

# *HAMBANI, NITJELE*

 Fakaza, nalodzadze lomncane emuva lapho, ngicabanga kutsi kuveta leloculo:

O, lutsandvo lwaNkulunkulu, lucebile futsi  
lumsulwa kangaka!  
Alunamkhawulo futsi lucinile!

Lusuku lolunje kitsi. Asesithule nje, netinhloko tetfu tikhotseme manje, sihlabelele iNkhosi loko ngaphambi nje kwemkhuleko. Nje, Teddy, uma utsandza, sinikete ishumi lencane. Futsi asilihlabele nje ku... netinhloko tetfu tikhotseme, emehlo etfu avaliwe, ngaphambi nje kwemkhuleko.

O, lutsandvo lwaNkulunkulu, lucebile futsi  
lumsulwa kangaka!  
Alunakulinganiswa futsi lucinile!  
Luyohlala njalo... [Akucoshwangwa  
etheyiphini—Umhl.]

<sup>2</sup> Uma i-inki, onkhe emanti agucuke abayi-inki, nato tonkhe tibhakabhaka tentiwe ngeliphepha lesikhumba lekubhalelw a kulo, nalolonkhe lutsi emhlabeni lilusiba, nawowonkhe umuntfu angumbhali ngemsebenti, noko angeke kuvakalise lutsandvo lwaNkulunkulu esiveni lesiwile sa-Adamu. SiyaKubonga, Babe, ngaley Ngati leligugu yeNkhosi Jesu, nangaloko kusa lokuyinkhumbulo yekuvuka ekufeni, nangelutsandvo lwaKho loluhlengako lelopha ndzawo tonkhe etinhlitiyweni tetfu namuhla, ngaMoya loNgcwele. Kusiletsa enhlanganyelweni naYe, Lowo lonebuNkulunkulu, uMdali. Singenise ebuzalwaneni, emhlabeni, lobungakaze behlulwe. Akukho lesingayoze, noma sifungo, lesingake, lesingayoze sacatsaniseka nebuzalwane bebesilisa nebesifazane labatelwe kabusha. Futsi lobuyoba ngulabangcwele kute kube phakadze neliculo letingelosi!

<sup>3</sup> Siyakhuleka namuhla kutsi Utobusisa konkhe loko lesikwentako kutama kubonakalisa, kutfokota kwetfu—kwetfu etinhlitiyweni tetfu kuWe, ngaloko Losentele kona. Futsi kwati kutsi kwakungesito kuphela tinhlitiyo tebafundzi letajabula ngaloko kusa, Mariya naMariya Magdalena, kodywa natsi, bafundzi baKho namuhla, tinhlitiyo tetfu tentiwe tajabula liawa lesitfola ngalo kutsi Akafi, kodywa uyaphila. Kwangatsi Angahlala njalo aphi la etinhlitiyweni tetfu, emkhatsini wetfu. Siyacela eGameni laJesu. Amen.

Bekungeke kube khona noma ngubani kubonakalisa kuvuka ekufeni!

<sup>4</sup> Manje, ngaloku kusa loku kwekuvuka ekufeni, kusikhatsi lesihle kakhulu setentakalo kwenteka ebandleni manje,

lokuukutsi, bomake banikela bantfwana babo. Kuyintfo lensha, intfo letsite yengetwe ekhaya labo. Lesinye sibusiso lesisha sifikile kubo. Futsi bafuna kukwenta, ekubongeni, basinika Nkulunkulu.

<sup>5</sup> Futsi-ke emvakwe—kwemlayeto wasekuseni, sitoba nemkhuleko walabagulako, kutsi utovuswa ekuguleni kwakho, ungene ekuphileni lokusha. Khona-ke masinyane emvakwaloko, kulabo labangakabbhatiswa, sitoba nekuvuka kwaloko; kungcwatjwa emantini, kuvukela ebusheni bemphilo. Konkhe kanye kanye kukuvuka manje ekuseni, kuvuka! Tinhltiyi tetfu tentiwe tajabula futsi takhanya, njengoba sihlabela emaculo futsi silalela bufakazi balabanye, balokusa kwekuvuka ekufeni lokumangalisako. Futsi sibuka ngephandle futsi sibona Nkulunkulu ujabulile ngako, tihlahla tiyavuka.

<sup>6</sup> Ngalesinye sikhatsi lesendlula, entasi eKentucky, uMnumz. Wood nami sasitingela tikwireli, futsi senyukela endzaweni yendvodza. Leyondvodza kungahle kube ihleti ikhona lapha manje, ngako konkhe lengikwatiko. Futsi yayifanele kuba ngumphiki-nkholo. Futsi uMnaketfu Wood wamcela, watsi, “Ngingatitingela tikwireli landzaweni yakho na?”

Yatsi, “Yebo, Wood, ungaatingela tikwireli. Chubekela emuva.” Watsi, “Yebo-ke, ngite, ngihambisana nemfundisi wami.”

<sup>7</sup> Futsi yatsi, “Wood, awukacondzi kungitjela kutsi sewehle kangangekutsi ufanele utfwale umshumayeli nawe sonkhe sikhatsi!”

<sup>8</sup> Futsi ngako wangibitela ku—kungetfula. Futsi umfo bekatsite nje kubaluhlobo lwemfo lolukhuni. Watjelwa ngulabanye, kutsi, kodvwa bekangaboni lutfo kumenta akholwe.

<sup>9</sup> Futsi kwakukhona sihlahla semahhabhula simile lapho lengangikhe lihabhula kuso. KwakuyiNgci. Futsi ngatsi kulumnumzane lohloniphekile, ngatsi, “Sidzala kangakanani leso sihlahla na?”

<sup>10</sup> Futsi watsi, “Iminyaka lengemashumi lamatsatfu letsite,” intfo letsite noma lokunye. Bekasilhanyele.

<sup>11</sup> Futsi ngatsi, “Bewukadze udla emahhabhula kusukela siwatsela na?”

“Yebo, mnumzane.”

<sup>12</sup> Ngatsi, “Kwentekani kulesosihlahla na? Uma utosibuka, manje sekuyiNgci, bekusolo kunesimo selitulu lesishisako sonkhe lesikhatsi; kodvwa manje emacembe ayahhohloka kuleso sihlahla, futsi emanti alesihlahla ayasuka emagaleni, ehlela phansi etimphandzeni. Kube bekafanele ahiale etulu lapha sonkhe sikhatsi sasebusika, lesihlahla besingeke sisaba khona; kodvwa ehlela phansi emhlabatsini, kutsi atifihle

emimoyeni lebandzako. Uma bekahleli etulu lapha, besitokufa, besingeke siphindze nhlobo sitsele emahhabhula. Kodvwa ayehla kutsi abhace etimphandzeni, kutsi abuye ngemnyaka lotako, kukuletsela lamanye emahhabhula lavela ndzawanatsite, nalamanye emacembe.”

<sup>13</sup> Futsi ngatsi, “Manje, mnumzane, ngi—ngiyakuncusa ungitjele kutsi Buhlakaniphi buni lobenta lawo manti esihlahla ashiye sihlahla ngaphambi kwanoma ngusiphi simo selitulu lesibandzako, futsi ehlele phansi etimphandzeni kubhaca na? Uma ungangitjela kutsi yini leyenta loko, futsi ungichazele kona, yini lekwentako, khona-ke ngitokuvumela uboke sandla sakho kuNkulunkulu.” Ngatsi, “Ufaka emanti esigcotjeni futsi ubone kutsi atokwenta yini, bona kutsi kugucuka kwesikhatsi semnyaka kutokwenta yini. Kukhona Buhlakaniphi lobutsite lobukhulu lobuhambisa lawomanti etihlahla ehlele phansi etimphandzeni, futsi bese-ke kubuyisela futsi nekuphila lokusha. Lowo nguNkulunkulu.”

<sup>14</sup> Futsi yatsi, “Angikaze ngiye esontfweni kakhulu impela.” Yatsi, “Kodvwa kwakukhona umshumayeli lophumela lapha e-Acton, ngalesinye sikhatsi, futsi watjela wesifazane lotsite, lobekahlala etulu egcumeni, kutsi dzadzewabko bekangaleya emhlanganweni ngalobo busuku, futsi wamtjela kutsi bekakhulekela dzadze lobekanemdlavuza.” Futsi watsi, “Umkami nami sasikadze sisetulu lapho kuyomsita.” Futsi yatsi, “Bekakabi kakhulu, nemdlavuza wesisu, kuze kutsi bebadzingeka bamgucule embhedzeni ngelishidi, nalokunye nalokunye. Dzadzewabko wabuya neliduku,” watsi, “emvakwekuba lendvodza seyimtjele ngesimo sakhe nako konkhe, yatsi, ‘beka leliduku etikwakhe.’” Futsi watsi, “Uyaphila namuhla.”

<sup>15</sup> “Futsi nje kuyakhombisa.” Ngatsi, “Lenhlakaniphonlonayo leyatjela lawo manti esihlahla esihlahleni, umnyaka nemnyaka, khona ngco embikwemehlo akho, kutsi ehlele phansi etimphandzeni futsi abhace, kwakuBuhlakaniphi lobufanako lobangitjela kutsi lowesifazane bekatophiliswa uma abeka le...” Ngatsi, “Loko akukafihlakali kakhulu—kakhulu kangako. Unemshumayeli loncono kakhulu lome phambi kwelibala lakho, sihlahla, lokutjelako umnyaka emvakwemnyaka.”

<sup>16</sup> Uma nje sibuka ndzawotonkhe, sibona Nkulunkulu yonkhe indzawo. Ukuso sonkhe sihlahla, wonkhe umucu wetjani. Akukho lutfo lolungawuveta kodvwa Nkulunkulu. Singakuveta lokubukeka njengawo; kodvwa hhayi loko kuphila, nguNkulunkulu.

<sup>17</sup> Manje, lihlumela letjani lengetiwe kulamanye emakhaya lapha, futsi sifuna kubusisa labantfwana laba labancane eNkhosini. Teddy, sineliculo lelincane lesilihlabelako, *Bangeniseni*, ungalidlala lelo nje lapho labomake labafuna

bantfwana babo babusiswe, nabobabe, batoletsa labancane babo etulu lapha e-altari.

<sup>18</sup> Futsi sinencumbi yetimbali letincanyana teliPhasika lapha kuleli-altari manje ekuseni, asinjalo na? Hhe, hhe! Ngiyacabanga kukhona lomncane waMary, waRuth, waRebekah, James lomncane, Paul, naJohn, bonkhe ngembili lapha, timbali letincane teliPhasika talesinye situkulwane.

<sup>19</sup> Kulungile, khona lapho. Ngiyakholwa kutsi uMnaketfu Beeler ufunu kutfola lesitfombe lesi salo—lomfo lomncane lome lapha, ngu—ngumtukulu weMnaketfu Wood, Dzadze Wood ngalapha. Futsi labanye bayeta manje nalabancane babo. Wotani ngembili, bafo. Kulungile. Mnaketfu Neville.

<sup>20</sup> Kukhulu kuhlangana emshadweni longcwele, kwamiselwa nguNkulunkulu. Futsi ngemshado longcwele uveta labantfwanyana labatsandzekako.

<sup>21</sup> Utodzingeka ungitjele ligama lakhe lapha manje. Brenda Sue. Ubukeka wehlukile kakhulu, mntfwanyana, kunangesikhatsi ngikubona kwekucala. Yebo-ke, nangu Brenda Sue Wood lomncane, loligugu sibili umcebo lomncane etinhlitiyweni tetfu sonkhe, futsi ikakhulukati kujomake lomncane nababe.

<sup>22</sup> Futsi ngetikhatsi teliBhayibheli. Bantfu labanengi bayabafafata labantfwanyana; kodywa sitama kulandzela indlela yeliBhayibheli ngalokusondzele kakhulu lesingakwenta. Asizange sesibone lapho bake bafafatwa khona, eBhayibhelini, kodywa baletfwa eNkhosini Jesu futsi Yababusisa. Futsi siyabatsatsa, njengetinceku taKhe, futsi sibaphakamisele kuYe.

<sup>23</sup> Ngiyakholwa kutsi uyati kutsi mkhulu utichenya kangakanani, uyati. Ngako asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>24</sup> Nkhosi Jesu, uMntfwana waNkulunkulu, Lowakhululwa ngenca yesiphambeko setfu. Futsi kuyintfo leligugu kakhulu kubona bantfwana labancane baletfwa kuWe, esikhumbutweni saloko lokwenteka eminyakeni leminengi leyendlulile, lapho bomake nabobabe baletsa labancane babo kuWe. Sibamba embikwaKho, namuhla, ngetandla tekukholwa, Brenda Sue Wood lomncane, lotfunyelwe emndenini weMnaketfu David nemkakhe loligugu. Babe Nkulunkulu, busisa lomntfwana.

<sup>25</sup> Bavuma kukholwa kwabo kuWe, njengoba betfula umntfwana wabo ekuhlanganeni kwabo. Futsi siyakhuleka kutsi Utobabusisa. Futsi kwangatsi tinhlityo tabo tingafutfumala ngaMoya loyiNgewe, kutsi baphile ngekwesaba Nkulunkulu, timphilo letinikelwe, kutsi lomntfwana utokhuliswa ekhaya lemaKhristu, akhuliswe ekuyaleni kwaNkulunkulu, futsi aphile lendze, imphilo lejabulisako lapha emhlabeni, futsi aKukhonte tonkhe tinsuku tekuphila kwakhe. Futsi eNkhatimulweni, lapho iminden'i ibutsana khona ndzawonye, kwangatsi Brenda Sue

lomncane nababe wakhe namake, nabo bonkhe bantfu bakubo, babutsane esihlalweni sebukhosi saNkulunkulu, bahlengiwe ngemusa waKhristu, lapho simpakamisela kuWe manje.

<sup>26</sup> Dzadzewetfu lomncane, manje ngikunikela eNkhosini Jesu Khristu, kwemphilo yenkonzo kuYe, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

<sup>27</sup> Nkulunkulu akubusise, Marilyn, David, incumbi yetinjabulo netimpumelelo. Kwangatsi lolomncane angaphilela uMbuso waNkulunkulu.

<sup>28</sup> Manje, nangu umfana lomuhle, kumamatseka lokukhulu ebusweni bakhe. Ligama lakhe? [Make uyaphendvula. Akucoshwanga etheyiphini—Umhl.]

Sharon Rose...[Make utsi, “Sharon Daulton.”—Umhl.] Daulton. Daulton. Ngabe lona ngumntfwana weMnaketfu Ed na? Yebo-ke, endzaweni letsite, futsi cishe eminyakeni lengemashumi lamabili nakubili leyendlulile, Nkulunkulu watsatsa etandleni tami Sharon Rose lomncane, loseZulwini, namuhla. Futsi manje, kumbusisa kuYe, nguSharon Rose Daulton. Siyamati uMnaketfu Ed naDzadze Daulton, lapha, njengebangani betfu labaligugu. Umntfwana lotsandzeka kanje pho!

Babe wetfu loseZulwini, siletsa kuWe loSharon Rose lomncane. Esikhumbutweni seNkhosi Jesu lomkhulu, Lowema emhlabeni, futsi baletsa kuYe emantfombatane lamancane njengalena, ngikhulekela lomntfwana, Nkhosi. Kwangatsi angaphila futsi acine futsi aphile. Kwangatsi angaphilela inkhatimulo yaNkulunkulu. Busisa uyise wakhe nenina. Kwangatsi angakhuliswa ekuhlonipheni Nkulunkulu. Bavuma kukholwa kwabo kuWe njengoba betfula umntfwanabo kuWe. Manje sinika Wena, Sharon Rose Daulton lomncane, kutsi Utobusisa imphilo yakhe, Nkhosi. Ngimetfula esuka etandleni tamake wakhe nababe, kuWe, Nkhosi yaMi neMsindzisi, Jesu Khristu, ngenkhatimulo yaKhe. Amen.

Nkulunkulu akubusise, dzadze, nawe, mnaketfu.

O, hhe! Lomncane, umfana logulako. Yini inkhatsato yakhe na? [Make utsi, “Inhloko yakhe iya ngekuba yinkhulu kakhulu...” Akucoshwanga etheyiphini—Umhl.] ...intfo letsite leyehlukile. NgiyalMkholwa.

Nkhosi, Nkulunkulu, ngiphakamisela kuWe Mason lomncane. Ngiyakhuleka, Nkhosi Jesu, kutsi Utotsatsa lomntfwana lengimbamble ekhatsi lapha ngetandla tami, kutsi ngimbusise kuWe. Ngiyakucalekisa lokuhlaseleka etikwakhe. EGameni laJesu Khristu, kwangatsi Mason lomncane angafakwa etandleni taKho, Nkhosi, futsi kwangatsi lokuhlaseleka kungasuka kuye. Kwangatsi lomntfwana angaphila ngeludvumo nenkhatimulo yaNkulunkulu. Batali babonakalisa kukholwa kwabo njengoba bamletsa. Kwangatsi

Ungamphilisa lomntfwana futsi umente asindze. Kwangatsi angaphila enkhatimulweni yaNkulunkulu, kutsi akukhonte. Nkhosi Nkulunkulu, ngnikela kuWe Mason lomncane, eGameni laJesu Khristu, ngenca yemphilo yakhe nangenca yekuphiliswa kwakhe. Amen.

[Akucoshwanga etheyiphini—Umhl.] Kholwa nje ngenhlitiyo yakho yonkhe.

O, intfombatanyana, futsi? Yebo-ke, loko kuhle. Yenyukela lapha, mfo lomncane. Mani etulu lapha ngco. Ligama lakho ungu... [Lobabe utsi, "Sumner."—Umhl.] Sumner. Mnaketfu naDzadze Sumner. Ngiyakhola nivela eGeorgia, anibuyi khona na? Ngicabange kutsi ngiyawukhumbula umkhuleko. Kunebantfu labanengi entasi lapho. Loku kutsi... ["Latrelle."] Latrelle. ["Dwight."] Dwight. ["David."] Futsi David. Ulivile ligama labo. Kwangatsi Nkulunkulu angabhala emagama abo eNcwadzini yekuPhila yeliWundlu.

Babe wetfu loseZulwini, siletsha letithandwa letincane kuWe manje ekuseni, njengoba ngibeka sandla sami emchinweni lomncane enhloko yabo, tinwele letincane letitsambile talabafana laba. O Nkhosi, babusise. Batali babo bavete lutsandvo lwabo nekukholwa kwabo kuWe ngekwetfula labantfwana babo. Futsi siyababusisa kuWe, Nkhosi, njengoba batsetfwe etandleni talabatali, kutsi beme lapha kule-altari manje ekuseni, kunikela timphilo kuNkulunkulu. Babusise, Babe. Siyakhuleka kutsi Utobavumela baphile kutsi babe ngulabajabulile, tonkhe tinsuku tekuphila kwabo, kuPhila lokuPhakadze eveni lelitako. Kwangatsi bangakhuliswa ekuyaleni kwaNkulunkulu, ekhaya lemaKhristu.

Manje, ngemyalo waJesu Khristu, unikete sibonelo kubafundisi baKhe, kutsi bafanele balandzele njengoba akwenta, ngibetfula kuWe, eGameni laJesu Khristu. Amen.

[Akucoshwanga etheyiphini—Umhl.]

Entasi le eveni lemisebe yelilanga eGeorgia, lomntfwana uletfwe lapha ngubabe wakhe lomtsandzako namake wakhe, kutsi abusiswe kuWe manje kulokusa lokusikhumbuto. Ngumklomelo wemusa waKho emndenini wabo. Ngiyakhuleka kutsi Utobusisa loRenee lomncane, make wakhe nababe. Futsi baveta kukholwa kwabo kuWe, ngekuletsa umntfwana, bafuna tibusiso taKho etikwakhe. Futsi kwangatsi angaphila futsi abe ngulocinile, umKhristu lojabulile, tonkhe tinsuku tekuphila kwakhe; futsi abe nekuPhila lokuPhakadze etinsukwini letitako, eveni lelitako. Siphe kona, Babe. Njengoba Uphakamisa letintfo leti letincane letimnene, njengalabantfwana manje ekuseni, ngetandla taKho lucobo, leminden i vete kukholwa kwayo kuWe, ngekubaletsa etincekwini taKho. Futsi siyambusisa Renee lomncane futsi simnika Wena; esuka etandleni tebatali bakhe,

eta kuWe. EGameni laJesu Khristu, kwangatsi Ungambusisa. Amen.

Akubusise, mnaketfu. Nkulunkulu akubusise, Renee.

Ake sihlabele nje livesi lelincane laloko.

Bangeniseni, bangeniseni,  
 Bangeniseni besuka emasimini esono;  
 Bangeniseni, bangeniseni,  
 Letsani labancane kuJesu.

<sup>29</sup> O, bengingatsandza kanjani kuma emgenci futsi ngikhulume ngamunye nangamunye wabo labafo labancane, kodywa nje ngingulophatsa kancane, empeleni, nebantfu bemile. UMinaketfu Wood ungitjelile manje ekuseni, utsite licolo lakhe belibuhlungu, ngenca yekuma. Anati kutsi ngikutsakasela kanjani kuma kwenu nekulindza! Futsi nje ngitoshesha ngemlayeto, ngangoba ngingakhona. Futsi lalelisisanzi.

<sup>30</sup> Angikaze ngibe nesikhatsi sekulungiselela lenkonzo yasekuseni, noma lomlayeto manje ekuseni, umzuzwana nje. Ngitsetse sihloko nentfo letsite lebeyehlukile.

<sup>31</sup> Futsi ngeliPhasika lelendlulile ngashumayela ngesifundvo lesitsi: “*Aphila, Wangitsandza. Afa, Wangisindzisa. Angcwatjwa, Watfwala tono tami taya khashane. Avuka, Walungisisisa ngesihle phakadze. Ngalelinye lilanga UYeta, o, lusuku leliligugu!*”

Futsi-ke manje ekuseni sishumayele ngesifundvo lesitsi: *Ngiyati*.

<sup>32</sup> Futsi manje, uma iNkhosi itsandza, ngifuna kufundza esahlukweni saMakho loNgcwele. Futsi khulekani nami manje.

<sup>33</sup> Futsi ngekushesha emvakwaloku kutoba yinkonzo yekuphilisa. Bese-ke emvakwenkonzo yekuphilisa kutoba yinkonzo yembhabhatiso. Bese-ke tinkonzo titoba sebusuku igabence insimbi yesikhombisa.

<sup>34</sup> Manje Makho 16.

*Naselendlulile lisabatha, Mariya Magdalena, . . .  
 Mariya unina waJesu, naSalome, bebaletse emakha lammandzi, kutsi bete bamgcobise.*

*. . . ekuseni kakhulu ngelusuku lwekucala lweliviki,  
 beta ethuneni ekuphumeni kwelilanga.*

*Base bakhuluma bodvwa batsi, Ngubani lotosigicitela  
 litje lisuke emnyango welithuna na?*

*Futsi uma babuka, babona kutsi litje lase ligicitive:  
 ngoba lalilikhulu kakhulu.*

*Futsi uma bangena ethuneni, babona insizwa ihleti  
 ngesekudla, yembetse ingubo lendze lemhophe; base  
 bayesaba.*

*Futsi batsi kubo...Futsi watsi kubo, Ningesabi: Nifuna Jesu waseNazaretha, lobekabetselwe: uwukile; akekho lapha: bukani nayi indzawo lapho bebamblebe khona.*

*Kodvwa hambani, futsi nitjele bafundzi bakhe kanye naPhetro kutsi uyanendvulela kuya eGalile: nitombona lapho, njengoba ashо kini.*

*Base bayaphuma masinyane, futsi babaleka ethuneni; ngoba bebatfutmela futsi bamangele: kanjalo futsi abashongo lutfo kumuntfu; ngoba bebesaba.*

*Manje uma Jesu sekavukile kusesekuseni ngelusuku lwекucala lweliviki, wabonakala kucala kuMariya Magdalena, loyo lebekakhipe kuye emadimoni lasikhombisa.*

*Wase uyahamba futsi wayobatjela labo lebebanaye, lapho a...lapho basalila futsi bakhala.*

<sup>35</sup> Niyabona, bebasendvundvumeni yemlotsa, nabo.

*Futsi bona, uma beva kutsi uyaphila, nekutsi uboniwe ngulowesifazane, abazange bakholve.*

<sup>36</sup> Awacondzakali kanjani pho emaVi aNkulunkulu!

*Emvakwaloko wabonakala ku...ngalesinye simo kulababili babo, lapho basahamba, futsi baya emaphandleni.*

*Futsi ngesikhatsi...futsi bahamba batjela lebebasele: nalabo abazange babakholve.*

*Kamuva wabonakala kulabalishumi nakunye bahleti ekudleni, futsi wabasola ngenhlitiyo yabo...nge—ngekungakholwa kwabo nangebulukhuni benhlitiyo, ngoba bangakholwanga ngulabo labambonile sekavukile.*

*Wase utsi kubo, Hambani niye eveni lonkhe,... nishumayele livangeli kuko konkhe lokudaliwe.*

*Loyo lokholwako futsi abhabhatiswe uyosindziswa;...loyo longakholwa uyolahlw.*

*Naletibonakaliso leti tiyobalandzela labakholwako; Ngeligama lami bona bayokhipha emadimoni; bayokhulumma ngetilimi letinsha;*

*Bayophatsa tinyoka;...uma banatsa lokubulalako, angeke kubenengoti kubo; bayobeka tandla etikwalabagulako,...bayosindza.*

*Ngako-ke uma iNkhosi seyikhulumile kubo, yakhushulelwa ezulwini, yase ihlala ngesekudla saNkulunkulu.*

*Base bayahamba, futsi bashumayela yonkhe indzawo, iNkhosi ise benta nabo, futsi icinise kisa livi ngetibona kaliso letilandzelako. Amen.*

<sup>37</sup> Ngitotsandza kutsatsa sihloko emagameni lamabili: *Hambani, Nitjele.*

<sup>38</sup> Niyati, akukwenteli lokuhle kangako kuhamba uma ungenayo intfo letsite lotoyitjela. Ngicabanga kutsi loko kube yinkhatsato lenengi namuhla. Siyahamba siyobatjela, siyahamba kodwa ayikho intfo lesitoyitjela, akukho lutfo lwanoma nguyiphi inzuzo, akukho lutfo lolungasita bantfu.

<sup>39</sup> Kodwa uma sitolandzela imiyalo njengalabafundzi labatfola umyalo, natsi sinemyalo lofanako, “Hambani, nitjele bafundzi baMi kutsi Ngivukile kulabofile.” Hambani, nikusho!

<sup>40</sup> Bese-ke Utsi, “Hambani, nikushumayele, futsi nikhombise letibonakaliso leti kutsi Ngiyaphila kulabofile.” Umlayeto lonje pho! “Hambani, nitjele, futsi hambani, nikhombise bafundzi baMi letintfo leti lenitibonile, kutsi aNgikafi, kodwa ngivukile ekufeni.”

<sup>41</sup> EMLayetweni wasekuseni manje ekuseni, sitfole kutsi sonkhe ngamunye sinemloshana, tindvundvuma tetinkhatsato netivivinyo lesihleti chwa etikwato, ngalesinye sikhatsi, silindzele indvudvuto. Sitfole kutsi khokho lomkhulu Jobe watfola umbono, ngoba bebangakaze babe neliPhasika noko, kodvwa wabona iminyaka letinkhulungwane letine khashane manje ekuseni. Wabona iminyaka letinkhulungwane letine khashane, liPhasika, futsi wamemeta kakhulu, ekuhluphekemi kwakhe, “Ngiyati uMhlengi wami uyaphila! Tinsuku tekugcina, Uyokuma emhlabeni. Nomangabe timphetfu tesikhumba tiwubhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu.”

<sup>42</sup> Manje, emvakweliPhasika, sitfola kutsi Nkulunkulu waniketa umuntfu umyalo, “Hambani, nitjele! Futsi uma nitjela, loku kutonilandzela. Hambani futsi nitjele!”

<sup>43</sup> Manje, akwenti lutfo lokuhle, njengoba ngishito, kuhamba, kuhamba, ngaphandle uma kukhona intfo lotoyisho. Futsi uma unemyaleto loliphutsa kutsi uwusho, khona-ke angeke kusite ngalutfo. Utوفanele usho kutsi yini lemfihlo.

<sup>44</sup> Ngalesinye sikhatsi lesendlulile ngangifundza encwadzini, ngemfanyana lobeka...ngenele umncintiswano. Futsi kuromncintiswano wadzingeka atentele ligama lelidvumile. Nomangumuphi umfanyana lotogcina ligama-lekwendlula emcondvweni wakhe ate efike endzaweni letsite, futsi bekatodzingeka akhulume ligama-lekwendlula, nemgcinisango bekatomvumela endlule. Loko kwakukuhlolola i-IQ yalomntfwana. Futsi uma efika endzaweni, kukhuluma ligama-lekwendlula lelaniketwa yena, lelisango laliyovuleka futsi bekatozuza ludvumo lolukhulu.

<sup>45</sup> Lomunye umfanyana, lonelunyawo lolushesha kakhulu impela, futsi bekati kahle futsi alungile kutsi bekangabendlula bonkhe labafana emncintiswaneni, noma wacabanga kutsi bekangakwenta. Bekatilungiselela lusuku nelusuku, kugijima. Kutsi bekawapampa kanjani emaphaphu akhe lamancane, kulungisa umtimba wakhe, kute angatukhatsala nasagijima. Futsi watejwayeta kutsi angesuka kanjani ngetinyawo takhe, futsi atfole inhloko itsite mpo embikwabo bonkhe lalabanye bafana. Futsi kutsi kanjani, ufanele aphefumule ngesikhatsi sakhe sekugijima, kute atobamba i-oksijini leta emtimbeni wakhe, kuze imgcine apampa, kutsi ngeke wayenta inhlitiyo yakhe ishaye kancane. Wakufundza kuto tonkhe tinhlangotsi lebekangakwenta.

<sup>46</sup> Futsi ekuseni umncintiswano lowacala ngako, kwakunebafanyana labangetulu kwelikhulu nemashumi lasihlanu balayinile, emnyakeni lotsite. Lomfanyana bekangumfana longusayizi lokahle, webudzala bakhe. Futsi wakhumbula konkhe kuceceshwa kwakhe. Futsi wakulungela. Bangena elayinini, babeka buso babo lobuncane e-entsanjeni leyayita ngakubo, babeka timphumulo tabo letincane etulu ngakuyo. Bekafundze yonkhe imitsetfo yaloko, atilungiselela.

<sup>47</sup> Futsi-ke lapho sibhamu sesidubulile, futsi lilayini lahliphika, labafanyana bagcuma baya embili. Futsi lomfo lomncane angulolungele kahle wate wagcumela khashane le kunabo bonkhe lalabanye. Futsi wehla ngendlela ngesivinini lesesabekako, aceceshwe kahle, wate wakhona, futsi washiya bonkhe labafana lebebakulomcudzelwano. Futsi bekalapho, o, sikhatsi lesidze impela, mhlawumbe umzuzu noma ngetulu, ngaphambi kwekutsi letinye tingijimi lababendlula bonkhe bake bafinyelele kulendzawo.

<sup>48</sup> Kodvwa, konkhe kuticecesha kwakhe ngekwemtimba, bekasalikhohliwe leligama-lekungena. Bekasakhohlwe yona kanye lentfo lebekafanele ayisho, kute imngenise esangweni. Futsi bekaya emuva nasembili, futsi wacabanga futsi wahlolisisa engcondwensi yakhe. Bekakhatsalele kakhulu kwemvelo, timo temvelo tekwenyama temtimba wakhe, wate wakhohlwa yintfo lenkhulu. Kuchubeke, entasi elayinini, labanye bafana labangatange bagijime ngekushesha, balikhumbula ligama-lekungena, futsi bangena.

<sup>49</sup> Kunjalo nanamuha! Sikhatsalele kakhulu kwakha emathempeli lamakhulu, nemasontfo netakhiwo, nalokunye nalokunye, futsi sikhatsalele kakhulu ekugcineni emabandla etfu alungiswe kahle, netakhiwo letinhle netitulo letisasikhumba nema-ogani lamahle. Bashumayeli betfu baceceshwe kahle kakhulu e...BanaboDokotela DL., iPh.D., ticu teLL.D., kodvwa sikhohliwe kutsi sigijimela ini. Leyo yinkinga. “Hambani, nitjele bafundzi bami kutsi ngivukile kulabofile futsi ngitohlangana nabo eGalile.” Sikhohliwe ligama

lelibalulekile. Besisolo siphishaneke kakhulu ngaletinye tintfo, senta emasontfo lamakhulu, sakha emahlelo lamakhulu, saze sakholwa ligama lelibalulekile.

<sup>50</sup> Timphilo letinengi tisindzisiwe ngenca yekulungiselela tentakalo letitako. Esikhatsini lesitsite lesendlulile, ngatjelwa kutsi eFlorida, indvodza yetindzaba, simo selitulu, yatfumela ngaphandle kusakatwa kwetindzaba kutsi kwakukhona siphepho lesikhulu lesitako. Futsi lenye indvodza yayingumfuyi wetinkhukhu, futsi yaya kumakhelwane wayo futsi yamtjela kutsi siphepho sasita. Ayinakanga, futsi yatsi, "Ngumbhedvo!" Futsi nje yachubeka. Ayizange itibeke etulu tinkhukhu tayo. Ayizange iye emgodzini wekubhaca. Ayizange yente emalungiselelo. Futsi makhelwane wayo wenta emalungiselelo. Kodvwa, o, lowo longasitsatsanga secwayiso, tonkhe tinkhukhu takhe taphephuka futsi tafa, indlu yayo yadzilitelwa phansi, sitoko sayo salahleka, yatfunyelwa esibhedlela. Konkhe kungoba ayilalelanga nesecwayiso! Beyati kutsi umlayeto wawuniketiwe, kodvwa yehluleka kulalela umlayeto.

<sup>51</sup> Nguleyondlela lekuta ngayo namuhla, ngebantfu betfu labanengi, ngemabandla etfu lamanengi. Siyati kutsi liBhayibheli lifundzisa kutsi Jesu Khristu ungyue itolo, namuhla, naphakadze. Siyati kutsi liBhayibheli liyafundzisa, Jesu watsi, kuJohane loNgcwele 14:12, "Loyo lokholwa ngiMi, noko, lemisebenti leNgiyentako naye utoyenta; imisebenti lemikhulu kunalona utoyenta, ngoba Ngiya kuBabe." Manje besikhatsalele letinye tintfo, ngekungatsatsi secwayiso, ngekungalalaleli. Sigijimile, kodvwa singalaleli uMlayeto. Sihambile, kodvwa singati kutsi sikhulume ini uma sifika lapho.

<sup>52</sup> Etinsukwini letimbalwa letendlulile lapho emabandla alomhlaba, ngesikhatsi emabandla emaKhristu lafakwa emahlonini nasehlazweni lapho umhlonishwa nalodvumile nenceku lemesabako Nkulunkulu, Billy Graham, waletfwa buso nebuso neliBhayibheli. Bekagijimile, kodvwa bekawukhohliwe uMlayeto; ngesikhatsi lowo wakaMohamedi ema ebusweni bakhe ngco futsi wamtjela, "Uma leli kuLivi laNkulunkulu, asikubone uLibonakalisa." Bekagijime kahle, timvuselelo letinkhulu, tintfo letinkhulu. Kodvwa, lapho kufika endzaweni, bekete uMlayeto.

<sup>53</sup> "Ngivukile kulabafe. Nginguaye itolo, namuhla, naphakadze." Kugijima ngekwenyama, emabandla lamahle, emalunga lamanengi, emahlelo lamakhulu, kodvwa loko akusilo linothi lelimcoka. Caphela kutsi kulandzelani, "Naletibonakaliso leti titobalandzela labakholwako." Kuhamba, kodvwa ungati kutsi utotsini.

<sup>54</sup> Nkulunkulu akaze atfumele umuntfu ngaphandle kwekutsi Amnike lokutsite kutsi akusho. Nkulunkulu njalo uyalicinisekisa Livi laKhe.

<sup>55</sup> Kuhamba, kodvwa ungakhoni kusho uma ufika lapho. Kungakhatsaleki kutsi timvuselelo takho tinkhulu kanganani, kutsi libandla lakho likhulu kangakanani, noma kutsi lihlelo lakho liwendlula ngebunengi kangakanani lamanye, uma ungenayo intfo lotobatjela yona, yini lonayo kodvwa sicuku sebantfu sihlangene ndzawonye njengelidlangala na?

<sup>56</sup> SineMlayeto lesimele siwutjele umhlaba, “Jesu uyaphila! Akafi!” Kulalela uMlayeto!

<sup>57</sup> Kulesive lesikhulu lesisibongako manje, i-United States yaseMerica, kuto tonkhe tincushuncushu tayo, kuto tonkhe tinhlamba tayo, onkhe emaphuzu ayo lamabi, namanje isasolo isive lesikhulu kunato tonkhe emhlaben, futsi ekucaleni, ngoba kwakuhlelwe kahle. Ayizange icukatse uMlayeto.

<sup>58</sup> Eminyakeni leminengi leyendlulile, ngesikhatsi kusesebuntfwaneni bako, indzaba iyefika engcondvwensi yami, kutsi emaNgisi abetotsatsa inhlalakahle yelivelonke yalesive lesi. Futsi kwakukhonha khona licembu lemadvodza latihlanganise ndzawonye futsi beyisemsebentini, igadzile. Futsi kwakunelihhashi limile likhungiwe, futsi umgibeli alungele kuligibela nanganoma ngumuphi umzuzu. Intfo yekucala layitfola kwakuluphawu lwekutsi emaNgisi abeta, futsi wacanca lihhashi lakhe. Kwakuyomsitangani kusindzisa lihhashi lakhe na? Kwakuyomentela buhle buni kushaya lihhashi nekutama kwenta indlela yakhe kusuka kulelobandla kuya eBoston, kwakuyomentela buhle buni uma bekangenawo umlayeto kutjela bantfu na? Bebayokwati kanjani kutilungiselela na?

<sup>59</sup> Paul Revere wetfu wesimdeni ugijime kahle, kodvwa, bayagijima nje, akukho Mlayeto. Li-awa lilapha, inklekelele iyachubeka! Live selisekugcineni! Emabandla sekahlangene nesicongo sawo. Tive sihlangene nesicongo sato. Imphilo yemunfu seyihlangene nesicongo sayo. Isayensi seyihlangene nesicongo sayo. Sihlelile futsi senta emabandla lamakhulu, sapholisha bashumayeli betfu futsi ngekwenyama satihlela ndzawonye, kutsi bayati kutsi bangatisebentisa kanjani tento tabo netinsita sento, nemisindvo na—nabobonkhe bonkhamisa babo, nayo yonkhe intfo nje ikusayensi yengcondvo, kuchumana nebantfu. Kodvwa loko akusiko loko Jesu lakusho!

<sup>60</sup> “NgeliGama laMi bayokhipha emadimoni. Bayokhuluma ngetilimi letinsha. Uma inyoka lebulalako ingabaluma, ngeke ibalimate. Uma babeka tandla tabo kulabagulako, bayosindza.” Live lidzinga sitfunywa lesineMlayeto, kutsi sisho lokutsite, futsi sati kutsi uMlayeto uvela kuphi nekutsi Uvela kuBani.

<sup>61</sup> Paul Revere, lapho agibela lihhashi lakhe, indvodza lelichawe, indvodza lesemilandvweni kuperhela nje uma kusekhona sive kubaselmandvweni waso. Yenta loko kugibela lokudvumile etitebhisisi tasesontfweni, nemyaleto lowetfusa wonkhe umunfu, kusukela kulophuye kunabo

bonkhe kuya kulonjinge kunabo bonkhe, kusukela kumlimi kuya kusomabzhizini, “EmaNgisi ayeta!” Futsi emasotja lavolontiyako noma ngasiphi sikhatsi atilungiselela kuhlaselwa. Futsi lesive lesikhulu sasindziswa.

<sup>62</sup> Uma lelifa laNkulunkulu, uma labantfu Nkulunkulu labafela, uma leliBandla lelibitwa ngeliGama laKhe, litoke lisindziswe, sifanele sibe nesitfunywa lesineMlayeto lovela esiHlalweni sebukhosи, kuhlangabetana nensayeya yalolusuku. KunaGoliyathi, kodvwa Nkulunkulu ngalokucinisekile utoba naDavide ndzawanatsite. Sifanele sihlangabetane nekuchumana. Sifanele sibe ne... Sifanele sibe neMlayeto.

<sup>63</sup> Siyahamba, kodvwa singasho lutfo. Kuyafakazela, uma sifika endzaweni lapho sive noma bantfu labaphika Jesu Khristu kutsi uyiNdvodzana yaNkulunkulu, futsi umile ebusweni bebafundisi betfu labanensayeya kakhulu banamuhla. Futsi khona-ke enhlanganweni yetfu yelibandla lenkhulu, utfola emaKhomanisi langemashumi lamatsatfu apakisha emaphepha iminyaka lengemashumi lamabili noma lengemashumi lamatsatfu, kutsi angemalunga elicembu lemaKhomanisi, emabandleni etfu labumbene. Singentani na? Kukhombisa kutsi bagijime ngaphandle kweMlayeto; batsengisa ngabo kanye nje butibulo besive, batsengisa ngebutibulo lobejwayelekile beliBandla.

<sup>64</sup> Konkhe sekufike kulemancamu. Sekufike endzaweni lapho liBandla lelincane lelikholwe uMlayeto, futsi lema ngetinyawo totimbili, nemehlo alo agcile eSiphambanweni, enhlitiyweni yalo kuvuka kwaJesu Khristu, kuvutsa! Sekufike endzaweni lapho tive tidzingeke tiKucondze. Kuya kulemancamu. Akumangalisi kutsi emabandla...Uma uMkhandlu wemaBandla, ulikhekheba letinyosi kakhulu nebuKhomanisi, akumangalisi kutsi abakhoni kukholelwа kулокунгетелу kwemvelo. Akumangalisi bangakholelwа ekuphiliseni kwaNkulunkulu; abanaMlayeto enhlitiyweni yabo, kungakhatsaleki kutsi batama kanjani kugijima.

<sup>65</sup> Uma Moya loNgcwele angena enhlitiyweni yemuntfu, utokholwa kutsi Jesu Khristu uvusiwe kulabofile, futsi Uyaphila kuye, kwenta, futsi utokwenta intsandvo leyo Letela kuyenta; intsandvo, intsandvo yaNkulunkulu emphilweni yemuntfu.

<sup>66</sup> Kodvwa, inkinga kutsi, siyajijima, sihamba ngaphandle kweMlayeto. Sihamba ngesayensi yetenkholo. Sihamba ngeluhlobo lolutsite lwekuhumusha kwelibandla imiBhalo.

<sup>67</sup> Simele kuhamba neluvuko! “Hambani, nitjele bafundzi baMi kutsi Ngitohlela libandla lelisha”? Cha, mnumzane! “Hambani, nitjele bafundzi baMi kutsi Ngivukile kulabofile, njengoba Ngasho kutsi Ngiyovuka.” Lowo nguMlayeto eBandleni manje ekuseni, kutsi, Jesu akafi. Uyaphila, futsi nje mkhulu futsi unemandla namuhla njengoba Bekahlala anjalo.

<sup>68</sup> Sibenayo imilayeto leminengi yetecwayiso, kutsi sitilungiselele, Paul Revere nalamanye emadvodza lamakhulu, netimphi letinkhulu netiphepho, netintfo.

<sup>69</sup> Wase-ke, Nkulunkulu utfumela uMlayeto wendvudvuto, futsi. Lowo kwakunguMlayeto wendvudvuto.

<sup>70</sup> Esikhatsini lesitsite lesendlulile, ngesikhatsi bebanetigcila eNingizimu, emaBhunu atletsa ngalapha tivela eNingizimu Africa bemdzabu, lesikubita kanjalo, namuhla, “indvodza lelikhalatsi.” Futsi bawaletsa ngalapha futsi bawatsengisela emaMerica eNingizimu, kwenta tigcila ngawo.

<sup>71</sup> Umbhejazane lomkhulu ngako e-Africa namuhla, kubulala, nalokunye nalokunye, kuyachubeka. Balwela inkhululeko yabo. Banelilungelo lekulilwela. Nkulunkulu wenta umuntfu; umuntfu wenta tigcila. Kwakungakahloswa.

<sup>72</sup> Eminyakeni lembalwa leyendlulile, ngangisendlini lenkhulu yetemidlalo, noma umsamo lomkhulu, njalo. Ngangihambahamba, ngibuka titfombe letehlukene netintfo, ngoba mine ngiyabudvumisa buciko. Ngicabanga kutsi Nkulunkulu usebucikweni. Futsi ngenyuka, futsi ngacaphela kutsi kwakukhona indvodza leliNigro, yaseyikhure sibili, igobene emahlombe ayo, kunemushi lomncane nje wetinwele ngemuva kwenhloko yayo. Yayifake sigcoko sayo. Futsi yayihamba lapho, futsi intfo letsite ngaleyondlela, icalata, njengekungatsi yayibukisisa noma ifuna intfo letsite emsamo. Ngemela emuva futsi ngayibukisisa sikhashanyana.

<sup>73</sup> Futsi emvakwesikhashana ifika ebhokisini lelitsite lelincane lapho. Futsi yabuka ekhatsi kulo, futsi yetfuka, nemehlo ayo akhanya kakhulu akhomba kumangala. Yagcumela emuva isuka ebhokisini umzuzu, yakhumula sigcoko sayo lescinile, yasibamba ngesandla sayo. Futsi ngayibukisisa. Futsi lapho lolomdzala lonsundvu akhotsamisa inhloko yakhe, tinyembeti tacala kuhhohloka etihlatsini tayo. Futsi ngambukisisa ngekumangala, sikhashanyana impela.

<sup>74</sup> Ngase-ke ngiyacabanga, “Ngitofola kutsi yini lena lomfo lomdzala leyayimjabulisa.” Ngahamba ngasondzela ngakuloluhlangotsi *lolu*, futsi kwakubukeka kimi njengengubo ilele lapho.

<sup>75</sup> Futsi ngayibuka imile lapho. Futsi ngahamba ngasondzela, ngatsi, “Unjani, malume?”

Futsi yatsi, “Unjani, mnumzane.”

<sup>76</sup> Futsi ngatsi, “Ngingumfundisi. Ngiyamangala kukubona unikela ngemkhuleko kulendzawo.” Ngatsi, “Ngitokholwa kutsi ungumKhristu.”

Yatsi, “Nginguye, mnumzane.”

Futsi ngatsi, “Yini lelekutsintse kakhulu kangaka na?”

<sup>77</sup> Yatsi, “Wota lapha.” Futsi ngahamba nalomfo lomdzala, khona lapho. Watsi, “Uyayibona leyangubo?”

Ngatsi, “Yebo, mnumzane.”

Yatsi, “Uyalibona lelo bala lapho na?”

Ngatsi, “Yebo, mnumzane.”

Yatsi, “Beka sandla sakho eluhlangotsini lwami.”

Ngatsi, “Yini leyondzawo lehhedlako na?”

<sup>78</sup> Yatsi, “Libhande lebugcila lalihamba lapho, ngalelinye lilanga. Futsi loko yingati ya-Abraham Lincoln.” Yatsi, “Ingati yakhe yasusa libhande lebugcila kimi.” Yatsi, “Loko kungeke yini kujubulise, nawe?”

<sup>79</sup> Ngema lapho ngimangele. Ngacabanga, “Uma ingati ya-Abrahama Lincoln yayingajabulisa—jabulisa sigcila, ngekususa libhande lebugcila kuso, beyifanele kwentani ke iNgati yaJesu Khristu kubantu labanjenga Rosella lapha, lowo lobekasicila setjwala; kimi, lengifako, lengisihlupheki lesilusizi na?” Watsatsa libhande lebugcila lesono enhlitiyweni yami. Bekungakafaneli yini kujabulise indvodza na? Bekungakafaneli yini kuyente itivele ngalokwehlukile na? Bekungakafaneli yini kuyente itfobe uma icabanga ngako na? Ungeke wasibona sihlahla ngaphandle kwekukhotsamisa inhloko yakho, kamatima, wati kutsi Jesu wahlenga imphilo yakho kuleso Sihlahla.

<sup>80</sup> Lapho sisachubeka umzuzwana, ngaletigcila, nemcabango wetfu. Kwakukhona simemetelo, Simemetelo seNkhululeko, lesasayinwa, futsi tigcila tatitokhululeka ngelusuku lolutsite. Wena awati, o, uma bewu, ungakaze uhlangane naKhristu, awuyuze wati kutsi loko kusho kutsini etigcilini. Ngesikhatsi kuhambile, umyaleto eveni lonkhe, kutsi, “Utokhululeka ngelusuku lolutsite-tsitsite, emini. Utokhululeka. Awunawudzingeka kutsi uphindze ugcoke emabhande ebugcila, kanjalo futsi awusayophindze utfole nomangukuphi kushaywa. Kodvwa sewukhululekile, futsi usakhamuti sale-United States lenkhulu. Awusesiso nhlobo sigcila, emvakwemini ngelusuku lolutsite-tsitsite.” O, ngeku, kulindzela lokukhulu, balindze.

<sup>81</sup> Uma soni besingakubona loko kuphela! Uma soni besiyokuva kuphela liVangeli leliciniso! Hhayi kujoyina lokunjengekwelibandla; kodvwa kushumayela liVangeli, kutsi ungakhona kukhululeka esonweni, kutsi ungakhululwa ekuguleni kwakho. “Ngesikhatsi lesitsite-tsitsite,” ngulesikhatsi lokholwa ngaso.

<sup>82</sup> Niyati, leto tigcila tatijabule kakhulu futsi ngaphansi kwaloko kulindzela, tilindzele li-awa kutsi titokhululwa, bate, bangitjela, kutsi tabutsanela ngaphansi kweligmuma, bomake nebantfwana labancane, bonkhe babutsana, nalabanye labadzala. Futsi bakhuphukela ngetulu kweligmuma,

balitungelete, ekhatsi nebusuku. Bebatu uma lusuku lucala nelilanga liphuma, kutsi batokhululeka. Ngeke kutsatse ngetulu kwehhafu yinye yemzuzu kukhanyisa lilanga kusukela ngetulu kweligmuma, kodvwa labanye babo bebasetulu esicongweni seligmuma, babukisisa, babukisisa. “O, uma lilanga liphuma, sikhululekile.” Loko kwakuyi n-d-v-o-d-z-a-n-a... noma, l-i-l-a-n-g-a.

<sup>83</sup> Kodvwa uma i N-d-v-o-d-z-a-n-a ivuka ngalolunye lwaletinsuku leti! Futsi uma i N-d-v-o-d-z-a-n-a yavuka eminyakeni leminye lengemakhulu lalishumi nemfica leyendlulile, Wadzabula lonkhe libhande lebugcila, Wakhulula bonkhe labatfunjiwe, Waphilisa tonkhe tifo, Waniketa inkhululeko kulabo labasekuboshweni. Besifanele kanjani kugibela futsi sibukisise!

<sup>84</sup> Futsi lapho lilanga likhuphuka, kucala, indvodza leyayikulokuphakeme kunako konkhe, yakubona, futsi, yamemeta kakhulu phansi endvodzeni lelandzelako, “Sikhululekile!” Futsi indvodza lelandzelako yamemeta endvodzeni lesentasi kakhulu egcumeni, “Sikhululekile!” Kute kufike enkambu, “Sikhululekile!” Ngoba, lilanga laliphuma, bebalindzile, balindzile, balindzele lelo-awa.

<sup>85</sup> Besifanele siyilindzele kakhulu kangakanani ke, namuhla, i N-d-v-o-d-z-a-n-a yaNkulunkulu. Sikhululekile esonwemi. Sikhululekile emaketaneni. Sikhululekile emikhubeni lemibi. Sikhululekile ekubhemeni, ekunatseni, ekuhhomuteleni kwetjwala, ngoba i N-d-v-o-d-z-a-n-a yaNkulunkulu ivukile ethuneni futsi yadzabula tonkhe tibopho. Konkhe kualhlwa sekuphelile! Sikweneti sesibhadelwe. Inhlawulo seyibhadelwe. Tono tigeziwe tesuka, futsi sikhululekile. O, sikhululekile, bantfu! Bugcila? Inkhululeko, lapho iNdvodzana yaNkulunkulu ivuka nekuphilisa emaphikwени aYo!

<sup>86</sup> Ngalelinye lilanga Iyosukuma esiHhalweni sebukhosi, ibuye emhlabeni. Futsi-ke siyoba ngulabakhululekile kubo bonkhe buhlungu nako konkhe kulingwa, sikhululwe ebuhlungwini bekufa futsi nomayini lehambisana nekuphila lokufako, kuhlala naYo phakadze. Siyokhululeka. “Hambani, nitjele,” nguleyo intfo lefanele kwentiwa.

<sup>87</sup> Ngesikhatsi seliBhayibheli, kwakukhona umnyaka wejubhili lofikako. Bantfu lebebatsengisiwe ngenca yetikweneti lebebatikweneta. Bebakweneta sikweneti futsi lebebangakhoni kusibhadala, ngako bebahamba futsi batitsengise bona kubantfu, kutsi babe tigeila. Futsi bebafanale babe sigcila sabo, sigcila sabo lesiboshiwe, yonkhe imphilo yabo. Kodvwa, njalo ngalokuvamile, kufika lusuku lwemusa, lolwalwatiwa ngekutsi ngumnyaka wejubhili. Futsi uma umnyaka wejubhili sewufikile, khona-ke kwakuphuma umphristi futsi ashaye licilongo. Futsi lelocilongo lalicondziswe kuso sonkhe sigcila, kungakhatsaleki kutsi sekube sikhatsi lesidze kangakanani

sikhonta nekutsi sisatosebenta kangakanani, uma lelocilongo likhalile, lesosigcila sasikhululekile. Sasingalibeka phansi likhuba futsi siye ekhaya ebantfwaneni baso. Sasingasadzingeki kutsi siphindze sisebente, ngoba sasikhululekile uma ijubhili seyikhalile. Lelo cilongo lalinganiketi umsindvo longacondzakali, kodvwa laliniketa umsindvo locondzakalako. Futsi umuntfu bekangabeka phansi lithulusi lakhe, aye ekhaya akhululekile ebugciline.

<sup>88</sup> Manje ekuseni, liBhayibheli latsi, “Futsi uma licilongo liveta umsindvo longacondzakali, ngubani lotokwati kutsi enteni na?” Uma liBhayibheli lishumayele kutsi Jesu Khristu uvukile kulabofile, Unguye itolo, namuhla naphakadze, nalamacilongo lesiwevako akhala namuhla atsi, “tinsuku temimangaliso selwendlulile, ayikho intfo letsiba kuphilisa kwaNkulunkulu,” ngubani lotokwati kutsi batilungiselele kanjani na?

<sup>89</sup> Lesikudzingako namuhla titfunywa letigcotjiwe letivelala kuNkulunkulu! “Uvukile kulabofile! Unguye itolo, namuhla, naphakadze!” Ngulowo uMlayeto welusuku.

<sup>90</sup> O, kube nemilayeto lemikhulu, kodvwa liPhasika liyimbonye yonkhe! Imilayeto lemikhulu; liPhasika lalingiko konkhe! Lapho labafile...kwentiwa kulungiselela kutsi sitsa sekugcina...Sasikubonile kugula kophiliswa eThestamentini leLidzala. Siyibonile imimangaliso yentiwa eThestamentini leLidzala. Ibekhona imibono lefikako eThestamentini leLidzala. Kodvwa wonkhe umuntfu waya ngco ethuneni, atibuta kutsi uyoke aphindze avuke yini futsi. Kodvwa ngekusa kweliPhasika, ngesikhatsi labafundzi laba batfola uMlayeto lomkhulu kunayo yonkhe noma ngumuphi umuntfu layoke awutfole, batfolani na? “Hambani, nitjele bafundzi bami, Ngivukile kulabofile!” Kufa kuncotjiwe!

<sup>91</sup> Akuzange kube khona umuntfu emhlabeni, akukho mprofethi, akukho umuntfu lomkhulu, akukho muntfu longcwele longake ancobe...Bebangakuncoba kugula ngaMoya waNkulunkulu. Bebangasincoba sikhatsi, ngaMoya waNkulunkulu, futsi babone ngaphambili tintfo letatita. Bebangakuncoba loko. Kodvwa kwakungekho muntfu lapho lobekagcotjiwe ngelugcobo lolunjalo loluvela kuNkulunkulu, lobekangenta lesitativemende, “Ngingakubeka phansi kophilia kwaMi, Ngitokutsatsa futsi. Dzilitani lomtimba lona, Ngitowuvusa ngelusuku lwesitsatfu.” Kwakungakaze kube khona umuntfu lobekangenta sitativemende lesinjalo. Futsi kwakumangalisa etinhilityweni tabo, kutsi loku bekungaba liciniso noma cha.

<sup>92</sup> Kodvwa ekuseni ngeliPhasika, batfola uMlayeto, “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Ngivukile kulabofile. Bukan, Nginani sonkhe sikhatsi, kuze kube sekupheleni kwemhlaba. Loyo lokholwako futsi abhabhatiswe uyosindziswa, loyo longakholwa uyolahlwaa.

Futsi letibonakaliso leti titobalandzela labakhohlwako: ngeliGama lami bayokhipha emadimoni; bayokhuluma ngetilimi letinsha; uma baphatse tinyoka noma banatse tintfo letibulalako, angeke kubalimate; uma babeka tandla tabo kulabagulako, bayosindza.” *Umlayeto WeliPhasika*, ungułomunye wemilayeto levelele kakhulu lokhona. Kufa kuncotjiwe!

<sup>93</sup> Sicabanga ngemncobi. Napoleon, aneminyaka lengemashumi lamatsatfu nakutsatfu, bekancobe umhlaba. Wancoba umhlaba, wabhacabula sonkhe sive lesasitofanele sibhacabulwe. Futsi wadvumala kakhulu ngoba kwakungekho muntfu lomunye kutsi alwe naye lokhona, wahlala phansi futsi wakhala. Kwakungekho muntfu lomunye kutsi alwe naye, kodvwa wadlala imitsetfo yalomdlalo ngalokungesiko. Emashumi etinkhulungwane etingwadla alandzela umbutto wakhe, futsi wahamba nesibhamu nenkemba. Nasaneminyaka lengemashumi lamatsatfu nakutsatfu, bekancobe umhlaba. Kodvwa wake waba ngulowalelanako, futsi wafa angulonatsa ngalokwecile, ngoba bekangakayidlali kahle imitsetfo yalomdlalo ngalokufanele. Bekawukhohliwe umlayeto. Bekancobile, kodvwa bekawukhohliwe umlayeto. Wahamba, kodvwa wakhohlwa kutsi bekahambela ini.

<sup>94</sup> Njengalomfanyana lowajima emncintiswaneni, njengelibandla ligijima namuhla, njengebantfu labagijimako, njengesive siyajijima! Siphephelo setfu akusiwo emabhomu e-athomu, siphephelo setfu nguJesu Khristu nekuvuka kwaKhe.

<sup>95</sup> Napoleon bekakhohlwe intfo lemcoka. Kwentekani kuye na? Wafa angulowehlulwe ngalokuphelele nje, sidzakwa nje. Leni na? Akazange adlale umdlalo kahle, naloku nje bekancobe umhlaba, ngekwenyama. Bekalungiselele libutfo. Bekasihlakaniphii setemphi, watsatsa sonkhe sive futsi wenta tintfo (kutsi yena) kutsi akekho lomunye umuntfu lowake wakwenta noma loyoke akwente, njengaye, kodvwa bekakhohlwe kutsi umlayeto sibili wawuyini. Bekayitsetse, futsi anemandla akhe etemphi, kodvwa wakhohlwa emandla eNkhosi.

<sup>96</sup> Emandla eNkhosi ayindvudvuto yetfu. Asinawo lamanye emandla. Asikho lesinye siphephelo lenginaso, asikho! Nkulunkulu bani nesihawu! Tsatsa kuphila kwami, kodvwa ungangivumeli ngikhohlwe lapho emandla ami avela khona. Avela, eNkhosini! Angifuni tintfo letinhle temhlabu. Ngifuna Jesu, ngifuna luvuko lwaKhe luvutsa emphilweni yami.

<sup>97</sup> Kwehluke kanjani loko kuJesu Khristu nakanemashumi lamatsatfu nakutsatfu! Aneminyaka lengemashumi lamatsatfu nakutsatfu, Jesu bekanako konkhe; Wenta umhlaba. Futsi Bekasemhlabeni, futsi umhlaba awuMatanga. Akatange atentele ludvumo. Akatange ahlanganise indvodza yemphi. Akatange ahlele noma ngumaphi emabandla. Akatange atentele

emagama lamakhulu ngesingaYe. Akatange nhlobo ete ngembili nanoma ngukuphi kuchosha ngeticu temfundziso, isayensi yetenkholo, nalokunye nalokunye, akukaze kubenalokubhalwe phansi ngaYe aya kunomangusiphi sikolwa sesayensi yetenkholo. Kodvwa BekanaNkulunkulu. BekanaNkulunkulu. Futsi nakaneminyaka lengemashumi lamatsatfu nakutsatfu, Bekancobe lonkhe lidimoni lebelinamatsele, inhloko yakhe iphuma esihogweni. Wancoba kugula. Wancoba tinkholoze. Wancoba emadimoni. Bekancobe kufa. Futsi ngesikhatsi Afa eSiphambanweni, Wehlela emigodzini lengenamkhawulo yesihogo, futsi wancoba sihogo.

<sup>98</sup> Futsi ekuseni ngeliPhasika, Wancoba lithuna. Leni na? Bekadlale imitsetfo yemdlalo ngalokufanele, agijima neMlayeto. Bekanguye, Wahamba! “Hambani.” Nkulunkulu waMtfuma, futsi BekaneMlayeto kutsi abatjele. Futsi ngaloMlayeto lowo Nkulunkulu laMnika wona, Wancoba emandla aSathane. Wancoba kugula. Wancoba kufa. Wancoba sihogo. Wancoba lithuna. Leni na? Wahamba! “Hambani, nitjele!” “Ngihlala ngenta loko Babe waMi laNgikhombise kona kutsi ngikwente. Angenti lutfo kepha loko Langitjele kutsi Ngikwente.”

<sup>99</sup> Ngako-ke ngaphambi kwekutsi Afe, Washo loku, “Njengaloku Babe aNgiftumile, ngako-ke Ngianitfuma.” Kungesiko kwakha bantfu ngemandla etemphi; kungesiko kubeka sonkhe sikhatsi sakho kulowo lotoba nguMengameli. Loku kungahle kube kubalulekile, kodvwa akukabaluleki kuLoku. Umhlaba awusekho. SineMlayeto munye, loko ukutsi, Jesu Khristu wavuka kulabafile, futsi Unguye itolo, namuhla, naphakadze.

<sup>100</sup> Itolo, endlini yasenkantolo lencane, bebatama kungenta ngisho intfo lebeyingakalungi. Ngatsi, “Angisuye tsotsi.” Ngatsi, “Nge—nge—ngetsembekile. Futsi angeke usasho lokunye futsi kodvwa loko lokuliciniso.”

<sup>101</sup> Futsi indvodza letsite beyinami, yatsi, “Uma umuntfu bekangakhulumu nami kanjalo, bekungatsi angimjikijke ngencwadzi.”

<sup>102</sup> Ngatsi, “Cha, mnumzane. Cha, loko akusikahle. Leyo akusiyio indlela yekuta kuko. Akusikahle.”

<sup>103</sup> Watsi, “Yebo-ke, kungani ungarati letintfo leti tichubeka na? Kungani ungekho ngaphandle lapho wenta letintfo leti na?”

Ngatsi, “Ngicitsa sikhatsi sami ngikhonta Jesu Khristu.”

<sup>104</sup> O Nkulunkulu, o, bantfu baphumphutsekile futsi abakuboni! “Njengoba Babe aNgiftumile,” Babe waMtfuma, Wahamba. BekaneMlayeto kutjela bantfu. Futsi e-aweni lekuva, Wancoba kufa futsi Wancoba sihogo, futsi Wancoba lithuna. “Njengoba Babe aNgiftumile neMlayeto, Ngianitfuma neMlayeto; hhayi kwakha emabandla, tinhlangano, kepha hambani niye eveni lonkhe futsi nibonise eMandla aMoya

loNgcwele. Letibonakaliso leti titobalandzela labakholvako; ngeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha, baphatse tinyoka.” Futsi njengoba imitimba yetfu iya ethuneni, njengoba Enta, Wancoba kokubili kufa, sihogo, nelithuna. UnguMncobi lonemandla.

<sup>105</sup> Usiftuma neMlayeto waKhe. Asihambe neMlayeto, hamba nentfo letsite kutsi uyisho. Hambani, nitjele! Hhayi kutsi gjima bese-ke ungakhoni kusho; asiletse kucala etinhlitiyweni tetfu lucobo.

<sup>106</sup> Uma wenyukele kutokhulekelwa, manje ekuseni, ungeti nje ngendlela lebudlabha. Wota neMlayeto enhlitiyweni yakho, “Nginguye loyo lobekafile, futsi ngiyaphila futsi. Nginguye loniketa uMlayeto, ‘letibonakaliso leti titobalandzela labo labakholvako.’ Uma Nkulunkulu Somandla angatsatsa umntfwana lonemasoli futsi ajikise kubona kwakhe kubuyele kahle; Nkulunkulu angatsatsa umntfwana, u, umntfwana longumfana lotelwe, longakaze ayibone imphilo yakhe, futsi aneminyaka lelishumi nesithupha budzala, ambuyisele kubona kwemehlo akhe kuye; Nkulunkulu angatsatsa lotihluphekkelako lolusizi umuntfu losadliwe ngumdlava...”

<sup>107</sup> Futsi ngoba uMlayeto ucinisile, ngoba Nkulunkulu watfumela uMlayeto, ngoba Nkulunkulu watfumela sitfunywa, akungabateki kutsi tonkhe tibhamu tesihogo tiyobe tidubula kuye. Kunjalo, utokhubatela futsi awe, futsi avuke futsi anikine inhloko yakhe, futsi achubeke. SineMlayeto, akukho lutfo lolutoWumisa! Haleluya! “EtikwaleliDvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Bangasho labakufunako, bente labakufunako, develi angadlanga futsi aklabalaze. Kodvwa Jesu wavuka kulabafile, Uhlala kitsi namuhla!

<sup>108</sup> Etinsukwini letimbalwa letendlulile, ngikhuluma naDokotela Lamsa lomkhulu, lowahumusha liBhayibheli kusukela kusi-Aramu, kuya esiNgisini. Futsi ngibone lolophawu loluncane, lophawu lwaNkulunkulu lapho, nemacashata lamatsatfu lamancane kulo. Ngatsi, “Dokotela Lamsa, yini leyo na?”

Watsi, “NguNkulunkulu, netincenye letintsatfu.”

<sup>109</sup> Futsi ngatsi, “Usho kutsi, Nkulunkulu uhlala etikhundleni letintsatfu, njengekutsi, Babe, iNDvodzana, naMoya loNgcwele na?”

<sup>110</sup> Wasukuma futsi wangibuka, tinyembeti tipuma kulawomehlo eliJuda, watsi, “Uyakukholwa loko, Mnaketfu Branham na?”

Ngatsi, “Ngako konkhe lokusenhlitiyweni yami.”

<sup>111</sup> Wangigaca ngemikhono yakhe, futsi watsi, “Ngatibuta uma ngibona lapho tintfo letinkhulu tenteka,

netibonakaliso lobewutenta.” Washo kutsi, “Bangitjela kutsi wawungumprofethi. Angizange ngikukholwe, kute kube ngumanje. Manje ngiyati kutsi unguye.” Watsi, “Nguloko ke! Lowo nguMlayeto. Loko yintfo leyotamatamissa uMbuso waNkulunkulu.” Ya. Watsi, “Ngalelinye lilanga uyokufela, mfana.” Watsi, “Utobeka lumphawu bufakazi bakho ngayo leyontfo lefanako.”

<sup>112</sup> Lenye yalamakhulu kunawo onkhe indvodza lesinayo, lapho Eisenhower nemadvodza lamakhulu elive, iHollywood, tonkhe tinhlobo tetihlabani tabhayisikobho nayo yonkhe intfo imbita, kodvwa kwalenga lapho ngco emhlanganweni. Watsi, “Bengineminyaka letsite lengemashumi lamatsatfu nentfo, kutfola lelihumusho, kungesiko lokusuka eVatican Greek, kodvwa lokuvela kusi-Aramu; kuvela kuloko ngco, kusuka ku-Aramu, kuya esiNgisini.” Futsi watsi, “Ngicitse sonkhe leso sikhatsi,” watsi, “ngisandza nje kungena endzaweni lapho ngibona Nkulunkulu weliBhayibheli, ahamba.” Watsi, “Uyati, Mnaketfu Branham, singatibona tibonakaliso netimanga, kodvwa sibuka kutsi lesibonakaliso sinaliphi liPhimbo. Tsine maJuda, sibona sibonakaliso, kodvwa sibuka liPhimbo lalesibonakaliso.”

<sup>113</sup> O, Haleluya, liPhimbo lesibonakaliso! Nkulunkulu watjela Mosi, “Uma bangeke beve leliPhimbo, liPhimbo lesibonakaliso sekucala, khona-ke batokuva liPhimbo lesibonakaliso sesibili.” Kungesiko lokunengi kwesibonakaliso, kodvwa leliPhimbo lelahamba naso.

<sup>114</sup> Niyabona, leloJuda, belati kutsi lalikhuluma ngani. Latsi, “Ngikubonile kubona lokufihlakele, ngitibonile tibonakaliso, timanga, timphumphutse tiphilisiwe, natotonkhe tinhlobo tetibonakaliso letehlukene, kodvwa ngamangala, kodvwa manje ngibona liPhimbo emvakwaso lapho kungesiko kujuba Nkulunkulu tincenye letintsatfu, futsi atsi, ‘UnguNkulunkulu munye, uYise, futsi lolandzelako, yiNdvodzana,...’ Utsi, ‘Nkulunkulu unguNkulunkulu: tincenye letintsatfu taNkulunkulu; tikhundla letintsatfu taNkulunkulu.’” Watsi, “Loko kuyakucinisekisa.”

<sup>115</sup> O, mnaketfu, sineMlayeto! “Hambani, nitjele bafundzi baMi! Angisuye loyo lowafa, futsi lomunye usedvutane nekuifa, kantsi lolomunye uyaphila. NgiNguye Lobekakhona, Lokhona, NalotoKuta; iMphandze neNtalo yaDavide; leKhanyako neNkhanyeti yeKusa.” Yebo!

<sup>116</sup> Kusita ngani kutsi hamba, kwenta kuhamba, uma ungenayo intfo lotoyisho na? Unayo intfo lotoyisho, kunjalo: “Jesu Khristu, iNdvodzana yaNkulunkulu, uyanitsandza nonkhe. Wafela nine nonkhe. Tsanzani Jesu Khristu iNdvodzana yaNkulunkulu.”

<sup>117</sup> Bangakhi loke waba semihlanganweni, futsi wabona tibonakaliso letinkhulu netimanga tekubonakala kwaKhe—

kwaKhe, kutsi Wakuhlola lokufihlakele kanjani futsi akhombise, netintfo na? Lowo nguNkulunkulu waseZulwini, Lovukile kulabafile.

<sup>118</sup> Nifanele nibone sibonakaliso sesibonakaliso sesiHebheru saLo. KuKhanya, njengeNsika yeMlilo, futsi ekhatsi lapho kunemamakhi lamatsatfu lamancane, Babe, iNdvodzana, naMoya loNgcwele, lokwakungesibo bantfu labatsatfu. KwakunguNkulunkulu munye ahlala etikhundleni letintsatfu. Nkulunkulu lofanako! Haleluya! Nkulunkulu ngetulu kwakho, Nkulunkulu anawe, Nkulunkulu akuwe. Lofanako atehlisa Yena lucobo, ahlanta liBandla laKhe, kute Atohlala kulo. Uma uMjuba abe ticucu, bese ubeka munye ngephandle *lapha*, nalomunye *ngalapha*, lomunye *laphaya*, kubuhedeni njengoba kungaba ngibo.

<sup>119</sup> Ngikholwa kutsi kuvuka kwaJesu Khristu, avuswa kulabafile. Futsi kwakuNguye kuphela uMuntfu lobekangasho kutsi, "Onkhe emandla eZulwini nasemhlabeni aniketwe esandleni saMi. Onkhe emandla emaZulwini nasemhlabeni aniketwe esandleni saMi. Hambani niye eveni lonkhe, futsi nishumayele liVangeli kuso sonkhe sidalwa." LeliVangeli alitanga ngelivi kuphela, kodvwa ngemandla netibonakaliso taMoya loNgcwele. Nkulunkulu akusite kutsi ukukholwe loko, Nkulunkulu angisite kutsi ngikholwe loko, futsi sitobona Jesu ngalelinye lilanga.

Lapho	kukhandleka	kwemphilo
sekwendlulile,		
Siyombona	Jesu ekugcineni;	
EsiHlalweni	saKhe sebukhosi lesihle,	
Utongemukela	eKhaya,	
Emvakwekuba	lusuku	selwendlulile.
(Kunjalo.)		

Tihlabatsi tiwashiwe etinyatselweni  
TalesosiHambi lesivela elugwini lwaseGalile.

<sup>120</sup> BaMbulala ngoba Yena Bekatenta Nkulunkulu, futsi BekanguNkulunkulu. BaMlengisa, ngoba, Wafa ngesijeziso sekubulawa. Kungaleso sizatfu ngingakholelw esijezisweni sekubulawa. Jesu wafa ngaphansi kwe—kwekujeziswa kwekujeziswa ngekubulawa lokuvela kuhulumende wemave emhlabwa waseRoma. Sijeziso sekubulawa, kwakuku, lengiswa esiphambanweni. Wafa ngaphansi kwesijeziso sekubulawa, wahlubulwa tingubo taKhe kuYe, futsi walengiswa lapho, Wahlaziswa, futsi Wafa kulesosimo. Kodvwa Nkulunkulu waMvusa ngelusuku lwesitsatfu!

<sup>121</sup> Futsi sibofakazi baKhe. Futsi uma singaMmeli, ngubani lotoMmela na?

<sup>122</sup> Indvodza yahlangana nami ngalololunye lusuku, yatsi, "O, Mnaketfu Branham, ungakusho. Yekela kusho. Wena—wena

ulimata imizwa yebesifazane, ngabo banetinwele letimfishane, futsi ngabo benta *loku* futsi benta *lokwa*, nalokunye nalokunye kanjalo.”<sup>123</sup>

<sup>123</sup> Ngatsi, “Uma ngingabatjeli, ngubani lotobatjela na? Ngubani lotokusho na?”

Utsi, “Yebo-ke, utfukutselisa labashumayeli.”

<sup>124</sup> Nginganconota kutsi ngitfukutselelw ngibo, kuna Ye. LiCiniso. Kunjalo! [Akucoshwanga etheyiphini—Umhl.] Kunjalo. Khona-ke ngubani lotokusho na? Umuntfu lotsite utofanele akusho.

<sup>125</sup> Jesu watsi, “Hambani, nitjele. Hambani futsi nitjele, nitjele bafundzi baMi kutsi Ngivukile kulabofile. [Akucoshwanga etheyiphini—Umhl.] Bukani, Nginani njalo, kute kube sekupheleni kwemhlababa.”

<sup>126</sup> Niyakukholwa loko, bangani?

Asikhulekeni, sisakhotsamisa tinhloko tetfu manje sentela umkhuleko.

<sup>127</sup> O Babe Nkulunkulu! Ngekweliciniso, “Hambani, nitjele. Hambani, nitjele bafundzi baMi kutsi Ngivukile kulabofile.” Futsi Babe Nkulunkulu, akusiko kutsi Watjela bafundzi baKho kuphela, kodvwa Wafakaza kubo kutsi Wavuka kulabofile. Watibonakalisa Wena lucobo nabo, futsi wenta nje ngendlela Lowenta ngayo ngaphambi kwekutsi Ufe. Iminyaka lengemakhulu lalishumi nemfica ifikile futsi yendlula, Nkhosi, uMlayeto usavutsa. Ukhanya nje futsi uvutsa etinhlitiywemi tetfu namuhla njengoba wawunjalo kulabo bafundzi, ngoba sibona iNkhosi levukile emkhatsini wetfu ngco, yenta tintfo Leyatenta phambilini. Siyati kutsi Uvukile kulabofile.

<sup>128</sup> LiPhasika lichaza lokunengi kakhlulu kitsi, ngoba sihlanganyele ekhatsi futsi satfwala inhlanganyelo yekuvuka kwaKhe. Ngoba besifile esonweni nasetiphambekweni, njengendvodzana yelulahleko, kodvwa manje sitfole umusa, futsi Nkulunkulu usitsetselele tono tetfu. Usinike futsi luPhawu, njengoba Enta kuBabe Abrahama, kucinisekisa kutsi Usemukele. Babe Abrahama watsi wamkholwa Nkulunkulu, kodvwa Wamnika luphawu lwekusoka njengesicinisekiso sekutsi waMkholwa. Futsi manje, Babe, namuhla sisokwe ngaMoya loNgewelete, tonkhe tintfo telive tendlulile. Sinenhlosso yinye: kukhonta Wena. Sinesifiso sinye: kutsandza Wena, kuba ngumfundzi waKho.

<sup>129</sup> Futsi manje, Nkhosi, ngiyakhuleka kutsi Utocinisekisa lomlayeto lomncane lowephukile kuyo yonkhe inhlitiyo. Abangakugeji. Ababone kutsi Unguye itolo, namuhla, naphakadze, kutsi Ulapha, uvukile kulabofile, futsi uyoba njalo kute kutsi u—uMoya nemtimba uhlangane ndzawonye futsi ekuBuyeni kwesiBili.

<sup>130</sup> Ngikhulekela labagulako lolapha, Babe, manje ekuseni. Mine manje, kulokusa loku kweliPhasika, ngibeke eceleni (noma, kungesiko kubeka eceleni, kodywa nje kubekwe eceleni kwesikhashana) letipho Wena longinike tona, njengekuhlola lokufihlakele. Live, bengisemuva nasembili kuncamula tive tonkhe, Nkhosi, tonkhe tiyakwati. Manje ngiyakhuleka kutsi... LoMlayeto Longinikete wona etulu lapha emahlatsini, kutsi etinsukwini letimbalwa letendlulile, kutsi... emandleni ekudala lahleti kulelibandla manje ekuseni, bona kanye bantfu labadalelw kuwo. Ngiyakhuleka, Nkulunkulu, njengoba ngita kutobeka tandla tami kulabagulako manje ekuseni, kanye nebazalwane bami lapha, kutsi Utowela kulelibandla manje ekuseni, ngemusa, nekutsi Utophilisa labantfu, kutsi akunawubakhona muntfu lobutsakatsaka emkhatsini wetfu uma lenkonzo seyiphelile. Kwangatsi ngamunye wabo angabusiswa futsi aphiliswe.

<sup>131</sup> Siyacondza, Nkhosi, akusyo intfo lesingatisebentela yona ngesingatsi. Kukukholwa nje lokulula njengekwemntfwana, kukholwa. Singabona bafundzi emvakwekuba bebanikwe emandla ekuphilisa labagulako, baphuma futsi wancotjwa esifeni sesitfutfwane; amemeta kakhulu futsi akhala, mhlawumbe, futsi agcuma etulu naphansi, futsi etama kwenta lelodimoni lihambe. Kodvwa ngesikhatsi ahlangane naJesu, o, kwehluke kanjani. Watsi, "Wena moya lomubi, phuma kuye." Umehluko lonjena pho. O, bekti kutsi lowo kwakungesuye umphostoli. Leyo kwakuyiNkhosi lucobo. Futsi lomoya wadzabula lomfana futsi wamphonsa phansi. Kodvwa Jesu watsi, "Akafi. Mvuseni nje futsi nimnike kudla." Lomoya lomubi sewusukile.

<sup>132</sup> O Jesu, Wena Ndvodzana yaNkulunkulu, buya futsi, gcoba liBandla laKho ngesihle, ngalokugcwéle, ngemandla. Kwangatsi uMoya waJesu lophilako lovukile ungavusa lelibandla lelincane manje ekuseni ekukholweni lokusha, emandla, emandla ekukholwa, kutsi singafaka wonkhe umphikisi emahloni. Siphe kona, Nkhosi. Nginikela bonkhe labantfu laba kuWe, ngicela kutsi Utobabusisa futsi ubanike insindziso emiphefumulwени yabo, kophiliswa emitimbeni yabo, ngaJesu Khristu iNkhosi yetfu.

<sup>133</sup> Futsi ngetinhloko tetfu tikhotseme, ngitobuta umbuto. Ngabe ukhona lokhona lapha longesuye umKhristu, longatsandza kukhunjulwa manje, futsi atsi, "Ngikhulekele, Mnaketfu Branham"? Nkulunkulu akubusise lapho. Lomunye futsi, "Angisuye umKhristu. Ngitivile letindzaba kutsi Jesu wavuka kulabafile, kodvwa empeleni angikwati. Akakaze avuke enhlitiywéni yami. Angikeneliseki. Ngiyagula, futsi. Ngitowendlula elayinini lekukhulekelwa, ngibuye futsi ngihambe ngendlule kulomunye, ngibuye futsi ngendlule kulomunye. Ngitohamba ngisuka ebandleni ngiye ebandleni,

nendzawo ngiye endzaweni.” Akusiko loko. KuMkholwa. Wavuka kulabafile. Loko kucedza indzaba. Lomunye ungasiphakamisa yini sandla sakho? Utsi...Nkulunkulu akubusise. Nkulunkulu akubusise. Lomunye, “Ngifuna kukholwa. Ngifuna kukholwa”?

<sup>134</sup> Bangakhi logulako lapha, phakamisa sandla sakho, utsi, “Ngifuna kukholwa. Ngifuna kwati uMlayeto manje ekuseni.” Nkulunkulu akubusise. Loko kuhle. Yebo, Nkulunkulu akubusise, ndvodzana. Kuhle. Kulungile.

<sup>135</sup> Manje, Teddy, ngifuna udlale lelitsi “*Inyanga Lenkhulu*,” umzuzu nje, uma utsandza, “manje isedvute.” Futsi usenta loko...

<sup>136</sup> Loko kulukhuni khona manje. Imibono isakateke kuyo yonkhe indlu, niyabona. Ya, ngitama ku, bengitama kuvumela loku kube luvuko, kuphakama lokuncane kakhudlwana, kakhudlwanyana kusuka e—kusuka endvundvumeni yemlotsa lebengihleti kuyo. Ngifuna lokukhudlwana kwesambulo. Ngati intfo yinye; kuphela nje uma ngibambele kuleyonkonzo yekucala, leyesibili ngeke ifike, ayikefiki. Manje kuphela nje uma ngibambele kuleyesibili, leyesitsatfu ngeke ifike, niyabona. Ngitofanele ngiphume ngco, ngiphume futsi ngikukholwe, “Nkulunkulu ushito njalo!” Etinsukwini letimbalwa letendlulile...

<sup>137</sup> Manje ningatiphakamisa tinhloko tenu manje uma nitsandza. Nginetandla tenu; Nkulunkulu unato.

<sup>138</sup> Ngifuna kunitjela intfo letsite lencane. Mnaketfu Ed Daulton, ngiyakhola uvele nje wangena emnyango, umnaketfu lokahle loyiBaptisti, yena nemkakhe. UMnaketfu Jeffries ulapha ndzawanatsite. Othel Jeffries. Futsi ulapha, ngiyati ukhona lapha ndzawanatsite. Nomakunjalo, bona labazalwane bangentele umhlangano kutsi ngiye kuwo, entasi eKentucky. Bazalwane, banaketfu labaligugu, batsandza makhelwane wabo nebantfu babo. Banemahhola netindlu tekwakha tikhali netintfo, kwenkonzo nje yebusuku bunye, bebacashe takhiwo tetikhali. J. T. Hoover lomncane, noma ngabe yini kwakhe... L. G. Hoover bekentile, munye entasi e-Elizabethtown. Futsi uMnaketfu Ed Daulton ngesheya eWillow Shade noma—noma eSomerset, eSomerset. Nemnaketfu, lomunye umnaketfu bekasentasi ngaseGlasgow, lapho ngatalelwa khona. Bantfu ekhatsi lapho ngatalelwa khona futsi ngakhulela khona, lapho iNgelosi yeNkhosi yabonakala kimi kwekucala.

<sup>139</sup> Futsi ngangifuna kubuyela emuva. Kodvwa ngeva kutsintfwa lokuncane. Futsi ngatsi, “Yebo-ke, ngencia yalabazalwane, ngitohlela umhlangano.” Kwatsi nje ngingafika kulesigodzi, umphimbo wami wavaleka ngci futsi angikhulumanga tinsuku letiyimfica, imihlangano yate yendlula.

<sup>140</sup> UMnaketfu Ruddell, angahle abe lapha manje ekuseni, naye, lomunye webanaketfu lovela kulelitabernakeli, yena naJunie Jackson nabo, ngangifanele ngibe nemhlangano wakhe. Futsi ngekushesha, umphimbo wami wavele wavaleka nje. Futsi intfo yekucala niyati, ngaba nemkhuhlane cishe likhulu nesihlanu. Futsi ngangiya emhlanganweni, kucala, futsi—futsi Doc Schoen watsi kimi... Ngatsi, “Umphimbo wami ushile.”

<sup>141</sup> Watsi, “Ngitokunika lokutsite kukhulula lawo malakanya, futsi uchubekele embili futsi ushumayele.” Futsi ngatsatsa lenye intfo langinika yona, futsi, kwakuyini, kwadvonsa phansi lesosifo semankanka futsi kwawuvimbela. Ngako-ke ngalala embhedzeni tinsuku letiyimfica, nemkhuhlane nje lovutsako bhe.

<sup>142</sup> Labanengi bebazalwane bami lapha beta kimi, banaketfu labanengi labadvumile beta bangikhulekela. Naku kufika uMnaketfu Graham Snelling, naku kufika uMnaketfu Ruddell, nabo bonkhe labanaketfu lapha, bonkhe babutsana ngekhatsi, bakhuleka nako konkhe lokunye. Nami ngikhuleka, ngitama ngekwami kukwendlula konkhe, ngingakhoni ngisho kuhleba. Ngamangala, “Kumayelana nani loku?” Umkami lomncane lotsandzekako lohleti lapho, yena nabo bangikhulekela, bachubeka nje bahleti ngalokufanako nje. Bebangacondzi.

<sup>143</sup> Manje, wanginika umutsi lotsite kutsi ngiwutsatse, kodvwa angizange ngiwinatse, ngoba kwakungumutsi losidzakamizwa. Futsi khona-ke ngavele ngakuyekela kwahamba. Futsi ngasolo ngicabanga, “Nkhosi, impela!”

<sup>144</sup> Futsi-ke, emvakwekuba umhlangano wonkhe sewuphelile, ngeMsombuluko (loko kwakungu, mhlango wekugcina, wawufanele ube ngeMgcibelo), futsi-ke (ngiyakholwa), futsi-ke, ngeMsombuluko ngangitamile kuvuka. Ngangibutsakatsaka kakhulu, ngangingakhoni ngisho kuhamba lakamelweni. Ngahlala phansi.

<sup>145</sup> Niyati, ngibonga kakhulu ngankhosikati lengumphiwe nguNkulunkulu. Anijabuli nine, basalwane na? Nkhosikati sibili, umlingani sibili!

<sup>146</sup> Ngahlala phansi. Ngamkhweba, futsi ngamsondzeta ngalapha edvute nami. Futsi ngatsi, “Meda, ngaletinye tikhatsi ngiyamangala,” ngatsi, “Ngiyamangala, kutsi yini indzaba.” Ngatsi, “Kungani lemihlangano yabo ibe lapha, futsi Nkulunkulu angivumele ngihlale kanjena na?” Ngatsi, “Bekungani na?” Futsi ngatsi, “Ngaletinye tikhatsi ngiyamangala uma ngisho Angibile.”

<sup>147</sup> Watsi, “Awunamahloni ngawe na?” Niyabona na? Futsi wangitjela, watsi, “Bill, awati yini kutsi Nkulunkulu uyati kutsi Wentani ngawe na? Nje, thula nje.”

<sup>148</sup> Futsi ngako ngangena. Loko kwatsi kungekhuta kancanyana, niyati. Futsi ngako ngangena futsi ngalala

embhedzeni. Wangena kutontjintja emashidi. Futsi bekane—netintfo emkhonweni wakhe, futsi ngesikhatsi aphuma, ngabuka, futsi nako kune . . .

<sup>149</sup> Ngabona lesi ol . . . lenkhulu indlu yekwakha tikhali, kutsi lilanga likhanya phansi futsi labhobokela emhlabatsini, lawusakata waba ticucu, lilanga likhanyisa phansi livela eZulwini. Futsi nako kufika besifazane labatsatfu nendvodza, bayenyuka. Futsi bebangatsi nje banaletincanyana, letincanyana . . . luhlobo lolutsite lwekudubula ngetibhamu, kanjalo. Futsi watsi, “Loku kushayela tipikili.” Futsi watsi, “Sitawu . . . Bamba leticucu leti, Mnaketfu Branham, futsi sitokwakhela lendzawo yekwakha tikhali emuva etulu.”

Futsi ngatsi, “Kulungile, ngitokwenta loko.”

<sup>150</sup> Kodvwa Intfo letsite yatsi, “Ungakwenti.” Yebo-ke, ngafinyelela phansi kutfola lucetu, *kanjena*, kulwakha *kanjena*. Futsi khona lapho nje liPhimbo lakhulumu kimi, futsi latsi, “Manje basendleleni kutsi bakubuyisele emuva. Ungakukholwa.” Watsi, “Bahlala bacotfo njalo, futsi beta kuwe na ISHO KANJE INKHOSI, kodvwa baneliphutsa.” Niyabona na?

<sup>151</sup> Fred Sothmann, labanengi babo lapha, bebalapho ngco ngesikhatsi ngibatjela ngako. Ngaphansi kweli-awa nje, labantfu bashayela beta ngco emnyango wami. Ngatsi, “Kunebesifazane labatsatfu nendvodza.”

“Kunjalo impela.”

“Ngabe beta na ISHO KANJE INKHOSI?”

“Yebo, mnumzane, ba . . .”

<sup>152</sup> Ngatsi, “Kusobala, uyati kutsi utobatjelani.” Baneliphutsa mbamba, niyabona. Bantfu labalungile, kodvwa baneliphutsa mbamba. Niyabona na?

<sup>153</sup> Ngase-ke ngiyacabanga, “Yebo-ke, ngingenta njani na? Ngente njani vele?” Wase-ke Meda uyangena, futsi bekasabuyele emuva. Futsi uMnaketfu Freddie wahamba futsi watjela bantfu. Futsi khona-ke emvakwesikhashana, ngangisekhatsi lapho e—embhedzeni, futsi ngacabanga, “Kungani kwenteka ngaleyondlela na? Kungani ngingakhulumi na? Kungani ngingakhulumi nemuntfu lotsite, noma intfo letsite na?” Futsi ngangilele lapho. Futsi Meda uyangena, futsi bekabuyela ngephandle ekamelweni.

<sup>154</sup> Futsi ngabuka, futsi ngabona lokutsite kulotita ngale kulolunye luhlongotsi. Futsi ngabuka, futsi kwakukhona loku . . . lubondza lwami lwavuleka, futsi ngabona Jesu. Bangakhi kini lowake wangiva ngitsi ngibone Jesu kabilis emphilweni yami, embonweni na? Futsi ngikhulwa kutsi ngitoMbona futsi ngaphambi kwesikhatsi sekugcina, niyabona, ngiMbome futsi. Manje, ngabuka, netibhakabbaka

tatingephandle lapho ngco, nje kwakubukeka kungatsi ngangibuka ngale kwelubondza. Futsi kwakukhona liBhayibheli limile lapho kanjena, liBhayibheli lelikhulu kakhulu limile etibhakabhakeni. Yebo-ke, kwakukhona intfo leyatfola kukhanya kuleliBhayibheli, futsi eBhayibhelini kwefika siphambano lesihle sibili lesilgolide. Futsi sema kanjena, nekukhanya kuvela ndzawotonkhe, futsi nakulesosiphambano Wahamba. LeliBhayibheli labonakalisa siphambano, siphambano sabonakalisa Yena. Futsi Weta ahamba aphuma, futsi wahamba wehlela lapho ngangikhona. Ngangikubona nje ngalokucacile, ngisibona lesosiphambano sibonakalisa tinwele taKhe simile lapho, silengela phansi ngasebusweni baKhe.

<sup>155</sup> Wangibuka phansi kanjalo, futsi Watsi kimi, “Ulindezele inkonzo yakho lensha kutsi icinisekiswe kuwe.” Watsi, “Sengivele ngiyicinisekisile kuwe. Seyivele icinisekisiwe. Ufanele ukwemukele.” Niyabona na? Futsi ngema futsi ngaMlalela umzuzu nje. Futsi kwefika engcondvweni yami. Angikuanga loko, kuvele nje kwefika engcondvweni yami.

<sup>156</sup> Njengendvodza lebeyisoni yonkhe imphilo yayo, futsi iyati kutsi kuneliBhayibheli, iyati kutsi kunaNkulunkulu, kodvwa ngaso lesosikhatsi nje iva inshumayelo, khona-ke Intfo letsite Yamtjela, “nguwe.” Ngako-ke, leloLivi lelifanako belisolo lilapho sonkhe lesikhatsi, noko licinisekisiwe kuye, khona-ke utsi, “Nkhosi, ngitsetsele.” Kodvwa ngeke kumsite aze emukele insindziso yakhe, khona-ke uyaphuma futsi ungumKhristu. Akunandzaba kutsi ukhala kangakanani, kutsi uncenga kangakanani, utofanele aKwemukele.

<sup>157</sup> Futsi Watsi kimi ngalesosikhatsi, “Ufanele ukwemukele ngendlela lefanako. Ufanele ukukholwe.”

<sup>158</sup> Ngiyakwesaba kuncotjwa. Nomayini, ngiyesaba kutsi ngitoletsa lihlazo. Ngihlala njalo ngikwesaba, ngibukisissa, ngicabanga kutsi ngitobita intfo lengesiyo. Ngoba, ngitsetse secwayiso seliBhayibheli, kutsi Mosi wanikwa kanjani emandla lamakhulu, futsi washaya lidvwala esikhundleni sekukhulumana. Ngikhumbula Eliya, ngoba bekasanemphandla, labo bantfwana labancane bamdzelela ngekuba nemphandla; futsi wabeka sicalekiso kulabo bantfwana, futsi emashumi lamane nakubili abo abulawa ngemabhele, niyabona. Futsi lowo kwakungesiwo uMoya loyiNgcwele, kodvwa kwakungulowo mprofethi, atfukutsele. Futsi nge—ngendlule kuto tonkhe tintfo, ngifikasi kuloko.

<sup>159</sup> Futsi nango Emile, akhulumana nami. Futsi Watsi, “Kodvwa uhamba nalenengi kakhulu.” Watsi, “Kuhamba naMi, utohamba wedvwa.”

<sup>160</sup> Ngikubonile ke, benginakekela kakhulu emahlelo nako konkhe, niyabona, umuntfu lotsite etama kukutjela kutsi

yentani futsi ungenti ini. Ufanele ulandzele Yena. Manje, khumbulani lombono Langinika wona ngetinhlanti, niyati, nekutsi ungeke ufundzise ngetibonakaliso letingetulu kwemvelo ebantfwaneni bePhentekhostali. Niyakhumbula. Futsi kwakulapho. Futsi ngisemphetfweni waloMlayeto lomusha.

<sup>161</sup> Kungasiko kanganani lombono ungishiyile, ngatsi, “Amen, Nkhosi!” Futsi umkami bekeme lapho, wacishe waculeka. Futsi ngagcuma ngaphuma embhedzeni, ngangikhulumahahle njengoba ngake ngenta. Ngemzuzwana nje, konkhe nalokuncane kwemkuhlane kwangishiya.

<sup>162</sup> Ngabita Doc Schoen, ngatsi, “Ngingatsanza kutsi ungibuke.” Watsi, “Ini?”

<sup>163</sup> Futsi ngefika ngalapho, futsi wangibuka, wabuka ekhatsi kulawo mankanka, watsi, “Ngitjele kutsi kwentekeni, Mnaketfu Branham.”

Futsi ngatsi, “Utoyikholwa indzaba yami na?”

Watsi, “Ngingayingabata kanjani na? Kwentekile.”

<sup>164</sup> Nguloko ke, niyabona. Nguloko, mngani. Nkulunkulu uyati kutsi angakubamba kanjani endvundvumeni yemlotsa. Uyati kutsi angakwentela kanjani intfo ate Aletse uMlayeto etikwakho, niyabona, kute kwente intfo letsite.

<sup>165</sup> Namuhla, angati kutsi kuncotjwa lokungakanani. Ngangena kungesiko kadzeni, ngangilalele ekusakateni kwemsakato. Futsi kwakunemfundisi ashumayela ngekuvuka ekufeni, asusela kubaseKhorinte bekuCala 15. Futsi bekashumayela ngekuvuka ekufeni. Futsi wema ngco ekhatsi nenshumayelo yakhe, futsi watsi, “Niyati, bantfu labanengi besaba kuncotjwa.” Watsi, “Ngesikhatsi Jenene Patton alahlekelwe sicuku semasotja,” watsi, “base-ke bayamtjela... Watfumela emuva futsi afuna lamanye futsi, futsi bamtfumelela lamanye. Wawabulalisa, futsi watfumela afuna lamanye futsi. Futsi lapho sekatfole sicuku sesitsatfu etulu lapho,” watsi, “njalo uma inhlavu inswininita, bebagijimela ngaphansi kwemgcoma, noma bagijimele ngaphansi kwalenyne intfo, besaba.”

<sup>166</sup> Watsi, “Ngenyuseleni emadvodza, hhayi bantfwana.” Watsi, “Ngifuna emadvodza lalungele kufa. Angifuni umuntfu lowesaba kufa. Uma lenhloso lesiyilwelako ingakakufaneli kufa, khona-ke wakhweshiseni kimi. Ngifuna emadvodza.”

Batsi, “Kodvwa wehlulwe timphi letimbili noma letintsatfu.”

<sup>167</sup> Watsi, “Angikaze ngehlulwe yimphi. Ngisandza kwehlulwa yimphi.” Intfo letsite yakhulumahahle enhlitiywensi yami.

<sup>168</sup> Ngiyakhumbula Eisenhower watsi, “Lapho ngiphonsa inhlavu, ngiyala futsi baphonse libhosho esibhamini, bayasidvonsa futsi sincaphe, kungasebenti,” watsi, “angiyekelanga futsi ngatinikela. Ngikhiphe inhlavu ngafaka

lenye, ngasitama. Uma singasebenti, ngifaka lenye, yaze yinye yasebenta.”

<sup>169</sup> Nguleyo indlela lekufanele kwentiwe ngayo. Angati kutsi kutoba kanjani. Kodvwa Nkulunkulu njengeMehluleli wami etikwalepulpiti, angati kutsi kungakhi kuncapha futsi tingakhi—tingakhi timphi lengitolahlekelwa ngito, kodvwa ngeke ngilahlekewle yimphi. Wangitjela kutsi Uyoba nami. Ngitokuma ngithule ngite ngibone leyonkonzo icinisekiswa futsi ngiyibone isebe. Ngicalile manje ekuseni, ngemusa waNkulunkulu. Angati noma itosebenta yini lapha, noma itosebenta kulenye indzawo, kutsi itosebenta kanjani noma kutsi kutokwentekani. Kodvwa ngitokwehla ngco ngemalayini emkhuleko, ngikhulekela labagulako, ngite ngati kutsi kwentekani. Ngikubonile kwenteka tikhatsi letimbili noma letintsatfu.

<sup>170</sup> Ngikubonile kwenteka endlini yaHattie. Bangakhi labake beva indzaba mayelana netikwireli, namayelana nentombatane, lowesifazane lomncane na? Umuntfu wekucala kubo bonkhe kusukela sati, kusukela etinsukwini tebafundzi, lake waniketwa lilungelo lekutsi, “Cela lokutsandzako,” uma ulapho. Nake nayiva lendzaba na? Nike nambona lowesifazane na? Bangakhi labangakaze bambone, futsi bayafuna, labangatsanza kubona lowesifazane lokwenteke kuye na? Tsine . . .

Hattie, ungasukuma na? Nango ke dzadze.

<sup>171</sup> Ngimile endlini yakhe. Ngemuva kwekuba ngibone tikwireli letisiphohlongo, lapho kwakungekho lutfo nhlobo ngakhona, futsi, vele nje ukhulume livi, futsi nato setime lapho. Liciniso lelo. Loko kutsi, nato lapho. Futsi ngatsi, “Yini leyenta kutsi letikwireli tite na?” lapho sihleti lapho etafuleni lakhe. Futsi unina, Dzadze Wright, nangu uMnaketfu Wright, bekahleti lapho. Bangakhi lobekasetafuleni, bangakhi lokhona lapha manje ekuseni na? Phakamisa sandla sakho. Yebo-ke, nabo ke, yonkhe indzawo kulesakhiwo. Niyabona na? Kulungile, bebalapho. Futsi ngatsi, “Ngalelinye lilanga . . .” Dzadzewabo lomncane lokhubatekile ahleti lapho.

<sup>172</sup> Ngatsi, “Kufanele kufike ngembono, nalokunye, kodvwa ngalelinye lilanga kuyofika ngalokwehlukile.” Ngangikhuluma kanjalo. Khona lapho nje, Intfo letsite yagcoba loko (kushije kulabantfu laba), angizange sengiluve lugcobo lolunjalo. Leni na? Ngoba Hattie washo intfo lefanele.

<sup>173</sup> Ngatsi, “Tavela kuphi letikwireli leti? Tatingekho lapho, kungekho ngisho indzawo yato, njengasesigcobeni selucingo khona lapho ngco. Futsi ngakubona kwenteka tikhatsi letisiphohlongo leticondzile.” Futsi ngatsi, “Angati kutsi tivelaphi.” Ngatsi, “Intfo kuphela lengiyatiko, kutsi Nkulunkulu wetama kucinisekisa uMlayeto ku-Abrahama ngalesinye sikhatsi, futsi Wakhuluma sihhanca sabakhona,

ngoba Bekadzinga sihhanca, kuKucinisekisa. Kufanele kutsi ngangisidzinga sikwireli, kukhuluma sami. Futsi Wakwenta tikhatsi letisiphohlongo leticondzile, noma tikhatsi letisikhombisa leticondzile, njalo, tikhatsi letisikhombisa leticondzile.” Futsi ngatsi...

<sup>174</sup> Futsi, Hattie, mhlawumbe angati kutsi lowesifazane bekatsini. Bukani kutsi Kwabendlula kanjani labanjingile nalabachoshako. Bukani kutsi Kwayendlula kanjani yonkhe intfo, futsi kweta kuwesifazane lomdzala lotihluphekkelako wasemaphandleni lapho.

<sup>175</sup> Futsi nganginemadola langemashumi lamabili ekhukhwini lami, kubuyisela kulowesifazane, kutsi, beketsembise emadola langemashumi lasihlanu kuleli sontfo lelisha lelitako. Futsi angisho loku kumhlaza; bekangakhoni ngisho kukhokha emasenti langemashumi lasihlanu, empeleni, kunikela. Kodvwa, inhlitiyo yakhe eMlayetweni, bekafuna. UMnaketfu Neville, ngiyakholwa, bekawemukele, bekangeke akutsatse konkhe, wavumela nje anikele ngemadola langemashumi lamabili kuwo. Futsi nganginemadola lalishumi lamabili ekhukhwini lami, Meda bekanginikile awegrosa, futsi ngatsi, “Ngitoyibuyisela kuye namuhla.”

<sup>176</sup> Ngase-ke ngiyacabanga, Intfo letsite yakhuluma kimi, yatsi, “Jesu wabona lowo mfelokati afaka bopeni bakhe labatsatfu, futsi Akazange ababuyisele kuye.” Wamvumela achubeke ngoba Bekenentfo lenkhulu entasi nemgwaco.

<sup>177</sup> Ngangati kancane ke kutsi Bekakhuluma nami ngendlela lefanako, yewesifazane longumfelokati, kungekho myeni. Umyeni wakhe wabulawa. Kanjalo futsi ngangingati kutsi loyo kwaKungulofanako, ngesikhatsi ngitsite, “Ngako-ke ngitowagcina nje lamashumi lamabili emadola, Unalokutsite kwakhe.”

<sup>178</sup> Ngatsi, “Intfo kuphela lengiyatiko, kutsi Jehova usesenguJehova-Jayira. Angawuniketa umhlatjelo.”

<sup>179</sup> Futsi Hattie, angati kutsi bekatsini, wasukuma watsi, “Loko akusilutfu kodywa liciniso nje, Mnaketfu Branham.” O, hhe! Leyo kwakuyintfo lelungile kuyisho. Leyo kwakuyintfo lelungile kuyisho.

<sup>180</sup> Ngaleso sikhatsi, eMandla aNkulunkulu ashaya leyondzawo; angizange sengiluve lugcobo lolunjalo. Ngesikhatsi kuKwenta, ngatsi, “Hattie, ISHO KANJE INKHOSI, cela lokutsandzako! Anginanzaba kutsi kuyini, Nkulunkulu unginike ligunya kukunika sifiso senhlitiyo yakho khona manje. Uma ucela emadola lasigidzi, ungabanawo. Celela leyontfombatanyana lekhubatekile kutsi isukume futsi ihambe, itoba nako. Cela noma yini lenye.”

Watsi, “Ngicele ini, Mnaketfu Branham na?”

<sup>181</sup> Ngatsi, “Noma yini loyifisako. ISHO KANJE INKHOSI.” O, umuzwa lonjena pho!

<sup>182</sup> Wacalata. Lapho kwakuhleti babe wakhe lomdzala lonenhlolo lemphunga lobekabuyiswe kulabafile, cishe. Nako kuhleti make wakhe losakhulile, logulako. Nako kuhleti lomncane, sisi wakhe lokhubatekile.

<sup>183</sup> Kodvwa wakhetsa nje loko lokwakulungile. Bekanebafana labangemabhungu lababili labatsi ababe kuloyomnyaka wekunganaki. Umyeni wakhe loligugu bekasahamba waya eNkhatimulweni; yena bekangumKhristu, alindzile. Kodvwa labafana bekangesuye umKhristu. Watsi, “Imiphefumulo yebafana bami lababili.” Nkulunkulu abusise inhlitiyo yakhe.

<sup>184</sup> Ngatsi, “ISHO KANJE INKHOSI, sewunabo.”

<sup>185</sup> Futsi naba lapha, babhabhatisiwe ekuKholweni. Bebangitjela kulolobunye busuku. Ngisho naloyo mfanyana lomcanyana ageza tinyawo ekhatsi lapho, abeka tandla takhe etikwenhloko yeMnaketfu Neville, futsi amkhulekela lapho ageza tinyawo.

<sup>186</sup> Labafana labancane lababili mhlawumbe bahleti lapha enkonzwensi ndzawanatsite manje ekuseni. Ngabe bakhona, Hattie, banawe lapha na? [Dzadze Hattie utsi, “Basemuva laphaya.”—Umhl.] Ngemuva, ngemuva. Nikuphi, bafana na? Phakamisani tandla tenu. Baphi labafana lababili? Nabaya la bakhona, bemile lemuva ngemuva. Nkulunkulu anibusise. Kulungile. Nako laph’ukhona.

<sup>187</sup> Manje, kwentekeni na? Leyontfo lefanako, kungakhatsaleki kutsi yini, bekanako kwentekile...loko lebekakucelile, bekangaba nako. Bekangakutfola.

<sup>188</sup> Manje ngifuna kubona loko kwenteka. Kuyoba simo sekutiphatsa kwebantfu ngaloMlayeto. Bukani kutsi wakusho kanjani lowesifazane? Washo nje intfo lefanele. Nguloko lokushoko, lokukwentako. Loko lokushoko!

<sup>189</sup> Bukani lowesifazane waseSirofenikhe uma efika kuJesu. Watsi, “Nkhosi, indvodzakati yami ikhwelwe kabi lidimoni. Wena Ndvdzana yaDavid, wota uyiphilise.”

<sup>190</sup> Watsi, “Akukuhle kiMi kutsatsa sinkhwa sebantfwana futsi ngisinikete nine tinja.”

<sup>191</sup> Whuu! Kube ke bekashito loko kulabanye betfu? Besingatsi, “Ungibita ngenja? Huh, kwakungesilutfo kuYe, empeleni! Lelibandla lelikhulu licinisile. Akasilutfo kuperha nje umgiciki longcwele. Akasilutfo nje ngaphandle kwaBhelzebule.” Besingaba naleso simo sekutiphatsa. Kodvwa hhayi lowesifazane.

<sup>192</sup> Watsi, “Liciniso, Nkhosi. Ucinisile impela. Kodvwa tinja tiyavuma kudla timvutfu ngaphansi kwelitafula lebantfwana.”

<sup>193</sup> Loko kwaMtfola. Watsi, “Ngenca yalenkhulumo, lelidimoni selisukile endvodzakatini yakho. Ngenca yalenkhulumo!”

<sup>194</sup> Simo senu, bangani. Akazange Akusho yini? Nitofanele nikukholwe, bangani. Nine, ningangikhulwa mine, ngingumunfu; kodvwa kholwani lelenginitjela kona, kholwani loMlayeto. Uma ningasikhulwa sitfunywa, kholwani ngulomlayeto. Uma indvodza ingena endlimi lapho, nethelegramu, kungakhatsaleki kutsi ingubani, kutsi lendvodza beyibukeka kanjani noma kutsi beyingubani, yinkhulu noma yincane, kholwani nguloko lokukuthelegramu, hhaiyi lendvodza. Nkulunkulu ungitfumile kutsi nginitjele. NgineMlayeto. Nkulunkulu ungitfumile kutsi nginitjele kutsi Uvukile kulabafile, kutsi Ulapha manje ekuseni. Ukufakazele ngetibonakaliso netimanga, kutsi Ulapha, futsi ngamunye wenu ungaphiliswa ekuguleni kwakho uma nje utotsatsa simo lesifanele lapho useta. Utokwenta loko, sisahlabela lelitsi *Kholwa Kuphela*.

<sup>195</sup> Manje akutsi labo labatokhulekelwa, bete ngco etulu lapha futsi balayine ngco etulu ngalapha. Manje, ungeti ngaphandle uma ukholwa ngayo yonkhe inhlitiyo yakho.

<sup>196</sup> Nkhosi leligugu, leli nguleli-awa. Ngiyakhuleka kutsi Utophilisa labantfu laba, Nkhosi. Futsi ngcwelisa lamafutsa. Titfolele ludvumo Wena lucobo, Babe. Siftumela laba eGameni laJesu Khristu. Amen.

<sup>197</sup> Ngiyacabanga kutsi singacela kutsi labo bantfu labeme kuloluhlangotsi *lolu* lapha, uma kukhona indlela labangatfola ngayo indzawana lencane lapha, kute sikhone kutfola kutsi bantfu bendlule kahle, uma ningakhona. Bendlule lapha ngco, baphume ngaleyandlela. Khona-ke bonkhe bangeta ngalendlela, kwehle ngco nelilayini, kwenta lilayini linye leliphuma ngaleyondlela.

<sup>198</sup> Lokutsite kutomele kwenteka, Mnaketfu Neville. [UMnaketfu Neville utsi, “Amen. Kuyenteka khona manje. Ayidvunyiswe iNkhosi! Jesu ulapha. Yebo. Ngamunye wabo uphilisiwe ngeMandla aNkulunkulu.”—Umhl.] Amen.

<sup>199</sup> (Utsini? Kulungile... Yebo-ke, cha, nje ngesheya lapho. UMnaketfu Neville nami, ya, sitobakhulekela ekugcineni ngco. Ngako, ngeke ubaletse ngalapha ngalendlela, ngoba utobese, uma ukwenta, utawu... Umzuzu nje...?)

<sup>200</sup> Manje ase ngisho kuletetsameli letilindzile. *Leli* LivitlaNkulunkulu, Loyo lengi... Lelo lengiphile ngalo, futsi ngitokufa ngalo, ngemusa waNkulunkulu nelusito. Nkulunkulu anguMehluleli wami lonesizotsa, nginitjele liCiniso. Ngibonile, futsi tonkhe letintfo leti letita kuko. Ngisho nakulenhlanti lencane leyavuswa entasi lapho, nike nayiva leyondzaba na? Lapho kuhleti emadvodza emuva ngco lapho, omabili, lebekakhona ngesikhatsi kwenteka; ngakusho ngaphambi

kwekutsi wenteke. Manje, nginganitjela kanjani letintfo leti letikhona na? Niyabona, ngifuna kushumayela ngekutsi, ngalobunye balobusuku lobu, ngekutsi *Kulinganisa*. Umuntu angakutjela lokutsite, futsi uchubeke nje wakhe kanjalo, kodvwa uma ungekho umBhalo lotolinganisa, ekugcineni kutowela phansi. Uma lokubona lokufihlakele, naalemibono netintfo lenginitjele ngato, uma loko bekungesilo liCiniso; intfo yekucala, kukhona liBhayibheli kukusekela, futsi kwakunaMoya loNgewe kufakaza kutsi ngikhulume liCiniso.

<sup>201</sup> Manje, sengineminyaka lengaba lishumi nakune ensimini, ngendlula kuwo wonkhe umgceki longatfolakala ngaphambi kwami. Lofundzile, lohlakaniphile, konkhe lokunye, abakaze nakanye ba . . .

<sup>202</sup> Khona-ke niyati kutsi batsini na? Nikuvile lapha. Batsi, “Bantfu ngephandle etetsamelin bayohamba batungeleta, bakhulume nebantfu.” Kwekucala batsi kwakubantfu labavela ebandleni lami, lowenyukela lapho kutsi kwentiwe. Khona-ke bangeke bakutfole loko, kunalomnengi wabo.

<sup>203</sup> Intfo lelandzelako basho, kutsi, “Kuyoba njengebazalwane” labahamba nami, “bema emuva lapho futsi batsi, ‘Lendvodza inekuva, etindlebeni tayo.’”

<sup>204</sup> Khona-ke basho kutsi, “Billy Paul, Billy Paul utofika futsi—futsi akhuphukele lapho futsi afundze ekhadini, loko bantfu labakushoko. Uma kukhona lokutsite lokungalungi ngetindlebe tabo, utotsi, ‘tindlebe tabo’ noma ‘sisu sabo.’”

<sup>205</sup> Kanjani nje emhlabeni ngabe labo labangaphandle lapho bete emakhadi ekukhulekelwa na? Kanjani emhlabeni kutsi kungabiketela tintfo futsi kwenteke nciamashi? Kungaba kanjani ngaleyondlela na? Angeke kube njalo. Noma ngubani uyati, labo labanengcondvo yabo lekahle.

<sup>206</sup> Basho intfo lefanako ngaJesu, ngesikhatsi Filiphu ahambile futsi watfola Nathanayeli. “Bekangumngani waJesu.” Watsi, “Impela, watjela Jesu konkhe ngako. Uyamlandzela.”

<sup>207</sup> Futsi khona-ke bafundzi batsi, noma bona bafundzi belibandla lelikhulu batsi, “LoMuntfu unguBhelzebule. UnguBhelzebule. Ungumbhuli.”

<sup>208</sup> Jesu watsi, “Ngitonitsetselela ngaloko. Kodvwa ngalelinye lilanga Moya loNgewe uyeta kutokwenta intfo lefanako, livi linye nje lelimelene naLoko angeke litsetselelwe.” Manje uma . . .

<sup>209</sup> Ngibe ngulowetsembekile kini nine bantfu, ngetsembekile njengoba ngati kutsi kwentiwa kanjani. O, ngingahle ngiphambanise tinkholelo letitsite leninato esayensini yetenkholo lencane. Kodvwa, sizatfu sekutsi ngente loko, Pawula watsi, “Uma ingelosi levela eZulwini ifika futsi ishumayele noma nguyiphi lenye intfo ngaphandle kwaloko

liBhayibheli lelikushoko,” naloko lakufundzisile, “ayibe ngulecalekisiwe.”

<sup>210</sup> Ngako, ngifanele ngilandzele nje loko liBhayibheli lelakusho. Uma liBhayibheli latsi, “Unguye itolo naphakadze,” ngiyakukholwa loko. Nje noma ngukuphi liBhayibheli lelikushito, nguloko nje impela lengikukholwako. Ngikusho nje kanjalo. Ngangingenayo imfundvo, ngangingenako kuceceshwa. Ngavele nje ngalalela Moya loyiNgewelete neliBhayibheli. Futsi kute kube ngumanje, kute kufike lokusa kweliPhasika loku, iminyaka lengemashumi lamatsatfu nakunye, Akakaze angentele phansi.

<sup>211</sup> Futsi ngiyanitjela kutsi Moya loNgewelete wangitjela ngaleylo nkonzoletako, eminyakeni lemibili noma lemitsatfu leyendlulile, futsi bengitjela emabandla yonkhe indzawo. Futsi Nkulunkulu Somandla anguMehluleli wami, khona lapha etulu ngco kuloluLangotsi lwaseSalem, letotikwireli tabakhona lapho kwakungekho tikwireli. Entasi ngco lapho naCharlie, ume emuva laphaya, nelinengi lato entasi lapha eKentucky; letotikwireli tavela ngco endzaweni lapho kwakute khona, kwashiwo kutsi sitoba kuphi. Lapho Tony nabo, Banks, ahleti laphaya. Futsi naso lapho, ncamashi. Kwabuya emuva ngco, futsi umuntfu wekucala lokwake kwakhulunywa ngaye, kwakungulowo wesifazane lohleti khona laphaya, futsi naku. Ngalolokunye kusa etulu lapho, ngesikhatsi ngigula ngaleso simo sempimbo, ngabona Jesu eme embikwami, futsi Wangitjela kutsi inkonzo seyivele icinisekisiwe kimi.

<sup>212</sup> Manje kutokwentekani, angati. Kodvwa, intfo yinye, ngifanele ngibeke eceleni lokunye, kuze ngiphumele kuloku. Indlela kuphela lengikwatiko kuyenta. Akwatiwe manje. Loku akubhalwe, njengoba Jobe ashomanje ekuseni, ngepheni yensimbi, edvwaleni. Angati kutsi ngenteni. Intfo kuphela lengiyatiko, kuya embili. Wangitjela. NaNkulunkulu unguMehluleli wami, Wangitjela. Nginitjele liCiniso. Futsi uma... Nkulunkulu ucinisekisile futsi wanitjela, futsi asikho nasinye sikhatsi langake, nomangubani lapha longake abeke sandla sabo kunoma yini lobekungakalungi. Ngako-ke, loku kulungile, nako. Kulungile, nako.

<sup>213</sup> Manje uma ngihamba lapha futsi ngime ekugcineni kwelilayini. Nginelilunga lelidzala, uMnaketfu Neville lapho, indvodza lemesabako nkulunkulu, umelusi wetfu lapha, kugcoba bantfu. Ngitobeka tandla etikwebantfu, ngoba umyalowajesu, emvakweliPhasika, wawukutsi, “Hambani nibeke tandla kulabagulako, bayosindza.”

<sup>214</sup> Angati kutsi Utongitjela kutsini kulelilayini lisachubeka. Ngitotama kuvelana nganca yalologcobo lolukhulu. Angati kutsi kutokwentekani. Angati. Noma ngabe yini, ngitokwenta nje njengoba Angitjela.

<sup>215</sup> Manje wotani ngalapha, wotani ngalapha ngenhlitiyo legcwele. Kungenandzaba uma Anisola, uma Angasho lutfo kuwe, kungakhatsaleki kutsi kuyini, hamba uMbonga, uyabona. Ngoba, umsebenti sewentiwe, yindlela letsite yekufika kuwe.

<sup>216</sup> Manje, mnaketfu, nalowo mlente, ngifuna ukukholwe. Uma Yena, ngelucingo, bekangasusa leyonkhatsato yesisu kuwe, ngalokucinisekile Bekangasisusa leso simo semlente kuwe manje ekuseni, uyabona. Manje kholwa ngayo yonkhe inhlitiyo yakho.

<sup>217</sup> Nalodzadze lonaloyomntfwana lomncane lonenkhatsato yenhlitiyo, ungabe usangabata nhlobo. Kholwa! Kholwa!

<sup>218</sup> Manje ngifuna wonkhe umuntfu labandleni abe semkhulekweni. Futsi ngiyehla kuyokhuleka. Nonkhe chubekani emkhulekweni manje, lapho ngisendlulisa lelilayini lalabakhulekelwako, ngicela, nje ngibeka tandla tami etulu lapho futsi ngisho sibusiso.

<sup>219</sup> Futsi, khumbulani, uma noma ngubani kini anesono lesingakavunywa, akwateke kuwe kutsi Nkulunkulu angeke akuphilise ngalesosono lesingakavunywa. Lungisa, ngaphambi kwekutsi wendlule lapha, ngoba kungahle kukwente ube kabi kakhulu. Niyabona na?

<sup>220</sup> Manje akusiko ekuboneni lokufihlakele. Kubona lokufihlakele, ngiyatitfola leto tintfo. Kodvwa, futsi loku akusiko kubona lokufihlakele, ngihlola inkonzo yami lensha. Nonkhe niyacondza kahle na? Kulungile. Manje kholwani.

Manje asikhuleke sisakhotsamisa tinhloko tetfu.

<sup>221</sup> Babe Nkulunkulu, iminyatseliso yemino yami isekhona kulepulpiti, kusukela ema-aweni emvakwema-awa, cishe manje iminyaka lengemashumi lamatsatfu noma ngetulu, kutsi bengisolo ngime lapha ngishumayela, nasemhlabeni wonkhe jikelele. Futsi Ulicinisekisile liVangeli lengilishumayelile, ngoba loMlayeto uvela kuWe. Angizange ngkiye kunoma ngutiphi tikolwa, angizange ngincutfulise kumuntfu ngaphandle kwaKho, kufundza Livi laKho nekulindza kubona kutsi uMoya utotsi angenteni.

<sup>222</sup> Futsi manje, Nkhosi, Wena uyati ngalenkonzo yaMakho 11:23, futsi uyati kutsi li-awa selisedvute, uyati kutsi ngeliciniso ngikhulume ngaletotikwireli, nangaDzadze Hattie nebabafana bakhe. Manje, Babe, futsi ngati kutsi lowombono uta kimi etulu lapho ekhatsi embhedzeni, ngalolokunye kusa. Ngilibonile lelo Bhayibheli, kwase kuba siphambano, kwabese-ke kuba nguWe. Futsi kwembulwa engcondvweni yami kutsi ngifanele ngikwemukele, ngoba kycinisekisiwe.

<sup>223</sup> Manje, Nkhosi, ngiya embili manje ekuseni ebandleni lami, kuma lapha kulokusa loku kweliPhasika, sikhulekela kutsi Utongivusela esiphiweni lesisha, emandla lamakhulu, ngenca yebantfu, emandla lamakhulu. Hhayi ngenca yensindziso yami;

ngoba, Ungisindzisile, Nkhosi, vele. Kungesiko kwami; Ngitalile tonkhe tintfo letinkhulu, kute ngati Wena. Njengoba Washo kimi ngephandle lapho ethempelini lelikhulu, ngalelelinye lilanga, “Ngisabelo sakho.” Manje, Nkhosi, angibe sabelo saKho, kute ngitfole umusa kuWe, kutsi uMoya waKho utongena kimi. Futsi uma ngibeka tandla etikwalaba labaligugu, bantfu labagulako, kwangatsi uMoya waKho, Nkhosi, ungenta wonkhe lolomunye umsebenti. Nguloko konkhe lengikwatiko kukwenta, Nkhosi.

<sup>224</sup> Ngiyawukhumbula umyalo wami, nga “Talelwa kakhulekela bantfu labagulako. Ngibente kutsi bakholwe, futsi ubecotfo uma ukhuleka.” Nkhosi, nje ngi... Angati kutsi ngingaphindze ngibecotfo kanjani. Ngi—ngi... Bayagula, Nkhosi. Futsi ngi—ngigulile, mine lucobo. Ngiyacela, Nkulunkulu Lotsandzekako, sипе kutsi batophiliswa, ngamunye.

<sup>225</sup> Ngiya embili manje, Nkhosi, ngekukholwa, njengoba Mosi atsatsa tinyatselo aya ngaseLwandle loluBovu. Ngiyesuka kuleli pulpiti lelingcwele, ngehlela kulelilayini lalabakhulekelwako, eGameni laJesu Khristu. Kwangatsi loNkulunkulu Lowanginika leto tikwireli, loNkulunkulu Lowaniketa Dzadze Hattie lawomavi, loNkulunkulu Lowangivumela ngiwakhulume, kwangatsi Angahamba nami. Ngiyahamba eGameni laJesu Khristu. [Lokunye kwalokuphawula kweMnaketfu Branham kulukhuni kutsi kuvakale kulelilayini lalabakhulekelwako leilandzelako—Umhl.]

<sup>226</sup> Sathane, ngiyayilahla le... wena, eGameni laJesu Khristu, kutsi usuke kulomntfwana. Suka kuye, phuma kulomntfwana; hamba, futsi lomntfwana akaphile.

<sup>227</sup> Ngibeka tandla tami etikwemnaketfu, eGameni laJesu Khristu, futsi ngiyakulahla lokuhlaseleka kwemtimba wakhe. Ameni.

EGameni laJesu Khristu, mniike sicelo sakhe.

<sup>228</sup> Nkhosi, eGameni laJesu Khristu, niketa Dzadze Ruthe kuphiliswa kwakhe. Amen.

<sup>229</sup> Ngitokhulekela lomntfwana. Kodwa ngi—ngiyebla ngisuka kuleyo pulpiti... Uhlala kuphi na? [Lodzadze utsi, “Bloomington.”—Umhl.] Bloomington, e-Indiana? Ngibhalele incwadzi mayelana nalomntfwana. Uvuvuke konkhe ngekhatsi esiswini lapha manje. Utokholwa, dzadze, kutsi kunjalo na? [“Ngikhola kutsi Kunjalo.”]

<sup>230</sup> Ngako-ke, Babe, ngibeka tandla tami etikwa... lomntfwana, futsi ngilahla lelidimoni. Suka kulomntfwana. Futsi kwangatsi lo...?... Kwangatsi manje angaba ngulophile kahle futsi lomntfwana aphiliswe.

Ngibhalele incwadzi, etinsukwini letimbadlwana.

<sup>231</sup> Niyambona lomntfwana lomncane lonemasoli lolele lapho na? Uma ningeke nangabata nhlobo, nitobuyisa *loyomntfwana futsi akhombisa kutsi ungulophile kahle futsi ukahle.*

<sup>232</sup> Ngibeka tandla etikwalodzadze. Futsi kwangatsi angaba nesimo salowesifazane waseSirofenikhe. Futsi kwangatsi angaphiliswa eGameni laJesu Khristu . . . ? . . .

Kwangatsi inhlitiyo ingaphila, eGameni laJesu Khristu.

<sup>233</sup> Ngikhulumu lamavi lawa. Kutofanele kuphile. Ngeke kwaba ngulenye intfo. Jesu watsi, “Ngingakwenta, uma utokholwa.” Manje, uma Angenta sikwireli sibonakale *kanjalo*, njengoba Enta ngesihhanca ngalesinye sikhatsi, angayenta leyo nhlitiyo ibonakale ingulephile kahle futsi iphila. Kutofanele kubenjalo.

EGameni laJesu Khristu, akutsi lenhlitiyo iphile. Siphe kona.

<sup>234</sup> Manje, akulula kanjalo na? Kulula. Nkulunkulu unguolulula kakhulu, sikweca ngetulu. Manje banini ngulabalula nje ngalokwenele ungabe usacabanga ngako nhlobo. Kutolunga.

<sup>235</sup> Nkhosi, akutsi dzadzewetfu aphile, eGameni laJesu Khristu. Amen. Dzadze . . . ? . . .

<sup>236</sup> Nkhosi, manje ngishito lamavi, ngekwetsembeka njengoba ngivuma phambi kwalabantu. Ngibatjelile kutsi, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati, ungaba nako lolokushito.” EGameni laJesu Khristu, kwangatsi lokaahlaseleka kungasuswa, nato tonkhe tinkinga lonato. Ungangabati manje. Hamba edvute naYe manje.

<sup>237</sup> Nkhosi, ngibeka tandla tami etikwalona lomncanyana nekuphatfwa kwakhe yinhloko lokumatima. EGameni laJesu Khristu, kwangatsi ingaphiliswa. Amen.

<sup>238</sup> Nkhosi, eGameni laJesu Khristu, akutsi lentsaba isuke kuye, kwangatsi angaphiliswa. Kwangatsi umnaketfu angasindziswa! Futsi . . . ? . . . Amen.

<sup>239</sup> Sihhulu nesimungulu . . . ? . . . Nkhosi, eGameni laJesu Khristu! Ngimile futsi ngashumayela lusuku nelusuku, futsi umnyaka nemnyaka, angikaze ngibone umntfwana ahlangana naWe, kuyo yonkhe imphilo yami, kodywa kukhona intfo leyentekile! Manje, usihhulu endlebeni yakhe, futsi unesibhono esiswini sakhe. Akaphiliswe, eGameni laJesu Khristu. Amen.

Manje, ungangabati.

<sup>240</sup> Nkhosi, Uyatati tinhlupheko temtimba wakhe. Netandla tibekwe etikwakhe, ngenhlitiyo lecotfo, akaphiliswe, eGameni laJesu Khristu. Amen.

<sup>241</sup> Kufa kulele emnyango munye, kukholwa kulolandzelako. Nkulunkulu, gicita litje futsi uvumele kukholwa kukutsatse. Kwangatsi lomdlavuza ungesuka kuye, eGameni laJesu Khristu.

<sup>242</sup> Nkhosi, kwangatsi angaphiliswa. Ngibeka tandla etikwakhe. UMLayeto usatungeleta emabondzeni. EGameni laJesu Khristu, kwangatsi angaphiliswa.

<sup>243</sup> Babe Nkulunkulu, ngibeka tandla etikwemnaketfu. Akubenjalo, Nkhosi, uMoya waKho nemandla, kumnika sicelo sakhe. Akubenjalo, eGameni laJesu Khristu. Amen.

Kuphelile. Ungakungabati manje.

<sup>244</sup> Nkhosi, sifiso semnaketfu kuta eBukhoneni baKho, nalesimo lesi etikwakhe. Manje, eGameni laJesu Khristu, akabe nako loko lakucelako. Amen.

<sup>245</sup> Intfo lenkhulu kanje! Akutsi Moya loNgcwele ete kulomntswana, ngenca yenkhatimulo yaNkulunkulu kutsi bangahle bamletse etulu kukwakhe...?... Ngenca yeMbuso waNkulunkulu, kwangatsi angakwemukela. Amen.

<sup>246</sup> Babe, eGameni laJesu Khristu, akube njalo, kutsi lodzadze atfole kophiliswa, nesicelo sakhe sivunyelwe, eGameni laJesu. Amen.

<sup>247</sup> Kwangatsi kungentiwa. Utomukela Moya loNgcwele. Ayikho indlela yekukuvimbela eku...?... Utofanele! Utofanele uMemukele, ngoba Nkulunkulu washo kanjalo. Mani ngakuYe.

Vele nje ubhoboze lolocwencwe loluncane lapho. Vele utsi...?...

<sup>248</sup> Babe loseZulwini, eGameni laJesu Khristu, phani sicelo sadzadze. Amen.

<sup>249</sup> Babe, eGameni laJesu Khristu, phani sicelo sadzadzewetfu. Kwangatsi angaphiliswa. Amen.

<sup>250</sup> Angenta sikwireli sibekhona, tikhatsi letisikhombisa ngekulandzelana. Bekanikete lowo wesifazane noma yini layicelile; Utokuniketa kona...?...

<sup>251</sup> Nkhosi, eGameni laJesu Khristu, niketa sicelo sadzadzewetfu. Livi laKho. NgiyaKubonga. Futsi kwangatsi anganikwa kona, Babe, ngaJesu Khristu. Amen.

<sup>252</sup> Labatsandzekako bakho na? Babe, eGameni laJesu Khristu, niketa leti...?...

<sup>253</sup> Nkhosi, lowesifazane lomncane lolijuda... Wena unguNkulunkulu wa-Abrahama. Siphe kona, eGameni laJesu Khristu, sicelo sakhe. Akubenjalo!

<sup>254</sup> EGameni laJesu Khristu, Nkulunkulu waseZulwini, mniike sicelo sakhe. Amen.

<sup>255</sup> Lentfombatanyana. Njengoba nje uta ngembili lapho, Nkulunkulu bekangitjela konkhe ngemphilo yakho. Utosusa loko kwetfuka kuwe.

<sup>256</sup> Nkhosi, ngiyakulahla lokwetfuka kulentfombatane. Kwangatsi kungayishiya kuleli-awa futsi iphume lapha ijabule kakhulu. Kutoba njalo, eGameni laJesu Khristu.

<sup>257</sup> Nkulunkulu waseZulwini, Lowavusa iNdvodzana yaKho, Jesu, ekuvukeni siyatfokota, kwangatsi ingatfokota kakhudlwana namuhla...?...EGameni laJesu. Amen.

<sup>258</sup> EGameni laJesu Khristu, iNdvodzana yaNkulunkulu, ngibeka tandla etikwalodzadzewetfu, ngicela kutsi aphiliswe manje eGameni laJesu.

<sup>259</sup> EGameni leNkhosi Jesu Khristu, iNdvodzana yaNkulunkulu, kwangatsi dzadzewetfu angaphiliswa. Amen. Angeke kumvimbele. Kutomele kusuke. Hamba, loku nje kutofanele kuhambe.

<sup>260</sup> Nkhosi, eGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa. Amen. EGameni laJesu Khristu, ngiphilisa loku, dzadzewetfu. Amen.

EGameni laJesu Khristu, ngiphilisa lodzadzewetfu. Amen.

EGameni laJesu Khristu, ngiphilisa lodzadzewetfu.

EGameni laJesu Khristu, ngiphilisa lona, dzadzewetfu.

EGameni laJesu Khristu, ngimnika sicelo sakhe. Amen.

<sup>261</sup> Nkhosi, eGameni laJesu Khristu, nginiketa lomake lomncane sicelo sakhe.

EGameni laJesu Khristu, ngimnika sicelo sakhe, Nkhosi.

Nkhosi, eGameni laJesu Khristu, ngimnika sicelo sakhe.

<sup>262</sup> Sathane, ngiyakucosha. EGameni laJesu Khristu, yekela lowesifazane.

<sup>263</sup> Ukubophe sikhatsi lesidze. Sewukhululekile manje. Utosindza. Kutolunga manje, ke. Kukholwe manje.

<sup>264</sup> Nkulunkulu, eGameni laJesu Khristu, nginiketa lodzadze loku, kophiliswa kwakhe. Amen.

<sup>265</sup> EGameni laJesu Khristu, nginiketa lodzadze kophiliswa kwakhe. Amen.

<sup>266</sup> EGameni laJesu Khristu, dzadze, ngikunika kophiliswa kwakho. Amen. Akubenjalo!

<sup>267</sup> Ngiyetsema kuNkulunkulu angilenti liphutsa. Siphe loku, ngekukholwa. Akubenjalo!

<sup>268</sup> Uyakholwa kutsi Nkulunkulu ukunika emandla kophiliswa inkhatsato yenhliyi futsi na? Uyayikholwa leyondzaba nje lengiyicocile na? Ngenhliyi yakho yonkhe na? Ngako-ke ngikunika kophiliswa kwakho. EGameni laJesu Khristu, ngikunika kophiliswa kwakho.

<sup>269</sup> Ngubani ligama lalona wesifazane losandza kubuyela emuva lapha na? Uhlala ngalapha ndzawanatsite na? [Lodzadze utsi, "Yebo."—Umhl.] Ukhumbule kutsi upholisiwe! Loku nje kuliciniso njengoba nje ngime lapha.

<sup>270</sup> Babe eGameni laJesu Khristu, phani loku, ngiyakhuleka, kophiliswa kwakhe. Amen.

<sup>271</sup> Babe, eGameni laJesu Khristu, kwangatsi angaba nekuphiliswa kwakhe. Amen!

<sup>272</sup> Ngi—ngi—ngiyakumemetela...ngi—ngi—ngi... Ngemusa waNkulunkulu, ngesipho sebuNkulunkulu, ngikunika kuphiliswa kwakho! Ngicosha lelodimoni, futsi.

<sup>273</sup> Uyakholwa Dzadze Rose na? O Nkhosi, Mdali wemazulu nemhlaba, nika loDzadze Rose Austin lokuphiliswa, Nkhosi, eGameni laJesu Khristu. Amen. Nguloko-ke, Dzadze Rose, hamba ukhola manje.

<sup>274</sup> Nkhosi, nika lodzadzewetfu kuphiliswa kwakhe, eGameni laJesu Khristu. Amen....?

<sup>275</sup> Uyakukholwa loko na? Ukhola ngisho nalokuncane kwako. Ngako-ke ngiyakunika, eGameni laJesu, sicelo sakho. Nkulunkulu utomsindzisa.

<sup>276</sup> Kwangatsi kungaba njalo, Nkhosi, kutsi umnakabo utophiliswa, ngekwenyama nakamoya, eGameni laJesu Khristu. Amen!

Kwangatsi leli kungaba li-awa lapho....?

<sup>277</sup> Nkhosi, ngibeka tandla etikwakhe, lapho angasenatsema ngalokuphelele, kubodokotela nomu nguliphi likhambi lelivela esayensini yetekwelapha. Kodvwa hhayi ekuhlanganeni naKhristu lovukile ekufeni. EGameni laJesu, philiswa. Amen.

[UMnaketfu Branham ukhuluma nadzadze—Umhl.]

<sup>278</sup> Nkhosi, nika lodzadzewetfu, lalelisisa sicelo sakhe, ubukisise lonkhe ligama lalishito. Kungenca yeMbuso. Ngiyakhuleka kutsi Utomnika sona, eGameni laJesu.

[Dzadze ukhuluma neMnaketfu Branham—Umhl.]....?

<sup>279</sup> Nkhosi, njengoba inceku yaKho ilalele lowo make akhalela umntfwana wakhe, ngiyalilahla lelidimoni lelente loku.

<sup>280</sup> Futsi etikwekuvuma kwalowesifazane kweukholwa, ngicosha lelidimoni. Ngeke umkhubate lomntfwana. Philiswa eGameni laJesu. Amen.

Usandza kuphiliswa, dzadze. Ungakungabati nje, nakancane. Nkulunkulu akubusise, mnaketfu. Loyo ngumntfwanakho na? Kwangatsi angemukela Moya loNgcwele!

<sup>281</sup> Ungeke wamtsatsa lomntfwana umyise endzaweni letsite futsi umlalele nje imizuzu lembalwa. Ngiyakholwa kutsi lokutsite kwentekile kulomntfwana. Utokwemukela. Uyakukholwa loko na?

<sup>282</sup> EGameni laJesu Khristu kwangatsi umnaketfu angemukela kuphiliswa kwakhe.

<sup>283</sup> Nkhosi, kwangatsi eMandla aNkulunkulu Somandla angalahla kuhlaseleka emtimbeni wakhe, futsi umgewalise

ngaMoya loNgcwele. Leli li-awa nesikhatsi. EGameni laJesu Khristu, ngiMnika kona. Amen.

<sup>284</sup> Shukela sewuhambile. Wemukele Moya loNgcwele. Sekusikhatsi lesingakanani uhlaselekile...?...Yonkhe imphilo yakho. Uyakholwa kutsi Khristu utokusindzisa futsi akukhulule kulenhlupheko; akwente uphile saka na?

<sup>285</sup> Umntfwana wakho? Lu—lunyawo lwakho. Ute wedvwana nje? Kube benginawo, kube—kube benginemandla kimi lucobo, uyabona! Kodvwa ngikholwa kutsi Nkulunkulu utongisita ngibe nekukholwa ngako. Ngitokwenta konkhe lokusemandleni ami. Uyangikholwa na? Uyayikholwa leyondzaba mayelana naletlo tikwireli na? Uyayikholwa? [“Yebo.”] Uyakholwa kutsi kungenteka, kutsi manje ekuseni, kutsi Nkulunkulu angaphilisa umtimba wakho, futsi uhambe futsi, uhambe njengoba bewufanele ekucaleni na? Kukhona intfo leyenteka nje ekutalweni kwakho lapho, kukhona lokutsite lokuphatamise lokutsite kancane futsi nje awukakhuli kahle. Njengemlente nje ukhula etikwalomunye umlente, kuyawubamba. Yebo-ke, uma loyomlente ungasuka kulowomlente, utottola kululeka futsi ulunge. Uyabona na? Ngabe kunjalo na? [“Yebo. Kunjalo.”] Sicalekiso. Sicalekiso. Uma lesicalekiso singesuka, khona-ke utosindza. Niyabona na?

<sup>286</sup> Nkhosi, ngiyacabanga, kutsi kube lona bekungumntfana wami, kube lona bekungumnaketfu ke? Ngekukholwa, ngiyasisusa lesicalekiso, eGameni laJesu Khristu. Amen.

<sup>287</sup> Nkhosi, ngibeka tandla tami etikwakhe futsi ngicela kophiliswa kwakhe, eGameni laJesu Khristu. Amen.

<sup>288</sup> Babe Nkulunkulu, eGameni laJesu Khristu, ngibeka tandla kulona wesifazane logulako, ngenca yekophiliswa kwakhe. Amen.

Dzadze Nash, Nkulunkulu wakusindzisa emdlavuzeni, eminyakeni letsite leyendlulile.

<sup>289</sup> Nkhosi, niketa Dzadze Nash sicelo sakhe. Njengenceku yaKho, ngiyakucela. Kutokwentiwa. Leyo yimphendvulo, Dzadze Nash.

EGameni laJesu Khristu, niketa lodzadzewetfu sicelo sakhe. Amen.

<sup>290</sup> [Umnaketfu nadzadze bakhuluma neMnaketfu Branham—Umhl.] Ngiyabonga, mnaketfu nadzadze, ufunu kubuyela kubantfu bakini lebebapho. Kwangatsi Nkulunkulu angasipha kona. Sikhatsi lesimangalisa kanje pho, bantfu bakini babutsana ngalapho ngesikhatsi ngilapho. WawuseBombay ngesikhatsi silapho? Yebo-ke, khona-ke uyatikholwa letintfo leti lengi...lotivile na?

<sup>291</sup> Nkhosi, njengoba abuyela emuva kubantfu bakubo ngesheya kwelwandle, kwangatsi angahamba agcwaliswe ngeMandla

aNkulunkulu, aphilisiwe kuto tonkhe ticelo laticelako. Kwangatsi angahamba futsi akwemukele, eGameni laJesu Khristu. Amen.

<sup>292</sup> EGameni laJesu Khristu, iNdvodzana yaNkulunkulu, kwangatsi lodzadzewetfu angasemukela sicelo sakhe.

<sup>293</sup> Nkhosi, phani sicelo sadzadze. Kwangatsi inkhatsato yakhe ingema, ime khona manje, ngekuvuka ngajesu Khristu. Amen. Dzadze, kutofanele kube njalo, kutofanele kubenjalo nje!

<sup>294</sup> [Dzadze ukhulumu neMnaketfu Branham—Umhl.] Ufuna loku kuphindivwe eVangelini na? [“Yebo.”]

<sup>295</sup> Nkhosi Nkulunkulu, njengoba lona wesifazane losemusha eme lapha, kungesiko kwetinhloso tebugovu. Ukhulekela umnakabo, unesifo lesitselelanako engatini yakhe. Ngiyamnika sicelo sakhe. Ngemyalo lengawunikwa yiNgelosi; futsi nangembono waJesu Khristu, emavikini lambalwa lendlulile, ekamelweni lami; ngnika lentfombatane sicelo sayo. Amen.

<sup>296</sup> Kutowanele kubenjalo. Uhlala edvute nalapha? [Lodzadze utsi, “Memphis, eTennessee.”—Umhl.] EMemphis, eTennessee. Ngibhalele incwadzi. Uto—uto—utoba naso sicelo sakho.

<sup>297</sup> Mnaketfu Grimsley. [Lomnaketfu ukhulumu neMnaketfu Branham—Umhl.] Nkulunkulu akubusise, Mnaketfu Grimsley.

<sup>298</sup> Nkhosi, singakhumbula kutsi lomnaketfu uchamuka khashane kangakanani, nemgodzi lakhishwe kuwo. Ufuna lokunengi kwaMoya waKho, Nkhosi. Loku ngiyamnika kona, eGameni laJesu Khristu. Ngibona limuva lakhe lisebenta, kutsi utamile kuKulandzela, ngako-ke, ngeMandla e—emyalo lowaniketwa mine ngaJesu Khristu, wacinisekiswa ngeNgelosi nembono, ngniketa uMnaketfu Grimsley sifiso sakhe. Mgcwalise agcwale lukholo, nekuhamba edvute latoba nako.

<sup>299</sup> Kube-ke bengikutjele kutsi, hamba futsi uphile, ngenca yeMbuso waNkulunkulu na? Uyakukholwa lelengikushito ngaleti tikwireli naleti, futsi uyakholwa loko kutsi kuliciniso na? Khona-ke, Yena, Unginiketa loko lengikusho kule “ntsaba.” . . . . Ngeke ube nalokunye. Ngeke ube nalokunye. Ngeke kube khona letinye tifo, utoba ngiko kokubili, uphile.

<sup>300</sup> Nginiketa lesi sicelo lasicelako, kuye, eGameni laJesu Khristu. Amen.

<sup>301</sup> Babe Nkulunkulu, muphe loku, lodzadzewetfu, sicelo sakhe, eGameni laJesu Khristu. Amen.

Kulungile, dzadze, hamba, ukukholwe.

<sup>302</sup> Babe, njengoba lowesifazane endlula lapha, ngiyakhuleka kutsi Utomnika sicelo sakhe, eGameni laJesu Khristu. Amen.

<sup>303</sup> EGameni laJesu Khristu, ngnika lowesifazane sicelo sakhe. Amen. Ungangabati.

<sup>304</sup> [Dzadze ukhuluma neMnaketfu Branham—Umhl.] Uyakholwa kutsi utokwemukela na? [“Yebo.”] Ngako-ke ngiyakunika sicelo sakho, ngeMandla lenginiketwe wona ngemyalo waJesu Khristu, futsi wafakaza . . . ? . . . Hambani, futsi—futsi Nkulunkulu utoba nawe.

<sup>305</sup> Mnaketfu Fred, yini lesingayenta na? [UMnaketfu Sothmann ukhuluma neMnaketfu Branham—Umhl.] Mnaketfu Freddie Sothmann, ngiyamekhuta loyoshev u emtimbeni wakho. Kwangatsi angasuka kuwe, eGameni laJesu Khristu. Amen.

<sup>306</sup> Mnaketfu Collins. [UMnaketfu Collins ukhuluma neMnaketfu Branham—Umhl.]

<sup>307</sup> Nkholosi, lomnaketfu lolidugu ufunu umbhabhatiso waMoya loNgcwele. Nkholosi, ngako konkhe lokungekhatsi kimi, ngimemetela leSibusiso lesi etikweMnaketfu Collins. Siphe kona. Kwangatsi Moya loNgcwele angeta etikwakhe, futsi kwangatsi angagcwaliwa ngaMoya loNgcwele! Amen.

<sup>308</sup> Mnaketfu Collins, utofanele uMemukele, Wona utofanele ufiye nje. Nkulunkulu kuphela uyasivivinya.

<sup>309</sup> Nkholosi, mniike sicelo sakhe. Kwangatsi angaKukhonta, nemndeni wakhe ukhonte Wena, ngato tonkhe tinhltiyo tabo.

<sup>310</sup> Nkulunkulu, niketa lodzadzewetfu sicelo sakhe. Kuko konkhe lakucelile, kwangatsi angakwemukela, ngaJesu Khristu iNkholosi yetfu. Amen.

<sup>311</sup> Nkholosi, niketa lomnaketfu emandla kusita libandla lakhe. Kwangatsi loku kunganiketwa. Ngimnika emandla, ngaJesu Khristu. Amen.

<sup>312</sup> [Dzadze ukhuluma neMnaketfu Branham—Umhl.] Dzadze, leyo yintfo lembi kakhulu lolonayo, kwetfuka. Uyakholwa kutsi lelengikusho kuwe kuliciniso na? [“Yebo, ngiyakholwa.”] Uyakholwa loko manje, kutsi ngikhulume kuye liciniso. [“Yebo.”] Ngako-ke ngiyakunika kuphiliswa kwakho, ngeliGama laJesu Khristu. Ngalokucinisekile nje njengoba ngime epulpiti, kwetfuka kwakho sekuhambile kuwe.

<sup>313</sup> [Umnaketfu ukhuluma neMnaketfu Branham—Umhl.] . . . ? . . . Kuyavela, kuwe wonkhe.

<sup>314</sup> Nkholosi Nkulunkulu, kumnaketfu lomncane lolidugu lapha, kujula netinjulo temoya wakhe tibita njengalokujulile kubita lokuJulile. Ufunu Moya loyiNgcwele. Uyihloniphile inkonzo yaKho, Nkholosi, ngayo yonkhe indlela lebekangenta ngayo. NgeMandla aMoya loNgcwele, kwangatsi Kungefika etikwemnaketfu, futsi agcwaliwe ngeMandla aNkulunkulu nemusa, Moya loNgcwele. Memukele, njengoba ngimnikela e . . .



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