

INDLOVUKAZI YASESHEBA

 Ngiyabonga, Mnaketfu Joseph.

² Asichubeke nekuma umzuzwana nje manje sentele umkhuleko.

³ Nkhosi, sifuna kuKubonga ngebuhle baKho, nangekusindzisa timphilo tetfu, nangenhlanhla lesinayo yekuta kuWe kulobusuku lobubandzako basebusika, sati kutsi silutfuli lwemhlabatsi nje, kodvwa ngekhatshi kitsi ngumoya lophila ingunaphakadze. Futsi siyakhuleka, Nkhosi, kutsi kusihlwa kutsi Utositsetselela emaphutsa etfu, futsi usivumele silungiselele tinhlitiyo tetfu kutsi tihlangane naWe ngaloloSuku.

⁴ Leti letincane, tintsambo letidzabukako lesihamba kuto, letibitwa ngemitiya yekuphila, asati nje kutsi ngusiphi sikhatsi letingadzabuka ngaso futsi tisiphonse eliPhakadzeni, kodvwa njengaDavide wasendvulo watsi, “Angiyukwesaba lokubi ngoba Wena unami,” uma sihamba sidzabula esigodzini selitfuntl lekufa, Ucinisekile kuhlanguana natsi.

⁵ Sigcine ngekuthula lokuphelele, Nkhosi, njengoba tinhlitiyo tetfu tihleti kuWe. Philisa labagulako nalabahlaselekile, tfola inkhatimulo kulenkonz. Futsi busisa labantfu laba labahle lababutsene lapha kusihlwa kulobusuku lobubandzako, baphambana nesimo selitulu kutsi nje bete kutokuva Livi laNkulunkulu; ngiyati kutsi Utobatfumela emuva nalokuhle, kudla lokugcwele kulunga kwaKho. Ngoba sikucela, eGameni laJesu, iNdvodzana yaKho. Amen.

⁶ Hlalani phansi. Ngijabule kakhulu kuba khona kusihlwa. NaBilly ubuye emizuzwaneni lembalwa nje leyendlulile, wase utsi, “Babe, ngeke kubekhona bantfu labalikhulu lapha ngebusuku lobunjengalobu.” Manje, tsine baseNingizimu sitsi kuba nalokuncane, niyati, luhlobo lwengati lelula, mhlawumbe. Futsi ku . . . Lesi simo selitulu lesibandzako kitsi.

⁷ Ngita ngelikheshi esikhashaneni lesendlulile lentfombatane lelikhalatsi itsite, watsi, “Kungani, Mfundisi,” watsi, “lesi simo selitulu lesihle nje.”

⁸ Manje, ngiyasitsandza, ngisitsandza sibili, ngicabanga kutsi lesi simo selitulu lesihle kakhulu uma somile futsi sibandza. Noma ngusiphi simo selitulu silungile kuphela nje uma iNkhosi ilapho.

⁹ Ngifisa kusheshisa ngingene ngco manje futsi nginifundzele Livi, bese-ke masinyane ngiyakhuluma, sitabese sikhulekela labagulako. Futsi kusihlwa sibheke Nkulunkulu kutsi asentele lokukhulu ngalokwendlulele kusihlwa. Ngi . . . Niyati, leminyemihlangano lemikhulu kunayo yonkhe lengake ngaba kuyo

beyilapho nje licembu lelincane belibutsene khona ndzawonye. Niyabona, utfola tonkhe tinhlobo letitsi kubutsana ecenjini nje lelincane, ngalesinye sikhatsi njengemhlangano wemkhuleko wasendlini.

¹⁰ Bengitjela uMnaketfu Sothmann nje namuhla, ngitsite... Bengikhuphukela eHughton, edolobheni lakubo, uma iNkhosi ivuma, emkhatsini wemihlangano kutsi ngiyodoba naye, futsi ngatsi, “Ngingatsandza kuvakashela lelibandla lelincane ngephandle lapho.”

Wase utsi, “Yebo-ke, ngulelincane nje, licembu lelincane.”

¹¹ Ngatsi, “Baletse ngalapha endlini yakho, futsi singene egumbini futsi sivale umnyango, futsi sihlale lapho busuku bonkhe nelusuku lolulandzelako sikhuluma nje ngeNkhosi.” Nguleyondlela lengikutsandza ngayo, nje—nje lapho singahlangana khona ndzawonye, manje.

¹² Khristu ungena eticukwini letinkhulu, noma ticuku letincane, noma U—Utohamba yedvwa nawe. Nomakuphi nje lapho ufuna kuhlanguka naYe nenhlitiyo yakho ilungile, Utohlanguka nawe.

¹³ Ngifuna nje kutsatsa lesincane, sifundvo lesifishane kusihlwa, iNkhosi itsandza. Futsi angati...Niyati, bavangeli ngaletinye tikhatsi uma bamatasatasa lusuku lonkhe ngetingcogciswano nebantfu beta, bahamba, ngaletinye tikhatsi awulitfoli ngisho litfuba lekubuka liBhayibheli. Futsi ngisandza kubutsa liphepha lelincane esikhatsini lesengcile lebengibhale lokutsi kulo lebengikhulume ngako phambilini, ndzawanatsi, angati, kodvwa ngicabange kutsi ngitokusebentisa kube sihloko kusihlwa, mhlawumbe lesingakase eChicago.

¹⁴ Futsi manje, labafana bematheyiphu balapha, bafana bami, uMnaketfu Leo Mercier naGene, futsi manje, banematheyiphu lapha latsetsengiswako. Futsi njengoba bengisho ngalobunye busuku, asiwatsengisi ngeliSontfo, bese evikini kulapho lanifanele niwatsenge khona. Futsi ngicinisekile, labafana laba...

¹⁵ Sengibati iminyaka, bebangulabanye bami, labatsi ababe ngulabaphendvuka ngesikhatsi...Letinsizwa letimbili, lenye beyiphuma ekhaya lemaKhatolika phambilini, nalolomunye, angati nje kutsi uMnaketfu Gene uvelaphi, kutsi bantfu bakhe bebayini, mhlawumbe emaMethodisti, noma lokutsi. Futsi behlela emhlanganweni kutfoli nje umcondvo lovamile wako, neNkhosi yakhuluma nabo.

¹⁶ Balandzela baya entasi ekhaya lami bagcoke letincane tembatfo tabo teFBI kutfoli uma leyomibono yenteka nomakuphi ngaphandle kwasemhlanganweni. Futsi kwenteka nje kwaba kutsi iNkhosi kalula nje yenta letinye tintfo letinkhulu khona lapho e...ngesikhatsi bakhona kukubona,

futsi ngibabite ngebafundzi bami. Bafana labakahle, sibili, banaketfu laba ngemaKhristu sibili. Futsi sengifundze kubatsandza labobafana, futsi betsembekile futsi bacondzile.

¹⁷ Futsi bebafuna kuhambisana, intfo letsite emhlanganweni, futsi ngabayekela bahamba futsi batsatsa ematheyiphu, ngoba sasingenamuntfu impela lobekawatsatsa, futsi, noma ngumuphi losemtsetfweni, futsi ngako bahamba bayotsatsa lamatheyiphu futsi bebafuna kwati kutsi bangakhona yini... bantfu bacala kufuna ematheyiphu, ngatsi, “Bafana, kuphela nje uma angakaduli kakhulu kubantfu.”

¹⁸ Futsi nga-oda itheyiphu lapha esikhatsini lesitsite lesendlulile levela kumvangeli, futsi ngingatsenga lamatsatfu ematheyiphu etfu lucobo, ematheyiphu lafanako, ngaloko lebengifanele ngikubhadalele leyo yinye. Ngako ngiyati kutsi asondzelene kakhulu ne... nje ngetindleko; futsi nguyona ndlela lesifuna kukwenta ngayo.

¹⁹ Letincwadzi lengititfoli kuMnumz. Lindsay, lo... bekalapha itolo ebusuku. Wati kahle impela nje kutsi yini... Akusito tami, takhe. Siyatitsenga leto tincwadzi, bese usinika sephulelo lesincane kuto, bese kufanele sibhadale kuhanjiswa kwato kute tifiqe, khona-ke sifanele sitfole umuntfu lotohamba atitsengise, ekhatsi lapho ulahlekelwa nguletinengi tato. Futsi nje inzuzo lencane kakhulu... Naletincwadzi, ngisho noma ngitikhicita angicabangi kutsi betiyoke tiyibuyise lemali. Ngako umkhankhaso uyatibhadalela.

²⁰ Lesitfombe, asisiso sami, leso saseDouglas Studios. Sifanele sititsenge futsi sititsengise ngaloko lesititsenge ngako. Ngako-ke, niyabona, akusilutfo nhlobo loko—kutsi sinalokutsite lesingakwenta kwenta inzuzo ngako, sivele sikwente... Futsi bekungeke kube lapha, akukho nakunye kwako, ngaphandle uma bekuyintfo liniyicelako, futsi singanivumela kutsi nibe nato. Ngako tisesitandini, ndzawanatsite, futsi ningabatlala bangani benu nalabo labafuna kutemukela.

²¹ Manje eVini. ENcwadzini yaMatewu loNgcwele, liVangeli, sahluko se 12 nelivesi lema 42, ngifisa kufundza incenye lencane nje ngendlela yalokunye... kutfole ingcikitso letsite. Manje livesi lema 42:

*Nendlovukazi yaseningizimu iyosukuma
ekwahlulelweni nalesitukulwane lesi, futsi isilahle:
ngoba yavela emikhawulweni yemhlaba kutokuva
kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu
kunaSolomoni ulapha.*

²² Ngiyatsandza kucabanga ngaloku: kutsi uma nje ngifundze incenye yeLivi laPhakadze laNkulunkulu loPhakadze, nekutsi kanjani lonkhe Livi lelincane eBhayibhelini, ungalibeka ubambelele kuLo ngoba Liliciniso. Nebantfu kuyo yonkhe

iminyaka lapho basaLifundza, batfola intfo lensha. Kukhona lokutsite ngeLivi!

²³ Bengikhuluma nje neMnumz. Lindsay namuhla ekamelweni lami lasehhotela, futsi ngiyicaphelile imibono, futsi wakhuluma nami, futsi watsi, “Mnaketfu Branham, ngihleti ngembili itolo ebusuku, bengibuka kutsi Moya ucala njani, mkhulu ngisho kunaloko Bekavame kuba ngiko.”

Ngase ngitsi, “Kodvwa lokungetfusako, kutsi nje kubonakala kwangatsi, kungahle kube ngimi, kutsi bantfu nje bangakhoni kukubamba.”

Watsi, “Mhlawumbe bangeke. Njengoba ukhulumile langembili, kungahle kubenjalo utofanele ubeke bufakazi bakho ngengati yakho ngalelinye lilanga, bese-ke letintfo leti tiyovuka, futsi batsi, ‘Yebo-ke, asikaze sikwati loko.’”

²⁴ Futsi lowo kungahle kube ngumphumela. Kutsi ngati kanjani mine lucobo kutsi ngekweliciniso njengelikhulwa lelingumKhristu, kuvela kuNkulunkulu! Futsi angikaze nakanye ngike ngikubone kwehluleka.

²⁵ Nekubona ngisho nalesitfombe lesi...Njengemfanyana, ngesikhatsi ngisendzaweni letsite kuphela ngaphansi kweminyaka lemitsatfu budzala, ngicabanga cishe tinyanga letilishumi nesiphohlongo...

²⁶ Bewungacabanga, “Mnaketfu Branham, awukaboni, noma, ukhumbule khashane kangako.”

²⁷ Ngiyakhulwa. Futsi ngiyakhumbula ngesikhatsi Ikhuluma nami njengemfanyana, futsi phansi emphilweni kutsi ngaKuchaza kanjani iminyaka ngaphambi kwekutsi bake batsatse sitfombe saKo. Futsi manje banetitfombe letintsatfu taKo, sinye saseJalimane, natimbili tase-United States tesitfombe seNgelosi yeNkhosi, lokukutsi bososayensi baseJalimane nabososayensi base-United States babeke luphawu lwabo etikwaso kutsi KusiDalwa lesingetulu kwemvelo, kwachazwa kanjalo ncamashi, leyoNsika yeMlilo.

²⁸ Ngembono wami, futsi uma ngineliphutsa, Nkulunkulu angitsetselele, futsi njengemnakenu, ngicabanga kutsi YiNsika yeMlilo lefanako leyahola bantfwana baka-Israyeli. Angisho loko ngoba Beyinesitfombe sayo lesatsatfwa nami, ngoba akukho kimi, kuseBandleni, liBandla lonkhe.

²⁹ Manje, uma sicaphela, siyati kutsi kwakuyiNgelosi yesiVumelwano le-leyahola bantfwana baka-Israyeli, lokwakuyiLogosi, noma Khristu, uMoya waKhristu. Futsi ngesikhatsi Alapha emhlabeni, Watsi, “Ngavela kuNkulunkulu, futsi Ngiya kuNkulunkulu.”

³⁰ Kwase kutsi-ke emvakwekufa kwaKhe, kungcwatjwa, nekuvuka kulabafile, Pawula asendleleni yakhe lebheke entasi eDamaseko washaywa walahlwa phansi kuKhanya, iNsika

yeMlilo lefanako, akukho namunye wabo lowaKubona, Pawula waKubona, Kwakungiko sibili kuye, kwate kwaphumphutsekisa emehlo akhe kwesikhashana.

³¹ Phetro, Kwangena, kuKhanya kwangena emkhatsini wetinsimbi ejele futsi kwamhola kwamkhipha ejele.

³² Manje, siyakubona loko, ngekwemBhalo, kubukeka kwangatsi YiNsika yeMlilo lefanako. Futsi bukisisani namuhla, Yenta luhlobo lolufanako lwemisebenti Leyawenta ngesikhatsi Iku Msindzisi wetfu lobusisiwe, iNkhosi Jesu.

³³ Nekutsi loko kuhamba kanjani ngetulu kwenhloko yebantfu, a—angikhoni nje kukucondza. Kodvwa, niyati, tintfo letitsite letifanele tihambe ngayo, bese-ke emvakwekuba sekuphelile konkhe, bantfu batotsi, “Yebo-ke, impela a—angikakuboni ngaleyondlela.” Kufanele kubenjalo kamuva, njengoba nje George J. Lacy atsi, iFBI, inhloko yeminyatseliso yemino ne—nemibhalo ye—ye—yetitfombe leyatsi, leyahlola lesitfombe.

³⁴ Manje, kuloko...Lapha esikhatsini lesitsite lesendlulile, umbono wefika futsi wangitjela ngekuya e-Africa. Futsi ngacabanga kutsi bekusho kuya e-Africa kucala, bese-ke ngiya eNdiya. NeNkhosi yakhuluma nami futsi yangitjela kutsi ngiye e-Africa kucala, bese-ke ngiya eNdiya. Yebo-ke ngacabanga kutsi loko kwacatsaniseka nalombono.

³⁵ Ngase-ke ngiyakhohlwa ngako ngase ngiya eNdiya kucala, wase-ke Uyangilahla ePortugali, njengoba niyayati lendzaba. Futsi watsi, “Bengicabanga kutsi ngitsite kuwe, ‘Yani e-Africa kucala.’” Ngase-ke ngiyahlahlwa. Futsi ngacabanga ngaso sonkhe sikhatsi, futsi manje kuyenyuka nje, sambulo sicala kungifucela e-Africa, futsi ngafundza embonweni, nalombono impela watsi, “Yani eNdiya kucala, futsi *ubuyele* e-Africa.” Kufana nje ncamashi ngendlela lokutokwenteka ngayo.

³⁶ Manje, niyabona, iNkhosi ikhulume nami, yati kutsi ngitokwehluleka, kodvwa lombono ungeke wehluleke, kunguloko Nkulunkulu lasavele akushito, futsi kungeke kwehluleke. Lombono, nginawo ubhalwe ekhasini lelingakabhalwa lutfo leliBhayibheli lami. Ngitolehlisa, mhlawumbe, futsi nginibonise, kutsi kufundzeka kanjani impela kutsi ngitokuya eNdiya kucala bese-ke ngibuyela e-Africa, kodvwa Wangitjela kutsi ngiye e-Africa kucala bese-ke ngiya eNdiya, ngati kutsi ngitokwehluleka, kodvwa lombono ungeke wehluleke. Nkulunkulu ukukhulumile, kufanele kube ngaleyondlela.

³⁷ O, lusuku lolunje lesiphila kulo! Li-awa lelinje manje lesibhekene nalo, sikhatsi sekugcina! Intfo yako ikutsi kutsi bantfu bayabuka namuhla, njengasesihlokwani setfu nje kusihlwa, “Loku kwavelaphi na? Kukanjani lokuhlakanipha loku, indvodzana yembati na?” Abacondzi kutsi akusuye loMuntfu, nguKhristu, Nkulunkulu.

³⁸ Jesu watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Kodvwa uma Ngenta imisebenti yaBabe waMi, uma ningeke niNgikholwe, kholwani lemisebenti.” Niyabona na? Futsi-ke kubaliwe, “Naloku nje Bekente tintfo letinengi kakhulu, noko abakhonanga kukholwa, ngoba Isaya watsi, ‘Emehlo, kepha ababoni; netindlebe, kepha abeva.’” Waze Wafa, wangcwatjwa, futsi wavuka futsi ngaphambi kwekutsi impela ba, live lacondza kutsi Leyo kwaku yiNdvodzana yaNkulunkulu.

³⁹ Manje, Nkulunkulu kuyo yonkhe iminyaka bekanendlela yekutibonakalisa Yena lucobo kuso sonkhe situkulwane kuyo yonkhe iminyaka. U...Lapho ngeluSuku lekwaHlulelwa akuyubakhona ngisho nasinye sizatfu sanoma ngubani nomanini. Nkulunkulu longenasiphetho utibonakalisile Yena lucobo kuso sonkhe situkulwane ngendlela letsite legcamile. “Futsi Nkulunkulu etikhatsini tasendvulo, ngetindlela letehlukene wakhuluma kubobabe ngebaprofethi, kuleti tinsuku tekugcina ngeNdvodzana yaKhe, Khristu Jesu.” Bekahlala njalo enta indlela, futsi bekuhlala njalo kungulokugetulu kwemvelo lokudvonse emehlo yelikholwa lelamiselwa ngaphambili, futsi laphumphutsekisa emehlo alabo labamiselwe kulahlwa. Kunjalo impela. Ungeke ukholwe ngaphandle uma Nkulunkulu akubitela kutsi ukholwe, kunjalo impela, umBhalo ungeke wehluleke.

⁴⁰ Jesu akazange ete emhlabeni kutsi nje atsi, “Yebo-ke, ngitokufa futsi ngibone kutsi ngubani lotoba...utoba nesihawu kiMi futsi mhlawumbe batosindziswa.” Lowo kwakungesiwo lomcondvo. Utela kutofela, loyo Babe ngekwati ngaphambili lebekamati kutsi utosindziswa, futsi Utela kusindzisa leyonsali Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, bekati kutsi iyosindziswa. Kunjalo impela. Watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala.” Kunjalo. “Akuyi ngalotsandzako noma loyo logijimako, kodvwa nguNkulunkulu lokhombisa sihawu.” Kunjalo.

⁴¹ Manje, emuva eminyakeni sifuna kusekela lomlayeto lomncane ngakuloku: kutsi emuva eminyakeni leyendlula kutsi Nkulunkulu, ngesikhatsi Atfumela lokutsite emhlabeni kutimemetela Yena lucobo kubantfu, uma bantfu jikelele bakwemukela, bebanesikhatsi lesimnandzi sejubhili; uma bakwala, baliwa.

⁴² Jesu lapha bekakadze akhuluma nebantfu futsi enta imimangaliso, Bekakhona kuhlola imicabango yebantfu, netifundziswa letinkhulu leticeceshwe kahle talolosuku telibandla tatsi BekanguBhelzebule. Manje, uma seniya ekhaya, nifundze lesahluko lesi futsi nitfole kutsi letotifundziswa letinkhulu atishongo taphumisela, “UnguBhelzebule,” kodvwa bebakucabanga etinhlitiyweni tabo kutsi BekanguBhelzebule.

NaJesu bekakhona kuhlola imicabango yabo, liBhayibheli lasho njalo; bebakucabanga nje.

⁴³ Awudzingi kukusho ukuphumisele, Nkulunkulu uyayati imicabango yakho. Bebacabanga enhlityweni yabo kutsi “Leyondvodza ingulokhonta imimoya yalabafa, ungumbhuli, noma lidimoni lelikhulu lelitsite, Bhelzebule.”

NaJesu, abona imicabango yabo, khona-ke Ucala kubatjela, “Sathane angamkhipha yini Sathane? Nangabe angakhona, kusho kutsi umbuso wakhe wehlukene ekhatsi.”

⁴⁴ Wase-ke Wenta lesitatimende lesikhulu ngako konkhe: “Uma niNgibita ngaBhelzebule, Ngitonitsetselela; kodvwa uma Moya loNgcwele sekefikile, futsi nahlambalata Loko, akuyuze kube nekutsetselelwa, hhayi kulelive, noma eveni lelitako, awuyuze utsetselelwe ngako.”

⁴⁵ Manje, eVangelini laMakho loNgcwele njengoba Alicaphuna, Watsi ngoba baMbita ngamoya longcolile, lemisebenti Lebekayenta, ahlola imicabango yabo, futsi akhombisa tibonakaliso letivela kuNkulunkulu, bakubita ngadeveli, umoya longcolile, umsebenti waNkulunkulu wawutsatfwa njengemoya longcolile, naJesu watsi kuyinhlamba, lengeke itsetselelwe.

⁴⁶ Kutsiwani-ke nge-America ke? Kutsiwani ngelusuku lesiphila kulo na? Kutsiwani ngesono lesingatsetselelwa lesentiwe tinkhulungwane tetikhatsi, ke, letiphindvwe katinkhulungwane tetikhatsi? Uma libandla, nabothishela labakhulu, nakanjalonjalo, batsi, “Ungawungeneli lowomhlangano. Ngani, ngudeveli!” batehlukanisa Phakadze neBukhona baNkulunkulu. Akunandzaba kutsi bakhulu kangakanani, kutsi bashumayeke kangakanani, nekutsi konkhe labakwentile, Livi laNkulunkulu lingeke lehluleke. Akunandzaba kutsi ungubani, kute kubuka buso bebantfu, thishela, sifundziswa.

⁴⁷ Jesu watsi labobaFarisi lebebakholwa kakhulu kutsi bebefanele bete ngelutalo lolutsite nekutalwa lokutsite, bebefanele baceceshwe, babe ngcwele, futsi balungisiwe, futsi betsembeke, futsi babe ngulabacondzile, Watsi, “Nine nibakababe wenu, develi.” Kunjalo. Develi uyakholwa futsi angalingisa letinengi kakhulu tento tekukholwa lokujulile netebungcwele, kodvwa Nkulunkulu ubuka enhlityweni.

⁴⁸ Jesu watsi endzaweni letsite, “Ungatikhuluma kanjani tintfo letinhle? Ngoba umlomo ukhuluma lokugcwele enhlityweni.” Khona-ke uma inhlityo yakho icabanga intfo yinye, nemlomo wakho ukhuluma lokunye, Watsi, “Nibazenzisi.” Ngako nguloko lokuseveni namuhla, lokukhulu kunaloko lokwakungiko ngalolosuku.

⁴⁹ Kodvwa manje siyaMbona njengoba A...batsi kuYe, “Lomuntfu unguBhelzebule, ngoba ungumbhuli. Ungu—ngumbhuli noma lomunye umoya lomubi.”

⁵⁰ NaJesu wabhekisa emuva kubo etinsukwini tangaphambili tetento taNkulunkulu, Wakhuluma ngaJona, wase-ke Wehlela elusukwini lwaSolomoni. Solomoni bekayindvodza lenkhulu, futsi bekayindvodzana yaDavide, ekufanekisweni ngaphambili, iNkhosi Jesu. Kutsi umbuso wakhe, kusobala, wawuwasemhlabeni futsi wabhubha, kodvwa iNdvodzana yaDavide lenguJesu, uMbuso waKhe awuyuze ubhubhe. Futsi siyacaphela kutsi etinsukwini taSolomoni. . .

⁵¹ NaJesu wamemetela kutsi lusuku lebebaphila kulo lwalulukhulu kunalolosuku Solomoni laphila kulo. Futsi bekukukhulu kangakanani-ke, ngisho noma ngabe kuhlambalata bekungatsetselelwa ngaleso sikhatsi, futsi namuhla angeke sekutsetselelwe? Lusuku lolukhulu kanje pho lolu kunalokwakungiko ngalesosikhatsi, ngisho nangesikhatsi Ahamba angena eGalile! Tento taKhe nemisebenti yaKhe namuhla embikwebantfu igcwele sono ngetulu *khashane* kungayemukeli kunaloko lokwakungiko ngesikhatsi Alapha emhlabeni. O, kube libandla kuphela belingaphaphama kuletintfo leti!

⁵² Manje caphelani, etinsukwini taSolomoni, Nkulunkulu watfumela siphiwo lesikhulu emhlabeni, kwakusiphiwo sekuhlola lokufihlakele, naSolomoni bekanalesiphiwo lesi. Futsi o, sonkhe sive sasikholwa. Wonkhe Israyeli nganhlitinyone ngesikhatsi babone lokuhlakanipha lokukhulu kwaSolomoni iNkhosi leyayimnike kona, sonkhe sive sajabula ngenca yekutsi Nkulunkulu bekanikete lesiphiwo lesi lesikhulu.

⁵³ Futsi, niyati, loko kubitwa ngeminyaka yegolide ya-Israyeli, kwakusesikhatsini sabo seminyaka leyinkhulungwane njengoba kwakunjalo. Israyeli waphumelela kakhulu ngaphansi kwaSolomoni kunanoma nguyiphi lenye inkhosi, ngiyacabanga, labake babanayo, ngoba basikholwa lesipho Nkulunkulu lebekasitfumele. Kube bebasalile, bebayobhacabulwa futsi bakhishwe nguletinye tive, nakanjalonjalo.

⁵⁴ Futsi namuhla uma Nkulunkulu atfumela intfo letsite, nelibandla liyala, singalindzela kanjani noma yini lenye ngaphandle kwekudideka? Singalindzela njani lokunye ngaphandle kwemahlelo, nemicabo, netetsiyo, nato tonkhe tinhlobo tekulingisela, nayo yonkhe intfo namuhla na? Ngoba sikwalile. Uma Nkulunkulu acala kwenta lokutsite, i, kulabanye, mhlawumbe lizinga lebantfu, labanye bayotsi, “Yebo-ke, lelo akusilo lihlelo letfu. Yebo-ke, sitotfola nje umuntfu wetfu lucobo kutsi ente loko.” Futsi ubangela kulingisa kwenyama, lokubi ebusweni baNkulunkulu, futsi kususa entfweni sibili. Kunjalo.

⁵⁵ Ngesikhatsi bebanemfanyana lowavuka esikhatsini lesitsite lesendlulile, futsi ngaya kuyobona lomfanyana, cishe eminyakeni lelishumi noma lelishumi nakubili leyendlula, ligama lakhe bekunguDavid Walker Lomncane, lomangalisako, umshumayeli lomncane. Akazange akhulume tindzaba letincane njenga mama amncenga, kutsi Jesu Luswane loluncane, wakhumula libhantji lakhe, wase utsatsa sihloko, wase usiphatsa njengendvodza.

⁵⁶ Futsi ngakhuluma nalabanye bebazalwane, bengisandza kuba musha nje ezingeni leliVangeli leligcwele, bengingati kutsi bebanenkhsato lefanako tsine maBaptisti lesasinayo, yato tonkhe tinhlobo tekubhidlika, bengicabanga kutsi bebatangelosi. Futsi ngako-ke siyatfola, lomunye wabo watsi, “Yebo-ke, uwelicumbu le*Litsite-tsite*.”

⁵⁷ Ngatsi, “Kwenta mehluko muni kutsi uyise wakuphi na? Usiphiwo Nkulunkulu lasitfumele eBandleni.” Ngatsi, “Uma nine bazalwane beningadziliza yenu lemincane, imibono leyehlukene, futsi nisondzele kulowomfana lomncane, ningamvumeli kutsi atikhukhumete, kodvwa mtfumeleni, bekayozuzela tinkhulungwane tebantfwana labancane eNkhosini, bafana labancane nemantfombatane.”

⁵⁸ Kodvwa kwakuyini na? Wonkhe umuntfu wabatfolela “Davide Lomncane.” Nomaphi lapho uya khona, ngi... Lomfo lomncane waya eMiami futsi wangena enkingeni, futsi ngehla kuyomsita, futsi onkhe lamakhasi lamabili bekagcwele bo “Davide Labancane.” Umona! Kukhombisa kutsi kukwenyama futsi akusiko kwaNkulunkulu. Noma nguliphi libandla leliyokwenta licebo lelinjalo alisilo laNkulunkulu, lingeke. Futsi ngulapho lasikhona namuhla, bangeke bakholwe lutfo, kodvwa batama kukulingisa, futsi uma benta, banemicondvo yenyama yako, futsi uma benta, banekubonakaliswa kwenyama kwako, kuyoveta loko kuphela.

⁵⁹ Kodvwa hhayi ngesikhatsi saSolomoni, bonkhe bakholwa kutsi Nkulunkulu bekabatifumelele Solomoni futsi bekayinceku yaNkulunkulu, futsi bonkhe babutsana ngakulesosiphiwo. Bebebo Solomoni labangemashumi lasihlanu, bebanamunye Solomoni.

⁶⁰ Futsi bebangakaze babe naboMosi labangemashumi lasihlanu. Kwakunendvodza ngalesinye sikhatsi ligama layo kunguKhora, yavuka, yase itsi, “Manje, asenime kancane, kunebaprofethi labanengi nje nemadvodza langcwele njengoba akhona Mosi, Mosi akasuye yedvwa.”

⁶¹ Nkulunkulu watsi kuMosi, “Tehlukaniseni kuye.” Futsi Wavula umhlaba wase uyamgwinya.

⁶² LiBhayibheli liyakubiketela loko etinsukwini tekugcina leyontfo lefanako iyokwenteka, futsi bayobhubha ngekuphikisa kwaKhora. Kunjalo. Lowo ngumBhalo.

⁶³ Futsi caphelani, kodvwa ngesikhatsi saSolomoni... Jesu wabakhomba e—esikhatsini saSolomoni salesosiphiwo lesikhulu. Ake sikubuke, manje, wonkhe umuntfu ucala kufakaza, “INKhosi Nkulunkulu inatsi, impela Inatsi, ngoba Usiphe lesikhulu nalesinemandla siphwiwo, uMnaketfu Solomoni. INKhosi innike kuhlola lokufihlakele langakusho, futsi—futsi isitjele tintfo lesifanele sitente. Nekutsi uMoya weNkhosi usetikwemnaketfu!” Futsi wonkhe umuntfu nganhlitiyonye.

⁶⁴ Loko kwacala kusabalala yonkhe iPhalestina, futsi kwasuka esiveni kwaya esiveni, kusuka endzaweni kuya endzaweni, kwaze kwaba ngumhlaba wonkhe kutsi Solomoni bekayinceku yaNkulunkulu, futsi kwakukhona lesikhulu, sipho lesinemandla lesatfunyelwa sivela eZulwini lebesingatfunyelwa kuphela liZulu eBandleni nakulabafako; umuntfu bekangeke atente letotintfo ngesingaye. Futsi bonkhe bakholwa nganhlitiyonye.

⁶⁵ Futsi niyabona kutsi sentani na? Satakhela lithempeli lelinemandla, sabanika umcebo wemhlaba, sabanikete umusa etiveni tonkhe, tonkhe tive tatimesaba Israyeli, ngoba babone bunye lobunemandla emkhatsini webantfu etikwesiphiwo Nkulunkulu lebekabatfumelele sona.

⁶⁶ Ekugcineni, entasi le emikhawulweni yemhlaba lowatiwako kwakukhona indlovukazi lencane, lihedeni; futsi ubitwa ngeNdllovukazi yaseNingizimu lapha, lokwakuyiSheba. Futsi beyikhashane ngesheya kwetingwadvule lapho live lakhe belikhona khona. Futsi wonkhe umuntfu lowendlulako bekatsi, “O, ufanele ubesetulu eJerusalema, enhla ePhalestina, ngoba banaNkulunkulu lomkhulu etulu lapho Lobavakashele ngesiphiwo lesikhulu. Netibonakaliso netimanga tenteka ngalowo lotsiwa nguSolomoni, labamente inkhosi.” Niyati, “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu. Kukholwa kuta ngekuva.”

⁶⁷ Manje, lingakholwa kanjani live lelingaphandle uma libandla lilahla *munye*, liphakamisa *lomunye*, liphonsa *lona* ngephandle, futsi libeka *lona*, bangakholwa kanjani? Niyabona?

⁶⁸ Kodvwa akunjalo ngalesosikhatsi, nganhlitiyonye wonkhe umuntfu bekafakaza, kwakuyintfo lesimangalis. Nalendlovukazi lencane yacala kuva loku. Manje, bekangesuye wesive saka-Israyeli, bekalihedeni lebeTive. Kodvwa kukholwa kuta ngekuva, kuva Livi. Futsi uma uchubeka uva bufakazi lobunjalo, kucala kufisa kwati, bantfu bacala kutibuta, “Kungaba njalo na?”

⁶⁹ Nguleyondlela, akungabateki, indlovukazi lencane yacala kutivela. Futsi khona masinyane nje kukholwa kwachubeka nekwakheka, watsi, “Uyati, yinye kuphela indlela kimi kutsi ngiciniseke ngaloku, futsi loko kutsi ngitohamba ngitibonele mine lucobo.” Leyo yintfo lenhle. Ungatsatsi lokushiwo ngulomunye umuntfu, hamba, utibonele wena lucobo, gculiseka.

⁷⁰ Futsi akungabateki kutsi lowesifazane lomncane bekanalokunengi lebekatobhekana nako. Futsi bekunetintfo letinyenti lebetimelene naye nekuhamba kwakhe. Intfo yekucala, kwakuphambene nenkholo yakhe kutsi ahambe, libandla lakhe lalingeke libambisane kulowomkhankhaso enhla lapho, kodvwa akwentanga mehluko kuye, bekafuna kutitfolela, bekafuna kuciniseka.

⁷¹ Ngako, intfo yinye yayikutsi, bekaneluhambo loludze, futsi bekanguwesifazane nje. Futsi khumbulani, etingwadvule ngaletotinsuku emadvodzana a-Ishmayeli bekangephandle lapho, lobekutigebengu. Futsi manje, lowesifazane lomncane, njengoba nje Intfo letsite ngekhati kuye icala kudvuma kutsi ufanele nje ahambe atibonele yena. Ngiyakutsandza loko.

⁷² Ngesikhatsi Filiphu atfola Nathanayeli, naNathanayeli watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazareth?”

Filiphu watsi, “Wota, utibonele wena. Wota, ugculiseke.”

⁷³ Nalendlovukazi lencane yacabanga intfo lefanako. Beyincono kakhulu kangakanani leyondlovukazi emicabangweni yayo kunemashumi etinkhulungwane, yebo, tigidzi eChicago kusihlwa! Kuwo onkhe emaphephandzaba nayo yonkhe intfo, umhlango ukhangisiwe. Niyabona kutsi lesive lesi sikuvutfole kanjani kwehlulelwa na? Uma Nkulunkulu atsandza, neliphimbo lami liba nconywa, ngishumayela ngesiputniki sesimanje ebusukwini lobumbalwa. Ngako-ke ngifanele ngitsatse intfo letsite ngebusuku lobulandzelako, ngoba impela kukulengisa endzaweni lemnyama.

⁷⁴ Manje caphelani, kodvwa kubona bantfu banamuhla bala Khristu ngenca nje yemahlelo, ngenca yekutsi baneliseke kakhulu kutsi babukele mabonakudze, netintfo, kunaloko labangiko kulalela liVangeli! Tinhlitiyo tabo atikalambi, abanandzaba, manje, bebangeke baphume ngebusuku lobunjengalobu. Labanengi labanjingile lebebangashayela ema-limousine nema-Cadillac lengaphandle lebekafundza tikhangiso, nakanjalonjalo, ngani batsi, “Umfundisi wetfu utsi ngudeveli,” futsi bamkholwa. O, akumangalisi baba ngumntfwana wesihogo ngalokuphindwe kabili kunaloko bebangiko ngesikhatsi bacala. Impela kuliciniso.

⁷⁵ Manje, lendlovukazi lencane, yatsi, “Ngitohamba futsi ngitfole.” Ngiyakutsandza loko. Manje, akazange aye kuyobona iNgelosi. Niyati, bantfu bakufake enhloko yabo kute kube ngulololusuku kutsi uma Nkulunkulu angenta noma yini, Bekayofanele akwente ngeNgelosi, atfumele iNgelosi phansi ivela eZulwini, bese iyakwenta. Nkulunkulu akatitfumeli tiNgelosi, umntfu uyinceku yaNkulunkulu, Nkulunkulu ushumayela liVangeli ngemntfu.

⁷⁶ LiBhayibheli lasho kutsi Eliya bekangumuntfu lobekanetifiso njengatsi, hhayi iNgelosi, umuntfu. Bekangumuntfu kakhulu, futsi nje anetingcinamba njengawe nami sinato, kwaze kwecela ngetulu kwenhloko yebantfukatana, noma, kubo bonkhe bantfu.

⁷⁷ Jesu bekangumuntfu kakhulu, umuntfu kakhulu, uMfana wembati nje, angenamfundvo yelive lesatiko ngayo, iNdvodza lephuyile. “Wayitfolaphi lemfundvo na?” Kufanele kutsi wasebentisa *kwakhe*, nabo *angeke*, na *tote*, *nekulandza*, *nekutfwala*, njengobe singenta lamuhla, lokunye—lokunye kuhleleka kwesingisi lobekungakapholishwa. Watsi, “Wavela kusiphi sikolwa? Wafundza kuphi? Akusiyo yini indvodzana yembati lena?”

⁷⁸ Kungani, Bekangumuntfu kakhulu, kwaze kwatsi, angiko sibili futsi atfobeke kakhulu, kwate kweca ngetulu kwetinhloko tebantfu, abakucondzanga. Kube kwakukadze kunguKheyifase umphristi lomkhulu, noma lesinye sifundziswa lesikhulu lesiphucukile, o, ngabe batsi, “Yebo, Mhlonishwa—Mhlonishwa, Mfundisi, Babe. Yebo, si—siyakukholwa loko.”

⁷⁹ Kodvwa Nkulunkulu ukwehlisela ekutfobekeni, futsi kwendlula tinhloko tebantfu. Kunjalo. Nguleyondlela Lebekahlala akwenta ngayo.

⁸⁰ Manje, indlovukazi yayingeke ibone iNgelosi, beyitawubona indvodza Nkulunkulu layinikete siphwiwo lebesifakazela mbamba kutsi siliciniso, ngako njengobe abevile, ngako wadzingeka alungele kuhamba. Manje, lologwadvule lwaluluhambo *loludze* uma ulukala emephini yakho, kwakuyomtsatsa lokungenani tinyanga letintsatfu kutsatsa loluhambo emhlane welikamela.

⁸¹ “Yebo-ke,” wena utsi, “IChicago ibucadlwana kimi, ngihlala ngaseluhlangotsini lwasenyakatfo, entasi le eSikolweni leSiphakeme iLane Tech, futsi sikhatsi sasebusika. Kube ungavele uyiletse lapha esontfweni lami, noma ngale kwemgwaco, cishe ngitawuvakasha kanye.”

Futsi uya eZulwini?

“O, impela. Yebo, mnumzane.”

⁸² Uyayitsandza iNkhosi, imisebenti yakho iyakufakazela kutsi uyayitsandza. Ngesitselo sakho bantfu bayatiwa. Uma nomayini ibekwe ematsangeni akho, awuyitfokoteli, empeleni. Yintfo lekufanele uyilwele futsi utinikele ngayo, nakanjani kunjalo, kutsi utfole injabulo kuyo.

⁸³ Manje, lendlovukazi lencane yayinentfo letsite leyayitobhekana nayo, kwadzingeka kutsi agibele tinyanga letintsatfu endlule elugadvule, hhayi ngebhasi lenesishayisamoya manje, kodvwa, noma hhayi ngeCadillac, kodvwa ngemuva kwelikamela adzabula elugwadvule

lelishisako. Ngenca yani? Nkulunkulu bekakadze akhuluma enhlitiyweni yakhe, futsi bekatimisele kubona kutsi lesiphiwo lesi sasicinisile yini noma cha, nako lapho ukhona. Wahamba tinyanga letintsatfu kute atfole kutsi sasiyini, nebantfu abakhoni kuhlala emhlanganweni imizuzu lemitsatfu kutfole kutsi kucinisile yini noma cha, ngulowo umehluko. Akumangalisi Jesu atsi iyovuka etinsukwini tekugcina futsi isilahle lesitukulwane lesi. Kunjalo.

⁸⁴ Tinyanga letintsatfu ngetulu kwelugwadvule lolushisako, imizuzu lemitsatfu esihlalweni lesintofotelako, umehluko longaka! Uta ngelikamela noma ngeCadillac, niyawutfole umehluko na? Siyophendvula ini lesitukulwane lesi ngeluSuku lekwaHlulelwa uma iNdlovukazi yaseSheba ivuka? Impela. Litotsini libandla lelale tiphiwo taNkulunkulu, ngesikhatsi lesosicuku sema-Israyeli emuva lapho emukela intfo leyayingefiki ehhafini yalokungiko manje? Kutawuba yini? Buta...

⁸⁵ Solomoni akayanga ndzawo, beta kuSolomoni, bebalambile, bebomile, bebakholwa, naNkulunkulu bekasebenta. Namuhla sigwalisiwe, futsi sondliwa, futsi asikesweli lutfo, njengoba sisho, neliBhayibheli latsi, “Awati kutsi uphuyile, ulusizi, wekuhawukelwa, uphumphutsekile, futsi ungcono, futsi awukwati.” Leyo yincenye lembi, awukwati.

⁸⁶ Uma umuntfu bekangcono ngephandle esitaladini futsi ayimphumputse futsi ati, bekayotama kutisita. Kodvwa uma angakwati, leyo yincenye ledzabukisako, khona-ke lendvodza ayikalungi engcondvweni. Nelibandla alikalungi ngakamoya, noma alikwati. Jesu watsi, “Kube beningati Mine, beniyolwati lusuku lwaMi.”

⁸⁷ Caphelani, khona-ke bekanalenywe intfo layentile emcondvweni wakhe, “Manje, angati, angikaze ngikubone namanje,” njengoba ngishito itolo ebusuku. Emvakwekuba seniwubonile umsebenti waNkulunkulu, khona-ke Nkulunkulu uto...anganijeza ngebulungiswa ngoba nikwalile. Futsi bekangakaze awubone umsebenti waNkulunkulu, kodvwa watsi, “Uma kulungile, ngitokwesekela ngako konkhe lenginako.” Ngako walayisha emakamela ngegolide, nako konkhe lokunye, nemure, nemphepho. Uma lesiphiwo sasicinisile impela, bekatosesekela. Kunjalo.

⁸⁸ Futsi uma tiphiwo taNkulunkulu ticinisile, awudzingi kusesekela ngetimali letinengi kakhulu, kodvwa ufanele usesekela ngetindvumiso taNkulunkulu, ngebufakazi, ngekuholela bantfu kuKhristu, kanye nekwenta lokutsite kwekuletsa ludvumo kuNkulunkulu. Hhayi imali yakho kuphela, noma kanjalonjalo, kodvwa yonkhe intfo lekuwe, ufanele usekele umsebenti weNkhosi.

⁸⁹ Walayisha emakamela, futsi lapho asahamba, khumbulani, nayo yonkhe leyogolide kulawomakamela, tinkhulungwane letiphindvwe katinkhulungwane tegolide lebita emadola, nebucwebe lobuligugu, nemure, nemphepho, emakha labedule kakhulu, futsi ngesikhatsi ayobona kutsi uma kwakucinisile, bekatokwesekela. Manje, bukani kutsi bungoti buni lebekafanele abhekane nabo: Tonkhe letotigebengu elugwadvule timlindzile nje.

⁹⁰ Kodvwa uma Nkulunkulu abite inhltiyo yakho, akukho lokwenele eveni kukukhweshisa kuKhristu. Tonkhe tinsongo tekutsi utoncunywa ebandleni lakho, tonkhe tinsongo tekutsi batokudenda emsebentini wakho, akukho lutfo lolutosehlukanisa, noma kusvimbe kutsi sifinyelele kumgomo wetfu uma ngempela enhltiyweni yetfu silungile, nenhloso yetfu ilungile kutsi siyela incenye lecotfo kutfola kutsi Nkulunkulu ukwentsile yini loku.

⁹¹ Uma Jesu avukile kulabafile, asikwesekele; uma Anguye, itolo, namuhla, naphakadze, asihlale ngakuko, asente konkhe lesingakwenta kwenta bantfu babone uMbuso waNkulunkulu.

⁹² Wadzingeka awele lugwadvule, ngako wesuka wahamba. Manje, uma uncumile, futsi kukwentfo lefanele, Nkulunkulu utokwenta indlela. Emvakwesikhashana, sibona emakamela ngesheya kwelugwadvule, lowesifazane lomncane tatane ahleti etulu lapho, futsi bekuvunguta imimoya yasehlane, netindzebe takhe betoma, kodvwa emehlo akhe abebheke kuNkulunkulu. Naloku nje emakamela akhubatela emgwacweni nemphi lencanyana yabogadzi lebekanayo, lokulihlane lelikhulu leligcwele ema-Ishmayeli lebekangabatsatsa ngesikhashana, kodvwa inhltiyo yakhe beyicinile, “Uma akhona Jehova Nkulunkulu, futsi Utenta atiwe Yena lucobo, ngifuna kuba yinceku yaKhe.”

⁹³ Nako ke. Ungakhatsateki. Kwakunetinkhulungwane letilishumi letiphindvwe katinkhulungwane letilishumi tetiNgelosi timasha nalelobutfo lapho lichubeka. Kwakungekho mcibisholo lowawungandiza ebusuku, noma kwesaba ebusuku, noma umcibisholo emini lowawungake umtsintse. Bekabophelelekile kutfola Jehova, bekaMfuna ngenhltiyo yeliciniso.

⁹⁴ Kanjalo Utokwenta uma nje nitobona bulula bako. Hhayi. . . Nkulunkulu akakhanyi eluhlobeni lolutsite lwebukhatikhathi lobukhulu, Akakwenti nhlobo. Li-awa laKhe lelikhulu litofikela loko uma Atembula Yena lucobo avela eNkhatimulweni, kodvwa namuhla Usebenta ngekutfobeka kwenta tintfo njengoba Bekahlala enta.

⁹⁵ Futsi nangu ahamba, nemimoya ihhusha, netingwadvule tiyashisa, kepha uyachubeka abheke eluphawini lwelubito lokusezingeni leliphakeme. Utawufika ngoba Nkulunkulu

utawenta siciniseko kutsi uyafika. Nangu ahamba, lowesifazane lomncane naso sonkhe lesicuku lesi semadvodza netincekukati takhe letincane timtungeletile, futsi baphuma badzabula elugwadvule.

⁹⁶ Bekute tindzawo letinemtfunti tekuhlala phansi aphumule, wavele wahlala ngaphansi kwempheme lomncane wentfo lebeyingetulu kwakhe. Futsi lapho lelikamela lelidzala lishaya libheke emuva nasembili elugwadvule, nalowesifazane lomncane ahleti lapho adlukutela ngalapha nangalapha, imini nebusuku, etingotini letinkhulu, tilwane temabhubesi, netintfo elugwadvule, kodvwa wachubeka, bekangavumeli lutfo lume endleleni yakhe.

⁹⁷ Bonkhe bobhishobhi, nabodokotela, nabobhishobhi labakhulu emhlabeni bebangeke bammise, bekatimisele kutfo la kutsi ngabe kwakulungile noma kwakungakalungi. Akumangalisi iyokuma ekwaHlulelweni nalesitukulwane lesi. Bekatimisele kutfo la kutsi ngabe kwakucinisile yini noma cha.

⁹⁸ Futsi nango achubeka, futsi ekugcineni, ahola ngendlela, aholwa nguMoya, uyafika. . .

⁹⁹ “Utsite aholwa nguMoya?”

¹⁰⁰ Impela. Wonkhe umuntfu locala kuya ngakuNkulunkulu uholwa nguMoya. Impela, bekanjalo. NetiNgelosi letinkhulu tamholela ngco emasangweni aseJerusalema.

¹⁰¹ Futsi ngesikhatsi enyukela ethempelini, manje, akenyukanga nje kutsi ahlale imizuzu lembalwa kutfo la, akahambanga nje kutsi ahlale lusuku lunye, wadzingeka asheshise abuyele embusweni wakhe, wahamba wayohlala waze wagculiseka. Nguleyondlela yekukwenta, hlala nje ute ugculiseke.

¹⁰² Watfukulula emakamela, wase umisa emathende akhe, nakanjalonjalo, futsi wagodla imicebo yakhe, nakanjalonjalo, aze ahlale ekhatsi emhlanganweni sikhatsi lesitsite kute atfole kutsi ngempela kuliciniso yini laloko labekuvile. Impela, bekanekukholwa kukholwa kutsi kwakucinisile, kodvwa-ke bekafuna kubona kutsi kwakucinisile yini noma cha.

¹⁰³ Ngako lapho enyukela emhlanganweni ngekusa lokulandzelako lapho Solomoni ahleti khona, futsi baletsa kuye tintfo, ucala kubukisisa Solomoni futsi ati kutsi bekangumuntfu lojwayelekile nje. Futsi ukubonile kuhlola lokufihlakele lokukhulu kwaMoya waNkulunkulu kusebenta ngalendvodza.

¹⁰⁴ Wayibuka umhlangano ngemuva kwemhlangano, wakhempa futsi wabukisisa, futsi ekugcineni ngesikhatsi sekagculiseke sibili, wahamba futsi wayolandza yonkhe imicebo yakhe, yonkhe intfo lebekanayo, futsi wakubeka etinyaweni taSolomoni. Wase utsi, “Konkhe lengikuvile labo labangewe lelabafakaza ngako kuliciniso, futsi lokungetulu kwaloko lengikuvile bakusho

kulicinisio.” Kungani? Kwakungetulu ngoba kwase kufikile kuye ngalesosikhatsi, wesifazane lolihedeni.

¹⁰⁵ Akutsi eme ekwaHlulelweni amelane nemaPresbyterian anamuhla, EmaBaptisti, emaMethodisti, iKhatolika, iPhentekhostali, emaNazarini, iPilgrim Holiness, emaSeventh Day Adventist, iSayensi yemaKhristu. Ake...Ake eme ngalelo langa njengelihedeni labengilo, ngekumelana nebantfu labafanele kufundza liBhayibheli nsuku tonkhe futsi bakhuleke, bukisisani bufakazi bakhe lobumelene nalaba balolusuku. Yebo, mnumzane.

¹⁰⁶ Bekanguwesifazane lolihedeni, kodvwa wefika, futsi ngesikhatsi atfola kutsi kwakulicinisio lesosiphiwo lesikhulu Nkulunkulu labesiniketile, wati kutsi sasilicinisio ngalesosikhatsi, ngoba bekasibonile ngemehlo akhe lucobo. NaJesu washo kutsi iyovuka ngeluSuku lekwaHlulelwa futsi ilahle baphristi, nebashumayeli, nalabo *lababitwa* ngekutsi bantfu labakhohlwako, iyosukuma ngeluSuku lekwaHlulelwa futsi isilahle lesitukulwane lesi lesasiMbita ngadeveli. Kucabangeni nje.

¹⁰⁷ Kucabangeni, lusuku lesiphila kulo. Mnaketfu, dzadze, nemngani wami, Nkulunkulu sonkhe sikhatsi, kuso sonkhe situkulwane Utimemetela Yena lucobo. Uma bantfu bebangahlangana ndzawonye kuKhristu futsi bakhohlwe kungevani kwabo lokuncane, bekungaba yintfo lenkhulu kanjani pho! Kodvwa kulolusuku uma Efika kutsi atikhombise Yena lucobo futsi, ngayo yonkhe indlela, ngetulu kwaloko Lakwenta ngalesosikhatsi...

¹⁰⁸ Jesu wema elusentseni lwaseGalile, futsi Wema eJerusalema, nasedolobheni, futsi Wamemetela, “Akukho lengingakwenta ngekhatshi kwaMi lucobo. Kucala Babe uyaNgikhombisa, futsi Ngenta loko Lakushoko. Kodvwa uma Ngi...”

¹⁰⁹ Babona kutsi Bekangakwenta loko, ngako bebacabanga kutsi Bekangulokhonta imimoya yalabafa, kodvwa ngesikhatsi bakubona kwenteka, bekwati kutsi kwakungeke kube kukhonta imimoya yalabafa, kepha lizinga labo lelikhulu ebandleni, njalonzalo, labavimbela kutsi bakwemukele.

¹¹⁰ Nikhodemu wakuveta kahle ngesikhatsi atsi, “Rabi, siyati kutsi UnguMfundzisi lovela kuNkulunkulu, ngoba akekho umuntfu lobekangenta letintfo leti, lemimangaliso Loyentako, uma Nkulunkulu angekho naye, siyakwati.”

¹¹¹ Yebo-ke, anikwemukeli ngani? Abayiyekeli ngani iSanhedrin, baFarisi nebaSadusi, nabo bonkhe, futsi batsi, “Hambani. Lona nguMesiya!” Ngoba kwakungemahlelo abo, nekutichenya kwabo, nakanjalonjalo...[Akucoshwanga etheyiphini—Umhl.]...loko bekungeke kubavumele baye kuMuntfu longakafundzi njengoba bebacabanga.

¹¹² Bekanemfundvo yaNkulunkulu, Bekangadzingi imfundvo yasemhlabeni. Ngako Nkulunkulu bekasebente kuYe, njengoba Bekafanele ente kuMosi, akhiphe yonkhe imfundvo yasemhlabeni iphume kuye kucala, ngaphambi kwekutsi atfole imfundvo yaKhristu kuye. Futsi namuhla setama kufaka imfundvo yasemhlaba, futsi sikiphe imfundvo yaKhristu, kunjalo, wasibekelwa ngito tonkhe tinhlobo teticu. Manje, namuhla, mngani, Nkulunkulu usaphila. Jesu unguye itolo, namuhla, naphakadze.

¹¹³ Futsi manje, loko Lakusho lapho, “Bukani, Ngitsi kini, lomkhulu kunaSolomoni ulapha,” futsi bakubita ngadeveli. Futsi manje, Watsi, “Letintfo leti leNgitentako, kuyomenyetelwa kulesinye situkulwane emvakwaMi, letinye timvu lenginato letingesito talesibaya. Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona; ngoba Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba. Letintfo lengitentako Mine nani nitotenta.” Jesu Khristu, longuye itolo, namuhla, naphakadze.

¹¹⁴ Tonkhe letintfo leti Latetsembisa, futsi ngaphandle kwaloko kwehla eminyakeni yetfu yemishini, emalangenjalo lapho senta tintfo ngekwesayensi khona, futsi wakufakazela, kutsi Bekafana ngemshini wetitfombe wesayensi. Pho sitokwenta njani? Naku ke: Uma leyoNgelosi ingenti imisebenti yaJesu Khristu, khona-ke yingelosi lengakalungi; kodvwa uma Yenta imisebenti yaJesu Khristu, khona-ke IyiNgelosi lengiyo. Kunjalo. Ngoba Unguye itolo, namuhla, naphakadze.

¹¹⁵ Ati kanjani emaJuda kutsi Bekafana na? Ngesikhatsi Atjela leloJuda, leloJuda sibili, leloJuda lelamiselwa ngaphambili ekuPhileni lokuPhakadze lelo Filiphu lahamba kuyolitfo, futsi wamletsa laphaya futsi ngesikhatsi abone Jesu, Watsi, “UmIsrayeli; lokungekho nkohliso kuye!”

Watsi, “Ungati nini, Rabi?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, bewungaphansi kwesihlahla, Ngikubonile.” [Akucoshwanga etheyiphini—Umhl.]

¹¹⁶ Bekayokwentani esitukulwaneni sebeTive etinsukwini tabo njengoba sinjalo namuhla na? Wakwenta loko kutifakazela Yena lucobo kumaJuda, Wakwenta kukufakazela kumaSamariya. Yini lataWuyenta kute akufakazele kubantfu beTive? Uma Afana kulo liJuda njengoba Anjalo kumSamariya, Uyafana kuweTive. Bentani beTive? Njengoba benta nje.

¹¹⁷ Tifundziswa letinkhulu, nemisimeto, nebemibuso lemikhulu, nakanjalonjalo, nalabafundzile, nalabakhaliophile, futsi, *lababitwa* kanjalo eveni, batsi, “Ngudeveli, ungatihlanganisi ngalutfo nako. Sicuku sebagiciki labangcwele, ungatihlanganisi ngalutfo nako.”

¹¹⁸ Kodvwa Nkulunkulu ekuvukeni lokukhulu uyotsatsa lesosicuku sebagiciki labangwele, futsi alahle live. Loko kunjalo impela. Impela. Ngoba bakholiwe, ngoba bakufundzile eBhayibhelini, futsi batibonele bona, futsi betile bendlula emimoyeni lebandzako, nasechweni, nako konkhe lokunye kutocondza tiphiwo letinkhulu taNkulunkulu tihamba kulolu tinsuku tekugcina. Futsi batsi, “O, yiNkhosi yami naNkulunkulu wami.”

Asikhuleke.

¹¹⁹ Nkhosi, siPhephelo setfu kuso sonkhe situkulwane, longuye itolo, namuhla, naphakadze, O Nkulunkulu loPhakadze naloBusisiwe, uma besingasukuma lapha khona manje futsi siye ekhaya emakhaya etfu, besingahamba sijabulile futsi sitfokota ngenca yekutsi siyalikholwa Livi laKho.

¹²⁰ Kodvwa sitocela kusihlwa kutsi uma kungenteka kutsi labanye lapha labadvumatekile, njengalabo lebebavela e-Emawuse ngalelinye lilanga, bavela eJerusalema baya e-Emawuse...Wahamba ngemgwaco nabo, futsi wakhuluma nabo, futsi washumayela kubo, futsi bebacabanga kutsi Bewunendlela lengakejwayeleki yekuchaza imiBhalo, ngoba batsi kamuva, “Inhlitiyo yetfu beyingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?”

¹²¹ Kodvwa ngesikhatsi Uke wabatfola esakhiweni lesincane futsi wavala umnyango, Wenta intfo letsite njengoba nje Wenta ngaphambi kwekutsi Ubetselwe futsi uvukile. Futsi bacondza kutsi kwakunguWe, ngoba akekho lobekangakwenta kanjalo ngaphandle kwaKho, futsi batsi kwakuyiNkhosi, futsi baphutfuma babuyela emuva netindzaba.

¹²² Nkhosi Nkulunkulu, sentele lokufanako kusihlwa. Siphe loko lesatiko kutsi akekho umuntfu longakwenta, Wena wedvwa nje, kute babuyele emuva emimoyeni nemphefumulo wabo ugcwele kakhulu uMlilo kutsi bangeke ngisho banake imimoya lebandzako, batsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu? Besingabhadalwa yini futsi na? Hhayi ngoba umshumayeli ushumayeke noma ikwaya ihlabele, kodvwa ngoba simbonile Jesu atibonakalisa Yena lucobo ngebantfu baKhe.”

¹²³ Siphe kona, Nkulunkulu loPhakadze, ngoba siyaKutsandza, futsi sifuna kuhlangu naWe ngalelinye lilanga uma kuphila kwetfu sekuphelile lapha kutsi sitoliva liPhimbo litsi, “Yenyukela etulu eVeni lelincono naseNdzaweni lencono.”

¹²⁴ Siseselapha kwangatsi singaba kukhanya, Nkhosi, kutsi sikhanye kuleli-awa lebumnyama ngaphambi nje kwekutsi imbubhiso lenkhulu ishaye nalamadolobha akabi lutfo ngaphandle kwemphuphu. Nkhosi, kwaKho... Sonkhe sikhatsi ngaphambi kwekwahlulelwa Utfumela sihawu, kwangatsi bantfu bangete basala. Sicela, eGameni laJesu. Amen.

¹²⁵ Manje, bafo, ngi...Angi, angikwati kuchaza letintfo lengitatiko, letintfo lengitiva enhlitiyweni yami, angikwati kukuvakalisa. Angikafundzi, bengingenako kufundza kwasesikolweni kwekushumayela, ngako-ke angikhoni kwenta umlayeto wami ube nje lapho ufanele ubekhona. Futsi wena... Ngi...Ngitsetseleleni ngaloko. Kodvwa ngalokwejwayelekile, uMnaketfu Baxter, labanye babo bayahamba futsi bachaze, futsi babashumayeli labatifundziswa nemKhristu, hhayi tifundziswa kuphela kodvwa umKhristu, emadvodza latelwe kabusha. Bayati kutsi tihlelwa kanjani tinshumayelo tabo kute batetfule kubantfu ngendlela yekutsi bakubone.

¹²⁶ Manje, leso akusiso siphiwo sami, a—angikwati kwenta loko, siphiwo sami singembono Khristu letsembisa kutsi kuyokwenteka. Niyabona na? Futsi ngati kutsi ngangingenamfundvo, nakanjalonjalo, futsi mhlawumbe, angisho kutsi *mhlawumbe*, ngiyakholwa kutsi Bekahlose kutsi ngingabi nemfundvo, ngobe mhlawumbe bengitawuncika kuloko kunaloko lengi—kunaloko lengincike kuko, ngilindzela ngesizotsa lonkhe livi lelivela kuYe.

¹²⁷ Manje, ngikhholwa kutsi Utotibonakalisa Yena lucobo. Futsi uma Atotibonakalisa, kutonenta yini niye ekhaya ninenhlitiyo lelula, futsi niMtsandze kakhulu, futsi nitfokote? Uma bekungaba njalo, ningatiphakamisela nje tandla tenu kuYe, Ngubani lo...? INkhosi inibusise.

¹²⁸ Ngabe Gene ulapha, futsi—futsi, Gene Goad naBilly? Ngalapha, kulungile. Ngi...Ake sibone, ini...? Besikulekucala kuya kulelikhulu itolo ebusuku, futsi ngikhholwa kutsi sicale kulekucala. Asilokotsi sibite labanengi kakhulu, mhlawumbe nomakuphi kusukela eshumini kuya eshumini nesihlanu, intfo lefana naleyo, leyenele nje...Wena awu...Akweni umehluko.

¹²⁹ Lomfati emtfonjeni, kube akazange angcweliswe mbamba kuloko labekulalele, kungani, bekungeke kumsite ngalutfo.

¹³⁰ BaFarisi labema futsi babona Jesu enta leyomimangaliso yekuhlola imicabango yabo, futsi wabatjela, watsi, “Nizindlelani enhlitiyweni yenu? NiNgibitelani ngaBhelzebule?” Bebangakaze bakukhulume, kodvwa Bekatati tinhlitiyo tabo, futsi Wakusho loko kubo.

¹³¹ Kulolonkhe liBhayibheli, bukani inkonzo yaKhe ndzawo tonkhe. Akusiko kodvwa nje Wavele waphuma, wase utsi, “Lapha Ngitokwenta *loku*.” Watsi, “Angenti lutfo, aze Babe aNgikhombise kucala.” Niyabona na? Kunjalo. Johane loNgcwele 5:19. Bukisisani imimangaliso yaKhe, nje...Bantfu bebangakhona kukwenta.

¹³² Naletintfo leti letentiwe lapha ngembili empeleni atisiyo imibono mbamba, futsi lite kungiyiyo, kukholwa kwakho kufinelela kuNkulunkulu futsi kudvonsa kuYe tintfo lotifisako.

¹³³ Bukani lowesifazane lonemopho, watsintsa sembatfo saKhe wase ubuyela esicukwini. Futsi i, Jesu watsi, “Ngubani loNgitsintsile?” Bebangati, Bekangati kutsi ngubani lobeKamtsintsile. Wase utsi-ke, “Ngibe butsakatsaka.” Wase-ke Uyati kutsi lomunye bekaMtsintsile, loyo kwakunguye asebentisa siphwiwo saNkulunkulu. Bekasebentisa siphwiwo saNkulunkulu, Jesu bekangati lutfo ngako. Kodvwa ngesikhatsi sekasitsintsile, Wabuka esicukwini waze Wamtfola, kutsi bekangubani.

¹³⁴ Leso kwakusiphwiwo saNkulunkulu siphendvula kukholwa kwakhe. Niyakubona na? Wakukholwa, futsi yena lucobo lwakhe wasebentisa siphwiwo saNkulunkulu, khona-ke lesiphwiwo lebesikuYe sakhuluma nalomuntfu lobekanekekukholwa, futsi samtjela kutsi yayiyini inkhatsato yakhe, khona-ke kwatsi kukholwa kwakhe—kwakhe kwakumsindzisile.

¹³⁵ Kodvwa manje, ngesikhatsi Nkulunkulu afuna kusebentisa siphwiwo saKhe, Wavele watsatsa Jesu, wase utsi, “Manje, suka kulelikhaya laseBhethaniya lapha. Emvakwetinsuku letine, Lazaru utokufa, bese-ke Uyabuya futsi Utomvusa.” Yebo-ke, Jesu wesuka wahamba, futsi batfumela kuYe kutsi ete, kodvwa Bekati kutsi lombono watsi angeti, ngoba Watsi Akentanga lutfo, aze Babe aMkhombise. Emvakwetinsuku letine Watsi, “Lazaru ulele.”

Watsi, “Uma alele, wenta kahle.”

Watsi, “Ufile. Futsi ngenca yenu ngiyajabula kutsi bengingekho lapho, kodvwa ngiyahamba ngiyomvusa.” Kunjalo.

Futsi ethuneni, Watsi, “NgiyaKubonga, Babe, Wena sewuvele uNgivile, kodvwa ngikusho ngalaba labeme laceleni.” Bekangadzingeki kutsi akhuleke, kodvwa Bekakwati.

¹³⁶ Manje, Akazange atsi Waba butsakatsaka lapho. Bekamakhulu kangakanani emandla aNkulunkulu kuvusa labafile kunaloko lokwakungiko kutfolo kutsi loyo wesifazane bekangubani? Kodvwa kwakunguwesifazane asebentisa siphwiwo saNkulunkulu, noma Nkulunkulu asebentisa siphwiwo saKhe luCobo.

¹³⁷ (Kulungile.) Kulungile. Likhadi lekukhulekelwa, Joseph usandza kutfolo nje. Likhadi lekukhulekelwa T, ngikholwa kutsi ushito. Futsi-ke sibe nelekucala kuya kulelishumi nesihlanu itolo ebusuku, asitsatse lemashumi lasiphohlongo nesihlanu kuya kulelikhulu kusihlwa ke, sitsatse incenye yekugcina yabo, manje, loko kutosinika lishumi nesihlanu kusihlwa.

¹³⁸ Futsi manje, mhlawumbe kusasa ebusuku sitocala, yebo-ke, ngingeke ngasho. Niyabona na? Asilindze kute kube kukusasa ebusuku. Futsi. . .

¹³⁹ J, kulungile, khona-ke J esikhundleni salelelinye. Kulungile. J. Kulungile, lemashumi lasiphohlongo nesihlanu, lemashumi

layimfica, lemashumi layimfica nesihlanu, lelikhulu, loko bekungaba lishumi nesihlanu. Kulungile, J, lemashumi lasiphohlongo nesihlanu, ngubani lonalo? Lodzadze khona lapha. Ungeta lapha, dzadze? Lemashumi lasiphohlongo nesihlanu, lemashumi lasiphohlongo nesitfupha, lemashumi lasiphohlongo nesikhombisa, lemashumi lasiphohlongo nesikhombisa.

¹⁴⁰ Mnaketfu Gene, ungeta yini ngalapha kutsi ubahole besesuka langembali? Lemashumi lasiphohlongo nesikhombisa, ukhona lobekanalo? Lemashumi lasiphohlongo nesiphohlongo. Ngubani lonelikhadi lekukhulekelwa lemashumi lasiphohlongo nesiphohlongo? Kulungile. Lemashumi lasiphohlongo nemfica. J, lemashumi lasiphohlongo nemfica, ungasiphakamisa sandla sakho? Ng...Tibane ticondze ngco lapha, angikhoni kubona, ngako-ke uma ungavele uphakamise sandla sakho kanjalo... Lemashumi lasiphohlongo nemfica, ngabe sekuvele kulapho? Lemashumi lasiphohlongo nemfica, lemashumi layimfica.

¹⁴¹ (O, loko kulungile, akunandzaba kusihlwa.) Lemashumi layimfica, ungasiphakamisa sandla sakho ndzawanatsite? Phakamisa sandla sakho, umpongolote, "Amen," uma ungakhona. Likhadi lekukhulekelwa J, lemashumi layimfica. Lemashumi layimfica. Alikho lapha na?

¹⁴² Loko yi...Niyati, ngi-ngifisa kwangatsi uma ungeta, utfole likhadi lakho...Niyabona, loko kuyangidida, niyabona, futsi khona lapha ngulapho ngingakafaneli khona kudideka. Niyabona na? Uma utfole likhadi...Ungalitsatsi, uma lomfana akunika linye, ungalitsatsi uma ungeke uhlale. (Ngiyabonga, kuye loyo locishe sibane.) Ungahlali...Uma ungeke uhlale, yebo-ke, ungalitsatsi likhadi. Uma ulitsatsa, wota.

¹⁴³ Kulungile. J, lemashumi layimfica, lemashumi layimfica nakunye, lemashumi layimfica nakunye. Ngabe ukhona lone...? [Akucoshwanga etheyiphini—Umhl.]

¹⁴⁴ O, umzuzwana lonje pho! Awati kutsi kukwenta utivele unjani kuma lapha. Ngiyacabanga kukhona lokungenani bantfu labangemakhulu lasihlanu, ngiyacabanga, ngephandle lapho. [Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] (Ngetulu?) Empeleni, ngike ngema embikwemakhulu lasihlanu etinkhulungwane, niyabona, futsi nganika Khristu insayeya embikwemashumi etinkhulungwane temahedeni. Kute lofanele ukwesabe, Nkulunkulu wakwetsembisa, Emavi Akhe aliciniso njeNgaye.

¹⁴⁵ Manje, nasi sigcawu lesihle kusihlwa seliBhayibheli. Ngiyatibuta kutsi nine beTive nitotsini. Nitawuhlonipha ngekutiftoba yini futsi nihlonipheke njengalowesifazane, noma, emaSamariya bekanjalo ngesikhatsi lowesifazane angena edolobheni, futsi washo kutsi iNkhosi Jesu yayimenteleni? Wase

utsi, “Ngaloko...” Watjela ngisho labobantfu, “Ngabe Loyo akusuye yini yena kanye loMesiya?” Impela.

¹⁴⁶ Niyabona, imiBhalo icondvwa ngekwakamoya. Bangakhi lokwatiko loko? Awuyifundzi imiBhalo uyiphumisele kute uyicondze, Nkulunkulu watsi Wakufihla emehlweni alabahlakaniphile nalabanekucondza.

¹⁴⁷ Bukani, ngisho naloyombono, ngawubhala lombono cobo lwami, futsi ngawufundza emahlandla layinkhulungwane noma ngetulu, angibonanga kutsi bengifanele ngiye eNdiya kucala, bengicabanga kutsi bengifanele ngiye e-Africa kucala. Kepha-ke uma sekufika li-awa lawo...Naku kubhaliwe ngco ngesandla sami. Niyabona, angikhonanga nje kukubona, kwakuphumphutsekisiwe kimi, ngaze ngachubeka futsi ngangamlaleli Nkulunkulu kute Angicondzise futsi akhombise kutsi emaVi aKhe aPhakadze futsi angeke ehluleke. Niyabona na? Angikhonanga nje kukufundza ngaleyondlela.

¹⁴⁸ Labanengi batsi, “O, liBhayibheli alitisho letintfo leti.”

LiBhayibheli liyakusho. Kuba ngulokuphatsekako. NaNkulunkulu uyalicinisekisa Livi laKhe.

¹⁴⁹ Manje, sitihambi lomunye kulomunye, ngiyacabanga, dzadze. Singito. Lodzadze ungudzadze lolikhalatsi, mine, indvodza lemhlophe, loko kwenta imibala lemibili leyehlukene yebantfu, tive letimbili. Futsi nguleyondlela lefanako lokwakungiyo kuJohane loNgwele sahluko 4, umSamariya neliJuda, bobabili bebavela etiveni letehlukene tebantfu, kodvwa Jesu wabatisa kutsi Nkulunkulu bekangabuki buso besive, kutsi Wenta tonkhe tive.

¹⁵⁰ Sonkhe sivela kubabe namake munye, Adamu na-Eva, labo bebabekucala emhlabeni, ngulapho la sivela khona. Netive tetfu nalapho besihlala khona, futsi kwagucula imibala yetfu, akukaphatselani ngalutfo naNkulunkulu, siyintalo. Unato tonkhe tinhlobo tetihlahla, Unato tonkhe tinhlobo tetimbali. Nkulunkulu akafuni sonkhe nje sifane. Benikwati loko na? Ngifisa kwangatsi beningakhuluma nalabanye balabandlululi, nakanjalonjalo, uma bebangelalela umzuzu. Yebo, mnumzane.

¹⁵¹ Nkulunkulu wenta timbali letimhlophe, Wenta timbali letiluhlata sasibhakabhaka, Wenta timbali letibovu, Watenta tehluke ngoba Utifuna tehluke; Wasenta sehluke ngoba Usifuna sehluke, kodvwa sonkhe sentelwe tindvumiso taKhe, loko kunjalo.

¹⁵² Lona wesifazane lome embikwami ungumKhristu, bekangaba ngumphikinkholo noma umgceki, kodvwa umoya wakhe...Manje, uma Moya loyiNgwele sekefikile, ungenta inceku yaKhe, futsi uma ngilincusa laKhe, futsi uyakukholwa loko ngayo yonkhe inhliyiyo yakho, livi lami laKhe, Livi laKhe lami. Kunjalo.

¹⁵³ Uma ngiye kulesinye sive njengelincusa lalesive lesi, khona-ke yonkhe intfo lengiyishoko, lesive lesi sitofanele siyesekele. Kunjalo. Kuya ngekutsi lesinye sive sicabangani ngako. Khona-ke njengoba ngita njengenceku yaKhristu, futsi ngikhuluma emaVi aKhe, futsi UyaLicinisekisa, futsi ukhombisa ngetincwadzi letimchazako taMoya waKhe kutsi ngikhuluma liciniso, khona-ke uma ukukholwa, akukho lutfo lolungema endleleni yekutfo loko lokufunako. “Konkhe kungenteka kulabo labakholwako.”

¹⁵⁴ Manje, etetsamelini bangahle bati, naku lapho sikhona, kwecucala kutsi sike sihlangeane emphilweni, asatani, sime lapha nje. Unikwe likhadi, noma ngaGene, Leo, noma Billy, noma lomunye umuntfu.

¹⁵⁵ Bahlanganisa emakhadi bese bawaniketa bantfu, futsi ba . . . noma ngubani lowafunako angaba nawo. Baniketa labambalwa *lapha*, nalabambalwa *lapha*, nalabambalwa *lapho*, nje . . . Nguleyondlela lengibatjela kutsi bakwente ngayo, angikaze ngibabone bawaniketa, kodvwa nguleyondlela labafanele bente ngayo.

¹⁵⁶ Nalodzadze uyati kutsi angati lutfo ngaye, angikaze ngimbone, futsi lesi sikhatsi setfu sekucala kutsi sike sihlangeane, ngekwati kwetfu. [Lodzadze ukhuluma neMnaketfu Branham—Umhl.] Bewukulomunye wemihlangano yami, kodvwa awukaze ute ngembili. Kulungile. Khona-ke ungibonile, kodvwa ngingahle kube ngikubonile emhlanganweni, kodvwa mine angikwati, uh-huh, kodvwa Khristu uyakwati.

¹⁵⁷ Manje, uma ulapha ngesidzingo lesitsite . . . Wena utsi, “Ngi—ngiyagula, ngine . . . Ngi—nginesifo lesitsite,” futsi ngikutjela kutsi, “Kungani, iNkhosi itokuphilisa,” bewungakungabata loko. Niyabona na? Bewungeke wati noma emavi ami bekacinisile noma cha lapho. Kodvwa uma iNkhosi itokutjela intfo lowatiko kutsi angati lutfo ngayo, khona-ke uyati kutsi loko kutofanele kuvele emandleni langetulu kwemvelo.

¹⁵⁸ Yebo-ke, ungatsi, “Yebo-ke, loko . . . develi wamtjela loko,” khona-ke utfoa umvuzo wadeveli. Uma utsi, “iNkhosi imtjele loko,” khona-ke utfoa umvuzo weNkhosi. Ngabe kunjalo, tetsameli? Manje, se—sekwentiwe nguyey, kutoba kuwe ngalokufanako nje. Anginalwati kutsi yini lengalungi ngalwesifazane, anginalwati, kodvwa Nkulunkulu uyati.

¹⁵⁹ Futsi angifuni angitjele, ’ngoba angati, ngifuna kutsi kuvele emandleni langetulu kwemvelo kwenta letetsameli letincane lengisandza kutishumayela tati kutsi nguNkulunkulu lowente loku, khona-ke bekungaba kubo kwehlulela labakucabangako ngako.

¹⁶⁰ Akukho lokungalungi ngaye, unguwesifazane lophile saka, kodvwa unesifiso lesibusiwe enhlityweni yakhe. Lona wesifazane ute kimi ngematsemba kutsi ngitomkhulekela futsi

ngibeke tandla etikwakhe kute emukele Moya loNgewe. Loko kunjalo impela. Liciniso lelo. Uyangikholwa kutsi ngiyinceku yaKhe? Uyakholwa kutsi loko kutofanele kuvele kuNkulunkulu?

¹⁶¹ Ake sibone uma iNkhosi beyingayisho yini lenye intfo sisemile lapha nje; angisho kutsi Itokwenta. Yebo, kukhona lesinye sifiso enhlitiyweni yakho, futsi leso salotsandzekako, umyeni wakho, ufuna ayekele kunatsa. Loyo ngu ISHO KANJE INKHOSI. Letotintfo tiliciniso, dzadze. Phakamisa sandla sakho ku...

¹⁶² Manje, uyakholwa kutsi lowoMoya lokhuluma neMnaketfu Branham loko bekungeke kwente tinyembeti tigelete tehle etihlatsini takho kunjalo, unemuzwa kwangatsi awukaze ube nawo phambilini. Uyabona na? Kuyini loko? NguMoya loyiNgewele eta etikwakho. Uyabona na? YiNgelosi yeNkhosi, kutsi useBukhoneni, NguYe, Loyo LonguMsindzisi wakho neMhlengi. Manje ngifuna kukukhulekela.

¹⁶³ Nkhosi Nkulunkulu, niketa lodzadzewetfu lapha, sifiso senhlitiyo yakhe, naloko lakucelile. Kwangatsi angahamba kusihlwa ajabule nje njengalendlovukazi levela eSheba kutobona siphiwo Lowawusitfumele kuSolomoni. Futsi kwangatsi angaya ekhaya lakhe atfokota futsi emukele loko lakucelile. EGameni laJesu Khristu, iNdvodzana yaNkulunkulu siyakucela. Amen.

¹⁶⁴ Nkulunkulu akubusise.

¹⁶⁵ Manje sewuyakholwa? Ngabe nonkhe niyakholwa? Ngabe nenelisekile na? Niyabona, YiNkhosi, NguNkulunkulu, angikaphatselani ngalutfo nako, angikaphatselani ngalutfo nako.

¹⁶⁶ Manje nginicela nonkhe ngephandle lapho kutsi ningene emkhulekweni, nine ngephandle lapho elayinini, ngephandle lapho leningekho elayinini, nginicela kutsi nikhuleke, nekutsi nikholwe, futsi nibe nekukholwa kuNkulunkulu, labanye benu labangenawo emakhadi ekukhulekelwa.

¹⁶⁷ Ngitsatsa sikhatsi sami nje ngoba ngiyati kutsi Ume lapha. O, kube kuphela benginganichazela! Asikho sidzingo sekukutama, bengeke. Manje, niyakubona Loku? Bukani kuya lapho, Kukhona lapha.

¹⁶⁸ Awunalo likhadi lekukhulekelwa. Unalo likhadi lekukhulekelwa, dzadze? Awunalo. Uyakholwa kutsi Jesu Khristu wavuka kulabafile? Uyakholwa kutsi Ulapa emhlanganweni manje? Unenkhotsato eluhlangotsini lwakho nasemlenti wakho. Uma loko kunjalo, phakamisa sandla sakho. Manje, Jesu Khristu uyakusindzisa. Hamba, ukholwe.

¹⁶⁹ Nigculisekile na? Manje hloniphani ngekutitfoba sibili, ngifuna kukhuluma nalodzadze.

170 Sitihambi lomunye kulomunye. A—angikaze ngikubone emphilweni yami, kodvwa Khristu uyakwati, Akakwati yini? Futsi uma Khristu akwati, khona-ke Bekakwati ngesikhatsi utalwa, Uyati... Ukondle tonkhe tinsuku tekuphila kwakho, nako konkhe loko lo—konkhe lolongiko, Uyati ngako. Futsi uma Atokwembula kimi... .

171 Ngikholwa kutsi lodzadze wekugcina lobekalapha bekungudzadze lolikhalatsi, lona ngudzadze lolikhalatsi. Ngabe nguwe lolandzelako elayinini, dzadze? Nango wesifazane lomhlophe, lototfolo kokubili sive lesimhlophe nelikhalatsi.

172 Uma iNkhosi Jesu itokwembula kimi kutsi iyini inkhatsato yakho, ngabe bonkhe bantfu labangemakhalatsi loseBukhoneni bebuNkulunkulu, batokukholwa ngenhlitiyo yabo yonkhe na? Phakamisani tandla tenu uma nitsandza, bonkhe bantfu labangemakhalatsi. Lona ngulotsandzekako wenu.

173 Ngalelinye lilanga, eminyakeni lemidze leyendlula, kwakukhona iNdvodza beyenyukela eGolgotha, Beyinesiphambano emhlane waYo, futsi sikhumba sonkhe besiyobuliwe emahlombe aYo, ingubo Yayo beyingusinye lesikhulu, sitiba seNgati. Futsi newaKhe lomncane, lobutsakatsaka, umtimba lozacile wawa ngaphansi kwekusindza kwesiphambano, nababe wakho, Simoni, wefika wase utsatsa lesiphambano futsi waMsita kutsi asetfwale.

174 Manje, naku kume bantfwana bakhe kusihlwa emvakweminyaka letinkhulungwane letimbili, bakholelwa kuKhristu Loyi Simoni lamsita kumtfwalela siphambano. Impela, Uyakutsandza, futsi Ulapha kutokusita, uma Atongivumela kutsi ngente loko lengikushoko, loko Letsembisa kukwenta.

175 Utele lomunye umuntfu lapha, kunjalo. Yindvodza, ngusibali wakho, futsi unenkinga yengcondvo. Futsi utele kutongicela kutsi ngimkhulekele. Kube bengingamphilisa, bengingakwenta. Kodvwa kukholwa kwetfu kanyekanye kuYe Lokhona, kutokwenta. Nitokholwa kanye nami na?

176 Nkhosi, ngikhulekela kutsi Utawusipha lesicelo lesi. Futsi kwangatsi kukholwa kwetfu kungete kwanyakata manje, kodvwa kwangatsi kungaba ngulokwenele kuphilisa lowo muntfu longati ngalokwenele kutsi abe... bemukele kukholwa ngekwabo. Ngikhulekela lesibusiso lesi, eGameni laJesu Khristu. Amen.

177 Kwangatsi ungahamba, dzadze, futsi kwangatsi kungaba njengoba nje ukucabangile kutsi kunjalo. Nkulunkulu akubusise. Leyo ngulemangalisako, incwadzi lencane, yifundze, inekuPhila.

178 Sitihambi lomunye kulomunye, ngekwati kwami. Angati, kodvwa ngicabanga kutsi sitihambi. Angikaze ngikubone, ngekwati kwami. Ngabe sitihambi lomunye kulomunye?

Singito. Uma iNkhosi itokwembula kimi kutsi uteleni lapha, utawukholwa na? Unguwesifazane lomhlophe, manje.

¹⁷⁹ Kutsiwani ke ngebantfu labamhlophe ngephandle lapho, ungakholwa na? Lona ngudzadzewenu, njengalwesifazane emtfontjeni nje.

¹⁸⁰ Manje, uyabona, anginamandla ekuphilisa, uyakwati loko. Ngingumuntfu nje, njenga, uma unemyeni, njengoba anjalo, uyabona, noma njengendvodzana yakho, noma ngubani, ngingumuntfu nje, njengewakho...njenganoma ngumuphi lomunye umuntfu, kodwa siphiso saKhe. Akusimi lengingakwenta, NguYe. Wetsembisa kutsi Uyokwenta, ngakoke Ungivumela kutsi ngikwente ngemusa waKhe nentsandvo.

¹⁸¹ Ulapha ngenca yalomunye umuntfu, futsi, nalolo ludzaba lwesifo sengcondvo, dzadzewenu. Uyakhola kutsi Nkulunkulu utokuniketa sidzingo saloko ngenhlitiyo yakho yonkhe na? Nekwemyeni wakho, futsi, loko kunjalo, sifo sekucacamba kwematsambo, sifo sashukela, yinkhatsato yenhltiyo, ngawe. Kholwa manje, ungaba nako lolokucelako, uma nje ungeke ungabate enhltiweni yakho.

¹⁸² INkhosi imbusise dzadzewetfu futsi imnike sifiso senhlitiyo yakhe, ngaJesu Khristu. Amen.

¹⁸³ Niyakholwa, bantfu labamhlophe na? Pho silindzelani noma silibale? Kungani ungaphiliswa khona manje uma ukudzinga na? Uyabona na? Uyabona na? Manje, uma ukukholwa, akukho lokungakususa kuwe, uyabona, uma ukukholwa.

¹⁸⁴ Manje, uma Nkulunkulu angivumela ngente loku ngentsandvo yaKhe levumelekile, impela ngikhuluma liciniso. Nkulunkulu bekanguniketa yini lokunjalo kumuntfu longafundzisa liphutsa? Nkulunkulu angakuvumeli. Bekungeke kubenjalo, bekungeke kubenjalo, Liciniso.

¹⁸⁵ Khumbulani ngisho loku: Umuntfu ufanele atalwe kabusha ngaphambi kwekutsi abone uMbuso waNkulunkulu. Lokungavumelani kwenu lokuncane kwelibandla akwenti mehluko, uma utelwe kabusha, uyindvodzana nendvodzakati yaNkulunkulu. Futsi ufanele utalwe ngemanti neMoya. Kunjalo. Jesu unguye itolo, namuhla, naphakadze. Kukhumbuleni nje loko. Kukholweni loko, nikwemukele.

¹⁸⁶ “Yalinyatwa ngenca yetiphambeko tenu, ngemivimba yaYo naphiliswa nine.” Akukho muntfu emhlabeni longakuphilisa, akukho dokotela, akukho sibhedlela, akukho mutsi. Asinawo ngisho namunye umutsi noma ngumuphi dokotela latowusho kutsi utokuphilisa; uma asholoko, impela akati kutsi ukhuluma ngani.

¹⁸⁷ Kuphilisa kufaka esikhundleni noma kwakha tincenye tenyama, kute umutsi longakha tincenye tenyama. Umutsi utotsatsa emagciwane futsi ubulale emagciwane labhidlita

tincenye tenyama, kodvwa ungeke utakhe tincenye tenyama, nguNkulunkulu yedvwa lotofanele akwente loko, lokuyindalo. NguYe kuphela Longadala, Sathane angeke akhone kudala, angaphendvuketela loko lokudaliwe, kodvwa angeke sekadale, Nkulunkulu nguye kuphela uMphilisi lokhona.

¹⁸⁸ Akuzange sekube nelitfonsi lemutsi, sibhedlela, noma kuhlindvwa lokwake kwaphilisa nomangubani. LiBhayibheli latsi, “NgiyiNkhosi Lephilisa tonkhe tifo tenu.” Umutsi ilungile, bayinatsela kubulala emagciwane, njengashevu wemagundvwane kudlisa emagundvwane, kodvwa awuyiphilisi indlu lapho emagundvwane adle khona kwabanetimbobo kuyo, niyabona. Loko kunjalo. Akuyichibeli lendzawo, Nkulunkulu utofanele ente loko ngekudala.

¹⁸⁹ Kuhlindvwa kukahle, kusesa intfo levimbile, litinyo lelikabi, simila, tfunjana, nakanjalonjalo, loko kulungile, kucondzisa umkhono lowephukile uma wephukile, loko kulungile, kodvwa Nkulunkulu wenta kuphilisa. Niyabona na? Nkulunkulu nguYe kuphela longaphilisa. Akusilutfo, akusiyo imfihlakalo, kuliciniso nje.

¹⁹⁰ Sitihambi lomunye kulomunye, ngiyacabanga. INkhosi Nkulunkulu isati sonkhe, Ayisati yini? Uma iNkhosi Nkulunkulu itokwembula kimi kutsi uteleni lapha, utokholwa manje? Ngikholwa kutsi bekukhona besifazane lababili labangemakhalatsi, nalaba besifazane labamhlophe lababili. Ngabe loko kunjalo na? Ngiyacabanga. Kulungile. Loku kutokucatulula, sitawubese ke sikhulekela tonkhe leletinye tetsameli; loku kufanele kwenele.

¹⁹¹ Uma iNkhosi itokwembula kimi loko lokufisako, khona-ke uyati kutsi kuliciniso yini noma cha. Kunentfo lengakejwayeleki kakhulu ngalowesifazane, ngoba sonkhe sikhatsi uma ngimbuka, kunembono nje lowendlula kulenye indzawo. Loko kunjalo.

¹⁹² Futsi kukhona lomunye wesifazane lofakiwe kuloku, lowo ngudzadzewenu, ngiyakholwa, futsi akekho lapha. Futsi ungesheya kwemanti kulenye indzawo, akusiko ngesheya kweMichigan, lichibi, ngoba ngumfudlana lomkhulu wemanti, kuseSweden. Futsi unalokutsite lokungalungi kutsi angakhoni kulala ebusuku. Futsi uyakhwehlela, sifuba semoya. Loko kunjalo. ISHO KANJE INKHOSI.

¹⁹³ Futsi unemfutfo wengati lophakeme, wena cobolwakho, nenkhatsato yenhliyo. Lowo ngu ISHO KANJE INKHOSI.

¹⁹⁴ Angati kutsi ngitsiteni, kuyimfihlakalo kimi manje, kungatsi ngikuphuphile, kodvwa lelo bekuliciniso. Lelo bekuliphimbo lami, kodvwa bekungesimi lobekakhuluma, bekunguLenye intfo lesebentisa liphimbo lami. Manje, uyakholwa kutsi bekuyiNkhosi Jesu ngayo yonkhe inhliyo yakho?

195 Ngabe letetsameli tikholwa lokufanako na? Khona-ke celani lenikutsandzako, futsi nitakwentelwa kona. Niyabona na? “Cela lentsaba kutsi icukuleke futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi loko lokushoko kutokwenteka, ungaba nako lolokushoko.” Kukholwe nje.

196 Kulungile. Asikhuleke, dzadze.

197 O Nkulunkulu Babe wetfu, bani nemusa kulona wesifazane, futsi umnike sifiso senhlitiyo yakhe. Ngimcelela lesibusiso lesi, eGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu. Amen.

198 Ungangabati, yemukela loko lokucelile.

199 Manje, uma lomunye . . . Kute nje kubekhona lomunye lotsi, “Lendvodza ifundza umcondvo webantfu.”

200 Wota lapha, dzadze. Uyati kutsi kufundza ingcondvo kuyini? Kutsatsa inombolo engcondvweni yakho futsi ukucagele sikhashana. Manje, dzadze, beka sandla sakho nje kusami. Uma, ngibuka ngalapha, nemhlane wami ufulatsele wena, uma Jesu atokwembula kimi kutsi iyini inkhatsato yakho, utokwemukela futsi ukukholwe? Kwangatsi Angakupha kona, ngumkhuleko wami.

201 Nkulunkulu uyati kutsi angikwati, kodvwa Yena uyakwati. Kodvwa uma utoMkholwa ngenhlitiyo yakho yonkhe, lesisu sakho ngeke sisaphindze sikukhatsate, nhlobo. Uyakholwa kutsi sekuphelile? Khona-ke ungahamba futsi welulame.

202 Nkulunkulu angayiphilisa inkhatsato yenhlitiyo, yintfo lencane nje kuYe njengebuhlungu belitinyo. Uyakholwa kutsi Utokusindzisa na? Njengoba ukholiwe, akube njalo kuwe. Nkulunkulu abe nawe, mnaketfu, lapho usahamba.

203 Esikhashaneni lesendlulile ngesikhatsi ngitsi inkhatsato yesisu leyo bekuyinkhatsato yakho, nawe. Akusiko loko kuphela, kodvwa bewunenkhatso lefanako lendvodza lenayo, inkhatsato yenhlitiyo. Kunjalo. Manje, uyakholwa na? Njengoba ukholiwe, akube njalo kuwe. Hamba, futsi kwangatsi Nkulunkulu angaba nawe futsi akusindzise. Bani nekukholwa manje futsi ukholwe.

204 Bangakhi lokholwako etetsamelini na? Manje bukani, niyabona, awuna . . . Bukani lapha, lo—lona wesifazane:

205 Bewungakholwa, dzadze, kube angikasho lutfo kuwe, bewuyosolo ukholwa kutsi Khristu utokusindzisa na? Hamba, neNkhosi ikubusise. Kholwa livi lami ngako futsi ukholwe kutsi Uyakusindzisa. Amen. Kulungile.

206 Niyabona na? Nguloko-ke. Awudzingi kutsi utjelwe . . .

207 Bewungentani, dzadze, kube ngikutjele kutsi yini lebeyingalungi ngawe, bewungangikholwa na? Kube angikakutjeli, bewungangikholwa, nomakunjalo? Awati.

Kulungile, ngitokutjela kutsi yini inkhatsato yakho ke, unesifo sekucacamba kwematsambo. Loko kunjalo. Hamba ukholwe, futsi utawusindza. Amen. INkhosi ikubusise.

²⁰⁸ Kulungile, dzadze. Bewungakholwa kube bengikutjelile, kukwente ukholwe kakhulu? Khona-ke licolo lakho litosindza. Hamba, ukholwe ngayo yonkhe inhltiyo yakho.

²⁰⁹ Wota. Wena, intfo lefanako, bewungakholwa kutsi utosindza na? Khona-ke iNkhosi ikuphe kona, dzadze, futsi kutophela konkhe. Amen.

²¹⁰ Ake sitsi, “Ayibongwe iNkhosi.” Niyakholwa na? Niyabona akusiko—akusiko kufundza ingcondvo.

²¹¹ Uyakholwa kutsi Jesu Khristu utoyiphilisa leyonhltiyo yakho futsi akusindzise, inkhatsato yakho yenhltiyo yonkhe itohamba? Yinhltiyo lenekwetfuka. Kulungile. Hamba, ukholwa manje futsi usindze. Bani nekukholwa kuNkulunkulu, Nkulunkulu utokupha kona.

²¹² Kulungile. Ungeta yini, dzadze? Yinkhatsato yabod zadze, yinkhatsato ye besifazane, kuphindze kubeyinkhatsato yenhltiyo, kwetfuka. Kulungile. Uyakholwa kutsi Nkulunkulu utokusindzisa ngako konkhe...? Khona-ke hamba naJesu Khristu uyakusindzisa. Nkulunkulu akubusise.

²¹³ Bani nekukholwa, kholwa. Uyakholwa ngenhltiyo yakho yonkhe na? Kholwa. Nguloko kuphela lokukhona. “Uma ungakholwa!” kwasho liBhayibheli.

²¹⁴ Ngesikhatsi ngitsi sifo sekucacamba kwematsambo emizuzwaneni lembalwa nje leyendlulile, lodzadze lohleti lapha, sikafu lesincane sitongolotele inhloko yakhe, uyakholwa kutsi Nkulunkulu ukuphilise ngesikhatsi lesifanako nesifo sakho sekucacamba kwematsambo na? Yebo-ke, u—ukuvile, awukakuva na? Yebo-ke, ukutfole ngaso lesosikhatsi, ngulapho la ukwemukele khona. Loko kuyamangalisa na?

²¹⁵ Ucabangani ngako, lodzadze lomdzala lohlanganise tandla takhe ngalesosikhatsi kungatsi bekatawuthandaza? Uyakholwa kutsi Nkulunkulu utokuphilisa kulesosimo senyongo? Uyakholwa kutsi Utokwenta na? Phakamisela sandla sakho kuYe ke. Kulungile. Manje ungaphiliswa. Amen.

Bani nekukholwa kuNkulunkulu uma ukukholwa.

²¹⁶ Ucabangani, uhleti lapha, dzadze? Uyakholwa kutsi leyonkhatsato yenhloko itosuka kuwe, naNkulunkulu utokusindzisa, uhleti ngephandle lapho? Uma ukukholwa, ungaba nako. Impela. Amen.

Kholwa nje ngayo yonkhe inhltiyo yakho.

²¹⁷ Ucabangani uhleti lapha, uyakhuleka, unenkhatso ngetinyawo takho? Uyakholwa kutsi Nkulunkulu uyakusindzisa? Kulungile, ungaba nako. Amen.

Kholwa nje, nguloko kuphela. Bani nekukholwa nje kuNkulunkulu. Impela.

218 Lomfana lomncane lohleti emuva lapho, uyakholwa, mnumzane naleyonkhatsato yesikhumba, uyakholwa kutsi Nkulunkulu uyakusindzisa? Uyakholwa na? Kulungile. Ungaba nako lolokucelako. Amen.

219 Lodzadze lohleti eceleni kwakho lapho, unenkhatsato yesibindzi, ukuguculile...Kulungile, uyakholwa na? Ungaba nako lolokucelako, hamba futsi ukholwe. Impela.

220 Niyabona, Moya loyiNgewele ulapha, ngitama nje konga emandla ami.

221 Kulungile. Bekunguwe lolandzelako dzadze kutsi ukhulekelwe na? Uyakholwa ngenhlitiyo yakho yonkhe na? Uyakholwa na? Kulungile. Ucabanga kutsi Nkulunkulu uyayiphilisa leyonkhatsato yesisu lonayo na? Unenkhatsato yematfumbu. Loko kunjalo. Awusuye wakulelidolobha, uwaseMilwaukee, eWisconsin. Unetinkhatsato tangekhatsi, tinkhatsato tematfumbu, futsi bewusesibhedlela emahlandla lamanengi, lokungenani emahlandla lalishumi nesihlanu noma lalishumi nesitfupha esibhedlela kuyohlindvwa, nadokotela utsi ufanele ubuyele emuva futsi. Lowo ngu ISHO KANJE INKHOSI. Uyangikholwa kutsi ngingumprofethi waNkulunkulu, inceku yaKhe na?

222 Khona-ke hamba, neNkhosi Jesu yekhuta lodeveli lobhacile kubodokotela, kodvwa ungeke umbhacele Nkulunkulu. Myekele lowesifazane, phuma kuye, eGameni laJesu Khristu!

223 Ungangabati. Kholwa futsi ungaba nako lolokucelile futsi kutophela. Amen. Hamba ngekuthula manje.

224 Niyakholwa, nonkhe na?

225 O Nkhosi, tfumela uMoya waKho, uMoya loNgewele, futsi ushajise labantfu laba ngeBukhona baKho manje, futsi kwangatsi bangaba njengendlovukazi yaseSheba, kwangatsi bangasukuma beme ngetinyawo tabo nemicebo yaNkulunkulu enhlitiyweni yabo futsi baphiliswe, wonkhe wonkhe basaya ekhaya kusihlwa, baphiliswe ngalokuphelele. EGameni laJesu, ngiyakucela. Amen.

226 Niyakukholwa na? Niyakwemukela na? Khona-ke sukumani nime ngetinyawo tenu futsi nikwemukela eGameni laJesu.

227 Kwangatsi uMnaketfu Boze angakhulula letetsameli. 

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