

# *EHOKOLOLO MEFUTA*

♪ Manga inatu nyongamekeni omitwe detu molwa eilikano, onda hala okulesha dimwe dOmondjovo yaKalunga. Alushe ondi hole okulesha Ondjovo Yaye; molwaashi eendjovo dange otadi dopa, odomunhu, ashike Ondjovo Yaye itai dopa. Nanye ava hamu shikula eleshelo, nosho tuu, natu lesheni okudja muMateus ekapiteli eti14, konguloshi, okuhovela novelise oni22.

*Ndele Jesus diva okwa ulumika ovalongwa vaye va ka londe mowato, ve ke mu tetekele komunghulo walanghele kwinya, fimbo ye ta lekele eengudu dovanhu.*

*Ndele eshi a lekela eengudu dovanhu, okwa ka londa komhunda e likalela a likane: naashi...naashi oufiku we uya, okwa li ko oye aeke.*

*Ashike owato paife oya li mokati kefuta, tai fungafungifwa komakufikufi: osheshi omhepo ye va dja komesho.*

*Ndele nee openangelo etine loufiku Jesus okwe uya kuvo, ta ende kombada yomeva efuta.*

*Ndele ovalongwa eshi ve mu mona ta ende kombada yomeva efuta, ova haluka, tava ti, Oshilulu osho; ndele va kuwa pombada molwa ounbada.*

*Ashike Jesus e va popifa diva, ta ti, Kaleni nomwenyomo muwa; Aame; inamu tila.*

<sup>2</sup> Natu nyongamekeni omitwe detu paife molwa eilikano. Fimbo omitwe detu nomitima da nyongama koshipala shaKalunga, omu nomhumbwe metungilo, konguloshi, oyo wa hala oku shiivifila Kalunga, mokuyelufa omake oye, noku dimbulukiwa meilikano? Omwene ne ku tale, tu fila onghenda.

<sup>3</sup> Tate wetu Omukwaulu, otwe uya paife mOukalipo Woye, momukalo nomEdina lOmwene Jesus. Moku shiiva, neyombamo layambekwa, olo Ye e tu udanekela, nge hatu “indile sha” mEdina Laye, Oto shi tu ningile. Otwe shi hafela unene. Oitya itai dulu oku ndjokonona omukalo tu shi uditile, neyombamo olo tu na, kutya Ou tu udite paife.

<sup>4</sup> Owa mona omake oo, Omwene. Ou shii eshi a pumbwa. Oove omushiivialishe, omudulialishe, Kalunga omukeenongaba, notu shii kutya Ove owa shiiva omitima dovanhu. Ou shii omadiladilo etu. Nokuli manga inatu shitwa, Ou shii keshe ediladilo olo hatu kala tu na, osheshi Ove omukeenongaba.

<sup>5</sup> Ndele ohatu ilikana, Omwene, otundi ei, onga omahalo etu oku Ku hanga, vandamena poshi okudja kOmaulu, Omwene, noku twala omaindilo etu komutima Woye Mwene, Omwene,

noku tu nyamukula paupuna Woye mOukwaalushe. Tu pa ehalo lomutima wetu, twe lineekela kutya ehalo Loya lOukwakalunga. Notu shi shii kutya otashi Ku wapalele oku longa ehalo Loya.

<sup>6</sup> Tu pa etililo linene lOukalipo Woye, konguloshi, natango Omwene. Velula ovanaudu. Xupifa ovakan, nyumuna ava va fila moulunde nomomatauluko, noku va eta kOmwenyo mupe, konguloshi. Natu mone Jesus. Otwe shi indila mEdina Laye. Amen.

<sup>7</sup> Kaleni omutumba. Ohatu yandje ombili eshi itatu dulu oku wanifila ovanhu, molwa okuhenenka kwomitumba. Ashike, okudja onguloshi yotete, ova ti ova shunifa ko eengudu dinene dovanhu, hano ohatu yandje ombili unene molwasho. Namumwatate Grant ina efa okutunga kwonhele ikwao, nokuli, oku... ondi wete okwaashi sha fyaala ko ta tula omatukulifo aa. Muwa, mumwatate muwa nena okwa pula nge nge ohandi shi ningi oshinima shakeshe omudo, oku alukila koDallas, kongeleka yaye. Eshivo linene ngahelipi ngaashi eli, motundi ei, omanga omivelo tadi pate tadi endeple, ndele nee omulumenhu okwa hala ndi aluke noku shi ninga omudo keshe, oshipambele. Onde shi pandula.

<sup>8</sup> Onda li ndi na efimbo lokwoongala pamwe navo ongula ei, pamwe naMumwatate Gordon Lindsay navahapu vomuvo. Mumwatate Pearry Green, ou e li omuyambididi woshiongalele tashi uya koBeaumont, e li omutumba konima yange apa konguloshi. Navahapu, ookaume ketu, Mumwatate Don nomwalikadi waye. Otwa hafa oku kala tu va na apa. Omwene ne va yambeke.

<sup>9</sup> Paife, konguloshi, ashike... onda kala handi kendabala oku ninga Omatumwalaka ange a nafangwa ngaashi taa dulu oku kala, opo nande okaana ke a ude ko.

<sup>10</sup> Mongula omutenya elongelokalunga lopaevaengeliste, nondala mu uye ko amushe.

<sup>11</sup> Paife nge ou na elongelokalunga kongeleka yoye mwene, oshike, ove—ove kala apa wa—wa tulwa. Inatu hala umwe a fiye po ongeleka yavo vene, oku... Opo nee nge oto vele nowa hala oku uya u ilikanenwe, nongeleka yoye oi na elongelokalunga mongula omutenya, popya nomufitaongalo woye kombinga yasho, opo aha diladile nai, ou wete ko. Mu shivifila kutya otu li apa melongelokumwe, oku—oku kwafa Olutu laJesus Kristus alishe olo li li omu moDallas nomomudingonoko.

<sup>12</sup> Hano, mongula omutenya, ndi wete, petata lonhatu, ohandi ka popya Etumwalaka lopaevaengeliste. Opo nee ohatu ka ilikanena ovanaudu aveshe, hatu kufa oukalata veilikaneno aveshe naikwao oyo ya kala ya fyaala po moule woshivike, noku va ilikanena aveshe mongula.

<sup>13</sup> Paife oshilongwa shange konguloshi osha fa oshinyandwa kashona, okalweede ashike. Nohandi ka kendabala oku ya

mo nawa konguloshi ngaashi handi dulu, moku ilikanena ovanaudu. Eleshelo lange olo, “inamu tila, Aame,” Jesus ta popi. Oshilongwa shange osho: *Ehokololo MEfuta*.

<sup>14</sup> Oshi noku kala sha li oshitangotoka, etango li noku kala tali ningine eshi sha ningwa, ndele paife oshi noku kala efiku lipyu konyala ngaashi shi li omu.

<sup>15</sup> Omipepo kadi mo, notave di longo. Olo etomhelo nda lundulula oshilongwa shange okudja opo, eshi kwa li handi ka popya, opo ndi endelele mulo, opo muha kale omutumba momundjene u li ngaha.

<sup>16</sup> Omuyuli weeshi ou akula, konima a mona kutya eshi a kala e na moule wefiku, okwa kala ta tale Jesus moshilonga Shaye shinene.

<sup>17</sup> Onda hala ngeno ondi kale mefimbo olo, oku Mu shikula. Ashike, ou wete ko, onda hafa ondi na natango omhito yoku ninga shelifa, oku Mu tala ta ningi oinima. Ndele oshinenenene oku Mu tala nena shidulife eshi sha li nale. Ondi neitavelo lihapu muYe paife, nohandi dulu oku kala ndi neitavelo lihapu paife shidulife ngeno ndi na efimbo olo nale, molwaashi otu nomido omayovi avali oku koleka kutya Evaengeli oli li mondjila. Nokonima yomido omayovi avali, Ye natango oku nomwenyo, ta ningi eshi Ye a ningile nale, opo tu kale neyombamo linenenene nekanghameno lihapu molwa eitavelo paife shidulife va li ve na nale.

<sup>18</sup> Molwaashi, Ye okwa li ashike Omulumenhu ta endaenda neliyto kutya—kutya Ye okwa tumwa okudja kuKalunga noku li Omona waKalunga, nokutya Kalunga okwa li ta shilipaleke Ondjovo yeudaneko Laye yefimbo olo, muYe, nova li ve na omatomhelo onhumba oku shi limbililwa. Ovateolohi, ova li! Ndele didilika osha li oshinima shinyematifa, osha li shinyematifa unene, molwaashi ovateolohi ovo ngeno ove Shi itavela ngeno Kalunga ka pofipalekele omesho avo. Ombibeli osho ya ti.

<sup>19</sup> Ndele ou shi shii tuu kutya Ye okwe shi udaneka kutya Ye ota pofipaleke omesho avo natango nena, opo vehe I mone? Otava kala “ovahayavala, ovafulalali, ohole yavo yokuhola ouhalu mwii i dule ei yokuhola Kalunga, velenombili, ovalundili, ovahenalidiliko, ovatondi vouwa; ovo ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo.” Eudaneko naana la aluka natango. Ndele oshidjuu ashike ou uditile ovanhu olukeno, nomesho avo a pofipalekelwa efimbo eli. NOmishangwa odo Kalunga a udaneka kutya otadi wanifwa mefimbo eli, motundi ei, nohatu shi kongo noku shi tala. Ndele nee ovanhu otava tale, noku puka omutwe wavo noku ya, tava ti, “Nghi Shi udite.” Oshinima shinyematifa, ashike tuu Omishangwa odi noku wanifwa. Osho shi noku kala.

<sup>20</sup> Hano ovalongwa ava ova kala va hoololwa kuKalunga. Owa didilika tuu, Jesus te va lombwele, “Manga ediko lounyuni,” Ye okwe va hoolola, nova li oludalo laKalunga la nunwa. Osho nee ngeenge oupyakadi wa holoka po, novanhu ova fa ve na Jesus mokolonela, mepulo, kapa li epulo kuvo. Kave shi udite, ashike ova tokola okuha shiiva shimwepo kakele Ye. “Oove auke u na Ondjovo yOmwenyo.” Ndele ova li va tokola oku kala pamwe naYo, molwaashi ova li va nuninwa ombelewa oyo.

<sup>21</sup> Ndele osho shi li nena, kovalumenhu novakainhu, ava va nuninwa Omwenyo waAlushe, otave uya mOmwenyo waAlushe. “Aveshe ava Tate a pa Nge otave uya kwaAme.” Oyo Ondjovo Yaye, naayo itai dopa. O—Ondjovo yaKalunga.

<sup>22</sup> Notu wete ovalongwa ava paife, kutya ova li ve na oshiongalele shinene efiku olo, mepya linene pomunghulo womhunda. Ndele Jesus okwe va lombwela, “Paife indeni komesho oku tauluka efuta, komesho Yange.” Ndele Ye okwa li ta i komhunda, aeke, a ka ilikane. Ndele ovalongwa ava, konima yoku shakeneka ookaume, ohandi lipula nhumbi va uda.

<sup>23</sup> Molwaashi, oku shakeneka ookaume, opo nee u noku topoka nookaume; hanga efimbo olo tamu ikililafana, opo nee u noku tya kala po nawa. Ndele osho alushe osha kala edengo lomutima kwaame, moiwana aishe, mounyuni aushe, handi shakeneke ookaume noku va fiya po, u shi shii kutya ope na vahapu ito va shakeneke vali nafiyo to va shakeneke kEpangulo. Oshi nyematifa.

<sup>24</sup> Ohandi lipula ombautu, ne—nekota layo la undululilwa komutuni. Noshi noku kala Simon Petrus, nomaoko anene a kindja nomapepe, oo a undula ombautu noku i pitifa mo mefuta. Naaveshe tava molola kalei po nawa kwaavo ve li komutuni. Nova li tava ingida, “Alukeni vali mu ete Omuhongi e tu mone! Noku uya a ninge epapuduko likwao; otwa yambekwa neenghono nena!” Nookaume vape tava molola. Ndele ta londeke aveshe vomovalongwa, noku kala omutumba tashi dulika polwamba lamumwaxe, Andreas, noku kufa oishingifo yombautu.

<sup>25</sup> E—ewato oda li tadi endifwa shapo komhepo ile koishingifo oyo tava nane. Ndele nee pamwe ove li omutumba vaval mombautu, vaval kombinga, nota va...ile vaval koshipundi shimwe, shapo, pamwe ihamano ile oishingifo ihetatu. Tava shingi oshita, omukalo oo otava dulu oku diinina ombautu kedutilo layo ngeenge oikungulu ye ya. Hano, omhepo tai pepe nawa, otava yelufa pombada noku enda, noku enda.

<sup>26</sup> Oshi noku kala omutenya mupyu, oku tala kOmushangwa manga oshiningwanima eshi, noshi noku kala kwamwena, etokopyo, omutenya mupyu. Etango okwa li tali ningine. Ndele vo, ngaashi tava shingi, opo nee tava mangulula noku molola kalei po nawa kovanhu, “Elineekelo oku mu mona

vali fimbolimwe,” ngaashi tava di mo mefuta. Netango tali ningine, noufiku tau wiwile, opo nee konima yefimbo o—omilaulu ode uya.

<sup>27</sup> Nove noku kala va toola onhapo yoshidudu oku—okushinga, ndele osho oshilonga shidjuu ngeenge oishingifo ya i moule wefuta. Ndele konyala aveshe vomuovo ova li o—ovayuli veeshi, novalumenhu ovananghono vanene, va ikilila efuta. Ndele nee ngaashi va teelela Jesus a ye mombautu noku va shikula, meendelelo. Oshike, ova dja mo, nove noku kala va shelemba komunghulofuta kanini; omukalo woku xwameka owato yoye, noku ya.

<sup>28</sup> Pamwe Johannes mushona oku noku kala oye wotete oku popya, shaashi okwa li mushonaelela mongudu. Noku noku kala oye a ti, “Onda loloka kashona. Natu shelemba komukunghulofuta kashona. Tu teelela kashona, katu noku endelela. Ye ine uya natango, hano ohatu dulu yo oku teelela okafimbo kashona noku mona okufuda kwomhepo kuwa.”

<sup>29</sup> Ndele ngaashi e li omutumba nomutwe waye wa nyongama kanini, oku noku kala a tameka ehokololo loshiongalele. Ndele osho nda hala oku popya. Oshi noku kala oye a yambuka po tete, noku tya, “Vamwatate, kutya nee oshike ovanhu tava tongo, nonhumbi tuu umwe a hala okuhaitavela, ame onda yelewpa paife, konima yonena, kutya inatu shikula omunaipupulu. Inatu shikula shimwepo ashike oKalunga, osheshi kape na ou ta dulu oku ninga eshi Ye a ninga nena kakele shi li Kalunga. Ou wete ko, eshi Ye a kufa omingome odo noku di pambula, noku palula omayovi atano kwinya, osho oshinima unene shikumwifiki kwaame. Ope noku kala epulo nafiyo onena,” paife ame ohandi endulula ashike ehokololo laye eshi la li, “ashike oshe shi mana.”

<sup>30</sup> Ta ti, “Ohandi dimbuluka omido dapita po. Okwa li handi kala popepi naJordan. Nohandi dimbuluka, onga okamatyona, nhumbi wange muwa, meme Omujuda ha yambula nge po, momutenya, noku tula nge komatundji aye noku ditikila nge, modikwa, ngeenge eengala da sheneka momunghulo womitumi daJordan. Ndele okwa li ha tale oku tauluka ombuwa, okudja oku ovanhu vetu va pitifwa mombuwa. Okwa li ha lombwele nge omahokololo Ombibeli. Ehokololo limwe linene olo handi dimbuluka, ola li omukainhu Omusunemi naashi okamatyona kaye ka fya, no—nomuxunganeki okwa nyumuna okamatyona a ka vali koufi. Olo ola li ehokololo tali shambula.

<sup>31</sup> “Ashike limwe lomomahokololo taa shambula, nameme ha lombwele nge, oha ti, ‘Paife, Johannes, ove okamatyona ashike; ashike onda hala u dimbuluke, eshi to kulu, kutya, Jehova omunaenghono okwa pitifa ovanhu vetu muEgupt, notwa pitila mombuwa oyo oku tauluka omulonga kwinya. Ndele omido adishe omilonganhe, ova endaenda mombuwa omo, kamu nonhele yoku mona omidjalo, kamu nonhele yokulya.

Ndele Kalunga okwa lokifa omungome okudja keulu, keshe oufiku, noku palula ovanhu vetu mombuwa omo, shaashi ova li momulandu woshilonga, va shikula Jehova omunaenghono. Ndele paife, fikulimwe, Jehova ota ka ninga omunhu oku kedu, molupe lOmulumenhu, Ye ota ka ifanwa omuvaekwa Aeke, Messias.'

<sup>32</sup> "Ndele ohandi dimbuluka," ota ti, "onge okamatyona, nhumbi omadiladilo okamatyona kange haa konenene, taka kendabal oku konenena, 'Nhumbi Kalunga a palula aveshe ava, ovanhu eemiliona mbali netata, mombuwa omo? Okwa kufa peni omingome adishe edi?" Nokwa li handi pula meme, 'Meme, Ye okwe shi ninga, Jehova omunaenghono okwa li e—e na onduba yomafiya pombada mewangadjø, ndele Ye ta yofa omingome adishe, noku di wifa poshi konguloshi noku di tula pe—pedu, molwa ovanhu, nomawangadjø akula aJehova oku yadi omafiya?' Oha ti, 'Ahawe, mumwange, ove umushona unene oku uda ko. Uwete, Jehova Omushiti. Ye ina pumbwa omafiya. Ye okwa popya ashike, nOndjovo Yaye oya hololwa eshi Ye ta popi. Ye oJehova omunaenghono, ndele Ye okwe di popya ashike. NOmwengeli okwe di topolela pedu, kovanhu.'

<sup>33</sup> "Ndele nena, eshi ndi Mu wete a fikama penya, omwa didilika tuu efano koshipala Shaye? Ka mu na elimbililo momadiladilo Aye. Onda londa konima kemanya, noku Mu tala eshi Ye ta kufa omungome oo noku u pambula, noku u yandja ko . . . kovayakuli Vaye, fye, oku topolela ovanhu. Opo nee eshi Ye a lovelela noku pambula natango, omushi oo owa li we lixwapo natango. Ndele Ye okwe shi ninga oikando omafele, nafiyi kesheumwe okwa kuta, nopa li oimbale, iyadi, ya ongelwa po. Ondi shii kutya osho itashi kala shimwe shilili ashike oJehova, molwaashi Ye okwa longa ngaashi Jehova a longa. OJehova Aeke ta dulu oku shita. Ndele ondi shi shii kutya Omulumenhu oo ke fi omunaipupulu. Ope na ashike Omushiti umwe, ndele oJehova. Ndele paife, koinima aishe ei nda mona, osha wanena nge.

<sup>34</sup> "Onda hala mu shiive kutya paife omutima wange owe liyandja filu, nondi itavela filu kutya Ye ke fi ashike omuxunganeki. Ye omuxunganeki, ashike Ye oku dulife pomuxunganeki. Ye ke fi shimwe shilili ashike oJehova Kalunga e li mokati ketu, molwaashi Ye okwa shita omungome, ndele Ye oku neenghedi daJehova. Kape nonghumwe Ye a ti, 'Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge; ashike nge Ohandi longo oilonga yaTate Wange, ndele itamu itavele Nge, itaveleni oilonga, osheshi oyo tai hepaullula Nge notai tongo kutya Aame Lyelye.' Otashi monika sha fa ovanhu ve shi wete, noupu."

<sup>35</sup> Ndele Johannes okwa wanenwa kutya Ye okwa li Messias, Ou Jesaja a ti, "Okaana ke tu dalelwa, nEdina Laye ta ifanwa Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate

yaAlushe.” Ndele Johannes okwa li a wanenwa molwaashi okwa mona. Mukwetu mushona ta yandje ehokololo laye.

<sup>36</sup> Pefimbo olo, Simon Petrus okwa ti, “Iya, paife, okafimbo ashike. Nge ohatu kala nehokolo loshiongalele, onda hala oku tya sha. Ou wete ko, onda li omusheki woshinima ashishe, eshi Andreas mumwatate wange, oo a li kekapuduko laJohannes omuxunganeki, ou a hokolola kutya Messias ote uya ndele ote Mu shivifa. Ndele onda li kashona omusheki waashi Andreas a lombwela nge, molwaashi onda uda omaludi omahokololo aeshe aMessias nakesheshimwe shilili.

<sup>37</sup> “Ashike amushe vamwatate otamu dimbuluka tate wange omukulupe. Edina laye ola li Jonas. Notamu mu dimbulukwa, eshi a li lela omwiitaveli mukukutu. Nhumbi handi dimbuluka meme natate, naatushe, ngaashi hatu yulu eeshi molwa ouxupilo, ndele inatu kwata eeshi; otwa li twa pumbwa omungome, nonhumbi eshi hatu i polukolongo noku ilikana Kalunga, ‘Tupa oku kwata nena, Kalunga, opo tu dule oku landifa eeshi detu, noku futa eendjo detu, tu kale noikulya okulya.’ Nonhumbi hatu i mefuta, moshikungulu, tuhe na noku—noku taalela okungulu oyo.

<sup>38</sup> “Ndele tate, ondi wete eenghwakutoka daye da endjelela kombuda yaye, fiku limwe eshi e li omutumba kombodje yombautu noku popya naame, ta ti, ‘Simon, ove omumwange omukulunhu. Ou wete ko, alushe onda itavela, Simon, kutya ohandi mono Messias. Ovanhu vetu ove Mu konga okudja Eden. Notu shi shii kutya Ye ote uya, kutya nee olule shifike peni. Osha kala omido omayovi anhe a pita po, to ti. Ashike onda itavela kutya Messias ote uya. Nakeshe Omujuda okwa itavela kutya ota mono Messias mepupi laye. Onde lineekela oku Mu mona mepupi lange. Ashike otashi monika sha fa, ohandi kulupa paife, ondi noku efapo efuta, ndi na omayahamo nomaululume ange, otashi dulika itandi Mu mono mefimbo lange. Ashike pamwe oto mu mono, mumwange.

<sup>39</sup> ““Ndele onda hala oku ku deula mOmishangwa. Mumwange, manga Messias ine uya poima, otapa kala omaludi aeshe oinima tai ningwa, omaludi aeshe oinima yoipupulu, molwaashi Satana oye te shi ningi, oku hanauna enwefemo laMessias washili eshi Ye te uya.”” Osho sha kala alushe; natango osho shi li.

<sup>40</sup> Opo nee hatu mono, okwa ti, “Ohandi dimbuluka a tula omaoko aye kwaame, ta ti, ‘Mumwange, ope na ashike omukalo umwe oo to dulu oku didilika kutya oMessias. Paife otu na omido omafele tuhe na omuxunganeki. Malakia okwa li omuxunganeki waxuuninwa. Osha kala omido omafele anhe a pita po, tuhe na omuxunganeki. Ashike dimbuluka, Moses okwe tu lombwela, mOmishangwa, kutya, ngeenge Messias te uya, Ye ota kala omuxunganeki, ngeenge Ye te uya poima. Fye Ovajuda otwa longwa oku itavela omuxunganeki. Nolweendo

laMessias kedu Ondjovo yaKalunga ya popiwa, oyo Ye e tu udanekela. NOndjovo alushe ohai uya komuxunganeki, nomuxunganeki oha shilipaleke Ondjovo oyo. Ino shi dimbwanda, mumwange! Otapa dulu oku holoka oinima inene, otapa dulu oku kala eshambuko linene no—noinima inene. Ashike dimbuluka, Messias ota kala omuxunganeki, shaashi otu shi shii kutya Kalunga iha lundulula omukalo Waye, ndele Ye okwa ti Messias ota kala omuxunganeki. Hano dimbuluka, mumwange, ovaxunganeki ovava ve nOndjovo yOmwene. Nongeenge Messias te uya, Ye ota kala omuxunganeki.'

<sup>41</sup> "Ondi udite natango omaoko aye," ta ti Simon, "ngaashi te a tula kwaame. Ndele Andreas okwa li po ofika ta kosho oshiyulifo, efimbo olo. Oto shi dimbuluka, Andreas?"

"Eheno, Simon, ohandi—ohandi shi dimbuluka."

<sup>42</sup> "Ndele Andreas ota kendabala oku lombwela nge kutya Johannes ou omuxunganeki. Ondi noinima imwe oku ninga, ndi noku landifa eeshi naikwao. Onghee tate okwa fya nale omido, ashike onde shi diinina momadiladilo; tate ta ti, 'Messias Ou ota kala omuxunganeki a didilikwa paOmushangwa, ndele ino shi dimbwanda, molwaashi osha tongwa mOndjovo yaKalunga. NOndjovo oyo oya kala alushe hai uya kovaxunganeki; osho otashi shi didilike, ile shi holole eshi sha udanekelwa efimbomudo.'"

<sup>43</sup> Ndele paife Simon, "Fiku limwe," ta ti, okwa ti, "ou wete ko, Andreas okwa pula nge ndi ye koshiongalele. Ndele onda ya ko koshiongalele oko Omukwetu ou, Jesus, a li. Ndele onda uda omaludi aeshe omitoto. Opa li Jesus e uya po, manga Ye, oo a udaneka e li munene washa, a wilika omafele anhe naaveshe ova fya, nosho tuu. Onde lipula osha li ashike shimwe shomomaludi aa, noludi lonhumba leshambuko linene lepapuduko limwe, ile oukwaongalo umwe munene tava ka ninga. Ashike fiku limwe onde lipula ohandi i pamwe naAndreas oku, omumwatate wange."

<sup>44</sup> Nohandi lipula, kombinga yefimbo olo, ombautu oya hovela oku linyenganyenga. Umwe okwa hovela oku ingida, ndele ta ti, "Kaleni omutumba! Inamu pandeka ombautu. Teeleleni kashona. Kaleni mwa ngungila."

<sup>45</sup> Ndele okwa ti, "Ou wete ko, eshi nda ya ko noku ya koshipala Shaye, oshikando shotete, Ye okwa tala nge a yukilila nge momesho noku lombwela nge edina lange olyelye. Ye ina mona nge nale. Ye ke shii nge ashike, ndele nee Ye oku shii tate wange omukulupe omutilikalunga, ou a lombwela nge Omishangwa. Nondi shii kutya Oo oMessias. Osha wanena nge, opo ngaho. Osho sha li. Oshe shi yukifila, nge."

<sup>46</sup> Oshi noku kala Filippus a ti, "Nandi tye sha apa?" Paife okwa ti, "Mumwatate Natanael, inashi ku udifa nai; molwaashi, ou shii kutya otwe lilonga omutonywashangwa omido nomido,

eshi Messias ta kala. Ashike eshi nde Mu mona ta ningi ngaha, onda ya noku katala kaume kange ou, Natanael. Ndele eshi e uya ko . . .”

Natanael ta ti, “Nandi shi tonge. Nandi shi tonge.”

<sup>47</sup> Akutu, ou wete ko, ope na sha ngeenge Jesus e ku ningila sha, ito—ito dulu oku shi lididimikila, ou noku shi tonga, ovemwene. Kashi li mondjila? Nge oshinima shoshili, ou noku shi tonga. Eshi Ye a yadifa nge nOmhepo Iyapuki, onda hala oku shi tonga. Onda hala umwe e shi shiive. Ha umwe elili e shi tonge; onda hala oku shi tonga, amemwene.

<sup>48</sup> Ndele ohandi lipula, Natanael okwa shambukwa nokutya, “Ou wete ko, onda hala oku tya ngaha. Onda li omusheki kashona woye, Filippus, eshi wa lombwela nge. Onde ku pula, ‘MuNasaret otamu di tuu ouwa?’ Ndele owa pa nge enyamukulo dingi olo omunhu e na, ‘Ila u tale.’” Otashi longo nawa nena. Oshi li mondjila. Ino kala keumbo noku sheka. Ila, shi mona ovemwene, uwete. “Ta ti, ‘MuNasaret otamu di tuu ouwa?’ Ta ti, ‘Ila u litaleko ovemwene.’ Ndele ou shii eshi wa lombwela nge.

<sup>49</sup> “Ndele eshi nda ya mOukalipo Waye, ndele Ye ta lombwele nge kutya ame ‘o—Omuheberi, Omuisrael, nondi li omulumenhu omunashili,’ osho ondi shi shii.

<sup>50</sup> “Ashike onda kumwa, ‘Otashi shiiva ngahelipi?’ Ye ota monika omunhu wanafangwa. Okwa li nda teeela Messias te uya nomikala doshingolodo okudja kEulu, a yukilila komutwe woukwaongalo apa, kuJerusalem, tai ko noku tya, ‘Kajafas, Onda fika.’ Ashike ova mona mo kutya, Ye okwa dja muNasaret, a dja meumbo lahepa; noludi ledina lii le Mu shikula, onga ‘okaana komouhengu’ Oye Ou a fikama, a djala omidjalo danafangwa, ha ngaashi omupristeli ile umwe; omunhu ashike wanafangwa. Nonde lipula, eshi nda fika ko, ‘Ongahelipi ta kala Messias? Noshikutu shimwe sha kulupa, Ye e shi djala okudja Ye a li mukwetu mushona, ndele apa omoshikutu shelifa; neexwiki Daye da endjelela kombuda Yaye. Ndele okwa fa omunhu wanafangwa womepandavanda.’

<sup>51</sup> “Ndele Ye okwa tala nge moshipala, noku tya, ‘Manga Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.’ Osha wanena nge. Ondi shi shii, mOndjovo, osha li Messias. Osha li Ye.”

<sup>52</sup> Ndele ombautu oi noku kala ye linyenganyengifwa, nehokololo loshiongalele ola li tali twikile. Akutu, efimbo liwa ngahelipi va li ve na, mefuta omo, ve na efimbo liwa.

<sup>53</sup> Andreas okwa ti, “Onda hala oku tya sha kwaashi sha fa sha kangha nge okafimbo. Otamu dimbuluka eshi twa—twa li hatu i kuJeriko? Ye okwa ti, ‘Natuyeni; Onda pumbwa okuya kuSamaria.’ Hano, Ye okwa ya kuSamaria koshilando shaSikar, eshi Ye e tu lekela atushe tu ka lande eendja moshilando.”

<sup>54</sup> “Akutu, eheno, ohandi shi dimbuluka, nawa!” Aveshe, “Eheno, eheno!” Ombautu oya li tai linyenganyengifwa, kesheumwe e na ehokololo liwa konima yepapuduko la pwa. Hano ova li ve na ehokololo loshiongalele eshi.

<sup>55</sup> Ndele okwa ti, “Eheno, notamu dimbuluka twa feukila po, ndele, okonghumwe yetu, otwa mona Omuhongi wetu ta popi nombwada ikonekwedi. ‘Uh-huh,’ otwe lipula, ‘ngaha onai. Mu tala ta popi nomukainhu omunyasha ou. Ndele e tu lekela, ndele apa Ye oye ou nomukainhu wonghedi inai fimana e li po omutumba.’ Dimbulukweni, eshi twa li ofika konima yoixwa, ndele hatu pwilikine eenghundafana davo.

<sup>56</sup> “Ndele otwe Mu uda te mu lombwele, ‘Mukainhu, inda u ka tale omulumenhu woye ndele ileni oku.’

<sup>57</sup> “Ndele otwa ti, ‘Iya, ohatu dulu oku kala twa puka, pamwe omukainhu okwa hombolwa paveta.’

<sup>58</sup> “Ndele okwe Mu talulula moshipala, noku tya, ‘Omufimanekwa, nighi na omulumenhu.’

<sup>59</sup> “Otamu dimbuluka nhumbi omitima detu da djuupala? ‘Messias wetu omunanghono omu tu na omukumo, apa okwa kwatwa moipupulu, metifa, shaashi Ye okwa ti, “inda u ka tale omulumenhu woye,” ndele okwe shi hokolola kutya ke na omulumenhu. Paife oshe Mu xwamena.’ Dimbulukweni nhumbi atusheni twa monika twa kumwa, noku fuda ombeu?”

“Eheno, ohandi shi dimbuluka.”

<sup>60</sup> “Ndele nee tamu dimbuluka tuu eendjovo da shikula ko? Ye okwa ti, ‘Owa tonga oshili, molwaashi ou na vatano, ndele naau u li naye paife ke fi woye.’ Akutu, otamu dimbuluka ehokololo loshiongalele konima yoshixwa? Akutu!” Uwete, ito dulu oku Mu kondeka. Ye oKalunga. “Akutu,” Simon ta ti, “osho ashike . . .” Andreas ta ti, “Oshe shi wanifila nge.”

<sup>61</sup> Bartolomeus ta ti, “Teelela, onda hala oku tula mo ehokololo. Nandi shi ninge, vamwatate?”

<sup>62</sup> “Akutu, iya, ondi wete oto dulu, otu nefimbo lawana. Ye ine uya natango, hano ohatu shi ngi ashike kashona. Inda komesho, Bartolomeus, hokolola.”

<sup>63</sup> “Iya, oshinima shimwe shinene kwaame. Otamu dimbuluka mumwameme wetu kwinya muJeriko, wedina Rebeka?”

“Eheno.”

“Nomulumenhu waye oha viyauka okandiina kwinya.”

“Uh-huh.”

<sup>64</sup> “Ndele—ndele okwa li omunangeshefa, nedina laye ola li Sakeus.”

“Eheno, eheno, ohandi mu dimbuluka nawa.”

<sup>65</sup> “Otamu dimbuluka, okwa li—okwa li umwe womovamwameme vetu. Okwa itavela mOmwene, nokwa li a tila unene kutya Sakeus ota efa shi mu pitilile po ina tambula Jesus. Ndele, akutu, Sakeus okwa li kaume muwa nomupristeli kwinya. Ndele nee okwa li ta ilikana opo shimwe shi ningwe po omesho aye a pashuke, a dimbulule kutya ou Omuhongi, ei oya li Ondjovo yaKalunga ya shilipalekwa, ya ninga omunhu mokati ketu. Ndele ohatu kendabala oku mu lombwela...oku mu lombwela nhumbi Jesus ou waNasaret e shii oiholekwa yomitima, tashi ulike kutya Ye Ondjovo, shaashi Ondjovo ohai konakona omadilongo momutima.

<sup>66</sup> “‘Oipolopolo,’ okwa ti, ‘onda itavela omupristeli. Eshi omupristeli ta popi osha wanena nge.’ Molwaashi oku li mwaaishé yo—yomomilandu doshilando, Kiwanis nakesheshimwe shilili, ou wete ko, hano okwa... osha fa shidjuu kuye oku shi efa. Hano Rebeka okwa indila atushe tu ilikane, tu ilikane. Nakeshe fimbo hatu uya poshelongwa Ye omuxunganeki, oha ti, ‘Oipolopolo! Omupristeli okwa ti, “Ye oBelsebul. Ye omunawii. Ye ohe shi ningi neenghono domunawii. Ndele Ye omuleshi ashike womadiladilo. Osho ashike shi li po. Kape nasha kusho.” Hano kaku na oshinima shatya ngaho monena; inatu kala tu na ovaxunganeki omido omafele. Ndele ongahelipi Omulumenhu oo, ehe na noku li okakalata kokwoongala, ongahelipi Ye ta kala omuxunganeki? Akutu, kape nomukalo Ye e li ngaha!’

<sup>67</sup> “Ashike, ou wete ko, Rebeka okwa twikila oku diinina, omwalikadi waye, noku ilikana. Nongula imwe eshi Jesus a li te uya moshilando, iya, hano otwe shi mona mo kutya, Rebeka okwe tu lombwela kutya Sakeus okwa dja mo a ya me—mepandavanda, e Mu mone. Hano ina itavela kutya Ye omuxunganeki, hano okwa ti, ‘Ohandi Mu tale nawa,’ nhumbi e tu hokololela pokandiina fiku limwe eshi kwa li hatu li. Hano okwa londa komuti womukwiyu, ndele ta ti, ‘Ou shii kutya oshike, ohandi liholeke pombada apa opo Ye ita dulu oku mona nge. Ame okakwetu kanini, nande ongaho, ndimuxupi unene. Ndele itandi Mu mono pedu apa, mengungo, hano ohandi londo ashike pombada yomuti apa.’ Ndele ta i apa ivali—oitai ivali ya shakena, opo nee a kala omutumba, poitai ei.”

<sup>68</sup> Oyo onhele iwa oku kala omutumba noku shi lilonga. Opo eendjila mbali da shakena, yoye noyaKalunga; omadiladilo oye. Osho oshinima shiwa, oku shi diladilulula.

<sup>69</sup> “Hano okwa ti, ‘Ou shii kutya oshike, Ye oku noku kala omuxunganeki. Ye oku noku kala. Otashi dulika nda puka. Hano ohandi ku lombwele shike, ohandi Mu talukwa; ndele Ye ita shiiva nge. Hano ohandi kuwa aeshe noku a shila ngaha, kwaame, ndele handi lihondameke opo Ye ita mono nge nokuli nandenande. Ndele handi Mu tale eshi Ye te uya po. Ndele nge Ye ita monika a fa omunhu wokondjila, ohandi Mu pe mo,

ndi li omutumba apa komuti ou.' Hano okwa tala, e na efo opo a yambuke e Mu tale ngeeng Ye te uya pokolonela.

<sup>70</sup> "Ndele eshi Ye e uya pokolonela, ta ende nepandavanda, ou wete ko, ta tale kombinga nokombinga, novalongwa tava ti, 'Kandukeni. Ombili.' Novanhu ve nounona tava vele naikwao. 'Ombili, Omuhongi okwa loloka nai; elongelokalunga linene longuloshi. Ndele, omunanghedielela, alikana kandukeni noku Mu efa a pite po. Iya, Ye okwa yuka koshilando, alikana kandukeni?' Ndele Sakeus e li omutumba apa komuti, te Mu tale.

<sup>71</sup> "Ndele Jesus okwe uya lela koshi yomuti, a kanghama, ta tale pombada ta ti, 'Sakeus, londoloka ko. Ohandi i keumbo pamwe naave nena, kouvalelo.' Oshe shi wanifila nge. Ye oku shii kutya oku li pombada penya, noku shii edina laye, naashi a li. Oshe shi wanifa. Oo oMessias, kwaame. Eheno, omufimanekwa. Molwaashi, otu shii kutya Messias oku noku ninga ngaha. Filufilu. Hano Ye oku noku ya keumbo pamwe naye, ta ti, ouvalelo efiku olo. Ola li efimbo liwa ngahelipi! Ohatu shi dimbuluka."

<sup>72</sup> Ou wete ko, oshi noku kala lwopefimbo olo, ehokololo loshiongalele tali twikile. Ou wete ko, ovalongwa ava ve li mefuta, tava hokolola, oshi noku kala mwinya momilaulu doufiku oko, kedu lokoumbangalanhu kwinya, eshi Satana e linyengela ko koshikulundudu noku tala ko. Okwa tala kehokololo loshiongalele, noku mona mo kutya ova ya vehe Mu na. Osha li omhito yaye.

<sup>73</sup> Uwete, ondi wete poima opo hanga opa aluka vali, tashi liendulula. Ove na, meshambuko lepapuduko, ova ya vehe Mu na. Nonda itavela kutya osho shihapu tashi tu ningilwa nena, osho, motundi ei yengwangwano, nokonima yepapuduko linene olo hatu hokolola. Ola kombolola ounyuni aushe. Keshe oshiwana oshi na epapuduko la xwama, noku xwika; omalengelokalunga manene eveluko; ovanhu tava pewa Omhepo Iyapuki, oikando omayovi omilongo lwomayovi. Nomeshambuko lasho, ngaashi ovalongwa ava tava hokolola eshi Ye a ninga, "ndele, akutu, otwe Mu mona ta longo *eshi*, notwe Mu mona ta longo *shinya*," onda itavela otwa ya twe va fa, tuhe Mu na.

<sup>74</sup> Otwa dja keemhito dakula odo—odo epapuduko la yandja. Otwa ya keemhito doku ninga oimaliwa ihapu, eengeleka, hatu tungu omatungilo manene, eenhele dinene dakula deedola omamilionia, eefikola dinene, omikalo dopalongo, noku ninga omaukwaongalo etu akule. Opo nee hatu ningi omalandulafano etu oukomunisi, nounamhinge woukomunisi, osho ashike hatu dulu oku popya nena. Noshinima shotete to mono, Satana okwe tu mona momalandulafano etu e li omhinge noukomunisi, momalandulafano etu akula omaukwaongalo, nomudetu "omamilionia ahapu," nosho tuu, ngaashi ve na.

<sup>75</sup> Ndele otwa ya tuhe na oiongalele yomailikano oshikulu shonale neshasho lOmhepo Iyapuki i aluke, nafiyi omundilo wa fiilila. Oto dulu oku kwena, noto kendabala oku tula ovanhu koaltari, otava i ko ashike va fa va fya, outile tau uya. Ndele nee to pula ovahongi ve uye noku ilikana pamwe navo, "Akutu, omolwashike a pulila nge?" Ndele tava i ko, ndele oshidjuu e va mone. Ndele tava fikama ko okafimbo, tave ku tale, noku shuna noku kala omutumba moipundi yavo. Kwaame, omundilo owa dja mo! Shimwe osha ningwa po. Pwilikina! Eshi twa pumbwa epapuduko, opo ovalunde, va tale kuKristus, ve li dilulule, tava lotokele koaltari nomake avo mombada, tava ingida onghenda, nongeleka aishe oi li momutemo, noshinge shaKalunga.

<sup>76</sup> Omashambuko etu komhito yoku ninga omaukwaongalo etu akule, otwa tunga eefikola dinenene oku longa ovahongi vetu, noku va tuma komesho kuKalunga shidulife eshi va li pehovelo. Kalunga ina shiivikilwa melongo. Ye ina shivikilwa mouteolohi. Kalunga okwa shivikilwa meitavelo. Ito dulu oku ndjadujukununa Kalunga. Ye oku li pombada yendjadujukununo.

<sup>77</sup> Tala eshi la ninga, fye Ovapentekoste ava twa li ovapentekoste. Ovakainhu vetu ova ngubula eexwiki davo; va vava ondomo. Ovalumenhu vetu ve shi pitika. Ovahongi vetu ve shi pitika. Ova tila oku tya sha kombinga yasho. Ongeleka otai va kondo mo nge ove shi ningi. Akutu, nge inatu pumbwa ewapaleko leumbo, okudja koshiudifilo oku lidenga koshikololo. Ohoni. Oshilengifa.

<sup>78</sup> Omulumenhu umwe okwe uya kwaame, ha nale unene, ndele ta ti, "Mumwatate Branham, ovanhu ove ku hole." Ashike ta ti, "Alushe oto va ula, to ula ovakainhu, kombinga yeexwiki dixupi noinima ya fa opo."

Onda ti, "Ombibeli oya ti oshilengifa kuye e shi ninge."

<sup>79</sup> Ota fifohoni omulumenhu waye ngeenge te shi ningi. Ndele edidiliko filu kutya owa topoka naKalunga. Dimbuluka, moshiningwanima sha Simson, eexwiki dile oda li edidiliko lOunasiri kutya okwa topoka ko kounyuni, a ya kOndjovo yaKalunga. Nongeenge mwa ngubula eexwiki deni, vakainhu, omwa anya edidiliko leni lOunasiri. Omwa ya koHollywood ponhele yoku alukila kOmbibeli. Ombibeli oya ti, "Inava kululwa." Uwete, ohoni, ndele ovahongi ihava ti sha kombinga yasho.

<sup>80</sup> Omulumenhu ou okwa ti kwaame, "Omolwashike ito efele ovakainhu?" Ta ti, "Ove ku tala ko onga omuxunganeki."

Onda ti, "Inandi tya ame omuxunganeki."

<sup>81</sup> Ta ti, "Ove ku tala ko ngaho. Va longa nhumbi tava pewa eeshalinghenda dopamhepo noku ninga sha. Owa wanoku va longa oinima yakula, oinima inene."

<sup>82</sup> Onda ti, “Ohandi va longo ngahelipi oalgebra omanga itave lilongo oABC yavo, nhumbi ve noku kala nonghedi kombinga yasho? Oto shi ningi ngahelipi? Heeno, inda moshinima shotete.”

<sup>83</sup> Omudo nomudo, okutavakana oshiwana, notashi naipala efimbo alishe. Ope nepuko lasha, kashi li nOndjovo. Kape nonghumwe itatu kala nepapuduko laxwamenena. Otwa pumbwa efimbo lewapaleko leumbo. Kalunga ite shi ningi nafiyi twa aluka vali. Otwa pumbwa efimbo lewapaleko leumbo.

<sup>84</sup> Ndele nye ovalumenhu, tamu efa ovalikadi veni va ningi oshinima shi li ngaha, tava djala eebwila! Ovo kave fi Ovamethodiste, Ovabaptiste. Ava Ovapentekoste, oshi li mondjila, “emoniko longaho letilokalunga, Efimbomudo lOngeleka yaLaodikea, yalomoka,” Opentekoste edina, opuwo. Opentekoste kashi fi edina, eshiivo leshasho lOmhepo Iyapuki, ei tai koshola ovanhu. Kape nonghumwe itatu dulu oku kala nomalongelokalunga anene eveluko naikwao, ope na epuko laenda po. OSatana, e tu mona hatu kendabala oku... .

<sup>85</sup> “Iya, ohatu tongo kesheshimwe kombinga yasho, otava lundulula oukwashilyo wavo.”

<sup>86</sup> Dimbuluka, ito mbebeleke Ovakriste. Ovakriste ova pama. Vo ovalumenhu novakainhu vaKalunga, ava tava fikamene po Kalunga, shihe na naashi umwe elili ta tongo. Ku noku va ehela noku va itavelifa, noku va twinina noku va hekula. Osho oshifindakani, oshimheno sha lumbakanifwa, kashi fi shiwa nande, itava eta po sha.

<sup>87</sup> Otashi dimbulukifa nge, sha fa o... Mopaife otashi kala efimbo loihadi. Onda didilika oudila nena, kwinya, oshiyandja sha humbata ouhati koihadila yavo. Itashi kala olule fiyo tava nangele, tava ningi omai avo a tenduke. Ou wete ko, okadila otaka dulu oku kala noshihadi shomai, noku kala mosihadi shomai omo, nohake a pilula keshe efimbo; taka kufa oukasha vako noku a pilula, noku kala ko. Paife, nge oka efa omai oo atalale, konima a ndjenekwa, ita tenduka. Nohaka tuka mo ashike noku yada okanya ka ko noikulya, noku a alukila vali.

<sup>88</sup> Ndele ou wete ko, okadila okameme aka, ota ka kala komai aa, noku a pilula keshe mominute mbali, ndele ha... nokuli eliyambo noku lidilika nafiyi ka nghundipala itaka dulu okudja mo mosihadi. Ashike kakele, hano, okadila okameme aka ka kwatafana nokadila kokandume, omai aa itaa tenduka. Kutya nee oshike, kutya nee oto a hekula ngahelipi, itaa tenduka. Otaa kala mosihadi noku ola.

<sup>89</sup> Ndele nge opa li efimbo olo Opentekoste ya wanoku ya pamwe nOshindume, Jesus Kristus; shaashi itatu mono shimwe po ashike oshiyadi shihadi omai a ola, tava anye Eitavelo, tava i mOngonga Hangano, noku shi ifana oinima yafimana, oku kala pomupapa, tava ti “osho pamhepo.” Omukundu washike

u na ounyuni, nye Ovapentekoste? Kamu shii kutya Ombibeli oya tonga oinima oyo tai ningwa? Ndele ohatu ingida shaashi Ovamethodiste nOvabaptiste otave uya mo, navakwao aveshe ava vatya ngaha. Kamu wete kutya eshi oukadona va kofa tava ka landa Omahooli, kutya oyo lela otundi Omuhomboli te uya? Ndele inava mona Omahooli! Ou wete ko, Evakulo otali uya meholeko, noku ya, omafimbo aa, ito shiiva nokuli kutya ola ningwa. Ola ya, noto kumwa kutya oshike sha ningwa po.

<sup>90</sup> Ngaashi Johannes e uya kedu. Ndele ova ti kuYe, tava ti, "Iya, Ombibeli oya ti, Elia oku noku uya tete." Ye okwa ti, "Ye okwe uya nale, ndele kamu shi shii."

<sup>91</sup> Hano osho tashi kala, fikulimwe, otava ka tya, "Okwa li ndi shii eshi oshi noku ningwa manga efimbo lOmahepeko inali fika. Okwa li ndi shii Evakulo otali ningwa." Eendjovo otadi aluka, "Ola ningwa nale ndele ku shi shii." Uh-huh. Okwa toka shidulife to diladila. Akutu, penduka, ongeleka! Shixwepo ndi shi efe; inandi uya apa molwa elongo, onde lipula ashike ndi shi nyote opo u kale u shi na pomunghulo.

<sup>92</sup> Dimbuluka, mumwatate, Satana okwa mona omalandulafano aa akula, ongeleka imwe otai kendabala oku idilila kondje imwe, oukwaongalo umwe otau kendabala oku idilila kondje ukwao, tau duda mo oku halongwa akushe noku va pa ekonakono loushiivimwenyo, ve na omushiivimwenyo oku konakona omulumenhu manga ina ya mepya tumo. Opentekoste! Ahawe, kutya—kutya—kutya kave fi Ovapresbyteria, ovo Opentekoste. Ekonakono loushiivimwenyo la pumbiwa kongudu yonhumba yOvapentekoste, ongudu yakula, manga ovatumwa inava ya mepya.

<sup>93</sup> Oshike nge ove na ekonakono li li ngaha? Ove na ekonakono. Osha li ekonakono lopentekoste pehovelo, eshi va li va teelela pondjuwo yopombada nafiyo pe uya Omundilo okudja pOmbada, nEenghono daKalunga. Olo la li ekonakono.

<sup>94</sup> Ha limwe lopaunyuni, omushiivimwenyo a kolwa etata a fikama opo ta kendabala oku ninga omadiladilo, nge owa fa wa nyakukwa kashona, ile shimwe, ta ti, "Amushe kumwe inamu pwa." Omanga, sha yelifwa filufilu kutya omulumenhu oo omukwamhepo a pwa okwa lyalyakana, oku noku kala monghalo oyo opo a ye muYo. Hano oove ngaho, uwete, va kanifa eshi Kalunga a kendabala oku ninga omido, noku uya po nomalandulafano avo noinima inene . . .

<sup>95</sup> Ova shambukwa eshi ve wete ovanhu vahapu va ongala pamwe. Tava ti, "Ngeno ndi va ninge aveshe Ovaiongalele! Ngeno ndi va ninge aveshe Ovaukumwe! Ngeno ndi va ninge aveshe Ovamethodiste!" Ovamethodiste otava kendabala oku ninga aveshe vomuvo Ovamethodiste, Ovabaptiste otava kendabala oku va ninga aveshe Ovabaptiste, Ovapentekoste aveshe Ovapentekoste! Akutu, ito dulu oku ninga sha kombinga

yasho, Kalunga okwa nangeka ava okudja kediko lounyuni. Otu noku udifa Evaengeli. Opuwo. Ashike, omalandulafano etu akula, otwa dja ko tuhe nOmundilo. Otwa dja ko noku liningila omundilo womeumbo, ngaashi sha li.

<sup>96</sup> Ndele oucomunisi wetu, paife otwa tila unene, oucomunisi omo u li, "Oshike tashi ka ningwa po?" Ashike, ou wete ko, oshinima shinene kashi fi oucomunisi. Efe nge ndi shi mu lombwele paife, ame inandi tila oucomunisi.

<sup>97</sup> Ashike eshi nda tila, nye Ovapentekoste, Ongonga Hangano ei otai mu kwata ko. Osho oshinima. Otai ka tunga po edidiliko loshilyani, notamu ka ya mulo. Molwaashi nye omahangano, omu noku ya mo ile mu dje mo. Osho oshinima, nakeshe muwa, womadiladilo, omunhu wopamhepo oku shi shii. Otwa pumbwa ehokololo likwao lomefuta, otu shi wete paife. Nopentekoste yetu, otai shi pona, ondjolo, ongodi yondjolo noshininginifi shondjolo, "Otashi kala oshinima shinene ngahelipi." Omanga, Ovamethodiste, Ovapresbyteria, Ovalutheri, ongeleka yaKristus, nOvapentekoste, omu nokuanya—anya elongo leni linene loshiyapostoli, opo mu kale mo. Ove noku ninga shelifa. Ku na eshi to dulu oku ninga uhe mo. Ashishe otashi pamekelwa kumwe naRoma, eshi naana sha yelifwa. Omushangwa osho tau ti.

<sup>98</sup> Omukundu owashike u na ovaudifi ava tava efa oinima oyo i ye monghalo ei, pehe nelondwelo kovanhu? Kalunga ote shi pula momake avo. Naana mefimbo eli loupyakadi, ova li moupyakadi, ova li. Oucomunisi kau mo; Ongonga Hangano tai pona po ongudu aishe. Ndele dimbuluka, ngeenge to ti, "Itashi . . ." Otashi ningwa, hano kwa shelelelwa. Owa kufa nale edidiliko loshilyani. Owalo hano.

<sup>99</sup> Shixwepo uye apa to dulu oku ya kokule nalo paife, eheno, omufimanekwa, patelwa mOuhamba waKalunga. Olutu laKristus olo Olutu liholekwa laKristus, olo la shashelwa muLo kOmhepo Iyapuki; ha oku djoina muLo, wa tulwa muLo, wa popilwa muLo, wa popya omalaka muLo, wa ingida muLo. Owa dalwa muLo, kOmhepo Iyapuki. Oshi li mondjila. Filufilu.

<sup>100</sup> Paife otwa didilika oinima ei, oupyakadi tau uya po poshikando. Akutu, omunawii a tala ko noku tya, "Uh-huh, ova ya monya, ove li ashike opo tava nukauka, tava ingida, ve na efimbo liwa. Ou shii kutya oshike, paife ngaha efimbo lange loku va ninginifa. Ohandi va hange paife."

<sup>101</sup> Hano okwa fikama koshikulundudu noku hovela oku fudila oudiyo waye, whew, "Omafiku oikumifilonga okwa xula. Konima yaaishe, ondi wete ovanhu ava ova lyalyakana ashike. Ondi wete va wanoku kala ve na e—e—ekonakono louluvi manga inava ya mepya koikwailongo." Ovapentekoste! Uh-huh. Ou wete omufudo woudiyo waye tau dipaa Ondjovo, "Akutu, ondi wete Osho oshimwe shilili, onde—onde shi itavela . . ." Uwete,

tava shuna konima ngaashi aveshe vomuvo voukwaongalo va ninga, oyo naana ondjila tava ende. Ove na, otashi i dipaa. Otundi tuu oyo tamu shi hanganeke, otashi shi dipaa. Alushe osho sha kala. Alushe osho sha kala. Itashi fikama vali. Inashi shiivika nale mondjokonona. Me—mefimbomudo eli lOngeleka yaLaodikea, Kristus e li kondje yongeleka, ta konghola, ta kendabala oku ya mo. Ndele itave I lididimikile. Itave I pwilikine. Paife otwa mona, otundi ei tu li, oupyakadi owe uya mo.

<sup>102</sup> Naashi twa hovela oku mona, oikumifilonga ihai ningwa vali, ngaashi ya li. Ovanaudu otava i komaumbo tava vele. Ha molwa Kalunga. Omolwa omhumbwe yepapuduko mokati kovanhu. Kape nepapuduko. Ohava—ohava kala omutumba nokupwilikina; tava i komaumbo, tava ti, “Iya, ondi wete okwa li shiwa. Uh-huh.” Uwete, kape nouladi. Movanhku kamu na eshi sha wanoku kala mo.

<sup>103</sup> Ohandi dimbuluka omido omulonganhan hapita, omu moArkansas, eshi kwa li ndi na okaongalele mwinya moJonesboro, eshi konyala ovanhu omayovi omulonganhe va kendabala oku uya kwaashi, ve uye koshiongalele koshilando konyala omayovi omulonganhaatano. Nova nangala koshi yeeloli domindele nakesheshimwe shilili, noku uvika ounona vavo tava vele neembapila, opo va ye meni. Otava kala omutumba moipundi yavo ndele itava i, omutenya noufiku, novaholike vavo va ka tale okamboloto kombelela pokati ne—nekende lokulu; noku kala opo, efiku nefiku, efiku nefiku. Omitima davo oda li da xwama, komundilo. Ounima ashike vanini vonhumba Kalunga a ninga, oshe va xwameka. Nomafele omuovo tae uya mo.

<sup>104</sup> Ye natango oKalunga elifa, konguloshi, eshi Ye a li omido omulonganhan hapita. Ye natango oKalunga elifa, konguloshi, eshi Ye a li eshi Ye a shita omaulu nedu.

<sup>105</sup> Ashike oshikwashike? Otwa kwaitwa keshambuko notwa hala oku tunga omahangano etu, twa hala oku tunga po eshi, noku tunga po eshi, oku ninga shimwe shinene tashi vilima, to yeleke noJoneses, nOmethodiste, nObaptiste, nOpresbyteria. Ove ku fi wavo. Ahawé, ku fi. Vo ovanaukwaongalo, osho shi li nawa, kape nomhinge navo. Omu na Ovakriste vahapu mokati kavo, ashike ino wanoku likwatakaneka meengudu odo dovaheneitavelo. “Ovanhu ovo tava shilike Eenghono,” ino wanoku kufa ombinga pamwe navo.

<sup>106</sup> Ou wete ko, oupyakadi washo, otamu kendabala oku tula oHollywood mongeleka. Oshinima mwa wanoku kendabala oku ninga oku kufa oHollywood mongeleka. Uwete? Otamu kendabala oku ninga omatungilo eni mawa unene, tamu kendabala oku ninga oukwaongalo weni wakula unene, fiyo tau shili elitulemo lovanhu. Itatu dulu oku ya kombinga yavo. Otu noku kala tu va na kombinga yetu. Kesheshimwe tashi

vilima, dimbuluka, oHollywood otai konita nounyuni, omanga Evaengeli otali yandje omutemo melininipiko. Ope na lela eyooloko pokati koku vilima noku yandja omutemo. Evaengeli otali yandje omutemo melininipiko, nonheni, nelininipiko, nomeenghono. Omanga, oHollywood tai vilima, nakesheumwe ta ulu noku ingida, noku ya kuyo. Uwete? Osho inatu shi pumbwa.

<sup>107</sup> Otwa hala oku kala mOuyelete u li ngaha. Ye okwa ti, “Onye omongwa wedu.” “Nge omongwa owa kanifa omulyo wao,” odo eenghono dEvaengeli. Otu noku kala nashimwe tashi linyenge meengeleka detu, odo Omethodiste, Obaptiste, Opresbyteria, nadikwao, tadi hale oku uya. Natu kale twa fingala! Omongwa ohau eta enota, hau etifa enota. Omongwa oo omulyo, nge owa kwatafana. Ou noku kwatafana.

<sup>108</sup> Ndele otwa mona, eenya detu dinene oku kendabala oku faafana nOmethodiste nObaptiste, nomatungilo makula neenhele dakula, novanhu vawa valongwa, eefikola dinenenene neekwiike dakula, nakesheshimwe shatya ngaho. Otwa dja monya, noupyakadi oyoo wa ya mo.

<sup>109</sup> Ndele omadiladilo opamhepo otaa talaatala noku tya, “Apa, teeela kashona apa, atushe ohatu kufa Ongonga Hangano oyo? Ongudu yetu aishe omo tai i?” Filufilu, otamu i mo. Osho naana. Tala noku mona nge itamu i mo. Ombibeli oya ti otamu i mo, naana, naKristus ota kala kondje. Omwedi tau lilaulike komesho yomupapa (wotete oku ya koRoma), oufiku winya, tashi ku ulikile edidiliko keulu. Inashi tengenekwa, oshe shi ninga. Nhumbi Omwene ta longo oinima mefimbo eli, shikumwifi!

<sup>110</sup> Hano motundi ei inene yomilaalu, eshi va li ko, eemhepo oda tukuka. Omalineekelo aeshe omauxupilo okwa ya. Paife oto ka ninga ngahelipi nge omaukwaongalo eni okwa i mOngonga Hangano? Oshike tashi ka ningwa po hano koinima yetu aishe oyo twa tunga oku kedu, elineekelo laxuuninwa ola ya?

<sup>111</sup> Ashike ou wete ko, eshi ve li poku kuwa, nomalineekelo aeshe a ya, itava dulu okuxupifwa; ohaluka, ove Mu mona te uya, ta ende kombada yomeva. Motundi yomilaalu, Ye okwe uya, ta ende.

<sup>112</sup> Ou shii kutya oshike? Eshi Ye e va fiya po, Ye oku shii kutya otashi ka ningwa, opo Ye okwa londa oshikulundudu shopombada sha li moshilongo. Pombada to i, okoule to mono. Ndele Ye okwa londa ko opo Ye e va tale, ou wete ko.

<sup>113</sup> Ndele Ye oku shii kutya eshi otashi uya. Ye okwa tengeneka efimbo eli tali kala po. “Ngaashi sha li mefimbo laSodom, osho tashi kala peuyo lOMona womunhu, eshi Omona womunhu ta hololwa.” Hano, Omona oku noku hololwa. Epupi eli lili loluhaelo otali kongo edidiliko. Otali pewa edidiliko. Otali li anye ngaashi va ningile nale, ashike otali kala edidiliko lenyumuko. Ye natango oku nomwenyo, ta ningi ngaashi Ye a ningile.

<sup>114</sup> Otwa mona mo, kutya motundi ei inene, ovalongwa ava aveshe mepiyaano, Ye okwa londa pombada opo Ye a dule oku va tala. Ye okwa kala omutumba pombada penya koshikulundudu, te va tale.

<sup>115</sup> Nopafe Ye ita londo komhunda oshikando eshi, ashike Ye okwa londa okudja mombila, a londa moilemo, kombada yomwedi, eenyofi, fiyo Ye a ya poule fiyo Ye a tala poshi a mone Eulu. Naako Ye okwa kala omutumba, pOmbada. Paife omesho Aye oku li koshiyandja, nondi shii kutya Ye okwe tu pashukila. Ye okwa pashukila.

<sup>116</sup> Naapa ngaha motundi ei yomilaulu, eshi eengeleka adishe da ya momalandulafano manene, nodi na elandulafano *eli* nelandulafano *olo*, adishe da tulwa melandulafano ngaashi adishe domeengeleka di li, omaukwaongalo. Ndele oshike sha ningwa po? Motundi yomilaulu, eshi ovanhu va yadifwa pamhepo shili va kumwa, “Oshike tashi ka ningwa po? Tala kovamwange!” Omulumenhu ta ti, “Tala komwalikadi wange! Tala kwaashi!”

<sup>117</sup> Ndele ova pitifa mo Osoondaxa, ile oshiongalele shomailikano shoufiku wEtitatu, kuyele, opo va ka tale *Otu Hole Sucy*, ile shimwe shatya ngaho, kokino. “Ovaholi vounyuni, ve dule ovaholi vaKalunga.” Tave lixumbata ngaashi vo.

<sup>118</sup> Onda lombwela omukainhu efiku limwe, okwa li a djala a ponda unene moshikutu shaye. Onda ti, “Mumwameme, oshikutu osho osha ponda unene. Itashi udika nawa kwaame oku ku lombwela ngaho, ashike oshi li. Ove Omukriste, noto ningi emanya lepundukifo.”

<sup>119</sup> Okwa ti, “Iya, Mumwatate Branham, ou wete kutya oshike?” Okwa ti, “Eli olo alike oludi hava ningi.”

<sup>120</sup> Onda ti, “Natango ohava landifa oinima, nove na omashina okuhondja. Kape na elipopilo.” Heeno.

<sup>121</sup> Pwilikina, nandi ku lombwele sha, kaume kange omuholike. Ha oku ku endja ko. Ahawé, omufimanekwa. Ohandi kendabala oku ku kaleka kondje yomahepeko. Shama ashike omhepo oyo i li mwoove, oto ke shi ninga. Oshi li mondjila. Ou noku dalwa musho. Paife oto dulu oku lipolifila mepopyo olo, ashike nandi ku lombwele sha, uwete, “Oku ku na omutima woye, oko ku na emona loye yo.”

<sup>122</sup> Nandi ku lombwele. Oto dulu u kale wa yela ngaashi edo komulumenhu woye, notu dulu u kale wa yela ngaashi edo, omukadona omunyasha, kohondamatyi yoye, ashike fiku limwe Kalunga ote ke ku nyamukulifa oku haela. Ou na ondjo ngeenge to djala ngaashi ngaho. Jesus okwa ti, “Keshe tuu ou ta tale omukainhu oku mu haluka, okwa haela nale naye momutima waye.” Nongeenge omulumenhu oo e noku nyamukula, omulunde oo, molwa oku ku tala, molwa oku

haela, olyelye e shi mu ulikila? Shi diladila. Nye ovakainhu Ovapentekoste, ohoni kunye! Uwete? Ohoni kunye!

<sup>123</sup> Ondi ku hole, olo etomhelo handi shi tongele. Ohole epukululo.

<sup>124</sup> Otu li monya inene, onya yoshikutu shinene. Sha fa ngeno, noshinanena ngeno, ounyuni. Ye okwa ti, “Inamu hola ounyuni, ile oinima yomounyuni; nge omu hole, ohole yaKalunga kai mo munye,” nighi na ko na sha kutya oshi fike peni ho popi momalaka, ho nukauka, ho tutula; ho tete eexwiki, ho djala oikutu yatya ngaho. Ove omulumenhu we shi pitika. Oiimati yoye mwene otai holola apa u li. Oshi li naana mondjila. Kape nonghumwe tu li medongakano latya ngaho ngaashi tu li, neemhepo doucomunisi, eemhepo doukwangeleka, eemhepo dehangano loukwangongahangano!

<sup>125</sup> Olo—olo efimbo lokudjoina, efimbo lokuhanganifa. Omahangano otaa hanganifa oilonga, taa lombaula kusho. Oiwana oi na o—Oiwana Yahangana, otai hangana. Eengeleka otadi hangana kumwe. Otashi unlike shike? Otashi unlike kutya Kristus nOmufuko ove li poku hangana. Osho tashi popi. Omididimbe adishe edi naikwao otai unlike euyo liyela. Tala paife ngaashi hatu pate, shaashi ohandi tokelwa unene.

<sup>126</sup> Ndele paife didilika, motundi oyo inene eshi elineekelo alishe la ya, loku xupa, ova mona Umwe te uya, ta ende kombada yomeva, ta ende. Nashikwao, ombinga inyemateka, pwilikina nawo, oshinima ashike tashi dulu oku va kwafa, okwa li va tila. Ova ti, “Ota monika a fa oungawi. Ota dulu oku kala, ou shi shii, oshingawi.”

<sup>127</sup> Nge inashi ningwa vali! Ove I tila. Ova tila okunyanekela, ova tila oludi limwe leenghono domunawii; eshi Jesus e Shi tonga tashi kala mefimbo eli. Oshinima ashike tashi dulu oku va kwafa oJesus Kristus. Ha oukwaongalo mukwao, ha aveshe vomuvu tava djoina pamwe; otashi ke shi naipika shi dule nale. Oshinima ashike tashi dulu oku ku kwafa oJesus Kristus.

<sup>128</sup> Ndele eshi Ye a udaneka oku aluka mefimbo laxuuninwa, molupe eli, noku shi ninga, ta udaneke (ngaashi sha li manga omona a udanekwa oku alukila kuAbraham, oludalo lotete) oludalo lopauhamba laAbraham, Jesus ota . . . ta ti otamu mono oshinima shelifa. Manga Omona a udanekwa, Kalunga ote liholola Yemwene mombelela noku ninga naana ngaashi Jesus a ninga, ngaashi Ye a ti Ye ota ningi, ngaashi ashike a ti otashi ningwa mefimbo laxuuninwa. Naapa omaudaneko aeshe oo, aa hatu dulu oku tula po, paenduba, apa komesho yeni, kutya osha wanoku ningwa.

<sup>129</sup> Ndele eengeleka, odo da wanoku kala nomaoko a patuluka, oku I tambula, “Onde Shi tila kashona. Kashi fi shongudu yetu, uwete.” Ndele ove I tila. Oshinima ashike tashi dulu oku va eta kuKristus, oKristus Yemwene, nova tila kutya Oi tilifi. “Akutu,

nghi shi shii. Otashi dulu oku kala paungawi, ou wete. Ndele nighi Shi shii." Oshinima ashike shimbadalifi tashi dulu oku va kwafa.

<sup>130</sup> Ndele motundi oyo yomilaalu yepiyaano, ongeleka oyo ya hoololwa, ongudu oyo i li po omutumba, ya mbadapala kutya otashi dulu oku kala oshilulu, inava hala oku shi longifa sha. Hano ope uya Ewi liwa, "Inamu tila. Aame."

<sup>131</sup> Oye Ondjovo. Ha Ye? [Eongalo tali ti, "Amen."—Sd.] Ye iha lunduluka, oku kala Ondjovo. Paife ku udite Ondjovo tai ti, konguloshi, "Ye okwe lifa onghela, nonena, nofijoalushe. Inamu tila; Aame"? ["Amen."]

Natu nyongamekeni omitwe detu.

<sup>132</sup> Tate Omukwaulu, o—onguloshi oya ndjena. Eetundi otadi laula, nhumbi Omundilo oo wa dja ko koaltari. Oto pupudulula mepya. Owa ti, "Ouhamba owa fa omunhu a kufa oshiyulifo noku ya kefuta, e shi umbila mo, naashi e shi kufa mo. Ouhamba osho wa li ngaho." Omwene Kalunga, fiku limwe oshi yaxuuninwa oyo i li momeva! Owa ti, "Ova kwata omaludi aeshe." Oshiyulifo shEvaengeli osho osha kwata omaludi aeshe; osha kwata ookashima, omakolofishi, omaluviluvi, omayoka, eeshi doifinyafinyi. Katu shii eshi sha kwata, ashike opa li eeshi dimwe Wa fiya po. Oove Auke omupanguli. Ashike otwa dimbulula, diva kashima, ekolofishi, naaishe, ya shuna komukwena womunoko natango, ya shuna momeva. Ashike fiku limwe oshi yaxuuninwa oyo ya nunwa, ya nuninwa oku uya, oshitopolwa shaxuuninwa osho shOlutu, otashi shililwa mo metale omo.

<sup>133</sup> Owa umbila mo oshiyulifo mefimbo laLuther, nolaWesley, Alexander Campbell, John Smith, Calvin, Knox, Finney, Sankey, nosho tuu; mefimbomudo lOpentekoste, mefimbo laF. Bosworth, nolaFrochman, ovalumenhu ovo vanene. Owa umbila mo oiyulifo, mefimbo laBilly Sunday, noku twikila mefimbomudo.

<sup>134</sup> Nopafe natango Oto yaula mefuta. Ope na umwe womuwo e li omutumba apa konguloshi, Omwene? Nge ope na, nava kale ngaashi omukainhu munini oo pondungu. Nokuli monghalo yaye youmbwada, natango okwa dimbulula kutya Owa li Messias. Okwa mona edidiliko olo. Osho sha li. Okwa ti, "Ondi wete kutya Oove omuxunganeki." Ke na ediladilo kutya otashi dulika a kale Messias. Okwa ti, "Otwa teeela Messias," moitya imwe. "Otu shi shii ngeenge Messias te uya, Ye ote tu lombwele oinima ei." Ndele Owa ti, "Aame Ye." Osho sha li.

<sup>135</sup> Paife, konguloshi, Omwene, nave shi mone, "Aame; inamu tila. Eudaneko Lange." Velula ovanaudu, Omwene, xupifa ovakani, kutifa ovafindjala.

<sup>136</sup> Natu ye konguloshi, noku lipopila momitima detu, ngaashi hatu i, ngaashi ava tava di kuEmaus, "Omitima detu inadi

xwama tuu mufye ngaashi Ye e tu yakula konguloshi metungilo, Oukalipo Waye wOukwakalunga!" Ove shi shii ngahelipi kutya osha li Ove, ove Ku shiivila mo nomesho avo okwa pashuka. Keshe umwe womufye, konguloshi, ne Ku shiivile mo. Nge katu I udite ko, natu Ku shiivile mo, nande ongaho. Oo auke omukalo To dulu oku liholola Mwene.

<sup>137</sup> Ndele otwa didilika omukalo We liholola Mwene konima yeniyumuko Loye, Owa ninga sha monghedi yelifa Wa ninga manga okuvalelwa Kwoye. Paife ila konguloshi, Omwene, Owa ti Owe "lifa onghela, nonena, nofiyoalushe." Shi ninga vali, molwetu, ngaashi Wa ningile mefimbo linya eshi Wa fikamene apa mombelela, kedu. Ohatu i keumbo, nomitima da pepelelwa, ngaashi venya. MEdina laJesus twa ilikana. Amen.

<sup>138</sup> Paife melongelokalunga, konguloshi, ondi shii kutya okwa pupyala unene, notu na ko ominute omilongombali tu dje mo pefimbo. [Okanhele kehe na sha mokateipa—Sd.] Ohandi . . .

<sup>139</sup> Itandi dulu oku kangheka ile ndi imbe oinima oyo handi ningi. Ohandi shingwa kuSha, alushe onda kala, onghalamwenyo yange aishe, nOsha kala alushe mondjila. Inashi lombwela nge sha nale shihe fi eshi shi li mOmbibeli. Itandi dulu oku shi kangheka. Itandi dulu oku shi ningila sha. Ohandi shi ningi ashike, nande ongaho. Ndele onda yelelwa, nge ohandi dulika, opa li umwe e shi pumbwa. Nohandi kala omudiinini. NomEfiku olo, onda hala, ngaashi Omuyapuki munene Paulus a ti, "Kamu na ohonde yomunhu meke lange." Huh-uh. Onda—onda hala oku mu lombwela Oshili. Ha ngaashi nda . . . ondi mu hole.

<sup>140</sup> Nonge ou na okamatyona . . . Paife shi diladila, mukainhu, ou nda hanyena okafimbo ka ya, nye ovamwameme mu na eexwiki da ngubulwa naikwao. Nge onda . . . Nge ou na okamatyona ke li omutumba mepandavanda, ndele to ti, "Junior, muholike, xwepo u uye mo, muholike. Otashi dulu oku kala, nighi shi shii, otava dulu ve ku lyate." Ku hole okaana oko. Oshi li mondjila. Oto i ko noku ka kosha omukova, ile u ka ete. Oshi li mondjila. Ou ka hole.

<sup>141</sup> Evaengeli osho li li. Kalunga oku ku hole. "Naava Ye e hole, Ye oha denge noku hanyena keshe okaana oko take uya kuYe." Nge itamu lididimikile edengo, tamu i kokule noku li handukila, hano nye ovana vomouhengu, kamu fi ovana vaKalunga. Onghee dimbulukeni ashike, Omushangwa ashike.

<sup>142</sup> Paife ondjovo ya dja kuYe, ondjovo imwe, otai ti shihapu i dulife handi popi, oikando yomonghalamwenyo omilionia. Oye. Otu shii eudaneko Laye. Otu shii eshi Ye a udaneka oku ninga. Paife nighi shii ngee . . . ninga . . . ohatu di . . .

<sup>143</sup> Okwa yandja ngoo vali oukalata? Owa yandja ngoo oukalata nena? Oya li ilipi? J, eewa. Eewa, oku xupifa efimbo, natu

tamekeni okudja ponomola imwe. Paife, otashi dulika ve li metungilo amushe. J, onomola imwe.

<sup>144</sup> Ndele paife otu na omakondjo amwe. Otwa tameka okudja, oshikando shimwe, okudja *kwaei* ngaha, poshikando, dimwe apeshepeshe, naakushe, ashike otu va na tava kondjo apeshe apa. Ashike omunhu keshe e uya mo, efiku keshe, oku na omhito yoku uya momukweyo. Itashi ti molwaashi ou li apa . . .

<sup>145</sup> Vangapi ve shi shii, moshiongalele eshi, kutya ope na konyala luvali vahapu va velulwa mengungo, ngaashi ava va velulwa oku? Oshili, omu shi shii. Uwete, okakalata keilikaneno oku tula ashike ovanhu oku, oku mona Omhepo Iyapuki mokati kavo, hano eshi mwa ikilila oku shi ninga. Inatu pumbwa nokuli oku kala na ko paife. Ohatu dulu oku kufa po oukalata veilikaneno.

<sup>146</sup> Ongaashi ashike twa ninga onguloshi, inatu kala noukalata veilikaneno onguloshi. Omhepo Iyapuki oya ya mokati kaavo vehe noukalata veilikaneno. Nonda mona oinima ihapu inandi ty a sha kombinga ya yo, shaashi nighi shii nge osho ile hasho. Osha laulila kuvo natango, nonde shi efa ashike. Ka kwa li ndi shi shii. Inatu kwafa sha oku va ifana. Keshe osho Ye ta tongo oshi li mondjila, hano pwilikineni eshi Ye ta tongo.

<sup>147</sup> Paife owa ti oo oJ? J, onomola imwe. J, onomola imwe, ou e na okakalata keilikaneno, yelufa eke loye. Ou noku kala wa puka, mumwange; oshi noku kala kamwe . . . Akutu, ombili. Akutu, konimanima yekuma. Ila oku, mukainhu. Ova—ova eta ashike oukalata ava oku paife, umumati, Mumwatate Borders ile Billy, umwe, fimbolimwe aveshe, tava lumbakanifa oukalata ovo komesho yeni, opo nee tave mu pe okakalata keni, keshe eshi mwa pumbwa. Katu shi shii, ashike ova . . . *Ou* ota dulu oku mona onomola nhano, *naawinya* ta mono onomola heyali, *ou* ta mono onomola omulongonanhano, *naawinya* omilongomuwoi nanhano, ndele katu shi shii. Opo nee, natango, ngeenge handi uya, ohandi ningi, keshe tuu eshi shi li momutima wange, opo handi ifana, kutya nee openi. Ohandi ningi . . . Nge onda ti . . . Fimbolimwe ohandi valula kutya vangapi ve li momukweyo, nde handi topola naava ve li momukweyo noku mona enyamukulo. Uwete? Opo nee, nge inandi shi ninga, oshike, ohandi ningi . . . keshe eshi she uya momadiladilo ange tete, ohandi ifana.

<sup>148</sup> Onomola imwe. J, onomola mbali. Onomola mbali, onomola nhatu, onomola nhe, onomola nanho, onomola hamano, heyali, hetatu, omuwoi, omulongo, nave uye, uwete. Imwe, mbali, nhatu, nhe, nhano, hamano, heyali, hetatu, omuwoi, omulongo. Oshiwa. Oo omukalo, ila lela . . . Teelela, vamwe ova ya ombinga imwe. Okwa li nda . . . Imwe, mbali, nhatu, nhe, nanho, hamano, heyali, hetatu, omuwoi. Oshi li mondjila. Paife, apa, oyo ngaha, omulongo. Eewa.

<sup>149</sup> Omulongonaimwe, omulongonambali, omulongonanhatus, omulongonanhe, omulongonanhano. Ngaho vatano vali. Imwe, mbali, nhatu, nhe, nhano. Onawa, oshawa.

<sup>150</sup> Omulongonahamano, omulongonaheyali, omulongonahetatu, omulongonomuwoi, omilongombali. Imwe, mbali, nhatu, nhe. Ondi wete ashike vanhe. Omilongombali, omilongombali ova nyamukula? Eewa. Paife, inatu hala tu fikamife vahapu poshikando. Paife nge twa mane naava, nodiva nawa, ohatu tu i kuvamwe vali. Itatu ifana... Pamwe fye...

<sup>151</sup> Natu kendabale vashona vali. Natu kendabale vatanho vali. Omilongombali naimwe fiyo omilongombali nanhano, muJ, nava fikame nge tava dulu. Omilongombali naimwe fiyo omilongombali nanhano. Imwe, mbali, nhatu, konimanima, nhe. Imwe, mbali, nhatu, nhe, vatanho. Eewa, paife natu xulile opo. Ope na omilongombali nanhano momukweyo, nove li—nove li momukweyo omu.

<sup>152</sup> Paife ohandi ke mu pula ekwafo limwe. Itamu penge leni lelixwapo... Peni Kalunga elitulemo leni lelixwapo, dashikula ko omulongonanhano, ominute omulongonahamano. Itamu shi ningi? Ndele ningeni ngaha, matuleni omitima deni? Paife dimbulukweni eshi nda tonga. Ino efa shi ku pilamene, ngaashi omeva ta wile kombada yombaka, ngaashi omukulu wonale a tile. Ino shi ninga. Shi tula moilonga.

<sup>153</sup> Nge onde ku lombwele sha shihe li paOmushangwa, ndele eudaneko lotundi, ou noku uya komutonateli apa noku shi lombwela nge. Oshi li mondjila. Ihandi—ihandi longo shilili ashike osheshi shi li mOndjovo. Ndele nge ondi li lela mOndjovo oyo, nongee onda ti Osho ngaha, naKalunga... Oshi li mOmbibeli. Nge Omwengeli wOmwene okwa lombwela nge shimwe osho kashi li mOmbibeli, itashi kala Omwengeli wOmwene. Oshi li mondjila. Ye ina lombwela nge sha nale shonhumba ashike osheshi shi li mOndjovo, ningile nge oundombwedi. Ye ina lombwela nge sha, mwaaishe omafele omayovi nomayovi, nomalaka ounyuni, Ye oshikando shimwe a tonguele sha shapuka, ile a tonga sha osho inashi wanifwa.

<sup>154</sup> Pwilikina. Pula omutonateli navakwao apa. Eshi amushe muwete apa, ombinga ikumwifi yasho. Oshi li mondjila, vamwatate? [Vamwatate tava ti, "Omondjila."—Sd.] Omolwashike, omu, nomonghalamwenyo yopaumwene, ngeenge Ye ta ti, "Inda konhele *ei*, noku mona *eshi*. Ndele *eshi* otashi wanifwa. Nokutya *eshi* apa, *penya*." Osho shi li alushe, efimbo alishe, uwete, omudo nomudo. Ovanhu mengungo ove wete ashike o—oinima ishona. Ashike paife nge to ngungumana ashike.

<sup>155</sup> Paife kesheumwe momukweyo weilikaneno ou, a fikama apa, umunailongo kwaame? Yelufa omake oye nge ou li. Eewa. Vangapi oko ve li, ve shii kutya nighi shii sha kombinga yavo?

Yelufa eke loye. Paife manga . . . Tangi. Nghi na ko na sha naapa u li, nge ou li mehalandjadja, konimanima kekuma, poshi *apa*, keshe apa u li. Ohandi ka . . .

<sup>156</sup> Paife, eshi omolwa ouwa woye. Eshi omolwa elikolo loye. Uwete, eshi omolwa elikolo loye.

<sup>157</sup> Onde lipula okatekulumati kange takat popi naame, ashike hasho. Ondi nokatekulumati omu, konguloshi, oku fike lwaapa, nonde lipula oPaul munini. Ye alushe oha ti ote uya, a fikame koshiudifilo, a udifile nge, ndele ke na nande omido mbali. Ondi wete kutya okamatyona oko otaka kongo ina.

<sup>158</sup> Hano dimbuluka, ame ohandi kendabala oku mu kwafa. Onda . . . Kalunga oku shi shii. Ame ohandi kendabala oku mu kwafa, uwete. Paife tala, onda hala mu likole, nge Ye okwe uya mokati ketu.

<sup>159</sup> Paife shi diladila, Omunhu waJesus Kristus ta longo mombelela, ngaashi Ye a udaneka Ye ta ningi pexulilo. Vangapi ve shii kutya Ye okwe shi udaneka? [Eongalo tali ti, "Amen." —Sd.] Ngaashi ashike sha li muSodom, eshi Omwengeli nombuda Yaye ya pilamena ko, ndele o . . . Oo okwa li Kalunga. Omwa itavela sha li Kalunga? Vangapi va itavela kutya osha li li Kalunga? ["Amen."] Oshili, osha li. Ombibeli oya ti osha li. Ndele Ye, Jesus, okwa udikila ko. Paife koneka.

<sup>160</sup> Paife ou li oko uhe na okakalata keilikaneno, onda hala u ningile nge sha, keshe apa u li. Paife dimbuluka, oinima ei, tala eshi Tai ku lombwele wa veluka, ile eshi Tai ku lombwele u ninge. Tala eshi Tai tongo. Nge Oye ku lombwele, oku tunga eitavelo loye. Opo nee ngeenge eitavelo loye le uya ponghatu, lovelela ashike noku tambula Kalunga. Haame, shaashi oTate Omukwaulu eshi shii.

<sup>161</sup> Onda tala momukweyo ou apa, nighi wete mo omunhu umwe ndi shii. Ondi wete mo ashike hanga vavalie ovanhu vatatu mengungo alishe, ovo ndi shii. Ndele nighi va shii, paife ngaha, ohandi ti, oku ulika umwe. Ondi shii Edmund Way okwa li apa okafimbo kashona kapita. Onde lipula nde mu mona, ndele onda—onda shekuna . . .

<sup>162</sup> Nge inandi puka, ondi wete umwe ou ndi shii, omulumenhu nomwalikadi waye, nokakadona, vedina Fritzinger, okudja koOhio. Osho, oove mumwatate—Mumwatate Fritzinger? Ou li omutumba melulo omo . . . Ou Omumwatate naMumwameme Fritzinger, okudja koOhio, ookaume kange.

<sup>163</sup> Ndele kondje yaasho, omutumba konima kwinya, o . . . ondi wete komunghulo kwinya, omulumenhu omukulupe womido omilongomuwoi nambali, wedina William Dauch. Ye nomwalikadi waye. Ye omupangi. William Dauch, moOhio, kaume kange lela kopaumwene. Ha nale unene, kwa li ena, omido omilongomuwoi naimwe, e na edopo lomutima, edengo

lomutima, nomwalikadi waye okwa dengela nge, ndi uye diva, okwa li ta fi. Ndele oko . . .

<sup>164</sup> Okwa kala kaume kange kopofingo. Mondjila yange oku mu mona, okwa li nda kumwa. Onda kanghama, nalimwe lomomalola ange ola dja ponhele, tali tetaula etaiyela lange moinhimbu, ndele handi i posasiona yaTexaco, ndi kufe omuku, noku dja mo, ndi li tale. Ndele handi tale, noku mona Mumwatate Dauch ta ende ayuka kongeleka yange, ta minike omake ange. Onda ti, “Omwene na hambelelwe.” Ndele onda keyukila oku, ndele oye ou te uya nepandavanda, ta minike nge. Nda ya kuye.

<sup>165</sup> Onda mona ndokotola waye, omunyasha Omujuda, ile omulumenhu womido dopokati, omulumenhu Omujuda. Ndele onda ti, “Ongahelipi kombinga yaye, ndokotola?”

<sup>166</sup> Ta ti, “Ke na nokuli omhito yokulwa.” Ta ti, “Oku li koshi yetwali lomhepo yokufudila mo.” Ta ti, “Oko ta file.” Okwa ti, “Dimbuluka, oku na omido omilongomuwoi naimwe.”

Ta ti, “Eheno, omufimanekwa.”

<sup>167</sup> Ta ti, “Edengo lomutima filu. Kape na eshi tashi dulu oku ningwa.” Ta ti, “Efimbo loku ya.”

<sup>168</sup> Ndele onda ti, “Eheno, omufimanekwa. Ashike, ahawe, ita i. Opupo.”

<sup>169</sup> Onda ya mo, nda tula eke lange koshi yetwali. Onda ti, “Mumwatate Dauch, ou udite nge?” Okwa tala nge. Paife lela, medina laye, Omundowishi, D-a-u-g-h, nohandi litumbula Dauch, uwete. Ndele onda—ndele onda tula eke lange koshi yetwali, nonda ti, “Ou udite nge, Mumwatate Dauch?”

Okwa ti, “Heeno.”

Onda ti, “Ito i. Onde ku mona ito i.”

<sup>170</sup> Oshivike okudja opo, nda fikama mongeleka yange, ou e uya ta ende mongeleka ashike Mumwatate Dauch! Onda fiya po oshiongalele noku ya komulonga, kokandiina, ndi ka lye. Naashi nda ya motuwa, nonda ya mepandavanda, ope uya Mumwatate Dauch neke laye la dja mo. Omamoniko oo ihaa dopa.

<sup>171</sup> Nomulumenhu oo womido omilongomuwoi naimwe, nokwa shikula oshiongalele keshe, sha li moCalifornia. Iho yelufa ashike eke loye, Mumwatate Dauch, u li omutumba opo, opo ovanhu va mone eshi omukwaita washili e li paife. Apa, e li omutumba lela apa, uwete, omido omilongomuwoi naimwe, nokwa shikula oshiongalele keshe. Ngeenge ndi li ketwalionganlo, oha shingi eemaila omafele keshe efiku, a ude nge handi udifa okaudifo, noku shuna. Kalunga, “Otapa ka kala Ouyelele pefimbo longuloshi.”

<sup>172</sup> Onda ti, efiku limwe kwa li handi popi naye, onda ti, “Nandi ku ningile shike, Mumwatate Dauch?”

<sup>173</sup> “Eindilo limwe alike, Mumwatate Branham. Ngeenge Ye te uya, onda hala oku ya naYe.”

<sup>174</sup> Nda ti, “Ino lipulapula. Osha yela. Oshili.” Paife, omulumenhu okwe uya mo, okwa shashwa, akutu, e uya a tambule eshasho lOmhepo Iyapuki nakesheshimwe, omupiya ashike mukumwifi waKristus.

<sup>175</sup> Paife ohandi ka indila kesheumwe, u ngungumane lela, u tale oku noku ilikana.

<sup>176</sup> Paife ovalongi vangapi ve li apa ve shii kutya Ye Omupristeli Omukulunhu, paife ngaha, ou a kumwa keliudo loungone wetu? [Eongalo tali ti, “Amen.”—Sd.] Iya, nge Ye okwe lifa onghela, nonena, nofiyoalushe, nOmupristeli Omukulunhu elifa, Ye ota longo omukalo welifa. Aeke, Ye, olutu Laye oli li... kOlukalwapangelo laKalunga. Vangapi ve shi shii? [“Amen.”] Olutu laJesus oli li kOlukalwapangelo laKalunga. Ashike Ye ota longifa olutu letu oku liholola mo Yemwene, ngaashi Ye a udaneka oku ninga. “Oilonga ei Handi i longo nanye yo.”

Ohandi ke ku indila u kale omutumba wa ngungila, kala wa ngungumana, tala, ilikana.

<sup>177</sup> Paife, Tate Omukwaulu, onda kendabala oku kala nda ngungumana ngaashi ndi shii oku ninga, kombinga yasho. Paife ondjovo ashike okudja kwoOve paife, Omwene, opo nee la ngungila, Ewi lishona tali uya mengungo eli noku tya, “Aame; inamu tila.” Shi wanifa, Tate. Ndele ohandi liyandje kwoOve, nEtumwalaka olo la udifwa konguloshi, nOndjovo Yoye i kolekwe. Ku noku shi ninga. Ashike nge Oto shi ningi, ile Owe shi ninga, molwaashi kutya Owa udaneka oku shi ninga. Ohandi ilikana opo U shi wanife, mEdina laJesus. Amen.

<sup>178</sup> Ndele kesheumwe ngungumana lela, ngungumana ashike lela. Ongahelipi? Paife ohandi ku pe Omushangwa ngaashi hatu i. Nge Omwene okwe shi ningi, nighi shi shii. Ndele nee ashi-... Nonda kala handi udifa ngaho, uwete, olo oludi limwe levaeko. Eli oludi likwao levaeko. Olo eyambeko ashike. Eli, oshinima shimwe, tali kufa omwenyo mwoove.

<sup>179</sup> Paife omukainhu a fikama apa. Inandi mu mona nale monghalamwenyo yange. Fye ovanailongo? Ondi wete osho wa ti, okafimbo ka ya, nighi ku shii. Kalunga oku ku shii. Ye oku shii nge. Ou shii eshi twa fikamena apa paife, ohatu ka mona enyamukulo lasho mEfiku lEpangulo? [Mumwameme ta ti, “Amen.”—Sd.] Owe shi likwata? Ou shii eshi hatu ningi paife, Kalunga ote ke shi tu nyamukulifa oko? Onde shi tonga ashike nelalakano. Paife, nge Omwene Jesus okwa hololele nge eshi to ningi, eshi shi li momadiladilo oye, ile shimwe shatya ngaho, oto shi itavele? Ou noku shi itavela, oto itavele? [“Amen.”]

<sup>180</sup> Otamu shi itavele omo, nye mengungo? [Eongalo tali ti, “Amen.”—Sd.]

<sup>181</sup> Paife otwa fikama naana ngaashi omukainhu pondungu, nOmwene wetu, omulumenhu nomukainhu va shakena oshikando shavo shotete. Uwete? Ofye ngaha, twa shakena . . . Oo Omuyapuki Johannes ekapiteli eti4. Paife nge Omhepo Iyapuki oya ti . . . Nge ou li apa molwa umwe elili, nge oto vele, nge oupyakadi womeumbo, nge oupyakadi wopashimaliwa, keshe eshi shi li, nighi na ediladilo lasha. Ashike Ye oku na. Ashike Ye ota dulu oku konakona omadiladilo aa e li momutima woye. Ye Ondjovo. Itandi dulu. Ame omunhu. Owa lyalyakana kashona, nolo etomhelo handi shi ningile, ou wete.

<sup>182</sup> Oo umwe womomaupyakadi oye, elyalyakano. Oshi li mondjila. Nou na yo oudu wosuuka, osho oshinima shikwao sha puka mwoove. Oshi li mondjila. Omakitakano, oinima ashike ihapu ya puka. Oshi li mondjila? Nge oshi li mondjila, yelufa eke loye. Uwete? Owa itavela kutya Ye ote ku velula? [Mumwameme ta ti, “Onda itavela.”—Sd.] Owa itavela? Paife, elyalyakano loye ola etifwa komido doye, uwete, ashike paife aishe oye ku efa. Nonda itavela kutya meitavelo ohatu i kuKalvali, tu ka mone elundululo lOhonde.

<sup>183</sup> Paife, osho naana Ye a ninga. Ye okwa lombwela omukainhu pondungu eshi oupyakadi waye wa li. Waye owa li ovalumenhu vahapu unene. Woye owa li . . . ohandi lipula elyalyakano, naivali ile oinima itatu ya puka naave. Oshi li mondjila, hasho? Osho oshinima shelifa.

<sup>184</sup> Paife, eshi Ye e uya kuSimon, Ye okwe mu lombwela ou a li. Owa itavela Kalunga ta dulu oku lombwela nge eshi edina loye li li? Otashi ku itavelifa lela? Otashi itavelifa? Omufimanekwa Strong . . . [Mumwameme ta ti, “Stout.”—Sd.] Stout, oto itavele? Inda wa itavela, noto . . . Osha pwa. Amen.

<sup>185</sup> Ila. Owa itavela? Ame omunailongo yo kwoove. Nghi ku shii. Kalunga oku ku shii. Owa itavela kutya Ye ota dulu oku hololela nge eshi shi li oupyakadi woye? Ndele nge Ye oku shi shii, hano Omwene Kalunga ota yambeke. Oshili? [Mumwameme ta ti, “Eheno, oshili.”—Sd.] Paife ku—ku noku lipula, uwete, oo—oo Oye, ou shi udite. Eewa. Oto hepa yo konghalo yelyalyakano, elyalyakano lopamadiladilo, noho nuka mo omwenyo diva. Noto hepa koupyakadi wokamhunda komaxu, shimwe sha puka nexuli, nou na oanemia. Oshi li mondjila. Ou na shimwe . . .

<sup>186</sup> Otashi twikile oku hovela omulumenhu ta holoka apa. Owa itavela kutya Kalunga ota dulu oku ku velula? [Mumwameme ta ti, “Eheno, onda itavela.”—Sd.] Ta velula omulumenhu woye, yo, te mu kaleke nawa? Oto lipula oupyakadi wedimo tau i, nota kala nawa? Osho ta hepa kusho. Inda tenheka omake oye kuye, shi mu lombwela, notau—otau mu efa.

<sup>187</sup> Ame omunailongo kwoove. Omwene Jesus oku tu shii atushe, Ye ke tu shii? Owa itavela kutya Kalunga ote ku kaleke nawa? Nge Omwene Jesus okwa hololele nge oshinima osho . . . eshi

u li...eshi shi li momutima woye, owa itavela kutya Ye ote ku kaleke nawa? Ou na oupyakadi wonhumba. Ou na o—oupyakadi wokamhunda konyango, molwa oshinima shimwe. Noshinima shikwao, osha etifa okamhunda koye ka mone onghalo yositumba, ashike osho ndokotola woye a ti. Paife, oshinima shikwao osho, kutya ova hala ve ka tande. Oshi li naana mondjila. Kashi fi oshili? Paife owa itavela Ye ta dulu oku shi koya po? Oto lipula eitavelo loye oli li muYe? Paife ou shii kutya haame handi shi ningi. Owa itavela? Eewa. Inda, ngaashi wa itavela, osho tashi ku kalele.

<sup>188</sup> Fye ovanailongo kumukwao, ndi wete. Omwene Kalunga oku tu shii atushe. Owa itavela Ye ta dulu oku hololela nge oinima ei tai ku kwafa? [Mumwameme ta ti, “Eheno, ondi shi shii.”—Sd.] Ove, owa itavela Ye ta dulu. [“Shayela.”] Ohandi ti... “Shayela,” oшиwa unene. Oshi li nawa lela. Paife ou na oinima ihapu ya puka mwoove, omakitakanu mahapu unene naikwao, nomukolo watya ngaho, noito dulu oku u likanyuna. Ndele owa lyalyakana lela. Ndele—ndelete osho, oshi li mondjila.

<sup>189</sup> Hano, ou na omutengi komutima woye, nomutengi oo omolwa umwe, ou e li omonamati woye. Ndele ye oku na o—oupyakadi, oupyakadi wonhumba womeumbo. Ye nomwalikadi waye, alushe otava tanguna noku twikila...?...Ndele owa wililwa po kusho. Oshi li mondjila. Paife owa itavela nomutima woye aushe, notau yela po noku ya. Owa itavela paife. Omwene ne ku yambeke.

<sup>190</sup> Ongahelipi, omufimanekwa? Ame umunailongo kwoove, ndele—ndelete ou li umunailongo kwaame. Ndele osha—osha hovela... Omamoniko paife, ndi wete, taa monika a fa eumbo lofandifa tali yela, la fa oludi lokafudaela taka i. Uwete? Ashike owa itavela kutya Omwene Jesus ota dulu oku hololela nge eshi wa fikamena po? Owa itavela kutya Ye ota dulu? Onde shi itavela, yo. Ohandi popi ashike naave, ndi kwate omhepo yoye, osho naana handi shi ningile. Uwete, nighi ku shii, onghee oshi noku kala shimwe pomunghulo wange oku shi ningi. Ondi noku limana mwene filu kwaame mwene, kutya Ye ote shi ningi Yemwene. Ou udite ko?

<sup>191</sup> Paife, oshinima shimwe, oto hepa konghalo yelyalyakano la divilika, nonghalo yelyalyakno eli oya kala efimbo lile. Oshi li mondjila. [Mumwatate ta ti, “Oshi li mondjila.”—Sd.] Nonghalo yelyalyakano oye ku etifa u kale u na elondo lohonde, yo. Ndele ou na ombada. [“Oshi li mondjila.”] Osho ngaho. Kutya, owa li shapo omuudifi, ile u li omuudifi. [“Ondi li.”] Paife ove omuudifi; onde ku mona wa fikama koshiudifilo. Hano, kala u na eitavelo muKalunga, nelyalyakano olo otali kuefa. Ovalongi amushe omu li na. Otamu kala nawa. Shuna koshiudifilo shoye, noku dulika kuKalunga noku kala noshili kOndjovo oyo, Jesus Kristus.

<sup>192</sup> Owa itavela oupyakadi wombuda yoye otau ku efa, u li omutumba koshipundi? Owe shi itavela? [Mumwameme ta ti, “Eheno.”—Sd.] Eewa, omufimanekwa, hano twikila to i, to ti, “Tangi, Omwene.”

<sup>193</sup> Ila, mukainhu. Ongahelipi? Owa itavela ndi li omupiya Waye? [Mumwameme ta ti, “Oshi li ou li.”—Sd.] Eewa. Owa itavela kutya oo oupyakadi woshikainhu, oupyakadi woukainhu, otau ku efa? [“Amen.”] Ou li? Hano inda komesho, to ti, “Tangi, Omwene.”

<sup>194</sup> Oupyakadi woiti yanafiyo, oupyakadi wombuda, mombuda yoye. Owa itavela kutya Kalunga ote ku velula noku ku kaleka nawa, kowo? Owa itavela kutya Ye ote ku kaleka nawa? Eewa, kufa loye...?

<sup>195</sup> Ila, mukainhu. Ame omunailongo kwoove. Nge inandi tysha kwoove, nande, oto itavele kutya Oukalipo waKalunga ou li apa oku velula ovanaudu? [Mumwameme ta ti, “Lelalela, onde shi itavela.”—Sd.] Oto itavele? Iya, nge oto itavele, oupyakadi woye wedimo... onde ku lombwela nale, ou wete. Owa—owa ya. Onde ku lombwela, uwete. [“Tangi Kalunga! Akutu, Tangi, Jesus.”]

<sup>196</sup> Ongahelipi, omufimanekwa? Kalunga oha kala momutima. Nomutima woye owa ulika apa nale, mwii. Owa itavela kutya Ye ote u kaleke nawa? Inda nondjila yoye we shi itavela. Kalunga ne ku yambeke. Itavela; Ye ote u kaleke nawa.

<sup>197</sup> Owa lyalyakana, she ku etela oupyakadi wedimo, oshilonda shomomandjadja. Ohashi ku piyaaneke konima yokulya. Owa itavela ashishe sha ya paife? Ke limonene sha shokulya.

<sup>198</sup> Osha fa shidjuu kwoove oku penduka, ombuda oya kala tai ku piyaaneke nai unene. [Omunaudu ta ti, “Eheno, omufimanekwa.”—Sd.] Itai ku piyaaneke vali, nge oto shi itavele. Oto itavele? [“Eheno, omufimanekwa.”] Eewa, twikila, nOmwene Jesus ne ku ning nawa filu.

<sup>199</sup> Owa lyalyakana koshike? Twikila ashike, to ti, “Itandi ka lyalyakana vali,” noito kala. Inda wa itavela. Eewa, omufimanekwa.

<sup>200</sup> Ila, mukainhu. Paife, omukainhu Omuetiopia, nomulumenhu womutilyane, naana ngaashi shimwe shatya ngaho va shakena efiku olo, Jesus. Ove na etopauko ngaashi ve na kOumbuwanhu, ashike katu li na vali. Jesus okwe va shiivifila kutya ovanhu aveshe ovanhu vaKalunga. Kape na eyooloko, uwete, kutya nee okwa li Omujuda ile Omusamaria.

<sup>201</sup> Paife, nge Kalunga ine ku kwafa, diva odindo oyo otai ku lemaneke. Ashike owa itavela Ye te ku kwafa, te ku kaleke nawa? Ngaashi ashike omukainhu a ninga, inda nondjila yoye noku lombwela ovanhu voye oinima inene oyo Kalunga e ku ningila. Eewa.

Paife, ope na etando oku faduka po ombele.

<sup>202</sup> Okalweede ashike. Kasha li omukainhu ou. Paife, okalweede ashike, kesheumwe ngungumana paife. O—oSatana, ta kendabala oku ninga sha. Osheshi. Oshitumba, oshitumba, amushe. Oshi li mondjila. Ou na oshitumba, ye oku na oshitumba, nomunawii oo ta kuwile ekwafo okudja kumukwao. Ashike Omhepo Iyapuki otai kuwile, yo. Oto ka itavela lyelye, Oye? Eewa. Dja ko kolutala oko, mukainhu. Yambuka ko komamhangko oko. Dja ko kuwo, noku itavela. Inda, we Mu itavela paife. Amen.

<sup>203</sup> Owa itavela? Oinima aishe otai dulika. Owa itavela? Ongahelipi kombinga yeni engungo? [Eongalo naava va veluka tava hambelele—Sd.]

<sup>204</sup> Natu fikameni keemhadi detweni paife ngaha. Paife ngaha efimbo loku shi ninga. Omunhu keshe... Kalunga ne ku yambeke. Omunhu keshe fikama keemhadi doye paife ngaha. Yandja omahambelelo kuKalunga. Yelufa omake oye.

<sup>205</sup> Tangi, Omwene Jesus! Ohatu Ku hambelele molwa ounene Woye, neveluko Loye molwa ovanaudu. [Eongalo tali hambelele—Sd.]



*EHOKOLOLO MEFUTA* OSH64-0307  
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