


OUNGHULUNGU

WAKALUNGA WA HOLOLWA

 Tangi, unene, mumwatate. Billy okwa hala ndi tye kutya eshi oshikando shange shotete koshiudifilo, meemwedi nhatu. Ndele ye... Ohandi dimbuluka oshikando shotete ndi mu na, a hepaulule, okwa ti, “Oshinima shotete, onda tila.” Naame, yo. Hanga omido omilongonhatu nanhano moshilonga, ndele eli olimwe unene nda kala kokule noshiudifilo nghee nda kala moshilonga. Okwa li nda pumbwa efude po linini, onghee Mumwatate Mosley naame, navamwe vomovamwatate ve li omu, otwa kala mokalweendo moukongo. Ndele otwa tulumukwa paife. Naashi oshiongalele shange shotete nghee nda... hanga etameko laSeptemba. Ndele oshimwe... oshilonga oshinima shimwe u noku kala musho.

² Ndele paife onde va lombwela va dime omupepo ou, ile va tale nge otava dulu oku u dima, shaashi ondi shi shii kutya osha djuupala oku uda ko. Ndele oshidjuu, ondi shi shii, ngeenge umwe ta yandje ehokololoumbangi laye. Osha li shidjuu kwaame oku mu pwilikina. Omu udite ko nawa paife? Oshiwa. Ondi wete ohandi fikama popepi nembako eli nafiyo tave li pangele.

³ Ei o—omhito iwa kwaame, ndele onda—onda pandula unene omunashipundi, nokoshitukulwa shOvalumenhu Ovanangeshefa vEvaengeli Liyadi omu moYuma, novalongi aveshe. Ovaimbi vawa ve li omu, va li oku okafimbo kapita, onda hala oku va pwilikina ko—koshiongalele. Osha li shiwa lela. O—onda kumwa, eshi kwa li tava imbi, nge John okwa mona nge. Nonde lineekela okwa mona nge. Ndele, hano, onda uda kutya omo u li mepapuduko omu. Omwene ne ku yambeke unene, mumwatate namumwameme, nanye yo ovahongi. Naamushe ookaume kange moPhoenix nomeenhele da yooloka, odo... nokudja moCalifornia.

⁴ Ndele onda hala ashike okupopya ondjovo kombinga yoitukulwa. Eshi nda ya kOvapentekoste, onda li... ondi na eshivo loshipentekoste, ndi he shii kutya vo ongeleka yOpentekoste. Onda li Omutumwa wObaptiste nale. Onda pewa eshasho lOmhepo Iyapuki, nonda mona kutya omwa li ovanhu vamwe ava va itavela oshinima shelifa osho nda pewa. Ndele ove shi pewa omido omilongonhe manga inandi shi mona. Onghee onda li ashike umwe, ngaashi Paulus a ti, onda itavela, kashi fi oku kendabala oku popya pamwe naye, ashike osha fa “umwe a dalwa mefimbo.” Ashike o... Ovamwatate ova fa tave lipula nda dja mo, moule wexulilo, ngaashi hatu shi ifana. Ashike o—ondi

shi shii kutya onda pewa sha. Hano, eshiivo lange ola li ngaashi ve na kwinya. Ndele osho ndi hole.

⁵ Ndele, ashike eshi nde uya mokati kavo, o—oshinima shi udifa nai kombinga yasho, onda mona kutya ova topauka, momaukwaongalo a yooloka, ngaashi ongeleka yange yObaptiste ya li. Ndele ova...Onde lipula ovo aveke hava ifanwa Ovapentekoste, ndele opuwo. Ashike, onda ka mona, pe na omaukwaongalo avo mahapu a yooloka. Onghee, onda...aveshe ova li vawa. Ondi shii vamwe vomovanhu vawa inandi shakeneka nale, monghalamwenyo yange, va li meengudu edi. Ndele ova li—ova li, shaashi, omaukwaongalo a yooloka. Ndele lange—omadiladilo ange okwa li kutya otu noku kala momukoo umwe, naKristus, ndele inandi djoina nande oukwaongalo wavo wonhumba. Onda kala ashike pokati kavo, noku kendabala oku kwata omake aeshe, nomake aeshe, noku tya, “Fye ovamwaxe.” Katu na...Ohatu dulu oku mona oinima ishona ya yooloka kuumwe, okudja kuvakwetu. Ashike, kondje yaaishe ei, natango fye ovamwaxe, molwaashi otwa dalwa kOmhepo yelifa. Fye epata laKalunga.

⁶ Hano eshi ovanangeshefa Ovakriste, Ovalumenhu Ovanangeshefa vEvaengeli Liyadi, oshitukulwa eshi, onda li mokati koiongalele yotete naMumwatate Shakarian. Ondi mu shii manga paha li ehanganano, ile inapa dikwa ehanganano. Onde lipula osha li oshinima shiwa. Ndele osha kala omuvelo wa yeulukila nge, oku enda moiwana nOvalumenhu ava Ovanangeshefa vEvaengeli Liyadi.

⁷ Omanga, fimbolimwe, to hange ongudu yovahongi, fimbolimwe, otava lwifa ongudu ikwao, molwaashi umwe okwa tonga sha. Ka shi li keshepamwe, ashike ohatu shi mono momudingonoko. Ndele ngaashi, nge ongeleka imwe otai shi yambidida, ikwao kai na eshi tai shi longifa.

⁸ Ashike nOvalumenhu Ovanangeshefa vEvaengeli Liyadi, osha kala omuvelo wa yeulukila nge. Eshi ve uya mo, hano onda ongela ovamwatate vange aveshe kumwe, ndele hatu—hatu kwatafana; pamwe ovafita vavali ove na eliudo, ile sha. Eshi osha kala omuvelo munene wa yeuluka, nonda enda moiwana navo paife omido, handi popi moitukulwa yavo.

⁹ Ndele ame...Yuma kashi fi oshilando shakula unene, nande ndi wete kutya osha kula shi dule kwaashi nda dja, koJeffersonville, Indiana. Ashike onda shakeneka omunashipundi weni apa. O...okwa li...navakwao va yooloka voshitukulwa sheni. Ndele ohandi lipula omu na omhito iwa apa.

¹⁰ Okwa li handi lipula, konguloshi, eshi ndi li omutumba apa noku tala ovanhu. Ou weteko, ohatu ka kanifa diva omhito ei. Ongongahanganano yOunyuni yEengeleka otai tu pona po diva. Ondi wete kutya vahapu vomengungo lange konguloshi ova ndja

mOvapentekoste, nOmovabaptiste, no—nOngeleka yaKalunga, naavo ve li kondje yOngongahangano yOunyuni yEengeleka. Ndele—ndele vo, osho tava dana, ndele osho Ombibeli ya tonga tava ningi. Ndele otwe shi londwelwa, onghee natu kale twa yelelwa musho. Hano ngaashi kwa li tashi popiwa konguloshi, meimbilo, kombinga yEuyo lOmwene li li popepi, otashi dulu oku kala popepi shidulife hatu lipula shi li.

¹¹ Ndele ohandi lipula kutya ngeenge hatu i pamwe mokwoongala kwoludi eli, otashi tu ningile sha, tashi tu nanene popepi navakwetu. Ndele eshi hatu li ehene popepi, ohatu ehene popepi naKalunga, osheshi Jesus okwa ti, “Aishe ei mwe i ningila umwe waava Vange vanini, Aame mwe i ningila.”

¹² Ondi na okamatyona ke li omu, ndi wete, Joseph. Ondi na Billy e li omutumba apa. Ovanakadona vavali ve li omutumba konima kwinya, nomwalikadi. Paife nge umwe oku na shimwe osho sha . . . wa hala oku ninga nawa lela, Onda hala unene opo mu shi ningile ovana vange ponhele yoku shi ningila nge. Nonghee ondi udite pamwe, onga omudali, ndele Ye odjo youdali, ohandi lipula oo omukalo Kalunga e udite. Nge otu na . . . Ohatu Mu longele ngaashi hatu yakulafana. Osho hatu longele Kalunga.

¹³ Ndele otu shii kutya eshi oshili, hano ohandi lipula kutya keshe efimbo oshitukulwa eshi tashi shakene, oku kala la fikamena po evaengeli . . . Kape na lela elongo lonhumba olo Ovalumenhu Ovanangeshefa vEvaengeli Liyadi va fikamena po. Ova fikamena po Evaengeli liyadi. Ndele nge omunhu okwa yooloka, oshi li nawa lela. Oshi li nawa. Otu na okwoongala, nande ongaho. Onghee ohandi lipula kutya otashi kala . . . Nge onda kala omu moshilando, ndi wete, ngeenge oshitukulwa eshi sha shakene, ngeno okwa li pe na omhito yasha, oku handi kala noku twala ko kesheumwe handi dulu oku mona. Oshi li mondjila, molwaashi osho o—oshinima osho tashi tu nghonopaleke kumwe.

¹⁴ Ohandi di moTucson, nohandi popi alushe moshitukulwa omo, efimbo alishe. NoPhoenix, eshi nda tembukila moArizona, ondi li moPhoenix efimbo keshe ohandi mono omhito okudja mo noku ya ko—koPhoenix, molwaashi . . . noku kendabala oku etelela umwe pamwe naame, handi shiivi umwe, handi kufa ovahongi vamwe.

Nokutya, “Iya, iya, ou wete, Mumwatate Branham, katu na . . .”

¹⁵ Ohandi ti, “Kashi nombudi naashi wa . . . Ila pamwe naame. Ila onga ka—kaume, pamwe naame.”

¹⁶ Noku va twala ko kashona. Osho ashike u noku ninga. Ndele tava mono kutya, keshe omutima womunhu owa djuulukwa okwoongala. Ndele osho twa wana oku ninga ngaho. Edidiliko linene lefimbo lexulilo. Kalunga na yambeke oshitukulwa eshi.

Nali—nali kale po fiyo Omwene Jesus e uya oku tu tambula mOukwaalushe, olo eilikano lange.

¹⁷ Paife, ohandi dimbuluka olweendo lange lotete moYuma. Onda li mOford yOmodela T oyo hai lotoka eemaila omilongonhatu motundi. Okwa li handi lipula eshi nda shinga mo nena. Natango omudiinini kOford; natango ondi na imwe, ndele nghi na po vali imwe ilili oyo aike. Ashike onda . . . Paife, ihandi landifa Eeford. Paife, itandi i tange. Uwete? Ashike ohandi dimbuluka nhumbi Oford oyo. . . Vahapu vomunye ovamwatate hanga vomido dange otamu dimbuluka oFord yOmodela T yonale. Eshi ya li mo 1927. Ou noku tala nawa lela ile ito mono Yuma eshi to piti mo. Okwa li mushona unene, omwa kula lela. Ashike, omukalo ndi na eemaila omilongonhatu motundi koFord yange, oya ya eemaila omulongonanhano motundi *ngaha*, omulongonanhano *ngaha*. Onghee, shi tula kumwe, ondi na eemaila omilongonhatu motundi, noikandekifo yange aishe nosho tuu. Yuma oya kula.

¹⁸ Ongeleka ei iwa, omu, hatu—hatu kondjele Eitavelo eli liwa.

¹⁹ Tangi, mumwatate, keshe ou e shi ninga.

²⁰ Oya kula, yo, notwe shi pandula. Omwene ne mu yambeke amushe.

²¹ Otwe lineekela, nge ou li, popepi, keshe oiongalele ei. . . Ondi na o—oshitukulwa koPhoenix, oku popya, Osoondaxa tai shikula. NOsoondaxa tai shikula koFlagstaff. NOmaandaxa taa shikula, omilongombali nalimwe, oku noshililo koTucson. Amushe omwa shivwa.

²² Ndele, Omwene nge e shi hala, onda hala oku popya koWestward Ho Hotela meyalandjadja, ndi wete. Oufiku ulipi tashi hovele? [Umwe ta ti, “Osoondaxa omutenya, etimulongonetiheyali.”—Sd.] Osoondaxa omutenya, etimulongonetiheyali, elongelokalunga lopavaengaliste linini. Onde lineekela ovaimbi ava oko tava kala, popepi nefimbo olo, oku tu kwafa. Ndele oko hatu kala nafiyo Etitatu. Ondi wete Osoondaxa omutenya. Ndele ohatu shi ningi opo tuha nyonife omalandulafano eengeleka. Hano, Omaandaxa nEtivali, opo nee Etitatu ohatu kala koRa- . . . kOuninginino- . . . Ramada Inn, Ramada Inn. Opo nee Etinhe ohatu hovele koWestward Ho. Osho tuu?

²³ [Mumwatate ta ti, “Westward Ho, Osoondaxa, Omaandaxa, Etivali. Opo nee hatu i koRamada Inn, Etitatu, ndele oko hatu kala fiyo onhanda.”—Sd.] Onhanda ya xula, koRamada Inn. Onghee ohatu hafe oku kala tu ku na efimbo keshe.

²⁴ Paife, manga inatu pandjula kEmbo eli, natu nyongamekeni omitwe detu okafimbo noku popya nOmushangi.

²⁵ Paife, nomitwe detu da nyongamekwa mondwi omo Kalunga e tu kufa, ndele, nge Jesus okwa kala ko, otu noku aluka

omukalo ou fikulimwe. Nghee nda kala omu, onda mona etumwalaka okudja koushilo, kutya omukainhu munini ndi mu shii. . . Okakadona kanini kedina Edith Wright. Oka xulifa ka kashakeneka Kalunga, omutenya ou, ponhatu komutwe. Otu noku shuna. Nge omu na umwe omu ou a hala oku dimbulukiwa meilikano, iho yelufa ashike eke loye kuKalunga. Kalunga ne ku yambeke.

²⁶ Tate Omukwaulu, ngaashi twa tyapula okwoongala oku kuwa, olwiimbo, akutu, osha shambula omutima wange ngahelipi eshi nda uda eimbilo olo, *Johannes Okwa Mona Nge?* Tate, onde lineekela kutya atushe oko hatu kala, keshe umwe womufye. Ndele otwa nyongama paife mondwi, nohatu—hatu ilikana opo U tambule o—olupandu letu, nelidilululo letu, neilikano letu kuvakwetu.

²⁷ Ndele paife otwa pungulukila mOndjovo Yoye, oshitopolwa shiyapuki shoshiongalele osho shiyapuki shi dule—shi dule aische, molwaashi otu shi shii kutya pefimbo apa ohatu longo novanhu, oku va wilikila kOshili, kuKristus nokOndjovo, oyo i li Kristus. Ndele ohatu ilikana opo U tu patululile Ondjovo. Inatu—inatu wana, Omwene, ashike Ove owa wana. Onghee ohandi ilikana opo U yambeke eenghono detu doungone, ndele natu mone konguloshi fyevene nondodo yetu mOndjovo yaKalunga. Shi wanifa, Tate. Ndele ohatu Ku pe ehambelelo, otwe shi indila mEdina laJesus. Amen.

²⁸ Paife, eshi oshiwa unene oku kala apa. Ondi na oididilikwa ishona apa oyo nde lipula oko ndi yukife, ominute dishona, ngaashi ndi wete kutya itatu pitikilwa oku kala moshinyanga eshi olule konguloshi. Ndele onda fa, yo, mokati kOvapentekoste, onda fa handi ende kashona, ou weteko.

²⁹ Ohandi dimbuluka. Onde mu lombwela, pamwe. Eshi tete nda mona omuhongi Omupentekoste, okwa li Lev. Robert Daugherty a dja koSt. Louis. Nghi wete ngee umwe womunye omu mu shii. Owa mona ehokololoumbangi lokakadona kaye membo. Okwa li—okwa li. . . Okwa veluka koSt. Kokututula koVitus, ke likondwa. Ndele osho ngaho nda shakeneka Ovapentekoste votete.

³⁰ Ndele, eshi, nda ka uda ta udifa, ndele—ndele, akutu, ota—ota udifa. Ota. . . Ita teelee sha. Ndele okwa udifa fiyo a ya momhepo ta ningi mumbulau moshipala, neengolo daye tadi li denge kumwe, ta hale oku li denge polukolongo. Ndele ta kwata omufudo waye, oto mu udile kofindo yoshilando kwinya, konyala, ta aluka ta udifa. Ndele onde lipula, “Akutu, itandi—itandi dulu oku diladila handi endelele ngaho.”

³¹ Ondi na ashike oku kufa efimbo lange. Onda fa handi ende kashona, handi kulupa, yo, ou weteko, tashi endele ko, hano onde lineekela otamu lididimikile nge ominute dishona.

³² Ope noshinima shimwe shoshili, osho ndi shii kutya itashi dopa, ndele Ondjovo Yaye. “Eulu nedu otali xulu po, ndele nee Ondjovo Yaye itai dopa.” Onghee natu pandjulenii paife, nge omu na Ombibeli yeni, nomwa hala oku I lesha, mEmbo laJesaja, ekapiteli eti⁵³ laJesaja. Onda hala oku shi lesha molwa oku tunga, ndi mone eleshelo oku tungila ko oshikalimo, okafimbo.

Olyelye a itavela eudifo letu? . . . okwooko kOMWENE okwa hololelwa lyelye?

Osheshi ye ota ka holoka koshipala shaye ongoshitutumine, nonga omudi womedu likukutu: ye ke na olupe ile oshinge; ndele ngeno tu mu tale, kape na ondjelo ngeno tu mu hokwe.

Ye okwa dinika nokwa anyiwa kovanhu; omulumenhu woluhodi, . . . omwiiki wouyahame: notwa uwika ngaashi umwe molwaye oipala yetu; a dinika, notwe mu tala oshinima shongaho.

Oshili okwe litwika ouyahame wetu, nokwa hambata omaluhodi etu: ndele tuu otwe mu tala a handukilwa, a dengwa kuKalunga, nokwa hepekwa.

Ndele ye okwa tuwa molwomatauluko etu, ye okwa nyanyaulya molwowii wetu: ehandu lombili yetu ole mu hanga; . . . koipute yaye otwa veluka.

Fye atushe otwa pukile ngaashi eedi; twe liyukila keshe umwe nondjila yaye mwene; ndele nee OMWENE . . . okwa twika kombada yaye owii wetu aushe.

Okwa fininikwa, nokwa hepekwa, ina makula okanya kaye: ye okwa tualwa ngaashi odjona koshidipaelo, nongaashi odi tai mwenenene omukululi wayo, . . . ye ina makula okanya kaye.

Ye okwa kufwa mo modolongo nometokolo: ndele olyelye womepupi laye eshi diladila? osheshi ye okwa tetwa mo medu lovanamwenyo: ndele molwo . . . omatauluko oshiwana shange ehandu ole mu hanga.

Ndele ye okwa pewa ombila yaye pwaava ovadinikalunga, mokufya kwaye okwa ka kala poshipuna; molwaashi ina nyona ouyuki, ke na oipupulu mokanya kaye.

Tuu osha wapalela OMWENE oku mu nyanyaulya; e mu denga nouyahame: ngeenge ta yandje omwenyo waye u ninge etimbayambo, opo nee ota ka mona oludalo laye, ndele ta kala nomwenyo mule, ndele ta wanifa ehalo lOMWENE opo nee ota punapala momake aye.

Ye ote—Ye ote ke shi mona, ndele ta wanenwa: nomolweshiivo laye omupiya wange omuyuki ota ka ninga vahapu ovayuki; osheshi ye ota hambata amatimba avo.

Onghee hano Ohandi mu pe oshitukulwa mokati kovanenenhu, ndele ta ka tukula oshihakanwa pamwe novanaenghono; molwaashi ye. . .okwa yandja omwenyo waye mefyo: nokwa valulilwa movakolokoshi; ndele ye okwa humbata omatimba avahapu, nokwa ilikanena ovanyoni.

33 Onda hala ashike okutya ngaha, molwa okaleshelo koshona. Onda hala oku kufa mo eleshelo, eli: *Ounghulungu WaKalunga Wa Hololwa.*

34 Paife, eshi otashi kala e—e—eleshelo la leshwa, oku tofa mo ounghulungu. Ashike ngeenge twe shi tale, ngee ohatu lipula, itashi kala shimwe po ndele nee ounghulungu, molwaashi oya ti, “Otwe Mu holeka oipala yetu, ndele ke nondjelo ngeno tu Mu hokwe.” Ndele oikando ihapu, eshi hatu ifana ounghulungu, fimbo Kalunga ehe na eshi te shi longifa. Osheshi, ounongo wovanhu oulai kuKalunga, ndele nee oulai waKalunga u neenghono u dule ounongo aushe wovanhu.

35 Ndele otu wete omu, kutya Kalunga okwe tu pa efano lasha. Onda hala oku kendabala ndi ete efano eli komesho yetu, ngaashi ndi wete kutya otashi dulu oku kala oshikando shaxuuninwa opo vamwe vomufye tu shakene pamwe. Ohatu dulu tuha monafane vali ngaashi tu li paife. Onghee hano, nge otwa ongala nelalakano eli, shihe fi okutalika ile okupwilikinwa. . .

36 Ashike otu na okwoongala oku pamwe eshi twa topolelafana ouvalelo ou muwa konguloshi, poshitaafula, eshi hatu palula omalutu etu opambelela, ndele paife otwa hala Kalunga a palule omwenyo wetu nOmanna Aye oo a holekwa. Ovapisteli ovo aveke hava i mOuyapuki wouyapuki va pitikwa va lye Oikulya Yaye.

37 Ndele nge otwa didilika, konguloshi, o—ombelela yetu, nghi wete nda kala nale ndi na o—natango oshililo, meenhele adishe nda ninga oiongalele, ngaashi konguloshi, eshi nda lya oshipambu shiwa shombelela ngaashi va topola konguloshi. Paife, ou wete, molwaashi kutya otu noku kala tu shi na; nge otu nomwenyo, shimwe oshi noku fya opo tu tyapule efimbo eli lokwoongala, noku palula yo eenghalemwenyo detu.

38 Okwa li handi popi nomulumenhu omukwambidi, ha nale unene, ndele ta ti kwaame, “Iya, ita—itandi tu kumwe naave.” Iya, okwa—okwa pa nge ombapila, a hala oku shakeneka nge paumwene. Ndele okwa ti, “Mumwatate Branham, alushe onde ku tala ku onga omulumenhu omuyapuki.” Okwa ti, “Ashike eshi nde ku uda to ti owa lya okamboloto nomai koshiumbululwa,” ta ti “o—osha shololifa nge.”

39 Iya, ngaho, itandi tula emanya lepundukifo mondjila yaye. Paife, oo omukalo waye woku itavela. Ashike onda ti, “Iya, omufimanekwa, nge itandi li, itandi kala nomwenyo.”

40 Okwa ti, “Ashike, ou wete, oto li oshingulu, noku—noku dipaa oxuxwa.”

41 Onda ti, “Omufimanekwa, ohatu xupu ashike koinima oyo ya fya. Nghi na ko naashi ho li. To li oikwambidi. Oho li. Oho li omungome, oshilya osha fya. Nge owa li epungu, epungu ola fya. Nge owa li omakunde, ekunde ola fya.”

42 Keshe eshi to li, oto kala nomwenyo pambelela molwaashi shimwe osha fya opo u kale nomwenyo. Paife, keshe eshi to ningi, nande u nwe omashini, ombuto, keshe tuu, ou noku xupa koinima ya fya. Ndele otashi ulike ashike, nge otu noku xupa onghalamwenyo ei yopaushitwe, notashi ningwa ashike koinima ya fya, shimwe oshi noku fya opo tu kale nomwenyo waAlushe. Ou Jesus Kristus, ou Kalunga e tu pa onga ekulilo.

43 Ndele paife, eshi tete nda shakena nOvapentekoste, o—onda ya koCalifornia, koshilongo sha kwatafana apa, oku tauluka omulonga. Nda li koLos Angeles. Inandi kala mefimbo lomuhongi ou a fimana, Omufimanekwa Semple... Aimee Semple McPherson. Onda shakeneka omonamati waye, Rolf, omunanghedi Omukriste muwa, no—nomwalikadi waye novakwaneumbo laye. Ovanhu vawa lela, ndele Ndokotola Teeford novanailonga vahapu koAngelus Temple. Nda udifa Ekuwililo lOpentekoste, Ekuwililo lomido omilongonhano kwinya, omido dishona dapita, otwa li lela nefimbo liwa.

44 Hano mefimaneko lomukainhu ou a tula po oshihopaenenwa eshi a ninga, ta kendabala ngaashi ta dulu, noku—oku yandja eshi sha li momutima waye, onda yandja efimaneko eshi nda ya kombila yaye koForest Lawn. Eshi nda fikama penya nembale lange la dja ko, noku—noku nyongameka omutwe wange noku yandja omapandulo kuKalunga molwa onghalamwenyo yomupiya ou munini, onda pulwa kongudu oyo nda li nayo, ongudu yovahongi, nge ohandi dulu oku ya molweendo o... moForest Lawn amushe. Ndele meni lokila mwinya, ile keshe tuu eshi ho shi ifana, okwa li handi tale komafano a yooloka, noku mona lOuvalelo wOmwene, noku kala po. Vahapu vomunye omwe shi didilika, eshi va tula ko ouyelele, Ouvalelo Waxuuninwa, noku uda ehokololo lasho.

45 Ashike shimwe shomoinima yelikalekelwa unene nda mona mo, eshi to pitile momuvelo, ondi wete okombinga yokoushilo. Opa li e—efano laMoses e li po omutumba, olo la li oilonga yonghalamwenyo yaMichelangelo, Ondi wete osho, omuhongi ou... Pamwe onda puka kombinga yomulumenhu, onda itavela shi li mondjila, Michelangelo, ou—ou... omuhongi munene ou e li ma, ile, efano laMoses. Ndele eshi e shi ndjadjukununa, o—omuwiliki ou a li te tu twala mo, okwa ti olo la li limwe lomounghulungu unenenene oo Michelangelo a tunga. Ndele ta ti osha pula onghalamwenyo yaye unene, oilonga idjuu.

46 Hano onda didilika, ndi wete osho sha li, mongolo yokolulyo. Efano otali monika nawa, lafefengwa, naMoses e na oshipelende sheemango meke laye, neendjedi daye dile. Ndele osho sha li, shaashi, eudeko lopamadiladilo aMichelangelo, eshi Moses e noku kala ta monika. Pamwe ina mona nale efano, ashike, momadiladilo aye mwene, okwa faneka eshi e wete Moses ta monika.

47 Ndele ehokololo ola ya, diva eshi a mona o—omufika wa pwa, wa fefengwa wa pwa nawa, okwa fikama a tale oilonga yaye. Ndele eshi a nwefwa mo unene, fiyo tali monika unene. . . Eshi e li na momadiladilo aye, a ma neenyala daye. Otali monika unene she li fa, nomido adishe okwa kala a teeela, fiyo a twalwa unene kenwefemo, okwe li denga mongolo noku ingida, “Popya!” Ndele oli nonhele ya teka mo—mo—mokuulu, mongolo yaMoses, opo Michelangelo a denga nohamala yaye, shaashi okwa li a nwefwa mo unene.

48 Uwete, omwa li sha meni laye, pehovelu, eshi a faneka efano lopamadiladilo laashi te lipula Moses ta monika. Ndele eshi a mona sha ulikwa komesho yaye, oshinima tuu osho e na momadiladilo aye, eshi e lipula Moses ta monika; a humbata emoniko olo muye omido adishe odo nomido, eshi ta makula oshipambu shinene granite, nokumakula ko oshipambu nokumakula ko oshipambu, noku li didilika, shaashi oli noku dja mo nawa. Ndele eshi la dja mo nawa komesho yaye, okwa—okwa mona euliko laashi sha li momadiladilo aye. Osho she mu nwefamo yo, a denge efano, noku ingida, “Popya!” Omido daye adishe doilonga oda futwa. Oilonga yaye inene yomake oya pwa.

49 Paife otu shi wete, ndele o—onda nwefwa mo kulo, molwaashi onde lipula kutya, shili, edidiliko mokuulu, olo le shi ninga, kwaame, ounghulungu. Molwaashi, ngaho, ngeni osha li ashike efaneko limwe, ile shimwe shaMoses, efano lonhumba olo omunhu wonhumba e na ediladilo lasho. Ashike, omulumenhu ou a li ta longo oilonga, ole mu wanena nafiyo e li denga. Ndele edidiliko kulo ole shi ninga ounghulungu kwaame, molwaashi ola ulika lela eshi li li momadiladilo aye kutya Moses osho ta monika.

50 Akutu, onda li po ofika. Onda dja po papita ominute dishona, oku diladila—eshi tashi ti kuye, no—naashi tashi ti kwaame pefimbo opo. Hano oshe uya momadiladilo ange, laashi nda hala oku popya nanye.

51 Natu kufeni paife omadiladilo etu kuMichelangelo, tu ye kOmuhongi munene, Kalunga Omunaenghono adishe, Ou, pehovelu, manga paha li efiku ile eluwa tali tende, manga paha li oatom ile okapeketi, Kalunga, momadiladilo Aye, oku na omunhu, eshi omunhu ta monika, eshi e noku kala, naashi e noku lihumbata. Ndele Ye okwa hala omunhu oo a kale oshitopolwa Shaye, “Onghee Ye okwa shita omunhu moshifeka Shaye mwene,

nomoshifeka shaKalunga Ye okwa shita omunhu,” akutu, eshi Kalunga, pehovelolo, a shita ounghulungu ou, shimwe tashi ulike omadiladilo Aye.

⁵² Dimbuluka, ope na ashike oludi limwe lOmwenyo waAlushe, ndele etu . . . nomadina etu nomadiladilo etu okwa li muKalunga manga ounyuni inau dikwa. Molwaashi paife otwa mona Omwenyo waAlushe. Ndele oku kala ngaho, otu noku kala oshitopolwa shaKalunga. Onghee otu noku kala ngaashi omadiladilo Aye, molwaashi otu nOmwenyo waAlushe, notwa nuninwa omwenyo ou. “Nomadina etu okwa tulwa mEmbo lOdjona lOmwenyo manga ediko lounyuni,” paEhololo. Paife, eshi Kalunga e tu na momadiladilo Aye, hano otu nOmwenyo waAlushe, molwaashi hano Ye okwe tu popya, notwe uya meholokepo. Ndele ondjovo oyo ediladilo ashike la hololwa. Kalunga e tu na, pehovelolo, momadiladilo Aye.

⁵³ Paife, naashi Ye a shita Adam, omunhu ou wotete, nhumbi a yukilila. Ye ota monika a fa Kalunga. Kalunga, Omhepo Iyapuki inene, tai tengele kedu, ndele Ye . . . oudila ova dja mo, pamwe, noinamwenyo, oinima ya yooloka, noya diinina tai uya molupe laOu ta tengele. Nafiyo, lwaxuuninwa, pe uya oludi naana ngaashi Ou a li ta tengele, Kalunga. Kalunga oye, ile, omunhu a shitwa moshifeka shaKalunga. Hano, eshi Ye e mu tula moshikunino shinene, ngaashi Michelangelo a tula mo oilonga yonghalamwenyo yaye inene, novahongi vanene aveshe, Kalunga okwa tula oilonga Yaye yomake moshikunino shaEden, e mu shitila omukwafi. O—o—osha li ewanifo ngahelipi kuKalunga, fiyo nokuli Ye ta tulumukwa. Osha li efude po. Oshilonga shaye osha pwa.

Hano ehokololo linyemateka ole uya po, lomutondi.

⁵⁴ Paife didilika. Oshinima shimwe eshi nda hala u diinine momadiladilo, kutya Kalunga okwa pa omunhu ou eameno. Ye okwe mu pa . . . Ye okwe mu pamekela meni lOndjovo Yaye, molwaashi Ye okwe va lombwela eshi tava dulu oku ninga, eshi itava dulu oku ninga.

⁵⁵ Ndele olo efina lelifa twa fikama nena, eshi hatu dulu oku ninga, eshi itatu dulu oku ninga. Kashi nombudi nhumbi tu yawa, oshifike peni hatu i kongeleka, ile okuninga *eshi*, otu noku dalululwa. Uwete? Oshi noku kala.

⁵⁶ Ndele Kalunga okwa lombwela Adam eshi ta dulu oku ninga naashi ita dulu oku ninga. Ye okwe mu hondameka mOndjovo Yaye.

⁵⁷ Opo nee omutondi okwe uya mo, noipupulu, noku likokela komakuma Ondjovo yaKalunga, molwaashi omuvelo owe mu yeulukila, nokwa nyonauna oshifeka osho, noulunde. Olo limwe lomomahokololo manyematifa.

⁵⁸ Oku diladila, kutya omunhu ou a shitwa moshifeka shOmushiti waye, nokwa pewa ekuma a fikame konima, opo

Ondjovo iha dope. Olo—olo elineekelo lOmukriste. Olo o—oshikelelifo shaye. Oshilwifo shaye. Olo emanya laye nena, olo, hondama konima yOndjovo; keshe omwiitaveli.

⁵⁹ Paife, ino dja ko nande konima yaYo. Ngeenge we shi ningi, ove, owa yeululila omutondi omuvelo, eshi tava ti, “Akutu, iya, oto dulu oku ninga shinini *eshi*, nakanini *kaeshi*.” Kalunga okwa hala u liyoolole ko kukesheshimwe sha ifanwa oulunde. We litulilwa filufilu molwa Ye, nomolwa Ye aeke.

⁶⁰ Ye oku nelalakano monghalamwenyo yoye, keshe handimwe, kutya kape na umwe elili kedu ta dulu oku kufa po onhele yoye. Kalunga oku ku nine sha. Osho wa shitwa. Owa shitwa ngaho nelalakano. Kalunga omunene moilonga Yaye. Ye nokuli... Oinima ya yooloka. Otwa yooloka, umwe namukwao.

⁶¹ Otwa didilika momanghalamwenyo yoinamwenyo. Otwa mona, monghalamwenyo yoinamwenyo, omu na oshinamwenyo shimwe, Kalunga a shita oinamwenyo yomutengi, ngaashi onghambe, ndele—ndele oi noku longa. Nongobe eyambo. Ndele, ashike, o—onghoshi nongwe otadi endauka mofuka dihe na oilonga yasha ile sha. Ye okwa shita oinamwenyo yakula ngaashi ondjaba, ndele ta ningi okanima kanini ngaashi omuku. Paife, olyelye e li po ta lombwele Kalunga eshi e noku ninga nonhumbi te shi ningi? Ye ote shi ningi omukalo Waye Mwene.

⁶² Ndele Ye okwa shita eemhunda. Ye okwa shita eembuwa. Ye okwa shita o—omafuta. Ye okwa shita omalufilu. Ye okwa shita omuti woludi limwe, oiti yolute, omilunga, no—nosho tuu. Ye okwe shi ninga.

⁶³ Ye okwa shita ovanhu va yooloka. Ye okwe tu pa, keshe umwe, onhele ya yooloka. Ndele omuti womulunga itau dulu oku kala nande omuhikoli. Omuti womuhickory itau dulu oku kala nande omulunga. Kape na umwe ta kufa po onhele yoye, ndele ino kendabala oku kufa po onhele yaumwe elili. Molwaashi, ove ohandimwe, kuKalunga, ndele Kalunga oku nelalakano loye. Ye osho e ku shita. Oto ti, “Omolwashike Ye e shi ningila?” Ye omunanghono. Ye oku netomhelo lasho u kale ngaho.

Ashike otwa mona kutya atushe otwa amenwa kOndjovo.

⁶⁴ Meulu, ohatu tale komalutu okeulu. Ombibeli otai ti kutya nokuli onyofi imwe oya yooloka kuikwao. Ope na Eesirius nadikwao da yooloka. NaMars naJupiter, adishe odo da yooloka, da yoolokafana. Etango ola yooloka komwedi, nomwedi keenyofi. Ndele ope na Ovaengeli, ngaashi, pe na Ovaseferi nOvakerubi, nOvaengeli nOvaengeli ovakulunhu, me—meendodo. Nomounyuni mupe tau uya, eehamba dokedu otadi eta efimano lado moshilando.

⁶⁵ Alushe osho hatu kala. Shaashi, Kalunga ke fi Sears naRoebuck Harmony House. Ye oKalunga komaludi. Ye okwa shita ou ngahenya, namukwao ngahenya. Ashike otu noku Mu longela momukalo ou Kalunga e tu shita, noku nyakukwa, noku

kala konima yOndjovo Yaye. Ndele oo omukalo Kalunga e shi ninga.

⁶⁶ Ashike ngeenge twa mono kutya omutondi okwa pitila mOndjovo omo, kwaashi, moilonga yomake aKalunga, ote i nyonauna po. Ndele osho naana ta ningi paife. Ota fenungutile moilonga yomake omo, omutondi, ta kendabala oku tu ninga Ongongahangano yOunyuni yEengeleka. Ndele ovanhu ove na... Omolwashike, ovanhu itava tu kumwe navakwao, ohatu ningi ngahelipi ounyuni aushe u twe kumwe nomunhu? Ndele diva nge we shi ningi. . .

⁶⁷ Otu na Umwe tu noku diinina moukumwe, oye Kalunga. “Ndele pehovelu opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga.” NOndjovo otai kala Kalunga, naalushe otai kala Kalunga, shaashi Kalunga oku li mOndjovo. “NOndjovo oya ninga omunhu noku kala mokati ketu,” mOmunhu wOmona waKalunga.

⁶⁸ Paife otwa mona, kutya, konima Ye a mona oukumwe ou munene, tashi monika sha fa, osha kala ove naame, nohatu tula mo efimbo alishe olo neenghono, otwa wa na oku fangelashi oshinima noku shi efa, ashike, ha Kalunga, Ye i na hala oku efa oilonga Yaye i nyonauke po. Oyo ohole yaKalunga. Kape nonghumwe omutoti woitevo ta ti:

Nande otu kale no inga iyadi efuta,
Newangadjo li ninge ombapila;
Nakeshe oshihati kedu shi ninge opena,
Nakeshe omunhu ta shangele ondado;
A shange ohole yaKalunga wopombada
Otai pwininike efuta filu;
Ile omushangwatonywa u kale u na aushe,
Nande ou kambakane ewangadjo newangadjo.

⁶⁹ Uwete ohole yaKalunga! Konima ovanhu va wa va yeululila diva omutondi omuvelo, noku uya mo noku mu nyonauna, noku mu tula eflyo, natango Kalunga i na hala a findike. Ye okwa kuluka noku tameka vali. Ye okwa li ta ka shita vali omunhu oo.

⁷⁰ Ye okwa tula Adam mehangano, “Ninga *eshi*, ndele ha sho *eshi*; *eshi*, ndele ha *ngaha*; ino kuma, ino kwata, ino lavela.”

⁷¹ Ashike twa mona mo, eshi Ye a tameka natango, Ye okwa tameka na—naAbraham. Ndele muAbraham, Ye okwe mu tameka mehangano lihe na mongeenge. Kashi fi “nge to shi ningi.” “Ondi na. Onde shi ninga nale. Onde ku yambeka, ove noludalo loye, nosho tuu, le ku shi kula.” Osha li ehanganu lihe na mongeenge Ye okwa tameka naAbraham, oshilongomwa Shaye natango, nopaiife nehangano Laye lihe na mongeenge. Hano, eshi twa mona mo, Ye okwa tameka naAbraham noku mu pa ehanganu, lihe na mongeenge, neudaneko.

⁷² Hano Ye okwe uya kootatekulu, otwa shikula ko, mEtestamenti Likulu, ngaashi hatu twikile. Apa Ye okwa ulika ekanghameno loilonga Yaye. Paife otu na Abraham, Isak, Jakob, Josef; ootatekulu vanhe.

⁷³ Paife, Abraham okwa kalela po oilonga yeitavelo, eitavelo, molwaashi Abraham okwa li eitavelo. Oku na eitavelo linene, molwaashi, “Ina ongaonga keudaneko laKalunga, mokuhaitavela.” Omanga, hatu ti, “oixwandu oya xwanduka,” nakesheshimwe shi li omhinge naye, natango okwa dama muKalunga.

⁷⁴ Hano otu na Isak, ou a li omona omuholike, ou a kalela po ohole, molwaashi, Abraham olupe laKalunga, ngaashi Isak a yandjwa eyambo, Genesis 22, otwa mona mo kutya okwa twala oikuni koshikulundudu, nakesheshimwe sha faneka Kristus, omudidimbe Waye. Ndele hano odi yondume oye uya iyambwe ponhele yaye.

Paife osho osha li eitavelo, ohole.

⁷⁵ Ndele *Jakob*, eshi tashi ti “omukengeleledi,” ndele oye omukengeleledi. Ndele otwa dimbulula kutya onghalamwenyo yaJakob oya kalela po shili efilonghenda, molwaashi ola li efilonghenda laKalunga, efimbo alishe, pamwe naJakob.

⁷⁶ Hano ope uya Josef. Kape nomhinge naJosef. Ou a li a wana. Omuxunganeki waKalunga ou e uya mokati kovamwaxe. Ndele oku tondike, oshimha, nokwa landifwa po. Ndele momukalo keshe, onghalamwenyo yaye omudidimbe wonghalamwenyo yaJesus Kristus. “E uya kuVaye mwene, Vaye mwene inave Mu tambula.” Ngaashi Josef e tondike kovamwaxe vaye, a umbilwa moshilambo, e noku kala a fya; okwa kufwa mo, ta yelufilwa kolulyo laFarao. Ndele nge ta di kolukalwapangelo, otava shiki enghuma, ve shi shii, kutya keshe ongolo oi noku twa ongolo, nokuJosef.

⁷⁷ Otwa mona mo kutya Jesus okwa landifwa po hanga ondado yelifa Josef a landifwa. A kufwa mo—moshilambo; ndele ta londo mEulu; ta kala kolulyo laKalunga. Ndele ngeenge Ye ta di mOnhele omo, “Enghuma otali shikwa, nongolo keshe otai tu ongolo, nelaka keshe otali Mu hepaulula,” ewaneno.

Ola li eitavelo, ohole, efilonghenda, newaneno.

⁷⁸ Opo nee oilonga yolutu oye uya, loshihongwa eshi shinene. Ye okwa ninga olutu li longe kovaxunganeki. Ovaxunganeki ova li olutu tali longo.

⁷⁹ Hano xuuninwa ope uya omutwe wolutu eli linene, olo la li Kristus Yemwene. Ovaxunganeki aveshe ove Mu xunaeka nale. Oshilonga shomakanghameno ashishe oshe Mu xunaekela. Omukokomoko aushe okudja moshikunino shaEden, okudja efimbo tuu olo Ye a tameka, “Ohandi tula outondwe pokati koludalo loye noludalo leyoka.” Ndele otwa mona mo kutya

Ye okwa tameka, nokwe uya okupitila mo—mootatekulu ovaxunganeke, noku dja mo. Natango vali Ye okwa mona euliko Laye Mwene, eshi Omulumenhu umwe a dalelwa kedu, okudja moshidalelo shomukainhu, osho sha li Ounghulungu waKalunga. Osha li Omona waKalunga, Jesus Kristus. Etomhelo Ye a li, molwaashi Ye okwa li Ondjovo yovene.

⁸⁰ “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.”

⁸¹ Paife otu weti tashi ulikwa muYe ounghulungu wa wana. Ye okwa li a wana, ngaashi Kalunga, nafiyo Ye a ti, “Nge Ihandi longo oilonga yaTate Wange, inamu itavela Nge. Nande ondi . . . Itamu itavele Nge? Itaveleni oilonga, osheshi oyo tai ku lombwele, kutya Aame Lyelye.” Ondi shi hole. Uwete? Ye okwa ti, “Nge itamu itavele Nge . . .”

Ova ti, “Ove Omunhu, to liningi Mwene u fike puKalunga.”

⁸² Ye okwa ti, “Nge itamu itavele Nge, itaveleni oilonga ei Handi longo. Ndele nge Ihandi longo oilonga yaOu a tuma Nge, hano ku na oufemba oku itavela Nge.”

⁸³ Osho yo Omukriste keshe, nena, a kale nehokololoumbangi lelifa. Nge mOndjovo yaKalunga ei ya udanekwa, nge eenghalamwenyo detu inadi wana oku shakenifa naana eshi Ondjovo ya ti, hano katu na oufemba oku li ifana Ovakriste nge inatu dalululwa. Jesus okwa ti, muMarkus 16, “Oilongadidiliko ei *otai* shikula ava va itavela.” Uwete? Ha “pamwe; ova wana; pamwe otava dulu.” Otave shi ningi. Oo Omuhongi e tu shita. Oyo Ongeleka ya pandwa mo. Olo—olo Olutu laKristus.

⁸⁴ Paife otwa mona kutya otashi Mu ulike nawanawa. Omuhongi paife oku na Ondjovo ya ulikwa mOunghulungu natango, ya ifanwa Omona Waye, Kalunga, Immanuel. Lipula ashike, kutya Omunhu e liyandja nafiyo Kalunga a hololwa Yemwene mwinya, molutu omo, ndele Ye okwa ninga, Ye naKalunga ova ninga Umwe. “Ame naTate Wange Umwe. Tate Wange oku li mwaAme. Ohandi longo alushe eshi sha wapalela Tate.”

⁸⁵ Ongahelipi nge Omukriste nena okwa kala e na ehokololoumbangi la tya ngaha? Oto kala onghulungu apa moYuma, mepandavanda. Nge ove omukainhu wokukosha kwinya konima yeshina lokukosha, natango oto kala onghulungu muKalunga, ngeenge to ti, “Ohandi longo alushe eshi sha wapalela Kalunga,” nounyuni aushe u mone o—oilonga yaJesus Kristus tai ulikwa mwoove.

⁸⁶ Osha tongwa, oshikando shimwe, oshingoldo shikulu, eshi kwa li vehe na eleva. O . . . Ohava kufa oshingoldo noku shi hambula, omuhambwidi ta hambula, Ovaindia mefimbo lonale eshi Arizona va li mounyashela wavo. Ova denga oshingolodo nafiyo omudengi a mona euliko laye mwene moshingoldo. Ova

denga mo oipekule yoshivela, omange, ekako, musho, nafiyo omuhambuli e liwetele mo mwene la fa oshitengelelo, ta denge.

⁸⁷ Paife, Evaengeli osho hali ningi. Onghee ovanhu vahapu inava hala oku pungululwa noku dengwa. Iya, eshi ongeleka ya pumbwa konguloshi oliwa, longhulu yonale, Omhepo Iyapuki tai denge mo, ounyuni noinima yomounyuni. Opentekoste osho ya pumbwa konguloshi. Osho omalinyengo etu a pumbwa konguloshi, oliwa, longhulu yonale, e denge mo lohingoldo, nafiyo ounyuni aushe tau dengwa mo mufye, naJesus Kristus ta ulikwa.

⁸⁸ Nandi kale neshambekela eli lovanhu ve li omu konguloshi, ve liyandja kuKristus, neenghalamwenyo davo da yandjwa kuKristus. Ohandi longo shihapu neshambekela eli, ile Kalunga ta longo shihapu, shapo, neshambekela eli lovanhu ve li apa, ponhele yoku longo nOngongahangano yOunyuni yEengeleka, oku taalela Ouhamba waKalunga. Omunhu umwe e liyandja momake Aye pauyadi, osho ashike Kalunga a pumbwa.

⁸⁹ Ashike, ou wete, inatu hala oku nangala twa mwena noku Mu efa a denge ombinga *ei*, ombinga *inya*, ta denge mo *eshi*, ta denge mo *shinya*, ta denge mo ediladilo *eli*, naalinya, ndele Jesus Kristus ta hololwa mufye. Ohatu tale unene oinyandwa yeekino vahapu unene. Otu na unene eekino dihapu. Otu na unene omalihafifo akwao mahapu opaunyuni, fiyo ongeleka ya kanifa omulyo wayo kovanhu. Molwaashi Omhepo Iyapuki oya dja mo, ndele shimwe shilili tashi i mo. Oshi li mondjila, ookaume.

⁹⁰ Onda uda omahokololoumbangi, Ovapentekoste vonghulu yonale, nhumbi ve na oiongalele yomailikano oufiku aushe. Ootate vetu noomeme, omilongonhe, omido omilongonhano dapita, tava ilikana oufiku aushe. Ovanhu ove va tonde, mepandavanda. Ndele ohatu lipula, nena, nge umwe ite tu mbabala komapepe, oshike, omu na sha shapuka mufye. “Woo kunye ngeenge ovanhu aveshe tave mu popile mouwa.” Ye okwa dinika a anyiwa kovanhu, ndele fye oshifeka Shaye. Amen.

⁹¹ Eshi twa pumbwa nena olimwe lashili, oiongalele yomailikano yovene, ewapaleko limwe, okudja koshiudifilo fiyo okomukeleli wopomuvelo, ongulu aishe i kosholwe, yaKalunga, va dengwe, va ulike Oshifeka shOmudengi, Evaengeli li udifwe meenghono denyumuko laKristus. Oshi li mondjila.

⁹² Evaengeli eli lopamumwe eli tu na, noku mbabala *ou* komapepe, noku ninga *ou* omudiakoni, na*ou* omukulunhu, ile shimwe shatya ngaho, aishe eepolitika. Hasho naana sha ningwa moNikea, Roma? Otwa hala oku ya kokule noinima oyo. Ovamethodiste, Ovabaptiste, Ovapresbyteria, Ovapentekoste, naaveshe, natu dje mo musho.

⁹³ Eepolitika kadi fi domOngeleka. Omhepo Iyapuki nai kwate ko Ongeleka, ndele ha choololo lopapolitika kutya ou ongadi yongadi. “Kalunga okwa tula mongeleka vamwe

ovayapostoli, vamwe ovaxunganeki, navamwe ovalongindjovo, novaevangeliste, novafitaongalo.” Ha ovalumenhu ve va hololela mo. Kalunga okwe va tula mo, paifano Omhepo Iyapuki, oiongalele yomailikano, noku tenheka kwomake, noku kala koshipala shaKalunga.

⁹⁴ Ashike, nena, otwa tula oukwamhepo wetu wopashiwana fiyo wa fa hanga eepolitika, dovene, osho hatu dana momaukwaongalo etu aeshe. Otu li. . . Umwe ita dulu okuulika kumukwao. Atushe otu nondjo. Omo oto hange mo ovalumenhu vashili novakainhu vashili. Ashike oupyakadi, eshi handi lipula, otwe litula unene ko—kombinga ya vanini, ovanhu vashili ava va hala oku itavela nova hala eenghono daKalunga. Omu na vahapu unene va etwa mo ashike kelinnyengo loukumwe, “Iya, ou omunhu muwa. Omukwetu muwa.”

⁹⁵ Otu na eengeleka diwa. Otwa tunga eengeleka diwa, neengeleka dixwepo di dule twa kala tu na. Oshi li nawa. Kape nomhinge nasho. Ondi hole oku mona ongeleka tai xumu komesho.

⁹⁶ Ashike, mumwatate, xwepo ndi i mone tai xumu komesho meenghono dOmwene ponhele tai xumu komesho moinima younyuni. Shuneni mEvaengeli natango! Shuneni keenghono daKalunga! Shuneni kopentekoste, o. . . ngaashi etameko la li. Ashike, ou wete, oupyakadi washo oyou, inatu hala oku pewa edengo olo.

⁹⁷ Oto dulu oku tonga sha kombinga yasha, moshinima shonhumba shouheneenghedi osho ongeleka tai ningi, ile—ile oshinima shopanghalafano, opo otave ku punguluka, tava idile omivelo. Ito uya mo, uwete, shaashi ove na oshiongalele noku ku idilila pondje. Inave ku hala vali. Otava ti, “Owa pwiduka. Owa kanifa omadiladilo oye.” Ashike shama shi li OMWENE OSHO TA TI, kashi nombudi kwaame eshi umwe ta ti. Otashi pula eenghono daKristus oku lundulula omunhu. Otashi pula eenghono daKristus oku diinina omunhu.

⁹⁸ Ndele ngaashi Jesus a tonga oshikando shimwe, “Talenii omado. Ndele tuu Ohandi mu lombwele kutya Salomo, moshinge shaye ashishe, ka li a djala a fa imwe.” Salomo, moshinge shaye ashishe, okwa li o—okwa li ta monika a wapala. Kape nelimbililo. Okwa li oshinima shinene kounyuni, nomulumenhu munene koshipala shaKalunga. Ashike oshikutu shaSalomo kashi nomwenyo. Osha li oshipambu shoshilongomwa, tashi dulika sha kondwa kombuda yeedi. Ashike, edo oli nomwenyo.

⁹⁹ Eshi twa pumbwa nena Omwenyo waKristus meni letu. Osho tashi koshola; ha kombada, amatwi ohema a tonywa, ile odigilii doushiivimwenyo, ile sha. Otashi pula eenghono daKristus a nyumuka oku tu ninga eshi tu noku kala. Kalunga ke na omhangela imwe shi dulife epangelo lOmhepo Iyapuki noku pangela mOngeleka.

¹⁰⁰ Akutu, Kalunga, Ye okwa li unene moshifeka shaKalunga, fiyo Ye naKalunga va ninga Umwe. “Ame naTate Wange Umwe.” Akutu, kutu! Oku kala kuwa ngahelipi, eshi Kalunga e li muYe, eshi onghalamwenyo Yaye aishe ya tonyenwa muKalunga. Kape nonghumwe sha li ounghulungu!

Satana okwe ya kuYe.

¹⁰¹ Efimbo keshe Kalunga te lipula Ye e na ounghulungu, Satana ote ya mo. Okwa ya muMoses, ndele ta tauluka oipango. Ashike eshi e uya mOunghulungu ou, osha li ehoololo laKalunga mwene. Amen. Ye okwe—Ye okwe Mu nuna. Inashi mu kwafa sha. Okwa kala omunashili kuKalunga, eshi Kalunga e Mu tala noku mona Ye a yelekwa umafiku omilongonhe mombuwa, ngaashi Moses. Shaashi, ovalumenu aveshe ovo ove Mu vikinina. Omhango oya taulukwa. Ashike eshi e uya, Satana, omuhongauli munene, ndele ta kendabala oku Mu yeleka, okwa mona mo kutya ina mona mo Moses. Ahawe, omufimanekwa. Okwa hanga eevolta omayovi atano odo tadi imbi omavava aye eshi a nukila Umwe oo.

¹⁰² “Opa shangwa,” Ye a ti. Uwete? Adam okwa ya ko. Ashike, Jesus, Adam omutivali, Ounghulungu ou we uya, molwa Omukulili, Ye okwa ti, “Opa shangwa, ‘Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.’” Opo Ye e na Ounghulungu. Eheni, omufimanekwa. Okwa tonga shimwe shilili. Okwa ti, “Opa shangwa yo, ‘Ino yeleka Omwene Kalunga koye.’ Inda kokule, Satana.” Opa li Ounghulungu. Oshike Ye a ninga?

¹⁰³ Ha okutya, “Ohandi lombwele ongeleka yange. Ohandi ningi ovakulunhu va ninge *eshi naashinya*. Omubisofi ota ningi *eshina-eshi*.”

¹⁰⁴ Ye okwa ti, “Opa shangwa.” Osho Ye a tula Adam Waye wotete konima, nokwa wa, ndele Satana okwe u nyonauna. Ashike ina dula oku Mu nyonauna, kutya nee ota ningi ngahelipi. Nafiyo, fiyo ta . . .

¹⁰⁵ Kalunga okwa ti, “Ou Omona Wange omuholike. Mu Udeni. Kesheshimwe, Ohandi Mu pe kesheshimwe. Nye, Mu udeni.” Ova li Umwe. Ova li Umwe elifa. Kalunga a kala muYe, te Mu ningi Kalunga, Immanuel, kedu. Ye okwa li Odjona ya wana, akutu, Ounghulungu wa wana wekulilo. Osha wapalela Kalunga, hano, ngaashi ashike Michelangelo, Ye okwa li a nwefwamo unene monghalamwenyo Yaye. Otwa mona mo . . .

¹⁰⁶ Ondi nOmishangwa da shangwa apa. Markus 9:7, nge owa hala oku shi leshe. Ngeenge . . . Osho Omhunda yElihololo. Eshi Ye a li kOmhunda yElihololo, otwa mona mo kutya opa holoka Moses, nopa holoka Elia.

¹⁰⁷ Opo nee, oshinima shotete u shii, omuyapostoli Petrus okwa nwefwa mo unene, fiyo ta ti, “Natu tungei po omatwali atatu apa. Ohatu ningi mo ashike omahangano atatu. Ohatu ningi

omaukwaongalo atatu: limwe ola Moses, limwe ola Elia, limwe Oloye.”

¹⁰⁸ Fimbo ta popi, ondaka ya dja moshilemo omo. Oya ti, “Ou Omona Wange omuholike. Onde Mu hokwa, Ohandi ke Mu denga molweni. Mu udeni. Ye ota ka popya.”

¹⁰⁹ “Ye okwa tuwa molwomataluko etu. Ye okwa nyanyaulwa molwowii wetu.” Ye okwa li Odjona, Odjona yaKalunga, Eyambo la wana. Inapa kala nale umwe a kala e Mu fa, inapa kala nale umwe adja e Mu fa. Ye okwa li Ounghulungu wa wana, wa yeleka Ondjovo yaKalunga naana.

¹¹⁰ Kalunga pehovelwa okwa yandja Ondjovo Yaye, oshitopolwa shefimbo *eli*, sho shitopolwa *osho*, shoshitopolwa *osho*.

¹¹¹ Opo ovanhu va pukifilwa noku ngwangwana nena. Otava kendabala oku tungila sha osho sha ningwa omilongonhe, omido omilongonhano da ya. Otu li. . . Osha li—osha li shayandjelwa efimbomudo olo.

¹¹² Otashi kwafa shike Moses e uye ne—netumwalaka laHenok? Otashi kwafa shike Moses e uye ne—netumwalaka laNoa? Otashi kwafa shike Jesus e uye ne—netumwalaka laMoses? Uwete? Ndele otashi kwafa shike Wesley e uye netumwalaka laLuther? Otashi kwafa shike Opentekoste i uye netumwalaka laWesley? Uwete eshi nda hala okutya?

¹¹³ Ashishe osha topolelwa omu mOmbibeli, notu noku shiiva efimbo notundi, naashi shetu. Ndele opo hatu dopele nena. Ohatu lesha kesheshimwe shilili shihe fi Ombibeli. Eli efimbo tu noku kala. Eli efimbo olo Kalunga e tu tula apa. Natu taleni mOndjovo.

¹¹⁴ Osho va dopela oku mona Jesus, Ovafarisai ovo, nOvasadukai, Ovaherodes, omahangano ayooloka efimbo linya okwe shi mana, nokwe shi mana nawa, kapa li ondjila yokukukuma, tave lipula, ashike eshi Ye e uya, Ye lelalela, Ye okwa yooloka kwaaveshe vomuvo ve shi lipula. Ye okwa li a kulupa kanini, Mukwetu e lininipika a dalelwa metemba, no. . . ena oku kala Okaana komouhengu, noinima aishe ei yatya ngaho.

¹¹⁵ Ashike, natango, Ye okwe uya naana omukalo Omushangwa wa ti Ye ote uya. Ndele okwa li va tokolwa kwaashi Moses a ti, ndele Moses okwe Mu tonga. Ye okwa ti, “Iya, ngeno okwa li mu shii Moses, ngeno omu shii Nge. Moses okwa tonga Nge.” Ndele natango kave shi wete. Va tonyenwa ashike meenghulunghedi davo, nafiyo inave shi mona. Ashike, ou wete, Ye ine uya a holole omahangano oo efimbo olo. Ye ine uya a ulike oukwamhepo wopaunongononi.

¹¹⁶ Ye okwe uya oku ulika Xe, naXe okwa li Ondjovo. Amen. Paife ondi udite oukwamhepo lela. Ye okwe uya oku ulika Ondjovo yaXe. Kalunga okwa ti Ye opo ta kala, nopo Ye a

li, Ounghulungu wa wana woilonga yaKalunga. Akutu, kutu! Ye okwa li euliko la wana laYe. Ye okwa holola kesheshimwe osho—osho Kalunga a popya. Ye okwa ulika eshi Adam a tonga kombinga Yaye. Ye okwa ulika kombinga yovaxunganeki aveshe eshi va tonga, kombinga yomapenda aeshe a ti. Kesheshimwe osho Ye a tonga, Ye okwa li ewanifo lOndjovo. Omaludi aeshe okwa wanifilwa muYe. Heeno. Ye okwa ninga Jehova wEtestamenti Lipe. Ye okwa li Yehova wEtestamenti Likulu. “Ondjovo hano,” oyo ya li mOluudi lOmundilo, “ya hololwa noku kala mokati ketu.” Jehova wEtestamenti Likulu okwa ninga Jesus wEtestamenti Lipe. Ye okwa li euliko la wana laKalunga.

117 Akutu, nge Ongeleka nena oya ulike ashike Ongeleka oyo yotete, eshi Omhepo Iyapuki ya kuluka mEfiku laPentekoste! Nge Omukriste nena okwa ulike! Fye onduba ya lumbakana, kwaashi va li.

118 Onda pitila mo, handi uya nena, okwa li handi tale, eshi nde ya oku, kwaadi dinini doCasa Grande, ile dimwe domeenhele edi dishona apa, onda didilika opa li o—ofaalama yomindele, neehavala da yooloka. Ove noku kala ve na ko omupepo womhepo, oku pomba omeva, oku i kaleka po. Omolwashike? Kai fi ya mo. Nande nande. Ashike, tala komandombo, inai loka omido nhano ndele otaa xupu. Ndele nge owa dopa oku tula po omeva omafiku mashona, otaa fi. Ou wete, kae fi okolela.

119 Oo mukalo tu li. Otu noku tekulwa, noku ningwa ovakulunu mongeleka, noku mbabalwa, noku ifanwa, *eshi naashinya*, ile *shikwao*.

120 Iya, Ovakriste venya votete ova li va pama. Kave na ko na sha naau te va mbabala kombuda. Ova ulika Jesus Kristus, unene, noku tya . . . Ova talwa ko ve—vehe shii sha inava longwa. Inava ya kofikola yopombada, kave na odigilii yokwiike. “Ashike ova koneka kutya ova kala pamwe naJesus.” Osho va pumbwa, Ovakriste vonena, oku koneka kutya ova kala pamwe naJesus. Ope na sha kombinga yoye, sha yooloka. Ondi shi shii kutya inashi . . . Osho oshinima inashi ikililwa oku tumbulwa, ashike itatu kongo ounwa. Ovakriste itava kongo shimwe shipu.

121 Muwameme umwe mongeleka yange omido dapita, oha fikama noku imba eimbilo:

Nandi twalwe keumbo kEulu
Kombete yeengala youpu,
Fimbo vakwao va lwa va likole ondjabi
Noku enda momafuta ohonde?

Ahawe, ondi noku lwa nge ondi noku pangela.

122 Oto lipula eshi to ningi ngeno owa li apa nakesheshimwe osha li omhinge naJesus Kristus, ngeno owa kalele mefimbo Laye. Omo u li, mumwatate wange, mumwameme. Oshi li mondjila. Ye natango Ondjovo. Tala nhumbi tava lyataula kuYo nena. Tala nhumbi tava kendabala oku I hanganifa, noku I

hanganeka, nakesheshimwe shatya ngaho, nounyuni. Fikama. Kufa e—efikamo loye laJesus Kristus nOndjovo Yaye. Ino efa shimwe shi imbe. Kala lela muLo.

¹²³ Ngaashi omulumenhu wovaasalaye wonale wOmuchiina, ha kala he uya omu moArizona nokoCalifornia, omido dapita. Iha shanga oshitya shimwe shOshiingilisa. Ke shi shii nawa. Oto mu twaalele oikoshomwa yoye. Ou shii eshi ta ningi? Oku na oshipambu shombapila, ina ka shangwa sha. Ota taula ashike oshipambu osho shombapila noku ku pa oshipambu shimwe. Ngeenge wa aluka, oshipambu osho shombapila oshi na oku yeleanifwa noshipambu shaye shombapila, ile ito pewa oikoshomwa yoye. Oshixwepo lela. Oto dulu oku tapa ko edina, ashike opo ito mu fufya, shaashi oshipambu osho shombapila oshi noku twa kumwe naana noshipambu shaye shombapila.

¹²⁴ Oo omukalo Kalunga a ninga ehanganano Laye yo. Eshiivo letu itali yeleanifwa nelongoitavelo lonhumba, elongoitavelo lonhumba, ongeleka youkwaongalo wonhumba, ashike oku yeleanifwa nOndjovo yaKalunga, Jesus Kristus. Omondjila. Ngeenge twe uya kuKristus, hano Kristus okwe tu valeka. Ye okwe Mu taula moipambu ivali, kuKalvali. Oshitopolwa shasho Ye okwa yelufa po, noku kala omutumba kolulyo Laye, olo la li olutu. Omhepo, Ye okwe uya, a tumwa oku oku Mu ningila Omufuko. Neshiivo olo la li muKristus oli noku kala mufye.

¹²⁵ Ye okwa li—Ye okwa li lela a wana fiyo Ye a wapalela Omuhongi, noku Mu nwefa mo unene nafiyo Ye e Mu denga kuKalvali. Akutu, kutu! Paife otu Mu wete ngaashi Omushangwa wa ti, Ounghulungu waKalunga. “Otu Mu wete a dengwa, a handukilwa, nokwa hepekwa kuKalunga.” Ope na Ounghulungu washili. Ngaashi Angelo a denga laye, osho sha ningifa . . .

¹²⁶ Ngeno Ye okwa kalele onghalamwenyo iwa, Ye ngeno okwa kala a fa ovanhu vamwe ava tava udifa evaengeli longaho nena, “Ye okwa li omuxunganeki.” Ye okwa li omuxunganeki, ashike Ye okwa li e dule omuxunganeki. Ye okwa li Kalunga. Ye okwa li Immanuel.

¹²⁷ Ndele paife eshi she Mu ninga naana, kwaame, o—Ounghulungu kwaame nanye, omolwaashi Kalunga okwe Mu denga. Ye okwe Mu denga kuKalvali. Nge Ye ina dengwa . . . Kutya nee vangapi va fya Ye a nyumuna, nhumbi Ye a udifa unene, eshi onghalamwenyo Yaye inene ya li, eshi omapopyo Aye a li, Ye okwa kolekwa mo. Ye okwa li a wapalelwa, Kalunga a li, fiyo Ye a li Omunhu aeke oo a fikama kombada yedu opo Kalunga a dengwe molwavo aveshe. Ou omuyuki Aeke a dengwa a yukipalife. Eshito alishe olo la wa, muAdam, ola kulilwa muJesus Kristus. Ounghulungu waKalunga owa fikama eyeleko. Ye okwe shi ninga ngahelipi? PaOndjovo. “Opa

shangwa, ‘Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.’”

¹²⁸ Akutu, kaume Omukriste, djala oilwifo aishe yaKalunga. Ino fikama konima nomadiladilo amwe elongoitavelelo lonhumba, ile shimwe wa fikamena po. Djala oilwifo aishe yaKalunga ngeenge to ka lwifa omutondi, ngaashi Omwene wetu a ninga. Ye okwa ulika nhumbi oshingone shOmunukriste tashi dulu oku finda Satana nOndjovo. Ye oku neenghono, Ye ngeno okwa denga Satana omukalo keshe Ye a hala, ashike Ye ine di longifa. Ye okwa kufa ashike Ondjovo noku mu finda naYo. “Opa shangwa. Opa shangwa.” Keshepamwe, “Opa shangwa.” Onghee Ye okwa finda Satana nOndjovo yaKalunga.

¹²⁹ Paife, oo okwa li Ounghulungu wa wana ndele Kalunga te U denge. Osha li oshihopaenenwa ngahelipi! Oshinima shashili ngahelipi! Oto popi kombinga yoshipambu shaMichelangelo o—oshihongwa shi li kwinya, shaMoses a dengwa mokaulu? Ombibeli oya ti, “Omulumenhu ou okwa li a dengwa shidulife ovalumenhu aveshe. Okwa li a nyonauka unene fiyo Ye ita monika a fa omona womunhu. Ye okwa dengwa. Ye okwa nyanyaulwa. Ye okwa li a nyikohonde. Ye okwa dulwa.” Ye. . . Kesheshimwe tashi dulu oku ningwa. Ye ota monika a fa o—onduba ashike yakula yOhonde nomakipa, tai longele kumwe. Ye ita monika nokuli a fa omunhu, ngaashi Ye e u nwa kuKalvali. Kalunga okwe Mu denga molwetu. Osho she Mu ninga Ounghulungu wa yuka.

¹³⁰ Akutu, ondi Mu hole ngahelipi, ndi shii kutya Ye okwe shi ningila nge, ndi shii kutya Ye okwe shi ku ningila. Ohatu—ohatu shi fe ngahelipi? Kape na ou ta dulu oku shi fa. Kape na ou a wana oku shi fa. Otwa li apa tuhe na elineekelo. Katu na Kalunga. Fye katu na omukalo washa wekulilo. Keshe umwe womufye okwa dalwa pamilele, notu noku futa ondado. Ashike Ye okwe uya, Umwe a wana, nokwa li a wana nokwa li ta wapalele fiyo Kalunga e Mu denga molwoye nomolwange.

¹³¹ Paife, konyala omido omayovi avali, Kalunga okwa kendabala oku Mu tetaula ounghulungu wOmufuko, a ifanwa Ongeleka. Oshi li mondjila. Kalunga okwe shi ninga ngahelipi? Ye okwe shi ninga momukalo Waye wokuhalunduluka, Ondjovo. Kalunga ina lundulula omukalo Waye. Kesheumwe, oto dulu. Oto lunduluka. Ohandi lunduluka. Efimbo otali lunduluka. Ounyuni otaw lunduluka. Ashike Kalunga iha lunduluka, Ye okwa yuka. Ye iha lunduluka. Nomukalo Ye ha ningi sha oshikando shotete, Ye ohe shi ningi keshe efimbo omukalo welifa.

¹³² Ye okwa xupifa omunhu oshikando shimwe shaashi e lidilulula. Oo omukalo ye ta xupifa omunhu natango. Okwa velula omulumenhu umwe shaashi oku na eitavelo. Ota velula umwe a shikula ko pamulandu welifa. Ye ina lundulula omukalo

Waye, molwaashi, uwete, Ye omunaenghono Ye Omukwaaushe. Ye omukehenongaba, omukaliapeshe, omushiiviashe. Ye oKalunga. Nonghee hano Ye ita pula umwe ounongo. Ye ita teelele fiyo Ye e lilonga shihapu. Ina pumbwa odigilii ipe. Okwa wana. Nakeshe odigilii, nakeshe tuu eshi Ye a shita tete, etokolo Laye lotete otali kala lelifafiyooalushe. Itashi lundululwa. Akutu, onda hafa ngahelipi!

¹³³ Ndele eshi Ye a shita ounghulungu Waye wotete, Ye okwe mu tula konima yOndjovo. Eshi Ye a shita Ounghulungu Waye utivali, Ye okwa li Ondjovo. Amen. Ye okwa li Ondjovo; ke li *konima* yOndjovo. Ashike, Ye okwa li Ondjovo. Kalunga iha lundulula omhangela Yaye. Osho naana Ye a tameka oku ninga ongeleka Yaye yotete, Ondjovo.

¹³⁴ Paife, Kalunga, Ondjovo, pehovelu, Ye okwa li a manguluka kumukwao, kesheshimwe shilili, ovanhu vakwao aveshe. Paife, inandi hala okutya ngaha oku kala nda yooloka. Kalunga omutopauli. Ou shi shii? Oto popi kombinga youkumwe? Kalunga omutopauli. Ye ohe shi ningi filufilu. Ye okwa topola ovanhu Vaye mounyuni. Ye okwa topola Israel, oshiwana Shaye. Ye ota kendabala oku topola ongeleka Yaye mounyuni, ashike ongeleka oya hala oku twikila nounyuni. Ashike ovanhu Vaye natango va topauka, va topauka kuYe. Oye lyelye? Ondjovo.

¹³⁵ Ongahelipi omunhu e na eshasho lOmhepo Iyapuki, yo Omhepo Iyapuki oyo ya shanga Ondjovo, ndele omunhu ta kala e na eshasho lOmhepo Iyapuki noku likala Ondjovo? Ongahelipi Omhepo Iyapuki i li mwoove tai likale Ondjovo Yayo vene oyo ye ku tulilwa po? Nghi shi udite ko. Oi naku twa kumwe nOndjovo. Ndele nge omhepo yoye i li mwoove itai hake keshe limwe lomomaudaneko aKalunga na “amen,” ope na sha shapuka.

¹³⁶ Mumwatate Fred Sothmann ile umwe e li apa konguloshi, a endulula, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Oye Ondjovo. Oyo, oshili. Ye okwe lifa alushe, uwete, nomhepo yoye oi noku shi hakifa na “amen.”

¹³⁷ “Akutu, Ye, momukalo umwe Ye e li.” Momukalo keshe, Ye okwe lifa onghela, nonena, nofiyoalushe.

¹³⁸ Paife otwa didilika kutya Kalunga okwa hovela oku Mu ninga o—Omufuko waKristus. Onghee...Ndele Omufuko oku noku didilikwa naYe nomuYe, molwaashi oshitopolwa Shaye. Paife, Omufuko oshitopolwa Shaye. Oku li oshitopolwa Shaye. Ondjovo yefimbo olo, Omufuko okwa ninga oshitopolwa shOndjovo oyo, osheshi oKristus. Paife, owe shi itavela? Otu noku kala muKristus. MuKristus, otu noku kala vomuKristus, muKristus, oshitopolwa shaKristus.

¹³⁹ Omukainhu oshike, ngeenge ta kufa omulumenhu, ile omulumenhu ta kufa omukainhu? Omukainhu oo oku noku kala oshitopolwa shaye. Kave fi vali vavali. Vo umwe.

140 Ndele eshi Kalunga naKristus va ninga umwe, Ova li Umwe. Molwaashi, Kalunga okwa li Ondjovo, nOndjovo oya ninga omunhu. Ombelela nOndjovo oya ninga Umwe. Ndele eshi ongeleka ya ninga Omufuko waKristus, Ye nEvaengeli ove lifa.

141 Oto ti ngahelipi, hano, “Omafiku oikumifilonga okwa xula”? Oto ti ngahelipi, hano, “Ye ine lifa onghela, nonena, nofiyoalushe”? Oto ti ngahelipi, “Oinima ei oyomuyapostoli ile omulongwa, ile umwe mefiku limwe,” ngeenge u li oshitopolwa Shaye?

142 Eshi, Ye a ti, “Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai dopa.” Ongahelipi kombinga yEhololo 22, eshi Ye a mana okushanga Embo? Ye okwa ti, “Ohandi shi hepaulula kutya nge omunhu ta weda mo ondjovo imwe, ile a kufe mo Ondjovo imwe muYo, oshitopolwa shaye otashi kufwa mo mEmbo lOmwenyo.”

143 Ohatu ke uya ngahelipi kEulu, hano, tu tye, “Iya, onda itavela *ngaha*, ashike inandi itavela ngaho”? Ou noku kala Ondjovo iyadi, osheshi ove oshitopolwa Shaye. Osho Kalunga ta kendabala oku ninga Ongeleka Yaye nena, ha palongoitavelo. Notava kendabala oku tu fininikila musho, ovanhu. Ou shi wetete tashi uya. Eshangelo leke oli li kekuma. Itashi kala olule unene fiyo hatu ka kala Ongeleka younyuni. Nongeleka keshe otai ka wila musho, ile i fikame eenghalo. Iya, owe lilongekida oku shi fikama? Xwepo uhe shi ninge molwaashi to lipula oshinima sha yuka.

144 Xwepo u kale u na Kristus mwoove, molwaashi Ondjovo oyo Oukwaalushe, nOndjovo oyo oyo tai ku nyumuna natango. Owa ninga oshitopolwa shOndjovo oyo. Owa didilikwa nOndjovo.

Nena, oto ti, “Ame Omukriste.”

145 “Ove owoukwaongalo ulipipo?” Iya, osho kashi na sha nOukriste.

146 Oshi li nawa oku kala nomaukwaongalo. Nghi li omhinge nasho. Ashike, uwete, osho, ovanhu osho ve li . . . Ovanhu vahapu otava ti ohandi teyaula po omaukwaongalo, ohandi a fange. Ihandi shiningi. Ahawe, omufimanekwa. Omaukwaongalo, oku li nawa. Osha fa ashike omatwokumwe oilonga, ile shimwe shatya ngaho. Ashike ngeenge wa dama, shaashi oto ti, “Ame Omukriste molwaashi ame ondongeleka *yongadi-yongadi*,” itashi ti sha. Ou noku kala waKristus, naKristus oye Ondjovo. Ndele oikando ihapu omaukwaongalo oo oku li kokule nOndjovo ngaashi Oushilo u li kokule nOuninginino.

147 Ou noku kala nOndjovo oyo, u kale Omufuko. Nge ou li mOmufuko, ou li mOndjovo, nOndjovo oi li mwoove. Nondjovo oyo ya holola Kalunga muKristus, tai holola Kalunga elifa mwoove. Amen. *Amen* tashi ti “osho nashi kale.” Onghee, osho nashi kale. Onda itavela shi li Oshili. Ou noku didilikwa pamwe naYe.

148 Paife, nge ohandi kala Omuamerica yemwene, nge ohandi kala omukwashiwana washili woshiwana eshi, ondi noku didilikwa nasho. Ondi noku kala ashishe a li, mondjila ile epuko. Ondi noku kala ashishe e li, mondjila ile a puka; ashishe ta ka kala, mondjila ile a puka. Ondi noku didilikwa noshiwana eshi, nge ohandi ka kala Omuamerica. Oshi li mondjila? Moshinge shaye ile ohoni yaye, emanguluko ile omutemo, keshe eshi e li, ondi noku kala omushiti wouhaxulepo waye. Ondi noku fikama onga oukumwe. Kesheshimwe e li, ondi li. Kesheshimwe a kala, ondi li. Ashishe taka kala ko, ondi noku kala nda kwatakanifwa naye. Oshi li mondjila.

149 Shi diladila ashike ominute dishona. Hano, oku kala ngaho, onga Omuamerica . . . Ohandi shi ku etele, opo u shi mone shili, ngaashi handi pate.

150 Oku kala Omuamerica, ondi noku didilikwa nakesheshimwe osho a ninga. Hano, onda nambela kEmanya laPlymouth, no—nootatekulu. Onda li kEmanya laPlymouth pamwe nOvaendanandjila. Oko nda li navo. Onda kaila pamwe naPaulus Revere, oufiku umwe, oku londwela oshiwana eshi shoiponga yaye. Ondi noku kala, nge ame Omuamerica.

Oto ti, “Akutu, Mumwatate Branham!”

151 Teelela kashona. Ombibeli oya ti, mOvaheberi ekapiteli eti7, kutya, “Levi ou a pewa oitimulongo, okwa yandja oshitimulongo, shaashi okwa li moshinena shaAbraham eshi a shakeneka Melkisedek,” xekulu lulwa lulwa yaye, ndele okwa valulilwa muye. Eshi okatekulu lulwa lulwa kaye ka li moshinena shaye, eshi Abraham a yandja oitimulongo kuMelkisedek, Kalunga okwe shi tukula. Ye okwe shi ninga? Oshi li mondjila.

152 Keshe tuu eshi oshiwana eshi shi li, osho ndi li. Oshi li mondjila. Onghee, onda nambela kEmanya laPlymouth. Onda kaila pamwe naPaulus Revere.

153 Onda tauluka Olufilu Forge, nda li momulonga oo womeva a kukuta pamwe naGeorge Washington. Onda li umwe womovakwaita Ovaamerica ava va li vehe na eenghaku, tava nyanye omhinge nOvabritian. Onda li ndi na eemhadi datalala ongula oyo, eshi nda fenga eemhadi dange. Onda mona Washington ta di mombuwa, a tuta, fiyo omoshiya shaye, a dja kokuilikana oufiku aushe. Oko nda li eshi sha ningwa.

154 Onda fikama pamwe naStonewall Jackson, eshi ounamhinge wa li munene. Eshi omatanga ovakwaita okoumbanganahu a tumwa ko, ova ti, “Omatanga ovakwaita aeshe okwa teka po.”

Ta ti, “Jackson oku li peni?”

155 Ta ti, “Okwa fikama a fa ekuma lomamanya.” Onda fikama naye; kanini, omunhu muningholi, omesho mambulau.

156 Ove mu pula oshikando shimwe, “Oto fikama ngahelipi ngeenge ounamhinge omunene unene?”

157 Ependa lovene, okwa fanga ko ebutya laye, *ngaha*, ta ti, “Itandi nu omeva mokanya kange, fiyo nda pandula Kalunga Omunaenghono adishe.” Onda fikama pamwe naye meitavelo laye. Onda fikama pamwe naStonewall Jackson. Oshi li mondjila.

158 Onda li koBoston Tea Party. Onda kwafa oku umbila vamwe vomOvabritina Tea mefuta. Ondi noku kala, opo ndi kale Omuamerica. Ehenno, omufimanekwa. Ehenno, omufimanekwa. Onda shaina Elombwelo lEmangulukuko, pamwe naThomas Jefferson. Onda denga Ongedjo yEmangulukuko, muJuli eti4, 1776.

159 Onda didilikwa mohoni yaye yetanauko, eshi ovamwaxe tava lwifa ovamwaxe, naxe ota lwifa omonamati. Ondi noku didilikwa mohoni yaye, shelifa ngaashi handi didilikwa mefimano laye. Oshi li lela mondjila.

160 Onda li koWake Island eshi ovakwaita aveshe va kanifa eemwenyo davo. Onde va mona tave shi ningi. Onde va mona eshi va kwata koWake Island. Onda kwafa okuyakula epandela moGuam. Lelalela.

161 Ashishe eshi a li, naashishe eshi a ninga, ashishe eshi e li paife, ohandi popi netumba kutya ame oshitopolwa shaye, molwaashi onda hafa oku kala Omuamerica. Ino hafa?

162 Oku kala Omukriste, ondi noku kala nde lifa. Halleluya! Ehenno, omufimanekwa. Nge ame Omukriste, hano ohandi udifa Evaengeli noku londwela epangulo tali uya, pamwe naNoa. Ehenno, omufimanekwa. Onda li oshitopolwa shasho konima kwinya, mwinya. Onda li oshitopolwa sheliko laKalunga.

163 Onda li pamwe naMoses poshixwa sha xwama. Onda tuvwa mo muEgipti pamwe naMoses. Onda fadukila mombuwa, nonda li pamwe naye poshixwa sha xwama. Onda uda ewi Laye. Onda mona oshinge Shaye. Onda mona Oluudi lOmundilo poshixwa osho konima kwinya, ta popi naMoses.

164 Onda li pamwe naye pEfuta Litilyana eshi la patululwa. Onda mona Oluudi lOmundilo la kanghama kOmhunda yaSinai. Onda lya omanna mombuwa noku nwa memanya la dengwa. Halleluya! (nghi udite ndi na omilongonhano nanhano paife ngaha.) Amen. Ehenno, omufimanekwa. Onda lya omanna mombuwa, nounona Ouheberi konima kwinya mombuwa. Ndele onda nwa memanya olo lelifa la dengwa.

165 Onda fikama naJosua ongula oyo eshi kwa li ta tale omakuma aJeriko, nokwa mona Omulumenhu a fikama. Okwa pweya mo eongamukonda laye noku lotoka e ke Mu shakeneke, okwa ti, “Ou li kombinga yetu, ile Ove nomutondi wetu?”

166 Okwa ti, “Aame Ondjai yomatanga ovakwaita omwene.” Onda mona Josua a ekela eongamukonda laye pedu. Onda

twa eengolo pamwe naJosua eshi nda nyongama koshipala Shaye, Ondjai yOmwene yomatanga ovakwaita Vaye. Onda mona omakuma aJeriko taa u, keshiko lenghuma.

¹⁶⁷ Onda mona Josua, ta ti, “Etango, kanghama. Ndele, omwedi, fikama puAjalon. Ino linyenga.” Onda mona etango la kanghama, nomwedi itau dopa oku yandja ouyelele wao. Onda mona aishe ei tai ningwa.

¹⁶⁸ Onda li pamwe naDaniel mekololo leenghoshi; nounona Ouheberi mediko lomundilo.

¹⁶⁹ Onda li pamwe naElia, kwinya eshi unyuni aushe we mu likanyuna, naAhab nOoisabel vavo aveshe ve na eexwiki davo da ngubulwa naikwao yefimbo olo, eepainda davo neepuyela, kesheshimwe shi na ongeleka. Onda fikama naElia, handi popi etumwalaka liyela nola yela, mOndjovo yaKalunga. Halleluya! Onda kala naye kOmhunda yaKarmel eshi e li po aeke ofika. Onda mu mona ta ilikana omundilo keulu.

Onda li pamwe naDavid eshi a dipaa Goliat. Efimano kuKalunga!

¹⁷⁰ Iya, nge ame Omukriste, onda didilikwa muashishe osho. Ondi noku kala oshitopolwa shasho. Ehen, omufimanekwa.

Onda xunganeka naJesaja mefimbo laye.

¹⁷¹ Onda li pamwe naJohannes kuJordan eshi a mona onghuti tai uya kuYe. Onda fikama pamwe naJohannes puJordan.

¹⁷² Onda Mu mona ta velula ovanandu; ta nyumuna Lasarus; a nyumuna omonakadona waJairus a shune momwenyo natango, konima a fya. Onda shi mona.

¹⁷³ Onda didilikwa pamwe naYe mefyo Laye. Onda fya pamwe naYe eshi Ye a fya kuKalvali, nonda nyumuka mongula yOpaasa pamwe naYe, meenghono denyumuko Laye. Ame ondombwedi yasho konguloshi. Onda fya pamwe naYe kuKalvali, nda nyumuka pamwe naYe mOpaasa. Halleluya! Oku kala oshitopolwa Shaye, ondi noku didilikwa naYe. Onda didilikwa pamwe naYe mefyo Laye. Onda didilikwa pamwe naYe mokuhepekwa Kwaye. Onda didilikwa pamwe naYe eshi omaukwaongalo e Mu likanyuna. Onda didilikwa naYe eshi ve Mu ta mo motembeli, eshi va kendabala oku umbila, ve Mu komba po. Onda li pamwe naYe. Onda li pamwe naYe mefyo Laye, nda nyumuka pamwe naYe menyumuko.

¹⁷⁴ Nonda li nefele nomilongombali eshi va londa kondjuwo yopombada. Ehen, omufimanekwa. Onda mona kutya oshikungulu shomhepo yeenghono osha dja kEulu. Onda popya momalaka novavaekwa mEfiku laPentekoste. Halleluya! Oko nda li molwaashi onda didilikwa pamwe naYe. Efimano kuKalunga! Oshi li mondjila. Onda udifa pamwe naPetrus, mOilonga yovayapostoli 2. Akutu, onda udifa pamwe naye kwinya.

175 Onda udifa pamwe naPaulus kOshikulundudu shaMars, komesho yomusheki. Eheni, omufimanekwa. Ondi noku kala.

176 Onda li pamwe naJohannes kOnhunu yaPatmos. Onda mona emoniko leEuyo Laye. Ame. . . Onda—onda mona Luther, Onda li pamwe naye metungululo.

Onda li naWesley.

177 Ndele paife ondi li apa moYuma, Arizona. Halleluya! Onda didilikwa konguloshi, omu mOhotela yoStardust, nongudu yovanhu ava va itavela oshinima shelifa. “Ndele paife otu li omutumba pamwe mOikwaulu muKristus Jesus.” Halleluya! Onda teelega Euyo Laye moukwaalushe, limwe lomomafiku aa. Nda didilikwa naYe!

Okukala, Ye oku hole nge; okufya, Ye okwa xupifa nge;
Okupakwa, Ye okwa kufa po omatimba ange;
Okunyumuka, Ye okwa yukipalifa nge oshali fiyoalushe:
Fiku limwe Ye ote uya—akutu, efiku loshinge!

178 Onda didilikwa paife meshasho lOmhepo Iyapuki; ha shimwe apa mepandavanda, shimwe omido omilongonhe da ya. Ondi shi na paife, oshinge neenghono daKalunga, dokudimina po omatimba. Ondi Mu wete ta velula ovanaudu, ta twikulula omesho ovapofi, ndi Mu wete ta xunaekele oinima, ta lesa omitima dovanhu. Onda didilikwa pamwe naYe moshilonga Shaye mefiku eli. Efimano kuKalunga! Onda didilikwa naYe, molwa emangululo mefimbo eli laxuuninwa. Onde lineekela oku kala oshitopolwa shOmufuko munene ou te uya limwe lomomafiku aa.

179 Kutya nee unyuni otatu ti ngahelipi, otava dulu oku tu luka “epwiduko, ovapwidi, ile Oobelsebul, ile ovashemununi,” keshe osho va hala oku kala. Natango onda hala oku didilikwa nongudu oyo. Natango oko ndi li. Oko handi kala. Oko nda dalelwa. Onda hala oku kala ko. Alushe oko handi kala, molwaashi Kalunga okwa tula nge ko. Aame. Onda fiya po ongeleka yange, ndi lididilike nonduba yovaingidi vayapuki. Aame umwe womuvo. Onda didilikwa pamwe navo.

Ova ti, “Billy, owa kanifa omadiladilo oye.”

180 Pamwe onde shi ninga, ashike onda mona omadiladilo aKristus. Onda mona Ondjovo Yaye, nda mona Oukalipo Waye, nda mona kutya Ye okwe lifa onghela, nonena, nofiyoalushe! . . . naashi umwe elili te shi lipulile. Ou aame. Aame ndi noku ninga elididiliko lange. Onda didilikwa pamwe naYe, paOndjovo yaKalunga. Ye okwa ti, “Oilongadidiliko ei otai shikula ava va itavela.” Onda hafa omo nda didilikwa. Eheni, omufimanekwa.

181 Ou weteko, omunakafiloli wonale, oshikando shimwe, ehokololo omwe li uda, ove na okafiloli kakulu noku ka fandifa

po, ova hala oku ka landifa po, ndele kape na ou te ka lande. Ova ti, “Olyelye ta yandje odola? Olyelye ta yandje odola netata?” Lwaxuuninwa, “Yaya lumwe, yaya luvali, odola netata.”

¹⁸² Lwaxuuninwa omulumenhu weexwiki dimbudu da kulupa a nuka mo mengungo. Ehokololo ou li shii. Ekwe ka toola po, ta ti, “Nandi ka pewe.” Ta tula ko omaadi kongodi yaye, noku shila oikando ishona. Ovanhu ova hovela oku lila. Omahodi okwa hovela oku lotoka koipala yavo, ngaho.

¹⁸³ Ndele eshi ve shi ninga, omufandifi okwa kufa po vali, ta ti, “Olyelye ta ningi umwe,” ta ti, “eedola omayovi, omayovi avali, omayovi atano?”

¹⁸⁴ Eyooloko ola li peni? Omuhongi, ou e ka shii, ou e ka tunga, oku shii nhumbi ta mono sha mu ko eshi shi li mu ko.

¹⁸⁵ Ndele shama ashike hatu kendabala oku kufa mo eengeleka detu momalongoitavelo nomomaukwaongalo, itatu shi ningi. Omutungi Dingi wovanhu, Ou a shita omunhu moshifeka Shaye mwene, Ou te Li tungile Omufuko moshinima shelifa, na shile ongodi Yaye yOmhepo Iyapuki i dengele Ondjovo ei momutima woye oshikando shimwe, notashi kala oshihopaenenwa shetu shiwa. Kutya nee eengeleka ngapi dakula to i, nomadina angapi e li membo, otashi ningile Jesus Kristus shihapu shi dulife eengeleka adishe, nomaukwaongalo, nomalongoitavelo, neengeleka dounyuni, nomahangano, mounyuni aushe.

¹⁸⁶ Ye ota ningi Omufuko. Eheni, omufimanekwa. Ye ota ulile oixwandu paife, ya tetwa mounyuni. Akutu, okuya mongeleka, nomalongoitavelo, nomaukwaongalo, nomalongoitavelelo, aeshe oku noku tetwa ko mOngeleka; omadiladilo avo ongaho, omayooloko avo, omalongo avo naikwao. Aluka noku efa Omuhongi a shile ongodi. Omuhongi ne ku tule momake Aye, a denge Ondjovo, u tye, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.”

¹⁸⁷ To ti, “Amen, Omwene. Ninge nge, me nge, ninge nge, Omwene, eshi ndi noku kala.” Hano otashi kala oshinima sha yooloka.

¹⁸⁸ Hano, “Nge Onda yelulwa ko kedu, Ohandi shilile ovanhu aveshe kwaAme.” Eheni, omufimanekwa.

¹⁸⁹ Ye ote ku tete ko paife, te ku tetetele mOndjovo Yaye aike, ta tete ko omalongoitavelo aeshe nomalongoitavelelo nakesheshimwe, kokule naave, ta kendabala oku shuna kOmufuko molwa Omona, oung hulungu mukwao, oshitopolwa shOndjovo. Ondjovo.

¹⁹⁰ Jesus ina kufa po onhele. Oto dimbuluka eshi va lesa efiku linya membo? Okwa lesa oshitopolwa ashike shexunganeke, a fiya ko aishe yomafiku axuuninwa. Otwa wana oku kufa oshitopolwa osho.

¹⁹¹ Onghee, ou wete, Ye okwa teta ko, a hala oku teta ko Ongeleka, ngaashi Ye a ninga Omona, ngaashi Ye a ninga Omufuko nOmuhomboli. Oku kala Omufuko Waye, ou noku kala oshitopolwa Shaye. Ha oshitopolwa shelongoitavelo, ha oshitopolwa shongeleka, ha oshitopolwa shoukwaongalo, ashike oshitopolwa shaYe. Sha tetwa komalupe aishe, itashi longo. Ou noku tetwa mOndjovo. Ounyuni owa tetwa ko kwoove, noku efa Ondjovo aike i kale mwoove.

¹⁹² Omuhongi munene ote ku valula, a hala u fikame u lime oewene moshifeka shoipumbiwa Yaye oyo Ondjovo Yaye tai pula. “Momafiku axuuninwa Ohandi ka tilila Omhepo Yange kombada yombelela aishe. Ovanamati veni novanakadona otava ka xunganeka.” Kristus oye Ounghulungu wa didilikwa wOndjovo wa ninga omunhu. Owa pulwa u lidilikike muYe, mOndjovo yelifa, u kale mounghulungu wOmufuko.

¹⁹³ Paife, vamwatate, Kalunga oku na Ounghulungu hano, ta ulikile ounyuni, paife Ye okwa hala ounghulungu nena. Owa hala? Owe lilongekida, kaume kange Omukriste? Ou shi shii tuu kutya onghalamwenyo yoye otai ulike lela Kristus, kutya nee ounyuni otai ti ngahelipi? Ova ti, “Owa kanifa omadiladilo oye. Owa pwiduka. Owa ya noku djoina onduba oyo yovaingidi vayapuki.” Ino pupa ko.

¹⁹⁴ Nge ino xupifwa shili, nomOlutu olo, nOndjovo yaKalunga mwoove noku liholola Yovene, nOmwenyo waKristus tau ulike mwoove; mumwatate, mumwameme, ino kufa omhito oyo. Nghi na ko na sha naashi u li, neshiivo lilipipo u na, Ondjovo oyo nai ulike mwoove keshe efiku, molwaashi Kalunga, momafiku aa axuuninwa, ota kufa Omufuko wOmona Waye, Jesus Kristus.

Natu nyongamekeni omitwe detu.

¹⁹⁵ Tate Omukwaulu omuholike, omukalo wonyanya komesho yongudu yovanandunge. Elongo lange ola wa-...inali wana, Omwene. Ohandi ilikana opo Omhepo Iyapuki inene i ninginife eendjovo edi momitima dovanhu, opo va mone eshi nda hala okutya, nge itava udu ko momukalo wange wokutetaula oinima, Omwene. Ashike, momutima wange, o—ondi wete eshi To—eshi To kendabala oku ninga.

¹⁹⁶ Onda itavela, Tate, Omufuko oku noku kala oshitopolwa shOmuhomboli. Oku noku kala elifa ngaashi Omuhomboli, osheshi oku li oshitopolwa Shaye. Ita dulu nande, nande a kale Omufuko Waye nafiyo a ninga oshitopolwa Shaye. Ndele osho oshitopolwa shOndjovo, nena, osho tashi ti Ye okwe lifa onghela, nonena, nofiyoalushe.

¹⁹⁷ Omuma yolulya oyo ya kala kedu, noku wila medu, ya nyumuka molupe lomuma yoshilya oyo ya ya medu. Ndele, Omwene, mEfiku laPentekoste ope uya Ongeleka inene. Ope uya omuma imwe yoshilya, i ninge Omuhomboli nOmufuko wefimbo laxuuninwa.

198 Otwa mona, oya wila mo, molwa Ye, omido eyovi. Okudja kongonga yaNikea, oya olela medu.

199 Ovashemununi ova shanga embo, *Kalunga A Mwena*, “Ou ta efa ounona vanini va fye, noku dipawa keenghoshi, nokuxwikwa po. Ndele ovanyakuli ova dipaa Ovakriste, noku va xwika po moipafi yoshiwana.” Ngeno omulumenhu oo okwa li ashike e na eudeko lopamhepo!

200 Olulya olo oli noku olela medu, ashike ola tutuma vali, ha molupe omo laile mo. Ola ya mo molupe lomuma yolulya, ashike, eshi ya mbaduka mo, oi na omafo, ngaashi oshilya shishona hashi mbaduka mo.

201 Lwaxuuninwa oya kula, okudja kuLuther okuya kuZwingli, noku twikila, nolwaxuuninwa oshe uya kondjadjo. Oshe lilundulula shovene mefimbo laWesley. Tashi monika kashona sha fa olulya, nashihapu shi dulife omafo a ninga. Otashi alukile vali kushovene.

202 Hano otwa mona mo, oye uya, omuma, tai monika hanga ya fa ei yashili. Ndele nge owa i ashike noku fuununa ko oshipeta, oto mono omuma yotete oyo yoshilya kai na omuma muyo nandenande, oshipeta, efo. Omwene, epapuduko linene lOpentekoste olo la tetekela, osho li noku kala, Omwene, oku amena Olulya ngeenge tali uya. Kape nonhele Yayo yoku ya.

203 Paife, Tate, otu shi shii kutya ohatu kufa oinima aishe moushitwe, molwaashi Owa shita oushitwe. Owa kulila edu: nomukalo We u shasha, omafiku aNoa, konima yeudifo laye; Owa ndondela Ohonde yOmona kombada yedu, oku li yapula molwOmwene; nomefimbomudo linene tali uya, metungululo, Oto ke u xwika po nomundilo, u xwike po oinima aishe younyuni. Ngaashi To ningi Ovakriste, Oto mu xupifa: to mu shashe; to mu yapula; hano to tungulula ounyuni muye, to mu kufa po hano onga Woye mwene, moku tula Omhepo Iyapuki muye.

204 Otu shi shii kutya olulya eli ole ya momukalo welifa. Oushitwe aushe ohau longo shelifa. Paife, Omwene, eshi tu wetu olungu paife tali yunuka ko kOmuma, tali i paunyuni, Akutu Kalunga, wanifa opo eemuma doilya di. . . O—olungu oli na oku yunuka ko, opo omuma i ye mOukalipo wOmona. Onda uda euyo lomumwe, Omwene. Itashi kwata olule. Ndele hano embaba linene otali twala Omufuko Waye moukwaalushe, mOukalipo waKalunga.

205 Ohandi ilikana, Tate, opo U yambeke keshe umwe womufye. Natu dimbuluke, Omwene, kutya ei omhito yetu. Ohatu dulu tuha kale tu na imwe mongula. Nena omhito yetu. “Nena, konima yefimbo lile lifike apa, ngeenge tamu udu Ondaka Yaye, inamu kukutika omutima weni.” Omwene Kalunga, ovanhu ava nghi va shii. Nge omu na umwe omu, eshi pumbwa, wanifa konguloshi opo va tambule ouyadi waKalunga, noku yadifwa nOmhepo Iyapuki. Shi wanifa, Tate.

206 Paife nomitwe detu da nyongamekwa, omitima detu da nyongamekwa, yo. Ookaume, ombili komukalo wange handi tetaula etumwalaka lange. O—ohandi ilikana opo Kalunga e ku ulikile eshi nda hala okutya. Paife, nge . . . inandi hala umwe ta tale. Kaleka ashike omutwe woye wa nyongamekwa. Itandi . . . Kutya nee oove lyelye, nge ku shii nawa kutya onghalamwenyo yoye. . .

207 Paife, uwete, keshe imwe yomomikalo edi, ova ninga ngahelipi? Ova ya mehanganu. Oya ninga ngahelipi? Omhepo oya ya, kumukwao. Diva eshi Luther a hangana; Oya ya muWesley. Wesley okwa unganekwa; Oya ya mOpentekoste. Opentekoste oya unganekwa; Oya yuka peni? Ongaashi ashike Oluudi lOmundilo, ya twikila ashike tai linyenge.

208 Novanhu vamwe, tava ti, “Ame Omupentekoste.” Oshi li nawa. “Ame Omulutheri.” Oshi li nawa. Kape nomhinge nasho.

209 Ashike, kaume, kaume, Olulya natango otali twikile. Otu na limwe lomomapapuduko manenenene. O—ola kala po olule, ondjokonona otai ulike kutya epapuduko ohali kala po ashike hanga omido nhatu. Eli ola kala po omido omulongonanhano, ile dihapu, oikonga inene yeveluko, ashike oya talala paife. Tala! Epapuduko keshe alushe ohali eta po ehanganu konima yalo. Omolwashike eli inali shi ninga? Ope na okangudu kovamwatate ka tameka, lwaapa, taka ifanwa Latter Rain, ka ke na apa ka ya; ka efiwa diva. Omolwashike? Efimbomudo lOilya, ookaume. Olulya. Ope na oshilonga kombada yedu sha fa ashike eshi sha ya medu konima kwinya pehovelu, eshiivo loSHIPentekoste lashili.

210 Eengeleka otadi hangana. Ndele umwe ota kendabala oku tunga lakula lidule lamukwao, noku kufa oilyo ihapu naikwao, omahanganu, nakanini. Otu shi wete. Ame omupentekoste. Otu shi wete tashi i. Ashike oshike? Osho shi noku ninga, opo o—Omona a ye kOmuma yolulya. Ngeni kala li po, tete, ngeni kaku na olungu kusho, kashi nonhele yoku kula. Kalunga okwe shi ninga olungu, uwete, ngaashi omuma, ngaashi olulya, ngaashi kesheshimwe shilili tashi di meemwaka. Paife, uwete, inapa kala ehanganu lonhumba la tamekwa konima yaali. Omolwashike? Kape na vali efimbo lalimwe. Otu li pexulilo.

211 Ndele nge ku li naana apa u noku kala, ndele oto ti, “Mumwatate Branham, nge Kalunga ota udu eilikanu loye lovanaudu, nonda uda eshi Omwene a ninga menyamukulo leilikanu. . . .” Nowa uda ovanhu vakweni mounyuni nena, tava ilikana. Oto ti, “Ohandi. . . Iho ilikanene nge, opo ndi pewe eshiivo olo, Mumwatate Branham? Pamwe itandi ku mono vali.” Pamwe itandi ku mono vali. “Ashike ilikana opo ndi kale ko. Nghi udite paife handi kala ko. Ashike onda hala u ilikanene nge, opo ndi kale ko.”

212 Paife, keshe omutwe wa nyongamekwa. Yelufa eke loye, oto shi ningi? Omwene ne ku yambeke, yambekwa, naave.

Kalunga ne ku yambeke. Mongudu ei yovanhu, ondi wete, omilongonhano, pamwe, ile omake omilongoheyali nanhano a yelufwa.

²¹³ Paife, Jesus Omuholike, Oove omupanguli. Fye ovahongi ashike. Ohandi ilikana, Kalunga Omuholike. Ndele—ndele nge onda mona onghenda momesho Oye, nyamukula eilikano lange. Owa mona eke keshe la yelufwa. Ou shii eshi shi li momitima davo. Otwa itavela kutya ova nuninwa Omwenyo. Ndele Satana, ngaashi mefimbo laAdam, ota kendabala oku imba ounghulungu oo u uye. Nashi xulifwe po konguloshi. Ohonde yaJesus Kristus nai shi indike, ndele nave uye onga ounghulungu kuKalunga. Shi wanifa, Tate.

²¹⁴ Nava didilikwe mOndjovo yaKristus. Okwa ti, “Omunhu ngeenge ina dalululwa . . .” Nava tambule eshiivo olo ledalululo. Nava tambule eshasho lOmhepo Iyapuki, etungululo koinima aishe younyuni. Inave i hala vali, Omwene. Kosha mo ounyuni ou muvo, noku va tula onga ounghulungu komesho yovanhu. Shi wanifa, Omwene, opo U dule oku kala wa hafa mefimbomudo loshikunino eshi shefimbo laxuuninwa apa, oku ulika ounghulungu Woye movalumenhu ava novakainhu, ovamati noukadona, ava va yelufa eke lavo. Shi wanifa, Omwene.

²¹⁵ Yambeka epapuduko eli litwikile moshilando. Akutu Kalunga, ohandi ilikana opo keshe omulumenhu nomukainhu, ava ve li popepi, va talele po epapuduko eli. Ndele keshe umwe womuvo na yadifwe nOmhepo Iyapuki, ndele napa kale epapuduko longhulu yonale tali kombolola mokalando aka, fiyo ovanhu okudja keshepamwe tave uya. Shi wanifa, Omwene. Tu pa oinima ei, Tate, otwe i indila mEdina laJesus. Amen.

²¹⁶ Ondi Mu hole. Ondi Mu hole. Ou Mu hole? Ou weteko, Paulus okwa ti, “Nge handi imbi, ohandi imbi mOmhepo.” Onda kumwa. Ondi li kokule noku kala omwiimbi. Ashike onghumwe, pamwe, ngeno tu tameke eimbilo olo, *Ondi Mu Hole*. Iho tu pe oshapi, mumwameme? “Molwaashi Ye e hole nge tete.” Omwe li uda. Vangapi ve li shii? Natu mone loye . . . Limwe lomomaimbilo ange onale. Ondi hole oku li imba. Eewa.

²¹⁷ Paife natu nyongamekeni omitwe detu noku pata omesho etu, noku imba paife, *Ondi Mu Hole*.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

²¹⁸ Natu li lididimeni. Fikulimwe omauta odula otaa kambakana ewangadjo. Otapa ka shikwa enghuma. Ovafi muKristus otava ka nyumuka. Akutu, otwe Shi hala ngahelipi paife!

Noku landa exupifo lange
KuKalvali.

219 Oko Ye a ninga Ounghulungu molwetu.

220 Dimbuluka ashike, omaunghulungu aeshe, manga inaa tulwa moshinyanga sha fimana, ove noku pitila moshinyanga shavo shokushekwa, tete. Ovasheki ove noku tala nge otava dulu oku shi sheka. Ashike nge ove lididimikile esheko, otashi va twala moshinyanga shefimano. Omona waKalunga okwa pitila momasheko ehanganano keshe, oukwaongalo, nokuli fiyo Pilatus ta ti, "Inandi mona etimba muye." Judas okwa ti, "Onda kengelela Ohonde ihe netimba."

221 Hano Kalunga okwe Mu nyumuna, ndele Ye oku li moshinyanga shinene shefimano nena, kolulyo laKalunga, ta ilikanene. Ino hala oku Mu djoina mwinya? Ino hala oku kala oshitopolwa shasho? Oto dulu oku kala. Owa shivwa u kale. Fimbo hatu imbi eimbilo eli, omolwashike ito shi kundafana naYe paife.

. . . e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

222 Fimbo hatu li imbi natango, onda hala u liminike naumwe poshitaafula pwoove paife. To ti, "Kalunga ne ku yambeke, kaume Omukriste. Kalunga ne ku yambeke. Ilikanene nge." Keshe umwe womunye ne shi ninge paife, eshi hatu li imbi natango.

ondi hole . . . (Ilikanene nge. Ilikanene nge.) . . .
Mu hole
Molwaashi Ye . . .

223 Oshi li mondjila, minikafaneni, tyeni, "Ilikanenei nge." Amushe ilikanenei nge. Onda hala oku kala ko, unene.

Noku landa exupifo lange
Komuti waKalvali.

224 Paife natu nyongamekeni omitwe detu noku pata omesho etu, noku yelufa omake etu noku li Mu imbila paife.

Ondi . . . (Akutu Kalunga!) Ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
KuKalvali.

Tala kOunghulungu woye wa endjelela.

225 Omuhongi munene, Kalunga munene Ou a shita omunhu, noku mu ma noku mu hongwa moshifeka Shoye mwene, Ohandi Ku ilikana, Omwene, opo U tu tambule konguloshi. Eli nali kale edimbulukifo konguloshi, edimbulukifo lashili kufye, kutya, konguloshi, Omwene, konguloshi, omu mOhotela yoStardust, Oto mele ovanhu moshifeka shovana vaKalunga. Shi wanifa, Omwene. Omuhongi Munene, Oove Auke to dulu oku shi ninga. Kufa Ondjovo Yoye, Omwene, I mela momitima detu atushe, opo tu dule oku kala omaunghulungu Oye momafiku axuuninwa,

noku ifanwa Omufuko waKristus. Ovanhu vakwetu va mone kutya ope na oushili nehafo latya ngaho moku Mu kalela po.

²²⁶ Omwene, efimbo eli, nokuli eengeleka detu, oda kanifa elitulemo lado. Kave na . . . Opa fa pe noku kala, ashishe osha ninga oHollywood, Omwene, oshike sha ningwa po? Ova shikula e—ekonito ponhele yevilimo. Otu shi shii kutya ounyuni ohau konita noism younyuni. Ashike Evaengeli otali vilima nohole naKristus. Wanifa, Omwene, opo tu dje mo mekonito lounyuni, noku ya mevilimo laKristus.

²²⁷ OvoYe, Omwene. Owe va landa. Ove . . . Ova yelufa eke lavo, konguloshi, ova hala oku kala. Paife, Tate, ohandi . . . Ngeno okwa li handi dulu, ohandi shi va ningile, ashike itandi dulu. Ashike onde Ku lineekela. Owa ti, “Ou te uya kwaAme Itandi mu ekeleshi. Ou ta udu Ondjovo Yange nota itavele Ou a tuma Nge, oku nOmwenyo waalushe, ndele ita i mEpangulo,” ha omuliningiitaveli paife, Omwene, ashike itavela, “okwa dja mo mefyo e uya mOmwenyo.” Shi wanifa, Tate. OvoYe, mEdina laJesus Kristus. Amen.

²²⁸ Ou Mu hole? Mbela Ye ke muwa?

²²⁹ Tu pa ongovela inini, ile ongovela kwinya, mumwameme, *Omukumwifi, Omukumwifi*.

Ou hole okwiimba? Ohandi kwata olule unene?

²³⁰ Ondi hole oku linyongamena. Ku hole? Kanini, Etumwalaka tali tete ngaha, nghi na . . . Ou weteko, ondi yeke oku tetwilwa, ashike, o—ou na oku dengela mo ombosha, opo ikwate. Ou shii eshi nda hala okutya. Heeno. Ou noku i findila mo paife. Ndele uwete?

²³¹ Ou hole eimbilo olo? “Omukumwifi, omukumwifi, Jesus kwaame.” Ou li shii?

Omukumwifi, omukumwifi, Jesus kwaame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Ta xupifa nge, ta amene nge komatimba aeshe
 nokohoni,
 Omukulili wange omukumwifi, hambelela
 Edina Laye!


Onda li nda kana, paife onda monika, nda
 manguluka metokolo,
 Jesus ta yandje emanguluko nexupifo liyadi;
 Ta xupifa nge, ta amene nge komatimba aeshe
 nokohoni,
 Omukulili wange omukumwifi, hambelela
 Edina Laye!

Kesheumwe!

Omukumwifi, omukumwifi, Jesus kwaame,

Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Ta xupifa nge, ta amene nge komatimba aeshe
 nokohoni,
 Omukulili wange omukumwifwi, hambelela
 Edina Laye!

²³² Paife natu tyeni, “Omwene na hambelwe!” “Omwene na hambelwe!” Kamu udite mwa pushulwa? Omu udite nawa? Tamu linyongamene Omwene. Ye omuwa.

²³³ Kalunga ne mu yambeke fiyo handi mu shakeneke vali. Ohandi shunifa elongelokalunga paife kumumwatate, omupresidente. 

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OSHIKWANYAMA

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