

KUCALA NEKUPHELA

KWESIKHATSI

LESIMISELWE BETIVE

 Sanibonani kusihlwa, bangani. Ngibonga kakhulu kuba lapha, kusihlwa, futsi. Ngisandza kusuka nje lapha, esikhashaneni lesendlulile. Ngicabanga kutsi, ngiphume cishe ngensimbi yesine. Futsi-ke ngadzingeka ngi... sehlela kuyobona labanye futsi bangani. Futsi ngibuye, imizuzu lesihlanu emvakwensimbi yesikhombisa, kutsi nje bengifanele ngibuye emuva lapha. Ngako ngitsi kutingela sihloko, noko, Mnaketfu Neville.

² Kodvwa, manje, kunesicelo lesisandza kushayelwa lucingo ngaso, sivela kulomunye eChattanooga, eTennessee, lotsandzekako lobekasengotini yemoto emavikini lamatsatfu lendlulile, futsi ulele uculekile, namanje. Futsi ucela umkhuleko lapha, ebandleni. Futsi...

³ [UMnaketfu Neville utsi, “Mnaketfu Bill?”—Umhl.] Yebo, mnaketfu? [“Ngingasenta yini simemetelo?”] Impela ungasenta. Mnaketfu Neville, wota nje. [“Ngiyacolisa, Mnaketfu Bill.”] Yebo, mnumzane. [“Kwalekancane ngicishe ngikhohlwe, ngente setsembiso sekwenta simemetelo kusihlwa.” Akuocoshwanga etheyiphini.]

⁴ Be—besikhulumu ngaMelkhisedeki, kutsi BekanguBani, futsi sisengakenti lutfo kutsi singacedza ngaso. Kodvwa mhlawumbe, ngesikhatsi lesilandzelako nangingena, singatsatsa kusukela lapho, sisasolo siseNcwadzini yemaHebheru.

⁵ Kodvwa, kusihlwa, sivula ngale eNcwadzini yaDanyela. Futsi nine leninemaBhayibheli enu, vulani kuDanyela 12. Futsi sitofundza lokuncane kusukela lapho, futsi sikhulumu, mhlawumbe, kulokunye kweLivi laNkulunkulu eNcwadzini yaDanyela.

⁶ Manje, Danyela bekangulomunye we...bekangumprofethi lowatfwalwa esuka eJerusalem, wehlela eBhabhiloni, ekutfunjekweni kweBhabhiloni, yiNkhosi Nebukhadinezari. Bekangumfo lomncane ngesikhatsi ehlela eBhabhiloni. Kwakungesibo labanengi babo lebebasolo babambe kukholwa lokumnandzi lokudzala.

⁷ Ngiyamtsandza Danyela, ngoba kwakhe...bekakuhlosile loko enhlitiywensi yakhe, ngesikhatsi ehlela eBhabhiloni, kutsi bekatoohlala alikholwa, futsi bekangeke atingcolise yena

ngetinyama tenkhosi, nakanjalonjalo. Manje, yona kanye nje lentfo...

⁸ NaDanyela bekangumprofethi kubeTive. Danyela wabona wonkhe umnyaka webeTive uvuka futsi uwa. Bekawekucala kutsi abe nguye, simbita, ngemprofethi webeTive. Bekangesuye weTive, cobolwakhe. Kodvwa wabona simiselo sesikhatsi sebeTive, kusukela ekucaleni kuya ekuphelemi; enhloko yegolide, futsi siphelela etinyaweni tensimbi nelubumba.

⁹ Futsi aseselapho phansi, ahlosile enhlitiywani yakhe kutsi angeke atingcolise yena ngetinyama tenkhosi, netindzaba tenkhosi.

¹⁰ Futsi lelinye licembu lemnaketfu, lekutsiwa nguShadraki, Meshaki na-Abednigo, bekasentasi lapho nabo; lokwakungesibo baprofethi, kodvwa emakholwa. Nabo, futsi, bahlosa enhlitiywani yabo. Bese kutsi-ke uma lawomakholwa lamane ahlangana ndzawonye, kungatsi ngiyabona kanengi impela, bebanemihlangano yemkhuleko ndzawonye.

¹¹ Njengoba senta nje, sibutsana ndzawonye ngoba sinetintfo letifanako. Niyati, kunesicubulo lesidzala lesitsi, "Tinyoni telusiba lunye tindiza ndzawonye," futsi leso si, saga lesidzala, njalo, futsi leyo yintfo lenhle impela, nayo. Tinyoni telusiba lunye tindiza ndzawonye. Anijabuli ngaloko na? Impela. Tinyoni telusiba lunye tindiza ndzawonye.

¹² Kungesiko kadzeni, ngangihleti emhlanganweni lapho bekonendvodza icoca lokutsite. Yase itsi, "Yebo-ke..." beyikhuluma ngemiphefumulo leyaya ekuboshweni, leyayisekuboshweni, kutsi Jesu wahamba futsi washumayela kuyo, emvakwekufa kwaKhe. Nalendvodza lebeyikhuluma, yatsi, "Yebo-ke, ucabangani ngako?"

¹³ Futsi umnaketfu lolikhatalsi wasukuma. Watsi, "Yebo-ke, nguloko nje liBhayibheli lelakusho. 'Wahamba wayoshumayela emiphefumulweni leyayisekuboshweni.'"

Watsi, "Ucabanga kutsi bekuyini na?"

¹⁴ Watsi, "Kwakuyi 'Miphefumulo lengaphendvukanga, ekubeketeleni, etinsukwini taNowa, lapho umkhumbi usakhiwa,' njengoba nje liBhayibheli lasho."

¹⁵ Watsi, "Cha." Watsi, "Lelo nguleibandla, kushumayela kulabobantfu bePhentekhostali lokulawomahlelo nayoyonkhe intfo, kubakhipa ejele."

¹⁶ Watsi, "Manje, buka lapha, mnaketfu," watsi, "IPhentekhosti ayiphatfwanga ngisho nekuphatfwa lapho." Washo, kutsi, "Wavele washo nje, kutsi, 'Wahamba wayoshumayela emiphefumulweni leyayisekuboshweni.'"

Ngako ngatsi, "Amen. Kunjalo."

¹⁷ Nalomfundisi wangibuka, wase utsi, “Tinyoni telusiba lunye tindiza ndzawonye.”

¹⁸ Ngatsi, “Kunjalo, banaketfu bekuKholwa lokuligugu lokufanako, bakhola nje loko lokushiwo ngumBhalo kutsi kuliCiniso.”

Danyela bekanalabo labatsatfu balingani lebebakanye naye.

¹⁹ Niyati, kuhle, uma ukhashane nelikhaya, kutfola umuntfu lotsite lokanye nawe, umuntfu lotsite lotoma ngakuwe, umngani lolungile sibili. O, hhe! Emaveni angephandle, uma utfola lotsite lofuna kuba ngumngani wakho, futsi akutsandze futsi eme edvute nawe, loko kufaneleka kangako; ikakhulukati sihambi.

Nalabazalwane laba basuswa edolobheni labo.

²⁰ Nelidolobha labo lashiswa. Nato tonkhe titja tabo, netintfo letingewe taNkulunkulu, kwase kutsetfwe kwayiswa entasi eBhabhiloni, futsi kafakwa endlini yengcebo yeNkhosi Nebukhadinezari, lobekabatfwale wabehlisela entasi, lenkhulu, inkhosи yebeTive lekahle. Manje, uma—uma Nkulunkulu akuvumele loko, kutsi lidolobha labo lishiswe, lisontfo labo lasha, futsi babatsatsa babayisa entasi edolobheni, kwakungenca yekutsi bebakhweshile kuNkulunkulu.

²¹ Kodvwa Bekasolo anelikholwa leBekangabeka tandla taKhe kulo, futsi atsi, “Lena yinceku yaMi.”

²² Nkulunkulu bekahlala njalo anafakazi, ndzawanatsite. Akatishiyi Yena ngaphandle kwafakazi. Akunandzaba, sekwehlele ngalesinye sikhatsi kumunye nje, kodvwa Bekahlala njalo anemuntfu lotsite Lebekangabeka tandla taKhe etikwakhe, futsi atsi, “Lena yinceku yaMi, futsi uyokwenta njengoba ngimtjela.” Manje, siyakutsandza loko.

²³ Ngicaphela-ke, kutsi, ngesikhatsi labazalwane laba basentasi lapho, bafakwa ekuvivinyweni.

²⁴ Sibonelo lesihle kakhulu saloko likholwa leliciniso lelita kuko uma liyemukela mbamba iNkhosi Jesu njengeMsindzisi walo. Lihlala njalo lifakwa ekuhlolweni. Sathane usesemsebentini wekuhlola. Futsi kutela kuphela kutsi kukusite. Kukwekukusita.

²⁵ “Yonkhe indvodzana leta kuNkulunkulu imele ivivinywe, ilaywe, ibhacabulwe,” ngalamanye emagama, “iniketwe kushaywa lokuncane, kucondzisa. Futsi uma Nkulunkulu asinika kulaywa lokutsite, futsi singakhoni kukumela, khona-ke siba bantfwana labangemavezandlebe, futsi asisibo bantfwana baNkulunkulu.”

²⁶ Manje, indvodza lebhékise mbamba buso bayo bubheke ngaseZulwini, akunandzaba kutsi kwentekani lapha emhlabeni, isesenabo buso bayo lobubheke ngaseZulwini. Bangani bayo bangahle bayishiye. Umndeni wayo ungahle uyishiye. Umfundisi waYo angahle ayishiye. Kodvwa ukhona Munye longeke

ayishiye; loyo nguNkulunkulu. Futsi uma ingcondvo yakho seyiguculiwe! Ngiyakutsanza loko.

²⁷ Danyela bekashise onkhe emabhuIoho emvakwakhe. Bekangahleli kubuyela emuva, nhlobo. Bekangabuki umkhondvo wakhe lobuyela emuva. Bekabuka, washiya letotintfo letisemua. Wacindzetela acondze emakini yelubito loluphakeme. Nguloko lesifanele ngabe siyakwenta. Nguloko liBandla lelifanele likwente.

²⁸ Futsi njengoba ngicaphela, ke, Nkulunkulu wavumela Sathane kutsi amnike luhlolo. Futsi, o, babahlola, ngemlilo. Babahlola, futsi, ngemgodzi wemabhubesi. Futsi kusosonkhe simo, Nkulunkulu wabakhipha, bangetulu kweKuncoba.

²⁹ “Tinengi kuhlolwa kwalabalungile, kodvwa Nkulunkulu uyamkhulula kuko konkhe.” Loko kuhle kanjani pho! Sikutfokotela kanjani loko. Tivivinyo, tinhlupho, luhlolo, konkhe kusebentelana kubengulokuhle! Emvakwesikhashana, Nkulunkulu angabona-ke kutsi Angabeka litsema laKhe kuwe, khona-ke Uyokwentela tintfo letinkhulu.

³⁰ Manje siyatfola, ke, kutsi Danyela waba lithulusi esandleni saNkulunkulu, ngesikhatsi asekhashane nebantfu bakubo lucobo, aphumile edolobheni lakubo lucobo, akhashane nelibandla lakhe lucobo, eveni lelingatiwa, Nkulunkulu wamsebentisa.

³¹ Manje, ungasuka kunoma yini longaba ngiyo. Ungasuka kubo bonkhe labatsandzekako bakho, noma ungakhwesha ebandleni lakho, kodvwa ungabesolo ulithulusi etandleni taNkulunkulu. Nkulunkulu angakusebentisela bufakazi noma nganoma yini Layifisako kukwentela yona.

³² Tibonelo letinhle! LiBhayibheli licoveke kakhulu nje ligcwele letotintfo, yonkhe indzawo lapho ugucuka khona. Anitsandzi kufundza Livi na? O, ngiLifundzile nje, ngalesinye sikhatsi, futsi ngakhala.

³³ Lapha etinsukwini letimbalwa letendlulile, bengifundza ekamelweni lapho, futsi nje ngadzingeka nighlale phansi futsi ngikhale njengeluswane. Ngasukuma ngase ngiyahamba ngitungeleta situlo sami, ngabeka sandla sami esitulweni sami, ngabuka phansi eBhayibhelini lami futsi; ngavele ngadzabuka. Ngatungeleta situlo futsi, ngalibuka futsi. Ngacabanga, “O Nkulunkulu, ekhatsi lapho kuneKuphila lokuPhakadze, kuwo wonkhe wesilisa noma besifazane labayoba nesibindzi kubeka litsema labo kuLo, futsi baLikholve.” kuPhila lokuPhakadze!

³⁴ Futsi Watsi, “Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi.” Hlolani umBhalo.

³⁵ “Livi laNkulunkulu lisibane etinyaweni tetfu,” kutsi sisifanele siholwe, ke. KuKhanya lokulandzela indlela lesiholako sisuke ekuncobeni siye ekuncobeni.

³⁶ Manje, ngaphambi kwekutsi ube nekuncoba, kutofanele kube nemphi. Futsi uma kungekho timphi, akukho kuncoba lokunengi. Ngako sifanele kubonga ngetimphi nekuvivinywa, futsi nguNkulunkulu asinika litfuba lekuba nekuncoba. O, hhe! Loko akukwenti ube nconywana manje? Niyabona na? Imphi iyefika; lomunye umuntfu asho intfo lembi ngawe; kugula kute kuwe. Mhlawumbe Nkulunkulu ukunika letotinhlupheko letilula, kute Akuphilise futsi akhombise umusa waKhe kuwe, ake nibone kutsi Usho kutsini ngako, Uyakutsandza.

³⁷ Indzaba lendzala yemelusi leyacocwa lapho eJerusalem, emaveni langcwele, emelusi, bekaphetse i-imvu. Futsi watsi, “Uyiphetseleni yona?”

Watsi, “Inemlente lowephukile.”

Watsi, “Yephuke kanjani lapho; ngabe iwele eweni?”

Watsi, “Cha. Ngimi loyephule umlente wayo.”

³⁸ Watsi, “Leni, unguamelusi lonesibhuku, kwephula lomlente waleyomvu.”

³⁹ Watsi, “Cha. Ngiyayitsandza.” Futsi watsi, “Beyiphambuka, futsi bengingakhoni kuyenta ingilalele. Ngako, ngephula umlente wayo, kute ngiyinike kunaka lokunetiwe, ngako-ke beyitongitsandza futsi ingilandzele.”

⁴⁰ Ngalesinye sikhatsi, Nkulunkulu ufanele asephule, kancanyana nje, emphilweni, kuze asinike kunaka lokwenetiwe kancanyana, kute asigone ematsangeni aKhe, kusidvonsela esifubeni saKhe. Ngesikhatsi dokotela atsi akukho lutfo lolungentiwa; khona-ke Usitsetse wasifaka esifubeni saKhe, atsi, “Niyabona, ngiyanitsandza. Ngitokwenta usindze.” Niyabona na? O, loko akukwenti yini kuphila kutsi kubanconywana? O, Mkhulu kakhulu! UnguMelusi lomangalisako. AkaSuye yini?

⁴¹ Akumangalisi Davide atsi, “INkhosi ingumelusi wami. Ngingeke ngeswele.” Nekutsi Usiholela kanjani ngaseluhlangotsini lwemanti lajulile; futsi abuyisele umphemfumulo wabo; futsi uphuphumisa tinkomishi tetfu; futsi—futsi usigcoba ebukhoneni besitsa! Nike nagcotjwa yini ebukhoneni besitsa senu? Kufakaza nje ize indzebe yenu ibile icicime, niyati. Kumangalisa kanjani pho kugcotjwa uma usebukhoneni besitsa sakho!

⁴² Manje caphelani, ke, Nkulunkulu watsatsa iNkhosi Nebukhadinezari futsi wayenta lithulusi esandleni saKhe. Futsi ngesikhatsi iNkhosi Nebukhadinezari ifa, emvakwekuba seyi...Tjani bakhula; tinwele tayo, njengelibhubesi, noma njengetinsiba telukhozi; netingalo takhe taba njengetidlada

telukhozi, nakanjalonjalo. Futsi Nkulunkulu kwafanele amente ati kutsi Ngubani lobekayiNkhosi sibili.

⁴³ Emvakwekuwa kwakhe, Bhelteshazari, indvodzana yakhe lengumtukulu, wamtsatsa esikhundleni sakhe. Futsi, ke, bekakhohlakele kakhulu kuneNkhosi Nebukhadinezari. Futsi ngalobunye busuku, lapho, bebanelidzili lelikhulu kakhulu. Babita bonkhe bomantji babo—babu nabo bonkhe labasetikhundleni bangene, kutoba nemcimbi lomkhulu. Futsi ngesikhatsi basenalomcimbi, futsi beba...bahamba, futsi babita labanye, base batsatsa titja, titja letingcwele taNkulunkulu; kuhlekisa ngaNkulunkulu nje, futsi banatse liwayini banatsela bonkulunkulu babo, benta kushayanisa tingilazi, ngeditja teNkhosi.

⁴⁴ Manje, umuntfu uvumelekile kuhamba libanga lelitsite, kodvwa kunelilayini lelehlukanisako emkhatsini wekuPhila nekuwa. Awukafaneli ukuphambanise loko. Niyabona na? Ungachubeka nebuwula bakho lobuncane kwesikhashana, kodvwa kuncono wati kutsi lelilayini likuphi. Ngabe iNkhosi ike ikuhlole kunoma yini na? Iyakwenta, kitsi sonkhe, idvонse ematomu ekucondzisa, itsi “Loko sekukhweshe ngalokwenele manje.” Khona-ke kuncono ucaphele kutsi wentani, kusukela lapho kuchubeke, uma unyatsela uwelela ngesheya kwalelo layini.

⁴⁵ Futsi ngalobobusuku, ngesikhatsi Nkulunkulu advonsa ematomu kuye, futsi wangafuni kulalela. Wachubeka wehla futsi wakhipha titja teNkhosi, wacala kunatsa liwayini, nekutibongela kunkulunkulu wabo. Khona-ke nako kufika sandla sehla sivela eZulwini, futsi sabhala elubondzeni, “MENE, MENE, TEKEL, UFARSINI.” Lokusho kutsi, “Wena ulinganisiwe esilinganisweni, futsi watfolakala ulula.” Akekho lobekangahumusha loko. Kwakutilimi letingatiwa.

⁴⁶ Futsi kwakunendvodza lapho, leyayinesiphiwo sekuhumusha, Danyela, ngako uyehla futsi ahumushe futsi atjele inkhosu kutsi kutokwentekani. Futsi, lapho, Nkulunkulu wabhubhisa lesosive, iBabbhiloni.

⁴⁷ Ngesikhatsi, Danyela, alapho, wabona imibono lemikhulu, futsi wabhala mayelana nayo, ngalendvdvudvuto lenkhulu lesinayo namuhla, kwati, futsi sihleti ngalokuhlelekile, kuphela kwembuso webetive.

⁴⁸ Caphelani kutsi kuphelele kanjani. Kutfoleni nje manje. Ubonile, kucala, umfanekiso ume ensimini, ngesikhatsi ahumusha liphupho lenkhosi.

⁴⁹ Bekangumuntfu wakamoya. Waphupha emaphupho, wabona imibono, ahumusha emaphupho. Nkulunkulu bekanaye, futsi wonkhe umuntfu bekakwati loko, futsi.

⁵⁰ Futsi ngesikhatsi abona lombono, lenhloko yegolide, nesifuba lapha sesiliva, nematsanga elitfusi, netinyawo tensimbi,

caphelani, umbuso ngamunye wawuya ngekucina kakhudlwana. Umbuso weNkhosi Nebukhadinezari wawuyinhloko yegolide. Wakuhumusha, wamtjela nje impela kutsi leyomibuso itositsatsa kanjani isiyise ekugcineni. Khona-ke caphelani, kusukela egolideni, nguletsambe kunato tonkhe, isiliva iyalandzela, khona-ke litfusi liyalandzela, bese-ke kuba yinsimbi lelandzelako; kuya ngekucina, ngekucina, ngekubandza, nawukhwesha!

⁵¹ Caphelani, ke, emkhatsini wako konkhe loko, Danyela wabona lomfanekiso laze Litje lajutjwa entsabeni,elahleshulwa ngaphandle kwetandla. Lagicikela kulomfanekiso futsi lawephula, futsi lawenta njengakolo esiyilweni selihlobo sekubhulela, nemimoya itsanyela. “NaleLitje lakhula laba yintsaba lenkhulu leyasibekela wonkhe umhlaba nelwandle.” Loko kwakukuBuya kweNkhosi Jesu, lokusedvute manje.

⁵² Uyachubeka. Ngesikhatsi asentasi ngasemfuleni, ngalelinye lilanga, waphatfwa sitfongwana wase ubona umbono. Labanengi balabo lebekanaye, abawubonanga lombono, ngoba waniketwa Danyela kuphela. Niyakubona mosi?

⁵³ Lomunye angema alandzelana nawe ngco, futsi abone tintfo longeke utibone, kusindzisa imphilo yakho. Kunjalo. Lomunye watsi, “Angikukholwa loko. Angikaze ngibone lutfo.” Ngoba kwakungesiko kwakho kukubona.

⁵⁴ Labo lebebahamba naPawula, ngesikhatsi Pawula ashaywa ehhashini lakhe futsi wadzingeka awele elutfulini; nekutibhucuta, njengoba kwakunjalo, elutfulini; akukho namunye wabo lowake weva lelophimbo noma wawubona lowombono. Kepha Pawula waWubona.

⁵⁵ Akukho namunye wabo lowabona lenkhanyeti leyawela i...yonkhe indzawo yekupopola tibhakabhaka, ngaphandle kwetati.

⁵⁶ Tintfo letinengi, ngaleyondlela, Nkulunkulu ukhetsele bantfu labatsite kutsi babone, nalabanye abakhomi kubona. O, ngiyakutsandza loko! Ngesikhatsi Nkulunkulu, ekuhlakanipheni kwaKhe lokungenasiphetho, umisele ngaphambili, noma wagcoba ngaphambili, tintfo letitsite kutsi tenteke, bekungenteka kulomuntfu lohleti edvute nawe ngco, kepha wena ngeke wati lutfo ngako.

⁵⁷ Bukani eDothani, ngesikhatsi Eliya asentasi eDothani futsi bonkhe bebatungeletwe lapho be—betic labangena, umbutfo wetemphi wemaSiriya; afuna Eliya, umprofethi. Ngoba ngesikhatsi, bacala kutfola, ngasosonkhe sikhatsi emaSiriya layota khona ku-Israyeli, kutokulwa, ngani, ema-Israyeli bekatobe ahlalele kubasocoya.

⁵⁸ Futsi ngako inkhosu yaseSiriya yababitela enhla, yatsi, “Manje, awume kancane. Ngubani longakitsi, futsi ngubani longaku-Israyeli?” Watsi, “Umuntfu lotsite ecenjini lami

uyimpimbi, lototjela Israyeli nje kutsi sitongena ngakuphi, ngoba bahlala balapho basilindzele.”

⁵⁹ Futsi lenye indvodza yayinekuba nemoya kancane ngaye. Yatsi, “Cha, babe wami. Kodvwa ngumprofethi Eliya, ngoba uyati, ekamelweni lakhe lekulala, kutsi utokwentani kunyakata kwakho lokulandzelako.” Amen.

⁶⁰ O, ngesikhatsi emandla e-athomu acala kutamatama, ngijabula kakhulu kutsi Livi laNkulunkulu lisitjelile kutsi siye kuphi. Balekela eDvwaleni, Khristu Jesu! Wonkhe umuntu kuLo upheophile futsi uvikelekile. Akukho lokungamlimata. Akukho mabhomu e-athomu, akukho tichumane, akukho lutfo lolunye, lolungatsintsa labalondvolotiwe baNkulunkulu; baphephile, bavikelekile, basimisiwe. Litsemba lelihle kangaka pho lesinalo kuKhristu Jesu!

⁶¹ Caphelani, kwakunendvodza leyayinaye. Inceku yakhe, umfana wakamoya, wahamba futsi watsela emanti etandleni temprofethi, sikhundla lesikhulu lebekanaso. Kodvwa lapho sekabone i—imphi yemaSiriya yonkhe indzawo eDothani, inako konkhe kwesekeliwe, watsi, “Babe wami, buka ngephandle lapho! Sibalo lesikhulu kanje pho! Ngani, sikakiwe!”

⁶² Manje, loko kwemvelo, uma yonkhe intfo ibonakala ihamba kabi; bakhomba umuno wabo kuwe, basho *loku nalokwa*; nadokotela utsi ungeke usindze, nakanjalonjalo. Loko nje yintfo yemvelo, kutsi ukucabange, “O, hhe, loku kuphela!”

⁶³ Kodvwa Eliya watsi, “Kunalabanengi labangakitsi kunalabo labangakubo.”

⁶⁴ Manje seningacabanga nje kutsi lowomprofethi, noma loyoGehazi wativela kanjani, inceku. Wambuka. Watsi, “Ngani, angiboni muntau.”

Watsi, “Nkulunkulu, vula emehlo alomfana.”

⁶⁵ Futsi watsi nje Nkulunkulu angenta lokutsite! Naku ke. Niyakutfolo. Ngesikhatsi Nkulunkulu avula kubona kwakhe kwakamoya; konkhe ngalapho, umprofethi, kwakume tincola teMlilo netiNgelosi teMlilo. Ngani, wabona i...Ngani, tincola teMlilo tatitendlula ngesibalo letemphi yemaSiriya, ngetinkhulungwane. Letintsaba tatineMlilo; tiNgelosi teMlilo, emahhashi eMlilo, tincola teMlilo.

⁶⁶ NeliBhayibheli latsi, “TiNgelosi taNkulunkulu tihlala tihace labo labamesabako Yena.”

⁶⁷ Kuyafana nje kusihlwa! Angati kutsi bekungentekani uma indvodza lapha, kusihlwa, beyinemandla ekushaya ngasemehlwani akho, futsi itsi, “Buka, lome kulelitabernakeli kusihlwa!” Bewungaba lilunga lapha imphilo yakho yonkhe. Impela. Yebo, mnumzane.

⁶⁸ Ngaletinye tikhatsi ungeke uKubone ngemehlo akho emvelo, kodvwa ungawuva umuzwa waKo, Intfo letsite lesedvute. Umuzwa wesitfupha usho kutsi Intfo letsite isedvute.

⁶⁹ Mbukisiseni, manje ekuseni, avula tindlebe letitihhulu, enta tichwala tavendle tihambahambe lapha, kwangatsi bekungekho lutfo lebekungakalungi kubo. Kuyini na? Ngumuzwa longekhatsi. Ngicondze kutsi, umuzwa, umuzwa wesitfupha lowo lokhona kuva, umoya, kutsi Intfo letsite isedvute. Bani nekukholwa kuNkulunkulu!

⁷⁰ Manje, abazange, akakubonanga Loko, kucala. Kodvwa, Eliya mhlawumbe akaKubonanga, kodvwa wacela emehlo alomfana kutsi aKubone. Kodvwa Elisha bekakhona kuva kutsi Bebalapho. Amen.

Tomase, ngalesinye sikhatsi, watsi, “Ake ngifake tandla tami eluhlangotsini lwaKhe.”

⁷¹ Jesu watsi, “Manje uyabona futsi uyakholwa. Mkhulu kangakanani ke umvuzo wabo labo longakaze abone, kepha nomakunjalo wakholwa.” Lowo ngitsi kusihlwa, kunoma ngubani lotokholwa, ngaphandle kwekubona.

⁷² Futsi caphelani. Wase-ke Eliya uphumela lapho la lesimo lesi besikhona, futsi watsi kubo...Kucala, waphumela lapho, neliBhayibheli latsi, “Wabashaya ngebumphumphutse.” Baphumphutsekile; futsi waphuma bayo kubo. Wonkhe umuntfu bekabona nje kahle ngalokuphelele, ngekwati kwami. Kodvwa umBhalo watsi, “Bebaphumphutsekile.”

⁷³ Umfo lomncane, ebusukwini lobumbalwa lobendlulile, watsi kimi, “Uma uyindvodza yaNkulunkulu, ngishaye ngibe yimphumphutse.”

Ngatsi, “Sewuvele uyimphumphutse.” Niyabona na? Niyabona na? Sewuvele uphumphutsekile!

⁷⁴ Caphelani. Futsi waphumela lapho, kuya lapho lesimo lesi lesikhulu sasikhona, lentfo lenkhulu leyayingiyo. Wase utsi, “Nifuna Eliya?”

Batsi, “Yebo.”

⁷⁵ Watsi, “Wotani, ningilandzele. Ngitoniyisa kuye ngco.” Eliya wakusho kubo. Bebaphumphutseke ngani? Bebaphumphutseke ecinisweni kutsi lowo kwakungumprofethi waNkulunkulu. Bebaphumphutsekile kuko. Futsi wabaholela ngco ekubulaweni, futsi. Watsi, “Wotani, ngitonikhombisa Eliya,” futsi kwakungu-Eliya abatsatsa abayisa entasi lapho.

⁷⁶ Futsi ngesikhatsi bacalata, futsi batfola kutsi bebatungeletiwe, yonkh'indzawo. Inkhos i yatsi, “Babe wami, ngifanele ngibashaye na?”

⁷⁷ Watsi, “Ungasitsatsa siboshwa kuyosishaya na?” Watsi, “Baphe lokutsite kutsi badle, futsi ubabuyisele eveni labo.”

⁷⁸ Nguleyondlela yekucatulula timphi. Loko akunjalo yini? Impela. O, hhe! Uma kuphela besitokwemukela lowomgom, namuhla, kondla sitsa sakho. “Yenta lokuhle kulabo labenta lokubi kuwe.” Amen.

⁷⁹ Lapho, manje, bumphumphutse.

⁸⁰ Manje, Eliya, noma ngicondze kutsi, hhayi Eliya manje, kodvwa Danyela: Danyela wakubona ngaphambili; bekangumprofethi; wabona kufika kweNkhosi; wabona sikhatsi sekugcina sifika; wabona beTive bacala.

⁸¹ Futsi uma nicaphela, beTive bacala nge—ngekukhonta tithico. Bebakhorta sithico lesikhulu sihleti ngephandle ensimini, sithico semuntfu: Ngiyakhola, Danyela, cobolwakhe. Ngoba, iNkhosi Nebukhadinezari yayimbite nga “Bhelteszazari,” lokwaku ngunkulunkulu wayo, futsi yacala kukhonta lesosithico salolungile, indvodza lengcwele. NaDanyela wala kukwenta; benta kanjalo—benta loko bantfwana bemaHebheru, Shadraki, Meshaki, na-Abednigo.

⁸² Nguleyondlela lebelingeniswe ngayo. Futsi lalahlw; leyohnhloko yegolide yakhishwa ngekukhonta tithico, laphocelelwa kuko, futsi lagcina ngeSandla lesingetulu kwemvelo sibhala lulwimi lolungetulu kwemvelo, leso lekwakubita kucondza lokungetulu kwemvelo kuphela lokwakungalucondza. Amen.

⁸³ Nguleyondlela umbuso webiTive lowangena ngayo, futsi uyophuma ngendlela lefanako, kunjalo, ngemisebenti lengetulu kwemvelo, kuhumusha lokungetulu kwemvelo. Niyati kutsi ngikhuluma ngani. Kusebenta kwalokungetulu kwemvelo, o, kuhle kanjani pho! Anijabuli yini, kusihlw, nikholelw kulokungetulu kwemvelo? Yebo.

⁸⁴ Manje, ke, emvakwalemibono lena, Wamkhombisa lapho tive tatitobe time khona. Wamkhombisa kutsi yayiminengi kangakanani iminyaka lesencike kumaJuda. Watsi, “Mesiya uyofika. Uyoprofetha kulangemashumi lasikhombisa alamaviki, lokuyiminyaka lemitsatfu nehhafu. Emkhatsini kwalo, Uyoncunywa, lokuyiminyaka lesikhombisa. Emaviki langemashumi lasikhombisa ancunyelwe bantfu bakho; iminyaka lesikhombisa yesiprofetho kumaJuda.” Watsi, “Futsi Mesiya, iNkhosana, iyofika futsi iprofetho, emkhatsini wemaviki lasikhombisa, tinsuku letisikhombisa, Uyobese uyancunywa. Kulesinengiso, lesenta tincitsakalo, iyokuma endzaweni yaYo. Futsi batonyatsela phansi emabondza aseJerusalem, beTive, kwasikhatsi, sikhatsi, nekwehlukaniswa kwasikhatsi.”

⁸⁵ Manje, ngesikhatsi Mesiya efika, Jesu, Washumayela nciamashi iminyaka lemitsatfu nehhafu, futsi wancunywa, entela uMhlatjelo. Sibopho semihla ngemihla sasuswa. Nencitsakalo, sinengiso lesenta incitsakalo, imoslemu yase-Omar, yamiswa

namuhla endzaweni yelithempeli lelingcwele. Lemosque yase-Omar ime ngco lapho lithempeli lalime khona.

⁸⁶ Futsi washo, kutsi, "Batonyatsela phansi emabondza aseJerusalema, etikweJerusalema, kute kucedvwe simiselo sesikhatsi sebeTive. Kodvwa, ekupheleni kwebeTive, kuyosolo kukhona iminyaka lemitsatfu nehhafu, noko, kumaJuda."

⁸⁷ Manje caphelani lenye yetintfo letimangalisako kakhulu temlandvo webuprofethi.

⁸⁸ Angitisho kutsi ngati siprofetho seliBhayibheli. Kodvwa loku kunjengekufundza liphephandzaba; kucace kakhulu nje. Futsi, lesikufundzako Lapha, siyati kuliCiniso.

⁸⁹ Caphelani, tinkhulungwane letimbili, ya, iminyaka lengemakhulu langemashumi lamabili nesihlanu, emaJuda ahlekateke kuto tonkhe tive letingaphansi kweliZulu. Njengoba Nkulunkulu enta inhlitiyo yaFaro yabalukhuni, ababuyisa; Wenta yabalukhuni inhlitiyo yaHitler, inhlitiyo yaMussolini, nakanjalonjalo, Waze wawacosha abuyela ePhalestina. Sekabuya, sekentiwe sive futsi. Futsi ngeNkhwekhweti tisitfupha, 1947, umjeka wemaJuda waphakanyiswa etikwa-Israyeli, kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu. Umjeka lomdzala kunayo yonkhe emhlabeni waphakanyiswa kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu. Futsi Watsi, ngetinsuku tekugcina, "Uyovusa umjeka etikweJerusalema," akhombisa kutsi sikhatsi sesisondzele.

⁹⁰ Futsi caphelani, lapha kungesiko kadzeni, ngabona likhasethi labhayis'kobho wesiprofetho lidlala ngalapho. Futsi bangenisa lawomaJuda, ngetinkhulungwane, ngetindiza. Nikubonile ephepheni, nakanjalonjalo. Liphephabhuku iLook neLife bekasolo akucuketse. Tinkhulungwane temaJuda tibuya! Base bayababuta, batsi, "Nibuyelani?" Labadzala, bantfu labakhubatekile, babamemile emihlane yabo, labasha babo bebanjalo. Watsi, "Ngabe nibuyela eveni lendzabuko kutsi nife?"

Batsi, "Cha. Sibuyela kutobona Mesiya."

⁹¹ Jesu watsi, "Uma nibona umkhiwa sewuhluma emacembe awo, nato tonkhe letinye tihlahla tihluma emacembe ato, yatinim kutsi sikhatsi sesisondzele, noma intfwasahlobo seyisedvute, lihlobo. Ngako, uma nibona letintfo leti tifezekwa, phakamisani tinhloko tenu, kuhlengwa kwenu sekuyasondzela."

⁹² Kusihlwa, njengoba lomhlaba lona sowentiwe likhekheba letinyosi bukhomanisi! O, bengikhuluma nendvodza esikhashaneni lesendlulile, nge...lomunye wetikhulu letisembili kwendlula tonkhe, ngiyakholwa, lengitatatiko. Futsi ngesikhatsi ikhuluma tintfo letimayelana nalesive lesi, nebukhomanisi, bekungakuchachatelisa uwe ngemadvolo akho,

kunjalo, kutsi lentiwe likhekhekheba letinyosi kanjani. Akukho lutfo lolucinile, akukho ngisho naseveni lakitsi, nhlobo nje.

⁹³ Yinye kuphela intfo lecinile lengiyatiko letokuma, lelo liDvwala, Jesu Khristu. Semukela umbuso longeke unyakatiswe. Futsi kulolusuku lapho yonkhe lenye intfo iwa, sinesisekelo lesicinile, iNkhosi Jesu Khristu. Ngenani kuLo, bangani. Luphahla ngesikhatsi sesiphepho. Intfo lenhle kangaka pho!

Ukubonile konkhe loku kufezeka.

⁹⁴ Sibona emaJuda manje. LiBhayibheli lasho kutsi iJerusalem, futsi iyochakaza njengembali. Nekutsi balinisele kanjani lelolive! Futsi bona futsi... Umprofethi wakhulum, futsi watsi, “Ngalolosuku,” kutsi, “emanti ayo chamuka enyakatfo.” Kwakungekho manti lapho ngalesosikhatsi, kungekho tiyalu lapho ngalesosikhatsi. Kodvwa kuleminyaka lembalwa leyendlulile, kunelibhudlo lelivelako, futsi linisela tigodzi. Futsi bayanisela; lingulenye yetindzawo letinkhulu kunato tonkhe yetekulima, ngebukhulu bayo, emhlabeni.

⁹⁵ Futsi onkhe lamakhemikhali lamakhulu khona ngco eLwandle loluFile. Kunemakhemikhali lenele latfolakala phansi ekugcineni kwalo, lawo wonkhe umcebo wemhlaba bewungeke sewuwatsense; lamakhemikhali, i-uranium nayo yonkhe lenye intfo, khona ngco ngaphansi ekugcineni kweLwandle loluFile, manje lolulwa-Israyeli.

⁹⁶ “Umkhiwa uhluma emacembe awo.” Akusiko loko kuphela, kodvwa naleletinye tihlahla tihluma emacembe ato. Emakhomanisi ahluma emacembe. Umphikikhristu uhluma emacembe.

⁹⁷ NeliBandla laNkulunkulu lihluma emacembe. Lichakaza emandleni aLo futsi. Sibotfo sidla incenye yaso, inkumbi idla incenye yaso, sibungu lesisalihhuka sidla incenye yaso, inkhasa idla incenye yayo, kodvwa Nkulunkulu watsi, “Sitophila futsi.” Siyahluma emacembe manje.

⁹⁸ Tihlahla tihluma emacembe. Danyela wakubona ngaphambili, futsi watfokota. Manje, kulesikhatsi lesi, watsi, “Futsi ngalesosikhatsi...” Sahluko se 12.

Futsi ngalesosikhatsi Mikhayeli ujosukuma, inkhosana lenkhulu lemela bantfwanabeabantfu bakho: futsi kuyobakhona sikhatsi senkhatsato, lesingazange sesike...kusukela kwabakhona sive ngisho nakuleso...sikhatsi: futsi nangalesosikhatsi bantfu bakho batawukhululwa, wonkhe loyotfolakala abhaliwe encwadzini.

⁹⁹ O, hhe! Anijabuli kutsi ligama lenu kutsi liseNewadzini yaKhe? Ngesikhatsi yena, Danyela, ngalapha, aMbona, “Ufika kuloMdzala wetinsuku, Lotinwele takhe tatimhlophe njengeboya betimvu. Futsi Wavula tiNcwadzi. Futsi behluelwa,

wonkhe umuntfu, kuletiNcwadzi,” kweHlulela kweSihlalo sebukhosi lesikhulu lesiMhlophe.

¹⁰⁰ Manje, Danyela uniketwe lesiciniseko lesi ekupheleni kwesikhatsi sebeTive. Fundzani i...uma seniya ekhaya, nakusasa, fundzani sahluko se 11. Ningabona kutsi inkhosu yasenyakatfo ita yehla kanjani, lokungesilutfo lolunye ngaphandle kweRussia, yehlela kutocindzetela kuyo, njengesihhushuhushane. NeMphi lenkhulu yase-Amagedoni iyolwelwa khona lapho edvute nemasango aseJerusalem. Caphelani. O, ngiyakutsandza loku!

...futsi ngalesosikhatsi bantfu bakho bayokhululwa,
wonkhe lowo lowatfolakala abhaliwe encwadzini,
incwadzi yekuphila yeliWundlu.

¹⁰¹ “Mikhayeli, inkhosana lenkhulu, uyokusukumela” (ini?) “sukumela bantfu bakho.” Kulungile.

*Futsi labanengi balabo labalele elutfulini lwemhlaba
bayovuka (nini?) uma letikhatsi leti tenteka, futsi
labanye barukele ekuphileni lokungunaphakadze,
nalabanye bavukele ehlazweni nekudzeleleka
lokungunaphakadze.*

¹⁰² Ngalokuciniseke sibili nje njengoba kukhona kuPhila lokungunaphakadze, kukhona kucala luhambo lokungunaphakadze. Kuyancuma kutsi umphatsa kanjani Jesu Khristu emphilweni yakho. Uma uMtsandza, futsi utelwe kabusha, futsi utfole uMoya waKhe, unekuPhila lokungunaphakadze. Uma ungakwenti, ute kuPhila lokungunaphakadze. Uma ligama lakho libhaliwe eNcwadzini yekuPhila yeliWundlu, unekuPhila lokungasayokufa. Uma lingakabhalwa Lapho, ungeke ucondvwe.

¹⁰³ Kuyini na? Tonkhe letotiprofetho tigcwalisekile; yonkhe intfo, kwehle ngco kute kube ngulesikhatsi lesi.

¹⁰⁴ Lenhloko yegolide seyendlulile, njengoba Danyela asho kutsi kuyoba njalo, umbuso waseBhabhiloni.

¹⁰⁵ Lokulandzela loko, watsi, kuyoba nemaMede nemaPheresiya. Balandzela umbuso waseBhabhiloni.

¹⁰⁶ Futsi bawa, ku (bobani?) emaGrikhi, Alexander loMkhulu.

¹⁰⁷ Futsi bawela, ku (baphi?) emaRoma. NemaRoma ahlephukela, emhlabeni wonkhe, iRoma yasemphumalanga nenshonalanga, imilente lemibili.

¹⁰⁸ Wase utsi insimbi nelubumba kwakusetintwaneni, tintwane letilishumi, imibuso lelishumi, futsi watsi ngeke ukhone kuhlangana, futsi bayoshadana emkhatsini walomunye nalomunye, buRoma nebuPhrothestane.

¹⁰⁹ “Futsi ngalolosuku,” lapho lentfo ikhona, “khona-ke leLitje laceshunwa entsabeni, ngaphandle kwetandla, lase liyagicika

liyangena futsi bhidlita lentfo yaba ticucu.” Futsi Latsatsa indzawo yalesithico.

¹¹⁰ Ngako, bazalwane bami, sinetinkinga, kusihlwa. “Timphi, emahemuhemu etimphi; kutamatama kwemhlaba etindzaweni letehlukahlukene; kudideka kwesikhatsi, kukhatsateka emkhatsini weticive.” Ngisandza kubuya nje ngesheya kwetilwandle, futsi angikasiboni sive ngaphandle kwaloko lokutfufumela eticatfulweni tabo. Abati kutsi kutokwentekani ngalokulandzelako.

¹¹¹ Kodvwa asibongi yini, kusihlwa, kutsi siyati kutsi kutokwentekani ngalokulandzelako! INkhosi Jesu Khristu itofika kwesibili, enkhatimulweni nebukhos! Futsi wonkhe wesilisa noma wesifazane lotfolakala abhaliwe eNewadzini yekuPhila yeliWundlu, uyovuka nalabatsandzekako babo, kuhlangabeta iNkhosi emoyeni. O, intfo lenhle kangaka pho! Kungalesosizatfu sitsi:

Litsemba letfu alikakhelwa kulolunye lutfo
lolungaphansi
Ngaphandle kweNgati yaJesu nekulunga;
Yonkhe indzawo umphefumulo wami
ukhwesha,
Ulitsemba letfu lonkhe nesisimo.

¹¹² “Futsi ngalesosikhatsi, Mikhayeli uyokuma, inkhosana lenkhulu.” Mikhayeli bekunguKhristu, empeleni, Lowalwa timphi tetiNgelosi eZulwini, nadeveli. Sathane naMikhayeli balwa ndzawonye, noma balwa lomunye nalomunye, njalo.

¹¹³ Futsi, manje, “Futsi ngalesosikhatsi,” watsi, “labanengi labatfolakala babbaliwe eNewadzini wakhululwa. Nalabo labente kulunga . . .” Bukisisani loku.

*Futsi labo laba—nalabo labahlakaniphile bayokhanya
njengekukhatimula kwesibhakabhaka; futsi njenge . . .
futsi labo labaphendvulela labanengi ekulungeni
njengetinkhanyeti kute kubengunaphakadze . . .*

¹¹⁴ Ngibuka loko, ngalesinye sikhatsi, futsi ngiyacabanga, bazalwane. Ngiyaphuma, ekuseni. Ngiyatsandza kuvuka kusesekuseni kakhulu. Anitsandzi nine kuvuka kusesekuseni kakhulu?

¹¹⁵ Ngiyakhumbula ngesikhatsi bazalwane nami sasisetintsaben. Impela kusesekuseni kakhulu, cishe ngensimbi yesine, besivuka. Ngibuka, lokulenga emuva lapho, futsi kwakunenkhanyeti yekusa. Kuba mnyama sibili ngaphambi nje kwekudzabuka kwelusuku.

¹¹⁶ Sibona bumnyama bubutsana manje. Kuyini na? KukuKhanya kufuca kumelana nebumnyama. Lokunye kufanele kukhweshe.

¹¹⁷ Tonkhe tintfo letinwabutelako lebetikadze tigijima busuku bonkhe, uma lelolanga liphuma, kuyatsatsela kuyobhaca uma kukhanya kukhanya. Busuku nebumnyama...Busuku nekukhanya ngeke kuhlalelane esakhiweni lesifanako. Kusekutseni kumnyama noma kuyakhanya. Nekukhanya kunemandla kakhulu kunebumnyama.

¹¹⁸ Kanjalo naKhristu unemandla kakhulu kwendlula tonkhe titsa telive.

¹¹⁹ Manje, siyafundziswa bososayensi; njengoba kukhanya kucala kuta, kubutsanisa ndzawonye bumnyama. Nebumnyama buhlanganisa lonkhe libandla lako ndzawonye, kulwa nekukhanya, kodvwa kukhanya kuyancoba futsi bese kuyavela.

¹²⁰ NeliBhayibheli lasho, ngetinsuku tekugcina, kutsi, "Sathane uyohamba njengelibhubesi lelibhodlako." Uyabutsisa, namuhla, tonkhe tetitsa takhe, bonkhe bebangani bakhe, titsa tetfu, futsi atihlanganise ndzawonye; tincwabelana ngaphansi kwenhloko lenkhulu, luphawu lwasilo, emazingeni ebufundisi, umfelandzawonye wemabandla. Bonkhe bayahlangana futsi batentela inhlangano lenkhulu, lefana nebuKhatolika.

¹²¹ Nemibuso yemhlaba itihlanganisa ndzawonye, futsi ibumba inhloko lenkhulu khona lapho, emazingeni etembusave, lebitwa ngebukhomanisi.

¹²² NekuKhanya kwaNkulunkulu kucindzetela kuko. Lokwentekako ngesikhatsi lesifanako, kukwenta: liBandla lemaKhristu, liBandla laNkulunkulu lophilako, liyagcotjiwa; emandla eta kuYe, Wemukela Moya loyNgcwele.

¹²³ Emnyakeni lophelile, emazingeni eliVangeli leligcwele, kwakuba sigidzi netinkhulungwane letingemakhulu lasihlanu alabaphendvukako. Lokukhulu kunako konkhe sekushanyele live iminyaka ngeminyaka. Asisekho endleleni lencamula emkhatsini wetakhiwo. Sesisenhla esitaladini lesikhulu ihaleluya. Asisekho ehhokweni, nhlobo. Sigidzi nemakhulu lasihlanu etinkhulungwane salabaphendvukile etikhundleni teliVangeli leligcwele, emnyakeni lophelile, yendlule buKhatolika nayo yonkhe lenye intfo. O, hhe!

¹²⁴ Kuyini na? KuKhanya kuyabutsana. Tinkonzo letinkhulu tekuphilisa seyikame emave emhlaba. Haleluya! Le ekhatsi, entasi eFormosa, imikhankhaso yekuphilisa iyachubeka. Entasi le eJapani, imikhankhaso yekuphilisa iyachubeka. Etulu etindzaweni letinelichwa tasenyakatfo, imikhankhaso yekuphilisa iyachubeka. Emhlabeni jikelele, imikhankhaso yekuphilisa! Haleluya! Emadvodza emukela Moya loNgcwele, kutotonkhe tindzawo. Sisesikhatsini sekugcina.

¹²⁵ Kwantani na? Khona-ke develi utsi, "Manje sikhatsi sami." Uhlanganisa imibutfo yakhe. Umfelandzawonye wemabandla utama kuyimisa, utsi, "Abasilutfo ngaphandle nje kwesicuku

semabhokisi emsindvo. Akukho lutfo kubo. Konkhe kubuhlanya. Ayikho intfo lenjengenkusebenta kuLokungetulu kwemvelo.”

¹²⁶ Futsi ngesikhatsi lesifanako, inhloko yaseMerica... inhlanguano yetekwelapha ibhala incencyana ephepheni, watsi, “Akukho muntfu lonelilungelo lekuta ekamelweni lalabagulako, kushumayela kubantfu, labangakholelwa kuNkulunkulu Somandla futsi baMemukele njengeMsiti wakhe.” *I-Christian Herald*, icocisana nabodokotela kulenyanga leyendlulile, baniketa lokubhaliwe kutsi angikhonanga kutibhala, mine lucobo, kube bengitama kuchosha ngako. Kuyini na? Ekhatsi kwayo yonkhe intfo, Nkulunkulu utobangela titsa taKhe kutsi tifakaze ngenkhatimulo yaKhe. Yebo, mnumzane. Dokotela watsi, “Singaniketa kuphela tinsita, kodvwa nguNkulunkulu umphilisi.”

Ngatsi, “Lawomadvodza lamakhulu atfole nje loko tsine sicuku setiphukuphuku besikwati sonkhe lesikhatsi.” Kunjalo.

¹²⁷ Ngalolunye lwaletinsuku leti letinhle kakhulu, nitotfola kutsi lesicuku lesi seMandla, lesigucula tingwababane tibe bodzadze, netidzakwa tibe besilisa labahloniphekile nemaKhristu, ngiwo kanye nje laMandla latobaphakamisa besuke emhlabeni futsi abayise eKhaya eluHlwitfweni, eNkhatimulweni. Kungahle kube sekwephuteke kakhulu; kungahle kube sekwephuteke kakhulu kulabanengi.

¹²⁸ “Ngalolosuku, Mikhayeli uyomela bantfu.” Akameli tive. Umela bantfu. “Futsi labanengi balabo labalele elutfulini lwemhlabo, labanye bayovukela ehlazweni lelingunaphakadze nasekudzelelekeni. Kodvwa labo labahlakaniphile futsi baphendvulela labanengi ekulungeni, bayokhanya njengetinkhanyeti kute kubengunaphakadze naphakadze.” Haleluya!

Lithende noma indlwana, kungani ngifanele
ngikhatsateke?

Bangakhela sigodlo Laphaya! (Wotani
ngalapha kutsi ningibone ngalelinye
lilanga!)

¹²⁹ Kuyini na? Ngiphume ngase ngibuka leyonkhanyeti yekusa lenkhulu, lapho icala kuhamba iya ngale. Itsini inkhanyeti yekusa na? Inkhanyeti yekusa ibonakalisa kuphela kukhanya lokukhulu kwelilanga lokutako. Ngabe kunjalo na? Inkhanyeti yekusa, sizatfu ikhanya kakhulu (niyati kutsi kungani injalo?), lilanga lisondzele kakhulu kakhulu kulo. Kukucindzetelelaembili. Nenkhanyeti yekusa imemetela kuta kwelilanga.

¹³⁰ Kulungile, nine tinkhanyeti tekusa, sekusikhatsi sekuMmemetela abuya! Khanyani, tiNkhanyeti tekusa! Vukani kusesekuseni! Kutsi, “INDvodzana masinyane itoba lapha!”

¹³¹ Uma sibuka futsi sibone leyonkhanyeti yekusa, lapho ikhatimula etibhakabhakeni, kuchaza kutsi lilanga litokhanya masinyane impela.

¹³² Futsi uma sibona tiNkhanyeti tekusa taNkulunkulu, tivuka futsi tikhanya enkhatimulweni yekuvuka kwaJesu Khristu, kukhombisa kutsi lowo Lophakeme ufucela embili. Tibane tiyabutsana, kodvwa iNkhanyeti yekusa iyampongolota, "Bambelelani! Akusekudze kute kuse." Bambelelani! Akusekudze kute kute kuse. Chubekani nje nibambelele. Njengoba Dzadze Murphy nalabanye bebabamise kuhlabela, "Chubekani nje nibambelele; kusa sekutofika masinyane." Bambelelani kuko! Tinkhanyeti tekusa tiyakhanya eveni manje, tikhanyisa umhlabu, ngaphambi nje kwebumnyama lobukhulu, nekudvuma lokukhulu lokuvela eZulwini, kuBuya kweNkhosi.

Lalelisani manje. Manje watsi . . .

¹³³ Ngibuke inkhanyeti yekusa, ngase ngiyacabanga, "O, nkhaneyeti yekusa!" Ngabuka phansi . . .

¹³⁴ Ngalelinye lilanga, ngime etulu lapho, uMnaketfu Wood nami. Bekasandza nje kubasa umlilo, futsi besitotfolu kudla kwasekuseni. Futsi ngagucuka ngase ngibuka inkhanyeti yekusa. Ngaphumela lapho kuleto tihlahla temsedari; nemimoya ihaza kuletipheshula. Ngema lapho. Ngativa ngikahle, ngiphefumula lowo lokahle, umoya wasekuseni lofreshi; futsi kutsi kuba nesitfwatfwa, sitfwatfwa lesinengi. Ngewukela emfudlaneni, ngatfolu libhakede lemanti, enta likheba lemakhata ngaphambi nje kwekutsi usukume.

¹³⁵ Ngime etulu lapho, ngiphakamisa tandla tami, ngephandle lapho kuletotipheshula. Ngabuka inkhanyeti yekusa. Ngacabanga, "O, buka lapha, kutsi minyaka lengemashumi lamane nesihlanu ingentele ini." Ngatsi, "O, buka lapha. Sengiyashwaphana. Tandla tami tiyashwaphana; tinwele tiyacotfuka; ematinyo ayahamba. O, loko iminyaka lengemashumi lamane nesihlanu lengentele kona! Kodvwa," ngatsi, "buka ngale, leyonkhanyeti yekusa yinhle nje futsi ikhanya kakhulu njengoba yayinjalo ngelusuku Nkulunkulu latsi, 'whuu,' ayiphephula yesuka etandleni taKhe, wase utsi, 'Ayikhanye!'"

¹³⁶ Khona-ke ngicabanga ngaloMbhalo. Ngatsi, "Kodvwa Nkulunkulu wetsembissa, uma siyohlakanipha futsi siphendyulele labanengi ekulungeni, siyotendlula ingunaphakadze tinkhanyeti ngekukhanya."

¹³⁷ Ngacabanga, "Nkhanyeti yekusa, uyakhanya manje, kodvwa lindza size sifike Lapho! Haleluya! 'Siyokwendlula tinkhanyeti ngekukhanya kute kube ngunaphakadze!'"

¹³⁸ Futsi ngangiwuva lowomoya wehla neligcuma, sekutokusa nje, uhaza kancane kuletotipheshula, utsi:

Kukhona Live ngesheya kwemfula,
 Lesilibita ngalelimnandzi ingunaphakadze,
 Futsi sifinyelela kulololugu ngesimiso
 sekukholwa;
 Ngamunye ngamunye ungena kulelisango
 lelikhulu,
 Lapho kuhlala nalabangasayukufa,
 Lapho bashayela wena nami leto tinsimbi
 teligolide.

¹³⁹ Intfo lenkhulu kangaka pho! “Labo labahlakaniphile bayophendvulela labanengi ekulungeni, futsi bayowendlula tinkhanyeti kute kube ngunaphakadze naphakadze.”

¹⁴⁰ Ngako kwenta mehluko muni, empele? Liyini lelibanga lelidze lelidzadlana lapha? Lolutfuli loludzadlana lwemhlabia, sibungu lesingenamgogodla, umtimba lomdzadlana losatokufa lofanele ubole futsi ubuyele elutfulini, netimphetfu tesikhumba titowudla tiwucedze! O, hhe! Asengivuke nakō konkhe lokukimi, futsi ngikhanyise inkhatimulo yaNkulunkulu! Ngibeke eceleni konkhe lokusindzako, kute Moya loyiNgewelete atowendlulisa emandla aKhe nenkhatimulo, ngekushunyayelwa kweliVangeli nekuphiliswa kwalabagulako, kucinisekisa kutsi Jesu Khristu wavuka kulabafile. O, hhe!

...ingunaphakadze naphakadze.

Kodvwa wena, . . . Danyela, valela lamavi, futsi unamatselide lencwadzi, kuze kube sesikhatsini sekugcina: ngoba labanengi bayokwehla benyuka, nekwati kuyokwandza.

Ngase-ke mine Danyela ngiyabona futsi ngabuka, futsi, buka, nako kume labanye lababili, munye ngakuloluhlangotsi lwelusentse lwemfula, nalomunye ngakulololunye . . . luhlangotsi lwelusentse lwemfula.

Nalolomunye watsi kulomuntfu lowembetse ilineni (Moya loyiNgewelete), *lobekasetikwemanti lamanengi* (banfu neticuku) . . .

¹⁴¹ Moya loNgewelete etikwebantfu! O! Haleluya! Moya loNgewelete!

¹⁴² Sambulo :15, :16, sitsi bukhulu neticuku . . . lamanti asho “bukhulu neticuku tebantu.”

¹⁴³ “Futsi nangu Munye lowembetse ilineni lemhlophe, Aphakamisa sandla siya phansi-nasetulu, etikwemanti, nesandla saKhe siphakamele eZulwini, afunga Yena lophila phakadze naphakadze, ‘Uma letintfo leti tenteka, sikhatsi asisayubakhona!’” Haleluya!

¹⁴⁴ “Sikhatsi asisayubakhona!” Wafunga kutsi, uma sibone letive leti tibhidlika, netintfo tenteka kanjalo, “Imfihlakalo yaNkulunkulu seyivele ifeziwe.”

¹⁴⁵ Kuyini, “Imfihlakalo yaNkulunkulu”? “Nkulunkulu kuwe, litsemba leNkhatimulo,” likhanya, umbhabhatiso waMoya loyiNgewe!

¹⁴⁶ Wase-ke Utsi, “Uma letintfo leti tenteka, sikhatsi asisayubakhona.”

¹⁴⁷ “Labo labati Nkulunkulu wabo,” kwasho Danyela. “Etinsukwini tekugcina, labanengi bayokwehla benyuka, kwati kuyokwandza. Kodvwa labo labamatiko Nkulunkulu wabo batokwenta tento letimangalisako etinsukwini tekugcina.”

¹⁴⁸ “Bayokwenta tento letimangalisako.” O, tento letimangalisako tekukholwa tiyachuma, emhlabeni jikelele, kusihlwa, tiphindzeka njalo njalo. Kuto tonkhe tive, imikhankhaso lemikhulu! Timphumphutse tiyabona. Tihhulu tiyeva. Tishosha tiyahamba. Bantu bayo yonkhe imikhakha yemphilo bayangena. Bemukela Moya loyiNgewe; hhayi labaphuyile kuphela nalabadzingile, kodvwa sotigidzi nako konkhe lokunye. Nkulunkulu utsatsa futsi afake ingubo yaKhe etikwalowo nalowo, futsi abanikete simemo eKudleni kwakusihlwa kweMshado.

¹⁴⁹ NemPhristi loMkhulu, Melkhisedeki, uyokuta ngalelinye lilanga. Futsi sitodla sidlossenkhosi, kabusha, kanye naYe, eMbusweni waNkulunkulu, ngalolunye lwaletinsuku leti letinkhulu, letinhle kakhulu! O, ngijabule kakhulu, kusihlwa, kuba seMbusweni waKhe! Yebo, mnumzane. Ngalelinye lilanga lelikhulu, ngalelinye lilanga lelihle kakhulu, “Sikhatsi asisayubakhona!”

¹⁵⁰ Niyabona, siphuma eliPhakadzeni. Sasi, ngaphambi kwekutsi kubekhona umhlaba. Benikwati loko na? Nkulunkulu wenta umuntfu ngemfanekiso waKhe luCobo.

¹⁵¹ “Wawukuphi wena,” Watsi kuJobe, ngesikhatsi Jobe acabanga kutsi bekanekuhlakanipha lokutsite. Watsi, “Wawukuphi ngesikhatsi ngibeka sisekelo semhlaba, ngaphambi kwekutsi ngisibeke, ngesikhatsi emadvodzana aNkulunkulu ahlabela kanyekanye netinkhanyeti tekusa timemeta ngekujabula na?”

¹⁵² “Tinkhanyeti tekusa tamemeta ngekujabula.” Labo labakhanyako bamemeta ngekujabula, ngesikhatsi babona kutsi ngalelinye lilanga bebahleli etabernakeli lapha emhlabeni. NeNkhosi, Melkhisedeki, utofika ekulungeni kwaNkulunkulu, futsi anikele kuphila kwaKhe, kusihlengela kuNkulunkulu, siphindze sibuye futsi, sendlule tinkhanyeti ngekukhanya kute kubengunaphakadze naphakadze.

¹⁵³ “Wawukuphi ngesikhatsi ngibeka sisekelo semhlaba na? Memetela kutsi tihuukeke kuwo. Ngitjeleni kutsi time etikwani.” Watsi, “Tibophe lukhalo. Ngifuna kukhuluma nawe njengendvodza.” NaJobe wawa ngebuso bakhe njengemuntfu lofile. Akakhonanga kukumela. Nkulunkulu bekalapho. Nako

lapho ukhona. “Wawukuphi ngesikhatsi ngibeka tisekelo temhlaba na?”

¹⁵⁴ LeliVangeli lenkhatalimulo liprofethiwe baprofethi beliThe testamenti leLidzala. Lehle njalo eminyakeni. Lilapha kusihlwa. Licinisekiswe nguNkulunkulu. Lishanyele umhlaba. Batamile kuLicisha.

¹⁵⁵ Kodvwa, tama kucisha umlilo ngelusuku loluhhusha umoya kakhulu, ne—nemapulango lomile embikwawo. Ngani, ungeke ukwente. Ngesikhatsi ulwa kakhulu nawo, ngulesikhatsi uwuniketa imimoya leminengi; uma uwuniketa imimoya leminengi, uyovutsa kakhulu ke. Nguleyontfo kuphela.

¹⁵⁶ Sasivamise kuba nemlilo lomncane, lengaphandle etintsabeni, ngesikhatsi ngangivamise kutama kubasa umlilo uvutse ekuseni. Ngangiphumela lapho bese ngiphonsa tinkhuni letitsite kuwo; ucale kushunca intfutfu. Ngiyati, ngalokucinisekile nje njengoba kumentfutfu lencane, kunemlilo lapho ndzawanatsite. Intfo kuphela lekumele ngiyente kutsi ngitsatse sigcoko sami futsi ngibhengutise umoya, futsi ekugcineni wokhele.

¹⁵⁷ Nguloko liBandla lelikudzingako namuhla, ngulokunye kubhengutiswa kweMoya lonemandla lovungutako njengoba wehla ngeluSuku lwePhentekhosti, kuWuphephetsa ubuyele ekuKholweni futsi, kwemukela iNkhosi Jesu Khristu ekubuyeni kwaYo ngeNkhatimulo.

¹⁵⁸ Bukani tibonakaliso, timanga, tintfo letiyimfihlakalo tenteka. “Kutamatama kwemhlaba etindzaweni letehlukahlukene; emagagasi emanti abhobokela elusentseni,” njengoba nje Jesu atsi ayokwenta, “inhlitiyo yebantfu iyehluleka; kwesaba.”

¹⁵⁹ Kwesaba, “O, ngubani lotophonsa ibhomu ye-khobalthi yekucala na? Kuyokwentekani? Ema-aweni lambalwa umhlaba wonkhe uyoshabalalisa.” Ngani, besitoba seBukhoneni baNkulunkulu ngaphambi kwekutsi kungabe kusaba nekuwa kwtindiza. Kunjalo. Kuyoba yini na? Akunawubakhona lutfo, kodvwa siyokuwa . . .

Lengubo lendzala yenysama itodzilika, futsi
sivuke
Futsi sitsatse umklomelo longunaphakadze,
Futsi simemete, uma sendlula emoyeni,
“Salakahle, salakahle, awa lelimnandzi
lemkhuleko!”

¹⁶⁰ Konkhe kutophela konkhe, futsi sitokuya eKhaya. Sibeke lomtimba lomdzala phansi; siwuntjintjanise ngemchele nengubo, ngaley, loko ngeke kushabalale. Sibuyele emuva sisuka ekubeni likhehla, salukati, siye ekubeni ngumuntfu lomusha, kutsi aphile ingunaphakadze naphakadze, ngekuhanya kakhulu; nekungafi, kwehla wenysaka negetitaladi

teNkhatimulo, eBukhoneni beNkhosi Jesu Khristu. Wahlabela, "Ludvumo kuNkulunkulu kuleliSetulu! Wente tintfo letinkhulu emkhatsini wetfu."

¹⁶¹ Siseseluhambeni namuhla, neMandla aNkulunkulu acinisekisa yonkhe intfo ndzawo tonkhe, ake sicalate futsi sibone kutsi sikuphi. Bukani umkhiwa uhluma emacembe. Bukani leletinye tihlahla tihluma emacembe. Bukani tive tihluma emacembe. Bukani liBandla laMoya loNgewe lihluma emacembe. Bukani iPhentekhosti iphindza, ibuya, tibonakaliso letifanako netimanga. Haleluya!

Asikhuleke.

¹⁶² Babe loseZulwini, siyaKubonga kusihlwa, ngeMandla ekuvuka kwaJesu Khristu, ngenga yeBuntfu baKhe lobukhulu, ngelugcobo lwaKhe lwaMoya loNgewe. SiyaKubonga ngenga yekutsi Ulapha manje, unglophilako, uphila njalonjalo, ancusela etikwekvuma kwetfu. SiyaKubonga ngeMandla aKhe ekuphilisa lasihlwitsa njengetinkhuni temlilo, Nkhosi, wasikhipha ethuneni, usivusile futsi wavuselela emandla etfu, futsi wasipha eMandla, kuze siphume futsi sikhanye lapha kulobumyama lobu. SiyaKubonga ngaloku.

¹⁶³ Babe, sikhulekela kutsi Utobusisa wonkhe longakasindziswa. Busisa bonkhe labasindzisiwe. Siphe kona, Babe. Philisa bonkhe labagulako; tfola inkhatimulo. Busisa lelitabernakeli lelincane. Busisa labantfu. Busisa uMnaketfu Neville, umfundisi. Busisa onkhe emadikhoni, emagonsa. Siphe kona, Nkhosi. Beka tandla taKho tekuphilisa etikwabo. Futsi uma develi angena futsi ente kungevani lokuncane, kuphilise, Nkhosi, masinyane nje, ngeliBhalisamu lakaGileyadi. Siphe kona, Nkhosi. Tfululela emafutsa ekugcoba etikwabo. Bente batfobeke enhlitiyweni, babe mnandzi emphefumulweni. Kwangatsi bangahamba etinyatselweni teNkhosi Jesu. Tintfo tenyama tenteka kubo, futsi bagule, kwangatsi iNgelosi yaNkulunkulu ingema edvute, kubhoca iNgati yaJesu. Siphe kona. Philisa konkhe kugula.

¹⁶⁴ Ngisite, Nkhosi, njengoba ngibhobokela ngaleya emasimini, ngibona leso sidzingo lesikhulu. Sidzingo lesinje pho elusukwini! Tigidzi tifile. Emahedeni latinkhulungwane letilikhulu nemashumi lamane nakune afa namuhla, ngaphandle kwekwati Khristu. Ngisite, Nkulunkulu Lotsandzekako. Sibusise sonkhe, kanyekanye.

¹⁶⁵ Futsi ngalelinye lilanga, sivuse kulomhlaba, ngaleya, Nkhosi, kuhlala naWe esihlalweni saKho sebukhosi, etindzaweni taseZulwini etulu ngaleya, kuKhristu Jesu. Siphe kona, Babe. Kute kube ngulesosikhatsi, kwangatsi kuphila nemandla kungaba kwetfu, ngoba sikucela eGameni laJesu. Amen.

O, ngifuna kuMbona, ngifuna kubuka buso baKhe,
 Lapho kuhlabela ingunaphakadze ngemusa waKhe losindzisako;
 Etitaladini teNkhatimulo angiphakamise liphimbo lami;
 Tinkhatsato tonkhe tendlulile, ngiseKhaya ekugcineni, ngitfokota ingunaphakadze.

Njengoba nighamba kulelive leli, nighlabela ngisahamba,
 Ngikhomba imiphefumulo eKhalvari, engatini lebovu legeletako,
 Imicibisholo leminengi igwaza umphefumulo wami ngaphandle, ngekhatsi;
 Kodvwa iNkhosi yami iyangihola, ngaYe ngifanele ngiwine.

O, ngifuna kuMbona, ngibuke buso baKhe,
 Lapho kuhlabela ingunaphakadze ngemusa waKhe losindzisako;
 Etitaladini teNkhatimulo angiphakamise liphimbo lami;
 Tinkhatsato tonkhe tendlulile, ngiseKhaya ekugcineni, ngitfokota ingunaphakadze.

¹⁶⁶ Manje lalelani, umzuzwana nje. Mangakhi emaMethodisti? lalapha? Phakamisani tandla tenu. EmaMethodisti? Mangakhi emaBaptisti lalapha? Phakamisani tandla tenu. Mangakhi emaPresbyterian lapha? Phakamisani tandla tenu. Mangakhi emaNazarini? Phakamisani tandla tenu. Mangakhi emPhentekhostali? Phakamisani tandla tenu. Mangakhi emaLuthela? Phakamisani tandla tenu. Yebo-ke, sonkhe silapha. Bukani, licembu lelikhulukati, lelibhicene, lonkhe lihleti endzaweni yinye, etindzaweni taseZulwini, litfokota esiBasisweni.

¹⁶⁷ Manje ngifuna emaMethodisti kutsi achawulane nemaBaptisti, iBaptisti neLuthela. Gucukani manje bese nichawula tandla talomunye nalomunye, bese ubuka emuva ngalendlela, manje, njengoba sisalihlabela.

Ngikhomba imiphefumulo eKhalvari, engatini lebovu legeletako,
 Imicibisholo leminengi igwaza umphefumulo wami ngaphandle, ngekhatsi;
 Kodvwa iNkhosi yami iyangihola, ngaYe ngifanele ngiwine.

O, ngifuna kuMbona, ngibuke buso baKhe,
 Lapho kuhlabela ingunaphakadze ngemusa waKhe losindzisako;

Etitaladini teNkhatimulo angiphakamise
liphimbo lami;
Tinkhatsato tonkhe tendlulile, ngisekhaya
ekugcineni, ngitfokota ingunaphakadze.

¹⁶⁸ Loko akunenti yini nitivele nikahle na? Akunenti nitivele ninjengekwenu nonkhe...? Mangakhi emaKhristu lelilapha? Phakamisa sandla sakho. Wonkhe umuntfu lokholwa yiNkhosi Jesu Khristu, phakamisa sandla sakho. O, hhe! Intfo lemangalisa kanje pho!

¹⁶⁹ Manje njengoba sehlukana, lapho sisahamba, sisuka emakhaya etfu lehlukene, asihambe nemkhuleko. Manje asihlabele liculo letfu lelihle, lelidzala lekusikhulula. Bangakhi lolatiko? *Hamba neliGama LaJesu*. Wonkhe umuntfu kanyekanye manje, asihlabeleni.

Hamba neliGama laJesu,
Mntfwana welusizi newamaye;
Liyokunika injabulo nendvudvuto,
Litsatse, noma kuphi lawuyakhona.

Gama leliLigugu, (LiGama leliligugu!) O limnandzi kangaka! (O limnandzi kangaka!) Tsembo lemhlaba nekwetsaba kweliZulu; (Yebo, Gama leliligugu!) O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu.

Lalelani:

EGameni laJesu siyakhotsama,
Siwa ngebuso etinyaweni taKhe,
INkhosi yemakhosi eZulwini siyoYichelisa,
O, lapho luhambo lwetfu seluphelile.

Gama leliLigugu, O limnandzi kangaka! (O limnandzi kangaka!) Tsembo lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu.

¹⁷⁰ Naku lengifuna nikwente.

Hamba neliGama laJesu,
Njengelihawu kusosonkhe sitsa;
Uma tilingo tikutungeleta,
Phefumula leloGama lelingewele
ngemkhuleko.
Gama leliligugu, (Gama leliligugu!) O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, (Gama leliligugu!) O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu.



KUCALA NEKUPHELA KWESIKHATSI LESIMISELWE BETIVE SSW55-0109E
(Beginning And Ending Of The Gentile Dispensation)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa
ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yaBhimbidvwane 9, 1955,
eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe
ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa
ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice
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SWATI

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