThe testamenti leLidzala, njengoba sehla. Lapha Waveta ebeleni sisikelko semsebenti waKhe. Manje sina-Abrahama, Isaka, Jakobe, Josefa; bokhokho labane.

⁷³ Manje, Abrahama bekamele umsebenti wekukholwa, kukholwa, ngoba Abrahama bekakukholwa. Bekanekukholwa lokukhulu, ngoba, “Akangabatanga esetsembisweni saNkulunkulu, ngekungakholwa.” Lapho, besingatsi, “kufika emnyombeni,” nayoyonkhe intfo imelene naye, bekasolo abambelele kuNkulunkulu.

⁷⁴ Ngako-ke sina-Isaka, lobekayindvodzana letsandzekako, lobekamele lutsandvo. Ngoba, Abrahama angumfanekiso waNkulunkulu, njengoba Isaka wanikelwa, Genesisi wema 22. Siyatfola kutsi watfwala tinkhuni wenyuka ligcuma. Futsi yonkhe intfo yafanekisa Khristu, kwaMentela sitfunti. Kwase-ke kufika sihhanca futsi sanikelwa esikhundleni sakhe.

Manje loko kwakukukholwa, lutsandvo.

⁷⁵ NaJakobe, lokuchaza “umkhohlisi,” nalowo ngumkhohlisi. Futsi siyacondza kutsi imphilo yaJakobe impela yayimelele umusa, ngoba kwakungumusa waNkulunkulu, ngasosonkhe sikhatsi, unaJakobe.

⁷⁶ Manje-ke kufika Josefa. Akukho lutfo lolumelene naJosefa. Bekangulophelelisiwe. Umprofethi waNkulunkulu lowavela emkhatsini wabobhuti bakhe. Futsi watondvwa, ngaphandle kwesizatfu, futsi watsengiswa. Futsi ngayoyonkhe indlela, imphilo yakhe yabiketela imphilo yaJesu Khristu. "Weta kubaKhe lucobo, baKhe lucobo abaMemukelanga." NjengaJosefa watondvwa bobhuti bakhe, waphonswa emgodzini, batsi ufile; wakhishwa, waphakanyiselwa ngesekudla saFaro. Futsi ngesikhatsi esuka esihlalwemi sebukhos, bashaya licilongo, yatini, lonkhe lidvolo bekumele liguce, nakuJosefa.

⁷⁷ Sitfola kutsi Jesu watsengiswa cishe impela ngelinani lelifanako Josefa latsengiswa ngalo. Wakhishwa e—emgodzini; futsi wenyukela eZulwini; uhleti ngesekudla saNkulunkulu. Futsi uma efika Avela kuleyoNdzawo, "Licilongo liyokhala, futsi lonkhe lidvolo liyokhotsama, nalolonkhe lulwimi luyoMvuma," kuphelela.

Loko kwakukukholwa, lutsandvo, umusa, nekuphelela.

⁷⁸ Ngako-ke kufika umsebenti wemtimba, walomfanekiso lomkhulu lobatiwe. Wenta umsebenti wemtimba ngebaprofethi. Baprofethi kwakungumsebenti wemtimba.

⁷⁹ Kwase kutsi-ke ekugcineni kwefika inhloko yalomtimba lomkhulu, lokwakunguKhristu cobo IwaKhe. Bonkhe baprofethi bebaMshito ngaphambil. Wonkhe umsebenti wesisekelo wawuMusho ngaphambil. Yonkhe'indlela kusuka le ensimini yase-Edeni, kusuka kuso sikhatsi nje Lacala ngaso, "Ngitawubeka butsa emkhatsini wentalo yakho nentalo yenyoka." Futsi sitfola kutsi Wacala lapho, futsi wenyukela ku-kubokhokho wangena kubaprofethi, futsi uphuma lapho. Kanyenje futsi Ubone kubonakaliswa kwaKhe lucobo, ngesikhatsi umntfu munye atalwa emhlabeni, esibeletfweni sewesifazane, lowo kwakunguMsebenti webuciko lobusetulu waNkulunkulu. KwakuyiNdvodzana yanKulunkulu, Jesu Khristu. Sizatfu sekutsi Bekanguye, ngoba BekaLivi ngalokuphelele.

⁸⁰ "Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi wentiwa inyama wakha emkhatsini wetfu."

⁸¹ Manje siyabona kubonakaliswa kuYe umsebenti webuciko lobusetulu lophelele. Bekaphelele kakhulu, njengaNkulunkulu, wate Watsi, "Uma Ngingenti imisebenti yaBabe waMi, ningaNgikholwa. Noma nje Ngi...Ningeke niNgikholwe na? Kholwani ngulemisebenti, ngoba ifakaza ngami kini, kutsi NginguBani." Ngiyakutsanza loko. Niyabona na? Watsi, "Uma ningangikholwa Mine..."

Batsi, "Wena unguMuntfu, utenta lolingana naNkulunkulu."

⁸² Watsi, "Uma ningeke nikhone kuNgikholwa, kholwani lemisebenti leNgiyentako. Futsi uma Ngingayenti imisebenti yaKhe loloNgitfumile, khona-ke aninalungelo lekuNgikholwa."

⁸³ Kanjalo bekufanele wonkhe umKhristu, namuhla, kutsi abe nalobufakazi lobufanako. Uma kuleLivi laNkulunkulu leletsenjisiwe, uma timphilo tetfu tingakufaneli futsi tihangene ncamashi nalokwashiwo Livi, khona-ke asinalungelo lekutibita ngemaKhristu uma singakatalwa kabusha. Jesu watsi, kuMakho we 16, "Letibonakaliso leti tiyobalandzela labakholwako." Niyabona na? Hhayi kutsi "tingahle mhlawumbe; tifanele; mhlawumbe tiyokwenta." Tiyokwenta. Lowo nguMbatis wemifanekiso lowasenta tsine. Lelo liBandla lelihleshulwe lakhishwa. Lowo ngu—nguMtimba waKhristu.

⁸⁴ Manje siyatfola kutsi kwaMbonakalisa ngalokuphelele. KuMbati wemifanekiso manje bekaneLivi libonakaliswa eMsebentini webuciko lobusetulu futsi, lobitwa ngeNdvodzana yaKhe, Nkulunkulu, Emanuweli. Kucabangeni nje, loko, umuntfu atinikele kakhulu aze Nkulunkulu atikhombe Yena ekhatsi lapho, kulowomtimba, futsi Waba... Yena naNkulunkulu babamunye. "Mine naBabe waMi siMunye. Babe waMi uhlala kiMi. Sonkhe sikhatsi ngihlala ngenta loko lokutfokotisa Babe."

⁸⁵ Kube-ke umKhristu namuhla bekangaba nebufakazi lobunjalo ke? Bewutoba ngumsebenti webuciko lobusetulu khona lapha nje eYuma, esitaladini. Uma unguwesifazane lowashako ngephandle lapho emvakwelihavu lekuwashela, usasolo uba ngumsebenti webuciko lobusetulu kuNkulunkulu, uma ungatsi, "Ngenta loko njalo lokutfokotisa Nkulunkulu," nemhlabo wonkhe ungawubona u—umsebenti waJesu Khristu ubonakaliswa kuwe.

⁸⁶ Kuyashiwo, ngalesinye sikhatsi, ligolide lelidzala, ngaphambi kwekutsi babenesincibikalisi. I... Bebabamise kutsatsa ligolide futsi balishaye, umshayi bekalitsatsa, emaNdiya etinsukwini tasekucaleni ngesikhatsi i-Arizona isesebusheni bayo. Ashaya ligolide umshayi ate atibone yena lucobo egolideni. Ashaya wonkhe umtapo lokhipha insimbi wensimbi, inkhucunkhucu, kungcola, kuphume kuyo, umshayi aze akhone kutibona yena lucobo njengesibuko, ashaya akhipha.

⁸⁷ Manje, lenta loko-ke liVangeli. Bantfu labanengi kakhulu abafuni kugucuguculwa futsi bashaywe. Yebo-ke, lokudzingwa libandla kusihlwa ngulokuhle, ifashini lendzala, kushaya kwaMoya loyiNgcwele ukhiphe, kwelive netintfo telive. Nguloko iPhentekhosti lekudzingako kusihlwa. Nguloko tinhlangano tetfu lekudzingako kusihlwa, ngulokuhle, lokuyifashini lendzala, kushaya kwekugucula ligolide, kute kutsi lonkhe live lishaywe likhishwe kitsi, naJesu Khristu abonakaliswe.

⁸⁸ Ake ngibe nalelitsantana lebantfu labalaph'ekhatsi la kusihlwa, ngalokugcwele banake Khristu, nemphilo yabo inikelwe kuKhristu. Ngingenta lokunengi ngalelitsantana, noma Nkulunkulu angenta lokunengi, njalo, ngalelitsantana lebantfu lapha, kunaloko bewungawkwenta ngawo wonkhe uMkhandlu wemaBandla eMhlaba, ngaseMbusweni waNkulunkulu. Umuntfu munye atinikele etandleni taKhe ngalokugcwele, nguloko kuphela Nkulunkulu lakudzingako.

⁸⁹ Kodvwa, niyabona, asivumi kulala sithule futsi sivumele Yena ashaye *loluhlangotsi*, *lolohlangotsi*, ashaye akhiphe *loku*, ashaye akhiphe *loko*, ashaye akhiphe *lomecondvo*, *naloko*, futsi avumele Jesu Khristu abonakaliswe kitsi. Sibona bobhayiskobho labanengi. Sinabomabonakudze labanengi kakhulu. Sinaletinye tintfo letinengi kakhulu tekutijabulisa telive, selize libandla lilahlekelwe kunambitseka kwalo kubantfu. Kungoba Moya loyiNgcwele uyaphuma, nalenye intfo letsite ingene. Kunjalo, bangani.

⁹⁰ Ngiva labafakazako, emaPhentekhostali layimfashini lendzala, kutsi ayoba kanjani nemihlangano yemikhuleko busuku bonkhe. Bobabe betfu nabomake, emashumi lamane, iminyaka lengemashumi lasihlanu leyendlula, bakhuleka busuku bonkhe. Bantfu bebabatondza, emgwacweni. Futsi siyacabanga, namuhla, uma wonkhe umuntfu angasibhambadzi ehломбе, ngani, kukhona lokungalungi ngatsi. “Maye kimi uma bonkhe bantfu bakhuluma kahle ngani.” Wedzelelwa futsi waliwa bantfu, futsi singumfanekiso waKhe. Amen.

⁹¹ Lesikudzingako namuhla nguleminye sibili, imihlangano yemikhuleko yelucobo, lokunye kuhlantisisa, kusuka epulpiti kuya kumlindzi-mnyango, yonkhe indlu kutsi ihlantisiswe, nguNkulunkulu, ushayisiswe, ubonakalise uMfanekiso weMshayi, liVangeli lishunyayelwa ngemandla ekuvuka kwaKhristu. Kunjalo.

⁹² Lelivangeli lelincane lenhlaliswano lesinalo sihambisana nalo, futsi sibhambadza *lona* ehломбе, futsi sente *lona* abelidikhoni, *naloya* abe ligosa, noma lenye intfo lefana naleyo, kokubili tembusave. Ngabe kwakunguloko kanye nje lokwenteka eNayisiya eRoma na? Sifuna kusuka kuletotintfo. EmaMethodisti, emaBaptisti, iPresbyterian, emaPhentekhostali, nawo onkhe, sifanele sisuke siphume kuloko.

⁹³ Tembusave atisito teliBandla. Moya loNgcwele utoweweta liBandla, futsi hhayi livoti letembusave kutsi ngubani longubani. “Nkulunkulu wabeka ebandleni labanye kutsi babe baphostoli, labanye baprofethi, nalabanye bothishela, nebagangeli, nebelusi.” Akusibo bantfu lababavotele kungena lapho. Nkulunkulu wababeka ekhatsi lapho, ngekubitwa kwaMoya loyiNgcwele, imihlangano yemikhuleko, nekubekwa kwetandla, nekuhlala phambi kwaNkulunkulu.

⁹⁴ Kodvwa, namuhla, siyente inhlaliswano yebantfu inkholo yetfu endzaweni seyize icishe impela ifane netembusave, cobo lwayo, kutsi sidlala yona kuwo onkhe emahlelo etfu. Si... Lomunye angeke akhomba lomunye. Sonkhe sinelicala. Ekhatsi lapho utfola besilisa lapho belucobo nebesifazane belucobo. Kodvwa inkhatsato, lengicabanga ngako, singena kakhulu e—eluhlangotsini lwalabalidlanzana, bantfu belucobo lofuna kukholwa futsi lofuna emandla aNkulunkulu. Kunalabanengi kakhulu labangenisiwe nje ngekwesento senhlaliswano, “Yeboke, *lena* yindvodza lelungile. Ingumfo lokahle.”

⁹⁵ Sinemabandla lamahle. Sakha emabandla lamahle, nemabandla lancono kunalebesivamise kuba nawo. Loko kulungile. Akukho lokumelene naloko. Ngiyatsandza kubona libandla litfutfuka.

⁹⁶ Kodvwa, mnaketfu, ngingamane nginconote kulibona liphumelela emandleni eNkhosi kunekuphumelela etintfweni telive. Buyela eVangelini futsi! Buyela emandleni aNkulunkulu! Buyela emuva ephentekhosti, i...njengoba lasekucaleni belinjalo. Kodvwa, uyabona, inkhatsato yako kutsi, asifuni kutsatsa loko kushaywa.

⁹⁷ Ungasho intfo letsite ngentfo letsite, nentfo letsite lengenasimilo libandla leliyentako, noma—noma lenye intfo yenhlaliswano, ngaso lesosikhatsi bayakwala, bavale iminyango. Angeke ukhone kungena, uyabona, ngoba banemhlangano futsi bakuvalale ngephandle. Abasakufuni. Batsi, “Uyahlanya. Ulahlekkelwe yingcondvo yakho.” Kodvwa kuphela nje uma kungu ISHO KANJE INKHOSI, loko akunendzaba kimi kutsi noma ngubani utsini. Kubita emandla aKhristu kugucula umuntfu. Kubita emandla aKhristu kugcina umuntfu.

⁹⁸ Futsi njengoba Jesu washo ngalesinye sikhatsi, “Bukan iminduze. Kepha noko Ngiyanitjela kutsi Solomoni, konkhe kweludvumo lwakhe, bekangakembatsisi kwamunye.” Solomoni, kukokonkhe kweludvumo lwakhe, kwakukubonakala kwebukhatikhati. Akungabateki. Bekayintfo lenkhulu eveni, nemuntfu lomkhulu phambi kwaNkulunkulu. Kodvwa sembatfo saSolomoni sasite kuphila kuso. Kwakusicephu semphahla nje, mhlawumbe sihhulwe emhlane wemvu. Kodvwa, umnduze wawunekuphila.

⁹⁹ Lesikudzingako namuhla kuPhila kwaKhristu ngekhatsi kwetfu. Nguloko lokuhlambululako; hhayi lingaphandle, khololo lobhekiswe emuva, noma sicut sesayensi yengcondvo, noma intfo letsite. Kubita emandla aKhristu lovukile kusenta sibe nguloko lesifanele sibengiko. Nkulunkulu akanalo lelinye licebo kuneckutsi avumele Moya loyiNgewe aphantse futsi abuse eBandleni.

¹⁰⁰ O, Nkulunkulu, Bekafana kakhulu sibili nemfanekiso waNkulunkulu, waze Yena naNkulunkulu babaMunye. “Mine

naBabe waMi siMunye.” O, hhe! Kuphila lokunje pho lokwakungiko, kutsi Nkulunkulu ahiale kangaka kuYe, kutsi konkhe kuphila kwaKhe kwakusongelwe kuNkulunkulu. Akumangalisi kwakungumsebenti webuciko lobusetulu!

Sathane uta kuYe.

¹⁰¹ Sonkhe sikhatsi Nkulunkulu bekacabanga kutsi Bekanemsebenti webuciko lobusetulu, Sathane wangena. Wangena ekhatsi kuMosi, wase wephula imiyalo. Kodvwa ngesikhatsi efika kuloMsebenti webuciko lobusetulu, loko kwakukutikhetsela kwaNkulunkulu lucobo. Amen. Beka—BekaMbeke phakadze. Akumsitanga. Wahlala ngekwetsembeka kuNkulunkulu, ngesikhatsi Nkulunkulu aMbuka futsi wabona kutsi Walingwa tinsuku letingemashumi lamane ehlane, njengaMosi. Kusobala, onkhe lawomadvodza laMbiketela. Umtsetfo wephulwa. Kodvwa ngesikhatsi efika, Sathane, umlingi lomkhulu, futsi wetama kuMlinga, watfola kutsi akamtfolanga Mosi lapho. Cha, mnumzane. Watitsela emandleni agezi latinkhulungwane letisihlanu tema-volt ema-watt ahashula timphiko takhe ngesikhatsi agcumela kuLowo.

¹⁰² “Kubhaliwe,” Washo. Niyabona na? Adamu watsatsa wehla. Kodvwa, Jesu, Adamu wesibili, lowoMsebenti webuciko lobusetulu lowawufikile, kutsi ube nguMhlenyi, Watsi, “Kubhaliwe, ‘Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalononkhe Livi lelip huma emlonyeni waNkulunkulu.’” Lapho BekaneMsebenti webuciko lobusetulu. Yebo, mnumzane. Washo lenye intfo. Watsi, “Kubhaliwe futsi, ‘Ungaboyilinga iNkhosi Nkulunkulu wakho.’ Suka ke manje, Sathane.” Nango ke uMsebenti webuciko lobusetulu. Wentani Yena?

¹⁰³ Hhayi kutsi, “Ngitolitjela libandla lami. Ngitoba nemagosa esifundza kwenta *kutsi-nekutsi*. Umbhishobhi utokwenta *kutsi-nekutsi*.”

¹⁰⁴ Watsi, “Kubhaliwe.” Nguloko Labeka Adamu waKhe wekucala ngemuvakwako, futsi wawa, naSathane wakona. Kodvwa bekangeke amone ke Lona, noma ngabe bekenteni. Ngangekutsi, wate wa...

¹⁰⁵ Nkulunkulu watsi, “Lena yiNdvodzana yaMi letsandzekako. Yiveni Yona. Yonkh’intfo, Nginikela yonkh’intfo kuYo. Nine, Yiveni.” BebaMunye. BebaNgulofanako. Nkulunkulu bekahlala kuYo, aYenta Nkulunkulu, Emanuweli, emhlabeni. YayiliWundlu leliphelele, o, uMsebenti webuciko lobusetulu lophelele wekuhlengwa. Kwamtfokotisa Nkulunkulu, ngalesosikhatsi, njengaMichelangelo nje, Waba nelugcozi kakhulu ngemphilo yaYo. Sitfola e...

¹⁰⁶ NginemiBhalo lebhalwe phansi lapha. Makho 9:7, uma nifuna kukufundza. Ngesikhatsi... YiNtsaba yekuGucula simo.

Ngesikhatsi Isetulu le eNtsabeni yekuGuculwa simo, siyatfola kutsi lapho kwabonakala Mosi, futsi lapho kwabonakala Eliya.

¹⁰⁷ Kwase-ke, intfo yekucala niyati, umphostoli Phetro waba nelugcozi kakhulu, waze watsi, “Asakhe emadvokodvo lamatsatfu lapha. Sitovele nje sente tinhlangano letintsatfu ngaloku. Sitokwenta emahlelo lamatsatfu: lelinye laMosi, lelinye la-Eliya, nalelinye laKho.”

¹⁰⁸ Asakhulum, kwavela liphimbo kulelolifu. Latsi, “Lena yiNdvodzana yaMi letsandzekako. Ngitfokote kakhulu ngaYo, NgitoYishayela nine. Yiveni Yona. Itokhuluma.”

¹⁰⁹ “Yalinyatwa ngenca yetiphambeko tetfu. Yahubulwa ngebubi betfu.” YayiliWundlu, liWundlu laNkulunkulu, uMhlajelo lophelele. Akukaze kubekhona muntfu lowaphila njengaYo, akukaze kubekhona muntfu losewake waphila njengaYo. YayinguMsebenti webuciko lobusetulu lophelele, wahambelana neLivi laNkulunkulu nciamashi.

¹¹⁰ Nkulunkulu ekucaleni uniketa Livi laKhe, incenye yalencye yesikhatsi, yalencye, yaleyonceny.

¹¹¹ Ngulapho la bantfu badukiswa khona kakhulu futsi badideka namuhla. Betama kwakhela etikwentfo letsite leyenteke emashumini lamane, emashumi lasihlanu eminyaka lendlulile. Si...Loko, loko kwaniketelwa lowomnyaka.

¹¹² Kwakuyosita ngani kuMosi kutsi efike ne—nemlayeto waEnoki na? Kwakuyosita ngani kutsi Mosi efike ne—nemlayeto waNowa na? Kwakuyosita ngani kutsi Jesu efike ne—nemlayeto waMosi na? Niyabona na? Futsi kwakuyosita ngani kutsi Wesley efike nemlayeto waLuther na? Kwakuyositani kutsi iPhentekhosti ifike nemlayeto waWesley na? Niyabona kutsi ngichaza kutsini na?

¹¹³ Konkhe kwabelwe ngephandle lapha eBhayibhelini, futsi sifanele sati umnyaka neli-awa, nekutsi kuyini lokukwetfu. Futsi ngulapho la sehluleka khona namuhla. Sifundza yonkhe intfo ngaphandle kweliBhayibheli. Ngulolusuku lebesifanele kuphila kulo. Ngulolu lolusuku Nkulunkulu lasibeke kulo lapha. Asibukeni eVini.

¹¹⁴ Behluleka kanjalo kubona Jesu; labobaFarisi, nebaSadusi, bakaHerodi. Tinhlangano letehlukene talolosuku tatinako kulungiswe kahle, futsi kulungiswe ngalokuphelele kahle, kwakungekho ndlela yekuphunyuka, bacabanga. Kodvwa ngesikhatsi Efika, ngekwelucobo Wa...Bekehlekile kubo bonkhe labakucabanga. Bekangulomncane, uMfo lotfobile lowatalelwemkhombeni, ne...atsatfwa njengeMntfwana loligoya, natotonkhe letintfo leti kanjalo.

¹¹⁵ Kodvwa, noko, Ufika nciamashi ngendlela umBhalo lowatsi Bekayofika ngayo. Futsi bebejwayele kuloko lokwashiwo nguMosi, naMosi wakhuluma ngaYe. Watsi, “Yebo-ke, uma

benimati Mosi, beniyongati naMi. Mosi wakhulumha ngaMi.” Futsi noma kunjalo abakhonanga kukubona. Nje bebashwileke kakhulu nje emasikweni abo, bate bangasakwati ngisho nekukubona. Kodvwa, niyabona, Aketanga kutobonakalisa letotinhlangano talonusuku. Aketanga kutobonakalisa inkholo yelihlelo.

¹¹⁶ Wetela kutobonakalisa Babe, naBabe bekaLivi. Amen. Manje ngitiva ngigewala inkholo. Wetela kutobonakalisa Livi laBabe. Nkulunkulu watsi Bekatoba lapho, futsi nango Bekalapho, uMsebenti webuciko lobusetulu lophelele wemsebenti lomkhulu wetandla waNkulunkulu. O, hhe! Bekakubonakaliswa lokuphelele kwaKhe. Wabonakalisa yonkhe intfo Nkulunkulu le-lebekakhulumha ngayo. Wabonakalisa loko Adamu lakusho ngaYe. Wabonakalisa ngako konkhe baprofethi labakusho, ngako konkhe bokhokho labakusho. Yonkhe intfo Layisho, Bekakugcwaiseka kweLivi. Yonkhe imifanekiso yagewaliseka kuYe. Ya. Waba nguJehova weliThestamenti leLisha. BekanguJehova weliThestamenti leLidzala. “Livi ngalesosikhatsi,” lebeliseNsikeni yeMlilo, “labonakaliswa futsi lakha emkhatsini wetfu.” Jehova weliThestamenti leLidzala waba nguJesu weliThestamenti leLisha. Bekakubonakaliswa kwaNkulunkulu lokuphelele.

¹¹⁷ O, kube liBandla namuhla belingabonakalisa nje leloBandla lekucala, ngesikhatsi Moya loNgcwele ehla ngeluSuku lwePhentekhosti! Kube umKhristu namuhla bekangabonakalisa! Sisicuku lesibhicene, kuloko lebebangiko.

¹¹⁸ Ngendlulile, ngita namuhla. Bengibukela, ngita ngehlela lapha, ngalenyne yalamaCasa Grande lamancane, noma letinye taletindzawo letincane lapha. Ngicaphele kutsi bekune—nelipulazi lakotini, ne-alufafa leyehlukene. Bebafanale babenemapampi emanti emawindimili lapho, kupampa emanti, kugcina loko kuchubeka. Ngani na? Akusiko kwalapho. Impela akusiko. Kodvwa, bukani lomdolofiya lomdzala, belingeke line iminyaka lesihlanu kepha bewungaphila. Futsi wehluleke kubeka emanti kulowo tinsuku letimbalwa, futsi uyokufa. Niyabona, awusiyio intfo yasekucaleni.

¹¹⁹ Nguleyondlela lesingiyo. Simele sitototiswe, futsi sente tikhulu letinkhulu ebandleni, futsi sibhambadvwe, futsi sabitwa nga *loku, loko*, noma *lokunye*.

¹²⁰ Yebo-ke, lawomaKhristu asekucaleni bekamadlakadlaka. Bekangakhatsali kutsi ngubani lobekawabbhambadza emhlane. Bekabonakalisa Jesu Khristu, kakhulu impela, ngangekutsi batsi bebewatsatsa ngekutsi a...Bekangati lutfo futsi angakafundzi. Akayanga esikolweni lesiphakeme, futsi bekete sicut sasekolishi. “Kodvwa banaka kutsi bekakadze anaJesu” Nguloko lakudzingako, emaKhristu namuhla, kukwati kutsi bewunaJesu. Kukhona lokutsite ngawe, lokwehlukile. Ngiyati

loko aku...Loko kuyintfo lengatsandvwa bantfu kuyisho, kodvwa asifuni kona kutsandvwa bantfu. EmaKhristu akafuni yona nje intfo lelula.

¹²¹ Dzadze lomdzala ebandleni lami eminyakeni leyendlula, bekavamise kuma bese uhlabela liculo.

Ngimele ngiyiswe ekhaya eZulwini
ngembhedze lonetimbali wentfokomalo yini,
Babekantsi labanye balwa kutsi bazuze
umklomelo futsi bagwedla badzabula
tilwandle letinengati na?

Cha. Ngimele ngilwe uma ngimele ngibuse.

¹²² Ucabanga kutsi bewuyokwentani kube bewulapha nayo yonkhe intfo yayimelene naJesu Khristu, kube wawuphile etinsukwini taKhe. Uphila lapho, mnaketfu, dzadze. Kunjalo. Usesengilo Livi. Bukani kutsi baLinyatsela kanjani namuhla. Bukani kutsi betama kanjani kuLihlela, futsi baLihlanganise, nayo yonkhe intfo kanjalo, neline. Manini nitsi cekelele. Tsatsani senu—tsatsani senu sincumo sekumela Jesu Khristu neLivi laKhe. Ningavumeli lutfo luvimbele loko. Hlalani naLo ngco.

¹²³ Njengendvodza lendzala yebhizinisi yekuwasha leliShayina, bekavamise kuta la e-Arizona naseCalifornia, eminyakeni leyendlula. Yayingakwati kubhala ngisho nalinye ligama lesiNgisi. Kwakulukhuni kutsi isati. Uyisa timphahla takho tekuwashwa kuyo. Uyati kutsi yayentani na? Yayineticephu letincane temaphepha, kungakabhalwa lutfo kulo nhlobo. Yayivele nje idzabule lesosicephu seliphepha bese ikunika sicephu sinye. Uma sewubuya, leso sicephu seliphepha sasifanele sifanelane nalesicephu sayo seliphepha, noma nakungenjalo wawungatitfoli timphahla takho. Loko ngulokunkono kakhulu impela. Wawungakopa ligama, kodvwa awunawuyenta silima lapho, ngoba lesosicephu seliphepha sifanele sihambelane nciamashi nesicephu sayo seliphepha.

¹²⁴ Nguleyondlela naNkulunkulu lenta ngayo sivumelwano saKhe futsi. Sentakalo setfu asikafaneli kutsi sihambelane nesivumokholo lesitsite, umbhedesho lotsite, lihlelo lelibandla lelitsite, kodvwa sifanele sihambelane neLivi laNkulunkulu, Jesu Khristu. Kunjalo. Uma sita kuKhristu, khona-ke Khristu usibita ngebakhe. WaMdzabula waba kibili, eKhalvari. Incenyenako lenye Wayiphakamisa, nekutsi ihlale ngesekudla saKhe, lokwakungumtimba. UMoya, Wefika, wabuye watfunyelwa lapha kuMentela uMlobokati. Nalesosentakalo lesifanako lesasikuKhristu sitofanele sibe kitsi.

¹²⁵ Beka—Bekaphelele kakhulu nje waze Watfokotisa uMbatisi wemifanekiso, futsi waMphefumulela kakhulu ngangekutsi wate WaMshaya eKhalvari. O, hhe! Manje siMbona njengoba kwasho umBhalo, umsebenti webuciko lobusetulu waNkulunkulu. “SiMbona ashayiwe, alinyetwe, futsi ahlushwe

nguNkulunkulu.” Nango ke umsebenti webuciko lobusetulu mbamba. Njenga’Angelo ashaya wakhe, nguloko lokwenta . . .

¹²⁶ Kube nje Bekaphile imphilo lenhle, Bekayoba njengalabanye bebantfu labashumayela livangeli lenhlaliswano namuhla, “Bekangumprofethi.” Bekangumprofethi, kodvwa Bekangetulu kwemprofethi. BekanguNkulunkulu. Bekangu-Emanuweli.

¹²⁷ Futsi manje lokwaMenta impela, kimi, abe ngu—nguMsebenti webuciko lobesetulu kimi nakuwe, kungoba Nkulunkulu waMshaya. WaMshaya eKhalvari. Kube Bekangakashaywa . . . Akundzaba kutsi bangakhi labafile Lebekabavusile, kutsi Bekashumayele kakhulu kangakanani, kutsi imphilo yaKhe lenkhulu yayinjani, kutsi kutisho kwaKhe kwakuyini, Wafakazeleka lapho. Watfokota kakhulu, Nkulunkulu watfokota, waze Waba nguyena Muntfu kuperhela lowake wema ebusweni bemhlaba Nkulunkulu lakhona kumshayela bonkhe labanye. Lowo Lophelele washayelwa labangakapheleli. Konkhe lokudaliwe lokwakuwile, nga-Adamu, kwahlengwa ngaJesu Khristu. UMsebenti webuciko lobusetulu waNkulunkulu ukumele kuvivinya. Wakwenta Kanjani na? NgeLivi. “Kubhaliwe, ‘Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelip huma emlonyeni waNkulunkulu.”

¹²⁸ O, mngani longumKhristu, hloma tonkhe tikhali taNkulunkulu. Ungameli emuva nemcondvo lomncane lotsite wesivumokholo lesitsite, noma intfo lome ngayo. Hloma tikhali tonkhe taNkulunkulu uma uyobhekana nesitsa, njengoba kwenta iNkhosi yetfu. Yakhombisa kutsi umKhristu lobutsakatsaka kunabobonkhe angamehlula kanjani Sathane ngeLivi nje. Bekenemandla, Bekangamshaya Sathane noma ngayiphi indlela Lebekafuna ngayo, kodvwa Akayisebentisanga. Wavele watsatsa Livi nje wase uyamehlula ngaLo. “Kubhaliwe. Kubhaliwe.” Ndawo tonkhe, “Kubhaliwe.” Ngako Wehlula Sathane ngeLivi laNkulunkulu.

¹²⁹ Manje, lowo bekunguMsebenti webuciko lobusetulu lophelele futsi Nkulunkulu wawushaya. Sibonelo lesinje pho Lowawungiso! Intfo lengiyo sibili kanje pho! Ukhulumha ngelucetu lwemfanekiso lo—lobatiwe waMichelangelo ngalapho, ngaMosi ashaywe emlenteni na? LiBhayibheli latsi, “LoMuntfu woniwa ngetulu kwabobonkhe bantfu. Woniwa kakhulu ngangekutsi Bekangabonakali ngisho afana nendvodzana yemuntfu. Bekashayiwe. Walinyatwa. Bekagcwele ingati. Wahlutjulwa.” Yena . . . Yonkhe intfo leyayingentiwa. Bekabukeka nje—njengencumbi lenkhulu yeNgati nematsambo, kuhamba ndzawonye. Bekangabukeki ngisho afana nesidalwa lesingumuntfu, lapho Asahudvula loko etulu eKhalvari. Nkulunkulu waMshayela tsine. Nguloko lokuMenta uMsebenti webuciko lobusetulu lophelele.

¹³⁰ O, ngiMtsandza kanjani pho, ngati kutsi Wangentela loko, ngati kutsi Wakwentela loko. Singaku—singakumatanisa kanjani na? Akekho lobekangakumatanisa. Akukho muntfu lofanele kukumatanisa. Sasilapha singenatsema. Tsine singenaNkulunkulu. Tsine singenandlela yekuhlengwa. Sonkhe sitelwe ngekulalana, futsi nje sasifanele sikhokhe inhlawulo. Kodvwa Wefika, Loyo lophelele, futsi bekaphelele kakhulu futsi atfokotisa kakhulu waze Nkulunkulu waMshayela wena nami.

¹³¹ Manje, cishe iminyaka letinkhulungwane letimbili, Nkulunkulu bekasolo etama kuMsikela uMlobokati longumsebenti webuciko lobusetulu, lobitwa ngeliBandla. Kunjalo. Nkulunkulu ukwenta kanjani na? Ukwenta ngendlela yaKhe lengagucuki, Livi. Nkulunkulu akayiguculi indlela yaKhe. Nomangubani, ungagucuka. Uyagucuka. Ngiyagucuka. Sikhatsi siyagucuka. Live liyagucuka. Kodvwa Nkulunkulu akagucuki, Uphelele. Akagucuki. Futsi indlela Lenta ngayo nomayimi ekucaleni, Ukwenta ngasosonkhe sikhatsi ngendlela lefanako.

¹³² Wasindzisa umuntfu ngalesinye sikhatsi ngoba waphendvuka. Nguleyondlela layosindzisa ngayo umuntfu futsi. Waphilisa umuntfu munye ngoba bekanekukholwa. Uyophilisa lolandzelako etikwetisekelo letifanako. Akayiguculi indlela yaKhe, ngoba, niyabona, Ungulobusako futsi UnguloPhakadze. Ungulongenasisphetfo, losetindzaweni tonkhe, lowati konkhe. UnguNkulunkulu. Futsi ngako-ke Akadzingi kutsi acele noma kubani inhlakanipho. Akadzingi kutsi alindze ate Afundze lokunengi. Akadzingi sicu semfundvo lephakeme. Uphelele. Futsi nomangusiphi sicu, futsi nomanguyiphi intfo Layenta kucala, sincumo saKhe sekucala sihlala sifana kute kube phakadze. Akuyuze kugucuke. O, ngijabula kanjani pho!

¹³³ Futsi ngesikhatsi Enta umsebenti webuciko lobusetulu wekucala waKhe, Wawubeka ngemuva kweLivi. Ngesikhatsi Enta uMsebenti webuciko lobusetulu waKhe wesibili, WawuLivi. Amen. WawuLivi; hhayi emvakweLivi. Kodvwa, WawuLivi. Nkulunkulu akaliguculi licebo laKhe. Nguloko impela lacala Kwenta ngako libandla laKhe lekucala, Livi.

¹³⁴ Manje, Nkulunkulu, Livi, ekucaleni Bekangulotimele kuko konkhe lokunye, yonkhe lenye intfo, bonkhe labanye bantfu. Manje, angikacondzi kusho loku kutsi ngehluke. Nkulunkulu ungumehlukanisi. Niyakwati loko na? Ukhuluma ngekuhlanganiswa na? Nkulunkulu ungumehlukanisi. Impela uyakwenta. Wehlukanisa bantfu baKhe nelive. Wehlukanisa Israyeli, sive saKhe. Utama kwehlukanisa libandla laKhe nelive, kodvwa libandla lifuna kuchubeka nelive. Kodvwa bantfu baKhe usasolo ehlukanisiwe, ehlukaniswe kuYe. Ungubani Yena? Livi.

¹³⁵ Umuntfu angaba kanjani nembhabhatiso waMoya loyiNgcwele, naMoya loyiNgcwele wabhala Livi, nemuntfu abenembhabhatiso waMoya loyiNgcwele kepha aphike Livi na? Angakwenta kanjani Moya loyiNgcwele kuwe aphike Livi laKhe lucobo lelakhishelwa nine na? Angikhoni kukucondza. Ufanele avumelane neLivi. Futsi uma moya wakho lokuwe angakhoni kugcizelela tonkhe tetetsembiso taNkulunkulu nga “amen,” kukhona lokungalungi.

¹³⁶ Umnaketfu Fred Sothmann noma lomunye umuntfu lapha kusihlw, ucaphunile kutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” ULivi. Lelo, impela. Uhlala njalo afana, niyabona, nemoya wakho utofanele ugcizelele loko nga “amen.”

¹³⁷ “O, Yena, ngendlela yinye Unguye.” Ngayoyonkhe indlela, Unguye itolo, namuhla, naphakadze.

¹³⁸ Manje siyacaphela kutsi Nkulunkulu ucala kuMentela u—uMlobokati waKhristu. Ngako...NeMlobokati ufanele akhonjwe kanye naYe futsi abe kuYe, ngoba yincenye yaKhe. Manje, uMlobokati uyincenye yaKhe. Uyincenye yaKhe. Livi lalolosuku, uMlobokati uba yincenye yaleloLivi, ngoba nguKhristu. Manje, niyakukholwa loko na? Sifanele sibe kuKhristu. KuKhristu, sifanele sibe baKhristu, kuKhristu, incenye yaKhristu.

¹³⁹ Uyini wesifazane, uma atsatsa wesilisa, noma wesilisa atsatsa wesifazane na? Lowo wesifazane utofanele abe yincenye yakhe. Abasesibabi. Bamunye.

¹⁴⁰ Futsi ngesikhatsi Nkulunkulu naKhristu bebamunye, babaMunye. Ngoba, Nkulunkulu bekaLivi, neLivi lentiwa inyama. Inyama neLivi babaMunye. Futsi uma libandla liba nguMlobokati waKhristu, Yena nemaVangeli bayafana.

¹⁴¹ Ungasho kanjani, ke kutsi, “Tinsuku temimangaliso selwendlulile”? Ungasho kanjani, ke kutsi, “Akasuye itolo, namuhla, naphakadze”? Ungasho kanjani kutsi, “Letotintfo yemphostoli noma umfundzi, noma lomunye umuntfu ngalolunye lusuku,” ube uyincenye yaKhe na?

¹⁴² Ngesikhatsi, Atsi, “Kutawendlula emazulu nemhlaba, kepha Livi laMi lingke lehluleke.” Kanjani-ke ngeSambulo sema 22, ngesikhatsi Sekacedzile kubhala iNcwadzi na? Watsi, “Ngiyafakaza kutsi uma nomangumuphi umuntfu ayokwengeta livi linye, noma asuse Livi linye kuYo, sabelo sakhe siyosuswa eNcwadzini yekuPhila.”

¹⁴³ Sitota kanjani eZulwini, ke, kutsi sitsi, “Yebo-ke, ngikholwa loku, kodvwa angikukholwa Loko”? Ufanele ube Livi leligcwele, ngoba uyincenye yaKhe. Utama kanjalo ke Nkulunkulu kwenta liBandla laKhe namuhla, hhayi ngesivumokholo. Futsi betama kusiphocelela kuloko, bomngamu. Niyakubona kuta. Umbhalo wesandla uselubondzeni. Akunawuba kadze kakhulu size sibe liBandla lemhlaba. Nalolonkhe libandla litofanele liwele kuloko

ngco, noma libhekane netimo. Yebo-ke, senikulungele kumela loko na? Kuncono ningakwenti ngoba nje nicabanga kutsi kuyintfo lefanele.

¹⁴⁴ Kuncono nibe naKhristu kini, ngoba leloLivi liPhakadze, naleloLivi linguloko lokuyonivusa futsi. Niba yincenye yaleloLivi. Nimataniswa kanye neLivi.

Namuhla, wena utsi, “NgingumKhristu.”

¹⁴⁵ “Uwaliphi lihlelo na?” Yebo-ke, loko akuphatselani ngalutfo nebuKhristu.

¹⁴⁶ Kulungile kubanemahlelo. Angikamelani naloko. Kodvwa, niyabona, kutsi, nguloko bantfu labangiko. Bantfu labanengi batsi nighlikita emahlelo, ngiyawakhahlela. Angikwenti. Cha, mnumzane. Emahlelo, alungile. Kufana nje netivumelwano tekusebenta, noma yini lenye lefana naloko. Kodvwa uma unamatsela, ngoba utsi, “NgingumKhristu ngoba ngisontsa ebandleni lelitsite-tsitsite,” loko akusho lutfo. Ufanele ube waKhristu, naKhristu uLivi. Futsi tikhatsi letinengi lawomahlelo likhashane neLivi njengoba iMphumalanga injalo neNshonalanga.

¹⁴⁷ Ufanele uhlale naleloLivi, kutsi ube nguMlobokati. Uma ukuMlobokati, useVini, neLivi likuwe. NeLivi lelabonakalisa Nkulunkulu ngaKhristu, libonakalisa Nkulunkulu lofanako ngawe. Ameni. Kutsi *Ameni* kuchaza kutsi “akube njalo.” Ngako, akube njalo. Ngikukholwa kutsi kuliCiniso. Ufanele umataniswe naYe.

¹⁴⁸ Manje, uma ngitoba ngumMerica welucobo impela, uma ngitoba sakhamuti sibili salesive lesi, ngifanele ngimataniswe naso. Ngifanele ngibe ngiko konkhe leyake yaba ngiko, kulungile noma kungakalungi. Ngifanele ngibe ngiko konkhe lengiko, kulungile noma kungakalungi; konkhe leyoke ibengiko, kulungile noma kungakalungi. Ngifanele ngikhonjwe kanye nalesive lesi, uma ngitoba ngumMerica. Ngabe kunjalo na? Enkhatimulweni yayo noma ehlazweni layo, inkhululeko noma lilangabi, noma yini lengiyo, ngifanele ngibe ngumenti wekungabinakuwa kwayo. Ngifanele ngime njengentfo yinye. Yonkhe intfo lengiyo, ngingiyo. Yonkhe intfo leyake yabangiyo, ngingiyo. Konkhe leyoke ibe ngiko, ngifanele ngibe bahlanganyeli bayo. Kunjalo.

¹⁴⁹ Kucabangeni nje imizuzu lembalwa. Ngako-ke, kuba nguloko, njengemMerica. Ngitokufinyelelisa kini, kute nciniseke kukubona, lapho sengivala.

¹⁵⁰ Kuba ngumMerica, ngifanele ngimataniswe kanye nayo yonkhe intfo leke yayenta. Ngako-ke, ngehlela ePlymouth Rock, na-nabokhokho. NgangisePlymouth Rock netiHambi. Ngangilapho kanye nabo. Ngagibela naPaul Revere, ngalobunye busuku, kucwayisa lesive lesi ngetingoti taso. Ngangifanele, uma ngangingumMerica.

Wena utsi, “O, Mnaketfu Branham!”

¹⁵¹ Awume kancane. LiBhayibheli latsi, kumaHebheru sahluko 7, kutsi, “Levi lowemukeliswa kweshumi, wakhokha kweshumi, ngoba bekaselukhalweni lwa-Abrahama ngesikhatsi ahlangana naMelkhisedeki,” khokho wakhokho wakhe, futsi kwabalelwakuye. Ngesikhatsi indvodzana lengumtukulu wemtukulu wemtukulu wakhe beyiselukhalweni lwakhe, ngesikhatsi Abrahama akhokha kweshumi kuMelkhisedeki, Nkulunkulu wakubalela. Ngabe Wakwenta na? Kunjalo.

¹⁵² Noma yini lesive lesi lesingiko, ngingiko. Kunjalo. Ngako, ngehlela ePlymouth Rock. Ngagibela naPaul Revere.

¹⁵³ Ngewela iValley Forge, ngangikulowomfula lonelichwa naGeorge Washington. Ngangingulelinye lalawo masotja aseMerica lebekangenericatfulo, kumasha amelane neBrithani Nganginetinyawo letibandzako ngaloko kusa, ngesikhatsi ngisonga tinyawo tami. Ngibone Washington aphuma ehlane, amanti, kwate kwayofika elukhalweni lwakhe, ngekukhuleka busuku bonkhe. Ngangilapho ngesikhatsi kwenteka.

¹⁵⁴ Ngema naStonewall Jackson, ngesikhatsi kuphikisana kwakukukhulu kakhulu. Ngesikhatsi timphi tasenyakatfo titfunyelwa entasi lapho, batsi, “Tonkhe timphi iphuke emuva.”

Batsi, “Uphi Jackson na?”

¹⁵⁵ Batsi, “Ume njengelitje lelubondza.” Ngema naye lapho; lomncane, umfo lomncane, lonemehlo laluhlatasasibhakabhaka.

¹⁵⁶ Bake bambuta ngalesinye sikhatsi, “Ungema kanjani kube kumelana nako kukukhulu kangaka na?”

¹⁵⁷ Indvodza letifobe kakhulu, wakhahlela libhudze lakhe, *kanjalo*, watsi, “Angiwayisi nhlobo emanti emlonyenwi wami, ngite ngibonge Nkulunkulu Somandla.” Ngema naye etinkholelwani takhe. Ngema naStonewall Jackson. Kunjalo.

¹⁵⁸ NgangiseDzilini leLitija laseBoston. Ngasita kuphonsa lelinye laleloTiya laseBrithani elwandlekati. Ngadzingeka ngikwente, kutsi ngibe ngumMerica. Yebo, mnumzane. Yebo, mnumzane. Ngasayina Simemetelo seNkhululeko, naThomas Jefferson. Ngashaya iNsimbi yeNkhululeko, ngaKholwane 4, 1776.

¹⁵⁹ Ngikhonjwa ehlazweni layo lembhejazane, ngesikhatsi bhuti alwa nabhuti, neyise abhekene nendvodzana. Ngifanele ngimataniswe ehlazweni layo, ngalokufanako njengoba ngimataniswa enkhatimulweni yayo. Kunjalo impela.

¹⁶⁰ Ngangise Wake Island ngesikhatsi onkhe lawomasotja alahlekelwa timphilo tawo. Ngiwabonile akwenta. Ngiwabonile ngesikhatsi atsatsa iWake Island. Ngasita kugcumeka umjeka eGuam. Impela.

¹⁶¹ Konkhe leyayingiko, nako konkhe leyake ykwenta, konkhe lengiko manje, ngekutichenya ngitsi ngiyincenye yayo, ngoba ngiyajabula kuba ngumMerica. Anijabuli nine na?

¹⁶² Kuba ngumKhristu, ngifanele ngifane. Haleluya! Yebo, mnumzane. Uma ngingumKhristu, khona-ke ngashumayela liVangeli futsi ngecwayisa ngetahlulelo letitako, naNowa. Yebo, mnumzane. Ngangiyincenye yako emuva lapho, ekhatsi lapho. Ngangiyincenye yemnotfo waNkulunkulu.

¹⁶³ NganginaMosi esihlahleni lesivutsako. Ngacoshwa eGibhithe naMosi. Ngabalekela ehlane, futsi nganginaye esihlahleni lesivutsako. Ngaliva livi laKhe. Ngayibona inkhatimulo yaKhe. Ngayibona iNsika yeMlilo emuva kulesosihlahla emuva lapho, ikhulumnaMosi.

¹⁶⁴ Nganginaye eLwandle loluBovu ngesikhatsi luvuleka. Ngiyibonile iNsika yeMlilo ihlala etikweNtsaba Sinayi. Ngadla imana ehlane futsi nganatsa edvwaleneli lelishayiwe. Haleluya! (Angitiva nginemashumi lasihlanu nesihlanu khona manje.) Ameni. Yebo, mnumzane. Ngidla imana ehlane, nebantfwana bemaHebheru emuva lapho ehlane. Futsi nganatsa kulelodvwala lelifanako lelishayiwe.

¹⁶⁵ Ngema naJoshua ngaloko kusa ngesikhatsi ahlola letotindvonga taseJerikho, futsi wabona iNdvodza imile. Wahoshula inkemba yakhe wase uyagijima kuyohlangana naYo. Watsi, “Ngabe Ungulomunye wetfu. Ngabe Ukanye nesitsa setfu na?”

¹⁶⁶ Yatsi, “NginguKapteni welibandla leNkhosi.” Ngimbonile Joshua aphonsa inkemba yakhe phansi. Ngaguca naJoshua ngesikhatsi ngikhotsama embikwakhe, Kapteni weNkhosi welibandla laYo. Ngitibonile tindvonga tase Jerikho tiwela phansi, ngekukhala kwelicilongo.

¹⁶⁷ Ngambona Joshua, watsi, “Langa, mani uthule. Futsi, nyeti, mani etikwe-Ajaloni. Unganyakati.” Ngalibona lilanga lima lithula, nenyeti ingehluleki kuniketa kukhanya kwayo. Ngikubonile konkhe loko kwenteka.

¹⁶⁸ Ngangikanye naDanyela emgodzini wemabhubes; nebantfwana bemaHebheru basesithandweni semlilo.

¹⁶⁹ Ngangina-Eliya, ngephandle lapho ngesikhatsi umhlaba wonkhe umala, na-Ahabi nabobonkhe boJezebeli babo natotonkhe tinwele tabo letiphunguliwe netintfo talolosuku, bopendi babo netimpushana, yonkhe intfo leyatfola libandla. Ngema na-Eliya, ngasho kutsi lomlayeto umsulwa futsi uhlantekile, eVini laNkulunkulu. Haleluya! Ngahlala naye eNtsabeni iKhameli ngesikhatsi ema yedvwa ngephandle lapho. Ngimbonile akhuleka kutsi kwehle umlilo uvele ezulwini.

NganginaDavide ngesikhatsi abulala Goliyadi. Ludvumo kuNkulunkulu!

¹⁷⁰ Yebo-ke, uma ngingumKhristu, ngimataniswa nakokonkhe loko. Ngifanele ngibe yincenye yako. Yebo, mnumzane.

Ngaprofetha na-Isaya ngelusuku lwakhe.

¹⁷¹ NganginaJohane etikweJordani ngesikhatsi abona lituba lehlela etikwaKhe. Ngema naJohane eJordani.

¹⁷² NgaMbona aphilisa labagulako; avusa Lazaru; avusa indvodzakati yaJayiru ibuya iphile futsi, emvakwekuba yase ifile. Ngikubonile loko.

¹⁷³ Ngimataniswa kanye naYe ekufeni kwaKhe. Ngafa kanye naYe ngesikhatsi Afa eKhalvari, futsi ngabuye ngavuka ekuseni ngeliPhasika kanye naYe, emandleni ekuvuka kwaKhe. Ngingufakazi wako kusihlwa. Ngafa kanye naYe eKhalvari, ngavuka kanye naYe ngeliPhasika. Haleluya! Kutsi ngibe yincenye yaKhe, ngifanele ngimataniswe kanye naYe. Ngamataniswa kanye naYe ekufeni kwaKhe. Ngamataniswa kanye naYe ekuhluphekeni kwaKhe. Ngamataniswa kanye naYe ngesikhatsi emahlelo aMala. Ngamataniswa kanye naYe ngesikhatsi baMcosha ethempelini, ngesikhatsi betama kuphonsa, baMsuse. NganginaYe lapho. NganginaYe ekufeni kwaKhe, ngavuka kanye naYe ekuvukeni kulabafile.

¹⁷⁴ Futsi ngangikanye nalabalikhulu nemashumi lamabili ngesikhatsi bakhuphuka bayo ekamelweni lelisetulu. Yebo, mnumzane. Ngawubona lowomoya lonemandla lovungutako uvela eZulwini. Ngakhulumma ngetilimi nalabagcotjiwe ngeluSku lwePhentekhosti. Haleluya! Ngangilapho ngoba ngimataniswa kanye naYe. Ludvumo kuNkulunkulu! Kunjalo. Ngashumayela naPetro, eTentweni 2. O, ngashumayela kanye naye lapho.

¹⁷⁵ Ngashumayela kanye naPawula e-Mars Hill, phambi kwemgeki. Yebo, mnumzane. Ngangifanele.

¹⁷⁶ Ngangikanye naJohane esiChingini sasePhatmosi. Ngawubona umbono wekuBuya kwaKhe. Nginjalo. Nga-ngambona Luther. Ngangikanye naye ngesikhatsi asengucukweni.

Ngangikanye naWesley.

¹⁷⁷ Futsi manje ngilapha eYuma, e-Arizona. Haleluya! Ngiyamatanswa kusihlwa, lapha kuleStardust Motel, nelicembu lebantfu lelikholwa intfo lefanako. "Futsi manje sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu." Haleluya! Ngibuke kuBuya kwaKhe enkhatimulweni, ngalolunye lwaletinsuku leti. Ngimataniswa kanye naYe!

Aphila, Wangitsandza; afa, Wangisindzisa;
Angcwatjwa, Wetfwala tono tami taya
khashane le;

Avuka, Walungisia ngesihle kute kube phakadze;
 Ngalelinye lilanga Uyabuya, O lusuku loluyinkhatimulo kanje pho!

¹⁷⁸ Manje ngimataniswa embhabbatisweni waMoya loNgcwеле; hhayi intfo letsite ngephandle lapha emgwacweni, intfo letsite eminyakeni lengemashumi lamane leyendlulile. Nginawo khona manje, inkhatimulo nemandla aNkulunkulu, kwekutsetselelwa kwetono. NgiMbona aphilisa labagulako, avula emehlo laphumphutsekile, ngiMbona asho tintfo tingakenteki, afundza tinhilitiyo tebantfu. Ngikhonjwa kanye naYe enkonzweni yaKhe ngalolu tinsuku tekugcina. Ludvumo kuNkulunkulu! Ngimataniswa kanye naYe, ngekukhululwa ngalolu tinsuku tekugcina. Ngiyetsema kuba yincenye yaloyoMlobokati lomkhulu lotako ngalolunye lwaletinsuku leti.

¹⁷⁹ Akunandzaba kutsi live lingatsini, bangahle basibite nge “luhlanya, labahayitako, noma boBhelzebule, noma labakhola lokuphambene nalokujwayelekile,” nomangabe bafuna kuba yini. Ngisasolo ngifuna kumataniswa nalelocembu. Ngisasolo ngilapho. Ngisele lapho. Ngatalwa lapho. Ngifuna kuhlala lapho. Ngiyohlala njalo ngilapho, ngoba Nkulunkulu wangibeka lapho. Ngilapho. Ngashiya libandla lami, kutsi ngite ngimataniswe mine lucobo nesicuku sebagiciki labangcwеле. Ngingulomunye wabo. Ngimataniswa kanye nabo.

Batsi, “Billy, ulahlekelwe yingcondvo yakho.”

¹⁸⁰ Mhlawumbe ngilahlekelwe vele, kodywa ngatfola umcondvo waKhristu. Ngatfola Livi laKhe, ngatfola Bukhona baKhe, ngatfola kutsi Unguye itolo, namuhla, naphakadze! . . . khatsali kutsi nomangubani lomunye ucabangani ngako. Lona ngimi. Ngimi lengitokwenta inkhomba yami. Ngimataniswa kanye naYe, ngeLivi laNkulunkulu. Watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Ngiyajabula kutsi ngimataniswa kuloko. Yebo, mnumzane.

¹⁸¹ Niyati, umshayi wevayolini lomdzala longumnikati wayo, ngalesinje sikhatsi. Niyivile lendzaba. Bebanevayolini lendzala futsi bayibhidela endalini. Bebefuna kuyitsengisa, futsi akukho muntfu lobekayitsenga. Batsi, “Ngubani lotokhipha lidola na? Ngubani lotokhipha lidola nehhafu na?” Ekugcineni, “Yakhuphuka kanye, yakhuphuka kwesibili, lidola nehhafu.”

¹⁸² Ekugcineni indvodza lendzala lenetinwele letimpunga yaphuma etetsamelini. Niyayati lendzaba. Yayitsatsa, yatsi, “Ake ngiyitsatse.” Yabeka intfo yekushaya ivayolini emsalweni wayo, yase iyishaya tikhatsi letimbawwa. Bantfu bacala kukhala tinyembeti. Tinyembeti tacala kwehla ebusweni babo, kanjalo.

¹⁸³ Futsi ngesikhatsi benta, umdayisi endzaweni yekubhida wayitsatsa futsi, watsi “Ngubani lotokwenta linye,” watsi,

"inkhulungwane yemadola, tinkhulungwane letimbili, tinkhulungwane letisihlanu na?"

¹⁸⁴ Kwakuyini umehluko na? Umnikati, loyo lobekayati, loyo lowayakha, bekati kutsi kutfolwa kanjani lokwakukuyo.

¹⁸⁵ Futsi kuphela nje uma sitama kuletsa emabandla etfu kutivumokholo nemahlelo, asiyuze sikhente. Akutsi iNgcwe ti yekwaKha bantfu, Leyenta umuntfu ngemfanekiso waYo lucobo, Akhela Yona uMlobokati wentfo lefanako, akutsi intfo yaYo yekushaya ivayolini leshaywe ngaMoya loNgcwele ishaye leLivi enhlitiyweni yakho kanye, futsi kutoba sibonelo setfu lesitendlula tonkhe. Akunandzaba kutsi mangakhi emabandla lamakhulu loya kuwo, nekutsi mangakhi emagama lelisencwadzini, kutokwentela Jesu Khristu lokunengi kunawo onkhe emabandla, nemahlelo, netivumokholo, nemabandla emhlabala, netinhlangano, emhlabeni wonkhe.

¹⁸⁶ Yenta uMlobokati. Yebo, mnumzane. Ihlephula tincetwana manje, icota live. O, kujoyina libandla, netivumokholo, nemahlelo, nemibhededho, konkhe kutofanele kuncunywe kusuke eBandleni; imicondvo yabo lebophekile nje, kunganaki kwabo, timfundziso tabo netintfo. Buyani futsi nivumele uMnikati atsatse intfo yekushaya. Akutsi uMnikati akutsatse wena ngetandla taKhe, ushaye Livi, utsi, "Jesu Khristu unguye itolo, namuhla, naphakadze."

¹⁸⁷ Utsi, "Amen, Nkhosi. Ngente, ngibumbe, ngente, Nkhosi, lengifanele kuba ngiko." Khona-ke kutobakhona intfo leyehlukile.

¹⁸⁸ Ngako-ke, "Uma Ngiphakanyiswa emhlabeni, Ngiyodvonsela bonkhe bantfu kiMi." Yebo, mnumzane.

¹⁸⁹ Uyakugawula manje, ukugawulela phansi eVini laKhe kuphela, ugawula tonkhe tivumokholo nemibhededho nayoyonkhe intfo, isuke kuwe, utama kubuyela kuMlobokati weNdvodzana, lomunye umsebenti webuciko lobusetulu, incenye yeLivi. LiVi!

¹⁹⁰ Jesu bekangeke ayitsatse indzawo. Niyakhumbula ngesikhatsi bafundza ngalolusuku encwadzini? Wafundza incenye nje yesiprofetho, wakushiya konkhe lolokunye kwangelusuku lwekugcina. Sifanele sitsatse leyoncenye.

¹⁹¹ Ngako, niyabona, Ugawulile, ufunu kugawula liBandla alikhiphe, njengoba Enta nje iNdvodzana wayikhipha, njengoba Enta uMlobokati neMyeni. Kutsi nibe nguMlobokati waKhe, nifanele nibe yincenye yaKhe. Hhayi incenye yesiyumokholo, hhayi incenye yelibandla, hhayi incenye yelihlelo, kodvwa incenye yaKhe. Lokugawulwe kwakhishwa kunoma nguluphi lolunye luhlobo lwesimo, ngeke kusebente. Nifanele nigawulwe eVini. Live lincunywe lisuswe kini, bese nje ushiya Livi kuphela liphile kini.

¹⁹² UMbat i lomkhulu wemifanekiso wetsembe nine, uvuma kuma futsi ubunjelwe ekufaneni nesidzingakalo saKhe Livi laKhe lelisidzingako. “Ngetinsuku tekugcina Ngiyotfulula uMoya waMi etikwayoyonkhe inyama. Emadvodzana enu nemadvodzakati ayoprofetha.” Khristu unguMsebenti webuciko lobusetulu lokhonjiwe weLivi lentiwe inyama. Uyacelwa kutsi utikhombe wena lucobo ukuYe, ngeLivi lelifanako, kutsi ube ngumsebenti webuciko lobusetulu weMlobokati.

¹⁹³ Manje, bazalwane, Nkulunkulu bekanemsebenti webuciko lobusetulu ngalesosikhatsi, kuwetfula eveni, manje Ufuna umsebenti webuciko lobusetulu namuhla. Uyavuma yini na? Ngabe sewulungele yini, mngani wami longumKhristu na? Ngabe uciniseke mbamba yini kutsi imphilo yakho imbonakalisa kakhulu Khristu, akunandzaba kutsi live litsini. Batsi, “Ulahlekelwe yingcondvo yakho. Sewuyahnya. Uhambile futsi wajoyina lesosicuku sebagiciki labangewe.” Ungakunaki loko.

¹⁹⁴ Uma impela ungakasindziswa ngekweliciniso, futsi kulowo Mtimba, neLivi laNkulunkulu likuwe futsi litibonakalisa Lona lucobo, nekuPhila kwaKhristu kubonakala kuwe; mnaketfu, dzadze, ungalingi utsatse lelotfuba. Angikhatsali kutsi uyini, kutsi hloboluni lwetentakalo lonato, vumela leloLivi libonakale ngawe lusuku ngalunye, ngoba Nkulunkulu, ngalolu tinsuku tekugcina, utsatsela iNdvodzana yaKhe uMlobokati, Jesu Khristu.

Asikhotsamise tinhloko tetfu.

¹⁹⁵ Babe loseZulwini lotsandzekako, indlela leluhlata kanje pho phambi kwesicuku sebantfu labakhaphile. Imfundu yami suffi-...ayikeneli, Nkhosi. Ngiyakhuleka kutsi Moya loyiNgewele lomkhulu utojulisa lamavi enhlitiywени yebantfu, kutsi batobona kutsi bengichaza kutsini, uma bangakakhoni kucondza ngendlela yami yekugawula tintfo, Nkhosi. Kodvwa, enhlitiywени yami, ngi—ngiyabona kutsi U—Utama kwentani.

¹⁹⁶ Ngiyakholwa, Babe, uMlobokati ufanele abe yincenye yeMyeni. Ufanele afanane nje njengeMyeni, ngoba uyincenye yaKhe. Angeke nje, nhlobo abenguMlobokati waKhe ate abe yincenye yaKhe. Naleyoyincenye yeLivi, namuhla, lelitsi unguYe itolo, namuhla, naphakadze.

¹⁹⁷ Luhlavu lwakolo lolwake lwaphila emhlabeni, futsi lwawela emhlabatsini, lwavuka ekufaneni neluhlavu lolwangena emhlabatsini. Futsi, Nkhosi, ngeluSuku lwePhentekhosti lapho kwavela liBandla lelikhulu. Lapho kwavela lenye inhlavu yakolo, kutsi yentiwe uMyeni neMlobokati welusuku lwekugcina.

¹⁹⁸ Siyatfola kutsi, yawela ekhatsi, yaKhe, iminyaka leyinkhulungwane. Kusukela kumkhandlu waseNayisiya, yalala ibola emhlabatsini.

¹⁹⁹ Bagceki babbala incwadzi, *Nkulunkulu Lothulile*, “Lobekangayekela bantfwana labancane bafe, futsi babulawe mabhubesi, futsi bashiswe. Bantfu lebebalwela kufa phambi kwetibukeli enkhundleni babulala emaKhristu ngekufela lukholo, futsi bawashisela etigcotjeni.” Kube lowomuntfu kuphela bekanekucondza kwakamoya!

²⁰⁰ Lowo kolo ufanele ubole emhlabatsini, kodywa uyahluma futsi, hhayi ekufaneni lowangena emhlabatsini ungiko. Wehlela ekufaneni nenhlavu yakolo, kodywa, ngesikhatsi ivela, beyinemadlebe lamabili, njengakolo losemncane lomilako.

²⁰¹ Ekugcineni yamila yaphuma, kusuka kuLuther kuya kuZwingli, futsi kwehle njalo, futsi ekugcineni ifika esishakatweni. Yatintjintja yona lucobo ngetinsuku taWesley. Yabukeka ifana kakhudlwana impela nakolo, futsi kakhulu njengoba yenta ngemadlebe. Ibuyela kuyo lucobo futsi.

²⁰² Ngako-ke siyatfola, iyamila, inhlavu, yabukeka cishe impela njengayo sibili. Futsi uma bewungagoba bese uhluba likhoba, utotfola. Leyonhlavu yekucala yakolo ayinanhlavu kuyo, nhlobo. Likhoba, licembe. Nkhosi, imvuselelo lenkhulu yePhentekhostali leyaphuma, yadzingeka ibe ngaleyondlela, Nkhosi, kuvikela Kolo uma sewuphuma. Yayingeke ibe khona indzawo yayo kutsi Uye kuyo.

²⁰³ Manje, Babe, siyati kutsi sitsatsa tonkhe tintfo ngemvelo, ngoba Wena wabumba imvelo. Wahlenga umhlaba: ngendlela Lowawubhabhatisa ngayo, tinsuku taNowa, emvakwekushumayela kwakhe; Wena watfonsisa iNgati yeNdvodzana etikwemhlabo, kuwungcwelisela Wena lucobo; nakuloyo mnyaka lomkhulu lotako, ekuwulungiseni kabusha, Wena utowushisa wonkhe ngemlilo, kushisa tonkhe tintfo telive tisuke. Njengoba Wenta umKhristu, Uyamsindzisa: umbhabhatise; umngcwelise; bese ulungisa kabusha live kuye, bese umbita-ke ngekutsi ungewaKho lucobo, ngekufaka Moya loyiNgewe kuye.

²⁰⁴ Siyati kutsi lokolo uta ngendlela lechubekako lefanako. Yonkhe imvelo iseomba ngalokufanako. Manje, Nkhosi, uma sibona likhoba manje likhwesha eNhlavini, lihamba ngekwelive, O Nkulunkulu, phani kutsi letotinhlavu tito... Li-likhoba likhweshe, kuze inhlavu ingene eBukhoneni beNdvodzana. Ngiva kuta kwalokuhlangene, Nkhosi. Akunawuba kadze. Sitawubese-ke sitebhisi lesitihambelako siyomtsatsa uMlobokati waKhe simenyusele enkhatimulweni, eBukhoneni baNkulunkulu.

²⁰⁵ Ngiyakhuleka, Babe, kutsi uTobusisa ngamunye wetfu. Asikhumbule, Nkhosi, kutsi leli litfuba letfu. Singahle singabi nalo kusasa. Namuhla litfuba letfu. “Namuhla, emvakwesikhatsi lesidze kangaka, uma niliva liPhimbo laKhe, ningayenti luhuni inhlitiyo yenu.” Nkhosi Nkulunkulu,

angibati labantfu laba. Uma akhona lapha, losilele kuloku, phani kusihlwa kutsi batokwemukela kugcwala kwaNkulunkulu, futsi bagewaliswe ngaMoya loNgcwele. Siphe kona, Babe.

²⁰⁶ Manje netinhloko tetfu tikhottseme, netinhliyiyo tetfu tikhottseme, nato. Bangani, ngiyacolisa ngendlela lengincamula ngayo umlayeto wami. Ngi—ngiyakhuleka kutsi Nkulunkulu utoñikhombisa nje kutsi bengicondze kutsini. Manje, uma... Angifuni muntfu abuke. Gcina nje inhloko yakho ikhotseme. Angifuni. Noma ngabe unguvani, uma ungakaciniseki kutsi imphilo yakho...

²⁰⁷ Manje, niyabona, ngayinye yaletotintfo letichubekako, bentani na? Bangena enhlanganweni. Yente ini Yona? UMoya wesuka, waya kulelinye. Watsi nje Luther angahlela; Wayongena ngco kuWesley. Wesley wahlela; Wayongena ngco kuPhentekhosti. IPPhentekhosti yahlela; Uyaphi na? NjengeNsika yeMlilo nje, isolo ichubeka nje.

²⁰⁸ Nalabanye bantfu bebangatsi, “NgiyiPhentekhostali.” Loko kuhle. “NgiyiLuthela.” Loko kulungile. Akukho lokumelene naloko.

²⁰⁹ Kodvwa, mngani, mngani, Kolo usasolo achubeka. Sibe nalenye yetimvuselelo letinkhulu kunatotonkhe. Seyi—seyikhonse sikhatsi lesidze. Umlandvo uyakhombisa kutsi imvuselelo ikhonsa kuphela cishe iminyaka lemitsatfu. Lena seyibe yiminyaka lelishumi nesihlanu, noma ngetulu, imikhankhaso lemikhulu yekuphilisa, kodvwa sewupholile manje. Bukani! Yonkhe imvuselelo ihlala njalo iveta inhlangano emvakwayo. Kungani lena ingakwentanga na? Kunelicembu lelincane lebazalwane lelacala, etulu lapha ndzawanatsite, lelitsiwa yiMvula yakaMuva, abayanga ndzawo; batseleka nje. Leni na? Umnyaka waKolo, mngani. NguKolo. Kunenkonzo emhlabeni lefana nje naleyo leyangena emhlabatsini emuva ngaleya ekucaleni, sentakalo sibili sephenekhostali.

²¹⁰ Emabandla ayahlelwa. Nalelinye litama kwakha lelikhulu kunalelinye, nekutfolo emalunga lamanengi netintfo, tinhlangano, kancane kancane. Siyakubona. Ngiyiphentekhostali. Siyakubona kudvonsela le. Kodvwa ini? Kutofanele kukwente loko, ngako i—iNdvodzana ingafika eNhlavini. Uma bekungekho lapho, kucala, uma bekungekho khoba ngakuyo, beyingke ibenendzawo lengaya kuyo. Nkulunkulu wakwenta likhoba, niyabona, njengeluhlavu, njengakolo, njenganoma yini lenye intfo lephuma ivela kumangulube. Manje, niyabona, ayikaze ibekhona nomanguyiphi inhlangano lecalako kuphakama emvakwalena. Ngani na? Asisekho sikhatsi sayo. Sesisekugcineni.

²¹¹ Futsi uma ningekho nje impela lapho nifanele nibe khona, futsi ningatsi, “Mnaketfu Branham, uma Nkulunkulu angawuva

umkhuleko wakho ngalabagulako, futsi ngivile kutsi iNkhosi yenteni ekuphendvuleni umkhuleko.” Futsi nivile ngalabanye bantfu eveni namuhla, uyakhuleka. Wena utsi, “Ngi... Ungangikhulekela, kutsi ngitomukela lesosentakalo, Mnaketfu Branham na? Ngingahle ngingaphindzi ngikubone.” Ngingahle ngingakuboni. “Kodvwa khuleka kutsi ngitobakhona. Angitiva nje kutsi ngiyoba lapho manje. Kodvwa ngitsandza kutsi wena ungikhulekele, kutsi ngiyobakhona.”

²¹² Manje, yonkhe inhloko ikhotseme. Phakamisa sandla sakho, utosiphakamisa na? INkhosi ikubusise, ikubusise, nawe. Nkulunkulu akubusise. Kulelicembu lebantfu, ngiyacabanga, emashumi lasihlanu, mhlawumbe, noma tandla letingemashumi lasikhombisa nesihlanu besiphakeme.

²¹³ Manje, Jesu Lotsandzekako, Wena ulijaji. Tsine sibashumayeli nje. Ngiyakhuleka, Nkulunkulu Lotsandzekako. Futsi—futsi uma Ngitfole umusa emehlwani aKho, phendvula umkhuleko wami. Usibonile sonkhe sandla lesiphakeme. Uyakwati lobekusenhlityweni yabo. Siyaholwa kutsi bamiselwe kuPhila. NaSathane, njengasetinsukwini ta-Adamu nje, utama kuvimbela lowomsebenti webuciko lobusetulu ekubeni uphume. Kwangatsi kungamiswa kusihlwa. Kwangatsi iNgati yaJesu Khristu ingakuvimba, futsi kwangatsi bangaphuma njengemsebenti webuciko lobusetulu kuNkulunkulu. Siphe kona, Babe.

²¹⁴ Kwangatsi bangakhonjwa eVini laKhristu. Watsi, “Uma umuntfu angakatalwa kabusha...” Kwangatsi bangemukela lesosentakalo sekutalwa kabusha. Kwangatsi bangemukela umbhabhatiso waMoya loNgcwele, kulungiswa kabusha kwato tonkhe tintfo telive. Abasalifuni nhlobo, Nkhosi. Hlanta lelolive lisuke kubo, bese ubabeka ngephandle njengemsebenti webuciko lobusetulu embikwebantfu. Siphe kona, Nkhosi, kuze Ujabule ngalomnyaka wesikhatsi sasensimini ngetinsuku tekugcina lapha, kutsi wetfule umsebenti waKho webuciko lobusetulu walamadvodza nebatifi, bafana nemantfombatane, labaphakamise sandla sabo. Siphe kona, Nkhosi.

²¹⁵ Busisa lemipselelo lechubekako ladolobheni. O Nkulunkulu, ngikhulekela kutsi wonkhe wesilisa newesifazane, losedvute losondzele, utovakashela leyomvuselelo. Futsi kwangatsi bonkhe bangagewaliswa ngaMoya loNgcwele, futsi kwangatsi kungabakhona imvuselelo leyifashini lendzala leshanyela lonkhe lelidolobha lelincane lapha, kuze kutsi bantfu labavela ndzawo tonkhe batota. Siphe kona, Nkhosi. Siphe letinfo leti, Babe, ngoba siticela eGameni laJesu. Amen.

²¹⁶ NgiyaMtsandza. NgiyaMtsandza. NiyaMtsandza na? Niyati, Pawula watsi, “Uma ngihlabela, ngihlabela ngaMoya.” Ngiyatibuta. Ngikhashane kabi nekuba ngumhlabeleli. Kodvwa nje ngiyatibuta, kanye kanye, kutsi singeke silicale yini

leloculo, *NgiyaMtsandza*. Ungasinika ishuni, dzadze na? “Ngoba Wangitsandza kucala.” Nilivile na? Bangakhi lolatiko na? Ake sibone senu... Lingulelinye lemaculo ami lamadzala. Ngiyatsandza kulihlabela. Kulungile.

²¹⁷ Manje asikhotsamise tinhloko tetfu nje futsi sivale emehlo etfu, futsi sihlabele manje, *NgiyaMtsandza*.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²¹⁸ Asilihamishe. [UMnaketfu Branham ucala kuhamisha lelitsi *NgiyaMtsandza*—Umhl.] Ngalelinye lilanga imishi yenkosazana iyotsanyela esibhakabhakeni. Kuyoba nelicilongo lelikhalako. Labafile kuKhristu bayovuka. O, siyoLifuna kanjani ngalesosikhatsi!

Futsi wangitsengel'insindziso
EKhalvari.

²¹⁹ Ngulapho AbanguMsebenti wetfu webuciko lobusetulu. [UMnaketfu Branham ucala kuhamisha lelitsi *NgiyaMtsandza*—Umhl.]

²²⁰ Khumbulani nje, yonkhe imisebenti yebuciko lobusetulu, ngaphambi nje kwekutsi bate babekwe ehholeni yeludvumo, bafanele bendlule ehholeni yabo yebagceki, kucala. Bahlatiyi utofanele abone kutsi bangawuhlatiyi yini. Kodvwa uma umela bahlatiyi, khona-ke uyiswa ehholeni yeludvumo. INdvodzana yaNkulunkulu yendlula yebahlatiyi batotonkhe tinhlangano, lihlelo, waze ngisho Pilatu watsi, “Angitfoli cala kuye.” Judasi watsi, “Ngikhaphele iNgati lengenacala.”

²²¹ Wase-ke Nkulunkulu uyaYiphakamisa, futsi waYilengisa ehholeni lenkhulu yeludvumo namuhla, ngasesandleni sekudla saNkulunkulu, wenta kuncusela. Anifuni yini kuYijoyina lapho na? Anifuni yini kuba yincenze yaloko na? Ningaba ngiyo. Nimenyelwe kuba ngiyo. Sisahlabela leliculo, anikucocisani ngani nje na Yo manje.

...ngitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²²² Sisalihlabela futsi, ngifuna uchawulane nalomunye umuntfu longale kwelitafula manje. Utsi, “Nkulunkulu akubusise, mngani longumKhristu. Nkulunkulu akubusise. Ngikhulekele.” Ngamunye wenu yentani loko manje, sisalihlabela leli futsi.

Ngiyatsandza . . .

Ngikhulekele. Ngikhulekele.

. . . Mtsandza
Ngoba Wa . . .

²²³ Kunjalo, chawulanani, nitsi, “Ngikhulekele.” Nonkhe ngikhulekeleni. Ngifuna kuba lapho, kabi kabi.

Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

²²⁴ Manje asikhotsamise tinhloko tetfu futsi sivale emehlo etfu, futsi siphakamise tandla tetfu futsi siMhlabelele lona manje.

Ngi... (O Nkulunkulu), ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
EKhalvari.

Bukani uMsebenti wenu webuciko lobusetulu ulenga lapho.

²²⁵ Mbati Lomkhulu wemifanekiso, Nkulunkulu lomkhulu Lowenta umuntfu, futsi wambumba futsi wamenta ngemfanekiso waKho lucobo, ngikhuleka kuWe, Nkhosi, kutsi Utositsatsa kusihlwa. Kwangatsi lobu kungaba busuku besikhumbuto, lobukhumbulekako impela kitsi, kutsi, kusihlwa, Nkhosi, kusihlwa, khona lapha eStardust Motel, kwangatsi Ungabumba bantfu babesemfanekiswemi wemadvodzana aNkulunkulu. Siphe kona, Nkhosi. Mbati Lomkhulu wemifanekiso, Nguwe kuphela Longakwenta. Tsatsa Livi lakho, Nkhosi, Libumbe khona ngco etinhlitiyweli tetfu sonkhe, kutsi singaba yimisebenti yaKho yebuciko lobusetulu kuletinsuku tekugcina, futsi sibitwe ngeMlobokati waKhristu. Labanye bantfu bangahle babone kutsi kuhkona buciniso lobunje nenjabulo lenje ngekuMphilela.

²²⁶ Nkhosi, lolusuku, kutsi ngisho nemabandla etfu, alahlekelwa bucotfu bawo. Akakwenti... Kubonakala kunjalo, bonkhe sebuye eHollywood. Nkhosi, kwentekeni na? Balandzele bu—bucwebecwebe esikhundleni senkhatimulo. Siyati kutsi live licwebetela ngetimfundziso letigcamile telive. Kodvwa liVangeli likhatimula ngelutsandvo nangaKhristu. Siphe kona, Nkhosi, kutsi sitokwesha ebucwebecwebeni belive, futsi singene ekukhatimuleni kwaKhristu.

²²⁷ SebaKho, Nkhosi. Wabatsenga. Wena! Baphakamise sandla sabo, kusihlwa, bafune kuba ngibo. Manje, Babe, ngi... Uma bengingakwenta, bengiyobenta, kodywa angeke ngikhone. Kodvwa ngetsembo Wena. Wena watsi, “Loyo lota kiMi angeke ngize Ngimlahlele ngephandle. Loyo lova Livi laMi futsi akholwe NguloNgiftumile, unekuPhila lokungunaphakadze, futsi akasayi ekwaHlulelweni,” hhayi kutentisa manje, Nkhosi, kodvwa akholwe, “wendlulile ekufeni wangena ekuPhileni.” Siphe kona, Babe. SebaKho, ngeliGama laJesu Khristu. Amen.

²²⁸ NiyaMtsandza na? Akamangalisi na?

²²⁹ Sinike ishuni lencane, noma indlela lapho, dzadze, Usimangaliso, Usimangaliso.

Niyatsandza kuhlabela na? Ngabe ngitsatsa sikhatsi lesidze na?

²³⁰ Ngiyakutsandza kudvumisa. Anikutsandzi nine na? Lomncane, uMlayeto losikako njengalo, angi...Niyati, ngiyakutondza kusika. Kodywa, nine, nifanele nicinise sipikili uma sesiphumele ngale, futsi nisente sigobe. Niyati kutsi ngiconde kutsini na? Ya. Nifanele nisishayele phansi manje. Futsi niyabona na?

²³¹ Niyalitsandza leloculo na? “Usimangaliso, usimangaliso, Jesu kimi.” Niyalati lelo na?

Usimangaliso, usimangaliso, Jesu kimi,
Umeluleki, iNkhosana yekuThula,
Nkulunkulu loneMandla unguYe;
Angisindzisa, angigcina kusosonkhe sono
nelihlazo,
Usimangaliso uMhlengi wami, alidvunyiswe
liGama laKhe!

Ngangilahlekile, manje sengitfolakele,
ngikhululekile kuko konkhe kulahlwa,
Jesu unikana inkhululeko nensindziso
legcwеле;
Angisindzisa, angigcina kusosonkhe sono
nelihlazo,
Usimangaliso uMhlengi wami, alidvunyiswe
liGama laKhe!

Wonkhe umuntfu!

Usimangaliso, usimangaliso, Jesu kimi,
Umeluleki, iNkhosana yekuThula,
Nkulunkulu loneMandla unguYe;
Angisindzisa, angigcina kusosonkhe sono
nelihlazo,
Usimangaliso uMhlengi wami, alidvunyiswe
liGama laKhe!

²³² Manje ake sitsi, “Ayidvunyiswe iNkhosi!” Ayidvunyiswe iNkhosi! Anitiva nikolojiwe na? Nitiva nikahle na? Dvumisani iNkhosi. Isimangaliso.

²³³ Nkulunkulu anibusise futsi. Ngitobuyisela inkonzo manje kumnaketfu, umengameli.



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