


BHATHIMEYOSI

LOYIMPHUMPHUTSE

 Amen. Ake sitsi “Ayidvunyiswe iNkhosi,” ngalendlela ngaleloculo lelihle kakhulu. [Libandla lishaya tandla—Umhl.] Akusilo yini liciniso lelo na? “Uma Jesu efika, tonkhe tintfo tiyaguculwa ngalesosikhatsi,” akunjalo na? Kuhwalala sekuhambile konkhe, bumnyama.

² Futsi sijabula kakhulu nje kutsi Jesu wetsembisa kutsi lapho lababili noma labatsatfu babutsene ndzawonye eGameni laKhe, kutsi Bekatofika. Ngako siyati kutsi Utoba lapha kusihlwa, sewuvele ulapha, ngoba sibutsene eGameni laKhe.

³ Njalo ebusuku, uma sekushaye insimbi yelishumi nakubili, lapho sengititfolo ngikahle, lomunye uyangitjela, umfana wami noma umkami, munye, “Ubagine sikhatsi lesidze kakhulu kusihlwa, Billy. Labobantfu babantfu labasebentako. Niyabona kutsi bangakhi lobetako. Kubandza kabi kulelothende.” Ngako ngitotama kusheshe ngiphume, uma ngingakhona, ke. Ngako khulekani nami, futsi ningikhulekele, futsi ngitokwenta konkhe lokusemandleni kusheshisa kusihlwa.

⁴ Yebo-ke, nginekubonga kakhulu. Siphutselwe luhlaka lunye, situlo sinye semasondvo kusihlwa (Akadvunyiswe Nkulunkulu; loko kuhle.) kusukela itolo ebusuku. Ngiyetsemba kutsi busuku bakho, kusihlwa, dzadze, nebusuku bakho futsi, dzadze, kusihlwa, kutsi awunawudzingeka kutsi ube sesitulweni semasondvo noma luhlaka kusasa ebusuku. Futsi ngiyetsemba kutsi bona, kanjalo kute ngisho namunye wenu nonkhe... nitobe nihleti emuva etetsamelini emuva lapho kusasa ebusuku, noma emabandleni enu lucobo, noma ngukuphi lanitoyakhona.

⁵ Manje, kulalabasha labaphendvukile kulemihlangano, ningahlali nithule nje. Ufole libandla lelihle kuya kulo. Buka ngalapha. Uma uwakulesigodzi futsi nendzawo ledvutane indzawana tsite lapha, buka labelusi laba labeta lapha ngembili, futsi basisita emhlanganweni. Bakholelwa kuloluhlobo lwenkonzo. Ngako uye emabandleni abo futsi ubatjele kutsi ufuna kuba lilunga lapho.

⁶ Futsi kube bengiwalenzawo ndzawanatsite, noma ngisondzele edvute nabo, bengingaba lilunga lelibandla labo, ngoba ngiyabatfokotela. Futsi batihlalele enhla lapha ngembili, ebusuku, benta wonkhe umuntfu ati kutsi bakholelwa ini. Futsi uma ungephandle kwelidolobha, kulenye indzawo, titfolele libandla lelihle ndzawanatsite, libandla lelihle lelilumayela

liVangeli futsi likholelwa ekuphiliseni kwaNkulunkulu. Manje, uma ni . . .

⁷ Angiwati emabandla lamanengi etulu ngalapha. Ngati lamanye entasi ngakulenywe indlela. Ngati nge Angelus Temple, libandla lelikahle kakhulu. Kunjalo eLos Angeles. Futsi ngiyamati Dkt. Teeford na—na—naRolf McPherson, na—naDokotela Cummings, nabo bonkhe—bonkhe labomnaketfu labakahle kakhulu; libandla lelikahle kakhulu. Bantfu base Foursquare bakahle kakhulu. Uma uhlala ngasethempelini, ngani, kukhumbuleni nje loko.

⁸ Nginemihlangano yabo eveni lonkhe; uMnaketfu Beard lovela ngale enshonalanga ungumngani wami lomuhle kakhulu. Futsi nginetingcungecuthela tabo nakanjalonjalo, bantfu labakahle kakhulu. NaRolf McPherson, ngiyacabanga, ngulenywe yemadvodza lakahle kunawo onkhe lengake ngahlangana nawo; indvodza lekahle kakhulu.

⁹ Ngako-ke nango uMnaketfu O. L. Jagers lovela eWorld Church entasi lapho, lenye indvodza lekahle. Ngike ngaba nemihlangano yakhe, futsi sibe nenhlanganyelo lenkhulu ndzawonye.

¹⁰ Manje, kunemphikiswano lencane emkhatsini walawomabandla, kodvwa ningakuvumeli loko kunikhatsate. Balungile. Ba . . . Loko—loko kulungile; babomnaketfu. Balungile, onkhe emadvodza lakahle, wonkhe wonkhe wabo. Kunjalo. Ufanele ube nemphikiswano lencane ngalesinye sikhatsi ku . . . Yebo-ke, batsi kucabanga kutsi batimbangi, kutsi nje kubagcina bakamoya. Uma nje bangakuvumeli kuchubekele embili kunaloko, kutolunga.

¹¹ Kodvwa nje ngiyamtsandza uMnaketfu Jagers, futsi ngiyamtsandza uMnaketfu Teeford, neMnaketfu McPherson, nabo bonkhe. Bonkhe babamnaketfu labatsandzekako kimi. Futsi ngiyabatsandza bonkhe. Ngako kuphikisana kwabo lokuncane, ngani, loko—loko kulungile; loko kuyenteka ngisho nase emindenini, niyati. Futsi ngako, emndenini waNkulunkulu tintfo atihlali tihamba kahle, kubukeka kanjalo, kunaloko sonkhe lesikwentako. Ngako bakahle, bobabili. Bakahle, noma, bonkhe babo. Babafu labakahle.

¹² Futsi ngikholwa kutsi kune—neMnaketfu A. A. Allen abambe invuselelo entasi ndzawanatsite eLos Angeles entasi lapho. Angimati lomnaketfu. Ngivile ngaye, kodvwa angimati. Kodvwa ungumnaketfu lobamba tinkonzo tekuphilisa. Futsi—futsi uma kukhona noma ngubani entasi ngakuleyoncenywe, ngani . . . Kusobala, uMnaketfu Allen ungumvangeli njengami lucobo. Akanalo libandla lelitsite.

¹³ Futsi-ke kukhona uMnaketfu Leroy Kopp entasi lapho lonelibandla. Futsi—futsi ngimati kahle impela, umnaketfu

lokahle kakhulu longumKhristu. Futsi, o, kunemabandla lamahle kakhulu khona lapha longaya kuwo.

¹⁴ Ngako ciniseka, kuwo onkhe lawomabandla lakahle, ufanele utfole linye ndzawanatsite. Futsi utitfolele libandla lasekhaya, futsi ungene kulo futsi ubatjele kutsi ufuna kuba lilunga lemtimba wabo wemakholwa.

¹⁵ Bese-ke khumbulani, bese-ke uya kulamanye emabandla futsi—futsi ube nenhlanganyelo nabo, futsi. Ungacali wale noma ngubani longuMkhristu, akunandzaba noma ngabe akasiyo i—iPhentekhostali, noma uma ayiBaptisti, noma iMethodisti. Khumbula, ungumnakenu ngalokunjalo. Niyabona na? Kulungile. Hlala nako ngco.

¹⁶ Uma ungatveli ngaleyondlela, khona-ke ufanele ubuye. Niyabona na? Kulungile. Ufanele uphindze ubuye futsi ngoba awukahamba waya khashane kakhulu, niyati. Uma ninga . . .

¹⁷ Benginicocela ngalelelinye lilanga ngemnaketfu loyiMethodisti, umngani wami. Futsi yena . . . sibe nalenyenti inhlanganyelo ndzawonye. Futsi bekavamise kwelusa libandla leMethodisti eNew Albany. Futsi sobabili satalelwa entasi eKentucky. Ngatalelwa ngale kumunye ummpongoloti naye futsi bekangale kulomunye. Loko kutsi akube tindlela tetfu entasi lapho. Futsi ngako . . .

¹⁸ Futsi yebo-ke, ngambita ngeMnaketfu Lum. Ligama lakhe kwakungu-Edwards. Futsi ngako, uma ngitfole lophendvukile, watsi, “Manje, Mnaketfu Billy,” watsi, “Ngi . . . Babe wami namake bebayiMethodisti nami . . . ngako-ke ngi—ngi—ngingeke nje ngaya ekucwiliseni. Ngi—ngi—ngifuna wena ungifafate.”

¹⁹ Manje, be—be—bekangeke angente ngibe lilunga lelihle enhla lapho. Ngako ngitsi, “Ngitokutjela kutsini. Nginalomunye webanaketfu labakahle kubendlula bonkhe entasi eNew Albany, lidolobha ngentasi kwami nje, emakhilomitha lasihlanu, futsi une . . . Ungumelusi welibandla leMethodisti lakamoya sibili.” Ngatsi, “Ungumnaketfu lokahle.” Ngatsi, “Kubonakala ngatsi komile, kute lamanyenti emanti ngalapho.” Kodvwa ngatsi, “Ngi—ngiyakutjela, ufanele wehlele kuye. Manje, ngitokutsatsa ngikwehlisele kuye.”

²⁰ Lowo kwakunguloyo lophendvukile wami lobekafuna kuba yiMethodisti. Kube bekanamunye lobekafuna kuba yiBaptisti futsi afuna impela kucwiliswa, bekatotsi, “Yebo-ke manje, ungeke ungente ngibe lilunga lelihle, kodvwa nginemngani lomuhle enhla eJeffersonville, etabernakeli, lotsiwa nguBilly. Ngitokutjela, Billy utokumitisa. Utokubamba kute lonkhe ligwebu lelikhona, liyekele kucala; kodvwa ungumfana lokahle.”

²¹ Nguloloke luhlobo lwenhlanganyelo lebesinalo. Bengingamlahla, ngitsi, “Kome kabi kabi endzaweni yakhe ngoba ute emanti lamanengi entasi lapho eNew Albany, niyati.” Futsi ngako bekatsi kumanti kakhulu etulu lapho

ngingaze ngibamitise. Kodvwa saba nenhlanganyelo, iMethodisti neBaptisti. Futsi ngangiya entasi, ngimshumayebele; bekakhuphuka, angishumayebele.

²² Manje, uma iMethodisti neBaptisti benta loko, impela laba labanye bangakwenta. Kulungile. Ngako sonkhe sibanaketfu kuKhristu Jesu, niyakukholwa loko na? Amen. Loko kuhle kakhulu.

²³ Manje, sitovula Livi laKhe. Futsi ngitobeka leliwashi lami ngephandle lapha kute ngati kutsi angeke ngihambe sikhatsi lesidze kakhulu. Niyabona na? Manje S'thandwa, ungangitsetsisi emvakwalenkonzu. Uyabona na? Kulungile, ngitotikalela mine lucobo sikhatsi kusihlwa, uma ngingakhona kukwenta.

²⁴ Manje, o, akangitsetsisi, ayibusiswe inhliyo yakhe. Bengimane ngikusho, ngisho loko. Ungitjele nje kutsi, "Manje, Billy, uyati kutsi kunebantfu labasebentako futsi kufanele bajake." Futsi ngiyati kutsi kuyini. Kulungile.

²⁵ Ngako asibe semkhulekwini, wonkhe umuntfu ngekukhuleka impela. Futsi khumbulani, busuku lobumbalwa nje ngetulu manje, sitodzingeka sisuke eCalifornia, lidolobha lenu lelitsandzekako lapha, noma sifundza lesitsandzekako, futsi sibuyele eLouisiana. Ngisuka lapha ngiya emhlanganweni enhla eLouisiana, futsi mhlawumbe masinyane nje ngibuyele ngesheya kwetilwandle futsi eluhambeni loludze kakhulu ngesheya kwetilwandle. Ngako sitawukhuluma neMbhali manje ngaphambi kwekutsi sifundze Livi laKhe na?

²⁶ Babe wetfu loseZulwini, sita kuWe ngekutifoba eGameni leMntfwana waKho lotsandzekako, iNkhosi Jesu, kuKunika tibongo neludvumo ngako konkhe Losentele kona.

²⁷ Loluhambo loluncane lweminyaka lembalwa lwekuhlanganyela naWe, kutsi tinhliyo tetfu tijabule kanjani ngenca yekutsi sikubonile Usindzisa toni futsi utigwalisa ngaMoya loyiNgewele waKho, wenta bashumayeli beliVangeli kubo, utsatsa tingwadla esitaladini, utenta bodzadze belucobo. O, siKubonga kanjani ngaloko.

²⁸ Ngiyabona Utsetse tonkhe letigulane letilele phansi, ngesikhatsi bodokotela baKho labatsandzekako sebaphonse litawula ngabo, futsi batsite, "Akusekho lokunye lokungentiwa; batokufa," futsi ngiyabona Ubavusile babangulabaphelele impela, bantfu labaphilile, siyabonga kakhulu ngaloku, Babe, futsi kulukhuni kutsi sikuvakalise ngemavi emuntfu. Kodvwa nje yemukela kutusa kwetinhliyo tetfu njengoba sitfululela imiphefumulo yetfu kuWe ngekubonga.

²⁹ Futsi manje, Babe, Ungete walivula yini Livi laKho kitsi kusihlwa futsi ute uhlale natsi sikhashana na? Futsi usindzise wonkhe longakasindziswa, futsi ugwalise labo ngaMoya loyiNgewele loshoda ngaWo kusihlwa. Futsi siyakhuleka futsi,

Babe, kutsi Utophilisa wonkhe umuntfu logulako lolamkhatsini wetfu.

³⁰ Ngiyajabula kakhulu kuva timfakazo tayitolo ebusuku kutsi Wenteni. Futsi ngikhulekela kutsi uma kungenteka, Usiphe lokuphindvwe kabili kusihlwa futsi nje uphilise wonkhe umuntfu loseBukhoneni bebuNkulunkulu. Loku sikucela eGameni laJesu, iNdvodzana yaKho. Amen.

³¹ Manje khumbulani, tisekelo temhlangano... Atikhoni kusebenta. Futsi ngalelinye lilanga, njengoba nonkhe nati embonweni, nani nine lenivela entasi ngaseLos Angeles, kutsi ngalelinye lilanga lenkonzo ito... Ngitoyimisa e-America. Niyabona na? Futsi—futsi-ke... Ngingeke manje ngoba uma bantfu beta, kusoloku kusebenta nje.

³² Kodvwa ngalelinye lilanga litokuma, uma dzadze lomncane ayoba langembali agcoke ingubo lensundvu neluswane emkhonweni wakhe. Futsi utoba netinwele letimnyama, naloluswane lugcokiswe ngengubo lemhlophe. Naloko kutoba kuphela kwaloluhlobo lwenkonzo lwami e-America ize iNkhosi Jesu ikubite.

³³ Kodvwa kutoba ngesheya kwetilwandle. Niyabona na? Ekhatsi lapha ngitobita bantfu nje futsi ngente emalayini ekukhulekelwa futsi ngibakhulekele. Bantfu baseMerica, kulukhuni kakhulu kubo kutsi babone. Babenalokunengi kakhulu egameni lalokungetulu kwemvelo, batsi nje kukhweshela emuva, bakungabata. Abakhoni kutisita ngalutfo.

Bantfu baseMerica bafuntwe kakhulu ngemfundziso. Niyabona, lomunye utsi, “Yebo-ke, Dokotela Jones utsi loko kutsebula.”

“Yebo-ke, umelusi wami watsi bekaluhlanya.”

“Yebo-ke, ngiyakutjela. I... Ngi... Umelusi wami watsi bekungudeveli.”

³⁴ “Yebo-ke, umelusi wami akakwati kutsi acabange ngako.” Niyabona na? Futsi babelusi. Futsi kulungile. Ba... Niyabona na? Kodvwa lokwentako, usekela sincumo sakho esincumeni sabo. Unesincumo sakho lucobo kutsi usente. Niyabona na?

³⁵ Ngako lokungiko: Intfo yinye—intfo yinye ezingeni lalokungetulu kwemvelo njengalokungenteka eNdiya, futsi yonkhe intfo ilapho itosukuma futsi iphiliswe.

³⁶ Ngibone indvodza yinye ihamba ita ngembali e-Africa. Yebo-ke, bamhola ngeluketane lolutungelete intsamo yakhe, bamkhuphulela ngembali kanjalo. Nalomnaketfu watjelwa kutsi uvela kusiphi sive, ngaMoya loyiNgewele.

³⁷ Futsi wakaMohamede bekasandza kwendlula nje, bekente intfo lefanako: wamtjela kutsi bekaye kumuphi dokotela, nako konkhe ngako. Nalabobantfu bakhala tinyembeti nje, bonkhe bakaMohamede lapho, cishe, beta kuKhristu ngalesosikhatsi

ngco. Yebo-ke, lowemdzabu waphiliswa futsi wasindziswa futsi watjelwa ngaletotintfo.

³⁸ Labaphendvukile labatinkhulungwane letingemashumi lamatsatfu beta kuKhristu netinkhulungwane letingemashumi lamabili nesihlanu impela kuphilisa kwenteka ngesikhatsi lesingumzuzu munye. Bebatsetse ngisho nemaloli futsi balekelela kutfolo letotimboko, nemibhedze lemidzala, netitulo temasondvo, netindvuku, netagila lebebahamba ngato, kutisusa lapho phansi.

³⁹ Futsi ngemuva ngemnyaka kusukela lapho, liphepha leDurban labhala ludzatjana mayelana nalemihlangano, futsi latsi sinye sive, emaSwati enhla lapha, kutsi batsatsa, sengikhothliwe kutsi imitfwalo yemaloli lemingakhi etibhamu, kanye nemawashi netintfo labebatebile. Batitsengisile tonkhe. Bebangasafuni kwenta sono.

⁴⁰ Futsi wawungadzingeki kutsi utjele labantfu, kutsi bebahleti lapho bangcunu ngangoba bangabangiko, besilisa, besifazane, nabo bonkhe, wawungadzingeki kutsi ubatjele, “Gcokani timphahla”; vele ubavumele nje batfole Khristu. Kuyokwembatsa . . .

Kubukeka kwangatsi batsi balahlekelwa kuMbona eMerica, akunjalo na? Hmm. Kunjalo.

⁴¹ Kodvwa kwakubuhedeni kakhulu. Loku kuvakala kuluhlata. Lomunye dza- . . . dzadze lotsite lohleti kungekho khashane, cishe, njengoba lowesifazane lobekahleti esitulweni semasondvo, wabeleka umntfwana, ahleti khona lapho, futsi nje wamtsatsa. Futsi kwakunguloko kuphela kwako. Niyabona na? Futsi abakunaki loko. Futsi . . . etulu etiveni . . .

⁴² Kodvwa labobantfu labalula, ababuti lutfo. Ababuti lutfo. Babona intfo letsite yentiwe, loko kuyabacatulula, bonkhe. Batjele nje, futsi bonkhe batosukuma futsi bashiye kwabo . . . labanye bangahle . . . mhlawumbe abakhoni kuhamba, futsi utama kwenta sinyatselo. Futsi intfo yekucala niyati, nango ahamba agijima. Futsi naku kufika lomunye ngalapha. Futsi umbona lowo ahamba, nango ahamba. Bese-ke, intfo yekucala niyati, nje ngu—nje lesikhulu kakhulu sibumbatsa. Nguloko kuphela kwako. Nguloko kuphela lokumele. Sekuphelile-ke.

⁴³ Ngase-ke ngenta kubitela kwami e-altari, nemahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klaba, labekangazange ati lutfo ngaJesu Khristu, aMemukela ngasikhatsi sinye futsi bephula tithico tabo lapho phansi kwaze kwabukeka njengesiphepho selutfuli situngelete lapho bebakhona khona.

⁴⁴ Kodvwa emaMerica, tsine e-America, o, siyatibuta, “Manje, a—akusiko impela nje . . . akasuye welibandla lami.” Futsi, “A—angati ngaloko. Manje, ngiyanitjela. Ngi—ngingumuntfu

lokhaliphe impela. Nginemfundvo.” Bewuyoba ncono kube bewungenayo, uma leyo kuyindlela lowenta ngayo. Kulungile.

Yebo-ke, sifanele nje sihambisane naletotintfo. Siyimphucuko lenkhulu, kodvwa ngiyesaba kutsi sisekugcineni. Um-hum.

⁴⁵ Kulungile, eNcwadzini, esahlukweni se 18 saLukha loNgcwele, nelivesi lema 35, kufundza nje, futsi nje ingcoco yemzuzwana lembalwa. Futsi ngitolibukisisa liwashi lami lapha, futsi masinyane nje uma ishaya insimbi yemfica sitoyekela nje futsi sicale lilayini lalabakhulekelwako kute sikhone kuhamba igabence yemfica, uma kungenteka: livesi le 35, manje, lesahluko se 18 saLukha loNgcwele:

Kwase kuyenteka kutsi, . . . lapho sekasondzele eJerikho, imphumphutse letsite yahlala eceleni icela:

Kwangatsi iNkhosi ingengeta tibusiso taYo eVini laYo.

⁴⁶ Sonkhe siwejwayele lomBhalo. Futsi ngesikhatsi sasebusuku lobu kanjena, awutami kushumayela, ngoba ku . . . lugcobo . . . Intsambama yonke bengisolo ngikhulekela lugcobo nje kutsi ngibone lemibono idvutane. Bese kutsi-ke—kutsi-ke uma ngingena lapha futsi ngitfole konkhe kushumayela, khona-ke intfo yekucala niyati, loko kuyasuka. Futsi-ke ngi . . . unesikhatsi lesibi kabi.

⁴⁷ Ngako ngifanele ngikhulume sikhashana, kutsi nje kutfole kutivela kwalesicuku futsi sibahlalise bonkhe, nawo wonkhe umoya. Hhayi bantfu kakhulu njengoba kuyimimoya, kuyithulisa phansi. Khona-ke ungacala lilayini lalabakhulekelwako. Niyabona na?

⁴⁸ Futsi manje, asicabange kulenkhundla kusihlwa. Emuva, loku nje bekusekupheleni kwenkonzo yaJesu.

⁴⁹ Itolo ebusuku besikhuluma ngekucala, kutsi Nkulunkulu bekaMnike kanjani umbono kutsi ashiye futsi asuke ahambe, ngalesosikhatsi . . . ngoba umngani waKhe bekatokufa, naNkulunkulu bekatokhombisa emandla aKhe ngeNdvodzana yaKhe, Khristu, kuvusa lomuntfu.

⁵⁰ Manje, kusihlwa sitosondzela kusuka kulolunye luhlangotsi, ekupheleni kwenkonzo yaKhe. Futsi Bekente imimangaliso leminengi eveni lonkhe. Naloku nje, kwakunjalo ngalesosikhatsi, njengoba kunjalo namuhla, akunandzaba kutsi mingakhi imimangaliso lengentiwa, kusekhona bantfu labangeke bakholwe.

⁵¹ Futsi ngako, inkhundla yetfu ivuleka kusihlwa eludzabeni loludzabukisa kakhulu. Yindvodza leyimphumphutse futsi ihleti, igokekile.

⁵² Ake sicabange nje njengoba si . . . Asikutsatse endzabeni yemdlalo wasesiteji. Futsi ake sicabange kutsi lilanga liyashona. Kusemvakwensimbi yesitsatfu nco entsambama, mhlawumbe.

⁵³ Nemabondza lamakhulu laphakeme aseJerikho, ngani, lendvodza leyimphumputse igogekile phansi eceleni kwelubondza. Neyakhe... Bekasiceli, siyatjelwa. Neligama lakhe laliphumputsekile... ligama lakhe kwakunguBhathimeyosi; labanengi benu bambita ngaBhathimeyosi; noma ngabe nguyiphi indlela kukahle. Futsi beka... Tinkinga takhe... Mhlawumbe bekanebumatima lobunengi bekutiphilisa. Futsi siyafundziswa bosomlandvo kutsi bekayindvodza leshadile, bekanemndeni. Kodvwa bekanesikhatsi lesimatima sekutikuphilisa ngoba bekacela, futsi kwakunetincumbi yeticeli ngaletotinsuku.

Kwakukhona... Labanebulephelo bebahlalela kucela. O, lesifo lesibi sebulephelo lesabhuhisa, kute lebekangendlula kuso ngaphandle kwekungativa kahle.

⁵⁴ Ngibabonile. Ngangivamise kucabanga kutsi bulephelo buyatsatselwana, kutsi kungakubamba. Kodvwa ungeke ubanjwe bulephelo, lokusuka kumunye kuye kulomunye. Ngibagacile futsi ngabacabuza, nako konkhe lokunye. Ngako ungeke ubutsatse bulephelo kulomunye nalomunye. Ku—kubangwa kudla lokudlako.

⁵⁵ Futsi ngibenabo labanebulephelo bete lutfo kodvwa emaphekisi etandla ka *njalo*, balengisa emaphekisi yonkh'indzawo, betama kungigaca elayinini lalabakhulekelwako netintfo; besifazane labadzala tatane etitaladini. Futsi ngalesinye sikhatsi bulephelo budla tintwane kute kube ngatsi yinsumpe lenkhulu, lenkhulu *kanjako*, bumhlophe mbamba. Kodvwa nje, o, tintfo letibukeka tesabeka tebulephelo. Kuyintfo lembi kanjani pho kuba nabo. Isayensi yetekwelapha isengakabi nalo likhambi kwamanje. Futsi kuyintfo leyesabeka kakhulu. Akusiyo intfo lebuhlungu, kodvwa kuyi... Kuyadzabukisa kubona umuntfu lonetandla takhe tivitsika, futsi nalokunjalo, futsi mhlawumbe incenye yebuso babo netindlebe tabo tidliwe bulephelo. futsi bubukeka bumhlophe, bubukeka bububi kakhulu.

⁵⁶ Futsi kwakunalabanengi labanebulephelo ngaletotinsuku, futsi ba... bantfu bebatofanele baphume ekuseni. Mhlawumbe umuntfu lobekangakhona kuniketa umuntfu luhlavu lwemali, mhlawumbe u... umuntfu wekucala lahlangana naye, umnika luhlavu lwemali. Loko kwase kuphelile kwalelo langa. Bekangeke anikete wonkhe umuntfu, ngoba labahlalela kucela bebakuyoyonkhe indzawo: timphumputse tihlalela, netinyonga leticelako, futsi kwakunalabanebulephelo, nato tonkhe tinhlobo tekuhlushwa lebetisolole tilele lapho ticela. Loko kwakutindzawo iNkhosi yetfu leyatibona ngesikhatsi Iseselapha emhlabeni.

⁵⁷ Emphumalanga, emaveni asemphumalanga, njalo, akukagucuki kakhulu kangako. Ngi s-... ngike ngaya emaveni asemphumalanga, futsi ngabona bosonkhanyeti, tati, tihlala

esitaladini, tibuke etulu. Futsi cishe njengoba kwakunjalo ngesikhatsi Jesu efika: basasolo bagcoka tiketjana futsi nemishuculo etinhloko tabo nakanjalo; bahlala babuta kakhulu, futsi bafuna kubuta imibuto; futsi bakhuluma ngetintfo letingetulu kwemvelo; futsi nakanjalonjalo.

⁵⁸ Futsi ngako, lendvodza lendzala leyimphumphutse tatane, ihleti lapho, mhlawumbe ekwindla lemnyaka futsi mhlawumbe bekamangala kutsi uyoke ayitfole kanjani imali yakhe yasebusika. Futsi kuye kubandze impela entasi lapho.

⁵⁹ Futsi—futsi bekahleti eceleni kwemgwaco acela. Mhlawumbe bekatokudla namuhla, futsi kusasa bekangeke adle. Mhlawumbe ngelilanga lelilandzelako akadlana, bese-utfole lokwenele kutsi akutfole futsi.

⁶⁰ Ngiyakhumbula eBombay, angiyuze ngikhohlwe ngesikhatsi singena lapho, kwakune. . . IBombay, eNdiya, indzawo ledzingile mbamba. Niyati kutsi basandza kutfole inkhululekjo yabo ngekushayeka babete imali, lembalwa. . . cishe eminyakeni lesihlanu noma lesitfupha leyendlulile.

⁶¹ Futsi bantfu labatigidzi letingemakhulu lamane nemashumi lasikhombisa eNdiya, kodvwa kunalabanengi, tigidzi letinengi tabo labahlalela kucela. Balala esitaladini njengetinkhuni, khona ngco eBombay.

Futsi ngiyakhumbula emvakwebusuku bekucala, futsi labantfu bebati kutsi besihlala eHhotela iTaj Mahal. Ngekusa lokulandzelako. . .

⁶² Nganginemali letsite leyayiyimali yaseMerica. Futsi ngiyotsatsa iminikelo yangesheya kwetilwandle, futsi ngiyibeke ekhatsi site sitfole lokwenele kutsi sihambe ngetulu, bese-ke ngiyahamba ngishumayela liVangeli, bese-ke siyabuya futsi sibe naleminyeye futsi imihlangano yaseMerica, bese sitfole imali leyenele, sihambe futsi siyoshumayela, khona-ke ngitobese ngiyabuya.

⁶³ Futsi ngako benginemali bantfu labanginike yona kutsi ngiyinikete bantfu. Futsi ngako ngehla, ngacabanga, “Yebo-ke, ngitoyintjintja nje ibe—ibe ngenaruphi aseNdiya.” Futsi ngako ngaphumela esitaladini. Futsi ngiyanitjela, bebakhiphe labebanayo. . . imphi kungengcisa esitaladini. Bebangakunyatsela futsi nayoyonkhe intfo, bagijime etikwakho, baceli, ngesikhatsi bati kutsi ngangisetulu lapho. Kwakuyintfo lembi kabi.

⁶⁴ Ngekusa lokulandzelako ngesikhatsi uMnumz. Baxter nabo befika kutongiyisa ekudleni kwasekuseni, futsi ngehlela lapho, futsi ngi. . . Emvakwekuba sengibe lapho, ngabuka ngephandle, futsi nje kulayine ticeli ndzawo tonkhe.

⁶⁵ Futsi ngenyukela lapho futsi ngaba nesishumpa saloku, emaruphi. Bona cishe ngemasenti langemashumi lamabili

nakune ngalinye; lokukutsi umfo loyohamba ayosebenta, wesifazane noma wesilisa, noma ngumuphi munye, utohamba ayosebenta cishe ngensimbi yesine ekuseni futsi asebente kute kube yelishumi ebusuku nebhaskidi enhloko yakhe, atfwele khonkholo enyuka titebhisi letinkhulu futsi awutfululela ekhatsi, khonkholo ugcwele emtimbeni wabo wonkhe futsi nakokonkhe, kute batfole liruphi ngelilanga, futsi bajabule kulitfole.

⁶⁶ Futsi bangatsenga khari, utsi kube nguloko. Bantfu bahamba behla ngetitaladi, netingobiyane letincane letilambile tibalandzela, baphonse emanetha, futsi babambe loko labangakutfole kute badle. Badzinga impela.

⁶⁷ Futsi ngako ngatfole sishumpa salamaruphi, ngase ngenyukela lapho efasitelweni, ngiwaphonsa ngephandle ka *njalo*. Futsi ngiyantjela, kusimanga kutsi abazange babulawe, lawo maruphi nje. Nebantfu bamemeta futsi bawela lomunye kulomunye.

⁶⁸ Yebo-ke, bantfu baseMerica besebangiphe kona kutsi ngibaphe kona, yiba nesiciniseko kutsi akuyi emmangweni lotsite kutsi kube khona loyisebentisako futsi nalokunjalo, kodvwa kwacondza ngeo kumuntfu ngamunye. Nguleyondlela lengitsandza kukuniketa ngayo, kumuntfu ngeo lengatiko kutsi kufinyelela kuye.

⁶⁹ Yebo-ke, khona-ke ngesikhatsi ngiyodla liblakufesi, ngiyakutjela kwakukukhala kunye nje ma-awa onkhe ebusuku. Kwakuvele kuphule inhliyo. Ngangiya efasitelweni, futsi lapho, bomake nebantfwana babo labancane, tabo letincane, letincane, tandla letincama, netihlatsi tabo letincane tonkhe timuncene, tisu tabo letincane tivuvukile ngenca yendlala, make lomncane lotihluphekelako lobekangakhoni ngisho kusukuma. Bekacelela luswane lwakhe. Akwentanga mehluko uma afile, ungavumeli nje lomntfwana afe ngenca yendlala.

⁷⁰ Yebo-ke, utobaniketa kanjani bomake na? Khona-ke wonkhe umuntfu eme lapho, na—nalabanebulephelo nayoyonkhe intfo, ngako-ke ngesikhatsi ngiyongena lapho futsi ngitame kudla kwasekuseni, Ngangibeva imini yonkhe nebusuku, ngephandle lapho bampongolota “Padre.”

⁷¹ Pa- . . . Yebo-ke, *padre* iyi . . . Yi . . . Ngicabanga kutsi ligama laseSpain lelichaza kutsi “babe,” noma “bafundisi.” Futsi loko, bona, nje bakhala imini nebusuku. Ngibanika yonkhe imali lebenginayo, kubusisa tinhliyo tabo letincane letindzala. Ngi—ngiyabadzabukela.

⁷² Nekubona bonkhe labahlalela kucela. Ngangima lapho efasitelweni futsi ngibuyele emuva. Bebaletsa kudla kwami kwasekuseni: liwolintji nemakukisi lambalwa. Masinyane nje uma leliya . . . naleliya lelidzala lelibabako, nganatsa litya lelinengi kwate kwa- “litya, litya.” Ngiyakholwa

kutsi nitongihlaba ngenyalitsi, ngingopha litiya. Kutsi sonkhe sikhatsi, litiya nje, litiya, litiya, njalo ngema-awa lambalwa. Futsi bebalingenisa; bengingeke ngisho lutfo ngoba kwakukhona ngco esikweletini selihhotela. Niyabona na? Bese-ke ngitsatsa lamawolintji nemakuku futsi ngiwelele lapho futsi ngiwaphonse ngephandle kulabomake nebantfwana. O, hhe. Futsi ngibone i. . .

⁷³ Ngatsi kuBilly Paul, umfana wami, ngatsi, “Ngiyatibuta kutsi ngabe loyo mfo lote imikhono, utokutfole kanjani impela na?” Ngisho, bekanamatselise tintwane takhe, *kanjalo*, etitsendzeni tetinyawo takhe. Bulephelo badla tinyawo takhe. Futsi ekugcineni simutfole kulolunye luhlangotsi lapho singamuniketa khona liruphi.

⁷⁴ Niyati kutsi wakutfole kanjani na? Naletotitaladi lapho tonkhe tinkhomo tendlula, futsi o, hhe, kulukhuni nje kutsi ubambe likhala lakho kutsi wendlule, bekalukhotsa ngelulwimi lwakhe, futsi wabuyela phansi esitaladini nemaphekisi akhe, ngalamakhulu ematubane, kute akhone kukufaka ekhatsi kute atfole ikhari leyentiwe ngemasondvo emvu, futsi nakanjalo, kute adle.

⁷⁵ Mnaketfu, ngiyakutjela, ngisidalwa lesingumuntfu. Loko—loko nje lokwacishe kwangibulala, kubona letotinswane letincane, futsi ngacabanga, “Sihawukele! O, Nkulunkulu, kutoba sikhatsi lesidze kangakanani na?”

Futsi naku la sikhona—naku lapho sikhona, siphutfuma ngephandle lapha ephaseji, kondla bantfu ngako, cishe.

⁷⁶ Kodvwa bukani lapha, ngiyati loku kuphumile endleleni lelungisiwe, sifundvo sami. Ngifuna kukutjela lokutsite, vele uphonse loku kuwe. Evikini leliphelile bengitoshumayela kodvwa ngifuna kusho lelivi.

⁷⁷ Bukani, siya lapho futsi sitjele leyondvodza kutsi ingumnaketfu. Kulungile, sentani na? Sitfumela ngalapho, futsi ubona indvodza yaseMerica isuka emotweni, isuka esikebheni; ishayela imoto lenhle kakhulu.

⁷⁸ Wahlala esicojeni lesincane seludzaka, netintsi letincane latiphakamisako lapho. Batukulu bakhe—bakhe. . . Khokho wakhe wakhuliswa ngekungati. Uyise, nango ke, bantfwana bakhe beta ngendlela lefanako. Umkakhe utowasha kuleyo sicobho futsi akhe lamancane emanti kute anatse kulesosicobho.

⁷⁹ Futsi uma sibobhuti, ngekulingana, kungani lona eta agcoke kahle na? Futsi uma. . . nginemahloni kusho loko, kodvwa etikhatsini letinyenti ngisole, futsi ngitigudle kuye. Futsi-ke ngitama futsi kukhuluma ngebuKhristu kuye na? Atibute.

⁸⁰ Manje, kwentekeni, bukhomanisi buyehla futsi bamtjela kutsi konkhe kungemanga, futsi bamtfolele umnotfo wemanga lapho. Kodvwa bannika litsemba batsi, “Ya, nguleyondlela

labakwenta ngayo, labo bo—somabhizinisi,” nakanjalonjalo. Futsi intfo yekucala niyati. . .

⁸¹ Sizatfu kwentiwe loko kungoba sifaka imali yetfu etikoteleni tabhiya nemakepisi netintfo letinjalo, futsi lesitfunywa senkholo sadzingeka kutsi siphile ngapeni wemnikelo lofika etulu e-altari cishe kanye ngenyanga. Futsi mnaketfu, sihlanyelile, futsi sitovuna loko lesikuhlanye. Niyakukhumbula nje loko. Impela.

⁸² O, hhe, labahlalela kucela. Sengiyambona Bhathimeyosi loyimphumphutse lomdzala ahleti lapho eceleni kweligede. Asimtsatse nje imizuzwana lembalwa ku. . . kanjalo nje, njengemuntfu ngamunye. Ake sicabange nje simbona ahleti lapho futsi singakhona kubamba loko lebekakucabanga.

⁸³ Kwangatsi ngiyabona bekahleti lapho, achucha, imimoya, imikhono yakhe lemanikiniki ilenga. Akaboni. Kube bekangahlindvwa ngenca yebumphumphutse bakhe, ngani, bekangenayo imali yekukwenta. Mhlawumbe bebangeke bamentele lutfo, bodokotela, ngoba ngiyacabanga kutsi kwase kukhashane kakhulu kubo, futsi ikakhulukati ngaletotinsuku. Ngako bekachucha.

Futsi kwangatsi ngiyambona alikholwa, bekayocabanga emuva, “Uyati kutsini? Ngihleti ngco ngakulolubondza.”

⁸⁴ Futsi khona lapho, cishe emayadi lalikhulu kusuka kuye, lapho, kwakungumgwaco lomkhulu lofanako kutsi iminyaka leminengi ngaphambili, lapho, lichawe lelikhulu Joshuwa wamasha watungeleta tindvonga ngesikhatsi tindvonga tiwa. Hhayi nje kodvwa emayadi langemakhulu lambalwa kusuka lapho kuya lapho Joshuwa, akhuphukela ngasegedeni ngalelinye lilanga, iNdvuna yemphi yeNkhosi yema iphakamise inkemba yaYo. Kodvwa maye, tinsuku setihambile.

⁸⁵ IJerikho lefanako lapho lendvodza leyimphumphutse yayihleti khona; kwangatsi ngiyambona Bhathimeyosi atsi, “O, kube nje kuphela bengiphila ngalesosikhatsi, ngesikhatsi Jehova aphantseka sibili kubantfu, ngesikhatsi Jehova asentela imimangaliso sibili. ‘Kodvwa tinsuku setihambile,’ umphristi utsi. ‘Loko kwakungemakhulu eminyaka leyendlula. Jehova akatenti letintfo leti namuhla.’”

⁸⁶ Futsi-ke, futsi, khona ngco kulowomgwaco lofanako, Eliya na-Elisha behla bagacene, endleleni lebheke eJordani lapho bashaya khona emanti, futsi lamanti ahlukana ngalapha nangalapha, futsi bahamba emhlabatsini lowomile.

⁸⁷ Kwangatsi ngiyabona Bhathimeyosi loyimphumphutse atsi, “O, kube nje bengingaphila ngalolosuku, ngesikhatsi labo labakhulu, baprofethi labanemandla behla ngalowomgwaco longutsela wayeka, lapho. Ngangiyogijimela kubo, futsi ngitsi, ‘Mprofethi waNkulunkulu, ngihawukele, futsi ngibuyisele kubona kwami.’ Kodvwa maye, umphristi utsi tinsuku temimangaliso setendlulile. Ngako asisenako. Ngandlela

tsite babonakala batsi Jehova ulahlekelwe ngemandla aKhe onkhe.”

⁸⁸ Mnaketfu, batama kusho intfo lefanako namuhla. Kodvwa Usenguye Jehova Nkulunkulu, emandleni lafanako, luvelo lolufanako Lebekangilo, futsi Uyohlala njalo angilo. Bebanabo kuletotinsuku labaphika emandla aKhe, futsi baphika imimangaliso yaKhe, baphika tibonakaliso taKhe. Futsi sinabo noko, namuhla, futsi sitoba nabo kute kube sekupheleni kwemhlaba.

⁸⁹ Sinabo labo ngaletotinsuku labakholwa futsi bemukela. Futsi sinabo namuhla labakholwako futsi bemukela. Futsi uma likhona likusasa, batosolo bakholwa futsi bemukela.

⁹⁰ Jesu watsi, “Ngitohamba eceleni kwakho, kute kube sekupheleni kwemhlaba.” Amen. “Ngitawuba nawe, Mlingani, Sakhamuti sakini lesikanye nawe. Ngitohamba nawe. Ngitokuhola ngetindlela lofanele uhambe ngato, uma nje utoNgivumela.” Ngiyakutsandza loko. “Ngitawuba nani kute kube sekupheleni kwemhlaba. Kuze kuphele konkhe, Ngitawuba nani.”

⁹¹ Caphelani. Wase uyacabanga-ke, “O, kube nje ngangiphile etinsukwini lapho imimangaliso yayingiyo mbamba. Naku lapho ngingafinyelela khona kudokotela. Ngisiceli lesiphuyile. Nginemndeni ekhaya. Mhlawumbe namuhla angikaze ngitfole luhlavu lwemali. Bantwana bami balambile; nemkami, ngiyati kutsi ulambile. Futsi ngite lenye indlela yekutiphilisa. O, kube kuphela bengingabona, bengiyotitfolela umsebenti ngale ensimini yakolo ndzawanatsite. Kodvwa angiboni.”

⁹² Manje, ngiyacabanga nje njengoba ahleti lapho, Nkulunkulu ucala kusebentana nenhlitiyo yakhe futsi alungiselele lokutsite. Bekati kancane, khona lapho nje ekoneni kwakunguMtfombo wekuPhila. Haleluya!

⁹³ Khona lapho nje ekoneni, uma ucala kucabanga ngekuphilisa kwaNkulunkulu, ucala kucabanga ngaKhristu, Mgeine engcondvweni yakho. “Uma kukhona noma ngukuphi kudvumisa, uma kukhona emandla,” liBhayibheli latsi, “cabanga ngaletintfo leti.”

⁹⁴ Uma noma ngumuphi umcabango lofikako, “Yebo-ke, mhlawumbe bekungeke kubenjalo. Mhlawumbe ku. . .” Kususe emcondvweni wakho ngalokukhulu kushesha. Cabangani ngetintfo letingito. Ningalokotsi nivumele umcabango longasiwo wendlule; nje, noma, ungakuyekeli kume, nakanjani, uma kucala. Gcina imicabango yakho ivuma: Jesu.

⁹⁵ Ningacabangi, nihleti lapha esitulweni lesinemasondvo, nine, kutsi awunatsemba, awunakusitwa. Aninjalo. Ungavumeli lowomcabango lophikako kutsi uke wendlule kuwo, noma, ungawuvumeli ubambebele. Ungeke ukhone kuwubamba

ungendluli emcondvweni wakho (Kunjalo.), kodvwa ungawuvumeli ume.

⁹⁶ Njengemlimi lomdzala watsi, “Angikwati kugcina tinyoni tingasondzeli ngetulu kwenzawo yami.” Kodvwa bekanesibhamu lesincane lesinemabhosho lamabili, watsi, “Ngingativimba kutsi titalele.” Ngako nenta intfo lefanako, nani futsi. Niyabona na? Ungativumeli titalele. tivumele tendlule ngco.

⁹⁷ Manje, nasi sibhamu lesifisha longasisebentisa. Kokubili liThestamenti leLisha naleLidzala, mabhosho lamabili. Kuhle kakhulu, futsi. Ngitonitjela, Kutigcina tonkhe tikhweshile.

⁹⁸ Kulungile. Bhathimeyosi loyimphumphutse ahleti lapho nako konkhe loku kwendlula emcondvweni wakhe: “Kube nje ngangikhona kuba lapha ngesikhatsi baprofethi labakhulu behla ngemgwaco futsi bahamba behlela eJordani. Bengitobamisa imizuzwana lembalwa nje ye, ingcogo lencane nje, futsi ngibacele kutsi bangikhulekele. Futsi ngikhohwa kutsi Jehova bekanganginika kubona kwami.”

⁹⁹ Manje, khona masinyane nje, weva umsindvo. Niyati, akwejwayeleki, ngalokuvamile lapho Jesu ekhona, kunemsindvo lomncane lobakhona. Niyati, Ngi—ngi—ngicishe ngikutsandze loko; cishe kunemsindvo, niyati. Futsi niyati, indlela kuphela lebebangasho ngayo kutsi Aroni bekasaphila ngesikhatsi angena ngemuva kwaleNgcwele ngcwele, bekanemiphetfo yengubo yakhe, bekanephomegranathi nensimbi. Futsi nguleyondlela kuphela lebebangasho ngayo ngekutsi bekaphila noma cha, bekenta umsindvo lomncane ekhatsi lapho.

Ngiyesaba sidzinga i-phomegranathi nensimbi futsi, yebo, umsindvo lomncane—lomncane nje.

Futsi ngako, ngalokuvamile lapho Jesu bekakhona, uma kwakungesuye umuntfu lomemetako, kwakungumuntfu lotsite aphikisana naYe; kwakuluhlobo lolutsite lwemsindvo lochubekako.

¹⁰⁰ Ngako ngasekoneni kuta umsindvo. Futsi intfo yekucala niyati indzawo yonkhe yase icalile kunyakata bantfu; lolophila ngekucela lomdzala ahleti phansi eceleni kwelubondza. Futsi kubonakala kwangatsi akuphume, mhlawumbe kube libanga leliphindvwe kabili lalolithende, lapha, kwakungulapho umgwaco ugijima wewuka ngaseJerikho.

¹⁰¹ Futsi lapho emgwacweni kwakukhona mhlawumbe lapho umsindvo wawukhona. Futsi kunebantfu labendlulako futsi bonkhe...Labanye babo bebamemeta kakhulu, “Mcosheni, mcosheni!”

Nemphristi ampongolota, “Wena mzenzisi! Akukho lutfo kuwe.”

Futsi lomunye ampongolota, “Hosana! Hosana!”

¹⁰² O, sicuku lesihlangene. Kodvwa lapho kwafika yona ngempela iNdvuna yelibutfo leNkhosi, lebeyihlangene naJoshuwa. Amen. Ngabe Akasuye yini iNdvuna yelibutfo na? BekayiNgelosi yeSivumelwano, iNsika yeMlilo leyahola bantfwana baka-Israyeli. Futsi Nangu lapha, nalapha futsi, efika, ngesikhatsi bantfu batsi, “Tinsuku temimangaliso setendlulile, lonkhe litsemba selingasekho,” naku kufika iNdvuna yelibutfo yeNkhosi, yendlula, ngesikhatsi nje. Iyohlala ifika ngesikhatsi nje.

¹⁰³ Nangu Yena, endlula. Kusobala lemphumphutse, yayingati. Kwangatsi ngiyambona ngeliso lengcondvo aphakamisa inhloko yakhe lapho, afuna kubona kutsi bekangakuva kancono ngaleyondlebe. Intfo yekucala leniyatiko, ukhona lowanyatsela kuye futsi nalokunjalo futsi wamfucela emuva. Sengiyamuva atsi, “Umayelana nani wonkhe lomsindvo na?” Akukho muntfu lowamnaka; achubeke.

¹⁰⁴ Bebalalele labanye bampongolota, “Mcosheni loyo. Chubeka ubuyele eNazaretha lapho uwakhona. Asiyidzingi yakho . . . entasi lapha kulelive. Buyela emuva”; tonkhe tinhlobo temsindvo.

Lomunye ampompoloza, “UyiNkhosi yemabandla. Hosana! Hosana kulelisetulu!”

Ticuku: Lomunye amemeta, mhlawumbe aMjikijela ngesitselo lesivutfwe ngalokwecile, nako konkhe lokunye.

¹⁰⁵ Kodvwa Jesu, ahamba aphuma embikwesicuku, o, hhe, buso baKhe bubheke emazulwini. Yini leyingembili kwaKhe na? Kuya ngco eJerusalema kuyofela tonono telive. Angulowo Lebekanguye, iNdvodzana yaNkulunkulu, iNkhosi yabo bonkhe baprofethi, ne . . . nekwati kutsi loko kwakubekwe embikwaKhe, umcondvo waKhe, kusobala, kwaku kuloko.

¹⁰⁶ Bekangakalaleli lesicuku lesihhomutelako, “Susani loku,” nekutsi, “susani loku,” na “Hosana!” Bekangeke akulalele. Bafundzi bakhe banesikhatsi lesimatima kuvimbela sicuku lesingalawuleki kutsi sifinyelele kuYe: labanye batama kuMtsintsa kutsi baphiliswe; labanye batsandza kuMshaya noma baMshaye ngentfo letsite kuMshaya bamlahle phansi; bafundzi bahambisana naye, babafucela khashane.

¹⁰⁷ Jesu, kuloko lokupholile, lokuthulile, luhambo lolutintile, ngekwehla ngco nemgwaco, endleleni yaKhe nebuso baKhe bubheke ngakuBabe waKhe loseZulwini, ahamba njengeNdvodzana lelalelako, kungiko.

¹⁰⁸ Futsi lapho Asahamba, wonkhe umuntfu amemeta, ngikholwa kutsi kwakungudzadze lonemusa, mhlawumbe, ngesikhatsi Bhathimeyosi loyimpumphutse atsi, “Ngani na? Umayelana nani wonkhe lomsindvo na? Bengicabanga nje, kutsi umayelana nani wonkhe lomsindvo na?”

Futsi mhlawumbe dzadze lonemusa wagoba wase utsi, “Yebo-ke, siceli lesiyimphumphutse, Jesu waseNazaretha uyendlula.”

¹⁰⁹ O, ematsembe lamasha avuka. Kwakuyini na? Intfo letsite, akakhonanga kuyibona, kodwa lomunye umuzwa lebekanawo wekuva. Kubona akusiko sonkhe sikhatsi... Kubona akusiko kukukholwa njalo. Ngalesinye sikhatsi kuva kukholwa; kukholwa kuta ngekuva, hhayi ngekubona, ngekuva. Lomunye wantjela kutsi Jesu waseNazaretha... .

“O, ngabe lowo ngumProfethi enhla lapho Lowenta labagulako na?”

¹¹⁰ “Yebo-ke, kufanele kubenjalo,” kusho lodzadze, “labanye babo baMpongolotela futsi batsi, ‘Umntfwanami waphiliswa nguYe,’ i... .lenye indvodza ihamba lapho yatsi yayikhubatekile, u—uphetse tindvuku letitsite lebekavamise kuhamba ngato. Kodwa umphristi wacabanga... .”

“O,” utsi, “ngimisele Yena.”

“Mmise Yena? Ngani, bewungeke uMmise. Mbuke. Wenyekela emgwacweni lapho.”

¹¹¹ Kwase kutsi-ke, lolophila ngekucela lomdzala loyimphumphutse waphakama wema ngetinyawo takhe futsi wakhala, “O, Jesu, Wena Ndvodzana yaDavide, ngihawukele. O, Jesu, Wena Ndvodzana yaDavide, ngihawukele.”

¹¹² Manje, niyati kuko konkhe loko kujikeleta, kubutsana, sicuku lesihhwilitisanako, naJesu nebuso baKhe bugucukele emazulwini, ahamba acondze ngco eKhalvari kutsi abetselwe, nemitfwalo yawo wonkhe umhlaba ulele ehloambe laKhe, Akayivanga leyo lephuyile, lencane, indvodza lezacile emuva entasi lapho, eceleni kwaloyofenisi, noma eceleni kwalolobondza, bampongolota, “Ngihawukele,” ngesikhatsi bamemeta yonkhe intfo.

Futsi lapho Asachubeka enyuka ngemgwaco, Bhathimeyosi loyimphumphutse atama, bekatsi, “O... .”

Labanye babo batsi, “Thula. Usetulu le emgwacweni lapho.”

Yena... .Loko kwakungeke kummise. Waphakamisa sandla sakhe, “O, Jesu, Wena Ndvodzana yaDavide, ngihawukele.”

¹¹³ Kwentekani na? Kwentekani na? Intfo lefanako yenteka kutsi lowesifazane lowatsintsa sembatfo saKhe. Bekati kutsi loko kwakusondzele kwendlula konkhe lake aba ngiko kuYe. Bekati kutsi mhlawumbe kwakungulosondzele kunabo bonkhe layoke abe seluhambeni lwekuphila, lapha, kuYe. Ngako intfo kuphela lebekangayenta kwakukutsi enyuse konkhe kukholwa lebekangakwenta kukholwa kutsi Jesu bekangeke amendlule.

¹¹⁴ Kukholwa kwakhe kwamisa Jesu waseNazaretha endleleni yaKhe leya eJerusalema. Khona masinyane nje, lapho

Ahamba, Wema, wacalata. Kwakuyini na? NeKhalvari emcondvweni waKhe, netono telive emahlombe aKhe, nekutsi ticuku letihhewulako nhlangotsi totimbili, lesiphuyile, lesingakwati kufundza nekubhala siceli, kukholwa leyondvodza kwakumMisile etindleleni taKhe. Futsi Wagucuka, wambuka, watsi, “Yini lobewungayenta?”

Wase utsi-ke, “Nkhosi, kutsi ngi. . .”

“Ufuna kutsi ngikwenteleni na?”

Watsi, “Kiutsi ngemukele kubona kwami.”

Watsi, “Kukholwa kwakho kukuphilisile.”

115 SengiyamBona lapho Ajika, enyuka ngemgwaco; Bhathimeyosi lomdzala loyimphumphutse eme lapho, atsi, “Ungitjelile kutsi ngiphilisiwe?” Niyambona atama kubuka sandla sakhe. Watsi. . .

O, sengiyabeva labanye babo batsi, “Akukho mehluko kuwe. A—a—awukehluki.”

116 “Kodvwa, kodvwa, kodvwa Ungitjelile. Ungitjelile kutsi ngi. . .” Emvakwesikhashana wa. . .kukhanya kwelilanga kucala kusa kuye. Intfo yekucala niyati, bekakhona kubona tandla takhe. Nangu eta enyuka ngemgwaco, amemeta, futsi amemeta, futsi advumisa iNkhosi. Kukholwa kwakhe kwakumphilisile. Kukholwa kwakhe kwakukukhulu kakhulu waze wamisa Jesu waseNazaretha futsi watfola i—ingcogco naYe.

117 Futsi uma siceli lesiyimphumphutse, singenato ngisho netimphahla letenele, cishe impela, kufihla sikhumba sakhe besingema. . .a, mhlawumbe, umuntfu lobekangakwati ngisho kusayina ligama lakhe lucobo, uma kukholwa kwakhe kungammisa Jesu waseNazaretha esicukwini sebantfu bakhalela iNgati yaKhe, banemtfwalo enhlitiyweni yaKhe, futsi wati kutsi kufa kwakulele embikwaKhe eKhalvari, bekufanele kangakanani-ke kukholwa kwakho kuMmisa, kusihlwa, futsi uMletse etidzingweni temuntfu ngamunye. Halleluya!

118 O, hhe. Bengifundza indzatjana ngaye esikhatsini lesingesidze lesendlulile. Mhlawumbe nginemzuzwana nje noma lemibili ngako. Batsi bekanentfombatane lencane. Bekangakaze ayibone. Futsi bekahlala njalo akhuleka kutsi uyoyibona leyontfombatane lencane.

119 Futsi bangitjela kutsi Bhathimeyosi loyimphumphutse bekane—nematuba lamancane enta umlingo. Angenta lokutsite kudvonsa kunaka kwalabantfu, labendlulako. Bebabanengi kakhulu labahlalela kucela, bebangakhoni kutfola noma—noma yini nhlobo. Kodvwa kube bebangaba nalamatuba lamancane kutsi ente kugicika lokuncane lelinye kulelinye kutsi. . . (Manje, lendzaba ingahle kube yayiyinganekwane.) . . .kugicika kancane kwalinye kulelinye, ngani, kungamisa labantfu futsi

bangabukela ematuba lamancane, bese-ke bayacabanga, “O, yebo-ke, mnike luhlavu lwemali.” Niyabona na? Futsi nguleyondlela lakwenta ngayo, kuphila kwakhe.

¹²⁰ Futsi ngako batsi umkakhe wagula ngalobunye busuku, futsi waphuma futsi wakhuleka, futsi watsi, “Nkulunkulu, anginalutfo. Ngisiceli lesibi. Kodvwa uma nje Utovumela umkami asindze, ngi-ngitoKunika lamatuba lamabili kusasa abe ngumhlatjelo.” Ngako umkakhe wasindza, futsi waligcina livi lakhe.

¹²¹ Watsi esikhatsini lesingesidze emvakwaloko kutsi intfombatane yakhe lencane yagula, igula kakhulu, yagulela kufa. Futsi watsi lolophila ngekucela lomdzala loyimphumphutse wakhala kakhulu ebusuku. Futsi watsi waphuma wakhuleka, wase utsi, “Nkhosi, anginalutfo lolunye lengingaKunika lona.”

¹²² Kodvwa letinsuku leti, sinetinja, niyati, letihola bantfu labatimphumphutse. Batsi bebaneliwundlu ngalesosikhatsi, kutsi bebakhulisa liwundlu futsi baliceceshele kuhola bantfu labatimphumphutse.

¹²³ Watsi, “Nkhosi, ngi-nginentfo yinye kuphela lesele, futsi lelo liwundlu lami, kodvwa uma nje Utovele—uma nje Utophilisa intfombatanyana yami, futsi ungayivumeli ife... Angikaze ngiyibone. Uma nje Utovumela intfombatane yami lencane iphile, ngi-ngiyaKwetsembisa ngitoKunika liwundlu lami kusasa njengemhlatjelo.”

“Ngani,” watsi, “iNkhosi iphilise intfombatanyana yayo.”

¹²⁴ Elangeni lelilanzelako asendleleni kuyotsatsa liwundlu aliyise emhlatjelweni, enhla ethempelini kutsi libulawe njengemhlatjelo, watsi, Kheyifase umphristi lomkhulu bekeme elubondzeni, futsi watsi, “Bhathimeyosi loyimphumphutse, uyaphi na?”

¹²⁵ Watsi, “O, mphristi lomkhulu, lelophimbo lakho?” Watsi, “Ngiya ethempelini kuyonikela ngaleliwundlu. Nkulunkulu waphilisa intfombatane yami lencane, futsi ngaMetsembisa kutsi ngitoMnika leliwundlu.”

¹²⁶ Futsi watsi, umphristi lomkhulu watsi, “O, Bhathimeyosi loyimphumphutse, ungeke unikele ngalelowundlu. Lapha, ngitoninika imali letsite futsi nihambe niyotsenga liwundlu emakethe etulu lapho bese ninikela *ngalelowundlu*.”

Watsi, “O, mphristi lomkhulu, angizange ngetsembise Nkulunkulu *liwundlu*; ngaMetsembisa *leliwundlu* leli.”

¹²⁷ Watsi, “Kodvwa, Bhathimeyosi loyimphumphutse, ungeke wanikela lelowundlu. Lelowundlu ngemehlo akho. Ngulawomehlo kuphela lonawo, Bhathimeyosi loyimphumphutse. Ungeke unikele lelowundlu. Ngemehlo akho.”

Watsi, “O, mphristi lomkhulu, ngitosigcina setsembiso sami kuNkulunkulu, naNkulunkulu utoniketa liWundlu kuBhathimeyosi loyimphumphutse.”

¹²⁸ Kwakulusuku lolubandzako. Kodvwa ngesikhatsi lowomsindvo ufika eceleni kwesakhiwo, Nkulunkulu bekanikete liWundlu emehlo aBhathimeyosi loyimphumphutse.

¹²⁹ Mngani wami lotsandzekako, leloWundlu lelifanako leliniketelwe wena kusihlwa. Uma unesono, nemehlo akho akaze avuleke kubona kuKhanya kwaNkulunkulu njengendvodza lesindzisiwe, noma wesifazane, umfana, noma intfombatane, leloWundlu linikelelwe wena kusihlwa. Uma ugula futsi sewulungele kufa, nadokotela wakho wente konkhe langakwenta, lendvodza yente loko lengakwenta, kodvwa kuneliWundlu lekugula kwakho kusihlwa.

Futsi asikhotsamise tinhloko tetfu sisakhuluma naleliWundlu.

¹³⁰ O, Nkulunkulu, siyafundziswa eBhayibhelini kutsi esihlalweni sebukhosi eNkhatimulweni kwakukhona Munye ahleti LobekaneNcwadzi lenamatseliswe ngeluphawu ngemuva ngetiMphawu letisiKhombisa. Nemprofethi wakhala ngoba kwakungekho muntfu lobekafanele kutsatsa leNcwadzi kutsi achache tiMphawu. Futsi kwakuneliWundlu leleta, Lelo lebelihlatjiwe kusukela kwasekelwa umhlaba. Futsi Lalifanele kuyitsatsa leNcwadzi nekuchacha tiMphawu, leloWundlu laNkulunkulu.

¹³¹ Kwangatsi ngiyabona nje, ngesikhatsi Bhathimeyosi loyimphumphutse ati kutsi Bekemile, ngandlela tsite, noma, wangena eBukhoneni beliWundlu laKhe leliniketiwe: Siyambona manje, hhayi kutama kugocota libhantji lakhe futsi silibeke phansi ngebunono, ngako yena, noma ngabe akakutfoli kubona kwakhe, ngani, utokhona kulitfoli. Siyafundziswa kutsi walahla ingubo yakhe. Bekati kutsi bekatokutfoli, ngako nje wefika kuleliWundlu.

¹³² O, wota, Wundlu laNkulunkulu. Lahla bumphumphutse lobuvela emehlweni ebantfu, kusihlwa, loko kwetsemba ngoba bajoyine libandla noma intfo letsite lephatsekako leyentekile. Nkulunkulu, vumela lutsandvo lwaNkulunkulu lutfululwe etinhlitiyweni tabo. Siphe kona, Nkhosi. Susa tonkhe timo letingematje futsi uvumele lutsandvo lwebuNkulunkulu lutfululelwe enhlitiyweni yabo ngaleloWundlu, kusihlwa. Futsi uphilise labagulako. Ngoba sikucela eGameni laKhe.

¹³³ Futsi sisakhotsamise tinhloko tetfu, angati noma ukhona yini munye lapha, kusihlwa, lohamba afuna ebumnyameni belibandla, longati kutsi angajikela ngakuyiphi indlela, noma ngabe uba yiMethodisti, noma uhlale uyiPresbyterian, noma iPhentekhostali, noma awati nje kutsi utokwentanjani na? AwuMfuni yini kutsi akunike kubona kwakho kwakamoya

kusihlwa ngekukubusisa nekucabuza konkhe kungabata kusuke na?

¹³⁴ Uma usoni, lapha, futsi ufuna kukhunjulwa emkhulekweni, phakamisa sandla sakho nje kuNkulunkulu lapho wonkhe umuntu asakhuleka manje. Futsi ngitokukhulekela, futsi nalalabanye, nelibandla litokhuleka nalo. Ungasiphakamisa sandla sakho, umuntu lodzinga Khristu kusihlwa futsi ati kutsi udzinga Khristu na? Ungasiphakamisa sandla sakho na? Angiyati inhliyo yakho; Nkulunkulu uyayati. Kodvwa liWundlu leleta ngeJerikho ngalolosuku. . .

¹³⁵ Nkulunkulu akubusise, emuva lapho, mnaketfu lotsandzekako. Nkulunkulu akubusise, yebo, nawe, dzadzewetfu. Ukhona lomunye lotophakamisa sandla sakho na? Loko yi. . . Nkulunkulu akubusise, dzadzewetfu. Ngiyakubona emuva lapho. Futsi Nkulunkulu akubusise, mnaketfu, lohleti edvute nensika, lapho. Nkulunkulu akubusise ngale ngesencele sami lapha, yebo, sihleti edvute nensika laphaya, futsi, lenye indvodza.

¹³⁶ “Jesu, Wena Ndvodzana yaDavide, ngihawukele. Nkulunkulu, ngiyati kutsi ngi—ngingahle. . . lobu kungahle kube busuku bami bekugcina emhlabeni. Ngifanele ngihlangane naWe. Angikakunaki. Anginasiciniseko impela ngensindziso yemphefumulo wami. Ngifuna Ungikhumbule, Nkulunkulu, khona manje, kutsi kulomhlangano ngi—ngifuna Ungisindzise, kusihlwa, futsi impela ngilungise inhliyo yami, kuze kutsi uma kufa sekushaya kimi, futsi ngiva kushaya kwemtsambo wami kwenyuka ngemkhono wami, futsi ngicindzetela umcamelo lofako, dokotela uyesuka emnyango, futsi utsi, ‘Akusekho lokungabe kusentiwa, sewuhambile,’ noma, ‘sewuhambile,’ labatsandzekako bami besuka ekamelweni bakhala tinyembeti, imimoya yekufa intanta ekhatsi ekamelweni, Nkulunkulu, ngifuna kuKubona ukhanyisa sigodzi selitfunti lekufa. Ngifuna Wena ukulungise manje.”

¹³⁷ Ungasiphakamisa sandla sakho, lomunye longakasiphakamisa sandla sabo na? Nkulunkulu akubusise, mnaketfu. Yebo, mnumzane, amen, mnaketfu.

¹³⁸ Niyati, eminyakeni lengemashumi lamabili nakutsatfu leyendlula, ngakucatulula loko. Bengisolo ngijabulile kusukela lapho. Ngatjela iNkhosi kutsi be—bengingafuni nkhotsato emfuleni. Lusuku ngalunye ngitihlola mine. Angifuni nkhotsato.

¹³⁹ Kutoba kubi kakhulu ngaloko kusa: konkhe kumemeta nekukhala lowake wakuva; sicebi siphonsa imali yato etitaladini; imishi yenkosazana ibhanyata etibhakabhakeni; umbane umanyata; imidvumo ibhodla; inyeti igucuka ingati, futsi ivuta kwangatsi ingati lemnyama iwa; lilanga lencaba kukhanya; emadvwala abhodla; ema-athomu achuma ndzawo tonkhe; umlilo wehla. Huh-uh. Angifuni nkhotsato

ngalesosikhatsi. Ngifuna kuciniseka ngako. Ngifuna kuciniseka manje, ngoba, niyati, leli kungahle kube li-awa lekugcina kutsi ngitoba lapha, noma nine, noma ngumuphi wenu. Sekuphelile-ke. Indlela sihlahla lesitjeke ngayo, nguleyondlela lesiwa ngayo.

¹⁴⁰ Angabakhona lomunye, ngaphambi nje kwekutsi sivale manje futsi sibe nemkhuleko na? Niyati, Nkulunkulu uyayati inhltiyo yakho. Ningetsembeli esayensini yetenkholo. Ningetsembeli elwatini lwenhloko. Uma ungakabinaso sentakalo sibili naNkulunkulu, futsi wati kutsi wendlulile ekufeni wangena ekuPhileni, lolotsandvo lwebuNkulunkulu lwaNkulunkulu lubusa enhltiyweni yakho, ungatsatsi tfuba kulo, mngani. Khumbulani, nginitjela eGameni leNkhosi, akukho lokunye lokuyosebenta.

O, wena utsi, “Ngishumayela liVangeli.” Loko akunandzaba. “Ngikhiphe emadimoni. Ngibe netinkonzo tekuphilisa.” Loko akunandzaba.

¹⁴¹ Jesu watsi, “Labanengi bayokuta kiMi ngalolosuku, ‘Nkhosi, angishumayelanga yini ngeliGama laKho, ngaprofetha na? Awukaze, eGameni laKho, ukhiphe emadimoni futsi wente imisebenti leminengi yemandla na?’” Uyotsi, “Sukani kiMi, nine benti balokubi. Angizange ngize nginati.”

Kuncono uciniseke. Ngaphambi nje kwekutsi sikhuleke, kanye futsi, noma ngutiphi tandla letingakaphakami kwamanje, ungasiphakamisa sandla sakho wentele umkhuleko na?

Kulungile. Singa...? Nkulunkulu akubusise, make, Nkulunkulu akubusise. Ngiyasibona sandla sakho. Kunjalo. Bani nemkhuleko nje manje.

¹⁴² Babe loseZulwini lonemusa, kwakunalabanye labasha nalabadzala, bobabili, netandla tabo tiphakeme. Wotani ngalapha manje, Ungeke yini, Jesu? Khuluma kuthula nje phansi le ekujuleni kwenhltiyo yabo. Bebangeke baphakamise tandla tabo ngaphandle uma Bewubatjele kutsi ba; kodvwa bakwenta. Futsi Wena ushito eVini laKho, “Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekulahlweni; kodvwa wendlulile ekufeni wangena ekuPhileni.”

¹⁴³ Siyakwati loko khona manje kuguculwa kwetifunti letimnyama tekufa lokwakulenga ebusweni balabantfu laba manje kubuyela emuva, futsi ematsemba liyeta, hhayi ngeliso lemtimba, kodvwa elisweni lakamoya, kutsi bente loko lokulungile futsi bemukela Khristu, manje, njengeMsindzisi wabo. Nkulunkulu, ngiyakhuleka kutsi bonkhe bumnyama babo butobaleka, newemlingi, emandla alongabatako atowephuka, futsi batophila emphilweni yebuKhristu nekuKhanya tonkhe tinsuku tabo, futsi bete eKhaya kuWe ngekuthula esikhatsini sekugcina.

¹⁴⁴ Nkulunkulu, siphe loko ngale kulelinye live, kutsi ngalobunye busuku, ngalelinye lilanga, njalo, ngoba ngeke bubekhona busuku, kutsi ngitohlangana nabo, uma kungesiko lapha emhlabeni, ngahlala phansi lapho eMbusweni, lapho Moody, naSankey, Finney, Knox, Calvin, Pawula, Phetro, Jakobe, Johane, lapho labanengi bebangani betfu lapha, Paul Rader, uMnaketfu Upshaw lotsandzekako, labanengi balabo labanye, labadzala, emasotja langemachawe lendlulele ngale kweveyili, nje bendlule ngale kweveyili, ba—bayacondza, kwangatsi ngingahlangu nabo bonkhe, nangalaba kusihlwa loKwemukele.

Kute kube ngulesosikhatsi, Babe, bagcine banemoya lomnandzi futsi bajabulile elwatini lwabo naWe, ngoba sikucela eGameni laJesu. Amen.

Ngifisa kwangatsi bengingahlabela. Leloculo lelihle...?... [Akucoshwanga etheyiphini—Umhl.] "...futsi bonkhe busuku baguculwa bafana nemini."

¹⁴⁵ Bangakhi labaMtsandzako ngelutsandvo lwebuNkulunkulu na? Manje, ukwati kanjani loko na? Nangu fakazi munye: ngoba ninelutsandvo lomunye kulomunye. Kunjalo. Siyati kutsi sesendlulile ekufeni sangena ekuPhileni uma sitsandza bazalwane betfu. Jesu watsi, "Ngaloku bonkhe bantfu bayokwati kutsi nibafundzi baMi, uma ni..." Bani lilunga lelibandla na? Cha, cha. Uh-uh. Uma umemeta na? Cha, cha. Uma ukhuluma ngetilimi na? Cha, cha. Uma ninenkonzo yekuphilisa, nishumayele liVangeli na? Cha, cha. "Uma ninelutsandvo lomunye kulomunye."

¹⁴⁶ Bangani, angisesuye umfana lomncane. Ngikubonile kuvivinywa lokunengi, kodvwa angikaze ngibone lutfu noko lolwalungakhona kuwelela ngesheya kwelutsandvo. Kukhipha yonkhe intfo nje endleleni. Lutsandvo luncoba silwane sasendle. Lutsandvo luncoba. Ngemandla lancobako lakhona, ngoba nguNkulunkulu.

¹⁴⁷ Uyati kutsi kungani ngingakusita na? Kungoba uyangitsandza futsi uyangikholwa. Aningikholwanga, akunandzaba kutsi hlobo luni lwemisebenti Nkulunkulu lebekatolwenta ngami, benisolo ningatfoli kwasalusito. Niyakwati loko na? Leyo yimphumelelo yami neNkhosi: bantfu bayangitsandza futsi ngiyabatsandza. Futsi ivela lapho-ke lempumelelo. Ngaphandle kwaloko, kube bekungesiko...

¹⁴⁸ Bukani Jesu. Watsi, "Uma Ngingenti imisebenti yaBabe waMi, ningaNkholwa. Kodvwa uma Ngenta imisebenti yaBabe waMi, khona-ke kholwani ngenca yemisebenti." Niyabona na?

¹⁴⁹ Manje, kunewesifazane lowatsintsa sembatfo saKhe, waphiliswa. Imphumphutse yaMmemeta futsi yaphiliswa. Kodvwa kwakukhona lisotja laseRoma lelalingakholwa kutsi BekangumProfethi, nesicuku semaJuda lebelingakukholwa.

Babeka indvwangu ebusweni baKhe, base baMshaya enhloko, base batsi, “Manje, wena loprofethako, sitjele kutsi ngubani lokushayile. Uma nati tonkhe letintfo leti, sitjele kutsi ngubani lokushayile futsi sitokukholwa uma utositjela manje.” Akazange avule umlomo waKhe.

¹⁵⁰ Cha, imisebenti yaNkulunkulu ayikafaneli yentiwe inhlekisa. Jesu akaketeli kona kuhlekisa, ke; Aketeli kona kuhlekisa, manje. Sathane watama kuMlinga, watsi, “Yenta ummangaliso. Angikubone ukwenta.”

Anikaze nibeve bantfu basho loko na? “Ake ngikubone wenta lokutsite. Ake ngikubone.”

¹⁵¹ Indvodza, kungesiko kadzeni, ingati, umnaketfu, ngesikhatsi ngishumayela ngale e-Arkansas, watsi, “Ngito, ngebufakazi lobubodvwa benyama kutsi umuntfu munye wake waphiliswa, kuphilisa kwaNkulunkulu, sitokhokha emadola layinkhulungwane yinye, libandla letfu.”

¹⁵² Ngako, ngahamba futsi ngatfola bodokotela labambalwa futsi netigulane temdlavuza letine tiphilisiwe, nalodokotela washo njalo, futsi wawatsatsa waya nawo ekhaya lakhe. Ngatsi, “Sitokutfumela loko nje ngale ekushumayeleni etindzaweni tangaphandle tetenkholo.”

Ngesikhatsi ngifika emnyango, “O,” watsi, “ngabe unguMfundisi Branham na?”

Ngatsi, “Nginguye.”

¹⁵³ Watsi, “Yebo-ke manje, ufanele uye ngalapha eTexas ndzawanatsite, futsi sitotsatsa intfombatane lencane, futsi ngifuna ungene emkhatsini webazalwane bami,” watsi, “Anginayo imali.”

¹⁵⁴ Ngatsi, “Cha, ngitele kutoyibutsa. Naba bantfu bodokotela labaphonse lithawula ngabo futsi batsi bebanemdlavuza, futsi sabakhulekela, naJesu wabaphilisa. Manje, washo emsakatweni kutsi nguloko lebewungakuniketa. Manje, asibe nako.”

¹⁵⁵ Ngatsi, “Nangu lomunye wabo, bekangunesi wewakaMayo, lomunye waMa-...Dokotela Mayo, uMntfolamphilo wakaMayo, lomunye wabonesi babo. Sifuna kukoleka lidola leliyinkhulungwane.”

¹⁵⁶ Watsi, “Yebo-ke manje, sitowelela ngalapha, futsi sitotsatsa u—umuntfu, intfombatanyana, futsi ngitosisika sandla sakhe ngemukhwa, bese-ke uyasibamba embikwebazalwane bami, futsi ngisiphilise, futsi-ke sitokukholwa.”

¹⁵⁷ Ngatsi, “Mnaketfu, nguwe lodzinga kuphiliswa esigabeni sengcondvo.” Ngatsi, “Loko—loko impela...” Ngatsi, “Noma ngubani bekangake ngisho acabange loko, kukhona lokungalungi etulu *lapha*.” Niyabona na? Loko yi...Ngatsi, “Ngumoya lomdzala lofanako lowatsi, ‘Yehla lasiphambanweni futsi sitokukholwa.’”

Umoya lomdzala lofanako watsi, “Yenta ummangaliso lapha embikwami, futsi sitokukholwa.”

¹⁵⁸ Ngatsi, “Mnaketfu, wena u...Ngiyakhuleka kutsi Nkulunkulu...Ngiyakutsandza, futsi loko akusiko kwekutentisa.” Ngatsi, “Kodvwa ngiyakutsandza, futsi ngiyakhuleka kutsi ngalelinye lilanga Nkulunkulu utoba nesihawu emphefumulweni wakho losoni.”

Watsi, “Angoni.”

Ngatsi, “Yini sono na? Sono ‘kungakholwa.’” Leso ngusona sono kuphela lesikhona, kungakholwa. Ngatsi, “Impela sono.”

¹⁵⁹ Manje, asingabi toni, labangakholwa, kusihlwa, kodvwa asiphonse kukholwa kwetfu ndzawonye futsi sikhohwe ngayo yonkhe inhliyo yetfu. Nitokwenta sisakhuleka kulemizuzu lelishumi nesihlanu noma lengemashumi lamabili lelandzelako na? Kulungile.

¹⁶⁰ (Basasolo baniketa A? O.) F, ukhipha likhadi lekukhulekelwa F. Ngacabanga, tinsuku letimbalwa, bebangemakhulu lambalwa abo. Kulungile, siyagucuka kusihlwa kuya ekhadini lekukhulekelwa F ke. (Bangakhi lenibaniketile na? Likhulu?) Likhulu labo F. Asicale kule—asicale kulemashumi lamabili kusihlwa. Ngubani lona F, emashumi lamabili na? Niyabona uma ngi...Konkhe...F, emashumi lamabili na? Emashumi lamabili nakunye? Ngubani lona F, emashumi lamabili nakunye na? Phakamisa sandla sakho. Ubone kutsi ngabe sonkhe sikahle yini manje.

Buka likhadi lamakhelwane wakho. Angahle abe sihulu, simungulu mhlawumbe. Bukisisa lamakhadi emibhedzeni lemincane, nakanjalonjalo.

Futsi unalo likhadi lekukhulekelwa, dzadze na? Ya, kulungile. Unalo likhadi lekukhulekelwa lapho na? Kulungile.

¹⁶¹ F, emashumi lamabili nakunye, emashumi lamabili nakubili, emashumi lamabili nakutsatfu, emashumi lamabili nakune, emashumi lamabili nesihlanu, emashumi lamabili nesiphohlongo, emashumi lamabili nemfica, emashumi lamatsatfu. Manje, abalayine kucala, khona lapha. Kulungile.

¹⁶² Kulungile, baseta...Manje, calatani. Uma kungumuntu longeke akhone kusukuma, yebo-ke, wena—wena phakamisa sandla sakho nje futsi sitoba nabo-asha kutsi babatfwale babaletse etulu lapha. Niyabona na?

¹⁶³ Kulungile, manje, loko kutsi, ngicabanga kutsi, emashumi lamabili kuya emashumini lamatsatfu. Manje, emashumi lamatsatfu nakunye, emashumi lamatsatfu nakubili, emashumi lamatsatfu nakutsatfu, emashumi lamatsatfu nakune, emashumi lamatsatfu nesihlanu, abalandzele manje. Kulungile, loko bekungaba ngemashumi lamabili kuya emashumini lamatsatfu

nesihlanu. Manje, abasukume kucala, manje: F, emashumi lamabili kuya ku F, emashumi lamatsatfu nesihlanu. Manje, siyabona kutsi batolayina kanjani. Mhlawumbe singatfolabanye labengetiwe futsi sitfole manje.

¹⁶⁴ Manje, ngifuna kunaka kwakho manje kwemizuzwana lembalwa lelandzelako. Manje lalela, mngani lotsandzekako, lona ngumhlangano wakho. Manje, mine, kusihlwa, ngikhuluma ngaloku, emvakwekuba sengichaze tinkonzo tekuphilisa . . .

¹⁶⁵ Manje khumbulani, angikholwa kutsi kukhona noma ngumaphi emandla kunoma ngumuphi umuntfu kuphilisa umuntfu lomsite. Angikholwa kutsi kukhona emandla kutsi noma ngumuphi umuntfu ngamunye lafanelaphilise lomunye ngawo. Ngikholwa kutsi tintfo letimbili letingeke tentiwe: kutsi akekho longatsetselela tono noma aphilise kugula. Niyakukhumbula loko. Akekho longakwenta, ngoba Jesu sewuvele ukwentile eKhalvari, futsi uyakwemukela njengekukholwa kwakho lokucondzene nawe emisebentini yaKhe leseycedziwe. Niyakukholwa loko? Tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Niyabona na? U . . .

¹⁶⁶ Manje Nkulunkulu ubeke letinye tibonakaliso ebandleni. Kucala, umshumayeli; leso sibonakaliso lesihle kunato tonkhe, ashumayela Livi. Uma bekungaba ngimi, uma bewungeke utsatse livi lami ngawo, loko bekuyokucatulula, kodvwa hhayi Babe wetfu. Bese-ke, Ufaka labanye ebandleni. Emvakwebashumayeli, Ufaka bafundzisi, Ubeka baprofethi, Ufaka tiphwiwo tekuphilisa. Loko akusho kona kuphilisa manje; loko kuchaza kukholelwa ekuphiliseni. Niyabona na?

Njengekushumayela nje, ngendlela lefanako. Akusiwo emandla ekuphilisa ngawo. Uma utisho kutsi unemandla longaphilisa ngawo, khona-ke kususe eKhalvari.

¹⁶⁷ Ngiyakholwa uma usho loko, mnaketfu, kuyami. . . Uma ngineliphutsa, ngitsetselele. Kodvwa indlela lengibona ngayo umBhalo, kutsi sewuvele ucedziwe. Bekungenteka kanjani. . . ?

¹⁶⁸ U—umnaketfu kumaDvodza labosomaBhizinisi labangemaKhristu watsenga futsi wanginika lesudu. Yabhadalelwa. Wangipha kona cishe sekwendlule umnyaka, ngaphambi kwekutsi ngiye ngesheya kwetilwandle. Watsi, "Billy, udzinga isudu." Yami beyikadze seyidzabukile esiphikeni. Futsi wayitsenga futsi wanginika lesudu.

¹⁶⁹ Manje, asikho sidzingo sanoma ngubani kutama kuyibhadalela. Seyivele ibhadalelwe. Yami ngesiphiwo, ngabe kunjalo na? Futsi nguleyondlela insindziso lengiyo, futsi nguleyondlela kuphiliswa lokungiyo. "Yalinyatwa ngetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine." Ngabe kunjalo na?

¹⁷⁰ Manje, bangakhi. . . ? (Ngabe bonkhe sebvukile na? Ya? Wonkhe umuntfu lapho na? Kulungile, nifuna labanye futsi,

noma ngabe loko...?) Yebo-ke, akunandzaba kutsi bangakhi labemile. Si...Lowo akusiwo umcondvo wako. Intfo yako kutsi, mngani, kutfola Moya loyiNgcwele ahamba emkhatsini webantfu.

¹⁷¹ Manje, bukani, nangu dzadze eme lapha. Lesi siphobuNkulunkulu. Futsi kukutsi, nangu dzadze lome lapha embikwami. Usihambi ngalokuphelele, sihambi lesiphelele kimi. Angikaze ngimbone emphilweni yami. Ngabe sitihambi, dzadze, kulomunye nalomunye na? Impela singito.

¹⁷² Manje, tibeke wena lapha. Manje, kwekucala ngingakutjela ngeliBhayibheli, lelo Livi laNkulunkulu leliPhakadze, nalelo liCiniso. Futsi noma yini lephambene naLoko ayisiyo yaNkulunkulu, ngembono wami. Kutofanele kube nguLoku; Lesi sisekelo. Lelo Livi laNkulunkulu, kucala.

¹⁷³ Kulungile, ke, kwesibili, Unebashumayeli labehlako futsi bashumayeke leLivi, ngubani loLicondzako, futsi atjele bantfu. Bese-ke, lokulandzelako, Ufaka baprofethi ebandleni. Baprofethi bababoni lababona tintfo tingakenteki, futsi basho tintfo letentekako. Futsi konkhe kungeMoya waNkulunkulu.

¹⁷⁴ Futsi ngesikhatsi Jesu alapha emhlabeni, kulabacala kufika, Akazange atisho kutsi ungumphilisi. Bangakhi lokwatiko loko na? Phakamisa sandla sakho. Watsi, “Angisuye umphilisi.” Watsi, “Ngi-ngi...AkusiMi lowenta lemisebenti. NguBabe waMi lohlala kiMi. Wentu imisebenti.” Ngabe kunjalo na?

¹⁷⁵ NaJesu watsi, “Ngicinisile, ngicinisile...” Johane loNgcwele 5:19, “Ngicinisile, ngicinisile, Ngitsi kini, INdvodzana,” (umtimba) “Ngingeke ngente lutfo,” (INdvodzana, uMoya waYo) “Ngingeke ngente lutfo ngekwaMi, kodvwa loko Babe ngekhati kwaMi laNgibonisa kona.” Niyabona na? “Futsi loko Babe laNgibonisa kona ngembono, kutsi Ngihambe ngiyokwenta.” Ngabe nguloko Lakusho na?

¹⁷⁶ “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo”; ngesikhatsi Abutwa ngekungaphilisi bonkhe entasi eBhethesda, wavele waphilisa indvodza yinye ilele eluhlakeni.

¹⁷⁷ Bukisisani lapho. NaJesu bekati kutsi lendvodza yayilapho, futsi yayikadze ilapho, nesikhatsi lesidze kulesimo lesi. Ngabe kunjalo? Bangakhi lowatiko kutsi umBhalo uyakusho loko? Jesu bekati kutsi bekatoba lapho—bekakadze alapho... Impela, Bekakwati kanjani na? UYise waMkhombisa.

¹⁷⁸ Lapho kuhleti labakhubatekile, nalabatimphumputse, nalabagokekile, nalabatinyonga, nalabalimele Jesu ahambahamba ngco ngakubo waze Wayitfola leyondvodza Nkulunkulu lebeKamkhombise yona. Nango lapho ke. Watsi, “Ungaphiliswa yini, mnumzane?”

Watsi, “Anginamuntfu longangifaka emantini.” Watsi, “Umuntfu lotsite ungishiya aye kuwo.”

Watsi, “Tsatsa umbhedze wakho uye endlini yakho.”

¹⁷⁹ Akazange abute nakancane. Wavele wabutsa umbhedze wakhe, wawubeka emahlombe akhe, wacala, emandla acala kuta, wase uyesuka uyahamba. Jesu wahamba futsi wabashiya bonkhe labanye, ngoba Babe bekangakamkhombisi Yena. Niyabona na?

¹⁸⁰ Lowesifazane emtfonjeni... Naku futsi, wesifazane kusihlwa kwekucala nje. Manje bukani, unguwesifazane, mine, indvodza. Manje, asikaze sihlngane lomunye nalomunye emphilweni yetfu. Manje ake sibone kutsi lona ngumBhalo yini.

¹⁸¹ Manje, Jesu wenyuka wase uhlala phansi emtfonjeni. Babe bekaMtfume emtfonjeni. Bekangati. Nguloko kuphela Lebekakwati: Yenyukela emtfonjeni, ehla, le ngaseSamariya.

Manje, Babe, Nkulunkulu... Anikholwa kutsi Usebenta kitsi na? Akashongo yini kutsi Uyokwenta na? “Tona kanye nje letintfo letifanako leNgitentako, nani nitotenta.”

Wenyukela lapho wase uhlala phansi emtfonjeni. Yebo-ke, nguloko Babe laMtjela kutsi akwente.

¹⁸² Babe wangitfumela eSan Fernando Valley, eCalifornia, kulomhlangano welithende. Ngita lapha nje. Nguloko kuphela lengikwatiko. Ngilapha nje. Nako kume wesifazane.

Yebo-ke, nako kuphuma wesifazane kutokha emanti, ngako Jesu wahamba wayokhuluma naye. Watsi, “Ase uNginatsise.”

Watsi, “Akusilo lisiko kini nine maJuda kutsi nicele emaSamariya lokunjalo, asidlelani.”

¹⁸³ Basachubeka engcogciswaneni, bachubeka bakhuluma, waze Jesu watfola nje impela kutsi yayikuphi inkhatsato yakhe. Watsi, “Hamba, ulandze indvodza yakho.”

Watsi, “Anginayo.”

Watsi, “Kunjalo. Bewunalasihlanu.”

¹⁸⁴ Watsi, “Ngiyabona kutsi ungumProfethi wena.” Watsi, “Manje, siyati, tsine maSamariya, siyati kutsi uma Mesiya efika, Utositjela tonkhe tintfo.” Kodvwa akakhonanga kucondza kutsi BekanguBani. Watsi, “Ufanele kuba ngumProfethi.”

¹⁸⁵ Jesu wamtjela kutsi BekanguMesiya. Ngabe kunjalo na? Futsi ngesikhatsi Enta loko, wagijimela edolobheni wase utjela lamadvodza, watsi, “Wotani lapha nibone uMuntfu. Ngangime ngephandle lapho, ngaphuma nje kutsi ngitfole emanti, naleNdvodza yangitjela intfo lembi lengiyentako,” noma nguyiphi indlela lakuveta ngayo. Watsi, “Akusuye yini yena kanye loKhristu na? Akusiso yini sibonakaliso Khristu lebekatoba ngiso na?”

¹⁸⁶ Manje, lacabangani libandla lelikhulu ngalolosuku ngaYe na? Batsi Bekayini na? “Bhelzebule, develi, sikhulu sabo bonkhe babhuli nako konkhe lokunye kubi.”

Kodvwa watsi Bekangubani yena na? “Mesiya.” Wati kutsi lesa kwakusibonakaliso saMesiya.

Futsi uma Jesu Khristu anguye itolo, namuhla, naphakadze, kusasolo kusibonakaliso saMesiya. Kunjalo.

¹⁸⁷ Ngako, hhayi mine, ngiyindvodza nje, le...Futsi uyindvodza nje, besifazane. Unguwesifazane nje; Mine indvodza. Kodvwa Mesiya, Jesu lovukile, Lowatsi, “Letintfo leti lengi...Kusesikhashana nje nelive lingeke lisaNgibona (labangakholwa), kodvwa nine nitoNgibona, ngoba Ngitawuba nani kute kube sekupheleni kwemhlaba. Futsi tona kanye letintfo leNgitentako, nitotenta nani.” Ini na? Njengoba Babe asikhombisa, vele nje ukukhombakalise kumdlalo wasesiteji.

Manje, njengoba ngikuchazile itolo ebusuku kutsi imibono lenjengalena iyalandzela. Umbono lomkhulu ungesikhatsi Atikhombisa Yena lucobo. Kodvwa loku kuyalandzela.

¹⁸⁸ Manje, ngitonibuta nonkhe, uma nitsandza, kutsi ngihloniphe sibili futsi ngitokwenta siphakamiso nani. Ngitobuka lilayini, kucala. Angikholwa...Nonkhe nine bantfu, akukho namunye kini longatiko, niyangati na? Nje, mine, ngatana nami...Phakamisa sandla sakho uma sitihambi, nonkhe phansi elayinini lalabakhulekelwako lapho, phakamisani tandla tenu uma sonkhe sitihambi. Kulungile.

¹⁸⁹ Bangakhi ngephandle lapho longenawo emakhadi ekukhulekelwa, kepha noko ufuna kuphiliswa, futsi sitihambi lomunye kulomunye na? Asibone tandla tenu tiphakama, nomakuphi.

¹⁹⁰ Kulungile, bani nekukholwa nje. Manje khumbulani, Bhathimeyosi loyimphumphutse lobekangadvonsa kukholwa eNkhosini Jesu; lowesifazane watsintsa sembatfo saKhe.

Manje uma Jesu atokuta futsi ente khona lapha, lokukutsi khona lapha, ngalo kubonakalako phambi kwenu kutsi ngimemetele...

¹⁹¹ Futsi uma lotsite afuna kutsatsa indzawo yami futsi enyukele lapha, wemukelekile embhobheni. Kulungile, yehlani lilayini lalabakhulekelwako. Uma ungacabangi kutsi kulungile newaNkulunkulu, yebo-ke, wota utsatse lombhobho. Wemukelekile.

¹⁹² Manje, kodvwa, lapha, uma kunjalo, futsi ngikhuluma liCiniso, futsi ngikhuluma liciniso ngaKhristu, khona-ke uma ngikhuluma ngaYe futsi ngikhulume liciniso, Ubophelelekile kutsi akhulume aphenzvule futsi asho kutsi ngikhulume liciniso.

¹⁹³ Ngako-ke, unelilungelo lekungingabata, manje. Kodvwa uma Enta loko lengikushito kutsi Utokwenta, kutsi Uvukile

kulabafile futsi wenta lokufanako, khona-ke uma ungakholwa ngalesosikhatsi, khona-ke Nkulunkulu bani nemusa emphefumulweni wakho losoni. Nguloko kuphela lengi—lengingakwati.

¹⁹⁴ Manje, uma Jesu atokwenta intfo lefanako ngalwesifazane lapha, yena ati kutsi asikaze sihlangani phambilini emphilweni, uma Atokwenta, futsi ati kutsi ute ngani lapha, njengoba Bekati kutsi lowesifazane bekayini, enhla lapho, kumayelana nani, ngabe nonkhe, ngamcondvo munye nenhlitiyo yinye, kholwani yiNkhosi Jesu Khristu, futsi ukholwe kutsi Utokunika kusihlwa, loko nje lotele kona? Uto—utokwenta na? Phakamisa sandla sakho. Ngifisa kwangatsi nonkhe lenikholwa sibili kutsi niphakamise sandla senu. Ubuke nine. Amen. Nkulunkulu anibusise.

¹⁹⁵ Manje, Babe loseZulwini, a—angati lutfo lolunye lengingalwenta nalo lonkhe lwati lenginalo—nalo, futsi anginalo kodvwa lokuvela kuWe. Futsi ngiyakhuleka, Babe, kutsi Wena manje utohamba nje etikwaletetsameli letincane, futsi kwangatsi tiNgelosi taNkulunkulu tingangena nje tisondele kusihlwa.

¹⁹⁶ Busuku lobubandzako. Bahlupheke sikhatsi lesidze, bahleti lapha emakhateni. Baphe umvuzo, Nkhosi, ngekuphilisa wonkhe umuntfu. Siphe kona, Nkhosi. Kwangatsi lobu kungaba busuku kutsi wonkhe umuntfu utophiliswa.

¹⁹⁷ Futsi manje, Babe, tfumela iNgelosi yeNkhosi futsi ume lapha ngenceku yaKho letfobekile futsi ungingcobe. Ngi...Wena...Wena uyati Nkhosi, angibati labantfu laba. Batihambi kimi. Kodvwa Wena uyabati. Futsi ngikhulekela kutsi Utongisita, Nkhosi, futsi utonginika tona kanye letintfo bantfu labete ngato, kute bati kutsi Uvukile kulabafile, futsi uphila lapha kusihlwa, futsi ufisile kubasita; nesimo saKho kubo, namuhla, uma Uvukile kulabafile futsi watifakazela Wena lucobo ngemandla, khona-ke simo saKho siyafana njengoba sasinjalo ngalolosuku. Siphe kona, Babe, futsi usibusise futsi usitsetselele tono tetfu. EGameni laJesu siyakhuleka. Amen.

¹⁹⁸ Manje, wonkhe umuntfu akahloniphe ngekutitfoba nje. Ngikhohwa kutsi nali liduku mhlawumbe kutsi likhulekelwe. Kuya kudzadze. Futsi nangu lomunye, mhlawumbe intfo lefanako. Futsi ngitokhulekela laba, futsi leyo nje yincwadzi yemuntfu ngamunye kimi.

Babe wetfu loseZulwini, busisa lamaduku ngenhloso yawo lehloselwe yona. EGameni laJesu, ngiyakucela. Amen.

¹⁹⁹ Manje, manje dzadze, vele uhlale kahle...Loko kulungile, ungamyekela nje ahlale khona lapho. Kuba khashane akukaphatselani ngalutfo nako. Sizatfu kuphela sekutsi ngifike lapha, kungukutsi ngi—ngitama kukukhiphela ebaleni

kubobonkhe labantfu labanengi kute ngikhone kuchumana nawe.

²⁰⁰ Jesu waze watfuma bafundzi baKhe ngesikhatsi Bekafanele achumane nalowo wesifazane. Niyabona na? Nike nayifundza lendzaba na? Angati noma nike nacabanga yini kutsi uma beningema lapho lowo wesifazane ema khona. Loko bekungeke kwamangalisa na? Bewuhlala njalo ucabanga kutsi u—u... kungaba kuhle kakhulu.

²⁰¹ Kube kuphela bewati, dzadzewetfu lotsandzekako, ume endzaweni lefanako. Um-hum. Kunjalo. Uyati, njengelikholwa manje, kutsi kukhona lokwentekako. Kusukela ngigucukile nje ngabuka ngalapha futsi ngacala kukhuluma, kwangempela, lokumnandzi, umuzwa lophansi losafike kuwe. Ngabe kunjalo na? Uma kunjalo, phakamisa sandla sakho usiphakamisele kubantfu. Kunjalo. Ngoba emkhatsini wenu nami, mhlawumbe anikaze nisibone lesitfombe sako, loko kuKhanya nje kushaya emkhatsini wenu nami.

²⁰² Manje masinyane, uma Nkulunkulu atsandza, Uyoba... Mhlawumbe nisemazingeni lamatsatfu nje. Leli ngulelinye lizinga. Kungena kimi. Kodvwa nguMoya. Niyabona na? Kukulelinye live.

²⁰³ Bantfu, abakahambi, ba—basedvute natsi; tiNgelosi nako konkhe lokunye. “TiNgelosi ti...taNkulunkulu tihace labo labaMesabako.”

Niyamkhumbula Elisha entasi eDothani ngaloko kusa, ngesikhatsi lomfana atsi, “O, i S...timphi temaSiriya tisetikwetfu.”

Watsi, “Banengi labanatsi kunalabo labanabo.” Akabonanga muntfu. Watsi, “Nkulunkulu, vula emehlo alensizwa.”

²⁰⁴ Futsi ngesikhatsi Avula emehlo akhe, ngakulowomprofethi lomdzala kwaku—kwakutiNgelosi temlilo netincola temlilo. Bona...Kwakukhona nje...Khona-ke kunalabanengi labanatsi kunalabo labanabo.

²⁰⁵ Futsi lelo lizinga manje, ngekutalwa. Mhlawumbe ungeke uze (Niyabona na?) ubone lokunjalo. Kodvwa kukholweni nomakunjalo. “Mkhulu kangakanani umvuzo wabo labangakaze babone futsi noko bakholwe.” Kodvwa labanye betfu batalelwa loko. Nkulunkulu ubeka loko ebandleni, kusukela ekutalweni kweluswane. Baprofethi abafakwa nje ngumuntfu; siphwiwo lesitalwako; kuwo wonkhe umBhalo, lesitalwa ebuntfwaneni.

²⁰⁶ Futsi manje, dzadze lome embikwami...Futsi ngi...Uma tetsameli tisasolo tingiva, iNgelosi yeNkhosi iyahlala. Futsi ngiyati kutsi ngiviwa ndzawanatsite. Kodvwa uphetfwe yi... loko lakucabangako lubhambo lolwephukile. Kusuluhlangotsini lwakhe. Unesigadla eluhlangotsini lwakhe noma lifindvo lweluhlobo lolutsite. Futsi kwabangelwa sihlabatsi sishaya i...

intfo letsite leyamshaya. Futsi kubangele loku kutsi kwenteke. Ngabe kunjalo na?

207 Manje, angati kutsi ngitsiteni. Kodvwa bekungesimi lengikushoko. Loko bekunguLokunye lokushoko. Kodvwa ngabe kwakuliciniso yini, noma ngabe kwakuyini na? Uma kwakunjalo, phakamisa sandla sakho.

208 Manje, uyati kutsi Intfo letsite ilapha ngale kwemuntfu. Ngabe kunjalo na? Ngoba uyati noma loko kwakuliciniso noma cha. Ungufakazi waloko. Futsi uma kuliciniso kutsi... Uphakamisele sandla sakhe etetsamelini kutsi kuliciniso. Nalowesifazane, eme lapha neliBhayibheli lilele embikwetfu, niyati bekangeke asho lokutsite lokuliphutsa, newesifazane longumKhristu, naye, ngaphandle kwaloko. Liciniso lelo.

Ngako-ke yini lapha? Jesu waseNazaretha, uvukile kulabafile. NguMoya waKhe uhamba.

209 Manje, wota lapha, dzadze. Noma ngabe kwakuyini, uma... Jesu washo lamavi, ngesikhatsi A...intfo yekugcina Layisho ngesikhatsi Ashiya umhlaba: "Letibonakaliso leti tiyobalandzela labakholwako." Makho 16. "Uma babeka tandla tabo etikwalabagulako, bayosindza."

210 Manje, ngifanele ngibe likholwa kute lokutsite kwenteke njengalosekuvele kwentekile, ngoba nguNkulunkulu afakaza kini kutsi ngilikhholwa. Ngabe kunjalo na? Futsi ulikhholwa, noma nakungenjalo bengingeke ngikhone kukwenta. Kwakukukholwa kwakho lokwakwenta.

Manje, sisondele kakhulu kuNkulunkulu, kwentekani-ke uma ngibeka tandla etikwalabagulako, kwentekani na? Kutosindza.

211 Manje, Babe wetfu loseZulwini, ekutfobeleni imiyalo yeNkhosi yetfu letsandzekako Jesu, Ngibeka tandla etikwadzadzewetfu futsi ngicela kutsi emaVi aKhe agcwaliseke. Futsi noma yini lengalungi ngalowesifazane, kwangatsi angasindza, eGameni laJesu Khristu. Amen.

212 Nkulunkulu akubusise, dzadze. Hamba, ujabulile futsi utfokota. Manje buka, khohlwa ngako nje. Uma bekukugula, kukhona lokuyinkinga ngawe, noma ngabe kuyintfo lomunye layifunako, noma ngabe kwakuyini, kukhohlwe nje, konkhe ngako. Sekuphelile; hamba nje, udvumisa Nkulunkulu ngako. Niyabona na? Kutolunga. Amen.

O, Umuhle kakhulu. Ngiyati nicabanga kutsi ngisangene, kodvwa anginjalo. Cha, cha, ngisangulukile impela.

Kulungile, bani nekukholwa nje. Kulungile, yi...? Lodzadze akaphume lapha. Wota ngco, dzadze.

213 Manje, ngicabanga kutsi wena nami sitihambi, futsi, kulomunye nalomunye, singito na? Wena nami kanye kanye, sehlukene ngeminyaka, futsi si... Kodvwa si—sineNkhosi Jesu

lefanako, asinayo yini, dzadze? Manje, angikwati, angikaze ngikubone. Kodwa Jesu wati konkhe ngawe.

214 Futsi nifundzile eBhayibhelini, lapho emuva eThestamentini leLidzala, baprofethi benta loko. NaNkulunkulu wetsembisa intfo lefanako. Nalabakhulu kunabo bonkhe baprofethi, nayo yonkhe inkhosi, neMbusi, neNkhosi yabo, kwakunguJesu. Ngesikhatsi Alapha emhlabeni, Wenta loku nje, njenge, intfo lefanako; kuphela lenkhulu kakhulu. Khona-ke Wahamba wase utsi, “Tona kanye letintfo letifanako leNgitentako nani niyotenta, kute kube sekupheleni kwemhlaba.” Ngako nguJesu nje eBandleni laKhe, akunjalo na? Uma ku . . .

215 Manje angati, futsi ngingeke sengikuphilise; uma ugula, angati. Kodwa uma ugula, bengekeke sengikuphilise. Jesu bekayofanele akuphilise, Bekangeke na? Futsi . . . Kodwa Utokwenta uma nitokukholwa. Manje, Uvele nje . . . Ngekwati . . .

216 Manje, kube-ke Bekeme lapha afake lesudu lena Lowabangela uMnaketfu Gardner kutsi anginike yona? Manje, kube-ke . . .? Kube Bekeme lapha afake lesudu, manje Bekangeke atsi, “Manje, wota lapha, ngitokuphilisa.” Cha, Bekangeke akwente loko. Kube Bekangakwenta, Bekayofanele abuyele eVini laKhe. Bekatotsi, “Mntfwana waMi, awukholwa kutsi Ngakwenta loko ngesikhatsi Ngifa eKhalvari, Ngakutsenga kuphiliswa kwakho na?”

Bewuyotsi, “Yebo, Nkhosi.”

Khona-ke Uyotsi, “Ngekukholwa kwakho ke, akube njalo kuwe.” Ngabe kunjalo na?

217 Noma, kube-ke Babe bekungenteka kutsi aMkhombise, futsi aMtjele, Bekanga . . . angahle akutjele kutsi yini lebeyingalungi ngawe noma lenye intfo lefana naleyo, bekangeke Akhone na? Angahle akhone kwenta loko, kodwa nguloko kuphela Lebekangakwenta. Manje, U . . . Leyo yintfo lefanako Langiyo kusihlwa, usebenta nje ngetidalwa letibantfu.

218 Manje, kholwa ngenhlitiyo yakho yonkhe futsi impela Utokuphilisa. Ngikholwa kutsi Utokwenta. Awunjalo, make na? Ungakholwa kutsi Utokuphilisa na? Impela Utokuphilisa.

219 Kwangatsi Nkulunkulu angangisita kutsi ngente lokutsite kutsi ngivuse kukholwa kwakho. Ngibona intfo yinye, wesifazane, uma tetsameli tisasolo tingilalele, kunelitfunti ngakuwesifazane. Ugula kakhulu, kakhulu. Unenkhatsato ensweni yakhe. Kunjalo. Futsi loko ngumdlavuzza ensweni. Kantsi futsi unesifo sekucacamba kwematsambo, ngoba ngiyambona, kulukhuni kutsi akhone kuhamba ngaletinye tikhatsi.

Lombono ubonakala ufiphala. Letotintfo tiliciniso noko, atisito na? Ticinisile.

220 Seniyakholwa manje na? Lowesifazane ulijaji. Lombono wawubonakala utsi kufiphala. Umzuzwana nje, ake ngikhulume naye futsi, ngekuchumana nemphefumulo wakho nje, dzadze. [Akucoshwanga etheyiphini—Umhl.]

221 Manje, ngibuke umzuzwana nje. Kubonakala kwangatsi kukhona intfo Layifunako . . . Ngikubona ngandlela tsite; utama kuhamba, noma, ubuke, noma, cha, kumayelana nemkhono wakho. Ku—kulemikhono yakho, ngaphansi kwemkhono wakho, unendzawo. Ngumkhono wangesencele. Jesu angakuphilisa loko, naye. Uyakukholwa loko na? Simila, lesisimila, futsi singaphansi kwemkhono wakho wangesencele. Kodvwa Jesu Khristu angakusindzisa. Uyakukholwa loko na? Ngako-ke wota lapha. Bani nekukholwa manje. Singakhuleka na?

222 Babe wetfu loseZulwini, ngibeka tandla etikwalona wesifazane, futsi ngiyakhuleka kutsi njengoba Bhathimeyosi loyimphumphutse ema lapho futsi watfola kubona kwakhe, kwangatsi yena futsi, Nkhosi, angakwemukela kuphiliswa kwakhe, naletitfunti leti tekufa tisuuswe kuye. Kwangatsi angahamba futsi asindze. Ngikhulekela lesibusiso lesi ngadzadzewetfu, eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise, dzadze. Hamba, utfokota futsi ujabulile, futsi ubonga Nkulunkulu, futsi usindze.

223 Kulungile, sitihambi lomunye kulomunye, ngiyacabanga, dzadze. Futsi . . . Kodvwa Nkulunkulu usati sobabili, Akasati na? Usati sobabili.

224 Manje, uma bekukhona noma yini . . . Kube bengineluhlobo lolutsite lwekuphilisa noma lokutsite . . . Intfo yekucala, uma ngishito loko, bengiyoba neliphutsa. Bengiyoba ngulongakususeli embhalweni. Kodvwa kube bengikwentile, asitsi kube benginaye, futsi kube bengingudokotela, futsi ngati kutsi yini lebeyingalungi ngawe, futsi-ke ngingakwenti, ngingaba ngumzenzisi; yebo, mnumzane; kube bengingakusita, futsi ngingakwenti. Kodvwa intfo kuphela lengingayenta, kunjengoba nje Angangitjela. Futsi loko kungekukholwa, kukholwa kwakho kuKhri- . . .

225 Kukhona lokwenteka ngalesosikhatsi; manje, wonkhe umuntfu akahloniphe ngekutitfoba impela. Lomunye bekhuleka. O, naku. Akadvunyiswe Nkulunkulu. Ngiyabonga, dzadze, ngekukhuleka. Ngiwuvile umkhuleko wakho. Jesu wakwenta naye. Kucubuka kwakho kutokushiya manje, uhleti khona lapho nesandla sakho siphakeme *kanjena*, make lapho, uhleti nesandla sakho siphakeme. Manje wena . . . Yebo, unгахamba ngendlela yakho manje utfokota; Uwuvile umkhuleko wakho. Ngiyabonga, dzadze, ngekukholwa kwakho kuNkulunkulu. Amen. Akamangalisi yini, dzadze na? Kukholwa kwakho kwenta loko.

Manje, banini ngulabakhulekako. Futsi banini ngulabakhulekako, dzadze. Nonkhe, banini semkhulekweni nje.

Manje, lodzadze asihambi kimi; manje, ngikhuluma nawe nje, njengenceku yaKhe. . .

226 Kusolo kuchubeka kuya etetsamelini. Kukhona kukholwa lokuvukako ngephandle lapho. Niyabona na? Ngaletinye tikhatsi angati kutsi kuyini; ngifanele ngente nje njengoba Asho. Njengoba uMoya weNkhosi ucala kuhamba, ngifanele ngihambe njengoba Ungenta ngihambe nami. Niyabona na? Konkhe kuyintfo, ngi. . .

227 Nango ke Yena, etikwalowesifazane lonelualo impela, ahleti khona lapho. Nendvodza yakhe itjekele kuye. Uphetfwe kudzabuka kwesitfo semtimba. Futsi bobabili bakhulekela kutsi baphiliswe. Ngabe kunjalo na? Uyindvodza nemfati. Nginibona nobabili nisekamelweni lelifanako ndzawonye. Kulungile, bekani tandla tenu etikwalomunye nalomunye.

228 Babe loseZulwini, eGameni laJesu, kwangatsi bangaphiliswa. Kukholwa kwabo, Nkhosi, kukuTsintsile futsi wakubita loku kutsi kwenteke. EGameni laJesu, kwangatsi bangaphiliswa. Amen.

Nkulunkulu akubusise, mnaketfu lotsandzekako nadzadze. Kukholwa kwakho kukwentile loku, kukholwa kwakho kuphela.

Uma kuphela ungakholwa. O, hhe, Akamangalisi na?

229 Kukhona lenye indvodza nemkayo labahleti emuva laphaya, nalowesifazane uphetfwe kudzabuka kwesitfo semtimba, uhleti khona ngco emgceeni nabo. Nalendvodza i. . . inenkhatsato ngekuva kantsi futsi inemaphayili. Futsi bahleti ngco ngetulu lapho, wesifazane nendvodza. Niphilisiwe, nobabili. Jesu Khristu uyanenta. . .

230 Uyangiva manje, awungiva mnaketfu na? Tindlebe takho tiyavuleka. Akadvunywisiwe Nkulunkulu. Nako ke, iNkhosi yetfu Jesu etihawini taYo letinetidzingo; ihleti lapho inelukholo; yini leyenta loku na? Kukholwa lokufanako lokwaku kuBhathimeyosi loyimphumphutse. Nonkhe nifanele nikholwe.

231 Kulengela etikwalodzadze, uh-huh, eluhlakeni. Uh-huh. Ngiyatibuta ngekukholwa kwakhe. Ugula kakhulu: simo sesifuba semoya; une TB; sifo sekucacamba kwematsambo. Kunjalo, akunjalo, dzadze lomncane, wena lose. . .? Kunjalo. Make, uma kuphela bewungakholwa, futsi ungikhholwe kutsi ngingumprofethi waNkulunkulu: Kutawutsi nje lenkonzo ingaphela, tsatsa lolohlaka loluncane bese ulubeka etulu bese uya ekhaya. Hmm. Bani nekukholwa. Kholwa.

Manje, dzadze, umzuzwana nje kuwe. Ngiyacolisa. Ngifanele nje ngihambe ngendlela loKuhamba ngayo.

²³² Ningabe niyaluka, akukho namunye. Niyabona na? Nine . . . Ingelosi yeNkhosi ikuKhanya. YiNsika yeMlilo (Niyabona na?), kuKhanya nje, kuKhanya lokusa-emeraldi kuvutsa, futsi Kuyahamba. Futsi—futsi wena uhamba, ngalesinye sikhatsi, ngitsi, umphefumulo wemuntfu. Nonkhe nifana nje ngaphansi kwekulawula, futsi uma nihamba . . . Futsi ngiyati nje lapho umncikati ahleti khona; ngiyati lapho emakholwaona ahleti khona. Ngifanele ngibukisise impela nje. Uma loko kuhamba, loko kuyincabano, kusemphilweni yamoya. Uh-huh.

²³³ Manje, lapha, ku—kubukeka kwangatsi beningakubona loko. Ngibona ingati ivuta. Kuvela kulowomuntfu lohleti khona lapho, cishe imigca lemitsatfu emuva, uhleti lapho, uvuta ingati emaphashini. Inenkhatsato, litfontsi lengati. Yebo, mnumzane.

²³⁴ Manje, bani nekuholwa. Ungangabati, kodvwa ukholwe, naJesu Khristu utokusindzisa. “Uma ungakholwa, konkhe kungenteka.” Manje, uyakholwa, dzadze na?

²³⁵ Lendvodza lehleti ngakulohlangotsi ngalapha iphetfwe yinkhatsato yelidlala lebesilisa, lohleti emuva lapha, lobuke kimi, lobukeka ayindvodza legugule. Uma ungakholwa, mnaketfu lotsandzekako, kutosuka kuwe futsi kungaphindzi kubuye futsi. Ngiyetsemba kuNkulunkulu kutsi ninekukholwa kwenu futsi nikhholwe ngayo yonkhe inhlotiyo yenu. Nitakwemukela loko lenikucelile. Kuyamangalisa!

²³⁶ Manje, lodzadze, ngiyacolisa, dzadze, ngifanele nje ngi . . . Ngibona tintsaba letindze kakhulu letita embikwami, intsaba lenkhulu kakhulu. Batfola lichwa lagewala yonkhe ndzawo.

²³⁷ O, ulapha ngalomunye umuntfu, nalowomuntfu uphila entsabeni nje. NguDenver, eColorado. Futsi leyo yindvodza, futsi budlelwane lobutsite kuwe. Futsi yi—yindvodza lengakasindziswa; akasuye umKhristu; kumnyama ngakulendvodza. Futsi bekane . . . bekakadze aseneluhlotjeni lolutsite lwesibhedlela futsi waba nekuhlindvwa kwencondvo. Futsi basandza kulimata lemitsambo, futsi yena . . . ngumtsambo wekukwenta usime kahle; akakhoni kuhamba. Utama ku ra- . . . angeke ahlale noma achubeke *kanjalo*. Futsi ngusibali wakho. Kunjalo impela.

²³⁸ Manje, leloduku, lowatesula tinyembeti emehlweni akho ngalo, litfumele kuye eGameni leNkhosi Jesu, futsi kwangatsi angasindza ngenca . . .

Bani nekuholwa nje. Ungangabati. Kholwa, futsi utokwemukela. “Uma ungakholwa, utokwemukela.” LiBhayibheli lasho kutsi utokwemukela.

²³⁹ Ngisolo ngibona wesifazane waseSpain eme emkhatsini nemoya, khona lapha, ndzawanatsite. Ngingeke ngasho kutsi kukuphi, ngako nje banini ngulabakhulekako, noma ngabe nikuphi. Ningahle ngisho nibe semvakwami. Angati. Kodvwa

ngiyacela hloniphani futsi nihlale nithule nje imizuzwana lembalwa.

O, iNkhosi Jesu lemangalisa kanje pho lesinayo. Yinhle kanjani, ILigugu kangakanani. Yenta tonkhe tintfo kahle.

²⁴⁰ Manje, uma ngingatfolo kunaka kwalodzadze lomncane, lapha, lome embikwami. Dzadze, ungakhali. Niyabona na? Bhathimeyosi mhlawumbe wakhala. Kodvwa uma unesidzingo sanoma yini, Jesu ulapha kutoniketa yonkhe intfo lonesidzingo sayo.

²⁴¹ Manje, ngingumnakenu, futsi nginganitjela liciniso kuphela, dzadze. Futsi uyati kutsi angikwati, noma angati lutfo ngawe. U—uyakwati loko. Unguye, dzadze na? Kodvwa, ningeke nakholwa kutsi ngikhuluma liciniso ngeliBhayibheli na? kutsi Jesu unguye itolo, namuhla, naphakadze.

²⁴² Kube-ke bewume eBukhoneni baKhe ke? Bekatokwati ngawe, loko Babe lebekatokwembula kuYe. Ngabe kunjalo na? Lowesifazane watsintsa sembatfo saKhe, kuphela Bekangeke akusho aze Babe aMkhombise. Watsi, “Lapho nje Babe aNgikhombisa, loko Ngiyakwenta.”

²⁴³ Hhe, kukholwa lokumangalisa kanje pho lokungena kuletetsameli leti. O, uma u . . . Uma sengihambile kusuka lapha, emaviki, nine bantfu nitotfolo kutsi senisindzile. Uyaphiliswa. Angikwati nje kukubita kanjalo. Kukuyo yonkhe indzawo nje, kubukeka kanjalo. Kubukeka nje kwangatsi nje ku . . . Ngiyacalata, futsi konkhe nje kujika kuyakhanya, kuphumele ngaleyandlela. Bese-ke, kukholwa lokunje, niyaphiliswa. Ni—niyakuondza. I, mhlawumbe . . . Bukisisani nje futsi nibone, belusi, uma bantfu benu bangeti, banitjele kutsi ba—baphiliswe lapha, futsi kwakungekho ngisho nangalapha, akukho muntfu lowakhuluma nabo noma lutfo. Bayaphiliswa nomakunjalo. Ngeke ukubite uma kukunengi manje.

²⁴⁴ Ngako mhlawumbe nadzadzewetfu lapha, une . . . Ngibona inkhatsato letsite ngemphimbo wakho. Unenkhatsato yemphimbo. Kunjalo. Futsi unelualo kakhulu, ucansukile. Futsi ube nje nentfo letsite leyenteka kuwe, njengekuhlaselwa yinhlitiyo. Ube nekuhlaselwa yinhlitiyo madvute nje, futsi kukushiye ubutsakatsaka impela futsi unekugula kwemizwa. Wota lapha.

²⁴⁵ Babe loseZulwini Lotsandzekako, uMcalisi wekuPhila neMniketi waso sonkhe siphlo lesihle, tfumela tibusiso taKho etikwalesi, Incekukati yakho letfobekile, Nkhosi, futsi umphilise, futsi umente aphilise ngalokuphelele. Ngicela, eGameni laJesu, iNdvodzana yaNkulunkulu. Amen.

²⁴⁶ Manje hamba. Ungangabati lutfo, dzadze. Ubasiswe nguNkulunkulu manje. Futsi ngibutle, futsi ngikhulwa kutsi ngiyakutfolo lelengikucelako. Anikukholwa loko na? Ngako-ke hambani, nikubite, futsi nitoba nako lenikucelile. Amen.

247 Banini nekukholwa kuNkulunkulu. Niyakholwa na? Manje ngiyacela...Ngi—ngicabanga kutsi mhlawumbe ngi...Ngabe ngi...Yebo, ngishiywa sikhatsi, mhlawumbe. Kulungile, umzuzwana nje, wonkhe umuntfu sibili...Ngitama kunisebentela, ngaNkulunkulu, kini, uma nje ningema nithule futsi ninganyakati umzuzu... .

Ake ngikhulume nalona wesifazane, lapha. Ngabe ngulesi lesigulane, mnumzane na? INkhosi ikubusise, dzadze. Uyasikhuluma siNgisi na? Loko kuhle kakhulu.

248 Manje, niyabona, loku kufanele kuhlompheke kakhulu. Wena utsi, “Mnaketfu Branham, loko kuphatselene ngani nako na?” Yonkhe incumbi. Jesu, ngalesinye sikhatsi, aphilisa umuntfu, wamkhipha esicukwini, wamkhiphela ngephandle kwelidolobha, wamkhulekela. Ngabe kunjalo na?

249 Futsi ngalesinye sikhatsi ngesikhatsi indvodzakati yaJayiru seyifile, bonkhe bantfu bebakhala tinyembeti futsi bachubeka, futsi Wawabeka, bonkhe, ngaphandle kwendlu. Ngabe kunjalo na? Niyabona na? Yebo, loku...Wena u—wena u—wena u—wena u...indlela lohamba ngayo, kwenta kwakho, niyabona, ukulelinye live.

250 O, ngiyanitsandza ngenhlitiyo yami yonkhe. Ngifisa kwangatsi nje beningayemukela iNkhosi yami Jesu njengamanje. Bewuyobona lenye yetintfo letinkhulu kunato tonkhe leyenteka lowake watibona emphilweni yakho. Kodvwa kholwa nje.

251 Manje, nangu wesifazane, mhlawumbe unguwaseSpain. A—angati. Kodvwa Nkulunkulu uyamati. Angimati. Uma Nkulunkulu, Babe wetfu loseZulwini, atokhuluma nalona wesifazane ngaMoya loyiNgcwele, vele usebentise tindzebe tami, njengoba ngitinkhela kuYe, futsi ngatise kutsi lona wesifazane waseSpain ukhonela ini lapha, nonkhe nitokwenta, kanye ngesikhatsi sinye, nitsi, “Loko kutongicatululela kona, kube ngulokuhle. Ngitawukwenta khona manje, ke, kholwa yiNkhosi Jesu Khristu futsi uMemukele”? Nitokwenta na? Kulungile, khona—ke singaba nemkhuleko, futsi wonkhe umuntfu utophiliswa.

Senivele niphilisiwe. Ngicondze kutsi, kwemukeleni. Niyabona na? Njengoba nje nikwemukela, ngulapho la sikwati khona.

252 Kulungile, dzadze, kwangatsi iNkhosi Jesu ingasipha kona. Wena, waseSpain, nami, nginguwase Ireland, futsi iminyaka leminengi emkhatsini na—nayoyonkhe intfo, asatani. Kodvwa Jesu uyasati, akasati na? Wati konkhe ngako.

253 Une—nesimo sekwetfuka, inkhatsato yesisu, kunjalo, inkhatsato ngeliso lakho, futsi. Liciniso lelo. Awusuye walapha. Awusuye wakulenzawo. Cha, uvela kulenye indzawo lebitwa nga El Monte, eCalifornia, intfo letsi ayibe ngaleyondlela.

Kunjalo. Neligama lakho nguNawomi. Kunjalo. Moore sibongo sakho. Nenombolo yakho yendlu itsi 502, intfo letsite lefana ne, Mullhall Street. Kunjalo. Ngabe kunjalo na? Manje, ubuya kahle. Jesu uyakupilisa.

O, Nkulunkulu, bani nesihawu, ngiyakhuleka, ngeliGama laJesu.

Uyakholwa na?

²⁵⁴ Mnumzane, uyafuna kuhamba uyodla kudla kwakho kwakusihlwa na? Yebo-ke, hamba utitsatsele lenhle, i-hembhega lenkhulu futsi uyidle. Inkhatsato yesisu sakho seyisukile kuwe. Amen. Hamba, wentiwe . . .

Wota. Ungakaze uhlindze; simila sesivele sihambile. Vele ugijime nje endleleni yakho, utfokota.

²⁵⁵ Ake sitsi, “Ayibongwe iNkhosi.” Moya loyiNgcwele ulapha uma kuphela beningakukholwa. Ngiko loku. Nguloku lokubita kukwenta.

²⁵⁶ Uma utokholwa, inhliyo ingeke isaphindze ikuhluphe. Chubeka nje uhambe, futsi utfokota, futsi ubonga Nkulunkulu ngayo yonkhe inhliyo yakho nemphefumulo. Asitsi, “Ayibongwe iNkhosi.”

²⁵⁷ Uma ungaba nekukholwa . . . Kuva lokungakejwayeleki, ngesikhatsi ngisho ngaleyonkhatsato yesisu naleyondvodza, bekungesiyo na? Manje, hamba wente kanjalo. Dlani kudla kwakho kwakusihlwa, eGameni laJesu.

²⁵⁸ Niyakholwa khona lapho na? Niyafuna kuphiliswa, nonkhe, khona manje na? Kulungile, khona-ke yenta loku: Khotsamisa inhloko yakho, umzuzwana nje, manje, uwuphindze lomkhuleko. Khuleka lomkhuleko lengiwushoko:

²⁵⁹ Babe loseZulwini Lotsandzekako, manje ngiyakholwa kutsi Jesu, iNdvodzana yaKho, uvukile kulabafile, futsi utsetselele tono tami, futsi waphilisa kugula kwami. Ngiyakwemukela khona manje. Ngikhohwa kutsi Ulapha esimeni saMoya, wenta tintfo letifanako Lowatenta, ngesikhatsi Ulapha enyameni. Futsi ngiyaKwemukela njengemPhilisi wami. Ngisite, Nkhosi, kutsi ngingabe ngisaphindze ngingabate.

²⁶⁰ Manje, thulani impela nje, banini nisolo nivalelwe naNkulunkulu. Geinani inhloko yenu ikhotseme. Lowo ngumkhuleko wenu.


²⁶¹ Manje, ngekukholwa nje, bukani kuYe. Ngemhlo ekukholwa manje, nemhlo enu enyama avaliwe, bukani kuYe; cabanga nje, nango Emile, khona lapho eceleni kwakho; Imikhono yakhe seyeluliwe. Manje, yinye kuphela intfo yekukuvimbela kutsi ukwemukele. Ngetulu ngco kulenga litfunti lelimnyama. Lowo nguSathane, umngabati, atama kutsi, “Yebo-ke, nginga . . . lenye intfo.”

²⁶² Manje, ngitokusola loko kungabata, leyontfo leyente... itokwenta ungabate. Lowo ngumkhuleko wami. Manje, banini nisolo nivalelwe naNkulunkulu ngisanikhulekela, sikholwa kutsi emandla aNkulunkulu ekuphilisa eta angene kuwe ngco ngekukholwa kwakho lucobo khona manje. Emandla aNkulunkulu ekuphilisa angena ngco kuwe ngekukholwa kutsi uyawemukela.

Yonkhe lemidlavuza iyakhwasha. Lenkinga yesisu iyahamba. Inkhatsato yebesifazane iyahamba. Tonkhe tifo tiyahamba.

Manje, Babe loseZulwini, bavumile. Baletse inkinga yabo kuWe. Futsi manje sengibaletsa kuWe.

Futsi manje, lelidimoni lekungabata lelitolenga etikwebantfu, lelitobangela kutsi bangabate:

²⁶³ Sathane, ulahlekelwe yimphi. Iminyaka ugcine buntfu buvalelwe ngekungabata, kodvwa Nkulunkulu, esihawini saKhe, usitfumelele kuKhanya. Futsi ungumdukisi. Futsi uyadalulwa, futsi awunamalungelo lasemtsetfweni. Jesu Khristu iNdvodzana yaNkulunkulu wakuhlubula eKhalvari konkhe lowake waba nako. Futsi ungumkhohlisi kuphela. Futsi sibita sandla sakho, ngeNgati yaJesu. Futsi ungeke usasenta singabe sisangabata, ngako phuma kulabantfu laba, futsi usuke kubo, futsi sihlantekile ngalelitabernakeli, kusihlwa. Ngiyakuyala, eGameni le...Jesu Khristu, iNdvodzana yaNkulunkulu lophilako, kutsi konkhe kungabata kukhweshe kuwo wonkhe umuntfu, naJesu Khristu ubenta baphelele. Ngenca yenkhatimulo yaNkulunkulu, ngicela loku, eGameni laJesu. Futsi, Sathane, uyekhutwa. Phuma kubo. 

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