


# *Mupashi Wazhila Je Muka?*

 ...kyakosa ku mbug'eno. Ino mbug'eno yafwainwa kwikala mbug'eno yapusanako kukila yo twikala nayo moba onse. Javula, kimye kyonse kyo tupwila pamo kuno, ke mbug'eno ya . . . ke ya kubuka bakolwa ne byakukabila bya ku mubiji. Kinemenezhi kibiikwa pabyobyoy. Pakuuba bufuku buno twatatula kukwe kusangululwa ke kwa lubuko lwa mweo, ye—ye mupashi wa muntu.

Nangwa byonkabyo, inge Nkambo waswa, Pamulungu lukeelo, ku sukuulu wa Pamulungu, Pamulungu lukeelo, atweba tukekala na milombelo ya bakolwa kabiji ne ndonda ya lubuko ya kimye kyonse, pa Mulungu lukeelo, inge Nkambo waswa. Kabiji mafuku a uno mulungu, twatundaikwa pakatampe kwamba pa bintu bya Peenape bya—mweo.

<sup>2</sup> Bino, twayuka mba umvwe—mubiji wabukwa, kitulengela atweba bonse kwikala balusekelo, mambo twayuka mba kyabukine Lesa wetu ubuka bakolwa. Bino muntu wakolwa, inge waikala kimye kyabaya, kape wafwainwa kukolwa jibiji, kapepo na kikola kimo kyo babukilweko, kabiji kyokyo kechi kyakonsha kufumyapo lubuko ne. Dokotala wafwainwa kupana muchi wa kikola kya kubula mashi, kabiji kapepo moba abiji palutwe bakonsha kufwa na kikola kyakubla mashi panyuma ya kubuulwa mba ujitu bulongo. Kyabwelapo jibiji. Pakuuba umvwe awa mweo wabukwa, uji na, mwi obewa, Bumi bwa Peenape.

<sup>3</sup> Kabiji Naketekela mba tuji bingi pepi na Kwiya kwa Nkambo Yesu, akyo kitufwainwa atweba kuuba kyonse kyo twakonsha kuuba pakuuba mba tulate mweo uji yense ku Bufumu, kabiji ne kuleta Bufumu ku bantu, pakuuba mba tutambule lubuko lwa mipashi yetu. Naketekela mba mubiji wa Yesu ye mubiji ye Nayuka wakila mu kukolwa; kokuba mba, aye—aye mubiji, mubiji wa bumupashi wa kwa Kilishitu panopantanda, wakolwa bingi.

<sup>4</sup> Kabiji pano, atweba kechi twinengezha kwi mulama kimye kyabaya kya bufuku ne, mambo bufuku butanshi kechi tuji na mpuzha pa kwikala balunda netu ne. Atweba tuji na mwingilo wa kushimika kipwilo kipya, kipwilo kikatampe ponkapano pa ao mampuzha, nangwa kuji konse Nkambo koakatangijila; bino nobe byo twayuka, kuno.

<sup>5</sup> Kabiji pano twapana mpwijilo, Pakisatu kufikatu ne pa Mulungu. Pano bino pa Mulungu, ke kupezhako kwa kuya na kukokoloka kwa Kimishimishi, bino ki . . . kimye kiji kyonse inge Nkambo wi tubuula mba tuleke, akyo kikekala kyo kimye. Atweba kechi twayuka bikafumamo byo bikekala ne. Bino kasa

baketekela mba balunda pano pa tabbanako ne bipwilo mo twingijila (abyo biju, kimo kyabyo ke—ke tabbanako wazhila uji ku Utica, akyo Mulongo Graham Snelling ye kafunga, kabiji ne ku New Albany ako Mulongo—Mulongo Junie Jackson ye kafunga, kabiji ne kuya mujishinda jikatampe ajo Mulongo Ruddell ye kafunga), atweba ne abo, ke bipwilo bingijila pamo na ino tabbanako, tubena kukeba kuleta... bantu betu mu lumvwang'ano lwa bupopweshi ne Kilishitu. Akyo kyo kine kintu kyo twaimanapo. Nanchi Nasalulula kutanga kabiji ne kufunjisha, pa mafuku acheche alondelapo...

<sup>6</sup> Bufuku buno Nasaka kwamba pa mutwe wa: *Mupashi Wazhila Kyo Kika?* Kabiji keesha bufuku, Nasaka kusapwila pa: *Kika Kyo Apanyijilwe?* Kabiji pa Kitanu bufuku... Kabiji, ku boba balekonda, Amiwa kechi mbena kukeba mba kikye bakekilekonde pa Kitanu bufuku ne: *Pano Nakonsha Kumutambula Byepi Mupashi Wazhila?* kabiji *Pano Nakonsha Kuyuka Byepi Inge Ami Njii Naji?* Kabiji pano tukalekatu, bino twamona byo akonsha kwitutangijila atweba, pa Kibelushi ne pa Mulungu. Kabiji Pamulungu lukeelo kelo, ke mpwijilo ya lubuko, kabiji mpwijilo ikwabo ya busapwishi bwa Pamulungu bufuku.

<sup>7</sup> Kabiji pano tubena kukeba yense kuyuka kyokyo... Kabiji Nayuka mba byakulekonda bibena kufyatula mu kibamba kya kunyuma, kabiji twasaka kwamba kikye. Mambo, mu ino mpwijilo iji nobe bibye, ya musango wa busapwishi, tuji na bantu bafuma ku madinominesheni a bipwilo byapusanapusana abyoyafunjihiwa mwaila musango wa lwitabilo lwabo, kimo kimo. Kabiji akyo kijitu bulongo. Amiwa kechi nakebelenga kwikala wazhatwa na kubyala lupusano lwa balongo ne. Kabiji momwa mu mpwijilo, Amiwa sapwilatu pa bishinakata bya Bukine bwa Binembelo, pa byonka balongo batundaika mbung'eno yami byo baketekela. Bino, mu tabbanako muno, Na—Nasaka kwamba pa byo twaketekela. Onkao mambo, inge obewa—obewa wabula kwi kyumvwisha, Nakonsha kwikala walusekelo lwabaya kutambula kalata nangwa byambo byafuma kwi obewa, na ku ngipuzha jipuzho ja—ja mambo ka o twaketekela mu byo byo. Kabiji Nakonsha kutemwa kweseka kwi kilondolola bulongo byo Nafwainwa kuuba.

<sup>8</sup> Mwayuka, kipwilo kyonse, inge kechi mujipo na lufunjisho ne, kechi mwi kipwilo ne. Obewa wafwainwa kwikala na kintu kimo kyo waimanapo, pa bintu bimo byo mwakwachijila. Kabiji nangwa muntu enunge ku ng'anyi lubaji nangwa dinominesheni ikale byepi, inge awa muntu wasemwa ku Mupashi wakwa Lesa, ao ye mulongo wami nangwa nyenga yami, nangwatu kikale byepi... Twakonsha kupusana mu bintu bikwabo, byonka biju musela ne muzhika, bino tukijitu balongo na balongo. Kabiji Amiwa kechi nakonsha kuuba kintu nangwa kimo ne kanatu kwikwasha mba mulongo ekale pepi, ekale na ng'endelo

yawama kwi Kilishitu. Kabiji Naketekela uji yense mwiine, Mwinakilishitu wakine wakonsha kuuba kintu kimo kwi amiwa.

<sup>9</sup> Bino, Naipwizhenga ino tabbanako. . . Bino, kechi tubena kutwela mu kikye pakuuba mba tubajisha kupwila ne. Nasaka kutwela mu kikye, kabiji Nakeba anweba, naipuzha anweba, kusoka kyabu kyonse kiji kunyuma yenu, kabiji ne kunengezha bubi buji bonse, byo tubena kwiya mu kikye na byonse biji mu michima yetu kabiji ne bwikalo bwetu. Twafwainwa kwiya kuno na mambo a kunengezha myeo yetu na Kwiya kwa Nkambo, kabiji kechi na mambo a kintu kikwabo ne. Kabiji byonka byo Naamba ne kwamba, amba kapepo bimye bimo Nakonsha kufunjisha nangwa kwamba kintu kimo kyafwainwa kupusanako na muntu mukwabo mu jishinda jo baketekelamo. Amiwa—Amiwa naubile—Amiwa kechi naishijile kwipachika ne, mwamona, Amiwa—Amiwa naiya. . . Atweba tuji pano na kwinengezha Kwiya kwa Nkambo. Kabiji Nalanguluka mba aje jibumba jicheche. . .

<sup>10</sup> Amiwa njina bamo mulongo benyi bo Nayuka, kufuma ku mampuzha apusanapusana, kabiji tuji na lusekelo pa kwikala nabo. Kabiji kwakubula ne luzhinauko mujibumba momo, muji bakwabo bafuma ku ma tauni akwabo, bafuma mwaya mizhi yetu icheche yo twanungakana nayo. Kabiji tuji nalusekelo lwa kwikala nenu, kabiji twimusachila bingi, inge mwitutumwa kyakuuba mba mwaiya na kuteleka ku bibye bintu. Lesa. . . Anweba musenda ku muzhi, mulongo wami, nyenga, bunoshi bukatampe Lesa bo akonsha kwitulwila mu muchima wenu, ko kulomba kwami.

<sup>11</sup> Kabiji ku ino tabbanako icheche, byo kyamweka Naketekela mba ke bantu bamo bawamisha bingi bo Naketekela baji panopantanda, ke baya ku ino tabbanako. Bino, Amiwa kechi naamba mba “bonse” bantu bawamisha ne. Naamba mba bamo bantu bawamisha pantanda baya ku ino tabbanako. Bino monka muyila moba, kubwela kunyuma, kufuma ku mbung’eno ne kuya ku mbung’eno ikwabo, Namona kukabila kwabaya bingi kwa ino tabbanako, muji kukabila kwabaya bingi, kabiji ke kwakuyuzhiwa, nangwa kwipanyisha, bumi bwazhika, kwenda pepi pepi na Lesa. Kabiji Nebalaile kuuba kikye, kwikala na ano ma Mbila abo. Kabiji tuji bingi na lusekelo pa kwiya muno kabiji ne kwikala na lumvwang’ano lwa bupopweshi bwa Kyambo kya Lesa, nobe byo tufunjisha kabiji ne kweseka kwibileta.

<sup>12</sup> Bino, mafuku atanshi asatu kechi tukasendanga mutwe wa kusapwilapo ne, pakuuba Mbila ya kufunjisha kufuma mu Kyambo kya Lesa.

Kabiji pano, mambo, Amiwa kechi nakonsha kwipuzha muntu uji yense amba obe kintu kyo Nakonsha kubula kuuba amiwa mwine ne. Kabiji uno mulungu waikala ke Kalvali wapwijijika kwi amiwa. Naikala bingi pepi ku—kufika

pakushalatu, nobe byo Nakonsha kwi kibika, poso Naikala wapusanako ne amiwa mwine. Bino Nepana ku kyonse kyaswa muchima, kabiji ne ku byonse byo Nayuka, kwi Nkambo.

<sup>13</sup> Bufuku bukwabo, pa kupita pakachi kabufuku, bakazhi ne Amiwa, panyuma ya kwikala, ne kulomba kabiji ne kwamba kwi Nkambo, pa kakipona kacheche mu... kibamba kyetu kya palutwe, na ma Baibolo abiji azhikulwa, twipaine atweba bene na bene kipya kwi Lesa, mu kwingila mwingilo yense, amba twakonsha kupana michima yetu, kabiji ne bintu byonse, kabiji ne milanguluko yonse yabula ngyalutwe, ne kwingijila Nkambo Yesu.

Kabiji Naketekela mba ayo yo ngubilo yenu, ne anweba, amba mwauba kintu kimo. Pano umvwe tubena kwiya bufuku buno, tubena kwiya pa mushiji wazhila, mukachi ka bantu babena kulomba, ne kuzhikilwa na nzala, kabiji ne kwibwezha, ne kwinengezha kutambulwila kintu kimo kufuma kwi Lesa. Kabiji Nayuka amba aye wiya na nzala kechi ukafumapo na nzala ne, pakuuba Lesa ukamujisha Shinkwa wa Bumi.

<sup>14</sup> Pano, kasa tukyangye kutanga kufuma mu Buuku Wanji wazhila ne, twayai tukunyike mitwe yetu pa kakimye kacheche tulombe.

<sup>15</sup> Nkambo, mulombelo wapanwa kala pa kino kifulo bufuku buno. Kwaikala... nyimbo ya Ziona yaimbiwa kala na baana Benu. Michima yabo yasutulwa kala. Kabiji twaiya kuno na kwipana atweba bene kwi Anweba, kabiji ne kwi mupopwela Anweba kufuma panshi ya mweo wetu. Kabiji twaamba mba Anweba vulukai, Nkambo, amba Anweba mwaambile byo Mwaikajile pa mutumba na kufunjisha banababwanga Benu, “Batokwa baumvwa nzala ne kilaka kya bololoke, mambo bakekuta.” Anweba mwikilaile, Nkambo. Tubena kwiya bufuku buno na michima yashikulwa. Tubena kwiya, na nzala ne kilaka, kabiji twayuka mba Anweba musakulama mulaye Wenu.

<sup>16</sup> Byo tubena kukeba kushikula ao mapeje azhila a Baibolo, pakuuba mba Tutange bijimo, lekai Mupashi Wazhila Ekitwale mu muchima uji yense. Kabiji lekai awa Lukunwa aponene panshi peene, ne kuleta lwitabilo lukatampe luleta mulaye yense wa Kyambo kyalailwa. Tumvwai atweba, Nkambo, ne kwi tutoksha, kabiji ne kwitweseka. Kabiji umvwe pajipo kintu kimo kyatama pe atweba, Nkambo, bubi bonse bwabula kusololwa, kintu kyonse kyabula koloka, kisololai ponka pano, Nkambo, tusa kwendatu bulongo ne kwikyuba, mambo twavuluka mba tubena kwikala mu bivule bya Kwiya kwa Nkambo Yesu. Kabiji tuji na, Anweba Lesa Wazhila, twaiya mu bivule bya Bwenu—Bwenu buchibishi bwamambo bwaoloka bufuku buno, kabiji twasashijila na kwipana kupya kupya, ne kwizhijika, kabiji ne kuyuzhiwa kwa Mupashi Wazhila.

17 Byo twamona mba mujilo wa kusangululwa watatula kuzhima, lekai tubikepo kunyi ya Kyambo, pakuuba mba Kyambule mujilo mupya, pakuuba mba michima yetu iyule na kizaku. Tuzhijikai, Nkambo, kupichila mu Kyambo Kyenu kyawama ne Mashi Enu, kabiji lusa Lwenu, twilukabila. Kabiji sante yense ne lutakaiko lwikale kwi Anweba. Fumyaimo michima yetu byakulangulukila jimo. Tutokeshai, Anweba Nkambo. Tupai michima yatoka, ne maboko atoka, kabiji ne milanguluko yatoka, pakuuba mba twiye mu nzubo Yenu, bufuku pa bufuku, na lusekelo ne kuyulwa na Mupashi Wenu. Twaipuzha kikye mu Jizhina ja Yesu, kabiji ne pamambo Aaye. Amena.

18 Nasaka kutanga Kyambo ponka pano. Kabiji kimye... Ne mulomba mba anweba mulete ma Baibolo enu, mapezulu enu, bipepala byenu, pa Binembelo. Inge mwakabila bingi, kyakonsha kwikala kyawama bingi. Kabiji pano byo mubena kufika ku kyapitala kyabu 7 kya Byubilo, kya kutatwilapo; ku kumbula jipuzho, nangwa kutatwila ku kumbula jipuzho: *Mupashi Wazhila Ye Muka?*

19 Kechi kujipo kintu kyakonsha kushinda Satana ne, kechi kwakikalapo kintu nangwa kimo pantanda kyakonsha kushinda Satana, kiji nobe Kyambo kya Lesa ne. Yesu Wikingijishepo mu nkondo Yanji ikatampe; Aye waambile mba, “Kyanembwa mba...”

20 Kabiji lukeelo luno, kimye kyo Nabatelekenga, moba acheche apitapo, ku byabijikilwenga pa waileshi amba bilengwa byafuminetu ku buto bwaletelwenga pamo, kabiji ne mabwe amo a mumushiji, kabiji ne makemiko acheche a pano pantanda, kabiji kukaba kwa juba kwalengele ka kishi ka bumi kabiji kaletele bumi. Ke kyabulamo maana! Bino, kyuya kya juba kasa kipaya ka kishi ka bumi kaji konse. Tulai ka kishi ku mute wa juba, wikepaya bukiji bukijitu. Kabiji kechi kujipo kintu kyamusango yeo ne; bino Satana ubena kweseka kupuma kyokyo pe amiwa. Kabiji panyuma ya Kutwala Rebekah wami mucheche ku sukuulu lukeelo luno, kabiji pa kubwela, Naji kutatula kushikula waileshi jibiji; kabiji Nalanguluka mba Nakonsha kutwela mu byobya bintu jibiji, nanchi Nabwelatu nazhimya.

Kabiji byo Naji kuyanga mu mukwakwa, Satana waamba kwi amiwa, aye waamba mba, “Bushe wayuka mba awe Muntu ye mutela mba Yesu wajingatu wa bumuntu, juba jimo mu juba Janji, nobe Billy Graham nangwa Oral Roberts? Aye wajingatu muntu watatwile kwikala na bantu bacheche ba Muzhokolokele kabiji ke bambe mba Aye Muntu mukatampe, kabiji pa kupitapo kimye Aye waishile kwikala wakila, kabiji pano Aye waikele ke—ke ka lesa kwi abo. Kabiji pano kyapalang’ena ntanda yonse, kufuma pa kimye kyo Afwile, kabiji kyakumbana konse.”

<sup>21</sup> Nalangukile mba, “Obewa wi wabubela!” Kabiji pano Najikwaluluka byo Naji kukilang’anyanga bushiya bwa Mukwakwa wa Graham. Naambile mba, “Satana, obewa yobe ubena kwamba ku mulangukulo wami, Nakeba ku kwipuzhako bintu bicheche: Wajinga ng’anyi awo bangauzhi ba Kihebelu ye baambilengapo mba ukeya? Wajinga ng’anyi mushingwa Mesiyasa? Kika kyajinga pa boba bantu Bamumwenejilenga kya jimo ne kwamba pa bumi Bwanji, myaka biumbi Aye kasa akyangye kwiya ne? Wajinga ng’anyi wabulang’ene jimo kufika ne kukipela? Kabiji byo Aye byo aishile, baambile mba, ‘Aye wabajilwe pamo na bandengamambo,’ kabiji byo kyajinga kwi Aye. ‘Aye wamanyikilwe namambo amizhilulwila yetu,’ kabiji Aye byoajinga. ‘Aye walengele kilende Kyanji na banoshi, bino Aye ukasanguka, jabusatu,’ kabiji Wikyubile. Kabiji pano Aye walaile Mupashi Wazhila, kabiji Njina Nanji. Nanchi wafwainwa kufumako kwi Akyo, mambo kyanembwa mu Kyambo, kabiji Kyambo kyonse kyakine.” Kabiji aye wafuminepo. Anweba mupayitu Kyambo, akyo kyaubiwa. Aye kechi wakonsha kukanya kyokya Kyambo ne, mambo Kyatundaikwa.

Twayai tutatule kutanga bufuku bunu mu kyapitala kyabu 7 kya Buuku wa Byubilo.

*Ponkapo aye ng’anga mukatampe waambile mba, Bino bintu ibyonyi?*

*Kabiji aye waambile mba, Banabalume, ne balongo, ne bashetu, umvwai; Aye Lesa walukumo wamwekele ku mushakulu wetu Abulahama, byo akijinga mu Mesopotamya, kasa akyangye kwikala mu Kalani ne,*

*Kabiji wamwambijile mba, Fuma mu kyaalo kyobe, ne mu balongo bobbe, ne kwiya ku kyaalo Amiwa kyo sakukubula obewa.*

*Ponkapo aye wafumine mu kyaalo kya bena Kalodeya, ne kwikala waikale mu Kalani: kabiji konka kwa, bashanji byo bafwile, wamufumishemo ne kumuleta ku kyo kino kyaalo, kyo mwaikalamo anweba pano.*

*Kabiji muno kechi wamupelepo panji ne, ine, nangwa pachechetu pa kunyatapo kulu kwanji ne: nangwa byonkabyo wamulaile mba nkakupakyo kikekale ke kyobe, ne ba mu lunkunwa obe bakakulondela panyuma, kasa akyangye kwikala na mwana ne.*

*... Lesa waambile byokabye amba, Ba mu lukunwa wanji bakekala bwenyi mu kyaalo kingi; kabiji bakebalula ke bazha, ne kwibamanyika pa myaka bitota bina.*

*Kabiji ne kyokya kyaalo kyo bakekalamo buzha Amiwa nkekimanyika, byo byaambile Lesa: kabiji palutwe bakafumamo, ne kung’ingijila mu kino kyaalo.*

*Kabiji aye wamupele lulayang'ano lwa mukanda: kabiji byonkabyo Abulahama wasemene Izaka, ne kumutwezha mu mukanda pa juba ja bu eiti; kabiji Izaka wasemene Yakoba; ne Yakoba wasemene aba bashakulu jikumi na babiji.*

<sup>22</sup> Pa kyonka kino kifulo, nasaka kwiya ku mutwe, awo ye Nalanguluka mba ke muntwe wawama bingi leelo, wa... *Mupashi Wazhila Ye Muka?* Kyo Kika? Kabiji, pano, ene mambo o Nasendela yuwe mutwe mu iye ndonda, anweba kuuba mwaiya na kutambula Mupashi Wazhila kwakubula kumuyuka byo Aji ne. Kabiji kuuba Wamutambula ne, inge wayuka byo Kiji, kanatu Wamuketekela amba wapanwa kwi obewa, kabiji Ye obe. Kabiji, pano, kechi wakonsha kuyuka ne kana uji Nanji, nangwa ine, kanatu wayuka bintu Byoaleta. Nanchi inge wayuka Byoaji, kabiji Bang'anyi bo atumwako, kabiji byubilo ka Byoaleta inge Waiya, nanchi po ukayuka mba uji nanji inge Wamutambula. Mwamona? Akyo kipwisha bintu byonse.

<sup>23</sup> Kijitu pamo nobe byo Najikwambanga ku Mulongo Jeffries leelo, kabiji aye waambile mba, "Nakonsha kutemwa kwikala pamo pa mbung'eno bufuku buno, bino Amiwa katanwako keesha bufuku." Aye kechi wayukile mba kupwila kubena kutwajijila ne, mambo a kuuba mba kechi twikubijikile ne; konka kunotu. Bamo ba... Mulongo Leo ne abo banembejileko balunda betu bamo ne kwibabula, baji pangye ya tauni. Kyawama, mambo kechi twajinga na mpuzha yabaya ne.

<sup>24</sup> Pano Naambile mba, "Mulongo Jeffries, inge watumine amiwa na kushikula umo mushima obe wa manyi, kabiji Amiwa kwakubula kuyukapo nangwa kimo pa kikye ne, kapepo Amiwa nakonsha kwikyonauna. Nakonsha kushikula kii ungi nangwa kutatula mota ungi. Amiwa Nafwainwa kuyuka bya kwikyuba kasa kyangye kwi kyuba."

Kabiji abyo byo kyafwainwa kwikala na kutambula Mupashi Wazhila. Wafwainwa kuyuka kyo ubena kunanga, kabiji ne Mwakumutambwila, kabiji ne byo Aji.

Pano, kintu kitanshi, Mupashi Wazhila walailwe.

<sup>25</sup> Twakonsha kusenda milungu teni kwakubula...kupitatu kusa ya lulwe lufunjisho, biji Mupashi Wazhila. Bino, kintu kitanshi, Nasaka kuya nakyo mo kyafwainwa pakuuba mba kyapana buyuke kila bufuku, pano mwamona bufuku bwalondelapo kana pajipo mepuzho nyi.

<sup>26</sup> Baanga muno babula kutambula Mupashi Wazhila, babatizhiwa na Mupashi Wazhila? Sutulaiko maboko enu, mwayuka mba kechi kimubilwa ne. Talaitu ku maboko.

Pano Mbena kukeba kwamba pa Kyonka kye, nobe Mupashi Wazhila kwikala kiyukilo, mambo Ke kiyukilo. Twavuluka mba—mba milaye yonse yapewa kwi atweba na... Abulahama wajinga shanja mulaye, mambo Lesa wapaine mulaye kwi

Abulahama kabiji ne ku Lukunwa waji ukalondela palutwe. Mulaye walayilwe “kwi Abulahama kabiji ne ku Lukunwa waji.” Kabiji akye kiyukilo ke kya bantu balulayang’ano.

<sup>27</sup> Pano, paji lupusano lwabaya bingi pa Mwinakilishitu tu ne Mwinakilishitu wayulwa-na Mupashi-Wazhila. Kabiji pano tusakumona kikye kufuma mu Kinembelo, kabiji ne kwikibika monka mu Kinembelo. Kintu kitanshi, kuji Mwinakilishitu wamba mba ne Mwinakilishitu. Bino umvwe awe Mwinakilishitu kechi wakiyulwa na Mupashi Wazhila ne, aye ujitu mulwendo lwa kwikala Bwinakilishitu. Mwamona? Aye washimuna Kwikiketekela; aye ubena kwingijila kuya Konka, bino Lesa ukyangye kumupa yuwe Mupashi, wa Mupashi Wazhila. Aye ukyangye kufika pa kipimo na Lesa, kyakuuba mba Lesa e kiyuke ne.

<sup>28</sup> Mambo, mba, Lesa walengele lulayang’ano na Abulahama, panyuma Ya kumwita Abulahama, akyo kyaikala ke kipasha kya kwita waitabila leelo.

Aye wamwichile Abulahama, kabiji Abulahama wafumine mu kyaalo kyanji kabiji waile mu ntanda ya bwenyi, ne kwikala mukachi ka bantu bangi, kabiji akya kyajinga kipasha kyakuuba mba inge Lesa waita muntu aleke bujimbijimbi bwanji, ne kulapila bubi bwanji. Aye waaluluka kufuma mujibumba jo ajingamo, ne kwikala mu jibumba jipya, mukachi ka bantu bapya.

Kabiji panyuma Lesa watana Abulahama kwikala wakishika ku mulaye Lesa ye amupele, amba ukekala na mwaana, kabiji kupichila mu yuwe mwaana ntanda yonse ikapeshiwa, nanchi Lesa washinikishe lwitabilo lwanji kupichila mu kumupa kiyukilo, kabiji akya kiyukilo kyajinga mukanda. Kabiji mukanda ke kipasha kya Mupashi Wazhila.

<sup>29</sup> Pa onka maveeshi alondelapo a kikye kyapitala kyotwatanga, inge mubena kwikinemba. Kabiji aye. . . Sepetena waambile mba, mu veeleshi wabu 51:

*Anweba bauma mashingo. . . ba michima ne matwi byabula kutwezwiwa mu mukanda, anweba kimye kyonse mukanya Mupashi Wazhila: byonka byaubile bashakulu benu, nanchi ne anweba mo monka.*

<sup>30</sup> Mukanda ke kipasha kya Mupashi Wazhila. Kabiji Lesa wapaine kwi Abulahama akya—akya kiyukilo panyuma ya kumwitabila Lesa pa mulaye Waji kabiji waile mu kyaalo kyenyi. Mwamona? Kyajinga kiyukilo.

Kabiji ne baana banji bonse, kabiji ne lunkunwa wa kumulondela, wafwainwa kwikala na kiyukilo ku mubiji, mambo kyajinga kya kupuna lupusano. Kyajinga kya kwibapusanyako kufuma ku bonse bantu bakwabo, akye kiyukilo kya mukanda.



<sup>31</sup> Kabiji abyo Lesa byo engijisha leelo. Ke kiyukilo kya mukanda wa mu muchima, Mupashi Wazhila, akyo kilengela Kipwilo kya Lesa kwikala Kipwilo kyaabanwa kufuma ku onse mafunjisho a bantu, metabilo ne madinominesheni. Baji mu misango yonse ya madinominesheni, bino nangwa byonkabyo ke bantu ba abanwa. Ndekai ne nsambe na muntu pa mamineti abiji, Nakonsha ku kubuula kana watambula Mupashi Wazhila nangwa ne; nanchi ne obewatu. Aye wibabanya. Ke kayukilo. Ke kiyukilo. Kabiji Mupashi Wazhila ke kiyukilo. Kabiji ke. . .

Yense mwaana wakaine mukanda mu Lulayang'ano Lwakala, awo wajinga kivule kya Mupashi Wazhila, wachibilweko kubula kutanwa mu bantu. Aye kechi wajinga na lumvwang'ano na kipwilo kyashala ne, inge wakana kuya ku mukanda.

Pano pashang'anyai kyokyo ku ja leelo. Muntu wakonsha kukana kutambula lubatizhilo lwa Mupashi Wazhila, kechi wakonsha kwikala na lumvwang'ano lwa bupopweshi mukachi kabaji na Mupashi Wazhila ne. Obewa kuuba wikyuba ne. Obewa wafwainwa kwikala musango wa kisemwa. Nobe, byo kiji. . .

<sup>32</sup> Bamaama baambanga mba, “Bang'onyi ba mayona amo bendela pamo.” Kyawama, ke kishipi, nangwa byonkabyo kya bukine. Anweba kuuba mwamona bakunda ne bikwangala kwikala pamo mu lumvwang'ano ne. Kanjo kabo kapusana. Byubilo byabo byapusanako. Kebelo yabo yapusenamo.

Kabiji abyo byobyo kiji na ntanda ne Mwinakilishitu inge waya ku *mukanda* na Mupashi Wazhila, akyo kyalumbulula mba, “kusembululako kalomolomo.”

<sup>33</sup> Mukanda utanwatu mu babalume. Pakuuba inge mwanamukazhi wasongolwa ku mwanamulume, aye ke lubaji lwanji, wasembulwilwe pamo nanji. Anweba vulukai, mu Timoti, apo po Kyaambiwa, “Nangwa byonkabyo ukapuluka pa kusema baana, inge waikajijila ku lwitabilo ne bololoke na butekanye bonse.”

<sup>34</sup> Bino, mukanda. Mwayuka kimye. . .Sala wasekele mutete kunyuma yanji, pa byambo bya Malaika, byo Aambile mba, “Abulahama,” kechi wamuyukile ne, wajingatw mwenyi, “mukazhi obe uji kwepi, Sala?” Wayukile byepi mba wajinga na mukazhi?

<sup>35</sup> Byonka byaambile Yesu mba, “Byonka byo kyajinga mu moba akwa Lota, byobyo kikekala ne pakwiya kwa Mwaana muntu.” Vulukai, abya biyukilo kechi byaubiwe mu Sodoma ne Gomola ne, mu ntanda, mu bapopweshi. Bino kyajinga ku Basalululwa, bonka-baitwa. Kabiji Abulahama waichile. Kabiji kyambo kya *kipwilo* kyalumbulula mba “baitwa; ba abanwa,” nobe Abulahama byo eabenye aye mwine kabiji waubilwe mukanda.

Kabiji kimye Sala kyo asekele pa byambo bya Malaika, Lesa wafwayijilwe ku mwipaya ponkapatu; bino kechin wafwayijilwe kukatazha Sala kwakubula kukatazha Abulahama, mambo bajingatu umo. Aye wajinga lubaji lwanji. “Anweba pano kechi muji babiji ne, kana umo.”

<sup>36</sup> Nanchi, mukanda, Mupashi Wazhila leelo utwala muchima ku mukanda. Kabiji ke kiyukilo, kiyukilo kyapanwa.

Muntu umo waambile juba jimo. . . Amiwa nabwezhapotu kikye, kechi kya kusekesha ne. Mambo, ke bukine, bino kyumvwanika nobe kisela. Monka Amiwa mo ng’ambila kimye kyonse, kino kechi ke kifulo kyakusekesha ne. Bino kwajinga mwina German wachepa mubiji kufuma ku Kitulu kya Kumuzhika, konka nkotwajinga. Aye watambwile Mupashi Wazhila. Kabiji wayile mwaya mukwakwa, kabiji waendeleko pacheche, kabiji wasutulako maboko anji ne kwamba mujimi. Kabiji aye wanyemene, kabiji watolauka, ne kubijika. Kabiji wajinga ku mingilo, watwajijiletu na kuuba byonkabya, kabiji mukulumpe wa mwambijile mba, “Wafuma kwepi?” Uu-uu. Natemwa ooa mampuzha ko wajinga. Aye waambile mba, “Obewa wafwainwa kutanwa ku joja jibumba ja manati.”

Aye waambile mba, “Nanchi mwalanguluka mba manati?”

Aye waambile mba, “Kine, byo baji.”

<sup>37</sup> Aye waambile mba, “Kyawama, atotwe Nkambo pa manati!” Kabiji waambile mba, “Bushe wayuka kine kintu nyi? Manati engila mwingilo wabaya bingi.” Aye waambile mba, “Nobe kyakumwenako, motoka, mwafumyako manati onse kwi aye, kafwako kyo uji nakyo ne kanatu jibumba ja ‘mulumba.’” Nanchi akyo kijitu bulongo.

<sup>38</sup> Obewa wikala wapusanako umvwe Mupashi Wazhila waiya pe obewa, poso milanguluko ya inontanda yabula kukutemwa, kabiji bekala bakushikwa, kabiji kechi bajipo na kimo kya kuuba ne obewa ne, nangwa pachechetu ne. Obewa wasemekwa mu Ntanda ikwabo. Obewa wi mwenyitu, bimye teni bya bwenyi byo wikala, inge wakonsha kuya mu mantanda mwalepesha mu masaka a mu Africa. Obewa wapusanako umvwe Mupashi Wazhila waiya, kabiji Ke kiyukilo. Ke kayukilo mukachi ka bantu.

<sup>39</sup> Pano, mwamba mba, “Nanchi, Mulongo Branham, akya kiyukilo kya mukanda kyapainwe kwi Abulahama?” Akyo kyakine. “Kabiji ne ku Lukunwa wanji?” Ee.

<sup>40</sup> Kijitu bulongo, pano ntusakuzhikula mu Galatiya, kyapitala kyabu 3, veeleshi wabu 29, kabiji mumone byo kyakonsha kwingila kwi atweba. Ngalatiya 3:29, mumone awe mukanda byo akonsha kwikajikwa ku ba Ngetila, inge twi ba Ngetila; abyoy, mwaila kitemwa byo tuji.

Pano, patanshi, Nasaka kutanga veeleshi wabu 16.

*Pano kwi Abulahama ne ku lukunwa wanji ko kwailwe mulaye. (Abulahama ne lukunwa wanji!) Aye kechi waamba mba, Ne ku nkunwa, . . .*

Kijitu pamo nobe . . . kwaamba mba, “Oo, Amiwa ne lukunwa wa kwa Abulahama, ne aye.” Ine. Ku “Lukunwa,” Lukunwa wa Abulahama!

*. . . Kechi ku kunwa, nobe yavula ne; poso umo, Kabiji ku—ku abo . . . Kabiji ku lukunwa wobe, awa ye Kilishitu.*

<sup>41</sup> K ilishitu wajinga Lukunwa wa kwa Abulahama. Mwaketekela kyokyo nyi? Kijitu bulongo, pano twayai tutole veleeshi wabu 28 ne 29.

*Pano kakuji Muyudeya nangwa mu Ngiliki ne, ka kuji muzha nangwa mwana bene ne, ka kuji mwanamulume nangwa mwanamukazhi ne: mambo atweba bonse twi umo mwi Kilishitu Yesu.*

*Kabiji umvwe mwi ba kwa Kilishitu, mwi ba nkunwa ya Abulahama, kabiji ba nswanyi ba monka mwaila mulaye.*

Tusenda byepi “Lukunwa wakwa Abulahama”? Ponka pa kwikala mwi Kilishitu, nanchi atweba twi Lukunwa wakwa Abulahama. Kabiji Lukunwa wakwa Abulahama wajinga ng’anyi? Nobe, byo twakonsha kuya ku bena Loma 4 ne mampuzha apusanapusana.

Abulahama kechi watambwile mulaye kasa aji wa mukanda ne. Pa kumwasha mba mukanda wajingatu kipasha, aye watambwile mulaye kasa *akyangye* kwikala wa mukanda ne. Kabiji kyajinga kipasha, kya kuyukanyikwa kwa lwitabilo lwanji kasa akyangye kwikala wa mukanda ne.

<sup>42</sup> Pano, inge tuji mwi Kilishitu, twikala Lukunwa wakwa Abulahama kabiji bakuswana pamo ne Kilishitu, onkao mambo, nangwa twikale byepi, Muyudeya nangwa mu Ngentila.

Kabiji, “Lukunwa wakwa Abulahama,” awa Lukunwa wa kwa Abulahama uji na lwitabilo lwa kwa Abulahama, awo usenda Lesa pa Kyambo Kyanji. Nangwa Kimweke kutama byepi, nangwa wakale nangubilo yapusanako byepi, nangwa Kikwalule wapusanako byepi, obewa sendatu Lesa pa Kyambo Kyanji nangwa kikaletu byepi.

<sup>43</sup> Abulahama pa myaka sebete-faivi, kabiji Sala pa sikisite-faivi, wasendele Lesa pa Kyambo Kyanji, kabiji watelele kiji kyonse Kyapusanako nobe kechi kokiji ne. Mwalanguluka byepi bya langulukile badokotala, pa joja juba? Mwalanguluka byepi bantu byo balangulukile, byo bamwene mwanamulume mukote, wa myaka sebete-faivi, ubena kuya na kutakaika Lesa, aye “ukekala na mwaana” ku mukazhaji wanji, ne aye wa myaka sikisite-faivi, pepi nobe myaka tweti-faivi yapita pa myaka

ya bumi bwa mwanamukazhi? Bino, mwamona, kikulengela kwikala na ngubilo ya bisela, lwitabilo lwa Abulahama.

<sup>44</sup> Kabiji umvwe watwalwa ku mukanda wa Mupashi Wazhila, Kikubisha kintu kimo. Kikulengela kuuba bintu byo wakonsha kubula kulanguluka kwi byuba ne. Kikulengela obewa kusenda mulaye wakwa Lesa ne kuketekela Lesa.

<sup>45</sup> Bino, Kabiji kiji, lubaji lwa—lwa mulaye ne kiyukilo, Kyaikala ke katetesho. Pano inge mwaya pamo ne amiwa ku bena Loma. Patanshi, Nasaka namba muye pamo ne amiwa ku Efisesa 4:30, kabiji twayai tutange papo pa kamineti kamo. Efisesa 4:30 waamba bibye.

Bino, mwaumvwa bantu bavula batongola bintu byapusanako mba tutetesho. “Inge waya mu kipwilo, uji na katetesho ka kipwilo.” Kabiji bantu bamo baamba mba, “Ke kulama juba jimo, juba ja sabando, ako—ako ko katetesho kakwa Lesa.” Bamo baamba mba, “Inge twabika bumembala bwetu mu dinominesheni umo, twabikwa katetesho ka mu Bufumu bwa Lesa.”

<sup>46</sup> Bino, Baibolo waamba mba, “Lekai kyambo kyonse kya muntu kikale kyabubela, kabiji kya Lesa kikale kya Bukine.” Pano, Efisesa 4:30 watangwa bibye:

*Kabiji kechi mumufichishe pa muchima Mpashi  
Wazhila wa Lesa ne, mwi aye mo mwabikijilwe kayukilo  
ka kufika ne ku juba ja bukuzhi.*

<sup>47</sup> Amiwa nsakwikikosha pacheche pa kikyeye pano, kwikikajika. Pano, anweba balongo mwaimena pa mingilo zhindamaitu nzoo pacheche. Mwamona? Bushe mwamona akya kiyukilo byo kibanda? Kechi mba kana kufika kukusangululwa kukwabo ne, poso kimye kikwabo bintu pakuya mungi ne. “Poso kufika ku juba ja bukuzhi,” abyo katetesho byo kabanda. “Poso juba ja bukuzhi bwenu,” inge wakulwa kufika pa kwikala ne Lesa, abyo Mupashi Wazhila byo abanda inge wakubika katetesho. Kechi kufuma ku kusangululwa kuya ku kusangululwa ne; kana kufuma ku Peenape kuya ku Peenape, obewa wabikwa katetesho na Mupashi Wazhila.

Abyo Mupashi Wazhila byo aji, Ke katetesho kakwa Lesa, ko Atana. . . obewa utanwa na lusa ku meso Anji, kabiji Aye wakutemwa, kabiji Aye wakuketekela, kabiji Aye wabika katetesho Kanji pe obewa. Katetesho kaka? Uji yense. . . Kika, katetesho katongola nangwa kalumbulula mba “mwingilo wapwa.” Amena. Lesa wakupulusha, wakuzhijika, wakutokesha, watanwa na lusa lwanji, kabiji wabikapo katetesho. Aye wapwisha. Obewa wi lubaji Lwanji poso juba ja bukuzhi bobo. Kubikwa *katetesho* ke “mwingilo wapwa.”

Mupashi Wazhila kyo kika? Ke kiyukilo. Tusa kufika pakyokyo palutwe pacheche, mu Mbila ikwabo, kiyukilo

kyaambilepo Paulo. Njimi yajinga kiyukilo ku baitabila, nangwa, babula kwitabila.

<sup>48</sup> Pano monai, bino, mu kikyē, Mupashi Wazhila ke kiyukilo. Natazha mukuuba mba... Kabiji Mupashi Wazhila ke katetesho. Ke kiyukilo Lesa kyo apaine ku baana Banji basalululwa. Pa Kwikikana, ke kwichibako ku bantu; kabiji Kwikatambula, ke kupwiwa na ntanda kabiji ne bintu byonse bya muntanda, kabiji kwikala kipe Lesa kyo abikapo katetesho ka kwitabizhiwa.

<sup>49</sup> Amiwa naingilanga ku shitima na ba Harry Waterberry, kabiji twayanga na kulonga kikochikala. Mulongo wami, Doko, waimana kunyuma kokwa, na kukwasha kulonga bikochikala. Inge kikochikala kibena kulongewa, bapitamo momwa mu kikochikala, kwi shipikita, kabiji inge watana kiji kyonse kya kasuluka, inge kyapona kyafwainwa kumokoka, nangwa kintu kiji kyonse kyakonsha konauna; aye kechi wakonsha kubikapo katetesho ne poso kikochikala kya paikwa jibiji, poso kyapaikwa jibiji kabiji ne mundonda, pakuuba mba kusukana kwa lwendo kechi lukatazha kipe kiji mukachi ne.

<sup>50</sup> Alo lolukatazho lulengela kubula kubikwa katetesho ne; twaikala bamulekelesha na bintu. Umvwe Shipikita wapitamo, na kupikita bumim bobē, pakuuba bamone kana uji na mulekelesha mucheche na bintu, mulekelesha pacheche na bumi bobē bwa milombelo, uji na mulekelesha pacheche na kuzhingila bukiji, uji na mulekelesha pacheche na yewa lujimi, kwamba pa bakwabo, Aye kechi ukabikapo katetesho pa kikochikala ne. Misango imo ya byubilo byandochi, bintu bimo byatama, milanguluko imo ya mwenga, Aye kechi wakonsha kubikapo katetesho ne.

Pakuuba inge watana bintu byonse biji mundonda, awa Shipikita, nanchi Aye ubikapo katetesho. Kechi kwakonsha kwikalapo muntu wakonsha kushinkula akya kikochikala ne poso kyafika ko kibena kuya ko kyabikijilwe katetesho! Abyo byo kiji. “Kukwata mushingwa Wami ne; kuuba kibi bangauzhi Bami ne. Mambo Nemwambila anweba mba, kyafwainwa ku kukashila jibwe pa shingo yobe, kabiji waloba mu kuzhika kwa kalunga, kyakuuba mba waeseka ku mulenga mambo nangwa kusukanya pacheche yewa wabikwa katetesho.” Mwamona byo kyalumbulula nyi?

<sup>51</sup> Abyo Mupashi Wazhila byo aji. Ke luketekelo lwenu. Ke bukikizhi bwenu. Ke bukamonyi bobē. Ke katetesho kobe. Ke kiyukilo kyobe, kya kuuba mba, “Amiwa mbena kuya Mwiulu. Kechi natako muchima ku byaamba diabola ne! Amiwa mbena kuya Mwiulu. Kika? Aye wambikile katetesho. Aye Wikipaine kwi amiwa. Aye wambinkile katetesho ka mu Bufumu Bwanji, kabiji Amiwa mbena kuya-Mulukumo! Lekai mwela apupe, lekai Satana obe kyonse kyo abena kukeba kuuba.

Lesa wambika katetesho ka kufika ne ku juba ja bukuzhi bwami.” Amena! Abyo Mupashi Wazhila byo aji. Oo, wafwainwa Kumukeba. Amiwa kechi nakonsha kuya kwakubula Aye ne. Byavula byakonsha kwambiwa, bino Amiwa naketekela mba mwayuka kyo Mbena kwambapo.

<sup>52</sup> Pano, ne apo, twayai tuzhikule mu Yoano 14, pakaminetitu kamo. Natemwatu Kyambo! Ke Bukine.

<sup>53</sup> Pano, Mupashi wakwa Lesa, Mupashi Wazhila, kyokika Mupashi Wazhila? Ke Mupashi wa Kilishitu mwi obewa. Pano, kasa tukyangye kutanga, Nasaka kwambapo byambo bicheche papo. Mupashi Wazhila kyo kika? Ke katetesho. Mupashi Wazhila kyo kika? Ke lulayang’ano. Mupashi Wazhila kyo kika? Ke kiyukilo. Kyo kika Mupashi Wazhila nanchi? Ke...aye ke Mupashi wakwa Yesu Kilishitu mwi obewa. Mwamona? “Pa kakimye kacheche,” Yesu waambile mba, “kabiji ba panopantanda kechi bakamona Amiwa ne; nangwa byonkabyo anweba mukamona Amiwa, mambo Amiwa kekala ne anweba, monka mwi anweba, kufika ne ku mpelo ya ntanda.” Mupashi wakwa Lesa mu Kipwilo Kyanji!

<sup>54</sup> Wabyepi? Waubile Nanji byepi? Awe ukekala mutwe wakeesha bufuku. Bino Aye wikyubijile kika? Kika Aye, kika Aye Mupashi Wazhila...Kika, kika aye kyo aishijile? Kika Aye kyo aishijile mwi obewa, kika Aye kyo aishijile mwi amiwa? Mambo a kutwajijila mwingilo wa Lesa.

<sup>55</sup> “Amiwa kimye kyonse nguba kibatokesha pa muchima Ba Taata. Amiwa kechi naishile na kuuba kyaswa Muchima Wami amiwa mwine ne, kana Bataata Batumine. Kabiji Bataata batumine Amiwa baji ne Amiwa; kabiji byonka byo Batuma Ba Taata, ne Amiwa ne mutuma.” Oo, ami! Ba Taata batumenye Aye, baile mwi Aye. Ba Shanji batumine Yesu baishile mwi Aye, baingijile monka mwi Aye.

Nanchi Yesu wimutuma, uya pamo ne anweba monka mwi anweba. Kabiji umvwe awa Mupashi, waikala na bumi mwi Yesu Kilishitu, wamulengejile Aye kuuba abya byubilo byo Aubile, obewa wafwainwa kwikalako na buyuke bumo byo Akoba pa Kwikala mwi anweba, mambo abwa Bumi kechi bwakonsha kupipulwa ne. Bukaya kufuma ku mubiji umo ne kuya ku mubiji mukwabo, bino Kechi wakonsha kupipula musango Wanji ne, mambo Ye Lesa.

<sup>56</sup> Pano mu Yoano 14, twayai tutangekotu pacheche, kutatwila pa veeleshi wabu 10.

*Anweba kechi mwaitabila...mba Amiwa nji mwi Bataata, kabiji ne Bataata byo baji mwi amiwa? ayo mingilo...byambo byo Ne mwambila kechi ne Byamba bunke bwami ne: pakuuba ba Bataata bekala mwi amiwa, bo bengila mingilo.*

Langulukai pa kyokyo. Pano:

*Ngitabilai byo Nji mwi Bataata, ne Bataata byo baji mwi amiwa: nangwa ngitabilai na mambo a mingilo yonka.*

*Kine, kine, Nemwambila namba, Awa wangitabila amiwa, mingilo yonguba Amiwa naye. . . ukeyuba; ne yakila yo ino ukeyuba; mambo Amiwa ngya ku Bataata.*

Kechi mwamona nenyi? Monai byo Aambile papo? Pano monai kikye, byo kyaiya. Amiwa nsakuyako palutwe na kutanga. Tusakutanga kuya panshi kufika ku veeleshi wabu 20. “Kabiji bintu byonse byo mukepuzha mu. . .” Twayai tumone, Najinga na. . . Ee. Uu-uu. Ibyo.

*Kabiji bintu byonse byo mukepuzha mu jizhina jami, Amiwa nkebyuba, namba Bataata batumbijikilwe mu Mwaana.*

*Inge mwaipuzha kintu kiji kyonse mu jizhina jami, Amiwa nkekyuba.*

*Inge anweba mwaitemwa, mukalama mikambizho yami.*

*Kabiji ne Amiwa kalomba Bataata, (pano monai) ne abo bakemupa Nkwasho mukwabo, ye ukekala nenu myaka;*

*Ye Mupashi wa bukine; ne bapanopantanda kechi bamutambula ne, mambo kechi bamumona aye ne, nangwa ku muyuka ne: pakuuba anweba mwamuyuka; mambo wikala nemu, kabiji ukekala mwi anweba.*

<sup>57</sup> Awe Mupashi ye ng’anyi nanchi? Mupashi Wazhila ye muka? Ke Kilishitu mwi obewa. Ye Nkwasho, ao ye Mupashi Wazhila. “Kabiji inge Nkwasho waiya, Aye ukoba bintu bimo byo Naubile Nkwasho byo ajinga mwi Amiwa. Amiwa kalomba Bataata, kabiji Abo bakemupa yuwe Nkwasho. Anweba mwamuyuka Nkwasho. Bapanopantanda kechi bamuyuka Aye ne, kechi kikobiwa ne. Bino anweba mwamuyuka Aye mambo Aye wikala nenu ponka pano,” Yesu ubena kwamba, “bino Aye ukekala mwi anweba.” Byobyo kiji, awo ye Nkwasho, “ukekala mwi obewa.”

*Amiwa kechi nkemusha kwakubula nkwasho ne: Amiwa keya kwi anweba.*

“Amiwa kechi. . .” Pano, awo ye Nkwasho, Kilishitu. Abyo Mupashi Wazhila byo aji, ye Kilishitu.

*Bino mukakimye kacheche, ba bapanopantanda kechi ba kamona amiwa ne; pakuuba anweba mukamona amiwa: mambo Amiwa ne mumi, anweba. . . ne anweba muji na bumi.*

<sup>58</sup> Oo, twakonsha kutwajijilatu na kuya kulutwe; bino, muyukai. Ye ng’anyi Aye? Aye ye katetesho. Aye ye kiyukilo.

Aye ye Nkwasho. Monai byonse byo Aji? Ye Lukunwa wakwa Abulahama Muswanai.

<sup>59</sup> Pano twayai tutane. . . ng'anyi kintu kikwabo Nkwasho byo aji. Twayai tuye mu Yoano Mutanshi 16:7, mumone kana Aye kechi ye Ng'ambi, ne aye ne. Mwayuka biji ng'ambi, wa kwitwambilako. Tuji na Ng'ambi. Twayuka kyokyo. Yoano Mutanshi kyapitala kyabu 16. . . Oo, pembelaiko mineti umo, Ndekelaiko mambo. Yoano Wazhila, byo kiji, 16:7. Ndekelaiko mambo. Amiwa kine ndekelaiko mambo Naamba kyokyo. Natanga kingi kiji pa. . . njina 16:7.

*Nangwa byonkabyo Ne mubula bya kine; Kimufwainwa Amiwa kufumapo: mambo inge Amiwa ne kufumapo ne, Nkwasho kechi akeye kwi anweba ne; pakuuba umvwe Naya, Amiwa nkamutuma kwi anweba.*

*Kabiji aye byo akeya, ukebashiniina ba panopantanda na mambo a bundengamambo, ne a bololoke, kabiji ne a buchibamambo:*

*Na mambo abundengamambo, mambo kechi bangitabila amiwa ne;*

*Na mambo bololoke, mambo Amiwa ngya ku Bataata, kabiji anweba kechi mukamone jibiji ne;*

*Na mambo a buchibamambo, mambo mfumu wa panopantanda wachibilwao ne kuzhatwa.*

<sup>60</sup> Ami! Pano, Ng'ambi, watanwa mu—mu Yoano Mutanshi 2:12. Pano twayai tutange kyokyo, pa kaminetitu kamo, Yoano Mutanshi 2:12. Nalomba lulekelo lwa mambo, Yoano Mutanshi. . . 1 ne 2, byo kiji. Njina bibye byanembwa, Yoano Mutanshi 2:1 kufika ku 2.

*Anweba twaana twami, Ne munembela bino, namba kechi mulenge mambo ne. Kabiji umvwe muntu uji yense walengamambo, tuji na ng'ambi uji kwi Bataata, Yesu Kilishitu waoloka:*

Ng'ambi Ye ng'anyi? Yesu Kilishitu waoloka.

*Kabiji aye ye—aye ye mfuto ya mambo etu: kechi etu onka ne, ne a ba panopantanda ponse.*

<sup>61</sup> Mupashi Wazhila ye muka? Ye Ng'ambi. Uba byepi. . . Wambilako Ye ng'anyi? Kika kyo Oba? Lengai ng'ambi. Uji na lusa. Ye, Ye wimana mu kifulo kyobe. Ye, Ye uba bintu byo wakonsha kubula kuuba. Yo, Yo—Yo mfuto ya mambo a bubi bobbe. Bo bololoke bobbe. Lo lubuko lwenu. Ke Bumi bobbe. Ke lusanguko lobe. Ke byonse byobe abyoo Lesa byo aji nabyo. Aye Ye Ng'ambi.

<sup>62</sup> Byo twakonsha kuya mu kuzhika na kyokyo kabiji ne kwikisataula, kyakuuba mba byo Asa—byo Asashijila pa bulubi bwetu. Kimye kimo inge twa. . . inge tuji na Mupashi



Wazhila, tutwela mu kintu kimo kwakubula ne kuyuka ne. Aye Mupashi Wazhila uji konka na kwitwambilako atweba. Aye ye Witwambilako. Aye waimana na etu. . . Aye ye Ng'ambi wetu. Aye wimana kokwa na kwitusashijila. Atweba kechi twisashijila atweba bene ne, mambo Mupashi Wazhila uji mwi atweba witusashijilako. Aye Mupashi Wazhila wamba bintu, kimye kimo na byambo byo wakonsha kubula kuyuka ne, kabiji Aye waikala na kwitusashijilako. Abyo Mupashi Wazhila byo anji.

<sup>63</sup> Inge Naiya mu kintu kiji kyonse, Amiwa—Amiwa ng'enda nobe mwanyike; obewa wenda nobe mulongo mucheche. Atweba, twenda muntanda ya fishi mwayula balwanyi, mwayula bubi, mwayula mafimbo, mwayula bintu byonse.

Anweba mwamba mba, “Oo, Amiwa njina moyo. Amiwa naumvwa moyo kwikala na bumi bwa Bwinakilishitu. Ami, Amiwa nji na moyo wakuuba *kikye*. Amiwa njina moyo wa Nkuuba *kikye*.”

Kechi ube moyo ne. Tuji na Ng'ambi. Amena. Oo, Aye wimana kulubaji lwetu. Aye uji mwi atweba, kabiji Aye waikala ke wa kwitulombelelako. Aye Mupashi Wazhila, kikaputu, kikaputu witulombelelako atweba, kimye kyonse. Aye ye Wakwitwambilako. Oo, twamusachila Lesa pa kyokyo!

<sup>64</sup> Katetesho, kiyukilo, Mupashi wa Bumi, Lesa wa Mwiulu, ye Nkwasho, ye Bumi, ne Ng'ambi. Aye ye Muka? Oo, ami! Twakonsha kutwajijilatu maawala na kikye.

<sup>65</sup> Pano tusa kusingya pa kakimye kacheche. Pano tusa kwipuzha. . .

Walailwa kwi atweba mu moba akupelako! Awe Ng'ambi, katetesho, mulaye, byonse byon twaamba pe Aye bufuku buno, bimye teni sauzande byakilapo, Walailwe kwi atweba mu juba japelako.

Abo kechi bajinga Nanji mu joja juba ne. Abo bajingatu na katetesho ku mubiji wabo, nobe kayukilo ne kiyukilo, nakuketekela mba Ubena kwiya, kabiji baendejilenga ku kivule kya mizhilo. Awo, abo batwajilwe ku mukanda wa ku mubiji.

<sup>66</sup> Leelo kechi twendela mu kivule kya mizhilo ne. Atweba twendela mu bulume bwa lusanguko. Atweba twendela mu bulume bwa Mupashi, Awo waikala katetesho kentu kakine, Ng'ambi wetu wakine, Nkwasho wetu wakine, kiyukilo kyetu kya kine amba twasemwa kufuma Mwiulu; bapusanako, bantu bapusanako, ngubilo ya bisela, kasenda Lesa pa Kyambo Kyanji, ne kutela bikwabo byonse amba byatama. Kyambo kya Lesa kyo kyaoloka. Abyo. . . Oo, ami! Abyo Mupashi Wazhila byo aji.

<sup>67</sup> Mubena Kumukeba nyi? Bushe kuuba watemwa kwikala Nanji nenyi? Twayai tumone kana Walaile.

Pano twayai tubwele ku Isaya, Buuku wa Isaya. Twayai tuye mu kyapitala kyabu 28 mu Isaya. Pano tusa kuya ku Isaya 28,

kabiji tusakutapila pepi nobe. . . Twayai tumone veleshi wabu 8, monai Isaya byo aambile, myaka sebeni aduleendi twelufu kasa akyangye Kwiya.

<sup>68</sup> Twakonsha kwamba byavula pa kikye, kubwela kunyuma, kunyuma kwine, bino tusakutatwilatu ponka pano tumone kana Walailwe ku Kipwilo. Ng'anyi juba po Afwayijilwe kwiya? Mu moba apelako, apo pokukela—bubipisho. Pano vulukai, kyambo kiji mu byambo byavula, “moba” moba abiji apelako, myaka biumbi bije.

Pano, veeleshi wabu 8.

Mambo, *pa matebulu onse pakumbanatu. . . malashila, nanchi kechi pajipo pashala* kubula kutama ne.

<sup>69</sup> Kebakebai konse konse leelo pakuuba mba mwikitane. Talai kuzhokoloka ne kumona kana tuji mu joja juba. “Matebulu onse!” Kika, baya ku Kijilo kya Nkambo, kabiji kintu kitanshi, mu bintu bya ku mubiji, batola kibese kyakala kya shinkwa watokoloka nangwa kashinkwa kakosakana, ne kwikatebaula ne kulenga kijilo. Abo, byafwainwa kelengwa na maboko aji na Mupashi Wazhila, kabiji ne shinkwa wabulwamo mbizho. Kilishitu kechi wabiko ne ndochi ne, kabiji akya kimenako Aye.

<sup>70</sup> Kintu kikwabo, bekipana ku bantu batoma malwa, babubela, bakwiba, bapepa, kusheta, (yii!) kijitu kyonse, kikulutu ba ku lubaji lwa kipwilo. Kechi kyakosheka ne! Inge muntu wakonsha kwi kija byo tuja kuno, aye ubena kwipemena ne kwijiila luzhachisho aye mwine, pakubula kumona Mubiji wa Nkambo. Inge kechi wikala bumi ne, ikalatu kwalepa.

Kabiji inge wabula kwi kija, kimweshatu mba milanguluko yobe yazhatwa. “Aye ubula kujako ne, kechi uji na lubaji ne Amiwa ne,” Yesu byo aambile.

<sup>71</sup> Pakuuba matebulu onse a Nkambo ayulatu biko. Kechi pajipo nangwa pantu pamo patoka ne. Telekai, inge kyokyo kechi kipikichala kya leelo ne!

*Nanchi bang'anyi bo asaka. . . bang'anyi bo asa kufunjisha maana? kabiji bang'anyi bo asaka. . . kulumbulwila lufunjisho? . . .*

*. . . bang'anyi bo asaka kufunjisha maana? . . . bang'anyi bo asa kulumbulwila lufunjisho? . . .*

“Kyawama, apeshiwe Lesa, Amiwa ne Presbyterian. Amiwa ne Methodist. Amiwa ne Pentekosito. Amiwa ne Nazarene. Amiwa ne Pilgrim Holiness.” Akyo kechi kyalumbululapo kintu kimo kwi Lesa ne; ke tebulutu mukwabo.

*. . . bang'anyi Bokalumbulwila lufunjisho? . . .*

<sup>72</sup> Musango ka wa lufunjisho; Methodist, Baptist, Presbyterian, Pentekosito? Alwa Lufunjisho lwa mu Baibolo!

. . . bang'anyi Bokalumbulwila *lufunjisho?* . . .

<sup>73</sup> Mwakonsha kuyuka byepi inge uji Nanji? Tukafika ku kyokyo Pakitanu bufuku. Mwamona?

. . . bang'anyi Bokalumbulwila *lufunjisho?* (pano talai)  
*aba bo basumuna, ne kwibafumya ku mabele.*

<sup>74</sup> Baana balukeke baamba mba, “Kyawama, Amiwa ngya ku kipwilo, bamaama baya ku kino kipwilo.” Amiwa kechi jipo na kintu kimo na kyokyo ne, mulongo mutemwe. Kabiji Nayuka mba abye bibena kubikwa pa tepu. Akyo kijitu bulongo, nji mu kipwilo kya bamaama. Bino, telekai, bamaama baendele mu kyeya kimo, obewa ubena kwenda mu kikwabo.

<sup>75</sup> Luther waendele mu kyeya kimo; Wesley waendele mu kikwabo. Wesley waendele mu kyeya kimo; Pentekosito waendele mu kikwabo. Pakuuba atweba tubena kwendela peulu kukila joja juba. Kabiji inge kuji kisemi kikwabo, kikaya peulu kukila atweba.

<sup>76</sup> Kunyuma mu moba atanshi, kintu po kyajinga kyabaya, kyabaya bingi, Luther wafunjishe lubingisho konka ku lwitabilo. Akya kyajingatu kyakuleta bantu kufuma ku Bukatolika kuya mu bu Polotesitati, kuya mu lumvwang'ano lwa Kyambo. Lubingisho konka ku lwitabilo, akya kyajinga kizhingu kyabaya. Abo kechi baendele kufuma ku kyokya ne.

<sup>77</sup> Palutwe payishile kusangululwa kukwabo kwatelwa mba John Wesley. Kwibasukenye kufuma ku kokwa, ne kumuleta panshi ku kutokeshiwa, kwikala bwawama, bwatoka, bumi bwazhila, bwatokeshiwa na Kyambo kya Lesa, ne kupana lusekelo mu muchima obe. Akya kyasukenye lufunjisho lwabaya lwa Benaluther.

<sup>78</sup> Pano kulutwe kwayishile Pentekositi na lubatizhilo lwa Mupashi Wazhila, kabiji bakepelako jibiji, na kutambula Mupashi Wazhila. Abo ibyo.

Kabiji pano kwatatulwa kusukanya kubwela panshi. Kabiji bya bupe, ne bya kubweza bintu, kabiji ne Mupashi wakwa Lesa waiya, mu kuyula konse kwa biyukilo ne bya kukumya, mu Kipwilo, ne kusukanya Pentekositi. Kyo kika? Tuji bingi pepi na Kwiya kwa Nkambo Yesu, posotu Mupashi wajinga mwi Aye watatula kwingila mu Kipwilo, ne kuuba bintu bimo byonka byo Aubile kimye kyo Ajinga pano pantanda. Kechi kyakikalapo kuntu kukwabo ne, kufuma ku kimye kya batumwa kufika pa kino kimye.

Kika? Monai, kyabaya; na kukepa, na kukepa, na kukepa. Kyo kika? Kijitu pamo nobe kuboko nkobe kubena kwiya ku kivule; nekativu, nekativu, nekativu. Pano kyookika? Ke kintu kipasha. Luther wajinga Kika? Ke kipasha kya Kilishitu. Wesley wajinga Kika? Ke kipasha kya Kilishitu.

<sup>79</sup> Monai, nkulo ya kwa Billy Sunday yapwile. Juba jikwabo, mukote Dr. Whitney, wafunjishapo kala pa uno pulupiti, awa umo wapelako wa sukuulu wakala, wafwile, pepi nobe naite, Naketekela. Billy Sunday wajinga kusangululwa ku bipwilo bicheche mu juba janji. Aye kechi watailepo makofi ne; waimana popa na kwamba mba, “Anweba bonse ba Methodist mwafika mu kajishinda kacheche, basapwishi ne bonsetu! Anweba bonse ba Baptist mwafika pa kajishinda kakacheche! Anweba ba Presbyterian!” Aye kechi watayilepo makofi ne. Aye wajinga Billy Graham mu juba janji.

<sup>80</sup> Monai. Kabiji pano, pa kimye kimo bipwilo byatelwatu na mazhina bajinga na kusangululwa kwabo, kika kyamwekele? Ba Mamboawama Onse bajinga na kusangululwa. Kwayishile balongo bena Bosworth, Smith Wigglesworth, ne Dr. Price, Aimee McPherson, bonse bo.

Monai, Smith Wigglesworth wafwile bufuku bumo. Dokotala Price wafwile lukeelo lwalondejilepo. Pa maawala tweti-foolo Amiwa nafika mu bujimi.

<sup>81</sup> Pano mpelo yami ibena kwiya. Talai pa... Anweba kechi mumvwapo kyabaya pe Billy Graham ne. Anweba kechi mumvwa kyabaya pe Oral Roberts ne. Namona mbung'eno yami ibena kuya na kukepana. Lukatazho lujipi? Tuji mu kimye kya kumpelo, nkulo ikwabo.

<sup>82</sup> Nanchi Billy Sunday waishile byepi, ne abo? Baishile panyuma ya kusangululwa kukatampe kwakwa Moody. Nga Moody wayishilemo byepi? Panyuma ya kusangululwa kwa kwa Knox. Nga Knox wayishilemo byepi? Panyuma ya kusangululwa kwakwa Finney. Finney panyuma ya kwa Calvin, Calvin panyuma yakwa... Nanchi, Wesley, kabiji Wesley panyuma yakwa Luther. Kuyatu kulutwe mu nkulo mo baishijile. Pakupwishatu kusangululwa kumo, Lesa waimanya mukwabo ne kuvuzha Kyeya; kyatwajijilatu byonka bya.

<sup>83</sup> Pano tuji kumpelo ya kino kimye. Muntu uji yense watala pa mpelo ya masanga anji na mambo a Kwiya kwa Kilishitu, bino bajinga na bintu byavula byakutalako; kubwela kwa ba yudeya, binglekezha bipita mwiulu, byonse bintu byo tumona leelo. Bino tuji ku mpelo. Tuji pano pa kino kimye. Abo bayukile mba Kipwilo kikatambula Bulume abo bukengila mu Kipwilo mingilo imo yakwa Kilishitu, mambo byonka kivule byo kiya na kufichilako na kufichilako, kimwesa kyabaya.

<sup>84</sup> Inge mwamona kifutele. Palepa na kifutele, kumweka kivule kicheche kya kifutele. Pakupitapo kimye kicheche, kifutele kitatula kumweka ke pepi, poso kichi ne kifutele byaikalatu ke kimo.

<sup>85</sup> Bino, Mupashi wakwa Lesa wayingijilenga na kuleta lubingisho, mwi Luther; kutokeshiwa, mwi Wesley; lubatizhilo lwa Mupashi Wazhila, mu Pentekositi; kabiji Uji pano mu juba

japelako, na kwingila bintu bimo byonka byo Aubilepo mukimye kyo Ajinga mwi Kilishitu. Kyo kika? Akyo Kipwilo ne Kilishitu baikala ke Umo.

Kabiji ponkapo umvwe Banungakana pamo, apa po pajinga pa kunungakena, Aye ukapita mwiulu, na kubijika. Kukeya Wesley, Luther, kabiji ne bonsetu bashala kunyuma ba mu oa moba, “aye uji mutanshi ukekala ke wapelako, aye wapelako ukekala ke mutanshi,” kabiji kukeya lusanguko.

<sup>86</sup> Tuji mukimye kya kupelo. Telekai, abyo Mupashi Wazhila byo oba. Aye Mupashi Wazhila, kupichila mu kubingishiwa, monai, ke kivule Kyakyo kyatokoloka; Mupashi Wazhila, monka mu kutokeshiwa, ke kivule Kyakyo kyafichishako pacheche; Mupashi Wazhila, monka mu lubatizhilo Lwaji, ke kivule kyafichisha; pano Mupashi Wazhila, kupichila mu kubwezha kwa Bu Muntu bwaji buji muno, na kuleta biyukilo ne bya kukumya byonka byo Aubilepo kufuma ku ntendekelo. Yii! Lukumo! Babena kutela mba “uba kyongo-kyazhila,” nangwa byonkabyo, ne anweba mwafwainwa kutatula.

<sup>87</sup> Telekai, balongo, telekai ku kikyee.

*...matebulu onse ayula malashila...kechi pajipo pawama ne.*

*Nanchi bang'anyi bo asaka kufunjisha maana? . . . bang'anyi bo akayukisha, bo asaka kulumbulwila lufunjisho? aba basumuka ku mukaka, kabiji bo bafumya ku mabele.*

Kechi baana balukeke ne; baana ba ba Presbyterian, baana ba ba Methodist, baana ba ba Pentekosito, baana ba ba Lutheran, baana ba ba Nazarene. Aye ubenankukeba muntu umo ubena kukeba kufuma ku mabele ne kuja myama yakosa. Kino kyaiya:

*Mambo kisopelo kyafwainwa kwikala pa kisopelo, . . . pa kisopelo; ndonda pa ndonda, . . . pa ndonda; papo pacheche, kabiji popa pacheche:*

*Kabiji ukengijisha bakikukuma ne jimi ikwabo yo Nkamba ku baabo bantu.*

*Kwiabo nkoko aambile mba, Kuno ko kukokoloka kwibafwainwa bakooka kwa kwibakokolosha; kabiji kuno ko kukokoloka: nangwa byonkabyo abo bakaine kumvwa.*

<sup>88</sup> Aye Mupashi Wazhila, inge abyo kechi mo Kyaishijile pa Juba ja Pentekositi ne, waawile myaka sebeni aduleendi na twelufu kasa Kikyangye kufika ne! Abyo byo Kiji pa Juba ja Pentekositi, kyaishiletu monka mo kyaambilwe.

<sup>89</sup> Muntu umo waambile mba, “Kulama juba ja sabando.” Amiwa kechi mbena kukana nangwa kupezha kipwilo kya

muntu nangwa bupopweshi ne. Bino waambile mba, “Juba ja sabando, sabando wa Lesa ke juba ja kukokoloka.”

*Jino jo juba ja kukokoloka.* “Kuno ko kukokoloka,” Aye waambile mba, “ao oene mambo a kulengela bakooka bakokoloka.” Akye ikyo. Amena! “Kikekala kisopelo pa kisopelo, ndonda pa ndonda.” Kuno ko kukokoloka. Mupashi Wazhila kyo Kika? Kukokoloka. Oo!

*Iyai ko nji, anweba bonse mwasulwila ne kunemenwa na mingilo, ne Amiwa nkemukokolosha.*

<sup>90</sup> Aye ye Muka? Aye Ye wiya mwi obewa, na kukupa mutende; kiyukilo kyobe, Nkwasho obe; watekeneshiwa, pa kukokoloka, wabikwa katetesho.

<sup>91</sup> Uji byepi. . . ? Ke kiyukilo; ntanda yayuka mba kintu kimo kyamweka kwi obewa. Kyo Kika? Ye Nkwasho. Kyo Kika? Katetesho. Obewa ubena kukokoloka. Obewa uji. . . Ye Ng’ambi obe. Inge, obewa, kintu kimo kyamweka kwi obewa, kuji kintu kimo kyakonsha kukwambilako bukiji bukiji, monai, wa kukulombelelako. Ke Mupashi wakwa Lesa waikala mu Kipwilo, wa awijilwe mba byo Akekala umvwe Waiya. Kukekala kwa myaka ne myaka, kukokoloka kwa Peenape.

<sup>92</sup> Lesa walengele ntanda. Bahebelu, kyapitala kyabu 4. “Lesa walengele ntanda, kabiji wakokolokele pa juba ja butanu na bubiji.” Abyo ibyo.

Juba ja butanu na bubiji ja bwela jibiji, mushi. . . Aye wapaine kyokya ku ba Yudeya ke kya lulayang’ano, mu kimye kimo kyabalwa. Abyom ibyo. Bino abo baya na kukokoloka juba jimo; babwela, ku juba jitansh ja mulungu, ne kutatula jibiji, kipya, kutatula jibiji. Ako kechi ko kukokoloka Lesa ko aambilepo ne.

Kimye Lesa kyo alengele ntanda mu moba sikisi, Aye byo aile na kukokoloka, Aye wakokolokele kufuma pakyokya kimye. Abyo ibyo. Apa pooka popapwijile byosetu. Aye kechi waishile jibiji pa juba ja butanu na bubiji na kutatula jibiji ne.

<sup>93</sup> Kyajingatu kivule. Bino, akya kyajinga kipasha, nobe ng’ondo byo aji na juba; bino umvwe juba jasela, kechi tutwajijila na kukeba ng’ondo ne. Pano monai kikye, oo, mu Lumwekesho 11, “Mwanamukazhi wajinga na ng’ondo mushi ya mauu anji, kabiji ne juba pa mutwe wanji.” Oo, twakonsha kupitamo mu Baibolo, kufuma pa jibula kuya pa jibula, ne kwimumweshwa. Mwamona?

<sup>94</sup> Pano kyo kika? Kimye, Baibolo po aambile mu Bahebelu kyapitala kya bu 4, “Inge Yesu wibapele juba ja kukokolokelamo, Wafwajilwe palutwe kwi kyamba; Wafwajilwe kwamba na juba ja kukokoloka.” Ng’anyi juba Aye jo ekyambile, ja kukokoloka?

*Iyai ko nji, anweba bonse basulwila na mingilo ne kunemenwa, ne Amiwa nkemukokolosha.*

<sup>95</sup> Mateyo kyapitala kyabu 11, veeleshi wabu 22...Talai, pano, twatana kuuba mba inge twaiya kwi Aye. "Mambo aye," waambile mu Bahebelu 4, "mambo awa watwela mu kukokoloka kwa Yesu, wakokoloka ku mingilo yanji ya pantanda, byonka Lesa byo aubile ku Yanji," Aye byo alengele ntanda, kechi kya kuuba mba wabwelako jibiji ne. Bimye binga? Bimye binga byo wabikwapo katetesho ka Mupashi Wazhila? "Posotu juba ja bukuzhi bwenu." Ako ko kokwa kukokoloka, lutekenesho, Ng'ambi, katetesho, Mupokolweshi. Oo! Amiwa ngikala bingi na lusekelo, nangwa Amiwa mpeshiwa bingi. O!

<sup>96</sup> "Bushe Walailwa atweba, Mulongo Branham? Bushe kyashinikishiwa na Baibolo?"

Kijitu bulongo, twaiya tuye ku Yowela, tutane Yoela byo aambile pe Aye.

Nasata bingi Amiwa pa Kyambo kya Lesa kyapeshiwa! Bushe mwi Kitemwa nyi? Nalanguluka mba inge kechi kyajinga mambo a Kyambo ne, Amiwa kechi nayuka ne kana pepi po twakonsha kwimana. Kijitu bulongo.

Atweba tuji mu Yowela. Tubena kuya ku Yowela, kyapitala kyabu 2 kya Yowela, kabiji tusakutapila pa veeleshi wabu 28. Yowela 2:28, pakupitapo myaka eiti aduleendi kwiya kwa Kilishitu kasa kukyanye kwikalako, ngauzhi mu Mupashi. Pano telekai.

*Kabiji kikafikizhiwa palutwe, amba Nketulwila mupashi wami pa bantu bonse; ...baana benu babalume ne babakazhi bakaulanga, bakote benu babalume bakolata biloto, kabiji ne bansongwalume benu bakomona bimwesho:*

*Kabiji pa bamwingilo bami babalume ne babakazhi Amiwa nketulwila mu oa moba...nketulwila, mo oa moba, mupashi wami.*

*Kabiji Nkamweshi bya kukumya mwiulu ne pano panshi, mashi, ... mujilo, ne mimbungwa ya buishi.*

*Juba jikaluka ke mfishi, kabiji ne ng'ondo ukaluka ke mashi, juba ja YEHOBIA sa jikyanye kufika...jonka jikatampe jilengesa moyo.*

*Kabiji kikafikizhiwa, amba bonse baketa pa jizhina ja YEHOBIA bakapololwa:*

<sup>97</sup> Kokuba mba...Oo! Kika? Yowela! Bushe mwamona? Mu Byubilo 2, Petelo watolele veleeshi umotu. Waambile mba, "Anweba bena Isalela, umvwa byambo byami. Abo kechi batoma ne," abo babikwa ketetesho, batekeneshiwa, bapusanako, bantu babikwa kayukilo. "Abo kechi batoma ne, byo mubena kulanguluka," Byubilo 2, "mambo juba jikijitu lukeelo. Pakuuba akye kyo kya kyaambile Yowela ngauzhi, ne

kwaamba mba, ‘Kikeya kufikizhiwa mu moba akapelako mba Nketulwila Mupashi Wami pa bantu bonse.’”

<sup>98</sup> Aye ye Muka, Mupashi Wazhila ye muka? Kijitu bulongo, pano twayai tumone jibiji, walaile ku baitabila, abyoye byo Aji. Pano, awe Mupashi Wazhila, twatana byo Aji, pa ka minetitu kamo. Walailwa kwi Bang’anyi? Ku baitabila.

Pano twayai tuye ku Luka, kyapitala kyabu 24 kya Luka, telekai byaambile Yesu mu Byambo Byanji byakupelako kasa Aye ukyangye kufuma panopantanda. Luka kyapitala kyabu 24. Pano anweba mubena kunemba bibye, mwakonsha kubikapo kayukilo, apa mino keesha mwi kitanga pa kwikala na kimye kyabaya. Pano, Luka 24:49, telekai kwi Yesu ubena kwamba. Ku mpelo, Aye byo ailenga mu Lukumo, kuya mwiulu, a bino byo Byambo Aye byo aambile ku bana Banji babwanga.

*...talai, Amiwa nkemutumina mulaye wa ba Taata...*

Ng’anyi mulaye? Katetesho, kiyukilo, ne Nkwasho, kabiji ne byonse bye bintu byo Naambapo, ne bikwabo masauzande.

*...Amiwa nkatuma mulaye wa ba Taata pe anweba:...*

Ng’anyi mulaye? “Awa waambile Isaya mba ukeya, ‘Na byatunwa bya kikukuma ne na jimi ingi yo Nkamba nayo ku baabo bantu.’ Amiwa nkatuma kukokoloka pe anweba. Amiwa nkatuma byaambile Yowela, mba, ‘Kikeya kufikizhiwa mu moba akapelako, byaamba Lesa, Amiwa nketulwila Mupashi Wami pe anweba.’ Oo, Amiwa nkemutumina, kabiji ne kulengela byaalo byonse, bantu bonse, kutatwila ku Yelusalema... Amiwa kaletemo lukunwa wakwa Abulahama na lulwe luyayang’ano. Amiwa kebabika katetesho bonse. Mwamona, Amiwa nketulwila Mupashi Wami.”

*...Amiwa nkatuma mulaye wa Baata pe anweba: pano pembelelai anweba, kyalumbulula mba, pembelelai mu muzhi wa Yelusalema, poso mukamvwikwe na bulume bufuma mwiulu.*

<sup>99</sup> Nanchi Mupashi Wazhila kyo kika? “Bulume bwa kufuma Mwiulu!” Kechi bulume kufuma ku bishopu ne, kechi bulume bwa kipwilo ne. Pakuuba, “Bulume bwa kufuma Mwiulu!”

<sup>100</sup> Pano Bulume bwaishile byepi? Kupichila mu “kutwela mu kipwilo”? Amiwa ne mununusha anweba kuuba kyokyo, mwambe mba kijitu bulongo. Kupichila mu “kutwela mu kipwilo, kupakana maboko na musapwishi”? Ine, mwane. Pano, kwi anweba ba Katolika, “kulupula lujimi wenu ne kuja kijilo kitanshi”? Ine, mwane.

<sup>101</sup> Pano Aye waishile byepi, Bulume kufuma Mwiulu? Twayai tutange palutwe pacheche. Twayai tuye mu Byubilo 1:8. Bapwizhiwa pamo. Bino baambilenga pe Yesu papo, byo



bapwijile pamo, kabiji batongwele mukwabo wa kutoola kifulo kyakwa Yudasa. Byubilo 1:8.

*Pakuuba anweba mukatambula bulume, byo akemwikijila anweba Mupashi Wazhila: . . .*

Kika? “Obewa waikala membala wa Branham Tabernacle”? Ine. “Anweba mwaikele membala wa kipwilo kya Methodist, kipwilo kya Katolika, ne Presbyterian?” Kechi byo kiji ne, mu Baibolo. Alo ke lufunjisho lwalengwa-na bantu.

“Bino anweba mukatambula Bulume panyuma yakwikala musapwishi”? Ine, mwane. “Anweba mukatambula Bulume pa kutambula Bachelwa wa Aati”? Ine, mwane. “Anweba mukata-... bukeya Bulume panyuma yakutambula DD”? Ine, mwane. “Anweba mukatambula Bulume panyuma ya kubatizhiwa mu meema”? Ine, mwane. “Anweba mukatambula Bulume panyuma ya kuja kijilo kitanshi”? Ine, mwane. Monai, abyo byonse ke bintu byalengwa-na bantu.

102 Telekai byaambile Baibolo, byaambile Yesu.

*. . . anweba mukatambula bulume, panyuma ya kwimwikijila Mupashi Wazhila: (Mupashi Wazhila ye muka? Bulume) nanchi, panyuma ya kikye, anweba po mukekala ba kamonyi. . . (“Anweba yekatu twelufu, anweba bakamonyi mu Yelusalema”?) . . . anweba mukekala ba kamonyi bami monse mu Yelusalema, . . . Yudeya, . . . Samaliya, kabiji kufikatu ne monse mwapela ntanda. (Amo mu kyangye kufikako ne.)*

*Ponkapo byo aambile bibye bintu, . . . byo aambile bibye bintu, abo kasa bamutala, aye watwajilwe mwiulu ne jikumbi ja mutambwile . . . kufuma ku meso abo.*

103 Pano zhikulai ku bushiya bwa kipela, monai bubwe bungauzhi byo bwafikizhiwe.

*Kabiji juba ja Pentekositi byo jafikile, bajingatu mumo . . . bonse bajinga na muchima umo pa kifulo kimo.*

“Kabiji ponkapotu kafunga waishile kabiji . . .”? Nafuminemo mu mulaini, kechi Naubile nenyi? “Ponkapotu ng’anga waishile ku kitapisho”? Ine.

*Kabiji ponkapo mwafumine kilulumo . . .*

Kechi kya bukitabila-mbijinga ne; Kyajinga konka, kilulumo.

“Wamwingilo wafwenyenyenga ku kibelo”? “Pulisiti wajinga na kijilo, wafuminenga pa kifulo kyazhila”? Ine, kafwako kiji byo byo ne.

*. . . kwaishile kilulumo kufuma mwiulu . . . (Kechi kwendesha kwa mauulu ne) . . . kwaishile kilulumo kufuma mwiulu . . . nobe luvula mukatampe upuupa*

(Oo, ami! Yii!...?....)...*kabiji wayuzhizhe nzubo yonse mo baikele.*

<sup>104</sup> Mupashi Wazhila ye Muka? Akuno ko afumishe Bulume. Pano ipo po bafwainwa kupembelela; akino kyo kyamwekele byo bekyubile. Bonse baawile, kufuma ku Ntendekelo kufika ne kulutwe, kufuma kwi Abulahama kufikatu ne kulutwe; Amba wafwainwa kwiya, kabiji ne mo Afwainwa kwishila, ne byonse mo bikobilwa. Ye Muka? Walailwe ku Kipwilo, ku baitabila.

. . .*kabiji wayujile mu nzubo monse mo baikele.*

*Kabiji ponkapo kwibamwekejile njimi kasa yaabana. . .ya mujilo, yaikajile pa bonse pa muntu pa muntu.*

*Kabiji bonse bayuzhiwe na Mupashi Wazhila, kabiji batatwile kwamba mu jimi ingi, monka mo bebapejile ku Mupashi.*

Pano tukafika pa kyokyo, pa Kitanu bufuku. Tusa kushila ponkapo, mwamona.

<sup>105</sup> Kiji Byepi? Ke mulaye ku Kipwilo, kinetu ke mulaye. Kijitu bulongo.

<sup>106</sup> Pano, tusa kuyuka, panyuma ya kuyuzhiwamo, babikilwe katetesho ka bimye binga? [Kipwilo kyaamba mba, “Kufika ku juba ja bukuzhi.”—Waku.]

Baanga muno baji na Mupashi Wazhila? Twayai tumone maboko enu. Muji bavula baji na Mupashi Wazhila kukila babulaye. Tubena kukeba obewa kwikala umo wa mwiatweba, mulongo, nyenga. Umvwe mwaumvwa byo Aji, Ke. . .Ke Mupashi wakwa Lesa waikala mwi obewa, mu kuuba mingilo yakwa Lesa.

Kimye kyonse Lesa kyo atumine Mupashi Wanji mu bakalume Banji, uji yense wa mu bangauzhi Banji, uji yense wa mu bafunjishi Banji, uji yense wa mu batumwa Banji, kimye kyonse be bakaine ku ntanda. Bebamwenenga mba bakonya, mu nkulo yonse byajinga konka. Nangwa Paulo byo aimene ku meso akwa Agilipa, waambile mba, “Mujishinda jo batela mba lwipatulo lubi. . .” *Lwipatulo lubi lo luka? “Wavulang’ana.”* “Mujishinda jo batela mba mukonye, jibumba ja manati, ajo jo jishinda Amiwa jo mpopwelamo Lesa wa bashakulu betu.” Amiwa nji bingi na lusekelo pa kuuba mba Nakonsha kwamba mba Amiwa ne umo wa mwiabo. Ee, mwane. Abyo ibyo. Nji bingi na lusekelo Nakonsha kwamba mba Amiwa ne umo wa mwiabo.

<sup>107</sup> Pano, panyuma ya yuwe Mupashi Wazhila waponena pe abo, Wibalengejile baikala bawama bingi poso bintu byonse byaikalatu ke bya bonse. Abyo ibyo nyi? Ami, ami, lumvwang’ano lwa bupopweshi bwa musango ka! Twimba yewa lwimbo mu kimye kimo, “Oo, lumvwang’ano lwa bupopweshi lwa byepi! Oo, lusekelo lwa Bulesa lwa byepi!” Akyo ikyo. Abo kechi

basakamene ne, abo kechi basakamene nangwa—juba jasama nangwa ine. Abo kechi baipwizhepo mwanya wa muluba pa kukokolokela ne.

“Pano, Amiwa katambula Mupashi Wazhila,” byo baamba bantu bamo kwi amiwa, “Mr. Branham, inge wakonsha nkupa luketekelo mba Nkekala milyoneeya, inge wakonsha nkupa luketekelo mba Nkatana mishima ya manyi, kabiji inge Nakonsha kutana mikochi ya golode, kabiji Na—Na. . .” Monai, bantu bafunjisha kyokyo, kabiji bafunjisha bya bubela. Lesa kechi walayapo byo byo bintu ne.

<sup>108</sup> Muntu utambula Mupashi Wazhila kechi utako muchima nangwa alombe shinkwa, nangwa ine. Kechi kijipo na lupusano na kwiaye ne. Aye ke kilengwa kya kuya—Mwiulu. Aye kechi. . . Aye kechi ujipo na bya kukwatakana nabyo, nangwa pachechetu ne. Abye ibyo. Aye kechi utako muchima ne. Lekai kiye, lekai kiye, nangwa kikale byepi. Balekai bajimbulule, balete bisela. Lekelelaiko bwitote bwenu, bika byo mwatako muchima? Obewa uji mujishinda ja kuya ku Lukumo! Aleluya! Meso enu aikala pe Kilishitu, kabiji uji pa jishinda jobe. Obewa kechi utako muchima ku ntanda byo yamba ne.

Abyo Mupashi Wazhila byo aji. Ke Bulume, Ke katetesho, Ke Nkwasho, Ke Ng’ambi, Ke kiyukilo. Oo, ami! Ke luketekelo lwa kuuba mba Lesa wimutambula.

Bimye binga byo Nasenda? Njina mamineti eiti. Kijitu bulongo. Lekai ami. . . Njina Binembelo byavula bingi papo. Amiwa kechi naketekela mba Nakonsha kwibitwezhamo ne, bino tusa—bino tusa kweseka mwaila bulume bwetu.

<sup>109</sup> Bino, panyuma ya muntu wayulwamo na Mupashi Wazhila, bushe kyakonsheka mba byalumanamo ne bintu byakonsha ku mulengela wabwela ne. . . Bino, kechi wakonsha kulubilamo ne, aye ukijitu mwaana Lesa, aye kimye kyonse ukekalangatu, mambo obewa wabikwa katetesho bimye binga? [Kipwilo kyaamba mba, “Kufika ku juba ja bukuzhi.”—Waku.] Abyo ibyo. Abyo Baibolo byo aamba.

<sup>110</sup> Pano, panyuma banababwanga bapumwa, balengululwa, bafwelulwa, ne bintu byonse, abo balangulukile mba ke kimye kya kubwela pamo pacheche. Twayai tuzhikule mu—mu Byubilo kyapitala kyabu 4, ne kumona byo ba. . . kika kyamwekele. Pano akye ke kwi anweba bantu baji naji kala. Byubilo kyapitala kyabu 4.

Pano, Petelo ne Yoano bapuminwe, babikwa ne mukaleya, mambo a lubuko, kwikala na mpwijilo ya lubuko pa kibelo kya kipwilo. Baanga bayuka kyokyo? Pajinga mwanamulume walajile popa, wajinga walemana ku maulu anji. Kechi waendelenga ne; wajinga mu yewa musango pa myaka foote. Kabiji Petelo wapichile. Kabiji waambile mba. . . wasutwile

kapu wanji, amba atambule kintu kimo kya kubika mu kapu, kya kuja.

Kabiji Petelo wamwesheshe mba wajinga musapwishi wayulwamo-Mupashi Wazhila, kechi wajinga na mali ne. Aye waambile mba—aye waambile mba, “Siliva ne golode Amiwa kechi nji nabyo ne.” Monai, aye kechi wateleko muchima pa kyokya ne. Bino wajinga—ke kilengwa kya kuya-Mwiulu. Oo, byo Nalangulukanga mba inge twajinga na kimye kyakubikamo kacheche momwa, mwamona. Aye wajinga wa kuya-Mwiulu. Aye wajinga watekeneshiwa. Aye wajinga na Mupashi. Aye wajinga na Bulume. Aye waendele ne kwamba mba, “Siliva ne golode Amiwa kechi nji nabyo ne, bino byonka byo Nji Nabyo nsakupana kwi obewa.”

Kechi kyakuzhinauka ne muntu waambile mba, “Kyo muji nakyoy, mwane?”

“Njina lwitabilo. Njina kintu kimo mu muchima wami akyo kyatatwile pepi nobe moba teeni apitapo. Najinga peulu ya nzubo popa, kabiji ponkapotu, yonse milaye Lesa yo alengele. . . Amiwa naendele pamo ne Yesu Kilishitu pa myaka isatu na afu. Amiwa nalobanga Nanji, na kundosa masabi. Amiwa naubile bintu byapusanapusanana. Kabiji Namumwene Aye wabuka bakolwa. Na. . . Aye watwajijiletu na nkumbula mba, ‘Ba Taata baji mwi Amiwa; bino umvwe Nafumapo, Aye ukeya mwi obewa.’ Nanchi, Amiwa kechi ne kyumvwine kyokyo ne. Bino Aye waambile mba, ‘Bino, Amiwa kechi naketekela mba musa kwikikwatakanya ne.’”

Obewa kechi wakwatakanya bibye bintu ne; mwi byumvwatu. Amiwa kechi ne kyumvwisha bulongo ne. Kabiji nkumbula mba wikyumvwa ne; mambo, kechi wikyumvwa ne. Mwamona? Nanchi, Amiwa kuuba ne Kikwatakanya ne, Amiwa kuuba ne Kilondolola ne; bino, kintu kimo kyo Nayuka, Nji Nakyo.

“Kyawama, kyawama,” mwaamba mba, “akyo kechi mwaila saayasi ne.” Oo, kine byokiji.

<sup>111</sup> Talai pa malaiti. Kimye Benjamin Franklin byomekimwene, waambile mba, “Nji nakyoy.” Aye kechi wayukile kyo ajinga nakyoy ne, nangwa byonkabyo wajinga nakyoy. Kabiji nasaka muntu umu bufuku buno nkumbula malaiti o aka. Abo kechi bakiyuka byo aji ne, bino tuji nao. Amena. Abyo ibyo. Kechi kujipo muntu wayuka kana malaiti kika ne. Bakonsha kwi abungizha, bealenga ke kyeya, bealenga ke apyane, bealenga ke obe kintu. Bino ao—ao alengwa na majenileta, byela bibiji bibena kwendela pamo *byobya*. Byo bilenga kyokya, kabiji byo byonka byo bayuka. Bikalenga kyeya, kabiji aji na bulume mukachi kao.

<sup>112</sup> Kabiji kyokyo kiji pamo nobe Mupashi wakwa Lesa. Inge waikala na lubaji lumo, ye obewa, ne lubaji lukwabo ke lwa Lesa; ne kulengela mbaji ibiji kwendela pamo *byobya*, kikobapo

kintu kimo kwi obewa. Abyo ibyo. Kikapana Kyeya. Kikapana Bulume. Anweba kechi mwayuka byo Kiji ne, kabiji kechi ukayuka byo Kiji ne, bino uyuka inge uji Nakyo. Akyo kyo kintu kimo kyakine. Kabiji Ke kyobe. Ke kyenu. Ke luketekelo. Abyo ibyo.

Bushe *akya* kyeya kimweshwa ka? Alwa ke luketekelo. Ke kyeya.

Pano monai kikye. Bino, anweba kechi mwayuka byo Kiji ne.

<sup>113</sup> Bino abo balunda baambile mba, “Kyawama,” abo... baambile mba kintu kimo kyo bayuka, “twayuka mba baji mu bulubi.” Ne akwabo “manati,” mwamona, nobe byonka byaambile mwina German wa mucheche amba byo anji. Mwamona? Baambile mba, “Aabo baji na bulubi ne kubula kufunda. Bino bajinga na yewa Funji wa masabi, awa Kaapeta wa kokwa, watelwa mba Yesu, Amiwa sa kwimubula, mambo babena kuuba bintu bimo Aye byo obapo.”

<sup>114</sup> Abyo Mupashi Wazhila byo aji, ke Yesu kwikala mu mulubi funji wa masabi, kaapeta, nangwa kiji kyonse, kilubi musapwishi, musango yense ye ajimo. Ke muntu ukeba kwikala kilubi ku bintu bya pantanda, kabiji ne kuleka Yesu waiya mwi aye, aye Mupashi wakwa Lesa, katetesho, ne Nkwasho. Aye kechi utako muchima pa bya bu muntu bwanji ne; kintutu kyo akeba ke Lesa.

<sup>115</sup> Kimye Lesa kyo abikilenga bintu mundonda, Aye waambile mba, “Anweba bonse bena Levi Ne mwita ne kwimulenga kwikala bang’anga. Kabiji ne balongo benu bonse, bakwabo, mikoka twelufu ne...mikoka ikwabo leveni bakemupa bya bujikumi.”

“Inge, mwanowa bilukwa naini bya ma epozi, muketulwile kilukwa kimo kubena Levi. Inge mwapisha mikoko yenu mu—mu kipaka mumwe, tolai wabu jikumi. Amiwa kechi nataka muchima ne nangwa wamuheche, nangwa wabaya, wanuna, nangwa kamulanda, awa ke wa kulubaji lwa bena Levi.

“Pano, bena Levi, inge mwatambula byonse bye, pano ne anweba mwapana bya bujikumi, ne anweba, kwi Nkambo. Mukapane mulambo-wakupepezha, mulambo-wakupepezha, ne milambo yapusanapusana. Anweba mukapane bya bujikumi kwi Nkambo.”

<sup>116</sup> Waambile mba, “Mosesa, ku lubaji lobe, Amiwa ne obe.” Oo, ami! Aye waambile mba, “Amiwa ne kibese kya ku lubaji lobe.”

Kabiji abyo Mupashi Wazhila byo aji ku Kipwilo leelo. Siliva ne golonde Amiwa kechi nji nabyo ne, bino Amiwa ne Lubaji lwa ku kibese kyobe. Aleluya! Kufunda, Amiwa kechi nakonsha kutanga yuwe Buuku ne, bino Nji na Lubaji lwa kibese kyobe. Akyo kyawama. Digili wa bu dokotala, Amiwa kechi njipo nanji ne; Ph.D nangwa LD, Nangwa kikwabotu ne. Bino kuji kintu

kimo kyo Nji nakyō, Lubaji lwa kwikusha. Alo lo lubaji Mbena kukeba. Alo lo lubaji Lesa lo akeba kwikala nalo. Tayai byashala byonse bintu byakala, bwitote ne byonse bikwabo byashala, endai mutambule Lubaji lwa kibese kyobe kya kwa Lesa.

<sup>117</sup> Mambo, byo muji nabyo bya panopantanda, mu kebisha umvwe mwafumapo. Pakuuba umvwe anweba muji na Lubaji lwa kibese kyanji, Kine kikemutwala peulu. Atweba kimye kyonse tubena kufumyako luketekelo, leelo, mu kupana ku kalama. Twayai tutambule Lubaji lwa kibese kya kwa Lesa, kabiji ne kutambula Kalama-Wapeulu mukifulo kya kalama wapashi. Anweba mwayuka mba, bonse babiji bengila.

<sup>118</sup> Pano twayai tumone.

*. . . byo bebalekeleko, baile kwabo abo bene, . . .*

Kechi kubwela ku mapulisiti ne. Mwamona, akya kyamwesheshe mba bajinga Nakyo. Abo kechi babwelelenga kunyuma ku yewa wakala, wa munyango, kintu kya kwikelatu ku jizhina ne jikwabo, ine; bwelai kunyuma ne kwamba mba, “Pano monai kuno byo baubile kwi atweba!” Ine, ine. Bajinga na jibumba jabo. Kwajingatu jibumba jicheche kokwa, bino aja jajinga jibumba jabaya, jibumba ja bantu jicheche ja mukoko.

*. . . byo bebalekeleko, . . .*

Panyuma ya kwibapuma ne kwibachinyisha, baambile mba, “Inge mukabatizhe mu Jizhina ja Yesu jibiji!” Nangwa, oo, Natazha mukuuba mba. . . Kyawama, abyo ibyo. Mwamona? “Inge mukasapwile mu Jizhina ja Yesu ne jikwabo, kyonse kyomukooba, tukemukwata!”

<sup>119</sup> Baambile mba, “Yii, ako ke kuchinisha kwabaya bingi. Twayai tuye ku bonse balongo bashala.” Oo, ajo jo jishinda. Mu kukwatakana muji bulume. Mu kukwatakana muji bulume. Baambile mba, “Twayai tuye ku balongo bashala pakuuba mba tumone byo twafwainwa kuuba.”

<sup>120</sup> Pano bonse baishile pamo ne kutatula kubulang’ana byakupitamo byapusapusana.

*. . . byo bebalekeleko, baile ku jibumba jabo, kabiji babulang’ene byonse bya ubile bang’anga bakatampe ne bakulumpe byo bebambijile.*

*Kabiji byo baumvwine byobyō, abo basaswile mawi abo kwi Lesa kya mumo, . . .*

Pano telekai byo baambile. Mumonai, bamonai, kechi kubwela na kwamba mba, “Anweba. . .” kintu kikwabo pa kikyē, “Anweba Nkambo, Mundekeleko mambo. . .” Ine. Bajinga bapuluka kala. Bajinga bayulwa na Mupashi. Bajinga na Bumi Bwapeenape.

*. . . basaswile mawi abo. . . na muchima umo, ne kwaamba mba, Nkambo, anweba mwi Lesa, . . .*

Amena! Natemwa kyokyo, Mulongo Palmer. Natemwa kyokyo.

*. . . anweba mwi Lesa (twayuka kyokyo) awo walenga bya meulu, ne ntanda, ne kalunga, ne byonse biji mukachi kabyo:*

*Awo ku kanwa ka kalume waji Davida . . . waambile mba, . . .*

<sup>121</sup> Pano monai, musa kubwela kunyuma, ne kwaamba mba, “Bino, atweba kechi twi. . .” Bino obewa yanga kokwa ukambe mba, “Kyawama, pano, Nkambo, pano pembelaiko mineti umo papo. Abo babena kungubila bingi bisela!” Bushe Aye kechi waambile mba bakekyuba nenyi?

“Bonse bekala bwikalo bwaoloka mwi Kilishitu Yesu bakamanyikwa.”

“Kyawama, mwayukatu, bakulumpe bami bambujile umvwe bakwata. . .” Bushe kechi baambile mba bakonsha kwikyamba nenyi? “Kyawama, mwayukatu, batwajile mu kinje juba jikwabo, pa Kikyē.”

<sup>122</sup> Bushe Aye kechi waambile mba, “Mukaletwa ku bije bya mamfumu ne bandamabyaalo, na mambo a Jizhina Jami. Kechi mulanguluke byo mukamba ne, mambo kechi ke obewa ubena kwamba ne”? Amiwa namwene kyokyo kyamweka keesha. “Ke Mupashi Wazhila uji mwi obewa; Aye ye ukamba.” Monai, “Aye.” Abyo ibyo. Kijitu bulongo. “Kechi mulangulukile jimo byo mukamba ne.”

*Nkambo, na . . . Konka ku . . . mukamwa ka kalume wenu Davida waamba mba, Mambo ka o bakajipila Bangetila, kaabiji mambo ka bantu nabo kyo balangulukila byatu?*

*Ba mamfumu ba panopantanda baimene, ne bandamakyaalo . . . bampwila pamo bamubungulukila Nkambo, ne Kilishitu wanji.*

*. . . kya bukine, Nkambo, bamubungulukile mwaana wenu wazhila Yesu, ao ye mwashingile manyi, kwi bonse ba Heloda, ne Pontiusa Pilato, na ba Ngentila, ne bantu bena Isalela, . . . babungizhiwa pamo,*

*Na kumuba byonse byo mwafukwijile jimo kuba ku kuboko kwenu ne ku maana enu.*

Oo, ami! Natemwa kyokyo. “Nkambo, babena kubatu bintu byonka Anweba byo mwaambile mba bakebyuba.” Nga Baibolo waamba mbaka? “Mu moba akupelako, kukeya ba kwendeleka; balupata lwa kuuba bibi, ba kwilundumika, ba kutemwa bya lusangajiko ne kutemwa Lesa ne; ba kubula kupwanang’ana, ba kubepela bakwabo, ba kubula kwilama, ba kubula kutemwa booba bya wama; kasa baji na kipashang’anutu kya munema wa bulesa, bino sabakana. . .” Abo kechi baile na kutambula

Bulume ne: “. . .panyuma yuwe Mupashi Wazhila waiya pe obewa.” “Kasa baji na kipashang’anotu kya munema wa bulesa, bino sabakana bulume bwao: ku babyobyoyo fumaiko.” Abyo Mupashi Wazhila byo aji. Mwamona?

. . .byo bafukwijiye . . .jimo kubiwa.

. . .pano, Nkambo, talai byo betuchinyisha: ne—ne kwibapa bakalume benu, amba na kuchichika konse twambetu mambo enu,

Oo, Natemwa kyokyo! Fumyaimo abwa bu muntu bwakala, ne kubikamo longololo momwa. Pano talai papo.

. . .amba twambe byambo byenu,

Monka mukutanyika kuboko kwenu ne kwibabuka bantu; . . .

Oo, mulongo! Bademona kechi bafwa ne, bino Mupashi Wazhila naji kechi wakonsha ne. Mwamona?

. . .mukutanyika kuboko kwenu ne kwimubuka; . . . amba biyukile ne bya kukumya byubiwe mu jizhina ja mwaana wenu wazhila Yesu.

Mwamona kyo baendelekelengapo, kechi ibyo nenyi? Babena kubatu bintu bimo leelo, bino kechi kyubapo nangwa pacheche kyawama ne.

Kabiji byo balombe, mpuzha yasukene yo bapwijiyelemo pamo; kabiji bayuzhiwe na Mupashi Wazhila, ne . . .kwamba kyambo kya Lesa na nakuchichika.

<sup>123</sup> Yii! Ami! Bajinga na kintu kimo byo bayile kokwa, kechi ibyo nenyi? Mulaye waambile mba abyoy Mupashi Wazhila byo aji, kwimupa kuchichika, kwimupa bukwasho, kwimupa katetesho, kwimupa kiyukilo. Oo, ami!

<sup>124</sup> Telekai. Oo, inge twajingatu nakimye, twakonsha kuya kwi Filipa ku bena Samaliya. Mu Byubilo 8:14; anweba bonse mubena kunemba. Abo batambwile lusekelo lukatampe, bajinga na lubuko lwabaya bingi, bino babatizhiwe mu Jizhina ja Yesu Kilishitu. Bino batumenye ku Yelusalema, na kusenda Petelo; aye wayishile na kubika maboko pe abo, kabiji batambwile Mupashi Wazhila. Byubilo 8:14.

<sup>125</sup> Ba Gentila, kwajinga umo wa jizhina ja Koneleusa. Aye wajinga muntu wawama bingi, wapananga bya bujikumi, washimikile ma shinagoga a bantu, wapainenga munema kwi Lesa, wajinga wa kwakamwa Lesa; muntu wawama, Presbyterian wawama, Methodist, Baptist, nangwa kintutu kikwabo, monai, muntu wawama bingi. Bino juba jimo, Lesa waambile mba, “Awe ke muntu wawama bingi; nanchi Amiwa mbena ku mutuma kukupwila. Amiwa nsakuleta musapwishi wami kuno kabiji ne kumubuula pa Kikye.” Kijitu bulongo.



Nanchi wamwene kimwesho, kyaambile mba, “Yanga ku Yopa, kabiji ukatana umo kokwa watelwa mba Shimona, upikula makonde. Kabiji kuji umo, Shimona Petelo, konkakwa. Mulekai eye kuno; aye ukemubula jishinda, mambo aye watambwilepo kintu kimo.”

<sup>126</sup> Kabiji kimye Petelo kyo aimene popa. . . Kabiji Koneleusa wailenga mu kupopwela musapwishi. Aye wajinga. . . Bino Petelo waambile mba, “Imana. Amiwa ne muntu uji byonka byo uji.”

“Kabiji Petelo byo akyambilenga bibye Byambo,” byo babwelele, kuntendekelo ku. . . Bintu bimo byo Mbena kwamba po, Lesa byo alaile kwitulwila Mupashi Wazhila. “Byo akyambilenga bibye Byambo, Mupashi Wazhila wibaponejile.” Yii! Ee. Abo Mupashi Wazhila byo aji, pano Ye wabang’anyi. Kine. “Kabiji bonse bayuzhiwe na Mupashi Wazhila.”

<sup>127</sup> Pano monai mu Efisesa, mwajinga mulongo wa ku Baptist. Aye wajinga patanshi ng’ambi, wamaana, mwanamulume wajimuka, wayukile mizhilo; muntu wayukanyikwa, wafunda masukuulu. Juba jimo wailenga na kutanga Baibolo, kabiji wamwene mba kukeya umo wa jizhina ja Mesiyasa. Kabiji byo aubile kyokya, kika, aye watatwile kumvwa pa yuwe Yesu, kabiji waambile mba, “Amiwa nashininwa. Kabiji Naanshimuna lwitabilo lwami mba Yesu ye Kilishitu, Mwaana wakwa Lesa.” Aye wajinga Baptist wakine. Awe ke eye, “Nashimuna mba Yesu ye Kilishitu.” Aye wikyubile kyabaya bingi kyakuuba mba Lesa wamwichile mu mwingilo. Lesa kimye kyonse ukamba ku muchima wakine.

<sup>128</sup> Kabiji kwajinga ulenga matete wakala konka kwa wa jizhina ja Aquila ne Priscilla, ba mukazhi ne mulume. Bajinga bakulenga matete. Byubilo kyapitala kyabu 18, wabuulang’ana pa kikye. Paulo, bajinga balunda nanji. Abo batambwile Mupashi Wazhila ku maboko akwa Paulo ne lufunjisho lwanji.

Baumvwine mba kuji kusangululwa kokwa, nanchi bayile konka. Kwajingatu pepi nobe teni nangwa twelufu batainweko. Nanchi wayileko na kwikimona, kabiji waumvwine musapwishi ubena kusapwila, bukishika bwa ku muchima wanji. Aye waambile mba, “Mwayuka, Naketekela mba usa kuteleka ku Bukine.”

Nanchi pa kupwisha kupwila, aye wamwichile kunyuma ya tente, kabiji waambile mba, “Talai, tuji na mulongo wetu wachepa mubiji walepa, moonu muheche waki-Yudeya, kabiji, byo ayishile konka, aye ukafunjisha Kyambo kya Lesa, patokatu.” Kyawama, pa kupitapo ka kimye. . .

<sup>129</sup> Paulo wajinga mu kaleya pa kimye kimo. Kechi kifulo kyakutanwamo musapwishi wa ano moba ne, kechi ibyo nenyi? Bino aye wajinga mu kaleya, kabiji Nkambo ye wamutwajile momwa. Nanchi panyuma ya kitetashi byo

kyaishile, kyasukenye kaleya, aye wasendele muota ne na munzubo yanji ne kwibabatizha, mu Jizhina ja Nkambo Yesu, wafuminemo, ne kuya konka.

Kabiji wapangile diabola kufuma mu wakepa mubiji, nsongwakazhi mukulumpe wa bulang'enga bya kumwenamo. Kabiji, pano, balengelenga mali avula na mambo a aye, nanchi wasolwele misango yabo, nanchi abo bamubikile mu kaleya pa kikye. Kabiji aye Nkambo wasukenye kaleya, mambo Aye wajinga na jibumba ja bantu momwa ba kumvwa Bukine. Anweba kuuba mwakasa Kyambo kya Lesa ne. Kuji... Nangwatu kikale byepi, kuuba mwikyuba ne. Anweba kuuba mwikyuba ne.

<sup>130</sup> Nanchi aye wayishile kokwa kwajinga yuwe muntu. Kabiji Akwila ne Priscilla, kape bajinga na tubashinkwa. Kabiji ponkapotu panyuma ya kuja tubashinkwa, waambile mba, "Tusa kuya ku kusangululwa."

Paulo waikela kunyuma kabiji wakwachile mukukumba wanji muheche, na kuteleka ku yuwe musapwishi waki Baptist wasapwijienga.

Aye waambile mba, "Akyo kyawama, kika kyo wasapwilapo, bino kuji Kyakilapo pa kikye." Waambile mba, "Nasaka ku kwimpuzha jimpuzho, Dr. Apolosa. Bushe watambwile Mupashi Wazhila kufuma kimye kyo mwaitabijile nyi?"

"Oo," waambile mba, "atweba kechi twayuka ne kana ko aji. Watazha muka, na 'Mupashi Wazhila'? Atweba twi ba Baptist."

Waambile mba, "Wayuka byepi obewa amba wi Baptist?" Mwamona?

"Kyawama, atweba twabatizhiwe. Atweba twayukatu lubatizhilo lwa kwa Yoano."

Aye waambile mba, "Aye wabatizhilenga mu lulapila, ne kwamba mba 'kwitabila mwi Aye ubena kwiya' mo mwi Yesu Kilishitu."

Kabiji byo aumvwine bibye, babatizhiwe jikwabo, mu Jizhina ja Yesu Kilishitu. Kabiji Paulo wamubikile maboko anji pe abo, kabiji Mupashi Wazhila waishile pe abo, kabiji baambile mujimi ne kwaula. Baambile mba, "yense."

<sup>131</sup> Pano, pano, twakonsha kuuba byepi? Nasaka kwimubuula kintu kimo, nanchi Ami...Tusa kushika, mambo, kiji, Naji kwimubuula mba Nsakwimulekelako kulupuka bukiji. Mwayuka Mupashi Wazhila byo aji. Mambo a Kinembelo kyapelako bufuku buno...Njina bikwabo papo, bino tusakwibishapo. Twayai tuzhikule mu Kolinda Mutanshi 12. Kabiji tusakutanga kikye, kabiji nanchi tusa—tusa kushika. Kijitu bulongo. Kolinda Mutanshi, kyapitala kyabu 12.

Baanga baketekela lufujisho lwa Paulo Wazhila? Kine! Aye waambile mba, mu Galatiya 1:8, "Inge Malaika wafunjisha

kyonse kyapusanako, mulekai ekale wafingwa,” nangwa ekale musapwishi. “Inge Malaika wafuma Mwiulu waiya kabiji wafunjisha kintu kyapusanako, mulekai afindingwe mafingo.” Monai, kechi kijipo na kintu kimo kyakuba nakyo ne.

<sup>132</sup> Pano monai kikye, Kolinda Mutanshi 12. Baanga—baanga bayuka mba twafwainwa kwikala mwi Kilishitu pakuuba mba tuye mu lusanguko, mambo ke Mubiji Wanji Lesa ye alaile ku musangula nyi? Kechi kujipo jishinda jikwabo ne. Kechi kujipo jishinda jikwabo ne, inge uji pangye ya Kilishitu.

Mwakonsha kutala kunyuma *kukwe* ne kuketekela mwi Aye, amba, “Kine, Namuketekela Aye. Aye ye Mwaana wakwa Lesa.” Kyawama, mulongo wami, Amiwa ne nengezha kwimuna maboko obe umvwe wamba kyokyo. “Naketekela mwi Aye. Amiwa kamusolola mba Aye ye Mupulushi wami.” Akyo kyawama, bino kechi ukiji mwi Aye ne. “Amiwa sa kwiyimuna maboko na musapwishi. Amiwa nsakwisolola bubi bwami.” Akyo nangwa byokabyo kechi kijipo ne mwi Aye ne.

<sup>133</sup> Pano monai, monai byaambile Paulo, byo waknsha kutwela mwi Kilishitu. Musa kuyukanyikwa byepi amba mwi bamukanda? Abulahama, bamupele kiyukilo. Telekai ku kikye pano, Kolinda Mutanshi, kyapitala kyabu 12, kabiji twayai tutatwile pa veeleshi wabu 12.

*Mambo mubiji byo aji umo, kabiji uji na bya mubiji byavula, kabiji bonse... bamembala ba yewa mubiji umo, nangwa bavula, ye mubiji umotu: nanchi ne Kilishitu naye pamo.* (Kechi waabenamo ne. “Umotu!”)

Telekai. “Mambo na kipwilo kimo”? Baanga babena kutanga kunyuma yami? “Konka ku kuboko kumo”? “Konka ku meema amo”? Ine. Nanchi muntu umo waya mungi.

“Konka ku Mupashi umo!” Ke kisopelo kyabaya? Ko kuuba mba, “Mupashi Wazhila,” nanchi. Mwamona?

*...konka ku Mupashi umo atweba bonse ko twabatizhiwa mu mubiji umo, nangwa twikale ba Yudeya nangwa Bangetila, nangwa twikale bakaswa nangwa twikale banababene; kabiji bonse balengwa kutoma ku Mupashi umo.*

<sup>134</sup> Aye Mubiji wakwa Kilishitu ke Mupashi umo, amo membala yense, kufuma ku Pentekositi kufika ku kino kimye, batoma Waini wakatataka, aye Mupashi Wazhila umotu, ubena kuleta mukumbu umo. Twikyuba byepi? “Konka ku Mupashi umo.”

Ke kibelo kya Lesa kyashikuka, Mupashi Wazhila. Kyo kika? Ke kibelo kya Lesa kyashikuka. Ke kiyukilo. Ke katetesho. Ke Nkwasho. Ke Ng’ambi. Ke luketekelo. Ke kukokoloka. Ke mutende. Ke buwame. Ke lubuko. Ke Bumi. Ke—Ke kibelo kya Lesa kyashikuka ku bintu byonse. Ke kibelo kya Lesa kibena kushikula kwi Kilishitu, akyo kiji. . .

Lesu washiniikishe mba Aye wamusangwile Yesu kufuma mubafu, kabiji aba bafwila mwi Kilishitu Lesu ukasanguka Nabo mu lusanguko. “Kechi mumufichishe pa muchima Mupashi Wazhila mo mwa bikijilwe kayukilo mwi Kilishitu poso juba ja bukuzhi bwenu.” Yii! Baanga be kiketekela?

<sup>135</sup> Nga Kilishitu ye muka? Nga Mupashi Wazhila kyo kika? Kechi ke kintu kisekeshu bantu ne. Ke kintu kimo kyo baseka bantu; bino kechi byo kiji ne, ku waitabila.

Ku wabula kwitabila! Nalunguluka mba inge Najinga na milungu ibiji nangwa isatu, Nakonsha kutemwa kusenda keesha bufuku ne kubulang’ana byo Kiji ku wabula kwitabila. Lekai pitemotu lubilo, pa kimye kicheche. Ke kyakusekeshu. Ke kakose. Ke kyakwitutulako. Ke lufu. Ke lwabano lwa Peenape ne Lesu. Amiwa kechi nakonsha kulunguluka bintu byo Kiji ku wabula kwitabila ne!

<sup>136</sup> Vulukai, mvula umo wabula kwitabila ye asekesha, ye mvula umo wapulwishe Nowa na kisemi kyanji. Mwamona? Awa Mupashi umotu, Mupashi Wazhila ye babena kwendeleka ne kwamba mba “bakonya, kabiji jibumba ja manati, Ke bukonye,” Kyo kintu kimo kika Kikashikula Kipwilo kabiji ne Kwikisenda mu moba akumpelo; ukaleta luzhachisho pa babula lwitabilo. Abyo ibyo. Abyo Mupashi Wazhila byo aji.

<sup>137</sup> Batokwa abo...Lekai Ng’ambe kikye, mu muchima wabukishika bwami. Batokwa baumvwa nzala ne kilaka Kyakyo, mambo bakekuta.

<sup>138</sup> Keesha bufuku tukamba pa, Ubaka inge Waiya.

<sup>139</sup> Bino, baanga muno bakonsha kutemwa kutambula Mupashi Wazhila, kabiji babena kukeba muntu umo kulomba nabo, amba mumone Kyeya?

Mwayuka “byo Kiji.”

Pano, keesha bufuku, tusa kusenda, “byo Kyuba.”

<sup>140</sup> Kabiji bufuku bwalondelapo, ke, “mwakumutambwila Aye.” Nanchi po tuketa bantu, kwikala na bantu bakubuwulung’ana, ne kuya mu bibamba na kwikala monka, inge kyasenda kimye kya Kimishimishi kyonse, abyo ibyo, poso Mupashi Wazhila waiya. Tusa Kwikisendela monka mwayila, kitendekesho kya mu Baibolo. Tusa Kwikisenda ne Kwikitambula byonka Lesu byo Ekilayile, kabiji Waponene kuntendekelo. Ajo jo jishinda ja kwikyubilamo. Ami...Kechi kijipo nalupusano ne, tujitu na... .

Akyo Kyambo kya Lesu ke...kiji na sambu mu muchima wami. Abyo ibyo. Kabiji Nakeba kyokya Lesu kyo antujila. Inge kujipo bikwabo, shikulai Mwiulu, Nkambo, mambo mu—muchima wami washikukila ku kikye. Abyo ibyo.

<sup>141</sup> Baanga babena Kwikikeba? Pano sutulai kuboko kwenu, ne kwamba mba, “Ndombeshaipo.” Bino, kimye kyo mwaikala, na maboko enu asutulwa peulu.

Taata Wamwiulu, twafunjishiwa kimye kyabaya. Bino Mupashi Wenu uji muno. Maboko abo aji mwiulu pano. Kabiji abo bayuka byo Kiji, abo bayuka Mupashi Wazhila byo alumbulula. Nalomba, Lesa, mba ino mpwijilo kasa ikyangye kupwa ne, amba kuboko konse kuji muno kusutulwe mba ba Mutambula. Kiswishai kye, Nkambo.

<sup>142</sup> Twibalombelela. Twimulomba mba Anweba mwi bapeshe, kabiji ne kwibapa kukabila kwa michima yabo. Monai pa maboko abo, Nkambo. Abo be mutemwa Anweba. Abo babena Kumukeba. Abo bayuka mba kechi bakonsha kuya ne. . . Keesha bufuku, inge Anweba munkakwasha, Nkambo, twakonsha kushinikisha mu Binembelo mba kechi bakonsha kuya mu Lapicha ne kwa kubula Aye. Nanchi Nalomba, Taata, amba Anweba musakwibapa nzala ne kilaka, pakuuba mba bayuzhiwe. Nebapana kwi Anweba pano, Taata. Kabiji, swishai ao mapesho, nobe byonka byo twikipuzha mu Jizhina ja Yesu. Amena.

Namutemwa Aye, Namutema Aye  
Mambo Aye ye mutanshi kutemwa  
Kabiji wapotele lupulukilo lwami  
Pakichi kya ku Kalvali.

<sup>143</sup> Nasaka kwamba kikye saka tukyangye kwimba ne jikwabo. Nasaka kukumanya jibumba ja bamingilo mu kibamba muno, Pakitanu bufuku, kasa kupwila kukyanyge kutapa ne, mwamona, Pakitanu bufuku. Ami. . .

Mwamona byo Mbeni kukeba kuuba nyi? Kumwesa Byokiji, ne mwa Kwikisendela kabiji ne mwakupaina munema; nanchi anweba kechi mubena kwiya na bumpofu ne, kupuma mu kintu kimo. Ao oene mambo o Nabujila kwipuzha bufuku buno. Nasaka anweba muyuke byo Aji. Ke mulaye. Ke katetesho. Ke Nkwasho. Kiji ne bikwabotu.

Nanchi, keesha bufuku kabiji ne bufuku bwalondelapo, popo tukatatwila ponkapano, kuya kulutwe, poso Waiya. Kechi natako muchima nangwatu kitaye kimye kyabaya byepi; tukekala poso. Wamishai michima yenu. Aye kechi Ukamwitulwila mu muchima wa biko ne. Inengezhai, nengezhai, kabiji ne Aye ukamupana.

Namutemwa Aye, Namutema Aye  
Twayai tusutule maboko etu pano.

Mambo Aye ye mutanshi kutemwa  
Kabiji wapotele lupulukilo lwami  
Pakichi kya ku Kalvali.

Ba kafunga baamba mba, kabiji twaitaba, mba keesha tukatatula pa sebeni mukifulo kya sebeni-sate. Kabiji akyo kyakonsha kulengela obewa kulupuka pa eiti-sate mukifulo kya naini-sate. Pa sebeni sat- . . . Pa sebeni koloko, keesha

bufuku, kwimba kukatatula. Amiwa kekala pa Mbila yami pa sebeni-sate.

Amiwa namutemwa Aye

Twayai tusende tutambala twetu ne kupepezha kwi Aye.

Namutemwa Aye

Pano fumyaimo ngubilo yakala!

Mambo Aye ye mutanshi kutemwa

Kabiji wapotele lupulukilo lwami

Pa kichi kya ku Kalvali.

Kijitu bulongo, kafunga wenu pano, Mulongo Neville.



*MUPASHI WAZHILA YE MUKA?* KDE59-1216  
(What Is The Holy Ghost?)

NDOONDA YALUFUNJISHO LWA MUPASHI WAZHILA

Ino Mbila na Mulongo William Marrion Branham, yalupwilwe patanshi mu Kizungu pa Kisatu mabaanga abufuku, Kuvumbi 16, 1959, ku Branham Tabernacle ku Jeffersonville, Indiana, U.S.A., byafumishiwa pa tepu ukwata ne kufyatula kabiji bya nembwa mu Kizungu kwa kubulwa kupimpulwa. Ino ntuntulwilo muki Kaonde ya nembelwe ne kusampanya na ba Voice Of God Recordings.

KAONDE

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Kayukilo ka kuvuzha

Luusa lonse luji kubene. Awe buuku mwakonsha ku mupulita ku kya kupulitako kya pa nzubo pakuuba mba anweba bene mwakonsha kumwingijisha nangwa kupaanwa, kyatuutu, nobe jishinda ja kunsampwilamo Mambo awama a Yesu Kilishitu. Awe buuku kechi wakupotesha ne, kulengamo avula, kutumwa palubesha, kufiwa mu makopyuta, kututululwa mu milaka ikwabo ne, nangwa kwingijisha mukumwenamo mali kwakubula kuswisha kwanembwa kufuma kuba Voice Of God Recordings®.

Pakukeba kuyukilapo bikwabo nangwatu mabuuku akwabo, mwane tumai pa:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)