

ABRAHAMA NENTALO

YAKHE YEKUKHOLWA

LOKUFANA NEKWAKHHE



KuNkulunkulu Somandla, akabongwe neludvumo kute kube phakadze. Kulelicembu lelihle lebafundisi labasebente kulomkhankhaso, Ngifuna kuvakalisa kubonga kwami kubo ngalesinye sicuku semadvodza lamahle kunawo onkhe lengake ngasebenta nawo emphilweni yami. Kumshayi we-ogani lomncane lokahle lapha, nemshayi wepiyano, kini nonkhe nine bantfu labatsandzekako, bo-asha, likhulu lemaphesenti lelivela kubantfu labanemoya lomuhle kakhulu, kuya kulesikolwa lesi ngekusivumela sibe nendzawo yekukhontela, nakuko konkhe lokwentiwe, angati nje kutsi ngingativakalisa kanjani ngekubonga ngalomhlangano. Ngikhulekela kutsi imiphumela kuloku ingeke ife, kodvwa itophila njalo njalo.

² Ngiyacolisa kutsi bengingenaso sikhatsi lesinengi sekuhlangana nalamadvodza futsi ngibe semabandleni abo, nakanjalonjalo. Bebangicaphunela nje, emizuzwaneni lembalwa leyendlulile, ngebantfu labasha beta kuKhristu manje ekuseni, emandla aNkulunkulu emihlanganweni yabo. Ngiyetsemba kutsi loko kungeke kufe kodvwa kutochubeka kute kube phakadze aze Jesu abuye.

³ Labanengi benu bangani labakahle lengihlangene nabo kusukela ngibe lapha, tinkhumbulo tenu tiyohlala sikhatsi lesidze enhlityweni yami: lubambiswano. Kumatima, kushumayela lokumunyu ngalesinye sikhatsi lengifanele ngikwente. Angisiyo i...Angitisho kutsi ngingu, loko lesikubita, ngemshumayeli; ngi...Senivele niyakwati loko; kodvwa ngi—ngitisho kutsi ngati iNkhosi nje njengeMsindzisi wami, ashisekele kakhulu ngekutama ku—kwenta loko Lakugcobele kutsi kwentiwe; futsi ngaloku Unginike litfuba, ngesiphiwo, kuvakalisa kubantfu, kutsi, lapho ngingeke ngibe nemfundvo yekukwenta, mhlawumbe imisebenti itovakalisa kutsi ngi—ngiyinceku yaKhe, futsi—futsi ungumnaketfu nadzadze, futsi loko kutokwenta kucinisekiswa kwako. Futsi mhlawumbe loko kutonenta nati kutsi ngiyanitsandza, Nkulunkulu uyanitsandza; futsi sindzawonye siyetsemba kucitsa liPhakadze lelingenakuphela ndzawonye eVeni ngesheya kwemfula, ndzawanatsite kuchubeka.

⁴ Evikini lelitako, ngeliSontfo lelitako, kucala kuleliviki kusukela kuleliSontfo, njengoba ngente kuvakalisa lokuncane lokunebuluhlata, Ngitocala emadolobheni enu lasemacentselweni manje, evikini lelitako kusukela kuleliSontfo lelitako. Leyo yiChicago (Niyabona na?) enhla lapha, emadolobhanyana lasemacentselweni alelidolobha. Futsi ngako si. . . Angati nje kutsi kukuphi; ngu—nguMnumzane. . . Angisoze ngabita lelogama lesiTaliyane, Bottazzi. . .ini? Bottazzi. Ngabe umemetelile kutsi leto tinkonzo titobanjelwa kuphi eChicago? Sekuvele kumenyetelwe langembali. Angati ngisho nekwati mine lucobo kutsi tikuphi. Futsi ngako sitokutfola ngalenywe indlela; ngifika lapho futsi ngibite uMnaketfu Carlson, umuntfu lotsite, futsi ngitfole kutsi ngifanele ngibe kuphi. Futsi ngako silindzele tintfo letinkhulu eChicago evikini lelitako. Singajabula kutsi nibe simenywa setfu—setfu lapho eChicago, futsi, noma ngumuphi lomunye umhlangano lebesingake sibe kuwo.

⁵ Manje, ngalesinye sikhatsi, ngitsite busuku abuyuze bube mnyama kakhulu, noma invula beyingeke ine kamatima kakhulu, kodvwa bengitota kini, kunisita kunoma yini lebengingayenta lephatselene neMbuso waNkulunkulu, noma nguyiphi lenye intfo lenginganisita. Kube benginemali lencane, futsi uma ngi. . .futsi uma niyidzinga, beyitoba yenu. Kunjalo, ngitokwenta loko. Noma ngubani lowati imphilo yami nemndeni wami, kwakuyindlela lefanako. Babe wami lomdzala tatane sewuhambile namuhla; akayiphilanga imphilo lelungile emhlabeni. Bekanemkhuba munye lomubi: anatsa. Kodvwa uma ahlangu nendvodza esitaladini, sihambi lesiphelele, nalendvodza yayilambile futsi yayinemcatsane munye, bekayowugamula kabili naye. Sikholelwa ekusiteni labo labadzingako; ekusiteni.

⁶ Ngifisa kwangatsi bengingatsi bengingeta kini noma ngasiphi sikhatsi. Ngitotsandza kusho loko, kodvwa ngingeke; kunalabanengi kakhulu. Lomhlangano lomncane nje lapha, lokulicembu lelincane lebantfu nje, manje cabangani umhlaba jikelele: tigidzi. Niyabona, bengingeke ngikusho nje loko. Kodvwa ngitokwenta loku, mngani. Ngitokwenta konkhe lengingakwenta. Uma u—uma ufuna ngikhuleke etikweliduku lelinjengaleli lapha, ngilitfumele kuwe; uma ungalidzingi manje futsi uyalifuna nomakanjani, tfumela, ulitfole. Kute tindleko letikhokhwako.

⁷ Asibhadaleli lutfo. Akukho kubhadalelwa kwetinkonzo, ngisho nasetincwadzini tetfu. Leto akusito tincwadzi tami. Tebantfu labehlukene lababhala letotincwadzi. Ngititsenga tehliwe ngemaphesenti langemashumi lamane. Nginiketa labasebenta ngetincwadzi tami nalabo labanelivi lekugcina emnyango: uma wesilisa, wesifazane, umfana, noma intfombatane ingena, ifuna lenye yaletotincwadzi, futsi

angenayo imali yekuyibhadala, umnike yona noma kanjani. Futsi sihlala njalo silahlekelwa kuletincwadzi. Ayikho indlela yekwenta, ngisho, tindleko tekuyikhicita. Nesitfombe seNgelosi yeNkhosi: leso akusiso sami, leso seDouglas Studios, futsi sinelilungelo lebunikati futsi ngeke sentiwa kabusha, ngoba bewuyobe wephula emalungelo ebunikati.

⁸ Ngako aba—atisito tetfu. Futsi nje sitiletsa, ngoba sicabanga kutsi titosita umuntfu lotsite. Futsi batsenga letotincwadzi tehliuwe ngemaphesenti langemashumi lamane, futsi mhlawumbe balahlekelwe maphesenti lalishumi noma lalishumi nesihlanu ato ngaphambi kwekutsi niyifikise kini; khona-ke ufanele ubhadalele labafana laba kutsi batsengise leti. Libandla libanika lokungako ngeliviki. Futsi empeleni, akusiko kwami; litabernakeli linakekela loko.

⁹ Futsi yonkhe intfo lesiyentako yamahhala. Manje, angitami kutfola likheli lakho. Angi . . . Njengoba ngisho, ngine . . . Yeboke, mabhalane wami, wenta umsebenti wami. Angati noma . . . Ngabe ukhona, Jim, namuhla? Angati noma wewele yini noma cha. (Babetala wakhe ulapha, ngiyacabanga, namaketala wakhe, uMnumz. naNkkt. Fred Sothmann.) Balapha: umkakhe u . . . uyaluphendvula lucingo; uMnaketfu Jim uyathayipha.

¹⁰ UMnaketfu Leo Mercier wenta umsebenti wase nsimini. Bekalapha esikhashaneni nje lesendlulile; lobambisene naye lapha. Bona . . . labafana laba basebentela liTabernakeli laBranham, lengitihlanganisa nalo, lokulibandla lelitimele lelitiphetse, lelifakwe eSifundzeni iClark eJeffersonville. Futsi yinhlango lengenti nzuzo, nemali lengena ebandleni kanjalonjalo, i . . . uya emasimini angephandle kuyosita ngetimali bantfu labaphuyile labangenayo imali kutsi bangitfumele kutsi ngite ngalapho, kodvwa noko bangidzinga kabi sibili.

¹¹ Futsi ngitsatsa leyomali, batsi nje bangangakha leyenele, futsi bawebele emasimini asemavene angephandle kuyoshumayela kulabo, leliVangeli lelifanako lonalo litfuba lekubona. Futsi ngako-ke, ngiyati njengemphatsi wemali yaKhe, ngitodzingeka ngiphendvule ngayo ngeluSuku lekwaHlulelwa. Futsi ngiyayitsatsa, cobo lwami, kuphela nje uma ngisemncane ngalokwenele kutsi ngihambe, futsi ngingahamba, Ngifuna kuhamba ngiciniseke kutsi ngiyashumayela futsi ngibaletsele loMlayeto leniwunikelele kutsi bawuve. Konkhe kubongwa kuba kwenu ngaloloSuku. Ngiyinceku yaKhe nje kutfwala loMlayeto.

¹² Ngiyacabanga, njengoba labafana, lomunye ashito esikhashaneni lesendlulile, bangitsatsele umnikelo welutsandvo. Loko bekungadzingeki. Angiketeli loko. Bengisolo ngishumayela iminyaka lengemashumi lamatsatfu nakunye. Ngelusa litabernakeli leBaptisti iminyaka lalishumi

nesikhombisa. Hambani nibuke emabhuku, angizange . . . nibute noma ngubani esiveni sonkhe nomakuphi; Angizange ngitsatse umnikelo emphilweni yami yonkhe, angizange, emphilweni yami yonkhe.

¹³ Ngalesinye sikhatsi ngiseluse litabernakeli, tsine njengebantfu labaphuyile, sishoda kancane ngemali. Sonkhe siyati kutsi loko kuyini, anati? Sibe nje netikweneti letitsite lesadzingeka sihlangabetane nato, umkami nami, Billy bekamncane impela ngalesosikhatsi. Futsi nga—ngatsi, “Uyati kutsi ngitokwentani? Ngitotsatsa umnikelo kusihlwa.” Loko kwakungulokusondzele kunako konkhe lengake ngafinyelela kukwenta.

¹⁴ Futsi umnaketfu lomdzala loseNkhatimulweni namuhla, uMnaketfu Wiseheart . . . Besite lipulete lemnikelo; sasivamise kuwufaka e—emaphepheni edolobheni: “Libandla lelingenalipulete lemnikelo.”

¹⁵ Ngiyasebenta, ngisebente ngetandla, noma yini lebengingayenta kutiphilisa. Nelibandla, hhayi ngoba bebangeke bangisekele: Kube bengingasebenta, kungani ngingasebenti? Lamanye emadvodza asebenta. Pawula wasebenta. Kungani ngingakwenti? Futsi sizatfu, bumatima lobukhulu bemsebenti kusuka endzaweni kuya endzaweni, noma nakungenjalo bengiyosolo, nginganconota kuta khona lapha futsi ngitsatse lidvwala nesandvo futsi ngiphumele lapha esitaladini futsi ngisebente lusuku lonkhe, ngite futsi ngishumayele kini ebusuku. Leso bekungaba sifiso sami, uma bengingakwenta. Loko kusembikwaNkulunkulu neliBhayibheli lami.

¹⁶ Kodvwa sadzingeka sitfole imali lencane. Ngangidzinga cishe emadola lasihlanu, futsi ngangente setsembiso; nesikweleti sikweneta, nga—nga—ngangite nje. Futsi asikhonanga kuyitfole. Ngako ngatsi, “Ngiyahamba, kuyotsatsa umnikelo kusihlwa.”

¹⁷ Umkami lomncane lotsandzekako, uma kukhona noma ngukuphi kubongwa lokuya emndenini wakaBranham, akuye kuye. Nguye lowema emkhatsini wami nesive kuto tonkhe tintfo letentiwe, akube nguye lotfole lokubongwa. Watsi kimi, “Billy, ngitowelela ngale futsi ngikubukisise wenta loko.”

¹⁸ Ngavuka ngalobo busuku. Bekahleti emuva; ngatsi, “Bangani, bengeluse lapha, ngiyacabanga, cishe iminyaka lelishumi nakubili.” Ngatsi, “Angikaze ngitsatse umnikelo; nginesidzingo kancanyana nje kusihlwa, ngidzinga impela cishe emadola lasihlanu.” Ngatsi, “Ngi . . . Uma ngi . . . Sitowendlulisa sigcoko, uma unazuka noma lababili, ungabeka . . .” Libandla lami lelinengi lihleti kulesiyilo khona lapha. Ngatsi, “Uma bewungafuna, unazuka noma sheleni longatsandza kungisita kuko, bengingakutfokotela kakhulu.” Sasingenalo lipulete

lemnikelo; ngatsi, “Mnaketfu Wiseheart, ungasitfolo sigcoko sami?”

¹⁹ Kwenteka ngabuka phansi lapho, newesifazane lomdzadlana, useNkhatimulweni namuhla; ligama lakhe kwakunguNkkt. Weber. Bekafake lesinye saletidziya letincane—letincane, lesinelikhikhi ngaphansi kwesidziya. Ngabe nine besifazane nike natibona sinye sato? Ngiyacabanga bomake benu batigcoka eminyakeni leyendlula. Wehlela lapho futsi watsatsa sinye saletotipatji lesinalokufacatwako kuso, niyati, ni... Kwakungesikhatsi lesimatima manje; loko sekube cishe yiminyaka lengemashumi lamabili nesihlanu leyendlula. Wachacha lolokufacatwako kwalesipatji; wacala kukheta labo bosheleni. Ngangingeke ngiyitsatse. A—angikhonanga nje kukwenta, nguloko kuphela lokwakukhona kuko. Nga—nga—ngabuka phansi lapho, futsi ngacabanga “O, nkhosiyami.”

²⁰ “O,” ngatsi, “Benginidlalisa nje; bengifuna kubona nje kutsi beningatsini. Bengichubekela kini nje.” UMnaketfu Wiseheart bekanesigcoko sami esandleni sakhe; “O,” ngatsi, “Mnaketfu Wiseheart, lengisa sigcoko sami. Bengidlalisa libandla nje.”

²¹ Futsi ngako ngawelela ekhaya futsi ngacabanga, “Yeboke,” ngaya entasi, sitolo setintfo letibita sheleni, futsi ngatfolo sikotela sapende lesibita sheleni. Kunendvodza lendzala leseyichubekela eNkhatimulweni manje. Mnaketfu Gene, uyamkhumbula kahle, uMnaketfu Ryan lomdzala. Bekavamise kuba netinwele letindze, nesilevu lesidze, bekagibela lelibhayisikili entasi lapho, futsi wanginika lona. La—lahlubuka kuye futsi... Cha, loko akusikahle kumBaptisti kukusho, kunjalo na? Ake sitsi nje laguga, lavele laguga. Futsi manje ngiyiBaptisti; ngiyiPhentekhostali Baptisti (Niyabona na?), lomunye we...?...iBaptisti le—lenaMoya loNgcwele. Ngako ngatsi... ngawelela ngale ngase ngitfolo lelibhayisikili lelidzala ngase ngiyehla futsi ngatitfolela sikotela sapende, ngalipenda kute ngilente libukeke kahle kakhulu, ngalisaniphepa, ngase ngilibeka ngaphandle embikwendlu, futsi ngalitsengisa ngemadola lasihlanu. Angizange ngidzingeke kutsi ngitsatse umnikelo empeleni. Ngako loko ngulukusondzele kakhulu kunako konkhe lengake ngefika kuko.

²² Ngiyabonga, bangani bami, ngaloko lokusemnikelweni. Kutoya esikhwameni semali, futsi kusukela kuloko kutoya emasimini asemaveni angephandle kumikisa loMlayeto emahedenini nalabobantfu labangenayo ngisho nayinye imphuphu, mhlawumbe kanye ngeliviki kutsi badle. Ngulapho la itoya khona. Futsi kwangatsi Nkulunkulu waseZulwini angayibuyisela kini ngalokuphindvwe ngelikhulu bese ufaka titini tegolide kulelokhaya lakho ngale kwesibhakabhaka, ngumkhuleko wami.

²³ Ngibhaleleni noma ngasiphi sikhatsi manje lenifisa

ngaso. Ngishayeleni lucinhgo. Tikhasi letinengi ngitsi nje kungabiseJeff kakhulu impela. Likheli lami: Jeffersonville, e-Indiana, eBhokisini leliPosi 325. Uma ungeke ucabange nga 3-2-5, litfumele nje, eJeffersonville.

²⁴ Futsi uma nifuna kungishayela, inombolo yami ngu BUtler 2-1519. Uma ungeke ukhone kukutfole kuleyonombolo, khona-ke shayela BUtler 2-3826. Ungeke wakutfole loko, shayela BUtler 3-6771, ungeke wakutfole loko, o, kuncono ume kuloko, ngako...Kodvwa noma kanjalo inombolo lenkhulu kuyishayela kute ungitfole: Butler 2-1519; loko lishumi nesihlanu-lishumi nemfica. [Tinombolo telucingo setintjintjwe—Umhl.] Lelo lihhovisi, futsi bangakutjela mayelana nekutsi ngingatfolakala kuphi. Noma nguliphi li-awa ebusuku noma yini lengingayenta kunikhulekela ngelucingo, nginittfumelele indvwangu lekhulekelwe noma yini, mahhala mbamba, akukho lutfo, niyabona, ngingajabula kukwenta.

²⁵ Futsi manje, ngiyacabanga, kubekhona tintfo letentekako emihlanganweni yami lemitsatfu yekugcina letingetfusile. Manje ekuseni ngihleti nendvodzana yami cishe li-awa ngase ngitsi, “Billy, yini lengalungi?” Itolo ebusuku, kufikile futsi: Ngiyashiya insimu.

²⁶ Yini indzaba? Ngabe ngiya eKhaya? Ngabe umsebenti wami sewuphelile? Ngabe lwami...loluhlobo lwenkonzo seluphelile? Ngabe ngiya emasimini akulamanye emave? Angati. Ngisho letotintfo, kodvwa kukhona lokulungiselela kwenteka. Angati kutsi kuyini. Ngako uma kusensimini ngale kwemfula ngaleya, ngale kwehayidesi, noma kungaba kuphi, Ngiyeva kutsi iMerica seyibe nemlayeto wayo. Futsi uma kunjalo, ngifuna kunicela umusa: Site sibonane futsi emfuleni lomkhulu ngaleya ekupheleni kwemgwaco, nitongikhulekela? Ngiyabonga.

²⁷ Uma lomtsakatsi angiphonsela insayeya kutsi ngiphikisane, lapho emadimoni ato tonkhe tinhlobo emasimini angephandle, uma ngitobitwa, njengoba ngalokwejwayelekile benta, ngitokhumbula ngale eBloomington, e-Illinois, nemadolobha layikakile, Nginesicuku sebantfu ngeliSontfo ntsambama labaphakamise tandla tabo, “Ngitobe nginikhulekela.” Futsi uma ngitodzingeka ngiphumele esiyilweni kutsi ngihlangabetane naso, ngitokwati kutsi ngimbonywe ngeNgati emkhulekweni wenu.

Singakhotsamisa tinhloko tetfu manje sentele livi lemkhuleko?

²⁸ Babe lonemusa, siniketa kubonga kuWe ngalokuvela ekujuleni kwemphefumulo wetfu ngako konkhe loko lesikuvile kuWe, sifundzile eVini laKho, futsi siKubonile utibonakaliswa kitsi kuleliviki. SiyaKubonga ngalabantfu labakahle, ngalabafundisi labakahle, ngemabandla abo lamahle, ngalelikolishi lelikhulu, ngalelihholo, ngako konkhe lokwentiwe

futsi kwashiwo, kubo-asha, kubashayi tingubhu, kubahlabeleli, yonkh'info nje, Babe. Uma kukhona lengingakababali noma ngubani, babusise, Babe.

²⁹ Niwubonile wonkhe umnyakato lomncane, wonkhe umnyakato lomncane lonemusa. Umbonile make, babe, afake incenye yekuphila kwabo kwesekela lomhlangano. Bakwenta ngenca yekutsi Bewukhuluma nabo. Besingeke sikubuyisele kubo, futsi besingeke, ngenca yekutsi besiyobantjontjela sibusiso lesibekwe ngale nje. Ngoba ngalelinye lilanga siyafundza eBhayibhelini kutsi lapho Jesu bekabukisisa khona, tinjinga tafaka incumbi yemali emnikelweni, kodvwa umelokati tatane wefika wase ufaka cishe bopeni labatsatfu. Nkhosi, ngiyacabanga, kube bengime lapho, bengiyogijima ngenyuke futsi ngibambe sandla sakhe, ngitsi, “Ungakwenti loko, dzadze. Sinalokwenele ekhatsi lapha.” Kodvwa Bewume lapho, futsi Awuzange ummise. Ngoba Bewati kutsi yini lebekwe ngembali nje. Bewati kutsi Uyoyibuyisela kuye ngelikhulu.

³⁰ Ngako, Babe, ngiyati kutsi Wena, liso laKho lelikhulu, wabukisisa konkhe kunyakata lesakwenta. Sikhulekela kutsi noma yini lesiyentile, nemitamo lebutsakatsaka lebesinayo, kutsi bekutfokotisa ebusweni baKho.

³¹ Ngiyacondza, Babe, kutsi ngikhuluma kulentsambama kubesilisa nebesifazane ngitokwenta, mhlawumbe, ngingaphindze ngibabone futsi kulokuphila loku. Labanengi labadzala bahleti lapha nalabanengi labagulako. Ngalelinye lilanga ngiyetsemba kuhlangana nabo lapho emfuleni uma bagaculwa simo kusuka kulemphilo, njengetinsizwa nebesifazane bagezwe eNgatini yeliWundlu, ngemitimba lengeke ibe nalenye inkonzo yekuphilisa, noma kanjalo futsi angeke kubekhona lesinye soni lesikhalako ngase-altari. Ngikhulekela kutsi Utobabusisa.

³² Busisa labafundisi laba, labelusi baKho, kutsi emkhatsini wekugcekwa, kutsi, Babe, ngenca yekuma kwabo betsembekile eVini, ligama lami alisilihle kakhulu emkhatsini wabo kodvwa bebangenamahloni, bangibitile nomakunjalo. O Nkulunkulu, busisa inkonzo yabo. Kwangatsi bangacondza kutsi letinfo kephela tiyobuyisela liBandla ekumeni kwalo lokufanele, kuphela kusinyakatisa sibuyele emuva, Nkhosi, lapho Moya loyiNgewele angakhela khona etikwesisekelo sibili seliciniso, etikwebesilisa nebesifazane labatelwe kabusha impela. Babe, hhayi ngoba angititsandzi tinhlangano tabo, emahlelo, kungoba ngibona tinchubo tivumela bantfu bakhululeke kakhulu. Sisite, Nkulunkulu. Uyayati inhlitiyo yami, kutsi ngibatsandza kanjani.

³³ Ngikhulekela kutsi Utosibusisa ndzawonye sisavula eVini laKho manje kwekufundvwa kwekugcina, kusalwa kwalemvuselelo, kwangatsi, noma, hhayi lemvuselelo, Nkhosi,

letinsuku letisiphohlongo temitam; kodvwa kwangatsi imvuselelo ingete yavala, kwangatsi ingachubeka ichubeke. Kwangatsi ingaphila ize imiphumela ibe lapha uma Jesu efika. Ngoba ngikhulekela kutsi Utokwenta lokutsite kulentsambama lokutobakuhle kwendlula konkhe, loko kutobangela bantfu kutsi beve Livi ngendlela yekutsi Moya loyiNgcwele utohlanyela iMbewu ijule enhlityweni yabo.

³⁴ Inhlitiyo yami isasolo iya kuleyontfombatane lencane tatane lengihlangene nayo lapho emnyango emizuzwini lembalwa leyendlulile, ihleti ishwilekile kulesositulo semasondvo. Kutsi Ugcuma wehla kanjani futsi wantjela kutsi kwenteka kanjani kutsi abengaleyondlela, loko lebekangiko ngesikhatsi aseiyontfombatane lencane, futsi wantjela sizatfu sekutsi ngungani angakelulami, ahambahamba khona manje. Nkulunkulu kwangatsi loko kungeke kwasuka enhlityweni yalomntfwana. Ubhale lencwadzi yesimemo kimi. Ngiyakhuleka, Nkulunkulu, kutsi loyomntfwana utophiliswa. Sipe kona. Kwangatsi kungeke kwasuka enhlityweni yakhe lencane, futsi ngati kutsi loyo bekungesimi ngime lapho, loyo bekunguMoya loyiNgcwele akhuluma ngencku yaKho, amtjela kona kanye nje lobekuliciniso, loko lebekangiko, loko langiko, naloko langaba ngiko. Kwangatsi kungete kwasuka kuye, Nkhosi.

³⁵ Busisa bonkhe labagulako nalabahlaselekile kulentsambama. Njengoba tincku taKho timile futsi sikhulekela labagulako, kwangatsi bonkhe bangaphiliswa; kwangatsi labalahlekile bangasindziswa, naNkulunkulu emukele inkhatimulo, ngoba sikucela eGameni laJesu. Amen.

³⁶ Khulekelani uMnaketfu Roberts, Billy Graham, Tommy Osborn, Tommy Hicks, emadvodza lamakhulu aNkulunkulu ngephandle ensimini namuhla. Bakhulekeleni. Ningeke nakwenta? Khulekelani labo banaketfu. Balwa imphi lelukhuni. Inhlitiyo yami yophela bona. Khulekelani kutsi batohlala ngekwetsembeka eVangelini, futsi uma sekuphelile sonkhe sitobutsana ndzawonye njengemndeni munye lomkhulu.

³⁷ Ngabe sisenato letinye tetincwadzi letishiywe kumaDvodza labosomaBhizinisi mayelana nalombono? Tonkhe tiphelile. Uma wena, noma ngubani lapha longenayo ikhophi, phakamisa sandla sakho, ungakaze uyitfole ikhophi? nimbaw. Ngi—ngicabanga kutsi uma nje beningabhalela liPhimbo lemaDvodza labosomaBhizinisi labangemaKhristu, eLos Angeles, bato... mhlawumbe banetinkhulungwane letimbalwa tawo lasele. Batojabula kunitfumelela yinye mahhala. Ngicabanga kutsi uma kukhona—uma kukhona tindleko, bekungaba ngusheleni kuphela noma lokutsite. Angati, intfo letsite nje yetindleko tekuyigaya.

³⁸ Kunembono, futsi ngifuna niwufundze. Futsi

embikwaleliBhayibheli lelivulekile, embikwaNkulunkulu wami, ngifanele ngati kutsi imibono isho kutsini. Loyo kwakungesiwo umbono. Ngangilapho. Ngikubonile. Angifuni ku...Ngiyakutondza kusho loko, ngoba lomunye ucabanga kutsi utama kulingisa Pawula loNgewele lomkhulu. Angikusho loko ngaloko. Ngiyasho nje, kutsi ngiyati kutsi Ndzawanatsite ngale nje kwalapha kukhona Live lesiphila kulo futsi. Ngingake ngi...

³⁹ Ngatsi, uma sengibuya, “Ngente konkhe lengingakwenta.” Ngingeke re...Anginacala ngaloko lokushiwo ngulabanye. Ngifanele ngiphendvule ngesisho sami lucobo. Angati kutsi yini...

Ungahle utsi, “Ngibevile bantfu basho loko. Ngi—ngiyetsemba kutsi konkhe nalokuncane kwako bekuliciniso. Ngiyetsemba kutsi konkhe nalokuncane bekuliciniso.”

⁴⁰ Mnaketfu, dzadze, embikwaNkulunkulu, loku bekuliciniso. Bekuliciniso. Bengi—nginjengoba nginjalo nje manje, yinsizwa kuphela futsi, ngimi Ndzawanatsite ngibuka bantfu labavela lapho labadzala bebagucuke baba basha, futsi bekungekho kugula, kungekho lusizi, kungekho kufa. Bebehlukile. Kepha noko, Wangitjela kutsi kwakukukhulu kunaloko noko kutsi kufike. Loko kungaba kuhle ngalokwenele kimi ngato tonkhe tikhatsi.

⁴¹ Ngicabange kulentsambama...Ngiyacolisa; angifuni kuba luswane. Kodvwa uma uhlangana nebantfu, bese-ke uyati kutsi ufanele ubashiye, futsi mhlawumbe, niyati, bantfu labadzala kanjena, uma ngibuya umnyaka kusukela manje, mhlawumbe angeke nginibone futsi. Futsi kwenta lokutsite nje kimi.

⁴² Kodvwa ake sitame kutfolela manje ku...ngale kuGenesisi sahlukko 22. Futsi ngifuna kufundza incenye nje yalelivesi le 14, noma, nginiphunele lona.

*Futsi Abrahama wabita ligama lendzawo ngekutsi
Jehova-jayira: njengoba kushiwo kulolusuku, Entsabeni
yeNKHOSI kuyobonelelwa.*

⁴³ Genesisi 14:22, noma, Genesisi 22:14, ngiyacolisa. Manje, ngifuna nje nilalele...ninginakisise njengoba ngifundzisa loku nje. Futsi ngitoshesha; nginemakhilomitha langemakhulu lamane nemashumi lasiphohlango kulesiphepho lesikhulu selichwa kushayela kulentsambama kuhlangebetana nesibopho kusasa.

⁴⁴ Ngako manje, ngi...Kodvwa ngifuna niciniseke kutsi kutama kukubamba, kwengeta lokunciono kuloko lengikushito kuleliviki, kwekuBuya kweNkhosi sekusedvutane. Futsi manje, uma unepeniseli neliphepha, nginemiBhalo cishe lengemashumi lamabili lebhahwe lapha uma nje beningatsandza kutsatsisela kuYo njengoba sisafundza sichubeka, futsi sibhale phansi emanotsi lamancane. Ngoba impela ngicabanga kutsi lena ngiyo

lefike ngesikhatsi kakhulu Moya loyiNgcwele loke wangivumela ngikhulume ngayo. Futsi ngi—ngiyetsembe kutsi ekwenteni loku kutsi nitocondza kutsi ngi—ngingakukhuluma kuphela; uMoya loyiNgcwele utofanele akuhumushe.

⁴⁵ Manje, ngikhulume ngaloku kabili, futsi lesi sikhatsi sesitsatfu sisondzela kulomlayeto lofanako, ngoba sekusikhatsi lesifanele kakhulu. Futsi nginiketa sihloko loku... Futsi uma nikugeja, kutoba setheyiphini. Uma unesicophamavi, ngani, labafana batonitfumelela ematheyiphu. Futsi manje, vele ubabhalele. Ngiyacabanga ba... niyalati likheli labo nakanjalonjalo. Uma nakanwenti, ngani, vele ungibhalele lapho, futsi kutoletfwa ngemabhokisini ako. Futsi basikhwama sabo lucobo; bayi—Audio Mission eJeffersonville, nebafana lababili labakahle, uMnumz. Mercier neMnumz. Goad.

⁴⁶ Futsi ngiyacabanga niyivile indzaba yabo kutsi baba balingani bami kanjani, kwakungenca yekutsi beta lapho kutama kungidalula, batibumbela iFBI lencane. Bebeta lapho futsi bangacabangi kutsi loko... leyomibono yayicinisile. Futsi beta lapha baphenya ngalapho, futsi benta kwangatsi babebashumayeli, naMoya loyiNgcwele wembula imphilo yabo ngco embikwabo. Ngako sebangani babo. Lomunye wabo liKhatolika, liKhatolika laseFrance, uMnumz. Mercier, ngaphambi nje kwekuphendvuka kwakhe bekangumtsengisi wetjwala. UMnumz. Goad lohleti lapha, ngiyakholwa, ekucaleni, bekayi... kubantfu labavela ebandleni leMethodisti, kwakungesibo bantfu bakho? iNazarini lehlubukile.

⁴⁷ Bekukutsi, usebente ehhovisi nje ndzawanatsite, awukakwenti yini, Mnaketfu Goad? e—eGary, e-Indiana. Umtsengisi wetjwala nemfana losebente hhovisi, umNazarini lohlobukile neliRoma leliyiCa-... neliKhatolika laseCanada yesiFrentji, ndzawonye kutsi angidalule.

⁴⁸ Futsi benginga... Uma ngenta noma yini leliphutsa, ngifuna kudalulwa. Ngi—ngi—ngi—ngifuna kube ngulokucinisile, manje. Lesi sikhatsi sekukulungisa, hhayi emvakwekuba sengiwelele lapho. Asikulungise, manje.

⁴⁹ Ngibatfole kutsi babanumzane labahloniphekile sibili, labacotfo, bafana sibili. Ngesikhatsi bangibuta kutsi bangawenta yini ematheyiphu... Bafanele babe nentfo letsite labatophila ngayo. UMnumz. Mercier ushadile manje. UMnumz. Goad usekwakhiweni. Uma kukhona noma ngubaphi bodzadze labasha laba... Uma buso bakhe bungasibovu manje!

Gene, ngikwentile nje loko kute kube yingucuko e... ngititfole mine lucobo kute ngikhone kubuyela kulesihloko.

Ngitofakaza kutsi uyindvodza lekahle. Ungumngani wami, umnaketfu sibili.

⁵⁰ Futsi manje, ngi—ngitokuniketa sihloko loku, *Abrahama NeNtalo yaKhe YekuKholwa lokufana NekwaKhe*. Futsi ngifuna

sicongo ku—kuGenesisi 22:14, naJehova-jayira. Manje, siyati kutsi Nkulunkulu unemaGama lasikhombisa layinhlanganisela ekuhlenga. Sonkhe siyatana naloko. *Jehova-jayira* kuchaza kutsi, “iNkhosi itotiniketa Yona lucobo umhlatjelo.”

⁵¹ *Jehova-rafa* ngu “Jehova, iNkhosi uMphilisi wetfu”; *Jehova-manase*, “uMjeka wetfu”; iLihawu lelincane letfu; liHawu lelikhulu letfu; *Kanjalo njalo* wetfu; ngekutsi: emaGama lasikhombisa layinhlanganisela aJehova. NeliGama laKhe lekucala ngu*Jehova-jayira*, “iNkhosi itotiniketela Yona lucobo umhlatjelo.”

⁵² Manje, lalelisisani. Futsi uma nifanele, tente nje wena lucobo, uma lotsite ahleba edvute nawe, utsi, “Ningathula umzuzwana nje, ngiyacela, ngako ngitfolo loku, niyabona na?” Khona-ke batokwenta. Batoba kahle.

⁵³ Manje, sitocala emuva, sibuyele emuva lengemuva, emvakwekuba sesifike lapha lapho ngifuna kuletsa khona inshumayelo kulesicongo, asibuyele kuGenesisi sahluko se 12. Uma nifuna kubhala letindzawo leti phansi, Genesisi sahluko se 12.

⁵⁴ Futsi manje, sitokhuluma nga-Abrahama. Manje khumbulani, kutsi Abrahama...setsembiso sentiwa ku-Abrahama. Sonkhe sikwejwayele loko. Ngabe kunjalo, mnaketfu longumfundisi na? Lesetsembiso kwakungu-Abrahama, kuye.

⁵⁵ Futsi Abrahama bekangesilo liJuda. Abrahama bekaweTive. Wehla avela embhoshongweni, avela eBhabhiloni neyise, futsi bekahlala eveni laseShinari lapho, tigidzi, futsi—futsi wahlala edolobheni lase-Uri, live lemaKhaledi. Futsi yena... E—emaKhaledi bekahlala kulelolive, futsi bekasedolobheni lase-Uri, futsi mhlawumbe, angumlimi. Futsi bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala ngaphambi kwekutsi Nkulunkulu ambite. Bekashade nadzadzewabo langatalwa naye, neligama lakhe kwakunguSarayi; ligama lakhe kwakungu-Abrama; futsi bebabantfu lababili nje labajwayelekile. Futsi ngalelinye lilanga Nkulunkulu wabita Abrahama futsi wenta sivumelwano na-Abrahama (Manje, bukisisani.) nentalo yekukholwa lokufana nekwakhe.

⁵⁶ Manje, ngitobeka tincwadzi letimbili *lapha* futsi ngibite letincwadzi leti (Niyabona na?) ku-Abrahama nentalo yakhe yekukholwa lokufana nekwakhe. Manje, loko Lakwentela Abrahama, Wakwentela intalo yakhe yekukholwa lokufana nekwakhe. Wonkhe lowo lokucondza ngalokucacile loko manje, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Ku-Abrahama nentalo yakhe yekukholwa lokufana nekwakhe.

⁵⁷ Manje, uma sitocaphela kuGenesisi 12 kutsi Nkulunkulu wabita Abrahama ngekukhetfwa, hhayi ngoba Abrahama bekente noma yini lokwakufanele, akusiko...Angahle kube bekangumkhonti wetithico. Angati.

⁵⁸ NeBhabhiloni, bakhonta timphandze ne...Uma nike nafundza yaHislop letsi *EmaBhabhiloni Lamabili*, umlandvo wasendvulo, bewuyotfola kutsi iBhabhiloni, leyacanjwa nguNimrodi: kwakukukhonta tithico nje ngalokuphelele, nguloko kuphela. Futsi bekayi...Sitfola iBhabhiloni ekucaleni kweliBhayibheli, emkhatsini weliBhayibheli, nasekugcineni kweliBhayibheli. Futsi kwakuyi—yinchubo yenhlangano. IBhabhiloni yayilidolobha lelihambembili lelenta onkhe lalamanye emadolobha lamancane aletse tetfulo kuyo (Niyabona na?), luhlobo lolufana ne—nenhlokohhovisi ndzawyanatsite futsi lapho imiyalo yaphuma khona nabo bonkhe labanye bebafelele babhadale kuleyondzawo yinye. Na-Abrahama bekehlile avela lapho neyise. Manje, Nkulunkulu wambita ngekukhetfwa.

⁵⁹ Manje, bazalwane, bazalwane bami labatsandzekako labaligugu, uma kwenteka ngiphuma emyalweni emfundzisweni yemBhalo, ngabe nitongitsetselela ngako nje futsi nati kutsi kungati kwami na? Nitokwenta, ngiyacela? Nebazalwane bami besayensi yetenkholo ngephandle lapho, uma utivela kutsi ngi...imfundziso yami iliphutsa, nitoyikhohlwa yini nje? Niyabona, nje... .

⁶⁰ Manje, labanengi benu bantfu bangibhalela tincwadzi futsi batsi, “Mnaketfu Branham, sifanele yini sente *loku* futsi sente *lokwa*?”

⁶¹ Ngihlala njalo ngitsi, “Buta umfundisi wakho.” Niyabona na? Ngoba ngitokwenta noma yini lengingayenta, nginiphendvule etimfundzisweni letinkhulu tebuvangeli teliBhayibheli. Kodvwa uma sekufika cishe: “Sifanele sente *loku* futsi sente *lokwa*.” Ngihlala njalo ngitsatsisela kumelusi wenu, ngoba singahle... .Indvodza ngayinye, abekho lababili lapha, kodvwa labangavumelani lomunye nalomunye etintfweni letincane tekwenta tintfo tsite, noma ngabe sifanele sikame tinwele tetfu ngesekudla noma luhlangotsi lwangesencele. Nelami, anginankinga ngaloko. Ngako—ngako... .Kodvwa niyati kutsi ngicondze kutsini. Si—sinaletotintfo, ngako ngihlala njalo ngisho nje kulo lonkhe libandla, “Buta umfundisi wakho letotintfo.” Uma akuhole umgamu lomudze ngalokwenele kutsi usindziswe futsi ugwaliswe ngaMoya loNgewe, ungeke wametsemba yonkhe indlela na? uma Nkulunkulu amhlonipha ngaloko.

⁶² Kodvwa ngekuletsa lomcabango ngesikhatsi lesifanele kubantfu kulentsambama, Ngitodzingeka ngisebentise nje imfundziso lencanyana, lengahle ihlale ngekhatshi, noma, intfo lefana naleyo, kodvwa uma ungacabangi kutsi kulungile, kubeke eceleni nje bese uyachubeka. Uma umelusi afundzisa noma yini lokwehlukile kancane, khohlwa kutsi ngitsitini ngako (Niyabona na?), ngoba ngitama kufika ephuzwini. Ngiyetsemba kutsi loko kulungile. Ngiyetsemba loko kwentiwe kwacaca.

⁶³ Kodvwa, niyabona, Abrahamama angesilutfo cobolwakhe, beka—bekabitwa ngekukhefwa. Khona-ke uma Abrahamama abitwa ngekukhetfwa, khona-ke intalo yakhe yekukholwa lokufana nekwakhe ifanele ibitwe ngekukhetfwa. Kunjalo.

⁶⁴ Jesu watsi, “Akekho longeta kiMi uma Babe waMi angamdvonsi kucala. Nabo bonkhe labo Babe laNgiphe bona, batawuta kiMi.” Kungalesosizatfu nishumayela liVangeli nje ngebumelula balo; noko timvu taNkulunkulu letikhetsiwe tiyokuva loko, futsi tikubambe ngalokukhulu kushesha, futsi titowukholwa lowombhabhatiso waMoya loNgcwele (lapho labanye bayosuka bahambe futsi bahlekise ngawo) ngoba bakhetselwa kukuva. Nguloko kuphela, niyabona na?

⁶⁵ Ngako niyabona manje, kutsi kungani liBandla, lucobo lwalo, lingulelikhetsiwe...lakhetfwa ngaphambili nguNkulunkulu. Manje, ake ngitsatse Livi kubaseThesalonika bekuCala sa—sahluko 1 lapho kwatsi khona, “Labamiselwe ngaphambili.” Manje lelo akusilo ligama lelihle kulisebentisa embikwebantfu, ngoba labamiselwe ngaphambili yi... Bekungabancono uma sikusebentise kanjena: kutsi kwakungekwati ngaphambili, Nkulunkulu ngekwati kwaKhe ngaphambili bekangamisela ngaphambili kube kwenkhatimulo yaKhe luCobo. Niyabona na?

⁶⁶ A—Akashongo kutsi, “Manje, Ngitokukhetsa *wena*. Futsi *wena* Ngitokutfumela esihogweni. Futsi Ngitokukhetsa *wena*, bese *wena* ngitokutfumela esihogweni.” Loyu kwakungesiwu umbono waNkulunkulu. Bekafuna sonkhe site eZulwini. Kodvwa anguNkulunkulu, Wati ngaphambili kutsi ngubani loyokuta, nekutsi ngubani longeke ete. Manje, loko kucacisa baseRoma 4...BaseRoma 9, 8 nele 9 lapho, lapho Asho khona kutsi kukhetsa kwaNkulunkulu kungahle kume kucinisekile, kutsi ngaphambi kwekutsi noma ngumuphi umfana atalwe, akhuluma nga-Esawu naJakobe, Nkulunkulu watsi, “Ngiyamtsandza Jakobe futsi ngiyamtondza Esawu.” Niyabona na? Kwati ngaphambili kwaKhe kwaMenta ati kutsi kwabo...kutsi Esawu bekangesilutfo kodvwa nje u—umkhohlisi lomncane empeleni. Nekutsi Jakobe bekatobubhadalela lobobutibulo. Ngako niyabona, kwati kwaKhe ngaphambili kuMenta ati. Uma Bekangakwati kuphela kusukela ekucaleni, khona-ke Bekangesuye Nkulunkulu. Niyabona na? NeliBhayibheli lasho kutsi tsine, libandla... .

⁶⁷ Manje, ngifuna nikhumbule: kunemaklasi lamatsatfu ebantfu, emaklasi lamatsatfu ebantfu emhlabeni, bekuhlala kunjalo, futsi kutobanjalo kuze kube sekupheleni. Manje, ake sisho loko kanyekanye: “Emaklasi lamatsatfu ebantfu: labangakholwa, bazenzisi, nalabakholwako.” Kugcineni engcondvweni loko: emklasi lamatsatfu ebantfu.

⁶⁸ Manje, manje, leliklasi lelakhethfwa ngaphambi

kwekusekelwa kwemhlaba, futsi babitwa kuKhristu ngaphambi kwekusekelwa kwemhlaba. Bangakhi lowatiko kutsi Khristu bekaliWundlu laNkulunkulu lelahlatjwa ngaphambi kwekusekelwa kwemhlaba? Yebo-ke, Wabulawa kanjani? Eluhlelweni lolukhulu lwaNkulunkulu Bekati kutsi Bekato—Bekatoveta iNdvodzana, naleyoNdvodzana yayitoba nguMsindzisi webantfu baKhe. Ngabe kunjalo? Ngako uma Nkulunkulu akhuluma intfo, sekuvele kucedziwe. O, mnaketfu. Uma . . .

⁶⁹ Uphi loyodzadze lomncane lebenginaye, lombono wase uphelile, emizuzwini lembalwa leyendlulile? lohleti khona lapha esitulweni semasondvo. Uma bewungakubona loko, dzadze lotsandzekako, bekungabe sekuphelile kuwe. Niyabona na?

⁷⁰ Uma Nkulunkulu akhuluma noma yini, uma Nkulunkulu enta sitatimende, sikutsi kuphela nje uma Asho njalo, kuphelele, kufanele kufezeke. Kufanele kubenjalo nje. Bese-ke uma Livi laKhe lingena kitsi, akunandzaba kutsi sentani, kutsi sibukeka kanjani, kutsi sicabanga ngani, Kutofanele kufezeke. Niyabona na?

⁷¹ Ngako Nkulunkulu akawuchubi umsebenti waKhe . . . Uma Asisindzise lapha, futsi ati kutsi Bekatolahlekelwa ngitsi emvakwesikhashana, Yena, somabhizinisi wekuhlupheka. Futsi ngako-ke bonkhe labo Lebekabati ngaphambili kutsi Ukwentile (ini?) ubabitile. Bonkhe labo Lababitile, Ubalungisisile; bonkhe labo Labalungisisile, Sewuvele ubakhatimulisile. Manje, kutobakhona liBandla lelitohlangana naYe lapho lelingenabala noma sici.

⁷² “Mnaketfu Branham, wena ukulo?” Ngiyetsemba kunjalo. Uh-huh. Kodvwa sisebentela insindziso yetfu lucobo ngekwesaba nekutfutfumela. Futsi uma ubona imphilo yakho ingahambisani neLivi laNkulunkulu, akunandzaba kutsi usontsa kuliphi libandla, uyati uphumile eluhlelweni. Niyabona na? Futsi uma nje utokwenta kwakho . . . Uma wenta inkholo yakho ngoba uyati kutsi kuyintfo lofanele uyente, udlala nje incenye yemzenzisi. Uma kungaveli enhlityweni yakho kutsi uyamtsandza Nkulunkulu, khona-ke uneliphutsa kwekucala nje. Niyabona na? Uyatsandza; lutsandvo lolulawula yonkhe lentfo.

⁷³ Manje, manje bukisisani. Abrahama wabitwa ngekukhetfwa, akukho lutfo Abrahama lakwenta. Futsi manje caphelani, sivumelwano kuGenesisi 12 (Niyabona na?), sonkhe sivumelwano sanikwa Abrahama; sonkhe sivumelwano singumusa ngalokuphelele (Niyabona na?), hhayi “Abrahama, uma utokwenta intfo letsite, ngitokwenta intfo letsite.” Kwakungesiko, “Uma—uma utokwenta *loku*, ngitokwenta *loku*.”

⁷⁴ Nkulunkulu wenta sivumelwano nemuntfu, nemuntfu sonkhe sikhatsi wephula sivumelwano saKhe. Watjela Adamu, “Uma ungeke udle kulesosihlahla, utawuphila,” kodvwa Adamu udla kuso. Futsi Wamtjela sivumelwano Lasenta nabo esivumelwaneni saMosi ehlane lapho; basephula.

⁷⁵ Sonkhe sikhatsi uma Nkulunkulu enta sivumelwano nemuntfu, umuntfu uyasephula. Kodvwa kulesikhatsi lesi Nkulunkulu wenta sivumelwano na-Abrahama nentalo yakhe ngaphandle kwembandzela. Manje, niyacondza na? Hhayi, Abrahama, “Uma utokwenta *loku*, ngitokwenta *loku*.” Kodvwa, “Abrahama, sengivele ngikwentile. Sengivele... Utokuta kiMi. Sewuvele usindzisiwe; utokuta kiMi emnyakeni lomdzala lovutsiwe.” Sewuvele ukwentile. Futsi manje, akusiko namuhla, “Uma utokwenta intfo letsite, uma utokwenta *loku*, uma wena *loko*...” Sekuvele kucedziwe, hhayi kutsi, “Uma utohamba futsi ufundze imfundvo lenhle, uma utokwati konkhe *loku*, *lokwa*, noma *lolokunye*. Ngi—ngito—ngitokuphilisa. Ngitokusindzisa uma utotfola Ticu tebuCiko.”

⁷⁶ “Sengivele ngikwentile; sekuphelile. Ngifuna nje nifinyelele ngephandle lapha futsi nikutfole. Nguloko kuphela.” Niyabona kutsi ngicondze kutsini? Abra-...Intfo kuphela Abrahama lebekafanele ayente kwakukuhlala esivumelwaneni saKhe. Bekangadzingeki kutsi ente lutfo lwesivumelwano; Nkulunkulu bekasavele akwentile loko naye. Bekafanele nje ahlale atintile. Haleluya! Manje ngicala kutfolo kukholwa. Niyabona na?

⁷⁷ Uma sati loku, kutsi intfo kuphela lesifanele siyente, kudla lifa lanoma ngutiphi tetsembiso taNkulunkulu, kuhlala ungesuki eVini laNkulunkulu, akungabikho lutfo lolukunyakatisa kuLo.

⁷⁸ Manje caphelani, Wafanekisa ngalokuphelele Abrahama nentalo yakhe yekukholwa lokufana nekwakhe. Futsi ngitolandzela emahlukana-ndlela emphilo ya-Abrahama, beseke ngilandzela emahlukana-ndlela entalweni ya-Abrahama, futsi sibone kutsi Nkulunkulu uligcinile yini liVi laKhe ngeluhlavu neluhlavu.

⁷⁹ Manje, Abrahama...Siyati kutsi yinye kuphela indlela lesingasindziswa ngayo, futsi loko kusesivumelwaneni na-Abrahama, ngoba kwentiwa ku-Abrahama. Kodvwa liBhayibheli latsi, “Tsine sikuKhristu, tsine lesifile kuKhristu sifuta intalo ya-Abrahama futsi sitindlalifa na-Abrahama.” Ngabe kunjalo? Manje, Khristu uyiNtalo yebuKhosi ya-Abrahama. Ku-Abrahama kuta Isaka; ku-Isaka kuta Jakobe; kuJakobe kuta Josefa; kuJosefa, kanjalonjalo kwehle njalo, Davide; Davide wachubeka; njalo; *s'bani-bani*; kwaze kwatsi ekugcineni iNtalo yebuKhosi yatalwa lokwakunguKhristu; futsi kuKhristu, wenta Abrahama uyise wetive tonkhe.

Nesivumelwano sa-Abrahama siciniswa kubantfu un-... , noma, sinikwa bantfu ngaphandle kwembandzela.

⁸⁰ Manje, nifundzile manje esahlukweni se 12, Wenta sivumelwano na-Abrahama ngaphandle kwembandzela. Wabita Abrahama. Ngeva bantfu batsi, “Ngafuna Nkulunkulu, futsi ngafuna Nkulunkulu, futsi ngafuna Nkulunkulu.” Uneliphutsa. Nkulunkulu wafuna wena, futsi wafuna wena, futsi wafuna wena. Bewungafuni Nkulunkulu; nguNkulunkulu afuna wena.

Ngani, sona kanye nje sicalo sakufakazela. Adamu, bekufanele kube ngu-Adamu ampongolota, “Babe, Babe Ukuphi? Ngonile, ngonile, Babe.”

Kodvwa kwakunguNkulunkulu atsi, “Adamu, Adamu, ukuphi?” Niyabona na? Ngako kuhlala njalo. . .

Ungaphuma futsi utjele ingulube kutsi ineliphutsa ngoba idla idodi? Beyingakukholwa na? Cha, mnumzane. Beyitokutjela, “Naka tindzaba takhe.”

⁸¹ Futsi kungaleyondlela ngesoni. Ungeke umtjele lutfo. Angeke akulalele. Angeke ngisho ahlale ebandleni imizuzu lesihlanu kukulalela. Uyingulube kwekucala nje. Yena ungulodla lokufile, lingce; leyo yimvelo yalo. Niyabona na? Ngako u—u—ungeke litjele lutfo, ngoba nguloko nje lelingiko. Lilingce. Lingeke litondle ngetintfo letinhle.

⁸² Manje, caphelani. Khona-ke uma utfola loko, loko Nkulunkulu lakusho ku-Abrahama. . . Wabita Abrahama, futsi uma wake wabitwa, kwakungesiwe lowenta lokufuna; kwakunguNkulunkulu lobekafuna wena. Futsi ngemusa waNkulunkulu Wakusindzisa, hhayi ngoba wenta lokutsite, hhayi ngoba usifanele, kodvwa ngoba umusa waNkulunkulu kuwe wakwenta. Wonkhe umuntfu uyakucondza loko, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Manje, sesiyacala.

⁸³ Manje, kwakuyini? Ngesikhatsi Nkulunkulu atsatsa umuntfu futsi wambita kucala, kwakuyini loko? Kulungisiswa. Abrahama mayelana nekuva liPhimbo laNkulunkulu likhuluma naye, wakholwa yiNkhosi Nkulunkulu. Ngabe kunjalo? Ngako-ke, walungisiswa ngekukholwa, ngekukholwa eNkhosini Nkulunkulu. Ngabe nguloko lesingiko, intalo ya-Abrahama? BaseRoma 5:1.

Ngako-ke njengaloku sesilungisisiwe ngekukholwa, sinekuthula naNkulunkulu ngeNkhosi yetfu Jesu Khristu. (baseRoma 5:1)

Manje, Abrahama wamkholwa Nkulunkulu. Futsi kwabalelwa kuye kutsi kukulunga, noma, kwabalelwa kulakwentile kutsi kulunga kwakhe.

⁸⁴ Sawubona? Wena utsi, “Yebo-ke, ngi—ngi—ngingulabanye be. . . Ngi—nginguboJonase; ngi—ngi—ngihlala kulokutsite. . .” Loko akukaphatselani ngalutfo nako. Nkulunkulu wakubita,

futsi wemukela lubito. Futsi ngekukholwa kwakho, ngekwemukela Khristu, iNtalo yebuKhosi ya-Abrahama lekubitako, khona-ke ulungisiswa ngekukholwa. Ngabe kunjalo? Nguleyondlela kuphela lengikwati ngayo. Loyo ngumBhalo ngekuwati kwami. Ngiyati kutsi bengisoni, sigaba. Nkulunkulu wangimisa emkhatsini wesono sami futsi wanconcotsa emnyango wenhlitiyo yami, [UMnaketfu Branham unconcotsa etikwepulpiti—Umhl.] futsi ngajika ngabuka emuva, ngatsi, “Ngubani na?”

Watsi, “NgiyiNkhosi yakho.”

Ngatsi, “Khona-ke Nkhosi angite.”

Angizange ngime futsi ngitsi, “Yeyi, Nkhosi, yeyi, Ukuphi? Ngifuna kukhuluma naWe sikhashana.” Niyabona na? Cha, ungakwenti loko. NguNkulunkulu lokumisako.

⁸⁵ Ngako manje, kungemusa Nkulunkulu lakubita ngawo, hhayi loko lowakwenta, lobewungakwenta, loko lotokwenta. Uma uyintalo ya-Abrahama, Nkulunkulu wakhuluma nawe ngemusa waKhe lomangalisako, njengoba nje Enta ku-Abrahama esahlukweni se 12 saGenesisisi.

⁸⁶ Manje, manje, futsi-ke caphelani: Watsi nje Abrahama angamkholwa Nkulunkulu ngekulungisiswa (Sikholwa eNkhosini, silungisisiwe.), masinyane Nkulunkulu wabita Abrahama kutsi ehlukane ngalokuphelele nako konkhe kungakholwa. Ngabe nguleyondlela Lenta ngayo kuwe? Tehlukanise netihlobo takho, kubo bonkhe lohambisana nabo; phumani emakamelweni e-snukha; phumani emidansweni; sukani etintfweni telive. Nkulunkulu ubita kwehlukana ngalokuphelele, entalweni ya-Abrahama, ngoba nguloko Lakubita nga-Abrahama.

⁸⁷ Niyalifanekisa? *Lelithulusi* lingu-Abrahama, *lelithulusi* limelele intalo yakhe yekukholwa lokufana nekwakhe. Futsi sivumelwano sentiwa kubo bobabili Abrahama nentalo yakhe yekukholwa lokufana nekwakhe. Futsi njengoba Abrahama abitwa ngemusa, ngekukhetfwa, kanjalo nentalo yakhe yabitwa ngemusa nekukhetfwa. Niyabona na? Baliva liPhimbo laNkulunkulu futsi bamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga. Beva liPhimbo laNkulunkulu ebhareni, noma ngabe Lalikuphi, futsi bakholwa nguNkulunkulu, na-Abrahama wayalwa kutsi ahlukane futsi atehlukanise netintfo telive, futsi injalo ke nentalo ya-Abrahama: batehlukanisa nentalo...kwetintfo telive.

Kulungisiswa ngekukholwa, besingahlala kuloko yonkhe intsambama, kodvwa sifanele sisheshise.

⁸⁸ Manje, njengoba sitfola, Abrahama akazange alalele ngalokugcwele. Manje, kungaleyondlela ngalabanengi betfu. Sitsi nje singahamba futsi sente kuvuma, sicabanga kutsi, “Yebo-ke, manje, sijoyine libandla futsi sitoba bantfu labakahle

impela. Sibomakhelwane. Kungeke kulimate kubhema kancane.” Noma, “O, uma nje ngigcina iphathi yami yemakhadi, ngihamba, loko ngeke kulimate lutfo.” Kodvwa khumbulani, Nkulunkulu akazange ambusise Abrahama waze walalela ngalokugcwele. Futsi Nkulunkulu angeke ayibusise imbewu yakhe ute ulalele ngalokugcwele, atehlukanisa netintfo telive.

⁸⁹ “Phumani emkhatsini wabo. Tehlukaniseni,” isho iNkhosi. “Ngitonemukela. Ningatsintsi lokungcolile kwabo. Nihlala kiMi, neLivi laMi likini, celani lenikutsandzako, futsi kutokwentiwa kini.” Niyabona na?

⁹⁰ Manje niyabona, nifanele niphume eveni. Kodvwa wentani Abrahama? O, bekanemshana wakhe, Loti, lilunga lelibandla, lelisivuvu; neyise, lelikhehla laliyimphungane emafutseni, kuphela nje uma linamatsele lapho; futsi—futsi wahambisana naletinye tetintfo. Futsi nguleyondlela nje lesitama kwenta ngayo. Sitama kudvonsa singene emabandleni, ehlanganweni yetfu, tintfo telive.

⁹¹ Manje, bazalwane bami beMethodisti, ngiyanitsandza. Bazalwane bami beBaptisti, ngiyanitsandza, ngalokufanako nje njengoba ngibatsandza bazalwane bami bePhentekhostali, noma ngabe kuyini. Kodvwa niyabona, sitama kudvonsa tintfo telive, futsi tihambisane natsi ngco njengoba kwenta Abrahama. Anginentisi lokungesibo buKhristu ngenhlangano yenu. Nginitjela kuphela, animlaleli ngalokugcwele Nkulunkulu nite nitehlukandise.

⁹² Manje, uma usolo ugijima uya emibukisweni yetitfombe kubona lonkhe luhlobo lwesitfombe lesidzala, uma uhlala ekhaya futsi uvumele imihlangano yakho iphume kusenesikhatsi ebusuku kute babone luhlelo lolutsite lwamabonakudze lolungakahlungwa, kute ukhone kuya entasi ekamelweni lakho lelingaphansi, nalabanye benu nine mabandla emaPhrothestane nenta loko, futsi banemidlalo ye-Bhankho netintfo ekamelweni lelingaphansi, kudla kwakusihlwa kwemasobho, imidanso yebungani lemincane, kuloko lokubitwa nge “YMCA,” kufundzisa umculo wekutinyukunya.

⁹³ Futsi lalalani. Nine, bazalwane bami beMethodisti, ngesikhatsi cishe emavikini lasitfupha lendlulile, make wami (UyiMethodisti naye.), ngesikhatsi angibitela entasi endlini, futsi lapha e-Indiana banemdanso wemculo wekutinyukunya ebandleni leMethodisti kumabonakudze, bambonya imiyalo yetintfo letinjalo, futsi babuta i . . . ngisho nesiponsa i—indvodza yamabonakudze yatsi, “Awucabangi kutsi loku kufanele . . . la—labantfu bebangakugeka?”

⁹⁴ Watsi, “Sikhatsi lesidze kakhulu libandla leMethodisti likhohlwe buciko lobuhle bemculo wekutinyukunya.” Kube John Wesley bekakwati loko, bekatojika ethuneni lakhe.

Kunengi kakhulu leniye etintfweni telive. Niyati kutsini? Nine maMethodisti...

⁹⁵ Ngakhuluma naJack Shuler. Loyo ngulomunye wawalenyeyemadvodza lakahle kunawo onkhe lonawo. Unetigidzi temadvodza lakahle, bantfu belibandla leMethodisti, labanye lababandlula bonkhe. Ngibuka buso bebefundisi lababili beMethodisti, khona manje, labo bangani bami labakhulu. Akukho emadvodza lancono lema esikhumbeni sesicatfulo, ngekwati kwami. Kunjalo. Kodvwa uyakhohlwa; awutehlukanisi.

⁹⁶ John Wesley kwakunguye lowacala kushumayela kungcweliswa, futsi utehlukanise netintfo telive. Nani nine besifazane beMethodisti lenigcoka tikhindi, nipende buso benu, futsi anati yini kutsi umsunguli wenu watsini ngetintfo letinjengaloko? Kodvwa unelipulpiti lelibutsakatsaka nesakhiwo lesikhulu. Nguleyo indzaba ngawe. Futsi ningabuki nje ngale futsi nihleke emaBaptisti, ngoba, emaBaptisti, niyafana. Futsi, Phentekhostali, niyafana. Manje, sifanele sikulungise, manje nguloko kuphela.

⁹⁷ Manje, kudzabukisa kanjani pho. Awati yini kutsi uma uyintalo ya-Abrahama, ufanele utehlukanise netintfo telive, ngoba kwentiwa ku-Abrahama nentalo yakhe yekukholwa lokufana nekwakhe? Futsi Abrahama akazange angene esibusisweni. Akumangalisi, kulemihlabatsi lapha, ngaleya eKolishi laKolo, entasi e-Abury, ngale kuMoody lapho siyakhona emvakwaloku, eChicago eMoody, kungani bangenato timvuselelo njengoba bebavamise kubanjalo? Awutehlukanisi, bantfwana ba-Abrahama. Nkulunkulu uyoke asebantane kanjani endzaweni lenjengaleyo, abe Angeke ngisho akutfole kutsi uhlale ngekutiphatsa? Kunjalo. Angeke aze abe nemvuselelo lesekeleke etikwentfo lenjengaleyo.

Manje, wena utsi, “Mnaketfu Branham, wena usitfukutselele.” INkhosi ayibe nguMehluleli wami. Niyabona na?

⁹⁸ Kodvwa uma umuntfu lotsite angakutjeli, uma kungenteki intfo letsite, utosongeka ngale ekugcineni kwelichibi lelincane. Manje, phuma entfweni lenjalo. Nine, nine leni... Kutsiwani ngelibandla leMethodisti, nine bantfu beMethodisti, ngesikhatsi bebavamise kwehla ngemgwaco, nani maMethodisti lapha, ngesikhatsi nifika kwekucala, ngesikhatsi Asbury angalapha, futsi waba nemihlangano leyifashini lendzala ngesikhatsi bantfu bawela esiyilweni naMoya loNgcwele, bakhuleka lapho, bakhahlela futsi bamemeta futsi baphonsa tandla tabo etulu, futsi bewuyofafata emanti ebusweni babo netintfo letinjalo kubaletsa kuto? O Nkulunkulu! EmaMethodisti, kwentekani kulesosentakalo? Kukuphi namuhla? Kwentekani? Kukhona

lokwahamba kabi. Niyabona, ushushumba etikwe... Uphuma endleleni kusuka entalweni ya-Abrahama.

⁹⁹ Manje bukisisani, Nkulunkulu, intfo lelandzelako... Manje loko kwakukulungisiswa. Kusheshisa. Manje, wentani Nkulunkulu manje kuGenesisi 12? Wasindzisa Abrahama ngekukhetfwa, na-Abrahama walungisiswa ngekukholwa, akholelwa eVini laNkulunkulu. Ngabe kunjalo? MaBaptisti, ngabe nguleyondlela leniNawo ngayo? EmaMethodisti, nguleyondlela leniNawo ngayo? IPilgrim Holiness, emaNazarini, emaPhentekhostali, nguleyondlela leninayo? Impela, kunjalo impela. Manje, bukisisani sigaba seluhambo; bachubeka bahamba.

¹⁰⁰ Kukwenta kusheshe manje, ngifuna nihambe nami siye endzaweni lelandzelako manje kuGenesisi 15. Incumbi yetintfo ekhatsi lapho lebesingatsatsa liviki, liviki, neliviki emvakweliviki, kodvwa nje kuletsa letigaba leti kini kunikhombisa Lakwenta.

¹⁰¹ Esahlukweni se 15 Abrahama ucala kutibuta, “Ngiyoke ngitati kanjani letintfo leti.” Khona-ke Nkulunkulu wasicinisa sivumelwano kuye. Umnika kuciniswa kwesivumelwano. KuGenesisi sahluko se 15 siyakutfo loko; ngesikhatsi atehlukanisa ngalokugcwele, Loti wehlela eSodoma, nalendvodza lendzala yafa, na-Abrahama watehlukanisa futsi waba yedvwa, wase-ke Nkulunkulu ucala kukhuluma naye.

¹⁰² EmaBaptisti, yenta loko! EmaMethodisti, yenta loko! EmaPhentekhostali, yenta loko! Tehlukanise netintfo telive futsi ubone kutsi Nkulunkulu akahambi yini akhulume nawe. Tehlukanise netintfo talokuphila loku futsi utfole kutsi Nkulunkulu akakhulumi yini nawe. Kodvwa ngesikhatsi akwenta ngalokuphelele, watsi, “Manje, uyabona kutsi Wangentela setsembiso sendvodzana, futsi nginge namntwana, futsi indlalifa yami lekuphela ngu-Eliyeza wase-waseDamaseko,” watsi, “ngitokwenta kanjani... kutokwentiwa kanjani?”

¹⁰³ Manje, lalelisisani nonkhe. Manje lapho, Abrahama, kuGenesisi 1, walungisiswa ngekukholwa. Manje, naku kufika emfundzisweni yakho yaJohn Wesley. Naku kufika ekungwelisweni kwakho—kwakho, noma kuciniswa kwakho kwesivumelwano.

¹⁰⁴ Khumbulani, Abrahama watsatsa imbuti, litfokati, ne... tilwane letintsatfu: imbuti, imvu, litfole, lelineminyaka lemitsatfu budzala, leto totintsatfu tisciniseko, lokutsatfu nganitjela futsi kutsi nibambe, iminyaka lemitsatfu budzala. Futsi wababulala futsi wabehlukanisa ekhatsi. Ngabe kunjalo?

¹⁰⁵ Wase-ke utsatsa lituba nelituba lelimele kuphilisa kwaNkulunkulu, akazange abehlukanise. Caphelani loko?

Akazange... LiBhayibheli latsi u... Uma ufundza loku emuva manje emvakwekuba sengihambile, akazange ehlukhanise lituba lelifuywako nelituba, ngoba ngani na? Kwabakhona ingucuko esivumelwaneni lesivela kuKhristu kuya e... kusuka ewundlwini kute kube liWundlu laNkulunkulu, kodvwa kuphilisa kwaNkulunkulu bekuhlala njalo kuncike ekukholweni kwenu. Akazange ehlukhanise lituba netinyoni. Wawabeka phansi lapho, kodvwa wehlukhanisa imihlatjelo lemitsatfu yemnyaka.

Manje, kwakuyini? Kucitseka kwengati.

¹⁰⁶ Yekucala yentalo ya-Abrahama emnyakeni welibandla... Niyakholwa kutsi umnyaka welibandla wacala emva kwePhentekhosti? Niyawukholwa lowomjikeleto wekucala lapho, wemaJuda, nakanjalonjalo na? Khona-ke uyakholwa kutsi ingucuko yekucala yelibandla lelibitelwe ngephandle ngoba luHlwitfo belilelicembu lemaLuthela? Impela belulabo. Washumayela, "Labalungile bayophila ngekukholwa." Wala sidlo senkhosi sekuba ngumtimba mbamba waKhristu futsi wasiphonsa esiyilweni, lowomphristi lomncane Martin Luther, futsi washumayela, "Labalungile batawuphila ngekukholwa." Ngabe kunjalo?

John Wesley washumayela kungcweliswa, umsebenti wesibili locinisekile wemusa (Ngabe kunjalo?), atehlukanisa netinfo telive.

¹⁰⁷ Manje, Wasebentana na-Abrahama ngaphansi kwekulungisiswa. Khona-ke intalo ya-Abrahama kwakunguMartin Luther ngaphansi kwekulungisiswa. Manje, Uta ku-Abrahama ekuciniseni sivumelwano kantsi futsi Uta ngalapha entalweni ya-Abrahama ekuciniseni sivumelwano sekubuyela emuva eNgatini, kubulawa kweMhlatjelo. O, niyakubona na? Tsanini, "Amen" uma nikwenta.

Lalelani, bese Ubuyela emuva emhlatjelweni. Bukisisani, ake ngitsatse umzuzu nje kutsi umhlatjelo wawuciniswe kanjani. Khona-ke sitosheshisa.

¹⁰⁸ Manje, caphelani ngekushesha. Senta kanjani uma sicinisa si—sivumelwano? Ngitsi ku, *lomnaketfu lapha*, sukuma umzuzu nje. Ungumelusi, unelibandla? Wena utsi, unelibandla? [Lomnaketfu utsi, "Cha, ngingumvangeli."—Umhl.] Kulungile.

¹⁰⁹ Awusho, *unalo* libandla? Kulungile, sukuma umzuzu nje. Une—unelibandla. Wena utsi, "Mnaketfu Branham, asiphume futsi sibe nelidina lelincane ndzawonye."

"Kulungile."

"Ungeta ebandleni lami futsi ubambe imvuselelo na?"

"Ok. Ake sibone. O, ngi—ngitonitjela kutsi sitokwentani. Sitokwenta intfo *letsite-tsite*."

"Ya, ngitokwenta loko."

¹¹⁰ “Chawula, mfana; nguloko-ke. Bani khona lapho.” Ngabe nguloko? Nguleyondlela lesicinisa ngayo tivumelwano tetfu (Ngabe kunjalo?) ngekuchawulana: sidle intfo letsite lencane, sichawulane. Sitovumelana. Leso setsembiso setfu kulomunye nalomunye, sandla setfu sangesekudla, “Mbeke lapha lowesifazane; sitokwenta.” Leso sivumelwano e-United States.

¹¹¹ Yebo-ke, niyati kutsi bakwenta kanjani eJapani? Bayaphuma futsi balume kancane kudla, futsi uma babuya, futsi batokwenta, bacinisekise sivumelwano sabo, batfola libhodlelana lelincane leluswayi, futsi bayema baphonse luswayi kulomunye nalomunye. Loko kutsi, luswayi lukutsintsa, kwekuvanga (Niyabona na?), lokuchaza kutsi ba...kutsi basicinisa kanjalo sivumelwano sabo.

¹¹² Kodvwa benati yini kutsi bakwenta kanjani emphumalanga etinsukwini ta-Abrahama? Ngiyetsemba kutsi angikadzabuli lutfo lolubaluleka; lencwadzi lencane lapha leneliduku kuyo, kodywa ngifuna kusebentisa lokutsite. Batsetse leyomihlatjelo futsi babulala umhlatjelo...Ngiyetsemba niyacondza, nginayo lapha lemihlatjelo lemitsatfu, bekungulesikhatsi lesi, kuchaza tive letintsatfu, titukulwane letintsatfu, s’*bani-bani* kuchubeke. Manje, si...Iminyaka yelibandla lemitsatfu nakanjalonjalo yekubitwa kweliBandla.

¹¹³ Bese-ke babulala lomhlatjelo; bahlangana ndzawonye, futsi etikwalesikhumba seliwundlu, babhala: “Ngitovuma kwenta *kutsi-nekutsi-nekutsi* kanye nawe.”

“Yebo, senta loko.” Kulungile. “Ungahlangabetana nalesibopho lesi?”

“Ngito. Ngitohlangana nako.” Kulungile. “Utokwenta *kutsi-nekutsi*?”

“Ya, ngito, ngitohlangana nako.”

¹¹⁴ Kulungile, babulala umhlatjelo; bema ngco emkhatsini walemihlatjelo, baphakamisele tandla tabo kuNkulunkulu, futsi batsatse sifungo: Uma bephula lesivumelwano lesi, umtimba wabo awube njengalomtimba lofile ulele lapha. Bese-ke batsatsa loku futsi bakudzabule bakwehlukanise. Lomunye utsatsa lucetu lunnye nalomunye atsatsa lolunye lucetu. Manje, ayikho indlela emhlabeni kutsi uke ukuhlanganise njengesisila selituba loko kuhlangane ndzawonye futsi. Kufanele kube yintfo lefanako uma sihlangana ndzawonye. Ngiphetse incenye yami yako; uphetse yakhe.

¹¹⁵ Manje, wentani Nkulunkulu? Bekatomtjela kutsi Bekatokwentani, kutsi Bekatokwenta kanjani ngeMhlatjelo, kutsi Bekatomenta kanjani abe nguyise wetive, kepha noko bekasengakamniki lelogama ngalesosikhatsi, kodvwa Bekatomenta uyise wetive, futsi wabulala umhlatjelo, akhuluma naye kuloku.

116 Manje bukisisa. Abrahama wabonani? Intfo yekucala emvakwekuba sekabulale umhlatjelo, wakhweshisa tinyoni kuwo laze lilanga lashona. Ngesikhatsi lilanga selishona, kwentekani? Butfongo lobujulile bawela etikwa-Abrahama. Ngabe kunjalo? Genesisi 15. Butfongo lobujulile etikwa-Abrahama. Yini leyo? Kufa kuso sonkhe sidalwa lesingumntfu, yonkhe intalo ya-Abrahama.

117 Kwentekani ngalokulandzelako emvakwebutfongo lobundzima? Kwase kutsi-ke kwesabeka lokumnyama kwafika esibikwakhe. Bese-ke kusukela kuloko kuta sithando semlilo lesibhunya intfuntfu, lapho sonkhe soni siya esihogweni. Kodvwa emvakwaloko kwahamba kuKhanya lokuncane lokumhlophe nalokuKhanya lokuncane kwahamba emkhatsini wemhlatjelo. Watsi, “Uyabona kutsi ngitokwentani, Abrahama na?” KuKhanya lokuncane, Nkulunkulu ukuKhanya. Futsi Wahamba emkhatsini walomhlatjelo, letincetu letifile temtimba lapha. Bekentani? Enta sivumelwano. WaFunga ngabani? Yena lucobo. Bekangeke afunge nganoma ngubani lomkhulu kakhulu. Uhlala njalo ufunga umntfu lomkhulu kunawe. Ngako akukho umntfu, liBhayibheli lasho, kutsi Angafunga ngaye, ngoba Ungulomkhulu kunabo bonkhe, futsi Watifunga Yena lucobo (ini?): Uyosigcina sivumelwano na-Abrahama nentalo yakhe. Haleluya!

118 “Ngitofunga Mine lucobo kutsi Angiyuze ngehluke ngisho nalinye Livi esivumelwaneni saMi kuwe noma intalo yakho emvakwakho.” Utsini ngaloko, dzadze? Utsini ngaloko? “Ngitoligcina Livi laMi.” Watifunga Yena lucobo, liBhayibheli latsi Wakwenta. “Ngitosigcina sivumelwano saMi. Ngitofunga kuwe, Abrahama, ngitokwenta.”

[Akucoshwanga etheyiphini—Umhl.] Bazalwane bemtsetfo, angikahlosi kuncinta kamatima, kodvwa nje ngifuna kusho intfo yinye lapha, umzuzu nje.

119 Bukani lapha, bukani kutsi Wenteni. Wakwenta kanjani? Bekakhuluma ngani? Impela nibakamoya ngalokwenele kukubamba. Wentani? Khristu beka nguleyoNtalo yebuKhosi ya-Abrahama leyetsenjiswa. Ngabe kunjalo na? Wentani ngaYe? WaMyisa eKhalvari.

120 Waphila emhlabeni. Wafakaza kutsi BekanguMesiya ngetibonakaliso netimanga, ati timfihlo tenhlitiyo, abona imicabango yabo, afakaza kutsi Beka nguMesiya lobekatofika. Ngabe sikufundzisile yini loko kuleliviki? Ngabe liBhayibheli lasho njalo? Livi laNkulunkulu lasho njalo? Wafakaza kutsi BekanguMesiya.

121 Wentani Yena ngaYe? WaMyisa eKhalvari futsi Wamdzabula wamehlukanisa, wavusa umtimba waKhe ngelusuku lwesitsatfu wencenye yaKhe, futsi waWubeka ngesekudla saKhe, futsi watfumela uMoya lofanako lowawu kuKhristu entasi eBandleni

laKhe (Haleluya!) kwenta umsebenti lofanako nentfo lefanako Layenta.

¹²² Sipihi sivumelwano sakho, sicephu sakho setimphahla? Uma lelobandla sibili laJesusu Khristu lifika kutohlanguana ekuvukeni kulabafile, loyoMoya lofanako lokuKhristu uyofanele uhlangane njengesisila selituba nalesosivumelwano lesifanako. Angikhatsali kutsi hlobo luni lwemsila weMethodisti, iBaptisti, iPhentekhostali, noma ngabe yini lonayo, uma uMoya waKhristu ungekho kuwe, khona-ke awusiyo intalo ya-Abrahama, futsi awukho esivumelaneni; ngoba ngulapho la-Abhala khona sivumelwano. Amen.

¹²³ Uma wehluka kuko, fundza liBhayibheli lakho. Khona-ke uMoya, uMoya etikwaKhristu useBandleni. “Kusesikhashana nje nelive linkeke lisaNgibona, noko nine nitawuNgibona, ngoba Ngi...” Ngi sabito selucobo. “...Ngitawuba nani, ngibe ngisho nakini. Nalemisebenti lengiyentako Mine nani nitoyenta. Ngiyoba lapho kute kube sekupheleni kwemhlaba. Letibonakaliso leti tiyobalandzela labakhohlwako.”

¹²⁴ Lihlazo kini nine maMethodisti langakholwa, nine maBaptisti langakholwa, nine maPhentekhostali langakholwa, labatisho kutsi bayintalo ya-Abrahama bese-ke baphikisana neLivi laKhe, batsi, “Tinsuku temimangaliso selwendlulile.” Nkulunkulu wafunga ngesifungo kutsi Uyoyigcina leyombewu iphila kuto tonkhe tive kuto tonkhe titukulwane: iNtalo ya-Abrahama. Amen. Kodvwa ngengati, Wakucinisa esahlukweni se 15.

¹²⁵ Manje, ake sitsi kuchubeka kancane. Wentani Yena? Kulungisiswa ngalesosikhatsi ngekukholwa, ngekukholwa: Kulungisiswa entalweni yaKhe (Ngabe kunjalo?) ngaMartin Luther. Kungcweliswa ngengati, ngabe kunjalo? Kungcweliswa eBandleni laKhe ngaJohn Wesley. Manje ini? Abrahama uneminyaka lelikhulu budzala.

¹²⁶ Vulani ekhasini lelilandzelako eBhayibhelini lenu, sahluko se 17. Nibone kutsi Nkulunkulu uyaligcina yini Livi laKhe. Abrahama sewulikhehla. Uneminyaka lelikhulu budzala, beka, kushoda ngemnyaka munye; bekanemashumi layimfica nemfica. NeNkhosi yabonakala kuye eGameni la-*El-Shaddai*, “sifuba.”

¹²⁷ Ngiyacolisa, bodzadze labasha, bodzadzewetfu. *El*, uvela egameni lelitsi “Lonemandla”; *Shad* usho “libele.” *Shaddai* kuchaza kutsi “lonemabele.” Nkulunkulu, Watsi, “NginguNkulunkulu Somandla.”

¹²⁸ Manje, uma uneliBhayibheli i*Scotfield*, noma uma une*Thompson Chain*, noma uma utfole i-*Emphatic Diaglott*, noma ngumuphi umhlathiyo, niyacaphela kutsi lelolivi labhidlika ngesikhatsi aMbita ngaloko, waMbita nga “El,” futsi Wabonakala kuYe eGameni la-*El-Shaddai*. Umlayeto lomangalisa kanje pho endvodzeni lendzala lebeyikadze

ikholwa lesosetsembiso, manje, iminyaka lengemashumi lamabili nakune. NeliBhayibheli latsi, “Waya ngekucina ngasonkhe sikhatsi.”

“Utiva unjani, Sara?”

“Akukho kwehluka.”

“Ludvumo kuNkulunkulu, sitoba naye.”

Iminyaka lelishumi nesihlanu yendlula. “Utotiva unjani, Sara?”

“Yebo-ke, a—a—angikehluki nakancane nje. Ngi . . .”

¹²⁹ Lalelani ngitocacisa sibili, futsi nilalele. Niyabona, besekemile kuba ngumake, noma, kuba wesifazane, niyati, tinsuku letingemashumi lamabili nesiphohlongo, kusukela ngesikhatsi aseiyintfombatane lencane, iyekela cishe emashumi lamane, iminyaka lengemashumi lamane nesihlanu budzala; futsi ngesikhatsi Nkulunkulu ambita, bekanemashumi lamatsatfu, iminyaka lengemashumi lamabili kwendlula loko. Manje bukani kutsi ukuphi. Uneminyaka lengemashumi lasikhombisa nesihlanu budzala. Ya, ungetulu kwaloko; uneminyaka lengemashumi lasiphohlongo nakunye budzala. Kodvwa bukani, esikhundleni sa-Abrahama aya ngekuba butsakatsaka . . . Senilungele? Esikhundleni sa-Abrahama aya ngekuba butsakatsaka ngesikhatsi abona kutsi akwentekanga, liBhayibheli latsi waya ngekucina. Amen.

¹³⁰ Futsi lapha kufanele kwenteke emzuzwaneni noma sitsi, “Niyabona, nginitjelile, ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Nglahlekelwa kuphiliswa kwami.” Usibonelo lesibi nje sentalo ya-Abrahama. Intalo ya-Abrahama ikholwa njengoba nje kwenta Abrahama. Akunandzaba kutsini, kute kube ngunini, kutsi noma yini itsini, kunjalo empeleni. Nkulunkulu washo njalo. Abrahama nentalo yakhe yekukholwa lokufana nekwakhe . . .

¹³¹ “Yebo-ke, ngitokutjela, Mnaketfu Branham, angikafaneli kuphiliswa.” Ngisandza kucedza kunitjela, akusilutfo lolwentile, kunguloko Lakwentile. Chubeka ucabanga kutsi awukafaneli.

¹³² Naku, kube-ke lihhashi lelisikati lelidzala emuva ngesikhatsi seliBhayibheli, laliyotala li—litfole lelincane? Noma beline . . . Asitsi belinemnyuzi. Nalomnyuzi watalwa, futsi totimbili tindlebe tidzilikela phansi; umsila wawo umile mpo; emehlo awo aphambene; emadvolo awo agobene asondzele. Yebo-ke, uma bewungabuka engilazini futsi ucabange, bewuyotsi nje, “Maye mine. Bangeke bangondle. Batongishaya nje enhloko uma baphuma batongibona.”

¹³³ Kodvwa kube-ke make wawo bekayalwe kahle emtsetfweni ke? Bekatotsi, “Awume kancane, s’thandwa. Awume kancane. Ngiyati usidalwa lesibukeka kabi. Awukalungi, kodvwa

utophila. Ngoba kunemtsetfo waNkulunkulu lotsi utalwa ngaphansi kwebutibulo. Unguwekucala wami.” O Nkulunkulu!

¹³⁴ Kungani nifuna kuba yiPresbyterian? Anibuyeli ngani emuva futsi nibe yiPhentekhostali njengoba kwakunjalo ekucaleni, butibulo? Ungaba yiPhentekhostali Presbyterian. Ungaba yiMethodisti yePhentekhostali. Buyela ebandleni lekucala, indlela lokwacala ngayo.

¹³⁵ Utsi, “Watalwa ngaphansi kwebutibulo. Ngiyanitjela: Uma watalwa ngaphansi kwebutibulo, niyati kutsi kutokwentekani, kutokwentekani? Ekuseni ngesikhatsi baphuma baya edlelweni kutokubona na? Niyati kutsi batokwentani? Bangeke bakushaye enhloko, ngoba utophila, kodvwa ba . . . batofanele bafinyelele ngale futsi batfole liwundlu lelingenasici kulo.” Amen. “Futsi batotsatsa lelowundlu lelingenaso ngisho nesici kulo, nalelowundlu litofanelu life esikhundleni sakho. Umphristi angeke aze akubone.” Amen.

¹³⁶ Niyakubona na? Ungatibuki wena; buka uMhlatjelo wakho. Nkulunkulu akakubuki; Ubuka uMhlatjelo wakho lokungu Khristu. Ungatibuki wena lucobo. Angikafaneleki; awukafaneleki; akukho muntfu lofanelekile; kodvwa NguYe. Angibali kuloko lengikwentile, lengingiko, noma a—angeke ngikwente. Kodvwa ngibuka loko Lakwentile. Ngulapho ngetsemba khona: Loko Lakwentile. UnguMhlatjelo wami. Angikafaneli kuphiliswa. Cha, mnumzane. Nkhosi, bengifanele ngife kadzeni, bengingakafaneli ngisho nekutalwa. Kodvwa ngiyaphila; nginekuPhila lokuPhakadze; ngiya eZulwini. Ngani? Ngoba Wangentela kona. BekanguYe. Watsatsa indzawo yami. Nganginetipotsa, emasoli kulolonkhe luhlobo lwesimo, kodvwa Watsatsa indzawo yami. Ngekukhuluma ngekwakamoya, bangishwileke wonkhe, nako konkhe kuhlanguhangene; kodvwa Watsatsa indzawo yami; ngako Ungenta indvodzana yaNkulunkulu lephelele, indvodzakati yaNkulunkulu lephelele. Umhlatjelo wakhe wakwenta, hhayi wami. Ngangingakaphatselani ngalutfo nako. Ngatalwa ngingekho esimeni empeleni. Kodvwa a—angetsembeli kuloko lengikwentile. Ngetsembele kuloko Lakwentile (Niyabona na?), loko Lebekangiko, nguloko lokwakungiko.

¹³⁷ Manje, Watsini ku-Abrahama? “Sewulikhehla, lelineminyaka lelikhulu budzala, Abrahama. Unemashumi layimfica nemfica. Kodvwa ngingu-El-Shaddai; NginguLonemabele.”

¹³⁸ Manje, sise . . . Sendlulile kumahlukana-migwaco ekucala, kulungisiswa: kulungisiswa; kungcweliswa: kungcweliswa. Manje khumbulani, loko kwakutintfo Nkulunkulu latetsembisa futsi latentu ku-Abrahama, kodvwa lapha Watsi, “NginguNkulunkulu lonemabele. Manje, sewugugile, Abrahama. Sewuneminyaka lelikhulu budzala, kodvwa kiMi

awukehluki ngalutfo neluswane. Ngako ngininika setsembiso, futsi NginguNkulunkulu lonemabele. NginguLocinile. Ncika esifubeni saMi manje futsi umunye kiMi emandla aMi emtimbeni wakho lobutsakatsaka,” umlungiselela ummangaliso.

¹³⁹ Nguloko Lakwentile kumaPhentekhostali emvakwemnyaka wa Wesley. Wavumela emaPhentekhostali amunye emandla aKhe luCobo, uMoya loyiNgewele waKhe luCobo njengembhabhatiso, babuyele emitimbeni yabo lebutsakatsaka kubanika kukholwa kwentelwe luHlwitfo, kubanika kukholwa kwemimangaliso. “Ngingu-El-Shaddai.”

¹⁴⁰ Loko Lakwenta ku-Abrahama nasentalweni yakhe yekukholwa lokufana nekwakhe, bukisisani: akholwa, acinisa, sivumelwano sengati, manje atijovela Yena lucobo, emandla aKhe, kubantfu baKhe.

Lichaza kutsini leligama lelitsi *ngcwelisa*, nine maMethodisti lalungile?

“Kungcweliswa, uyakukholwa, Mnaketfu Branham?”

Impela ngiyakukholwa. KuLivi laNkulunkulu.

“Uyamkholwa John Wesley?”

¹⁴¹ Impela, bekayingelosi yesivumelwano semnyaka wakhe, umNyaka waseFiladelfiya. Luther bekangulomunye waseSadesi emuva lapho. Kunjalo impela. Futsi sinamunye lotako lotoba ngumprofethi. Uyoba ngu-Eliya. Impela.

“O,” wena utsi, “wakhuluma ngaJohane lapho.”

¹⁴² Cha, cha. Loyo nguMalakhi 3, “Hhe...Ngiyatfuma sitfunywa saMi embikwaMi.” Kodvwa khumbulani, lo—lo-Eliya bekatofika, umhlaba wawutoshiswa ngekushisa lokumatima ngaphambi kwekuBuya kwaloloSuku lolukhulu lweNkhosi; futsi awushanga ngaphambili, ngesikhatsi Johane efika. Fundzani liBhayibheli, mnaketfu. Niyabona na? Bukisisani kutsi Utokwentani, i...Mbukisiseni kutsi kanjani, leyoncenye yekugcina yaMalakhi 4:

¹⁴³ “Futsi uyoguculela tinhlitiyo tabobabe kubantfwana,” Ngabe kunjalo? “futsi,” sihlanganiso, “tinhlitiyo tebantfwana kubabe.” Niyakubona loko kufika lokukabili kwa-Eliya?

¹⁴⁴ Manje, ngiyati labafu laba bayasukuma namuhla futsi batsi, “Ngingu-Eliya; ngingu-Eliya; futsi ngi...” O, loyo ngumbhedvo. Bukisisani. Caphelani kutsi kwentekani. Tindhliyo tani? Bantfwana, tinhlitiyo tabobabe kubantfwana, Kufika kwekucala kwaJohane, wagucula tinhlitiyo tabobabe belibandla lemtsetfo kulomlayeto lomncane, bantfwana. Kodvwa ekubuyeni kwesibili utotsatsa tinhlitiyo tebantfwana manje, futsi ubabuyisele ekukholweni kwabobabe bemaPhentekhostali ekucaleni, batama kukubuyisela emuva.

¹⁴⁵ Uyoba ngumtondzi webesifazane, umtsandzi welihlane. Angeke abe wanoma nguyiphi inhlango. Utsi, “Ungacabangi kutsi utsi ngekhatsi kwakho, ‘Sina-Abrahama longubabe wetfu.’” Kanjalo naJohane akazange, kanjalo na-Eliya akazange. “Nkulunkulu angamvusele Abrahama bantfwana kulamatje lawa.”

¹⁴⁶ Ungahambi bese uyeta futsi utsi, “NgiyiMethodisti, iBaptisti, noma iPresbyterian, noma iPhentekhostali.” Uyobeka emphandzeni, sihlahla...lizembe emphandzeni yesihlahla. Uyobonakala enkhundleni ngalolunye lwaletinsuku leti. Mbukisiseni nje; batomtondza. Kodvwa emvakweMlayeto wakhe, khona-ke kwehlulela kutoshaya umhlaba. Utobalekela ndzawanatsite kute tahlulelo tishaye.

¹⁴⁷ Lapho wesifazane lomncane ekhatsi lapho, niyakhumbula. Futsi bekanendvodza, inhloko yemuntfu. Yafa ngesikhatsi uMfelandzawonye wemaBandla uyifaka. Ngesikhatsi Eliya aphuma, watfunyelwa kuye, futsi bekatfokotile kwemukela uMlayeto wemprofethi ngalesosikhatsi. Ngako wamgcina ngelusito lwaNkulunkulu.

¹⁴⁸ Manje, bukisisani Abrahama, advonsa, ondleka kuwo onkhe emandla aNkulunkulu (Ini?), aletsa emandla kutsi alungele kutsi abe nalomntfwana asaneminyaka lelikhulu budzala.

¹⁴⁹ Akusuye kuphela LoNemabele, kodvwa UnguMenetisi. Loluswane loluncane uma lugula, futsi lugula sibili, lomake ulutsatsa alukhiphele ebeleni lakhe, futsi lucala kumunya emandla alo eluswaneni lolugulako; futsi lapho lusalulama, luyenetiseka. Injalo ke nendvodza sibili lebambe Nkulunkulu futsi imunya kuMoya loyiNgcwele yati kutsi yenetisekile kutsi Nkulunkulu utokwenta lonkhe livi lifezeke. Uyintalo ya-Abrahama. Leyo yintalo sibili ya-Abrahama. Angikhatsali kutsi lomunye umuntfu utsini; utsi, “Uma Nkulunkulu asho njalo, loko kuyakucatulula; ngitsi, ‘Amen’ kuko.” Futsi wenelisekile kutsi kutokwenteka. Awumshayi ngetibhakela ngalapha nangalapha.

Dokotela angahle eme bese utsi, “Ake ngitsatse kushaya kwemtsambo wakho. Uyafa.”

“Angisuye.” Um-hum.

“O, ukwatile nje. Yebo-ke, kuncono ubuyele emsebentini wakho—wakho ngoba ute...Ayikho intfo lekutsiwa nguMoya loNgcwele.”

¹⁵⁰ “Awati kutsi ukhuluma ngani. Ngike ngambamba El-Shaddai. Amen. Amen, ngiyati lapho ngime khona.” Wonkhe develi bekangema futsi aphonse umlilo ebusweni bakhe. Bekasolo angeke akungabate. Bekayongena ngco esithandweni semlilo njengebantfwana bemaHebheru. Ngani na? Uyintalo ya-Abrahama. Akunandzaba kutsi kutsatsa sikhatsi lesidze kangakanani, futsi ukhulekelwe, wagcotjwa ngemafutsa, noma

ngabe nguyiphi indlela lendlula ngayo, wemukela; ngandlela tsite kukholwa kumnika kutsi uyakholwa kutsi utophiliswa. Utophiliswa. Nguloko kuphela lokukuko. Uyakholwa kutsi uya eluHlwitweni; akukho lokungakumisa. Ukholwa kutsi Moya loNgcwele ukuye, ngoba ubona tibonakaliso mbamba taMoya loNgcwele.

¹⁵¹ Neono uvele nje uyekele kukhuluma naye. Mfundzise nje . . . Ungamfundzisa yonkhe isayensi yetenkholo emhlabeni; bekangeke akwente, ngoba . . . Bekangeke akukholwe, ngoba uyati kutsi liBhayibheli litsini. Uyati kutsi ubambebele entfweni lengiyo sibili. Kulapho Nkulunkulu aniketa khona . . .

¹⁵² Manje, niyabona kutsi Wenteni ku-Abrahama na? Kulungisiswa: Kulungisiswa eBandleni lakhe, intalo yaKhe. Kungweliswa ngaWesley lesositfunywa lesikhulu: Kungweliswa, nako. IPhentekhosti yendlula *lapho*: iPhentekhosti yendlula *lapha*. Niyabona na? IPhentekhosti imunya, kuletsa . . .

¹⁵³ Bangakhi lokucondzako loko ngesikhatsi Angu-El-Shaddai, kutsi Wanikela ngemandla aKhe luCobo ku-Abrahama. Akentanga lutfo kodvwa wamentela tetsembiso, tetsembiso, kodvwa lapha Utitfululela Yena lucobo ku-Abrahama, ngalokuphatsekako. Bangakhi lokwatiko loko? Yebo-ke, lowo kwakunguMoya loNgcwele. Kulungisiswa nguloko lokukholwako. Kungweliswa kunguloko iNgati leyakwentela kona. Ungweliswa ngekukholwa. Kodvwa uma ugcwaliswe ngaMoya loNgcwele, nguMuntfu waMoya loNgcwele cobo lwaKhe, o, uMuntfu, hhayi kuticabangela, hhayi luhlobo lolutsite lwesayensi yengcondvo, kodvwa uMuntfu waMoya loNgcwele.

¹⁵⁴ Nakini, mnaketfu wami wesayensi yebuKhristu, nani leningakholwa kutsi Moya loNgcwele nguMuntfu, *yena* sabito selucobo.

LiBhayibheli latsi, “Uma Yena, Moya loNgcwele, sekefikile, Uyofakaza ngaMi.” UnguMuntfu hhayi umcabango.

¹⁵⁵ Wamunya, hhayi etintfweni nasetetsembisweni, kodvwa bekanako, manje, kuPhila kwaNkulunkulu sibili kugeleta kuye. Nguloko umnyaka wePhentekhostali lokwentile. Manje, waba yini ke? Indvodzana. Amen.

Manje, eThestamentini leLidzala siyati . . . Manje, sinemizuzu nje letsi ayibe lishumi nesihlanu ngetulu.

Siyati eThestamentini leLidzala, kwentekani? EThestamentini leLidzala kwakukhona intfo lekutsiwa yindvodzana letalwa ekhaya.

¹⁵⁶ Manje, ciniseka kutsi uyakutfo loku. Niyeva na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Ngiyati nicabanga

kutsi ngiyahlanya kulentsambama noma mhlawumbe sonkhe sikhatsi, kodvwa ngifuna nikutfole.

¹⁵⁷ Manje, bukisisani kutsi Wentani. Ngesikhatsi umuntfu atalwa, noma umntfwana atalelwa emndenini, watalwa ayindvodzana. Ngabe kunjalo? Kodvwa bekasengakabi nelifa noko. Bekafanele afundziswe. Ngabe kunjalo na? Manje, uma wemukela Moya loNgcwele. . . Kulapho la iPhentekhosti yenta khona liphutsa lelikhulu. Watsi, “Ludvumo kuNkulunkulu, sinako. Nguloko kuphela lokukuko.” Cha, cha. Cha, cha, cha, cha, cha, cha, cha, cha, cha, cha.

¹⁵⁸ EBhayibhelini ngesikhatsi luswane latalwa e—epulazini lendvodza, yahambahamba futsi yacasha umfundzisi lobendlula bonkhe lebekangamtfola. Ngitonitjela kubonakaliswa lokuhle kwako, sahluko se 17 saMawewu loNgcwele, iNtsaba yekuGuculwa simo, nifuna kukubhala phansi loko futsi nikufundze. Kutsi Nkulunkulu wenta kanjani iNdvodzana yaKhe luCobo impela nje njenge. . . Nkulunkulu aka. . . Ufanele agcine imitsetfo yaKhe luCobo. Angeke atingcolise imitsetfo yaKhe luCobo noma ephule imitsetfo yaKhe luCobo. Angeke abe nguNkulunkulu futsi alungile futsi akwente. Futsi Ufanele ayigcine kutsi abe ngulolungile, futsi angcwele, futsi alungile. Caphelani kutsi Wentani manje.

¹⁵⁹ Loluswane ngesikhatsi latalwa, lobabe bekamatasatasa ngetinfo, ngako wacasha umfundzisi lobendlula bonkhe lebekangamcasha kumkhulisa lomntfwana. Wase-ke umfundzisi uletsa livi kubabe kutsi umntfwana bekachuba njani. Ngabe kunjalo, bazalwane? Siyati kubaseGalathiya, lapho, netindzawo letehlukene, lapho umBhalo ukhuluma ngako. Futsi kwakubitwa ngekutsi “kubekwa kwendvodzana.” Manje lalalani leminye nje imizuzu lembalwa.

¹⁶⁰ Manje, uma-ke umfundzisi eta. . . Manje, khumbulani babe watfola i. . . Kube bekamsandza lowomfana, bekatomnika umfundzisi lobendlula bonkhe lebekangamtfola. Niyakukholwa loko? Leyo kwakuyindvodzana yakhe. Manje, bekangafuni kutsenga. . . atfole umfundzisi lapho lobekangafuna kufaka tjani esigcokweni sakhe futsi amtjele emanga ngalomntfwana. Bekafuna kwati impela kutsi kwakwentekani ngaloyomntfwana, ngako wacasha umfundzisi lokahle impela. Nalomfundzisi bekakhuphuka. Manje uma i fa- . . .

¹⁶¹ Uma lomfana bekachubekela embili futsi enta kahle, kufanele kutsi umfundzisi wativa anjani, enyuke bese utsi, “Awusho, kahle.” Kodvwa kube-ke loyomfundzisi bekangavele nje. . . kube-ke lowomfana bekasikhohlakali nje, bekangeke anake, bekangeke ente lutfo ngababe, kutsi umfundzisi ufanele ative anjani uma akhuphuka futsi atsi, “Uh, yebo, mnumzane, uh, huh, akenti kahle kakhulu. Cha, mnumzane, u. . . Ngi—ngi—ngiyacolisa, kodvwa akenti kahle kakhulu.”

¹⁶² Manje, wena lunga lelibandla lelisivuvu, ngitokutfululela kini kahle. Ucabangani ngesikhatsi Nkulunkulu abeka umntfwana waKhe lapha, libandla, hlobo luni lweMfundzisi Nkulunkulu lamtfolela lona? Umbhishobhi? Huh? Papa? Ngubani Lamtfuma kutokhulisa umntfwana waKhe? Moya loNgcwele. Umbhishobhi uyoncoma futsi afune tjani esigcokweni sakhe kutsi abe ngumbhishobhi lomkhulu na—nalolonkhe luhlobo lwebaboni bahulumende, nalolonkhe lolu lolunye luhlobo lwetintfo, kodvwa Moya loNgcwele uyoletsa umlayeto weliciniso embikwaBabe. Yebo, mnumzane.

¹⁶³ Ngako nicabanga kutsi Moya loNgcwele ufanele eve anjani uma Efika embikwaBabe futsi atsi, “Besifazane benu bePhentekhostali bahhula tinwele tabo, Babe. Batipenda njengoba bonkhe labanye banjalo. Abasayi enkonzweni yemkhuleko nhlobo. Emadvodzana aKho akashumayeli amelane nako.”

“Yini indzaba? Yini indzaba?”

¹⁶⁴ “O, baye etinhlelweni letinkhulu tekwakha. Futsi abacondzi kutsi ngishito, kutsi, ‘Ngiyonilungisela iNdzawo.’ Ya, baba ngulababoshelwe emhlabeni. Ya, bafuna kuba nenhlangano lenkhulu kunato tonkhe, bafuna kuba ne. . . Ya. Cha, ba—ba—ba, bangeke babatjele besifazane loko; bangeke babatjele besilisa loko; bayesaba, ngoba babhadala kahle epuletini.” Kutsi Ufanele akhophote kanjani, Moya loyNgcwele, asuke kuNkulunkulu.

¹⁶⁵ Lihlazo kitsi! Ufanele Akwente kanjani. Angake anikete kanjani leyondvodzana noma yini? Niyati kutsi kwentekani kuleyondvodzana na? Ihlala njalo iyindvodzana. Impela, yebo, mnumzane, kodvwa ayinalifa.

¹⁶⁶ Pawula watsi, “Funa ngishumayele liVangeli futsi ngibe ngumlahlwa mine lucobo, niyabona.” Ya. Aketi efeni, niyabona, lowomfana uhlala njalo ayindvodzana, kodvwa uyindvodzana lelimbuka nje.

¹⁶⁷ Kodvwa uma-ke uMfundzisi enyuka wase utsi, “Heyi, Uyati kutsini? Loyomfana waKho unguye, yebo-ke, ngani, u. . .” Ngiyacolisa ngalengkhumo; ngiyetsemba kutsi akusiko kungahloniphi lokungcwele kini. “Ulukhamba loludzala lolufute imbitha. Niyati kutsini? Ufana impela nje naWe. Wenta intfo lefanako impela nje Lowayenta. U. . . Ngitonitjela, uma abona noma yini leliphutsa ume khona lapho futsi ayibite. Ungabeka litsemba kuye.”

¹⁶⁸ Kanjani, Babe ufanele atsi, “Ya, um-hum, leyo yindvodzana yaMi. Leyo yindvodzana yaMi.” Ngisasolo ngisentalweni ya-Abrahama manje. Angikakushiyo loko; ngihlala naloko. “Leyo yindvodzana yaMi.” Niyati kutsi Babe wentani emvakwekuba loyomfana sekafakazeleka kuba ngumfana?

¹⁶⁹ “Yebo-ke,” utsi, “liBhayibheli lasho, *loku*, kodvwa—kodvwa kusobala, manje li—umfundisi wesifundza utongikhipha uma

ngishumayela *loko*. Ba—ba—ba...Uma ngibatjela bemukele Moya loNgewele noko. ‘O, o, o, o beningeke ngitihlanganise ngalutfo naloko.’ Bekuyokwenta...Abakholelwa kuloko.”

“Yebo-ke, ngiyakholelwa ekungcwel-...”

¹⁷⁰ “O, cha, cha, cha, cha, cha, cha. Kuphilisa kwaNkulunkulu, si—si...Ngitonitjela kutsi sitokwentani. Sitodvonsa nje sicuku, futsi sitokhipha konkhe loku lapha tintfo tekuphilisa, naso sonkhe lesiminyeminye lesi.” Huh. Kodvwa liBhayibheli lisakufundzisa, bazalwane. Lelo lisengilo Livi laNkulunkulu. Uma uyintalo ya-Abrahama, uyokuma ngakulolonkhe Livi lalo. Akukho lutfo loluyokuvimba. Kunjalo. Noma ngabe ngumbhishobhi weMethodisti, noma umbonisi loyiBaptisti, noma babe loyiPresbyterian, noma umphristi loliKhatolika, noma papa, noma kungaba yini. Akukho lokutokumisa uma uyintalo sibili ya-Abrahama. Kunjalo. Hlala lapho. Yebo, mnumzane. Awudvonsi umtfombo wakho enchubeni letsite leyentiwe ngumuntfu; ukudvonsa ngetulu, kusuka ku-El-Shaddai. Haleluya! Kunjalo. Kushumayele noma kanjani, futsi kungakhatsaleki kutsi ngubani lokulimatako. Uyakushumayela noma kanjani.

Babe watsi, “Nguleyondlela nje lengibhale ngayo Livi laMi; nguleyondlela lengifuna Lishunyayelwe ngayo.” Kunjalo.

¹⁷¹ Niyati kutsi kwentekani? Khona-ke, niyati kutsi kwentekani? Banemcimbi waleyondvodzana. Bakhhipha leyondvodzana bese bayifaka sembatfo lesikhethsekile (Niyati kutsi loko kunjalo.), wamfaka endzaweni yesive, futsi wenta umcimbi wekubekwa kwemntfwana, futsi abeke leyondvodzana. Kusukela ngalesosikhatsi, lelogama lendvodzana lihle nje eshekeni njengoba leyise linjalo. Ngabe kunjalo?

¹⁷² Manje, Nkulunkulu wenta lokufanako neNdvodzana yaKhe. Watsatsa Phetro, Jakobe, naJohane, wase wenyukela esicongweni sentsaba. Futsi ngesikhatsi Enta intfo lenkhulu, Wabita labatsatfu baseZulwini: Mosi, Eliya, naKhristu. Futsi Unika bofakazi labatsatfu. Futsi ngesikhatsi batsi, “Asakhe emadvokodvo lamatsatfu lapha; sitoba nelihlelo lelitsiwa ‘baprofethi’. Sitoba nalinye lelibitelwe umtsetfo, ema-Adventisti. Futsi sito...” Ngaphambi kwekutsi Phetro acedze kukhuluma...Uma lokungetulu kwemvelo sekwentiwe, ujabule ngalokwecile; ufuna kwenta lihlelo.

¹⁷³ Ngulapho nine bazalwane beMvula yaMuva nenta khona liphutsa lenu. Ngulapho nine ma-Assemblies of God nenta khona liphutsa lenu. Ngulapho la nine baKamunye nenta khona liphutsa lenu. Ngulapho la nine liBandla laNkulunkulu, Tiprofetho, nani nonkhe, nenta liphutsa lenu. Wabona lokungetulu kwemvelo kwentiwa; bewufuna kudvweba indingilizi lencane kuko bese utsi, “Ngitsi laba.” Awukuyekeli ngani? Uma kungesiko kwaNkulunkulu, kuyoba lite. Futsi

uma kunguNkulunkulu, ungakuzuphuna kanjani; kutokuma ingunaphakadze.

Chubeka, gcina liso lakho eKhalvari, chubeka udvonse ku-El-Shaddai. Kunjalo, hlala nako.

¹⁷⁴ Yenta tinkinga futsi utehlukanise: nguloko develi lakusho, “Yebo-ke, ngingayekela kulwa manje; bacecesha tibhamu tabo kulomunye nalomunye. Kuphela nje uma balwa kunjalo, ngilungile.” Niyabona na? Vele ulale nje bese utsatsa sitfongwana.

¹⁷⁵ Kodvwa ake bona kanye bayikhiphe leyontfo enhlitiyweni yabo futsi babuye emuva lapha lapho babakhona, bukisisani kutsi kwentekani ke. Akutsi leyomphi lenkhulu ime ngetigidzi. Yebo, mnumzane. Bukisisani kutsi kutokwentekani ngalesosikhatsi. Akutsi emaMethodisti ayekele imijeka yawo. EmaPhentekhostali ayekele imijeka yawo. Bobabili ababambe Moya loNgcwele bese batsi, “Lapha simile.” Amen. Utobona invuselelo letotamatamisa lesive lesi, kunjalo. Utobona invuselelo njengoba ungakaze . . .

Ucabanga kutsi batokwenta? Cha, mnumzane. Bangeke bakwente. LiBhayibheli litsi bangeke.

¹⁷⁶ Billy Graham eveni lonkhe; watsi ngale eLouisville, ngesikhatsi ngisekudleni kwakhe kwasekuseni, watsi, “Pawula waya edolobheni, bekanamunye lophendvukile, wabuya nga—ngalomunye umnyaka futsi bekanemashumi lamatsatfu noma emashumi lamane ngalowo munye.” Watsi, “Ngiyahamba futsi ngibe netinkhulungwane letingemashumi lamatsatfu, ngibuye futsi ngingawatfoli emashumi lamatsatfu.” Intfo kuphela lokungiyiyo, unabo benta kuvuma lokungenatinyembeti, Billy; futsi awubatsatsi babayise khashane ngalokwenele eMbusweni waNkulunkulu. Nguleyo indzaba. Kunjalo impela. Kodvwa udlala incenye yakhe. Umzuzu nje; sitofika kuloko, uma nje nitongibeketelela umzuzu.

Caphelani. Wabeka iNdvodzana yaKhe; intfo lefanako Layenta nga-Abrahama. Wabita Abrahama kutsi aphume.

¹⁷⁷ Manje, lalelani. Manje, ngifuna nifake kucondza kwenu kwakamoya futsi nithule umzuzwana nje. Wabita Abrahama kutsi aphume ngalesosikhatsi ekupheleni kwalesahluko se 17, futsi, sahluko se 18, njalo, Wambita aphume futsi wambeka.

¹⁷⁸ Watsi, “Abrama, angi . . . Ligama lakho alisesuye Abrama, kodvwa ligama lakho ungu-Abrahama. Awusasuye sa-r-a-y-i, ungu *S-a-r-a* kusukela manje kuchubeke, ‘inkhosatana.’” Wentani? Abeka indvodzana yaKhe. Ngubani liGama laNkulunkulu? Elohim. Ngabe kunjalo? Elohim, ngulowo LoNguye, iNkhosi Nkulunkulu Elohim, Umgcini weliZulwini, amazulu nemhlaba?

179 Futsi Wentani ku-Abrahama na? Unika Abrahama incenye yeliGama laKhe: kusukela ku-Abrama kuya ku-Abrahama, Elohim, ngoba naye bekangubabe (Amen.): wambeka, ngekwendzawo lenguyonayona, umnika ligama: Abrahama, esuka ku-Abrama waya ku-Abrahama: Elohim, Elohim, h-e-i-m: h-a-m, Abrahama.

180 Ngifuna nicaphele. Loko kwakungaphambi nje kwekubhujiswa manje futsi ngaphambi kwekutsi setsembiso sigcwaliseke. Bukisisani umzuzwana nje manje. Emvakwekuba Amente loko, wabeka ligama lakhe manje, ngekwendzawo lenguyonayona wambeka, wambita ngekulungisiswa (Niyakukholwa loko na?), intalo yakhe ngekulungisiswa, kungcweliswa ngeNgati, ngembewu, agcwaliswa ngaYe lucobo, atitfululela Yena lucobo kuye njenga-El-Shaddai, Moya loyiNgcwele, Moya loyiNgcwele. Manje, ambeka futsi amnika incenye yeliGama laKhe, Elohim, Elohim lomncane, nemuntfu watalwa kutsi abe ngunkulunkulu.

181 Manje, utsi loko kuliphutsa. Jesu watsi, “Aku . . . akusho yini emitsetfweni yenu lucobo, ‘Nibonkulunkulu’? Futsi niNgilahla ngani ke, uma umtsetfo wenu lucobo utsi nibonkulunkulu.” Wanikwa kubusa; umbuso kwakungumhlaba. Umhlaba wonkhe uyabubula, ulindzile manje kwekubonakaliswa kwemadvodzana aNkulunkulu.

182 Uma nginguBranham, nginguBranham; ngiyincenye yaBranham. Futsi uma umuntfu ayindvodzana yaNkulunkulu, Wentiwe ngemfanekiso waNkulunkulu futsi wanikwa kubusa lapha emhlabeni kubusa lomhlaba njengoba Nkulunkulu awubusa. Na-Adamu wesibili wakufakazela. Amen. Wamisa imvelo: “Kuthula thula utsi duv.” Amen. Wacalekisa umkhiwa, impela, futsi BekanguMuntfu noko BekanguNkulunkulu; BekayiNdvodzana yaNkulunkulu lebonakalisiwe. Nguloko lesifanele sibe ngiko ngalolunye lwaletinsuku leti. Sita kuko nje ngekulungisiswa, tintalo ta-Abrahama tikhuphuka.

183 Manje, caphelani kutsi Wentani ku-Abrahama: umnika lelogama. Manje masinyane, cishe etinsukwini letintsatfu noma letine kamuva, Abrahama bekatehlukanisile naLoti. Manje, lalelisani impela manje. Senilungele na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Manje nine, ngabe nikulandzele na? Tsanini, “Amen.” [“Amen.”] Niyabona lapho Ente khona yonkhe intfo Layenta ku-Abrahama, Ukwentile entalweni yakhe? Utsi, “Amen.” [“Amen.”] Kunjalo.

184 Manje, sehlela phansi manje entfweni lelandzelako. Manje, bukisisani emaklasi etfu lamatsatfu. Manje, kwakukhona . . . Lichaza kutsini leligama lelitsi *libandla*? “Lababitelwe ngephandle, babitelwa ngephandle.” Israyeli bekabantfu baNkulunkulu baze babitelwa ngephandle kweGibhithe ngalesosikhatsi bebabitwa ngelibandla laNkulunkulu.

Niyabona na? “Lababitelwe ngephandle,” lona kanye leligama, hamba utfole sichazamagama sakho futsi utfole kutsi ngabe akusiko yini “kubitelwa ngephandle.”

¹⁸⁵ Manje, bekayini Abrahamana na? Wabitelwa ngephandle futsi wehlukaniswa. BekaliBandla lelikhetsiwe. Loti umelele libandla namuhla. Ngiyacela ningakugeji loku, ngiyacela, eGameni laKhristu ningaphutselwa ngiko. Lalelisisani. Loko la... Abrahamana bekangephandle lapha eveni lelidzangele, lelikhatsele, leliphuyile, kungekho manti etinkhomo, kodvwa Loti wentani? Beka ngumKhristu naye; bekalikhholwa. Ngako wehlela eSodoma futsi—futsi waba ngumphatsi-dolobha. Kunjalo na? Lawo ngemahlelo akho, losivuvu sakho, lobitwa ngemKhristu. Entasi lapho tono tadzabukisa... O, kubona tidzakwa kwadzabukisa inhli tiyo yabo. Impela. Kwayivisa buhlungu inhli tiyo yabo.

¹⁸⁶ Manje, kwakukhona baseSodoma, longakhholwa. Kwaku naLoti khona lapho nabo esimeni sakhe lesisivuvu, kodvwa nangu Abrahamana. O, hhe. Ngako sikhatsi sisondzela ekugcineni manje. Futsi bukisisani.

¹⁸⁷ Ngalelinye lilanga ngesikhatsi Abrahamana asehleti ngaphansi kwem-okhi wakhe, wabona emaDvodza lamatsatfu eta ahamba enyuka, lutfuli etimphahleni taWo. Futsi Abrahamana waphuma, wase utsi, “Nkhosi yami, Ungangena yini? Ngenca yalesizatfu lesi Wena wota.” Kukhona into letsite leyayisekhatsi enhli tiyweni ya-Abrahamana, yamenta wakhohwa kutsi kukhona lokutsite lapho ngalowo Muntfu.

Yebo-ke, Bayangena. Manje, hhayi “emakhosi ami,” lamatsatfu aWo; watsi, “Nkhosi yami.”

¹⁸⁸ Loti, umhlubuki lomdzala, watsi, “Makhosi ami.” Kodvwa Abrahamana wabona labatsatfu baBo wase utsi, “Nkhosi yami,” Elohim. Niyabona uma liBhayibheli lingakusho loko. Bekati kutsi bekakuphi. Bekayintalo ya-Abrahamana yeliciniso. “Nkhosi yami, ngena. Hlala phansi; ngitoKuletsela emanti lamancane; Ungatigeza tinyawo taKho. Futsi ngi—ngitoKunika lucetu lwesinkhwa, bese-ke Uba semgwacweni waKho.”

¹⁸⁹ Wahlala phansi, futsi, ngiyacabanga, watfola lihlahla lekuphunga timphungane lelidzala. Bangakhi labake bati kutsi lihlahla lekuphunga timphungane kwakuyini? Umuntfu, o, ndvodza, kukangakhi ngikusebentisa. Futsi ngako wagijimela emhlambini, futsi watfola litfole lelincane, lelikhuluphele, futsi walibulala futsi weta, watsi, “Sara,” lemuva lena ethendeni, “ngifuna ubhuce sinkhwa.” Loko kusisefa. Nake nasibona sisefo? Sake saba naso sisefo lesidzala lesiyindingilizi; make bekanekwensinjana lapho khona lemphuphu beyifike ibemanti bese iyanamatsela. Bekayaye ayihwaye iphume, ngoba kufane kutsi konkhe kusebente, niyati. Futsi uyakubondza loku; watsi, “Bhuca lenye bese uyibeka etiko.” Bebanganalo lipani

lekubhaka sinkhwa; batsatsa nje litiko lapho, lidwala lelikhulu lelibekwe ngephandle embikwendzawo yemlilo, futsi bapheka lesinkhwa lesi ngalokukhulu kushesha.

¹⁹⁰ Watsi, “Nginemuzwa lomncane kutsi kukhona Umuntfu longakejwayeleki ngephandle lapho.” Wabuka ngephandle lapho, Bekanelutfuli, eMadvodza lajwayelekile ahleti ngephandle lapho ngaphansi kwesihlahla semtfunti, aphumulile. Futsi bapheka futsi balungisa litfole, balungisa ema—emacatsa eliwundlu, futsi balungisa emacebelengwane esinkhwa semmbila, futsi watfofa bhotela lotsite, wase—waseke utfofa lubisi loluvela enkhomeni; futsi waphumela lapho wase uhlala phansi, futsi Bayaludla. Futsi Abrahamama wabita leyoNdvodza nga, “Elohim”: Nkulunkulu, adla inyama yelitfole, anatsa lubisi loluvela enkhomatini, futsi adla sinkhwa semmbila nabhotela.

¹⁹¹ Manje, uma nifuna kuphikisana ngako, uvele nje... Abrahamama wakhuluma naYe. WaMbita nga “Elohim,” iNkhosi Nkulunkulu Somandla. Kwakuyini na? Kukhombisa kutsi imbewu itotfolani. Bukisisani manje. Nkulunkulu. . .

¹⁹² Lomunye umfundisi wake watsi kimi ngalesinye sikhatsi ngesikhatsi ngikhuluma ngaloko lapha etinsukwini letimbalwa letendlulile; watsi, “Mfundisi Branham, ungumuntfu lohlakaniphe kakhulu kutsi utsi lowo kwakunguNkulunkulu.”

Ngatsi, “Khona-ke ngi, ya, ngihlakaniphile ngalokwenele kwati kutsi liBhayibheli latsi kwakungiko.”

Futsi watsi, “Ucondze kutsi Nkulunkulu bekalapho ne—netimphahla latigcokile futsi tinelutfuli, Jehova Somandla na?”

Ngatsi, “Abrahamama waMbita nga ‘Elohim.’”

Watsi, “Ucabanga kutsi bekubobani lalabanye lababili?”

Ngatsi, “TiNgelosi letimbili.”

Watsi, “Yebo-ke, kanjani wena. . .”

Ngatsi, “Watsi nje Angadla loko Wanyamalala.” Ngatsi, “Ngani, awati kutsi Ngubani Nkulunkulu wetfu.”

Bengi, njengekutsi, bengikama tinwele tami letimbili noma letintsatfu lengisele nato, niyati, ngalelelinye lilanga, nemkami watsi kimi, watsi, “Billy, sewucishe unemphandla.”

Ngatsi, “Angikalahlekelwa ngisho nangulunye.”

Watsi, “Khuleka ngitjele kutsi tikuphi.”

¹⁹³ Ngatsi, “Kulungile s’thandwa, ngitakutjela. Ngitjele kutsi betikuphi ngaphambi kwekutsi ngititfole. Betiyintfo lephatsekako. Futsi lapho betikhonakhona ngaphambi kwekutsi ngititfole, tilapho tingilindzele kutsi ngite kuto.” Haleluya!

¹⁹⁴ Lomtimba ungahle ungabi sipunu lesigcwele selutfuli; nguloko lokwakungiko kwekucala nje, ngesikhatsi intsabamlilo icubuka emuva lapho ngesikhatsi umtimba wami ulele

lapho. LoNkulunkulu lofanako lowangiletsa futsi wangondla angangivusa futsi, ndzawanatsite. Kunjalo.

Ngatsi, “Sentiwe ngetincenye letilishumi nesitfupha temhlaba: iphetroliyamu, ikhozmikhi, nekhalsiyamu, iphothashi.”

¹⁹⁵ Nkulunkulu watsi nje, “Ngivile ngetono entasi eSodoma. Ngitokwehla futsi ngifanele ngihambe ngehlele lapho futsi ngibuke yonkhe indzawo,” wase utsi, “*Phfff*,” wangena kuwo, watsi... Watfola lenye i-khalsiyamu lengagcwala sandla, watsi, “*Phfff*, wota lapha, Gabriyeli. *Phfff*, wota lapha, Mikhayeli. Asehle.” Naba Beta, behla. “Ngitobakhombisa kutsi kutokwentekani etinsukwini tekugcina eNtalweni ya-Abrahama empeleni.” Manje lalelani, ningakugeji loku.

¹⁹⁶ Ngako-ke Uyehla edvutane, uhlala phansi, futsi Bacala kukhuluma, futsi emvakwekudla, niyati, lababili baBo behlela eSodoma kuyoshumayela ebandleni lelisivuvu. Benikwati loko? Bebanemvuselelo entasi lapho. Futsi akumangalisi yini kutsi kulolusuku lwekugcina... Manje, Lomunye waBo wahlala emuva futsi wakhuluma neliBandla lelakhethwa, Abrahama nelicembu lakhe lelikhetsiwe. Bangakhi lokucondzako loko manje, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Nalomunye wehla futsi wakhuluma naLoti kutsi amkhiphe eSodoma, ngoba bekayindvodza lungile. Wonkhe loyo lokucondzako loko, tsani, “Amen.” [“Amen.”] LiBhayibheli lisifundzisa kutsi Abrahama bekamelele liBandla lelikhetsiwe njengentalo ya-Abrahama (Niyabona na?), akholwa Abrahama, atehlukanisa yena lucobo... akholwa Nkulunkulu, atehlukanise nelive, kuta ngekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, bese kuba kubekwa kwetiphiwo, emadvodzana emtimbeni. Manje, ulindzile. Niyabona kutsi sibuya khashane kangakanani na?

¹⁹⁷ Manje, lapha iNgelosi yehla enyameni yemuntfu: Nkulunkulu, Elohim. Ngabe kutsi Elohim, luhlavu lolukhulu N-k-h-o-s-i lapho na? Fundzani Genesisi 18, nibone kutsi akunjalo yini. Elohim wehla asenyameni yemuntfu, wadla njengemuntfu, wanatsa lubisi njengemuntfu, wadla inyama yelitfole njengemuntfu, wadla bhotela nesinkhwa semmbila njengemuntfu. Manje, uma ufuna kukuphikisa, khona-ke phikisana naYe.

Caphelani kutsi kwentekani. Futsi kwakukhona Munye lowasala emuva ku-Abrahama, nalolomunye waya entasi kuyoshumayela ebandleni lelisivuvu, Billy Graham wesimanje.

¹⁹⁸ Nicaphelile kutsi akukajwayeleki kanjani kuletinsuku tekugcina, kutsi kanjani A-b-r-a-h-a-m-a, loyo lokwentiwa naye sivumelwane, nemuntfu esivumelwaneni sakhe ashumayela ebandleni lelisivuvu: G-r-a-h-a-m na? Nike nacabanga kutsi loko kucake kanjani na? Hhayi Billy Sunday, kodvwa (Niyabona

na?) G-r-a-h-a-m, sitfunywa ebandleni lelisivuvu kubabitela ngephandle kweSodoma. Futsi Munye wahlala emuva na-Abrahama.

¹⁹⁹ Bukisisani kutsi lo—lona sewuvele wehlile wase uyashumayela. Wentani na? Wamemeta, “Phumani kuyo.” Wentani na? Hhayi imimangaliso leminengi, ayentiwanga kangako. Kuphela waphumphutsekisa emehlo abo. Futsi kushumayela liVangeli kuphumphutsekisa emehlo alongakholwa. Kwakuyini na? Waphumphutsekisa emehlo abo kute bangawutfoli umnyango. Nguleyo indzaba manje. Abawati uMnyango, uMnyango nguJesu, Moya loNgcwele lophilako eBandleni. Amen. Washumayela kahle, kodvwa wabaphumphutsekisa kulowo mnyango.

“Tinsuku temimangaliso selwendlulile, kodvwa Usenguye Nkulunkulu.” Nakanjalonjalo.

“Phuma lapha, ngoba ngitokushisa.” Kunjalo.

Bukisisani Lowo lowasala na-Abrahama; Uniketa—Uniketa sibonakaliso emuva lapho, futsi. O Nkulunkulu!

²⁰⁰ Besifazane ngaletotinsuku bebangafani njengoba banjalo namuhla; sonkhe sikhatsi uma lotsite efika, indvodza letsite, bafanele bafake tikhindi tabo futsi bagijime baphume, bajube tjani, futsi, niyati, unaka tindzaba temyeni, nayoyonkhe intfo. Bebahlala emuva ethendeni lapho bebabakhona. Uma bebangakhipha bonkhe besifazane kuletikhundla leti ngalapha, nemadvodza nabo bonkhe, kuhamba...basebenta, futsi bababeke lapho babakhona, futsi basuse laba emaphoyisa ebesifazane esitaladini, lihlozo kuloku...libala emjekeni, futsi libabuyisele emuva, emadvodza bekayoba nemsebenti.

²⁰¹ INgelosi yahlala phansi futsi yacala kukhuluma na-Abrahama, yatsi, “Ngiyacabanga uyati kutsi kungani ngehlile.” Manje, bukisisani. Akashongo kutsi, “Abrama.” Watsi, “Abrahama.” Ngani, etinsukwini letimbalwa nje ngaphambi kwaloko bekangu-Abrama. “Abrahama, uphi umkakho Sara?” S-a-r-a. Ubone kutsi loko kunjalo yini. Cishe etinsukwini letimbili ngaphambi kwaloko bekasandza kuniketwa lelogama nje. Wati kanjani kutsi ligama lakhe kwakungu-Abrahama, Wati kanjani kutsi ligama lemkakhe kwaku nguSara. Niyabona, bekangakagijimi aphume futsi angene emsebentini wendvodza yakhe. Ngako, niyabona na?

Abrahama (Manje lalelani, liBhayibheli, ngicaphuna liBhayibheli.) watsi, “Usethendeni emvakwaKho.” Ngabe kunjalo? Manje, bukisisani.

²⁰² “Abrahama, Ngito kuvakashela ngekwesetsembiso saMi.” Kwakungubani? Kwakungubani? Akumangalisi Abrahama aMbita nga-Elohim. “Ngitokwenta setsembiso saMi sigcwaliseke.”

203 NaSara...Ngiyacolisa, bodzadze labasha, Sara emuva ethendeni, wesifazane lotsandzekako, kodvwa watsi, "Mine, salukati, cishe ngineminyaka lelikhulu budzala, nenkhosi yami..." (umyeni wakhe) "...likhulu futsi, futsi ngibe nenjabulo naye futsi?" Niyacondza kutsi ngichaza kutsini, anicondzi? Njengendvodza nemfati kwasekumile kuba njalo. Niyabona na? Watsi, "Sibe nekujabula njengewesifazane losemusha futsi nendvodza yami—yami ngephandle lapho?" Lapho kungenteka besekwendlule iminyaka lengemashumi lamabili ngaphambili, kube nebudlelwane bemndeni lobukanjalo. Niyabona na? "Mine, salukati ngibe nenjabulo nendvodza yami, naye ayindvodza lendzala?" Watsi, "Ha-ha."

204 NaleNgelosi, Elohim enyameni, yabuka Abrahamama futsi yatsi, "Uhlekeleni Sara, atsi ngekhatsi kwakhe lucobo letintfo leti betingeke setenteke?" Niyabona kutsi hlobo luni lwesibonakaliso liBandla lelikhatsiwe elasitfola? Niyabona kutsi hlobo luni lwesibonakaliso Billy Graham lasiniketako? Niyabona kutsi kuyini lapha eBandleni lelikhatsiwe. NguNkulunkulu enyameni yakho, abonakalisa. Futsi akashongo yini Jesu kutsi, "Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu?" Seniyakubona manje? Manje, sendlulile ekulungisisweni, kungcweliswa, umbhabhatiso waMoya loNgcwele, kubekwa kwetiphiwo teNdvodzana eBandleni. Manje, nguNkulunkulu atibonakalisa Yena lucobo ngaleso sibonakaliso. Futsi ngicela noma ngumuphi umfundzi weliBhayibheli kutsi angikhombise lesinye futsi sibonakaliso Lasentile ngaphambi... emvakwaloko.

Manje. Manje, ake—ake sitsi kuchubeka kancane nje. Watsi, "Ulathendeni emvakwaKho."

205 Manje bukani, Nkulunkulu bekayomlahla lowo wesifazane khona lapho kutsi angayikholwa leyoNgelosi. Niyakukholwa loko? Kodvwa Bekangeke akwente. Nendlela labanye benu maPhentekhostali, tsine maPhentekhostali lesenta ngayo, besitokhahlelwa sikhishwe kadzeni; kodvwa Nkulunkulu angeke akwente. Ngani na? Kube Bekakhahlele wakhipha A... , noma, kube Bekakhahlele wakhipha Sara, bekayincenye ya-Abrahama. Ngako bekayindlalifa kanye naye. Ngako Bekatodzingeka akhahlele Abrahamama amkhiphe naye, ngako Akakwentanga ngenca yemkakhe, ngenca yendvodza.

206 Ngako nguleyondlela, kungenca yaKhristu Angeke asikhahlele asikhiphe. Singemadvodzana nemadvodzakati aKhe. Kungakholwa kwetfu akusho lutfo. Intalo ya-Abrahama yeliciniso sibili iyokhanya nomakanjani. Nako lapho.

207 Lalelisisani manje. NaleNgelosi yatsi, "Ngitokuvakashela; ngekwewe, sikhatsi sekuphila, ngani, lentfo lena itakwenteka." Na-Abrahama wahamba naYe, futsi Wanyamalala wase uyahamba;

lengaphandle ebumnyameni ndzawanatsite Wahamba, wagucuka waba nguNkulunkulu futsi.

²⁰⁸ Ngabe sikubonile kulungisiswa? sikubonile kungcweliswa? umbhabhatiso waMoya loNgcwele? ungena eMtimbeni waNkulunkulu? Ngabe sikubonile kubekwa kwetiphiwo eBandleni? Manje ngabe sikubonile kubonakaliswa kwaNkulunkulu, sibonakaliswa sekugcina?

Manje, bukisisani. Masinyane Nkulunkulu wenta lokutsite kuSara na-Abrahama. Manje, ungeke ukukholwe *loku*, kodvwa *kunjalo* nomakanjani.

²⁰⁹ Niyabona, ini...ngifuna kufundza liBhayibheli, aniLifundzi njengoba nje nilifundza ephephandzabeni, “Futsi beba nekuchuma ngalelelinye lilanga.” Manje, angati noma kuliciniso noma cha. Basitjela tintfo letinengi kakhulu letiliphutsa, ungeke nje ukunake. Kodvwa uma ufundza liBhayibheli, LiyiNcwadzi yelutsandvo eBandleni.

LiBhayibheli latsi Jesu wambonga Nkulunkulu ngekukufihla emehlweni alabahlakaniphile nalabanekucondza, futsi wakwembulela bantfwana, bona labatofundza.

²¹⁰ Uma ngiya ngesheya kwetilwandle, umkami lomncane lonemoya lomuhle utongibhalela incwadzi: “Billy Lotsandzekako, ngihleti lapha kusihlwa nebantfwana. Sisandza kubalalisa nje.” Ngi...“Joseph lomncane ukukhalele kancane kusihlwa ngaphambi kwekutsi aye embhedzeni.” Ngiyati kutsi u—ubhala ini. Kodvwa ngiyamtsandza kakhulu, ngingayifundza ivaliwe; ngiyati kutsi ukhuluma ngani.

²¹¹ Nguleyondlela lofanele ulifundze ngayo Livi laNkulunkulu: emkhatsini wemalayini. Uma uMtsandza, Uvele nje aLembule kini. Ucala lapho, futsi uevele nje, “Ngani, kutsi, ‘Naku.’” Ngani, wena utsi, “Naku.” Impela.

Manje bukani, Niyati kutsi Wenteni kuSara na-Abrahama? Manje lalalani nithule impela. Wabagucula babuyela ekubeni yinsizwa newesifazane.

“Ngifuna ufakazele kutsi Wakwenta.”

²¹² Manje, lalalisisani. Intfo yekucala, niyati masinyane Abrahama naSara bashiya lelolive base behlela eGerari. Ngabe kunjalo? Kukale emephini; tindlela letindze impela tendvodza lendzala, gogo lomncane afake sigcoko lesincane enhloko yakhe, niyati.

Manje, wena utsi, “O, yebo-ke, bavele baphila sikhatsi lesidze.”

LiBhayibheli latsi, “Bese bagugile, futsi wendlula sikhatsi sekuphila imphilo yemuntfu.” Gogo lomncane, nangu ahamba.

²¹³ Behlela lapho, futsi ngesikhatsi befika entasi lapho, kwakukhona i—inkhosi lencane entasi lapho ligama

layo ngu-Abimeleki leyayifuna s'thandwa. Nawo onkhe lawomantfombatane lamahle emaFilisti khona lapho, ngesikhatsi abona gogo eta, watsi, "Nangoke longewami." Waba nelutsandvo naye futsi watsi, "Umuhle kutsi ungabukwa."

²¹⁴ Lihlazo kuwe. Gogo lomncane akakhonanga ngisho kuhlala nendvodza yakhe lucobo, bekangakaze iminyaka, futsi wahlekisa ngisho ngeNgelosi atsi uyokwenta. Wamenta wesifazane losemusha. Bekamuhle futsi asulekile.

²¹⁵ Manje bukani, ake nginitjele lokutsite. Bekatodzingeka a... Wenta lokutsite kuye. Manje, kube wamenta wakhona kutala? Kube-ke nje Beka... Kube Wenta loko... Bebangabhemi bosikilidi ngaletotinsuku futsi bebadzingeka bakhulise bantfwana babo ngemabhodlela. Niyabona na? Bebeta. Bebafanele babakhulise ngelibele. Imitsambo yelubisi yase yomile. Wesifazane loneminyaka lelikhulu budzala abe nemhelo, angafa ngemzuzu, impela bekatokufa. Wadzingeka amnike inhliyo lensha; Wafanela amnike imitsambo yelubisi; Bekafanele avundzise sibeletfo sakhe; Bekafanele...

²¹⁶ O, bukani kutsi Wadzingeka enteni ku-Abrahama, umtimba wakhe sewufana nalofile. Wavele nje wamgucula wambuyisela emuva. Ngoba Ukhombisa loko Latokwenta entalweni ya-Abrahama. Niyabona na?

²¹⁷ Caphelani. Wehlela lapho, futsi ngako Abimeleki watsandzana naye. Bangakhi lowatiko kutsi loko kunjalo na? Futsi wamsatsa kutsi abe ngumkakhe. Futsi bekatosondzela kuye ngoba bekayintfombatane lenhle. Futsi ngalobobusuku lowomnaketfu lokahle impela losemsetfweni bekalele ngephandle lapho, niyati. Washo imikhuleko yakhe, wase uyageza, wase uphakamisa tintwane takhe. Kusasa utoshada nalentfombatane lenhle lengu mHebheru; umfana, iminyaka lelikhulu kuphela nje budzala. Niyabona na? Futsi o, kanjani... nje njenge... bekamuhle kanjani. Nendvodza yakhe lencane ihleti ngephandle lapho.

²¹⁸ Futsi ngalobobusuku iNkhosi yabonakala kuye ngeliphupho yase itsi, "Ufana nemuntfu lofile nje." Kunjalo. Ngifuna kunibuta lokutsite, noma ngabe nonkhe ni-nikahle ngekuphiliswa kwenu kusihlwa noma cha.

Ngani, watsi, "Nkhosi, Uyabati bucotfo benhliyo yami." Watsi, "Loyo wesifazane wangitjela kutsi lowo kwakungumnakabo."

²¹⁹ Watsi, "Loyo ngumfati wendvodza." Lalelani, nayi incenye: Watsi, "Umyeni wakhe ungumprofethi waMi. Futsi angikhatsali kutsi ukhuleka kangakanani; Ngingeke ngikuve. Hamba, akakukhulekele, futsi ngitokuphilisa."

²²⁰ Ahleti ngephandle lapho acamba emanga, nendvodza lebeyingasho loko imelane nemkakhe kutsi isindzise intsamo yakhe lucobo; nifaneleke kangako? Niyabona? Ngitama

kwenta ini? Kunikhombisa kutsi kungumusa waNkulunkulu lonente nafaneleka. Awukalungi; Angikalungi; kodvwa NguYe lololungile. Buka kuYe. NguYe lowakwenta. Kube bekungesiwo umusa waNkulunkulu; Abrahama wahlala lapho, wacamba emanga. Ngabe bekacamba emanga? Ngabe wakwenta? Watsi, “Loyo ngudzadzewetfu.” Ngemanga lamancane lamhlophe: angulabamnyama lamakhulu.

Naye watsi, “Loyo ngumnaketfu.” Futsi loko kwakuliphutsa. Kodvwa ukhuluma ngendlela lejikajikako kusindzisa intsamo yakhe.

²²¹ Wase-ke Utsi, “Phumela lapho futsi ukhulekele... akakukhulekele.” Futsi Abrahama wamkhulekela, wabuyisela imphilo yakhe, nani? Lokulandzelako, bebanemntfwana.

²²² Ngifuna kucaphela. Sengivala ngifanele ngisho loku. Angikhoni kufika kuko konkhe; sekwephuteke kakhulu, bese-ke sibe nelilayini lalaba khulekelwako. Ngifuna kusho loku: Wentani ku-Abrahama? Kulungisiswa ngesikhatsi akholwa. Ngabe kunjalo na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Kungeweliswa uma A...ngengati. Ngabe kunjalo na? Abrahama nentalo yakhe...Umnika emandla emtimbeni waKhe luCobo, intfo lefanako ngesikhatsi Amnika Moya loNgcwele, emandla ebuNguye luCobo. Ngabe kunjalo? Wambeka njengemadvodzana emtimbeni—emtimbeni netiphiwo; ngabe kunjalo? Futsi manje Watibonakalisa njengaJehova; wafakaza ngaJesu Khristu, kwati timfihlo tenhltiyo njengoba nje Jesu asho.

²²³ Khumbulani, ngesikhatsi Jesu alapha emhlabeni, Wafakaza kumaJuda kutsi BekanguMesiya ngaleso sibonakaliso. Ngabe kunjalo? Wakufakazela kumaSamariya; bebafuna Mesiya. Ngabe kunjalo? Kodvwa kungekho ndzawo kubeTive, bebangafuni kwasaMesiya. Sifuna Mesiya, siyamfuna? Ngako manje Ukufakazela kitsi manje.

²²⁴ Futsi bukani, Wentani? Wadzingeka agucule umtimba wa-Abrahama naSara. Kwakuyintfo lelandzelako emvawkewaba lesosibonakaliso sesikhonjisiwe kutsi Bekayati imfihlo yenhltiyo yabo, Wantjintja...Intfo lelandzelako kwakukugucuka kwemtimba kute wemukele indvodzana letsenjisiwe. Futsi leyo yintfo lelandzelako emgeeni manje luHlwitfo lweliBandla, kuguculwa. “Tsine lesisekhona sisasele asiyubendvulela labo labalele; ngoba licilongo laNkulunkulu liyokhala; labafile kuKhristu bayovuka kucala, natsi tsine lesiphilako siyoguculwa ngesikhashana ngekucwabita kweliso.”

²²⁵ Futsi bukani, kube-ke nje Wavele wababuyisela ekubeni yinsizwa newesifazane njengoba bebanjalo esikhatsini sekucala? Bebangeke babenalo loluswane empeleni, ngoba bebahlala ndzawonye ngesikhatsi baseyinsizwa newesifazane. Wadzingeka agucule umtimba wabo ngendlela leyehlukile kute emukele

i indv-... atfole indvodzana. Ngabe kunjalo? Umtimba wabo wawufanele uguculwe ngalenywe indlela, kwemukela indvodzana.

226 Futsi singeke... Uma besingabuyela emuva sibe tinsizwa netintfombi, solo singeke sahlangana neNdvodzana, ngoba sitohlangana naYe emoyeni. Sifanele sibe nemtimba loguculiwe kutsi sihlangane emoyeni, luHlwitfo.

227 Leyo yintfo lelandzelako yebantfwana ba-Abrahama. Licilongo liyokhala intfo lelandzelako. Bantfwana sibili ba-Abrahama bayoguculwa, lomtimba wentiwe kukhanya futsi siyokwenyuka ngco. Uma sibuyela emuva kutsi sibe tinsizwa netintfombi, siyosolo siboshelwe emhlabeni. Uma Abrahama naSara babuyela emuva kutsi babe yinsizwa newesifazane, bebangeke babe naloluswane, ngoba bebasolo bayinyumba. Kodvwa Wabagucula kute bemukele indvodzana letsenjisiwe, futsi njengoba Enta nga-Abrahama... Bukisisani kutsi Wehlisa kanjani yonkhe intfo nga-Abrahama, yonkhe intfo ngentalo ya-Abrahama, futsi naku lapho sikhona khona lapha namuhla silindzele luHlwitfo kanye, masinyane emvakwaloko kufika luntjintjo nendvodzana.

228 Ngabe sifuna iNdvodzana? Hloboluni lweNdvodzana lesilufunako? INdvodzana yaNkulunkulu ivuka nekuphilisa etimphikweni taYo. Haleluya! Abrahama nentalo yakhe yekukholwa lokufana nekwakhe, manje niyacondza? Niyabona kutsi kungani nginemdlandla kangaka?

229 Ngisenaleminye cishe lelishumi noma lishumi nakubili imiBhalo lapha lengifanele ngifinyelele kuyo, kodvwa asinaso sikhatsi. Ngifuna nibe nelibandla lakho kusihlwa. Bengifanele ngabe ngisendleleni yami leya ekhaya emizuzwini lengemashumi lamabili noma emashumi lamatsatfu lendlulile.

230 Kodvwa niyabona kutsi ngicondze kutsini? Loko Lakwentile ku-Abrahama, Wakwenta entalweni yakhe. Ngabe kunjalo? Tatiyini letimbewu? Tive ngesikhatsi kungesibo bantfu nje. Nkulunkulu usebentana na-Israyeli njenge...

Naku kuhleti indvodza ihleti khona lapha, leyeta kimi ngalelelinye lilanga, futsi yatsi, "Ngitama kuba sitfunywa senkholo kumaJuda."

231 Ngatsi, "Kukhohlwe. Lawa lamancane, emaJuda lahlakatekile akasiwo emaJuda Nkulunkulu lakhuluma ngawo. Nkulunkulu usebentana nemaJuda, hhayi njengemuntfu ngamunye, kodvwa sive." Israyeli sewulungele kwemukela uMoya ngesikhatsi Eliya naMosi babonakala kubo emvakweluhlwitfo lweliBandla. Intfo lelandzelako ngumkhiwa uhluma emacembe awo. Loko kuliciniso. Ngako beta eveni labo lendzabuko; kodvwa Israyeli uyokwemukelwa njengesive. Sibantfu ngamunye, intalo ya-Abrahama. Ngako manje, si... Loyo kwaku nguMoya loyiNgcwele. Futsi kumakeni nje, nine

bafo labasha, eNcwadzini yenu, futsi nibone kutsi kanjani—kanjani. . . kutsi ngabe loko kunjalo noma cha. Niyabona na?

²³² Kodvwa manje, libandla lebeTive seliphelile. Nango Billy G-r-a-h-a-m eSodoma, advonsela ngephandle labobaSesodoma ngemandla akhe onkhe. INgelosi yeNkhosi lapha emkhatsini weliBandla lelikhetsiwe lelibitelwe ngephandle, lelibitwa nge “mgiciki longwele” njenga-Abrahama, “Kuhlanya, awuti ngani entasi kutsi utihlanganise wena futsi uhleke natsi sonkhe; siphila lapha ngekutamasa,” netintfo letinjalo. Kodvwa kukhona intalo ya-Abrahama yeliciniso lengawutsintsi umhlaba noma tintfo telive. Kuyini na? Utsini umlayeto lochubekako?

²³³ Indvodza yahlangana nami ngalobunye busuku yase itsi, “Mnaketfu Branham, uma nje utoncemphetisa. . .” Indvodza lenkhulu yelibandla leFull Gospel yatsi, “Sitotsatsa futsi sikunike indiza uma utojoyina inhlango yetfu, futsi sitokutsatsa nalesiphiwo lesi kulolonkhe lidolobha lelikhulu emhlabeni futsi sichumise lentfo lena, uma nje utoncemphetisa kancanyana etikwaloko lokufundzisako.”

²³⁴ Ngatsi, “Wena, neticu tebudokotela ucela inceku yaNkulunkulu kutsi incemphetise eVini laNkulunkulu. Angikhoni kucabanga ngentfo lenjengaleyo, ndvodza.” Ngatsi, “Cha, mnumzane akukho kuncemphetisa kimi nhlobo.” Ngatsi, “Ngikholwa kutsi Livi laNkulunkulu lifundzisa kuBuya kweNdvodzana yaNkulunkulu. Ngiyakholelwa embhabhatisweni waMoya loNgwele. Ngiyakholelwa etibonakalisweni netimanga tilandzela emakholwa. Nguloko impela Nkulunkulu lakusho. Nguloko lengime ngako. Nguloko lengikukholwako.” Futsi ngiyati kutsi kuliciniso.

²³⁵ Futsi sendlule ekulungisisweni kwaMartin Luther njengoba kwenta Abrahama; sita ngekungcweliswa kwaWesley; sendlulile emnyakeni wePhentekhostali; futsi manje sikubonile kubekwa kwetiphiwo ebandleni. Futsi manje sibonani? Nkulunkulu atibonakalisa Yena lucobo enyameni, ahlola yona kanye nje imicabango yenhli tiyo, kona kanye nje loko Jesu latsi kuyofezeka. Futsi intfo lelandzelako kugucuka kwemtimba kutowemukela iNdvodzana letsenjisiwe.

Asikhotsamise tindhloko tetfu.

²³⁶ Babe loseZulwini, angati lutfo lolunye lengingalusho kuleli-awa. Impela bantfu bayacondza, Nkhosi. Sisesikhatsini sekugcina. Isayensi itsi tsine, eminyakeni lemitsatfu noma lemene leyendlulile besiyimizuzu lembili kute kubesekhatsi nebusuku, noma, imizuzu lemitsatfu. Ngikholwa kutsi sandla lesikhulu saNkulunkulu safinyelela ngephandle futsi samisa sikhatsi. Lesimbonyo sesivivane sesitobekwa nje ngetulu. LiBandla liyalolongeka, libona sibonakaliso salo sekugcina.

²³⁷ Nkhosi, akutsi labobantfu bavuke futsi bacondze kutsi babuke lokutsite ngephandle ngaleya esikhatsini lesitako, futsi

kuyenteka khona impela ngaphansi kwemphumulo yabo, futsi abakucondzi. Uma develi angabenta bakukholwe loko, Nkhosi, u—ubabhacabulile. Abacondze, Nkhosi, kutsi lo—loMoya loyiNgewele lesimjabulelako, futsi bekusolo kunjalo yonkhe leminyaka, Nguwe. NguKhristu, siVumelwano Nkulunkulu lasenta nesive lesibantfu, kutsi singaba ngemadvodzana nemadvodzakati, uma uMoya waKhe bewuhlala kitsi. Futsi besiyokwenta intfo lefanako.

²³⁸ Kwakungubani lowo Elohim entasi lapho na? Ngani, kwakunguWe, Jesu, Logcotjiwe lowagcoba umtimba wenyama kukhombisa kutsi ngelusuku lwekugcina Uyotenta Wena lucobo ubonakaliswe enyameni yemuntfu. Futsi siyabona Ukwenta nsuku tonkhe nebusuku. Futsi loku bekusolo kuchubeka manje kwekucala iminyaka letinkhulungwane letimbili, futsi naku lapho sikhona.

²³⁹ Sendlula emnyakeni waLuther, njengoba Watsatsa Abrahama, emnyakeni waWesley, njengoba Wenta ku-Abrahama, ngemnyaka wemaPhentekhostali: latihlela lona futsi lahlela futsi lahlala emuva eshelufini. Libandla lichubekela embili ngco, lichubeke ngco; timfundziso letigcamile letincane titama kukhuphuka, kodvwa sonkhe sitfombo Babe wami langasihlanyelanga siyosiphulwa, sife siphume ngco.

²⁴⁰ Kodvwa naku lapho sikhona manje kubona Nkulunkulu ahlala emkhatsini wetfu, atikhombisa Yena lucobo. Silindzile kute kube luHlwitfo, luntjintjo lesingalubona iNdvodzana yaNkulunkulu ita ngenkhatimulo ngalolunye lwaletinsuku leti. Akayuze atsintse tinyawo taKhe emhlabeni, kodvwa siyoguculwa futsi sihlwitfwe kutsi siMhlangabete emoyeni. Njengoba Wagucula Sara na-Abrahama, futsi wabenta esimeni kute bakhona kubona, futsi bemukele indvodzana letsenjisiwe lebebakadze bayilindzile, Nkulunkulu, ngikhulekela kutsi Utogucula imitimba yetfu lefako ngalolunye lwaletinsuku leti. Njengalowo mbono, noma kuguculwa, noma ngabe kwakuyini ngalolobunye busuku, siyohlwitfwa ngalolunye lwaletinsuku leti, siguculwe, nje. . . Nkhosi, ngikukholwa ngako konkhe lokusenhlitweni yami. Labadzala bayoba basha, emandla aNkulunkulu ato. . .

²⁴¹ Ngalolunye lwaletinsuku leti sitobe sihleti emhlanganweni, labanye ngephandle ensimini, labanye bagaya esigayweni, futsi khona masinyane nje kutobakhona kumemeta lokuvela eZulwini. “Bukani uMyeni uyeta.” Khona-ke sime lapho nesandla setfu emoyeni, futsi sati kutsi singemadvodzana aNkulunkulu netindlalifa kanye na-Abrahama ngaJesu Khristu, iNtalo yebuKhosi, sati kutsi tibonakaliso letifanako letentiwa lapho ku-Abrahama, siyakubona kwentiwa namuhla futsi kwetsenjiswa nguJesu Khristu, “Njengoba kwakunjalo eSodoma, kuyoba njalo.”

²⁴² Ngaphambi kwekutsi iSodoma ishiswe, umhlaba ushiswe futsi, futsi ngaphambi kwekushisa kwesibili, intfo lefanako itokwenteka futsi.

²⁴³ Futsi sibona Billy Graham entasi eSodoma, ashumayela liVangeli kulelocembu letihlakaniphi, atama kubabitela ngephandle. Nkkt. Loti nawo onkhe emaphathi akhe, nalabatsandzekako bakhe, futsi bekangafuni kuhamba. Futsi sibona besifazane besimanje netikhindi, nabopendi, nekuhhula tinwele, nanjengebase Sodoma; batigcokisa njengetingwadla, ngekuheha, kute bantfu bakhone kubabuka, bese-ke baba nelicala lekuphinga naleyondvodza, naloku nje bamsulwa emitimbeni wabo; kodvwa, "Loyo lobuka wesifazane amkhanuke, sewuvele uphingile naye." Wakwenta naye, utophendvula ngako. Sibona Nkkt. Loti enta intfo lefanako.

²⁴⁴ Nkulunkulu, besingahlala kanjani naloku kuze kubesekuseni, nakusasa ebusuku, futsi ngekusa lokulandzelako, kuchubeke njalonjalo: Kutsi leyondvodzana yefika kanjani nekutsi yatinikela kanjani; kutsi lesosihanca sasisesicongweni sentsaba. Hhayi umbono, kodvwa sihhanca Nkulunkulu lebekanaso Abrahama kutsi asibulale esikhundleni sendvodzana yakhe lucobo, nengati iphuma kuso; nengati ayiphumi embonweni. Kwakusihhanca; Jehova-jayira.

²⁴⁵ Nkulunkulu, Uyakhona kulentsambama kutiniketa Wena lucobo uMhlatjelo. Uyakhona kutiniketa Wena lucobo liBandla; Uyakhona kuniketa bafundisi labatosukuma futsi bashumayele liciniso, kungakhatsaleki kutsi nhlngano yini, emahlelo, nabobhishobhi, nabopapa, nakanjalonjalo kutsi batsini. UnguJehova-jayira. NgiyaKutsandza, Nkhosi. NgiyaKutsandza.

²⁴⁶ Futsi nginikela letetsameli leti kuWe. Nginikela banaketfu labaligugu lapha, labakholwa leliVangeli lelifanako. Nkulunkulu, ngikhulekela kutsi Utowenta lawomadvodza aNkulunkulu lanemandla, O Nkulunkulu, latohlala emgenci wekujuba, liVangeli, anga ncmphetisi ngalutfo, kungakhatsaleki kutsi kubabitani. Ngikhulekela kutsi Utokwenta labantfu labamangalisako ekhatsi lapha kulentsambama intfo lefanako.

²⁴⁷ Manje, Nkhosi, ngishumayele Livi ngalokucacile nje njengoba ngiLati. Ngibakhombisile ngemifanekiso esimeni semntfwana kutsi noma ngubani bekangacondza. Manje, Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, Elohim, Usenguye Elohim. Ngikhulekela kutsi Utoletsa uMoya waKho emkhatsini wetfu kulentsambama, nekutsi emandla aKho lamakhulu atofika futsi asikhombise sona kanye nje sibonakaliso lesibonakalako Lowasikhombisa Abrahama naSara ngaphambi kwekutsi lelo-awa lifike. Siphe kona, Nkhosi. Lelibandla, uma ngihamba kulentsambama, O Lophakadze naloBusisiwe,

kute bati kutsi UnguJehova. Siphe kona, Nkhosi, siphe kona, ngiyakhuleka eGameni laJesu.

²⁴⁸ [Lomunye dzadze ukhuluma ngetilimi. Akucoshwanga etheyiphini. Lomunye umfo uyahumusha. Akucoshwanga etheyiphini—Umhl.] Moya loyiNgcwele asho lowomlayeto kutsi njengoba Bekanjalo lapho na—Abrahama nentalo yakhe, Ulapha, intalo ya—Abrahama, namuhla.

Hloniphani ngekutitfoba embi kwaNkulunkulu Somandla. Ngitonicela uma . . . Ningaphakamisa inhloko yenu. Nginicela kutsi nihloniphe ngekutitfoba.

²⁴⁹ Ngibitile namuhla kutsi sitokhulekela labagulako kutsi benyusele labagulako lapha futsi angifuni kuvumela loku . . . kushiya lomcondvo etikwalabantfu laba lapha, kutsi ngenca yekutsi ngilapha, ngimi lengikhulekela labagulako.

[Akucoshwanga etheyiphini—Umhl.] . . . ? . . . lowo wesifazane lolikhlatshi. Futsi ukhulekela umfutfo wengati lophakeme. U . . .

[Akucoshwanga etheyiphini—Umhl.] . . . kusuka lapha; uvela eChicago.

[Akucoshwanga etheyiphini—Umhl.] . . . etulu, Nkkt. Jones.

[Akucoshwanga etheyiphini—Umhl.] . . . Nkkt. Nola Jones, ungasukuma na? Usukumile?

²⁵⁰ [Akucoshwanga etheyiphini—Umhl.] . . . lomunye nalomunye, beka sakho . . . jikitisa sandla sakho kanjena, kute bantfu bati kutsi wena nami sitihambi lomunye kulomunye. Hamba ekhaya. Jesu Khristu ukuphilisile.

[Akucoshwanga etheyiphini—Umhl.] . . . lomunye wesifazane [Akucoshwanga etheyiphini.] . . . ? . . .

[Akucoshwanga etheyiphini—Umhl.] . . . kuvulande losesitezi, [Akucoshwanga etheyiphini.] kusebenta kwemandla, umdvonso uvela ngalapha . . .

[Akucoshwanga etheyiphini—Umhl.] . . . ? . . . nenkhatsato yemphimbo . . .

[Akucoshwanga etheyiphini—Umhl.] . . . unekuphatamiseka kwelitfumbu lelikhulu . . .

[Akucoshwanga etheyiphini—Umhl.] . . . ? . . . sukuma, futsi ukholwe eNkhosini Jesu Khristu.

[Akucoshwanga etheyiphini—Umhl.] . . . loyadzadze lohleti ekugcineni kulelodayini ngephandle lapho . . .

[Akucoshwanga etheyiphini—Umhl.] . . . inkhatsato uyakholwa kutsi Nkulunkulu utokusindzisa, dzadze?

[Akucoshwanga etheyiphini—Umhl.] . . . hamba ngco uye ekhaya; Jesu Khristu uyakuphilisa.

[Akucoshwanga etheyiphini—Umhl.]...bani nekukholwa kuNkulunkulu...

[Akucoshwanga etheyiphini—Umhl.]...Lodzadze lomncane lohleti khona lapho, lotsi akabe ngulobukeka apinki.

[Akucoshwanga etheyiphini—Umhl.]...ngemehlo akhe. Uyakholwa kutsi Nkulunkulu utokusindzisa?...

[Akucoshwanga etheyiphini—Umhl.]...kuvuvuka kwemalunga emtimba, uhlushwa ngiko, uyakholwa ngenhlitoyi yakho yonkhe? Ungaba nako futsi.

²⁵¹ [Akucoshwanga etheyiphini—Umhl.]...indvodza ihleti ngale ngakulolunye luhlangotsi ingibuka ngaleyonkhatsato yemankanka. Uyakholwa kutsi Nkulunkulu utokusindzisa, mnumzane? lenkhatsato yemankanka? Kulungile mnumzane. Eceleni kwaloko unenkhotsato yesisu. Uyakholwa ngenhlitoyi yakho yonkhe Nkulunkulu utokusindzisa? Unenkhotsato yenhlitoyi eceleni kwaloyo. Uyakholwa kutsi Nkulunkulu utokusindzisa, dzadze? Uyakholwa na? Eceleni kwaloyo, unesifo sekucacamba kwematsambo. Uyakholwa kutsi Nkulunkulu utokusindzisa? Kulungile mnumzane ungaba nako. Hamba uye ekhaya welulame.

²⁵² [Akucoshwanga etheyiphini—Umhl.]...Nkulunkulu utokusindzisa? Etulu lapho elayinini lekugcina? Kulungile mnumzane, ungaba nako. Eceleni kwakho unenkhotsato yelitfumbu. Ucabanga kutsi Nkulunkulu utokusindzisa na? Hamba ukwemukele.

[Akucoshwanga etheyiphini—Umhl.]...yonkhe inhlitoyi yakho? Bani nekukholwa kuNkulunkulu.

[Akucoshwanga etheyiphini—Umhl.]...?...Sigadla ebeleni, Nkk. Cramer, sukuma ume ngetinyawo takho futsi welulame.

[Akucoshwanga etheyiphini—Umhl.]...imbewu yekukholwa lokufana nekwaKhe. Nkulunkulu wetsembisa kutsi kuyoba ngalendlela etinsukwini tekugcina, bantfwana. Niyakukholwa na?

Manje, ISHO KANJE INKHOSI...


[Akucoshwanga etheyiphini—Umhl.]...?...Livi laNkulunkulu liyakufakazela kutsi liciniso. Nonkhe seniba lubisi nayoyonkhe indzawo manje yonkhe intfo iyenteka.

[Akucoshwanga etheyiphini—Umhl.]...?...lapha lovela eSt. Louis.

[Akucoshwanga etheyiphini—Umhl.]...emehlo.

[Akucoshwanga etheyiphini—Umhl.]...?...nasi sifuba semoya, uma ukholwa kutsi ungabuyela emuva futsi welulame.

²⁵³ [Akucoshwanga etheyiphini—Umhl.]...Livi lishito njalo, liBhayibheli likumemetele kusukela kuGenesisi kuya

eSambulweni. Moya loyiNgcwele wehla, wabeka libandla laKhe, walisindzisa, walilungisisa, walingcwelisa, wakugcwalisa ngeBukhona baKhe futsi manje Ulapha ebandleni laKho utikhombisa Wena lucobo uphila nebantfu baKho ngaphambi nje kweluHlwitfo; kuntjintja kwemtimba. 

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