

INE NDIRI KUPULIKA

KWENI INE SONO NKHUWONA



Imwe mungakhala pasi. Ntchiweme kuti tafikaso usikuuno. Tikuwonga ise tiriso na mwaŵi uwu sono kuti titumikire Fumu. Ndipo pamanyuma pakumusungani imwe nyengo yitali usiku wamara, ine nkhuwona ichi chiŵenge chiweme chara kumusunganiso imwe nyengo yitali usikuuno.

² Kunyuma waka uko nategherezanga kwa m'bale withu wakowwirana nase, mwa Fumu, mweneuyo wafika waka kufuma ku Indiana, wakachentcheuskika na loto lachilendo. Iyo wali kufikako chara ku Shrevertport nakale, mu umoyo wakhe. Kweni iyo wakalota, usiku unyakhe, kuti iyo wakiza ku Shrevertport, nthā pa galimoto yakhe. Ndipo iyo wakiza na . . . panji wakiza kunyakhe, ku mpingo uko ine nkhayowoyanga. Iyo wakayowoya, para ine nkhati ndapharazga na kupempherera ŵanthu, nkhati, “Chinyakhe chichitikenge.” Wakati, iyo “wakizaso zuŵa lakurondezga.” Ndipo iyo wakati, iyo “wakayimanya nyumba, umo iyi yikawonekera.” Wakati, “Kuli a—kukaŵa holo la msumba sirya la msewu, kweni iwo ŵakanjiramo chara mu holo.” Wakati, “Ili likaŵa kulwandi uku, mu nyumba ya malibwe yeneiyo yikaŵa na yakubatikikako ku iyi, ndipo nyumba yikayima waka ngati ntheura.” Ndipo m—mnyamata ngwa maloto, ine ndiri kughawona maloto ghakhe ndipo nkhumanya kuti igho ngauenesko.

³ Ndipo iyo wakati—ndipo iyo wakati, “Ntheura pa usiku wamara” uwo ine “nkhayowoyanga na kupemphereranga ŵarwari.” Ndipo ine nkhati, “Chinyakhe chiri pafupi kuchitika.” Ndipo chikapulikikwa ngati kulira kwa chidududu.” Ndipo wakati, “Ŵanthu ŵakayamba kulira.” Ndipo wakati, “Apo chidududu chikayamba kumara, enya,” wakati “Ichi chikapanga lizgu, ndipo chikayamba kuyowoya.” Kutu, “Kuyowoya kula kukalutiriranga, mwakuti kwizira mu vindangazi ivi (muchanya m'mawindo umu) kukiza Uchindami wa Chiuta, kunjiranga mkati, mu kaŵiro ka Laŵi la Moto.” Iyo wali kuchiwonapo chara Ichi. Iyo wali kutipulika ise tikuyowoya za Ichi, kweni iyo wali kuchiwonapo chara Ichi iyoyekha. Ndipo wakati, “Icho chikaŵa apo, kwizira mu mawindo muchanya ngati ntheura, ndipo chikapanga Kungweruka kula ngati ndiuko imwe mukuwona mu chithuzithuzi, nkhanira pachanya pa gulu muno.” Ndipo wakati, “Ichi chikadudumiranga chinyakhe.” Ndipo wakati, ine “nkhayimirira, ndipo nkhati, ‘Uyo ndi Yehova Chiuta.’”

4 Ndipo wakati iyo “wakakumbuskika za (para wakughanaghana za Ichi) para Moses wakaŵachema a... wakafumiska ŵanthu mu Egupto. Ndipo iwo ŵakati, ‘Lekani Moses wayowoye, ndipo Chiuta chara, mzire ise tifwe.’”

5 Iyo wakati, “Waliyose wakagona pasi, mawoko ghawo muchanya, kuliranga.” Wakati iyo “wakaliranga, nayoso, ‘Fumu Chiuta, ine nkhumutemwani Imwe! Ine nkhumutemwani Imwe!’” Ndipo muwoli wakhe wakamusunkhunyiska iyo ndipo wakamuwuska iyo.

6 Nkhumuwona iyo wakwenda mu nthowa sono nthena, M’bale Jackson, mupharazgi wakale wa Methodist. Ndipo iyo wakatimbanizgika chomene, mpaka iyo wakiza kuno; ndipo wakayowoya para iyo wakati wanjira, iyo “wakazukuma chomene,” nkhanira waka ndendende umo iyo wakachiwona ichi mu loto. Ine nkhumanya chara kasi ili likung’anamurachi. Fumu yikachibisa ichi kwa ine. Kweni chinyakhe chikamanya kuchitika, pakuwona M’bale Jackson wakalota icho, pakumumanya iyo ngati wamagomezgeko, mweneko—munthu mweneko, muteweti wa Chiuta.

7 Ndipo ine—ine nkhumanya za iyo kulotanga maloto, kwizanga kwa ine, ndipo Fumu yikandipa ine kutanthauzira, ichi chikaŵanga waka nkhanira ndendende ngati ntheura. Nanga ndi, nyengo yimoza, kuruta kwane ku Arizona, iyo wakaŵa na loto za ichi.

8 Ndipo iyo watimbanizgika chomene. Iyo wali na muwoli wakhe, iyo wakiza nayo. Iyo watiŵenge mama nkhanira mwasonosono, ndipo nthowa yimoza pera iyo wakamanya kurutira yikaŵa pa ndege. Iyo wakaŵavye kopara lakwizira, ndipo munyakhe wakamupa iyo ndalama. Ndipo ntheura ichi chikuŵa ngati chikachitika mwamchindindi, ntheura chinyakhe chikamanya kuchitika; ise tikugomezga mwantheura. Ise tikumanya waka chara icho Fumu yitipenge ise.

9 Sono, ise tiri ŵakuwonga kwa Fumu kuti tikukhala mu nyengo mwenemumo ise tikukhala, pambere kundachitike waka kwiza kwa Yesu. Ngati ndumo ine ndiri kuyowoyerapo kale, ndi nyengo yikuru chomene mu mbiri yose. Ine ningatemwa kukhala nyengo iyi kuruska nyengo yinyakhe yiriyose, kuti... pacharu chapasi.

10 Ine nkhuwona muno kunthazi kwithu, usikuso uwu, ndi mubwezi wane muweme, M’bale Dauch. Ine nangumuzunura iyo mu nyumba yakusoperamo mlenji uno. M’bale Dauch wali na virimika nayinte-firi muhanyauno, umo chiliri chakutumbikika ichi. Iyo wakupereka umoyo wakhe utali ku uchindami na marumbo gha Chiuta, nayinte-firi muhanyauno. “Zuŵa liweme Lakubabikira” kwa iwe, m’bale wane! Ndipo ine nkhumanya uko, kusika, charu zingirizge kwenekuko iwo ŵakutegherezga usikuuno, iwo nawoso ŵakumukhumbira M’bale Bill Dauch

“Zuŵa liweme Lakubabikira.” Iyo ndi mubwezi wa Oral Roberts, ŵanandi, wali kovwira ŵanandi chomene mu nthowa ya Ivangeli, na chirichose. Iyo ndi mubwezi mukuru wa ise.

¹¹ Nakondwa kuwona M’bale Mann kuno, mupharazgi munyakhe wa Methodist, wakuponoskeka na kubapatizika na Mzimu Mutuŵa, na mu Zina la Yesu Khristu, wakhala muno. Iyo ndi, nayoso, yumoza wa ŵakovwirana nase ŵithu kufuma ku Indiana. Ndipo ine ndaphalirika M’bale Hickerson wali muno pafupi na iyo, yumoza wa madikoni ghithu kufuma ku Jeffersonville, Indiana (iwo ŵakutipulika uko usikuuno). Ndipo ine ndaphalirika kuti M’bale Wheeler, yumoza wa madikoni ghanyakhe wali kuno kumalo kunyakhe. Ndipo ine—ine ndichali nindamuwone waka iyo, munyakhe warongore njoŵe zakhe uko ndipo ine ndimuwonenge iyo para pajumphha kanyengo; wakhala uko, kutali uko nkhanira kumaryero, enya.

M’bale Banks Woods, usange iwe ukutegherezga usikuuno, m’bale wako wakaŵa kuno usiku wamara. Ine nkhamuwona iyo apo ine nkhafumanga kuwaro, M’bale Lyle. Kaboni wa Yehova; gulu lose likaphenduka. Lyle wakaphenduka chifukwa cha mboniwoni ya Fumu.

¹² Lyle wakakhala mu boti uko zuŵa lira, penepapo mayiro ghara ichi chikati chaphalirika kwa iyo kuti “chinyakhe” chikati “chichitikenge kukhwaskana na chiwuka cha moyo.” Iyo wakaŵa nadi Kaboni wa Yehova, nayoso! Kweni mlenji ula, wakakhala apo, kuŵejanga, ndipo iyo wakakora. . . Enya, iyo wakaŵa na yikuru, yikuru yakale (yira fashoni ya ku Kentucky, imwe mukumanya). . . mbeja yikuru na kachoko, kasomba kachoko kakayimiza iyi. Ndipo iyo wakakoropola waka malakalaka, matumbo na vyose kuwaro, wakakaponya iko uko pa maji (kachoko, kasomba kachoko), ndipo iyo wakati, “Enya, kanthu kachoko, iwe wanguskambapo kaumaliro.” Kachoko. . . kunyutukanga pa maji, kakafwa, mphepo yikakatutuzgira iko ku maluŵa zoto ghanyakhe.

¹³ Ndipo mayiro ghakhe, nkakhala, ine nkhati, “Mzimu Mutuŵa ukundiphalira ine kuti ‘kuŵenge chiwuka cha chilengiwa chinyakhe chichoko.’ Panyakhe kungamanya kuŵa a—kamwana ka chona, para ine ndafika ku nyumba, chifukwa mbwenu. . .”

¹⁴ Para ise tikayezganga kujima nyambo yinyakhe ya somba, M’bale Woods na ine, mweneuyo wakupulikizga usikuuno, msungwana wane muchoko mweneuyo ndi mzimayi muchoko wakhala muno, wakufikirika ku msilikari mutali uyu. Umo iwo. . . Iyo wakiza, iyo wakati, “Adada. . .” Iyo na msungwana munyakhe muchoko, ŵakati, “Ise. . .” Sono, waliyose wangamanya kuŵa na mtundu uliwise wa chakuŵeta iwo ŵakukhumba, kweni nadi ine nkhumutemwa chara chona, nthaura iyo. . . panji kulije Branham. Nthaura ise. . . iyo wakati,

“O, ise tikasanga chona mulara wachitima kudera kuno, Adada. Uyu wali—uyu—uyu warya chinyakhe ndipo ndi. . .munyakhe wakakaryeska poyizoni iko, kose katupa.” Wakati, “Adada, iko kafwenge nadi sonosono, kasi ise tingatora kabokosi kachoko na kukasunga iko mazuwa ghangapo?”

¹⁵ Ine nkhati, “Lekani ine ndimuwone chona.” Enya, iwo wakaruta ndipo wakamutora chona. Ine nkhwona icho chikati chichitikenge, ntheura mupaseni iyo kabokosi. Ndipo mlenji wakurondezgana, muka wa pafupifupi wana wachona seveni panji eyiti penepara, imwe mukumanya. Ntheura mnyamata wane muchoko, Joe, wakanyamura kamoza ka utu, ndipo wakakafyenya iko ndipo wakakaponya iko pasi; ndipo mbwenu—mbwenu. . .kanthu kachoko kakagona apo kubirinkhinyukanga kuzungulira na kuzungulira, wakakoma aka.

¹⁶ Ndipo ine nkhwowoya kwa M'bale Lyle, m'bale wakhe, ine nkhati, “Iwe ukumanya, ichi panji chingamanya kuwa chakuti kachona kachoko kara kawuka, ngati ndumo ise tiri kuwonera Fumu yikuchita vinthu.”

¹⁷ M'bale Lyle, muphya waka mu nthowa. Mzimu Mutuwa uka wa kuti wamuphalira waka iyo waka wa wakutora, na icho iyo wakachita, na viheni iyo wakachita, vinthu ivyo iyo wakachita. Enya, iyo wakaghanaghana kuti M'bale Banks ndiyo wakandiphaliranga ine vinthu vira. Kweni para Ichi chikati chamuchitikira nkhanira iyo, na kumuphalira iyo ivyo iyo wakachita usiku wa mayiro ghara, chira chika wa—chira chika wa chikuru chomene kwa iyo. Iyo wakachipulikiska chara ichi.

¹⁸ Ntheura, mlenji wakurondezgana. . .Apo ise tika weja usiku wose, na tusomba tuchokotuchoko, ise tikakoranga zinyakhe kuwa nyambo. Kweni iyo wakakaponya waka kasomba kachoko kala mu maji, kakanjenjemera, kakuparuka kose. Pafupifupi hafu ya ora yikajumpha ise tika wa penepapo, ndipo ine nkha wa. . .Ine nkhati, “M'bale Lyle, iwe ukayilekerera somba kumiza mbeja nkhanira mu nthumbo yakhe. Ukuwona?” Ine nkhati, “Torera twayini apa, mukhuchure uyu, nyambo kuyitembenura ngati ntheura; para iyi yakorako waka uku,” ine nkhati “ntheura iwe uyikorere waka iyi ndipo ntheura uyikwete.” Ine nkhati, “Iyo. . .kuyiguza ngati ntheura chara, yingamizanga chara iyi, iwe ukorenge somba.”

¹⁹ Iyo wakati, “Enya. . .” Iyo waka wa na yikuru, mbeja yakale padera apo, wakati, “Umo ndimo ise tikuchitira ichi,” ngati ntheura.

²⁰ Ntheura, pafupifupi waka nyengo yira, ine nkhapulika Chinyakhe chikwiza kufuma pachanya pa phiri kumtunda uko, kavuluvulu, kavuluvulu kuzunguliranga na kuzunguliranga. Apa Uyu wakukhira pasi ngati ntheura, ndipo Mzimu wa Chiuta

ukwiza pa boti, ukati, “Yimirira pa marundi ghako.” Ukati, “Yowoya ku somba yakufwa yira. Uyowoye, ine nkhukuwezgera iwe umoyo wako.”

²¹ Ndipo kasomba kachoko kala kakagona para hafu ya ora, na matumbo ghakhe mu mlomo wakhe, na malakalaka ghakhe. Ine nkhati, “Kasomba kachoko, Yesu Khristu wakuwezgera iwe umoyo wako. Khala wamoyo, mu Zina la Yesu Khristu.” Kakagadabukira pa msana wakhe, ndipo pasi mu maji iko kakaruta mwankhongono umo iko kakamanya kurutira.

²² M’bale Lyle, kasi iwe ulimo muno pamalo ghanyakhe? Ine—ine nkhakuwona iwe usiku wamara. Kwali iyo wali mkati, kuwaro, panji uko iyo wali, kwezga woko lako usange ine ningamanya kukuwona iwe. [Munyakhe mu gulu wakuti, “M’chipinda chamuchanya”—Munozgi.] Ukuti vichi? Mu chi- . . . O, enya, nkhanira m’chipinda chamuchanya, mu mawindo kunyuma uko. Munthu yura ndi uyo, Kaboni wa Yehova.

²³ Iyo wakati, “M’bale Branham!” Iyo wakakondwa chomene, iyo wakati, “U, ntchi—ntchiweme kuwa kuno. Ndi ntheura chara?” Iyo wakati, “U-nhu, kasi iwe—kasi iwe. . . U, kasi iwe ukughanaghana chira chikang’anamuranga ine, kuti—kuti—kuti, kuti ine nkhakachema kasomba kachoko kara, nkhati, ‘Iwe ukaskamba kaumaliro?’” Wakati, “Chira—chira—chira chikang’anamura chinyakhe cha ine?”

²⁴ Ine nkhati, “Chara, chara, kukhozgera waka.” Iyo wakatimbanizgika chomene na ichi.

²⁵ Enya, ise tikwenda ndipo imwe mukuwona vintu ivyo vikuchitika, pakumanya. . . Sono, ghanaghanani waka, kasi ichi chikaŵa chakuti chirongore vichi? Ine nkhaŵa na a-ŵanandi ŵana ŵachoko ŵakupundukwa pa mundandanda wane wa vyakupempherera, kupemphereranga ichi, kweni para mboniwoni yikati yafika iyi yikaŵa ya kasomba kachoko kakale panji katali pafupifupi ntheura, pafupifupi kutalika mainchezi ghaŵiri panji ghatatu. Chikawoneka ngati kuti mbeja yikaŵa yikuru ngati somba. Kweni icho chikaŵako, chikaŵa chakuti kumurongorani imwe kuti Chiuta wakulaŵiska pa vintu vichokovichoko navyoso. Mukuwona?

²⁶ Zuŵa limoza apo ŵavyoni ŵakaŵa posepose mu charu, Iyo wakagwiriska ntchito nkhongono Yakhe ndipo wakaŵika nthembo pa khuni. Ili likayamba kufota, penepapo kukaŵa ŵanthu kosekose kusoŵerwanga nkhongono yira ya machirisko. Kweni, imwe wonani, Iyo wakakhumbanga kuti wawoneskere kuti Iyo ndi Chiuta wa chirichose, kwali ichi ntchichoko, kwali ichi ntchikuru, chirichose icho chiriko. Iyo ndi Chiuta ndithu pa vintu vyose, chilengiwa chose. Ntheura ise tikumutemwa Iyo chifukwa. . . Icho—icho chikutipanga ise kuti timanye, usange Iyo wakutemwa kuti wayowoye Mazgu gha umoyo mu kasomba kanyakhe kachoko kambura kuzirwa padera apo kakufwa, pa

maji hafu ya ora, Iyo nadi wangamanya zuwa linyakhe kuyowoya Umoyo mu wana Wakhe. Palije kanthu usange thupi linu lingawa likuru chara kujumpha fuvu la pa sapuni, Iyo wayowoyenge, ndipo ise tizakumuzgora Iyo zuwa linyakhe. Iyo ndi Chiuta mweneuyo wakumanya chirichose, vyose ivyo ise tikuchita, vyose ivyo ise tikuyowoya, chirichose. Iyo wakumanya.

Sono tiyeni ise tisindamiske mitu yithu, kulikose.

²⁷ Ine nkhumanya chara sono, pambere ise tindapemphere, usange walimo munyakhe usikuuno mweneuyo wakumutemwa Iyo, kweni ndipouli iwe uchali undapange kunozgekerwa kwako kuruta ku Charu chinyakhe kwenekuko ise tamkumuwona Iyo. Iwe ukumanya, iwe unganjira chara kwambura kunozgekerwa. Ndipo iwe uchali undapange ivi, kweni iwe ukukhumba kuti ukumbukirike mu pemphero sono, kuti chirichose chiwenge chiweme pakatikati pa iwe na Chiuta usikuuno, uli iwe ukwezge waka muchanya woko lako; iwe yowoya, “Mundikumbukire ine, Fumu”? Iwe ndiwe. . . zomerezga waka Iyo wawone woko lako. Chiuta, perekani ichi.

²⁸ Wadada Wakuchanya, apo ise tayimirira usikuuno pakatikati pa wamoyo na wakufwa; ndipo vinthu ivi ivyo vikuchitika mu mazuwa agha, vyakuziziswa, nadi ivi nvyakuziziswa; kweni Chiuta, Imwe mukumanya kwali ivi nvyauenesko panji chara, Imwe ndimwe mwekha Mweruzgi wa kuchanya na pasi. Ndipo ise tikuyowoya ichi, Fumu, kuti tiwalimbikiske waka wanthu (vinyakhe vya vinthu ivyo Imwe mwatirongora ise), kuti iwo wangamanya kulimbikiskika kuti wamutemwani Imwe na kumugomezgani Imwe, kumutumikirani Imwe, na kumanya kuti kwali mlimo uwe uchoko uli, uweme panji uheni, Imwe mukuwuwona uwu. Ine nkhuromba, Chiuta wakutemweka, kuti Imwe mutumbike lirilose la mawoko agho usikuuno, na uzima na mzimu uwo wangukhuwirizga woko ilo kuti likwere muchanya. Ndipo ine nkhuromba, Chiuta, kuti uwu uwe uwe usiku uwo kunozgekerwa kwawo kuchitike kuruta ku Charu chira kujumpha mronga. Perekani ichi.

²⁹ Chizgani warwari na wakupwetekeka, Fumu, kose muno, wose uko kusirya kwa charu kwenekuko a—a—kupulikikwira mu mafoni kukwizira. Watumbikeni iwo uko weneawo wandaponoskeke, kose uko kufuma ku California kufika ku New York, kufuma Canada kufika Mexico. Perekani, Fumu, mwakuti munthu waliyose pakubangura kwa lizgu lithu, usikuuno, waponoskeke ku zakwananga zawo, wachizgike ku maurwari ghawo, chifukwa cha Kuwapo Kwinu Kwauzimu.

³⁰ Ndipo M'bale Jackson withu uyu, mweneuyo wawuruka ulendo wose kujumpha mitunda yose iyo masauzandi kuno, kuzakawa kuno chifukwa chinyakhe chachilendo chikachenuska mtima wakhe; “Ndipo iwo wati walotenge

maloto, na kuwona mboniwoni.” Chiuta wakutemweka, Imwe mwachisungirira ichi chachisisi kwa ine, icho ichi chikung’anamura; ine nkhumanya chara. Kweni usange Imwe mutichezgerenge ise, Fumu, nozgerani mitima yithu sono ku kutichezgera uko. Mwakuti ise tingamanya kuwa wakulindizga, kwambura kumanya icho Imwe muchitenge, ndipo kwambura kumanya usange Imwe muli kulayizga kuti mutichezgerenge ise na loto ili; ise tikumanya chara. Kweni ise tiku—tikutora vinthu ivyo ise tikuvipulikiska, kuti Imwe mukalayizga kuzakaŵachezgera ŵanthu Ŵinu, ndipo ise tikuromba kuti Imwe mujivumburenge Mwaŵene nkhanira kwa ise muno. Mu Zina la Yesu Khristu ise tikuromba ichi. Amen.

³¹ Sono, usikuuno, pamanyuma pakumusungani imwe nyengo yitali chomene usiku wamara na mlenji uwu, ndipo ine nkhuwa ngati nk hugota mazgu pachoko. Ine ndiri na kachigamba kachoko ka sisi ndiri nako, ine nk hukavwara padera pane pachipara *apa* para ine nk hupharazga. Kweni ine nangukaruwa aka nyengo iyi, ndipo mphepo iyi, kuputiranga mu mawindo agha, yikwamba kundipa ine a—kugotanga mazgu pachoko. Ine kale . . . Ine nk hachitanga kujara maungano, kweni kufuma penepapo ine ndiri kusangira aka, ntheura ine nk husuzgikaso nayo chara iyi napachoko, ine nk hulutirira waka. Ndipo ine nakaruwa aka, ndipo ndi . . . Ine ndiri . . . nk humanya kuyipulika iyi, ntheura mapemphero ghinu ghaŵenge ghakovwira. Ndipo sono, agha ndi mautumiki ghaŵiri zuwa lililose, kuti igho ghali . . . nk huwa ngati nk hutora . . . Imwe mukumanya, para iwe uli na mitunda yinandi, ichi . . . iwe ungamanya kuphara ichi.

³² Ntheura sono kwa imwe mwaŵanthu wa mu California, na uko mu Arizona, ise tose tikutumizga monire charu chose. M’bale Leo na gulu weneawo wakulindizga kwa Fumu uko pa Prescott, mukuchemeka sono, na ŵanthu mose imwe mwazungulira Phoenix, sabata kufuma usikuuno, ise tikwenera kuzakaŵa ku Yuma pa phwando. Iwo ŵali kuguliska matikiti ghawo ghose kudera kula ndipo ŵasanga nyumba yakusoperamo yikuru, ndipo iwo ŵaliye malo ghakuŵaŵikapo ŵanthu. Ntheura imwe fikani luŵiro, mose imwe, kuti—kuti muzakanjire. Ntheura ise tizamkulutirira kufika mu Los Angeles kufuma kula, Mande yikwiza . . . Sabata yikwiza, Sabata usiku. Ndipo ntheura ise tikulindizga kuzakamuwonani mose imwe kudera kula. Vitumbiko vikuru vya Chiuta vikhale pa imwe mose.

³³ Kwa imwe mu New York, na imwe mwaŵeneimwe muli mudera mu Ohio na malo ghakupambanapambana, mwasonosono ine nk hukhumba kuti ndipharazge Uthenga wa *Nthowa Ya Serpente* (chikoko pakudanga, ndipo chikoko pa umaliro), pa kachisi. Billy wamutumireninge imwe kalata pa icho, penepapo ise tizamkuyowoya ichi, chifukwa ine nk huchitira icho mu Kachisi chifukwa uwu uzamkuwa, pafupifupi, maora ghanayi panji kotalikirapo chomene.

³⁴ Ntheura sono...ntheura ine nkhukhumba imwe muno, muno na kulikose imwe muli sono, kuti mujure ku Buku la Job. Buku lachilendo chomene lakuti tipharazgiremo, kweni ine nkhukhumba kuti waka ndigwiriske ntchito manotisi ghachoko apa sono.

³⁵ Ndipo ntheura, namachero mlenji, pano pa kachisi, pazamkuwa mautumiki gha Sande Sukulu pa...Ise tikwambako muno pa nyengo uli? [Mwanarumi wakuti, "Nayini-sate."—Munozgi.] Nayini-sate. Ndipo ntheura ine ndiriso na mwaŵi wakuzakayowoyaso kuno machero. Ndipo para Fumu yazomerezga, ine nakhumbanga kuti ndiyowoye pa chisambizgo...usange Iyo wangakhumba, sono, apo ine naŵerenganga kumuhanya uku, kuti ndimurongorani imwe kuti, "Ghaliko malo ghamoza pera uko Chiuta wakumanenge na wakusopa." U-nhu, pera...Ndipo...ndipo ningamanya kumuphalirani imwe kasi malo agho ntchichi, ndipo kasi Zina la malo ntchichi, kwenekuko Chiuta wakumanenge na wakusopa.

³⁶ Ndipo ntheura, namachero usiku, ine ndizamkumupemphani chinthemwa, ndiko kuti, kuwa na utumiki wa machirisko. Ndipo ine—ine nkhukhumba utumiki wamachirisko wakachitiro-kakale. Ndipo usange Fumu yazomerezga, ine nkhukhumba kuti ndiyowoye pa chisambizgo cheneicho changundichiruska ine muhanyauno...Penepapo M'bale Moore na ine tikayowoyeskananga pamoza, wabale wane waweme, ise tikadumbirananga Malemba. Ndipo umo ichi chikaŵira chiweme kuwa na iwo wabale, ngati nyengo zakale. Ndipo iyo wakati, "Iwe ukumanya, M'bale Branham, maupharazgi ghose agho iwe uli kutichitira ise kuno mu Shreverport, *Mwanamberere Na Nkhunda* ukaŵa umoza wa mauthenga ghaweme chomene iwe ukatiyeghera ise kuno ku Shreverport." Wakati, "ine nkhusachizga na Uthenga wako wakuvuska chomene kwa iwe muhanyauno, iwe uzamkufikako chara ku umoza ngati wantheura."

³⁷ "Para ine nachiphonya Icho, ine ndauphonya Uthenga wane." Chitemwa ndi wane...

Wakutemweka Mwanamberere wakukomeka,
Ndopa Zinu zakuzirwa
Zimareng nkhongono zakhe chara,
Mpaka mpingo wose wakugurika wa Chiuta
Uponoskeke, kuti uleke kwananga.

Kufuma kalekale na chipulikano, ine
nkhawuwona mronga ula
Vironda vinu vyakusulura vikupereka,
Chitemwa cha uwombozi ndicho chakulinga
chane,
Ndipo chiwengepo mpaka ine ndifwe.

³⁸ Namachero usiku, usange ili liwenge khumbo la Fumu, ine nkhuKhumba kuti ndizakapharazge pa chisambizgo cha: *Pa Mapapindo Gha Nkhunda Yituwa-Yachiwuvi*. Namachero usiku, “Fumu kwikhanga pa mapapindo gha Nkhunda,” ndiko kuti, usange Fumu yazomerezga, mazgu ghane nthā ghanangikenge chomene. Sono. . . ntheura, mutipempherere ise.

³⁹ Ndipo ntheura ine nkhuKhumba ungano wamapemphero wakachitiro-kakale ngati ndiuwo ise tikaŵa nawo pakudanga, wambura kusanda, kupereka waka mwaupusu kadi kwa mweneuyo wakukhumba kuti wapempherereke. Sono, imwe mukwenera kuŵa na kadi, ntheura imwe muzakaŵe kuno mwaluŵiro mwakuti Billy wangamanya kumupasani imwe kadi na kuzakakhala pa mzere. Usange imwe mukuchita chara icho, ŵanthu mbwenu ŵakurutirira waka kuwererangaso, na kuwererangaso, na kuwererangaso, ndipo mzere ukumara chara. Waliyose wangamanya kuŵa nalo kadi. Ine nkhuKhumba kuti M'bale Jack wazakayimirire kufupi na ine pa mzere wa pemphero, ngati ndiumo imwe mukuchitira, ndipo M'bale Brown waŵatorere ŵanthu kwa ine m'malo mwa Billy Paul. Ine—ine—ine nkhuKhumba—ine nkhuKhumba mzere wapemphero wakachitiro-kakale, ndipo ise tipempherenge waka ngati ndiumo ise tikachitiranga virimika vyakale.

⁴⁰ Ine ndiri wakukondwa usikuuno kuŵa na m'bale munyakhe wakovwirana na ise, nangulaŵiska waka posepose ndipo nangumumanya penepapo na kumuwona iyo, maminiti ghachoko ghajumphā, M'bale Gordon Lindsay. Iyo ndi yumoza wa ŵanyengo zakale, wakaŵa na ise nyengo yitali kunyuma. Wakuchita ntchito yikuru, kudindanga, iyo wakudinda buku lane sono: *M—Miwiro Seveni Ya Mpingo*. Ise tikugomezga kuti tiŵengeso nalo ili, *Vididimizgo Seveni*. Usange kuchitikenge kuti iyo waliŵerengenge ilo pambere iyo wandadinde ili, ise tiŵenge na vidumbirano pa kusambira vyauchiuta. Ine nkhuChipulika waka ichi chikwiza. Kweni iyo wakumanya ine ndine wakusambira vyauchiuta chara. Mwantheura. . . Kweni ise tikulindizga ku usiku wamachero. Usange iwe uli mwenemuno, M'bale Lindsay, uzakaŵe kuno namachero usiku. Usange iwe ulipo, ufike ndipo uzakaŵe nase pa gome pa ungano wa kapemphererero ka kachitiro-kakale.

⁴¹ Kasi mbalinga ŵakukhumba kuti ŵazakauwoneso umoza wa iwo wanyengo-zakale, kwenekuko ise tikuŵasambizgira ŵanthu? Ichō chizamkuŵa chiweme. Sono, mukize nawo ŵarwari ŵinu na ŵakupwetekeka, machero usiku, ku chakulinga icho ntheura.

⁴² Sono, usange imwe mwalisanga Buku la Job, vesi 42. . . panji chipatulo 42, ndipo mavesi ghakudanga sikisi gha chipatulo 42 cha Job; chachilendo chomene. M'bale Ted Dudley, usange iwe ukupulikizga usikuuno, uko ku Phoenix, iwe ukukumbukira

iwe na ine tikayowoyanga nyengo yimoza, pafupifupi sabata panji ziŵiri zajumpha, ndipo ise tikayowoya za ichi? Ine nkhekuphalira iwe, “Zuŵa linyakhe agho ghazamkuŵa makani kwa ine.” Ndipo ine nkhekumba kuti ndighagwiriske ntchito agha usikuuno.

Ntheura wakazgora . . .

Ntheura Job wakamuzgora YEHOVA, ndipo wakati,
Tegherezani mwacheru ku kuŵerenga uku sono.

Ine nkhumanya kuti imwe mungachita chinthu chirichose, na kuti kwambura nkhaiyiko chingakanizgika chara kwa imwe.

Kasi ndinjani mweneuyo wakubisa unjirikizgi kwambura mahara? ipo kasi ine ndayowoya ivyo ine nkhalika kuvipulikiska; vinthu vyakuziziswa chomene kwa ine, ivyo ine nkhamanya chara.

Pulikani, ine nkhumuŵeyani imwe, ndipo ine ndiyowoyenge: ine nditifumbe kwa imwe, ndipo yowoyani imwe kwa ine.

Ine ndiri kupulikapo za imwe na kupulika kwa khutu: kweni sono lane likumuwonani imwe.

Ntheura ine nkhujitinkha ndamwene, ndipo nkhirapa mu fuvu na vyoto.

⁴³ Sono ine nkhekumba kuti nditorepo makani kufuma pa vesi 5 apo.

Ine ndiri kupulika za imwe na kupulika kwa khutu: kweni sono lane likumuwonani imwe.

Nkhuromba Fumu yitumbike Mazgu Ghakhe.

⁴⁴ Job, tiyeni titorepo pachoko za umoyo wakhe. Job wakaŵa muprofeti. Iyo wakaŵa munthu mweneuyo wakaŵako pambere Baibolo likaŵa lindalembeke. Kukughanaghanika kuti Job likaŵa limoza la Mabuku ghakale chomene gha Baibolo, chifukwa ili likalembeke pambere Genesis wakaŵa wandalembeke. Job, chinkhara chikuru ichi ndipo muprofeti, wakaŵa a—munthu wankhongono mu nyengo yakhe. Kulije nkhaiyiko kuti iyo wakalereka ndipo wakamutumikira Yehova umoyo wakhe wose. Ndipo wakakhala umoyo wachikanga ku ŵanthu, wose ŵakamuchindikanga iyo.

⁴⁵ Kweni iyo wakafika pa malo penepapo iyo wakuchema ichi apa, kuŵa *wakuyezgeka* na Yehova. Kweni ine nkhekumba kuti ndigwiriske ntchito lizgu, kuŵa “wakupimika” na Yehova. Ndipo nadi, “Mwana waliyose mweneuyo wakwiza kwa Chiuta wakwenera chakudanga kuti wayezgeke, wapimike, mwana-wasambizgike.” Ndipo ntheura usange kupimika kwaŵa kunonono, ndipo ise tikughanaghana ichi ntchinonono chomene ndipo tikupulika chara (kupulikira), ntheura Iyo wakati ise

“tikuzgoka mwana wapathengere, ndipo ntha mwana wa Chiuta.” Chifukwa, kulije chirichose chingamanya kumusuntha mweneko, mwana mweneko-wakubabikaso wa Chiuta kufuma ku Mupapi wakhe, wonani, iyo ndi gawo la Iyo. Imwe mungakana chara ichi, imwe mukujikana mwaŵene. Wonani, imwe chiri kumuchitikiranipo, imwe muli kusambizgika na kupimika.

⁴⁶ Ndipo sono, munthu uyu pakuŵa muprofeti, iyo wakaŵa nayo nthowa yakurutira ku uchizi wa Chiuta, kweni Job wakaŵavye Baibolo lakuti waŵerenge. Iyo... Baibolo likaŵa lindalembeke nyengo yira, kweni iyo wakaŵa nayo nthowa yakurutira kwa Chiuta kwizira mu uvumbuzi na mu mboniwoni. Apo pakaŵa pambere Baibolo likaŵa lindalembeke.

⁴⁷ Sono, ise tikusanga, ndipo titorepo vinyakhe vya umoyo wakhe, para Chiuta wakati wamutumbika iyo na kumuzgora iyo munthu wakuzirwa. Chifukwa, nanga ndi waliyose wakamuchindika iyo, nanga nkhu vinjeru vyakhe, wakazgoka wakuzirwa chomene. Ukhuŵirizgi wakhe kufuma kwa Chiuta ukamukhozgera iyo kuŵa muteweti wa Chiuta, pakweru nkhanira, mpaka ŵanthu ŵakiza kufuma kosekose kukamupulika iyo. Ndipo nthoura Satana wakayamba kamuchombora munthu yura. Ndipo umo ndimo iyo wakuchitira ku muteweti waliyose wakukhuŵirizgika wa Chiuta, Satana nyengozose waliko kuti wamuchombore iyo pa chirichose icho iyo wakuchita cheneicho ntchiweme chara.

⁴⁸ Ndipo, sono, ise tikusanga umoyo wakhe na viyezgo, na chipulikano chakhe chikuru. Nanga ndi Yesu, para Iyo wakati wiza pa charu chapasi, Iyo wakayowoya za chizizipizgo cha Job. Iyo wakati, “Kasi imwe mundaŵerenge za chizizipizgo cha Job?” Chipulikano chikulindizga na chizizipizgo kuti Mazgu ghakulayizgika ghafiskike.

⁴⁹ Sono, ise tikuwona apa kuti Job, para iyo wakati wajumphamo mu viyezgo vyakhe, kupwetekeka kwakhe kose... Iyo wakaŵa na banja liweme, iwo ŵakawuskikako kwa iyo. Iyo wakaŵa na umoyo uweme, uwu ukafumiskikako kwa iyo. Chirichose icho iyo wakaŵa nacho mu umoyo uwu chikatoreka. Ndipo iyo wakakhala pa bumira la vyoto, na kachiduswa ka chigamu, kukwanthanga mathuvya ghakhe. Ndipo nanga nkhu muwoli wakhe yekha, wakayowoya mwakumunyoza iyo, iyo wakati, “Mukulekerachi kumutemba Chiuta, ndipo mufwe?”

⁵⁰ Iyo wakati, “Iwe ukuyowoya ngati mwanakazi wakupusa.” Iyo wakati, “Yehova wakapereka, ndipo Yehova watora, litumbikike Zina la Yehova!”

⁵¹ Sono, Satana wakiza kwa Chiuta, chifukwa iyo wakamanyanga kwiza kwa Chiuta, na kuŵachombora Wakristu (panji, ŵakugomezga) nyengo yose. Nthoura iyo wakamuchombora Job pa vinthu vinandi, ndipo wakayowoya

kuti “Job, chifukwa icho iyo wakatumikiranga Chiuta, chifukwa chirichose chikamwenderanga makora iyo.” Kweni wakati, “Usange Imwe mungandizomerezga waka ine ndimukore iyo, mu mawoko ghane, ine ndimupangiskenge iyo kumutembani Imwe pa maso Pinu.”

⁵² Ine nkukhumba kuti imwe muwone chigomezgo icho Chiuta wakaŵa nacho mwa wakugomezga. Mukuwona? Iyo ndi...Mu kayowoyero kanyakhe, Chiuta wakayowoya kwa Job...panji wakayowoya kwa Satana, ngati ntheura, “Iwe ungachita chara ichi! Iyo ndi munthu murunji wakurunjiskika. Iyo ndi munthu muweme. Iyo...kulije yumoza wakuyana na iyo mu charu chose chapasi.” O munthu uli; mwakuti Chiuta Iyomwene wangamanya kuyowoya ku murwani Wakhe, “Muteŵeti Wane ngwakufikapo nkhanira, kulije munthu munyakhe pa charu chapasi ngati ndiyo.” O! Usange ise tingaŵa ngati munthu yura! Kuti Chiuta wangamanya kuŵika chigomezgo icho pa ise! Kuti tikumanya kuti ise tisezgekengeko chara ku Mazgu Ghakhe panji ku Umunthu Wakhe, munthowa yiriyo! Kukhala ndendende, ndipo Iyo wangamanya kuŵika chigomezgo Chakhe mwa ise.

⁵³ Sono, Job wakaŵa munthu mweneuyo wakachita malango gha Chiuta ngati ndiumo ghakalembekera, ndendende. Ndipo Satana wakachimanya chira, kweni iyo wakati, “Usange Imwe mungandizomerezga waka ine ndimukore iyo, ine ndimupangiskenge iyo kumutembani Imwe pa maso Pinu.”

⁵⁴ Ntheura Chiuta wakamuphalira iyo, Iyo wakati, “Sono, iyo wali mu mawoko ghako, kweni kutora chara umoyo wakhe.” Ndipo Satana wakakhwaska nanga mpha chirichose iyo wakamanya pa icho. Iyo wakatora mubwezi waliyose, na chirichose iyo wakaŵa nacho, pafupifupi umoyo wakhe wose, kweni iyo ntha wakatora umoyo wakhe. Kweni Job wakakoreska ndithu, kukaŵavye kuwerera kunyuma.

⁵⁵ Imwe wonani, para mwanarumi panji munthu wafika nadi pakukumana na Chiuta, na chira cheneko, chipulikano chakuvumbukwa chakuti “Chiuta waliko!” Kulije kalikose, kulije nyengo, kulije kulikose, kungamanya kumupatura munthu yura kwa Chiuta wakhe. Ine nkhuomezga wakaŵa Paulos wakati, “Kulije mphindano, kulije njara, kulije masuzgo, nesi vilengiwa vyamoyo, panji nyifwa, panji chirichose icho chingamanya kutipatura ise ku chitemwa cha Chiuta cheneicho chiri mwa Khristu Yesu.” Imwe mwakhozgeka mwavikiririka mwa Iyo chifukwa imwe mukamikikira nkhanira ku Umoyo ula.

⁵⁶ Kweni Satana wakaghanaghana iyo wangamanya kumunyongolora iyo pachoko waka, na kumutimba iyo, na kumupangiska iyo kuchita ichi. Kweni, imwe wonani, Job na uvumbuzi wakhe wakufikapo wa Chiuta, na Uyo Chiuta wakaŵa, na umo Chiuta wakamutemwera iyo, iyo wakalindizga!

Kwali vyakuchitika vikaŵa uli, iyo wakalindizga kuti chipulikano chakhe chikhozgeke, chifukwa iyo wakaŵa kuti wamukhwaskapo Chiuta, uvumbuzi. Icho ine nkhayowoyapo usiku wamara.

⁵⁷ Sono, para ŵanthu ŵarwari awo ŵali mu nyumba, ŵanthu ŵakupundukwa, panji imwe mwaŵeneimwe mukumusowa Chiuta, para imwe mungamanya kutora mtundu uwo wa uvumbuzi wakuti imwe ndimwe “ŵakurunjiskika,” penepapo imwe ndimwe ŵakurunjiskika nadi mu kupempha chinthu icho imwe mukuromba, ndipo mukugomezga kuti “Iyo Wakuperekanjombe kwa iwo ŵeneawo ŵakumupenjeseska Iyo,” kulije chirichose chingamanya kumupaturani imwe ku chipulikano chira cheneicho chiri kukhozgeka kwa imwe. Mukuwona? Kweni, chakudanga, ichi chikwenera kuti chivumbukwe kwa imwe.

⁵⁸ Munyakhe wakiza kale chomene chara, gulu la ŵanarumi, ŵanyakhe ŵa iwo ŵakundipulika usikuuno, ndipo ŵakandiphalira ine, ŵakati... Ine nkhalutirira kuŵaphalira iwo, “Rutani ku Kentucky, mafuta ghaliko kusika kula.” Ine nkhamanya igho ghakaŵako, ine nkchachiwona ichi mu mboniwoni.

⁵⁹ Enya, M'bale Demos na iwo ŵakarutako chara kwa nyengo yitali. Pakati pajumpha nyengo, paumaliro, iwo ŵakati... Para ŵa Texas ŵakati ŵarutako. Ndipo iwo ŵakati, “Sono ise tikuruta kwenekula.”

⁶⁰ Ine nkhati, “Imwe mukenera kuti nthena mukarutako kale.” Kweni iwo ŵakachita chara ichi.

⁶¹ Demos wakati, “ine nkhapanga kunangiska kukuru chomene pa icho, pakuleka kuchita icho, M'bale Branham.”

⁶² Ine nkhati, “Usange imwe mukarutengeko kudera kula, imwe nthena ghakaŵa ghinu ghose.”

⁶³ Enya, iwo ŵakapulikira chara ku ichi. Ntheura chakudanga... ntheura pambere ise tikaŵa tindafumeko usiku ula... M—kumalo uko ise tikaŵa na chakurya cha pamuhanya. Mzimu Mutuŵa ukandirongora ine lumwa likuru chomene pasi, ndipo mu lenelira mukazura mafuta, ndipo migorozi yira ya mu Kentucky yikaŵa waka malo ghachokoghachoko gha mafuta uko iwo ŵakapopangako, kweni ichi chikafuma ku mronga ukuru. Ndipo ine nkhati, “M'bale Demos, igho ghaliko.”

⁶⁴ Ntheura iwo ŵakaruta kuya kaghapenja igho. Ŵakati, “Rutani kwenekuko ndipo mutiphalire ise kwenekuko—kwenekuko kuli chisime cha mafuta.”

⁶⁵ Ine nkhati, “O, chara! Chara! Chara!”

⁶⁶ Wonani, ise nthu tikugwiriska ntchito chawanangwa cha Chiuta pa malonda. Chara! Chara! Iyo nthena wakandiphalira ine penepapo igho ghakaŵa, kweni ine nkhuughakhumba

chara igho. Ine ningaŵa nacho chara nanga ntchipulikano chakukwanira kuti ndimufumbe Iyo. Mukuwona? Usange ine nikaŵenge nalo khumbo la ichi, ine nkbugomezga usange ine nkhamufumbenge Iyo, Iyo nthena wakandiphalira ine. Kweni chakudanga, imwe wonani, vyakulinga vyinu na vyakukhumba vikwenera kuŵa viweme. Imwe mukwenera kuŵa navyo vifukwa vya ichi. Chiuta ntha wakumupasani imwe vinthu ivyo chifukwa chakuti imwe mwaromba. Ndipo imwe mungaromba chara mu chipulikano pokhapokha chiriko chakukhumba cheneko ku icho, kuti chikhale mu khumbo la Chiuta. Wonani, usange imwe mukukhumba kuti muŵe makora, kasi ntchifukwa uli imwe mukukhumba kuti muŵe makora? Wonani, usange imwe mukukhumba kuti muchizgike, kasi chifukwa ntchichi imwe mukukhumba kuti muchizgike? Kasi imwe mukumuphalira vichi Chiuta? Kasi imwe mukukhumba kuchita vichi na umoyo winu para imwe mwachizgika? Wonani, pakwenera kuti paŵe. . . imwe mukwenera kuŵa nacho chakulinga na chakukhumba, ndipo ivi vikwenera kuŵa viweme kwakulingana na khumbo la Chiuta. Ndipo nthaura ndi penepapo chipulikano chikuvumbukwa kwa imwe, ndipo Chiuta na uchizi Wakhe wakuŵika chipulikano chira mwenemula, mbwenu kwamara. Mukuwona? Sono mukuwona?

⁶⁷ Sono, kupanga Mazgu kuŵa ghaneneska, para ŵabale ŵakati ŵafika kwenekula, iwo ŵakasanga. . . munthu yumoza wakarutako ndipo wakagula malo ghakuru, ndipo wakachitiska renti, ndipo wakamupusika yumoza munyakhe mu nthowa iyi. Ine nkhati, “Imwe wonani, ichi chigwirenge ntchito chara.” Sono kupanga waka *uchimi* kuŵa waunenesko, mkatikati waka mu mayadi handiredi kufuma kwenekuko ŵanarumi aŵa ŵakajimanga chisime chawo, munthu munyakhe wakabowora chisime chikuru. Ndipo ichi chiriko, madiramu eleveni handiredi gha mafuta pa hafu ya zuŵa, panji chinyakhe panji kunyakhe ngati icho; chichali kubwibwituka, nkhanira mwenemura mu mronga ukuru. Kweni kupanga waka *uchimi*, Mazgu agho ghakayowoyeka kuti chira chikaŵako, ichi chikaŵako. Vinyakhe vyose vya ivyo pafupifupi vyose vikakamuka, palipose mu Kentucky. Viziŵa vichokovichoko, iwo ŵakupopamo nyengo yichoko, ivi vikukamuka. Ndi kusefukira pera kufuma ku *ichi*. Mukuwona?

⁶⁸ Kweni, chifukwa umbunu ukafika pa ichi, vyakukhumba vikaŵa viheni, kuzomerezgana mndandanda wa vinthu “ichi chizamkuŵa *ntheura*,” penepapo iwo ŵakapangana kuti iwo ŵachitirenge ichi ku Ufumu wa Chiuta, kweni chikuwoneka ngati ichi ntcha iwoŵekha. Mukuwona?

⁶⁹ Ndipo ichi chigwirenge ntchito chara, kulije chinthu chaumbunu chizamkwendapo makora. Vyakulinga vinu na vyakukhumba vikwenera kuŵa ndendende, viweme nkhanira, nthaura imwe mukuŵa nacho chipulikano, kuti murombe.

“Usange mitima yithu yikutisuska chara ise, ntheura ise tiri nacho chisimikizgo.” Mukuwona? Wonani, ise tikwenera kuwa nacho chisimikizgo. “Ine nkchikhumbira ichi ku ntchindi na uchindami wa Chiuta.” Ntheura chipulikano chiri na a—nthowa yakuti chinjiriremo; usange ichi chikuchitika chara, ntheura imwe muli na cha m’malngaliro, chipulikano cha m’mutu, ndipo nthwa chipulikano cheneko chakufuma kwa Chiuta. Chipulikano cha m’mutu icho chimutoreraninge imwe kulikose chara. Panji chingamutorerani imwe chakutorekatoreka, kweni ichi nthwa chimutoreraninge imwe machirisko agho imwe mukupenja.

⁷⁰ Ntheura, Job, kujipima iyoyekha na chipulikano cheneko icho Chiuta wakapereka kwa iyo kuti iyo wakaŵa “murunji,” kuti iyo wakachita chirichose icho Chiuta wakakhumba kuti iyo wachite. Sono para ise tikuruta kuya kapempherereka, ku maurwari ghithu, ine nkhumanya chara usange ise tachita chirichose icho Chiuta wakukhumba kuti ise tichite. Kasi ise tarondezga kanthini kalikose ka Lemba? Kasi ise tapereka kwa Iyo mitima yithu na maumoyo ku utumiki? Kasi chifukwa ntchichi imwe mukukhumba kuti muchizgike? Ndicho chifukwa icho imwe mukuchisangira chara chipulikano chakukwanira, wonani, chifukwa imwe panji mundapange chinthu ichi kwa Chiuta mwakufikapo kufuma mu mtima winu. Ngati ndiumo Hezekiya wakachitira, kumupa Chiuta chifukwa, iyo wakakhumbanga kuti wakhazikiske wakhe—ufumu wakhe mu dongosolo. Ndipo Chiuta wakatuma muprofeti Wakhe ndipo wakamuphalira iyo, ndipo iyo wakamanya kuchizgika. Mukuwona? Kweni, imwe mukwenera kuti mupange vinthu ivyo makora, chakudanga.

⁷¹ Ntheura para imwe mwafika ku malo agha na kumanya kuti ichi chavumbukwa kwa imwe na Mazgu gha Chiuta, mwa uvumbuzi, na Mazgu agho Chiuta wakukhumba kuti imwe muchite, ntheura imwe muli nacho chipulikano, chipulikano cheneko.

⁷² Sono, kuyana waka na Abraham para iyo wakaŵa virimika nayinte na nayini. Ine nkchugomezga, Genesis 17. Chiuta wakawonekera kwa munthu muchekuru uyu, sono, virimika nayinte na nayini, para iyo wakaŵa pafupifupi virimika handiredi, kuti iyo wakaŵa wakulindizga pa phangano lira virimika vyose ivi. Iyo wakawonekera kwa iyo mu zina la *El Shaddai*, “Wamabere-yura.” Ndipo chikaŵa chilimbikisko uli ichi, ndipouli phangano likaŵa lichali lindakwaniriskike. Kweni, “Abraham, Ine ndine Chiuta Mwenenkhongonozose, *El Shaddai*, ‘mupi-Nkhongono, Chiuta Wamabere.’”

⁷³ Ngati ndiumo ine ndiri kumuphaliranipo imwe kale, ngati kabonda kachoko ako kakwiya, ndipo karwara, ndipo kakulira, ndipo iko kagona pa bere la mama wakhe. Ndipo kakutora nkhangono zakhe kufuma kwa iyo, chifukwa iko

nkhakukhutira penepapo iko kakuwonkha, chifukwa nthowa yekha pera iko kali nayo ndipo kakuyimanya ndi bere la mama. Iko nthwa kakumanya kamwero ka mankhwala. Imwe mungamanya kumupa iyo kamwero ka mankhwala, iyo wangamanya kuchemerezga na kulira. Kumupa iyo jekiseni pa woko, ndipo iyo wangamanya kujuntha. Kweni nthowa yekha pera yakumukhorweskerera iyo ndi bere la mama.

⁷⁴ Ndipo Iyo wakati, “Abraham, iwe wachekura, nkhongono zako zamara, mawoko ghako ghaphapa, wanarumi wako wamara, kweni Ine ndine Mama wako. Torani waka a-koresha waka phangano Lane, ndipo khutira apo iwe ukulindizga. Pumura!”

⁷⁵ Sono, umo ndimo wakugomezga waliyose, kwambura kupwerera umo kansa yamukorerani imwe, kutalika kwa nyengo umo imwe muli kukhalira mu mpando wakutchika, chirichose cha vintu ivyo, usange imwe mungakora waka uvumbuzi ula wakufuma kwa Chiuta! Ntheura khutirani, pakumanya kuti ichi chichitikenge, chifukwa chipulikano chikulindizga layizgano mwakuzizipizga. Mukuwona?

⁷⁶ Job wakamanya kuti iyo wakaŵa muneneska. Para ise tikufufuza, umu mu Malemba, kuti kula kukaŵa . . . ŵanthu aŵa ŵakiza kwa iyo; mamembara gha mpingo wakhe. Chirichose icho pakudanga chikawoneka chiweme kwa iyo chikamuwukira iyo, na kuyezga kumuchombora iyo pakuŵa wakwanangira kuudesi, chifukwa vintu vyose ivi vikachitika kwa iyo. Imwe mukuŵapulika ŵanthu, kweni muhanyauno, ŵakuti, “ine nkhakuphalira iwe. Muwonani iyo! Imwe mukuwona kasi . . . ?” Icho chose pamoza mbunenesko chara. Nyengo yinyakhe ndi Chiuta wakuyezga ŵanthu Ŵakhe. Mu nkhani iyi, wakaŵa Chiuta kumuyezganga Job, munthu muweme chomene wakaŵapo pa charu chapasi nyengo yira. Sono, Iyo wakamukora iyo apa, chifukwa chakuti Iyo wakamanya Job wakaŵa muprofeti mweneuyo wakaŵa na mboniwoni kufuma kwa Chiuta, kuti iyo wakachita ndendende icho Chiuta wakamuphalira iyo kuti wachite ndipo iyo . . . Chiuta wakaŵa wakukakamizgika kuti wasungirire layizgano Lakhe kwa iyo.

⁷⁷ O! Ŵakhristu wose ŵakwenera kuŵa ntheura. Para kulimbalimba kwaumaliro kwa umoyo withu kwafika, ndipo vidya vya nyifwa viri pa chigolomiro chithu, ise tikwenera ndithu kukoreska mwakufikapo na kukumbukira kuti Chiuta wakati, “Ine ndizamkukuwuskaso iwe pa zuŵa laumaliro.” Mukuwona? Mukwenera kukoreska icho—icho, ukaboni withu, malo ghithu mwa Khristu, udindo withu, icho ise tiri, pakumanya kuti ise tiri kusungirira Lizgu lirilose la dango Lakhe. “Ŵakutumbikika ndi iwo ŵeneawo ŵakuchita marango Ghakhe mwakuti iwo ŵangamanya kuŵa nawo ufulu wakunjirira.” Mukuwona? Ndipo para ise tikumanya, kuti kwali

munyakhe wali kuyowoya vichi, ise tasungirira dango lirilose ilo ise tikuliwona mu Baibolo, kuti Chiuta watichitira ise... wakatiphalira ise kuti tichite, na ntchindi, na chitemwa, na ulemu kwa Mlengi Mweneuyo wakalemba Baibolo.

⁷⁸ Ise tikuti, “Munthu wakalemba Ili.”

⁷⁹ “Munthu wakale, wakurongozgeka na Mzimu Mutuwa, wakalemba Ili.” Mukuwona? Wonani, Chiuta wakalemba Ili kwizira mwa munthu. Ngati muprofeti wakuyowoya Mazgu Ghakhe, ndi mazgu gha muprofeti chara, ndi Mazgu gha Chiuta, wonani, kwizira mwa muprofeti. Ndicho chifukwa Ichi chikwenera kuti chichitike, usange uwu ndi Unenesko nadi.

⁸⁰ Sono, ise tikumuwona munthu wakuzirwa uyu. Ndipo, kumbukirani, Job wakaŵavaye Baibolo lakuti waŵerenge mu nyengo yakhe. Chara! Iyo wakenderanga ukhuwirizgi pera. Iyo wakaŵa muprofeti kwa mweneuyo Mazgu gha Yehova ghakizira. Iyo wakaŵa—iyo wakenera kukhuwirizgika waka, chifukwa iyo wakamanya udindo wakhe kuti iyo wakaŵa muprofeti wa Chiuta. Sono, chinthu chekha pera cheneicho chikenera kuti chichitike, chikaŵa chakuti ukhuwirizgi umukhuze iyo. Ndipo nthura iyo wakamanya icho iyo wakayowoya chikamanya kuchitika, chifukwa ichi chikaŵa mwa ukhuwirizgi.

⁸¹ Icho ndicho mpingo, usange uli mu dongosolo (wakukhazikika mu dongosolo), uwu pera...uli nako kale kachitiro, uwu nthura ukukhumbikwa nkhangono pera. Usikuuno, usange ise tingatora kachitiro kaŵepo, tinozge mitima yithu, vinthu ivyo ise tingamanya kuchita, kurondezga Lizgu lirilose, kumurondezga Iyo mu ubapatizo, kumurondezga Iyo mu dongosolo lirilose leneilo Iyo wakatiphalira ise kuti tichite, kutora kachitiro kalikose kaŵepo, na kwimirira apo; nthura ise tikuŵa ŵakunozgeka kuti nkhangono zibuskike, ndipo Chiuta pera wangamanya kuchita icho; ndipo icho nkunjizga mu mtima winu chipulikano icho chikuti, “ine sono ndachizgika.” Nthura chikupanga mphambano yiriyose chara kasi chakuchitika ntchichi, iwe wachizgika munthowa yiriyose; chifukwa ndi chipulikano, na chipulikano iwe ukuchizgika.

⁸² Iyo wakaŵa nayo nthowa ya kuyowoyera kwa Chiuta, iyo wakayisangira mu ukhuwirizgi. Iyo wakaŵa nako kachitiro kakujifumiskirapo iyoyekha, na kumuzomerezganga Chiuta kuteweta. Ndipo iyo wakamanya iyo wakaŵa wakurunjiskika. Ichi chikaŵa chawanangwa, ichi chikaŵa chawanangwa ku ŵanthu; kwa Job chara, kweni ku ŵanthu. Icho ndicho vyawanangwa vyose Vyauzimu viri, kuti vitumikire ŵanthu ŵa Chiuta. Waliyose nthu wali kwimikika kuŵa muprofeti. Mose ŵa imwe nthu...nthu muli kulangurika kuti mupempherenge ŵarwari. Wose ŵa iwo nthu ŵali kulangurika kuŵa ŵaliska, na vinyakhe nthura. Kweni ndi nthowa yeneiyo Chiuta wali kuŵajurira iwo. Ndipo yiriko nga ndiumo ise tanguwira nacho

chisambizgo ichi mlenji uno, kuti iyo... Munthu munyakhe walije mazaza kumufumiskamo munthowa munthu munyakhe, kwali wangakhuw̄irizgika uli, kwali ichi chingawoneka uli, makora uli... Kasi mbalinga w̄anguw̄apo pa ungoro mlenji uno? Tiyeni tiliwone woko linu. Mukuwona? Wonani, imwe mungachita chara.

⁸³ Apo pali David, wakukhuw̄irizgika waka umo iyo wakamanya kuw̄ira, w̄anthu wose kuchemerezganga na kumuchindikanga Chiuta, pa chifukwa cheneicho chikawoneka ndendende Malemba, kwani iyo wakaŵa munthu wakwenerera chara. Ukhuw̄irizgi ula ukenera kuti nthana ukafika kwa Nathan, David chara. Wonani, iyo ntha wakafumba nanga ndi Nathan. Imwe mukuwona icho chikachitika? Wonani, ise tiri... Chiuta wakati Iyo “wakuchita kalikose chara mpaka Iyo wavumburire Ichi ku w̄atew̄eti W̄akhe w̄aprofeti.”

⁸⁴ Ndipo Job wakaŵa muprofeti uyu mu nyengo iyi. Sono, chinthu chekha pera Chiuta wakachita kwa Job: Cheneicho nyengozose kumupa iyo vinjeru na Mazgu Ghakhe na ukhuw̄irizgi, iyo wakausanga chara ukhuw̄irizgi. Kwani iyo wakamanya kachitiro kakhe kose (iyo wakapereka sembe-yakotcha, iyo wakachita chirichose iyo wakamanya kuchita chikaŵa makora), kwani iyo ntha wakasanga lizgu kufuma kwa Chiuta. Kwani dyabulosi wakamusuntha chara iyo! Apo imwe mulipo.

⁸⁵ Sono, apo imwe mulipo para imwe mwapempherereka. Imwe ntha mukwenera kuweraso kunyuma ku mzere, panji kuruta kuzomerezga munthu munyakhe wamupemphererani imwe. Para imwe mwamanya mwachita ndendende iyo Chiuta wakamuphalirani imwe kuti muchite, wonani, nthaura lindizgani nthowa yira ya ukhuw̄irizgi kuti yijurikire kwa imwe, ndipo, “Sono ine ndachizgika!” Para uwu wafika mwenemula, nthaura vyose vyamara. O, imwe ntha mukukhumbikwa mizere yapemphero, chirichose chara, ichi chamara! Ichi chavumbukwa kwa imwe! Mukuwona?

⁸⁶ Ngati ndi muprofeti wakale pakwiza kwa Fumu Yesu, ise tikusanga kuti ichi chikavumbukwa kwa iyo, wavinjeru wakale, kuti “iyo wayiwonenge chara nyifwa mpaka iyo wazakamuwone Fumu Khristu.” Ndipo iyo wakagomezga Icho, ndipo iyo wakalindizga Ichi. Ndipo w̄anthu w̄akaghanaghana kuti iyo wakafuntha, munthu muchekuru wataya malingaliro ghakhe. Kwani iyo wakagomezga ndithu Ichi! Kukaŵavye kalikose kakamanya kumusunkhunya iyo pa Ichi, iyo wakamanya Chiuta wakachivumbura Ichi kwa iyo, pakuti Baibolo likati, “Ichi chikavumbukwa kwa iyo na Mzimu Mutuŵa.”

⁸⁷ Simeon kunjiranga mu Tempile pa miniti yira, wakenda ndipo wakapereka marumbo kwa Chiuta, ndipo wakati, “Zomerezgani mutew̄eti winu warute mu mtende.” Para

iyu wakati wamuwona bonda, “Maso ghane ghawona chiponosko Chinu.” Wonani, iyo wakamanya iyo wachiwonenge Ichi. Kwambura kupwererako unandi wa wabonda iyo wakamanya kuwayendera zuwa lililose, iyo wakamanya Chiuta wakavumbura kwa iyo kuti iyo wati wamuwonenge Khristu pambere iyo wandafwe. Simeon wakagomezga chira.

⁸⁸ Sono para ichi chavumbukwa kwa *imwe*, kuti imwe mwaŵene mwapokera phangano la Chiuta; ukhuwirizgi, imwe pakuwa Wakristu, ichi chikumukhuzani imwe, imwe ntha mukukhumbikwa mzere wa pemphero. Chinthu...chinthu chekha pera imwe mukukhumbikwa ndi mtima wakujurika penepapo kachitiro kose nkhakunozgeka, ndipo zomerezgani ukhuwirizgi ufike, ndipo nthaura palije chirichose chingamanya kusintha malingaliro ghinu; imwe mwachisanga ichi. Kuwaro kwa icho, ichi chimuchitiraninge kaweme chara.

⁸⁹ Sono wonani, Job wakakhumbanga nthowa ya ukhuwirizgi, iyo wakaŵa nayo iyi yakujurika. Iyo wakaŵa nayo nthowa yakuyowoyeskirana na Chiuta, mwa ukhuwirizgi Wakhe. Iyo wakaŵa nayo nthowa yakujifumiskapo iyoyekha na kuzomerezga Mazgu gha Chiuta ghatwete. Wonani umo iwo—umo iwo wakiziranga kuzakamufumba iyo kufuma Kuvuma na kufuma Kuzambwe, wanthu kumupenjanga iyo chifukwa iwo wakamanya kuti icho Job wakayowoya ukaŵa Unenesko. Iwo wakamanya munthu yura wakayowoya Unenesko. Chifukwa, icho iyo wakachima, icho ndicho chikachitika! Ndipo nthaura wanthu wakiza kufuma Kuvuma na Kuzambwe.

⁹⁰ Iyo wakati iyo wakamanya kupokerereka ku misika, wakalonga wanichi kufuma Kuvuma wakamanya kumusindamira iyo, kuti wapulikeko waka lizgu limoza la chipembuzgo kufuma kwa iyo, vinjeru vyakhe vikuru na vyankhongono, chifukwa iwo wakamanya munthu wakaŵa muneneska. Iyo wakakhumba chara kujitukumura iyoyekha, iyo wakaŵavye mbavi zakuti waphwamulire, wakaŵavye vingwe vyakuti waguzire, iyo wakaŵa waka muprofeti muneneska kwa Chiuta. Ndipo iwo wakaŵa nacho chisimikizgo mwa iyo, ndipo waliyose wakizanga kufuma Kuvuma na Kuzambwe kuzakayowoya waka kwa iyo mu kanyengo. Iyo wali kuyowoyeka, mu Baibolo umu. Kweni, imwe wonani, iyo wakasoŵerwa ukhuwirizgi kuti umuphalire iyo icho vyose ivi vikang’anamuranga. Chiuta wakazomerezga ichi chichitike, wakamuphalira chara iyo.

⁹¹ Nthaura, zuwa limoza, ise tikusanga kuti mu icho, iyo ndi nyengo yakuti...Waliyose, malinga iwe ungamanya kuŵavwira iwo, “Viri makora.” Kweni para iwo wakukhumba kuti wasuskane nawe, penepapo ndipo suzgo likwizira. Kweni iyo pera wakamanya iyo wakaŵa muneneska; kutukuzga kwakhe kwa chipulikano, chakupulika Mazgu gha Chiuta

ghakuyowoya kwa iyo, iyo wakamanya Uwu ukaŵa Unenesko. Enya, bwana! Iyo wakalimanya Lizgu la Chiuta. Kukaŵavye munthu wakamanya kumupusika iyo pa Ichi, pakuti iyo wakachimanya Ichi. Ichi...Kweni penepapo pose imwe... chinyakhe chavumbukwa kwa imwe, panji mwakususkana na umo ŵanthu ŵakughanaghanira...Sono, ine nkhuoyowoya mu mzere wa ŵaprofeti. Para ndi Chiuta wavumbura chinyakhe, cheneicho, usange chiriko chachisisi chikwiza kufuma kwa Chiuta kuti chimanyikwe ku ŵanthu, ichi ntha chifikirenge mu seminare, ichi ntha chizirenge mu gulu la ŵanthu, ichi chikachitapo chara. Ichi nyengozose chizirenge, chikwizira, ndipo chizamkwizira, mwa munthu yumoza, muprofeti! Amos 3:7, wonani, “Yehova wakuchita kalikose chara pokhapokha Iyo wavumbure danga Ichi ku ŵaprofeti Ŵakhe.”

⁹² Ndipo, sono, Job wakaŵa nacho chinyakhe chakwanangika na iyo, kweni iyo ntha wakausanga ukhuŵirizgi pa iyo, ndipo ichi chikamudandauliskanga iyo, ndipo chira...para imwe mwanjira mu kupanikizgika kwa mtundu uwo, apo ndipo murwani wakunjira mwa mubwezi waliyose, pafupifupi, imwe mukuchisanga. Ndipo iwo ŵakayamba kumuchombora iyo. O, ichi chikenera kuti chikaŵa chinthu chachitima kwa iyo kumanya ŵabwezi ŵakhe awo ŵakamuchomboranga iyo, Satana ntheura wakuruta na kujibatikana iyoyekha na murwani. Apo ndipo Satana wakunjira, “Ndizomerezgeni ine ndimukore iyo, ndipo ine ndimupangiskenge iyo kumutukani Imwe ku Kwinu...Ine ndimupangiskenge iyo waukane Uthenga wakhe. Ine ndimupangiskenge iyo kumutukani Imwe. Ine ndimupangiskenge iyo wawerere kunyuma na kuti ‘Ichi chose chikaŵa chakwanangika.’” Ntheura iyo wakamuyezga iyo na chirichose iyo wakamanya, ku ŵanthu wose ŵakuruŵakuru na ŵabwezi ŵeneawo iyo wakaŵa nawo. Kweni Job wakimirira nganganga, pakuti iyo wakalimanya ilo wakalipulika Lizgu la Chiuta!

⁹³ O Chiuta, vwirani, namachero usiku, mwakuti ine ningamanya kuwutora ula *Mapapindo Gha Nkhunda*. Ine nkhapulika Lizgu la Chiuta likayowoya chinyakhe, ndipo ichi chichitikenge mwantheura umo! Kuyana waka naumo vintu vinyakhe ivi viri kuchitikira, ichi chichitikenge!

⁹⁴ Sono, Job wakamanya ichi chizamuchitika. Ndipo iyo wakamanya kuti Chiuta wakamuphalira iyo icho, kuti iyo wakaŵa “murunji.” Kweni iwo ŵakamupanga iyo wakwananga, ntheura iyo wakalindizga ukhuŵirizgi. Satana kunjiranga mu wose a—ŵanthu ndipo iyo wakiza ku a...ŵapembuzgi ŵakhe, ŵakuchemeka-ŵangana, na kumuchomboranga iyo, kweni ichi chikamusuntha chara iyo napachoko. Kweni para Mazgu gha Chiuta ghakati ghakhozgeka kwa iyo... Iyo wakapulikapo za Chiuta na kupulika kwa khutu, kweni zuŵa limoza wali chikhalire kuwaro pa nyengo yakhe ya

chiphinjo chikuru...Ndipo apo iyo wakaŵa chikhalire penepara, ndipo waliyose kumuchomboranga iyo, nanga ndi muwoli wakhe kumuphaliranga iyo kuti iyo “wakananga,” iyo wakakwanthanga mathuvya ghakhe. Ndipo Elihu wakiza ndipo wakamuchenya iyo chifukwa chakuŵa wakujirunjiska, za umo iyo wakamuchomboreranga Chiuta na vinyakhe ntheura.

⁹⁵ Ndipo ntheura pa nyengo yira pakaŵa penepapo ukhuŵirizgi ukamukhuza iyo, apo ndi penepapo leza wakayamba kuthwanima, vidududu vikayamba kulira, apo ndipo ukhuŵirizgi ukamukhuza muprofeti, ndipo iyo wakanyamuka, ndipo iyo wakati, “ine nkhumanya Muwomboli wane ngwamoyo! Ndipo pa mazuŵa ghaumaliro Iyo wazamkwimirira pacharu ichi chapasi. Nangauli mphorozi zingamanya kurya thupi ili, ndipouli mu thupi lane ine ndizakumuwona Chiuta, Mweneuyo ine ndizakumuwona ine ndamwene.”

⁹⁶ Iyo wakawona...Iyo wakhala wakuyowoya za makuni, umoyo wa vyakumera, umo ili likufwira na kukhalaso lamoyo; maji ghakulisisipuskaso ili, fungo la maji, kununkhira kwa maji, vyakuchitika vya maji kuthikiranga pa khuni panji chinyakhe, njere iyo yikanjira mu dongo. Iyo wakati, “Kweni munthu wakufwa ndipo wakupereka mzimu, ŵana ŵakhe ŵakwiza kuzakachindika ndipo iyo wakuchiwona chara ichi. O kuti Imwe mungamanya kundibisa ine mu dindi” (Job 14) “mpaka ukali Winu ujumphe.” Iyo wakati, “Kweni usange munthu wafwa, kasi iyo wakhalengeso wamoyo? Nyengo zose zakwimikikira umoyo wane, ine ndilindizgenge mpaka kusinthika kwane kwize. Imwe muzamkundichema ine, ndipo ine ndizamkuzgora. Imwe mwandimikira ine mphaka izo ine ningajumpha chara,” vinyakhe ntheura. Iyo wakamanya vinthu vyose ivi. Iyo wakaliwona khuni likukhala lamoyo, kweni kasi chikachitika ntchichi kwa munthu para iyo wafwa? Iyo wakawukaso chara. Ntheura, Chiuta wakamurongoranga iyo Muwomboli uyu.

⁹⁷ Iyo wakakhumbanga kuti wawone usange wakaŵako munyakhe mweneuyo wakamanya kumuŵeyerera iyo. Iyo wakaŵeyererapo ŵanthu ŵanandi chomene, kweni sono kasi waliko munyakhe mweneuyo wangamanya kumuyowoyera iyo? Kasi munyakhe wangamanya kuŵika woko lakhe pa Job, panji pa munthu wakwananga na Chiuta Mutuŵa, na kupanga biriji nthowa? Kasi iyo wangaruta ku nyumba Yakhe na kukhung’uska pa muryango? Kasi Iyo wangajura muryango na kuyowoya kwa iyo pa kanyengo?

⁹⁸ Kweni, ntheura, para ukhuŵirizgi ukati wanjira mu mtima wakhe, ntheura iyo wakamanya kumuwona Chiuta. Leza wa a-kuthwanima, chidududu chi a-kulira. Ndipo para ichi chikati chachitika, iyo wakayimirira pa marundi ghakhe, ndipo iyo wakati, “ine nkhumanya Muwomboli wane

ngwamoyo! Muwomboli wane, ndipo mu mazuwa ghaumaliro Iyo wazamkwimirira pa charu chapasi.” Wonani, iyo wakayamba kuwona zgoro la Chiuta ku chipulikano chakhe.

⁹⁹ Sono, ise tikumanya chara usange ise tingamuwona Chiuta. Kasi yiriko nthowa yakuti ise tingamanya kumuwonera Iyo? Sono, iyi yikaŵa nthowa yekha pera Chiuta wakaŵa nayo, kumuyezganga Job. Iyo wakati, “ine ndiri kupulikapo za Imwe, na kupulika kwa khutu, kweni sono ine nkhumuwonani Imwe. Kweni sono ine nkhumuwonani Imwe, na maso ghane.” Mboniwoni ya chambura kuwoneka yikawoneka pakweru. Iyo wakawona bingu likuzungulira, iyo wakupulika kuthwanima kwa leza, panji wakachiwona ichi. Ndipo wakawona kuzungulira kwa chidududu, panji pa zuwa la mbe, ndipo iyo wakawona Chiuta wakaŵa mu bingu lira na mu leza yura. Iyo wakamanya kumuwonera Chiuta, na jiso lakhe lachilengedwe. Wonani, chifukwa wambura kuwoneka wakawoneka. Mboniwoni ya kuwoneka ya wanyake ntheura yikakhozgeka, pakweru, ku jiso lachilengedwe.

¹⁰⁰ Kuyana waka chipulikano na milimo, umo ise tikayowoyera usiku wamara. Abraham, chara... wakaŵavye Baibolo lakuti waŵerenge, kweni iyo wakaŵa muprofeti, mboniwoni yakhe na chipulikano chakhe. Ndipo ichi chikawoneka chakwanangika ku wanyakhe kuti iyo waghanaghane mu nthowa yira, kuti iyo waghanaghane kuti iwo watiwenge na mwana. Kweni iwo wakaŵa nayo mwana, chifukwa mboniwoni yakhe ya mwana ndiyo iyo wakayowoyanga, “ine ndiwenge nayo uyu! Ine ndiwenge nayo uyu!” Kweni para mwana wakati wababika, ntheura wanthu wanyakhe wakamanya kuwona na jiso icho iyo wakawona mu mboniwoni. Ndipo para imwe mwayamba kuchita pa icho imwe mukugomezga mu mtima winu, mwantheura wanthu wakumumanya Chiuta, ndipo wakumanya icho chikuchitika kwa imwe, naumo imwe mukuchitira. Umo ndimo imwe mukumuwonera Chiuta na jiso. Kweni kwa iyo, vyose iyo wakachita ivyo vikaŵa viweme, vyose ivyo iyo wakachitira wanyakhe, iyo wakakhumbanga munyakhe kuti wamuŵeyerere iyo. Para kubabika kwa mwana kukati kwafika, Yisake, u—ukhuwirizgi uwo ukamurongozgera iyo ku ichi ukakhozgera mboniwoni yakhe kufika kwenekuko wanthu wakamanya kuwona kuti icho iyo wakawona mu mboniwoni chikaŵa nkhanira Unenesko.

¹⁰¹ Sono, nyengo zinyakhe kutukuzga kukuru uku kwa chipulikano kukwiza nkhanira mu nyengo ya suzgo. Nyengo zinandi ndi suzgo ilo likutitorera ise mu ichi. Likaŵa suzgo ilo likamutorera Job mu ichi. Chifukwa, iyo wakaŵa paumaliro wa umoyo wakhe. Wana wakhe wakafwa; ngamira zakhe. Ndipo katundu wakhe yose wakaruta ndipo wakanangika. Ndipo umoyo wakhe, iyo wapakwetekeka kufuma ku mphumphu ya mutu wakhe kufika ku vikandiro vya marundi ghakhe na

mathuvuya. Likaŵa suzgo, mwakuti iyo wakajifyenyekezga iyoyekha, apo ndipo ukhuŵirizgi ukamukhuza iyo.

¹⁰² O madoda na ŵanakazi, usikuuno, usange imwe mungalaŵiska posepose na kuwona umo ise tiriri kufupi na Kwiza kwa Fumu. Imwe mwaŵeneimwe mukukana ubapatizo wa Mzimu Mutuŵa. Imwe panji mukugomezga pa kunyenyenkha kunyakhe, panji chinyakhe icho imwe mwachita cheneicho Satana wangamanya kuyezgerera, ndipo mukutondeka kuŵa na Mzimu weneko mwa imwe kuti muyende nthowa yose mu mapangano gha Chiuta. Kasi vingachitika uli kuti munthu mweneuyo wakuyowoya kuti wali na Mzimu Mutuŵa wakane Lizgu limoza la Baibolo ili, pakuŵa, “launenesko chara”? Imwe mungachita chara ichi!

¹⁰³ Kwali imwe mungaŵa ŵasopisopi uli, kwali imwe muli ku mipingo yiringa, kwali zina linu liri pa mabuku ghalinga, usange Mzimu Mutuŵa weneko ula uli mwa imwe (cheneicho ndi Mazgu agha ghakuwonekera), imwe mutiwuwonenge Uthenga na ora, chifukwa ndi Mzimu Mutuŵa uwo ukuchita ichi. Kweni pakwenera kuŵa chinyakhe chiwunike icho, ukhuŵirizgi ukumukhuzeni imwe. Ndipo usange kuli...usange imwe mwathira maji pa dongo, pa dongo, pa dongo, ndipo mulije njere mwenemula yakuti yighakhuze agha, kasi iyi yingamanya uli kupambika chirichose? Kulije kalikose uko kakuti kamere. Icho ndi, kuti ŵekha Ŵakusoreka ŵa Chiuta ŵati ŵachiwonenge Ichi.

¹⁰⁴ Ŵakusoreka ŵa Chiuta ŵakachiwona Ichi mu nyengo ya Nowa, nyengo ya Moses, nyengo ya Yesu, nyengo ya ŵapostole, nyengo ya Luther, nyengo ya Wesley, nyengo ya Pentekoste, chifukwa yira ndiyo yikaŵa Mbewu iyo yikaŵa pacharu chapasi apo ukhuŵirizgi uwu ukapungulikira. Sono apo ukhuŵirizgi ukupungulika, kuti uwunganiske Mkwatibwi pamoza, ndi ŵekha awo Mbakusoreka ŵati ŵachiwonenge Ichi. Yesu wakati, “Ine nkhumuwongani Imwe, Ŵadada, kuti Imwe muli kubisa vintu ivi ku maso gha ŵavinjeru na ŵamahara, ndipo mwavumbura Ichi ku ŵanichi ŵeneawo ŵangamanya kusambira.” Sono, ukhuŵirizgi ukwenera kuchikhuza ichi.

¹⁰⁵ Sono, para ukhuŵirizgi ukati wamukhuza iyo, chira chikachita ichi. Iyo wakaŵa nacho Ichi penepapo! Sono, ise tikusanga, yikwiza nyengo ya masuzgo agha para kunyekezgeka kwafika. Ndipo imwe mulaŵiske kosekose muhanyauno, wonani kaŵiro ako ise tikukhalamo. Kasi ise tikukhala mu Sodom na Gomorrah wasono chara? Kasi charu chafikaso chara? Chira chikaŵa charu cha Ŵamitundu icho chikaparanyika kale, na moto. Kasi Yesu wakayowoya chara, mwa Luka Mutuŵa, chipatulo 17, vesi 28, 29, na 30, kuti, “Umo kukaŵira mu mazuŵa gha Sodom, nthoura ndimo kuzamkuŵira pakwiza kwa Mwana wa munthu, para Mwana wa munthu wakuvumbukwa”?

Kasi ntchichi “kuvumbukwa”? Ndi chakuudesi kuzgoka chakumanyikwa, uvumbuzi; ndi kuvumbura panji kupanga chakuudesi kuzgoka chakumanyikwa.

¹⁰⁶ Sono, vinthu ivi ivyo vikaŵa vyakubisika mu miwiro ya mpingo sono vikuvumbukwa, vikumanyikwa. Sono, ise tingamanya kuyowoya icho, ndipo usange Chiuta wakakhozgerenge chara icho, icho chikaŵa chakwanangika. Wonani, Chiuta nthu wakukhumba waliyose kuti watanthauzire Mazgu Ghakhe, Iyo ndi wakutanthauzira Ghakhe Yekha. Iyo wakati, “Mwali wazamkuyima,” ndipo iyo wakachita. Iyo wakati, “Kuŵeko kuŵara,” ndipo kukaŵako. Ndipo ise nthu tikukhala mu muwiro wa Luther, muwiro wa Wesley, panji muwiro wa Pentekoste. Muwiro wa Pentekoste ukaŵa wakuwezgereska waka vyawanangwa kuwereraso mu mpingo, kweni ise tikukhala mu nyengo yakumise, ise tikukhala mu nyengo yakuchema Mkwatibwi.

¹⁰⁷ Ndipo umo ichi chikaŵira waka chinonono ku Ŵakatolika kuti ŵamuwone Luther, na ŵa Luther kuti ŵamuwone Wesley, na ŵa Penteko...ŵa Wesley kuti ŵawone muwiro wa Pentekoste, nthura ichi ntchinonono ku ŵa Pentekoste kuti ŵawone muwiro *uwu*. Ichi nyengozose chiri kuŵa nthura, chifukwa Ichi chapungulirikira pa Mbewu wa Ŵakusoreka, ndipo yira pera. Icho ndicho Baibolo likusambizga. Iwo ŵangachiwona chara Ichi, nanga ndi Yesu wakaŵarombera iwo, wakati, “Iwo ŵakaŵa ŵakuburumutizgika, iwo ŵakachimanya chara ichi.” Chivumbuzi chikutiphalira ise, mu muwiro uwu wa Laodikeya, para Iyo wakati wakhalikika kuwaro kwa mpingo, kuti iwo “mbankhuli! mbakavu! mbachitima! mbachiburumutira! ndipo ŵakumanya chara ichi.” Chafikaso, iwo ŵakuchiwona chara Ichi, ŵakupulikiska chara Ichi. Iwo ŵapiringizgika nkhanira mu midauko!

¹⁰⁸ Kweni kumbukirani Mazgu ghakulayizgika gha Chiuta na mlomo wa Yesu Khristu, Chiuta mweneyura uyo wakayowoya chilengiwa chikawoneka, Iyo wakaŵa Mweneuyo pambere charu chikaŵa chindaŵeko uyo wakayowoya Mazgu, “Ndipo nthura kuŵeko,” ndipo chikaŵako. Pakuti Iyo wakati, “Iyo wakaŵa mu charu, ndipo charu chikapangika na Iyo, ndipo charu chikamumanya chara Iyo. Kweni wose awo ŵakamumanya Iyo, ku ŵeneawo Iyo wakapereka nkhangono kuti ŵazgoke ŵana ŵa Chiuta.” Mlengi mweneyura, ndipo Mlengi Iyomwene mweneyura, para Iyo wakawuska Lazaro ku ŵakufwa, Iyo wakati, “Kughanaghana ichi kuŵa chachilendo chara, pakuti ora likwiza penepapo wose ŵeneawo ŵali mu dindi ŵazamkupulika Lizgu la Mwana wa munthu, ndipo ŵazamkuwuka.” Chiuta mweneyura uyo wakati “Kuŵeko Kungweruka,” wakati “Lizgu la Mwana wa munthu likamanya kuwuska iwo ŵeneawo ŵali mu dindi.” Ichi chikwenera kuti chichitike mu nyengo yakhe. Iyo wakayowoya, “Chiŵeko

chanarumi na chanakazi,” na vinyakhe nthaura, na vyose ivi, virimika mahandiredi gha virimika pambere ichi chikaŵa chindachitike.

¹⁰⁹ Ukhuŵirizgi ukamukhuza muprofeti Yesaya, iyo wakati, “Kwa ise mwana wababika, mwana mwanarumi waperekeka. Zina Lakhe wati wachemekenge Muphemaniski, Kalonga wa Mtendere, Chiuta Wankhongonozose, Dada wamuyirayira.” Virimika vikajumphapo, myezi, virimika, mazuŵa, masabata, virimika vikajumphapo, mahandiredi gha virimika ghakajumphapo. Virimika eyiti handiredi vikati vyajumphapo, Emmanuel wakababika na mwali! Chifukwa? Ntchifukwa chakuti ichi chikayowoyeka na milomo ya muprofeti wakuzozgeka wa Chiuta, mbewu yikamijika. Mukuwona? “Ndipo ora likuru lira,” wakati, “kasi imwe mupenjenge... mukundifumba Ine za mboniwoni panji chimanyikwiro.”

¹¹⁰ Iyo wakati, “Ine ndiŵapenge iwo chimanyikwiro, chimanyikwiro chakukhalirira, ‘Mwali wati wayimenge,’ chimanyikwiro chakukhalirira.”

¹¹¹ Sono, ise tikusanga kuti mu maora ghara gha kupanikizgika kweneko, apo ndipo nyengo zinandi Mzimu wa Chiuta ukuteŵeta. Iyo wakazomerezga ŵana ŵa Chihebere kuyenda nkhanira kunjira mu ng’ango ya moto, pambere Iyo wakaŵa wandasunthe woko. Kweni para Iyo wasuntha, Iyo wasuntha.

¹¹² Sono, ise tikuwona apa kuti mwa Luka, a—chipatulo 17, ndipo vesi 30, kuti Iyo wakati, “Mu mazuŵa ghaumaliro, kuti Mwana wa munthu wati wajivumburenge Iyoyekha umo Iyo wakachitira ku Sodom na Gomorrah, ndipo vyakuchitika vyenevira vizamkuŵako.” Iyo wakayowoya za Moses, za... ndipo ine nkhipempha chigowokero chinu, za Moses chara, kweni za Nowa. Umo kuti ŵanthu “ŵakaryeranga, kumwanga, na vinyakhe nthaura, kutorananga na kulekananga nthengwa.” Ntheura Iyo wakiza, Iyo wakati, “Sono, umo kukaŵira mu mazuŵa gha Lot, nthaura ndimo kuzamkuŵira pa nyengo penepapo Mwana wa munthu wakuvumbukwa.” Sono, wonani, Mwana wa munthu wakavumbukwa ku gulu la Abraham, ngati Munthu, Muprofeti mu kaŵiro ka thupi la munthu, Munthu wamba na fuvu pa malaya Ghakhe, ndipo Abraham wakamuchema Iyo “Elohim.”

¹¹³ Sono, Yesu wakulayizga apa kuti mu mazuŵa gha umaliro Mwana wa munthu wati wavumbukwengeso ku gulu la mtundu weneula, Mbewu yaufumu ya Abraham, pambere moto undafike. Kumbukirani, mpingo nthu ukapokera kaboni munyakheso, Abraham na iwo ŵakachita chara, mwana wa phangano mweneuyo iwo ŵakapenjanga wakiza pamanyuma pa icho. Ndipo mpingo ukupenja Mwana wa Phangano, Iyo wafikenge nkhanira pamanyuma pa mazuŵa gha utumiki uwu, Iyo wavumbukwenge kufuma kuchanya. Sono, ise tikuchiwona

ichi pakweru chomene, ichi chikwenera kuŵa nthura. Sono, chinthu chekha pera chikwenera kuti chiŵeko ndi chinyakhe chakutukuzga, chinjire mwa munthu, Chiuta wakhozgere na kumuphalira iyo na kumurongora iyo kuti icho ndi chinthu chakuti chichitike; na kuti imwe muchitenge kuti . . .

¹¹⁴ Ngati ndiumo Moses wakachitira, iyo wakakhumba chara kuŵawombora ŵana ŵara, kweni Chiuta wakayowoya kwa iyo mu chivwati chakugolera. Iyo wakakhumba chara kuti warute, kweni iyo wakenera kuti warute. Moses wakapulika za Iyo pakuŵa Yehova mukuru. Kweni nthura iyo wakamanya kumuwona Iyo, Iyo wakaŵa mu kaŵiro ka Laŵi la Moto. “Ine ndiri kupulika za Imwe, kweni sono ine nkhumuwonani Imwe.” Kasi Iyo wakawoneka mu chivichi? Mazgu Ghakhe ghakukhozgeka.

¹¹⁵ Chiuta wakamuphalira Abraham kuti “ŵanthu ŵakhe ŵamkukhala mu charu chachilendo pa virimika foru handiredi, kweni Iyo waŵafumiskenge iwo na woko lankhongono.”

¹¹⁶ Ndipo, wonani, chivwati chakugolera ichi chikapereka kukhozgera ku icho muprofeti Abraham wakayowoya kuti chikenera kuzakachitika. Moses wakati, “ine ndiri kupulika po za ichi, kweni sono ine nkhuwona ichi!”

¹¹⁷ Sono, *ise tiri* kupulika kuti mu mazuŵa ghaumaliro kuti Mwana wa munthu wati wafikenge pakati pa ŵanthu Ŵakhe na kujivumbura Iyoyekha ku ŵanthu mu nthowa yenyira Iyo wakachitira pa . . . pambere Sodom wakaŵa wandaparanyike. Mwana wa munthu, kasi Iyo wakachita vichi? Iyo wakamanya visisi ivyo vikaŵa mu mtima wa Sarah. Kweniso wakapereka phangano kwa Abraham. Abraham wakapulika Lizgu la Chiuta, iyo panji wakamuwonapo Iyo mu nthowa zinandi zakupambanapambana (ine nkhumanya chara umo Iyo wakayowoyera kwa iyo, kwizira mu maloto panji mu mauchimi), kweni nyengo iyi iyo wakamuwona Iyo. “Ine ndiri kupulika za Imwe, sono ine nkhumuwonani Imwe.”

¹¹⁸ Ndipo mpingo uli kupulika za Chiuta, iwo ŵali kuŵerenga za Iyo, na ivyo Iyo wakachita, na mapangano Iyo wakapanga, kweni sono ise tikumuwona Iyo na maso ghithu (kuyana waka naumo Job wakachitira), “Ine ndiri kupulika za Imwe, kweni sono ine nkhumuwonani Imwe.” Mwe! Mphambano uli.

¹¹⁹ Moses, mu suzgo lira, wakachemerezga. Ndipo ise tikusanga, mu Exodus, chipatulo 14, vesi 13 na kufika 16, Moses mu kupanikizgika kukuru kula na ŵana ŵa Israyeli, ukhuŵirizgi ukamukhuza iyo, ndipo iyo wakayowoya icho iyo wakenera kuti wayowoye, kwambura kumanya iyo wakayowoya ichi. Wonani, “Yimirani penepapo ndipo muwone chiponosko cha Chiuta.” Chiuta wakaŵa wachali wandayowoyepo kwa iyo. Wonani, ukhuŵirizgi ukamukhuza iyo.

120 Iwo wakati, “Kasi ntchifukwa uli iwe ukatitorera ise kudera kuno? Ise nthena tikafwira mu Egupto. Chikaŵa chifukwa chakuti kukaŵavaye madindi kudera kula? Kutitorera ise kudera kuno, na kutileka ise tifwe; ise nthena tikakhala ŵamoyo mu mtende ngati ŵakapolo mpaka ise tifwe, kweni iwe ukatitorera ise kudera kuno.”

121 Moses, muprofeti, pakumanya iyo wakaŵa nayo nthowa yakurutira kwa Chiuta, wakakhuŵirizgika, ndipo iyo wakati, “Yimirirani ndipo muwonenge chiponosko cha Chiuta; pakuti ŵina Egupto ŵeneawo imwe mukuŵawona muhanyauno, imwe muzamkuŵawonaso chara iwo.” Kasi iyo wakamanya uli ichi chizamkuchitika? Kasi iyo wakamanya uli? Iyo wakamanya chara icho iyo wakayowoya.

122 Kweni para iyo wakati wayowoya waka ichi, Chiuta wakamuphalira iyo umo wangachitira ichi. Wakati, “Moses, reka kulira kwa Ine, tora nthonga yako mu woko lako ndipo uyithambalarike iyi pa nyanja, ndipo uŵaphalire ŵana ŵa Israyeli kuti ‘Wayende!’” Amen!

123 Ukhuŵirizgi! Umo ndimo uwu ukumukhuzirani imwe para imwe mwarwara. Umo ndimo uwu ukumukhuzirani imwe para imwe mwakomwa. Chinyakhe chikuvumbukwa kwa imwe, ndipo imwe mukuwona kuti ichi chavumbukwa, imwe mukuyowoya, “Ine ndachizgika!”

124 Ntheura Chiuta wakumuphalirani imwe chakuti muchite, “Nyamuka ndipo yambapo kwenda.” Amen! Mwantheura mbwenu chose chamara, para imwe mungachita ichi mu nthowa iyo. Umo ndimo Chiuta wakuchitira ichi, mwantheura imwe mukumuwona Chiuta wakuwonekera mwa imwemwekha.

125 Wakaŵa Chiuta mweneuyo wakamuphalira iyo kuti wachite ichi. Sono, mwantheura, wose awo ŵakaŵapo, ŵa Israyeli wose ŵeneawo ŵakaŵapo ŵakawona ukhuŵirizgi uwo ukamukhuza Moses. Iwo ŵakamuwona Chiuta, na jiso lawo ŵekha, kukhankhira maji ghara kunyuma kufuma ku chigaŵa chimoza kuruta ku chinyakhe. Ndipo Laŵi la Moto lira likaŵarongozgera iwo kusirya a—nyanja. Iyo wakapulikapo za Chiuta, ntheura iwo ŵakamuwona Chiuta.

126 Joshua wakaŵa mu ora la suzgo, para ŵankhondo ŵakasuzga, ndipo zuŵa likanjiranga. Joshua wakaŵa muprofeti, ndipo iyo wakamanya kuti usange ŵankhondo ŵara ŵangamanya kuŵaso na mwaŵi wakuwunganaso pamoza na kwiza kulimbana nayo, iyo mbwenu watayenge ŵanthu ŵanandi, ntheura mu ora lira la suzgo ndi apo chinyakhe chikenera kuti chichitike. . . Pali chinthu chimoza pera, usange iyo warutirizgenge kuŵachimbizga iwo, iyo waŵagonjeskenge iwo, waliyose, kuŵathereska. Kweni kukaŵavaye ungweru wakukwanira kuti wachite ichi, ntheura Joshua wakayimirira, wakakwezga mawoko ghakhe, iyo wakati, “Zuŵa, yimirira!

Ndipo mwezi, yimirira pachanya pa Ajalon mpaka ine ndimarizge kurwa nkondo iyi.” Ndipo zuwa likayimirira. Iwo wakamupulika Joshua wakuyowoya, ndipo ntheura iwo wakamuwona Chiuta, na maso ghawo wékha, mu mlimo. Mbunenesko!

¹²⁷ Wonani, nkhumanya, ichi chikaŵa chakudabwiska kuwona chinyakhe cheneicho chikawoneka kuwa chambura machitiko, ndipouli chikaŵa chaunenesko. Kweni, “Zuwa likayimirira,” likuyowoya Baibolo. Ine nkhumanya chara icho mwaŵanthu imwe mukughanaghana, mwaŵeneimwe mukughanaghana kuti charu chikazunguliranga, sono; kweni, munthowa yiriyose, “zuwa likayimirira.” Panji Joshua ntha wakayezga kulingalirapo umo iyo wakati wa—wa wachitirenge ichi, umo Chiuta wakati wachitirenge ichi, chinthu chekha pera icho iyo wakayowoya chikaŵa, “Zuwa yimirira!” Iyo wakayowoya ichi, panji kwambura kumanya icho iyo wakayowoyanga, chifukwa wakaŵa Chiuta mweneuyo wakapereka ichi kwa iyo, ndipo Iyo wakachita.

¹²⁸ Chinthu chenechira mu Marko 11:23, “Usange imwe mungayowoya ku phiri ili ‘sezgeka,’ ndipo ntha mukukayika mu mtima winu, kweni mukugomezga kuti icho imwe mwayowoya chifiskikenge, imwe mungamanya kuwa nacho icho imwe mwayowoya.” Kweni imwe ntha mungayimirira apo mukupungwapungwa mu malingaliro ghinu na kuyowoya ichi, imwe mukwenera kuti mukhuwirizgike kuti muyowoye ichi. Amen!

¹²⁹ Ndigowokerani pa kayowoyero; kweni zuwa lira, nkakhala apo mu thengere lira (ndipo Chiuta ndi Mweruzgi wane, ndipo ine ningamanya kuwa kufwa pa gome ili), para Lemba lira likati landitangwaniska ine umoyo wane wose. . . nkakhala apo mlenji ula mu thengere, ndipo ine nkughanaghananga pa icho, ndipo Lizgu lira likayowoya kwa ine, Iyo wakati, “Lemba lira liri ngati Malemba ghanyakhe ghose, Uwu ndi unenesko.”

¹³⁰ Ndipo ine nkughanaghana, “Enya, kasi ichi chingaŵa uli?”

¹³¹ Ndipo Iyo wakati, “Iwe ndiwe. . .” Ine nkhati. . . Iyo wakati, “Yowoya, ndipo ichi chiwenge ntheura. Reka kuchikayika Ichi.”

¹³² Ndipo ine nkayowoyanga kwa Munyakhe, nkhaŵa nkhanira kutali mu thengere. Kukaŵavye wabenga, nkhaŵa kula mazuŵa ghatatu, kulije wabenga kula. Ndipo ine nkakhala mu thengere la vikuyu. Wabenga wakwizamo chara. . . waliyose uyo wakusaka wabenga, wakumanya iwo ntha wakuŵa mu vikuyu. Ndipo ine nkakhala kwenekula; ndipo mphepo yikaputanga mwankhongono nadi, pafupifupi teni koloko ku mlenji, ndipo ine nkughanaghanangaso.

¹³³ Ndipo Ili likati, “Iwe ukuzengera, ndipo iwe ukukhumba wabenga ngati ndiumo Abraham wakakhumbira mwanamberere.”

134 Ine nkhanghanaghana, “Lira nyengozose likandiphalira ine Unenesko, kweni ichi chikuwoneka chachilendo.” Ndipo ine nkhanghamuka penepapo ine nkhanghala, nkhanghaska kosekose zingirizge, “Kasi walinkhu Munthu yura mweneuyo wayowoyanga kwa ine?” Kulije; mphepo kuputanga waka mwankhongono nadi. Ndipo ine nkhanghanaghana, “Kasi ndikokuti ine nanguwa mutulo ndipo nangulota icho? Chara, ine nanguwa mutulo chara. Ine nanguwa chikhalire kunyekezga ku khuni kula, kulawiskanga, nkhwenera kuti nanguwona M'bale Woods na M'bale Sothmann kunyuma kula, mwapachoko waka, mudera mu teni koloko ku mlenji. Walimi wose kuwaro uko kutewetanga, kukoloranga vingoma vyawo.”

135 Ndipo ine nkhalipulikaso Ili, likuti, “Iwe ukuzengera, ndipo iwe ukukhumba vinyama. Kasi iwe ukukhumba vilinga?”

136 Ndipo ine nkhanghanaghana, “Sono, ine nkukhumba chara kutarurizga ichi, ine ndipemphenge waka watatu, wabenga watatu. Ine nkukhumba wanichi, wabenga watatu waswesi. Ine nkhuwakhumba iwo.”

137 Iyo wakati, “Ntheura yowoya za ichi.”

138 Ndipo ine nkhati, “ine nkukhumba wabenga wanichi watatu waswesi.”

139 Iyo wakati, “Kasi iwo wafumire a-kudera nkhu?”

140 “Enya,” ine nkhanghanaghana, “ine ndafika apa, kuli Chinyakhe chikuyowoya kwa ine kuno.” Kuyana waka umo imwe mukundipulikira ine nkuyowoya. Ndipo Chiuta Kuchanya, na Baibolo ili pa mtima wane, wakumanya kuti uwo mbunenesko. Ndipo Iyo...Ndipo ine nkhati, “Enya,…” Ine nkhasankha malo ghawakawaka, munthavi wakale wakomira kulenderanga kudera kwenekula (pafupifupi mayadi fifite, kwenekuko futi yane yikarazgira).

141 Ine nkhati, “Yumoza wakudanga wawe nkhanira apo,” ndipo penepara iyo waka. Ine nkhanghanaghana,

142 Ine nkhanghanaghana maso ghane ndipo nkhanghaska kunyuma (ine nkhanghanamura mutu wane), ndipo ine nkhanghanaghana, “ine nkukhumba chara kuti ndilase mboniwoni.” Ntheura ine nkhanghaskaso kosekose, ndipo apo pakanghala benga. Ine nkhanghanya chipolopolo mu futi yane, nkhanghanikizga, ndipo ine nkhanghanya kuliwona jiso lakhe lifipa, benga mwanichi muswesi. Ine nkhanghanaghana, “ine—ine...panji ine nkhanghona, ine—ine ndiwukenge mu maminiti ghachoko. Wonani, ine nkhanghala za ichi.” Enya, ine nkhanghaketemura, nkhanghala benga ndipo uyu wakambotoka kufuma pa munthavi. Ine nkhanghanaghana, “Enya, ine nkhanghanya chara.” Ine nkhanghanaghana, “Enya, kasi ine ndirute kwenekula na kukamupenja uyu?” Ndipo—ndipo ine nkhanghanda kuruta kwenekula, ndipo uyu wakanghona apo. Ine nkhanghanamura

uyu ndipo ndopa zikafumanga mwa uyu. Mboniwoni yikufuma ndopa chara, imwe mukumanya. Ntheura ine nkhamunyamura uyu, ndipo uyu wakaŵa benga. Ine nkachita zazi nadi, palipose.

¹⁴³ Ndipo ine nkhalawiska kosekose, ine nkhati, “Chiuta, uyo wanguŵa Imwe!” Ine nkhati, “Nkhumuwongani Imwe, pa ichi. Sono ine ndirutenge ndipo. . .”

¹⁴⁴ Iyo wakati, “Kweni iwe *wanguyowoya!* Kasi iwe ukukayika icho iwe wanguyowoya? Iwe wanguti iwe ukukhumba ‘watatu.’ Sono kasi yumoza munyakhe wafumirengenkhu?”

¹⁴⁵ Ine nkhanghanaghana, “Enya, usange ine nkholota, ine ndilutirirenge.”

¹⁴⁶ Ntheura ine—ine nkhati. . . Ine nkhasankha munthavi wakale kudera uko, wa khuni leneilo lose likataŵika na zakuno izi mpheka za poyizoni. Imwe nthu mukusangamo benga mwa ilo. Ntheura ine nkhati, “Yumoza wakurondezgana wafumire nkhanira umo mu mpheka za poyizoni,” ndipo apo pakakhala mwanichi yura benga muswesi kulaŵiskanga nkhanira kwa ine. Ine nkhaŵika futi yane pasi, ndipo nkhapikinyira maso ghane. Nkhang’anamukaso, ine nkhanghanaghana. . . Uyo wakakhala apo, wakazgokera mutu wakhe kumphepete. Ine nkhalasa benga, ndipo ntheura ine nkhauyamba wakuruta kunyumba.

¹⁴⁷ Kweni wakati, “Iwe wanguti ‘watatu!’ Kasi iwe ukukayika icho iwe wanguyowoya?”

¹⁴⁸ Ine nkhati, “Chara, Fumu, ine nkhekayika chara icho ine nanguyowoya, pakuti Imwe mukukhozgera.”

Ili ndi Lemba limoza ilo likanditangwaniska ine: “Ntha usange *Ine* ndayowoya, kweni usange *imwe* mwayowoya.” Ntha usange *Yesu* wayowoya ichi, kweni usange *imwe* mwayowoya ichi mwaŵene.

¹⁴⁹ Ndipo ine nkhanghanaghana, “Munthowa yinyakhe ine ndanjiramo mu nthowa yira, ndipo ine nkhumanya Iyo wali muno chifukwa ine pafupifupi natimbanizgika.” Ine nkhanghanaghana, “ine ndipangenge yumoza uyu wachilendo, nadi nkhanira.”

Ine nkhati, “Iyo ŵaŵe benga muswesi wafike kufuma ku phiri *lira*, wakhirire nkhanira kudera *uku*, ndipo nkhanira kufupi na ine, ndipo wajumphe, ndipo wakakhale pa munthavi *ula*, ndipo walaŵiske uko kwa mlimi *yura*.” Apa uyu wakwiza kukhira phiri, wakaruta nkhanira uko, ndipo wakakhala, wakalaŵiska kwa mlimi. Ndipo ine nkhalasa uyu.

¹⁵⁰ Satana wakati kwa ine, “Iwe ukumanya kasi? Thengere lazura waka na iwo, sono.” Ndipo ine nkhekhalala penepara mpaka thweluvu koloko, ndipo palije chinyakhe chikachitika. Ichi chikurongora kuti para Chiuta. . . Iyo ndi Mlengi mweneyura wa Kuchanya na pasi!

¹⁵¹ Wākutegherezga, mu Jeffersonville sono, kuli banja lakuthyika Wright. M'bale Woods na ine tikaruta kwenekula kuti tikaŵawone iwo. Iwo wakupanga vinyo wa monesko wa mpingo. Edith muchoko wakakhala mwenemula mu chipinda; msungwana muchoko wakupundukwa, kuti iyo wakaŵa murwari umoyo wakhe wose, ndipo nthaura ise nyengozose tikagomezganga kwa Chiuta kuti wamuchizge iyo. Mukuru wakhe, chokolo, mufumu wakhe wakachita kukomeka; zina lakhe wakaŵa Hattie, mwanakazi muchoko wakujikhizga chomene. Ndipo apo M'bale Banks na ine tikati taruta kukamukomera iyo kalulu, iwo wakaŵa kuti waphika cherry cobbler chikuru; ndipo wākandipanga ine ndikhale pasi kuti ndirye.

¹⁵² Ise tose tikakhala kuzingirizga thebulo, ise tikayowoyanga za ichi, ichi chikachitika waka mazuŵa ghachoko ghajumphā. Ndipo apo tikaŵa chikhalire kuzungulira thebulo, kuyowoyanga za ichi, pa nyengo yimoza ine nkhati, “Kasi nthena kukachitika vichi?” Ine nkhati, “M'bale Wright, iwe ndiwe munthu mulara, wazengera wābenga umoyo wako wose. M'bale Shelby, iwe ndiwe kaswiri wakuzengera wābenga. M'bale Woods, nthuraso ndimo uliri iwe. Ine ndiri kuwazengera iwo kufuma ku wanichi. Kasi imwe mukamuwonapo benga mu thengere la vikuyu na la zombe?”

¹⁵³ “Chara, bwana.”

¹⁵⁴ Ine nkhati, “Iwo nthā wākaŵamo waka mwenemula.” Ine nkhati, “Chinthu chekha pera ine nkhumanya, Ichi ndi Chiuta waka mweneyura. Para Abraham wakakhumbanga mwanamberere, Iyo wakaŵa *Chiuta-wakupereka*, Iyo wakamanya ‘kujisangira Iyoyekha.’” Ine nkhati, “ine nkhumomezga ndi chinthu chenechira.”

¹⁵⁵ Ndipo muchekuru muchoko Hattie wakakhala kunyuma uko, wakati, “M'bale Branham, icho ntchinyakhe chara kweni Unenesko!”

¹⁵⁶ Iyo wakayowoya chinthu chiweme! Para iyo wakati wayowoya icho, Mzimu Mutuŵa ukizaso mu nthowa yeneyira, waliyose wa iwo wākaupulika Uwu. Ine nkhanyamuka, ine nkhati, “Mdumbu Hattie, NTHEURA YIKUTI FUMU, iwe wayowoya lizgu liweme ngati ndiumo wakayowoyera mwanakazi Musurofonike. Mzimu Mutuŵa ukuyowoya kwa ine sono, ndipo ukuyowoya kwa ine kuti ine ndipereke kwa iwe khumbo la mtima wako.” Ine nkhati, “Sono, usange ine ndine muteweti wa Chiuta, usange ichi chiriko, ichi chichitikenge. Usange ine ndine muteweti wa Chiuta chara, mbwenu ine ndine mutesi, ndipo ichi chichitikenge chara, ine ndine mupusiki.” Ine nkhati, “Sono yezga ndipo uwone, ndi Mzimu wa Chiuta panji chara.”

157 Iyo wakati, “M’bale Branham,” (waliyose wakaliranga), wakati, “kasi ine ndirombe vichi?”

158 Ine nkhati, “Iwe uli na munung’una wakupundukwa wakhala apo.”

159 Ine nkhaŵa na twente dolazi mu thumba lane, kuti ndipereke kwa iyo, izo iyo wakaŵika mu chakupereka. Mwanakazi ntha wakupanga kapitolo yakukwana pafupifupi twu handiredi dolazi pa chirimika, pa uchoko ula, wakale, munda wachitima, iyo na ŵasepuka ŵaŵiri. Ŵasepuka ŵakhe ŵakazgoka kuŵa ma ‘Ricky,’ mazuŵa gha sukulu, imwe mukumanya, ndipo ŵakamusuzganga waka mama wawo; ndipo ifitini, msinkhu wa virimika sikisitini. Ndipo, o, iwo ŵakimirira padera apo kusekanga pa ivyo ine nkhayowoyanga.

160 Ndipo ine nkhati, “Iwe uli na dada na mama ŵakhala muno ŵeneawo mbachekuru. Iwe ulije ndalama yiriyose. Romba ndalama, ndipo uwone usange izi zifikenge mu chipakato chako. Rombera munung’una wako, ndipo uwone usange iyo wanganyamuka chara na kwenda.” Ine nkhamanya penepapo, ngati Job, chikuŵapo waka chinyakhe imwe mukumanya para imwe mwachikhuza ichi. Wakati, “ine nkhumanya! Apa ine ndayimirira panthazi pa ŵanthu pafupifupi teni,” ine nkhati, “usange ichi chikuchitika chara, mbwenu ine ndine muprofeti mutesi.”

161 Wakati, “Kasi ine ndirombe vichi?”

162 Ine nkhati, “Ichi chiri kwa iwe kuti usankhe. Ine ningakusankhira chara iwe.”

163 Iyo wakalaŵiska kosekose, mwanakazi muchoko. Ndipo pa nyengo yimoza, iyo wakati, “M’bale Branham, khumbo likuru chomene mu mtima wane ndi chiponosko cha ŵasepuka ŵane ŵaŵiri.”

164 Ine nkhati, “ine nkhekupa iwe ŵasepuka ŵako, mu Zina la Yesu Khristu.” Ndipo ŵara ŵakahoyanga, ŵakasekanga, ŵasepuka ŵakuchita vyakunyoza ŵakawa thambalara pa chipakato cha mama wawo, ndipo ŵakapereka umoyo wawo kwa Chiuta, ndipo ŵakazuzgika na Mzimu Mutuŵa nkhanira penepapo.

165 Chifukwa? Uwo ndi Unenesko! Chiuta wali nawo mazaza kundikoma ine, panthazi pa ŵanthu aŵa charu chose. Ŵanandi ŵa imwe muno na mu Jeffersonville, ine nkhumanya kumupulika kachisi wakuzomerezga sono, “Amen!” chifukwa iwo ŵakhala nkhanira uko kutegherezganga ku ichi. Wonani, chifukwa ndi Unenesko! Kasi ntchichi ichi? Ndi penepapo Chiuta, mwa uchizi Wakhe wapayekha; ichi chikuchitika! Kuwaro kwa icho, ichi chingachitika chara.

166 Mu nyengo yakusuzga yira...Ghanaghanani za madoda na ŵanthu ŵeneawo ine nkhumanya. Chiuta kujumphanga

wose wákumanyikwa, na chirichose, kuti wapereke ku mukavu, mwanakazi muchoko muchekuru wakujiyuyura, nthā wakumanya kulemba zina lakhe yekha; ndipo Iyo wakamanya icho wakati warombenge. Ndipo chira chikaŵa chinthu chikuru chomene; pakuti munung'una wakhe sono wali kufwa, ndipo mama wakhe na dada wákenera kufwa, ndalama zikati zimarengē, kweni mauzima gha wásepuka wákhe nga Muyirayira! Ndipo lira likaŵa ora kuti iwo wáchikupa Ichi. Ndipo para ine nkhati ndayowoya waka, "ine nkhekupa iwe wásepuka wáko, mu Zina la Yesu Khristu," apo iwo wákawa thambalara pa chipakato cha mama wawo. Kasi mbalinga muno wákumanya kuti uwo ndi Unenesko, imwe mukumanya ichi? [Gulu likuti, "Amen."—Munozgi.] Mukuwona? Uwo mbunenesko. Enya. Chifukwa? Ukhuwírizgi!

¹⁶⁷ Sono: "Ine ndiri kupulika za Imwe, kuti Imwe mukamanya kulenga wábenga; ine ndiri kupulika za Imwe, kuti Imwe mukamanya kulenga mwanamberere; kweni sono ine nkhumuwonani Imwe, na jiso lane!" Kuwonekera, mboniwoni yikawonekera pakweru. Para Chiuta wapangana chirichose, cheneicho ndicho Iyo wachitenge.

¹⁶⁸ Wonani, para imwe muli na chakukhumba, panyakhe ngati Joshua. Iyo wakaŵa na chakukhumba; iyo nthā wakaghanaghanira za vyakuchitika, iyo wakayowoya ichi, ndipo wakaŵa Chiuta! Kasi imwe mukugomezga zuŵa likayimirira? Ntheura nkchuchita naneso. Kasi ichi chikachita uli ichi? Rekani imwe kuyezga kughanaghanira ichi, kweni ichi chikachita ichi. Joshua wakachita ichi, ndipo wakakwezga mawoko ghakhe; mu nyengo yinonono yira iyo wakaŵa nayo nthowa yakurutira kwa Chiuta, ndipo chira ndicho chikachitika. Ichi chikachitika panyengo. Mzimu wa Chiuta Wamoyo ukawona chakukhumba cha ichi, ndipo ukachiwika pa Joshua kuti wayowoye ichi. Chiuta mweneyura wakawona chakukhumba cha Abraham. Chiuta mweneyura wawona kukhumbikwira kwa kukhozgera Lemba ili kwa ine, kuti Lemba *lira* ndaunenesko, naloso! Chiuta mweneyura wakawona chakukhumba cha wáwiri wára wásepuka wákumanyikwirathu, ndipo yikaŵa nyengo yira Iyo wakasimikizgira ichi na kukhozgera Mazgu Ghakhe.

¹⁶⁹ Marko Mutuŵa 14, ise tikuwona mwanakazi wakagomezga pa Iyo, iyo wakaŵa nacho chakukhumba ndipo wakawona Iyo wakaŵa na chakukhumba kuti marundi Ghakhe ghachapike, iyo wakenera kuti wakhuwírizgike waka kuti wachite ntchito. Sono tegherezgani mwatcheru apo...pambere ise tindajare. Iyo wakenera kuti wakhuwírizgike waka kuti wachite ntchito, chifukwa iyo wakaŵa kuti wapulikapo kale za Iyo. Iyo wakapulika kuti "Iyo wakagowokera mwanakazi ku zakwananga zakhe, muzaghali. Ndipo wakati, 'Kasi ndinjani wa imwe walije kwananga? Waponye libwe lakudanga.'" Iyo wakapulikapo za Iyo, kweni sono iyo wakumuwona Iyo. Iyo

wakakhuw̄irizgika kuti wamutew̄etere Iyo. Icho ndicho chinthu chekha pera imwe mukwenera kuti muw̄e.

¹⁷⁰ Leka Mzimu Mutuwa ukuphalire iwe kuti “Iwe ndiwe wakwananga!” Leka Mzimu Mutuwa ukuphalire iwe “Iwe wabuda!” Leka Mzimu Mutuwa usimikizgire kwa iwe na Malemba kuti “Iwe wawinda Malemba!” Ndipo kasi... chifukwa Ichi chikhuw̄irizgirenge mu nthowa yimoza pera yakunyoroka ya Malemba gha Chiuta, Ichi chikujumphenge pawaka chara. Usange iwe wachita, Ichi chikuchitirenge iwe chiweme chirichose chara. Chifukwa Mzimu Mutuwa ungamanya kukhuw̄irizgira Ichi kwa iwe, kweni usange uzima uli makora chara na Chiuta, umo ise takhala tikujumphiramo sabata iyi, ichi ntchiweme chara munthowa yiriyose. Kumbukirani, wakuzozgeka-w̄atesi w̄ati w̄awuke mu mazuwa ghaumaliro; wa Yesu w̄atesi chara, wakhristu w̄atesi (wakuzozgeka), ndipo w̄ati wapuruske Wakusoreka usange ichi chikawenge chamachitiko.

¹⁷¹ Wonani, iyo wakawa nawo mlimo wakuti wamuchitire Iyo. Iyo wakapulika za Iyo, sono iyo wakumuwona Iyo na maso ghakhe. Iyo wakawa nawo mlimo wakuti wachite, ndipo iyo wakawavye chirichose chakuti wachitire ichi. Ntheura iyo wakachimbirako munthowa yiriyose, kuti wakachite mlimo, Chiuta wakapereka maji na mathaulo kuti wachapire marundi Ghakhe. Iyo wakapulika za Chiuta Wamoyo, umoyo wakhe wose, kweni sono iyo wakumuwona Iyo na maso ghakhe. Iyo wakamanya wakawa Iyo, ndipo ukhuw̄irizgi ukamukhuza iyo, ndipo wakati, “Uyu ndi Thenga!” Iyo wakakhumbanga kutew̄etereka (iyo wakawavye chirichose chakumutew̄eterera nacho Iyo), marundi Ghakhe ghakawa ghakubinkha. Kweni iyo wakachimbirako munthowa yiriyose, kuti wakamuchitire Iyo mlimo, chifukwa iyo wakakhuw̄irizgika kuti wachite ichi.

¹⁷² O membara wakuwereranyuma wa mpingo, mwanarumi wabungwe lisopisopi panji mwanakazi, kasi iwe ungowona chara chakusowerwa icho Yesu wali nacho usikuuno? Usange ukhuw̄irizgi ungakukhuza iwe, ili ndi ora lakuti uchite ichi. Kweni iyo wakamuwona Iyo na maso ghakhe. Wanyakhe kwnekula wakamuhoyanga Iyo. Iwo wakagomezga chara Uthenga Wakhe. Muunenesko, mwnekaya, mliska-mwnekaya, Simon mulara, wakamuchemera Iyo kwnekula kuti wamunyoze Iyo. Iwo ntho wakagomezga Iyo wakawa muprofeti.

¹⁷³ So ntheura para ichi chikawoneka ngati kuti dyabulosi wakamuchitira ichi makora kuti iyo wayowoye ichi, iyo wakati mwa iyoyekha, “Usange munthu yu wakawa muprofeti, iyo nthena wati wamanyenge kasi ndi mwanakazi uli mweneuyo wakawa pa marundi ghakhe. Usange iyo wakawa muprofeti!” Wonani, ichi chikawa chindavumbukwe nanga nkhw̄a iyo kasi Iyo wakawa Njani. Ungawako chara ukhuw̄irizgi uliwose

ungamukhuza iyo, chifukwa kulije chirichose kula chakuti chingakhuzako. Kweni ichi chikakhuzika kwa iyo!

¹⁷⁴ Maso ghakhe ghakalaŵiska kujumpha vyakususka vyakhe. Iyo wakagomezga wakaŵa Iyo, wonani, Mazgu gha ŵaprofeti. Iyo wakamanya kuti Ghara ghakaŵa Mazgu ghose gha ŵaprofeti, ghakakhozgeka mwa Iyo. Iyo wakapulika Iyo wakaŵa pacharu chapasi, kweni sono iyo wakumuwona Iyo. Wonani icho iyo wakachita. Iyo wakawona Mazgu ghakuzgoka thupi, Mesiya, Emmanuel. Para iyo wakati wakapereka khomo ku kutukuzga kwakhe kwa chipulikano (cha uvumbuzi wa Mweneuyo Iyo wakaŵa, mu nyengo mwenemumo iyo wakakhalanga, kuti Iyo wakaŵa Mwanamberere wa Chiuta ku ŵakanwanga ŵantheura ngati ndiumo iyo wakaŵira), iyo wakaruta kuya katumikira vyakukhumba Vyakhe kwambura kumanya umo iyo wachitirenge ichi.

¹⁷⁵ Umo ndimo kuchizgika kweneko kukwizira, para ichi chavumbukwa kwa imwe kuti “Iyo wakalasila chifukwa cha zakwananga zinu, wakapwetekeka chifukwa cha mauheni ghinu, ndipo na vitimbo Vyakhe *imwe* mukachizgika.” Para ichi chakhuŵirizgika kwa imwe kuti muuwone Uŵapo Wakhe apa, wa Marko Mutuŵa 11, panji, Luka Mutuŵa 17:30, kuti Iyo wajivumburenge Iyoyekha mu mazuŵa ghaumaliro (pakati pa ŵanthu Ŵakhe, mu thupi la munthu) ngati ndiumo Iyo wakachitira ku Sodom. Para imwe mukuwona icho, ndipo chinyakhe chamukhuzani imwe!

¹⁷⁶ Dokotala panji wangayowoya, “Kansa yichalipo apo.”

¹⁷⁷ Murwari panji wangayowoya, “ine—ine—ine—ine—ine—ine nkhumanya chara umo ine ndiyenderenge, kweni ine ndiyendenge munthowa yiriyose.” Ise tikumanya chara umo ichi chichitirenge.

¹⁷⁸ Iyo wakaruta panthazi kukamutewetera Iyo, chifukwa ukhuŵirizgi ukamukhuza Iyo... ukamukhuza iyo, kuti lira likaŵa ora, yura wakaŵa Thenga, yura wakaŵa Mesiya Mweneuyo wakenera kuchizga, ndipo iyo wakagomezga Ichi. Ndipo Iyo wakakhumbanga mlimo uचितike kwa Iyo, ndipo iyo wakaruta kwenekula kwambura chinyakhe kuwoneka chakuti iyo wangamanya kuchitira ichi. Iyo wakaruta waka pakurongozgeka na ukhuŵirizgi wakhe. Wonani! Chiuta wakajura visimi vya viŵaro vyakufumya masozi mu maso ghakhe. Maso gheneghara agho ghakapulika... makutu agho ghakamupulika Iyo; maso agho ghakawona Ichi, ghakasekerera na chimwemwe. Ntheura linyakhe lira, sisi litali lakupika na Chiuta, na masozi ghara kupungulikanga pasi. Chiuta wakamupa iyo mathaulo (na sisi lakhe), na masozi ghakhe. Iyo wakatumikira vyakukhumba Vyakhe, chakukhumba cha Chiuta Wamoyo. Iyo wakapulikapo za Ichi, kweni sono iyo wakamuwona Iyo, iyo wakamanya kumuchitira ntchito Iyo.

¹⁷⁹ O wakwananga! Kasi ungachita chara iwe ntheuraso apo iwe ukuviwona vyakusoweke sono? Kuti Iyo wakukhumba iwe, ntchito zako! Sono iwe ukumuwona Yumoza, Mweneuyo iwe kale ukamupulikapo mu Baibolo. Ise tikamuwona Iyo usiku wamara wakiza muno, na icho Iyo wakachita. Ise tikumuwona Iyo, ungoro pamanyuma pa ungoro, ndipo nyengo zinyakhe ise tikukhala waka wamphwayi na wambura kupwerera, tikuti, “Enya, ine nkhumanya Lembu likuyowoya ichi. O, ine—ine ndiri kuchiwona ichi chikuchitika, wonani.” Ise tirije kunwekera, ichi ntha chikuwoneka kuti chikutikhuza makora ise. Kula ntha kukuwoneka chiriko chinyakhe, ngati usange imwe mukapunguranga . . .

¹⁸⁰ Kutoranga tchisa na kukhwatanga ili, usange tchisa lirije wonga nkhanira pa mutu wa tchisa, ili lingabuka chara. Ndipo imwe mungamanya kukhwata na kukhwata na kukhwata, kweni usange mankhwala ghanyakhe ghakoma wonga pa leneilo, ili libukenge chara, apo pawavyenge ungweru. Kweni usange munkhwala ula, wonga wakukhwatira pa chisulo unga . . . uchalipo ndithu apo para ili lakhwatika, ili likubuka.

¹⁸¹ Ndipo para kwaunenesko, kukhozgeka kweneke kwa Malemba gha Uthenga wa nyengo-yaumaliro iyi, ndipo imwe mukuwuwona Uwapo wa Yesu Khristu, kuti imwe mukapulika icho Iyo wakachita mu umoyo Wakhe, na kughapulikanga Malemba ghakuti “Iyo ndi mweneyura mayiro, muhanyauno na muyirayira”; ndipo pambere kawiro ka Sodom kandawotcheka na ukali wa Chiuta, tikuwona Yesu wakuwerera ku wanthu Wakhe, kupangika mu thupi la munthu, na kuchita chinthu chenechira Iyo wakachita. Mwe! Ichi chikwenera kuti chipamphuskire mauzima ghithu ku Uchindami! Ichi chikwenera kuti chichite chinyakhe kwa ise. Chifukwa? Ichi chikumbotokera pa icho.

¹⁸² Imwe mukapulika mu Baibolo icho Iyo wakachita, umo mwanakazi wakakhwaskira chakuvwara Chakhe. Iyo wakang’anamuka ndipo wakamuphalira iyo icho suzgo lakhe likawa, ndipo chipulikano chakhe chikamupanga iyo wamusuma. Sono, Iyo wakalayizga kuti Iyo wachitengeso chinthu chenechira, pambere charu chindawotcheke waka, ndipo charu chizamkuwa mu kawiro ka Sodom. Testamenti Liphya, Muprofeti, Chiuta-Muprofeti, Muprofeti wa waprofeti, Chiuta wa waprofeti wose, uzali wa Uchiuta muthupi, Chiuta wa . . . wakawoneka mu thupi, Mlengi, wa Genesis. Haleluya! Ndi Mazgu Ghakhe! Iyo wakati ichi chizamkuchitika! Ndipo ise tikuwona kawiro ka Sodom, ise tikuchiwona charu mu kawiro ako, sono ise tikumuwona Iyo wakukhira ndipo wakuchita ndendende icho Iyo wakayowoya Iyo wazamuchita. Sono, ise tiri kupulikapo za Iyo, sono ise tikumuwona Iyo! “Ine ndiri kupulika za Imwe na makutu ghane, sono ine nkhumuwonani Imwe na maso ghane.” Amen! “Ine nkhumuwona Iyo na maso

ghane.” Kasi likwenera kuŵa ora uli! Kasi yikwenera kuŵa nyengo uli! Kukhozgereka kwa Mazgu Ghakhe! Nyengo zose para Mazgu ghakhozgereka, uyo ndi Chiuta kuyowoyanga mu Mazgu Ghakhe, kujipanga Iyomwene kuwonekera mwakuti imwe mungamanya kuwona.

¹⁸³ Sono, apa pali muzaghali mulara pachoko pa msewu, iyo wakuwa pa guwa, panthazi pa Yesu, ndipo iyo wakachapa marundi Ghakhe na—na masozi, ndipo—ndipo wakaghapuputa igho na sisi lakhe. Chiuta wakachindika, Iyo wakati, “Kulikose kwenekuko Ivangeli ili likupharazgika, rekani ichi chiyowoyeke kuŵa chikumbusko kwa iyo.” Chifukwa? Wonani ukazuzi umo iyo wakaŵira, kweni chinyakhe chikamukhuza. Iyo wakawona Mazgu gha phangano, kufuma ku munda wa Eden, uyu, “Mbewu ya mwanakazi yizamkupweteka mutu wa serpente.” Iyo wakamuwona Mesiya mweneuyo wakababika na mwali.

¹⁸⁴ Iyo wakupulikapo kuti Iyo wakayenera kubabika na mwali, kweni iwo wakupulika Munthu yura wakaŵa pacharu chapasi. Iyo wakupulika kukaŵa Rabbi mwanichi, Muprofeti, Mweneuyo wakachizga ŵarwari. Iyo wakagomezga chira! Ndipo apa iyo wakwiza pa msewu, kwendanga kosekose, kulaŵiskanga kosekose. Ndipo iyo wakalaŵiska kudera kula ndipo wakawona phwando likuru lira likuchitika. Iyo wakachimbirira ku linga, ndipo wakalingizga, ndipo Iyo wakaŵa apo. Iyo wakaŵa apo! Chinyakhe chikati, “Yura Ndiyo!” Wonani, mula ndimo iyo wakakhumbanga kuti wakhuŵirizgikire. Mukuwona icho chikachitika? Iyo wakawona Mazgu gha Chiuta ghakuzgoka thupi. Iyo wakupulika na khutu lakhe, sono iyo wakawona na maso ghakhe.

¹⁸⁵ Sono, waliyose wakumanya kuti ise tiri na phangano la kaŵiro ka mpingo, mu nyengo yaumaliro. Mpingo, mu kaŵiro kakhe kasono, ungakwaniriska chara marango gha Chiuta, ntchito yikuru, ungamanya chara kuchema Mkwatibwi. Ndi ngu umoza ungamanya kuchita ichi? Ŵapentekoste? Ine ndiyowoye kuti chara. Paliye uliwise wa iyi. Icho ndi chikantha icho chiri pa tirigu. Icho chikafuma, chikawoneka ndendende ngati tirigu, kweni kukaŵavaye tirigu ku ichi. Ichi chikujurika, kweni njere yikufuma mwa icho. Iwo wakupanga bungwe, iwo wakujikoma iwoŵekha. Apo ndipo iwo wakupfira. Iwo ndi mithibiri. Kweni tirigu wali kusorekamo mwenemula, ndipo sono uyu wayamba kupangika mu kawonekero ka Mkwatibwi. Njere ya tirigu iyo yikawa mu dongo mu miwiro ya mdima, iyi yikenera kuti yifwe.

¹⁸⁶ Kuyowoya kwa wakususka, “Ntchifukwa uli Chiuta walusungu, wakamanya kujura Nyanja Yiswesi, kwimirira kuzomerezga Ŵakhristu wachitima ŵara ŵaryeke na nk Haramu, na kuwotcheka, na chirichose? Kunozgera, kuyana waka kuti Iyo wakaseka za ichi!” Mujira wakumalirathu! Kasi iyo wakamanya chara, “Pokhapokha mbewu ya tirigu yiwe mu

dongo”? Iyi yikenera kufwa mu miwiro ya mdima yira, ngati ndi mbewu yinyakhe yiriyose ya tirigu yikwenera kuti yinjire mu dongo na kuwundika, kuti yipambike mu kunozgaso vinthu kwakudanga mahamba ghaŵiri ghara gha Luther, muthibiri. Iyi yikafika kwizira mwa ŵina Wesley, kutali uko, kuti yipange mkaka wa m’mbewu, mphunga, muwiro ukuru wa mishonare. Yikenera kuti yifike kwizira mu Pentekoste, ku kuwezgereska kwa vyawanangwa, pafupifupi kuti yipuruske Ŵakusoreka. Yikuwoneka ngati mbewu ya tirigu; kuyijura iyi, mulije tirigu mwenemula napachoko, ndi chikhantha pera. Kweni mkatikati mwenemula, mbwenu, iwo ŵakuyamba kupanga bungwe la ŵaumoza, bungwe la ŵautatu, bungwe la ŵauŵiri, na bungwe la mpingo wa Chiuta, ndipo wose ŵakapanga bungwe, ndipo nyifwa waka ndendende! Ndipo sono kasi kukuchitikachi? Kweni iyi ndi nyumba ya tirigu, uyu wakhala wakukulira mu iyi nyengo yose.

¹⁸⁷ Sono uyu wayamba kupatukako, tirigu wayamba kuwoneka. Uwu ndi muwiro wa Pentekoste chara. Uwu ndi muwiro wa nyengo-yaumaliro. Uwu ndi muwiro wa Mkwatibwi. Uku ndi Kuŵara kwa kumise. Apa ndi penepapo Malaki 4 wakwenera kuti wafiskike, kurondezga ndondomeko ya Chiuta. Uyu ndi Luka 17:30, kuti wafiskike. Uyu ngwachiŵiri...Ndipo Yeremiya, na ŵanyakhe wose ŵa iwo, ŵeneawo Joel wali kuyowoya za mazuŵa agha, *ili* ndi zuŵa lira. “Ine ndiri kupulika, Fumu, ndipo Ichi chikizanga, kweni sono ine nkhuchiwona Ichi na jiso lane.”

¹⁸⁸ Nangauli ŵanandi...kasi ŵakuyezgerera ŵatesi mbalinga ŵakwiza, ŵara ŵa Yane na Yambre na mauryarya ghawo ghose kuti ŵachite chirichose icho Moses wakachita, ntha vikamusunkhunya iyo panji Aaron napachoko. Iwo ŵakamanya apo...ngati Job, iwo ŵakamanya Uko ukhuŵirizgi wawo ukafumira. Iwo ŵakamanya Ichi wakaŵa NTHEURA YIKUTI FUMU! Ndipo Baibolo lenelira ilo likayowoya za iwo, likati, “Iwo ŵati ŵizenge mu mazuŵa ghaumaliro, ŵakuyezgerera.” Mabungwe ghara ghasopisopi, para chinyakhe chikati chayambika...Kasi ndinjani wakadanga? Moses panji iwo? Usange iwo wakadanga kuyamba, Moses wakati waŵenge a—wakuyezgerera.

¹⁸⁹ Sono ise tiri na mitundu yose ya ŵakusanda na chinyakhe chirichose cheneicho chikuyezga kuponya malingaliro ghinu kufuma ku chinthu cheneko cha Chiuta, cheneicho Chiuta wali kusimikizgira kuŵa Unenesko pakugwiriska ntchito Malemba Ghakhe. “Ise tiri kupulika za Ichi na makutu ghithu, sono ise tikuchiwona Ichi na jiso lithu.” Amen! Kasi imwe mukugomezga Ichi? [Gulu likuti, “Amen.”—Munozgi.] Mitima yithu yose! Ukhuŵirizgi! Ndipo mu zuŵa lira para Mwana wa munthu wakuvumbukwa, Mwana wa munthu, Yesu Khristu kuwonekera pakati pa ŵanthu Ŵakhe.

¹⁹⁰ Munthu wakaruta kwenekula kwa Abraham na gulu lakhe, mawonekero waka gha Munthu-wamba, fuvu pa malaya Ghakhe. Iyo wakaŵa na msana Wakhe kurazgira ku hema, Iyo wakati, “Kasi walinkhu muwoli wako Sarah?” (ntha S-a-r-r-a, S-a-r-a-h; A-b-r-a-h-a-m, ntha A-b-r-a-m). Wakachema zina lakhe, wakati, “Kasi iyo walinkhu?”

¹⁹¹ Wakati, “Iyo wali mu hema, kunyuma Kwinu.”

¹⁹² Wakati, “Ine ndizamkumuyenderani imwe kwakulingana na nyengo yaumoyo” (ndipo iyo wakaseka na mwakusunama). Wakati, “Kasi ntchifukwa uli iyo wanguseka?” (U-nhu). Sono, Iyo wakalayizga. Ŵanthu ŵara ndi ŵeneawo ŵakapenjanga mwana waphangano.

¹⁹³ Sono, ine nkhubwererako chara umo ŵanthu ŵakuchitira mu mabungwe ghasopisopi agha, kuti iwo “ŵakupenja Khristu,” milimo yawo yikusimikizgira iwo ŵakuchita chara. Uwo mbunenesko. Milimo yinu yikuyowoya chomene kuruska mazgu ghinu. Chose iwo ŵakughanaghana ndi kupanga mamembara gha bungwe lisopisopi, kweni ŵaliko ŵanthu ŵanyakhe, yumoza *kuno* na *uko*, ŵeneawo ŵakupenja Kwiza kwa Fumu. Iwo ŵakulindizga icho. . . nangauli. Ŵekha pera ŵeneawo Iyo wati wajivumburenge Iyoyekha, ŵekha pera ŵeneawo wati ŵapulikiskenge.

¹⁹⁴ Ŵekha Ŵakusoreka ŵakapulikiska Icho Iyo Wakaŵa. Ghanaghanani waka, pakaŵa ŵanthu pafupifupi panji mamiliyoni ghatatu, Ŵayuda, pacharu chapasi, pakaŵavye yumoza pa watatu ŵa iwo wakamanya Iyo wakaŵako kula mpaka Iyo wakiza ndipo wakaruta. Mukuwona? Kweni Iyo wakajivumbura Iyoyekha kwa iwo ŵeneawo ŵakalindizganga: Yohane Mubapatizi, na—na ŵapostole ŵeneawo ŵakachemeka na Yohane, na ŵanyakhe ntheura, na Anna wachiburumutira mu tempile, Simeon wasembe uyo “ichi chikavumbukwa kwa iyo na Mzimu Mutuŵa kuti iyo wakati wazakumuwona Khristu.” Wose ŵara ŵarongozgi ŵakuruŵakuru ŵasopisopi, ŵakusambira vyauchiuta na vinthu, ŵachiburumutira umo iwo ŵakamanya kuŵira!

¹⁹⁵ Vura yikumanya kumezga mbewu pera, usange mbewu yirimo kale mwenemula. Ndipo umo imwe mukaŵira mbewu pakudanga mwa ŵadada ŵinu, ndipo iwo ŵakamumanyani chara imwe, kweni imwe mukaŵa mu ŵadada ŵinu. Kweni kwizira mu chibabiro cha amama ŵinu, imwe mukawonekera mu chilinganizgo chawo, ndipo ntheura iwo ŵakamanya kuyowoya kwa imwe. Chiuta, Chiuta Mukuru; usange imwe muli na Umoyo Wamuyirayira, ipo mbewu ya Umoyo Wamuyirayira yikaŵa mwa Chiuta pakudanga. Ndipo imwe mukaŵako kula, imwe mukaŵa mu kughanaghana Kwakhe, zina linu na vyose. Ndipo Iyo, mu kumanyirathu, wakamwimikiranithu imwe kuti muzakachiwone Ichi. Ndipo imwe mwaŵeneimwe

mukamikikirathu chara, muzamkuchiwona chara Ichi. Kweni, kumbukirani, mu Zina la Fumu Yesu, “Ora liri apa!” Kasi imwe mumugomezgenge chara Iyo? Perekani maumoyo ghinu kwa Iyo. Ine nkhwenera kuti ndilekezge, iyi yajumphayayini.

Tiyeni tisindamiske mitu yithu.

¹⁹⁶ “Ine ndiri kupulika, Fumu, za Imwe, sono ine nkhumuwonani Imwe!” Fumu Yesu, tumbikani wanthu awa apo iwo wakulindizga.

¹⁹⁷ Sono ine ndimufumbaninge imwe fumbo. Ine ndimuzomerezgenge Mzimu Mutuwa (ine nkhumomezga kuti Iyo wachitenge) wasande malingaliro ghinu, kumuyezgani imwe, kuuyezga uzima winu, na kuwona usange imwe mukugomezga nadi. Ndipo usange imwe mukusanga kuti muli nkhaiyiko yichoko umo, uli imwe mukwezge woko linu? Yowoyani, “Fumu Yesu, ndizomerezgeni ine ndimuwonani Imwe. Ine ndiri kupulika za Imwe, kweni ine ndiri kumuwonani nadi chara Imwe. Ndizomerezgani ine ndimuwonani Imwe, ine ndigomezgenge.” Viri makora. Icho ntchiweme.

¹⁹⁸ Kasi mulimo mwawanyakhe muno imwe mukumumanya chara Iyo ngati Muponoski winu? Kwezgani woko linu, yowoyani, “Usange... Ine—ine ndine wakwananga, kweni usange ine... usange Imwe—usange Imwe mundizomerezgenge waka ine ndimuwonani Imwe, Fumu Yesu, woneskani Mazgu agha gheneagho iwo wakuyowoya. Ine nkhumanya kuti umo ndimo Job wakamuwonerani Imwe. Ine nkhumanya umo ndimo Abraham wakamuwonerani Imwe. Ine nkhumanya umo ndimo wose wanyakhe wa iwo wakamuwonerani Imwe, chifukwa ghaka wa Mazgu Ghinu ghaphangano ghakukhozgeka. Ine ndiri kupulika mitundu yose ya vinthu, na mauryarya, na chirichose, kweni ine nkhopulika kuti kuli Uthenga wa nyengo-yaumaliro mu charu, weneuwo ukayowoyeka na Mungelo pa mronga, mu 1933. Ine nkhopulika za mautumiki gha machirisko ghazamkuchitikanga, ndipo ine nkhumanya para icho chikuchitika, ichi chingakhala chara mula munthowa yakale ya bungwe.” Uwu ukatumikira icho chara, uli kukhalamo chara umo. [Pa tepi palije mazgu—Munozgi.]...?...

¹⁹⁹ Uli usange Moses wakizenge, kuti, “Tiyeni timange ngarawa ngati ndiumo Nowa wakachitira, kufumamo mu Egipto kukhira na mronga”? O, chara. Mukuwona? Chara! Iyo waka wa na Uthenga kufuma kwa Chiuta, iyo waka wa kuwonekera. Muprofeti yura kwiza pa malo, chikayenera nthena chikasimikizgika kwa Israyeli nkhanira penepapo. Iwo ntha waka wapo na muprofeti pa virimika foru handiredi, iwo ntha waka wapo na muprofeti, ndipo apa muprofeti wafika pa malo. Iwo wakenera kuti nthena wakamanya kuti chinyakhe chichitikenge.

²⁰⁰ Israyeli nayoso ntha wakaŵapo na muprofeti pa mahandiredi gha virimika, ndipo apa wakwiza Yesu pa malo. Ndipo mwanakazi pa chisime, wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe muprofeti. Sono, ise ntha tiri kuŵapo nayo yumoza pa virimika foru handiredi.” Chifukwa, Iyo wakamanya icho chikaŵa mu mtima wakhe. Mukuwona?

²⁰¹ Sono, ise talayizgika muwiro wa mpingo kwizira mu ŵakunozgaso, ndipo ise tiri kuŵapo nayo iyi. Kweni Iyo wakalayizga, mu Malaki 4, Iyo wasungirireng kachitiro Kakhe mu mazuŵa ghaumaliro, icho chizamuchitika, “Kuti wazgore mitima ya ŵana kuwerera ku Chipulikano cha ŵawiskewo ŵapostole.” Pa chirato chenechira pera! Ndipo mpingo watimbanizgikirathu mu mabungwe na kachitiro ka vigomezgo, uwu waparuka chomene mu viduswa mpaka uwu wafwa; uwu ukaŵa chakunyamulira. Ndipo nthaura Iyo wakalayizga, mu ora la Uthenga wa mungelo wanambala seveni, Vididimizgo Seveni vizamkuvumbukwa; ndipo vyamchindindi vya Chiuta vikwenera kupharazgika (Chivumbuzi 10) para mungelo wanambala seveni wayamba kubangura Uthenga wakhe, ntha utumiki wa machirisko, Uthenga uwo ukurondezga utumiki wa machirisko.

²⁰² Yesu wakaŵa “munthu wakuzirwa” malinga Iyo wakachizganga ŵarwari. Kweni para Iyo wakati, “Ine na Wadada Wane tiri Yumoza.”

²⁰³ “U-hu! Kula kukaŵa kwananga!”

²⁰⁴ Job wakaŵa “wakuzirwa,” kufikira chinyakhe chikachitika kwa iyo. Mukuwona? Nyengozose chikuŵa nthaura.

²⁰⁵ Gomezgani! Kasi imwe mumuzomere ngere Iyo sono? Kwezgani woko linu, yowoyani, “ine nadi nkhumugomezga Iyo. Ine nkhuukumba kuti ndimuzomere Iyo.” Chiuta wamutumbikani imwe. Chiuta wamutumbikani imwe. Icho ntchiweme.

Sono khalani nkhanira chete ndipo mupemphere pa kanyengo waka.

²⁰⁶ Chiuta wakutemweka, mu nyengo iyi yakupatulika, yizamkuŵa nyengo ngati iyi penepapo nadi kuzamkuŵa kulira kwa chidududu zuŵa linyakhe, ndipo Mwana wa Chiuta wazamkwikha kufuma kuchanya na ntchemerezgo, na lizgu la Mungelo mukuru, na mbata ya Chiuta, ŵakufwira mwa Khristu ŵazamkuwuka. Ndipo waliyose wa ise wakumanya ndipo wakupanikizga usikuuno, Wadada, kuti ise tikwenera kuzakazgora pa lizgu lililose ise tikupereka, na lizgu lililose ise tikuyowoya. Nanga ndi maghanoghano agho ghali mu mitima yithu, ise tamkuzgora pa ichi. Ine nkhumurombani Imwe, Chiuta, mu Zina la Yesu, kuti Imwe mutozge mtima uliwose uwo uli muno. Tozgani mtima wane, tozgani mitima ya ŵanthu aŵa. Ndipo nkhuromba ise tinozgekere, Fumu, ndipo nkhuromba maso ghithu ghauzimu ghajurike usikuuno

kuti tiwone Uchindami wa Chiuta Mwenenkhongonozose. Ise tiri kupulika za Iyo, O Wadada, Chiuta, ise tikuromba kuti Imwe mutizomerezge ise timuwone Iyo. Perekani ichi, Wadada. Perekani vitumbiko ivi, ine nkhuromba, mu Zina la Yesu Khristu. Amen.

²⁰⁷ Kumbukirani: mu mtima winu, apo imwe mwakhala, pangani guwa linu lichoko. Yowoyani, “Fumu Yesu, njirani mu mtima wane sono. Ndipasani ine chinyakhe chakuti... chinyakhe ine ningamanya kukholerako. Ndizomerezgani ine ndiupulike ukhuwirizgi ula weneuwo ukundiphallira ine kuti Imwe muli ‘penepano.’”

²⁰⁸ Sono, ndi makani uli kupanga ku wanthu! Kasi antchinthu uli chakuchita! Sono ine ndifumbenge Fumu Chiuta, kufumba... .

²⁰⁹ Kasi mbalinga wa imwe mukutora matepi? Imwe mukayipulika ya: *Kasi Ndi Nyengo Uli Iyi, Mabwana?* Kasi ise tikarongora magazini ghara na vinthu, chirimika pambere ichi chika wa chindachitike? Sayansi yazizikika pa ichi. Paka wa Fumu Yesu wakavwarikika mphumphu ndipo na chipewa chira chitu wa umu imwe mukuwonera mu Baibolo, mu Chivumbuzi 1, na Daniel, Mweruzgi Mukuru wa Kuchanya na pasi. Nkhanira kwene kula, kwene kuko sayansi yingamanya chara kuchiwona Ichi iwo wekha. Ndipo mu nyumba yakuwonera, uko ku Univesite ya Arizona na kukhirira mu Mexico, iwo wakufufuza, wakhala wakuchita kwa virimika viwiri vyajumpha. Ndipo kwene kula ichi chikaphalirika kwa imwe, ichi chika wa “chakuti chichitikenge,” danga.

²¹⁰ Uli za chindindindi cha ku Alaska? Chenjerani Hollywood wawenge mu nyanja! Chenjerani ndipo wonani usange ichi chikuchitika chara. Iyo nthawi wali kundiphallirapo ine chirichose chakwanangika kufika kulero, ichi chichitenge ichi. Mukuwona? Ndipo chenjerani waka na kuwona usange ise nthawi tikukhala mu nyengo yakujara kwa mudauko. Kulije munthu wakumanya ora penepapo Iyo wafikirenge. Kwene ine nkhumanya chinthu chimoza: ine nkugomezga, mu kawiro kane kasono, usange ine ndiri mu malingaliro ghane ghaweme, ndipo usange ine nkha wa Mukhristu chara, ine nadi ningakhumba kuwa Mukhristu mweneke wa Baibolo, nthawi wa bungwe lisopisopi. Rekani kugomezga pakuti imwe mwakokomoka. Ise tanguchipulika icho mlenji uno, tangusimikizgira ichi na Mazgu gha Chiuta; chose pamoza ndi kuwaro kwa khumbo la Chiuta, chikachita kanthu chara kwene chapangiska nyifwa. Rekani kuwa mu muthibiri, muwe mu Umoyo. Mukuwona? Muwe na chipulikano mwa Chiuta.

²¹¹ Kasi imwe mukugomezga kuti Chiuta mweneuyo wakapanga phangano ili, mweneuyo wakawoneka Iyomwene, mu Buku la Genesis, ndipo wakawonekera kwa Abraham ndipo

wakachita munthondwe ula... Chiuta mweneyura wakazgoka thupi, thupi la munthu, wakababika na mwali. Lira likaŵa thupi lauzimu kula, nkhumanya, kweni ntheura para Iyo wakati wafika mu thupi la munthu ndipo wakaŵa Munthu mweneyura, na kuchitanga vinthu vyenevira,... Kasi imwe mukugomezga chara kuti usange Chiuta wangatora munthu, icho Iyo wakalayizga kuchita kwakulingana na Malaki 4, nthowa umo Iyo wangamanya kuyowoyeramo, Iyo wachitenge chinthu chenechira icho Iyo wakayowoya kuti wachitenge kwenekula? Kasi imwe mukugomezga icho? Ine nkhuomezga Iyo wachitenge, nachoso.

²¹² Kasi imwe mukugomezga kuti imwe mungaŵa nacho chipulikano chakuti mungakhwaska munjirira Wakhe, chipulikano Chakhe kuti mukhwaska munjirira? Kasi imwe mulipo sono mukugomezga kuti chinyakhe chikuyowoya ku mtima winu cheneicho chingamanya kumuphalirani imwe kuti imwe muli nacho chipulikano chakukhwaskira munjirira Wakhe? Imwe mukugomezga imwe mungamanya kuchita icho? Imwe tambasurani ndipo mukhwaskeni na chipulikano chinu ntheura, nthu na kutoreka, na chituŵa waka cheneko, chipulikano chambura kusakanikirana. Yowoyani waka, “Fumu, ine nkhuomezga. Ine nkhuomezga na mtima wane wose. Ine nkhuhumba Imwe kuti mundikhwaske ine chifukwa ine—ine ndiri kupulika Imwe mukachita ichi, sono ine nkhuhumba kuti ndichiwone ichi na maso ghane.”

²¹³ Ndipo ine ningamukhwaskani chara imwe. Chikutorera Chiuta kuti wakhwaske. Kasi imwe mukugomezga Iyo wachitenge ichi? [Gulu likuti, “Amen.”—Munozgi.]

²¹⁴ Ine nkhuŵiska nkhanira kunyuma kumazere kwane uku. Uku kukuwoneka ngati yiriko nthowa, yakuŵa ngati, umo ine ndayowoyera, kuguzikiranga kudera uko. Pakuti ine ndarazgira ichi kudera uko, sono ichi chikwiza mwakuziziswa. Ndi dona lakhala apo na mufumu wakhe. Iyo wakufuma kuno chara. Iyo wakufuma ku Texas, Dallas. Iyo wakurwara, mufumu wakhe nayo wakurwara. Iyo wakusuzgika na kaŵiro kakusuzga, iyo ŵakaŵapo na oparesoni. Uwo mbunenesko. Mufumu wakhe wakurwara chinyakhe na msana wakhe, suzgo la msana. Mr. na Mrs. Corbet, kufuma ku Texas; Dallas, Texas. Usange icho chiri ntheura, kwezga muchanya woko lako. Ine ndine mlendo kwa iwe. Asi mbunenesko uwo? Vingachitika chara mu charu kuti ine ndichimanye icho. Kasi ntchichi ichi? “Ine ndiri kupulika za Imwe na khutu, sono ine nkhumuwonani Imwe.” Mukuwona icho ine nkhung’anamura? Sono ndifumbe banja ilo. Ine ndiri kuŵawonapo chara iwo mu umoyo wane. “Ine ndiri kupulika za Imwe na khutu, sono ine nkhumuwonani Imwe na jiso lane.”

²¹⁵ Usange iwe unagomezga, Chiuta wangamanya kupereka icho iwe ukukhumba.

216 Mwanarumi uyo wakhala apo na woko lakhe pa kalezulezu wakhe, na kuchimbira kukuru uko kwa ndopa. Iwe ukugomezga Chiuta wakupangenge iwe wamusuma, bwana? Iwe ukuchita? Wakhala na woko lako ngati *ntheura*, iwe ukugomezga Chiuta wakuchizgenge iwe ku kuchimbira uko kwa ndopa? Kwezga muchanya woko lako, usange iwe ukugomezga Ichi. Viri makora, Iyo wakuchita ichi. Ine nindamuwonepo munthu uyo mu umoyo wane, ine nkhumanya kalikose chara za iyo. Kweni iwe ukapulika kuti Yesu wakayowoya, umu mu Baibolo, kuti Iyo wati wachitenge vinthu ivi, sono iwe ukuchiwona ichi! Iwe ukuwona icho ine nkhang'anamura? "Usange iwe ungagomezga, vinthu vyose nvyamachitiko." Ku wêkha pera weneawo wakugomezga! Ichi chikutorera cheneko, chipulikano cheneko kuti chichite ichi. Kweni usange iwe ungagomezga Ichi, Chiuta waperekenge ichi.

217 Kuli dona lakhala nkhanira kunyuma uko, kulaŵiskanga kwa ine, wali na chidyukuruku ku singo lakhe.

218 Dona lakhala mwakuyandikana kufupi, lakhala mwakuyandikana na iyo, kuti iyo wapulikiske, dona lira uko liri na kuchimbira kukuru kwa ndopa, naloso. Uwo mbunenesko.

219 Dona lakhala mwakuyandikana na iyo, iyo wali na a—suzgo, nayoso. Ndipo iyo wafuma kuno chara, iyo wafuma ku Arkansas. Iwo wakuchisoŵa ichi. Miss Phillips, gomezga pa Fumu Yesu Khristu ndipo chizgika! Kasi iwe ukumugomezga Iyo? Na mtima wako wose? Iwe ukuchizomera Ichi? Inya. Ntheura iwe ungamanya kuŵa nacho ichi.

Sono imwe mukuti, "Icho ntchakuziziswa." Chara! Chara!

220 Yesu wakati, "Zina lako ndiwe Simon, iwe ndiwe mwana wa Jonas." Asi uwo mbunenesko?

221 "Ine ndiri kupulika za Imwe na khutu lane, sono ine nkhumuwonani Imwe na jiso lane." Sono kasi imwe mukuwona chara icho chikachitika? Munyakhe wakhala waka apo, kulaŵiskanga, kugomezganga, kudaliranga, ndipo pa nyengo yimoza icho chikuchitika. Mukuwona?

222 Ukupulika makorako, msepuka, usikuuno, kuruska umo iwe ukachitira usiku wamara? Wakhala pasi? Viri makora sono, iwe uŵenge makora (n-nhu). Wakakhala muno usiku wamara, kutchayanga mutu wakhe na chinyakhe chirichose; sono, usikuuno, iyo wakuwoneka ngati wakufwasa. Mukuwona? Iyo wakatimbanizgikako pachoko na vinthu, kweni vyose vyanyoreskeka sono. Mukuwona? Ichi chiŵenge makora. Mukuwona? "Ndipo mu zuŵa lira, Mwana wa munthu wakuvumbukwa, wonani, pambere Sodom wandawotcheke."

223 "Ine ndiri kupulika za Imwe na khutu lane, sono ine nkhumuwonani Imwe na jiso lane. Ine nkhapulika Yesu Khristu wakuti Iyo wakalayizga icho, ine nkhuriwona layizgano ilo ndamoyo sono nthena." Mukuwona? "Ine ndiri kupulika za Imwe

na khutu lane, sono ine nkhumuwona Iyo na jiso lane.” Kasi mbalinga wakugomezga Yura kuwa Iyo? (O Chiuta!)

²²⁴ Sono, apo ise tiri muno. . . nyengo yikumara. Namachero usiku ise tizamkuwa na utumiki ukuru wa machirisko. Ise tikukhazga M'bale Moore na ine kuzakayimirira pano na kupempherera munthu waliyose mweneuyo wakukhumba kuti wafike mu mzere. Kweni ine nangughanaghana mu kuyowoya ichi usikuuno, ine ndati ndimuchemereninge waka ku guwa. Kweni ntheura ine nangughanaghana, “chara,” Ili likayowoya kula, “ine ndiri kupulika za Imwe na khutu, sono ine nkhuukhumba kuti ndimuwonani Imwe na jiso lane.” Sono Iyo wali muno. Kasi imwe mukugomezga icho?

²²⁵ Sono tiyeni tiwikane mawoko ghithu pa yumoza na munyakhe. Sono, kumbukirani, Yumoza mweneyura wakalayizga Iyo wazamuchita *ichi*, wakati, “Vimanyikwiro ivi viwarondezgenge iwo weneawo wakugomezga.” Kasi Iyo wakayowoya Ichi? Kasi iwe ndiwe wakugomezga? Yowoya, “Amen.” Enya, ntheura, Chiuta mweneyura uyo wakapanga phangano ili leneilo imwe mukumuwona Iyo wakuteweta sono, . . . Fumbani waliyose wa wanthu awo, ine ninda wawonepo iwo, nkhumanya chirichose chara za iwo. Ine ningawamanya chara iwo sono nthena, wonani, ntchambura machitiko kwa ine kumanya. Kweni Lemba lira likwenera kuti lifiskike! Enya, usange ilo lafiskika, ichi chikurongora kuti ise tiri mu nyengo zaumaliro, ise timanyenge Mwana wa munthu ngwakunozgeka kuti. . . kuti wafike, chifukwa Iyo wakujivumbura Iyoyekha mu thupi la munthu. Asi uwo mbunenesko?

²²⁶ Ntheura ise tikumanya uwu ndi unenesko, ndipo imwe mukuti imwe ndimwe wakugomezga pa Iyo, ndipo imwe mwa wika mawoko ghinu pa yumoza na munyakhe. Ndipo usange mawoko ghinu gha wika pa yumoza na munyakhe, Mwana mweneyura wa Chiuta mweneuyo wali muno kuti wapange *ichi* chifiskike ku maso ghinu, Mwana mweneyura wali muno kuti wayowoye, “Iwo wachirenge!” Mwana mweneyura wa Chiuta! “Ine nkhapulika kuti Iyo wakati, ‘Usange wakugomezga wa wika mawoko ghawo, iwo wachirenge.’ Ine nkhapulika ichi na makutu ghane, sono rekani ine ndichiwone ichi na maso ghane. Iyo wakalayizga kuchita ichi.”

Sono apo ine nkhupephera, imwe pempherani.

²²⁷ Fumu Yesu, mu Zina la Fumu Chiuta wa Kuchanya, zomerezgani Mzimu Winu unjire mu mitima ya wanthu awa; chipulikano cheneko chira cha Chiuta, cheneicho chikhozgerenge phangano ili kwa iwo. Ndipo nkhuromba Chiuta wa Kuchanya wachizge waliyose wa iwo, apo iwo wakupulikira marango Ghinu pakuchita kuwika mawoko pa yumoza na munyakhe. Zomerezgani ichi chikhale ntheura, Fumu. Mu

Zina la Yesu Khristu, perekani kuti ichi chikhale ntheura, ku uchindami Winu.

²²⁸ Sono, kasi imwe mukugomezga kuti imwe mwapokera icho imwe mwanguromba? Kasi chinyakhe mu mtima winu chikumuphalirani imwe? Kasi imwe mukupulika kutukuzga kuchoko kula kwa ukhuwirizgi, kukati, “Chifukwa, ichi chamara! Ichi chachitika!”?

²²⁹ Dango la Chiuta likayowoya kuti ise tichipulikenge ichi na khutu lithu, sono ise tikumanya kuchiwona ichi na jiso lithu. Job wakati, “ine ndiri kupulika za Imwe na kupulika kwa khutu, kweni sono ine nkhumuwonani Imwe na maso ghane.”

²³⁰ Sono, imwe mukapulika ichi na Mazgu, pa kupulika Mazgu, “Chipulikano chikwiza pakupulika, kupulikanga Mazgu.” Sono imwe mukuchiwona Ichi chikuchitika, na maso ghinu! Sono, Chiuta mweneyura uyo wakayowoya icho, apo vintu ivi vikenera kuti vichitikenge, kuti “wakugomezga pa Ichi wazamuwika mawoko ghawo pa warwari ndipo iwo wachirenge.” Sono kasi ichi chanjira mu mtima winu kuti imwe “mwachizgika”? Kwezgani mawoko ghinu usange ichi chikachita. Amen! Uku nadi nkuchizgika kwa chipostole. Imwe mukuneneska? Imwe mukugomezga Ichi na mtima winu wose? Haleluya! Icho ndicho chekha ise tikukhumba.

Tiyeni tiyimirire pa marundi ghithu ndipo timupase marumbo Iyo, ntheura.

²³¹ Nkhumuwongani Imwe, Fumu Yesu. Litumbikike Zina la Fumu.

Ndimurumbenge! Ndimurumbenge!
Mwanamberere watifwira;
Muchindikani, mwaŵanthu mose,
Pakuti Ndopa Zakhe zatitozga.

²³² Sono, kasi imwe mukumutemwa Iyo? Sono tiyeni, tose pamoza, timupe ulemelero Iyo, mose imwe mwaŵanthu. Sono, wonani, usange icho chavumbukwa kwa imwe na Chiuta, mu nthowa yeneiyo imwe mukaponoskekeramo, nthowa yenyera iyo yikumuphalirani imwe “imwe mukaponoskeka,” nthowa yenyera Chiuta wakenderamo, ngati ndiumo Iyo wakachitira mwa Job na waprofeti, Iyo wayendera mwa imwe mu nthowa yira ngati Mukhristu, na uvumbuzi Wakhe Wauzimu kuti “imwe mwachizgika,” ntheura kulije chirichose chikanizgenge ichi kuleka kuchitika.

Ntheura muchindikani Iyo, mose mwaŵanthu,
Pakuti Ndopa Zakhe zatitozga... (Nkhayiko
yiriyose; zachapa nkhayiko yiriyose.)

Ndimurumbenge! Ndimurumbenge!
 Mwanamberere watifwira;
 Muchindikani, mwaŵanthu mose,
 Pakuti Ndopa Zakhe zatitozga.

233 O, kasi imwe mukumutemwa chara Iyo? Nha, mwe kunozga. “Ine ndiri kupulika za Imwe, Fumu, na khutu lane, ndipo chipulikano chikwiza pakupulika; kweni sono ine nkhumuwonani Imwe, Chiuta kujipanga Iyomwene kumanyikwa pakati pa ŵanthu Wakhe ngati ndiumo Iyo wakachitira kwa Abraham, na phangano Lakhe apa kuti Mwana wa munthu wati wajivumburenge Iyomwene mu mazuŵa apo charu chikuŵa mu kaŵiro ka Sodom.”

234 Ndipo kukaŵa mathenga ghatatu ghakatumika, ghakiza kufuma Kuchanya.

235 Ndipo kukaŵa gulu la bungwe lisopisopi kula mu Sodom, ndipo Billy Graham na Oral Roberts ŵakaruta kudera kwenekula. Ndipo kumbukirani umo ine ndamuphalirirani imwe, kulije kulikose mu mudauko wa mpingo liri kuŵako thenga likatumika mwachisanisani ku mpingo, kufikira sono, na zina lakhe kumalira ngati Abraham, h-a-m. G-r-a-h-a-m, malemba sikisi, ku charu, nambala ya munthu.

236 Kweni Abraham wakaŵa na malemba seveni mu zina, yakukwanira ya Chiuta ndipo nambala yeneko. Mukuwona?

237 Ndipo wonani icho mathenga ghakachita agho ghakaruta kudera kwenekula: ghakapharazga Mazgu, ghakaŵachema iwo, ghakaŵaphalira iwo kuti ŵarape.

238 Kweni Yumoza Mweneuyo wakakhalira na Abraham, wonani, wakachita munthondwe pakuchita kumuphalira Abraham icho Sarah wakachitanga na kughanaghananga mu hema kunyuma Kwakhe. Ndipo Yesu, Mweneuyo wakaŵa Yumoza uyo wakaŵa mwa Munthu uyu, wakati, “Para charu chanjira mu kaŵiro ka Sodom, ngati ndiumo ichi chikaŵira kale, Mwana wa munthu wazamkuvumbukwaso.” Ndipo Malemba ghanyakhe ghose kukhozgeranga icho kuŵa nthaura. P... “Pachiyambi pakaŵa” [Gulu likuti, “Mazgu,”—Munozgi.] “ndipo Mazgu ghakaŵa na” [“Chiuta,”] “ndipo Mazgu ghakaŵa” [“Chiuta.”] “Ndipo Mazgu ghakazgoka thupi ndipo ghakakhalira pakati pithu.” Asi uwo mbunenesko? Sono ise tikughawona Mazgu gheneghara ghakulayizgika, gha Luka, gha Malaki, mapangano ghanyakhe ghose agha kufuma muhanyauno, ghazgoka thupi, kukhalanga pakati pithu, agho ise tikaghapulika na makutu ghithu; sono ise tikumuwona Iyo (na maso ghithu) kutanthauziranga Mazgu Ghakhe Yekha, ise ntha tikukhumba kutanthauzira kulikose kwa munthu. O mpingo wa Chiuta wamoyo, muno na ŵakupulikira pa mafoni, nyamukirani muchanya luŵiro, pambere nyengo yindamare chomene! Chiuta wamutumbikani imwe.

Nkhumutemwa, Nkhumutemwa
Wakadanga kunditemwa ine,
Wakagula chiponosko chane
Pa Mphinjika.

²³⁹ Kasi imwe mungaghanaghanira, mpingo, kuti imwe mukulaŵiska na maso ghinu. . . Mazgu ghamoyo gha Chiuta ghakuwonekera pakweru, phangano la ora, mu mazuŵa ghaumaliro, kulaŵiskanga na maso ghinu pa Mazgu ghamoyo ghakutanthauzika mu kaŵiro kathupi, Chiuta pakati pithu! “Ine nkhumuwona Iyo na maso ghane, Mweneuyo. . . Ine nkhapulika kuti Iyo wazamuchita ichi.” Wose ŵavinjeru ŵakale ŵakalipenja zuŵa ili, sono ise tikuliwona Ili likuwonekera pakweru na jiso lithu. Kasi mbalinga ŵakukokomoka ŵakale ŵa Methodist, Baptist, na ŵeneko, ŵapentekoste ŵeneko mu muwiro wawo, ŵakakhumba kuti ŵawone ichi chikuchitika! Ŵanandi ŵa iwo ŵakamanya ichi chizamuchitika. Kweni ise tayimirira usikuuno tikuwona ichi chachitika! O! Kasi imwe mukumutemwa chara Iyo?


²⁴⁰ Sono, Yesu wakati, “Ichi ŵanthu wose ŵamanyenge imwe ndimwe ŵasambiri Ŵane, para imwe mukutemwana yumozza na munyakhe.” Ntheura apo ise tikumutemwa Iyo, tiyeni tikorane chasa yumoza na munyakhe ndipo tiyimbe *Ine Ndimurumbenge Iyo! Ine Ndimurumbenge Iyo!* Viri makora.

Ndimurumbenge! Ndimurumbenge!
Mwanamberere watifwira;
Muchindikeni, mose. . . (Muchitenge uli
imwe?). . . mwaŵanthu
Pakuti Ndopa Zakhe zatitozga.

²⁴¹ Kasi fumukazi ya ku Belteshazzar yikayowoya vichi pamaso pa fumu yakhe usiku ula? “Waliko munthu mu ufumu winu mweneuyo ndi mumazgi wa nkhayiko.” Ndipo Mzimu Mutuŵa, usikuuno, ndi mumazgi wa nkhayiko! Kasi iwe ukugomezga icho? (Kasi iyo wakukhumbachi? O, ichi chiri makora.) Mumazgi wa nkhayiko! Sono, Ndopa za Khristu zikusisita uheni wose, uheni wa nkhayiko. Kulije kwananga kukuru mu charu kuruska kuwura kugomezga, “Pakuti iyo mweneuyo wakugomezga chara, wasuskika kale!” Asi uwo mbunenesko? “Iyo mweneuyo wakugomezga chara ngwakususkika.” Kuliko kwananga kumoza pera, ndipo uko ndi kuwura kugomezga. Kukhweŵa nkhwana chara, kutuka nkhwana chara, kuchitanga chigololo nkhwana chara, utesi nkhwana chara; uko ndi kwananga chara, ivyo ndi vichitochito vya kuwura kugomezga. Kuwura kugomezga! Imwe mukuchita ichi chifukwa imwe mukugomezga chara. Usange imwe mukugomezga Ichi, imwe mukuchita chara ichi.

²⁴² O! O! Vichi. . . Kunozga! Ndipo Ndopa za Mwanamberere zachapa nkhayiko yiriyose. Ise tikugomezga Mazgu Ghakhe,

mwakusimikizga. Ise tikugomezga kuti Mazgu ghakazgoka thupi. Ndipo ise tikugomezga Mazgu *ghazgoka* thupi mwa kukhozgeka kwa Uwapo Wakhe sono kuti wakhozgere Mazgu Ghakhe. Kasi imwe mukugomezga Ichi? Chiuta wamutumbikani imwe.

²⁴³ Ise tikugomezga kuti ise tizakumuwonani imwe kuno namlenji, ku nyengo yikuru mwa Fumu. Sindamiskani mitu yinu sono, ndipo ine nkhubereka utumiki kwa M'bale Lindsay. 

INE NDIRI KUPULIKA KWENI INE SONO NKHUWONA CTK65-1127E
(I Have Heard But Now I See)

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