


UDALWA ³

 . . .-te Neville. Mwa lelepo, oshiwana. Otwa hafa unene okwaaluka natango tu mu kunde natango mEdina olo lomuwaniaishe lOmweene Jesus. Twe lineekela kuya omwa mona oshivike shiwa shomahambelesho Aye nomayambeko.

² Okuuya mo ashike ongula ei, onda shakeneka okamatyona penya noka pa nge ehandukilo lOmweengeli weameno ta pashukile ounona vavali. Ndele nghi shii kutya oka li kaDaulton, okamatyona kaDaulton.

³ Ndele apa oivike ishona ya pita, ile ishona . . .Hanga oivike ivali ya pita, opa li xe, xe Omukriste, ta indilile omonakadona waye omunyasha ou aha li natango Omukriste, fimbo a li a fikama momukweyo weilikaneno. Ndele Omhepo Iyapuki tai popile mo, “Ohandi—Ohandi ku pe okaana koye.” Ndele oko ngaha ongula ei, ka xupifwa noka shashelwa mEdina lOmweene Jesus, ke li omutumba komesho, ngaashi naana Omhepo Iyapuki ya tonga. Nounona vakwao aveshe ova tyatyavala omutumba. Ondi shi shii kutya eumbo laDaulton ola hafa.

⁴ Tala komukainhu penya ou va ilikanena okahanana Osoondaxa ya dja ko, te lipula kutya ota ka ka fya. Ondi ka wete ke li omutumba pamwe nafye ongula ei, notwe shi hafela unene, mumwameme. Ove lipula ke na eenhumba da heva, ndele kake di na. Hano otwa pandula unene.

⁵ Tala kookaume ketu aveshe vawa. Ohandi dimbulukwa omulumenhu ou e uya kwaame momapulapulo elikalekelwa ko—koChautauqua oshikando shimwe, ndi wete sha li. Onda lya oshuumbululwa naave nomwalikadi woye novamwoye, ndi wete . . .ile ove nomwalikadi woye, ile ovamwoye, eheno, yo. [Mumwatate ta ti, “Middletown.”—Sd.] Middletown, ko . . . Ashike atushe . . .onda dimbwa edina olo, hano ohandi li ifana Chautauqua. Eheno, omufimanekwa. Vahapu vomookaume kange vawa.

⁶ Mumwatate Charlie Cox naMumwameme Nellie lwaapa, ava va kala epata litivali kwaame, ndele hashimwe ndele nee otamu dulu mu kale ounona vange mwene. Oko handi i, oko handi kala efimbo lange lihapu lefudepo, kwinya. Oye omukongo dingi weendjele moKentucky ngeenge ndi li moIndiana. Nonghee Indiana . . .Ndele Charlie, ohandi ku lombwele onda djuulukwa, ndi udite nai nda fa nda hala okukwata mashona omooshikende ile omasibaangela manga inandi ya ko. Ondi udite lela nda fa handi dulu oku shi pondola.

⁷ Mumwatate Parnell . . .Par- . . .Arnett, a dja koLou- . . . South Carolina. NaMumwatate . . .Iya, vahapu lela va yooloka ve li apa va dja keenhele da yooloka, ve uya ongula ei ve tu talele po.

⁸ Ou weteko, katu na oukwashilo washa wa ikililwa apa. Otu na ashike okwoongala umwe namukwao, fimbo Ohonde yaKesus Kristus, Omona waKalunga tai tu koshola kouhenouyuki aushe.

⁹ Paife, otu na elilongo liwa, la finama ashike. Notu li, konyala ame. . . ndi shii kutya ohandi li tyapula, nondi shi shii kutya amushe otamu li tyapula yo. Fimbo limwe ohandi tameke mefiku, okupopya kombinga yalo ile okulesha kombinga yalo, ondi na hanga eevelise mbali nohandi tameke mOmishangwa ndele, shotete u shii, onda tamekela kuGenesis fiyo okEhololo, natango handi twikile.

¹⁰ Ndele, ou weteko, onda hala oku kufa efimbo opo tu dule—tu dule oku twikila nEmbo lo—lOvaheberi, noku kufa ngaashi ngeno. . . Iya, ngeenge efimbo loukongo weendjele la fiki, ngaashi Septem- . . . lwopu Koto- . . . Aguste, ou weteko, nokuya mo nafiyo efimbo lokuya kondje yomafuta, onguloshi ashike keshe mEmbo lOvaheberi, ile Embo laExodus. Nhumbi Kalunga, Exodus, ta pitifa mo ovanhu Vaye muEgipiti, exodus! Olupe liwa unene letu paife hatu lilongekidile exodus. Osho, akutu, osho oshinima shiwa. Omushangwa aushe tau limangele kumwe noshi li Ehokololo limwe la kula.

¹¹ Paife, ongula ei otu—otu li natango mEmbo lo. . . Okwa li hatu ka kufa omakapiteli atatu otete e—Embo lOvaefeso. Onhumwafo yaPaulus kOvaefeso kuEfeso, ta kendabala, okutula ongeleka pandodo. Nomanga inatu li palamena, natu longifeni okafimbo kakwao ile mbali molwa eilikano, manga inatu shi ningeni.

¹² Akutu Omwene, Kalunga etu, otwe uya mOukalipo Woye paife, inatu wana ngaashi tu li, ndele tuu otu shi shii kutya oku na Ohonde yEyambo ya teelega, tai tu koshola konyata aische, noku tu yandja koshipala shaTate, tuhe netimba, tuhe nondjo. Katu na eshi hatu dulu tu shi wanife. Ashike shaashi kutya Jesus okwe shi tu ningila, otwa nyongama nelininipiko mOukalipo Woye nomEdina Loye, hatu indile opo U tume Omhepo Iyapuki ongula ei mokati ketu. Nongaashi ndihe fi omuteolohi ile ndi shii nhumbi handi tula Omushangwa melandulafano, ashike onda shambukwa nonda pandula keliudo lOmhepo Iyapuki ngaashi Tai linyenge mounhu wange, Nai tu yambeke atushe kumwe ngaashi hatu lesa Ondjovo Yoye ya shangwa, opo I ninge Omwenyo waAlushe kufye. Shi wanifa, Tate. Otwe shi indila mEdina laJesus nomolwa Jesus. Amen.

¹³ Paife ohandi dulu ndi tye omu, tete, kutya nge ope noshikando shimwe nda tonga sha itashi tu kumwe, inandi shi tula mondjila, pamwe sha puka lela kelongo loye, ile shimwe ito tu kumwe nasho, onde lineekela Omhepo Iyapuki, kutya Ye ote shi fingaleke noku nyenyepala nafiyo kape na. . . vali eudifo nai lasha. Uwete? Kutya otashi—otashi kala mohole nomokwoongala, kutya osho shi li. . . Osho tashi ti ngaho.

14 Naashi otashi hovele neudifo lOsoondaxa ya dja ko, ndi wete sha li, ongula yOsoondaxa ya dja ko, onga *Ohamba Ya Anyiwa*. Ope na ou a mona okateipa? Ohandi lipula ove va na, notamu dulu oku va mona nge omwe va hala, *Ohamba Ya Anyiwa*.

15 Paife omafiku mashona nohatu ka hovela ko...kwinya koMiddletown, Ohio. Otwa hala aveshe ava ve na o—omafudo avo a pangelwa efimbo olo va shilipaleke oku tu shakeneka kwinya, shaashi otwa teelega efimbo liwa lokwoongala koMiddletown, Ohio. Ndokotola Sullivan oye omunashipundi, handi lipula, wokomitiye. Notapa kala eenguloshi nhatu dasho, ohandi ka kala onga o—omupopi dingi kOnhanda yOpaiwana yongeleka Inai pamba oukwaongalo. Opo nee—nee konima yasho, otapa kala oshiongalele shetu vene okudja opo. Otwe shi kaleka fiyo etimulongonetivali, ashike okoshi yeudeko kutya ohatu dulu oku twikila nande oshivike shikwao konima yasho, tashi di kwaashi Omhepo Iyapuki tai wilike. Atushe otwa hala oku wilikwa kOmhepo; eshi Omhepo tai ti ninga, hano shi ninga diva.

16 Natu dimbulukweni fimbo hatu dulika kOmhepo, oshilongwa shimwe shiwa twa hala oku lilonga, haku endelela. Uwete, kufa efimbo loye, kala neitavelo. Nge otwa indila sha Kalunga, dimbulukwa Kalunga oha nyamukula omailikano. Ye ohe shi ningi nefimbo Laye, omukalo shi li dingi, te shi longele ouwa wetu. Nonge hasho, hano oshike hatu ningi apa ongula ei? Oshike—oshike hatu lilundilile Oukriste? Kalunga...Nge ei kai fi Ondjovo yaKalunga, hano Kai fi oshili, hano ohatu hangika mokati kovanhu ovakwanaluhepo.

17 Onda hafa oku tula omitima kumwe pamwe navahapu mu li apa ava mu shii kutya Ei Ondjovo yaKalunga ihai dopa. Hano Yo, Yo Ondjovo keshe Oshili, Ondjovo keshe yaYo, ondodo keshe yaYo. Nonofilonghenda laKalunga, osha kala omhito oku tala Edu oku fiku limwe hatu ka ya.

18 Onghela (Ovanhu kave shii kutya efimbo liudifonya otali uya noludi loshilonga.), onda udonya lela, nonda ti komwalikadi wange, “Onda hala ngeno ndi ye.”

Okwa ti, “Oshike to tile ngaho, Bill?”

Onda ti, “Akutu, oku ondi na omaudjuu naikwao.”

19 Opo nee Omhepo Iyapuki oya fa ya ti, “Oto kendabala oku a koyelela po? Oto—oto kendabala oku a henuka?” Uwete?

20 “Ahawe,” onda ti, “nandi fikame ashike komesho yaashishe shao noku a taalela.” Uwete, ashike...Uwete?

21 Oshi xwepo. Oshili, shovene, ohandi shi popi noundobwedi, kutya konima onghalamwenyo ei ya xula, ohatu i mEdu olo tali nyenge omunhu okudiladila. Nonge omu na ovaenda omu, onde lineekela kutya itamu...ohandi ilikana Kalunga opo aha tale nge ko omushima. Onda—onda hala, nge shimwe, oshi noku kala

oushili noku tonga Oshili. Ndele otashi kwafa nge shike oku tonga sha sha puka, ngeenge ope na—ngeenge ope na shihapu shi li apa shi li Oshili? Fye, oshike u noku tonga sha sha puka kombinga yasho? Uwete? Yo, Yo Oshili.

²² Ndele, kape nonghumwe, nda itavela Paulus a vakulilwa meulu lititatu, nokwa mona oinima ei a shilikwa a popye. Nefiku limwe okwa ti, “Eshi omesho inaa mona, omatwi inaa uda, ile sha ya momutima womunhu, Kalunga okwe shi tuvikilila (melimba) ava ve Mu hole.”

²³ Akutu, otu li ashike...Otu li monduba yoimbodi apa, opuwo, oshala shiyadi sho—shonukufula yomwifwi wekako. Sho...Nande inatu linyateka nasho fyevene, omo tu li musho, omo tamu di omwifwi tau lundumuka oulunde. Shimwe shomoinima tai yahameke handi dulu oku lipula, oshilando shikulu tashi xwikilwa oimbodi. Owa li nale popepi nashimwe? Oshinyanyalifa, edimba la nyata lomwifwi tau di mekako lomaludi aeshe. Ndele—ndele to li fudile mo, otali ku pungulula ko.

²⁴ Ohandi dimbulukwa ndi noku ya koNew Albany, okuya... pedu lEpanдавanda laEighteenth, oko oimbodi ikulu hai kala, noko ndi noku toola eemeta dokuvalula. Nonda tila efiku olo sha li, ondjila onhimulongonahetatu, eshi ndi noku i twala mo, shaashi okwa li tai nyika edimba lii. Ndele tuu, sha nangala kwinya okwa li malutu eemuku neembwa nakesheshimwe, u shii, sha li onukufula nomwifwi ou mukulu tau lundumuka mo.

²⁵ Paife, tuu, onghalamwenyo ei osho tai udikwa ngaho, kouwa wayo. Onukufula ashike, oulunde tau nyika okudja keshepamwe, ngaashi sha li, okupopya pamhepo. Ashike, akutu, oku omhepo tai pepe ya manguluka, nakesheshimwe shiholike nombili nehafo nOmwenyo waAlushe, okombada ashike yomulonga. Ashike otu li molwoodi, hano inatu tyololokeni tu tye, “Natu endeledeni tu fike i ko,” natu eteni keshe umwe pamwe nafye ou hatu dulu okweeta. Ehenó.

²⁶ Nopaife elalakano loilongwa ei okudama ava ve uya nale kEdu. Elalakano laashi, okulilonga Embo eli lOvaefeso, okutula ponhele ongeleka apa i noku kala ya fikama muKristus. Osho oludi lEtestamenti Likulu nEmbo laJosua, apa Josua a tukula. Osoondaxa ya dja ko otu shi na, apa Josua a topolela edu keshe omulumenhu. Nokwe shi ninga panwefemo.

²⁷ Nhumbi Moses a li...a pitifa mo ovanhu muEgipiti, eegaalika, eenyanga, kondje, noku va pa onhele oku Kalunga a udaneka omido omafele anhe konima...ile omido omafele anhe komesho, kutya Ye ote va eta monhele, edu liwa tali kunguluka omashini nomaadi eenyiki. Ndele Moses okwa wilika ovana vaIsrael fiyo omedu, ashike ine va taulukifa.

²⁸ Ndele Jesus, koukwamhepo, kovanhu ava tava...otwa udanekelwa Omhepo Iyapuki okudja pehoveló, Jesus ote tu wilikile keudaneko. Ashike Omhepo Iyapuki oye uya, ngaashi

Josua, i taulukife i wilike i yukife noku kwata ko edu, ile i kwateko ongeleka. Otwa mona mo, shotete, hano, kutya muletu . . .

²⁹ Paife apa opopo, pamwe, ovanhu tave lipula kutya ondi nodino handi kendabala okuyemba ovamwatate. Nghi li! Kalunga na kale Omupanguli wange, nghi li. Uwete? Ohandi kendabala ashike okuulika mo sha osho Oshili. Uwete? Otwa hoolola ovawiliki, ovanhu, ponhele yewiliko, ovawiliki, ewiliko lOmhepo Iyapuki. Otwa hala ovanhu va topole oshitopolwa shetu noku tu wilika, omaukwaongalo ngaashi Omethodiste, Obaptiste, Opresbyterian, Olutheri, Ongeleka yaKristus, Opentekoste, nomaukwaongalo a yooloka, a dike po ehangano onga oshihopaenenwa, ndele hatu shi shikula. Ashike otu li . . .

³⁰ Kape na apa mOmbibeli tu noku ninga ngaho. Kape na eshangelo lOmushangwa, mOmbibeli aishe yaKalunga, apa Ye a hanganeka ongeleka ile apa Ye a tonga ehangano, kape na onhele yasha mOmbibeli. Ashike alushe oi li omhinge nasho. Ye ina hala tu faafane noinima yomounyuni. Ye okwa hala tu kale tulili, tve likalekelwa.

³¹ Inandi hala ngeno paife oku kala “elai,” ngaashi hatu shi ifana. Onda hala okutya ovaifanwa, akutu, oshiwana shinelaoshiyapuki, eenghalamwenyo di nomwenyo di li kombada yohoni, hatu longo, hatu lihumbata ngaashi Ye a hala, ta longo mufye, osheshi fye ovanashilonga Vaye, twa shitilwa muKristus Jesus koilonga iwa.

³² Paife, Etitatu konguloshi, vahapu vomunye ka mwa li po Etitatu konguloshi, ashike ohatu i . . . nda itavela ovelise oni3 ile o . . . Ahawe, ovelise oni5.

. . . *moudalwa*, ile etuloponhele lovanhu . . .

³³ Nhumbi Kalunga ta kendabala oku tula ovanhu Vaye, nongeenge Kalunga okwa tula po umwe, hano, akutu, ongeleka aishe oya hala oku kala ya fa umwe ou, i noinima yoludi lelifa, tai longo oinima yelifa. Otwa kondwa sha yooloka, otwa shitwa sha yooloka, notwa tulwa pondodo sha yooloka, keshe umwe molwa oshilonga sha yooloka; pamwe umwe omolwa oshilonga sholudi linini, mukwao omolwa oshilonga shinene. Onda itavela osha li David ile umwe womovaxunganeki, onda dimbwa paife, a ti, “Xwepo ndi kale oshilyatelo shopomuvelo mEmumbo lOmvene, shi dule oku . . . kala momatwali ovadi- . . . ovadinikalunga.”

³⁴ Paife ohatu ka kanghama ashike osekonde moudalwa, ovelise oni5, tu kendabale tu shange ngaashi hatu shi dulu. Ashike paife dimbulukwa ehuku, ashishe kumwe etuloponhele. Vangapi mu shi udite ko? Natu ude tamu shi popi noshitya shimwe: “Etuloponhele Olutu laJesus Kristus pondodo muKristus omo Omhepo Iyapuki tai tu wilike.” Oove ngaho, paife otu shi kwete, uwete. Tali tu tula pondodo, Embo lOvafeso osho tali ningi ngaho.

35 Ndele tala omulongi ou munene, Paulus. Shotete a ninga okwa denga mo ediladilo alishe leliteeko. Ta denga mo ediladilo alishe loku “kala Omukriste nena nomongula onda ya, nefiku la shikula ko Kalunga ota tokola nge nefiku la shikula ko ohandi aluka vali.” Oyo oipolopolo! Paife eli . . . Embo eli inali yukifwa kelongo lopauveangeliste, omaudifo ovaevaengeliste. Inatu . . . Inandi li kuma momapyatumo. Onde li eta kongeleka, osheshi Paulus okwe li yukifa kovayapuki, ava va ifanwa nova diininwa, nova yadifwa ve li kalekelwa, nove li mOmhepo Iyapuki, ve li nale mEdu laKanaan. Ota kendabala oku va lombwela, shotete, shi kufe i mo momadilodilo eni kutya otamu ka kana notamu ka ninga *ngaha*, notamu ka tila *ngaha*. Inamu tila sha, osheshi ota kendabala e mu lombwele apa mu li, eshi mu li, nhumbi mwa fikama.

36 Paife, oto dulu oku ninga oinima epuko, nefimbo keshe to ningi sha epuko oto ke shi futila. Eheni, omufimanekwa, oto ka teya eshi wa kuna! Ashike eshi kashi na sha nexupifo loye. Eshi wa dalwa kOmhepo yaKalunga, ou na Omwenyo waAlushe noito fi vali ngaashi Kalunga ita fi. Ove oshitopolwa shaKalunga, ove omonamati waKalunga.

37 Onda dalwa Branham. Oto dulu u ningile nge edina limwe. Edina limwe itali ti nge sha, natango aame Branham. Onda dalwa Branham, alushe ohandi kala Branham. Ohandi . . . pamwe ohandi dulu oku lilika fiku limwe, nda tumbuka odindo, nda tekaukila nda loloka fiyo handi monika nda fa oshinamwenyo, ashike natango ohandi kala Branham! Oshike? Ohonde yaBranham oi li meni.

38 Osho u li ngaho. Shama ashike Kalunga e ku shita . . . Paife dimbulukwa, itandi lombwele ava ve li kondje yaKristus. Ohandi lombwele ava ve li muKristus. MuKristus oto i mo ngahelipi? “KOMhepo imwe!” Dinene O-m-h-e- . . . osho tashi ti, “KOMhepo Iyapuki imwe atushe otwa shashelwa mOlutu limwe.” Tu li ngahelipi . . . Hatu i mo ngahelipi? Keshasho lomeva? Itandi tu kumwe nanye Ovabaptiste nanye Ongeleka yaKristus. Ha keshasho lomeva, nandenande! Ovakorinto Votete 12, ova ti, “KOMhepo imwe, Omhepo Iyapuki, otwa etwa mOlutu omo.” Notwa amenwa ngaashi Olutu la amenwa. Kalunga oye . . . e shi udaneka.

39 Kalunga ote Mu pangula vali ngahelipi, ngenge Ye okwa ya kuKalvali? Ta i kuGologota, Ye okwa dengwa, a nyanyaulwa, Ye ina velula, Ye ina popya nande oshitya, konyala. Shaashi shike? Ye okwa humbata omatimba ounyuni muYe. Ha molwaashi kutya Ye a li omulunde, ndele nee “Ye okwa ninga oulunde” molwange nomolwoye. Omatimba aeshe ounyuni okudja kuAdam nafiyo Ealuko Laye, okwa londa komapepe Aye. Ndele Kalunga ka li ta hepeke Omona Waye. Ye okwa li ta hepeke oulunde. U wete nhumbi sha li shii? Ye okwa li ta ningi epopilo.

Ye okwa li ta pale ondjila yaaveshe ava Kalunga, pashiivo Laye, e shii kutya otave uya. Ohatu ka ya mo okafimbo kaxupi.

40 Paife, hano, eshi u li “kOmhepo imwe twa shashelwa mOlutu omo, Olutu limwe, nokutya Kristus,” otwa amenwa fiyoalushe.

41 Paife, opopo sha fa tashi denge shihalula, unene tuu o—o—ovaitaveli Ovarminia, kutya ove li...ve noku ninga sha ve li wane vovene, ile edimbulukifo lonhumba lasha. Otashi kala ngahelipi oinima ivali poshikando? Otashi kala shapo pafilonghenda ile pailonga, shimwe. Itashi kala oshinima shelifa, okoinima ivali ya yooloka; oshi noku kala kushimwe. Oshi...

42 Ame, lange, ame nghi wete sha ndele nee efilonghenda laKalunga. Olo etungepo lange. Alushe onda itavela mefilonghenda. Ame efilonghenda apeshe, opuwo. Kashi fi ame—ame...nokuli monghalamwenyo yange, eshi nda li omumati, nghi wete sha, efilonghenda ashike, efilonghenda. Otava ti, “Ame—ame...Oto nyaye nge kombuda nohandi ku nyaye kombuda.” Iya, kali fi epopyo lii. Ashike nghi na ko na sha nge oto nyaye yange ile ahawe, nge yoye oya pumbwa okunyaywa, ohandi nyaye yoye nande ongaho. Uwete, efilonghenda. Ehen, omufimanekwa. Uwete, oilonga yefilonghenda mohole. Nge owe shi pumbwa! Shihe na kutya owa ningila nge sha, nghi—nghi na sha naave, nge owe shi pumbwa ohandi shi ningi nande ongaho. Efilonghenda! Shaashi olo wa pumbwa!

43 Onda pumbwa okuxupifwa. Kapa li sha tashi dulu okuxupifa nge. Kapa li sha handi dulu oku liningila, itandi lixupifa shi dule sha. Ashike onda pumbwa okuxupifwa, shaashi onda itavela muKalunga. Ndele Kalunga okwa tuma Omona Waye, a shitwa moshifeke shombelela ya nyikoulunde, a hepe ponhele yange, nonda xupifwa, kefilonghenda alike nda xupifwa. Kape na eshi handi dulu oku ninga, ile to ningi, u lixupife. Naava Ye e va shii manga ediko lounyuni...

44 Otwa li musho, Etitatu la dja ko. Otwa faneka Kalunga muElah Waye, Elohim, notwa ulika kutya Ye omukaliko aeke. Ashike meni laYe omwa li Oukwaxe, meni laYe omwa li ouwa wa yooloka, ngaashi Omuxupifi, ngaashi Omuveleli. Ashishe osha li muKalunga, naKalunga okwa li omukaliko aeke. Ashike okukala kutya Ye Omuxupifi, Ye okwa li Xe...Ye ke na Omweengeli, Ye ke na sha. Kapa li sha ndele nee Oyemwene. Ye okwa li omukaliko aeke. Kape na sha shilili ndele nee oKalunga.

45 Ashike okukala kutya Ye oKalunga, hano ope noku kala sha oku Mu linyongamena, shaashi Ye oku hole elinyongameno. Ndele Oukali Waye Mwene owa shita oishitwa i Mu linyongamene. Paife, pakafimbo, natu shi denge vali, pakafimbo paife, itatu i moshinima ashishe, ashike oto shi mono mokateipa. Ndele nee shaashi kutya Ye oKalunga, Ye okwa shita

Ovaengeli, nOvaengeli ove Mu linyongamena. Ovaengeli natango otave Mu linyongamene. Oshike, Ovaengeli ava hava kala ofika mOukalipo waKalunga ve na ahamano, omapando omavava, omavava ahamano. Ova humbata avali koshipala Shavo, avali keemhadi Davo, nova tuka naavali, mOukalipo Waye, tava ingida omutenya noufiku, “Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga Omunaenghono adishe.” Omushangwa osho tau ti. Ove Mu linyongamena, paife osha shitwa sha shi Mu linyongamene.

⁴⁶ Hano meni laYe omwa li oukwatya wOmuxupifi. Ongahelipi shimwe shomOishitwa ei, omanga paha li oulunde washa ile omadiladilo asha oulunde, ongahelipi shimwe shomuYo tashi kana? Itashi dulika. Hano ope noku kala sha sha shitwa shi kane, opo Ye a dule oku kala Omuxupifi. Meni laYe okwa li Omuveleli. Owa itavela Ye e li Omuxupifi? Owa itavela Ye e li Omuveleli? Ashike oshike nge kapa li sha okuxupifwa ile okuvelulwa? Uwete, ope noku kala sha sha shitwa ngaho.

⁴⁷ Hano paife, Ye ine shi shita ngaho, ashike Ye okwa tula omunhu monghalo ya manguluka, “Nge owa kufa *eshi* oto kala nomwenyo, nge owa kufa *shinya* oto fi.” Nomunhu keshe ou te uya mounyuni natango oku li noshinima shelifa. Kalunga, pashiivo Laye, oku shii ou ta dulu naau ita dulu. Nge Kalunga e li. . .

⁴⁸ Epulo la pulwa onghela komuteolohi, kwaame, a kala moiongalele ile mokateipa keveluko, ta ti, “Epulo limwe!” Okwa ti, “Hano Kalunga omukaliapeshe? Hano,” okwa ti, “Ye ota dulu oku kala keshepamwe?”

⁴⁹ Onda ti, “Ye ke fi omukaliapeshe momukalo ou oshitya tashi popi omukaliapeshe. Ye ita kala Omunhu ope nee ta kala omukaliapeshe. Nge Ye omukaliapeshe, oshike to ilikanene Omhepo Iyapuki? Nge Ye omukaliapeshe, Ye ota yadifa omutendelo keshe, okolonela, omufya, odopi yohonde keshe, omufipa, keshe shimwe shilili shi li ko.” Onda ti, “Oshike Ye a kongela Moses, nge Ye omukaliapeshe, mongulu? Oshike Ye a lotaukila noshikunino shaEden, ta ingida, ‘Adam, Adam, ou li peni?’ nge Ye omukaliapeshe?”

⁵⁰ Ye omukaliapeshe shaashi Ye omushiviaishe. Ye okwa shiiva kesheshimwe shaashi Ye omukeenongaba, okukala omukeenongaba okwe Mu ninga omukaliapeshe. Okulala omukaliapeshe, hano, okukala omukeenongaba, hano, Ye oku li omutumba mEulu. Ye oha kala monhele shaashi Ye Omunhu.

⁵¹ Ashike, okukala omukeenongaba, hano Ye oku shii oinima aishe. E shii efimbo alishe omwe tai pakumifa eisho layo. E shii onyiki keshe, apa ya finda meshila i ka mone omaadi eenyiki. Ye oku shii oshiyandja keshe shi li komuti. Ye oku shii ediladilo keshe li li momadiladilo oye, shaashi Ye omukeenongaba nomushiiviaishe. Okutya, Ye ke fi ashike Ye

omukeenongaba, Ye omushiiviaishe, Ye oku shii kesheshimwe. Ashike Ye Omunhu, Kalunga Omunhu, nokudja mOmunhu ou omwa hovela okweeta po ei.

⁵² Noulunde, nda tonga onguloshi inya, oulunde kai fi eshito. Kape na sha sha shitwa ndele nee ewaneneno. Kalunga okwa shita oinima aishe iwa. Oulunde kau fi eshito. Nda ti, “Iya, olo eshito lela loulunde.” Omwe shi uda. Ashike olo epuko. Oulunde. . . Ope na Omushiti umwe aeke, oKalunga. Kalunga ina shita oulunde, shaashi Ye omuyapuki nokape na sha muYe oku u shita. Oulunde elundululo; ha eshito, ashike elundululo. Ouluhaelo oshilonga shouyuki sha lundululwa. Oipupulu oshili sha pilikwa. Oulunde, oulunde ouyuki wa lundululwa.

⁵³ Onghee hano paife, Kalunga oku li omutumba. Ye okwe liholola nale Yemwene, Ye oKalunga. Ye okwe liholola nale Yemwene onga Omuxupifi, ovanhu va kana ndele Ye okwe va xupifa. Ye okwe liholola nale Yemwene onga Omuveluli. Itashi ningi eyooloko lasha laashi ovanhu tava ti Ye oku li; ndele Ye oku li, nande ongaho, elifa ashike. Ye Omuveluli, Ye Omuxupifi, Ye oKalunga, Ye Omukwaalushe. Ndele Ye oku nelalakano. Nelalakano Laye ola li, pehovelu, oku shita oishitwa ei tai kala i Mu hole noku Mu linyongamena.

⁵⁴ Ndele Ye okwa shita oishitwa, noishitwa oya wa. Opo nee Kalunga, moukeenongaba Waye, okwa vandamena poshi melala lefimbo nokwa mona omunhu keshe ou ta xupifwa. Omunhu keshe, Ye oku shi shii pasi-. . . pasiivo. Onghee hano nge Ye, pasiivo, oku shii ou ta xupifwa naau ita xupifwa, Ye ota nunine. Hano, oshitya kashi fi oshitya shii kwaashishe, oshii? Ye okwa nunina, shaashi Ye oku shii ou ta dulu naau ita dulu. Onghee hano, opo a kwate ava tava dulu, Ye oku noku ninga e—epopilo lomatimba etu. Akutu, nge hatu dulu, otwa hala oku shi hanga, eevelise ashike dishona pedu. Ye okwe tu nunina Omwenyo waAlushe, e shii kutya ava va hala okweefa po kesheshimwe, kutya nee osha yooloka ngahelipi tashi monika komesho ovana vounyuni, itashi ti sha kuvo, shaashi ova li ovana vaKalunga. Ndele Ye okwe va ifana.

⁵⁵ Ndele Ye okwa tuma Jesus, opo Ohonde Yaye i dule oku kala ekwatakanifo, ekwatakanifo lOhonde, i ninge epopilo, ile e—etambuleko, ile ekosholo. Elandulafano lekosholo alushe. . . Kape noshikando shimwe pepapuduko limwe, ashike “a kala ko, ta ningi omailikaneno,” kutya Omukriste okwa kalekwa a yela omutenya noufiku. Ope na Ohonde yaJesus Kristus oyo tai ningi e—etambuleko komushiyakani kwinya, ko. . . mOukalipo waKalunga, ei tai tu oshola alushe, omutenya noufiku, komatimba aeshe. Notwa natekwa mo twa amenwa. Twa natekwa mo ngahelipi? KOMhepo Iyapuki, mOlutu lOmwene Jesus, twa amenwa. “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku na Omwenyo waalushe ndele ye ite uya mepangulo, ndele nee okwa dja mo mefyo e uya mOmwenyo.”

Kape na vali epangulo! Omukriste ita i mepangulo. Kristus okwe mu yila mo. Epopilola lange ola fikama monhele yange. Ye okwa uda oshibofa shange, kutya onda li omushima. Ye okwa lombwela Xe kutya ngha li nda wana, kutya onda li omushima. Ashike Ye oku hole nge ndele Ye okwa kufa po onhele yange, nokwa yandja oshibofa shange, nonena onda manguluka! Ehenno, omufimanekwa. Ndele Ye okwa tila shi Ohonde Yaye, e i yandjele amatimba etu.

⁵⁶ Dimbulukwa nguloshi yEtitatu la dja ko, kape na Omukriste . . . amatimba Omukriste, ashike omulunde ita nyono. Omulunde ita nyono, shaashi ye omulunde. Ye omulunde ashike okuhovelifa, ndele opuwo. Apa, kufa ko—konima yembo eli, okulaula, wo oulaula ngahelipi? Aushe oulaula. Kape na ouyelele muwo, okulaula. Oto ti, “*Eshi* shihapu apa.” Ahawe, hasho, oshinima ashishe oshilaula. Ashishe oshilaula. Omulunde osho e li ngaho. Okwa tokolwa ashike okutamekifa. Iya, oto ti, “Oshike nge okwa i moluhaelo? Oshike nge okwa fifa omukainhu umwe ohoni? Oshike nge ye—oshike nge ye ota ndobola? Oshike nge ye ota yashe umwe?” Kai fi oilonga yetu. Kai fi oilonga yetu, otu na eemhango apa oku shi takamifa. Katu fi ovatungululi, fye ovaudifi vEvaengeli. Itatu mu tokola mwaashi a ninga, itatu mu tokola molwa okuhaela. Ohatu mu tokola shaashi ye omulunde! Nge ye Omukriste, ite shi ningi. Oshi li mondjila. Nge okwa lundululwa, ite shi ningi. Ashike shaashi ye omulunde, osho tashi mu ningifa ngaho.

⁵⁷ Opo tashi kongholele e—eengudi okudja koshi yovanekota. Ehenno, omufimanekwa. Mumwatate, nandi ku lombwele, “Ha koilonga, ndele nee okefilonghenda twa xupifwa, nokutya okeitavelo.” Ehenno, omufimanekwa. Paife, itandi tokola ovamwatate ovanekota, vo ovamwatate vange. Nopo tava kala shelifa ngaashi keshe womuvo ta kala po, shaashi Kalunga okwa nangeka Ongeleka Yaye i kale po. Ashike shimwe, ove—ove owa kaleka ovanhu va loloka unene, kave shi shii. “Nena, iya, pamwe nge onda—onda . . .” Va shiivifila; shama ashike va fya ondjala younyuni, kave ko okuhovelifa.

⁵⁸ Nghi li omunashili nomwalikadi wange shaashi ohandi lipula ota henge nge. Ondi li omunashili nomwalikadi wange shaashi ondi mu hole. Ondodo yekota oyo twa kufa, kutya otu holafane. Tete, manga onashi kala ko, oshi noku kala ohole. Ondi mu hole. Nonande nda itavela nande inandi ninga sha epuko, ota dimine nge po, natango itandi shi ningi nande ongaho. Ondi mu hole.

⁵⁹ Oo omukalo u li Kristus. Ngeno ondi—ngeno ondi kale . . . ondi nomilongonhano, ngeno ondi kale nomwenyo omilongomuwoi ile efele, ndi na ko omido omilongonhano dikwa ndi udife, noinandi udifa efimbo, nda ya noku kala omutumba pomulonga, onda xupifwa nande ongaho. Kalunga okwa xupifa nge pafilonghenda Laye, inandi wana sha nda longela, nda

longa, ile shimwe shilili. Ohandi udfa shaashi ondi Mu hole nondi hole ovanhu Vaye. Ndele olo etomhelo ndi shii kutya onda dja mo mefyo nde uya mOmwenyo, shaashi kutya ondi va hole nohandi va shikula. Kutya nee onghalo yoludi latya ngahelipi ve li mo, ohandi va shikula nande ongaho. Handi ke va tala nande ongaho, handi va shili nande ongaho. Nge ovalongi itava tu kumwe navakwao itava tu kumwe, nomaukwaongalo itaa tu kumwe, itashi kangheke nge. Ope na sha! Itashi Mu kangheke! Ye okwe uya mokati kokuhaitavela, noinashi Mu kangheka, Ye okwa twikila nande ongaho. Osho hatu ningi, hatu i noku va kufa, hatu va kwata nande ongaho. Kutya nee, lovelela, dama, diinina neenghono doye adishe. Ku shii kutya vo oolyelye. Va xupifa. Omolwa ohole. Ha molwa kutya “Ondi noku shi ninga,” ashike omolwa ndi hole, molwa u hole.

60 To ti, “Onda wanoku ke shi yukifa nomukainhu winya, ashike, ohandi ku lombwele paife ngaha, ondi wete shaashi ohandi i kongeleka onda wanoku ke shi yukifa.” Ahawe, oove wa wanoku yuka, tete. Uwete? Uwete? Nge ku na ohole yaKalunga momutima woye, shimwe oshe ku shiivifila kutya owa puka, hano inda—hano inda u ke shi yukife naKalunga. Opo nee to shi yukifa namushiinda shoye.

61 Jesus okwa longa oshinima shelifa. Ye okwa ti, “Nge to uya koaltari, nope na... dimbulukwa pe na sha omhinge namushiinda ile omumwaxo, ke shi yukife naye, tete.”

62 Paife, paife momafimbomido aa tae uya. Otu na onguloshi yEtitatu, “ehololo.” Otwe shi kwata vali ongula ei, me “ehololo lovana vaKalunga.” Moshitya shimwe, Kalunga okwa teelega. Opo nee pexulilo lefimbo eshi atushe hatu ka fikama koshipala Shaye. Ovaengeli inava kana. Kave shii okutyapula omayambeko ngaashi hatu tyapuka, inava kana nale. Ashike ondi shii oku nda dja, ondi shii emanya omu nda pandwa, omulunde. Ou shii omu wa pandwa. Paife eshi twa monika, hano ohatu dulu oku fikama koshipala shaKalunga. Akutu, otashi ka kala efiku latya ngahelipi!

63 Hano oudalwa, etuloponhele. Paife, Kalunga ote shi ningi moilonga. Nopaife nge handi shi mu fikifile, hano ohatu tamekeni paife povelise oni5, onda hala oku I lesha.

*Eshi e tu nunina nale moudalwa wovana muJesus
Kristus kuyemwene, pahokwe yehalo Laye Mwene,*

64 Ohokwe yaKalunga oku longa ehala Laye, oudalwa, etuloponhele. Paife Ye ota ningi shike? Ota tula Ongeleka Yaye ponhele. Tete, Ye okwa ifana ongeleka Yaye, Ovamethodiste, Ovapresbyteria, Ovalutheri, Ovabaptiste, e va ifana. Opo nee Ye okwa ninga shike? Okwa tuma Omhupo Iyapuki nokwe va pa eshasho lOmhepo Iyapuki.

65 Onda hala nye Ovapentekoste mu shi kufe mo momitima deni. Opentekoste kai fi oukwaongalo; opentekoste eshiivo. Oyo

Omhepo Iyapuki. Kai fi ehanganu. Ito dulu u unganeke Omhepo Iyapuki. Itai shi lididimikile. Paife omu na ehanganu olo hamu ifana ngaho, ashike Omhepo Iyapuki oya dja mo ye mu kaleka omutumba apa mu li, noya twikila okuya. Uwete? Opentekoste kai fi ehanganu; opentekoste eshiivo.

⁶⁶ Opo nee Kalunga okwa pa ovana Vaye Edalo lipe, meshasho lOmhepo Iyapuki. Ove uya popepi naLo eshi ve liyelifa, mOvasarena, Opilgirm Holiness. Ove uya meshiivo lopentekoste, ile eshasho lOmhepo Iyapuki, etungululo leeshalinghenda. Ova twikila tava popi momalaka noku fatulula omalaka, noku yandja eeshalinghenda develuko noikumwifalonga, noilongadidiliko noikumwifa ya hovela oku wa shikula. Paife vo ovana, vo ovana vaKalunga. Ove li pondodo muKristus. Ova ninga ovana paEdalo. Ndele Edalo lipe nelidilululo Lovene Omhepo Iyapuki.

⁶⁷ Ino lidilulula nokuli fiyo wa pewa Omhepo Iyapuki. Omushangwa osho wa ti. Jesus okwa lombwela Petrus, pula umwe, lesha Omushangwa woye, okwa yukipalifwa mokwiitavela Omwene Jesus, a ninga omushikuli, omuyapostoli. Jesus okwe mu pa eeshapi dOuhamba. Ndele Johannes 17:17, Ye okwe va yapula, e va pa eenghono, e va tuma, va te mo eendemoni naikwao, e va yapula. “Va yapulila, Tate mOshili Yoye. Ondjovo Yoye oyo Oshili. Ame ohandi liyapula Mwene molwavo.”

⁶⁸ Oshimwe shomoitya inyenye inandi uda nale. “Tate, Ame ohandi liyapula Mwene molwavo.” Ou shii tuu kutya Ye oku noufemba woku kala e na eumbo? Ye okwa li omunhu. Ou shii kutya omolwashike Ye e noufemba woku kala e na omwalikadi? Ye okwa li Omulumenhu. Ye oku noufemba woinima aishe ei, ashike Ye okwa ti, “Tate, Ame ohandi liyapula Mwene molwavo. Ame ohandi liyapula Mwene.”

⁶⁹ Onda popya nomuudifi onghela, ohandi ke mu udifila meenguloshi dishona apa mondjila. Nonde mu pula kombinga yoshinima shonhumba, okwa ti, “Eewa, Mumwatate Branham, ashike vahapu vomovanhu vange hamo va itavela.”

Onda ti, “Vahapu vomuvo ovanekota?”

⁷⁰ “Eheno.” Mumwatate ine shi itavela. “Ashike,” okwa ti, “molwavo!” Akutu, onda halele oku dingatela ofingo yaye. “Molwavo, uwete, Ame ohandi liyapula molwavo.”

⁷¹ Akutu, Jesus okwa deula ovalumenhu omulongonavavali, opo movalumenhu ava omulongonavavali va twale Evaengeli mounyuni. Ndele Ye okwa ti, “Molwavo Ame ohadni liyapula Mwene.” Liyandjela molwa mushiinda shoye, molwa umwe elili. “Ino efa emanguluko li ku pwidule,” Paulus ta ti, “ashike liyapula mwene!” Lihumbata nawa moushiinda, ngaashi Omukriste washili e noku kala. Eenghundafana deni nandi kale, nge to shakeneke omutondi woye, liyapula mwene molwaye, shiiva eshi u noku ninga.

72 Paife etuloponhele lomona. Shotete konima omona a ya mo, okwa ninga omona, ashike otwa mona mo omikalo daye odo de mu tula moudalwa, kutya nee okwe lihumbata nawa ile ahawe.

73 Ndele o—ovapentekoste...Paife nandi mu ulikile kutya Opentekoste kai fi oukwaongalo. Ovabaptiste vangapi mu li omu mwa li Obaptiste, ava mwa pewa Omhepo Iyapuki, natu mone omake eni. Uwete? Ovamethodiste vangapi mu li omu ava mwa pewa Omhepo Iyapuki, yelufeni omake eni. Ovanasarena vangapi mu li omu mwa pewa Omhepo Iyapuki? Yelufeni omake eni. Ovapresbyteria, mwa pewa Omhepo Iyapuki. Uwete? Ovalutheri. Omaukwaongalo makwao, aa ehe fi Opentekoste nandenande, e li ashike oukwaongalo wonhumba, mwa pewa Omhepo Iyapuki, natu mone eke loye. Uwete? Hano Opentekoste kai fi oukwaongalo, eshiivo.

74 Paife, Kalunga okwe ku tula mOlutu laKristus (Paife oshike Ye ta ningi?) konima we liyelifa, we liyapula nomalihumbato oye mawa, wa dulika kOmhepo Iyapuki, kutya ounyuni otai ti shike.

75 Ohandi—ohandi ke shi fenghenyena unene, uwete, shaashi... inandi hala oku kala nodino. Onda—onda... alikana ino—ino—ino unene, uwete. Ino lipula unene kutya ame—ame owongaho. Inandi—inandi hala oku kala. Eshi tashi lolola nge, oku kufa ovanhu noku va udifila Oshili ei ya tumwa kuKalunga, notava pilamene ko noku twikila tava ningi oshinima shelifa, tava ti ove na Omhepo Iyapuki. Otashi ku nyonauna diva, uwete. Omukundu washike? Otava pilukile oshinima shelifa, ngaashi ovana vaIsrael, va hala ohamba opo ohamba ei i va pangele noku va ninga ve lihumbate ngaashi Ovaamori nOvaamaleki nOvafilisti.

76 Omu shi shii tuu, vakainhu, kutya osha puka okudjala eembulukweva? Omu shi shii tuu? Omu shii tuu kutya osha puka oku kulula ko omapando eexwiki deni? Ou shi shii tuu kutya osha puka, mulongi, u twikile to shili omakaya noku lihumbata omukalo to ningi? Ou shi shii tuu kutya osha puka uha kale omulumenhu weumbo loye, omwalikadi woye omuhandunhu noku ku fangela momuvelo to ti, “Eewa, omutima woye nau yambekwe, muholike, ohandi aluka”? Ou shi shii tuu... Oto kala ngahelipi omuyandji mEumbo laKalunga ngeenge ito dulu oku pangela eumbo loye mwene? Oshi li lela mondjila. Ou shi shii tuu, mumwameme, kutya omulumenhu woye kefi ashike omulumenhu woye, ndele nee ye omupangeli woye? Kalunga osho a ti. Shaashi kutya omulumenhu ina pukifwa, omukainhu oye a pukifwa. Ndele nye ovaudifi otamu twikile oku ninga ovafitaongalo ovakainhu novaudifi meengeleka deni, mu shii kutya Ondjovo yaKalunga oye shi tokola.

77 Otamu twikile tamu longifa edina “Xe, Omona nOmhepo Iyapuki” oku shasha, omanga pehe na okanhongo kOmushangwa washo mOmbibeli. Onda hala omubisofi

omukulunhu ile umwe elili a ulikile nge apa umwe mOmbibeli a shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Onda hala umwe a ulikile nge umwe ou a shashwa omukalo umwe ponhele yEdina laJesus. Ashike Johannes ka li. . . shashe, ova shashelwa mokwiitavela Ou te uya, ashike kave shii Ou a li. Ashike eshi ngoo ve shi dimbulula, ove noku uya va shashululwe mEdina laJesus Kristus. Onda hala umwe a. . . onda—onda indila Ovaiongalele yaKalunga, ovaudifi vamwe, Ovabaptiste, Ovapresbyteria, nakesheshimwe. Itave—itave shi popi. Onda hala oku mona Omushangwa.

⁷⁸ Opo nee ame “omupwilili,” huh, hano ame onda “pwiduka,” nda dja momadiladilo ange, ame “omupwidi,” shaashi ashike handi kendabala oku mu lombwela Oshili? Paife, ou—ou oshili, vamwatate. Nge omunhu okwa landifwa po kuKalunga, owa landifwa po ekumba, oshitako, nonyome. Ove—ove—ove—ove o—ove owe likalekelwa, ove o—ove omushitwa a yooloka.

⁷⁹ Vahapu ova ifanwa, vanini ova hoololwa. Ehenno, ovanhu vahapu ova ifanwa, ou na eifano momutima woye, “Ehenno, onda itavela kutya Kalunga oku hole nge. Onda itavela kutya Ye ote shi ningi.”

⁸⁰ Ashike, mumwatate, ngaho, oto ka ya kokule ngaashi aveshe vomuvo, shaashi oko tave ke uya mefiku olo, nokuli tava ti, “Omwene, onda ta mo eendemoni mEdina Loye. Onda longa kesheshimwe shilili mEdina Loye. Onda ninga omalongelokalunga eveluko. Onda udifa Evaengeli. Onda ta mo eendemoni.”

⁸¹ Ndele Jesus ota ti, “Dja po apa, Nghi ku shii nonale, munaihelele. Oye ou ta longo ehala laTate Wange!” Oshike ovanhu vehe shi wetele? Paife, ondi shii kutya otashi pushula. Ndele inandi—inandi shi tonga shi udife nai, inandi shi tonga shi kale ngaho. Ashike mumwatate, onda—onda. . .

⁸² Tale nge twa fa tu li—tu li pexulilo lefimbo, naKalunga ota tula moudalwa, te va tula pondodo mOngeleka, mOlutu laKristus, Vaye. Paife, itapa ka kala vahapu unene Ye ta tula mo, ohandi ke shi ku lombwela okuhovelifa. Oto ti, “Akutu, iya, otapa ka kala omuvalu munene!” Ashike Ye oku nomido omafele ahamano oku va shila mo, yo. Dimbulukwa, enyumuko otali uya nohatu ka vakulwa po pamwe navo. Vanini vomuvo vongaho, uwete. Konga exupifo loye, diva. Lishipaashipa u tale eshi sha puka. Uwete? Tala ashike—ashike eshi shi li omukundu. Ondi shi shii kutya—kutya oshidjuu, ashike mumwatate, Oshili. Oshili yaKalunga. Oudalwa!

⁸³ Otu noku xwamena Kalunga, otu noku ya omutenya noufiku. Kape na sha tashi dulu oku tu kangheka, notu noku kala twa fingala lela twa shambukwa, tu li ovananghenda twa fa Kristus meenghalamwenyo detu. Otashi pula efiku keshe longhalamwenyo. Jesus okwa ti, “Taleni kedo lomoixwa,

nhumbi hali kulu, hali longo nohali hodila; ndele Ame ohandi mu lombwele naSalomo moshinge shaye ashishe ka djalele ngaashi imwe yado.” Salomo oku noikutu ya djalwa noshinge sholududi noilonga yongwiya naikwao, ashike osho—osho itashi . . . osho hasho Ye ta popi. Opo edo li kule, oli noku longa omutenya noufiku. Oshike wa halela okwaalukila apa pexulilo lomukweyo? Nge omuyuki ota xupifwa konyala, omulunde ota ka kala peni, ou omuheneitavelo, nomudinikalunga, omunhu ou a uda Ondjovo, a anya okweenda muYo . . . ? Paife ohatu ka ninga ngahelipi? Uwete? Paife kutya . . .

⁸⁴ Ei, paife, ei ongeleka yetu. Pamwe otu na vanhe ile ovaenda vatano mokati ketu. Ashike ei ongeleka, ohandi mu longo. Eshi otashi i mouteipa. Onda hala ovanhu va pwilikine kouteipa, dimbulukwa, eshi okongeleka yange. Okudja mokatilela kovanhu mwinya, nda kendabala oku kala omulumenhulela ndi shi va lombwele, nda fa nda kala apa okahanana ke li momadiladilo ako omashiishini. Ashike nge tashi uya lela kOshili ya tulwa po, natu I tule i po.

⁸⁵ Oudalwa, etuloponhele pandodo! Ove li peni? Ulikile nge apa ve li. Kalunga ota ifana ovana Vaye pomunghulo pahololo. Kave noku tumbula oshitya shimwe kombinga yasho, oto mono sha sha ningwa po. Ta tula ponhele pandodo omona Wayne, te mu tula melandulafano ashike naana noinima yelifa. Ye—ye oku li moufemba, ondjovo yaye oiwa ngaashi Omweengeli omukulunhu, nawa. Omona okwa dalwa, a tulwa ponhele yopombada, a tulwa po, a lundulula oikutu yaye, a lundulula omaluvala aye. Xe oku noitendele, ta ti, “Ou omumwange, okudja nena eli oye omupangeli. Oye omuleli. Oku li pombada yefyuululo lange alishe. Ashishe ndi na oshaye.” Oshi li mondjila. Hano ohatu shuna kwaau elifa, Elah, Elah, Elohim, Elohim, uwete, apa Oye omukaliko aeke. Opo nee okwaalukila muJehova Ou a shita sha, Ye okwa pa omunhu epangelo komada yedu. Otwa teelega shike? Ehololo. Edu otali keme. Natu yeni kusho tu shi leshe. Eewa.

. . . *nunina . . . moudalwa wovana muyemwene . . .*
pahokwe yehalo Laye,

Okupa- . . . okupandulifa efimano longhenda yaye, . . .

⁸⁶ Onghenda Yaye oshike? Nale manga, eshi Ye aha li Xe; onghenda Yaye, ohole Yaye, oye mu ninga Yemwene okaana, opo tu nuninwe moudalwa wovana okupandulifa onghenda Yaye. Uwete?

. . . *e i tu pa mo—o* (Omunhu) *omuholike, omuKristus.*

⁸⁷ E i tu pa ngahelipi? MuYe. Otwa ya mo ngahelipi muYe? KOMhepo imwe, atushe otwa shashelwa muYe. Pwilikina.

Muye otu nekulilo, otu nekulilo omo (o) ohonde yaye,
edimepo lo-m-a-t-i-m-b-a . . .

⁸⁸ Oto udifa ngahelipi enunino, leshiivo laKaunga netule po, kakele pe na ekwatakanifo kumwepo? Oshike shi lile ngaho? Keshe efiku oto ningi epuko, keshe efiku oto tumakanifa. Ashike nge owa dalululwa, omulumenhu ile omukainhu, shama ngoo wa ninge epuko, Kalunga oku shii kutya oto liyandjele ombili. Oto fikama moukalipo wa—waPresidente Roosevelt ile umwe elili, to ti, “Onda puka, Kalunga dimine nge po oshinima eshi.” Oshike? Ndele opopo ekwatakanifo lOhonde. . .

⁸⁹ Oto koneke kutya “o-u-l-u-n-d-e.” Omulunde omulunde, iha nyono. Ashike ongeleka ohai nyono, hai ningi epuko, hai diladila epuko, eliudo la puka, hai ningi omakundakundo, hai tengauka ya fa okaana taka ende, taka kendabala oku lilonga nhumbi taka ende. Kake shii nhumbi taka ende manga, shaashi ko okamatyona. Ashike otu na Eke olo la lovelela poshi nge hatu. . . tali kwata noku tu pameka, tali ti, “Katuka ngaha omukalo *ou*, mumwange.” Ye ite tu toola po noku tu kapula shaashi twa ninga epuko, Ye ite tu dengele mefyo shaashi hatu kendabala okweenda. Ye oku tu hole ngaashi tu hole ovana vetu.

⁹⁰ Washili, tate washili ita denge okaana kaye ngeenge taka kendabala okweenda, nge ka wile polukongo. Ota lovelele neke lakula la pama noku ka toola po, ta kufa omake aeshe e ka kwate, ta ti, “Ou omukalo to shi ningi, mumwange. Enda *ngaha*.”

⁹¹ Oo omukalo Kalunga ha ningi Ongeleka Yaye! Ha lovelele noku i tula momaoko Aye, te i toola po ta ti, “Enda *ngaha*, mumwange. Apa, ino—ino—ino shi tumbula ngaho, shi tumbula *Ngaha*. Paife, nghi na ko na sha naashi ongeleka tai ti, eshi *ou* ta ti, eshi *winya* ta ti, shi tumbula *Ngaha*. Ngaashi *Ngaha*, Osheshi! Nge Ondjovo Yange oye Shi udifa, kala naSho, enda naSho. Kala naSho. Ino yavala eshi umwe elili ta ti, kala naSho. Enda *Ngaha*. Ei ondjila to katuka.”

⁹² Omatimba etu; ekwatakanifo lohohole molwomatimba etu, ile itatu mono nande omhito. Otwa dama ngahelipi mEendjovo odo!

. . . *okoupuna wonghenda yaye*;

Oyo tuu oyo—oyo e i tu pa ihapu ihapu. . .

⁹³ Oshike “ihapu”? Akutu, kutu! Peni Ye a yandja *ihapu ihapu*, “onduba yayo.”

. . . *e i tu pa ihapu ihapu mounongo aushe nomeendunge*;

⁹⁴ “Eendunge, ounongo aushe Ye okwe u tu pa.” Naaushe “ounongo,” ha wopaunyuni. Ounongo wounyuni oulai kuYe, nounongo waKalunga oulai kounyuni. Ongaashi omutenya noufiku, umwe ita tu kumwe namukwao. Ashike nge etango la hovele oku pita nefiku le uya, oufiku otau lihane onhele nonhele. Nonge Ouyelele wEvaengeli owa hovele okuuya, oinima aishe younyuni otai hovele oku dima po. Ndele otashi ningi shike? Ye oha kala mOuyelele wetango wovana Vaye, tava ende mOmhepo,

tava wilikwa kOmhepo yaKalunga, hava kala monghenda Yaye, neendunge adishe nounongo, eudeko, nelungamo oku shiiva nhumbi ve nokweenda. Ou wete ko osha puka, hano kotoka eshi to ningi, nhumbi to . . . Nge osha puka, kotoka nhumbi to shi taalele. Eendunge! Kala lela popepi, shiiva lela kutya ou shii nhumbi to shi taalele. Lungama ngaashi eyoka, uhe noshipo ngaashi onghuti. Jesus osho a ti.

⁹⁵ Akutu, aa omanghavidu, ookaume! Ohatu dulu oku kala mo efiku nefiku. Mbela kaawa? Eendunge, ounongo, Ye okwe i tu pa ihapu ihapu, e i tilila! Ine tu pa onguto iyadi, ndele nee okwa kufa oshixupulo shakula nokwa kala te shi umbu ngaashi ngaho. E i tu pa ihapu ihapu, ounongo neendunge donghenda Yaye! Akutu, efilonghenda likumwifa, oliwa ngahelipi!

Paife, oyo tuu oyo e i tu pa ihapu ihapu mounongo aushe . . . eendunge;

Eshi e tu shiivifila oshiholekwa shehalo laye, . . .

⁹⁶ Hano Ye ota popi nalyelye? Omaukwaongalo? Alikana, vamwatate vange, inamu lipula kutya ohandi ninginifa oukwaongalo weni, itandi ninginifa. Ohandi kendabala oku mu lombwela kutya oshinima sha puka okutamekifa. Jesus okwa ti, “Ka udifeni E’vaengeli,” otwa ya noku ninga omaukwaongalo. Olo etomhelo tuhe I nine, otwa shikula ounongo womunhu. Ngeno Calvin oku nyumuke!

⁹⁷ Oshike, onda fikamene ha nale unene pombila yomulumenhu munene, omutungululi munene. Nonde lipula, “Okwa li omulumenhu munene ngahelipi!” Okwa li! Iya, o . . . itandi . . . Okwa li oJohn Wesley. Nonde lipula, “Ngeno John Wesley oku nyumuke mombila omu nena a tale onghalo yongeleka yaye, ota fi ohoni edina laye!” John Wesley okwa li omutilikalunga, oshidimakuni sha nakulwa momundilo, ngaashi e shi ifana. John Wesley okwa li omuyapuki ou a itavela muKalunga, nokwa enda onghatu nonghatu e Mu shikula. Ashike konima John a fya, ova ti, “Ohatu ningile John ongeleka opo tu kale tu na ongeleka, nohatu i luku ongelaka yOmethodiste molwa omukalo waye weyapulo li li oshilonga shitivali shefilonghenda.”

⁹⁸ Opo nee ova ninga ongeleka, nonena ovanangeleka ava otava anye kesheshimwe John Wesley a fikamena po. John Wesley okwa udifa eveluko lOukwakalunga. John Wesley okwa itavela meshasho lOmhepo. John Wesley okwa itavela metungululo alishe leeshalinghenda. John Wesley, Martin Luther, vahapu vomovalumenhu ava vanene va popya momalaka noku fatulula. Ndele, nena, oto popi momalaka mongeleka yOmethodiste ile ongeleka Onkwalutheri, otave ku fangele pondje. Omukundu washike? Mokati lela kefimbo omo tu noku kala ovana va tulwa ponhele, omukundu washike? Ova tambula ko shimwe shilili, shaashi kave shii oshiholekwa shaKalunga. Ndele kave I shii okupitila moseminali!

⁹⁹ Nandi ku leshele sha. Oshi li tuu nawa? Eewa. Natu pandjulen, ondi na shimwe sha shangwa apa. Natu mone mo nhumbi Paulus. . . Paife, apa, apa omulongi wEtumwalaka eli. Natu yeni kOilonga yovayapostoli 9:5, okafimbo ashike. Pwilikina nhumbi Paulus a mona Ehololo eli, keshe eshi sha ningwa po. Paife, mOilonga yovayapostoli 9 ohatu tameke okulesha, ngaashi ngaha. Ei ongudu yofikola yOsoondaxa, hano oshike itatu—oshike itatu i leshele? Nandi shiive ngeenge nda dja mo. . . ? . . .

Ndele nee Saul, ou okwa fula onya. . . (Akutu, omuneyulu la hongwa ou, omuhandunhu, Omujuda wonyanya!). . . natango nedipao lovalongwa vOmwene, ye okwa ya komupristeli omukulunhu,

Ndele te mu indile eenhumwafo a ye kuDamaskus koshinagoga, opo ngeenge ta mono. . .

¹⁰⁰ “Ohandi ke va kongwa! Ngeenge ashike nde va mono, mumati, osho handi va ningile!” Uwete? “Ngeenge ashike nde va mono!” Ashike okwa li a nunwa!

¹⁰¹ Owa shiiva ngahelipi kutya ongangala ei apa inai nuninwa Omwenyo? Owa shiiva ngahelipi kutya omweendi womepandavanda ou iho popi naye owa shiiva ngahelipi kutya eliminiko noku mu shiiva kongeleka itaku mu ningi omuyapuki waKalunga, mwinya mOukwaalushe? Ngeenge. . . Owa shiiva ngahelipi kutya ke fi? Osho nee tuhe shii osho. Ashike osho oshilonga shetu. Ngaashi omuyuli weeshi a umbila oshiyulifo mefuta noku shi shila mo, okwa kwata omafuma, eeshi, oinyengele, omaluviluvi omomeva, nakesheshimwe shilili, ashike imwe yomuyo eeshi. Ke shi shii, okwa umba ashike oshiyulifo. Osho hatu ningi. Tala Paulus.

. . . te mu indile eenhumwafo a ye kuDamaskus keeshinagoga, opo ngeenge ta mono oonakweenda nondjila ei, ngeenge omulumenhu ile omukainhu, a shiive oku va manga noku va twala kuJerusalem. (Mumwatate, okwa li mudjuu lela!)

Fimbo ye e li mokweenda, okwe uya popepi naDamaskus: ohaluka okwa viliminwa. . .

¹⁰² “Mondjila omwe uya omupristeli, Ndokotola F. F. Jones, ndele ta ti kuye, ‘Owa pumbwa e—eshiivo loseminali paife, mumwange, nonda itavela kutya Kalunga ota dulu e ku longife.’” Itali kala efano lii Lomushangwa okutala, oku shi leshele ngaho? Paife, osha fa ashike eliudo. . . itandi shi tongele omashendjo. Osho, fye, osha fa ashike eliudo ngaashi hatu di musho nena. “Ou weteko, nyoko okwa li omukainhu muwa, onda itavela oto ningi omuudifi muwa.” Tala eshi sha ningwa po.

Fimbo—fimbo ye e li mokweenda, okwe uya popepi naDamaskus: ohaluka okwa viliminwa hanga,

*kouyelele . . . (Whew, pa tameka oshipwe!) . . .kouyelele
wokeulu:*

*Ndele okwe lishata poshi, nokwa uda ondaka tai ti . . .
Saul, Saul, oshike to taataa nge?*

*Ndele ye okwa tya: Oove lyelye, Omwene? Ndele
Omwene okwe mu nyamukula, Aame Jesus ou to mu
taataa: ndele oshidjuu ngahepili u fangule koxulo
yeonga.*

*Ndele okwa kakama nokwa kanghwa ndele ta ti,
Omwene, owa hala ndi ninge . . .shike? Ndele Omwene
ta ti kuye, Fikama po, u ye moshilando, omo to ka
lombwelwa eshi u noku shi ninga.*

103 Novalumenhu ova enda pamwe naye, nova ya, nova hanga omulumenhu. Ananias, kwinya, a mona emoniko. Ashishe oshipwe! Ndele Saul wonale, omuluenhu ou wonyanya! Ananias ou okwa mona emoniko, a tala meumbo laye. Okwa li omuxunganeki, meumbo laye ta ilikana, nokwa mona emoniko. Okwa . . .Omwene okwe mu lombwela ndele ta ti, “Otape uya omulumenhu nondjila inya, omupofi ngaashi elimalima, nedina laye oSaul, oye Saul wokuTarso.”

104 Okwa ti, “Omwene, onda uda oinima inene. Ino tuma nge, ame omulumenhu munini. Ino tuma nge kuye.”

105 Ye okwa ti, “Ashike, tala, mondjila yaye yokuya, Onde mu ulikila emoniko. Onde mu holokela mOluudi lOmundilo. Onde mu denga noupofi ngaashi ta dulu. Ndele Ondi noku mu pofipaleka noku mu pombaula manga Inandi ninga mo sha muye. Uwete, Ondi noku pombaula po outelohi waye aushe. Ou weteko, okwa li—okwa li—okwa li mukwetu munene meengeleka odo kwinya. Oku na eedigilii domaludi aeshe, ke noku pushwa musha, ashike,” Ye okwa ti, “eshi Ndi noku ninga oku shi kufa mo ashishe muye.”

106 Osho sha li oshinima. Kasha li oku ya muye unene, ndele nee oku shi kufa mo muye. Ohandi lipula kutya oo omukundu u kwete ovakwangeleka vetu vahapu nena; oku shi kufa mo mwoove, apa Kalunga ta tula muvo Omhepo Iyapuki. Oku shi kufa mo! Ngaho, okwa ti . . .

107 Ndele okwa ti, “Omwene, ashike o—o—omulumenhu ou omulumenhu mudjuu.”

108 Okwa ti, “Ashike, tala, ye ota ilikana. Paife, inda ko mepandavanda lonhumba noto uya pofifiya. Pitilila ofifiya oyo kolumosho, ndele to i. Otapa kala eumbo litoka, inda po konghola pouvelo. Omo a nangala molupape, okokule lela tave mu hange. Mu tenheka omake oye, mu twala komulonga wokuDamaskus u mu shashele mEdina laJesus. Shaashi, Ohandi ku lombwele eshi Handi ka ninga, ota ka hepa moinima ihapu molwaNge, osheshi oye omutumwa Wange kOvapaani.” Amen!

109 “Iya, paife, teelega kashona, Omwene! Paife, ofikola ilipipo nandi pe omaye?” Ohandi ku lombwele eshi hatu ka ninga, natu leshe Ovagalati tu shi mone mo. Ashike e—ekapiteli la shikula ko konima lela. Natu moneni Ovagalati 1, nokuhovela povelise oni10, tu mone mo ofikola ei Paulus a shita, oseminali, naau womake e mu tenhekwa, ndele, akutu, ashishe sha ningwa po. Ovagalati ekapiteli lo1. Oku xupifa efimbo, natu hoveleni eenghundafana daye, ovelise oni10.

Ame ohandi kongo paife ohokwe yovanhu, ile oyaKalunga? ile handi kongo okuwapalela ovanhu? ngeenge onda hala okuwapalela ovanhu natango, ngeno kandi fi vali omupiya waKristus.

110 Akutu, kutu, kutu, kutu! Nandi tonge po sha manga apa. Ovagalati 1, kufa ekapiteli eti8. Vanga mu shii kutya Paulus okwa li umwe ou a ninga ovanhu va shashululwe mEdina laJesus, Oilonga yovayapostoli 19? Oshili okwe shi ninga. Natu kufeni kashona pombada apa, oni8—ovelise oni8.

. . . nande ofye, ile omweengeli womeulu, ne mu udifile evaengeli limwe lihe fi eli twe li mu udifila, oye na fingwe.

111 Evaengeli eli owe lihanga peni, Paulus? Ovelise oni9.

. . . twa tonga nale, osho handi mu lombwele nopaike vali, Ngeenge ope na ou te mu udifile evaengeli limwe lihe fi olo mwe li uda, tambula oye na fingwe.

112 Nande omweengeli omukulunhu, nande omubisofi, nande omutaleli wopombada, nande oNdokotola Ngadi-ya-ngadi, kutya nee olyelye, nge ita udifa eshasho lomeva mEdina laJesus Kristus, eshasho lOmhepo Iyapuki, ita udifa etungululo leeshalinghenda, Ealuko laKristus, oinima aishe ei, oye na fingwe! Nge ota kendabala oku kufa mo mOndjovo omu ndele ta ti osha li shefimbo likwao noku shi tula kombada yediladilo limwe lipe londaanisa ei twe lilonga moseminali yonhumba, oye na fingwe!

113 Natu lesheni, tu mone nhumbi Paulus e shi mona, tu mone nhumbi, eshi handi kendabala oku mu lombwela ongula ei.

Ame ohandi kongo paife ohokwe yovanhu, ile oyaKalunga? ile handi kongo okuwapalela ovanhu? ngeenge onda hala okuwapalela ovanhu natango, ngeno kandi fi vali omupiya waKristus.

114 Ohandi teelege sha ngahelipi, ongahelipi omunhu ou e hole Kalunga, omuudifi, unene tuu, ta teelege oku ninga sha ita tondika komunhu? Ovanhu otave mu tondo. Iya, ova ti. . . Jesus okwa ti, “Nge ova ifana Nge, Mwene weumbo. . . Aame Mwene, munenenene womunye amushe. Aame Ou handi dulu okulonga oikumwifalonga ihapu noku ninga ihapu nOmhepo Iyapuki ndi mu dule amushe, shaashi Ondi na ouyadi aushe mwaAme. Ndele

ne ova ifana Nge ‘Belsebul,’ oshi fike peni tave ke mu ifana? Ashike,” ta ti, “inamu lipula eshi tamu ka popya, osheshi hanye tamu popi, oTate ou a kala munye, oye ta popi efimbo olo. Kaleni ashike nawa nOndjovo.” Ndele Ye, eshi Ye a mana okushanga Embo, Ye okwa ti, “Keshe ou ta kufa mo Ondjovo imwe mEmbo omu ile ta weda Mo, oshipewa shaye otashi dimwa mo mEmbo lOmwenyo, shaye.” Kalunga tu kwafa tu kale nawa naYo!

115 Paife ovelise ya shikula, natu lesheni paife, tu leshe diva paife.

Ndele nee ohandi shiivifile . . . (Nokutya, handi mu twala kEpangulo.) Ohandi mu shiivifile, ovamwatate, nokutya evaengeli eli nde li udifa kali fi lopanhu.

“Paife, ame nghi fi Omumethodiste, Omubaptiste, Omupresbyteria, ile Omupentekoste; kala li fi lopanhu. Ongaashi . . .”

Osheshi ongaashi inandi li pewa kovanhu, noinandi li longwa, . . .

116 “Inandi li pewa kovanhu, ha koseminali, ha kundokotola, ha koukwakalunga, ha kelongo lofikola. Inandi li pewa omukalo oo, inandi li longwa omukalo oo, inandi li mona omukalo oo, inali uya kwaame omukalo oo.” Hano ole uya ngahelipi, Paulus?

. . . li longwa, ndele nee okehololo laJesus Kristus.

117 “Eshi Kristus e lihololela nge Yemwene, kutya Ye Omona waKalunga, eshi Oluudi lOmundilo olo la kulukila mwaame efiku linya, onda ti, ‘Oove lyelye, Omwene?’ Ye okwa ti, ‘Aame Jesus.’”

118 Paife, ohandi ke mu ulikila eshi—eshi she mu ningilwa. Paife, paife ngaha nge mukwetu oku na eshiivo, otava hale oku mu pa omido omulongo e lilonge Oshigreka, nomido omulongo e lilonge shimwe shilili, nopefimbo opo okwa ya. Tala.

. . . nongaashi inandi li pewa kovanhu, noinandi li longwa, ndele nee okehololo laJesus Kristus.

Osheshi okukala kwange kwonale kwomOujuda mwe ku uda, . . .

119 “Onda li ndokotola akula, mumati. Okwa li ndi u na.” Okwa longwa koshi yaGamaliel, omulongi munenenene ou ve na moshilongo. Vangapi mu shi shii kutya Gamaliel okwa li umwe womuvanene, ovalongi vanenenene? Eewa, omufimanekwa. “Okukala kwange kwomOujuda, mumati, ondi ku na; ondi shii nawa nhumbi handi hepaulula Elongoitavelo lOvayapostoli naikwao aishe ei, ou weteko. Ondi shii oku hepaulula omailikano aeshe ongula nokuyambeka ovanhu.” Uwete?

. . . eongalo laKalunga nhumbi nde li telatele unene, noku li hanauna po:

“Nhumbi nda kendabala oku kangheka ongudu inya yovaingidi ovayapuki!” Uwete? Uwete?

Nonda li nda ehena komesho mOujuda . . .

¹²⁰ “Onda li omulumenhu munene. Mumatai, onda li lela . . . nda ehena komesho, onde va ulikila kutya ohandi dulu oku a teyaula po, shaashi onda dipaa Stefanus nashihapu shomonima ikwao nda longa. Tala nhumbi nda longa!” Nhumbi a hepekelela e va dule!

Onda li nda ehena komesho mOujuda ndi dule vakwetu vahapu novomepupi lange vomoludi lange mwene, ongaashi nda li omuladi okudiinina eenghulunghedi dooxekulu yavo.

¹²¹ Paife, dimbulukwa, ha Ondjovo yaKalunga, “eenghulunghedi dootatekulu,” eenghulunghedi dongeleka, moitya imwe. “Ondi wete onda li Omumethodiste fiyo okekipa, onda li Omubaptiste fiyo okekipa, onda li Omupentekoste fiyo okekipa.” Akutu, ou li? Onda hala oku kala nda fa Kalunga fiyo okekipa. Heeno, osho ngaho. Uwete? Eewa.

. . . eenghulunghedi dootatekulu.

Ndele nee eshi sha wapalela Kalunga, . . . (akutu, akutu, Paulus, owe uya) . . . ou a hoolola nge okudja medimo lameme, ou a eta nge mounyuni omu, nokwa ifana nge molwefilonghenda laye,

Okuholola Omona waye mwaame, . . .

¹²² Ngahelipi ngaho? “Omhepo Iyapuki mwaame! Ndele nee eshi sha wapalela Kalunga a kufe nge, ou a hoolola nge okudja medimo lameme, noku pa nge Omona, ou e li Omhepo Iyapuki molupe lOmhepo, mwaame, e liholole Yemwene mwaame.” Akutu, kutu! Whew! Ondi—ondi—ondi wete onda hala okwiingida kashona.

¹²³ Tala, nandi ku lombwele, mumwatate. Ndele nee eshi sha wapalela Kalunga! Akutu, halleluya! Ndele nee eshi sha wapalela Kalunga! Tate a kolwa. Meme . . . Kalunga ne ku yambeke, meme, itandi ku popile omhinge. Ashike meme ou e shii shihapu kombinga yaKalunga e dule ndiba e shii eenghaku deandu. Ndele tate ou a nangala a kolwa mepandavanda. Ehe na eenghaku doku ya kofikola, neexwiki dile fiyo opofingo yange, nakesheumwe e tonde nge shaashi onda li Omukentucki omu moIndiana. Nonhumbi, akutu, nhumbi sha li emoniko tali nyika. Ashike osha wapalela Kalunga! Amen! Osha wapalela Kalunga, Ou a hoolola nge okudja medimo lameme, opo Ye a holole Omona Waye mwaame, moku ninga omuyakuli wOndjovo, ou ta kala a yukilila naYo, ou ta ulike omamoniko noilongadidiliko noikumwifa noikumwifalonga. Ndele, akutu, kutu!

124 Ou wete eshi Ye a li ta popi? Osha wapalela Kalunga oku shi ninga! Ngahelipi? Pwilikina nawa. “Okuho- . . .” Kufa ovelise oni16 paife.

Okuholola Omona waye mwaame, opo ndi mu udife mokati kovapaani; ame inandi kundafana nopehovelonongeleka:

125 “Inandi ya kubisofi wonhumba ndi mu pule eshi ndi noku ninga. Inandi ya kombelela yonhumba nohonde, omahangano onhumba ile shimwe shilili. Nghi na eshi handi a longifa. Inandi kundafana nombelela nohonde. Ile nda yile kuJerusalem kovapristeli aveshe vanene vayapuki nootate vayapuki, naaveshe ovo, nokutya, ‘Paife, ou weteko, ondi na emoniko, nandi li ninge ngahelipi? Onda mona Omwene Jesus omunangekwa noupuna memoniko.’ Otava ti, ‘Dja po apa, ove! Oshike. . . Mwiingidi omuyapuki ove! Iya, oshike she ku ningilwa?’ Ahawe, ondi na eedigilii davo adishe okutamekifa. Ndi na. . .”

126 Ndele Paulus okwa tonga apa, ohandi ku ulikile mOmushangwa, kutya ye okwa ti okwa dimbwa kesheshimwe e lilongo, ine shi valula, opo a shiive Kristus. Akutu!

Ndele inandi ya kuJerusalem kwaava va li tete ovayapostoli komesho yange; ndele onda ya kuArabia, nonda alukila vali kuDamaskus.

Ndele nee eshi pa pita eedula nhatu onda ya kuJerusalem tu ka shiivafane naPetrus, nonda kala puye omafiku omulongo naatano.

127 Ngaashi hatu twikile okulesha, otwa mona mo kutya ye nomuyapostoli Petrus inava monafana monghalamwenyo, kave shaafane, inava monafana, ashike eshi ve uya pamwe okwa li tava udifa Evaengeli lelifa. Kalunga oku na ofikola. Uwete? Heeno!

128 Ou oPetrus, a fikama mEfiku laPentekoste, ta ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus, mu diminwe po omatimba eni, mu pewe oshiyandjwa shOmhepo Iyapuki.”

129 Filippus okwa ti, “Akutu, eshi oshiwa ngahelipi! Ondi na yo oku ninga sha. Okuya ku. . . ondi na eifano okuya kuSamaria.” A ya ko noku hepaulula mepandavanda. Shotete, omunaudu okwe uya, te mu tenheke omake, nokuhovela ta nuka ta ndjoboka. Ta ti, “Efimano kuKalunga, ofye ngaha!” Ta tameke oku ninga oshiongalele shakula. Okwa ti, “Amushe omwa pumbwa Omhepo Iyapuki.” Okwa ti, “Eshi mu noku ninga, omu noku shashelwa mEdina laJesus.” Opo nee okwe va kufa, keshe umwe, kudja opo noku va shashela aveshe mEdina laJesus. Ta ti, “Ila, Petrus, va tenheka omake paife.” Nova pewa Omhepo Iyapuki.

Petrus, keumbo laKornelius, omukalo welifa.

¹³⁰ Paulus ine mu mona nale ile a uda sha kombinga yaye. Ashike okwa pitapita kombada yaEfeso, nokwa hanga mo ovalongwa vamwe. Okwa hanga mo omuudifi Omubaptiste, okwa li, Apollos, omunongo woveta e lidilulula, a pukuluka, omunandunge, ha kufa Etestamenti Likulu noku Li yelifa kutya Jesus Omona waKalunga. Ehenno, omufimanekwa, okwa li omulumenhu a pukuluka. Nokwa li tava ingida, okwa li ve nehafo. Ombibeli osho ya ti. Lesha eti¹⁸ nekapiteli eti¹⁹ lOilonga yovayapostoli u tale nge kashi li mondjila. Okwa li ve nehafo, okwa li tava tutula mOmhepo, noku lotauka, ou weteko. Paulus okwa ti, “Ashike nye omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?”

¹³¹ Nanye ovamwatate Ovabaptiste ava hamu kendabala oku shi twila pominino dovanhu, nohamu ti Oshigreka shovene otashi ti, “Omwa pewa tuu Omhepo Iyapuki okudja, ile *eshi* mwa itavela?” Ohandi mu shongo mu etele nge Oshigreka! Ondi na Oshigreka shovene memona lange mwene. Ondi na yo Oshiamirika nOshiheberi, yo. Keshe imwe otai ti, “Omwa pewa tuu Omhepo Iyapuki *okudja* mwa itavela?”

¹³² “Meitavelo owa xupifwa,” nokutya eitavelo loye muKalunga. Ohonde otai ku kaleke wa koshoka komatimba oye, shaashi otai ningi eyambo. Ohonde itai ku xupifa, Ohonde otai ku kaleke wa koshoka. Oto xupifwa ngahelipi? “Meitavelo owa xupifwa,” naalo eshiivo laKalunga, te ku ifana. Owa xupifwa, nOhonde otai ningi okwatakanifo, alushe tai ku kaleke wa koshoka. Opo nee kOmhepo imwe owa shashelwa mOmhepo Iyapuki, mokwoongala kwovaitaveli, nomokwoongala kwOmhepo Iyapuki, u wilikwe kOmhepo, u longe oilongadidiliko, oikumwifa.

¹³³ Teelela, otwa ya, twa teelela sha, kashona ashike tu shi mone, tve lineekela tu ninge nande ongaho. Onde ku lombwela u ifane nge pefimbo apa, hasho? Nde lihanga ashike nde shi tala. Ashike o—ondjovo ashike ile vali mbali. Ashike o... Oshi—oshihapu kashona.

¹³⁴ Exupifo eli otali kala po fiyo onaini, fiyo onaini? Exupifo loludi lilipipo? Okudja ongeleka nongeleka? Okudja... Natu pandjuleni kOvaheberi 9:11, omunute ashike, ashike—ashike tu tale kutya fiyo onaini, ominute ashike dishona. Tu pandjuleni kEmbo lOvaheberi tu ta—tale kutya fiyo onaini exupifo eli tali kala po. Tala kutya exupifo loludi latya ngahelipi. Natu lesheni paife Ovaheberi 9:11.

Ndele nee Kristus eshi a ninga omupristeli omukulunhu wouwa wokomesho, okwa tokola metwali linene nola wanenena, inali tungwa nomake, nokutya... (Paife ou omulongi elifa, Paulus, uwete)... ha letungilo... etungilo eli;

Ha nohonde yoikombo ile eenhana, ndele nee onohonde yaye mwene lumwe aluke a ya mo (oikando ingapi? Lumwe!) mouyapukielela, okwa wanifa... (ekulilo loshivike, ekulilo lepapuduko la shikula ko? Oludi lilipipo?)... ekulilo laalushe molwetu.

135 Oshitya “Alushe” otashi ti ngahelipi? MuKristus, konima twa itavela... Kape na ou ta ti Jesus, “Kristus,” okOmhepo Iyapuki aike. Onghee ope na eengudu nhatu dovanhu: ovaheneitavelo, ovaliningiitaveli, novaitaveli. Ashike ava va itavela mOmwenyo waAlushe, ova ya momikala.

136 Kufa etwali lonale, shotete va ninga oshike? Ova ya momikala, Ovapaani. Sha shikula ko osha li oaltari yoshikushu, oku va koshela eyambo melikoshelotemba loshingolodo. Sha shikula ko osha li okudipaa eyambo, noku shashamina ohonde koaltari. Opo nee, lumwe komudo, Aron a vaekwa, akutu, (nashike?) nOnhemo yedimba yaSarona, nomaadi e nondilo e nedimba, ve a tila komutwe waye, nokwa kunguluka fiyo okomwooyo womushikutu shaye. Tala nhumbi omulumenhu ou e noku ya konima yomatukulifo aa, lumwe komudo, a humbatela mekolo laye ohonde yOshipundi shOnghenda. Nokwa kufa onhaili yaye momudo umwe nokwe i dimbwa. Eshi ve ke i shikula, oya tutuma ya sheneka. Idiibo ikulu ei a kala e na pamwe omido omilongonhe mombuwa, e i tula mOnhele oyo Iyapuki! Tala, eshi va kufa ohonde oyo yehangano, ohonde, okwa vaekwa. Noku na oshikutu shi na eengedjo tadi kwelengedja, ogranati nongedjo. Nomulumenhu ou oku nokweenda momukalo ou opo efimbo keshe te linyengifa okuulu kwaye, noku ku linyengifa *ngaha* noku kauka kwaye, otadi shiki “Omuyapuki, omuyapuki, omuyapuki, kOmwe. Omuyapuki, omuyapuki, omuyapuki, kOmwe. Omuyapuki, omuyapuki, omuyapuki, kOmwe.” Akutu, kutu!

137 Ohandi popi shike? Shi uda, Etwaliongalo Branham! Omwa mona omhito yeni. Ngeenge omunhu a vaekwa nOmhepo Iyapuki, a tambulilwe mepata laKalunga, a tulwe ponhele kuXe, noku tulwa moshilonga apa, melalakano longhalamwenyo yaye, ile eshi Kalunga e mu ifanena, okweenda kwaye oku noku kala “Omuyapuki, omuyapuki, omuyapuki, kOmwe. Omuyapuki, omuyapuki, omuyapuki!”

“Akutu, ou noku amuka ko kwaeshi u kale . . .”

“Omuyapuki, omuyapuki, omuyapuki, kOmwe.”

“Akutu, ou nokwiitavela ashishe eshi omukulunhu a tonga, *ngaha.*”

138 Ashike, “Omuyapuki, omuyapuki, omuyapuki, kOmwe.” Ondjovo Yaye nai kale yotete, Nai kale kesheshimwe shi li ko, i ningine, i kale momutima woye! Okweenda kwoye naku kale mOndjovo. “Omuyapuki, omuyapuki, omuyapuki, kOmwe.”

139 “Akutu, ngeno ou uye apa! Ohandi ku lombwele eshi hatu ningi, ohatu hangana, hatu ku tula mehangano letu, oto kala omunenenhu.”

140 “Omuyapuki, omuyapuki, omuyapuki, kOmwene. Omuyapuki, omuyapuki, omuyapuki, kOmwene,” sha twikila, itashi ningi eyooloko naashi umwe ta popi, ta ifana outeipa ava.

141 “Ninga *ngaha*, ninga *ngaha*, ninga *shinya*, ninga *shinya*, *shikwao*.”

142 “Omuyapuki, omuyapuki, omuyapuki, kOmwene.” Omesho oye okwa tala kuKalvali, nokape na eshi tashi ku kangheke! Eengeda tuu donghalamwenyo yoye, oto ende mOndjila yakula yOhamba, wa vaekwa Omaadi okuvaeka ondilo, wa finda mOuyapuki wouyapuki. Whew! Amen. Eewa.

143 Paulus okwa ti ine Li pewa kovanhu. Paife ota ti shike, okushuna kOvagalati, oshilongwa shetu? “Eshi e tu shiivifila oshiholekwa shehalo Laye.” Ehalo Laye oshike? “A shiivifa oiholekwa yehalo Laye.” Ou to shange, ovelise oni9. Paife ohandi ka endelela diva ndi shi mane, shaashi otwa shelelelwa.

144 Akutu, Ondjovo tuu oyo...?...Akutu, Ondjovo keshe okawe. Oto dulu oku I kufa noku twikila to I pushula. Oto dulu oku fula, ohandi dulu...Oto dulu oku kufa imwe yomEendjovo edi apa, oku i kufa okudja kuGenesis noku i pushula, oku i kufa okudja kuExodus noku i pushula vali, oto dulu oku i kufa okudja kuLeviticus noku i pushula vali, ndele, eshi ngoo to fiki kEhololo, Oyo lela Jesus! Amen. Oto dulu oku ka pushula ngaashi wa hala, otashi kala Jesus ngeenge wa hange—ngeenge wa hange Ehololo. Osheshi, Ye okwa ti, “Aame Ou a li Ko, E li Ko, ndele Te Uya. Aame Oshitutumine nOludalo laDavid, Onyofi yOngula. Aame Alfa, Omega.” Nokutya A naZ moalfabeta yOshigreka. “Aame okudja A fiyo oZ. AAME! Aame Ashishe mwaashishe.” Oshi li mondjila. “Aame Ou nda li nomwenyo nonda li nda fya, nondi nomwenyo fiyoalushe. Ondi na eeshapi defyo nodoheli.” Akutu, kutu! Okawe keshe wa kufa apa noku tameka to ka pushula, otaka pushulilwa muJesus.

145 Paife, komesho ashike kashona opo nee ohatu—ohatu—ohatu—ohatu, ohatu kanghama. Heeno. Otwa teelela shike, hano? Ou lile shike moshiongalele omu? Elalakano lasho olashike? Ounyuni otau kemene shike? Obama yoatomika oya endjelelela shike, eemolekule neeatoma? Ndele, akutu, oshike ashishe eshi?

146 Pandjula, Ovaroma eti8, okafimbo ashike. Osha teelela shike? Ashishe eshi osha teelela shike? Ongapi? Ovaroma, ekapiteli eti8, natu hovelani oku lesa, akutu, ndi tye ekapi-... Natu tamekeni hanga ponimuwoi-... ovelise oni9, noku ashike—noku lesa ashike apa oku shi—oku shi nyenyepeka lela. Oshi li mondjila. Ondi shii oku we shi yukifa. Eewa. Ovaroma, ekapiteli eti8, ondi wete ondi li mondjila paife. Ehen, omufimanekwa.

Ekapiteli eti8, natu hoveleni apa lwopovelise oni18. Natu hoveleni povelise oni14.

Osheshi aveshe ava hava endifwa kOmhepo yaKalunga, ovo . . . ovana vaKalunga. (Oshi li mondjila.)

Osheshi nye inamu pewa omhepo youpika mu kale vali moumbada; . . .

147 “Akutu, onghumwe ngeno ndi efe po ashike. Akutu, ngeno ondi efe po ashike paife!” Ino efa po sha! Kashi fi ngeenge onda efa po, ongeenge Ye a efa po. Ondi li muYe paife, uwete.

148 Iya, oto ti, “Iya, nge ondi li muYe!” Paife nye—nye Ovapresbyteria ohamu ti, “Akutu, Osho twa kala twa itavela.” Ashike onghalamwenyo yoye otai ulike kutya hasho u li, okuninga to ende onghalamwenyo oyo Ye a enda, wa itavela Evaengeli eli Ye a udifa.

149 Oto ti, “Ah,” Omubaptiste ota ti, “oshili, onda itavela meameno laAlushe.” Ndele to i kwinya noku shila ousekereta noku ngungulila komatutulo, novakainhu tava ngubula eexwiki davo, tava painda oipala yavo noku lihumbata va fa nghi shii kutya oshike? Oimati yoye otai ulike kutya ino I itavela.

Nge onda ti, “Owa itavela eveluko lOukalunga?”

“Akutu, Ndokotola Jones okwa ti osho osha li, komafiku enya okonima.”

150 Paife, omuliningifi ove! Omukundu owashike u ku na? Okaana epongo wa pukifwa. Ou li kokule nEvaengeli fiyo tashi etifa onghenda. Owa damifwa mondjila yonhata mepeya. Ku wete eshi Ye ta tongo? Kutya, keshe omhepo ei tai hepaulula kutya Jesus ine uya mombelela paife ngaha, owomhepo ya puka. Ombibeli oya ti kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Eshi Ye a tongele, Ye osho e li paife, Ye osho alushe e li. Pwilikina ashike.

Osheshi nye inamu pewa omhepo youpika mukale vali moumbada; ndele nee omwa pewa Omhepo mwaai- . . .

[Eongalo tali ti, “Oudalwa.”—Sd.]

151 Paife, konima wa dalwa, ewa, konima wa dalwa. Owa tulwa, hano ou udite ko, konima omuyandji a popya ndele to tulwa mOlutu shayuka. Ove omonamati, oshili, omonakadona, ngeenge wa dalululwa osho u li, olo edalo loye. Ashike paife owa tulwa ponhele.

Inatu pewa omhepo yo . . . youmbada; ndele nee otwa pewa Omhepo—otwa pewa Omhepo youdalwa, mwaai hatu ifana, Abba, Tate. (Osho tashi ti, “Kalunga kange.” Eewa.)

Omhepo oyo vene tai hepaulula pamwe nomhepo yetu, kutya ofye — ofye ovana vaKalunga:

152 Ohai shi ningi ngahelipi? Oto ti, “Efimano kuKalunga! Halleluya! Itashi piyaaneke nge, ame omona waKalunga,” noku ya noku ninga oinima oyo to ningi? Omhepo yaKalunga otai longo oilonga yaKalunga.

153 Jesus okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo otei longo.” Uwete? Uwete?

154 Nge—nge—nge—nge omuviinyu ou tau uya po tau eta po onduba yomandjebele, ndele mukwao tau uya po tau eta po onduba yomanyangwa, ope na shimwe sha puka. Uwete? Ongeleka ya twikinikwa, omuviinyu wa twikinikwa, omunhu a twikinikwa. Nge omunhu e na oukwaongalo, e li woukwaongalo noku li ifana Omukriste, ndele ke na Omhepo Iyapuki ndele oku nEenghono daKalunga naaishe ei . . .

155 Paife, nge owa i kwinya noku lihumbata wa fa ongudu yaava va kolwa, shaashi wa popya ashike momalaka. Onda mona eendemoni tadi popi momalaka. Eheno, omufimanekwa. Onde va mona tava tutula momhepo, nokwiingida va tutumika komilungu, nakesheshimwe shilili, naaishe oyo. Onde shi mona. Ame o . . . Osho hasho handi popi. Ohandi popi kombinga yOmhepo yaKalunga.

*Omhepo oyo vene tai hepaulula pamwe nomhepo yetu,
kutya fye . . . ovana vaKalunga:*

*Ndele nge fye ovana, ovafyuululi; ovafyuululi
vaKalunga, . . . ovafyuululi pamwe naKristus;
ngeenge . . . hatu lididimike pamwe naye, opo tu . . .
fimanekwe pamwe naye.*

Ame ohandi ti mouyahame . . .

156 Shi pwilikina ashike. Akutu, nge kashi fi shiwa!

*Ame ohandi ti omauyahame omefimbo eli lopaipe kae
shii kuyelekwa noshinge eshi tashi ka holoka mufye—
mufye.*

Osheshi nokudjuulukwa shili oishitwa aishe . . .

157 Apa otashi ifanwa, ondi na shinini—ondi na oshitya shinini apa, okulesha kunini komungenge, “eshito” oshi li mondjila, mOshigreka.

*. . . nokudjuulukwa oishitwa, oishitwa aishe otai
teelele eholoko lovana vaKalunga.*

158 Kesheshimwe osha teelega shike? Oishitwa aishe oya teelega shike? Eholoko lovana vaKalunga. Oya teelega Ongeleka i ye ponhele yaYo. Olyelye a li omona waKalunga, okwa li Adam, epangelo laye ola li peni? Okedu. Oye, a li nepangelo lokedu. Oshi li mondjila? Ye ka li Elah, Elah, Ehohim nale; Ye okwa li oJehova. Uwete? Ou, “Aame Kalunga, nonda shita ava vanini koshi Yange. Ndele onde va pa epangelo. Nopangelo lavo, epangelo koshi yavo,

edu.” Omunhu oku nepangelo kedu. Noishitwa aishe oya teelega ovana vaKalunga va holoke. Akutu!

Otwa teelega euyo lefiku lehafo lOmileniuma,
 Eshi Omwene wetu omuyambekwa te uya a
 vakule po Omufuko Waye a teelega;
 Akutu, edu otali keme, la djuulukwa efiku olo
 lemangululo liwa,
 Eshi Omuxupifi wetu ta alukile vali kedu.

159 Oshi li mondjila? Ya teelega. Kalunga ta kendabala oku tula Ongeleka Yaye ponhele, e liholole Yemwene, ta kufa ou Ye ta dulu oku longa ngaha, ta ti, “Ei Omhepo Yange tai kunguluka oshali. Osho ngaho. Oyo, oyo, handi—handi longo.” Apa, ta kufa umwe kwinya noku mu tula po, “Ohandi mu tula po.” Oudalwa, etuloponhele, okuholoka, te mu kufa apa noku mu tula ponhele muye, te mu talelele po nOmweengeli, te mu lombwele sha. Paife, nge okwa popya oshili! Paife nge ota toto ashike, itashi longo. Ahawe, ahawe, osho—oshu itashi longo, otu shi yadi unene. Ashike onda hala okutya—ashike onda hala okutya okuholoka kwovana vaKalunga, eshi Kalunga e liholola Yemwene ndele Ye okwe mu tuma. Opo nee ta i ko, ndele eshi ta tongo Oshili. Eshi ta longo Oshili. Eshi ta ningi, okwa holola Kristus. Oto mu pangula ngahelipi? Opamukalo ou e li nOndjovo, a yuka nOndjovo. Uwete, osho nhumbi to shiiva ovanhu aveshe, omukalo ou e li nOndjovo. “Nge itava popi shi li paOndjovo, kamu nOmwenyo muvo,” Ombibeli tai ti. Uwete? Va efa.

160 Paife natu lesheni, opo nee—nee tu noku kanghama, shaashi efimbo letu otali i. Eewa, movelise oni10, ile ovelise oni9, shapo.

Eshi e tu shiivifila oshiholekwa shehalo laye, (e tu tekule) opahokwe yaye iwa ei eipangela muyemwene:

161 Ye eipangela Yemwene, manga ediko lounyuni. Vangapi ve shi udite ko? Uwete?

Kutya momafimbo . . .

162 Akutu, kutu, natango twa aluka vali! Huh! Akutu, natu—natu—natu shi koyelele po, uwete.

. . . mefimbo lewanifo lefimbo . . .

163 Owa itavela mefimbo? Ombibeli osho tai tongo, “Mefimbo lewanifo lefimbo.” Ouyadi wefimbo oshike? Opwa kala efimbo, iya, opa li efimbo lOmhango yaMoses. Opa li efimbo la—la—laJohannes Omushashi. Opa li efimbo laKristus. Opa li efimbo lehangano longeleka. Opa li efimbo letililo lOmhepo Iyapuki. Paife efimbo loudalwa, eshi ounyuni wa teelega, tau keme. “Ndele ngeenge uyadi wefimbo wa fiki, eshi efimbo louyadi wefimbo,” uyadi wefimbo oshike? Ongeenge ovafi va nyumuka, ngeenge omauvela a xulifwa po, ngeenge e . . . ngeenge edu aliske la xulifwa po okukema. “Uyadi wefimbo lefimbo.” Shi tala.

Eshi omolwelelo leumbo te ke li wanifa pakufika komafimbo nokutya ta ka kwatakanifa aishe muKristus, . . .

164 Ino nyakukwa? Nhumbi Ye te ke shi ninga? Ta kwatakanifa aishe muLye? [Eongalo tali ti, “Kristus.”—Sd.] Oto i ngahelipi muKristus? [“KOMhepo imwe.”] KOMhepo imwe atushe otwa shashelwa mo [“Olutu limwe”] Olutu limwe. NOLutu olo Olutu Lalye? [“laKristus.”] A pangulwa nale. Ye okwe litwika epangulo letu. Hano fye oshike? “Ngeenge Handi mono [“Ohonde.”] Ohonde, Ohandi mu koyo po.” Efimbo keshe Ye ta tale kOhonde, opo I li omutumba, tai tika. Ondi li mo ngahelipi? Omhepo Iyapuki. Ye okwa pitila mo. Akutu, kutu!

Ndele eshi omolwelelo leumbo te ke li wanifa pakufika komafimbo, ta ka kwatakanifa. . . aishe muKristus, aishe oyo yomeulu. . . ,

165 Paife nge owa hala oku popya kombinga yedina, ohatu shi tameke paife ngaha mokafimbo. Epata alishe mEulu ola lukilwa shike? [Eongalo tali ti, “Jesus Kristus.”—Sd.] Epata alishe keulu ola lukilwa shike? [“Jesus Kristus.”]

166 Omu na ovakainhu vamwe vawa omu, vawa, vongushu, omukainhu lela, ovakainhu. Ope na Omufimanekwa Branham umwe, Omufimanekwa William Branham, oye omwalikadi wange. Ota i keumbo naame. Uwete, amushe vomunye otamu i novalumenhu veni.

167 Ope na Ongeleka imwe inene i nomwenyo yaKalunga omunamwenyo, Oya humbata Edina Laye, Oya yadifwa nOmhepo Yaye. Oshi li mondjila. Itandi ti. . .

168 Itandi tokola oilonga iwa, itandi tokola oipangelo yavo noinima iwa va longa. Ohandi lipula kutya oshiwa, nomayambeko aKalunga keehepele, onunhu tau hepekwa. Itandi tokola oinima aishe ei tava longo. Oiwa, oshi li mondjila lela. Nomahangano avo manene needola eemiliona, xwepo ndi mone kutya omukengeleledi oka ya moshikololo, fimbokeshe. Ohandi fimaneke ovalongi lela va fikama koshiudifilo.

169 Ashike nge tashi ya kokukwatakanifa pexulilo lomafimbo, otashi kala eteelelo lovana vaKalunga, momafi- . . . opo Ye a kwatakanife aishe, aishe ya etwa muKristus. Kristus oshike? Vangapi. . . Ohatu i mo ngahelipi muYe? Ovakorinto Votete 12, “KOMhepo imwe atushe otwa shashelwa mOlutu limwe,” nokutya Olutu laKristus, notwa ningwa ovakwatafani voshali keshe noyoshinima keshe shiwa eshi Ye e na. Oshi li tuu mondjila? “Nedu alishe otali keme, tali lili, la teelela ehologo eshi Kristus nOngeleka Yaye va hangane kumwe.”

Eshi. . . omafimbo te ke li wanifa pakufika komafimbo. . . ta ka kwatakanifa aishe mumwe. . . aishe muKristus, aishe oyo yomeulu, naai yokombada yedu; nokutya omuye: . . . edu; omuye:

Omuye . . . nafye yo twa pewa oshipewa shefyuululo, . . .

¹⁷⁰ Akutu, Mumwatate Neville, dimine nge po molwa oku kufa po efimbo eli. Onda . . . oshitya osho “efyuululo.” Akutu-akutu-akutu-akutu! Akutu, osho shi noku kala! Akutu-akutu-akutu-akutu! Ondi Mu shii . . . Oye Mumwatate wange omukwetu. Itandi . . . onde lineekela inandi pwiduka. Onda—onda—onda ashike . . . Nghi wete ndi li. Ashike, akutu, kutu! Shike? “Efyuululo.” Otwa pewa oshipewa shefyuululo. Umwe oku noku ku fiila sha. Kalunga, manga ediko lounyuni, e ku fiila sha. Edina la shangwa mEmbo, opo eshi Odjona ya dipawa u didilikwe naYo. Akutu! Natu shi efeleni konguloshi. Natu lesheni ashike kashona. Akutu, kutu! Ohatu ka fika ngahelipikovelise oni³ konguloshi, ile ekapiteli eti³? Katu na mo nokuli nhe ile evelise nhano mulo. Paifeotu li pokupata, nande, ondi noku li lesha noku li efa.

Omuye nafye yo twa pewa oshipewa shefyuululo, osho . . .

¹⁷¹ Shike? Ohatu mono ngahelipi efyuululo eli? Ohatu li mono ngahelipi? Shaashi twa enda twa yukilila? Ohatu mono ngahelipi efyuululo eli? Shaashi twa nunwa. Amen. Whew! Vamwatate vange Ovaarminia, ondi shi shii kutya oshidjuu. Inandi lalakanena okuudifa nai, ndele nee ohashi udifa nge nawa oku shiiva kutya . . . Owe—owe—owe shi kwata, owe shi kwata, mumwatate, eewa. Ku shi wete ashike. Ou shi na ashike shelifa. Uwete? Ou li mondjila uwete, ou li mondjila. Uwete? Ashike, akutu, ashike oshiwa nokutala. Ehen. Ongaashi eshi Mumwatate Neville a tonga kombinga yomukweyo, onghela, “Kufa omhani yoye u ye u ka tale eshi u na.” Ehen, omufimanekwa. Eshi Osho shi li. Omhepo Iyapuki yaKalunga oyo omhani yetu oku tu lombwela eshi tu na. Uwete?

¹⁷² Uwete, efyuululo. Akutu, kutu! “Osho . . .” Efyuululo loludi latya ngahelipi?

. . . osho twe shi nuninwa nale opamhangela yaye oye ou ta longo aishe payukifo lehalo laye mwene:

¹⁷³ Eshi Ye a li . . . manga Ye a li Tate, manga Ye a li Kalunga, manga Ye a li Omuxupifi, manga Ye a li Omuveluli, manga ashishe eshi, Ye okwa nunina, a tula Edina lOdjona mEmbo, a talela meshiivo Laye nokwa mona edina loye, e li tule mo yo. Oshikwa shike? Nokonima yefimbo otwe uya mounyuni, twa dalwa kovadali va nyikoulunde; twa endaenda mounyuni, ou weteko. Shotete u shii, ngaashi Omujuda weyulu lahonga, Paulus, ou weteko, ndele okwa twikila, ndele, shotete, Shimwe osha ti, “Apa, apa, apa, apa, apa!”

Oto ti, “Akutu, Abba, Tate!”

¹⁷⁴ Apa otwa hovela okuuya, uwete. E tu nunina efyuululo letu muYe, olo twa nuninwa. Uwete, otwe li fyuulula manga ediko

lounyuni. Uwete? Akutu! Osheshi elalakano Laye Mwene oku longa ehalo Laye Mwene liwa, osho naana, oku kala Kalunga nOmuxupifi.

*Muye nye yo mwe lineekela, eshi mwa uda muye
ondjovo yoshili, . . .*

175 Ndele Oshili Olyelye? Jesus oye Oshili, Oshili yEvaengeli. Evaengeli oshike? Oku na Evaengeli limwe alike. Ovagalati 1, tava ti, “Nande omweengeli ne mu udifile evaengeli limwe, oye na fingwe.” Eli Evaengeli, Evaengeli lexupifo leni; ha limwe, kaku na limwe. “Ha—ha edina limwe la yandjwa koshi yEulu omo mu noku xupifilwa mo.” Ashike mEdina lashike? [Eongalo tali ti, “Omwene Jesus Kristus.”—Sd.] Akutu, ame!

. . . muye . . . mwa itavela, omwa patwa . . .

176 Akutu, “Konima mwa itavela!” Ohatu shi tauluka ngahelipi, mumwatate? Natu shi efele konguloshi, oku ninga shike? Akutu, kutu! Itandi—itandi twikile ko vali—vali shi dulife po. Natu shi efele konguloshi. Itandi efa oshitya osho, “patwa,” nhumbi to i mo, uwete.

177 Efyuululo kovanuninwa. Onda fyuulula sha. Efyuululo oshike? Ope noku kala umwe a fiila nge efyuululo. Oshike, oto ti, “Jesus okwe ku fiila efyuululo.” Ombili! Jesus ina fiila nge efyuululo, Jesus ine ku fiila efyuululo; Ye okwa kuluka ashike noku futila efyuululo loye, e ku eta kefyuululo loye. Ashike edina loye ola shangwa mEmbo lOmwenyo manga ediko lounyuni. Kalunga okwe ku pa efyuululo loye. Efyuululo loye opo la li tete. Jesus okwe uya ashike . . . Vahapu, mu li apa otamu kendabala mu shi ninge, “Kalunga ta ti ‘Iya, ope novanhu vahapu va kana. Kape na umwe womuvo ta xupifwa, onghee Ohandi tumu ko tashi dulika pamwe Ota . . . umwe oku udite olukeno, e shii kutya onda mana nonda xupifwa.” Akutu, onghenda! Hasho handi endifa ombelewa yange ngaho, shipu ngaashi handi i endifa fimbolimwe. Uwete? Itandi—itandi shi ningi ngaho. Ongahelipi kombinga yaKalunga?

178 Kalunga, meshiivo Lye, okwa mona naana ou ta xupifwa naau ita xupifwa, Ye okwa tuma Jesus a xupife ava Ye a hoolola nale. Hano Paulus ina tya, eevelise nhano konima yaai, kutya “Ye okwe tu hoolola muYe manga nokuli paha li ounyuni”? Olo efyuululo letu. Kalunga okwe tu hoolola, nokwa efa Jesus e uye a fute ondado. Opo shike? Etileshi laye lOhonde Yaye, opo oulunde uhe tu valulilwe. Ku na eshi wa longa. Ashinge nge owa . . .

179 “Ou ta nyono owina konima a tambula eshiivo lOshili, kape na vali eyambo.”

180 Paife, opo to tukulukile vali, to ti, “Ongahelipi ngaho, Mumwatate Branham?”

181 Ashike dimbuluka, uwete, “ava va tambula *eshiivo* lOshili.” Inava tambula nande Oshili, ova tambula ashike eshiivo laYo.

Uwete? Itashi shiiva ava va li va minikilwa, va pewa Omhepo Iyapuki, va makela eenghono dOndjovo iwa. Ngaash ovaitaveli vopokati konima kwinya. Hano vahapu ova shangela nge eenhumwafo musho.

¹⁸² Ovaitaveli vopokati venya ova endele nawa, Josua naKaleb ova ya mo. Oshike? Paife ohatu ke shi ifana Omhepo Iyapuki, edu oko li li. Ova alukila *apa*. Ile *lwaapa*, tava ti *ei* Omhepo Iyapuki, nova alukila *apa*, ou weteko. Opopo pe na eudaneko, ole*linya*. “‘Iya, nge ova tumu ko eendaadi omulongo, da dja mepata keshe, opo omapata etu aeshe a shiife nhumbi efyuulululo letu li li, apa aeshe e noku tulwa, apa tu noku tulwa.’ Hano, ohandi ka tuma ko eendaadi donhumba.”

¹⁸³ Aveshe ova ya ko, “Akutu kutu! Ahawe. Ohatu ka ifanwa ovaingidi ovayapuki, okudja opo. Ahawe, huh-uh, itatu shi dulu.” Uwete?

¹⁸⁴ Josua naKaleb ova ti, “Ohandi tale nhumbi tali monika la fa.” Hano ove uya apa noku lengalenga. Akutu, ova lovelela ko noku teta ko eshila lakula lomandjebele avo noku aluka. Tava ti, “Mumati, oliwa, oliwa ashike! Apa, tambuleni amwe ao, omawa lela unene!”

¹⁸⁵ “Akutu, oliwa, ashike, akutu, taleni kwaa akula. . . Akutu, itatu oku shi ninga. Va fikama omhinge nomaukwaongalo aeshe enya akula, oinima aishe oyo yakula? Akutu, oshii unene, itatu shi dulu. Ahawe, omufimanekwa! Kutya nee olyelye, itatu dulu. Ahawe, omufimanekwa.” Ndele ova hovela okutya, “Akutu, natu shuneni keembiya dombelela dokuEgipiti. Ngeno nafye otwa fyaalele ko. Itatu shi dulu, ondjila ei oya oinini unene. Otu shi shii kutya itatu dulu *ngaha*, itatu dulu *ngaho*.”

¹⁸⁶ Omukulupe Kaleb okwa ti, “Ngungumaneni, amushe!” Josua okwa ti, “Mweneni, keshe umwe womunye! Nandi tonge sha.”

¹⁸⁷ “Akutu, woo, woo, woo, itatu shi dulu! Akutu, itatu dulu. Iya, nge ondi nokweefa po oshitufi shange sheemheko, Mumwatate Branham! Nge ondi nokweefa eexwiki dange di kule da fa omukainhu wonhumba wonale, nghi shii eshi ndi noku ninga. Nge ondi noku kufa oubwila vange, ondi—ondi—ondi, ame, itandi dulu, ou weteko. Nonge ondi noku efa po ousekeleta vange, nge osho ndi noku ninga!” Ohepele ove oshihopaenenwa shoshiningilewina. Eheni. “Ito shi dulu ashike.”

¹⁸⁸ Josua okwa ti, “Akutu, oliwa. Halleluya! Ohatu dulu oku li kufa ko.” Oshikwa shike? Okwa li va tala koilando yakula ya dingililwa nakuma. Ndele Josua naKaleb okwa li va tala keudaneko Kalunga a ninga. Kala nOndjovo, kutya nde oove lyelye. Kala nOndjovo!

¹⁸⁹ Osheshi Petrus okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, osheshi eudaneko okunye,” (Edu leudaneko

oshike?) “noludalo leni, naaveshe venya ve li kokule, ava Omwene Kalunga ketu te ke va ifana ko.”

190 Inashi ku udfa nai, okupata, alikana ino uda nai. Uwete? Opopo nye Ovapilgrim Holiness nOvanasarena, mwe uya meyukipalifo, mwa fika pondodo apa itamu dulu nokuli oku mona omandjebele, noku tanauka mu shune. Ou shii eshi sha ningwa po? Osho shi li omukundu, inamu ya nale medu. Ulikile nge Omunasarena umwe ile Omupilgrim Holiness, ile umwe womuvo moshilongo nena, e na oikonga inene yeweluko noilongadidiliko noikumwifa ya longwa. Ulikile nge umwe. Omwa tula muEgipiti, mwa shuna keembiya deegaalika. Omwa kanghama muKadesh barnea. Oshi li mondjila.

191 Tala, nandi mu pe ondodo yeni, mOvaheberi ekapiteli eti6. “Osheshi itashi dulika ava va li va minikilwa,” ou shi shii nawa. Nge ku shi shii, shi shiiva paife. Uwete? “Ndele va ninga ovakwatafani, ndele va makela oshali shOmeulu.”

192 Va makela, uwete. Ovanhu hava i kongeleka, noku kala omutumba tava ti, “Ou weteko, otava—otava dulu oku kala ve li mondjila. Otashi—otashi—otashi dulu oku kala shi li mondjila. Itashi kala shelifa, ashike ohandi ku lombwele, mumati, otashi pula eitavelo lihapu oku shi ninga.”

193 “Va makela oshali shomEulu, ndele va tala Ohonde yehangano ‘oshinima sha nyata,’ ei ye mu yapula.”

194 Ngaashi omuudifi, ina e mu tuma. Ota ti, “Ondi na eifano oku kala omupiya wOmwene.”

195 “Eewa. Shotete ndi noku ninga oku kosha elelo, muholike, nohandi ku tumu u ye kofikola yonhumba.” Oshinima shii a ninga. Oshi li mondjila. Otava kufa mo muye ashishe eshi Kalunga ta kendabala oku tula muye. Hano, paife tala.

196 “Osheshi ngeenge hatu nyono owina konima twa tambula eshiivo lOshili, eshiivo. Shi mona mOmushangwa notu shii kutya Ombibeli otai ti Ye okwe lifa onghela, nonena, nofiyoalushe. Ou Shi wete, eshiivo lOshili. Oku shi mona, otwa amuka ko, twa dina Ohonde yehangano . . .”

197 Omunhu ota ti, “Akutu, eheno, onda itavela mu—muKalunga.” Eewa, owa ninga onghatu yotete.

198 “Oshili, onda itavela meyapulo.” Eewa, ove owopokati, u li apa we lilongekida u pewe Omhepo Iyapuki. Ashike oto tale ko to ti, “Nghi—nghi—nghi shii sha kombinga yasho. Nge ondi noku lihumbata ngaashi. . . Ahawe. Nghi shi shii. Ou shii eshi hava ifana ovanhu? Uh—huh, nghi shii nge nandi shi ninge ile ahawe. Ahawe, ondi wete ohandi twikile nokudjoina. . . ? . . .” Uwete? Uwete?

199 Ou shii eshi sha ningwa po? Okwa ti, “Itashi dulika kuvo va ye mo.” Ova nyona po efiku lavo lefilonghenda. Ombibeli osho

ya ti. Ondi shii kutya osha kukuta, ashike Ombibeli oya ti, “Va makela oshali shomEulu, nova dina Ohonde yehangano ei . . .”

200 Otava ti, “Onda itavela meyapulo, iwa, ya koshoka, onghalamwenyo iyapuki.”

201 Oshili, ashike ove, eshi wa mona eshasho lOmhepo Iyapuki, neshasho noinima ikwao aishe ei mOmbibeli, owa ninga shike? Owa dina Ohonde yehangano ei ye ku yapula, onga “oshinima sha nyata.” Oshike shi li mounyuni she ku eta po mulumenu? Oshike . . .? . . . Oshike she ku kaleka uha kale omulunde wongaho? Oshike sha kufa mo oulunde monghalamwenyo yoye, okushila omakaya nokunwa, novakainhu naikwao monghalamwenyo yoye, ihe noku kala mo? Oshike she shi ninga? Ohonde yehangano! Hano owe uya popepi lela u makele omandjebele a dja mEdu likwao, noku fa Evaengeli ohoni, wa tila oukwaongalo woye! Kalunga fya onghenda! Eheni, omufimanekwa. “Va dina Ohonde yehango onga ‘oshinima sha nyata,’ ndele va sheka oilonga yefilonghenda. Itashi dulika kuye a ye mEdu.”

202 Oshike sha ningwa po? Ohandi ku pula. Paife, ame omuludikili, nomunhu keshe ou e shii Ombibeli oye omuludukili. Ope na umwe womovalumenhu venya a fika mo medu omo? Nande umwe womuvo. Oolyelye ve shi ninga, oolyelye va ya mo? Ovava va ya tete, va aluka tava ti, “Ohatu dulu oku li kufa ko, ohatu dulu oku mona Omhepo Iyapuki shaashi Kalunga osho a ti! Petrus okwa ti mEfiku laPentekoste, nge onde ‘lidilulula noku shashelwa mEdina laJesus Kristus,’ Ohandi pewa Omhepo Iyapuki, eudaneko okwaame. Ondi nehalo oku shi ninga. Lange, eudaneko olange.” Owe shi kwata? “Paife eudaneko olange. Onde li tambula, olange. Oshili olo.” Ovo aveke tii.

203 “Akutu,” oto ti, “ashike, Mumwatate Branham, menyumuko!” Itava i mo. “Akutu, itava i mo?” Ahawe, omufimanekwa. Jesus ta ti.

204 Ova ti, “Ndele Ove oto liningi Mwene umunene ngaashi Moses, ndele Ove to ti Oko wa li, Wa ‘mona Abraham.’” Ndele okwa ti, “Ndele—ndele—ndele—ndele Abraham okwa fya! Oshike, Ove ku na—Ove ku na nomido omilongonhano, ndele Oto ti Owa mona Abraham?”

205 Ye okwa ti, “Manga Abraham aha li po, AME OPO NDI LI.” Akutu, kutu! “AME OPO NDI LI,” omukalipo alushe, Kalunga Omukwaalushe. Ha onghela, ha mongula, “AAME.” Uwete? Kalunga omukalipo alushe, the Elohim, “AAME.” Hano ova kufa . . . Okwa li tave ke Mu dipaa hano.

206 Ye okwa ti, “Iya, ootate yetu ova lile omanna mombuwa omido omilongonhe. Kalunga a lokifa omungowe wa dja kEulu noku va palula. Ohava i kongeleka nova li oilyo iwa yongeleka omido omilongonhe. Meme wange okwa fila mongeleka omu,”

nakesheshimwe shatya ngaho. “Ootate vange ova lile omanna mombuwa omido omilongonhe.”

²⁰⁷ Ndele Jesus okwa ti, “Ndele vo keshe umwe okwa fya.” *Okufa* tashi ti “etopoko laAlushe.” “Vo keshe umwe okwa fya. Ndele nee Ohandi mu lombwele, kutya Aame Omungome wOmwenyo ou wa dja kuKalunga kEulu. Ou ta li Omungome ou wOmhepo, oku na Omwenyo waAlushe ndele ita kana. Ndele Ohandi mu nyumuna mefiku laxuuninwa.” Akutu, mumwatate, mbela Ye ke mumwifa?

Mbela Ye ke mukumwifa, mukumwifa,
mukumwifa?

Mbela Jesus Omwene wetu ke mukumwifa?

Omesho okwa mona, omatwi okwa uda, eshi
sha shangwa mOndjovo yaKalunga;

Mbela Jesus Omwene wetu ke mukumwifa?

²⁰⁸ Kashi li mondjila? Otu Mu wete ta konakona Omhepo ta pitile mokati ketu. Otu Mu wete ta longo oikumwifalonga noilongadidiliko noikumwifa. Otwe I uda ya shangwa mOndjovo apa, ou I wete ya longwa penya. Akutu, kutu!

Omesho okwa mona, omatwi okwa uda, eshi
sha shangwa mOndjovo yaKalunga;

Mbela Jesus Omwene wange ke mukumwifa?

²⁰⁹ Mominute mbali dikwao, ile nhatu, otapa kala elongelokalunga leshasho lomeva la fanekelwa apa. Nopaife ava tamu ka shashwa, ovakainhu nava ye *lwaapa*, novalumenhu olwokombinga *oku*. Nopaife ovalumenhu kolumosho lange, *lwaapa* kombinga oku. Novakainhu *lwaapa*. Otapa kala ovamwameme mwinya ve noikutu ya longekidwa. Nonge ope na omulumenhu washa ile omukainhu washa ongula ei, ou wa itavelifwa kutya owa itavela mOndjovo yaKalunga, nowa itavela kutya Kalunga oha diinine eudaneko Laye, kutya nge omunhu okwe lidilulula nawa komaimba aye aeshe. . . Paife, Ohonde kai na manga eshi ya ninga. Ahawe, eitavelo loye ashike muKalunga. Ndele eifano laKalunga, ashike, “Fiu, fiu, fiu!” te ku ifana, olo tali shi ningi, “Fiu, fiu!”

“Inandi shashwa nale.”

“Fiu, fiu!”

“Iya, iya, ngeno ondi tameke ashike noku ninga eyooloko.”

“Fiu!” Ngaho, osho ngaho, tameka, hano—hano oto ningi eyooloko konima wa ninga etameko loye. Uwete? Ou noku tanauka, u tameke, uwete.

Oto ti, “Iya, inandi—inandi—inandi shi mona nale.”

²¹⁰ Iya, mumwatate omuholike, onda hala u ulikile nge Omushangwa umwe apa omunhu. . . Onda shi yandja omido omilongonhatu doshilonga mounyuni aushe, koshipala shovabisofi nosho tuu, apa omunhu umwe, omunhu umwe

a shashwa omukalo umwe uhe fi mEdina laJesus Kristus. Nakesheumwe ou ina shashelwa mEdina laJesus, oku noku uya a shashululwe mEdina.

²¹¹ Kalunga oku na Edina limwe alike, nEdina Laye oJesus. Oye a li Omona Waye, Ye okwe lidika Edina lOmona Waye. Kalunga! Paife, Jesus, olutu la li omunhu. Otu shi shii. Olo la li Omona waKalunga ou a wililwapo. Paife inatu itavela moludi loukumwe, ovanhu ava tava ti Kalunga okwa fa omunwe woye. Otwa itavela ku na atatu omaukwa-. . . omaukwatya aKalunga. Omaukwatya atatu aKalunga, Kalunga a hololwa mo. Ashike oku na Kalunga umwe. Uwete? Oshi li mondjila. Inatu itavela. . . Otwa itavela mo—mo. . . Nandi shi ninge ngaha, otwa itavela kutya Kalunga oha kala meembelewa nhatu. Ye okwa li nombelewa kedu oshikando shimwe.

²¹² Paife, ovakainhu nye indeni kombinga *oku*, nanye ovalumenhu indeni kombinga *oku*, ava mwe lilongekida. Ndele ove lilongekidila elongelokalunga leshasho paife.

²¹³ Ndele, paife, Kalunga oku na eembelewa nhatu. Imwe yomudo oya ifanwa Oukwaxe, ile efimbo laXe; ikwao imwe oya ifanwa Oukwamona; naikwao imwe oya ifanwa Omhepo Iyapuki. Paife, nena, e—efimbo lashike Xe ta longele mo nena? [Eongalo tali ti, “Omhepo Iyapuki.”—Sd.] Omhepo Iyapuki. Oshike Ye a li mo efimbo la pita po? [“Jesus.”] Jesus. Oshike Ye a li mo mefimbo konima yasho? [“Xe.”] Ashike oKalunga umwe aeke! Oshi li mondjila? Oye Xe, Omona, nOmhepo Iyapuki, edi nhatu, edi eembelewa nhatu daKalunga umwe. Kalunga umwe!

²¹⁴ Ashike paife, *Xe* kali fi edina, oshi li mondjila? Onda hala oku ku pula. Paife onda hala ndi ku pe Mateus 28:19, apa Jesus a ti, “Indeni hano, ka longeni ovanhu aveshe, va shasheleni mEdina,” (E-d-i-n-a) “Edina laXe. . .”

²¹⁵ Paife onda hala ndi tale nhumbi u shii nawa Omushangwa woye. Lombwele nge kutya onaini nda yapuka mo. Ndele Ye okwa tya kuvo, “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli. Ou ta itavele ndele ta shashwa oye ta xupifwa. Ou ita itavele oye ta tokolelwa ekano. Oilongadidiliko ei tai shikula ava va itavela. OmEdina Lange otava te mo eendemoni,” Oshi li tuu? “tava popi omalaka mape, tava kwata omayoka.” Paife ohandi ku endululile, Mateus. . .

²¹⁶ Paife pwilikina. Ohandi indile omundjokononi. Paife eshi oshi li mouteipa, eshi otashi yi nounyuni aushe. Ohandi indile omundjokononi e uye kwaame a etele nge eleshelo lOmushangwa, eleshelo lo. . . ile ha Omushangwa, eleshelo lOmushangwa ile ondjokonona, ovelise yondjokonona tai ulike kutya Omuprotestante, apa umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki” nafiyo ongeleka yaKatoolika ye shi nangeka mOngongahangano yokuNikea. Paife oshi li mouteipa, otashi yi nounyuni, omalaka omilongonhatu naaheyali a yooloka

a fatululwa mo. Ohandi ku futile ondjila yoye komafuta. Oshi li mondjila. “Xe, Omona, nOmhepo Iyapuki” oipupulu, elongo laKatoolika loineya, ndele kali fi eshasho lOukriste. Omondjil! Luther okwe li eta okudja mongeleka yaKatoolika, noukatekism, Wesley okwe li kufa ko nola twikila. Ashike eli efimbo lehololo lovana vaKalunga, eshi oiholekwa ei ya kala ya holekwa okudja kediko lounyuni tai ka shiivika. Ei otundi. Oshili.

²¹⁷ Dimbulukwa, inapa kala nande omunhu mOmbibeli a shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Osheshi omido omafele atatu konima yefyo lomuyapostoli waxuuninwa, kapa li nande umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Ove na . . . Onda leshe aveshe *Ooxe Votete vokuNikea, Ongongahangano yokuNikea*, nokudja opo ova hangana naashi va ifana “Ongeleka yovakriste younyuni” nova ninga mo ehangano nova fininikila mo ovanhu, ava va li ongeleka yaKatoolika. Oshitya tuu *katoolika* otashi ti “ounyuni” ongeleka yOvakriste younyuni, ounyuni aushe, ongeleka imwe oku tuvika ounyuni. Ndele Oukriste ou, ova fininikila mo ovanhu. Omo va tambula, Ova kulula Venus noku lenga Maria. Ova kulula Paulus . . . ile Jupiter, noku lenga Paulus. Natango oupaani! Omondjila. Ongeleka yaKatoolika omo ya dja, nokonima yomido omafele atano . . .

²¹⁸ Ove na oudano tai twikile moLouisville paife, wa*Ben Hur*. Ove na *Oipango Omulongo* ha nale unene. Onda halele ngeno ova ningile umwe, nge otava dulu, womido omafele omulongonaatano domafimbomido omilaulu. Onda halele ngeno ove u lundile. Omido omafele omulongaonaatano domahepeko oupaani, eshi va fininika kesheumwe noku va dipaa, ve va fenyaaena, ve va ponda. Va tula ekuva kulimwe nekuva keke likwao, noku va hupitifafa evalelo ile va tameke limwe omukalo ou ile omukali winya. Onda tula eke lange, mwinya moSwitzerland, Konima yomapulaka oko va vikama noku teta mo omalaka avo noku va ifana ovalodi nakesheshimwe shilili. Oshi li lela mondjila. Omondjila!

²¹⁹ Nomhepo oyo yelifa oko i li nena. Omhango ashike ye shi kaleka. Teelela fiyo sha mona emanguluku lasho. Ombibeli osho ya ti. Teelela ashike fiyo sha ulika oluvala lasho, otashi mono omhito yo. Otamu dulu oku shi hoololela mo diva, ashishe eshi ndi shii. Uwete? Otashi ningwa, otashi uya. Kape nomukalo woku shi shilika. Oshi noku uya. Oshi li mondjila. Oshi noku uya, otashi uya. Hano nge she uya, tala ko ashike. Ashike, mumwatate, owa hala oku shiiva oshinima shimwe eshi, ondi shii Ou nda itavela. Halleluya! Nyanyela komesho. Uwete. Osho ngaho.

²²⁰ Ope na oshikando eshi—eshi omushangi, eshi nda lombwela omushangi woLam- . . . Lamsa—Ombibeli yoLamsa, eshi a tala nokwa mona edidiliko lonale laKalunga, li li naana eshi li li, outwa vatatu mulo, onda ti, “Oikwashike oyo?”

Okwa ti, “Ou oKalunga momaukwatya atatu.”

Onda ti, “Ngaashi Xe, Omona, nOmhepo Iyapuki?”

Okwa tala nge. Okwa ti, “Owe shi itavela?”

Ndele onda ti, “Eheno, omufimanekwa.”

²²¹ Okwa ti, “Onda mona ekonakono olo oufiku winya, onde lipula owa li omuxunganeki wOmwene.” Ta ti, “Kalunga na yambeke omutima woye.” A dingatela nge, ta ti “Paife ondi shii kutya osho.” Okwa ti, “Ovaamerica ava kave shii kutya oshike.” Ta ti, “Kave na eshi ve shii.” Ta ti, “Otava kendabala oku kufa Embo lokOushilo noku Li ninga Embo lokOuninginino. Kave shii Ombibeli yavo.” Okwa ti, “Kaku na Edina limwe la yandjwa koshi yEulu, kaku na Edina limwe, osheshi kesheumwe okwa shashelwa mEdina laJesus Kristus. Kaku na oshinima shatya ngaho onga ovanhu vatatu muKalunga umwe.” Naa oMumwatate Lamsa, Ndokotola Lamsa, omufatululi wOmbibeli yoLamsa, ou e li kaume kopofingo kaEisenhower novanadipomate aveshe vanene vomounyuni, nakesheshimwe shilili, a umbila nge omaoko aye, ta ti, “Fiku limwe otave shi ku yashele. Ashike,” ta ti, “dimbulukwa, ovanhu aveshe ava osho va fila.”

²²² Onda hala oku kala ngaashi omukulupe Petrus a tulwa modolongo. Opa li okamatyona mwinya noka li ka lyalyakana. Ndele ta ti, “Akutu, omukundu owashike?”

Ta ti, “Ou shii tuu kutya oto ka dipawa?”

Petrus ta ti, “Heeno.”

Okwa ti, “Iya, owe lilongekida okufya nena.”

Okwa ti, “Heeno.”

Okwa ti, “Iya, otava—otava . . . owa tila?”

Okwa ti, “Ahowe.”

Okwa ti, “Ou noku kala umwe womwaava va ifana Ovakriste.”

Okwa ti, “Heeno.”

Ta ti, “Oshike sha ningwa po?”

²²³ Ndele okwe mu lombwela, okwa kala omutumba ndele te mu lombwele ehokololo. Ndele ngaashi sha twikila, okwe uya, okwa ti, “Nonda wanene oku kala nda manguluka ongula ei. Onda wanene oku ka waimina amwe omomaukwaongalo avo noku kala mo, uwete. Onda wanene oku kala nda manguluka. Ashike onda ya poshivelo shoshilando, nonda mona Umwe te uya, te uya mo. Ondi shii Ou Ye a li. Onda ti, ‘Omwene, Oto i peni?’ Ye okwa ti, ‘Ohandi shuna ndi ka valelwe vali.’” Ta ti, “Onda alukilila.”

²²⁴ Opo nee ova ti, “Olyelye wedina Simon Petrus?”

Ta ti, “Aame ou!”

Ta ti, “Otwe ku lilongekidila.”

Ta ti “Onda kala nde mu teelega.” A twikila okweenda.

²²⁵ Omumati ou okwe mu kuma kepepe, ndele ta ti, “Teelega kashona, Simon; onda tambula yo Kalunga ou! Nopaife inandi tila; lange nali shikule ko.” Oshi li mondjila. Halleluya!

Twikile . . . Otali ndoda ohonde, eheno, otali ndoda ohonde,
Evaengeli eli lOmhepo Iyapuki otali ndoda ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki otali twikile oku ndoda ohonde.

Wotete ou a fila omhangela ei yOmhepo Iyapuki,
Okwa li Johannes Omushashi, ashike okwa fya ngaashi omulumenhu;
Hano ope uya Omwene Jesus, ove Mu valela,
Ye okwa udifa kutya Omhepo otai xupifa ovanhu komatimba avo.

Ope na Petrus naPaulus, nomuyapuki Johannes,
Ova yandja eemwenyo davo opo Evaengeli eli li vadime;
Ova lumbakanifa ohonde yavo, ngaashi ovaxunganeki vonale,
Opo Ondjovo yashili yaKalunga i tongwe moshili.

Eemwenyo edi di li koshi yoaltari, otadi ingida,
“Fiyo onaini?”
Omwene u handukile ava longa owii;
(Pwilikina!)
Ashike otapa ka kala vahapu ava tava yandjele ohonde yeenghalamwenyo davo
Osheshi Evaengeli eli lOmhepo Iyapuki nekunguluko lalo lohonde.

Otali ndoda ohonde, eheno, otali ndoda ohonde,
Evaengeli eli lOmhepo Iyapuki otali ndoda . . . ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki otali ndoda ohonde.

²²⁶ Omushangwa manga inatu ya:

. . . ndele ova tya kuPetrus no . . . kuvakwao, Ovalumenhu novamwatate, fye otu nokuninga shike tu xupifwe?

. . . Petrus okwa tya kuvo, Lidilululeni, keshe umwe womunye mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki.

Osheshi eudaneko okunye, nokovana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.

²²⁷ Omwene na yambeke paife. Fimbo hatu piti mo ngaha, otamu dudu oku tala eshasho ngaashi hatu . . . ? . . .



UDALWA 3 OSH60-0522M
(Adoption 3)

OMISHOLONDODO DOUDALWA

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Mei 22, 1960, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org