

# ESHILO LASHIKE

## LI LI KOMHUNDA?



Itavela ashike, itavela ashike,  
Oinima aishe otai dulika, itavela ashike.

Natu nyongamekeni omitwe detu paife.

Tate Kalunga, olo eilikano letu lelitulemo konguloshi, tu wete ashishe To ningile ovanhu mefimbo eli. Ndele ohatu Ku indile, Omwene, natu itavele ashike, tu itavele ashike kutya Oyo Oshili, Ondjovo ya shangwa ye tu hololelwa. Wanifa oinima ei, Tate.

<sup>2</sup> Paife konguloshi otwa hala oku Ku pandulila o—Ouyelele ou We tu tulila mOmishangwa ongula ei. Ndele ohatu ilikana konguloshi, Omwene, momukweyo weilikano ou, opo U shilipaleke Ondjovo Yoye i li Oshili.

<sup>3</sup> Ohatu ilikanene eengeleka adishe nomaongalo oo a ongalela o—o—oumbako mwinya, moshiwana, omukokomoko aushe kOmunghulofuta wokOuninginino, oku ya meemhunda daArizona, momaluhuela aTexas, oku ya kOmunghulofuta wokOushilo, moshilongo ashishe, Omwene, oko va ongala. Eetundi dihapu pokati, tu li pefimbo, ashike, Omwene, otu li pamwe konguloshi onga oukumwe umwe, ovaitaveli, twa teelega Euyo laMessias. Ohatu ilikana, Tate Omukwaulu, opo U Mu tume diva kOngeleka Yoye. Otwe shi indila mEdina Laye. Amen.

<sup>4</sup> Kaleni omutumba. Omakundo kOvakriste aveshe ve li omu konguloshi. Ombili eshi natango twa ndubakana tu yadi fiyo itatu dulu okufuda. Nande omipepo, nande mu na omipepo, itadi kwafa unene, ovanhu ovahapu unene. Ngeno kapa li ongeleka i li nawa i yadi ovanhu, omipepo edi otadi ku kukutike. Ashike paife kesheumwe oku na omupepo, ta pepele, nomipepo otadi pepe nouiinini ngaashi tadi dulu.

<sup>5</sup> Ohatu tumu omakundo okudja kOmunghulofuta wokOushilo fiyo okOuninginino, kookaume ketu aveshe muKristus, ava tava pwilikine. Ohatu tumu omakundo koSan Jose, Mumwatate Borders, ongudu i li ko. Ohatu tumu omakundo keemhunda, Prescott, Arizona, kuMumwatate Leo Mercier nongudu yaye oyo i li ko ya teelega Euyo lOmwene. Ohatu tumu omakundo kwaava ve li moTucson, va ongala konguloshi, va teelega Euyo lOmwene. Mwinya moHouston, Texas, kwaavo va teelega Euyo lOmwene. MoChicago, kwaavo va teelega Euyo lOmwene. Fiyo okOmukunghulofuta wokOushilo, New York nokoConnecticut, nongudu ya kula i li ko, ovo va teelega Euyo lOmwene. Katu nonhele apa oku va kaleka omutumba,

onghee otu na ashike oku va tumina Ondjovo me—mekufikufi lotelefona. Ohatu tumu omakundo kuMumwatate Junior Jackson konguloshi, nongudu yaye koClarksville. Mumwatate Ruddell, ko62, nongudu yaye, ya teelega Euyo lOmwene. Ndele otwa ongala apa konguloshi pongeleka peumbo, etwaliongalo, twa teelega Euyo lOmwene.

<sup>6</sup> Ndele paife, vahapu vomunye pamwe ka mwa li mo momalongelokalunga ongula ei. Ashike onde lineekela kutya kesheumwe, ou a ha li mo, otava mono okateipa oko, osheshi onda itavela kutya ola li Etumwalaka la yukilila ongeleka okudja ke—Etumwalaka l*Ovafimanekwa*, *Efimbo Ongapi?* Onda uda evaeko lOmhepo, nda uda nda wilikwa oku tonga eshi nda ninga. Ola li lile, ashike tuu onda uda nda wilikwa oku shi ninga. Ndele ohandi lipula Omwene, mOndjovo Yaye, okwe shi ulika kutya otundi ilipi tu li. Noku shilipaleka kutya otu udite ko oinima ikumwifi ei tai ningwa. Ou weteko, Ombibeli oya ti, “Ovanandunge otava udu ko.”

<sup>7</sup> Ashike oiwana novanhu otava ningi “oingone novanongo.” Lipula ashike, Ovaamerica konyala paife ove li momido dopokati, hanga pomido omilongombali, va nghundipala ashike ova kotoka. Kava li ve na eedila dodjeta momafiku enya, no—no atomika oikuti yoitopifa, ashike ova kala ko olule. Ohatu nghundipala noku ninga ovanandunge, nounongo wetu vene oo tau tu hanauna po. Ohatu lihanauna po fye vene. Kalunga ite tu hanauna po; ounongo wetu otau tu hanauna po. Alushe osho sha kala, osho tashi kala natango.

<sup>8</sup> Paife, Omwene nge e shi hala, Osoondaxa ongula tai shikula ko, ndihe shii paife eshi handi ka popya, ashike onde lineekela kutya Omwene, nge Ye okwe tu kaleke nomwenyo ndele inapa ningwa sha, ndele oshi li ehalo Laye, otwa lalakanena oku popya Etumwalaka likwao Osoondaxa ongula tai shikula ko, oku ilikanena ovanauudu Osoondaxa onguloshi tai shikula ko. Hano otashi pula shihapu oku shuna keumbo koArizona, oku shuna ko ovakwaneumbo opo ounona va shangelwe mofikola. Hano oto kala. . . Ohatu mu shiivifile, ngaashi hatu dulu, moiongalele eshi ya shushuka, ile omafimbo oo twa. . . eenhele odo twa lalakanena oku kala. Onghee, Kalunga ne mu yambeke amushe.

<sup>9</sup> Paife konguloshi, tu shii kutya osho. . . Ondi li ominute omulongonanhano nda tokelwa, oku hovelifa, etata fiyo ohetatu apa moJeffersonville; ndele osho oshi li hanga etata lomuwoi kOmukunghulofuta wokOushilo, opo nee oshi li hanga onhano komutwe kOmunghulofuta wokOuninginino. Onghee paife otu li hanga oshitangotoka oku. Ndele onda hala oku popya nanye melongelokalunga lixupi, oku kendabala oku mona evaeko lOmhepo, noku ifana omukweyo weilikaneno.

<sup>10</sup> Ndele onda hala eongalo apa, nosho yo omaongalo aa a ongala keenhele dikwao, a konge omunhu wonhumba,

mumwatate umwe a vaekwa nOmhepo; eshi hatu tameke oku ilikanena ovanaudu, inda u ka tenheke omake kwaava ve li meongalo loye. Dimbuluka, Kalunga omukaliapeshe; Ye oku li keshepamwe. Onghee, mwinya moTexas, mwinya moCalifornia, moArizona, keshe apa u li, tenheka omake kwaava tava vele eshi hatu tameke oku ilikanena ovanaudu. Nondi shi shii kutya Kalunga ota udu ko noku nyamukula omailikano.

<sup>11</sup> Oshinima shikumwifwi, onguloshi yOsoondaxa ya dja ko, nevaeko ola li tali twikile, nOmhepo Iyapuki. . . Osha li lela oshinima. Inandi kala ndi na o—omusholondodo wekonakono eemwedi neemwedi, okudja nda li omu oshikando shinya. Opo nee hatu ende koshi yeudaneko. . . Ku shii kutya Ye ote shi ningi. Ito dulu oku tya Ye ote shi ningi. Ou noku ya ko u teeleele. Ye omunaenghono. Ye oha ningi eshi Ye a hala. Ashike fikama opo u teeleele u mone eshi Ye ta ningi, hano oto I udu tai liteyele mwoove ngaho.

<sup>12</sup> Ndele pexulilo lo—loshiongalele, ndihe shii kutya olyelye, ashike opa kala o—omulumenhu lwaapo momukweyo a li mule, nongwala kombada, a li tavele nai.

<sup>13</sup> Ndele hano lwaxuuninwa, opa li omulumenhu a holoka apa komesho, e na omutwe waye wa nyongama, ta monika a fa ta hepekwa, e likwete medimo. Ndele onde lipula oshi noku kala omulumenhu wotete ile omulumenhu omutivali, ile keshe eshi sha li kutya onde mu ilikanena, molwaashi okwa li e na ongwala a li a nyongameka omutwe waye; omulumenhu munene, a petama. Ashike onda lengalenga nonda mona omulumenhu omunanghedi e li omutumba, ashike okwa li ta hambelele. Onde lipula, “Oshi li peni?” Inandi dula oku tokola apa sha li. Ondi shi udite ndi wete omulumenhu komesho yange.

Onda uda tashi shilile ngaha, nosha li tashi dilile konima. Onda tala kuMumwatate Neville naava vavali ve li omutumba apa, havo. Onda ti, “Omulumenhu oku li meni lomashashelo mwinya.” Ndele ou shii kutya okwa li lyelye? Mumwatate Shepherd. Etomhelo inandi mu dimbulula, okwa li omutumba konima kwinya nomutwe waye wa nyongama, ta ilikana.

<sup>14</sup> Okwe lipula ota fi, okwe shi lipula oivike ishona yaxuuninwa ya dja ko. Omwalikadi waye okwe mu lombwela a ka lande eenghaku dipe, ndele ta ti, “Itandi di pumbwa. Itandi kala ko olule.”

<sup>15</sup> Ndele okwa shakeneka nge efiku limwe mo. . . moluumbo, Mumwatate Wood, ta ingida noku hambelela Kalunga. Ta ti, “Ohandi li ominghaka, omai, omatama, nakesheshimwe nda hala.”

<sup>16</sup> Nomelininipiko okwa ya ndja po omutumba waye, a ye konima kwinya a dje mondjila, noku ilikana. Uwete, ino pumbwa okakalata keilikaneno, owa pumbwa ashike eitavelo. Uwete?

Paife, nghi shii nge okwa veluka ile ahawe, onda ti ashike, “O—omulumenhu, ta ilikana, oku na shimwe shapuka.” Ohandi lipula Osha tumbulwa eshi shi li, “Oupyakadi wedimo, ta ilikana konima kwinya. Omwene Jesus okwe ku velula.” Paife, osho ashike handi dulu oku tonga. Eshilo ola li kutya ota ilikana. Ondi shi wete, ashike eshi sha ningwa po nghi shi shii. Uwete?

17 Ashike ngeenge we I udu tai aluka, kesheumwe okwa angala, ngeenge Tai ti, “OMWENE OSHO TA TI,” uwete, haame handi popi vali; Oye ngaho.

18 Ashike alushe ohandi ti, “Jesus Kristus okwe ku velula,” oyo Oshili naana. “Ye okwa tuwa molwomatauluko etu, koipute Yaye otwa veluka.” Uwete? Uwete?

19 Ashike eshi Ye uya, “OMWENE OSHO TA TI,” noku ku lombwela eshi u noku ninga naashi tashi ka ningwa, shi konakona, osho tashi kala.

20 Ashike ngeenge onda ti, “Jesus Kristus okwe ku velula noku ku velula,” shi itavela, molwaashi Ye okwe shi tonga nale. Ohandi endulula ashike eshi Ye a tonga.

21 Ndele emoniko otali endulula ashike eshi Ye a ulika. Ou udite ko?

22 Paife natu endelele tu ye mOndjovo, shaashi ondi shi shii kutya vahapu vomunye mu li omu, omu na eemaila dile oku enda konguloshi. Ohandi ilikana opo Kalunga e ku yambeke, oku ku kwafa noku ku amena meendjila. Ndele paife onda hala oku pandjula konguloshi mOmuyapuki Mateus, ekapiteli eti21, novelise 1 fiyo 11, mOmuyapuki Mateus. Ndele, paife, nge ku na Ombibeli yoye, ile nge owa hala oku shanga Omishangwa edi, eewa.

23 Ndele paife kunye ava inamu uda nale Etumwalaka ongula ei, ndele omu na ekwatelo lokateipa; ihatu pula, tu landife outeipa. Ihatu pula, tu landife sha. Omafimbo amwe moshiongalele shakula otava shiivifa ve na omambo amwe konima kwinya; itatu ningi mo sha muvo. Mumwatate Vayle omushangi. Outeipa, omulumenhu ou ha ungaunga nokateipa oko ote ku lombwele, ihatu ningi oimaliwa mokateipa. Katu na...Kashi fi “outeipa”; olo Etumwalaka. Ndele ngeenge omunhu eshi tula momadiladilo aye kutya oimaliwa, ita ka ninga vali outeipa. Oshi li mondjila. Okwa li handi shi pula, ohandi lipula outeipa vetu otava landifwa, koshi yeedola nhano, ile sha, nhatu fiyo nanho, ile shimwe shatya ngaho. To ti shike? Nhatu; nhe, vomuvo vakula, outeipa vale.

24 Nomuhongi wonhumba, onda pula umwe okateipa kaye, ndele oka li ke na eedola omuwoi, hanga ominute omilongombali ile omilongonhatu, detumwalaka.

25 Onghee ondi wete kutya Mumwatate wetu Sothmann konima kwinya ita ningi oshipuna, umwe womuvo, mouteipa ava tava—

tava di mo. Uwete, ohava mono mo sha wana oku va endifa muyo. Ito dulu u va pule ve va ninge hamakasha, molwaashi ove noku landa outeipa nakesheshimwe shilili. Ndele omashina oku na unene ondilo, taa kosho hanga eedola omayovi omulongo oku fikama u ninge outeipa ava, oku hovelifa.

<sup>26</sup> Paife, ondi udite ko diva onda . . . onde shi shiivifa natango. Ashike ope na epwilikino lokateipa natango. Keshe efimbo ohatu . . . ovadiinini voiniwe, nghi na eshi handi shi longifa nande. Nghi na nokuli . . . nande omushimwe shomoiongalele. Shapo—shapo keembinga adishe. Ohava ningi omalufu avo; ovadiinini voiniwe tava tokola omunhu ou ta shikula ko a ninge outeipa, tave mu tumine onumwafo. Osho ashike ndi shii. Ovo tave shi file oshisho, itandi wanifa po enangeko louhanana ngee nee okufiloshisho outeipa efa ashike, hano, ile okushasha.

<sup>27</sup> Onghee ondi na omadiladilo ange a tulwa mEtumwalaka eli, Eshilo Lititatu eli, ndele olo handi kala nda diinina nefimaneko.

<sup>28</sup> Mateus 21:1 fiyo 11. Onde shi tonga opo u kale to konakona o . . . ile u pandjule Omishangwa.

*Ndele eshi o . . . Ndele eshi va ehena popepi naJerusalem, nova fika kuBetfage, komhunda yEemono, . . . Jesus okwa tuma ko ovalongwa vaye vavali,*

*Ndele ta ti kuvo, Indeni komukunda winya u li komesho yeni, ndele tamu ka hanga ko divadiva okambulu okakadi ka pandekwa, nokambulwena kako: va pandekululeni, nye mu va ete kwaame.*

*Ndele ngeenge oku na ou te mu lombwele sha, nye tyeni, Omwene e va pumbwa; ndele ye te va tumu diva.*

*Aishe ei oya ningwa, opo pa wanifwe eshi sha tongwa komuxunganeke, ou a tya,*

*Lombweleni omona okakadona kaSion, Tala, Ohamba yoye te uya kwoove, omunambili, . . . a londa kokambulu okakadi, okambulwena kokambulu haka longifwa.*

*Ndele ovalongwa ova ya, ndele va ninga ngaashi Jesus e va lombwela,*

*Ndele va eta o—okambulu okakadi, nokambulwena, ndele tava yale oikutu yavo kuvo, oye okwa kala omutuma kombada yavo.*

*Ndele vahapu vomongudu va yala oikutu yavo mondjila; navakwao ova teta oitai komiti, ndele ve i ekela mondjila.*

*Ndele eengudu dovanhu ovo va kwatela komesho, naavo ve mu shikula, ova ingida, tava ti, Hosianna omona waDavid: Na nangekwe nouputa ou te uya medina lOmwene; Hosianna mokombadambada.*

*Ndele eshi e uya muJerusalem, oshilando ashishe sha tukuluka, tava ti, Olyelye ou?*

*Ndele eengudu dovanhu tadi ti, Ou omuxunganeki Jesus womuNasaret shaGalilea.*

<sup>29</sup> Paife nge onda kufa mo eleshelo, hanga lominute omilongonhatu manga omukweyo weilikaneno inau hovela, onda hala oku shi kufa molwa eleshelo: *Eshilo Lashike Li Li KOMhunda?*

<sup>30</sup> Paife, osha kala eloloko lela, efiku lelyalyakano, nola li efiku inali ikililwa. Otwa mona Jesus apa ta i kuJerusalem, e lilongekida oku ya kopaasa. Ndele opaasa oko ku na odjona yopaasa ya dipawa, nohonde oya shinaukila koshipundi shonghenda molwa e—ekwatakanifo lo—lovanhu. Ndele Ye okwa dja kuBetfage nokwe uya koxulo yOmhunda yEemono, oyo ya taalela koshikulundudu shikwao oko Jerusalem a tungilwa. Ndele eshi Ye a tala, e shii kutya eli ola li etalelepo Laye laxuuninwa.

<sup>31</sup> Eli ola li efimbo olo eshi Ye ta ka yandjwa momake ovanhu va nyikoulunde ndele otave Mu dipaa. Ye ota fi efyo linyanyalifa olo la fiwa kovafi aveshe, noku pakwa. Ye ota kengelelwa kuVaye Mwene, vamwe vomwaava va fikama puYe. Ndele Ye, e li Kalunga, oku shii eshi shi li momitima davo, e shi shii okudja pehovelo ou te Mu kengelele. Noku shii kutya omunhu oo oku li pamwe naYe ou e li omutumba ponho Yaye noku Mu valulila oimaliwa Yaye, noshu tuu, e shii kutya omunhu ote Mu kengelele. Ndele oku shi shii kutya omushiyakano wonyanya wOshiroma owe Mu teelega kwinya. Ye oku shi shii kutya omeva Aye molutu Laye nOhonde yolutu Laye otai tongoka, opo nee Ohonde oya ndoda mombaba yoshipala Shaye, omata manene a fa oshinhwi. Ye oku shii ashishe sha li komesho Yaye. Ndele Ye okwa fikama komhunda, a tala kuJerusalem.

<sup>32</sup> Ovanhu vefimbo olo, o...eshi hava ifana efimbo olo, “ongudu youkwamhepo dingi yovanhu,” ove Mu tonde. Eengeleka defimbo olo odi Mu tonde noku Mu anya, noku anya aveshe ava ve Mu pwilikina. Ndele nge ova i noku ya moikonga Yaye, otava kondwa mo diva mokwoongala kwongeleka. Osho nee Omushangwa wa ti, “Ye okwe uya kuVaye Mwene, ndele Vaye Mwene inave Mu tambula.” Ava va wanoku kala ve Mu hole, ava va wanoku Mu kalela po, ova li oonakululila Vaye, ovatondi valula.

<sup>33</sup> Ndele Ye okwa ninga po okangudu Kaye mongudu yeehepele, ovayuli veeshi, ovafendelifi, inava longwa. Ombibeli oya ti vamwe vomuho ova li nokuli “vehe shii sha, inava longwa.” Vamwe itava dulu nokuli oku shanga edina lavo. Ye ina ya nale kengeleka a mone ovanhu Vaye.

<sup>34</sup> Ndele Ye ina twa nande kumwe naaumwe wowawiliki vongeleka. Ndele, kwaasho, Ye okwa shikula onghedi yovene

yomuxunganeki. Ye okwa tokola kesheshimwe osho va ninga, ngaashi ava ve Mu tetekela va ninga; molwaashi ova li oshitopolwa shOndjovo, ndele Ye okwa li Ondjovo mouyadi Wayo.

<sup>35</sup> Ashike mokati kaashishe osho, mefimbomudo keshe nomuxunganeki keshe a kala ko ile ta kala ko, otapa ka kala omuvalu wonhumba wovanhu ava va nunwa oku uda Etumwalaka olo, notave Li shikula. Ava ve lidimbika engungo. Ove lidimbika esheko lomuheneitavelo. Kave—kave na eemhata navo. Ove na oshinima shimwe oku ninga, oku itavela noku mona keshe kamwe kaYo tava dulu, ve I ninginifa mo ngaashi Maria ou e li omutumba peemhadi daJesus.

<sup>36</sup> Ndele Marta okwa li te Mu longekidile eendja, ndele Jesus ta ti kuye, “Ashike, Marta, ou na unene oshisho noinima yonghalamwenyo, ndele nee Maria okwa konga oinima iwa,” uwete, oinima yOmwenyo waAlushe.

<sup>37</sup> Paife, otwa mona kutya vahapu vomovanhu ava ve udite ko. . . Kave na omishangwa ngaashi tu na nena, kave na okino ile eetelefono, ile sha, shefimbo olo, ndele nee ova kala va shikula mo eshi Ye ta i kopaasa. Osheshi vahapu vomovanhu, ve na omadiladilo opamhepo, ove shii kutya Ye okwa li Odjona yopaasa oyo, molwaashi Ye okwe va lombwela nale oinima oyo tai ka ningwa.

<sup>38</sup> Ndele hano, osho naana, oku shiiva kutya Ye oko e noku kala, noku Mu hola omukalo va ninga, okwa li ve Mu teelela. Opa li ongudu oyo ya li tashi dulika tai undula, tai ngunyunine koshivelo shimwe nashikwao, va tala momukalo keshe, osheshi ove shii kutya imwe yomeetundi Ye ta holoka. Okwa li va tala.

<sup>39</sup> Vakwao ova li va kumwa kutya oshike shi kwete ovanhu ava tava lotauka koshivelo noshivelo. “Eshilo lashike?”

<sup>40</sup> Ndele otava vandamene *ngaha* noku vandamena *nongahenya*, va mone. Tava monika va fa va teelela sha, koshi yeteelelo lashimwe shi ningwe.

<sup>41</sup> Akutu, nhumbi nda hala oku lundulula eleshelo lange okafimbo kashona ndi tye ngaha, kutya oo omukundu nena. Ovanhu ava ve Mu teelela e uye ove li koshi yeteelelo linene leteelelo. Otu shi udite, ondjudo. Ndele otava kongo, tava tale elinyengo keshe nedidiliko keshe, tave liudike nOmishangwa.

<sup>42</sup> Ndele eshi va mona oinima aishe oyo ye Mu tengenekelwa, fiyo okexulilo, ova shiiva kutya exulilo oli li popepi. Ova hala oku kala ko, onghee ova tala. Ombinga yongudu oya li Yaye, mounini. Vamwe ova li omhinge naYe, vahapu vomuvo, oitwa omilongomuwoi ova li omhinge naYe.

<sup>43</sup> Ndele osho shi li hanga nena mongudu youkwamhepo, eshi she uya lela kOndjovo naKristus, ope na hanga oshitwa shimwe tashi I itavele. Ombinga ikwao itai pupuko kuYo, kutya nee

oshike sha ningwa po, otava ningi omashendjo onhumba ile ve I sheke. Hanga ashike shelifa. Efimbo, oinima ihai lunduluka unene, ondjokonona ohai liendulula apeshe.

44 Iya, otwa mona sha eta epiyaano. Oshi noku eta. Oshi noku shi ninga. Ova li va teelega, ova kumwa kutya oshike Ye ta dulu oku ninga ngeenge Ye a fiki ko. Ova hala oku kala ko va mone kesheshimwe osho Ye ta ningi. Ove I hala. Ova hala oku I mona. Ove Mu itavela. Vakwao ove Mu uda te uya, ndele tava i ko ve Mu ninge oindjola. Onghee konima yeteelelo alishe lepiyaano, efiku inali ikililwa lela, efimbo inali ikililwa, eengeleka da kofa, omadiladilo ovanhu a luliwa, opa li ovanhu vahapu unene, opo nee osha ningwa!

45 Koxulo yOmhunda yEemono okwe uya kanini, okandongi katoka take uya, taka di koshikulundudu, nongudu yovanhu ovasheki tava kaluka, tava pweya omafo komilunga, tava umbile oikutu yavo mondjila, tava ingida, "Hosianna Omona waDavid ou te uya mEdina lOmwene!" O...okamwili aka, Omulondi wako ka li umwe elili ehe fi Messias waKalunga a vaekwa wotundi.

46 Kalunga, hano, Ye okwa li ta ningi shike? Eshilo lashike olo li li koshikulundudu? OKalunga ta ningi ondjokonona, naKalunga ta wanifa exunganeke. Ndele alushe ohashi etifa eshilo. Otashi eta ovashemunununi aveshe, omakodinhwa (Etumwalaka longula ei), neenhwa yo. Uwete? Ove uya pamwe va mone eshi shi li po. Vamwe ove uya molwokatalekonawa, vamwe ove uya va mone ombedi, vakwao ove uya va shemunune. Ope na omaludi aeshe a ongala, ngaashi twa tonga ongula ei: ovaitaveli, ovaliningiitaveli, novaheneitavelo. Oshike shi li komhunda? Exunganeke ola wanifwa. Paife otu wete eshi sha ningwa po.

47 Paife, mEmbo laSakaria, mekapiteli eti9 novelise oni9. Sakaria, umwe womovaxunganeke, okwa popya mOmhepo, ta ti ngaha.

*Hafa unene, Ove omona okakadona kaSion; nyakukwa pombada, Ove omona okakadona kaJerusalem: tala, Ohamba yoye te uya kwoove: ye omuyuki, . . . e nexupifo; omulixupipiki, ndele ta londo okambululu okakadi, kokambulwena, okambulwena kokambululu haka longifwa.*

48 Paife, oshike sha li shi kwete ovanongo vomishangwa ava? Oshike sha li shi kwete ovapristeli ava? Oshike sha li shi kwete ovakwamhepo ava? Osha shangwa omido omafele anhe nomilongohetatu naheyali manga inashi ningwa, komuxunganeke a shilipalekwa, nosha tulwa nale moinyolwa noku ifanwa Ombibeli, omitonywashangwa dEtestamenti Likulu. Omolwashike inava monena kutya olo exunganeke la wanifwa? Etomhelo lelifva vehe li wetele nena. Ova kufa



Ondjovo yaKalunga noku I hekulila ovanhu, nelongo (molwa eenghulunghedhi) molwa Elongo leenghulunghedhi dovanhu.

<sup>49</sup> Ndele nge ovanongo vomishangwa, ovaudifi, ovalongi, ovakwamhepo (hava ifanwa), ovavaekwa, ngeno ova leshele ashike Ombibeli, ngeno inava kumwa kutya oshike sha ningwa po, otava shiiva eshi I li. Kalunga ta wanifa Ondjovo Yaye!

<sup>50</sup> Ondjokonona oya ningwa, exunganeko ola wanifwa. Exupifo kounyuni ola fika, efimbo linene olo ovaxunganeki aveshe va telamena. Aveshe ava va li mombila ova teelega efimbo olo (akutu, shi diladila), aveshe ava va fya, ovayuki aveshe vohonde yovafili veitavelo novaxunganeki.

<sup>51</sup> Osho, Ye a ingida, “Jerusalem, Akutu Jerusalem, ove ho dipaa nomanya keshe omuxunganeki ou Nde ku tumina, noku dipaa ovayuki, olungapi Nda hala oku mu ongela ngaashi oxuxwa hai ongele, ouxuxwena vayo, ndele nye inamu hala. Ashike paife efimbo leni ola fika.”

<sup>52</sup> Kesheshimwe sha li mombila, Abraham, Isak, Jakob, ovaxunganeki aveshe, ova teelega ofimbo eli.

<sup>53</sup> Nongeleka oya li ipofi kuYo. “Olyelye ou a etifa eweelelo alishe eli? Mukwetu ou olyelye?” Oshikando shimwe ova ti, “Ou ke fi omona womuhongi woipilangi lwaapa? Otu Mu shii. Openi Ye a hanga ounongo ou? Omolwashike, katu Mu wete a kwatafana naimwe yomeefikola detu. Katu shii omambo amwe omo Ye e lilonga. Olyelye Ou?”

<sup>54</sup> Ye okwa li enyamukulo lexunganeko lomuxunganeki. Apa Ye okwe uya, a londa kokambulu okakadi. Eshilo ngahelipi! Kalunga okwa li ta wanifa po Ondjovo Yaye ya udanekwa, efimbo olo la kala la teelega okudja omido omayovi anhe. MuGenesis, ekapiteli eti3 novelise oni15, Kalunga okwa ninga etengeneko, “Oludalo lomukainhu otali ka nyanyauala omutwe weyoka, ashike omutwe walo otau ka twa oshifinwa shalo,” exunganeko olo mOmbibeli olo la tengenekelwa Omunhu ou te uya.

<sup>55</sup> Ndele apa ope na omuxunganeki ou a fikama mokati kavo, ou a shilipalekwa kutya omuxunganeki, Sakaria, ndele ta ti, kutya, “Ove omona okakadona kaJerusalem naave omona okakadona kaSion, hafa, nyakukwa, ingida, osheshi Ohamba yoye te uya kwoove, omunambili omulininipiki omulixupipiki, a londa kokambulu okakadi.”

<sup>56</sup> Ndele apa ovanhu ava hava leshe Omushangwa ou, efiku nefiku, ve Mu tala te uya a londa, tava ingida, “Olyelye ou?” Uwete? Kalunga ta wanifile ovanhu Ondjovo Yaye ava ve noku shiiva eshi I li, ashike kave I shii.

<sup>57</sup> Eshi Kalunga a wanifa Ondjovo Yaye, alushe Oya etifa eshilo, alushe oya etifa. Oya etifa eshilo, osheshi Yo oikumwifi. Ikumwifi lela, eshi Ye a wanifa Ondjovo Yaye konghedhi

yoshinanena shefimbo, molwaashi onghedi yoshinanena shefimbo inashi I itavela. Ove na omukalo wavo vene.

<sup>58</sup> Paife, otu wete, natu shuneni mOmishangwa tu kufe oiningwanima ikwao ikumwifwi, ominute ashike dishona, eshi Kalunga a wanifa exunganeko Laye. Ngeenge Kalunga ta tongo sha, Ye ote shi ningi. Eulu nedu otali xulu po, ndele nee Ondjovo oyo itai xulu po. Onghee alushe Oya etifa oshiningwanima, oshiningwanima shikumwifwi.

<sup>59</sup> Didilika nhumbi shiyolifi Ondjovo yaKalunga ko—kovanhu ava ve noku I itavela, ndele tuu Yo oikumwifwi unene ava ingida, “Iya, oshike eshi? Openi wa hanga oshinima osho? Olyelye ou? Oshike eshi?”

Omanga, va wananene oku ingida, “Hosianna kOhamba ou te uya mEdina lOmwenene!” Ashike opa li okangudu kongaho ke shi ninga, okangudu kongaho.

Omido omayovi anhe dexunganeko, oshinima shinenenene inashi ningilwa nale oshiwana, osheshi elineekelo alishe lovafi ola tulumukwa kuYo, onakuiwa aishe oi li muYo; novakwamhepo, ava tave liti ove I itavela, ova li tava ingida, “Olyelye Ou? Ndele eshilo lashike eli?” Shimwe shikuwifwi! Hanga shelifa, itashi lunduluka, paife oshikumwifwi.

<sup>60</sup> Natu taleni imwe yomoinima ikumwifwi, ngaashi nda tonga. Eshilo ola li lashike manga epangulo inali hanga ounyuni noku u hanauna po nomeva? Omulumenhu omukulupe, womido efele nomilongombali, ta tungu ombautu omanga paha li omeva i kaame ko. Kwinya omido, a fikama momuvelo, ta tungu meni, nokombada, te i filu meni nokombada, noku tya, “Ounyuni otai ka ponwa po nomeva,” efimbomudo lopaunongononi linene.

<sup>61</sup> “Oshike tashi pamala koshikulundudu kwinya?” “Omolwashike, omukulupe wedina Noa, oye e li ko, omupwilili. Omukulupe okwa fikama momutenya olule unene. Okwa dengwa komutenya. Okwa pwiduka. Ndele ota tungu eshi ta ifana ‘onguluwato,’ noku tya omeva otaa di mombada mwinya muhe nomeva, notaa ka kungulula po ovanhu aveshe; nakesheumwe ou ita pwilikine etumwalaka laye, nakesheumwe ou ite uya monguluwato, ota ka ninginifwa. Owa uda nale oshinima shatya ngaho?” Osha li eshilo likumwifwi!

<sup>62</sup> Ohandi lipula eshi ovanhu va hala oku yola nawa, ova ya noku fikama komesho yonguluwato noku yola. “Omolwashike, owa ti otai ka loka omido efele da ya! Tatekulu okwa lombwela nge kutya okwe ku uda kwinya to ti otai ka loka, ndele natango oto pamala oshiti eshi shikulu apa. Omolwashike mbela ito likotola?”

<sup>63</sup> Ashike osha li oKalunga te lilongekida oku koleka eudaneko noku wanifa exunganeko olo omuxunganeki Waye a ninga. Shikumwifwi lela! Kalunga ta wanifa eudaneko Laye kuNoa, fimbo vakwao tava yolo. Kalunga okwa li yo e lilongekida

oku ninga ondjokonona a ulikile vakwao, fiyo onena eli, kutya Ye oha diinine Ondjovo Yaye! Kutya nee osha fa shihe noushili ngahelipi, shihe netomhelo, Ye natango oha diinine Ondjovo Yaye. Ye okwa li te shi ningi oshihopaenenwa, okudja komukulupe ou ta pamala onguluwato ei, molwa ovanhu ava ve li omu moAmerica konguloshi nomounyuni aushe. Kutya nee ounongononi otau tongo shike, eshi tava tongo, *eshi*, *shinya*, ile *shikwao*, Ye natango oha diinine Ondjovo Yaye. Ye okwa li ta ningi ondjokonona.

<sup>64</sup> Eshi sha li eshilo efiku limwe; oshinima shikumwifwi sha ningwa mombuwa, nosha li oshixwa sha xwama. Ndele omuxunganeki a faduka po okwa li a fikama mombuwa. Ina uda nande ewi, ina uda nande ondaka, ashike okwa tala nokwa mona oshinima shikumwifwi shi li koxulo yomhunda. Kalunga okwa li ta kendabala oku shila elitulemo laye. Oshe lifa nena!

<sup>65</sup> Kalunga okwa li te lilongekida oku wanifa Ondjovo Yaye, momuxunganeki Waye Abraham, “Oludalo loye otali ka enda omido omafele anhe medu lovanailongo. Ohandi va pitifa mo neke leenghono.”

<sup>66</sup> Ndele Ye okwa li ta longekidile omulumenhu oshilonga, ngaashi Ye a li ta longekida onguluwato onhele yeameno kwaaveshe ava tava itavele. Kalunga okwa xwameka oshixwa eshi, nomufita weedi ou, Moses, ta ti, “Ohandi punguluka ndi tale eshi oshinima shikumwifwi eshi tashi ti.” Ndele eshi Ye a twala Moses poshixwa, Ye okwa popya naye.

<sup>67</sup> Oshike sha li eshilo nale mongulu yaPilatus, eshi omufita weedi ou a ekela onhaili poshi noya shituka eyoka? Kalunga ta wanifile Moses eudaneko Laye. Eshilo lashike la li pEfuta Lafya, eshi eenghambe daFarao da haluka, eshi da mona omhepo ya kuluka keulu nokutukula Efuta Litilyana okudja kolulyo nokolumosho; nonduba yeehepele dovapika, tava ende moshilonga shaKalunga, tava ende poukukutu ou? Osha li shike? Kalunga oha diinine Ondjovo Yaye. Ovafi ova kanduka po, ovanamwenyo ova tauluka; noonakufya pamhepo ova kendabala oku shi hopaenena, nova ningina. Kalunga ta wanifa exunganeko noku ninga ondjokonona. Osha li eshilo pEfuta Lafya.

<sup>68</sup> Oshike sha li eshilo efiku etivali konima yasho, kOmhunda yaSinai, eshi ovanhu aveshe va lombwelwa vaha ehene kovalikadi vavo, eshi va pulwa va koshe oikutu yavo ve liyapule, va ongale komhunda apa omulumenhu wedina Moses a ti okwa shakeneka Kalunga mOluudi lOmundilo? Ndele Kalunga okwa lombwela Moses, “Ohandi ka kulukila mokati kovanhu. Ohandi ka koleka eshi Nde ku lombwela, naOu Ndi li. Ohandi ke va ulikila kutya Aame Kalunga.” Osha li eshilo, Kalunga ta wanifa Ondjovo Yaye.

<sup>69</sup> Oshike sha li eshilo efiku limwe mondjokonona, apa oshiwana sha dimbwa Kalunga, apa ovanhu va talala va yooloka, apa ovapristeli va ya nonghedi yoshinanena, ovaxunganeki va xunganeka pahalo lovapristeli? Ndele mefimbo olo, ngaashi shito, ove na omulumenhu umwe oo ve lipula a li omupwilili. Okwa popya kombinga yovakainhu va vava ondomo, nakesheshimwe, nokwa li oludi lomulumenhu elili. Ndele mukwetu ou okwe uya ndele ta lombwele ohamba, “Kape na nokuli omume tai ka ifana . . . tai u nafiyo handi i ifana.”

<sup>70</sup> Ndele otwa mona mo, hano, eshi e liholeka noku mu faduka po, ndele ta hondama mombuwa mwinya. Ehanganano ole lipula kutya pamwe okwa fya kondjala ile a kana; ashike okwa palulwa nawa, a nwa, yo. Ndele oye ou, e uya ndele ta ti, “Omu wete tuu kutya ondi na OMWENE OSHO TA TI? Paife, nge inamu yelakwa natango, natuyeni kokulo yomhunda tu yelifa kutya Kalunga olyelye,” osheshi oku na emoniko likwao la dja kOmwene.

<sup>71</sup> Okwa ti, “Hoololeni o—oaltari, mu i tunge, no—noku hoolola onani mu i dipae. Ohandi tungile Omwene oaltari, nosho yo ohandi tula onani kuyange. Atushe ohatu ningi eyambo, Kalunga na kale Kalunga ou ta nyamukula.” Ngeno ine shi ninga nande ngeno Omwene okwa li ine mu lombwela; osho a ti konima, “Onde shi ninga . . . ashishe eshi, palombwelo Loye, Omwene.”

<sup>72</sup> Ashike eshilo lashike? Oku na ovapristeli omafele anhe va fikama koshikulundudu, nohamba i li metemba layo, noilwifo yayo aishe novakeleli va fikama. Ndele omukulupe ou, wolundele, omulumenhu woshipala shoimbudilo, womutwe wongwala, neexwiki da endjelela moshipala shaye, oshipambu shoshipa shodi she mu kambekwa, neexwiki kolutu laye akushe, a fikama nonhaili meke laye, noshanga shomaadi keke likwao; ou ashike a ti, omido nhatu netata konima yasho, “Kape na nokuli omume tai u fiyo handi i ifana, molwa yo,” ta kufa po onhele yaKalunga, noshinima osho sha fa ouyelele nomudidimbe, aveshe osho tava popi. “Ndele apa omupwilili ou a fikama koshikulundudu, ta ongele ovanhu aveshe ava.” Eshilo olo ola li lashike? Osha li Kalunga e li puku shilipaleka omuxunganeki Waye womondjila. Osha li Kalunga ta wanifa uxunganeko. Kalunga ta ningi yo ondjokonona, ta wanifa Ondjovo.

<sup>73</sup> Omido omafele dishona konima yasho, opa li omulumenhu a vaekwa nOmhepo oyo yelifa, ndele okwa dja mombuwa, ina kwatafana nehanganano lonhumba; nande xe yaye a li omulumenhu wehanganano, omupristeli pamulandu. Ashike okwa dja mombuwa, a djala noshipa shodi she mu kambekwa, eexwiki moshipala shaye ashishe. Ponhele di kale eenghwakutoka, oda li dilaula. Eshilo lomulumenhu ou olashike tali shili Jerusalem ashishe naJudea? Vamwe vomuvo ova ya tava ti, “Oku na omulumenhu a pwiduka kwinya. Ota kendabala oku ninginifa ovanhu momeva. Olyelye a uda nale oshinima shatya ngaho?”

74 Vakwao ova li va kumwa, tava ti, “Ou oku noku kala Messias.” Umwe womuvo kwa ti, “Ota dulu oku kala umwe womovaxunganeke.” Kave shii eshi ve noku diladila. Ashike osha li shike? Osha li Kalunga ta wanifa po Jesaja 40, eshi Ye a ti, “Tala . . .” eshi Ye ta ningi momafiku axuuninwa, nhumbi Ye ta tumu omupiya Wayne naashi ye ta ningi.

75 Hano otwa mona, oivike ishona konima yasho, kutya omulumenhu okwa yeelwa shili ketumwalaka laye, fiyo ta ti, “Ope na Umwe a fikama mokati keni, Ou eenghaku Daye inandi wana oku di humbata. Oye ote mu shashe nOmhepo Iyapuki nOmundilo, ngaashi nda shasha nomeva.”

76 Efiku limwe wanafangwa, Omulumenhu omunyasha, hanga womido omilongonhatu, okwe uya ndele ta shashwa. Ndele eshi Omulumenhu ou e uya, opa li eshilo komuxunganeke, omuxunganeke te lihumbata shikumwifwi efiku olo. Eongalo inali dula oku lididimikila oilonga yomuxunganeke ou.

77 Eshi kwa li ta patana novapristeli pomulonga, ova ti, “Kalunga okwa tunga oaltari ei. Kalunga okwe tu lombwela tu shi ninge. Moses omuxunganeke. Otwa itavela Moses. Eyambo itali xulifwa po.”

78 Ondi udite Johannes ta nyamukula, ta ti, “Hamba inamu lesha mOmushangwa eshi omuxunganeke Daniel a tonga, ‘Eyambo lakeshefiku otali xulifwa po’? Notundi oyo oya fika! Hamba inamu lesha eshi Jesaja a tonga mekapiteli eti40, ‘Ewi lanakwiingida mombuwa, longekidileni Omwene ondjila?’ Ope na omuxunganeke ange avalu. Noshinima shikwao, inamu dimbulula omuxunganeke wetu omido omafele anhe da pita, Malakia, eshi a popya mekapiteli eti3 ndele ta ti, ‘Tala, Ohandi tumu omutumwa Wange komesho Yange, a longekide ondjila?’ Kamu shii kutya eshi osha wanifa exunganeke?” Exunganeke ola wanifwa!

79 Ndele lwopefimbo opo omuxunganeke okwa piluka ndele ta ti, “Tala, ope uya Odjona yaKalunga ei tai kufa po omatimba ounyuni!” Paife eshilo lashike? Osha lunduluka komuxunganeke sha ninga exunganeke laye.

80 Paife didilika eshi sha wanifwa. Ope uya Omulumenhu wanafangwa, ehe shiivike, omona womuhongi woipilangi, ta di momeva. Eshi Johannes, omuxunganeke munene, a ti, “Onda pumbwa oku shashwa kwoOve. Oshike To uya kwaame?”

81 Okwa ti, “Itavela tuu. Ashike, onga omuxunganeke nOndjovo, oshe tu wapalela okuwanifa ouyuki aushe.”

82 Onghee oku udite ko kutya Eyambo oli noku koshwa manga inali ulikwa, nokwe Mu shasha.

83 Paife ope na eshilo likwao la ningwa eshi Ye a dja mo momeva. Omuxunganeke ou a kala omudiinini oku hepaulula efimbomudo laye nefimbo, okwa tala pombada nokwa mona

eulu la yeuluka. Okwa mona Omhepo yaKalunga, ya fa onghuti, ye Mu nambela, ndele Ondaka ya tya, “Ou Omona Wange omuholike Onde Mu hokwa.” Kalunga okwa li ta shilipaleke etumwalaka lomuxunganeki, ou a li tashi shili elitulemo kuJordan.

<sup>84</sup> Omumwatate okwa imba okafimbo ka ya, ile a li a wana okwiimba, “Koikulundudu kokule opa fikama omushiyakano wa ngolyauka.” Eshilo lashike kOmhunda yaKalvali? Omanga tu wete onyuni woukwamhepo we Mu tokola, nepangelo lOshiroma le Mu tokolela efyo. Ndele apa Ye okwa li a endjelela pokati kovakolokoshi vavali, a fya enota, Ohonde tai shisha molutu Laye. Opo Ye a endjelela, ta lili, “Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi?” Novakwamhepo va fikama po, tave shi tale, inava shiiva sha kutya exunganeke lEtestamenti Likulu ola shakenekwa kuKalvali oshikando osho.

<sup>85</sup> David yemwene okwa shanga, e lihumbata...a wila mOmhepo ngaashi ovaxunganeki aveshe, okwe lihumbata ngaashi sha li ye. David okwa lila, mEpsalome eti<sup>22</sup>, “Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi? Omakipa Ange aeshe okwa dakamena Nge. Ova tyuula omake Ange neemhadi Dange.” David, ta popi ngaashi sha li ye. Ndele kasha li David, osha li Kristus muDavid.

<sup>86</sup> Ndele apa exunganeke lovene olo la tetekela, lovaxunganeki aveshe va yooloka, la wanifwa kOmhunda yaKalvali. Eshilo lashike kOmhunda yaKalvali? Kalunga ta wanifa Ondjovo Yaye.

<sup>87</sup> Eshilo likwao la li komhunda, ola li mEfiku laPentekoste, eshi avesheva li moshivilo shoukwamhepo, nande va kandwilashi ovasheki aveshe. Inave va uda omafiku omulongo. Ohaluka, sha fa exunga leenyiki, ova twiyukila koxulo yetungilo, va ya momapandavanda, tava ingida noku twikila.

<sup>88</sup> “Oshike eshi? Eshi otashi ti ngahelipi? Ovanhu aveshe ava ova kolwa?”

<sup>89</sup> Tala! Ndele omuxunganeki okwa fikama mokati kavo, ngaashi omulandu womuxunganeki u noku kala, ndele ta ti, “Ovalumenhu nye Ovaisrael, nanye ava mu li muJudea, muJerusalem, kaleni mu shi shii, nye mu pwilikine eendjovo dange. Ava inava kolwa ngaashi tamu diladila. Ndele eshi osho tuu osho sha tilwe kOmwene muJoel, omuxunganeki, ‘Otaku ningwa momafiku axuuninwa, Ohandi tilile Omhepo Yange kombada yombelela aische.’” Olo la li eshilo.

<sup>90</sup> Ovakwamhepo, konima va valela Ohamba yOmweno, nakesheshimwe, natango inava mona eudaneko leuyo lOmhepo Iyapuki. Eshilo, “Olyelye ou? Eshi otashi ti ngahelipi? Oshike shi kwete ovanhu ava?”

<sup>91</sup> Akutu, kutu! Oshe lifa nena. Ohatu pitilile po shihapu eshi tu shi ete pefimbo eli. Oshinima shelifa nena. Oshinima shelifa tashi ningwa. Epulo lelifali tali pulwa. “Euyaano alishe olo

olashike?” Talaatala mepandavanda, eetuwa okudja koMichigan okuya koFlorida, okudja koMaine okuya koCalifornia. Ongula ei eshi kwa li handi shingi, ile pokati komutenya, otwa li hatu ende nepandavanda, omwalikadi naame otwa li hatu tale keelisinisa keetuwa. Opo nda diladilila eleshelo eli.

“Eshi otashi ti ngahelipi?”

<sup>92</sup> Ngaashi Ya ti, “Oku ku na Oshimhu, oko taku ongala eenhwa.”

<sup>93</sup> Onda ti komwalikadi wange, “Muholike, oto dimbuluka onguloshi eshi ndi noku lekela kesheshimwe ndihole kedu, noku ya momapya ndi tameke shimwe osho Kalunga a ti nandi ninge? Owa imba eimbilo olo.”

Akutu, otava di kOushilo nokOuninginino,  
Ova dja komadu okokule,  
Va tyapule pamwe nOhamba yetu, va lye onga  
ovaenda Vaye;  
Ovaendanandjila ovanelao ngahelipi ava!  
Va tala oshipala Shaye shiyapuki  
Tashi vilima nohole yOukwakalunga;  
Ovakwatakanifwa ovanelao vefilonghenda  
Laye,  
Onga eemba moshishani Shaye otadi vilima.

<sup>94</sup> Eshilo osho li li ngaho. Ombuto yaKalunga ya nunwa ei itai dulu oku ninga shimwe shilili ndele nee oku I shikula, otai ti shihapu shi dule omwenyo kufye. Tu dipaa, ndele nee ino I dipaa. Eshilo lashike? Kalunga, ngaashi shito, ta wanifa Ondjovo Yaye. Ye ota wanifa Ondjovo yaSakaria natango, yomuxunganeki Sakaria.

<sup>95</sup> Opo nda lesa ovelise oni<sup>9</sup> okafimbo ka ya, eshi Jesus a ya motembeli Yaye, a londa. . . ile a ya kuJerusalem, a londa kanini, okandongi katoka, exunganeko ola wanifa eshi sha tongwa kuSakaria. Oyei Ngaha, “Hafa unene, Ove omona okakadona kaSion. Nyakukwa, Ove omona okakadona kaJerusalem. Tala, Ohamba yoye te uya kwoove; Oye omuyuki, e nexupifo; omunambili, a londa kokambulu okakadi, kokambulwena kokambulu haka longifwa.” Eshilo osho la li kuJerusalem, komandiki oukwamhepo.

<sup>96</sup> Paife otu wete efimbo laxuuninwa tali ningwa! Natu pandjuleni omapandja mashona, muSakaria, tu tale eshi a tonga kombinga yasho. Natu shi pandjuleni efimbo laxuuninwa. Osha li efimbomudo lopokati; natu pandjuleni paife kefimbo laxuuninwa. Noku pandjula muSakaria, ekapiteli eti<sup>14</sup>, okuhovela novelise oni<sup>4</sup>. Ndele pwilikina! Ndele ohatu ka lesa oshitopolwa shOmushangwa, hanga eevelise omuwoi, okudja 4 fiyo 9. Pwilikina nawa. Ndele otashi xunganeke Euyo Laye, efimbo laxuuninwa. Pwilikina nawa paife. Eshi OMWENE OSHO TA TI. Odo Omishangwa, Sakaria 14. Dimbuluka Sakaria

9, eshi Ya ti? Ndele inave I dimbulula. Paife oshikwa shike nena? Sakaria 14, ta popi Euyo Laye.

*Mefiku tuu olo eemhadi daye tadi kala ofika komhunda yEemono, natango, i li popepi naJerusalem kombinga yokoushilo, komhunda yEemono tai ka tukauka pokati koushilo fiyo okouningininino, ndele tai ningi efilu linene; . . . ombinga imwe yomhunda tai ka kandukila koumbanganhanu nombinga . . . koumbuwanhu.*

*Ndele onye tamu ka ya onhapo mefilu lopokati keemhunda; osheshi efilu lopokati keemhunda tali ka hanga fiyo okuAsal: heeno, onye otamu ka ya onhapo, ngaashi mwa dja onhapo ekakamo ledu pomafiku aUssia ohamba yaJuda: . . .*

97 Ekakamo ledu likwao tali tukula edu! Nge owa hala oku shikula Omushangwa apa, didilika movelise oni5 ei, osha fa oku yeleda Omhunda yEemono oya wana kekakamo ledu, naashi osha kolekwa muJesaja 29:6 nomEhololo 16:9. Naana! Oshikwa shike? Omuxunganeki elifa a tonga euyo Laye lotete, a mona Euyo Laye litivali. Didilika, “Ngaashi mefimbo lekakamo ledu.” Uwete eshi omakakamo edu taa ningi? Uwete etengeneko lao?

*. . . opo tuu OMWENE Kalunga koye ote uya, novayapuki vaye aveshe pamwe naye.*

*Ndele ta pa ningwa mefiku tuu olo, (halleluya) mefiku olo, eluwa itali tende vali, ile kwa laula:*

*Ndele olo tali kala efiku li . . . efiku la shiivika kOMWENE, kali nomutenya, kali noufiku: ndele nee tapa ningwa, pefimbo longuloshi otapa ka kala ouyelele.*

98 Akutu Kalunga!

Otapa ka kala Ouyelele lwopefimbo longuloshi,

Omuxunganeki elifa, novanhu ovapofi! Eshilo lashike? Natu lesheni vali evelise dimwe.

*Ndele mefiku tuu olo, nokutya omeva omanamwenyo taa ka kunguluka muJerusalem; amwe taa tondokele mefuta lokoushilo, naamwe . . . omefuta lopokati: mokwenye no . . . okufu osho tashi ka ningwa. (Evaengeli tali tondokele; aveshe Ovajuda nOvapaani.)*

*Ndele OMWENE ta ka kala ohamba kombada . . . edu: mefiku tuu olo, ota ka kala OMWENE umwe, nedina laye limwe.*

Otapa ka kala Ouyelele lwopefimbo longuloshi, (Omondjila!)

Ondjila yokOshinge oto mono shili;

Momukalo womeva, oo Ouyelele nena,



Pakwa mEdina liwa laJesus.  
 Omunyasha nomukulupe, lidilulula  
 komatimba oye aeshe,  
 Omhepo Iyapuki otai i mo shili;  
 Ouyelege wonguloshi owe uya,  
 Oshili kutya Kalunga naKristus umwe.

Uwete apa tu li?

Oiwana otai topoka, Israel ota penduka,  
 Omadidiliko aa ovaxunganeke vetu va  
 xunaekela; (Ekakamo ledu olo kOvapaani,  
 fiyo efiku laxuuninwa.)  
 Omafiku Ovapaani okwa valulwa, a dingililwa  
 koiyangifo;  
 “Aluka, Akutu omuhanaunwa, kuwoye  
 mwene.”

<sup>99</sup> Ou wa fangwa mo, noikefahangano ei ya humbatwa moutemba vape, dja mo manga efyo inali ku denga. Kalunga okwe I koleka. Osho tashi kala.

<sup>100</sup> Natu pandjuleni kOmushangwa ukwao mEtestamenti Likulu, Malakia ekapiteli eti4, noku lesa ekapiteli eti4.

*. . . tala, efiku tali uya, ndele tali xwama ngaashi ediko; opo ovashishimani aveshe, heeno, . . . aveshe ava hava longo owii, tava ka ninga ngaashi oihati: . . .*

<sup>101</sup> Paife, ou ke fi . . . Oo oMalakia 3, a li euyo lotete, paife apa euyo la shikula ko. Nokuli Ndokotola Scofield e li apa, itandi tu kumwe lela naye moyuulikili yaye, ashike oku shi na sha yukilila apa. “Etumo laJohannes,” kuMalakia 3; ne, “Euyo litivali laKristus,” naElia komesho. Eewa.

*. . . ovashishimani aveshe tava ka lungwina po, OMWENE womatanga ovakwaita ta ti, opo muvo itamu fyaala nande omudi ile oshitai. (Oheli “Yaalushe” oi li peni hano?)*

*Ndele nee nye ava hamu tila edina lange Etango louyuki tali ke mu pitila neveluko oikonga, eveluko koshi yomavava alo; . . . nye tamu ka pita mo, nokunhuka; ngaashi eenhaanguda da dja moshinyongo.*

*Ndele nye tamu ka lyataula ovadinikalunga; . . . otava ka ninga ngaashi omute koshi yeemhadi deni mefiku olo Ame handi shi ningi, OMWENE womatanga ovakwaita ta ti.*

*Dimbulukweni . . . omhango yaMoses omupiya wange, ei Ame nde i mu lombwela . . . kuHoreb kuIsrael ashishe, . . . eenghedimhango nepangulo.*

<sup>102</sup> Apa euyo laElia.

*Taleni, Ame handi mu tumine omuxunganeke Elia . . .*

103 Omushangwa waxuuninwa wa pata ko wEtestamenti Likulu!

*. . . Ame handi mu tumine omuxunganeki Elia fimbo efiku olo linene nolitilifa lOMWENE inali uya:*

104 Paife, itashi dulu oku kala Johannes. Ahawe. Uwete, ounyuni inau xwikwa po novayuki inava lyataula ovadinikalunga. Uwete? Ahawe, ahawe.

*. . . fimbo efiku linene nolitilifa lOMWENE inali uya:*

*Ndele ye ota ka alula omitima dooxe kovana, nomitima dovana kooxe, opo Ndihe uye ndi denge edu nefingo.*

105 Didilika omulandu wOmhepo Iyapuki, kutya Itai ngwangwaneke omauyo avala aElia. Malakia 3, okwa ti, “Tala, Ame ohandi tumu omutumwa Wange komesho Yange.” Jesus okwa pulwa kombinga yaJohannes; Ye okwa ti, “Nge to shi tambula, ou omuxunganeki ou a ti, ‘Ohandi tumu omutumwa Wange komesho Yange.’ Ou oElia ou te uya.” Malakia 3.

106 Didilika Omushangwa owe shi yandja nawa. Tala eshi. . . oku ulikila. . . ava va hala oku itavela, ava va hala oku mona ko. Dimbuluka, Jesus okwa kanghama pokati kOmushangwa, molwaashi oshitopolwa shao osha wanifa, adishe dEuyo Laye litivali? “Ndi udife omudo muwa wOmweene, oku manga ava ve na omutima wa nyanyaulwa,” noku kanghama; ha “oku etela Ovapaani epangulo” nafiyo Euyo Laye litivali.

107 Didilika Omushangwa ou apa otau shi shaameke. “Ndele ye, Elia, ota ka alula omitima dooxe kovana.” (Paife oku popya Malakia 4, ino di lumbakanifa, ile Malakia 3.) Johannes, Elia, ou e uya momafiku fimbo euyo lotete laKristus, a alule omitima dooxekulu ketumwalaka lovana, etumwalaka lipe.

108 Paife tala. “Nomitima dovana kooxe.” Meuyo laye litivali, momafiku axuuninwa, ota alulile kEitavelo loshiyapostoli natango. Uwete nhumbi Omishangwa da yukilila nawa?

109 Ola li exulilo lEtestamenti Likulu, Etestamenti Likulu. Paife otu wete pe na Oyelele pefimbo longuloshi. Oshikwashike? Oxulo, Omhunda Treetop.

110 Ngaashi nda tonga ongula ei, otwa pitila momaukwaongalo, twa pitila (kau fi omulemune) ngaashi nda tonga ongula ei, ashike otu na omandjebele, eengongo, oinima yomaludi aeshe oyo ya ha li ngaashi pehovelu nande. Ashike konima. . . Ino I shekuna. Apa Oye uya. Konima yomaukwaongalo aeshe a djako, kave na Oyelele okuhovelifa, otapa ka kala efiku olo itali ifanwa omutenya ile oufiku.

111 Otava ningi shike? Otava ningi shike? O—ongongo otai ningi shike komulemune? Otashi pula omwenyo wopetameko welemune ou tau uya noku lilundululila mongongo. Omaukwaongalo osho a ningila Ondjovo yaKalunga, a hekula

Ondjovo yaKalunga neenghulunghedi dao. Osho OMHEPO YOMWENE OSHO TAI TI. Oya ima eengongo, omandjebele, ha omalemune.

112 Ashike omuxunganeki okwa ti ngahelipi? Ou tuu a tonga eleshelo letu konguloshi, “Hafa, Ove omona okakadona kaJerusalem, nyakukwa pombada, omona okakadona kaSion, osheshi Ohamba yoye te uya kwoove, omunambili nomulinipiki, a londa kokambulu okakadi,” didilika omuxunganeki elifa ou a ti, “Otape uya efimbo lokupifa.” Etango ola tumwa kombada yedu li pife oiimati. Omolwashike itai pi? Kape na oiimati oku pya. Ashike Omwenyo natango otau ende.

113 Owa pitila momandjebele, u ninge omulemune, we lihanga wa unganekwa; owa li omandjebele. Owa twikila natango, owa dja mo oshikando osho ongongo. Owa twikila natango, owa shitukila mushimwe shilili. Ndele xuuninwa, oxulo yomuti, oya shituka okatangelo, oko ke li etata lelemune, etata longongo; olumuno la lumbakanifwa, oshinima sha lundululwa; le uya kelundululo, tali xupu momuti tuu ou; olungu, “konyala li pukife Ovahoololwa.” Tali monika la fa elemune, ashike halo.

114 “Ashike otapa kala Ouyelele,” ngeenge la kulu kombada yehangano. Ngeenge la pitilile ehangano, otali sheneke natango, tali tula ko omalemune ngaashi la li eshi a ya medu, opo nee tapa kala Ouyelele.

115 Eshilo olashike; oshike eshi tashi ningwa? Okuwanifa Ondjovo yaKalunga. Ope na eendombwedi mbali dEtestamenti Likulu, opo shi ningwa.

116 Natu kufeni Johannes 14:12, wEtestamenti Lipe, Jesus okwa ti.

*. . . Ou ta itavele nge, oilonga ei Handi i longo naye yo ote i longo; . . .*

117 Osho yo, muLukas 17:22 fiyo 30, Ye okwa ti.

*Ngaashi sha li pefimbo laLot, manga Sodom, ina xwikwa po, osho tashi ka kala mokwaaluka kwOmona womunhu, efiku olo eshi Omona womunhu ta ka hololwa.*

118 Akutu, tala ashike kOmishangwa! “Omona womunhu,” Jesus Kristus e lifa onghela, nonena, nofiyoalushe, a pitilila omaukwaongalo, a pitilila oxulo yOmuti. Oshike Ye a ti muJohannes 14, ile 15? “Keshe oshitai shi li muAme, osho itashi ima oiimati, otashi kewa ko noku kokolwa, tashi umbilwa momundilo noku xwikwa po. Ashike keshe oshitai tashi ima oiimati, otashi kokolwa.”

119 Akutu, otapa kala yashili yonhemuna nodula yokomusheko momafiku axuuninwa kokangudu oko ke uya naYe ka londa kokandongi aka, omulinipiki nomulixupipiki, ha okando- . . .

ile oukwaongalo, tava ingida, “Hosianna kOhamba ou te uya mEdina lOmwene!” Omukundu owashike nena? Eshilo lashike li li komhunda?

<sup>120</sup> Ha nale unene, nda fikama koshiudifilo oku, osha tongwa kOmhepo Iyapuki, “Efimbo otali uya eshi tava duda mo ongudi komesho yeumbo loye; otava dikula mo oshivelo shoye. Onghee, opo, u shi koyelele po, ha oku handuka.” Onda mona oshivelo shange sha tekauka sha nangala kombinga yoshikulundudu. Onda mona oshikulundudu komesho yange, sha fulwa, omaboolota naikwao i li opo shimwe she shi tyanghaua. Okwa ti. . .

Onda tala, nopa li Ricky munini ou a ya ko noku denga mo oshivelo osho, e shi ninga. Onda ti, “Omolwashike ino lombwela nge?” Okwa kotokela nge, nondi noku mu denga. Ndele eshi sha ningwa, onda ti, “Inandi shi ninga nale okudja nda li molinga, ashike onda hala u shiive,” nonde mu kapula lumwe. Naashi nde mu nhata po, onde mu toola po vali noku mu nhata po vali. Onda mu toola po, itatu ile oikando inhe, opo nee nde mu fangaula koshikulundudu. Onghee hano onda ya ko, ndele handi ti, “Kashi li mondjila.” Ndele onde mu toola po noku minika omake aye, onda ti, “Inandi ku handukila, ashike onda hala u shiive kutya ito dulu oku popya naame ngaho.”

Ndele hano eshi nda punguluka ndi aluke, Omhepo Iyapuki opo ya li ofika poshivelo, tai ti, “Paife shi koya po. Eshi ongudi oyo ya dudwa mo, ya taalela kouninginino.”

Embo eli, kesheshimwe nda pumbwa,  
Embo eli Eendja diwa,  
Omukalo tali ulike oku henuka oupyakadi  
wange. Amen!

<sup>121</sup> Ndele Embo olo Ondjovo, nOndjovo oyo oKalunga. Koya po oupyakadi woye, Otai ku lombwele eshi u noku ninga.

<sup>122</sup> Omido nhatu da ya onda uda kaume kange, omupekapeki woshilando, a teelega nge mondjila, a duda mo ongudi. Onda ya ko noku tya, “Omukundu owashike, Mud?” Omona wOmufimanekwa King, kaume kopofingo.

Ta ti, “Billy, otava ka nenepeka ondjila ei.”

<sup>123</sup> Amushe otamu dimbuluka. Onda ti, “Otashi dulu oku kala onhopa.” Onda lombwela Mumwatate Wood, onda ti, “Diinina eliko loye. Pamwe onhopa oyo otai ka pitila apa, shimwe.” Ondjila oya teyaulwapo; eedopi, omamanya, a nipaewashi. Onghee okwa ti. . . Onda ti, “Diinina eliko loye.” Hano eshi nda. . .

Omufimanekwa King okwa lombwela nge kutya otashi ka ningwa.

124 Onda ya mo, handi lombwele omwalikadi wange e li omutumba opo, “Muholike, ope na shimwe sha shangwa kombinga yasho. Osho OMWENE OSHO TA TI, lwaapo.”

125 Onda ya mo noku kufa embo lange, nda tala mo, ndele tali ti, “Otapana ningwa . . .” Omido hetatu komesho!

126 Hano eshi nde li tala, onda ti, “Efimbo paife, muholike, otu noku pungulukila kouninginino.”

127 Omafiku avali konima yasho, nda fikama monduda lwopomulongo komutwe ongula imwe, onda ya mOmhepo yaKalunga. Onda mona okaundungila keenghuti tadi tuka, nda tala koudila ovo. Oto shi dimbuluka. Onda mona Ovaengeli vaheyali molupe lopiramidi, ve uya kwaame tava endebele. Tava ti, “Pungulukila kouninginino, inda koTucson, kala eemaila omilongonhe koumbangalanhushilo. Ndele oto ka tona oonanghanyata,” ile eeshoke, have shi ifana omu, “koikutu yoye.”

128 Mumwatate Fred Sothmann, e li omutumba a tala nge paife ngaha, opo a li ongula oyo. Onda shi dimbwa.

129 Onda ti, “Etopo ola topa la fa ekakamo ledu, olo le linyenga popepi nakesheshimwe sha li moshilongo. Nghi wete nhumbi omunhu te shi xupu.” Okwa li nda tila. Onda fikama moPhoenix, amushe ava tamu pwilikine konguloshi ningilei nge oundombwedi. Onda udifa eudifo, *Ovafimanekwa, Efimbo Ongapi?* “Otu li peni?” Onda ya kouninginino. Vahapu vomunye mu li apa omu na okateipa aka, vahapu vomunye mu li apa omwe ka uda taka ti, omudo ile dihapu manga inashi ningwa.

130 Onda ya kouninginino, nda kumwa kutya oshike tashi ka ningwa po. Efiku limwe onda mona eifano la dja kOmwe. Onda lombwela omwalikadi wange, onda ti, “Muholike, ame . . . tashi dulika oilonga yange ya xula.” Nghi shi shii. Onda ti, “Onda . . . Kalunga, Kalunga otashi dulika a mana naame paife nohandi i kEumbo. Inda u ka tale naBilly, kufa ounona. Kalunga ote ku ningile ondjila, nande ongaho. Twikila noku kala omunashili kuKalunga. Mona kutya ounona ova pitila mofikola, va tekula meduliko laKalunga.”

Okwa ti, “Bill, ku—ku shii kutya oshili.”

Onda ti, “Ahawe. Ashike omunhu ita dulu oku shi xupa.”

131 Ongula imwe Omwene okwa pendula nge, ta ti, “Inda koSabino Canyon.” Onda kufa oshipambu shombapila nOmbibeli yange.

Omwalikadi okwa ti, “Oto i peni?”

Onda ti, “Nghi shi shii. Ohandi ku lombwele ngeenge nda aluka.”

132 Onda ya momulamba, nda londa pombada opo eenhwa da li tadi ingaana. Okwa li handi tale ombabi yonhumba ya

fikama. Onda twa eengolo ndi ilikane, noku yelufa omake ange, ndele Eongamukonda tali denge eke lange. Onda lengalenga. Onda lipula, “Oshike osho? Nghi li kwaamemwene. Apa Eongamukonda olo li li meke lange; la yela, tali vilima, tali taima ketango.” Onda ti, “Paife, kape na ovanhu ve li eemaila kokule naame, omu molamba ou. Ola dja peni?”

Onda uda Ewi, tali ti, “Olo Eongamukonda lOhamba.”

Onda ti, “Ohamba tai fimaneke omulumenhu e neongamukonda.”

<sup>133</sup> Ye, Ewi, ola aluka, tali ti, “Kali fi eongamukonda lohamba, ndele nee, ‘Eongamukonda lOhamba,’ Ondjovo yOmwene.” Ta ti, “Ino tila. Olo Eshilo Lititatu ashike. Olo eshilipaleko loshilonga shoye.”

<sup>134</sup> Okwa li handi i moukongo nakaume, ndihe shii eshi tashi ka ningwa po.

Ndele umwe okwa ifana nge, ou a shemununa nge kombinga yefano olo lOmwengeli wOmwene, ou e li faneka. Ondi noku ya koHouston kombinga yomona waye, osheshi okwa li ta ka tokolelwa efyo nota ka dipawa momafiku mashona. Ndele okwa shakeneka nge mo noku dingatela nge omaoko aye, ta ti, “Diladila, omulumenhu tuu ou nda shemununa okwe uya okuxupifa omona wange aeke!” Oshiwana shovanhu osha pa nge eshi hava ifana ekopi, ile keshe osho wa hala oku shi ifana, molwa oku xupifa omwenyo.

<sup>135</sup> Opo nee otwa shuna, onda ya komhunda ndi ka konge. Kwinya, Mumwatate Fred naame, ongula imwe eshi nda dja mo, ndele ondi—ondi na nale onyamanya yange, onda tala nonda mona onhele apa va ya. Onda ti, “Mumwatate Fred, inda komhunda kwinya ongula inene paife, lwopeluwa tali tende, ohandi kwata ikwao. Itandi yashe onguluve, itandi i dipaa. Ashike nge oda yuka kwinya, koufita winya, ohandi yashe komesho yado ndi di shunife ko.”

<sup>136</sup> Mumwatate Fred okwa ya ko ndele kape na eenguluve. Okwa molola nge nonde di mona. Onda ya momulamba, omikala dimwe dakula, etango ola li tali piti. Onda uya kombinga ikwao yoshikulududu, inandi diladila sha kombinga yomaxunganeke. Ndi li omutumba, nda teelega, handi fuda po; onde lipula, “Oshike sha ningilwa eenguluve edi?”

<sup>137</sup> Onda toola po ange. . . Ndi li omutumba ngaashi Ovaindia hava ningi, ou weteko, ndi li olukata. Onda tala kokuulu kwekalanyana lange, nokwa li eeshoke. Onda di tona ko. Ndele onda ti, “Oshikumwifwi! Aame ou, hanga eemaila omilongonhe koumbanganhushilo waTucson. Okamatyona kange Joseph ke li po omutumba ka teelega nge.” Ndele eshi nda tameka oku tala, onda mona oufita weenguluve we uya hanga omana eyovi kokule naame, kwinya komhunda, Onda ekela eeshoke pedu. Onda ti, “Ohandi di hange. Ohandi ka tala Mumwatate Fred,

nohandi leke oshipambu shombapila ndi shiive oku ndi noku ya, mounamashini ava, ndele hatu hange Mumwatate Fred.”

<sup>138</sup> Ndele onda ya komhunda, handi lotoka ngaashi handi dulu kombinga ikwao. Ohaluka, onde lipula umwe okwa yasha nge. Inandi uda nale etopo olo; ole linyengifa oshilongo ashishe. Ndele, eshi sha ningwa, sha fikama komesho yange osha li Ovaengeli vaheyali moshiundungila.

<sup>139</sup> Onda shakeneka Mumwatate Fred navakwao, konima kanini. Tava ti, “Osha li shike?”

Onda ti, “Osho ngaho.”

“Oto ka ninga ngahelipi?”

<sup>140</sup> “Shuna keumbo. Osheshi, OMWENE OSHO TA TI, oiholekwa iheyali oyo ya kala ya holekwa mOmbibeli omido adishe edi, omaukwaongalo aa nakesheshimwe, Kalunga ote tu matulile oiholekwa iheyali oyo mOipatifo Iheyali.”

<sup>141</sup> Opa li ongonga tai di pedu, ya fa oshimuke tashi litumbu. Eshi Ye shi ninga, Oya yukilila komhunda, ya hovela oku dingonoka kouninginino, okudja kwaashi Ye uya. Ounongononi owe I mona konima yefimbo, eemaila omilongonhatu moule neemaila omilongombali nanhano momutamo, i li naana mongonga yopiramidi.

<sup>142</sup> Nefiku limwe, nda fikama, nda pilulila efano kolulyo, nope na Jesus ngaashi Ye a li mOmafimbomido Aheyali Ongeleka, a djala exwiki litoka, ta ulike Oukalunga Wopombada. Oye Alfa naOmega; Oye Omutete noWaxuuninwa; Oye Omupanguli wOpombada wOukwaalushe aushe, a fikama ta koleke Etumwalaka lefimbo eli. Ndele otapa ka kala Ouyelele lwopefimbo longuloshi! Okombinga yashike? Osha li shike?

<sup>143</sup> Onda ya kouninginino. Komhunda oyo yelifa, nda pitilila naBanks Wood kwinya, ta ti, “Kupula emanya mombada. Handi lombwele Omufimanekwa Wood, ‘OMWENE OSHO TA TI, oto mono Oshinge shaKalunga.’”

<sup>144</sup> Efiku olo la shikula ko, nda fikama, okafudaelela ke uya noku topifa eemhunda. Omamanya okwa tetako eexulo domiti, hanga nhatu ile eenghatu nhe kombada yomutwe wange. Ka ninga omatopo atatu makula, ndele ovamwatate tave uya tava lotoka. Opa li hanga ovalumenhu omulongonavatano va fikama, ovaudifi nakesheshimwe shilili. “Osha li shike?” Okwa ti, “Osha li shike?”

Onda ti, “Epangulo otali denge Omunghulofuta wokOuninginino.”

<sup>145</sup> Hanga omafiku avali konima yasho, ekakamo ledu hanga la ninginifa Alaska. Ouyelele ou owashike u li kOmhunda yaSunset mOfuka yaCoronado moArizon? Oshinima shikumwifii eshi sha ningwa po, kutya ovanhu ova finda koushilo va dja kouninginino, tava toola omamanya aa a tyatyavala apa La

denga? Ndele keshe limwe lomuo, keshe emanya limwe, oli na enghuvu nhatu, odo La taula ko. (Nhatu Umwe.) Oku li poshitaafula, modjudo yombapila, moshiwana. Oshinima shashike shikumwifwi shi li kOmhunda yaSunset mOfuka yaCoronado?

<sup>146</sup> Junior Jackson to pwilikine, oto dimbuluka ondjodi a twa oyo nda fatulula, “wa finda keningino letango”? Naashi osha ningwa pe “Eningino letango” Omhunda. Efimbo longuloshi, efimbo leningino letango. Etumwalaka leningino letango meningino londjokonona, eningino lexunganeke, shapo, la wanifwa. Ndele otapa ka kala Ouyelele pefimbo longuloshi, kOmhunda yaSunset mOfuka yaCoronado, eemaila omilongonhe koumbanganhu waTucson. Kufa okaalita u tale nge Sunset Peak omo e li. Oko naana sha ningilwa. Ka kwa li ndi shi shii fiyo efiku linya.

<sup>147</sup> Kesheshimwe osho...Osho itashi fi. Alushe oshi li mokulifutununa Shovene. Okudja tuu oshinima tashi ningwa, fiyo okefano la fa Jesus a fikama te tu tale; ndele paife oshi li naana kOmhunda yaSunset, keningino lOuyelele. Ouyelele wonguloshi owe uya, Kalunga te lishilipaleke Yemwene. Oshikwashike? Oshili kutya Kalunga naKristus umwe. Li “itoka,” vangapi ve li mona, exwiki litoka kuYe, ngaashi twa popya mEhololo 1? Uwete, Oukalunga wOpombada, Omupangeli Wopombada; kape na ewi limwe, kape na kalunga mukwao, kape na sha! “MuYe omwa kala ouyadi wolutu lOukalunga.” Ovaengeli Vovene ova li exwiki Laye. Amen.

<sup>148</sup> Oshike sha ningwa po kOmhunda yaSunset? Kalunga ta koleke Ondjovo Yaye. Osho shi lile eweelelo alishe eli. Didilika, oKalunga ta wanifa po Ondjovo Yaye ya udanekwa natango, yEhololo 10:1 fiyo 7, “Ndele mefimbo leshiko lEtumwalaka lomwengeli omutiheyali, oshiholekwa shaKalunga otashi wanifwa.” Oshiholekwa sha holekwa shEhololo 10:1 fiyo 7, Etumwalaka laxuuninwa kefimbomudo longeleka laxuuninwa. Osha wanifwa naana, mefimbomudo eli, Omuyapuki Lukas 17:30, “Efimbo eshi Omona womunhu ta hololwa.”

<sup>149</sup> “Ndele otaku holoka ovaxunganeki ovanaipupulu nOokristus ovanaipupulu, ta longo oilongadidiliko inene noikumwifa, opo shi pukife Ovahoololwa nge tashi dulika.” Ovanhu natango ove li momalimbililo. Ndele, ngaashi shito, ongeleka oya ngwangwana.

<sup>150</sup> Nounongononi, aushe moTucson natango, otava shange oipambu noku shi tula moshifo. Lwaakwinya kOmhunda yaLemmon, omafano aa akula inae U mona tau holoka apa twa li ofika; tashi lishilile kOuninginino, tashi ulike efimbo la pwa po. Itali dulu oku ya kakele kokapambu kanini oko; oli li kOmunghulofuta wokOuninginino. Epangulo ola denga omukalo lela la ya. Oku ya koPhoenix noku tavakana, fiyo



okoPrescott noku tavakana eemhunda fiyo okOmunghulofuta wokOuninginino, okuya lela mo . . . Ova li va finda peni? Okuya moAlaska, ndele otashi ngunguma, she lishilila ngaho.

<sup>151</sup> Ndele ovaminikili naaveshe moTucson natango otava pula, epekapeco lounongononi otali kendabala oku mona mo kutya oshike. Moule lela itava dulu oku kala oshitwime, oshihemime, ile sha mombada mwinya. “Oshike she shi ninga? Oshi li peni?” Ova ngwangwana kOuyelele ou wopashipwe wa endjelela keulu ngaashi sha li Ovamagi eshi va shikula Onyofi, tava ti, “Ye oku li peni ou a dalwa Ohamba yOvajuda?” Osha li shike? Kalunga ta wanifa Ondjovo Yaye, “Ndele otapa ka holoka onyofi muJakob.”

<sup>152</sup> Ndele Kalunga komEulu okwa udaneka kutya efimbo longuloshi otapa kala Ouyelele wonguloshi. Omido nhatu dapita oshiholekwa eshi osha li exunganeko, “Efimbo ongapi, Omufimanekwa?” Ashike paife ondjokonona. Osha xula. Eudaneko ola wanifwa. Efimbo ongapi, omufimanekwa, neshilo eli oshike? Kalunga ta wanifa Ondjovo Yaye! Ye okwe lifa onghela, nonena, nofiyoalushe.

Natu ilikaneni.

<sup>153</sup> Kalung Omuholike, onda kaleka mo ovanhu olule, olule unene shidulife nda lalakanena. Ohandi ilikana, Kalunga, opo shimwe sha tongwa ile sha ningwa shi etife ovanhu keshepamwe va ude ko. Ndele moku mona noku uda ko otava dulu oku itavela kutya Oove Kristus washili, nEendjovo odo da kolekwa odo ekoleko lOndjovo Yaye ya wana notai wanifwa mefimbo Layo.

<sup>154</sup> Paife, Omwene Jesus, okudja mEendjovo Doye Mwene, Owa ti kutya onyuni otau kala monghalo yaSodom. Otu shi shii, otu shi wete. Ndele Owa ti, mefimbo olo, “Ngaashi sha li muSodom.” Opa li ovatumwa vatatu va tumwa kOvapaani nounyuni wOvaheberi. Ndele umwe womuvo, ou a li Kalunga Yemwene, Omona womunhu, e liholola Yemwene molupe lomunhu noku longa oshikumifilonga, mwaashi sha lombwelwa Abraham eshi Sara a li ta ningi konima Yaye metwali.

<sup>155</sup> Owa ti otashi liendulula natango eshi onyuni wOvapaani aushe tau kala monghalo yaSodom. Ndele ofye ngaha, Omwene. Omaxunganeko makwao taa koleke oshinima shelifa, shoku tuma Elia momafiku axuuninwa, Omhepo yaElia kombada yedu, i alule omitima dooxe, ile, “ovana kooxe.” Ndele ohandi ilikana, Kalunga, opo otundi ei U koleke Ondjovo Yoye, kutya Owe lifa onghela, nonena, nofiyoalushe. Shi wanifa, Tate. Aveshe ovoYe. Ohandi ilikana opo U wanife omayambeko aa noku koleka eshi sha tongwa, molwa Efimano laKalunga. MEgina laJesus Kristus. Amen.

<sup>156</sup> Oku popya ondjovo, omunhu; oku koleka ondjovo, oKalunga. Oku tonga sha, oshinima shimwe; Kalunga oku shi ninga, oshinima shikwao. Kalunga ina pumbwa omufatululi washa; Ye oha ningi efatululo Laye Mwene.

157 Paife otu li puku ninga omukweyo weilikaneno, oku ilikanena ovanaudu, Kalunga nge e shi hala. Ndele otu shi shii kutya kape na umwe, kape na omulumenhu, kape nomukainhu, kape na omunhu, kape na omwengeli, ou ta dulu oku ku velula, osheshi Kalunga okwe shi ninga nale. Ye okwa ninga elongekido, oshinima ashike u noku ninga oku li tambula.

158 Kape nomunhu, kape na omwengeli, kape na sha, nande oKalunga, Yemwene, te ku dimine po omatimba oye. Osha longwa nale. Jesus okwe shi ninga kOmushiyakano. Ashike itashi ku kwafa sha, ile shi ku kwafe sha nafiyo we shi tambula. Uwete?

159 Oshinima ashike tashi dulu oku ningwa, elombwelo olo la yandjwa kuKalunga, kovaitaveli va tenheke omake kovanaudu. Osho sha kala momafimbomido ve shi ninga, momapapuduko. Ndele ove shi ifana, “Kalunga.”

160 Abraham okwa mona omadidiliko mahapu. Ashike ope uya efimbo eshi Abraham a mona edidiliko laye laxuuninwa, manga ashike Sodom ina xwikwa po, nosha li Kalunga te liholola Yemwene molupe lomunhu. Owe shi itavela? Hano Jesus inatya otashi liendulula?

161 Paife, vangapi omu... Nomoradio, ile meetelefona moshiwana, nge natango otamu pwilikine, lilongekidileni paife eilikano, ilikana, nanye ava mu na ounasituke ava apa. Paife, itandi dulu oku lombwela Kalunga eshi e noku ninga. Ahawe, nashi kale nge kokule ndi shi kendabala. Ye ohamba; Ye oha ningi eshi Ye a hala. Ohandi dulika ashike noku tonga eshi Ye ta tongo.

162 Ndele paife ova fikama pomakuma, vangudumana, engudumano. Onda kumwa nge ohatu dulu oku indila Kalunga moitya ei, “Eshilo lashike eli?” Nge Kalunga okwe linyenge mokati ketu vali (otapa dulu oku kala ovanailongo apa), noku linyenga mokati ketu noku ulika oshipala Shaye shiwa mokati ketu, ta ulike Omhepo Yaye apa, ta ulike kutya Ye okwe lifa onghela, nonena, nofiyoalushe, kutya keshe umwe womufye (konima yOmatumwalaka aa avalu eenghono) oto itavele kutya osho? Oto shi ningi? Eewa.

163 Ponhele yoku ifana omukweyo weilikaneno, hano; lipyu, la ngudumanenwa, va fikama pekuma. Onda lengalenga *ngaha*, oku ifana omukweyo wange weilikaneno, ito shi dulu; tala, fikama opo. Nandi shi ifane *ngaha*? Ovanaudu veni, omalutala, kesheshimwe shilili, sha nangala; ito shi dulu. Hano kala omutumba apa u li, noku itavela Kalunga. Nge ou na okakalata keilikaneno, ka diinina, otashi kala nawa. Ohatu uya kwoove nge owa hala oku uya momukweyo. Ashike ku noku uya momukweyo.

164 Winya Omufimanekwa Shepherd, onguloshi yOsoondaxa ya dja ko, ina pitila momukweyo. Nghi—nghi wete e na okakalata keilikaneno. Omufimanekwa Shepherd omo e li konguloshi? Oku

li peni? Omo e li? Oku li konima. Ou na okakalata keilikaneno, Omufimanekwa Shepherd? Ku na sha? Ke na sha. Oku li omutumba apa natango, konguloshi. Oyo onhele iwa oku kala, Mumwatate Shepherd.

<sup>165</sup> Ku na ashike oku kala apa, ndele nee kala neitavelo. Osheshi, dimbuluka, omukainhu okwa kuma oshikutu Shaye ndele Ye okwe shi uda. Ndele Ye okwe lifa onghela, nonena, nofiyoalushe. Ndele onhumwafo yOvaheberi, mEtestamenti Lipe, oya ti kutya Ye Omupristeli Omukulunhu konguloshi ou ta dulu “oku kumwa keliudo loungone woye.” Owe shi itavela? Kala neitavelo hano! Ino I limbililwa. I itavela, notashi wanifwa. Oto dulu oku mona eshi wa—eshi wa indila, nge oto I itavele. Ashike ou noku I itavela. Oto shi ningi? Amushe otamu I itavele? Vangapi tamu I itavele paife? Kalunga ne mu yambeke.

<sup>166</sup> Nghi shii kutya ou naou olyelye. Nghi shii nande oumwe womunye. Kashi fi oilonga yange oku shiiva umwe womunye. Oilonga yaKalunga oku shiiva oinima ei. Ashike Ye ote shi ningi nge to I itavele. Oto I itavele paife?

<sup>167</sup> Paife, Kalunga Omuholike, oshili katu fi onduba yOvakriste va lumbakana, katu noku kala, umwe ou e noku mbabalwa noku tekulwa. Ku na oludi olo, Omwene. Ou na ovaitaveli va pama. Oukalipo lela waKalunga owa xwameka omutima womunhu. Ngaashi Abraham, okwa itavela Kalunga. Owe lishiiwifa Mwene kuye, opo nee We mu holokela noku longa edidiliko, nokwe Ku itavela. Owa shuna olutu laye komulumenhu omunyasha, nosho yo omwalikadi waye, oo, omwalikadi waye a li oshitopolwa sholutu laye mwene. Opo nee ope uya okaana kape, omona a udanekwa.

<sup>168</sup> Kalunga, Owa udaneka kutya otashi kala oshinima shelifa mefimbo eli. Ohandi ilikana opo U koleke Ondjovo ei. Ndele ohatu ka longo meudaneko limwe olo kwinya, kutya otashi kala ngaashi sha li muSodom, manga ashike Sodom ina xwikwa po nepangulo inali denga Sodom, ounyuni wOvapaani. Hano epangulo oli li poku denga ounyuni wOvapaani, nOvajuda ove na ko vali omido nhatu netata mefimbo lOmahepeko, oupyakadi waJakob, etwikilo loivike omilongoheyali yaDaniel. Ashike, Ovapaani ova valulwa, efimbo loku ya. Ndele Owa yandja edidiliko olo, nOwa ti osho tali kala natango. Shi wanifa, Kalunga. Ove li, otu li momake Oye, tu ninga eshi U wete sha wapalela. ME dina laJesus Kristus. Amen.

<sup>169</sup> Paife ino lyalyakana. Otashi kala ngahelipi ngeno onda li nda lyalyakana? Paife, ohandi ningi oshinima apa osho shi noku likolelela pauwanghenda waKalunga. Ashike omolwashike handi shi ningile? Ye okwa ti osho tashi kala. Oshe shi mana. Ndele nge Ye ote liningi Yemwene ngaho, a kolekwa ngaho komesho yoye, iya, ito Mu itavele? Filufilu. Kala ashike neitavelo paife wa itavela.

Nandi lengalenge, ndi tale apa Omhepo Iyapuki tai wilikile, eshi Ye ta ningi. Nghi shii eshi Ye ta ningi, oshi li kuYe. Ashike ngeno ou kale ashike neitavelo, itavela ashike, “Oinima aishe otai dulika kwaava va itavela.” Amushe omwe shi itavela, yelufeni omake eni mu tye, “Onde I itavela.” [Eongalo tali ti, “Onde I itavela.”—Sd.] Nomutima wange aushe, onde I itavela.

<sup>170</sup> Paife nhatu otai kala eshilipaleko, nge Ye ote shi ningi oikando itatu ya shikulafana, e ku yelifile kutya Oi li mondjila. Nghi na ko na sha naapa u li, kutya oove lyelye, kala ashike neitavelo wa itavela. Paife, ino—ino kulukuta. Omukalo *ou*.

<sup>171</sup> Mukainhu, to ilikana, nghi ku shii. Kala ashike omutumba apa u li; ku noku uya. Nghi ku shii, ashike ou kwete okakadona meke loye, ile komatundji oye. Ame omunailongo filu kwoove. Ndele okakadona otaka monika nawa, otaka monika ka veluka. Okakadona kawa, okakadona komutwe mutilyana. Onde ka tala apa, itaka monika ka fa oshingudu ile sha. Nghi shii eshi sha puka muko. Otashi dulika kashi fi molwokaana; otashi dulu oku kala molwoye. Ashike onde lihanga nde ku mona u li omutumba opo nokaana oko, to ilikana. Ondi noku popya nanye okafimbo, ndi kwate omhepo yoye, ngaashi Jesus a lombwela omukainhu, “Etele Nge ndi nwe,” uwete, oku tofa mo—oku tofa mo omunhu umwe. Mumwatate Bryant navakwao ve li omutumba apa, ondi shii ovanhu ava ve li omutumba apa. Otava dulu va kale ovanamhumbwe, yo, ashike ou mu nailongo.

<sup>172</sup> Owa itavela ndi li omuxunganeki waKalunga? Owa itavela oinima ei wa uda konguloshi kutya Oshili? Paife, nge Kalunga okwa hololele nge shimwe eshi wa ninga, ile shimwe uhe noku ninga, ile shimwe sha puka mwoove, ile eshi ehalo loye li li, oto shiiva ngee oshili ile ahawe. Ito shi shiiva? Ndele nge Ye okwe shi ningi, otashi koleke Ondjovo Yaye kutya Ye okwe lifa onghela, nonena, nofiyoalushe, nokutya Omuyapuki Lukas 17:30 okwa hololwa? Owe I itavela?

<sup>173</sup> Paife, omukainhu okwa yelufa eke laye kutya fye ovanailongo. Nghi ku shii, ashike ohandi kendabala oku kwata omhepo yaye, omunhu umwe. Ope na vahapu vomunye tamu shili. Paife, owe Shi itavela nomutima woye aushe.

Paife, omolwa okakadona. Haa ove. Owa lyalyakana, ashike kali fi elyalyakano tali ku piyaaneke. Oshinima shinene momutima woye okakadona oko. Owa itavela Kalunga ta dulu oku lombwela nge kutya oshike? Owe shi itavela? Otashi ku kwafa, oto itavele tuu? Ouluvi wa mona oshiponga. Oshi li mondjila? Paife tula eke loye komutwe wokaana; eke loye.

<sup>174</sup> Kalunga Omuholike, Owa ti, “Oilongadidiliko ei otai shikula ava va itavela. Otava tenheke omake avo kovanaudu, notava veluka.” Omukainhu omwiitaveli. Eke laye oli li kombada yokaana. Naka veluke. ME dina laJesus Kristus, onda yandja eilikano eli. Amen.

175 Paife omwa itavela, amushe? Nge to shi itavele, oinima aishe otai dulika. Filufilu!

176 Ondi shii omukainhu e li omutumba popepi naye, ashike okwe litulamo a tala oku. Itandi dimbuluka edina laye, ashike onda. . . Nge onde mu tale okafimbo, ohandi li shiiva. Ashike ondi shii omukainhu pakutala, ashike nghi shii eshi shi li oupyakadi woye. Owa itavela ndi. . . Kalunga ota shivifile nge kutya oupyakadi woye oshike? Oto. . . Otashi ku kwafa? Oudu wosuuka. Paife, nge oshi li mondjila, kwata eke loye. Lelalela!

177 Opa ningwa omukainhu a nangala. . . e li omutumba popepi naave, oku na oshinima shelifa. Ye omunailongo. Omukainhu mukwao ota ilikanene umwe, okaana ka lemana. Owa itavela nomutima woye aushe, Kalunga ote shi wanifa.

178 Umwe konima oku. Omulumenhu e li omutumba penya, ta kendabala oku efa po okushila ousekeleta. Owa itavela Kalunga te ve ku kufa? Eewa. Owa itavela? Oto shi pewa. Inandi mona nale omulumenhu monghalamwenyo yange.

179 Apa omulumenhu. Uwete omudidimbe mulaula oo u li kombada yomulumenhu ou e li apa a nangala kolutala, ile koshipundi? Ota fi. Okwa vikininwa. Oku na okaangela. Omulumenhu nghi mu shii, inandi mu mona nale. Kalunga oku shii ashishe kombinga yoye. Oyo oshili, omufimanekwa. Owa itavela Kalunga ta dulu oku lombwela nge sha kombinga yoye? Otashi ku kwafa u tambule eveluko loye? [Mumwatate ta ti, "Eheno, onda itavela."—Sd.] Owa etwa apa kukaume. Ashike ino dja apa, ou li lwaapa pe na omeva mahapu ovanhu hava yulu eeshi. Heeno, Albany, Kentucky. Oshi li mondjila. Itavela, noto dulu oku shuna keumbo, wa veluka. Itavela kutya osha pwa. Nge to Shi itavele! Ou noku Shi itavela, noku itavela kutya owe shi ningilwa. Owa itavela?

180 Ove, okudja koTennessee, ou na omumati ou e na oasma. Ha paapa, ashike owa itavela kutya ota veluka? Hano kufa okanasituke koye, loye. . . meke loye omo, u kemu tenheke. Ota veluka nge to Shi itavele.

181 Omukainhu ota lili, e li omutumba puNdokotola Vayle penya. Okwa vikininwa, yo, omudidimbe ulaula. Omukainhu inandi mu mona nale monghalamwenyo yange, ashike oku na okaangela. Ota fi nge shimwe inashi mu ningilwa. Owa itavela kutya Ye ote ku velula, mukainhu? Oto dulu? Oto dulu oku kala u na eveluko loye, nge to itavele ashike.

182 Ope nomukainhu e li omutumba e li konima yaye nokanasituke kokanya kaye. Oku na yo oipute yomedimo, tai vele. Owa kala to halauka, wa pofipala, to u po. Umwe okwe ku eta apa. Ou na oupyakadi woshikainhu. Nge oto itavele, oto dulu oku ya keumbo, wa veluka.

183 Ove, omulumenhu omunyasha, ove omunailongo; u li omutumba apa komesho yange, wa tala nge. Ou mukwashike,

Omupuerto Rican ile sha? Heeno, osho handi ti, osho handi ti, Ame omunailongo kwoove. Ou shi shii; ino dja nokuli moshilongo shange. Ashike owa itavela kutya Kalunga ote ku pe ehalo lomutima woye? Nge ohandi ku lombwele ehalo loye olashike, oto shi tambula? Oto kongo eshasho lOmhepo Iyapuki. Oshili. Tambula Omhepo Iyapuki, mumwatate wange.

<sup>184</sup> Apa omulumenhu omulaule e li omutumba konima kwinya, e na omutengi momutima waye. Owomwalikadi waye. Ke li apa, nokuli. Oku noupyakadi neemhadi daye. Owa itavela kutya Ye ote mu velula? Owa itavela? Ove omunailongo apa. Owa dja komafuta. Owa dja koJamaica. Owa itavela Kalunga ta dulu oku lombwela nge kutya oove lyelye? Omufimanekwa Brady. Owa itavela? Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.

<sup>185</sup> Omukainhu ou e li omutumba konima kexulilo *oku*, popepi nOmufimanekwa Wright apa, oku na omutengi momutima waye. Ota ilikanene omonakadona. Okwa yuka ketando. Owa itavela nomutima woye aushe, molwaye? Ine li pumbwa nge owe Shi mu itavelifa. Ihandi velula.

<sup>186</sup> Mwinya mehalandjadja, ondi wete Omhepo yOmwene, Omwengeli, Ouyelele tau linyenge mehalandjadja. Ou li kombada yomukainhu omunyasha, e na oupyakadi wopamhepo ta elaela. Okwa fa ngeno omukainhu ndi mu shii, nande ongaho, omukainhu omunyasha. Oku na yo edjoponhele loshikainhu. Ehen. Edina laye Omufimanekwa West, a dja koAlabama, Omufimanekwa David West. Itavela; Kalunga ote shi ku wanifile.

<sup>187</sup> “Otapu ka kala Ouyelele, pefimbo olo Omona womunhu ta hololwa.” Nge osho kashi fi Jesus Kristus e lifa onghela, nonena, nofiyoalushe, nghi shii sha kombinga yaYo. Owe Shi itavela? Oinima aishe otai dulika kwaava va itavela.

<sup>188</sup> Koumbako ava ve li mwinya moshilongo paife, nometwaliongalo omu, vangapi vomunye tamu yelufa omake eni mu tye, “Ame omwiitaveli”? Paife, nye ava mu li moshilongo, kesheumwe okwa yelufa omake aye pombada, apa. Ndele lwaakwinya, mwinya moshiwana, omwa yelufa omake eni pombada, kape na elimbililo. Paife pata omesho oye, tula ashike omake oye kuumwe e li popepi naave. Kwata eke lavo. Li tula kepepe lavo. Onda tula omake ange kounasituke. Tala eshi sha ningwa nena! Tala eshi tashi ningwa paife.

Va tala oshipala Shaye shiyapuki  
Tashi vilima nohole yOukwakalunga;  
Ovakwatakanifwa ovelaelo vefilonghenda  
Laye,  
Onga eemba moshishani Shaye di vilime.

Paife ilikana. Natu ilikaneni, keshepamwe.

<sup>189</sup> Kalunga Omuholike, otundi oya fika. Eshi otashi ti ngahelipi? Kalunga ta wanifa po Ondjovo Yaye! Eshilo lashike,

Omwene? OKalunga ta wanifa po Ondjovo Yaye. Oshike eshi shi li moshiwana, melongifo lotelefona, eshi ovanhu omafele va tenhekafana omake avo moshiwana, okudja komunghulofuta umwe fiyo okuukwao, okudja kOumbangalanhu fiyo okOumbuwanhu, Oushilo fiyo okOuninginino? Ovanhu ve li apa va dja koilongo yoiwana, yomapangelo mahapu, Mexico, Canada, notwa tenhekafana omake etu. Kalunga ta wanifa po Ondjovo Yaye!

<sup>190</sup> Ongahelipi ngaha omunhu ta dulu oku fikama apa paOmhepo Iyapuki noku ifana omunhu ngaashi Ye a ninga Simon Petrus, “Edina loye oSimon, ove omona waJona?”

“Inda u ka tale omulumenhu wo ye mu uye oku.”

“Nghu na omulumenhu.”

“Oshili. Ou na vatano.”

<sup>191</sup> Okwa ti, “Ondi shi shii kutya Messias ote uya oku ninga ngaha, ashike Oove Lyelye?”

Ye okwa ti, “Aame Ye.”

<sup>192</sup> Ndele Owe lifa onghela, nonena, nofiyoalushe. Ndele Owa udaneka, “Oilonga ei Handi i longo nanye yo otamu i longo. Ihapu i dule inya otamu i longo, osheshi Ohandi i kuTate.” “Ndele, taleni, momafiku axuuninwa Ohandi mu tumine Elia, omuxunganeki, ndele ye ota lundulula omadiladilo ovanhu, ta alula omitima dovana kElongo loshiyapostoli lOmbibeli.” “Ndele otapa ka kala Ouyelegele lwopefimbo longuloshi.”

<sup>193</sup> Ofye ava, Kalunga munene womEulu! Efimbo oleli! Omake oku li kombada yovanhu.

<sup>194</sup> Satana, owa findika. Ove omunaipupulu. Ndele, onga omupiya waKalunga, nonga ovapiya, ohatu shi popi mEdina laJesus Kristus, opo u dulike kOndjovo yaKalunga, noku dja mo movanhu, osheshi opa shangwa, “MEDina Lange otava te mo eendemoni.”

<sup>195</sup> Novanhu aveshe nava manguluke. Shi wanifa, Kalunga Omuholike. Oove Kalunga komEulu ou a findana, efiku olo neshilo kOmhunda yaKalvali, ouvela aushe nomikifi noilonga aische yomunawii. Oove Kalunga. Novanhu ova veluka koipute Yoye. Ova manguluka. MEDina laJesus Kristus. Amen.

<sup>196</sup> Kalunga, keshe okanasituke oko ke li apa, fimbo Omhepo yaKalunga i li po, fimbo evaeko laJesus Kristus li li kombada yovanhu, noilongadidiliko inene oyo Ye a udaneka tai wanifwa, nedu tali kakama, omakakamo edu taa ningwa, omadidiliko manene oo Ye a tonga, nOmushangwa tau wanifwa, nOuyelegele wonguloshi tau minikile. Onda tula olutu lange kounasituke ava, va kalela po olutu alishe eli lovaitaveli okudja kOushilo, Ouninginino, Oumbangalanhu, nOumbuwanhu; noku lombwela omunawii, “MEDina laJesus Kristus, fiya po omunaudu keshe

ou va tenhekwa,” kefimaneko nokefimano lOndjovo yaKalunga. ME dina lOndjovo yaKalunga, Jesus Kristus waNasaret. Amen.

<sup>197</sup> Paife, nelimweneneno, nawa, nengungumano, nomadiladilo oye e li pomhele, onga omwiitaveli, paife owa itavela nowa tambula eveluko loye kuKalunga Omunaenghono adishe, mEdina laJesus Kristus? Nge owe shi itavela, kaleka omake oye pombada. Amushe moshilongo, yelufeni omake eni oko. Omunhu keshe e li omu, ngaashi ndi wete ko, e na omake aye pombada; meni, kombada, pomakende, pomivelo, momahalandadja, naapeshe keshepamwe, ovanhu nomake avo pombada. Ove I tambula. Satana okwa findika! Oipute yaJesus Kristus oye ku velula, nOukalipo waJesus Kristus otau koleke oshitwa kutya Ye oku nomwenyo nena, ta dulu oku diinina eudaneko keshe olo Ye a ninga. Amen! Onda Mu itavela. Ove? [Eongalo tali ti, “Amen.”—Sd.]

<sup>198</sup> Paife natu fikameni keemhadi detu. ME dina lOmwenene Jesus, otwa tambula kesheshimwe sha ningwa ile sha tongwa, otu Mu hole nomitima detu adishe. Ohatu Mu fimaneke naashishe shi li mufye. Paife ngaashi tamu i komaumbo eni a yooloka konguloshi, Kalunga na ende pamwe nanye. Kalunga ne ku pe Omhepo Iyapuki nge ku na Omhepo Iyapuki.

<sup>199</sup> Omulumenhu keshe, omukainhu, omumati, ile omukadona, u li apa, ou ino shashelwa mEdina laJesus Kristus, ope na oikutu, nondama. Ino tula mongula eshi tashi dulu oku ningwa nena. Mongula pamwe otaku shelelelwa unene. “Nashi wanene nena, osheshi efiku, oli noudjuu walo.” Ope na ovalongi va fikama, va teelega, oikutu oya teelega. Kape nelipopilo. Owa teelega? Nge owa teelega, owa itavela. Kutya nee owa shashwa ngahelipi, wa shashaminwa, wa tililwa, kutya nee oshike, epuko. Ouyelele owe uya. Ila, itavela, u shashwe.

<sup>200</sup> Kesheumwe ou ehe na Omhepo Iyapuki, na pewe Omhepo Iyapuki, keshe umwe womunye, meenghono dOukwakalunga diyadi nohole oyo Ye e ku udanekela, e ku ninge omushitwa mupe muYe. Kalunga ne ku yambeke.

<sup>201</sup> Paife, fiyo Osoondaxa tai shikula ongula petata lomulongo, natu imbeni okaimbilo aka kwa li hatu imbi omido dapita:

Ino dimbwa eilikano lovakwaneumbo,  
Jesus okwa hala oku ku shakeneka ko;  
Ye ote ku file oshisho keshe,  
Ino dimbwa eilikano lovakwaneumbo.

Natu li imbeni pamwe paife.

Ino dimbwa eilikano lovakwaneumbo,  
Jesus okwa hala oku ku shakeneka ko;  
Ye ote ku file oshisho keshe,  
Akutu, ino dimbwa eilikano lovakwaneumbo.



202 Paife fimbo hatu li imbi natango, liminika nomweendanandjila e li popepi naave, uwete, fimbo hatu li imbi.

Ino dimbwa eilikano lovakwaneumbo,  
Akutu, Jesus okwa hala oku ku shakeneka ko;  
Ye ote ku file oshisho keshe,  
Akutu, ino dimbwa eilikano lovakwaneumbo.

203 Ku Mu hole?

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange (Ola li eshilo.)  
KOMhunda Kalvali.

Eshilo lelifa kOmhunda yaSunset, Omhunda yaNebo, Omhunda yaSinai, omashiivo aeshe a yooloka koxulo yomhunda. Hano, eewa, natu li imbeni paife.

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa . . . exupifo  
Komuti waKalvali.


204 Amushe ava mu Mu hole, tyeni, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Osho nashi kale! Paife lipula ashike eshi Ye e ku ningila; diladila, kutya ngeno ou li kwinya monduda yomanwino konguloshi. Otashi dulika ngeno u li mombila ngaashi ngeno handi dulu oku kala, kondje yefilonghenda laKalunga. Oshike Ye e ku ningila? Akutu, ohatu kala ngahelipi tuhe Mu hole? Ino ninga eyooloko laashi umwe ta ti, Oye wotete.

205 Natu pateni omesho etu, noku nyongameka omitwe detu ngaashi hatu li Mu imbile paife. Ye oku hole omaimbilo, okwiimba omaimbilo. Natu li Mu imbile paife.

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

206 Nomitwe detu nomitima da nyongamekwa mOukalipo Waye, twa pandula eshi omesho etu a mona, eshi omatwi etu a uda, eshi sha shangwa mOndjovo yaKalunga, eshi eudaneko Laye la kala kufye nena. Kalunga ne mu yambeke.

207 Otu na o—omweenda pamwe nafye konguloshi, mumwatate, Ned Iverson, a li omuhongi Omupresbyteria. Xe, ovamwaxe, ovahongi Ovapresbyteria. Ye, ondi udite, okwa shashwa nena, natango, mEdina laJesus Kristus. Ye omuhongi, ndele oumwe muwa musho. Ndele paife ohandi ke mu indila, ngaashi nda itavela e li omupiya waKalunga, a indile omayambeko aKalunga keongalo eli eshi to i keumbo loye.

<sup>208</sup> Mumwatate Iverson, ila komesho, fimbo tu nomitwe detu da nyongamekwa meilikano. Kalunga ne ku yambeke, mumwatate wange. 

65-0725E Eshilo Lashike Li Li KOMhunda?  
Etwaliongalo Branham  
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)