


LABAGCOTJIWE

ESIKHATSINI SEKUGCINA

 Sanibona, balaleli. Asikhulume neNkhosi yetfu manje. Nkulunkulu lomkhulu, Mdali wemazulu nemhlaba, Wena losimise ngekwebuNkulunkulu ngalesikhatsi lesi nyalo ekuseni, kutsi sikhonte Wena. Futsi kwangatsi tsine, Nkhosi, etinhlityweni tetfu singatinikela ngalokuphelele entsandweni yaKho yebuNkulunkulu nekusebenta kwaMoya loyiNgcwele ekhatsi kitsi, kuveta loko Lebewutsandza kutsi sikwati. Sifiso setfu kutsi sibe ngemaKristu lancono futsi nalabancono labamele Wena. Ungasipha loku nyalo ekuseni, njengoba silindza Wena, eGameni laJesu Kristu. Amen.

Hlalani phansi. [Lomunye utsi, “Ususa letindvwangu tekukhulekelwa na?”—Umhl.] Yebo.

2 Sijabula kakhulu kutsi sibe lapha nyalo ekuseni futsi, e—enkonzweni yeNkhosi lenkhulu. Futsi siyadzabuka, tsine, futsi, kutsi asinayo indzawo yebantfu, kodvwa nje si . . . Sitotama futsi sente konkhe lokuncono lesingakwenta, phansi kwaletimo.

3 Manje, labanengi unemaduku neticelo kubekwe lapha etulu kutsi kukhulekelwe etikwawo. Futsi nje ngiwabeka eceleni; hhayi ngoba ngingawanaki, kodvwa ngiyawakhulekela emvakwekuba ikakhulu ngi . . . kanjalo, futsi kusihlwa. Ngitokwenta nyalo ekuseni, futsi-ke nakusihlwa futsi, uma . . . Ngitawukhuleka-ke futsi ngilindze kuMoya waNkulunkulu kuphilisa, futsi kungalesosikhatsi-ke lapho ngitsandza khona kukhulekela etikwe—kwemaduku netintfo.

4 Futsi eticelweni letikhhetsekile, Billy utiniketile, tonkhe, kimi. Kunaletiphose tibe ngemakhulu lamatsatfu, futsi ngi, ngivele ngasuka emakamelweni ngalesosikhatsi. Niyabona, nje ngititfolo ngekushesha nje, futsi tonkhe, lengingafika kuto. Futsi ngitawufika kuto ngalokukhulu kushesha lengingakwenta. Angeke ngikhone kutitfolo tonkhe. Nje kungena, bese ngitfolo lesisodvwa, ngitsi, “Nkhosi, kunga ngu *lesi*, futsi kube ngu *lesi* na?” Kanjalo nje, ngoba tona ti, tonkhe, nguletidzingako, ticelo impela; lokutsite, akungabateki, kutsi kumele sikhulume ngato sindzawonye. Futsi ngi . . . Ngaphandle, niyati, ngaletinye tikhatsi uMoya loyiNgcwele angahle asho intfo letsite lengiyifundzile, lesolo ihleti enhlityweni yami; ngibuyela kuloko futsi, futsi ngikutingele lapho ngize ngikutfole. Ngaphandle kwaloko, ngititsatse nje ngingakabuki.

5 Manje, sifuna futsi kutsi, nyalo ekuseni, futsi sibingelele labo labangehandle kwaletinye tincenye telive. Sifuna

kubingelela bantfu nyalo ekuseni ngalendlela yekuchunywa kwelucingo, eDolobheni laseNew York; eBeaumont, eTexas; ePrescott, eArizona; eTucson, eArizona; eSan Jose, eCalifornia; eConnecticut; eGainesville, eGeorgia; naseNew Albany, eIndiana; esiveni sonkhe. Siyanibingelela eGameni leNkhosi Jesu.

⁶ Nyalo ekuseni, eIndiana, kukusa lokubalele. Besinemvula itolo ebusuku lepholise lesimo selitulu. Futsi si... Lelitabernakeli ligcwele liyaminyetelana, futsi wonkhe umuntfu ulindzile, ngematsemba lamakhulu, balindzele sifundvo saSontfo-sikolwa. Futsi ngetsemba kutsi lokucebe kakhulu kwetibusiso taNkulunkulu kutawuba setikwenu ngaphandle lapho.

⁷ Futsi siyetsemba, ngekushesha lekunekwenteka, kwenta i—indlela lesingabanayo, lapho singatihlanganisa khona sonkhe ndzawonye, mhlawumbe phansi kwelithende lelikhulu, lapho ngitivela khona impela ngiholeleka ekushumayeleni ngaleTitja leti letisiKhombisa tekugcina eBhayibhelini.

⁸ Ngako manje, kuze singatsatsi sikhatsi lesidze esifundvweni lesikhulu nyalo ekuseni... Ngifune iNkhosi, ngicabanga, “Yini lengingayisho na?” ngekwati kutsi lena mhlawumbe kungaba yinkonzo yetfu yekugcina lesiyoke sibe nayo. Kufika kweNkhosi sekusondzele kakhulu kutsi kufike!

⁹ Ngiyabona, emvakwalokusho-kungakenteki lekweniwa eCalifornia, kukhona tindlu ngephandle lapho, netindzawo, tishona phansi ngesilinganiso semayintji langemashumi lamatsatfu ngelihora, emapulango ayafafabuka futsi agobane. Futsi abati kutsi kwentiwa yini. Sisekugcineni. Emakhaya elikhulu-lenkhulungwane-yemadola, ashona phansi. Nginetihloko letinkhulu ephepheni, titfombe, lengetsemba kuliphatsa kusihlwa, njengoba ngifuna kukhuluma ngalokutsite kuloko kusihlwa.

¹⁰ Futsi, bese, kusihlwa sinemkhuleko walabagulako. Wotani ngekhatsi manje ntsambama, ngeyesihlanu, ngensimbi yesitfupha enhloko, noma ngabe kunini. Sitawucala kusenesikhatsi, ngiyetsemba, kuze bantfu baphume kusenesikhatsi, futsi nemukele emakhadi enu ekukhulekelwa. Futsi sitawube sikhulekela labagulako kusihlwa, iNkhosi itsandza.

¹¹ Manje, emvakwekutinikela ekukhonteni ngicabanga, “Kumele ngenteni na?” ngekwati kutsi ngalelinye lilanga ngitawumele ngiphendvule ngaloko lengikusho lapha... Futsi ngincumile, noma ngeva ngiholwa nguMoya loyiNgcwele kukhuluma nyalo ekuseni ngesiprofetho, kutsi kusatisa. Niyabona? Kuyintfo lesi... Uma singakatiswa, futsi noma yini yenteka ngekungatikhetseli nje, sifanele sati ngaloku. UMoya loyiNgcwele usinikete kona, kwecwayisa bantfu ngalokutako.

Niyati, liBhayibheli lasho, kutsi, “Nkulunkulu Akayokwenta lutfo angakhombisanga kucala etincekwini taKhe, baprofethi.” Ne—nekutsi Jesu wabecwayisa kanjani bantfu, ngaloko lokwakutokwenteka; kutsi baprofethi babecwayisa kanjani bantfu, ngaloko kwakutokwenteka. Futsi kusifanele manje, kulelihora lelikhulu lesiphila kulo, kubona kutsi mnyakamuni lesiphila kuwo, nekutsi kwentekani, kutsi kutakwentekani kulomnyaka. Ngako lesinye saletifundvo leti letingaketayeledi mhlawumbe lesitifundzile tikhatsi letinengi, kube senhlitiyweni yami ku—kukhuluma nebantfu ngaso nyalo ekuseni.

¹² Manje asivule ngale emaBhayibhelini etfu kuMatewu sahluko 24 futsi sifundze incenye yeLivi. [Mnaketfu Branham ulungisa umphimbo wakhe—Umhl.] Ngiyacolisisa. Njengendlela ye—yekutfola ingcikitsi yesihloko nesifundvo setfu.

¹³ Manje, khumbulani sitawufundzisa loku njengeliklasi leliBhayibheli, singajaki. Tsatsani emapenseli enu neliphepha. NginemiBhalo leminengi lebhalwe lapha phansi, kuze—kuze nikwati kuyibhala phansi lena. Bese niya ekhaya futsi niyifundzise, ngoba loku nje kufana neliklasi laSontfosisolwa, kuze sati, futsi sicwayiswe futsi silungele emahora lesiphila kuwo.

¹⁴ ENwadzini yaMatewu loNgcwele. [Mnaketfu Branham ulungisa umphimbo wakhe—Umhl.] Ngiyacolisisa. Livesi 24. . . Noma, sahluko 24, njalo, kucale evesini 15, ngifisa kufundza incenye yeLivi laKhe.

Ngako-ke nanibona sinengisoncitsakalo, njengoba asho Danyela umprofethi, sime endzaweni lengcwele, (lofundzako, akacondze:)

Khona-ke laba seJudiya ababalekele etintsabeni:

Losetikwendlu—etikwendlu angehli kuyotsatsa lokusendlini yakhe:

Nalosensimini angabuyeli emuva kuyotsatsa timphahla takhe.

Kepha maye kulabatetfwele, nalabamunyasako ngalawomalanga!

Kodwa khulekani kutsi kubaleka kwenu kungabisebusika, kungabi nangelusuku lwesabatha:

Ngoba lapho kuyakuba khona lusizi lolukhulu, lolungazange lube khona kwasekucaleni kwemhlaba kuze kube ngulesikhatsi, cha, nalolungayophindze lube-khona.

Futsi kube letotinsuku atifinyetwanga, bekungeke kube khona inyama lesindzisiwe: kepha ngenca yalabakhetsiwe letotinsuku tiyawufinyetwa.

Khona-ke uma umuntfu atsi kini, Bhekani, nangu Kristu, noma nanguya; ningakukholwa.

Ngoba kuyawu vuka boKristu mbumbulu, nebaprofethi bemanga, futsi batawuveta tibonakaliso letinkhulu netimangaliso; kangangekutsi, uma bekungenteka, batawudukisa nalabo labakhetsiwe.

Bhekani, senginitjelile ngaphambili.

Ngako-ke uma batawutsi kini, Bukani, usehlane; ningaphumi kuya khona: bukani, usekamelweni langansense; ningakukholwa.

Ngoba njengembane umanyata emphumalanga, ubonakale kuze kube senshonalanga; kuyawubanjalo kufika kweNdvodzana yemuntfu.

Ngoba nomakuphi lapho kunenyama khona, kulapho tinkhozi tiyowubutsana khona. . .

¹⁵ Manje, kwesifundvo, ngitawutsandza kutsatsa livesi 24, kugcizelela kulelivesi libe sifundvo saSontfo-sikolwa nyalo ekuseni. Futsi lalélisisani ngisaphindza ngifundza leli, futsi.

Ngoba kutawu vuka boKristu mbumbulu, nebaprofethi bemanga, bavete tibonakaliso letinkhulu netimangaliso; kuze kutsi, uma bekungenteka, batawudukisa nalaba khetsiwe.

¹⁶ Manje kwesifundvo nyalo ekuseni, noma sihloko, njalo, ngifuna kutsatsa: *LabaGcotjiwe EsiKhatsini SekuGcina*. Leso sifundvo lengifisa kukhuluma ngaso, noma sihloko: *LabaGcotjiwe EsiKhatsini SekuGcina*.

¹⁷ Ngikholwa kutsi siphila esikhatsini sekugcina. Ngicabanga kutsi kakhulu noma ngubani. . . Umfundzi wemBhalo, noma ngisho li-likholwa, liyati kutsi manje sisekugcineni kwemlandvo welive. Ngeke sisabakhona sidzingo sekuwubhala, ngoba kutawubate umuntfu lotowufundza. Kusekugcineni kwesikhatsi. Kutsi nje kunini, angati. Kutsi nje kuyotsatsa sikhatsi lesingakanani, akwati ngisho natiNgelosi taseZulwini lowomzuzu nama lihora. Kodvwa sitjeliwe yiNkhosi Jesu, kutsi, uma letintfo leti lesitibonako manje ticala kwenteka, khona-ke kutsi siphakamise tinhloko tetfu ngoba kuhlengwa kwetfu sekuyasondzela. Manje, kutsi “kuyasondzela” kuchazani, angati. Kungachaza kutsi. . .

¹⁸ Njengoba bososayensi basho ngalelinye lilanga, kumabonakudze, bakhuluma ngaletinkhulu tinkhulungwane temamayela tekuhlephuka emhlabeni lotocwila. Wabutwa umbuto, “Utawucwila lapho na?” Leyo yiLos Angeles, iWest Coast. Futsi labanengi benu babonile kutsi bakulandzele kanjani nge-radari, futsi kwenyuka kwendlula e. . . kwahlephuka ngentansi kweSan Jose, kwahamba kwawelela eAlaska, kwaphumela eAleutian Islands, cishe emakhulu

lamabili emamayela kuphumela elwandle, futsi kwabuyela entansi kwayongena eSan Diego, kwahamba kwatungeleta kwayongena ngemuva kweLos Angeles, kwase kukhuphukela lapho, sikhinsi lesikhulu.

Futsi konkhe lokutamatama kwemhlaba lebesisolosinako kwentsaba-mlilo ishaya lesisicwilisi lesikhulu lesingumgodzi, lokufana naso, ekhatsi lapho. Angikwati kubita ligama leba—lebakubita ngalo. Noma kunjalo, mangabe loko kutamatama, loko kwenta lokutamatama kwemhlaba lebesisolosinako iminyaka eWest Coast. Manje sewugagabukile yonkhe indzawo. Futsi bososayensi batsi, munye. . .

19 Indvodza yatsi kulenye, “Loko bekungawela ekhatsi na?”

Yatsi, “Hhayi kutsi ‘bekunga,’ kodvwa kutakuwa.”

Yatsi, “Kodvwa hhayi esitukulwaneni setfu, mhlawumbe na?”

Yatsi, “Emizuzwini lesihlanu lelandzelako, noma iminyaka lesihlanu lelandzelako. Asati nje kutsi nini.”

20 Kuleliviki, ngitfunyelelwe tihloko ephepheni, temakhaya elikhulu-letinkhulungwane-temadola latamatamako futsi afafabuka, bantfu besuka bahamba. Futsi abati kutsi bangakumisa kanjani. Ayikho indlela yekukumisa. Niyabona, Nkulunkulu angenta nomangabe yini Lafuna kuyenta, futsi akukho-muntfu longamTjela kutsi akwente njani.

21 Nakha emakhaya, ningenta tintfo tesayensi, futsi Nkulunkulu nguMdali wesayensi. NitaMmisa kanjani na? Angabhubhisa umhlaba nyalo ekuseni ngemazeze uma Afuna. Niyabona, Bekangakhuluma kuvele emazeze, futsi bekangaba ngemamayela langemashumi lamane kujula ngesikhatsi sencenye yelihora, niyabona, akukho. . . futsi adle bantfu lavela nje emhlabatsini. UnguNkulunkulu. Wenta nje loko Lakutsandzako. Ungulonebukhosi, kuYe lucobo.

22 Manje, kubona yonkhe lencumbi yebufakazi, yelihora lesiphila kulo manje, ngicabanga kutsi kuyintfo lenhle kubuyeketa letintfo leti nekutidvweba, seloku kuvulwe tiMphawu, futsi sitfole liciniso laletintfo leti, njengoba Nkulunkulu bekatsembeke kakhulu kitsi, ngemusa waKhe, kusikhombisa letintfo leti.

23 Ngifuna nicaphele lapha kuMatewu 24, Jesu wasebentisa litemu lelitsi “boKristu,” bo K-r-i-s-t-u, “boKristu.” Hhayi Kristu, kodvwa “boKristu,” bunengi, hhayi bunye. “boKristu.” Ngako-ke, ligama *Kristu* lichaza “Logcotjiwe.” Bese-ke uma kungulo “gcotjiwe,” angeke nje abe munye kuphela, kodvwa labanengi, gcotjiwe, “labagcotjiwe.” Niyabona?

24 Ngaphandle kwaloko, mangabe Bekafuna kukuhlathiya kuze sikwati kutsi cishe sikucondze kancono, Bekatawutsi, “Ngetinsuku tekugcina kuyovuka mbumbulu, labagcotjiwe.”

Manje, loko kubonakala kuyintfo lengeke seyenteke nhlobo, niyabona, emagama alo “gcotjiwe.” Kodvwa caphela wona lamavi lalandzelako, “nebaprofethi bemanga,” b-a-p-r-o-f-e-t-h-i, bunengi.

²⁵ Manje, *logcotjiwe*, ngulowo, “lonemlayeto.” Futsi indlela kuphela umlayeto longetfulwa ngayo kutsi wetfulwe ngaloyo *logcotjiwe*, futsi lowo kungaba ngumprofethi, *logcotjiwe*. “Kutawuvuka bemanga, bafundzisi labagcotjiwe.” Umprofethi ufundzisa loko umlayeto wakhe longiko. Bafundzisi labagcotjiwe, kodvwa bantfu labagcotjiwe ngekufundzisa emanga. Labagcotjiwe, “boKristu,” bunengi; “baprofethi,” bunengi. Futsi uma kukhona intfo lekutsiwa ngu—nguKristu, bunye, khona-ke laba bamele babe ngulaba “labagcotjiwe,” kutsi siprofetho sabo saloko lebebakufundzisa sasiyoba ngumehluko, ngoba bangulabagcotjiwe, bagcotjiwe.

²⁶ Manje, sifundvo saSontfo-sikolwa, sifuna ku—kuzama kuletsa loku ekuhlaleni kwemaciniso ebaleni impela, ngemiBhalo, hhayi ngalokushitiwo ngulomuny’umuntfu ngako, kodvwa nje kufundza imiBhalo.

Ungahle utsi, “Kungenteka njani loku na? Ngabe labagcotjiwe. . .”

²⁷ Bebayini na? “BoKristu,” bo-K-r-i-s-t-u, bagcotjiwe. “BoKristu, nebaprofethi bemanga.” Labagcotjiwe, kodvwa babaprofethi bemanga!

Jesu washo, kutsi, “Imvula inela labalungile nalabangakalungi.”

²⁸ Manje, lomunye angahle atsi kimi, “Uyakholwa kutsi lologcobo lolukulabobantfu luchaza kutsi loko kulugcobo lwaMoya loyiNgewele na?” Yebo, mnumzane, uMoya loyiNgewele waNkulunkulu lucobo lwawo kumuntfu, kepha noko banemanga.

Manje lalelisani futsi nibone kutsi Watsini. “Futsi batawuveta tibonakaliso netimangaliso, kuze kudukiswe nalabaKhetsiwe uma bekungenteka.” Futsi bagcotjiwe ngeMoya loyiNgewele lucobo lwawo. Ngiyati loku kuvakala kungubulima mbamba, kodvwa sitotsatsa sikhatsi futsi sikuchaze ngeLivi, kutsi loko kungu ISHO KANJE INKHOSI impela, liCiniso.

²⁹ Manje asivule emaBhayibhelini etfu, umzuzu nje, kuMatewu sahluko 5, futsi sicale nge—ngelivesi 45, futsi sibone manje njengoba sifundza imizuzwana lembalwa kulemiBhalo. Bese-ke, emvakwekuba sesingene lapha, ngani, sitaninika. . . Ngako nine, uma sehluleka kuyifundza yonkhe, khona-ke tfolo liBhayibheli lakho; futsi—futsi njalo ningayifundza futsi emvakwekuba sesisuka lapha bese niya ekhaya, futsi—futsi nifundze kutsi liBhayibheli litsini ngako.

³⁰ Manje kutsatsa sikhatsi setfu, kutfola li—liciniso lesisekelo, ngoba ngenta inkhulumo-mbiko lapha leshacisako. UMoya loyiNgcwele ungamgcoba kanjani umfundzisi wemanga na? Kodvwa nguloko Jesu latsi kuyokwenteka.

Manje, Matewu, sahluko 5, livesi laka 45, asifundze manje. Asitfole, sicale nge—ngemuva kancane kwalo, lema 44.

Kepha mine ngitsi kini, Tsandzani titsa tenu, nibusise labanicalekisako, yentani lokuhle kulabanitondzako, . . . nibakhulekele labanihlebako, nalabanitingelako;

Kutsi nibe bantfwana baBabe wenu losezulwini: ngoba yena uphumisa lilanga lakhe etikwalababi kanye. . . labahle, futsi atfumele imvula kulabalungile kanye. . . labangakalungi. (Imvula ifikela lababi ngalokufanako nalabahle.)

³¹ Manje kulandzela loku kwenyuke, kuya kulesinye siprofetho lesicondzene naloku, asivule manje kumaHeberu sahluko 6, kwelivesi lelilandzelako ngaloku, lapho Pawula akhumbuta khona intfo lefanako naleyashiwo nguJesu. Pawula, akhuluma manje. Nisalifuna. . . Nani leningaphandle emsakatweni, sondzetani emaBhayibheli enu edvute nani nesiceshana seliphepha, bese nibheka loku manje. EmaHeberu, sahluko 6, Pawula abhalela emaHeberu, awakhombisa titfunti nemifanekiso, awasusa ebuJudeni awangenisa ebuKristwini, awakhombisa nje kutsi tonkhe tintfo letindzala betititfunti kanjani setintfo lebetitofika. Pawula akhuluma manje, emaHeberu 6.

Ngako-ke sidlula emigomeni yemfundziso yaKristu (K-r-i-s-t-u, bunye), asichubekeleni eku pheleleni; singabuyi sibeke sisekelo sekuphendvuka. . . imisebenti lefile, futsi newekukholwa ku Nkulunkulu.

Ne. . . mfundziso yemibhabhatiso, nekubekwa tandla, futsi nekwuswa kwalabafile, futsi nekwehlulelwa kwaphakadze.

Futsi loku siyokwenta, uma Nkulunkulu avuma.

Ngoba ngeke kwenteke nhlobo kutsi labo lebake bakhanyiseleka, futsi banambitsa siphwiwo sasezulwini, futsi bentiwa bahlanganyeli kuMoya loyiNgcwele,

Ngifuna kutsi ninginake umzuzu nje. Nicaphelile, kutsi “siphwiwo”; futsi akusito “tiphiwo,” bahlanganyeli be “tiphiwo tasezulwini”? Kodvwa, “siphwiwo sasezulwini,” bunye; “Kristu,” bunye; “siphwiwo,” bunye.

. . . siphwiwo sasezulwini, futsi. . . bentiwa bahlanganyeli kuMoya loyiNgcwele,

*Futsi banambitsa kwe...livi laNkulunkulu,...
(banambitsa kwani?)...kwe livi laNkulunkulu, futsi
nemandla elive lelitako,*

*Mangabe bayohlubuka, kuphindze batihlambulule
bona futsi ekuphendvukeni; ngoba sebaphindze
batibetselela iNdvodzana yaNkulunkulu kabusha, futsi
bamtsele ngelihlazo ebaleni.*

*Ngoba, (lalelani) umhlaba...unatsa imvula lefika
kanengi etikwawo, kumilisa imifino lebalusito
kulabo labawulimako, wemukela tibusiso letibuya
kuNkulunkulu:*

*Kodwa loyo lotsela emanye...tinchachabutane
uyaliwa, futsi usedvute nekucalekiswa; siphetfo sawo
kutsi ushiswe.*

³² Manje catsanisa loko naMatewu 5:24 futsi. Caphelani, Jesu watsi imvula kanye nelilanga kufika etikwemhlabatsi, kutsi Nkulunkulu ukutfumelela kutsi kulungise kudla netintfo tebantfu basemhlabeni. Futsi imvula itfunyelelwa kudla, imifino. Kepha lukhula, lukhula, lusensimini, lwemukela intfo lefanako. Imvula lefanako lekhulisa kolo yimvula lefanako lekhulisa lukhula.

³³ Ngake ngaba nesifundvo lesinjani pho ngaloko ngalesinye sikhatsi, ngesikhatsi ngicala kuhlangu nebantfu bePentecostali! Futsi bekusifundvo lesikhulu kimi. Ngabona emadvodza lamabili, munye...Ngingakaze ngive kukhulunywa ngetilwimi ngaphambilini. Lomunye wakhuluma ngetilwimi, lomunye akuhumusha, ngekuntjintjana. Futsi akhulume liciniso, asho kutsi, “Kunalabanengi lapha lebafanele baphendvuke kusihlwa. Kukhona bafati nemadvodza, kanye kanye.” Futsi bantfu bebasukuma baye e-altari.

Ngacabanga, “Kuhle kakhulu!”

³⁴ Futsi kwase kutsi-ke ngalesiphiwo lesincane saMoya loyiNgcwele, ngakhuluma nalawomadvodza, nje, niyati kanjani, ngekwehlukana, indlela nje lencane yekutfo. Futsi munye wawo bekangumKristu welucobo, futsi bekayinceku yaKristu impela, futsi lolomunye bekangumzenzisi. Futsi munye wawo, lona lebekangumzenzisi, bekahlala newesifazane lonetinwele letimnyama, kepha ehla enyuka nemlungu lonetinwele letimphofu futsi anebantfwana naye. Yebo-ke, bekukhona lapho impela embonweni; kwakungeke kuphikwe. Futsi ngakhuluma nayo ngako. Yangibuka yase iyahamba ijikela ngale kwesakhiwo.

³⁵ Manje ngadideka, impela. Ngangicabanga kutsi ngifike etingelosini, ngase ngiyamangala kutsi ngangingekho yini emkhatsini wabodeveli. Kungenteka kanjani loku na? Angikucondzanga. Futsi iminyaka ngakhweshisa tandla tami kuko, kwate kwaba ngalelanye lilanga lapho... .

George Smith, umfana lohambisana nendvodzakati yami, sihambile itolo, senyukela endzaweni yesigayo lesidzala lapho ngiyaye ngiyokhuleka khona.

Futsi emvakwekuba lapho tinsuku letimbili, uMoya loyiNgcwele wabuyisa emuva lomBhalo kimi. “Ngoba imvula ifika kanengi etikwemhlaba kutsi umile imifino, kodvwa emanyeve netinchachabutane aphila ngaleyomvula lefanako, futsi kuphela kwawo kushiswa.” Aphila ngemtfombo lofanako loniketa-kuphila kwaNkulunkulu. Ngase-ke ngikucondza loko. “Nge. . .” Jesu watsi, “Batiwa ngetitselo tabo.”

³⁶ Manje, ngako-ke, imvula yehlela lokutimilelako kwemvelo kwasemhlabeni, ngumfanekiso wemvula yakaMoya leniketa kuPhila lokuPhakadze, lowehlela etikweliBandla, ngoba siyibita ngemvula yekucala nemvula yekugcina. Futsi yimvula, itfulula kweMoya waNkulunkulu, etikweliBandla laKhe.

³⁷ Caphelani, kuyintfo lengakajwayeleki lapha. Niyabona? Ngesikhatsi leyo mbewu ingena emhlabatsini, noma kunjalo tefika lapho, betingemanyeve kwasekucaleni. Kodvwa lapho kolo lowangena emhlabatsini, nemifino, beyiyimifino kwasekucaleni. Futsi umfino ngamunye utiveta ngekwawo, uphindza futsi, wawukhombisa kutsi wawusekucaleni kwekucala.

³⁸ “Futsi batawudukisa labaKhetsiwe uma bekungenteka,” ngoba batfola imvula lefanako, isibusiso lesifanako, baveta tibonakaliso letifanako, timangaliso letifanako. Niyabona? “Batawudukisa, noma batodukisa labaKhetsiwe uma bekungenteka.” Manje, linyeva liyohlala lilinyeva, kanjalo nakolo uyohlala angukolo; kunguloko uMdali wako ngakunye akuhlosa ekucaleni. NgulabaKhetsiwe labo. Imvula lefanako!

³⁹ Lilanga liphuma ekuseni futsi lisabalale umhlaba wonkhe, njengoba libe nalomhlaba nelusuku lesiphila kulo. Futsi lilanga, lilanga lelifanako leliphuma eMphumalanga lililanga lelifanako leliphona eNshonalanga. Futsi lelolanga litfunyelelwa kutovutfwisa lokuluhlavu etikwemhlaba, umtimba wetfu lowentiwe ngawo.

⁴⁰ Siphila ngentfo lefile. Nguleyondlela kuphela longaphila ngayo. Futsi uma kufanele kubekhona lokufako malanga onkhe kuze uphile, kwemvelo, pho akusilo yini liciniso kutsi uma wakho. . .Umtimba wakho ufanele uphile ngentfo lefile, kwemphilo yemvelo, khona-ke ufanele ube naloKutsite lokufako, ngekwemoya, kusindzisa imphilo yakho yakamoya. Futsi Nkulunkulu, waba ngulophatsekako, inyama, futsi wafa kuze siphile. Akukho bandla, lutfo lolunye eveni lolungakusindzisa ngaphandle kwaNkulunkulu. Nguleyontfo kuphela labaphila ngawo.

⁴¹ Manje fundza lemiBhalo. Jesu uLivi. “Ekucaleni bekakhona Livi. Futsi Livi waba yinyama futsi wahlala emkhatsini wetfu.

Ekucaleni bekakhona Livi, futsi Livi bekanaNkulunkulu. Futsi Livi waba yinyama, futsi Lowaphila, wahlala emkhatsini wetfu.” “Futsi umuntfu ngeke aphile ngesinkhwa sodvwa,” ngekwemtimba, “kepha ngawo onkhe emaVi laphuma emlonyeni waNkulunkulu.” Bese-ke, niyabona, siphila ngeLivi, futsi loyo nguNkulunkulu.

⁴² Manje lilanga lihamba kuyoyonkhe indzawo bese livutfwisa lokuluhlavu. Manje, lingeke likuvutfwise konkhe ngesikhatsi sinye. Ngesikhatsi lichubeka, livutfwisa, lichubeka livutfwisa kuze kube sikhwebu lesigwele.

Kunjalo-ke, namuhla, eBandleni. Lacala ebuntfwaneni balo, lemuva ngeminyaka yebumnyama, lapho belingaphansi kwemhlabatsi. Selikhulile lavutfwa manje. Futsi siyalibona, ngalokuphelele, kutsi kanjani Nkulunkulu njalo ngemvelo . . .

⁴³ Ungeke uyiphathamise imvelo. Nguleyondzaba namuhla. Singemabhomu landizako, futsi ngaphandle lapho kulolo lwandle, siyayibhidlita futsi siyayichumisa ngalapha nangalapha ngemabhomu e-atomu. Nje nibhidlita lokunengi kwalowomhlabatsi kusuke ngasosonke sikhatsi, kuwele ekhatsi kulo. Nigawula tihlahla; tiphepho titanitsatsa. Nivimbela umfula niwente lidamu; utogwala uphuphume.

Nifanele nitfole indlela yaNkulunkulu yekwenta tintfo futsi nihlale kuyo. Sihlele bantfu emabandleni netinhlangano; bukani kutsi sinani! Hlalani endleleni yaNkulunkulu lelungisiwe yako.

⁴⁴ Kodvwa, niyabona, “Utfumela imvula,” sibuyele esifundweni setfu, “kulabalungile nabangakalungi.” Jesu uyanitjela lapha manje, kuMatewu 24, kutawuba sibonakaliso esikhatsini sekugcina.

Manje, uma lesibonakaliso kutsi satiwe kuphela esikhatsini sekugcina, khona-ke sifanele sibe semvakwekuvulwa kwaletu tiMphawu. Niyabona? Kusibonakaliso sasekugcineni. Loko kuyoba, mangabe letintfo leti tenteka, kuyoba sesikhatsini sekugcina. Futsi kuyoba sibonakaliso, manje, ngako labaKhetsiwe bangeke badideke kuletintfo leti. Niyakubona na? Khona-ke, kufanele kwembulwe, kudalulwe.

⁴⁵ Caphelani, kokubili kolo nelukhula kuphila ngeluGcobo lolufanako loluvela eZulwini. Kokubili kuyaLujabulela.

Ngiyakukhumbula loku, ngitsatsisela ngekubuyela kulesenteko etulu lapho ngalelologa eGreen’s Mill. Nga—ngawubona lowombono ukhuphuka. Futsi kwakukhona umhlaba lomkhulu, futsi bewukadze uguculiwe wonkhe. Futsi lapho kwaphuma uMhlanyeli, kucala. Ngifuna kukugcina loko embikwenu. Caphelani kutsi kuphumani kucala, bese kulandzelwa yini. Futsi ngesikhatsi leNdvodza igcoke letimhlophe yavela ijikeleta umhlaba, ihlanyela imbewu, kwase kutsi emvakwaYo kufika indvodza, igcoke tingubo letimnyama, ibukeka inyenya impela, ishoshela emva kwaKhe,

ihlanyela lukhula. Futsi ngesikhatsi loku kwenteka, ngase-ke ngibona totimbili tilimo timila. Futsi lapho timila, lokunye kwakungukolo nalokunye kwakulukhula.

Kwase-ke kufika somiso, kutsi lapho, kubukeka kwangatsi, kokubili kwakukhotsamise tinhloko tako kukhalela invula nje. Kwase-ke kufika lifu lelikhulu etikwemhlaba, futsi lana. Futsi kolo wavuka wase utsi, “Ayibongwe iNkhosi! Ayibongwe iNkhosi!” Nelukhula lwavuka lwampongolota, “Ayibongwe iNkhosi! Ayibongwe iNkhosi!” Imiphumela lefanako. Kokubili kubhubha, kokubili kushabalala. Wase-ke kolo umila futsi woma. Futsi ngoba wawusensimini lefanako, ingadze lefanako, indzawo lefanako, phansi lokukhipha emanti lokufanako, nako kumila kolo futsi nako kumila lukhula ngentfo lefanako impela. Caphelani, emanti ekugcoba la fanako aveta kolo, aveta lukhula.

⁴⁶ UMoya loyiNgcwele lofanako logcoba liBandla, lobapha tifiso tekusindzisa imiphefumulo, lobapha emandla ekwenta timangaliso, Wehlela kulabalungile ngalokufanako nalabangakalungi. Wona lowoMoya lofanako! Manje, ungeke ukwente ngalenywe indlela uphindze ucondze Mawu 24:24. Watsi, “Kuyawuvela boKristu mbumbulu,” bemanga, labagcotjiwe. Bagcotjiwe ngeNtfo lengiyo impela, kodvwa babe bapofethi bemanga baYo, bafundzisi bemanga baYo.

Yini lengenta umuntfu afune kuba ngumfundzisi wemanga wentfo leliCiniso na? Manje sitakwehlela phansi eluphawini lwesilo emizuzwini lembalwa, futsi nitawubona kutsi lihlelo. Niyabona? Bafundzisi bemanga; bemanga, bagcotjiwe. BoKristu labagcotjiwe, kodvwa bafundzisi bemanga. Ngiyona-ndlela kuphela longakubona ngayo.

⁴⁷ Njengakhona lapha nje esikhatsini lesitsite lesendlulile, ngikucaphunile loku. Ngingakucaphuna ngoba sichumene nesive sonkhe. Ngalelinye lilanga ngangikhuluma nemngani wami, lapho loku kungena khona nyalo ekuseni, eArizona. Futsi bekanelipulazi le—letitseto. Futsi bekanesihlahla lapho lebekusihlahla semawolintji lesasitsela ema-grapefruit, nelilamula, luhlobo lwelinantji, emathanjelo. Futsi ngiyakhohlwa kutsi lungakhi luhlobo lwetitseto lolwalukhona kulesosihlahla lesisodvwa. Futsi ngatsi kule—le—lendvodza, ngatsi, “Kukanjani na? Nhloboni yesihlahla leyo na?”

Yatsi, “Lesihlahla, lucobo lwaso, sisihlahla semawolintji.”

Ngatsi, “Sentiwa yini kepha kutsi sibe nema-grapefruit kuso na? Kuyangani sibe nemalamula kuso na?”

Yatsi, “Tifakelwe kuso.”

Ngatsi, “Ngiyabona. Yebo-ke, manje,” ngatsi, “manje, kulomnyaka lotako uma lesosihlahla sesivela nalesinye silimo sesitseto,” letivutfwa cishe tonkhe ngesikhatsi lesifanako, ngatsi, “siyobe-ke sesitseto emawolintji odvwa. Uma kusihlahla

seluhlobo lwemawolintji lanenkhaba, siyotsela luhlobo lwemawolintji lanenkhaba, singeke, mnumzane na?”

Yatsi, “Cha, mnumzane. Lonkhe ligala lelifakelwe liyoveta luhlobo lwalo.”

Ngatsi, “Usho kutsi umvini welilamula uyoveta lilamula kulesosihlahla semawolintji na?”

Yatsi, “Yebo, mnumzane.”

“Ngabe ligrapefruit liyoveta ligrapefruit kulesosihlahla semawolintji na?”

Yatsi, “Yebo, mnumzane. Leyo yimvelo yeligala lefakelwe kuso.”

Ngatsi, “Akabongwe Nkulunkulu!”

Yatsi, “Usho kutsini na?”

Ngatsi, “Lomunye futsi umbuto. Manje, ngabe lesosihlahla semawolintji siyoke siphindze sivete emawolintji futsi na?”

Yatsi, “Uma siveta lelinye ligala.” Uma siveta lelinye ligala, hhayi uma lelinye lifakelwa kuso. Kodvwa, onkhe asitselo seluhlobo lwetitselo letifana nemawolintji, futsi aphila ngayo imphilo yesitselo seluhlobo lwetitselo letifana nemawolintji asesihlahleni setitselo teluhlobo lwetitselo letifana nemawolintji.

⁴⁸ Ngatsi, “Nako lapho ukhona! IMethodisti iyoveta emaMethodisti, ngasonkhe sikhatsi. IBaptisti iyoveta emaBaptisti, ngasonkhe sikhatsi. IKhatholika iyoveta iKhatholika, ngasonkhe sikhatsi. Kodvwa liBandla laNkulunkulu lophilako liyoveta Kristu kusukela emphandzeni, Livi ngasonkhe sikhatsi, uma kwenteka siveta lomunye umvini waLo.”

⁴⁹ Manje, ungalifakela ekhatsi lapho, niyabona. Lonkhe ligrapefruit, lilamula, lithanjelo, luhlobo lwelinantji, noma ngabe ngutiphi tinhlobo tetitselo letifana nemawolintji, tonkhe tingaphila kulesosihlahla; kodvwa tifakaze emanga ngalesihlahla, tiphila ngalesihlahla. Niyakubona na? Tiphila futsi tihluma ekuphileni kwangempela lokukulesosihlahla.

Manje, nango Matewu 24:24, baphila ngekuPhila lokufanako, kodvwa bebangakalungi, ekucaleni. Bafakaza emanga ngalesosiHlahla! Sihlahla semawolintji, kubekantsi sisihlahla setitselo teluhlobo lwetitselo letifana nemawolintji. Futsi batsi, “Lelibandla, lelihlelo lifakazela Kristu,” futsi linembhabhatiso wemanga, fakazi wemanga weLivi, betama kusho kutsi emandla aNkulunkulu bekawebafundzi kuphela.

Jesu, lucobo lwaKhe, watsi, “Hambani niye eveni lonkhe nishumayeke liVangeli kulo lonkhe ligala leliyoke...sihlahla lesiyoke sitsele, noma nguliphi ligala leliyoba sesihlahleni. Futsi letitibonakaliso tiyolandzela emagala elucobo.” Kuphi

na? Kuphela nje uma kusiHlahla, kuphela nje uma Siveta emagala, kute kube sekugcineni kwelive. “NgeliGama lami bayawukhipha emademoni; bakhulume ngetilwimi letinsha; baphatse tinyoka; banatse lokubulalako; babeke tandla etikwalabagulako basindze.” Niyalibona lihora lesiliphilako na? Niyabona kutsi Jesu watsini na?

⁵⁰ Khumbulani, loku kwakusesikhatsini sekugcina, hhayi emuva phansi kwaWesley nasemuva lapho. Manje, esikhatsini sekugcina, loku bekutokwenteka ngaso.

Manje caphelani imiBhalo; ayifakaze Yona. Jesu watsi, “Hlolani imiBhalo, ngoba kuYo nicabanga, noma nikhholwa, kutsi ninekuPhila lokuPhakadze, futsi NgiYo lefakaza ngaMi.” Ngalamany’emagama, uma lesihlahla kwenteka siveta ligala . . . “NginguMvini, siHlahla; nine ningemagala. Lokholwa ngiMi, imisebenti lengiyentako Mine naye utawuyenta,” Johane loNgcwele 14:12.

⁵¹ Manje, “Lohlala kiMi, loyo . . . loyo lobekasemphandzeni yaMi ekucaleni.”

Ngulesosizatfu Jesu bekangiko kokubili iMphandze neNtalo yaDavide. Bekakhona ngaphambi kwaDavide, kuDavide, futsi emva kwaDavide, kokubili iMphandze neNtalo yaDavide; iNkhanyeti yeKusa, iMbali yaseSharoni, uMnduze wesiGodzi, Alfa naOmega; uYise, iNdvodzana, neMoya loNgcwele. “KuYe kuhlala kugcwala kwebuNkulunkulu ngekwentimba.” Kokubili iMphandze neNtalo yaDavide!

“Lowo lokuPhila lokukhetsiwe, kuPhila lokumiselwe ngaphambili, lokukiMi,” futsi UnguLivi, “kusukela ekucaleni; uma avela, uyotsela titselo taMi.” Johane loNgcwele 14:12.

Kepha labanye batawuphila ngentfo lefanako, batibita ngemaKristu nemakholwa. “Akusibo bonkhe labatsi, ‘Nkhosi, Nkhosi,’ labayongena.”

Manje, futsi loku kutakwenteka futsi kubonakaliswe etinsukwini tekugcina, “lapho timfihlakalo taNkulunkulu setiyawube tiphelile,” njengoba sitawungena kuko kamuvanyana.

⁵² Letihlahla leti, umvini weliciniso nemvini wemanga! Ningivile ngishumayela ngaloko soloku, kusukela eminyakeni leyendlulile, kutsi ikhule kanjani kanyekanye. Ngayiletsa ngamunye futsi ngakukhombisa loko, kusukela kuKhayini naAbela, imivini lemibili leyahlangana e-altari; bobabili bakholwa, bobabili bagcotjiwe, bobabili bafisa kuphila, futsi bakhonta Nkulunkulu lofanako. Futsi lomunye waliwa futsi lomunye wamukelwa.

Futsi indlela kuphela lowo lomunye lemukelwa ngayo beyingenta noma yini leyehlukile kumnakabo, kwembulwa kuye. Ngoba liBhayibheli latsi, “Ngekukholwa . . .” EmaHeberu,

sahluko 11, “Ngekukholwa Abela wanikela kuNkulunkulu ngemhlatjelo lomuhle kunalowo waKhayini, Nkulunkulu lafakaza ngaye kutsi bekalungile.”

Jesu, watsi, sambulo sakamoya kutsi BekanguBani! “Umuntfu utsi Mina iNdvodzana yemuntfu ngingubani na?”

Watsi, Petru watsi, “Wena unguKristu, iNdvodzana yaNkulunkulu lophilako.”

“Ubusisiwe wena, Simoni—Simoni, ndvodzana yaJonas; inyama nengati akukwambuleli loku. Babe waMi loseZulwini ukwembulile. Etikwalelidvwala Ngiyakulakha liBandla laMi,” (ini?) sambulo seliciniso seLivi. Nankho uMvini weliciniso futsi. “Abela, ngekukholwa!”

Wena utsite, “Kwakungesiso sambulo.”

⁵³ Yini kukholwa na? Kukholwa yintfo leyembulwa kuwe; lengakabikho noko, kodvwa uyakholwa kutsi itawubakhona. Kukholwa kusambulo sentsandvo yaNkulunkulu. Ngako, ngesambulo!

⁵⁴ Futsi emabandla namuhla akakholelwa ngisho esambulweni sakamoya. Akholelwa ekufundzisweni lokungenakuphikiswa kwenchubo letsite. “Ngesambulo Abela wanikela kuNkulunkulu ngemhlatjelo lomuhle kunalowo waKhayini, Nkulunkulu lafakaza ngaye kutsi bekalungile.” Ameni. Ngiyetsemba niyakubona loko. Niyabona kutsi siphila kuphi na? Niyalibona lihora na?

Ngangikhuluma ne—nendvodza lehloniphekile esikhatsini lesingesidze lesendlulile, sifundziswa lesikhulu lesingumKristu nemnumzane lohloniphekile. Watsi, “Mnu. Branham, siyatala tonkhe tambulo.”

⁵⁵ Ngatsi, “Kusho kutsi-ke kufanele wale Jesu Kristu, ngoba Usambulo saNkulunkulu, Nkulunkulu embulwe enyameni yemuntfu.” Uma ungakuboni, ulahlekile.

Jesu watsi, “Uma ningakholwa kutsi NginguYe, niyofela esonweni senu.” Usambulo saNkulunkulu, uMoya waNkulunkulu wembulwa esimeni semuntfu. Uma ningakukholwa loko, nilahlekile. NiMbeka abe ngumuntfu wesitsatfu, umuntfu wesibili, noma ngumuphi lomunye umuntfu ngaphandle kwaNkulunkulu, nilahlekile. “Uma ningakholwa kutsi NginguYe, niyofela etonweni tenu.” Sambulo!

⁵⁶ Akumangalisi bangakhonanga kuMbona. “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi. Futsi bonkhe Babe laNgiphe bona,” etimphandzeni, “kutawuta kiMi.” Niyabona? Niyakutfola na? O, sifanele kuMtsandza kakhulu, siMdvumise, siMbonge; kubona sitselo saMoya etinsukwini tekugcina, nesiHlahla seMlobokati sivutfwa esicongweni sesikhatsi!

⁵⁷ Umvini weliciniso nemvini wemanga, yomibili beyinelugcobo lolufanako. Emanti ehlela etikwayo yomibili.

Akumangalisi Wasecwayisa, “Kutawudukisa nalabaKhetsiwe uma bekungenteka.”

⁵⁸ Caphelani, ibukeka ifanana. Igcotjwe ngalokufanako. Kodvwa caphelani, “Ngesitselo sayo . . .” Uwati kanjani na?

Wati kanjani kutsi akusilo liwolintji na? Ngoba sitsela ligrapefruit. Lowomvini ulungile, uphila esihlahleni, kodvwa utsela ligrapefruit. Asifani nalesekucala.

Futsi uma libandla litsi ba “kholwa Jesu Kristu longuye itolo, namuhla, naphakadze,” kepha baphike eMandla aKhe, baphike imisebenti yaKhe, baphike Livi laKhe; uma—uma . . . LiBandla lelikholwa nguJesu Kristu, liyokwenta imisebenti yaJesu Kristu, liyoba nekuPhila kwaJesu Kristu. Futsi uma lingenjalo, akunandzaba nomangabe kuPhila kutfululeka kulo; uma lingakakumiselwa ngaphambili, kusukela etimphandzeni, litawutsela ligrapefruit ngaso sonkhe sikhatsi, noma lokunye lokwehlukile. Kodvwa uma kukuPhila lokumiselwe ngaphambili, etimphandzeni, liyotsela Jesu Kristu longuye itolo, namuhla, naphakadze, uma kuLivi lenyuka ngeMphandze. Lokukutsi, UyiMphandze, kucala kwesikhatsi.

⁵⁹ Caphelani, kodvwa kunguloko labakuvetako lokukutjela umehluko. “Ngesitselo sabo,” Jesu watsi, “niyawubati.” “Umuntfu akawakhi emagilebisi esihlahleni-semanyeve,” ngisho naloku sihlahla-semanyeve singaba khona emgilebisini. Loko bekungenteka, kodvwa sitselo sitakusho.

Yini sitselo na? LiVi, lesitselo sesikhatsi semnyaka. Singuloko-ke, kufundzisa kwabo. Kufundzisa kwani na? Kufundzisa kwesikhatsi semnyaka, kutsi sikhatsi sini. Imfundziso yemuntfu, imfundziso yelihlelo, kodvwa, noma Livi laNkulunkulu lesikhatsi semnyaka na?

Manje, sikhatsi sibaleka masinyane kakhulu, kutsi besingahlala kuloko sikhatsi lesidze. Kodvwa ngineliciniso kutsi nine lenikhona lapha, futsi ngineliciniso nakini lenisesiveni sonkhe, niyakubona lelengitama kunitjela kona, ngoba asinako kuhlala kadze kakhulu kuko.

⁶⁰ Kodvwa ningahle nibone kutsi loluGcobo lufika kulabangakalungi, bafundzisi bemanga, futsi lubabangele kutsi bente kona impela loku Nkulunkulu labatjela kutsi bangakwenti; kodvwa batakwenta, noma kanjani. Ngani na? Akukho lokunye labangakwenta. Yini lokunye sihlahla-semanyeve lesingaba ngiko ngaphandle kwekuba sihlahla-semanyeve na? Akunandzaba kutsi imvula lenhle ifafatwa kangakanani kuso, sifanele sibe sihlahla-semanyeve. Ngulesosizatfu Jesu atsi, “Bayosondzelana kakhulu kuyodukisa nalabaKhetsiwe,” lokusetimphandzeni, “uma bekungenteka,” kodvwa kungeke sekwenteke. Kolo ngeke ente lutfo ngaphandle kwekutsi atsele kolo; nguloko kuphela longakutsela.

⁶¹ Caphelani. Khumbulani, Nkulunkulu akasuye umcambi wenhlangano. Develi ungumcambi wenhlangano. Ngikufakazisile loko ngeLivi, emuva nasembili, futsi ngiphindza phindza; angeke ngingene kuloko nyalo ekuseni. Siyati kutsi Nkulunkulu akazange ahlele bantfu ndzawonye kanjalo, ente inhlangano. Emakhulu eminyaka emvakwekufa kwemfundzi wekugcina, ngaphambi kwekutsi bate babenenhlangano yekucala. Beyihlala njalo ibonakalisa kwehluleka. Uma ingenjalo, kungani tsine singatsandzani sonkhe namuhla, iMethodisti, iBaptisti, iPresbyterian, iKhatholika nawo onkhe na? Ayisilandzeli ngani imisebenti yaNkulunkulu, pho, lonkhe libandla lisentfweni lefanako, Livi na? Letotintfo letehlukana umuntfu, buzalwane. . . Sikhashane kakhulu naNkulunkulu kunaloku lesake sabangiko, emabandla, lesikhuluma ngawo.

⁶² Manje, siyatjelwa, kutsi, “Tonkhe tintfo letindzala tenteka kutsi tibe tibonelo, ekufundziseni kwetfu, kusola, kuyala.” Kutsi, tonkhe tintfo letindzala teliTestament leliDzala tenteka, taba sitfunti, kubona kutsi kuyoba njani eTestamenteni leliSha, elusukwini lwetfu.

Njengoba nje mangabe ungakaze usibone sandla sakho, futsi wabheka etulu futsi wabona sitfunti elubondzeni, njengesandla sami singaba njalo ekukhanyeni, uma sinemino lesihlanu lapha esitfuntini, uma sitfunti; futsi uhambise tandla takho tiye embili, tona tingulokwemampela, tiye ngasesi—tiye ngasesitfuntini, sifanele siye eminweni lesihlanu.

Njengoba liBhayibheli lisitjela, kutsi, “LiTestament leliDzala lisitfunti, umfanekiso wetintfo letinsha, noma tintfo letatitofika; kungasito tintfo lucobo letikhona, kodvwa sitfunti, umfanekiso wetintfo letitako.”

⁶³ Asibuyele emuva futsi sibone kutsi lentfo yake yabakhona yini kulomunye umnyaka. Niyavuma na? [Libandla litsi, “Ameni.”—Umhl.] Ngako sitawukwati, kufakazisa loku, emuva nasembili, ngeLivi; hhayi ngemcondvo wemuntfu lotsite, intfo lesiyivile.

Angikhatsali kutsi ingubani; noma nguyiphi lenye indvodza, lucobo lwami noma ngubani lomunye, “Uma angakhulumi ngekwemtsetfo nebaprofethi, akukho kuKhanya kuye.” Niyabona? Nguloko lokwashiwo liBhayibheli. “Akutsi onkhe emavi emuntfu abe ngemanga, futsi aMi abe liciniso,” kungakhatsaleki kutsi ngubani.

⁶⁴ Manje asibuyele emuva futsi sitfole kutsi ngabe loku kwake kwenteka yini, kusikhombisa sibonelo.

Besingabuyela emuva ngale manje eNcwadzini yaEksodusi futsi sikhulume ngesimilo lesibitwa ngaMoses, lobekangumprofethi logcotjiwe atfunywe nguNkulunkulu, aneLivi laNkulunkulu nentsandvo yaNkulunkulu yesitukulwane sakhe. Njengoba Livi laNkulunkulu lihlala

njalo lihamba ngekuchubeka, Watsi, “Akentanga lutfo waze WaLembula kubaprofethi baKhe kucala.” Wase Uyakwenta-ke. Uh-huh.

Manje, Angeke acambe emanga. Angeke acambe emanga futsi abenguNkulunkulu. Cha, mnumzane. Ufanele ahlale acinisile. Akukho-manga kuYe. Ungu. . .

Futsi angeke Aligucule Lona. Uma Akwenta, khona-ke Akasuye Nkulunkulu; Wenta liphutsa. Ufanele abe ngulongenasiphetfo. Futsi longenasiphetfo angeke ente liphutsa. Niyabona? Ngako noma yini Nkulunkulu layishoko, loko kungulokucinisile Phakadze. Niyabona? Futsi Wetsembisa loko. Ngako, bhekisisa, akukhondzawo eBhayibhelini ngaphandle uma kulandzela ngekuchubeka kuko ngco.

⁶⁵ Manje, Nkulunkulu beketsembise Abrahamama kutsi intalo yakhe beyitoba ngumfokati e—eveni letive iminyaka lengemakhulu lamane, Uyobese-ke sewuyamkhipha ngesandla lesikhulu lesinekuncoba nemandla, avete tibonakaliso taKhe netimangaliso emkhatsini webantfu lebebahlala nabo. Sikhatsi sesetsembiso sasondzela. Bantfu bese basikhohliwe. BebanebaFarisi nebaSadusi, nalokunjalo, emahlelo. Kodvwa, khona lapho, nako kufika Nkulunkulu yedvwa futsi wadvonsa lapho, wakhhipha, wakhwasha kunoma ngumuphi wabo.

Nkulunkulu akakaze, nangaliphi lilanga noma ngusiphi sikhatsi, ake abite umprofethi lovela ehlelweni. Cha, mnumzane. Ushwileke kakhulu, bekangeke akwente; bekayofanele ahlale nalehlelo.

⁶⁶ Moses, indvodza lebeyitfunywe ivela kuNkulunkulu, ineLivi laNkulunkulu, futsi eluhambweni lwayo itsatsa Israyeli imuyisa eveni lesetsembiso, inamatsele emyalweni waNkulunkulu, yahlangana nalomunye umprofethi, lomunye logcotjiwe lobekanelugcobo lucobo lwalo lwaMoya loyiNgewe lelofanako lebelusetikwaMoses. Kunjalo. Bekangumprofethi. UMoya loyiNgewe bewukulendvodza. Ligama layo kwakunguBalamu. Sonkhe siyamati. Yebo, tona letotintfo impela, lokufanako, tintfo—tintfo lendvodza beyitisho, kusenteka, cishe eminyakeni lengemakhulu langemashumi lamabili nesiphohlongo leyendlula. “Unjengetimphondvo tenyatsi, O Israyeli. Lokubusisako utawubusiswa. Lokualekisako uyakucalekiswa. Emandla akho, nekuncoba, alunge kangakanani pho emathende akho, O Jakobe!” Niyabona, akukho lebekangakwenta. Ufika lapho atsi enhlityweni yakhe utocalekisa bantfu.

⁶⁷ O, nine bafundzisi bemanga lenilalele lamatheyiphu yonkhe leminyaka lena, futsi nibona Nkulunkulu acinisa khona impela loku Lakusho, futsi nihlale endzaweni yenu lenifundzela kuyo futsi niyati kutsi kuliCiniso; futsi ngenca yemehluko yenu yelihlelo, niphikisana nawo futsi nitjele bantfu benu kutsi awanjalo. Maye kini! Sikhatsi senu sesisondzele kakhulu.

⁶⁸ Balamu, agcotjwe ngeMoya lofanako lowawukuMoses. Kwakuyini umehluko na? Kufundzisa kwaMoses kwakuphelele. LiBhayibheli lasho lapha kuPetru wesiBili, kutsi kwaku “kufundzisa kwaBalamu” Israyeli lakwemukela, loko Nkulunkulu langazange akutsetselele. Sono lesingenakutsetselelwa nakancane! Akukho namunye wabo lowasindziswa, naloku bebaphumile baphansi kwetibusiso taNkulunkulu, futsi basibona sandla saNkulunkulu sihamba ngalomprofethi lonemandla, futsi basibona impela sicinisekiswa nguNkulunkulu. Futsi, ngoba, lomunye umprofethi ungena nekufundzisa, lokuphambene, futsi waphikisana naMoses, futsi wazama kufakazisa kubantfu kutsi Moses bekaneliphutsa. Futsi Dathani, Kora, nalabanengi babo, bavumelana naye futsi bafundzisa bantfwana bakaIsrayeli kutsi baphinge, kutsi balandzele inhlango yakhe, kutsi, “Sonkhe siyafanana.”

“Noma ngabe siyiMethodisti, iBaptisti, iPresbyterian, noma emaPentecostal, nalokunye, sonkhe siyafanana.”

⁶⁹ Asifani! Nibantfu labehlukanisiwe, labangcwele eNkhosini, labatinikele eVini neMoya waNkulunkulu, kutsela sitselo sesetsembiso saKhe salolusuku. Futsi anisibo babo! Ngiyati loko kucine kabi, kodvwa lelo liCiniso ngalokufanako nje. Batinikele ekukhonteni kulolu tinsuku tekucina! “Phumani kuko.”

⁷⁰ Manje, “kufundzisa kwaBalamu,” hhayi siprofetho saBalamu. Leso sasilungile. Lowo kwakunguNkulunkulu. Bangakhi lokukholwako loko na? [Libandla litsi, “Ameni.”—Umhl.] Siprofetho saBalamu sasikahle impela, ngoba akukho lokunye lebekangakukhuluma. Lugcobo lwaNkulunkulu akukho lokunye lwalungakukhuluma, futsi Nkulunkulu wakucinisekisa ngekufakazisa kutsi kwakuliCiniso. Kodvwa kwakuku “fundzisa kwaBalamu.”

⁷¹ Manje catsanisa loko naMatewu 24:24. Labagcotjiwe, kodvwa kufundzisa kwabo kungemanga. Boticu-tintsatfu, natotonkhe tintfo letinjalo; kuliphutsa, umphikukristu!

Ngiyetsemba imizwa yenu ayilimali. Futsi ningakujikisi loko, nivale letotincingo. Futsi ningasukumi niphume. Hlalani nje nithule, futsi asibone kutsi uMoya loyiNgcwele ungeke yini usembulele kona, futsi ukufakazise kitsi. Utsi, “Kodvwa loko . . .” Noma yini nje loyikhohlwako, hlala nje uthule ulalele. Futsi ucele Nkulunkulu avule inhlitiyo yakho, khona-ke utawutfo kutsi ulinyeva, noma nchachabutane, noma kuphi lapho ume khona. Niyabona?

⁷² Manje, ngisho naJudas, “wancunyelwa ngaphambili ekulahlweni lebekangiko,” wahlala lapho embikwaJesu. Futsi naJesu wantjela, “Nguwe kanye. Noma yini lotoyenta, futsi noma yini lofanele uyente, hamba ukwente masinyane.” Yena akwati lebekakwenta, kodvwa, ngenca yaletotinhlavu letingemashumi lamatsatfu tesiliva, nekutsandvwa bantfu,

watsengisa ngeNkhosi Jesu Kristu. Lomunye webafundzi baKhe, umphatsitimali welibandla, Jesu wambita nge “mngani” waKhe. Niyabona? LiBhayibheli latsi, “Watalwa ayindvodzana yekuhlwa,” njengalokufanako njengoba Jesu watalwa ayiNdvodzana yaNkulunkulu. “Badukise nalabaKhetsiwe uma kungenteka.”

⁷³ Caphelisisani ngekusondzela njengoba sichubeka sifundzisa. Sitotsatsa lesinye senteko, ngale eNcwadzini yemaKhosi. Bekukhona u—umprofethi, futsi ligama lakhe bekunguMikhaya. Bekayindvodzana yaImla, futsi bekangumprofethi. Bekanguye.

Futsi bekukhona nalomunye umprofethi, inhloko yehlango yebaprofethi, labagcotjiwe. LiBhayibheli latsi beba “baprofethi,” ngalokufanako nje njengoba Atsi Balamu bekangumprofethi, labagcotjiwe.

Futsi kwakukhona lomunye wabo lobitwa ngekutsi nguMikhaya, lobekagcotjwe nguNkulunkulu futsi atfunywe nguNkulunkulu, aneLivi laNkulunkulu.

Kwakukhona lomunye, Zedekiya, lobekacabanga kutsi bekatfunywe nguNkulunkulu. Bekagcotjwe ngekwaNkulunkulu, kodvwa kufundzisa kwakhe kwakuphambene neLivi laNkulunkulu. “Kuvuka, boKristu mbumbulu, bavete tibonakaliso letinkhulu, badukise labaKhetsiwe uma bekungenteka.”

⁷⁴ Caphelani, bobabili, bobabili bagcotjiwe. Manje, bewungasho kanjani kutsi ngumuphi lobekacinisile, nalosephutseni na? Caphela kutsi Livi letsembisani kuAhabi. Umprofethi lobekasembikwakhe, lobekanguEliya, lomunye webaprofethi labakhulu bemnyaka, lowo kwakungumprofethi locinisekisiwe. Lowomprofethi locinisekisiwe washo, kutsi, “Ngoba Ahabi ente lobubi lobu, kutsi tinja tatiyocapha ingati yakhe; ngekutsatsa imphilo yaNaboti. Futsi nekutsi tinja tatitodla Jezebeli, ne...umtimba wakhe wawutoba ngumcuba emasimini.” Manje, ungakubusisa njani lokucalekiswa nguNkulunkulu na? Noma ungakucalekisa njani, njengoba Balamu asho, loko Nkulunkulu lakubusisile na? Niyabona?

Kodvwa lababaprofethi bebacotfo. Kwakungekho kungabata kodvwa kutsi bebangemadvodza lalungile, emadvodza lahloniphekile. Ngoba, kuba ngumprofethi kaIsrayeli, ufanele uhlonipheke, noma ngisho nekutsi ubengumIsrayeli. Bewugcotjwa ngematje, uma ungasiye. Bebangemadvodza lahloniphekile. Bebangemadvodza lakhaliphile. Bebangemadvodza lafundzile. Bekahetfwe ngekuya kwaAhabi, besive. (Uyakubona loko, Dzadzawetfu Wright?) Labakhetsiwe besive, benela kahle ekupar- . . .

⁷⁵ Futsi manje, nangabe Mikhaya abona umbono wakhe, wati enhlitiyweni yakhe kutsi Livi lalitsiteni, kodvwa bekafuna kubona kutsi loMoya lowawukuye bewutotsini.

Ngakho bamtjela, batsi, “Ubosho intfo lefanako nalena leshiu ngulaba labanye baprofethi. Futsi uma wenta, ngani, utawuba, sitakutsatsa ungene ehlanganyelweni, akungabateki, futsi. Niyabona? Sitokwenta ube ngulomunye wetfu. Sitokutsatsa sikubuyise sikufake ehlelweni letfu. U... Siyati kutsi ungumprofethi, kodvwa uhlala njalo usho tintfo leticalekisako. Uhlala njalo ucalekisa Ahabi. Manje, Zedekiya, indvodza leyindvuna, papa, noma u...” noma yini lebekangiyo. “Manje umbusisile Ahabi, futsi watsi, ‘Hamba ukwente.’ Manje nawe ubosho intfo lefanako, Imla. Ngani, ungumfo lotihluphekelako nje. Awuna-bandla, cishe, nhlobo. Futsi labafa laba banetigidzi. Sive sonkhe sabo. Manje ubosho intfo lefanako njengoba benta, ubone kutsi utokwentani, utawu—udla umcebo welive.” Ukhuluma nendvodza lenganjalo lapho!

⁷⁶ Ungatsini kube bekutsitiwe, “Ungalikhomba yini liphutsa kuZedekiya, Mikhaya na?” “Cha.” “Uke wambamba asesonweni na?” “Cha.” “Uke wamuva etfuka noma ngubani na?” “Cha.” “Uke wambamba adzakiwe na?” “Cha.” “Ungaphikisana nemfundvo yakhe na?” “Cha.” “Uyakholwa kutsi ticu takhe tebudokotela tingemanga na?” “Cha.” “Uyakholwa kutsi iPh.D. yakhe—yakhe ilungile na?”

“Impela. Ngemkhandlo weSanhedrin; ngikholwa kutsi konkhe ngumkhandlo, ngibona kutsi kulungile.”

“Yebo-ke, pho-ke, awumjoyini ngani na?”

“Ngoba usukile eVini!”

⁷⁷ Yebo-ke, sitawuba nekuhlala ebaleni kwemaciniso ngako, manjeke, njengaEliya umprofethi phambi kwaloko. Futsi uma ungumntfwana waNkulunkulu, utawuhlala nemprofethi waleliBhayibheli. Livi. Caphela lihora, sikhatsi-semnyaka.

⁷⁸ Yebo-ke, ngatsini uma Zedekiya atsi, “O, ngiyati umprofethi wakusho loko, kodvwa loko kwesitukulwane lesitako. Loko kwesikhatsi lesidze kusukela manje?”

Watsi, “Lindzani ngize ngibone umbono lobuya kuNkulunkulu, futsi ngitawubese ngiyanitjela-ke.”

Watsi, “Bese-ke usho intfo lefanako na?”

Watsi, “Ngitawusho nje loko Nkulunkulu lakushoko; akukho lokunye, akukholutfo lokunye futsi. Angikhoni kwengeta livi lelilodvwa kuLo, noma ngisuse Livi lelilodvwa kuLo.”

Ngako kulobobusuku, emkhulekweni, iNkhosi yeta kuye ngembono. Waphuma ngekusa lokulandzelako, watsi...

Kukhona baprofethi lababili!

⁷⁹ Indvodza lenkhulu kunawo onkhe esiveni, embutfweni wetemphi nasebusweni besive, kwakunguZedekiya. Bekangumprofethi loyinhloko, ngasenkhosini. Bekayinhloko yabo bonkhe labanye baprofethi, ngenhlangano. Wentiwa, yinhlangano yakhe, inhloko yabo bonkhe; mhlawumbe lofundze kubendlula bonkhe, lofundziswe kubendlula bonkhe, awufanele kakhulu umsebenti. Futsi bekagcotjwe ngeMoya loyiNgewele, ngoba bitwa nge “mprofethi.” Impela, hhayi nje umprofethi lotayelekile, bekangumprofethi longumHeberu. Manje mcaphela.

⁸⁰ Zedekiya watsi, “INkhosi ikhulume nami, ‘Ngentele Mine letimpondvo leti letimbili tensimbi,’ luphawu.” Umprofethi ngalokwetayelekile uniketa timphawu. “Yatsi, ‘Yenta letimphondvo tensimbi.’ UMoya loyiNgewele watsi kimi, ‘Tsatsa leti,’ luGcobo lolwangibusisa.” Ungakucabangi kutsi ngulokuphatselene nemhlatjelo, kodvwa kungena ephuzwini. “UMoya loyiNgewele lokhuluma ngetilwimi ngami, Lowo longicinisekisile, Watsi, ‘Tsatsa letimphondvo leti, futsi, ngaloku, utjele inkhosi kutsi itawufuca iSiriya iphume iphele eveni. Futsi Ngitayibuyisela live lelilaIsrayeli ngekwemtsetfo, libandla.”

Mnaketfu, loko kucavile impela, cishe njengoba Balamu bekanjalo laph’enhla. Balamu ngekukhuluma becacavile njengoba Moses bekanjalo. Moses...Inombolo lengiyo yaNkulunkulu sikhombisa. Futsi Balamu watsi, “Ngakheleni ema altari lasikhombisa; imihlatjelo lesikhombisa lehlantekile, tinkhabi, netihhanca letisikhombisa.” Loko kukhuluma ngekuta kweNdvodzana yaNkulunkulu. Ngalokucavile, bekacinise njenganoma ngumuphi wabo.

⁸¹ Futsi nangu Zedekiya, acinise ngalokucavile, “Ngoba lelive letfu. Ngani, lawomaSiriya nemaFilisti khona lapho esutsisa tisu tawo, tebantfwana bawo nalokunjalo, sitsa setfu, ngekudla bantfwana betfu labangenako! Kube kantsi, Nkulunkulu wasinika lelive!”

Mnaketfu, leyo yimphikiswano lenhle. Ngiyacabanga wakumemeta kakhulu loko embikwaIsrayeli, futsi bamemeta ngemandla abo onkhe. Manje, ngikhuluma nganamuhla manje. Ngiyetsemba niyangilandzela. Konkhe lokumemeta, kumpongolota!

⁸² Niyamkhumbula Davide ngeliSontfo lelendlulile na? Niyabona? Nine leningaphandle lapho eveni lemsakato, noma live lalokuchunywa kwelucingo; aniwutfolanga uMlayeto wangeliSontfo lelendlulile, yentani siciniseko kutsi niyawutfola. *Kutama Kukhonta Nkulunkulu Ngaphandle kwekuGcotjelwa KuKwenta*, akunandzaba kutsi kucotfo kangakanani, kuhle, akwemukelwa nhlobo nguNkulunkulu. Niyabona?

Manje, nangu lapha uZedekiya, acabanga kutsi ukahle.

⁸³ Mikhaya watsi, “Ake ngibute Nkulunkulu.” Ngako uyehla ngekusa lokulandzelako ana ISHO KANJE INKHOSI. Wawuhlola umbono wakhe ngeLivi.

⁸⁴ Manje kube wake watsi kuZedekiya, “Uyati yini kutsi umprofethi weliBhayibheli lapha bekatsite kutakwentekani kulomfo na?”

⁸⁵ “Kodvwa hhayi ngalesikhatsi lesi, ngoba lendvodza yindvodza lehloniphekile. Uyatama.” Ngingehluleki kutfolo loku. “Uzama kubuyisela ebandleni tintfo letitalo libandla. Utama kubuyisela impahla yalo,” hhayi tintfo takaMoya; uma lingakwenta, bekayotamatamisa sive sonkhe njengoba kwenta Eliya. Kodvwa, atama kubanika tintfo letiphathsekako, “Sinempahla lengeyetfu. Siyihlangano lenkhulu. Sisontsa kuyo. Tsine sonkhe, nonkhe nine bantfu, nine maProtestane, nonkhe nifanele nisijoyine.” Uh-huh.

Siyeta kuloko esikhashaneni. “Konkhe banaketfu nabodzadzewetfu, empeleni.” Akusiko! Akukaze futsi akuyoze futsi kube njalo, ngeliBandla laNkulunkulu leliciniso impela. Kungeke!

⁸⁶ Caphelani, wabona umbono. Futsi ngako watsi, “Nkulunkulu ukhulumile kimi.” Manje, bukani, lendvodza beyicotfo. Yatsi, “Utsite, ‘Yakha letimphondvo, bese uyakhuphuka uya lapho embikwenkhosi futsi udvudvule uye ngasenshonalanga,” noma kungakuyiphi indlela live lelalingakuyo lapho beme khona. “Dvudvula, futsi loko kutawuba ngu ISHO KANJE INKHOSI, kutsi itawuwina kuncoba bese iyabuya, kuncoba kwelibandla.’ Itobacosha ibakhiphe!” Loko kusondzele impela, akunjalo na? Bekuyin’indzaba na?

Naku kuta Mikhaya ehla. Watsi, “Manje niketa siprofetho sakho.”

⁸⁷ “Yenyuka! Kodvwa ngibone Israyeli anjengetimvu, letihlakatekile, letingenamelusi.” Hwu! Impela kwaphambana.

⁸⁸ Manje, nilibandla. Manje nguliphi lelicinisile na? Bobabili, baprofethi. Indlela kuphela longasho ngayo umehluko kubo, kutsi, kuhlole ngeLivi.

Watsi, “Ukutfola kanjani loku na?”

Watsi, “Ngibone Nkulunkulu ahleti esiHlalweni sebukhosi.” Watsi, “Ngibone wonkhe umkhandlo uMtungeletile.”

⁸⁹ Manje khumbulani, Zedekiya bekacedza kutsi ubone Nkulunkulu, futsi naye, futsi loMoya lofanako. “Ngibone Nkulunkulu. Wangitjela kutsi ngente letimphondvo nge—ngensimbi. Ngiphumele lapho ngidvudvule tive tiphume lapha, ngoba leli letfu. Laba labanye abanalungelo kulo.” Bebatawuba nalo kube bebahleti ngco naNkulunkulu. Bebatawuba nalo lelo, kodvwa bakhwasha kuNkulunkulu.

Injalo-ke inhlango, libandla. Linelilungelo kuletintfo leti, kodvwa nitsotsiwe kulo, ngoba nakhweshwa eVini laNkulunkulu neMoya waNkulunkulu, lugcobo, kucinisekisa Livi lesikhatsi semnyaka. Ningehluleki kutfolo loMlayeto.

⁹⁰ Caphelani kutsi kwentekeni manje. Watsi, “Ngibone Nkulunkulu,” Mikhaya wambona, “ahleti esiHlalweni sebukhosi eZulwini. Umkhandlo waKhe wawuMtungeletile. Watsi, ‘Ngubani lesingamtfola kutsi ehle ayodukisa Ahabi, kwenta emavi aEliya afezeke; umprofethi waMi lobekacinisekisiwe. Ngakhuluma kutsi utawufika. Futsi Eliya bekaneLivi laMi. Futsi emazulu nemhlaba kutawendlula, kepha Livi laMi linkeke lehluleke. Angikhatsali kutsi baphucuka babe simanjemanje kangakanani, noma kutsi batfolo kubabable kangakanani, noma kutsi batfolo kufundziswa kangakanani, noma kutsi bakhulu kangakanani, emaVi aMi angeke aze ahluleke.’

“Futsi umoya wemanga wakhuphuka uvela esihogweni, wawa ngemadvolo awo, futsi watsi, ‘Uma nje Ungangivumela, ngingabanika lugcobo lwami, ngibente bente noma nguluphi luhlobo lwesibonakaliso noma simangaliso, kuphela nje uma ngibasusa eVini. Angeke aze ati ngisho nekutsi Lelo Livi laKho. Angeke aLinake, ngenca yekutsandvwa bantfu.’” Mnaketfu, tikhatsi asikajiki. Mnaketfu Neville, liciniso lelo. Niyakhumbula, liciniso lelo. “Ngitakwehlela kuye, ngimente ente tintfo letifanako naleti bonkhe labanye lotentako. Ngitawumenta kutsi aprofethe, futsi akhulume emanga.” Kungaba ngemanga njani na? Ngoba bekuphambene neLivi.

⁹¹ Nitsatsa noma ngumuphi walemibhabhatiso yemanga, lokungemanga *lokutsite-na-lokutsite-na-lokutsiteni*, angikhatsali kutsi kuvakala kungiko kanjani, kutsi batama kangakanani kulingisa, kungemanga uma kuphambene neLivi laNkulunkulu lalelihora. Loko kunjalo impela.

Wena utsi, “Yebo-ke, kwetfu, yebo, senta *loku*, futsi senta *loku*, futsi libandla letfu lingalena ndlela naleyo.”

Angikhatsali kutsi liyini. Uma liphambene neLivi lelibhaliwe lalelihora, kungemanga. Nkulunkulu angeke’atihluphe ngalo, akunandzaba kutsi kucotfo kangakanani, kufundziswa kangakanani, kuhlakaniphe kangakanani, kuvakala kuliciniso kangakanani, kuvakala kunemcondvo kangakanani, uma kuphambene neLivi lalelihora. Sitawungena kuloko ngalokutse kujula kancane emizuzwini lembalwa, sikhatsi siyasivumela. Uma singaphumeleli, sitawuphindze sikucaphune futsi kusihlwa.

⁹² Caphelani, bekacotfo, indvodza lelungile, akungabateki. Futsi watsi... Kwase-ke, ngalokunye, Mikhaya watsi kuye, hhayi ebusweni bakhe ngco, kodvwa lamany’emagama, “Ugcotjwe ngemoya wemanga.” Kungebe yintfo yini loko longayitjela umbhishobhi na? Kodvwa ukwentile.

⁹³ Futsi ngako lombhishobhi wakhuphuka futsi watsi, “Ungeke usaphindze ubenenhlanganyelo futsi,” futsi wamshaya ebusweni. Watsi, “Uyati kutsi ngiyindvodza lecinisekisiwe. Libandla lami langenta inhloko yalo, lentfo lena. Livoti lelidvumile lebantfu baNkulunkulu langenta loku. Inhlangano yami yangenta loku. Futsi Nkulunkulu wasinika lelive, futsi Uhlose kutsi libe letfu. Futsi ngina ISHO KANJE INKHOSI.” Wamshaya, wase utsi, “Ushone ngakuphi loMoya waNkulunkulu ngesikhatsi Usuka lapha kimi na?”

⁹⁴ Mikhaya watsi, “Utawutfo, ngalolunye lwaletinsuku,” lapho iCalifornia seyingaphansi kwelwandle ngale, natotonkhe letintfo leti. Niyabona? “Utawubona kutsi Uye ngakuphi, uma sewuhleti emajele langekhatsi.”

⁹⁵ Manje, Ahabi, utawutsini na? “Ngiyamkholwa umprofethi wami,” washo. Uma-ke ahlole Livi nyalo na? Niyabona, bengakafuni kutitfole acalekisiwe. Ngiveni! Bekangafuni kutitfole acalekisiwe. Akekho umuntfu lofunako.

Futsi yami inhla-...umnaketfu wenhlangano, nguleyo indzaba ngawe. Ufuna kucabanga kutsi ukahle, kantsi, uyati enhlityweni yakho, uma ubhabhatisa usebentisa ligama le “Yise, iNdvodzana, uMoya loyiNgcwele,” ucamba emanga. Uyati uma upredi-...usho letotintfo lotentako, futsi utsatse bufakazi bekucala, natotonkhe tintfo letinjalo, uneliphutsa. Bufakazi bekucala bungaba kanjani kukhuluma ngetilwimi, bese-ke ukhuluma lokuphambene nesetsembiso saNkulunkulu kulelihora na? Kungenteka kanjani na? Awusifuni sicalekiso, uyasifuna na? Kodvwa *Lapha* kubhaliwe, kutawubanjalo. Lolo luphawu lwesilo, kusondzele kakhulu kutawudukisa labaKhetsiwe uma bekungenteka.

⁹⁶ Sonkhe sibonakaliso, sonkhe simangaliso, indvodza legcotjiwe, siprofetho, yonkhe inhlobo yetintfo letichubekako; tonkhe tinhlobo tetibonakaliso, tonkhe tinhlobo tetimangaliso, utawubona kanjani umehluko na? Caphelisisa Livi lalelihora. Ukutsatsa kanjalo-ke . . .

⁹⁷ Caphelisisa Moses, kutsi bekangamtjela kanjani Balamu. Caphelisisa Mikhaya lapha, sati kanjani kutsi bekacinisile na? Livi, embikwakhe, lalukuprofethile loko ngaAhabi.

Futsi Livi, embikwetfu, latiprofetha letinhlangano talolusuku, kanye nalesicalekiso etikwato. Futsi netintfo lebetitokwenteka ngeliBandla laKhe leligcotjwe ngekweliciniso, liyoba neLivi, uMlobokati-Livi. Naku lasikhona. Naku, namuhla, njengoba kwakunjalo nje ngalesosikhatsi.

⁹⁸ LiBhayibheli latsi, “Ngemlomo wabofakazi lababili noma labatsatfu onkhe emavi akaciniswe.” Ngikhulume ngaBalamu, ngikhulume ngaBalamu nangaMoses. Futsi ngikhulume manje ngaMikhaya naZedekiya. Manje ngitawuniketa lomunye futsi. Lekukutsi, kunemakhulu abo, kodvwa lomunye futsi, kwenta

bofakazi labatsatfu. Ngineluchungechunge lonkhe lwabo lababhalwe phansi lapha; kodvwa konga sikhatsi.

⁹⁹ Jeremiya lobekangulocinisekisiwe, umhlwla, kodvwa umprofethi locinisekisiwe waNkulunkulu. Bebayizonda lendvodza. Baphonsa unri-...sitselo lesivutfwe ngalokwecile kuye, nako konkhe lokunye. Futsi wabeka sicalekiso etikwabo. Netinfo lebekatentile, futsi wakubeka ngaphandle lapho etinhlangothini takhe, netinfo, futsi waniketa tibonakaliso kutsi Israyeli bekasephutseni.

Wonkhe umprofethi, umprofethi weliciniso lowake waphakama eveni, waticalekisa letotinhlangano letingemahlelo elibandla. Kungagucuka kanjani, ngaNkulunkulu longagucuki na?

¹⁰⁰ UMoya loyiNgcwele ngumProfethi walelihora; Yena acinisekisa Livi laKhe, aLifakazela. UMoya loyiNgcwele wawungumProfethi welihora laMoses. UMoya loyiNgcwele wawungumProfethi welihora laMikhaya. UMoya loyiNgcwele, lowabhala Livi, uyafika ulicinise Livi.

¹⁰¹ Manje kwentekani esikhatsini saMikhaya na? Ahabi wabulawa, netinja tacapha ingati yakhe, njengekusho kweLivi laNkulunkulu.

Nonkhe nine bafundzisi bemanga, usho kanjalo Nkulunkulu, ngalelinye lilanga niyokuvuna lenikutjalako, nine baholi labatimpumphutse betimpumphutse! Angikatfukutseli. Nginitjela nje liCiniso. Futsi bengingeke ngikusho loku kube lapha etulu, kulelakamelo, kube uMoya loyiNgcwele awukasho kutsi, “Ukusho ngaleyondlela.” Ngake nganitjela yini noma yini leliphutsa ngaphandle kwaloko Nkulunkulu lakufakazisa kutsi kuliciniso na? Phaphamani, bazalwane bami, ngaphambi kwekuba sikhatsi sendlule kakhulu!

¹⁰² Kodvwa ake ngisho loku. Lingaphaphama kanjani linyeva futsi libe lugagane, nangabe lamiselwa ngaphambili kuloko na? Bangehluleka kanjani labaKhetsiwe kukubona na? Ngoba, nikhetselwe kukubona. “Konkhe Babe laNgiphe kona kutawuta,” kwasho Jesu, “kodvwa akekho kubo longeta ngaphandle uma Akuphe Mine ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi emagama abo abhalwa eNcwadzini yekuPhila yeliWundlu,” hhayi kumengameli welibandla, kodvwa eNcwadzini, iNcwadzi yekuPhila yeliWundlu.

¹⁰³ Caphelani, Jeremiya wasukuma wema, wacinisekiswa phambi kwebantfu, noko bamtondza.

¹⁰⁴ Futsi ngako baphuma futsi benta lijoke, wakwenta, wase uyaligaca entsanyeni yakhe, futsi wahamba embikwebantfu. Batsi, “O, sibantfu labakhulu baNkulunkulu. Ngani, singuIsrayeli. Sicotfo kakhulu esinagogeni letfu! Sibakhona njalo ngeliSontfo, tsine, sinikela imihlatjelo, futsi sibhadala

imali yetfu. Angatibamba kanjani Nebukadnezeni tintfo letingcwele taNkulunkulu na?" Huh! Tono tenu tatikwentile.

Nkulunkulu watsi, "Uma niyowugcina imiyalo yaMi, Ngingeke ngikwente loku. Kodvwa, uma ningakwenti, kuyeta kini." Kunjalo impela. Kusafana. Geinani imiyalo yaKhe, Livi laKhe lelihora, Laletsembisa.

¹⁰⁵ Manje caphelani. Manje, Jeremiya, ngentsandvo yaNkulunkulu, umprofethi locinisekisiwe, naloku bekatondvwa... Bonkhe bebatondvwa etinsukwini tabo. Benta tintfo letingejwayeleki kabi letiphambene nelihlelo langalelolanga, bonkhe bebamtondza, ngisho nemakhosi nako konkhe lokunye. Ngako wagaca li—lijoke entsanyeni yakhe, futsi watsi, "ISHO KANJE INKHOSI. Nitawuba sentansi lapho iminyaka lengemashumi lasikhombisa," ngoba bekanekuondza lokuvela eVini laNkulunkulu. "Iminyaka lengemashumi lasikhombisa!"

¹⁰⁶ Wase-ke Hananiah, Hananiah, ngiyacabanga nilibita kanje, H-a-n-a-n-i-a-h. Hananiah, umprofethi emkhatsini webantfu, wenyuka, walisusa lijoke entsanyeni yaJeremiya, futsi walephula. Futsi watsi, yiba sikhulu emkhatsini webantfu, niyabona, ngesikhatsi akhuluma lokuphambene neLivi laNkulunkulu. Futsi watsi, "Eminyakeni lemibili batawubuya. ISHO KANJE INKHOSI."

Baprofethi lababili labagcotjiwe. Bewunjani umehluko kubo na? Lomunye bekanekukhuluma Livi, futsi lolomunye bekete. Jeremiya watsi, "Ameni."

¹⁰⁷ Embikwawo onkhe emalunga nelibandla, wonkhe Israyeli, niyabona, bekafuna kutjengisa kutsi angabamkhulu njengaye Jeremiya. "Uyati abakutsandzi wena, mosi. Ngako ngingumprofethi, nami. Ngingumprofethi kakhulu kunaloku longiko, ngoba wena uprofetha emanga. Ungitjela kutsi bantfu baNkulunkulu batoba ngaphansi kwentfo *letsite-nale-tsite* na?"

Nguloko lebakushoko namuhla, kodvwa nitawuba lapho ngalokufanako nje, njengelibandla. Nicalekisiwe ngesicalekiso. Nonkhe nine mabandla, emahlelo libambelele esikweni lawo lemuntfu esikhundleni seLivi laNkulunkulu, nicalekiswe nguNkulunkulu.

¹⁰⁸ Manje caphelani, nangu eta. Hananiah uhlufula lelijoke entsanyeni yakhe, sifanekiso saNkulunkulu, walephula, futsi watsi, "ISHO KANJE INKHOSI. Eminyakeni lemibili batawubuya." Entela kubukisa nje, "NginguS^{banibani}." Ngoba wema ekhatsi, bekangumprofethi wenhlangano.

¹⁰⁹ Jeremiya bekayindvodza yasehlane lebeyitiphilela yodvwa. Waprofetha ubi njalo ngabo, ngoba bebababi.

Futsi lendvodza yayibatjela, "O, nikahle kuphela nje uma kukhona lapho nibakhona. Kuphela nje uma ningusrayeli,

nguloko kuphela lokudzingekako. Niyabona, nine, tsine... Nkulunkulu angeke akwente loko. Ngiyati kukhona lokuncane lokwenteke lapha, kodvwa ningaphaphuleki, ningesabi.”

O, mnaketfu, basaphila nanamuhla. “Ningakhatsateki, konkhe kulungile. Konkhe siyakulawula. SiliBandla.” Ningakucabangi loko. Yebo.

¹¹⁰ Ngako watsi, “Konkhe kulungile. Batobuya eminyakeni lemibili. Yintfo lencane leleyentekile. Akusiyo intfo lengakavami. Sinako loko. Kutsi Nebukadnezari enyukele lapha nje, kodvwa Nkulunkulu wetfu utakunakekela konkhe loku.”

Kodvwa Livi lalitsite bebayoba lapho iminyaka lengemashumi lasikhombisa; site sishabalale lesositukulwane, futsi nalesinye situkulwane. Iminyaka lengemashumi lamane situkulwane. “Loku kutawucishe kube titukulwane letimbili nisentansi ngale.” Futsi Jeremiya wakusho ngekweLivi laNkulunkulu.

¹¹¹ Hananiah wakwephula loko! Jeremiya watsi, “Kulungile. Ameni. Kodvwa, Hananiah, asikhumbule loku, sobabili sibaprofethi. Sibafundisi.”

Futsi ngisho loku kuwe, mnaketfu. Asikhumbule kutsi bekukhona baprofethi ngaphambi kwetfu, futsi baprofetha bamelana nemibuso, futsi baprofetha bamelana netinto letitsite. Kodvwa, khumbula, mangabe umprofethi asho noma yini, ufanele aprofethe njengekweLivi. NjengaMikhaya, naMoses, nabobonke labanye. Kufanele kube njengekweLivi. Uma kungenjalo, khona-ke khumbula kutsi kwentekani.

¹¹² Khona-ke, Hananiah, lulaka lwakhe lwekulunga lwavuka. “Ngingu Hananiah” (akungabateki), “umprofethi weNkhosi, futsi ngitsi, ‘Iminyaka lemibili.’” Ngalamany’emagama, “Angikhatsali kutsi Livi litsini.” Lugcobo lwakhe, “Ngitsi, ‘Iminyaka lemibili, batabe babuyile.’”

¹¹³ Jeremiya wasuka waphuma embikwakhe, waphuma, watsi, “Nkhosi, angikhatsali kutsi yena utsiteni, ngisakholwa futsi ngiyati kutsi Livi lisho njalo. Ngitohlala ngeliciniso kuWe. Angeke ngidukiswe nguye.”

¹¹⁴ Nkulunkulu watsi, “Hamba umtjele Hananiah, ‘Ngitawulenta ngensimbi, lijoke lelilandzelako.’” Futsi ngoba wente loko, bekasusiwe ebusweni bemhlaba, Hananiah wasuswa, ngawo lowomnyaka.

Nato tibonelo tetfu, bobabili labaprofethi. Kunengi kakhulu lebekungashiwo futsi kukhulunywe ngako kulesikhatsi.

¹¹⁵ Kodvwa caphelisisani. Jesu washo, kutsi, kulesikhatsi sekugcina, futsi, lemimoya lemibili iyosondzelana ndzawonye impela futsi. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Manje caphelani. Iyosondzela kwendlula lokuwawungiko. Lesi sikhatsi sekugcina. O, bantfwana!

Nkulunkulu yiba nemusa kitsi! Kuze, “Uyoba ngisho ube ngiwo impela uyote udukise nalabaKhetsiwe uma bekungenteka.” Manje utakwenta njani, sawehlukanisa kanjani ngaletotinsuku na? Utakwehlukanisa kanjani namuhla na? Indlela lefanako, hlala neLivi, “Jesu Kristu longuye itolo, namuhla, naphakadze.”

Manje wunakekeleni wonkhe loMlayeto. Futsi uma nilalela itheyiphu, ngisho mhlawumbe ngiyobe sengihambile ngalelinye lilanga uma iNkhosi seyicedzile ngami lapha emhlabeni, nitawubuya nitsatsisele emuva kuloku. Lalelani liphimbo lami, lenginitjela kona. Uma Angitsatsa ngaphambi kwekuBuya kwaKhe, khumbulani nje, ngikhulumile kini eGameni leNkhosi, ngeLivi leNkhosi. Yebo.

¹¹⁶ Caphelani, “Iyosondzelana kakhulu kutsi iyodukisa labaKhetsiwe uma bekungenteka,” iyokwenta tibonakaliso letifanako, timanga letifanako, ngeMoya lofanako. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Njengoba nje baprofethi bebanjalo lesisandza kukhuluma ngabo, baprofethi. Manje, futsi kubhaliwe. . .

¹¹⁷ Asivule kuko, kwaloku, uma nifuna, Thimothewu wesiBili 3. Asingakushiya loku. Futsi angifuni ku. . .

¹¹⁸ Ngibuka kulelawashi etulu lapho, futsi ngi—ngifuna kuyekela incwaba yako, futsi angicabangi kutsi singafanele sikwente manje. Niyabona? Caphelani. Nje. . .Uma ngiseme lapha, ngijuluka njengoba nginjalo, niyabona, kodvwa ngiyajabula. Futsi ngiyati kutsi loku kuliciniso. Thimothewu wesiBili 3:8.

¹¹⁹ Pawula, indvodza leyatsi, “Uma iNgelosi levela eZulwini futsi ikhulume noma nguliphi lelinye livi kini kunalelo lengilishilo, mayibe-ngulecalekisiwe,” manje, iNgelosi yehla. Labo baseThesalonika besiBili. . .O, ngiyacolisa.

¹²⁰ Caphelani Thimothewu wesiBili 3:8. Caphelisisani Pawula akhuluma manje. Asicale cishe ngale. . .Asicale ekucaleni kwalelivesi, futsi lalelani manje ngalokusondzele impela. Wena loneliBhayibheli lakho, fundza kanye nami. Wena lote liBhayibheli, lalelisisa. I. . .

Kepha yati loku futsi, kutsi etinsukwini tekugcina. . .

Kudwebele loko, “tinsuku tekugcina.” Ngulesosikhatsi lapho kutokwenteka.

. . .tikhatsi letimatima titawufika. (Sikuso.)

Ngoba bantfu batawuba ngulabatitsandzako, nalabatsandza ingcebo yalabanye, nabatigabatisako, labakhukhumele, labahlambalatako, labangalaleli batali, labangabongi, labahlazisako,

¹²¹ Bukani lelidlanzana lesinalo namuhla, libolile. Ngisho nakumuntu ngaphandle esitaladini, insizwa, badvonsela

tinwele tabo tehlele esimongweni sabo, kwangatsi kunemiyeko njengemfati. Inhlaneketelo! BaseSodoma!

¹²² Nike nafundza kulomnyaka, *iReader's Digest* yalenyanga? Yatsi, "Bantfu baseAmerica emnyakeni," lengicabanga kutsi kwakungiyi, "emkhatsini wemashumi lamabili kanye nemashumi lamabili-nesihlanu eminyaka budzala, sekuvele basesimeni sebudzala lobusemkhatsini kwenzima yemphilo." Baphelile! Babolile! Isayensi isho loko, kutsi indvodza ebudzaleni bayo lobusemkhatsini kwenzima yemphilo, futsi umfati, ngesikhatsi noko base lapha phansi kwemashumini lamabili. Umimba wabo sewubole kabi futsi wanikelwa ekungcoleni.

¹²³ O, America, bekatsandza kangakanani Nkulunkulu kunifukamela, kepha manje lihora lenu selifikile! Nihola umhlaba ekungcoleni.

*...labahlambalatako, labangalaleli batali,
labangabongi, nabahlazisiko,*

Nalabete lutsandvo lwemvelo, . . .

Akukho ngisho lutsandvo lweciniso kulomunye nalomunye, indvodza kumfati, umfati endvodzeni. "Akukho ngisho lutsandvo lwemvelo." Kungcola, ngekwelicansi!

*...labephula tivumelwano, bahlebi, labangatitsibi,
labangenamusa, futsi nalabatondza labalungile,*

Ngalamany'emagama, utsi, "Nine lidlanzana lebagiciki labangcwele." Lomunye wabuta ngalelinye lilanga ngekuta lapha etulu ebandleni. Batsi, "Ungayi lapha enhla. Lokungiko nje kuphela lidlanzana lelikhulu lemsindvo futsi nekuchubeka."

Niyabona, "bahlambalati balabo."

*Batsengisi, labanemawala, labakhukhumele,
labatsandza injabulo kunekutsandza Nkulunkulu;*

Wena utsi, "Mnaketfu Branham, loko ngemakhomanisi." Litsini livesi lelilandzelako na?

*Banesimo sekumesaba Nkulunkulu, kepha (ini?)
emandla akhe bawaphika: (Livi, Jesu Kristu
longuye itolo, namuhla, naphakadze, lobonakalisiwe,
setsembiso selusuku) . . .*

NjengaHananiah ncamashi, njengaZedekiya ncamashi, njengaBalamu ncamashi, emuva, labanye baprofethi bemanga.

*Banesimo sekumesaba Nkulunkulu, labagcotjiwe . . .
Niyabona?*

Banesimo, bagcotjiwe, bafundisi lababekiwe . . .

*Banesimo sekumesaba Nkulunkulu, kepha baphika
kutsi Unguye itolo, namuhla . . .Baphika Livi laKhe!*

Bamphika kanjani Jesu ngalolosuku na? Ngubani lebebamphika ngesikhatsi baphika Jesu na? Livi. Bebakholwa. Bebefundzisa lokusuka eBhayibhelini labo, kepha baliphika Livi lelusuku lwamanje.

Bayini namuhla na? Intfo lefanako, labagcotjiwe, bashumayela liVangeli lepentecosti, kepha baphika setsembiso selusuku lwamanje seLivi licinisekiswa, “Jesu longuye itolo, namuhla, naphakadze.” Niyakubona na? [Libandla litsi, “Ameni.”—Umhl.]

Ngoba laba ngulabo labanyonyobela etindlini, futsi bahola... besifazane labatiwula labasindvwa sono, bachutjwa tinkhanuko letitinhlobonhlobo,

“Emaphathi etfu ekutfunga nekwetfu *lokutsite-na-lokutsite.*” Lotsite afile azulazule etama kuumusha Livi ngalokungesiko, futsi asho loku, “Kulungile konkhe, dzadzewetfu, kuwe kutsi ubenetinwele letimfishane. Ungasinaki lesosiphukuphuku. Niyabona? Noma, uma u—ugcoka loku; akusiko loko, ‘ngulokuphuma enhlityweni yemuntfu lokumngcolisako.’” Niyabona? Futsi uyacondza yini kutsi ugcotjwe ngulomubi, logwel’inkhanuko, umoya longcolile na? Caphela, ungahle ucule ekwayeni, netinwele letimfishane, kodvwa unemoya lomubi. Loko kuphambene neLivi. Kunjalo. Nguloko liBhayibheli lelakusho. Futsi utsi, “Yebo-ke, ngigcoka tikhindi. Akungilahli.”

“Noma ngabe ngubani, uma wesifazane agcoka imphahla lephatselene nendvodza, kusinengiso ebusweni baNkulunkulu.” Nkulunkulu longagucuki washo loko.

¹²⁴ O, tintfo letinengi kabi, singendlula kanjani kuko nje; sikhatsi setfu besitawubaleka. Kodvwa nati ngalokwenele kwati kutsi ngukuphi lokungiko nalokungesiko. Futsi ngingabenta kanjani bakwente na? Ngingakwenta kanjani na? Utsi, “Yebo-ke, yini loyimpongolotelako na?” Ngingufakazi lomelene nawe. Ngalelinye lilanga, ngeluku lekwaHlulelwa, awuyikuba nalo likona lekuyongena kulo.

¹²⁵ Bekangakumisa kanjani Mikhaya loko na? Angakwenta kanjani Moses; amemeta, atama kukumisa, naJoshuwa nabo bagijima emkhatsini webantfu, naLevi wahoshula inkemba yakhe futsi wababulala, ngisho na? Bahamba bachubeka ngalokufanako nje.

Kwashiwo phambilini kutsi batakwenta. Futsi batakwenta, ngoba ngu ISHO KANJE INKHOSI batakwenta. Ucabanga kutsi kubekwa kwabo kuyoke kubhidlike, lihlelo labo libuyele eVini na? Ngu ISHO KANJE INKHOSI, bangeke! Ngabe bayohamba bangene kumphikukristu na? Ncamashi. Ngu ISHO KANJE INKHOSI, bayongena! “Ngako pho utsini ngako na?” Ngifanele ngibe ngufakazi, kanjalo nani, nonkhe makholwa. Caphelani.

...besifazane *labatiwula labasindvwa ti...*
tinkhanuko letitinhlobonhlobo,

126 “Yebo-ke, bonkhe labanye besifazane bayakwenta.” Baprofethi bemanga! Manje lalelani. Baprofethi bemanga, lengikhuluma ngabo. Manje batokwentanjani elusukwini lwekugcina na?

...*bahola besifazane labatiwula...bachutjwa*
tinkhanuko letitinhlobonhlobo,

“Yebo-ke, ngiyabati bonkhe labanye besifazane...” Kulungile, chubeka.

127 Bengingatsini ngaphambi nje kwaloku lokukhulu lokwentekako lapha eCalifornia na? “Nine bantfu lapha eLos Angeles, njalo ngemnyaka uma ngibuya bayandza labesifazane labaphungula tinwele futsi nendvodza letenta sitabane kunalendlela bekungiyiyo ekucaleni, bandze bashumayeli labahamba bangene ehlanganweni. Nite leningatilandvulela ngako! Uma imisebenti yemandla yentiwa eSodoma neGomora wentiwe nakini, ngabe lisebile nanamuhla. O, Kapernawume, wena lotibita ngeligama letingelosi, Los Angeles!” Niyabona kutsi kwentekani na? Icondze ngco phansi elwandle. Nini na? Angati kutsi itohamba nini, kodvwa iyahamba. Nine bantfu labasha, uma ngingayiboni ngelusuku lwami, caphela. Seyihambile!

Bafundza njalo, ...bangeke bakhone kufika ekulatini
liciniso.

Manje naku lokushacisako, nansi incenye leshacisako. Lalelani loku.

Manje njengaJannes naJambres bamelana naMoses,
kanjalo nalaba abalifuni liciniso: emadvodza
etingcondvo letonakele, labehluleka mayelana
nelukholo lolwake lwaniketwa labangcwele, kusobala.

“Mayelana neNkholo.” “Futsi uyakugucula iNkholo yabobabe, noma bantfwana, ibuyeke kubobabe.”

128 “Behluleka mayelana neNkholo.” Uh! Niyati kutsi *hluleka* kuchaza kutsini na? Uma uneliBhayibheli iScofield, kuna “*h*” lapho. Khona etulu lapho, kutsi, “kuhlubuka.” Kuhlubuka, kunguloko-ke.

129 Manje, umzuzu nje. Ngifuna kubuka lokutsite lapha. Ngicabanga kutsi loku ngikubhale kahle phansi. Anginasiciniseko, kodvwa ngifuna kukusho, futsi ngikubuke etulu ngaphambikwekutsi ngi—ngikusho. Manje, umzuzu munye nje. [Akutsebulwanga etheyiphini—Umhl.] “Tehluleki mayelana neliCiniso, mayelana neNkholo.” “INkholo,” yinye kuphela iNkholo. Kunjalo. “Mayelana neNkholo, tehluleki!”

Manje ngifuna kufundza Lukha 18. Umzuzu nje. Awu... Ungakubhala phansi; awudzingi kuze ukufundze.

Futsi wakhuluma umfanekiso kubo walapha ekugcineni, kutsi emadvodza amele njalo bakhuleke, futsi hhayi. . . bangakhatsali;

Watsi—watsi, Bekukhona lijaji edolobheni lelitsite, lebekangamesabi Nkulunkulu, futsi anganaki muntfu.

Futsi bekunemfelokati kulelodolobha lelifanako; futsi weta kuye, atsi, Ngiphindziselele esitseni sami.

Futsi beka—futsi bekangavumi sikhashana: kodwa kamuva watsi ngekhatsi kuye, Naloku ngingamesabi Nkulunkulu, nginganaki muntfu;

Kepha-ke ngoba lomfelokati uyangi hlupha, ngitamphindziselela, funa nge. . .kuta kwakhe achubeke nekunginakashela.

Futsi neNkhosi yatsi, Vanini lokushiwo lijaji lelingakalungi.

Futsi ngabe Nkulunkulu akayobaphindziselela yini bakhe. . .labakhetsiwe, lokhala kuye imini nebusuku kuye, naloku ababeketelela na?

Ngiyanitjela kutsi utabaphindziselela masinyane. Nomakunjalo uma iNdvodzana yemuntfu ifika, ingabe itakutfola kukhona kukholwa emhlabeni na?

¹³⁰ Manje ngulowo-ke umbuto. Naku lapho bengifuna kufika khona, eSambulweni 10. Sitawungena kuko emizuzwini lembalwa, nalelinye livesi lemBhalo. Watsi, “Ngetinsuku teMlayeto wengelosi yesikhombisa, imfihlakalo yaNkulunkulu iyofanele kutsi iphelile.” Nangu umbuto, kutsi, uma ulandzela kulelodayini kulelihora leli, ngabe kuyobe kuphelile na? “Ngiyokutfola Kukholwa na?” Ngabe Malaki 4 uyogcwaliseka ngalesikhatsi lesi, “Kubuyisela Kukholwa kwebantfwana, kubuyele eKukholweni kwabobabe, kwasekucaleni, Livi na?” Niyabona?

¹³¹ “Tehluleki, Jambres naJannes, lapho bamelana.” Manje, futsi, lalalani, Thimothewu wesiBili 3:8. “NjengaJan-. . . bamelana naMoses, futsi ngetinsuku tekugcina tona letehluleki leti letifanako titawufika,” manje niyabona lapho Litsi khona lapha, “banesimo sekumesaba Nkulunkulu,” labagcotjiwe. Manje ake nje si. . .Buyela emuva bese—bese ukufundza mawufik’ekhaya, kuze ngikwati kucedza loku, nyalo ekuseni, uma ngingakhona. “Tehluleki mayelana ne. . .” Hhayi tehluleki e—e—ekuhlaleni; bakahle, emadvodza laphucukile.

¹³² Manje caphelani ngesikhatsi Moses ehlela eGibhithe, anemlayeto wa ISHO KANJE INKHOSI, futsi wacinisekiswa; wabita Israyeli, lebekubantfu, hhayi libandla. Israyeli bekubantfu; abatange sebabe libandla. Sizatfu, ligama *libandla* lichaza “lababitelwe ngaphandle.” Bebabantfu baNkulunkulu. Kwatsi-ke nasebagcotjiwe phansi kweLivi, futsi babitelwa

ngaphandle, baba libandla laNkulunkulu. Futsi-ke bawa, ngoba abalikhohlwanga Livi laNkulunkulu, futsi balalela umprofethi wemanga. Ngyetsemba loko kuyangena kuyaphansi.

Israyeli, bantfu baNkulunkulu, waphuma phansi kwesandla saNkulunkulu, agcotjwe ngeLivi...ngeMandla aNkulunkulu, batibona tibonakaliso netimangaliso taNkulunkulu. Futsi kwase kutsi-ke lapho Nkulunkulu asachubeka nabo, wangena umprofethi wemanga, agcotjiwe, futsi wafundzisa intfo letsite lephambene neLivi lelilekucala laNkulunkulu lebebalivile; futsi bonkhe babhubha ehlane, ngaphandle kwebantfu labatsatfu. Manje kubambeni.

¹³³ “Njengoba bekunjalo emihleni yaNowa, lapho kwasindziswa khona imiphfumulo lesiphohlono ngemanti, kuyawubanjalo kufika kweNdvodzana yemuntfu.” “Njengoba kwakunjalo emihleni yaLoti, lapho kwaphuma labatsatfu eSodoma, ngako kuyawuba njalo esikhatsini iNdvodzana yemuntfu leyakwembulwa ngaso.” Ngicaphuna umBhalo kuphela, Livi leNkhosi, lelikutsi, “EmaZulu nemhlaba kutawendlula...” Kutawuba lidlanzana!

¹³⁴ Caphelani lapha. Moses uya entansi kuAroni. Moses bekatawuba nguNkulunkulu. Nkulunkulu wamtjela kutsi abe nguNkulunkulu, watsi, “Wena yiba nguNkulunkulu, futsi uyekela Aroni umnakenu abe ngumprofethi wakho. Ufake emagama emlonyeni wakhe uma ungakwati kukhuluma kahle.” Watsi, “Kodvwa ngubani lowenta umuntfu abe simungulu na? Ngubani lowenta umuntfu akhulume na?” Kwentiwa yiNkhosi.

Futsi wahamba wehlela lapho. Wentani na? Wenta lesiliciniso futsi lesilungile sibonakaliso Nkulunkulu lamtjela kutsi asente. Nkulunkulu wamtjela kutsi, “Hamba uphonsa indvuku yakho phansi.” Wayibutsa, futsi beyiyinyoka. Wayitsatsa, futsi yajika yaba yindvuku futsi. Watsi, “Hamba wente loko embikwaFaro, bese utsi, ‘ISHO KANJE INKHOSI.’”

¹³⁵ Futsi lapho Faro akubona loku, sitsi, “Leni, licebo lasomlingo leliphishi kangaka pho.” Watsi, “Akukho lutfo kulo. Kukufundza umcondvo noma lokunye, uyati. Sinabomfo enhlanganweni yetfu bangenta intfo lefanako. ‘Wota lapha, Mbhishobhi S’bani-bani. Futsi, wena, phuma ute lapha.’ Sinabo labangenta intfo lefanako.” Loyo kwakunguSathane akhuluma ngaFaro.

Loyo kwakunguNkulunkulu akhuluma ngaMoses.

¹³⁶ Kodvwa caphela lomfo lophumako. Jannes naJambres baphuma beta embikwaMoses, futsi ebaleni embikwebantfu, futsi benta wonkhe ummangaliso Moses abengawenta. “Batawudukisa nalabaKhetsiwe uma bekungenteka.” Kunjalo na? Benta intfo lefanako Moses layenta. Niyakutfola na? Manje khumbulani, ngu USHO KANJE UMBHALO, kutsi kutawuphindzeka futsi etinsukwini tekugcina.

Bekuyini umehluko emkhatsini waMoses naJambres na?

Moses watsi, “Akuvele ingati emantini.”

Nalabaprofethi laba bemanga batsi, “Impela, sifaka ingati emantini, natsi.” Futsi kwenteka.

¹³⁷ Ngako Moses watsi, “Akufike emazeze.” Bekakutfolaphi na? Kuvela kuNkulunkulu ngco. Niyabona?

Futsi wentani na? Watsi, “Yebo-ke, impela, singawaletsa emazeze, futsi.” Futsi bakwenta. Noma ngumuphi ummangaliso Moses lebekangawenta, bebangawenta, futsi!

Khumbulani, kugcineni engcondvweni loko, siyeta kuko, emva kwesikhashana. Bangenta noma yini labanye babo labangayenta, kodvwa bangeke bahlale neLivi. Bangeke bahlale neLivi.

¹³⁸ Manje caphelani, bakwenta. Kodvwa Moses, umprofethi lotfunywe-ngekweciniso lovela kuNkulunkulu, ayalwe nguNkulunkulu, akazange aphikisane nabo, atsi, “Lapha, ningeke senikwente loko! Ningeke!” Wavele wabayekela kanjalo nje, wabayekela nje bachubeka. Babaprofethi benhlangano, kodvwa bayachubeka.

Moses wavele wachubekela embili nje, walalela Nkulunkulu. Noma yini Nkulunkulu layisho, “Manje yenta *loku*,” Moses wahamba futsi wakwenta. Wenta intfo lensha. Umabakwenta, ngamunye wabo bekanemuzwa noma lokutsite, naba beta. Bakwenta, futsi, njengoba Moses akwentile nje.

¹³⁹ Manje caphelani. Labafo laba bachamuka...O, nine bantfu, ningakugeji loku! Labahlubuki, balingiseli, bachamuka emvawkwuba loweliciniso sekahambe kucala. Niyabona? Betela kutolingisela. Niyabona, bafanele. Akukho develi langakudala; ungumhlaneketeli nje walokwasekucaleni.

Futsi yini sono na? Kulunga kuhlaneketelwe. Yini kuphinga na? Sento lesilungile sihlaneketelwe. Yini emanga na? Liciniso liguculelwe. Inhlaneketelo!

Bukani Hananiah, inhlaneketelo yeLivi lasekucaleni. Bukani Balamu, inhlaneketelo yeLivi lasekucaleni. Bukani Zedekiya, inhlaneketelo yeLivi lasekucaleni.

Futsi liBhayibheli lasho kutsi labafo laba bayophuma, emuva kwehlanekelwa...noma kuhlaneketela Livi lasekucaleni, lelicinisekisiwe futsi lafakazelwa kutsi liliCiniso.

¹⁴⁰ “Yenta umsebenti wemvangeli,” kulelokhona ngaleya, “ufakazise ngalokugcwele inkonzo yakho. Ngoba sikhatsi sitawufika lapho bangayovuma khona siFundziso lesiphilako, kepha ngekwetinkhanuko tabo bayawutibutsela bafundzisi, banetindlebe letilumako; futsi-ke bachubeke futsi bente noma yini labafuna kuyenta, futsi, ‘Kulungile konkhe, sinetibonakaliso netimangaliso letifanako.’ Futsi bayojikiswa

eCinisweni, baletfwe etinganekwaneni, timfundziso letingaphikiswa.”

¹⁴¹ O, kwati kwaMoya loyiNgcwele, luvalo lolushaya umphefumulo wemuntfu uma ema kutsi acabange kutsi kungiko futsi kusobala kahle kanjani kusembikwetfu ngo! Mbani ukhiphe lelolitje-lelikona lapha bese ufundza sicephu seliphepha lesifakwe ekhatsi lapho, eminyakeni lengemashumi lamatsatfu-nakutsatfu leyendlula. Ubone kutsi Watsini ngaleya ku—kuSeventh Street, ngalokokusa ngesikhatsi kubekwa lelitje-lelikona. Manje kubhekisise. Bhekisisa phansi lapha emfuleni, ngesikhatsi iNgelosi yeNkhosi yehla ngesimo seNsika yeMlilo, emakhulu emabandla, noma bantfu belibandla, beme batungelete lusentse; Yatsini, ubone kutsi akukafezeki yini. Ubone kutsi kwentekeni.

Kulukhuni kakhulu. Ngiyati kutsi kubukeka kulukhuni, bazalwane, ngaphandle lapho. Kodvwa li . . . LiBhayibheli lasho, Jesu washo lucobo lwaKhe, “Kutawudukisa nalabaKhetsiwe uma bekungenteka.” Akukho-ndlela lephuma eceleni kuko. Bangeke bakhone kuLibona. Uma kungenteka, nalabaKhetsiwe bebangadukiswa ngiko.

¹⁴² Caphelani, labafo laba emvakwekuba logcotjiwe weliciniso waNkulunkulu sekatfunyelwe; ngemprofethi waKhe weliciniso, Moses. Futsi bekutsi noma yini Moses lakwentako, bakulingisele.

¹⁴³ Manje, mnaketfu, dzadzewetfu, ngi . . . Leli libandla lami lucobo. Nginelilungelo lekushumayela loko lengikufunako, kuphela nje uma kuphuma eVini laNkulunkulu. Futsi anginilahli nine bantfu, kodvwa ake sihlolisise loko kwesikhatsi nelihora lesiphila kulo manje.

Ngibingelela uMnaketfu Ruddell, kuJunior Jackson, nalabanye phandle lapha, emabandla akitsi labomnaketfu. Ngibakhohliwe, esikhashaneni lesendlulile. Ngicabanga kutsi bachunyiwe ngelucingo nyalo ekuseni, futsi, ngenca ye—yekungabi nendzawo endlini yekukhontela.

¹⁴⁴ Cabangani ngako nje manje, kwemzuzu nje. Benta imimangaliso lefanako nalena Moses layenta. Moses waletsa emazeze; bakulingisa futsi nabo baletsa emazeze. Niyabona?

Nkulunkulu watsi, “Mhla udla kuwo, ngalolosuku uyafa.”

¹⁴⁵ Sathane uyafika futsi watsi, “Impela, angeke nife. Nitohlakanipha nje ngalokutsite gcagca. Nitawuba nenhlangano lencono, lencono . . .” Niyati. “Niyati, yonkhe intfo itobancono kini, nibe nekuKhanya lokunengi.” Niyabona, inhlaneketelo nje. Bekufanele . . .

Futsi khumbulani, ISHO KANJE INKHOSI, ngekuya kwaThimothewu wesiBili 3:18, kutsi, “Ngetinsuku tekugcina,

kutsi loJambres naJannes batawuba semhlabeni.” Manje, ngifuna nicaphele kunababili babo, niyabona, balingisi.

¹⁴⁶ Manje sitobuyela emuva eSodoma, emvakwesikhashana, labo batsatfu, sitfole letotiNgelosi letintsatfu letehla, futsi sibone kulingisa, nalokunjalo, niyabona, sibone kutsi ngukuphi lokungiko nalokungesiko. Niyabona? Niyabona?

¹⁴⁷ Caphelani, benta imimangaliso lefanako. Kodvwa, caphelani, balingisa emvakwekutsi Livi leliciniso seligcotjiwe, ngalowo weliciniso Nkulunkulu labekadze amtfumele; balandzela, ngalokuvela kamuva.

Angati noma besingacabanga yini umzuzu. Kutsatsa bantfu ngesandla, esikhatsini lesingesidze lesendlulile, cishe eminyakeni lengemashumi lamabili leyendlulile, futsi nesibonakaliso sakhonjiswa. Mfana, kwabakhona letinengi tibonakaliso etikwato tonkhe tintfo, futsi wonkhe umuntfu... Lomunye unako esandleni sakhe sangesekudla; lomunye unako esandleni sakhe sangesancele; nalomunye uyakuhosha. Niyabona, tonkhe tinhlobo te... Futsi angati... Nkulunkulu angeke angivumele nginitjele kulesikhatsi lesi kutsi ngukuphi empeleni lokwakuliciniso, kodvwa ngalelinye lilanga nitawutfo. Loko nje kwakukwekutsi buwula babo bubesebaleni. Loko kwakungakalungi, ekucaleni. Ngitanitjela, ngalelinye lilanga, uma iNkhosi ivuma.

¹⁴⁸ Caphelani, benta imimangaliso lefanako, kodvwa abatange... Caphelani, abatange bakwente kwate kwaba semvakwekuba sekuphume Livi lasekucaleni, kucala. Nguleyondlela Sathane lente ngayo ensimini yaseEdeni. Nguleyondlela lente ngayo sonkhe sikhatsi. Ngubani lowaprofetha kucala na? Moses. Ngubani lofika enkhundleni kucala, Moses noma Balamu na? Moses. Ngubani lofika enkhundleni kucala, Jeremiya noma Hananiah na? Niyabona kutsi ngicondze kutsini na? [Libandla litsi, “Ameni.”—Umhl.]

¹⁴⁹ Caphelani, bakopa. Balingisi benyama, labacotfo, bacabanga kutsi be “bentela Nkulunkulu inkonzo,” njengoba Davide enta, ngeliviki lelendlulile, kodvwa kulingisa kwenyama. Ngisalindze umzuzu nje. Ngifuna nicabange emkhatsini waletindzawo leti. Uma ngingakusho, impela uMoya loyiNgcwele utakwembula, ikakhulukati kulabaKhetsiwe. Niyabona?

¹⁵⁰ Lihlelo laFaro litsi, “Sinendvodza lengenta leyontfo lefanako,” futsi bakwenta. Niyabona? Wakwentelani Faro loku na? Wakuvumelelani Nkulunkulu na? Bekangakwenta kanjani Nkulunkulu kutfumela weliciniso, umprofethi logcotjiwe entansi lapho kwenta sibonakaliso embikwaFaro, futsi bese uvumela lihlelo lelikotjiwe lifike futsi likukope embikwebantfu na? Bekangamvumela kanjani umlingisi asukume akwente, futsi

ente intfo lefana ncamashi naleyentiwe nguMoya waNkulunkulu lucobo lwawo na? Niyabona, umBhalo ufanele ugwaliseke.

¹⁵¹ Caphelani, Wakwenta loku kuze Akhone kwenta ibelukhuni inhlitiyo yaFaro kanye nemaGibhithe, kufakazisa kutsi Moses bekangesuye yedvwa lobekaneLivi. Bebangenta yonkhe intfo ngalokufanako nje njengoba Moses bekangakwenta.

Futsi Nkulunkulu uyivumeleleni lentfo lena kutsi yenteke ngetinsuku tekugcina na? Kuze, intfo lefanako njengalomoya wemanga washo kuZedekiya, “Sitomtfola kanjani Ahabi ngaphandle lapho, kwenta letintfo leti tifezeke na?” Utawubathfola kanjani labantfu laba, labetsembele emabandleni abo, kuphuma lapha kwenta lentfo ifezeke, Layisho ingakenteki na? Bona, kuloMnyaka weliBandla laseLawodikeya, “Ngoba utsi ‘ngicebile, angikesweli lutfo. Ngihleti njengendlovukati.’ Awunalutfo! Awati kutsi ungulodzabukisako, lolusizi, loyimphumphutse na? Futsi Ngiyakululeka kutsi ute utsenge kiMi,” Watsi, “emafutsa neligolide.” Wakwentelani na?

¹⁵² Wakuvumelelani lokulingisa kutsi kuvuke kuletinsuku tekugcina, lapho letintfo leti tifezeka khona ngeLivi laNkulunkulu leliciniso; futsi avumele balingisi bavumbuke futsi bente intfo lefanako, futsi baphike Livi laNkulunkulu leliciniso na? Wakwentela Moses. Futsi Faro wakwentela kumelana naMoses; futsi nalabo, Jannes naJambres, bakwenta ngekumelana naMoses. Futsi liBhayibheli lasho kutsi kutawuphindzeka futsi ngetinsuku tekugcina. Nakulasikhona. Manje, uma loko kungesiwo umBhalo logwalisekile, kukuphi na?

¹⁵³ Ngabe Moses wahhwilitisana nabo futsi watsi, “Lapha! Lapha! Ningeke nikwente loko. Ngimi kuphela lengibekwe kutsi ngente loko. Lapha! Kuyekeleni loko, khona manje”? Wavele wabayekela bahamba.

Bayekele bachubeke. Khumbulani, liBhayibheli latsi, “Njengoba bulima babo babasebaleni, kanjalo laba ngetinsuku tekugcina bayawuba sebaleni,” uma uMlobokati ahlwitfwa futsi ayiswa esibhakabhakeni. Caphelani.

¹⁵⁴ Moses, Livi leliciniso lelibonakalisiwe, akazange asho lutfo, wavele wayekela kanjalo nje. Kodvwa Wakwenta loko kute Ente ibelukhuni inhlitiyo yaFaro, adukise Faro.

Wenta leyontfo lefanako impela kute Adukise Ahabi. Futsi lowomfo munye lomncane eme lapho ayedvwa, Mikhaya lomncane, abatjela, “ISHO KANJE INKHOSI.” Naku kume lomunye, agcotjiwe, “ISHO KANJE INKHOSI.” Futsi baphambene, lomunye kulomunye.

¹⁵⁵ Sima namuhla na ISHO KANJE INKHOSI, kutsi umbhabhatiso wemanti ngetinsuku tekugcina ufanele ube seGameni laJesu Kristu. Futsi lenye indvodza futsi ime futsi yenta imimangaliso, futsi, lowaboticu-tintsatfu.

Ngikhombise ligama *ticu-tintsatfu* eBhayibhelini. Ngikhombise lapho khona kunaboNkulunkulu labatsatfu. Ngikhombise lapho kunetintfo letinjengaloko. Akukho eVini laNkulunkulu. Ayikho intfo lenjalo lapho khona noma ngubani ake abhabhatiswa egameni le “Yise, iNdvodzana, uMoya loNgwele,” asebentisa letoticu. Tonkhe letintfo leti, “O, kulungile, bodzadzewetfu. Loko kulungile, yibani nje naletindze...tinwele tenu letimfishane. Loko kulungile, anidzingeke kutsi nente *loku, loko*, noma *lokunye*. O, loyo ngumbhedvo, umuntfu lotsite lomdzala losidzala.”

Kodvwa liBhayibheli lasho! Futsi Wetsembisa, “Ngetinsuku tekugcina, Bekayotfumela uMoya waEliya, futsi abite bantfu, bantfwana baNkulunkulu, babuyele ekuKholweni kwasekucaleni njengoba bekunjalo ekucaleni, yeLivi.” LeloLivi laciniswa, iNdvodzana yemuntfu ngetinsuku tekugcina, lokufanako njengoba kwakunjalo eSodoma; itolo, namuhla, naphakadze. Wetsembisa kukwenta. Setsembiso saNkulunkulu. Ngu ISHO KANJE INKHOSI.

¹⁵⁶ Caphelani, benta intfo lefanako, njengoba kwenta Moses nje, waze Nkulunkulu wefika lapho enela khona ngako.

Manje khumbulani, ngu ISHO KANJE INKHOSI, kutawufezeka kulolusuku. Manje, hlolisani umhlaba wonkhe; tsatsa yonkhe inkholo, tsatsa sonkhe sive sesigodzi sinye, tsatsa wonkhe umuntfu, tsatsa lonkhe libandla! Ngiyaniyala, eGameni laKristu, kutsi nikwente loku, nine bashumayeli. Ngiyaniyala kutsi nifundze emaphephandzaba noma ninakisise noma ngukuphi lapho nifuna kuya khona, futsi nibone kutsi akukho yini emhlabeni njengamanje. Niyabona?

Ngako-ke, Matewu 24:24 ucinisile impela. “Bemanga, labagcotjiwe bayovela ngetinsuku tekugcina, futsi bayoba baprofethi bemanga, futsi bayodukisa labanengi.” Kubhekisise emifanekisweni manje, njengoba kufika manje, niyabona, “Bayodukisa labanengi.” “Baprofethi,” bunengi; “boKristu,” labagcotjiwe, bunengi; labanengi labehlukile, iMethodisti, niyati, neBaptisti, futsi nePentecostali, nalokunjalo. Niyabona?

Kodvwa munye Kristu welucobo, uMoya, futsi lelo Livi lelentiwe inyama njengoba Atsembisa kukwenta.

Manje sitawuchubekela embidlana nje, kuleminye imiBhalo.

¹⁵⁷ Waze, Nkulunkulu wagcina sekenele ngako, kwabe sekuphelile-ke. Buwula babo babasebaleni.

¹⁵⁸ Caphelani. Khumbulani, likhoba libukeka lifana ncamashi neluhlavu lwakolo. Niyabona? Manje, wawungeke usho, lemuva lapho emnyakeni wemaLuthela, “sicu sasingukolo,” naloku sinekuPhila kuso. Sicu silungile, kuPhila esicwini kwakulungile, kodvwa, khumbulani, kuPhila kwachubekela embili; kwachubeka kusuka kuElisha kwaya kuEliya. KuPhila kuloku kuchubekela embili. Kodvwa, khumbulani, kukulesinye

sigaba. Kungeke kuhlale kulesosigaba. Singeke sidle ingcuba yalomunye umnyaka. Singeke sidle iPentecostal ingcuba, iMethodisti, noma iBaptisti. Niyabona, sekuba yingcuba. SineKudla lokusekusha, Livi lalelihora, nalokunjalo.

¹⁵⁹ Khumbulani, likhoba lifana ncamashi neluhlavu lwakolo. Ungeke...Lwalungabukeki njengalo kulelidlebe, lwalungabukeki njengalo esishakatweni, kodvwa impela lwabukeka ekhobeni. Lwalungabukeki lufana e... Jesu Kristu longuye itolo, kuLuther; lwalungabukeki lufana njengalo kuWesley; kodvwa impela liyakwenta ePentecosti, ku “dukisa nalabaKhetsiwe uma bekungenteka.” Niyabona? Nanso iminyaka yakho.

¹⁶⁰ Kodvwa khumbulani, lelobandla lePentecostali, etinsukwini tekugcina, kwakuyiLawodikeya; futsi Kristu waliwa, uMnyombo, Kolo, lucobo Lwakhe. Ngesikhatsi Atama... Khumbulani, ngesikhatsi Atama kuTibonakalisa ebandleni, Wakhishelwa ngaphandle. Bekusolo kulibandla, litisho kutsi lingilo; leligcotjiwe.

Kodvwa *nali* Livi, Kristu lucobo lwaKhe, lelo Livi leligcotjiwe leliyofikela wonkhe uMtimba waKhe, uMlobokati. Logcotjiwe, ngawo emanti lafanako lanisela kolo, njengoba sikhulumile ngako, futsi anisela lukhula, labagcotjiwe. NgulabaKhetsiwe kuphela, noma labamiselwe ngaphambili, labatawukhona kwehlukhanisa umehluko emkhatsini wabo. Manje, baseEfesu 5:1 bakutjela kanjalo, futsi nangekutsi kwakunjani.

¹⁶¹ Bangulabagcotjiwe. Wonkhe umuntfu utsi, “Ludvumo kuNkulunkulu! Sinenkhululeko entansi lapha. Haleluya! Si...O, haleluya! Sikhuluma ngetilwimi, futsi sigcume. Sinenkhululeko yebesifazane; nine bantfu nitama kubabeka phansi kwato tonkhe letinhlobonhlobo tetintfo.” Niyabona? Chubeka. Akusekhontfo longayenta. Utsi, “Yebo-ke, sikhuluma ngetilwimi. Siyamemeta. Siyagwaba eMoyeni. Sishumayela Livi.” Ngekwelucobo. Akukho lutfo lolungashiwo loluphambene nako. Enta kanjalo nalamadvodza lemuva lapha eBhayibhelini.

Jesu watsi, “Bekuyodukisa nalabaKhetsiwe uma bekungenteka, nalabaKhetsiwe.”

¹⁶² Manje caphelani likhoba. Livela eluHlavini lwasekucaleni, luHlavu lolwangenana emhlabatsini, Lwalungesiyo inhlango. KwakuluHlavu lunye, kuLo lucobo. Kodvwa ngesikhatsi lumila, kwakungesilo luHlavu; bekuyinhlango, niyabona, emacembe, ummbila.

Lwase-ke Lungena kulesinye sigaba, lekwakusishakato. Kwakusolo kungakafanani nasekucaleni. Bekuyinhlango.

Lwangenana ekhobeni, emacembe lamanengi, iPentecosti, lwase lucishe impela lubumbeke luphumele kemanje. Lubukeni. Luyabumbeka ngaso sonkhe sikhatsi, lutsi impela alufane

ncamashi, lubukeka ncamashi njengeluHlavu lwakolo uma ubona lelingephandle-lesitselo lapho.

Kodvwa ekugcineni Seluyabonakaliswa, futsi akukhonhlango. Akusekho-batfwali labanye. Inhlango ingumtfwali nje. Akusekho-batfwali labanye; sicu kufanele sife, likhoba kufanele life, konkhe lokunye kufanele kufe, kodvwa kolo uchubeka nekuphila njalo. Lowo ngumtimba weluvuko, wehle ngco bese uyababutsa. “Labo lababekugcina bayoba bekucala, nalabo lababekucala bayoba bekugcina.” Niyabona, uyababutsa bacondze ngco eluvukweni. Niyakulandzela loku na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Caphelani, luhlavu lu . . .

¹⁶³ Likhoba libukeka lifana ncamashi neluhlavu. Futsi indvodza lelima lipulazi lakolo, noma lokunye lokutsite, beyingabuka bese itsi, “Akabongwe Nkulunkulu, nginesivuno sakolo,” ibe kantsi ayinaye ngisho lomncane kolo. Libukeka lifana ncamashi nakolo, kodvwa likhoba.

¹⁶⁴ Manje, bangani, buyelani emuva nami. Ivelaphi imvuselelo yekucala, emva (kwekufa) tinsuku lapho luhlavu lwakolo lwafanele luwele emhlabatsini, uMtimba, uMlobokati waKristu na? Kristu wahlela uMlobokati waKhe, ngabe kunjalo, liBandla laKhe na? Akazange aLihlele; Wavele nje wabeka baphostoli, kanye nebaprofethi, nalokunjalo, eBandleni, kuLigcina lihlantekile. Kodvwa eNacaea, eRoma, eminyakeni lengemakhulu lamatsatfu nesitfupha kamuva, balihlela base balenta inhlango. Ngabe kunjalo na? Futsi lafa. Konkhe lokwakungavumelani nalelobandla kwakubulawa. Futsi lalala lathula, emakhulu eminyaka, elutfulini.

Kodvwa, emvakwesikhashana, lahluma kuLuther. Emahlumela lamancane ekucala alokuluhlavu ahluma. Kwesibili, kwahluma kusukela lapho. Bachubeka, banaZwingli nalokunjalo, futsi naletinye tinhlango nalokunjalo. Kwase-ke, emvakwesikhashana, kwafika iSheshi.

Kwase kwentekani-ke? Naku kufika Wesley anemvuselelo lensha, sishakato, loko kubukeka kufana kakhudlwana naKolo. Kwase kwentekani-ke kuloko na? Kwahlela, futsi koma futsi kwafa.

KuPhila kwahamba kwangena ngco ekhobeni, nelikhoba lavela licishe liphelele impela njengaKolo. Kodvwa, ekugcineni, bulima balo babasebaleni eminyakeni lesiphohlango noma lelishumi yekugcina, ikakhulukati eminyakeni lemitsatfu yekugcina. Manje lentani na? Liyasuka kuKolo.

¹⁶⁵ Manje kwentiwe yini kungabi nenhlango lecalako etulu kuleminyaka yekugcina lengemashumi lamabili yalemvuselelo lenkhulu; baprofethi labagcotjiwe, bafundzisi labagcotjiwe, nalokunjalo, kodvwa kute leni lapho na? Akukho lutfo ngale kweluHlavu. Niyabona, seLubuyile, ngaphandle kwenhlango.

O, he, indvodza leyimphumputse beyingakubona loko. Lungeke luhlele; Lumphambene ngalokugcilile nayo. Luluhlavu lwaKolo, lucobo Lwalo. INdvozana yemuntfu iyobonakaliswa. Luhlavu lwaKolo luyobuyela Kulo lucobo futsi, iNdvozana yemuntfu etinsukwini tekugcina.

“Futsi kuyofika emanga, kulingiselwa kwaLo, ngetinsuku tekugcina, loko kuyocishe kudukise nalabaKhetsiwe uma bekungenteka.” Bukani emakhoba etinhlango tabo bakhwasha manje.

¹⁶⁶ Kwenta Kolo atiwe kuphela, kulabaKhetsiwe, labayincenye yaWo. Caphelani kutsi loku kungeniswa kahle kanjani lapha manje. Kuphela i...Caphelani, labagcotjiwe bayakhona; beliciniso, labaKhetsiwe, labamiselwe ngaphambili, baseEfesu 5:1, noma 1:5, njalo, bayobekwa, bakhethwe. Ngibo kuphela lekungeke kubadukise.

Caphelani, baprofethi labagcotjiwe bayoba ngemanga, futsi lapho emkhatsini wako kuyoba ngulabagcotjwe ngekweliciniso. Utakwehlukanisa kanjani na? NgeLivi. Njengoba, sinako esitfuntini. Niyakubona na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Niyabona?

¹⁶⁷ Caphelani, labagcotjiwe, Livi kuphela leliyobehlukanisa, hhayi tibonakaliso. O, cha. Bayokwenta tibonakaliso letifanako, kodvwa Livi lelabehlukhanisa. Impela. Bonkhe baprofetha. Bonkhe benta *loku, loko*, futsi *nalokunye*, impela, lokufanako nje. Jesu watsi bayokwenta intfo lefanako. Kodvwa Livi nguloku lokwabehlukhanisa, caphelani, hhayi tibonakaliso.

¹⁶⁸ Nicaphelile na? Jesu watsi lapha, kuMatewu 24. Akazange atsi, “Kuyakuvela boJesu bemanga ngetinsuku tekugcina.” O, cha, babengeke beme bathule ngaloko. Cha. Utfola liPentecostali leliliPentecostali mbamba, litsi, cobo lwalo, ungu “Jesu”? Niyabona? Utfola iMethodisti yemanga, noma liBaptisti, noma umuntfu lonjalo, noma lenye yetinhlango, batsi, “SinguJesu”? Bati kancono kunaloko. Bangeke bakwente loko. Kodvwa liBhayibheli latsi bayoba “boKristu mbumbulu,” hhayi boJesu, kodvwa, “boKristu mbumbulu.” Bebangeke bakwatise, utsi, “NginguJesu.” O, cha.

¹⁶⁹ Kodvwa babo “Kristu bemanga,” futsi abakwati, ngoba baphambene neLivi. Futsi Nkulunkulu ucinisekisa lokufanako. Manje, ngehlisela loku ngco ekuhlaleni kwemaciniso ebaleni manje, ngoba nibone intfo lefanako yentiwa ngulababantfu lokokwentiwe ngekwangempela. Futsi naJesu washo njalo.

¹⁷⁰ Manje, njengoba ngishito, manje kini bantfu leningaphandle nivulile, eveni lwelucingo lapho, a—anginilahli, kodvwa leli libandla lami futsi—futsi nelicembu lami uMoya loyiNgcwele langibeke kulo, futsi ngifanele ngibatjele liCiniso. Lihora liya ngekwendlulelwa sikhatsi.

¹⁷¹ Manje, bebangeke bakumele loko, kodvwa, “boKristu mbumbulu,” bemanga, labagcotjiwe, cische banaso sonkhe sibonakaliso futsi nayo yonkhe incwadzi yeLivi. “Bayawukholwa umbhabhatiso waMoya loNgcwele na?” Ngekwelucobo. “Bayakukholwa konkhe *loku* na?” Yebo. “Bayakholelwa ekukhulumeni ngetilwimi na?” Yebo. “Bayakholwa kutsi tibonakaliso netimangaliso tiyalandzela, tibonakaliso titawubalandzela na?” Yebo. Loko akusiwo emaMethodisti, loko akusiwo emaBaptisti. Cha, cha. Loko ngemaPentecostali. Niyabona, lolu lusuku lwekugcina.

Manje, umnyaka wekucala welibandla bewungeke ukucaphele loko. Umnyaka welibandla leMethodisti awuzange ukucaphele; umnyaka welibandla leBaptisti, abazange bakucaphele; umnyaka welibandla lePresbyeterian, abazange bakucaphele. Kodvwa, iPentecostali, isondzele kakhulu njengeNtfo mbamba! Kulapho, Kolo, likhoba licishe lifane impela naKolo. Bebangeke bakucaphele. Niyabona? Bebangeke. Kodvwa tinsuku tekugcina, lolusuku. Yebo, mnumzane.

¹⁷² Caphelani, njengoba kwakunjalo nje ekucaleni, kuyawuba njalo ekugcineni. NjengaEva wavele nje walihumusha kabi Livi linye, Sathane wakwenta kuEva, futsi walikhholwa. Yena lowesifazane, hhayi yena lowesilisa; libandla, hhayi Yena. Niyabona? Libandla kwaba ngilo lelatfola livi lemanga. Niyabona? Hhayi Adamu; Eva. Hhayi loKristu; libandla, umlobokati, logcotjiwe, lofanele kutsi, lotibita ngeMlobokati, niyabona, watfola livi lemanga.

Anikuboni loko na? Ngani, kufasa ndzawonye njengelifosi lesicatfulo, njengetinkhophe esweni lakho. Ngani, yonkhe intfo loyogucukela kuyo, liBhayibheli, Livele likufase ndzawonye. Eva, hhayi Adamu; Eva walikhholwa, hhayi Adamu. Umlobokati namuhla, lobitwa kanjalo, walikhholwa; hhayi Kristu. Umlobokati unato tonkhe tinhlobo, lobitwa ngemlobokati; tibonakaliso letifanako, timangaliso letifanako, konkhe lokufanako; kodvwa hhayi Kwangempela. “Badukise labaKhetsiwe uma bekungenteka.”

Manje masinyane, uma singatfola kukucedza loku emizuzwini lelishumi nesihlanu, sitawuba kuso sikhatsi. Caphelani ngekusondzela impela manje, kute ningabi—ningabi ngulabangacondzi, kini.

¹⁷³ Manje, cha, bebangeke bakumele kubitwa “ngaJesu wemanga.” Bebangeke, bamele kubita, “Jesu.” Impela cha. Loko kusebaleni kakhulu. Noma ngubani bekangakwati loko. Noma ngubani bekayokwati kutsi bebangasuye Jesu. Angikhatsali nomangabe bebanemafutsa emhlane wabo, nengati etandleni futsi phansi-na-etulu emehlweni abo, solo bayati kutsi ku...Noma ngubani lonemcondvo lohlutekile, bekati kutsi kwakungesuye Jesu. Niyabona? Bebangeke bakumele

loko. Kodvwa batibita nga “labagcotjiwe.” Futsi benta tibonakaliso netimangaliso, “ciske kudukisa labaKhetsiwe.” “Kodvwa boKristu mbumbulu, labagcotjiwe, bayowuvela, futsi bayodukisa labaKhetsiwe uma bekungenteka.”

¹⁷⁴ Manje caphelisisani. Ningayigeji lenkhulumo-mbiko, ngoba sifanelwe kulalelwa.

Usafaka itheyiphu nje kulombhobho lapha, kutsi ungaloku uya le nalena. Bengijuluka; kwantfontseta etheyiphini, niyabona.

¹⁷⁵ Futsi ngako kuyoba njengaLo nje, liBhayibheli, latsi kuyoba njalo. Niyabona?

¹⁷⁶ Caphelani, hhayi boJesu bemanga. “BoKristu mbumbulu!” Bakholwa kutsi bagcotjiwe, kodvwa bayati kutsi abasuye Jesu. Niyabona, loko kusebaleni kakhulu. Uma umuntfu enyukile futsi watsi, namuhla, “Bheka tibati esandleni sami. Bheka ebuntini lami. NginguJesu.” Yebo-ke, manje, siyati kutsi loko kuliphutsa. Futsi, khumbulani, Jesu akatange asho kutsi labobafo batochamuka. Watsi kuyochamuka “boKristu mbumbulu.” “BoKristu,” bunengi, emahlelo, futsi nalokunjalo, *labagcotjiwe*; labagcotjwe ngemoya webuhlelo, futsi hhayi ngeLivi. Niyakulandzela na? Hhayi Jesu wemanga. “BoKristu mbumbulu,” bemanga, labagcotjiwe. Niyabona? O, kusobala kangaka pho! Tsine kanjani. . . Impela ningeke nikugeje loku!

¹⁷⁷ Manje, khumbulani, bengihlala nginitjela kutsi kukhona tinhlobo letintsatfu tebantfu. Kukhona tive letintsatfu tebantfu; Hamu, Shemu, kanye naJafethe, tive letintsatfu. Tinhlobo letintsatfu, futsi ngatsi, lelo likholwa, umzenzisi, nalongakholwa. Bekuhlala kunjalo, kuyohlala kunjalo. Niyabona? KwakunaMoses, likholwa; bekukhona Jannes futsi naJambres; labangakholwa. Niyabona? KwakunaBalamu; Moses. . .Njalo letotinhlobo letintsatfu tebantfu, tinhlobo letintsatfu; likholwa, umzenzisi, nalongakholwa.

¹⁷⁸ Manje khumbulani, longakholwa, libandla lelihlelo, abakholelwa nhlobo etibonakalisweni; lababandzako, labagcina umtsetfo ngemehlo nje, labanjengesitashi, libandla eveni, lihlelo. Kodvwa umzenzisi ngulelokhoba. Ngulowomfo lotentisako. Futsi bese-ke kunelikholwa langempela leliciniseke mbamba. Manje, babhekisise basahambisana manje, umzuzu nje.

¹⁷⁹ Futsi caphela kutsi lamakholwa anesibindzi kangakanani, noma lababazenzisi nalabangakholwa. He! Banesibindzi, buka, njengoba ngisho naSathane wema khona impela eBukhoneni beLivi leliciniso, futsi watsi, “Kulotjiwe!” Ngabe kunjalo na?

Wakwentelani loko Sathane na? Kungoba bekangalati Livi laloko. . .Bekati kutsi Livi lalilalelohora, kodvwa wayingabata leNdvodza lencane letfobekile kutsi inguleloLivi. “Uma UyiNdvodzana yaNkulunkulu. Ngiyati iNdvodzana yaNkulunkulu iyeta, ngoba Latsi Yayiyokwenta loko. Futsi

kubhaliwe, ‘Utawuyala tiNgelosi taKhe ngaWe.’ Niyabona? Kufakazise kimi! Yenta ummangaliso! Asengikubone Usenta.” Niyabona? Niyabona?

Niyabona, longakholwa, umzencisi, umlingisi. Buka Judas emkhatsini wabo impela, sikhatsi lesifanako, umzencisi! Niyabona? Caphelani, futsi bekukhona Livi leliciniso.

¹⁸⁰ Banesibindzi kabi! “Manje, ningawunaki lowombhedvo. Akunalutfo kuKo. Ningayi lapho enhla. Kulidlanzana lemsindvo nje. Akunalutfo kuLoko. Loko kuyingane kwane konkhe nje. Loko kusemcondvweni wakho.” Niyabona, niyabona kutsi ngichaza kutsini na? Bema ngco eBukhoneni beLivi futsi bakusho.

¹⁸¹ Sathane wahamba wangena ngco. Njengoba liBhayibheli lasho lapha ngale kuJuda, “Ngisho neNgelosi-lenkhulu, lapho iphikisana naSathane, yatsi, ‘INKhosi ayikukhalimele.’” Amelene neLivi cobo Lwalo!

Futsi nangu umphikukristu, logcotjiwe, eme khona lapha amelene neLivi lelucobo lwelusuku, Jesu Kristu, futsi watsi, “Kubhaliwe.”

¹⁸² Bukani etinsukwini tekugcina. “Kuyosondzela kakhulu kudukise nalabaKhetsiwe uma bekungenteka.” O, he! Sizatfu sekutsi labaKhetsiwe bangeke badukiswa, niyati kutsi kungani na? Kungoba baLivi. Niyabona? NjengekuPhila nje lokusemphanzeni, ngishito esikhashaneni lesendlulile, Lingeke Litiphike. Niyabona, LiLivi futsi esikhatsini semnyaka weLivi. Kunjalo.

¹⁸³ NjengaJeremiya nje, bekati. Akunandzaba kutsi Hananiah watsini, bekati kutsi bekakuphi. Loko kunjengoba kwenta Moses impela, futsi—futsi bonkhe labanye. Loko kukutsi, bekati, akunandzaba kutsi umprofethi wemanga watsini, bekukhona Livi laNkulunkulu. Kwakubhaliwe.

Ngulesosizatfu Mikhaya wakhona kutsi, “Kulungile, lindzani nje futsi nibone.”

Ahabi watsi, “Ngiyabakholwa baprofethi bami. Inhlango yami ikahle. Uma ngibuya ngekuthula . . . Fakani lomfo ngemuva ngaleya ejele. Ngitamona! Mnikeni sinkhwa sekuhlupheka. Nimkhiphe, ningabi nenhlanganyelo nhlobo naye. Uma ngibuya ngekuthula, sitombona lowomfo.”

¹⁸⁴ Mikhaya watsi, “Uma ungabuya impela, iyakube ayikakhulumi nami iNkhosi.” Bekati kutsi bekana ISHO KANJE INKHOSI, futsi umbono wakhe wawuhambisana ncamashi na ISHO KANJE INKHOSI; hhayi kwalesinye sikhatsi semnyaka, kodvwa kwalesosikhatsi semnyaka. Ameni! Haleluya! Sikhatsi semnyaka!

¹⁸⁵ Sibindzi, bema futsi baphikisane neNgelosi-lenkhulu! Kushitiwo, kutsi, “Tiwula tiyonyatsela ngeticatfulo letinetipikili

letihlabako ngaphansi lapho tiNgelosi tesaba kuhamba khona.”
Kunjalo.

¹⁸⁶ Sizatfu labaKhetsiwe, Jesu watsi, bangeke badukiswe, ngoba banguleloLivi. Akukho lokunye lebangaba ngiko. Abeva lutfo. Abati lutfo lolunye. Kunjalo.

Khumbulani, Moses akatange atsatseke kukokonkhe lokulingisa kwabo. Watsatseka na? Moses watsi, “Manje, lindza umzuzu, Faro. Uyati kutsini? INkhosi ingitjele kutsi ngente loku, kodvwa, ludvumo kuNkulunkulu, ngiyabona kutsi labafana bakho bangenta intfo lefanako. Ngako, ngiyakutjela kutsi ngitokwentani, ngitakujoyina?” Huh! Loko akuvakali kunjengemprofethi waNkulunkulu. Cha, nakancane! Wema nje wacina ngangekuba angakhona kuma. Bekati, impela, Nkulunkulu bekatokunakekela ngandlela-tsite, ngoba Wetsembisa kukwenta. “Ngitawuba nawe. Angiyokukushiya.”

¹⁸⁷ Bekati, ngako akatange abajoyine. O, cha. Wahlala nabo ngco. Bekangafuni nalinye lemahlelo abo. Wahlala naNkulunkulu ngco. Akatange atsatseke ngitotonkhe letintfo lebebangatenta. Ngesikhatsi benta intfo leyodvwa... Waletsa tintfwala; baletsa tintfwala. Waletsa ingati; baletsa ingati. Waletsa konkhe; bamlingisa ndlela yonkhe, basolo bahambisana. Wavele wema wathula. Bekati impela kutsi yini. Nkulunkulu bekasemsebentini.

Niyacondza manje na? [Libandla litsi, “Ameni.”—Umhl.] Utsatsa kubili nalokubili, bese wenta lokune na? [“Ameni.”] Awufuni kushisa kakhulu. Ngako, ngako ni—niyacondza, niyabona.

¹⁸⁸ Ngani na? Bangeke badukiswa ngilo. Likholwa leliciniso, bayiMbewu leyamiselwa ngaphambili kutsi beme elusukwini.

¹⁸⁹ Nje, futsi, Jesu washo loku, “Labanengi bayofika ngalolosuku, ngeliGama laMi, futsi batsi, ‘Nkhosi, angikhiphanga yini emadimoni ngeliGama laKho na?’” Jesu watsi, “Etinsukwini tekugcina, lapho sikhatsi sonkhe sesiphelile neluvuko lolukhulu selufikile, kutsi labanengi bayofika futsi bahlale phansi eMbusweni.” UMbuso waNkulunkulu usekhatsi kuwe.

Labanengi, lukhula luyofika luhlale phansi impela kanye naKolo, lutsi, “Manje, awume kancane, Nkhosi! Ngakhuluma ngetilwimi. Ngamemeta. Ngagwaba eMoyeni. Ngakhipha emadimoni. Ngakhuluma ngetilwimi. Ngente tonkhe letintfo leti.”

Bekayotsini na? Caphelani. “Nine benti balokubi, Angitange ngisho nakancane nginati.”

¹⁹⁰ Yini *lokubi* na? Buta lomunye. Ku “yintfo lowatiko kutsi ufanele uyente, futsi ungeke uyente.” Bayalati leloLivi. BayaLiva. Nilalele letheyiphu lena. Nilalele loMlayeto lona.

Niyabona iNkhosi Nkulunkulu isho njalo; niyaMbona akucinisa, akwenta kube liciniso. Futsi niyakwati Loku kusobala nje njengelilanga lelikhanyako ngaphandle, kodvwa nine leniyobambelela ehlelweni lenu, nibambelele kuletotintfo letingemanga; wena menti walokubi!

“O, yebo, benginemikhankhaso lemikhulu. Ngente *loku*. Ngente *lokwa*.”

Yatsi, “Suka kiMi, menti walokubi, Angizange ngike ngikwati.”

¹⁹¹ “Yebo-ke, uMoya loNgcwele wehlela kimi.” Angikungabati loko nakancane. “Ngakhuluma ngetilwimi. Ngahlabela eMoyeni. Ngente. . .” Angikungabati loko nakancane. Akukhombuto kuloko. O, mnaketfu, dzadzewetfu, nhloboni yesimo!

Lesi sikhatsi lesitfutfumelako. Sikuphi na? LeLivi lita ekuPhileni manje. Caphelani.

¹⁹² Yebo, Yatsi bebayokwenta loko. Caphelani, “Nine benti balokubi.” NginemBhalo lobhalwe phansi lapha. Angisati nje kutsi bewukuphi. Sengitsatse sikhatsi lesinengi kakhulu. Ngitawufuna, umzuzu nje, futsi ngibone kutsi bewuyini. Ngina—nginaMatewu 7:21. A-angati nje kutsi kuphi. Mine, ngaletinye tikhatsi angikubhali lokutsite phansi ngawo, yebo-ke, ngi—ngishumayela kanje, ngi—ngiyakhohlwa kutsi bengisuselaphi emBhalweni. Matewu 7:21.

Akusibo bonkhe labatsi kimi, Nkhosi, Nkhosi, labayongena embusweni wezulu; kuphela lowenta intsandvo yaBabe wami losezulwini.

Labanengi bayokutsi kimi ngalelolanga, Nkhosi, Nkhosi, ngabe asiprofethanga yini. . .

Baprofethi, labagcotjiwe! Kunjalo na? “Besingesuye yini umprofethi na? Besingakagcotjwa yini, logcotjiwe na? Angiprofethanga yini ngeliGama laKho na? Futsi ngeliGama laKho angikhiphanga yini emadimoni na?” Ungakwenta kanjani loko, futsi wale kubhabhathiswa eGameni laJesu na? Niyabona? O, he! Niyabona kutsi kudukisa kanjani na? Kwenyuka impela kute kuyofika kulelophuzu, bese-ke kubuye kuwe. Bayenyuka impela baze bayofika kuleloLivi, beseke babuye bawe. Manje bhekani loku. Sikhapha loku, umzuzu nje.

Labanengi bayakutsi kimi. . .Nkhosi, Nkhosi, asiprofethanga yini, besibaprofethi? . . .

Yebo, ngakhuluma ngaloko kuMatewu 24:24.

. . .futsi ngeligama lakho. . .khipha emadimoni na? futsi ngeligama lakho senta leminengi wond- . . . leminengi imisebenti na?

Futsi ngiyovuma kubo, Angitange nje senginati: sukani kimi, nine benti balokubi.

“Ngesikhatsi Libekwa embikwakhongco futsi waLibona, futsi waLibona linyakata, wabona kutsi KwakuLivi; futsi ngenca yelihlelo lakho, wabambelela kulo. Angitange sengikenginati. Angikhatsali kutsi mangakhi emadimoni lowawakhipha, kungakhi lowakwenta *loku naloko*; Angatanga lutfo ngani.”

Balamu watsi, “Ngaprofetha kahle, eGameni laKho. Kuyafezeka.”

¹⁹³ “Kunjalo impela, kodvwa, uma sekufika eVini, waLala.”

O, mnaketfu, uyayibona incenye ledukisako na? Hhayi “umprofethi,” impela; kodvwa neLivi, Livi leliciniso, Livi lelicinisekisiwe libonakalisiwe. “Nine benti balokubi!”

¹⁹⁴ Tama, Sathane uzamile kuyo yonkhe iminyaka kulingisa Livi leliciniso. Siyakwati loko, asikwati na?

¹⁹⁵ Caphelani, bakhuphukela elayinini lemncele bese bayashiya. Bukani lapha, Watsi, kumaHeberu sahluko 6, manje, besifundza esikhashaneni lesendlulile. Nginitjelile kutsi nisusele kuwo, futsi sitokwenta emizuzwini lembadlwana lelandzelako. Watsi:

...kepha *emanyeva netinchachabutane*...
lokusedvute *nekwaliwa; siphetfo sawo kushiswa*.
(Elayinini lemncele!)

...*nine lenike* nambitsa...siphiwo sasezulwini,...

“Banambitsa,” ngalamany’emagama, uLibonile! Ungeke [Mnaketfu Branham uyachamuta—Umhl.] nje kuLinambitsa ngemlomo wakho. Kodvwa uLibonile, futsi walati kutsi beLiliCiniso. WaLati kutsi beLiliCiniso. “Banambitsa siphiwo saseZulwini.”

...*futsi bentiwa bahlanganyeli kuMoya* loyiNgcwele,
lapho wehlela etikwako,

...*banambitsa livi lelihle laNkulunkulu*,...

“Banambitsa,” ulibonile kutsi beLicinisile. “Futsi neMoya loNgcwele wehlela etikwako,” lukhula ensimini.

...*bese ke bayahlubuka*,...

“Uphika yena impela loKristu lowakungcwelisa, futsi wakubita, wase ubeka lologcobo etikwakhongco.”

...*akusekho mhlajelo ngesono*, waloko.

Akutsetselelwa! “Akunakwenteka kubo kutsi bake bete ekwatini liCiniso.”

Ngoba akunakwenteka kutsi labo la...bentiwe bahlanganyeli kuMoya loyiNgcwele,

Wehlela etikwelukhula, niyabona, “Bacala phakatsi naJesu, futsi, ‘Nkhosi, ngiyendlula,’” kodvwa uma ushay eVini, ubuyela emuva. “Bentiwa bahlanganyeli kuMoya loyiNgcwele, futsi baze banambitsa, noma balibona Livi cobo Lwalo libonakalisiwa.”

Bese-ke bayahlubuka kuLo, “Akunakwenteka kwasanhlobo kubo kutsi bake baLibone noma bete kuLo.”

Lowo ngu USHO KANJE UMBHALO. Manje, nine... “Kutawundlula emazulu kanye nemhlaba, kodvwa Lona lingeke.” Niyakubona na? “Akunakwenteka kwasanhlobo.” LiBhayibheli lasho njalo, futsi neMoya uyalifakazela.

¹⁹⁶ Caphelani, ake ngininike sibonelo lesincane. Bukani labobantfu labaphuma bangaphansi kwesiprofetho saMoses, baphuma kuleyonghlangano, futsi baphuma kuko konkhe, phansi kwesiprofetho, babona imisebenti lemikhulu netimangaliso, netintfo letinjalo, futsi bakhuphukela elayinini lemncele wekutsi bangene.

Manje, Lee, nalo lakho lifika “ligama eNwadzini.” Niyabona? Unalo libhaliwe. Futsi nine leningekho lapha, futsi naleningaphandle e—ekuchunyweni kwelucingo, nguDokotela Lee Vayle lohleti lapha. Uhlela kahle kubhalwa kwalencwadzi yemiNyaka yeliBandla lesiKhombisa. Futsi kwavela inkinga, noma umbuto, mayelana nelakho “ligama lisuswa eNwadzini yekuPhila yeliWundlu.” Niyabona, kudide incumbi yebafundisi. Kodvwa lindzani nize niyitfole lencwadzi, nitokucondza uma nje kukhona kuKhanya lokukini. Niyabona?

¹⁹⁷ Caphelani, manje, utawufulatselisa inhloko yakho futsi ungeke ngisho uLibuke uma ungafuni kuLibuka. Njengamake wami bekavamise kutsi, “Ungeke uyitfole ingati kuthenipu, ngoba akukho’ngati kuyo.”

¹⁹⁸ Caphelani, kuKhanya kutofanele kufike; akukho ebumnyameni. Kukhanya kuta ebumnyameni, futsi nebumnyama abuKuboni. Caphelani manje labagcotjiwe kulolusuku.

NjengaMoses wakhapha labobantfwana bakaIsrayeli; futsi balalela futsi batfola konkhe kudideka ngalesosive lesikhulu enhla lapho. Manje, Israyeli bekalibandla lenhlangasisela. Lalingenandzawo, lingenakhaya. Laliya ekhaya.

Asinabandla. Asi...Si—siya eBandleni, liBandla leliTibulo, liBandla leliseNkhatimulweni; hhayi libandla lelisemhlabeni, ngemuntfu. LiBandla leliseNkhatimulweni, lababitelwe ngaphandle, labamiselwe ngaphambili ekuPhileni lokuPhakadze, niyabona, baya eKhaya labo.

Futsi lapho sebenyukela endzaweni kutsi bawebele ngesheya, balingabata Livi, base bayabuya. Emva kwekuba Joshuwa naKhalebi nalabanye sebawebele ngesheya futsi babuya nesikhehle semagilebisi, kufakazisa kubo kutsi live belikhona, Livi lesetsembiso saNkulunkulu, “Lilive lelihle, lubisi kanye netinyosi.” Futsi babuya nako, ngakuloluhlangotsi, kukufakazisa kubo. Futsi bakunambitsa, futsi batsi, “O, o, ngeke sikwente, naloku.” Kwentekani na? Babhubha ehlane. Bahlala khona lapho futsi batihlelela, futsi bafa, bonkhe.

Kodvwa labo labawelela ngesheya futsi babuyisa, Joshuwa naKalebi; Moses waguculwa. Umfanekiso wekulindza weliBandla; futsi neluvuko lweliTestamenti leliDzala, liTestamenti leliSha; neMtimba lohlwitfiwe. Niyakubona loku lokutsatfu lapho na? Kufanele kugcine loko lokutsatfu kuselayinini, niyabona, ngako, elikholweni futsi nalongakholwa. Niyabona?

¹⁹⁹ Caphelani kutsi kwaku “ngulokuphelele” kanjani. Khumbulani, Nkulunkulu akazange asitsetselele lesosono. Manje batongena kanjani na? Uma kungemanyeva, kekucala nje, kungemanyeva ekugcineni. NgulabaKhetselwe ngaphambili kuphela labatoLibona.

²⁰⁰ Caphelisisani manje. Njengasetinsukwini taMartin loNgcwele, khona impela ngaphambi kwetiKhatsi tebuMnyama; indvodza lencane lemesabako Nkulunkulu. Bangakhi labake bafundza tincwadzi taMartin loNgcwele na? Labanengi benu batifundzile. Sehla kutfola tincwadzi taMartin loNgcwele; umpristi watsi, “Kodvwa akazange angcweliswa.” Impela, akazange; hhayi ngibo, kodvwa wangcweliswa nguNkulunkulu. UMoya loyiNgcwele wasitjela kutsi simbeke lapho kulowomnyaka wesitsatfu welibandla. Niyabona?

²⁰¹ Buka kutsi bekayindvodza lencane lemesaba kanjani Nkulunkulu; wabitwa, wamiselwa ngaphambili. Batali bakhe, lihedeni. Babe wakhe, lisotja. Bekafanele alandzele indlela yakhe, kutsi abe lisotja. Futsi, uma akwenta, futsi ahlala njalo akholwa kutsi Nkulunkulu ukhona ndzawanatsite; indvodza yasemahlatsini, futsi bekangambona Nkulunkulu. Ngalelinye lilanga wendlula edolobheni, futsi kwakukhona sihlupheki lesidzala silele lapho, sifa, sicela lotsite...Bekachucha kulobobusuku. “O,” satsi, “ngipheni intfo lengingatimbonya ngayo; ngitawufa kusihlwa.”

²⁰² Kute-muntfu lebekakwenta. Futsi Martin wabuya eceleni watsi kumbukisisa sikhshana. Kute-muntfu lebekakwenta. Bekanelibhantji linye kuphela. Bekatogongobala ngemakhata, cobo lwakhe, bekasemsebentini, uma a—amnika lelobhantji. Ngako wacabanga, “Sobabili sinelitfuba lekuphila uma sitawehlukaniselana naso.” Ngako watsatsa libhantji lakhe, futsi walehlukanisa kabili ngensakabuli yakhe, futsi wase uyasigocota lesihlupheki lesidzala. Watisogocota ngelibhantji lakhe.

Wonkh'umuntfu watsi, “Asenibuke logadzi lobukeka ahlekisa. Asenibuke lisotja lelibukeka lihlekisa, litigocote ngehhafu yelibhantji!”

²⁰³ Ngebusuku lobulandzelako, ngesikhatsi a-ofile emsebentini futsi acambalele embhedzeni wakhe, wavuswa. Wabuka, kume lapho ekamelweni, futsi nako kume Jesu Kristu atigocote ngalesosicephu lesidzala sengubo latigocota ngayo. Wati khona

lapho, “Lenikwenta kulaba labancane baMi, loko nikwente kiMi, kulogcotjiwe waMi,” acambalele lapho.

Bekayinceku lenkhulu yaNkulunkulu. Libandla lahlekisa ngaye, lamhlupha, lamkhahlela lamkhiphela ngaphandle, nako konkhe lokunye, kodwa bekangumprofethi waNkulunkulu. Lakusho kwafezeka. Banengi labamkholwa ngalowomnyaka, futsi.

²⁰⁴ Ngifuna kunikhombisa kutsi develi ukhohlisana kanjani. Ngalelinye lilanga bekahleti endzaweni yakhe yekufundzela. Naku kuchamuka tfushu ingelosi lenemandla, inemchele enhloko yayo, igcoke ticatfulo tegolide, itibophe ngentsambo yeligolide etingubeni tayo tegolide, futsi yatsi, “Martin, uyangati mine na?” Yatsi, “NgiyiNkhosi yakho neMsindzisi. NginguYe lowakusindzisa. Ngikhonte, Martin.” Kodwa lowomprofethi, ati kutsi kwakukhona intfwanyana lengakejwayeleki lapho, bekaloku ayibuka. Yatsi, “Martin, nginguMsindzisi wakho, Jesu Kristu. Ngikhonte! Awungati, Martin na?”

²⁰⁵ Martin bekasolo ayibuka, umBhalo ugijima emcondvweni wakhe. Watsi, “Sathane, suka kimi.” Watsi, “Unemchele enhloko yakho. Futsi Livi laNkulunkulu litsi baKhe ‘labangcwele bayoMtfwesa umchele’ ekugcineni kwemnyaka.”

Kwakungeke yini loko kube ngulabaheha ngako emaPentecostali na? Bhekisisa leloLivi, mnaketfu. Kulapho la kuholela khona.

²⁰⁶ Ngalelinye lilanga, futsi, esigodlweni, bebanalongcwele lomdzala entansi lapho, lizandlana lemamonki lasemancane. Kwakukhona munye wabo lobekatsi kuba luhlobo lolusheshe lucansuke. Bhekisisani loku, nankhu lomuhle—lomuhle umfanekiso namuhla. Bekafuna kubangetulu kwabo bonkhe. Bekafuna kutiveta, ligunya, lokutsite lokukhudlwana, loyintfo lencono, sonkhe sigaba, niyati, futsi intfo letsite lenkhulukati. Bekafanele agcame. Njalo bekafuna labanye bazalwane banga... Niyati, bekafanele ehluke. Niyabona? Yena, kungenandzaba kutsi kwakuyini, bekatikhukhumeta impela. Bekanguye nje kuphela litje elusentseni lwelwandle. Kwakungekhomuntfu lobekangamtsintsa. Manje bhekisisa kutsi kwentekani. Bekafanele abe nalokutsite lokukhulu. Bekafanele acatsanise ne—neluhlobo lolukhulu lwabosaziwako. Niyangilandzela na? Niyabona? Ngako, watsi, waprofetha. Watsi, “INkhosi ingente umprofethi, futsi. Ngingumprofethi.”

Manje, bekukhona umprofethi munye lobekatiwa eveni, futsi lowo kwakunguMartin loNgcwele; watalwa angumprofethi.

²⁰⁷ Kodwa lomfanyana watsi, umfo lomncane watsi, limonki leliselincane cishe lineminyaka lengemashumi lamabili-nesihlanu budzala. Watsi, “INkhosi ingente umprofethi, futsi ngitokufakazisa kini.” Watsi, “Kusihlwa iNkhosi itongipha lenkhulu, lenhle ingubo, iyibeke etikwami, ingubo

lemhlophe, bese ngihlala emkhatsini wenu. Khona-ke nonkhe nitawukhuphukela kimi, niyabona, futsi nitotsatsa imiyalo kimi.”

²⁰⁸ Manje catsanisa loko namuhla, niyabona, “Ngitawuba yinhloko yenhlangano. Ngitoninakelela, nonkhe mamonki.”

Futsi ngempela ngempela, “Ngalobobusuku, kwangena kukhanya endlini,” isho kanjalo incwadzi yaMartin loNgwele. Yifundze. Futsi ineliciniso. Ngumlandvo. Futsi nekuqhanya kwabonakala, futsi bonkhe labanye babhekisisa, futsi naku kufika . . . Bekagcoke ingubo lemhlophe, eme emkhatsini wabo. Watsi, “Niyakubona lenginitjele kona na?” Kodvwa loko kuphambene neLivi.

²⁰⁹ Futsi ngesikhatsi ahamba kuyolandza umphatsi lomdzala welikolishi, yatsi kuhamba yehla-yenyuka kancanyana, yatsi, “Ndvodzana, loko akuvakali kahle.” Yatsi, “Yinye kuphela indlela.” Nansi! “Yinye kuphela indlela yekutsi sati. Kwakubukeka kungetulu kwemvelo yasemhlabeni.” Mfana, iPentecosti yayiyokudvumele ikubambe loko, imphandze, sicwiliso, lusinga, lihuka, nako konkhe lokunye! Yatsi, “Sibonakaliso singabonakala sikahle, kodvwa asibonakali sikahle eVini. Manje, sinaye umuntfu lonjalo, umprofethi logcotjiwe, logama linguMartin. Weta, yenyukela embikwakhe.”

Lomfo watsi, “Cha, cha! Martin akahlanganisi lutfo naloku.”

²¹⁰ Futsi yatsi, “Utawuhamba, noma kanjani.” Futsi bamdvumela bambamba ngemkhono, kutsi bamuyise embikwaMartin, futsi lengubo yamshiya.

²¹¹ Niyabona, “Badukise labaKhetsiwe uma bekungenteka.” Niyabona, bayabati. Jesu watsi, “Timvu tami tiyalati Livi laMi.”

“O,” utsi, “tiva “liPhimbo” laMi.”

Lelo Livi laKhe. “Umuntfu ngeke aphile ngesinkhwa sodvwa, kepha ngawo onkhe emaVi.” Niyabona? Lomiselwe ngaphambili uyakwati loku. “Livi lelingatiwa, noma liphimbo lelingatiwa, tingeke tililandzele.”

Nguleyondlela-ke ngalabo bafu emuva lapho; bebangeke balandzele. Bebati kutsi Martin bekalapho, umprofethi walowomnyaka, akhonjwe nguNkulunkulu ngeLivi, alati Livi. Naleyondvodza beyingenakuma embikwaLo.

²¹² Watsi futsi, “LaphokuneNyama khona,” noma Livi, “lapho, esikhatsini semnyaka, tinkhozi titawubutsana khona.” Manje loyo nguMatt- . . . Nifuna kukubhala phansi loko, loyo nguMatewu 24:28. Ngaphambidlana nje, Matewu 24:24; emavesi lamane ngentansi kwaso, niyabona, uma nifuna kukutfo. “Lapho kukhona iNyama,” kukhona iMana, kukhona Livi, “kulapho tinkhozi tiyawubutsana khona.”

213 Manje kufanele ngisheshise. Ngibuke etulu lapho futsi ngabona kutsi sikhatsi sini... Sekuyi—sekuyimizuzu lesikhombisa noma imizuzu lesiphohlongo emvakwensimbi yelishumi-nakubili. Ngitawusheshisa masinyane impela, noma singawucedza kusihlwa, noma ngukuphi lenifuna sikwente. Nyalo ekuseni noma kusihlwa na? Huh? Bangakhi lotawudzingeka aye ekhaya namuhla emvakwenkonzo, asibone sandla sakho, niyabona. O, he, kuncono kuchutjekwe!

Ngiyacolisa kubamba labobantfu kulawomafoni ngaphandle lapho kanjalo, kodvwa ngitawusheshisa. Kunelusito kwendlula imali yenu. Ngikholwa kutsi kungilo, kimi, niyabona. Imali yenu itawubhubha. Loku kungeke; KuLivi. Niyabona?

214 “Lapho kukhona iNyama, kulapho tinkhozi titawubutsana khona.” Lapho iNyama, lapho ku—ku—kukhona kubulala, kulapho tinkhozi titawubutsana khona. Lapho kuneNyama lensha khona, Livi lesikhatsi semnyaka, kulapho tinkhozi titawubutsana khona.

Kodvwa emvakwekuba seyibolile, khona-ke libulo lemangce liyoshona kuyo. Yebo. Niyabona kutsi ngichaza kutsini? Uma kukhona lokubulawako, naku kufika tinkhozi; kodvwa emvakwekuhlala lapho, futsi sekubolile, khona-ke naku kufika emangce. Lukhozi lungeke lwatihlanganisa nako. Niyabona?

Jesu watsi, “Lapho kukhona iNyama,” lapho kwawela khona iMana, busuku iMana lewa ngabo iyinsha, “kulapho tinkhozi tiyoYibutsanela khona.” Leyo yiMana yelusuku. Niyabona? Caphelani.

215 Kodvwa emvakwekuba seyibola, timpetfu tingena kuyo, bese-ke naku kufika emangce. Akakhoni kuyihosha ite ibole kucala. Akumangalisi Jesu wema lapho futsi watsi, “Jerusalema, wena lowagcoba ngematje bonkhe baprofethi!” Caphela lesosabito semuntfu, niyabona, “Jerusalema, Jerusalema, kukangakhi Ngitsandza...” BekaNgubani na? “Kukangakhi Ngitsandza kukubutsela ndzawonye njengesikhukhukati sifukamela emantjwele aso, wena lowagcoba ngematje bonkhe baprofethi lengake Ngabatfumela kuwe,” lelolandla lelikhulu, iJerusalema.

216 LiJerusalema lelingekho lapha emhlabeni, “kodvwa sibaseJerusalema laNgetulu,” lapho Livi livela khona, kusukela ekumiselweni ngaphambili, niyabona. Hhayi liJerusalema lelidzala lelibhubhako; liJerusalema leliSha lelingeke libhubhe. Hhayi liJerusalema lelidzala, lelakhiwe ngumuntfu; kodvwa liJerusalema leliSha lelakhiwe nguNkulunkulu, niyabona, Livi etulu lapho manje libonakaliswa. “Ekhaya laBabe waMi kunetindlu letinengi. Ngitawuhamba futsi ngitilungiselele nine,” uMdali enta titaladi tegolide, nalokunjalo. NguleLo-ke lelingabhubhi.

217 “Jerusalema, Jerusalema, kukangakhi Ngitsandza,” kusukela ekucaleni kwesikhatsi; hhayi uMuntfu wesitsatfu, lomunye umuntfu, kodvwa, “Ngitsandza kunifukamela njengesikhukhukati senta emantjweleni aso, kepha anivumi. Kepha manje lihora lenu selifikile.” Niyabona?

“Lapho kukhona iNyama, tinkhozi tiyobutsana khona.” Kodvwa emva kwekuba inyama seyibolile, khona-ke emahhwabayi lamadzala ayabutsana. Niyabona?

218 Caphelani. Moses, akazange anike bantfwana baNkulunkulu...Moses bekalukhozi, futsi akabanikanga bantfwana baNkulunkulu lokwasala kuNoah. Niyabona? BekaneLivi lelisha laNkulunkulu. “INkhosi Nkulunkulu yahlangabetana nami ehlane, futsi yalicinisa Livi laYo, futsi yangitfumela entseni lapha kutonibita niphume.” Futsi nako-ke kufika balingisi ndzawotonkhe, bakulingisa. Niyabona? Kodvwa bekaneLivi lelihora.

Ngoba, Nkulunkulu watsi kuAbrahama, lokunguyena bekanesetsembiso, “Intalo yakho itawuba-ngumfokati eveni letive, iminyaka lengemakhulu lamane, kepha Ngiyawubavakashela ngibakhiphe ngesandla lesinemandla.”

219 Moses watsi, “Manje, iNkhosi Nkulunkulu itokhuluma nami futsi ingikhombise, futsi ingitjelile kutsi ngenteni, futsi ngitanitjela.” Yatsi, “NGIKHONA’ungitfumile.”

“NGIKHONA!” Hhayi “Ngangikhona, noma ngiyobakhona.” “NGIKHONA,” sikhatsi samanje, Livi manje. Hhayi Livi lelalikhona, noma Livi leliyofika; Livi lelimanje. Niyabona? Niyakutfole na? “NGIKHONA!” “NGIKHONA” uLivi. “Ekucaleni bekakhona Livi, futsi Livi bekanaNkulunkulu.” Ngabe kunjalo na? “NGIKHONA.” “Nkulunkulu utfumele mine njengemprofethi waKhe, kucinisekisa loku kutsi kuliciniso. Ngiyimphendvulo kuleLivi leli, wangitjela kutsi angewuke ngite lapha futsi ngente loku.”

220 Futsi uma akwenta, Faro watsi, “Yebo-ke, sinencumbi yebafana ecenjini letfu labangakwenta loko, futsi,” balingisi.

Jesu watsi, “Manje, loko kutawuphindzeka futsi etinsukwini tekugcina,” niyabona, batsi bayintfo lefanako. Bhekisisa kutsi ngubani lowehla kucala. Bhekisisa kutsi ngubani lowahlala neLivi. Nguloko-ke. Kwatiwa kunjalo-ke, ngako niyabona.

221 Siyacaphela, Moses akabanikanga lebekukwesikhatsi saNoah, “Sitokwakha umkhumbi manje, ngoba lelo Livi, niyati. Noah wakha umkhumbi ngalelinye lilanga.” Cha, ngemangece bekadla kuloko. Cha, cha. Cha.

222 Leli Livi leletsenjisiwe. Caphela, kwemlayeto wakhe bekanawo uvela kuNkulunkulu, bekaneLivi laNkulunkulu lucobo lelimiselwe ngaphambili lalelohora.

Kanjalo naJesu akazange abaphe lokwasala kuMoses. Moses bekaneLivi lalELOhora, kodvwa Moses bekangumprofethi. Nangu Nkulunkulu cobo lwaKhe, niyabona, Akazange ake abaphe lokwasala kuMoses—Moses.

Kodvwa ake nibuke lamangce lapho kuleyonhlangano, lalititika. “Siyati! SinaMoses! Asidzingi kuba naWe.”

²²³ Watsi, “Kube benimati Moses, benitawuNgati, ngoba Moses wakhuluma ngaMi.” O, he! Niyabona?

“Lapho kuneNyama khona, tinkhozi titawubutsana khona.” Tinkhozi! Lokusha lokusandza kubulawa kweLivi, Livi lelivusiwe futsi lakhuluphaliswa, futsi labonakaliswa futsi seliniketwa libe kuDla kwebantfwana.

Manje, inyama lendzala leseyilele lapho emakhulu eminyaka, siyoba lapho.

Kuyafana manje! Luther bekanemlayeto wekuphendvuka; kodvwa, nine lizandlana lamahhwabayi lamadzala langemaLuthela! IBaptisti beyinemlayeto; kodvwa, nine mahhwabayi lamadzala langemaBaptisti! Niyabona? IPentecosti beyinemlayeto; ngita ekhaya manje, emahhwabayi lamadzala langemamaPentecostali!

“Kodvwa lapho kuneNyama khona, kulapho tinkhozi titawubutsana khona.”

²²⁴ Khumbulani, naningeke nimondle umLuthela, lemuva ngaleta tinsuku (ningawondla manje), ngengcuba yeKhatholika. Cha, mnumzane. Bekanenyama lensha. Loyo kwakungulowomnyaka welibandla.

Naningeke nondle iMethodisti, umlayeto wemaLuthela. O, cha, bekangayikufuni loko ingcuba. Kubolile. Niyabona, kuPhila kwase kuvele kuyishiyile futsi kwangena kulenye intfo. Leso sicu lesidzala lesesifile, emuva lapho. KuPhila kuchubekela embili.

Kanjalo ningeke nondle uMlobokati waJesu Kristu ngebuPentekosti. Cha, nhlobo! Tinhlangano letivitsitwe timphetfu; akwentiwa lutfo! Cha, cha!

Ngoba setsembiso sikutsi, “Futsi ngaphambi kwalolosuku lolukhulu nalolwesabekako lufike, Ngiyawutfuma kini Eliya umprofethi. Uyawubuyisela tinhlitiyo tebantfwana tibuyele eNkholweni yabobabe futsi.” “Tonkhe leti tetsembiso betentiwe eBhayibhelini, Ngitakwenta, futsi tinkhozi titawubutsana khona.” “Konkhe loko Babe laNgiphe kona kutawuta kiMi.” Niyabona?

²²⁵ Jesu akazange akutame loko. Kodvwa lapho Jesu efika, Walitfolala lelolibulo lemangece, “SinaMoses nemtsetfo.” Niyabona? Yebo-ke, loko kwakukudla lokuhle lemuva ngalesa sikhatsi kubulawa futsi kuphiwa bona. Niyabona, loko bekulungile ngalesosikhatsi.

Kodvwa loku nguloko lokwashiwo kungakenteki kuMoses, cobo lwakhe, lowabulala umhlatjelo, watsi, “INkhosi Nkulunkulu wenu itawuvusa emkhatsini wenu, webazalwane benu, umProfethi. Kutawufezeka, kutsi wonkhe umuntfu longayikunamatsela kulowomProfethi futsi naloko Lakushoko, utawuncunywa emkhatsini webantfu.” Futsi kwabanjalo.

²²⁶ Bukani kutsi kukanjani cishe tiprofetho letingemakhulu lasitfupha letehlukene tagcwaliseka khona lapho, teliTestamenti leliDzala, kuJesu Kristu. “Bagwaza tandla taMi kanye netinyawo taMi.” Cishe, ngiyakhohlwa kutsi tingakhi letagcwaliswa emahoreni ekugcina lasikhombisa noma lasiphohlongo ekuphila kwaKhe, bonkhe labobaprofethi basho, ngalokuphelele.

²²⁷ Uma ngiprofethile namuhla kutsi intfo letsite beyitokwenteka emnyakeni kusukela manje, mhlawumbe ngine—nginelitfuba lemaphesenti langemashumi lamabili ayo kutsi yenteke, kutsi iliciniso noma ingemanga. Futsi uma ngishito kutsi loko kuyokwenteka, futsi ngingashongo kutsi nini, ngineliphesenti lelitsite kuba lincane. Uma ngishito kungakenteki kutsi kuyokwenteka nini, kunginika kukhululeka lokuncane. Uma ngishito indzawo lekwenteke kuyo, kusolo kuniketa kukhululeka lokuncane. Uma ngishito i...kutsi bekuyoba kubani, khona-ke ngisesena cishe nginekwetinkhulungwane letilikhulu tenkhululeko kutsi kuke kufezeke, uma kungesilo liciniso.

Futsi lonkhe Livi, haleluya, lelabhalwa ngalowoMesiya, lagcwaliseka ncamashi. Kwaze kwatsi ngisho ngalelinye lilanga, afundza imiBhalo, Wema emkhatsini nawo ngeo umusho, futsi watsi, “UMoya waNkulunkulu usetikwaMi kushumayela liVangeli, futsi nekukhulula la...” Futsi wema khona lapho emkhatsini nemusho, ngoba lokusele kwawo kusekuFikeni kwaKhe kwesibili. Amen! “Emazulu nemhlaba kutawendlula; emaVi aMi angeke.” Niyabona?

²²⁸ BekaLivi ngalesosikhatsi, lelalibondla ngalesosikhatsi. Moses wabatjela liCiniso; kodvwa, niyabona, bahlala njalo benta lihlelo ngalo, kutsi emange a . . .

Kukhona lokunye kwaLo lokwasala emvakwekuba tinkhozi seludlile futsi taya ekhaya. Khona-ke tilindze kubona lokunye lokutsite. “Livi,” titsi, “Lifanele kufika lapha. Sidle indluzela yeluhlobo itolo; sinemvu kusasa.” Niyabona kutsi ngichazani na? “Kukhona inyama lendzala yendluzela entansi lapho, tiyenamela, kodvwa sinayo imvu letako namuhla. Ikuphi na?” Niyabona kutsi ngichazani na? KuDla kwetiNgelosi! Bantfu labadla imana lusuku lunye, uma betama kuyibekela lusuku lolulandzelako, beyonakala. Aniyiboni yonkhe lemifanekiso, kutsi kuphelele kanjani na? Kuyafana manje!

²²⁹ Caphelani, lamangce asetinsukwini taJesu nalo lalikhapha emadimoni; labagcotjiwe enyameni lendzala. Ngabe kunjalo na? Bekakhapha emadimoni. Jesu washo njalo.

Futsi khumbulani, bebanebaprofethi ngaletotinsuku. Kayafase, umpristi lomkhulu, waprofetha. Bangakhi lokwatiko loko na? Kayafase waprofetha. Caphelani sikhundla selukhula ensimini; luniselwa lugcobo lolufanako. Lasholani liBhayibheli kutsi waprofetha na? “Ngoba bekangumpristi lomkhulu kulowomnyaka.” Umtingeli walokubolile, lukhula netinchachabutane, luhleti emkhatsini waKolo; kodvwa uMoya bewusetikwakhe, uMoya loyiNgcwele waNkulunkulu lucobo lwaowo. UMoya loyiNgcwele waNkulunkulu bewusetikwakhe, kutsi ashumayele, aprofethe, futsi akusho kungakenteki kufezeke; futsi waphika futsi wabetsela lona impela Livi lelicinisekisiwe lelihora.

O, umusa, mnaketfu! Sifanele sitisho sikhatsi lesidze kangakanani letintfo leti, niyabona, kangakanani-ke ngemBhalo na? Ngitawusheshisa. Nginemakhasi lacishe abe lishumi lapha, emiBhalo, kutsi tifakazisa kanjani tonkhe tintfo. “Lilanga kulabalungile nabangakalungi, lokufanako.”

²³⁰ Jesu watsi, kufakazisa loku. “Uma Ngikhipha emademoni ngemuno waNkulunkulu, labantfwana benu bawakhipha ngabani na?” Manje, bebakhapha emadimoni. Bebaprofetha. Ngabe kunjalo na? Kodvwa abazange bamati Yena njengaloLivi lelihora, (ngani na?) ngoba Bekangatihlanganisi nabo.

Manje tsatsa Matewu 24:24, “BoKristu mbumbulu,” labagcotjiwe, “bayovela, futsi kuyawubakhona baprofethi bemanga bawaprofetha,” niyabona, “futsi batawudukisa nalabaKhetsiwe uma bekungenteka.” Nikutfolile manje na?

²³¹ Caphelani bantfwana. “Ngubani bantfwana... Uma Ngikhipha emadimoni ngeLivi laNkulunkulu,” lokukutsi, BekaLivi laNkulunkulu, “bantfwana benu bemahlelo bawakhipha ngani na?” Manje, futsi nguNkulunkulu yedvwa longakhipha lidimoni, siyakwati loko, Nkulunkulu yedvwa. Ngoba, indvodza lenemandla ifanele ibe nemandla kwendlula leyo lesendlini yayo. Bebanemandla kukwenta.

Niyati, eSambulweni lapho, watsi bekayo... loyomphikukristu lowavuka etinsukwini tekugcina, “Wente tibonakaliso netimangaliso, lowate wadukisa ngisho nalabo lebehlala ebusweni bemhlaba, futsi wabadukisa bonkhe, emaKristu nako konkhe, laba emagama abo angabhalwanga eNcwadzini yekuPhila yeliWundlu,” impendvulo kuMatewu 24:24, “laba emagama abo angabhalwanga eNcwadzini yekuPhila yeliWundlu kusukela kwasekelwa umhlaba.”

Loko kuPhila lokwakusemphandzeni yaleso—yalesosihlahla lucobo lwaso semawolintji, lesikhula sendlula kuto tonkhe letotitselo teluhlobo lwetitselo letifana nemawolintji nako

konkhe lokunye, futsi sendlulela embili futsi sabeka sitselo esicongweni sesihlahla, ngetulu kwayoyonkhe imifakela nemagala elihlelo. Nikutfolile na? Ngitawusheshisa. Indvodza lenemandla . . .

²³² Khumbulani Davide manje, bekatsembekile, acotfo, azama kwentela Nkulunkulu umsebenti, futsi bekangakakubekelwa kuwenta.

“Bona,” labagcotjiwe; kodvwa Jesu watsi, “Bafundzisa iMfundziso kuhunyushwa (kwemiBhalo) kwemuntfu,” niyabona, hhayi Livi laNkulunkulu, hhayi Livi laKhe lelicinisekisiwe; bafundzisa Kristu wemlandvo, niyabona, intfo lebeyikhona.

Futsi liBhayibheli latsi, “Ukhona.” “NGIKHONA,” hhayi “Ngangikhona noma ngiyobakhona.” “NGIKHONA, njengamanje.” UnguleloLivi leliphila konkhe lapha.

Bekakhona, ekucaleni, Bekakhona e . . . Bekakhona e—emahlumeleni; Bekakhona etishakatweni; Bekakhona ekhobeni; kodvwa manje UseluHlavini.

²³³ Manje, ubuyele emuva utame kuphila futsi na? Utawutsinike uma loko kuPhila kubuye kwashona phansi, ucabanga kutsi loko (lokusukile) kuPhila kuyokekubuye kukhulume, kubuyele emuva emvakwekuba lelakhoba lelidzala selome lonkhe, kuphindze kuke kubuyele emuva futsi kuphile kulo na? Akukwenti nhlobo. “Ngoba akunakwenteka kutsi labo lesebake bakhanyiselwa,” futsi bangachubekeli embili neLivi lapho lifezeka, “bafile, bahambile; futsi emanyeva netinchachabutane asedvute nekwaliwa, le kuphela kwawo kukushiswa.” Ngabe kunjalo na?

Manje ngisheshise ngalokukhulu kushesha lengingakwenta.

²³⁴ Caphelani umBhalo manje. Bafundzisa Nkulunkulu wemlandvo, niyabona, njengoba nje betama kuphila esikhatsini lesendlulile, njengekutsi, “Yebo-ke, Wesley washo *kutsi-ne-kutsi*. Noma, *S'bani-bani* washo *kutsi-ne-kutsi*.” Nala Livi leletsenjiswa lwelusuku, iMana lekhonjwe ngalokucacile yelusuku. Batama kutsela emawayini abo lamadzala eLuthela, iBaptisti, iPentecostali emabhodleleni etfu lamasha. Akusebenti. Futsi liWayini letfu lelisha, emabhodleleni abo lamadzala, angeke kusebente. Uma betama kufaka leliWayini lelisha ehlelweni, buwula babo bubasebaleni. Bangeke bakwente. Liyalichumisa.

²³⁵ “Manje, mnaketfu, ngilibonile Livi laNkulunkulu, ngalokuphelele ngeLivi!”

“Manje, buka lapha, dokotela, uma . . . Si—singeke sibe naLoko.” Ned, ngicabanga kutsi uke wabanako kwaloko kamuva. “Tsine, singeke nje sibe naLoko lapha manje. Ngi—

ngingamane ngitsi mhlawumbe ungavele uchubeke nje.” Uyati. Niyabona, angeke kusebente. Kuyachuma.

“Awusibeki sicephu lesisha sengubo engubeni lendzala, ngoba uyenta iklebhuke yonkhe.” Niyabona? Akatange yini Jesu akusho loko na? Ungeke utsele liWayini lelisha emabhodloleni lamadzala. Liyawachumisa. LiWayini lelisha linekuPhila kulo. Kulungile.

²³⁶ Caphelani lapha lokutsite, ngalokukhulu kushesha manje, sisaphetsa i...inkhulumo yetfu. Caphelani Sambulo 16:13 kuya ku 14, uma ufuna kukubhala phansi loko. Angeke ngibenesikhatsi mhlawumbe kuya kuko. Ngifuna niciniseke futsi nikubone. Manje caphelani, loku kubetfwa emkhatsini weSitja sesiTfupha nesesiKhombisa.

²³⁷ Manje siya . . . sitovala emzuzwini nje, uma ningake nitsi nje kubeketela imizuzu letse kuba mbalwa. Sesivala manje.

²³⁸ Caphelani Sambulo 16:13 kuya 14, emkhatsini weSitja sesiTfupha nesesiKhombisa, “Bomoya labatsatfu labangcolile bafana neticoco” (nike nakucaphela loko na?) “baphuma emlonyeni wemuntfu lotsite.” Manje caphelani, masinyane. Senilungele na? Tsanini, “Ameni.” [libandla litsi, “Ameni.”—Umhl.] Ticu-tintsatfu wemimoya!

²³⁹ Manje mnaketfu welihlelo, hlala uthule umzuzu nje. Ungasukumi uphume kulelikamelo uhambe, emuva ngaphandle lapho kulomsakato, kuchunywa kwelucingo. Ungayivali itheyiphu rekhoda yakho. Hlala uthule umzuzu nje, futsi ulalele. Utelwe nguNkulunkulu, utawuhlala.

²⁴⁰ Ticu-tintsatfu weticoco! Sicoco silwane lesihlala njalo sibuka emuva. Asilokotsi sibuke lapho siya khona; sibuka lapho sisuka khona. Niyabona? Aniboni na? Batalelwaphi buticu-tintsatfu na? Khumbulani, “bomoya labatsatfu labangcolile,” bomoya labahamba ngamunye. Ngabe niyakutfole na? [Libandla litsi, “Ameni.”—Umhl.]

²⁴¹ Caphelani, babuka emuva eMkhandlweni waseNicaea lapho imfundziso yaticu-tintsatfu yatalelwa khona, hhayi eBhayibhelini. Ayikho intfo lenjalo. Babuka emuva eMkhandlweni waseNicaea, eRoma, lapho ticu-tintsatfu atalelwa khona.

Caphelani kutsi babuyaphi. Caphelani. Futsi naloticu-tintsatfu weticoco waphuma kuticu-tintsatfu lomdzala, utala ticu-tintsatfu lomusha, unina. Waphuma kukuphi na? Ticu-tintsatfu, “drago,” niyabona, “silo,” kanye ne “mprofethi wemanga.” Ticu-tintsatfu, lomusha. Ngoba taphuma nini leticoco leti na? Kwenteka nini na? Caphelani, betisolo tikhona lapho ngasonkhe sikhatsi, kodvwa akubonakaliswanga kwaze kwabasemkhatsini weSitja sesiTfupha nesesiKhombisa, ngaphambi nje kwekuba tiMphawu tivulwe kukwembula.

“Ngoba eMlayetweni wengelosi yesikhombisa, timfihlakalo taNkulunkulu betitokwatiwa,” tonkhe letintfo leti taticu-tintsatfu, nemibhabhatiso yemanga, nako konkhe kwakutobonakaliswa. Nkulunkulu asisite kutsi sibone kutsi yini liCiniso! Futsi singacabangi kutsi ngumunfufu lotsite etama kusho lokutsite ku . . .

²⁴² Ngiyawuva lowomoya ucansulwa nguLoko, niyabona. Angikhulumi ngami, mnaketfu. Ngikhuluma ngeNgelosi yeNkhosi lesenkambini. Kunjalo impela.

²⁴³ Caphelani, ticu-tintsatfu! “Drago,” bangakhi kulowatiko kutsi drago kwakuyini na? KwakuyiRoma. “Futsi drago wema embikwalowesifazane kutsi ashwabudzele umntfwana wakhe uma sekabelekiwe.” Kunjalo na? Sichaza kutsini “silo” eBhayibhelini na? Emandla. Kulungile. “Umprofethi wemanga, umprofethi wemanga,” lonemanga, logcotjiwe. Niyabona?

²⁴⁴ Wacalaphi na? Lona ngu “mprofethi wemanga,” bunye. “Umprofethi wemanga,” papa wekucala; futsi lapho kwavela “i—ingwadla, futsi nenina wetingwadla,” yonkhe intfo.

Ticu-tintsatfu wemanga bekavela; hhayi etinsukwini tasekucaleni, kwakungeke kubonakaliswe etinsukwini tasekucaleni, kwachubeka nje kwaya embili nako. Kodvwa lapho kubakhona tiMphawu letisiKhombisa, futsi tavula letotimfihlakalo futsi tatembula; kungalesosikhatsi “ticoco, bomoya labatsatfu labangcolile bafana neticoco, baphuma khona kutibonakalisa,” imfundziso yeticu-tintsatfu imelene neliCiniso. Niyabona? Huh!

Niyabona kutsi uvelaphi na? Niyabona kutsi ubuyelaphi na? UMkhandlo wenkholo yebuKristu. Bonkhe babanaka, noma kanjani; bomoya labafanako, intfo lefanako.

Futsi caphelani. Badukisa kakhulu, benta imimangaliso! Futsi lawa ngemadimoni laphumela kubobonkhe bonkulunkulu bemhlaba, basebenta imimangaliso, kubadukisa ngelusuku lwekugcina, futsi batawuphumelela ekukwenteni. Watsini Nkulunkulu ngalowomoya lomubi na?

Watsi, “Ngitakwehla ngingene emlonyeni walabobaprofethi futsi ngibente baprofethe emanga, kwenta kutsi Ahabi aphume lapho kutsi abhujiswe.”

²⁴⁵ Nkulunkulu watsi, “Hamba. Utawuphumelela. Utobenta bawakholwe. Abekho kuleloLivi, kwasekucaleni nje.” Niyabona? “Hamba, ngoba utamyenga. Nguwe lotawube ukwenta, uma ungena kulabo baprofethi bemanga, ngoba wetsembele kubo impela. Futsi akati lutfo ngeLivi, futsi angeke etame nekufundza ngaLo. Angeke akwente, ngoba uynchachabutane, kwasekucaleni nje.” Niyabona? Niyabona? “Utawuphumelela.”

²⁴⁶ Bukani lapha kuleticoco temanga, tibuka emuva, “Ngani, niyati kutsi batsini emuva lapho eNicaea na?”

Angikhatsali kutsi batsini mayelana, lapha eNicaea. Ngisho loko labakusho etulu lapha esiHlalweni sebukhosi saNkulunkulu; kutsi kutawuba njani, hhayi kutsi kwakunjani; kutsi kuyoba njani, ngoba Ungu “NGIKHONA.” Niyabona?

“Bemanga.” Bukani loko. Huh! Caphelani kutsi bavelaphi.

²⁴⁷ Manje lalélisisani. Sibona ngalokucacile, emvakwekuba tiMphawu letisiKhombisa seluvuliwe, loko kukwembula leyomfihlakalo. Uyini lowoticu-tintsatfu na? Niyabona? Kwake kwabitwa kuphi ngeticu-tintsatfu na? Niyabona? Kukuphi eBhayibhelini lapho Lake lakhuluma ngisho ngeligama laticu-tintsatfu na? Bebangaba kuphi boNkulunkulu labatsatfu, kutsi sikhonte boNkulunkulu labatsatfu futsi singabi ngemahedeni na?

Bangehlukana kanjani, abe Atsi, “Mine naBabe waMi siMunye?” “Uma ningakholwa kutsi NginguYe, niyobhubhela esonweni senu, niyabona, kungakholwa kwenu.” Sono kungakholwa. “Niyobhubhela ekungakholweni kwenu.”

O, nitsi Ngingubani, nitsite Ngabuyaphi,
O, niyamati Babe waMi, noma ningalisho
liGama laKhe?

NGINGIYO iMbali yaseSharoni, iNkhanyeti
yeKusa leKhatimulako.

NingaNgitjela kutsi UnguBani?

NGINGUYE lowakhuluma naMoses
esihlahleni lesivutsako seMiilo,

NGINGUYE Nkulunkulu waAbrahama,
iNkhanyeti yeKusa leKhatimulako.

NGINGIYO iMbali yaseSharoni, o, nitsite
Ngabuyaphi;

O, niyamati Babe waMi, noma ningalisho
liGama laKhe? (Ameni!)

NGINGUYE Alfa, naOmega, wekuCala
kusukela ekugcineni;

NGIYI ndalo yonkhe, futsi liGama laKhe
nguJesu.

²⁴⁸ Kunjalo. Kute ticu-tintsatfu! Cha, mnumzane. Leyo yintfo yemanga.

TiMphawu letisiKhombisa, tivula letotimfihlakalo le “setiyawube tifeziwe,” ivela ebaleni. Seluvuliwe luPhawu; iyacatululeka, ivela ebaleni, lubeka ebaleni lamaCiniso lafihlakele tiMphawu lebetiwafihlile yonkhe leminyaka, kuwo wonkhe lawomabandla kanye nemahlelo.

“Ingwadla lenkhulu,” yeSambulo sesikhombisa-... Beyingubani na? Kodvwa ungu “NINA WETINGWADLA,” futsi. Niyabona?

249 “Manje, ubabite ‘ngemangece,’” usho njalo, “Mnaketfu Branham.” Kunjalo.

Kodvwa, khumbulani, lingee yinyoni. Igcotjelwe kundiza, futsi. “Lemimoya lembibili iyosondzelana kakhulu udukise labaKhetsiwe. . .” Lingce likhulu ngangalo—ngangalo lukhozi. Lingakhona kundiza njengalo lolokhozi; futsi lugcotjelwe kundiza, noma kushumayela, noma kuprofetha, caphelani, ngalokufanako nelukhozi. Kodvwa lingeke lalulandzela lukhozi ngekuphakama. Cha, cha. Uma litama kulandzela lukhozi, bulima balo buyowuba-sebaleni. Yebo, mnumzane. Lingeke lilandzele lukhozi.

O, lingatsi, “Ngiyakholwa kuJesu Kristu ayiNdvodzana yaNkulunkulu. Ngikholwa nguNkulunkulu uYise, Somandla, uMdali wamazulu nemhlaba; Jesu Kristu iNdvodzana yaKhe, nalokunjalo.” O, impela, angakwenta loko. Kodvwa kutsiwani ngaYe mase anguye itolo, namuhla, naphakadze na? Niyabona?

250 Lukhozi luyinyoni leyakhiwe ngalokwehlukile. Ayikho into lenjengalo, emhlabeni. Niyabona? Lu—lu. . . Uma lihhwabayi lelidzala litama kululandzela, noma noma nguyiphi lenye inyoni, beyohliphika. Buwula bakhe bebuyoba-sebaleni, impela impela. Bekayochuma uma bekayotama kutsela liWayini lelisha ebhodleleni lelidzala. Niyabona, bekayochuma. Bekayohliphika. Akentiwanga, aka. . . Umtimba wakhe awukahlanganiswa nesakhiwo sekuwubamba etulu lapho. Lapho masekafika kuletotibhakabhaka letinkhulu etulu ngaleya, uma angentiwanga, wabekwa, wamiselwa ngaphambili, watalwa alukhozi, uyo sakateka abe ticucu. Niyabona? Timphiko betiyophuma tindize emaphikweni awo, futsi belitawuwela emhlabeni. Impela. Angeke walulandzela lukhozi, ngekuphakama. Uma utama, buwula bawo buyoba-sebaleni. Kunjalo. Ungeke.

251 Ngani na? Awukwati kubona njengelukhozi. Kusitani kutama kugcuma uye etulu ngempela, kodvwa ungeke ukwati kubona kutsi ukuphi uma sewusetulu lapho na? Futsi uma belingake letame, litame ngisho kulingisa lolukhozi, ngekuphakama, liphumphutseka kakhulu alati kutsi usetjentelwe ini. Kunjalo. Uyaklabalasa uyamemeta, futsi lichubeke; kodvwa khuluma Livi nje kulo, mfana, batiwa lapho-ke buwula bawo.

Khuluma kuwo ngemhabhatiso eGameni laJesu Kristu, noma, ngaYe anguye itolo, namuhla, naphakadze, konkhe—konkhe kanjalo, futsi umtjele. “Ngani, o, manje awume umzuzu nje!” Niyabona? O, yebo, lapho-ke tinsiba tawo tiyawa. Niyabona, ugcume wonkhe waya etulu, futsi waprofetha, futsi ukhipha emadimoni, futsi ukhuluma ngetilwimi, futsi umemeta, futsi uchubeka, ugijima wehla-wenyuka esiyilweni. Kodvwa ungatami kulandzela etulu Lapho; ngani, impela uyokwatiwa.

Noko, ubekiwe. Ugcotjiwe. Angandiza. Ungatimelela cobo lwawo, wenyukele lapho, kodvwa hhayi. . . kangako nje. Niyabona, ungadla ingcuba, kodvwa ungeke uyidle iNyama lensha levela esiHlalweni sebukhosi.

Uyimpumphutse. Usetjentwe waphela, kodvwa awati kutsi usetjentwe waphela mayelana nani. Niyabona, lowoMoya lofanako lowehlela etikwawo, njengemvula, kuwenta ube ngukolo; awusiwo kolo kwasekucaleni nje. Uyachuma. “O, ngeke ngahambisana ne. . . O, chabo, mnumzane! Ngiyamati Dokotela Jones watsi. . .” Kulungile, chubeka. Niyabona? Chubeka, uma ufuna.

²⁵² Cha, caphelani, ayitalwa, noma yakhiwa, noma yamiselwa ngaphambili, kutsi ibe ngulohlobo lwenyoni. Inga. . . Iyi. . . kungahle kube lilamula lumila esihlahleni semawolintji, kodvwa aliveli nakancane etimphandzeni. Uyintfo leyengetiwe. Futsi uma benyukela etulu kakhulu emahlelweni abo baze bangabe basakwati kubona Livi laNkulunkulu lelamiselwa ngaphambili licinisekiswa, khona-ke bulima babo buyatiwa. “O, leyontfo, iNdingilizi yekukhanya etulu enhloko, nako konkhe, o, Kungumbhedvo.” Niyabona? Batiwa.

²⁵³ Akakhelwa kubona khashane kangako. Angabona kuphela agcine lapho tibuko telihlelo lakhe timvumela abuke khona. Kodvwa, emvakwaloko, uyimpumphutse nje njengelilulwane. Batiwa lapho-ke bulima bakhe. Niyabona? Kulapho-ke la lukhozi lweliciniso luhlala khona kutsi ludle. Yebo, mnumzane. Kulapho-ke la teliciniso, tinkhozi letikhetsiwe lubona khona kutsi uyini. Umangabe angeke alitsatse leloLivi, bati ngalesosikhatsi-ke kutsi ulingce lelihlelo.

²⁵⁴ Ngani, kungani lingakhoni kundiza na? Sizatfu, bukani kutsi belidlani. Belidla ingcuba lebolile yelihlelo. Loko kungeke—loko kungeke kuwenta ube ngowakamoya umtimba walo, kungeke kulifake emfanelweni yamoya, ngalamany'emagama, kulitfwala libe ngetulu kwemehluko yemahlelo. Niyabona? Niyabona, belitondla ngetintfo letibolile nje; umtimba walo wakhiwe ngaloko. Alikhoni kwenyukela lapho lapho leyoNyama lensha yetfwala khona lolokhozi. Lingeke nje likwente. Niyabona?

²⁵⁵ Loko kugcwalisa Matewu 24:24. Liyandiza, ligcume liye etulu emoyeni, libhakutisa timphiko talo, kodvwa lingeke lefika etulu ngalokwenele. Niyabona? Kunjalo. Niyabona, lingeke lihambe, lingeke lifike etulu ngalokwenele kutfola leyoMana lensha. Lingadla imana lendzala lelapha phansi emhlabatsini, bologwaja labafile labadzala labafihlitwa ngeliviki lelendlulile, futsi nangenyanga leyendlulile, noma iminyaka lengemashumi lamane lendlulile, konakala. Lingakudla loko, futsi nje likwenamele, futsi liklewule liphindze limpongolote, futsi lichubeke, ligcume liye etulu futsi lindize njengalolunye lukhozi. Ligcotjiwe, njengalenyene inyoni.

Futsi luluhlobo lwelukhozi, lihhwabayi lelidzala lolunjalo. Siyakwati loko. Impela ungilo, kodvwa angeke alulandzele lolokhozi lwelucobo. Niyabona? Lingeke nje likwente. Cha, mnumzane. Umtimba walo awukakhiwa; belidla ingcuba leyehlukile, niyabona, futsi lingeke li...lingeke—lingeke libeyiNyama lensha, iMana lensha. Kuyoba yintfo leyashiwo nguLuther, leyashiwo nguWesley, noma lokwashiwo nguDokotela *Sibani-bani*. Ngeke kube kuloko lokwashiwo nguJesu kwalelihora.

²⁵⁶ Asambeni manje, sivale. Labagcotjiwe, “boKristu,” etinsukwini tekugcina, kodvwa ba “bafundzisi bemanga futsi nemprofethi wemanga.” Caphelani kutsi kushacisa kanjani! Manje ngifuna nicatsanise loku; site sikhatsi sekukufundza, Matewu 24:24 naThimothewu wesiBili 3:8.

Matewu 24:24 watsi, etinsukwini tekugcina, niyabona, “Kutawufika boKristu mbumbulu,” bemanga, labagcotjiwe, “baprofethi bemanga, futsi bavete tibonakaliso netimangaliso,” impela njengaLoyo weliciniso—Loyo weliciniso, “futsi batawu—futsi batawucishe badukise nalabaKhetsiwe.” Manje caphelani, lowo bekunguJesu akhuluma.

²⁵⁷ Naku kufika Pawula, emvakwaKhe impela, futsi watsi, “Manje, etinsukwini tekugcina, kutawufika bantfu labakholwako, niyabona, banesimo sekumesaba Nkulunkulu. Futsi bahole besifazane labatilima, baholelwe kuto tonkhe tinhlobo tetinkhanuko telive.”

Futsi bayamangala, batsi, “Yini ukhetse labo besifazane na?” O, ngebuhle... AbaLiboni ngisho nje.

“Bahola besifazane labatilima, labasindvwa tinkhanuko letitinhlobonhlobo,” basuke etintfweni njenga...te... Niyabona, “Futsi njengaJannes naJambres...”

Matewu 24:24, “boKristu mbumbulu,” bemanga, labagcotjiwe, benta tibonakaliso netimangaliso kutodukisa labaKhetsiwe.

“Manje njengaJannes naJambres bamelana naMoses, ngako-ke tiyoba njalo letehluleki leti; ingcondvo leyehluleka eNkholweni.” Hhayi “i” nkholo. “ENkholweni!”

“Yinye iNkholo, yinye iNkhosi, munye umbhab-...” Ungeke ube ne “Nkholo yinye” ngaphandle kwekukholwa e “Nkhosini yinye.” Ungeke ube nemibhabhatiso lemibili, futsi lomunye ungabi ngowaYise, neNdvodzana, uMoya loyiNgcwele. “Umbhabhatiso munye,” Jesu Kristu. Kunjalo. Niyabona, umbhabhatiso wemanga!

²⁵⁸ Caphelani, yicatsaniseni ndzawonye manje uma nifika ekhaya. Caphelani Matewu 24:24, kukhuluma Jesu; Pawula, kuThimothewu wesiBili 3:8; leminyane leminengi. Futsi manje catsanisa loko.

259 Bese-ke sibeka lomunye umBhalo, Lukha 17:30, Malakhi 4.

“NjengaJannes naJambres bamelana naMoses,” Livi leligcotjiwe lelihora, “ayoba njalo lamadvodza,” hhayi indvodza, “emadvodza,” labagcotjiwe, “lamelana neliCiniso.”

260 “Kulona lolosuku iNdvodzana yemuntfu leyembulwa ngalo.” Sambulo 10:1 kuya 7, ufundze mawufika ekhaya, “uMlayeto wengelosi yesikhombisa, ivula tiMphawu.” Kuyini na? Akusiyo lengelosi yiNdvodzana yemuntfu; kodvwa sitfunywa sembula iNdvodzana yemuntfu. Ningakutfola kwehlukaniyiwe manje na? Kulapho lakubonakala kulukhuni khona kakhulu kini, niyabona. Hhayi iNdvodzana yemuntfu, cobo lwaYo; kodvwa yingelosi yesikhombisa, sitfunywa sesikhombisa, sembula eiveni iNdvodzana yemuntfu, ngoba Sekusukile ekhobeni. Angeke aLihlele. LuHlavu, cobo lwaLo, futsi.

“Futsi kulolosuku, Jannes naJambres bayomelana,” labagcotjiwe (bazenzisi nalabangakholwa, libandla leligcina umtsetfo ngemhlo nje nemaPentecostali) basukume bamelane neluHlavu lwangempela, “kepha bayekele kanjalo; bulima babo butawuba-sebaleni, njengoba bebunjalo babo.” Niyabona? Niyacondza manje na? [Libandla litsi, “Ameni.”—Umhl.]

261 Sambulo 10, satsi, “Ngetinsuku tekubetsa kwengelosi yesikhombisa.” Manje khumbulani, yesikhombisa, uMnyaka weliBandla iLawodikeya. “Kubetsa kwaleyongelosi,” lapho lowomnyaka welibandla sewucedzile kuba lihlelo futsi kwaba ngunmyaka welibandla, lapho selikwentile ehlanganweni yePentecostali; lapho sitfunywa kulelo. . .

Besiyini sitfunywa ngasinye na? Bekayini Martin Luther na? Bekakusola kuKatholika. Bekayini Wesley na? Kusola kulawoMaluthela. Beyiyini iPentekosti na? Kusola kulabo labanye. Sekuyephi manje kuPhila na? Kwakhwasha ehlanganweni. Alisekho likhoba; sekuluHlavu. Luyini na? Kusola kuPentekosti, niyabona, kugcwalisa umBhalo walelihora. Niyabona?

262 Caphelani, ngalo impela lusuku lapho lesitfunywa... Hhayi makacala kuchubeka, kodvwa lapho sicala kumemetela uMlayeto waso. Niyabona? UMDvonso wekuCala, kuphilisa; uMdvonso wesiBili, kuprofetha; uMdvonso wesiTsatfu, kuvulwa kweLivi, timfihlakalo tambulwa. Akusekho, alusekho lolunye luhlelo loluphakeme kwembula Livi, kunebaprofethi. Kodvwa indlela kuphela umprofethi langaba ngulocinisekisiwe ngayo kungeLivi. Futsi, khumbulani, uMdvonso wesiTsatfu bewukuvulwa kwaletotiMphawu letisiKhombisa, kwembula liCiniso lelifihlakele lebelinamatseliswe ngeluphawu eVini. Niyakubona na? [Libandla litsi, “Ameni.”—Umhl.]

Kulapho-ke, ngalolosuku lapho lentfo itokwenteka khona, lowoJannes naJambres, balingisi, bayophindze bachamuke futsi. Njengoba nje benta ngesikhatsi Moses achamuka neLivi

lasekucaleni, kuLisho; bayachamuka kutoLilingisa. Kunjalo impela. Manje niyabona kutsi Matewu 24:24 uyini na? Niyabona, labagcotjiwe!

²⁶³ Manje tintsatfu tintfo lesitotisho ngaphambi kwekutsi sivale. Nguloku. Ngifuna nilalelisise impela manje njengoba sesivala. Tintfo letintsatfu, khumbulani, tintfo letintsatfu setigwalisekile. Tintfo letintsatfu kubekwe embikwakho njengamanje.

²⁶⁴ Yekucala. Live lisesimweni saseSodoma. Jesu washo kutsi kutakwenteka. Bukani inhlaneketelo; besifazane betfu betama kutiphatsisa kwemadvodza; emadvodza etfu etama kutiphatsisa kwebesifazane, baba titabane; lebolile, lengcolile, lelihlazo, lengenwe madimoni, futsi ayikwati. LiBhayibheli latsi loko kutawenteka, futsi kulapho-ke.

²⁶⁵ Kwesibili. Kukulelohora, ngekwemBhalo lapha, lapho Jannes naJambres achamuka khona. KwesiBili.

²⁶⁶ Kwesitsatfu. Kukulelohora lelifanako lapho iNdvodzana yemuntfu itakwembulwa khona.

²⁶⁷ Nalo ke likholwa lakho, umzenzisi wakho, futsi nalongakholwa wakho. Nalo Livi lelucobo lime cekelele, licinisekiswa; nango ke longakholwa aLilingisa; futsi nango longakholwa ayala yonkhe lentfo.

Kepha kuyobakhona kuKhanya cishe
ngesikhatsi sakusihlwa,
Indlela leya eNkhatimulweni impela
niyoyitfola. (Kunjalo na?)

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso liBhayibheli letfu lelatisho
ngaphambili;

Futsi tinsuku tebeTive tibaliwe (Sodoma),
ngekwesaba lokukhulu lokutsiyako;
Buyani, O bahlakateki, kubakini.

Lusuku lokuhlengwa selusedvute,
Tinhliyo temuntfu tiyehluleka, kulokwesaba;
Gcwaliswani ngeMoya waNkulunkulu,
lungisani nihlante tibane tenu, (kute nibone
Livi lelihora,)

Bukani etulu, kuhlengwa kwenu sekusedvute!

Baprofethi bemanga bacamba emanga,
(batsi bayoba lapha; labagcotjiwe), liCiniso
laNkulunkulu bayaliphika,

Kutsi Jesu Kristu unguNkulunkulu wetfu.

Loko kukutsi, abaLikhohwa. LiBhayibheli latsi
kutawubakhona leyontfo lapha. Naku!

Kodvwa sitawuhamba lapho baphostoli
banyatsele khona. (kuKhanya lokufanako!

“Futsi kubuyisele iNkholo yabobabe kubantfwana.”)

Lusuku lwekuhlengwa selusedvute, lusedvute
kakhulu,
Tinhlitiyo temuntfu tehlulwa kwesaba,
(umhlaba uwela ekhatsi);
O, gewaliswani ngeMoya waNkulunkulu,
lungisani nihlante tibane tenu.
Bukani etulu, kuhlengwa kwenu sekusedvute.

Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]
Asikhotsamise tinhloko tetfu-ke.

²⁶⁸ Ngaphandle kuya eveni lapho loMlayeto uya khona, kusukela eluGwini lweMphumalanga uye eNshonalanga, kusukela eCalifornia uye eNew York, phansi kuya eNingizimu, ukhuphuke uyoshaya eNyakatfo, uphume uyoshaya etimishini, futsi nanoma ngukuphi lapho Uya khona, futsi nakulelitabernakeli. Siphuyile. Site leti letibanti, letinkhulu, tintfo letihlotjisiwe, futsi nekusakata ngamabonakudze. Sitama nje ngako konkhe kwenta lokusemandleni etfu lesingakukhona. “Kepha konkhe loko Babe laNgiphe kona kutawuta.”

²⁶⁹ Manje, ngifuna nati kutsi loku kucinisile, futsi nani lenilalele letheyiphu. Ningahle kube nicabangile namuhla kutsi bengitama kusho loko ngami, kungatsi ngimi lebengitfwele loMlayeto. Anginalutfo lolunye lengingalwenta ngaWo, lutfo lolunye ngaphandle kwekuba liphimbo nje. Futsi, liphimbo lami, ngisho nasekwahlulelweni lokuncono lokubhekene nami; bengifuna kuba ngumetsiyi. Kodvwa kuyintsandvo yaBabe wami kutsi ngimemetele kwenta, futsi ngaphokophelela kwenta.

Kwakungesimi Lowabonakala entansi emfuleni; bengime lapho kuphela ngesikhatsi Abonakala. Angisuye lona Lowenta letintfo leti futsi atisho ngaphambili letintfo leti leyenteka ngalokuphelele njengoba tinjalo; ngingulowo kuphela loba dvutane uma Akwenta. Ngangiliphimbo kuphela Lalisebentisa, kuKusho. Kwakungesiko lengangikwati; kunguloko nje lengatinikela kuko, Lakhuluma ngami. Akusimi, kwakungesiyi ingelosi yesikhombisa, o, cha; kwakukubonakaliswa kweNdvodzana yemuntfu. Kwakungesiyi ingelosi, umlayeto wayo; bekuyimfihlakalo Nkulunkulu layisombulula. Akusuye umuntfu; nguNkulunkulu. Lengelosi beyingesiyi iNdvodzana yemuntfu; beyisitfunywa lesivela eNdvodzaneni yemuntfu. INdvodzana yemuntfu nguKristu; NguYe lona lenitondla ngaye. Anitondli ngemuntfu; umuntfu, emavi akhe atawuhluleka. Kodvwa nitondla ngeLivi leMtimba lelingenakwehluleka leNdvodzana yemuntfu.

²⁷⁰ Uma ungakatondli ngalokugcwele ngawo onkhe emaVi, kutinika lucobo lwakho emandla kutsi undize ngetulu kwawo

onkhe lamahlelo futsi netintfo telive, ungakwenta ngalesikhatsi lesi, sisakhuleka na?

²⁷¹ Babe Lotsandzekako, lena yintfo leluKhuni. Akulula esidalweni lesifako kukwenta. Wena wati tonkhe tintfo. Futsi ngikhuleka kuWe, Nkulunkulu lotsandzekako, kutsi kungacondzakali. Kodvwa, ekuKhanyeni kweLivi laKho, kwangatsi bantfu bangahamba.

²⁷² Futsi, Babe Nkulunkulu, angati kutsi loKhetsiwe ngubani; Wena uyati. Angati kutsi kuFika kwaKho kunini. Kodvwa ngati kuphela kutsi Watsi uma loku sekwenteka, laba bemanga, labagcotjiwe; hhayi ngesikhatsi nje nabacala.

Moses wavele wabayekela kanjalo nje, ngoba akukho lebekangakwenta ngako. Bekangasho kuphela Loku bewukusho. Wamtjela kutsi abite emazeze; base-ke bayawabita. Wamtjela kutsi agucule emanti abe yingati; base-ke bayakwenta. Moses wenta nje kuphela, Livi ngeLivi, njengoba Washo, kodvwa-ke weNa kwabanguWe Lowenta bulima bube-sebaleni.

²⁷³ Manje, Babe, UnguNkulunkulu, namanje. LeLivi lelifanako lasho kutsi loku kutawenteka ngetinsuku tekugcina. Labanengi umuntfu lotsembekile, njengoba sishito ngeliSontfo lelendlulile, babeka sandla sabo kulowoMphongolo etikwenkalishi lensha, futsi kungesiwo emahlombe emaLevi, uwile wafa, “bafile esonweni nasetiphambekweni,” baphikisana nanembeza wabo.

²⁷⁴ Bafundisi labanengi bahleti endlini yakhe yekufundzela, afundza leloLivi, futsi agucule likhasi ngekushesha; abalekele kuchuma, kwati kutsi utawulahlekelwa yinhlaliswano yakhe nesive, nelibandla lakhe kanye nelihlelo lakhe. Nkulunkulu sisite kutsi singakwenti nhlobo loko!

²⁷⁵ Hlanta inhliityo yetfu, Nkhosi, kuko konkhe kungcola kwelive. Nkhosi, ngiyema ngilungele kuhlantwa. Ngimile ngilungele, kanye nalelibandla kanye nawo wonkhe lolalele emkhatsini, futsi nanoma ngubani loyolalela letheyiphu. Ngiyema, Nkhosi, futsi ngicela kuhlantwa. Nkhosi, ngiyise endlini yembumbi futsi ungibhidlite, ngibumbe ngibe yinceku Longayifuna.

Ngoba, Nkhosi Jesu, “Ngingumuntfu lonetindzebe temlomo letingcolile,” njengoba Isaya akhala, “ngihlala nebantfu labanetindzebe temlomo letingcolile; futsi maye kimi, ngoba ngibona sambulo saNkulunkulu sibonakaliswa,” njenga Isaya wabona tiNgelosi eThempelini. Ngibona sikhatsi sekugcina, Nkhosi, futsi maye kimi nemndeni wami; maye kimi nebantfu bami. O Nkulunkulu waPhakadze, sihawukele. Ngitincusela mine nebantfu. Masingabhubhi kanye nalabo labangakholwa, kepha kwangatsi singaphila nalabakholwako.

²⁷⁶ Lonke lihlelo, Nkhosi, wonkhe wesilisa noma wesifazane . . . Ngeke ngiKucele kutsi ubusise lihlelo, ngibe ngati kutsi Uphambene nalo. Kodvwa ngingatsi kuphela, Nkhosi,

uma Unato letinye tetimvu taKho letisekhatsi kuwo, kwangatsi tingayiva letheyiphu. Atimane tiLive, Nkhosi, futsi tiLicondze ngekucondza Lotawutipha kona, futsi kwangatsi tingaphuma tikwemukele Wena. Kwangatsi tingete tadukiswa bumphumphutse kanye nelisiko lwalolusuku. Kwangatsi tingete tetama kudla lokutsite loku. . . noma bekusidvumbu ngalolunye lusuku. Kwangatsi tingatsatsa Livi.

Nguleyondlela baFarisi labaKubetsela ngayo, Nkhosi. Bebatsatsa sidvumbu sangelusuku lwaMoses, futsi betama kusenamela; emvakwekuba Sewunikete umfanekiso, ehlane, wemana lensha busuku ngabunye, kuchaza situkulwane ngasinye. Kulapho labehluleka khona. Kwaba ngushevu kubo. Yababulala, kudla lokokudla lokonakele.

Futsi, ngekwemoya, yenta intfo lefanako namuhla; iyababulala, ngekwemoya, ngelihlelo.

Sisite, Nkulunkulu lotsandzekako. Konkhe kusetandleni taKho manje. EGameni laJesu Kristu.

²⁷⁷ Tinhloko tetfu tikhotsamisiwe, sitawuhlabela lelo ngesikhatsi usenta sincumo sakho. Utawuhamba indlela yonkhe na?

Ngiyamuva uMsi-. . . (futsi ULivi) . . . -indisi
angibita, Ngiyamuva . . .

“O, ngizule sikhatsi lesidze, kodvwa, impela, khonamanje ngiyaMuva, ‘Wotani kiMi, nonkhe nine leniphumphutsako.’ Vanini, ‘Tsatsani siphambano senu, niNgilandzele malanga onkhe.’ ‘Yebo, noma ngihamba esigodzini selitfunti lekufa, angiyokwesaba lokubi; entansi kwendlule emadlelweni laluhlata lanemtfunti, futsi nangasemantini lathulile.’”

Futsi lapho Angiholela khona ngiya . . .

“Nkhosi, ngiyabubona lobobulima baticu-tintsatfu. Ngibona umhlaba wonkhe uhlanyelwe kubo; lukhula lumila ndzawo tonkhe. Kodvwa lapho Ungiholela khona manje, Nkhosi, ngitawuba njengalabo eTentweni 19. ‘Batsi uma bakuva Loku, baphindza babhabhatiswa eGameni laJesu Kristu.’”

. . . landzela, (“Sengihambe incenye yendlela,
Nkhosi, ngalokwenele Kukwemukela.”)

Manje ngitawuhamba naYe yonkh’indlela’.

[Mnaketfu Branham ucala kumumula *Lapho AngiHolela Khona—Umhl.*]

²⁷⁸ Nkulunkulu lotsandzekako, ngetsemba kutsi loko kuvela enhlityweni yami. Ngetsemba kutsi kuvela enhlityweni yawo wonkhe umuntfu lohlabelako kulesikhatsi lesi, mhlawumbe labanengi labayokuva letheyiphu, longekho lapha noma longayiva manje. Kwangatsi singavuma, Nkhosi, kungakhatsaleli intsengo. Watsi, “Njengendvodza itohlangana nalelinye libutfo, lisotja, inkhosi; kucala ihlala phansi futsi

ibale, itawukhona yini kukwenta, ingatiyekela yini tintfo telive na? Ungayekela yini, ujoyine embutfweni weLivi laNkulunkulu lelibhaliwe; ufole nemasotja aKhe, undize netinkhozi taKhe na?" Siphe kona, Nkhosi, eGameni laJesu.

279 Niyakholwa na? NiyaMemukela na? Kulungile. Sitonibona lapha futsi, kusihlwa, iNkhosi itsandza. Niyakukholwa lokho kutsi kuliCiniso na? [Libandla litsi, "Ameni."—Umhl.] Ngabe kucace ngalokwenele na? ["Ameni."]

Ngako-ke hamba neliGama laJesu,
Mntfwana losekuhluphekeni nalosesitseni;
Litakuniketa injabulo nendvudvuto,
Litsatse noma ku- . . .

Manje, chawulana naloyo longakuwe manje.

Gama leligugu, O limnandzi kangaka!
Tsemba lemhlaba, litsemba lemhlaba,
kwetsaba kweliZulu;
Gama leligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

EGameni laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
Nkhosi yemakhosi eZulwini siyochelisa . . .
(UnguNkulunkulu, ke)
Lapho luhambo lwetfu seluphelile.

Gama leligugu, Gama leligugu, O limnandzi
kangaka! O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

280 Ngetsemba kutsi bonkhe bafundisi betfuliwe nyalo ekuseni, babonwa.

Mangabe umuntfu akhuleke liviki lonkhe, amangala kutsi yini, abona lemiBhalo, yona ime embikwenu ngco. "Futsi maye kimi," kwasho Pawula, "uma ngingalishumayeli liVangeli." Ekugcineni kwendlela yakhe, watsi, "Angigwemanga kunitjela lonkhe liCebo laNkulunkulu njengoba nganikwa Lona."

281 Ngiyakhohlwa ngaletinye tikhatsi kubona tintfo, kwetfula, kunikela bantfwana.

Billy watsi, ngalelinye lilanga, indvodza yafika, yatsi, "Bengisolo ngita lapha iminyaka lemibili, kutsi ngibusiselwe umntfwanami."

Billy watsi, "Ungacabangi kabi ngaloko. Nginemntfwana, lonemnyaka budzala; solo akabusiswa, naye. Ngako nje ngitolindza ize ibeyindzala ngalokwenele kutsi itenyukele iye lapho lucobo lwayo, ngiyacabanga."

²⁸² Ngako siyatfola mnaketfu, dzadzawetfu, akusiko—akusiko, niyabona, ngi...Intfo leyodvwa, sifanele sinikele bantfwana betfu.

Sifanele sibhabhatise wonkhe umuntfu. Likhona lichibi; nankha emanti. Uma ungakase, yini lekuvimbako na? Nankha emanti. Wota njengamanje. Ungalindzi kuze kube kukusihlwa; wota njengamanje. Ikhona indvodza leme lapha kutobhabhatisa noma ngubani lophendvukile futsi wenta kuvuma. Uma besubhabhatise kayidazini, batakubhabhatisa eGameni laJesu Kristu kuko kutsetselelwa kwesono. Niyabona? Singuloko.

²⁸³ Kodvwa, niyabona, uMlayeto usenhlitiyweni yami. Kufanele ngiWukhiphe. Leyo yinhloso yami leyodvwa, kungakhatsaleki kutsi umkami utsini, bantfwana bami utsini, umfundisi wami utsini, noma yini yami itsini. YiNkhosi yami. Kufanele ngiwukhiphe Lowo. Leyo yinhloso yami leyodvwa.

²⁸⁴ Futsi manje, tikhatsi letinengi, ngiyakhohlwa kukhumbula bafundisi. Ngiyacabanga mhlawumbe...umnaketfu wetfu, Mnaketfu Neville, indvodza leligugu. Laba labanye bazalwane lapha, siyajabula kuba nani.

²⁸⁵ Akusiko kutsi siphikisana nawe, mnaketfu, kutsi sehluke. Labanengi benu lapha ningahle kutsi nibashumayeli baticu-tintsatfu. Asifuni kunitfukutselela. Siyanitsandza. Uma besinganitsandzi, kube bengingakukholwa loko, bengingayoze ngiphuma kulelisontfo ngize ngiguce phansi lapho ngemadvolo ami futsi ngitsi, “Nkulunkulu, ngihlambulule.”

Angikufuni loko kutikhukhumeta, umoya wokutatisa uhlanganiswe newami. Ngifuna umoya wami kutsi ubemsulwa uhlanteke, kutsandza bazalwane, ngibengcwele kanye neMoya loyiNgcwele. Manje, uma lotsite enta noma yini lengakalungi kimi, loko kulungile. Futsi naloku ngingaba nelilungelo lekubuyisela kubo, angikufuni loko emphilweni yami. Cha, ngi—ngifuna kuba nelutsandvo. Ngifuna kulungela kucondzisa ngelutsandvo, ngelutsandvo ngekwelucobo loluphendvula ngaphandle ngaley a ngako.

²⁸⁶ Angikacondzi kwehluka. IMethodisti, iBaptisti, iKhatholika, iPresbyterian, noma ngabe ungubani, angitisho letintfo leti kutsi ngehluke, ngibe nekutikhukhumeta kini. Mangabe ngikwentile, ngingumzenzisi futsi ngifanele ngibe lapha phansi kuleli altari, ngikhuleke ngicedze kuNkulunkulu.

Kodvwa ngiyakusho, kungenca yelutsandvo, futsi ngiyabona lapho niya khona. Manje, angikusho loku kimi lucobo lwami, futsi ngitsi ngiyacabanga nje. Ngininika ISHO KANJE INKHOSI. Lelo liCiniso. Futsi ngiyanitsandza ngaletotintfo. Nkulunkulu anibusise.

²⁸⁷ Manje sisahlabela lelinye livesi lalengoma, asitsi, ngaphambi kwekuba sihambe. Sifuna nibe lapha kusihlwa, uma ningaphumelela. Uma ningenakuphumelela, Nkulunkulu abe

nani site sibonane. Siyakhuleka nje kutsi Nkulunkulu u—
utanibusisa futsi aniphe lokuhle kakhulu kwelive laKhe,
niyabona.

Hamba neliGama la . . .



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