


Omhepo Tyapuki Oshike?

 ...Oshidjuu koshiongalele. Oshiongalele eshi oshi noku kala oshiongalele sha yooloka kashona kwaai hatu kala shito tu na apa. Luhapu, keshe fimbo ngeenge twe uya apa, oshiongalele she...sheveluko lovanaudu neemhumbwe dopaunhu. Ediviliko la wedwa ko. Ashike konguloshi otwa tameka epapuduko eli molwa eveluko leemwenyo, o—omhepo yomunhu.

Nande ongaho, Omwene nge eshi hala, Osoondaxa ongula, kofikola yOsoondaxa, Osoondaxa ongula, ohatu ka ilikanena ovanaudu nomukweyo woshito weveluko, Osoondaxa ongula, Omwene nge eshi hala. Neenguloshi doshivike eshi, otwa fininikwa tu twikile oku popya moinima yaAlushe molwa e—eemwenyo.

² Paife, otu shi shii kutya ngeenge o—olutu la velulwa, atushe ohashi tu hafifa, molwaashi otu shi shii kutya otashi ulike lela kutya Kalunga ketu oha velula ovanaudu. Ashike omunhu oo ta vele, nge okwa kala ko olule, otashi dulika a vele natango, pamwe nomukifi tuu oo a li a velulwa, osho ihashi kufa po eveluko. Ndokotola ota yandje omuti woshitoma, napamwe omafiku a vali konima otava fi noshitoma konima a lombwelwa aveluka. Owa aluka vali. Ashike ngeenge omwenyo wa velulwa, hano ou na, mwoove, Omwenyo waAlushe.

³ Ndele onda itavela kutya otu li popepi nEuyo lOmwene Jesus, otashi tu londwele tu ninge ashishe osho hatu dulu oku eta keshe omwenyo kOuhamba, noku eta Ouhamba kovanhu, opo tu dule oku velulwa keemhepo detu. Onda itavela kutya olutu laJesus olutu olo tali valukwa olo ndi shii; olo, o—olutu, olutu lopamhepo laKristus kedu, otali vele unene.

⁴ Ndele paife, inatu pangela tu mu kaleke mo oufiku olule, molwaashi monguloshi yotete katu nonhele yahrenena oku kala omutumba ookaume vetu ovaholike. Otu li mopoloyeka yoku tunga ongeleka ipe, etwalingalo lakula apa poitukulwa ei, ile keshe tuu Omwene ta wilikile; ashike eshi tu shii, opapa.

⁵ Ndele paife otwa yandja oshiongalele, Etitatu fiyo Osoondaxa. Ashike nee Osoondaxa, okupata kwefudo lOkrismesa, ashike o...keshe tuu apa Omwene te tulombwele tu kanghame, olo tali kala efimbo. Katu shii kutya oidjemo otai kala ngahelipi. Ashike omoku itavela kutya vakwetu apa petwalingalo neengeleka dimwameme detu (odo, imwe yomudo e—etwalingalo louyapuki koUtica, olo Mumwatate Graham Snelling e li omufitaongalo, nomoNew Albany omo Mumwatate—Mumwatate Junie Jackson e li oufitaongalo, nosho yo mondjila yakula oko Mumwatate Ruddell e li

omufitaongalo), fye navo, eengeleka dimwaina letwaliongalo eli, ohatu kendabala oku eta o...ovanhu vetu mokuongala kuxwepo naKristus. Olo elalakano letu. Hano onda hoolola oku lesa noku longwa mo, meenguloshi dishona tadi shikula . . .

⁶ Konguloshi onda hala oku popya moshilongwa sho: *Omhepo Iyapuki Oshike?* Nomongula konguloshi, onda hala oku udifa mo: *Oya Yandjwelwa Shike?* NomEtitano konguloshi. . . Ndele, kovakwateli, inandi hala eshi shikwatelwe mEtitano konguloshi: *Ohandi Mono Ngahelipi Omhepo Iyapuki?* n*Ongahelipi Handi Shiiva Ngeenge Onda I Na?* Opo nee hatu efa ashike, noku tala eshi Omwene te tu wilike, Olomakaya nOsoondaxa. NOsoondaxa ongula, elongelokalunga leveluko, nelongelokalunga likwao lopavaengeli Osoondaxa konguloshi.

⁷ Ndele paife otwa hala kesheumwe eshi shiive. . . Nondi shii kutya ovakwateli otave li kwatele kondjuwo yokonima, notwa hala okutya ngaha. Molwaashi, moiongalele ili ngaha, oludi lopavaengeli, otu novanhu va dja keengeleka domaukwaongalo a yooloka oo a longwa pahafela yeitavelo lavo vene, keshe umwe. Ndele osho oshi li nawa. Nghi halele nande oku kala nondjo yoku kuna eliyalo mokati kovamwate. Nomoiongalele, ohandi udifa paevaengeli linene lOushili wOmushangwa, mwaashi ovamwatate ava va yambidida oshiongalele shange va itavela. Ashike, metwaliongalo apa, onda—onda hala oku popya mwaashi twa itavela. Onghee hano, nge ku—nge ku shi udite ko, ohandi hafe unene oku mona okanumwafo ile okadidilikwa oku dja kwoove, u pule nge epulo kutya—kunya omolwashike twe shi itavela ngaho. Nohandi hafele oku kendabala ndi shi yelife xwepo ngaashi handi dulu.

⁸ Ou wete ko, keshe ongeleka, nge ku na elongo, ku fi ongeleka. Ou noku kala u na sha osho wa fikama kusho, eemhango dimwe odo wa diinina. Ndele kashi na naashi omunhu a kwatafana ile oukwaongalo u li, nge omunhu oo okwa dalwa kOmhepo yaKalunga, oye omumwatate wange ile omumwameme wange, shihe na naashi. . . Ohatu dulu oku kala twa yooloka moinima imwe, ngaashi oushilo u li kokule nouninginino, ashike natango fye ovamwatate. Ndele itandi ningi shimwe po kakele oku kendabala oku kwafa omumwatate oo moupepi, noku enda naKristus. Nonda itavela kutya keshe washili, Omukriste washili ota ningile nge shelifa.

⁹ Paife, onda indila etwaliongalo eli. . . Paife, itatu i mwaashi oku lepalifa oshiongalele. Onda hala oku ya mwaashi, nonda hala ove, nohandi ku indile, u xwike keshe onhopa oyo i ku li konima, noku yukifa keshe oulunde, eshi hatu uya mwaashi naashishe osho shi li momitima nomeenghalamwenyo detu. Natu uye apa nelalakano limwe loku tula eemwenyo detu melilongekido lEuyo lOmwene, ha molwa elalakano limwe po. Ndele ngaashi nda popya noku tya, pamwe fimbolimwe ohandi dulu oku longwa ile ndi tonge sha osho tashi dulika shi li

omhinge kwa umwe elili, omukalo ve shi itavela. Inandi—inandi—inandi uyila eemhata, ou wete, onde—onde uyila . . . Otu li apa oku lilongekidila Euyo lOmwene. Nohandi lipula kutya okangudu aka . . .

¹⁰ Ondi novatalelipo vamwe ovamwatate pamwe naame apa ndi va shii, oku dja keenhele da yooloka, notwa hafa oku kala tu va na. Ndele kape nelimbililo ashike osho yo mengungo omu, omu na vakwao va dja kondje yodoolopa, oku dja kondje oku dja momudingonoko woilando yetu yakwatafana omu. Notwa hafa oku kala tu mu na, notwe mu pandula unene, nge omu tu hole sha wana oku uya oku pwilikina oinima ei. Kalunga . . . Indeni pamwe naye keumbo, mumwatate wange, mumwameme, ouyamba wemona laKalunga nali tililwe momitima deni, olo eilikano lange.

¹¹ Nokokatwaliongalo aka, moku mona kutya onda itavela kutya ovanhu vawa lela nda itavela veli ko kedu, sha yukilila etwaliongalo eli. Paife, inandi tya “aveshe” ovanhu vawa. Onda ti vamwe ovanhu vawa ve li kedu hava i petwaliongalo eli. Ashike efiku nefiku, oku shuna mo, oku dja koshiongalele noshiongalele, onda mona omumbwe inene yetwaliongalo eli, omhumbwe inene mulo, oyo yeyadifo, ile yeliyandjo, ongalamwenyo yomoule, oku enda popepi naKalunga. Nonde va udanekela oku ninga ngaha, oku kala nEtumwalaka eli molwa vo. Notwa hafa oku mu eta mo noku ongala pamwe nafye mOndjovo yaKalunga, eshi hatu longo noku kendabala oku tofa mo.

¹² Paife, eenguloshi dotete nhatu itatu kufa oshilongwa udifa, ashike Etumwalaka oku longa oku dja mOndjovo yaKalunga.

Ndele paife, eshi, itandi pula umwe a ninge sha osho itandi dulu oku ninga amemwene. Noshivike eshi osha kala filu Kalvali kwaame. Onda kala hanga no—nomulaulu, eshi handi shi tula, fiyo konyala ndihe li kwaame mwene. Ashike onda yandja filufilu keshe ehalo, nakesheshimwe osho ndi shii, kOmwene.

¹³ Onguloshi inya, lwopokati koufiku, omwalikadi naame, konima twa fikama, noku ilikana noku popya nOmwene, poshilyatelo ko . . . komesho yondjuwo yetu, nEembibeli mbali da pandjuka, otwe liyapula fyevene vape kuKalunga, koshilonga filufilu, kutya ohatu yandje filufilu omahalo etu vene, nakesheshimwe, nakeshe ediladilo lii, okulongela Omwene Jesus.

Ndele onde lineekela kutya osho sha kala elihumbato loye, yo, kutya owa ninga shelifa. Naashi hatu uya konguloshi, ohatu uya pedu liyapuki, mokati kovanhu ovo va kala tava ilikana, nokulidilika, noku ninga omalialulukoko, noku lilongekidila oku pewa sha kuKalunga. Nondi shii kutya ou te uya a fya ondjala ita shuna a fya ondjala, ashike Kalunga ota palula nOmungome wOmwenyoko.

14 Paife, manga inatu lesha oku dja mEmbo Laye liyapuki, natu nyongamekeni omitwe detu okafimbo molwa eilikano.

15 Omwene, opa ningwa nale eilikano monhele ei konguloshi. Opa kala . . . omaimbilo aSion a imbwa kovana Voye. Omitima davo oda yelufwa. Notwe uya apa oku liyandja fyevene kwoOve, noku Ku linyongamena oku dja moule weemwenyo detu. Nohatu shi ingidile kedimbulukifo Loye, Omwene, eshi Wa tonga eshi Wa li komunda noku longa ovalongwa Voye, “Ovanelao ovava va fya ondjala nenota louyuki, osheshi otava ka yadifwa.” Owe shi udaneka, Omwene. Otwe uya konguloshi nomitima da yeuluka. Otwe uya, twa fya ondjala nenota, notu shii kutya Oto diinine eudaneko Loye.

16 Ngaashi hatu hetekele oku pandjula omapandja ayapuki Ombibeli, oku lesha muYo oshikalimo, Omhepo Iyapuki na I twale ku keshe omutima. NOmbuto oyo nai wile moule, oupuna weitavelo olo tali eta keshe eudaneko olo Ondjovo ya ninga. Tu uda, Omwene, noku tu koshola, noku tu yeleka. Ndele nge omu na oshinima inashi yela mufye, Omwene, oulunde keshe inau hepaululwa, keshe osho inashi yuka, shi holola paife, Omwene, ohatu yukilile noku shi ninga, osheshi otwa dimbuluka kutya otu li momudidimbe wEuyo lOmwene Jesus. Notu na, Akutu Kalunga Omuyapuki, ila momudidimbe Wo—wouyuki Woye konguloshi, nohatu ilikanene enangeko lipe, neliyadjo, neyadifo lOmhepo Iyapuki meenghalamwenyo detu.

17 Moku mona omundilo wepapuduko wa hovela oku fiilila, natu umbile mo oikuni yOndjovo, opo I teme omundilo mupe, opo omitima detu diyadifwe enyaku. Tu koshola, Omwene, mOndjovo Yoye yondilo nOhonde Yoye, nefilonghenda Loye, otwa ilikana. Nomapandulo aeshe nomahamblelo oOye. Kufa mo olwaamukedi momitima detu. Tu koshola, Akutu Omwene. Tu pa omitima dayela, noku yelifa omake, noku yelifa omadiladilo, opo tu dule oku uya mouyapuki Woye, oufiku noufiku, twa hafa twa yadifwa nOmhepo Yoye. Otwe shi indila mEdina laJesus, nomolwa Ye. Amen.

18 Onda hala okulesha Ondjovo paife. Nomanga . . . Onde mu indila mu etelele Eembibeli deni, eepena deni domakala, eembapila deni, molwa Omishangwa. Nge owa hala ngaho, otashi kala shiwa lela. Ndele paife manga tamu i kekapiteli eti? lOilonga yovayapostoli, okuhovelifa; oku nyamukula epulo, ile oku tameka moku nyamuka epulo: *Omhepo Iyapuki Oshike?*

19 Kape na shimwe tashi findi Satana, inapa kala shimwe kedu osho tuu tashi findi Satana, ngaashi Ondjovo yaKalunga. Jesus okwe I longifa molwoodi Laye linene; Ye okwa ti, “Opashangwa . . .”

20 Ndele ongula ei, manga kwa li handi pwilikine, omafiku ashona apita, koshikundaneki osho sha fa sha hala oku tonga kutya eshito ola dja komite da pepelwa mumwe, nophosphate

dimwe, noikwaudiyo imwe yokedu, noupuyu weene detango da shita ombuto yomwenyo noku eta po omwenyo. Oulai ngahelipi! Ngeenge, eenhe detango otadi dipaa keshe ombuto yomwenyo. Tula ombuto peenhe detango, otadi idipaa diva. Ndele kape noshinima shatya ngaho; ashike oSatana ta kendabala oku tuna nge. Nokonima onda kufa okaRebekah kange kofikola ongula ei, nomondjila yoku aluka ko, onda patulula oradio natango; nonde lipula ohandi litu moinima oyo natango, hano onde i pata ashike.

Ndele eshi handi i nepandavanda, Satana okwa ti kwaame, ta ti, “Ou shii tuu kutya Omulumenhu ou hamu ifana Jesus okwa li ashike ngaashi omunhu, fiku limwe mefimbo Laye, ngaashi Billy Graham ile Oral Roberts. Ye okwa li ashike omunhu oo va hovela oku kala novanhu vashona ve Mu ongalela nokutya Ye Omulumenhu munene, nokonima yefimbo Ye okwa ninga munene, opo nee Ye a ninga ka—kalunga kuvu. Ndele paife oshe lihanena ounyuni aushe, oku dja eshi Ye a fya, ndele opuwu.”

²¹ Onda lipula, “Ou munaipupulu ngahelipi!” Opo nee onda keuka eshi kwa li handi tauluka Epandavanda laGraham. Onda ti, “Satana, ou to popi nomadiladilo ange, onda hala ndi ku pule oinima ishona. Olyelye oo ovaxunganeki Ovaheberi va popya te uya? Olyelye a li omuvaekwa Messias? Oshike sha li kovanhu ovo ve Mu mona noku tonga onghalamwenyo Yaye, omido omayovi manga Ye ine uya oku? Olyelye kwa li a tongwa kondadalunde? Naashi Ye e uya, ova ti, ‘Ye okwa valulilwa movakolokoshi,’ ndele Ye osho a li. ‘Ye okwa tuwa molwa omatauluko etu,’ ndele Ye osho a li. ‘Ye okwa pewa ombila Yaye poipuna, ashike Ye okwa nyumuka, efiku etitatu,’ ndele Ye okwe shi ninga. Opo nee Ye okwa udaneka Omhepo Iyapuki, ndele ondi I na. Onghee oto dulu yo oku ya kokule naYo, molwaashi osha shangwa mOndjovo, nakeshe Ondjovo oyo oshili.” Hano okwa ya. Mu pa ashike Ondjovo, otai shi ningi. Ite lididimikile Ondjovo oyo, osheshi Oya nwefwamo.

Natu tameke okulesha konguloshi mekapiteli eti7 lEmbo lOilonga yovayapostoli.

Opo nee omupristeli omukulunhu okwa tya, Odo tuu odo?

Okwa tya, Ovalumenhu, nye ovamwatate, nootate, pwilikineni; Kalunga koshinge okwe lihololela kutate yetu Abraham, eshi a li muMesopotamia, fimbo ina tula muHaran,

Ndele ta ti kuye, Dja mo medu leni, nomepata loye, ove u ye kedu olo Handi ke ku ulikila.

Opo nee ye okwa dja mo medu lOvakaldea, nokwa tula muHaran: noku dja opo, xe eshi a fya, okwe mu eta medu eli, mu li mo nonena eli.

Ndele ye ine mu pa mo efyuululo, nande, oli fike ponhele yomhadi: nande ye eli mu udanekela kutya ote li

mu pe, nololudalo laye konima yaye, fimbo ehe na nande okaana.

. . . Kalunga okwa tile ngaha, oludalo laye Olo tali ka ninga ovanailongo medu lihe fi lavo; ndele tave va ningi ovapika, ndele tave va hepeke omido omafele ane.

Ndele oshiwana eshi tashi va ningi ovapika vasho Ame handi ke shi tokola, Kalunga osho ta ti: opo nee tava ka dja mo, ndele tava longele nge moshilongo eshi.

Ndele ye okwe mu pa ehangano lepitotanda: ndele Abraham eshi a dala Isak, ye e mu pitifa etanda mefiku etihetatu; Isak okwa dala Jakob; naJakob okwa dala ootatekulu venya omulongonavavali.

²² Monhele ei, otwa hala oku taalela oshilongwa, osho handi lipula oshilongwa dingi shonena, sho. . . *Omhepo Iyapuki Oshike? Oyo oshike? Ndele, paife, etomhelo nda kufila oshilongwa eshi momukweyo u li ngaha, ito uya u pewe Omhepo Iyapuki okuninga u shii eshi I li. Ndele ito I tambula, nge ou shii kutya Oyo oshike, okuninga wa itavela kutya owe I pewa, ndele Oyo ye. Ndele, hano, ito shiiva ngeenge ou I na, ile ahawe, okuninga u shii oidjemo ei Hai eta. Onghee nge ou shii kutya Oshikwashike, naYa lyelye, nohaI eta oilonga ilipi ngeenge Ye uya, hano oto shiiva eshi u na ngeenge u I na. Uwete? Osho tashi shi mane.*

²³ Ongaashi ashike kwa li handi popi naMumwatate wetu Jeffries nena, ndele okwa ti, “Onda hala oku kala koshiongalele konguloshi, ashike ohandi kala ko mongula konguloshi.” Ka li eshii nge oshiongalele oko shi li nale, molwaashi inatu shi shiivifa; apa. Vamwe vo. . . Mumwatate Leo navakwao ova shangela kookaume ketu noku va lombwela, kondje yodoolopa. Iya, molwaashi ka tu nonhele.

²⁴ Paife onda ti, “Mumwatate Jeffries, nge owa tumu nge ndi patulule imwe yomeendungu doye domahooli, ndele nghi shi sha kombinga yado, otashi dulika ndi di topife po. Otashi dulika ndi patululife oshapi yapuka ile ndi patulule oshipatululo shapuka. Ondi noku shiiva nhumbi handi shi ningi manga inandi shi ninga.”

Ndele oo omukalo woku pewa Omhepo Iyapuki. Ou noku shiiva eshi touile, nonhumbi to I tambula, nOshikwashike.

Paife, onhele yotete, Omhepo Iyapuki oya udanekwa.

²⁵ Ohatu dulu oku kufa oivike omulongo inatu. . . hatu kunghula nomungenge woshilongwa eshi, Omhepo Iyapuki oshike. Ashike, oshinima shotete, onda hala oku shi taalela sha wana oku yandja oitendwa mukesho onguloshi, opo tu tale nge onguloshi tai shikula ope na omapulo a sha.

26 Vangapi omu ina va pewa Omhepo Iyapuki, inava shashwa nOmhepo Iyapuki? Yelufeni omake eni; u shii kutya ino shi ninga. Tala ashike komake.

Paife onda hala oku popya muYo, ngaashi Omhepo Iyapuki ili edidiliko, osheshi Yo edidiliko. Otwe shi koneka, kutya omaudaneko aeshe otwe a pewa mu . . . Abraham oxo yeudaneko, molwaashi Kalunga okwa udanekela Abraham nokOludalo laye le mu shikula. Eudaneko ola ningilwa “Abraham nokOludalo laye.” Ndele edidiliko eli ehanganano kovanhu.

27 Paife, ope neyooloko lakula pokati kOmukriste ashike nOmukriste a yadifwa Omhepo Iyapuki. Ndele paife ohatu shi kufa oku dja mOmushangwa, noku shi tula naana mOmushangwa. Onhele yotete, ope na Ovakriste tave lihepaula ve li Ovakriste. Ashike nge Omukriste ou ina yadifwa natango nOmhepo Iyapuki, oku li ashike mondjila yoku kala Omukriste. Uwete? Ota hepaulula e I itavela; okwa yuka kuYo, ashike Kalunga ine mu pa natango Omhepo ei, yOmhepo Iyapuki. Ina fika natango efikilo laKalunga, kutya Kalunga okwe li dimina.

28 Molwaashi, kutya, Kalunga okwa ninga ehanganano naAbraham, konima Ye a ifana Abraham, osho shi li oludi loku ifana omwitaveli nena.

Okwa ifana Abraham, naAbraham okwa dja mo moshilongo shaye noku ya medu lovakwailongo, a kale mokati kovakwailongo, ndele olo ola li oludi laashi Kalunga ta ifana omunhu a xulifepo oungaho waye, e lidilulule koulunde waye. Okwa punguluka hano oku dja mengungo omo a li, a kale nengungo lipe, mokati kovanhu voludi lipe.

Opo nee konima Kalunga okwa mona Abraham omudiinini keudaneko olo Kalunga e mu pa, kutya ota mono okaana, nomokaana aka edu alishe otali yambekwa, hano Kalunga okwa koleka eitavelo laye moku mu pa edidiliko, nedidiliko olo ola li epitotanda. Nepitotanda ola li olupe lOmhepo Iyapuki.

29 Ovelise tuu yashikula ko mekapiteli eli twa lesa, nge owa hala oku li kufa ko. Ndele o . . . Stefanus okwa ti, movelise oni51:

Ovakwandudi nye . . . ava mokupitetanda inamu li pita komitima nomatwi, alushe nye mwa twa ondubo nOmhepo Iyapuki: ngaashi ooxo, osho nanye yo.

30 Epitotanda olupe lOmhepo Iyapuki. Ndele Kalunga okwa pa Abraham e—epitotanda edidiliko konima a tambula Kalunga meudaneko Laye noku dja mo noku ya moshilongo oshikwailongo. Uwete? Osha li edidiliko.

Novana vaye aveshe, noludalo laye le mu shikula, oli noku kala nedidiliko eli kolutu lavo, molwaashi ola li eyoololo. Ola li oku va topola kovanhu vakwao, edidiliko eli lepitotanda.

³¹ Ndele osho Kalunga ta longifa nena. Edidiliko lepitotanda lokomutima, Omhepo Iyapuki, olo tali ningi Ongeleka yaKalunga oku yoolola kOngeleka yomalongo amwe aeshe, eitavelo noukwaongalo. Ove li momaukwaongalo omaludi aeshe, ashike tuu vo ovanhu va yoololwa. Efa ashike ndi popye nomunhu ominute mbali, ohandi dulu oku tongola ngee okwa pewa Omhepo Iyapuki ile ahawe; osho yo ove. Oshe va yoolola. Oshilimbo. Edidiliko. Ndele Omhepo Iyapuki edidiliko. Ndele ola . . .

Okaana keshe ta ka anye epitotanda mEtestamenti Likulu, olo li li omudidimbe wOmhepo Iyapuki, ota kondwa mo mokati kovvanhu. Ita ongala navakwao meongalo, nge okwa anya epitotanda.

Paife li faafaneka nonena. Omunhu oo ta anye oku tambula eshasho lOmhepo Iyapuki, ita ongala mwaava ve na Omhepo Iyapuki. Ito dulu oku shi ninga. Ou noku kala moushitwe. Ngaashi, shi li . . .

³² Meme wange kwinya okwa li ha ti, “Oudila volwenya ohava tuka pamwe.” Iya, eyele likulu, ashike oloshili. Iho mono eenghuti nomakola ta ongala. Oikulya yavo oya yooloka. Onghedi yavo oya yooloka. Omahalo Avo okwa yooloka.

Ndele oo omukalo shi li unyuni nOvakriste ngeenge wa *pitetanda* mOmhepo Iyapuki, osho tashi ti, “oku teta ko oshipa.”

³³ Epitotanda otali dulu ashike oku nigwa komulumenhu. Ashike nge omukainhu okwa hombolwa komulumenhu, oku li oshitopolwa shaye, okwa pita etanda pamwe naye. Oto dimbuluka, muTimoteus, opo Ya ti omo, “Ndele nee ye ota ka xupifwa mokudala onunona, ngeenge ta kala meitavelo nomouyapuki moku kala moukoshoki.”

³⁴ Paife, epitotanda. Ou wete eshi o . . . Sara okwa yola metwali konima yaye, ketumwalaka lOmuengeli, eshi Ye a ti, “Abraham,” ehe shii kutya olyelye, omunailongo, “omwalikadi woye oku li peni, Sara?” Ye oku shi shii ngahelipi kutya oku na omwalikadi?

³⁵ Ongaashi Jesus a ti, “Ngaashi sha li pefimbo laLot, osho tashi kala meuyo lOmona womunhu.” Dimbuluka, omadidiliko aa inaa ningilwa muSodom naGomorra, mounyuni, mokati kovakwamhepo. Ashike okwa li kOvahoololwa, ova ifanwa mo. Ndele Abraham okwa ifanwa mo. Noshitya *ongeleka* otashi ti “ovaifanwa mo; ovahoololwa,” ngaashi Abraham e liyoolola mo nokwa pitetanda.

Opo nee eshi Sara a yola etumwalaka tuu lOmwengeli, Kalunga ngeno okwe mu dipaela po; ashike Ye ita kumu Sara ina kuma Abraham, molwaashi vo umwe. Oku li oshitopolwa shaye. “Kamu fi vali vavali, ashike umwe.”

³⁶ Onghee, epitotanda, Omhepo Iyapuki nena oya pitifa etanda omutima. Noi li edidiliko, edidiliko layandjwa.

Umwe okwa ti fiku limwe . . . Ohandi shi endulula, ha onga omashendjo. Molwaashi, osho oshili, ashike otashi udika sha fa omashendjo. Ngaashi alushe handi ti, ei kai fi onhele yomashendjo. Ashike opa li Omundowishi kOmungulofuta wokOuninginino, oko twa li. Okwa pewa Omhepo Iyapuki. Ndele tai nepandavanda, oha katuka ko, ta yelufa omake aye noku popya momalaka. Ta lotoka, ta nuka, ta ingida. Kwa li e li koilonga, ta twikile ngaho, nomuhona waye okwa ti kuye, “Owa kala peni?” Uh-huh. Ondi hole keenhele oko wa kala. Okwa ti, “Ou noku kala wa li kwinya mokati konduba yeemuta.”

Okwa ti, “Oto lipula ve li eemuta?”

Okwa ti, “Oshili, osho ve li.”

³⁷ Okwa ti, “Iya, Omwene nahambebelewe molwa eemuta!” Ndele ta ti, “Ou shii kutya oshike? Eemuta oda dana onghandangala.” Okwa ti, “Onga oshihopaenenwa, oshihauto, oto xukula mo eemboxa adishe muyo, ku na shimwe ashike onduba yo ‘oikwakwa.’” Hano osho oshi li hanga mondjila.

³⁸ Owa yooloka ngeenge Omhepo Iyapuki ye uya mwoove, nafiyo omadiladilo ounyuni ou kae ku hole, no e ku li omhinge, kave na eshi tave ku longifa, nande nande. Owa dalwa kOunyuni ulili. Ou li omunailongo, oikando omulongo shidulife pomunailongo, nge owa i moule weengoya doitopolwa yOvaafrica. Owa yooloka ngeenge Omhepo Iyapuki ye uya, Oyo edididiliko. Osho oshilimbo mokati kovanhu.

³⁹ Paife, oto ti, “Hano, Mumwatate Branham, edidiliko olo lepitotanda ola pewelwe Abraham?” Osho oshili. “Noludalo laye?” Eheni.

⁴⁰ Eewa, paife ohatu pandjula kOvagalati, ekapiteli eti³, ovelise oni²⁹, noku tala eshi tashi ti kufye. Ovagalati 3:29, noku tala nhumbi epitotanda tali ti kOvapaani, nge fye Ovapaani; oshi li, pashitwe yedalo otu va paani.

Paife, tete, onda hala okulesha ovelise oni¹⁶.

Paife kuAbraham noludalo laye oko eudaneko la udanekelwa. (Abraham noludalo laye!) Ye ina tya, Ndele koludalo, . . .

Sha fa oludi lo . . . loku tya, “Akutu, ame oludalo laAbraham, yo.” Ahawe. Ko “Oludalo,” Oludalo laAbraham!

. . . Ha koludalo, onga vahapu; ashike limwe, Ndele oku—oku vo . . . Ndele koludalo loye, olo li li Kristus.

⁴¹ Kristus Oludalo laAbraham. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Eewa, paife natu kufe oni²⁸ novelise oni²⁹.

Kape na vali Omujuda nOmugreka, kape na vali omupika ile nomudalwa, kape na vali omulumenhu ile omukainhu: osheshi fye atushe umwe muKristus Jesus.

Ndele nye ngeenge ovaKristus, onye yo oludalo laAbraham, novafyuululi paudaneko.

Ohatu ningi ngahelipi “Oludalo laAbraham”? Omoku kala muKristus, hano fye Oludalo laAbraham. N’Oludalo laAbraham olishike? Ngaashi, hatu dulu oku ya kOvaroma 4 neenhele da yooloka.

Abraham ina pewa eudaneko manga ina pitetanda. Oku ulika kutya epitotanda ola li ashike olupe, okwa pewa eudaneko *manga* ina pita etanda. Ndele ola li olupe, ledimino leitavelo laye olo e na manga ina pitetanda.

⁴² Paife, ngeenge tu li muKristus, otwa ninga Oludalo laAbraham novafyuululi pamwe naKristus, onghee nee, kashi nombudi kutya ofye oolyelye, Omujuda ile Omupaani.

Ndele, “Oludalo laAbraham,” Oludalo laAbraham oli na eitavelo laAbraham, ou ha kufa Kalunga paOndjovo Yaye. Shehe na nhumbi Ya fa iyolifi, nhumbi ito lihumbata ngaashi shito, nhumbi taI ku ningi ulili, kufa Kalunga paOndjovo Yaye shihe na nashimwe po.

⁴³ Abraham pomido omilongoheyali nanhano, naSara pomilongohamano nanhano, okwa kufa Kalunga paOndjovo Yaye, noku luka kesheshimwe shi li omhinge kuYo onga shihe po. Oto lipula eendokotola odelipulile ngahelipi, defimbo olo? Oto lipula ovanhu ovelipulile ngahelipi, eshi va mona omulumenhu omukulupe, womido omilongoheyali nanhano, ta ende ta hambelele Kalunga, ota ka “mona okaana” nomwalikadi waye, nomido daye omilongohamano nhanano, konyala konima yomido omilongombali nanhano dokuka? Ashike, ou wete, otashi ku lihumbatifa ofandja, eitavelo laAbraham.

⁴⁴ Ndele eshi wa pita etanda l’Omhepo Iyapuki, ota I ku ningi shelifa. Ota I ku ningi u ninge oinima oyo ino diladila oku ninga. Otai ku ningifa ukufe eudaneko laKalunga noku itavela Kalunga.

⁴⁵ Paife, Oi li yo, ponho ye—yeudaneko nedidiliko, oI li yo oshipatifo. Paife nge to endele pamwe naame inda mOvaroma. Tete, onda hala uye pamwe naame mOvaefeso 4:30, natu leshe apa okafimbo. Ovaefeso 4:30 tava ti ngaha.

Paife, omwa uda ovanhu vahapu tava tongo oinima ya yooloka kutya oipatifo. “Nge owa i mongeleka, ou noshipatifo shongeleka.” Novanhu vamwe otava ti, “Oku diinina efiku lonhumba, efiku lesabbata, kutya—kunya oshipatifo shaKalunga.” Vamwe vomuvo otava ti, “Nge otwa tula oukwashilyo wetu moukwaongalo wonhumba, otwa patelwa mOuhamba waKalunga.”

⁴⁶ Paife, Ombibeli oya ti, “Keshe ondjovo yomunhu nai kale oipupulu, nayaKalunga oyo Oshili.” Paife, Ovaefeso 4:30 otadi leshwa ngaha:

Ndele inamu nyikifa oufuye Omhepo iyapuki yaKalunga, opo mwa patwa fiyo okefiku lekulilo.

47 Ohandi ka divilika kashona musho paife, yaamena. Paife, nye ovamwatate ovalegaliste kaleni mwa mwena kashona. Uwete? Omwa didilika tuu kutya olule lifike peni oshipatifo osho shi li po? Ha fiyo epapuduko lashikula ko, nafiyo oshikando shimwe shonhumba shapuka. “Nafiyo efiku lekulilo leni,” olo olule mwa patwa. “Nafiyo efiku lekulilo leni,” ngeenge mwa kulilwa oku kala naKalunga, olo olule Omhepo Iyapuki oshipatifo kwoove. Ha okudja epapuduko fiyo okepapuduko; ashike oku dja Oukwaalushe fiyo Oukwaalushe, owa patwa kOmhepo Iyapuki.

Omhepo Iyapuki osho i li, Oshipatifo shaKalunga, kutya Ye okwa monika . . . owa mona efilonghenda momesho aYe, noku Ku hole, nokwe Ku itavela, ndele Ta tula oshipatifo Shaye kwoove. Oshipatifo oshike? Kesheumwe . . . Omolwashike, *oshipatifo* sha luka ile tashi ti o “oshilonga shapwa.” Amen. Kalunga okwe ku xupifa, eku yapula, eku koshola, e ku fila onghenda, noku ku pata. Ye okwa mana. Ove owa Ye nafiyo efiku lekulilo loye. *Oshipatifo* osho “oshinima shapwa.”

Omhepo Iyapuki oshike? Oyo edidiliko. Ohatu ka ya musho komesho, mEtumwalaka likwao, edidiliko olo Paulus a popya. Omalaka okwa li edidiliko kovaitaveli, ile, kovaheneitavelo.

48 Paife didilika, ashike, mwaashi, Omhepo Iyapuki edidiliko. Nda hala oku tya . . . Ndele Omhepo Iyapuki oshipatifo. Oyo edidiliko olo Kalunga a yandja koludalo Laye lahoololwa. Oku Li anya, oku kondwa mo movanhu; noku Li tambula, oku manwa ounyuni noinima ikwao younyuni, noku kala oshilongifomwa osho Kalunga a tula oshipatifo shedimino.

49 Okwa li handi longo mondjila yolutenda apa pamwe naHarry Waterbarry, noha tu i tu ka londeke ohauto. Omumwaxe wange, Doc, ofika konima kwinya, oha kwafa oku londeka ehauto. Ngeenge ohauto ya londekwa, ohava piti mo mohauto oyo, omukonaakoni, ndele nge okwa hange shimwe sha yula, tashi u mo noku teka, ile shimwe tashi hanauka; ita pate ohauto oyo fiyo ohauto oyo ya pakelwa filufilu, nafiyo ya pakelekeka mondjila, okuxunga kwomushingi itali piyaaneke eshi shi li meni.

50 Oo omukundu ihatu hale oku tulwa oshipatifo; otwa yula unene moinima. Ngeenge Omukonaakoni a piti mo, oku konaakona onghalamwenyo yoye, oku tala nge ino yula moinima, okuyula monghalamwenyo yoye yomailikano, okuyula kwehandu olo, oku yula kwelaka oko, oku popya vakweni, Ye ita pate nande ohauto. Ondjikilile yonhumba yanyata, oinima imwe ya uvikwa, omadiladilo amwe etumba, Ye ita pate ohauto.

Ashike nge okwa hange kesheshimwe ponhele, Omukonaakoni, hano Ye ote i pate. Inapa kala umwe ta patulula ko nee oshipatifo osho nafiyo ohauto oyo ya fika efikilo layo

oku ya tulilwa oshipatifo! Osho ngaho. “Ino kuma omuvaekwa Wange; ino ningila ovaxunganeke Vange owii. Osheshi Ohandi ku lombwele, shixwepo u mangelwe emanya mofingo yoye, u umbilwe moule wefuta, ha oku kendabala noku li oku udifa nai ile oku linyengifa vanini vomwaava va tulwa oshipatifo.” Ou wete eshi tashi ti?

⁵¹ Omhepo Iyapuki osho i li. Oyo eshilipaleko loye. Oyo eameno loye. Oyo oundobwedi woye. Oyo oshipatifo shoye. Oyo edidiliko loye, ngaho, “Ame ondo kEulu. Nghi na naashi omunawii ta ti! Ame ondo kEulu. Omolwashike? Ye okwa patange. Ye okwe I pange. Ye okwa patela nge mOuhamba Waye, ame ondOshinge! Omhepo nai pepe, Satana na ninge eshi a hala. Kalunga okwa mana oku patange fiyo efiku lekulilo lange.” Amen! Osho Omhepo Iyapuki i li. Akutu, kala we I hala. Itandi dulu oku ya ndihe I na. Shihapu otashi dulu oku tongwa apa, ashike ondi shi shii kutya ou shii eshi handi popi.

⁵² Paife, yo, natu pandjule muJohannes 14, okafimbo. Ondi hole Ondjovo! Oyo Oshili.

⁵³ Paife, Omhepo yaKalunga, Omhepo Iyapuki, Omhepo Iyapuki oshike? Oyo Omhepo yaKristus mwoove. Paife, manga inatu leshe, onda hala oku tonga oitya ishona yefindilemo apa. Omhepo Iyapuki oshike? Oyo oshipatifo. Omhepo Iyapuki oshike? Oyo ehangano. Omhepo Iyapuki oshike? Oyo edidiliko. Omhepo Iyapuki oshike hano? Oyo o. . . Omhepo yaJesus Kristus mwoove. Uwete? “Okafimbo kashona,” Jesus ta ti, “ounyuni itau mono Nge vali; ndele nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Omhepo yaKalunga mOngeleka Yaye!

⁵⁴ Oya shike? Ye okwe shi ningila shike? Eshi oshinini moshilongwa shomongula konguloshi. Ashike Ye okwe shi ningila shike? Omolwashike Ye eshi ningila, omolwashike Omhepo Iyapuki. . . Oshike, Ye okwe uila shike? Ye okwe uila shike mwoove, Ye okwe uila shike mwaame? Oku twikila oilonga yaKalunga.

⁵⁵ “Alushe Ohandi ningi eshi tashi hafifa Tate Wange. Inandi uya oku wanifa ehalo Lange mwene, ashike olaTate ou a tuma Nge. Ndele Tate ou a tuma Nge oku li pamwe naAme; ndele ngaashi Tate Wange a tuma Nge, osho yo Handi mu tumu.” Akutu, kutu! [Mumwatate Branham ta hakele omake aye oikando ivali—Sd.] Xe okwe Mu tuma, aya muYe. Xe ou a tuma Jesus okwe uya muYe, ta longo muYe.

Jesus ou e ku tuma, ota ende pamwe naave noku li mwoove. Ndele nge Omhepo oyo, i li muJesus Kristus, ye Mu ninga a ninge noku longa omukalo oo Ye a ninga, ou na ediladila limwe nale nhumbi Tai ningi ngeenge I li mwoove, shaashi Omwenyo oo itau lunduluka. Ota wii kolutu nokolutu, ashike I tau lundulula oushitwe waYo, osheshi Yo oKalunga.

56 Paife muJohannes 14, natu leshe ashike kashona, hatu hovele povelise oni10.

Iho itavele . . . kutya Ame ondi li muTate, naTate oku li mwaame? oilonga . . . eendjovo odo Handi mu lombwele Itandi di popi mwaame mwene: ndele Tate ou a kala mwaame, oye ta longo oilonga. (Shi lipula paife.)

Itaveleni nge nokutya Ame ndi li muTate, naTate oku li mwaame: ile ngeenge mwa anya itaveleni nge omolwoilonga yoovene.

Oshili, shili, Handi mu lombwele, Ou ta itavele nge, naye yo ota longo oilonga ei Ame handi i longo . . . yo; ndele ta ka longo oilonga inene i dule inya; osheshi Ohandi i kuTate wange.

Ku wete? Tala eshi Ye a tonga apa? Paife shi tala, nhumbi sha dja mo. Ohandi leshe kashona komesho. Ohatu leshe poshi lwopo velise oni20. “Ndele keshe tuu tamu pula . . .” Natu tale, ondi na . . . Heeno. Uh-huh. Omondjila.

Ndele keshe eshi tamu indile medina lange, Ohandi shi ningi, Tate opo a fimanekifwe mOmona.

Ngeenge tamu indile sha medina lange, Ame Ohandi shi ningi.

Ngeenge omu hole nge, diinineni oipango yange.

Naame ohandi indile Tate, (paife tala) ndele oye te mu pe Omupopili umwe, a kale punye alushelushe;

Oye Omhepo yoshili; ei onyuni itau dulu oku i tambula, osheshi itau i mono, itau i shiiva: ndele nye otamu i shiiva; osheshi opunye tai kala, nomunye i li.

57 Omhepo ei olyelye hano? Omhepo Iyapuki oshike? OKristus munye. Omupopili, oye Omhepo Iyapuki. “Ndele ngeenge Omupopili e uya, Ye ota ningi oinima yelifa oyo Ame nda ninga manga Omupopili e li Mwaame. Ohandi indile Tate, ndele Ye te mu pe Omupopili ou. Omupopili omu mu shii. Ounyuni kau Mu shii, ita va shiiva. Ashike nye omu Mu shii molwaashi Ye oku li paife munye,” Jesus ta popi, “ndeke Ye ota kala munye.” Onye ngaho, Omupopili oye ngaho, “ta kala munye.”

Itandi mu fiye po eefiye: Ohandi uya vali kunye.

“Itandi . . .” Paife, Omupopili oye ngaho, Kristus. Omhepo Iyapuki oyo ngaho, oyo Kristus.

Okafimbo kaxupi, onyuni itau mono nge vali; ashike nye otamu mono nge: osheshi Ame ondi nomwenyo, nye . . . omwenyo yo.

58 Akutu, ohatu dulu oku twikila noku twikila; ashike, opo mu shiive. Ye oshike? Ye oshipatifo. Ye edidiliko. Ye Omupopili. Uwete aishe eshi Ye e li? Oludalo laAbraham le I fyululula.

59 Paife natu shi tale eshi . . . eshi vali Omupopili e li. Natu ye kuJohannes wOtete 16:7, tu tale nge Ye ke fi Omupopili, yo. Ou shii kutya omupopili oshike, ta popile. Otu na Omupopili. Osho otu shi shii. Johannes wOtete ekapiteli eti16 . . . Akutu, teelega kashona, ombili. Omuyapuki Johannes, osho, 16:7. Ombili. Ombili unene eshi nda tonga ngaho. Onde shi lesha epuko mulange . . . ndi na 16:7.

Ndele nee Ohandi mu lombwele oshili; Oku ya Kwange otaku mu kwafa: osheshi ngeenge Itandi i ko, Omupopili ite uya kunye; ndele ngeenge Handi i ko, Ohandi mu tumu kunye.

Ndele oye ngeenge te uya, ounyuni ote u tomhene oulunde, nouyuki, nepangulo:

Oulunde, osheshi itava itavele nge;

Ouyuki, osheshi Handi i kuTate, nye itamu mono nge vali;

Nepangulo, osheshi omupangeli wounyuni ou okwa pangulwa.

60 Akutu! Paife, Omupopili, ota monika mu—muJohannes Wotete 2:12. Paife natu shi leshe, okafimbo, Johannes wOtete 2:12. Ombili mbili, Johannes wOtete . . . 1 no2, osho. Ondi di na da shangwa, Johannes Wotete 2:1 fiyo 2.

Omamwange, edi Ohandi di mu shangele, muha nyone. Ndele ngeenge pe na ou ta nyono, otu nomupopili puTate, Jesus Kristus omuyuki;

Olyelye Omupopili? Jesus Kristus omuyuki.

Ndele oye—oye ekulilo lomatimba etu: ndele halomatimba etu aeke, ndele nee olomatimba ounyuni aushe.

61 Omhepo Iyapuki oshike? Oyo Omupopili. Oha ningi . . . Omupopili oshike? Oha I ningi shike? Otai popile. Oi nonghenda. Oye, Oye ta fikama ponhele yoye. Oye, Oye ta ningi oinima oyo ito dulu oku ninga. Oye, Oye—Oye omupopili womatimba oye. Oye ouyuki woye. Oye eveluko loye. Oye Omwenyo woye. Oye enyumuko loye. Oye ashishe osho Kalunga e ku nine. Ye Omupopili.

62 Nhumbi hatu dulu oku ya moule nasho noku shi eta, eshi taI—taI indilile elipwiliko letu. Omafimbo amwe ngeenge . . . tu na Omhepo Iyapuki, ohatu lipwililike nokulanauka mu sha. Omhepo Iyapuki opo i li itu popile. Ye Omupopili wetu. Ye ota fikamene etu . . . Ye Omupopili wetu. Ye ote tu fikamene po noku tu ilikanena. Ihatu li ilikanene fyevene, molwaashi Omhepo Iyapuki mufye otai tu ilikanene. Omhepo Iyapuki tai popile, fimbo limwe neendjovo ito di udu ko, ndele Ye te tu indilile. Osho Omhepo Iyapuki i li.

⁶³ Ngeenge nda ya musha, ohandi—ohandi ende ngaashi okaana; to ende ngaashi okakwetu kanini. Fye, ohatu ende mounyuni wa laula uyadi ovatondi, uyadi oulunde, uyadi eemwiyo, uyadi kesheshimwe.

Oto ti, “Akutu, onda tila. Onda tila oku kufa onghalamwenyo yOukriste. Ame, ame onda tila oku ninga *ngaha*. Ame onda tila ndi ninge *ngaha*.”

Ino tila. Otu nOmupopili. Amen. Akutu, Ye ote tu fikamene po. Ye oku li mufye, ndele Ye ote tu ilikanene. Omhepo Iyapuki, alushe, alushe te tu popile, efimbo alishe. Ye Omupopili wetu. Akutu, nhumbi twa pandula Kalunga molwa sho!

⁶⁴ Oshipatifo, edidiliko, Omhepo yOmwenyo, Kalunga komEulu, Omupopili, Omwenyo, Omupopili. Ye oshike? Akutu, kutu! Ohatu dulu oku twikila eetundi nasho.

⁶⁵ Paife ohatu lundulula okafimbo. Paife ohatu ka pula paife. . .

Eudaneko kufye mefimbo laxuuninwa! Omupopili ou, oshipatifo, eudaneko, kesheshimwe osho twe Mu popya konguloshi, oikando omulongo lwomayovi ahapu, Oye tu ningila eudaneko mefimbo laxuuninwa.

Kava li ve I na efimbo olo. Ove na ashike oshipatifo kolutu lavo, onga edidiliko nedidiliko, va itavela kutya otaI uya, nova enda momudidimbe womhango. Omo, va pita etanda pambelela.

⁶⁶ Nena ihatu ende momudidimbe womhango. Ohatu ende meenghono denyumuko. Ohatu ende meenghono dOmhepo, Ou e li oshipatifo shetu shashili, Omupopili wetu washili, Omupopili wetu washili, edidiliko letu lashili omo twa dalwa oku dja Pombada; twe lifela, ovanhu velili, tave lihumbata ofandja, tava kufa Kalunga paOndjovo Yaye, tava ifana kesheshimwe shilili shapuka. Ondjovo yaKalunga oi li mondjila. Ngaho. . . Akutu, kutu! Osho Omhepo Iyapuki i li.

⁶⁷ Owe I hala? Ino hala oku kala u I na? [Eongalo tali ti, “Amen.”—Sd.] Natu tale nge Oya udanekwa.

Paife natu shune kuJesaja, Embo laJesaja. Natu kufe ekapiteli eti28 laJesaja. Paife ohatu i kuJesaja 28, nohatu hovela lwopo. . . Natu kufe ovelise oni8, tu tale eshi Jesaja ta ti, omafele aheyalu nomido omulongonambali manga i na I uya.

⁶⁸ Ohatu dulu oku popya shihapu kwaashi, shuna konima, konima nima, ashike ohatu tameke apa noku tala nge Oya udanekelwa Ongeleka. Efimbo lilipi I na oku uya? Mefimbo laxuuninwa, eshi ta pa kala e—enyonauko. Paife dimbuluka, unyuni ou li pauhapu, “omafimbo,” omafimbo axuuninwa avali, omido omayovi avali axuuninwa.

Paife, paife ovelise oni8.

Aishe, *oya yada . . . enyata, pehe na nande onhele ya yela.*

69 Penapena nena u shi mone. Talatala u tale nge otu li mefimbo olo. “Oitafula aishe!” Omolwashike, ohava i kOuvalelo uyapuki wOmwene, noshinima shotete, momulandu woilongifo, tava kufa okapambu komungome utoka ile okamboloto komongwa, noku kateya noku ninga oshililo. Omanga, sha wana oku ningwa nomake e nOmhepo Iyapuki, nomungome uhe nonafi. Kristus ke fi ekako nonyata, sho oshe Mu kalela po.

70 Oshinima shikwao, ohave shi yandje kovanhu havanhu oikolwifa, hava fufya, hava vake, hava shili omakaya, ovataafini vomakaya, (whew!) kesheshimwe, shama ashike vo vongelesa. Nashi kale kokule! Ngeenge omunhu eshi kufa ngeenge hatu shi li apa, ota fuda noku nwa etokolo kuye mwene, inava yavala Olutu lOmwene. Nge ke li mokukalamwenyo oko, na kale kokule nasho.

Ndele nge ito shi kufa, otashi ulike kutya omaliudo oye mwene okunodjo. “Ye ou iteshi li, ke na oshitopolwa mwaAme,” Jesus ta ti.

71 Ndele oiitafula aishe yOmwene oi yadi onyata. Kape nonhele imwe ya yela. Pwilikina, nge itashi faneke monena!

Olyelye te . . . oolyelye mbela te va longo epukululo? nolyelye te va . . . udifa ko elongo? . . .

. . . oolyelye tava udu ko epukululo? . . . oolyelye te va udifa ko elongo? . . .

“Iya, Kalunga nahambelelwe, ame Omupresbyteria. Ame Omumethodiste. Ame Omupentekoste. Ame Omunasarena. Ame Omuendanandjila Omuyapuki.” Osho itashi ti sha kuKalunga; oshitaafula ashike shikwao.

. . . oolyelye handi va shiivifile elongo? . . .

72 Elongo loludi lilipipo; olOmethodiste, olObaptiste, olOpresbyteria, olOpentekoste? Elongo lOmbibeli!

. . . oolyelye handi va shiivifile elongo? . . .

73 Oto shiiva ngahelipi ngeenge u I na? Ohatu i musho konguloshi Etitatu. Uwete?

. . . oolyelye handi va shiivifile elongo? (paife tala) ovava va tova, va kufwa komavele.

74 Ouhana ohava ti, “Iya, ohandi i kongeleka, meme owongeleka ei.” Nghi li omhinge nasho, mumwatate omuholike. Nondi shii kutya otashi kwatelwa. Oshi li ashike nawa, kala wongeleka yameme. Ashike, pwilikina, meme okwa endele mouyelele winya, ove oto ende mu ukwao.

75 Luther okwa endele mouyelele umwe; Wesley okwa enda mu ukwao. Wesley okwa endele mouyelele umwe; Opentekoste oya

enda mu ukwao. Ashike fye ohatu ende mu udulife po nena. Ndele nge oku nepupi likwao, otali ii pombada kufye.

⁷⁶ Konima komafimbo onale, eshi oinima ya li inene, inenene, Luther okwa longa eyukipalifo meitavelo. Osho sha li ashike oku kufa ovanhu mOukatoolika oku ya mOuprotestante, oku ya mokwoongala mOndjovo. Eyukipalifo meitavelo, osho osha li ombinga inenene. Inava dja mo musho.

⁷⁷ Ope uya epapuduko likwao hali ifanwa John Wesley. Ole va kufa ko, noku va eta keyapulo, oku kala mouwa, wayela, onghalamwenyo yayapuka, ya yapulwa kOndjovo yaKalunga, tai yandje ehafo momutima woye. Osho oshe li nyengifa Elongo lihapu lOvalutheri.

⁷⁸ Hano ope uya Opentekoste neshasho lOmhepo Iyapuki, noku shi fininika vali, moku pewa Omhepo Iyapuki. Oshi li mondjila.

Ndele paife osha hovela oku shi wifila poshi. Neeshalinghenda, netungululo, nOmhepo yaKalunga oye uya mo, mouyadi woilongadidiliko noikumifilonga, mOngeleka, noshe linyengifa Opentekoste. Oshikwashike? Otu li popepi nEuyo lOmwene Jesus, nafiyo Omhepo yovene ei ya li muYe tai longo mOngeleka, tai ningi oinima yelifa filu oyo Ye a ninga eshi Ye a li oku kedu. Inashi kala ko nale, konima oku dja efimbo loyapostoli fiyo efimbo eli.

Omolwashike? Uwete, oshinene; sha fininika, sha fininika, sha fininika. Oshikwashike? Ongaashi ashike eke loye tali uya komudidimbe; omudidimbe, omudidimbe, omudidimbe. Ashike oshikwashike? Olo euliko. Luther okwa li shike? Euliko laKristus. Wesley okwa li shike? Euliko laKristus.

⁷⁹ Tala, efimbomudo laBilly Sunday ola xula. Efiku linya, Ndokotola mukulu. Whitney, okwa longa mondjila apa koshiudifilo eshi, umwe womofikola ikulu yaxuuninwa, okwa fya, lwopomilongomuwoi, ndi wete. Billy Sunday okwa li omuvaengeliste keengeleka domadina mefimbo laye. Ina tumba eengonyo; okwa fikama noku ingida, “Amushe nye Ovamethodiste ombudu yoimbodi, ovaudifi naamushe! Amushe nye Ovabaptiste ombudu yoimbodi! Nanye Ovapresbyteria!” Ina tumba eengonyo. Okwa li Billy Graham wonena.

⁸⁰ Didilika. Opo nee, efimbo tuu olo ongeleka kedina oya li i na epapuduko layo, oshike sha ningwa po? Evaengeli Liyadi ola li li na epapuduko. Ope uya ovamwaxe vaBosworth, Smith Wigglesworth, naNdokotola Price, Aimee McPherson, aveshe ovo.

Tala, Smith Wigglesworth okwa fya oufiku umwe. Ndokotola Price okwa fya ongula yashikula ko. Moule weetundi omilongombali nanhe okwa li ndi li mepya.

⁸¹ Paife exulilo lange olafika. Tala ko...Ihamu udu unene Billy Graham. Ihamu udu unene Oral Roberts. Ondi wete

oiongalele yange tai dimi. Omukundu ou li peni? Otu li pexulilo, efimbomudo likwao.

⁸² Billy Sunday okwe uya po ngahelipi, navakwao? Ove uya po konima ashike yepapuduko linene laMoody. Moody okwe uya po naini? Konima ashike yepapuduko laKnox. Knox okwe uya po naini? Konima ashike yepapuduko laFinney. Finney okonima yaCalvin, Calvin okonima . . . Hano, Wesley, naWesley okonima yaLuther. Tashi kulukile kefimbomudo tali uya. Diva eshi epapuduko limwe laxula, Kalunga ota pendula po likwao noku umbila mo Ouyelele muhapu; tashi twikile ngaho.

⁸³ Paife otu li pexulilo lefimbo eli. Omunhu keshe okwa tala kexulilo leshakeneko laye lEuyo laKristus, ashike ove na shihapu oku tala komesho; ealuko lOvajuda, oituki mewangadjo, oinima aishe oyo tu wete nena. Ashike otu li pexulilo. Opo tu li paife. Ove shii kutya Ongeleka oi noku pewa Eenghono odo tadi longo mOngeleka oilonga yelifa yaKristus, ngaashi omudidimbe tau ningi uleule, otau ulike shihapu.

⁸⁴ Kufa omudile. Kokule nomudile, oko keuliko lishona to mono lomudile. Konima yefimbo, omudile otau uya popepi nopopepi, fiyo omuti nomudile oshinima shimwe.

⁸⁵ Paife, Omhepo yaKalunga oya longa meyukipalifo, muLuther; eyapulo, muWesley; eshasho lOmhepo Iyapuki, muPentekoste; naapa Oi li mefimbo laxuuninwa, tai longo noku ninga oshinima shelifa osho Ya ninga eshi Ya li muKristus. Oshikwashike? Ongeleka naKristus oya ninga Umwe.

Ndele diva eshi Va kwatafana, ekwatakanifo laxuuninwa, Ota pitile moilemo, tai ingida. Ota pe uya Wesley, Luther, navakwao aveshe vomuvo konima momafimbo enya, “ou wotete ota xuuninwa, ou waxuuninwa ota kala wotete,” opo nee tape uya enyumuko.

⁸⁶ Otu li pexulilo lefimbo. Pwilikina, eshi osho Omhepo Iyapuki tai ningi. Omhepo Iyapuki, meyukipalifo, uwete, omudidimbe wouyelele waYo; Omhepo Iyapuki, meyapulo, omudidimbe walepala waYo; Omhepo Iyapuki, meshasho laYo, omudidimbe walepala; paife Omhepo Iyapuki, mealulo lOmunhu waYo yemwene eli apa, ta ningi omadidiliko noikumwifilonga ngaashi Ye a ninga pehovelu. Whew! Efimano! Tava ifana nge “omwingidi omuyapuki,” nande ongaho, oto dulu yo oku tameka paife.

⁸⁷ Pwilikineni, vamwatate, shi udeni.

. . .oililo aishe oya yada onghungo . . .pehe na nande onhele ya yela.

Olyelye ngeno te va longo epukululo? . . .oolyelye te va shiivifile, udifa ko elongo? ovava va tova, va kufwa komavele.

Ha ouhanana; ouhanana Ovapresbyteria, ouhanana Ovamethodiste, ouhanana Ovapentekoste, ouhanana Ovalutheri, ouhanana Ovanasarene. Ye okwa hala ou a hala oku tova komavele noku lya ombelela yakindja. Oshe shi ngaha:

Osheshi oshipango okoshipango, . . .okoshipango; onghedi okonghedi, . . .okonghedi; oku kanini, kwinya kanini:

Osheshi nomilungu tadi kokoma nokuduma nelaka loshikwailongo Ohandi ka popifa oshiwana eshi.

Oye ou e va lombwela ta ti, Etulumuko oleli tulumukifeni ou a loloka; onhele yetulumuko oyo ei: ndele nee vo ova li inava hala okuuda ko.

⁸⁸ Omhepo Iyapuki, nge hasho Ye uya mEfiku laPentekoste, ya xunganekwa omafele aheyali nomido omulongonambali manga ina I uya! Oyo eI mEfiku laPentekoste, osho naana ye uya.

⁸⁹ Umwe okwa ti, “Diinina efiku leshabati.” Itandi shi anye ile ndi pupaleke ongeleka ya umwe ile oukwamhepo. Ashike oya ti, “Efiku leshabati, eshabati laKalunga ola li efiku letulumuko.”

Eli olo efiku letulumuko. [Mumwatate Branham ta yelufa Ombibeli yaye—Sd.] “Eli olo etulumuko,” Ye okwa ti, “tulumukifeni ou a loloka.” Osho ngaha. Amen! “Otashi kala oshipango koshipango, onghedi okonghedi.” Eli olo etulumuko. Omhepo Iyapuki oshike? Etulumuko. Akutu!

Ileni kwaame, nye amushe hamu longo nomwa lolokifwa, ndele Ame ohandi mu pe etulumuko.

⁹⁰ Ye oshike? Ou te uya mwoove, ote ku pe ombili; edidiliko loye, Omupopili woye; wa hekelekwa, wa tulumukwa, wa patwa.

⁹¹ Oto i ngahelipi . . .? Oyo edidiliko; ounyuni ou shi shii kutya shimwe oshe ku ningilwa. Oshikwashike? Oyo Omupopili. OShikwashike? Oshipatifo. Owa tulumukwa. Ou na . . .Yo Omupopili woye. Nge, ove, shimwe oshe ku ningilwa, ope na Shimwe tashi ku popile diva meendelelo, uwete, tai ilikanene. Oyo Omhepo yaKalunga i li mOngeleka, yaxunganekwa naana eshi taI kala eshi taI uya. Yo otai kala yaalushe, etulumuko laAlushe.

⁹² Kalunga okwa shita ounyuni. Ovaheberi, ekapiteli eti4. “Kalunga okwa shita ounyuni, ta tulumukwa mefiku etiheyali.” Oshi li mondjila.

Efiku etihetatu ole li aluka, koshi . . .Ye okwe li yandja kOvajuda molwa ehangano, molwa efimbo lomuvalu wonhumba. Oshi li mondjila. Ashike ohava i noku tulumukwa efiku limwe; tava shuna, kefiku lotete loshivike, tava tamukulula vali, lipe, tava tamukulula. Olo halo etulumuko eli Kalunga ta popi.

Eshi Kalunga a shita ounyuni momafiku ahamano, eshi Ye a ya metulumuko, Ye opo a tulumukila. Oshi li mondjila. Osha pwa. Ina aluka vali mefiku etihetatu noku tameka vali.

⁹³ Osha li ashike omudidimbe. Paife, osho osha li olupe, ngaashi omwedi ketango; ashike ngeenge etango lapiti, inatu pumbwa vali omwedi. Paife shi koneka, akutu, mEhololo 11, “Omukainhu nomwedi koshi yeemhadi daye, netango komutwe waye.” Akutu, ohatu dulu oku ya mOmbibeli aishe, oku dja koshipeko fiyo okoshipeko, noku ku ulikila. Uwete?

⁹⁴ Ashike oshikwashike? Eshi, Ombibeli tai ti mOvaheberi ekapiteli eti4, “Ngeno Jesus okwe va pele efiku letulumuko, Ye ngeno okwe shi popya konima; Ye ngeno okwa popya efiku letulumuko.” Efiku lilipipo Ye a popya, etulumuko?

*Ileni kwaame, amushe hamu longo nomwa lolokifwa,
ndelee Ame ohandi mu pe etulumuko.*

⁹⁵ Mateus ekapiteli eti11, ovelise oni22. . . Tala, hano, ohatu li mono ngeenge twe uya muYe. “Osheshi ou,” tava ti Ovaheberi 4, “ou a ya metulumuko laJesus, okwa xulifa po oilonga yaye younyuni, ngaashi Kalunga a xulifa po Yaye,” eshi Ye a shita ounyuni, ite i alukile vali. Olule lifike peni? [Mumwatate Branham ta konghola koshiudifilo oikando itatu—Sd.] Owa patwa olule lifike peni kOmhepo Iyapuki? “Nafiyo efiku lekulilo loye.” Omo mu na etulumuko, ehekeleko, Epopilo, Omupopili, oshipatifo, Omumangululi. Akutu! [Mumwatate Branham ta hakele omake aye lumwe.] Onda nyakukwa, ile ondi mu nelao. Akutu!

⁹⁶ “Otwe I udanelkwa, Mumwatate Branham? Osha yelifwa paOmbibeli?”

Eewa, natu ye kuJoel, tu tale eshi Joel a ti kombinga yaYo.

Nhumbi nda pandulila Ondjovo yaKalunga ya yambekwa! Ou I hole? [Eongalo tali ti, “Amen.”—Sd.] Ohandi lipula kutya ngeno kapa li Ondjovo, nghi shii ngeno apa hatu fikama. Eewa.

Otu li muJoel paife. Ohatu i kuJoel, ekapiteli eti2 laJoel, nohatu ka tameka povelise oni28. Joel 2:28, omido omafele ahetau manga euyo laKristus, omuxunganeki e li mOmhepo. Paife pwilikina.

*Konima yoinima ei otaku ningwa, Ame ohandi ka
tilila Omhepo yange kombada yombelesa aishe; . . .
ovanamati veni novanakadona veni otava ka
xunganeka, ovakulunhu veni otava ka twa eendjodi,
novanyasha veni otava ka mona omamoniko:*

*Nosho yo kombada yovapiya vange nokomada
yovapyakadona vange Ohandi tilile momafiku enya . . .
ka tilila, pomafiku tuu enya, omhepo yange.*

*Ndelee Ame ohandi ka ulika oikumwifadidiliko
keulu pombada nokedu, ohonde, . . . omundilo, noiundu
yomwifi.*

*Etango otali ka shituka omilaulu, nohani ohonde,
fimbo linene . . . efiku litilifa lOMWENE inali fika.*

*Ndele otapa ningwa, nakeshe tuu ou ta ifana edina
IOMWENE ota ka xupifwa:*

97 Osho e. . . Akutu! Oshike? Joel! Owa didilika tuu? MOilonga yovayapostoli 2, Petrus okwa kufa ovelise tuu oyo. Ta ti, “Ovalumenhu nye Ovaisrael, udeni eendjovo dange. Ava inava kolwa,” oshipatifo eshi, ehekeleko, velili, ovanhu va didilikwa. “Inava kolwa, ngaashi tamu lipula,” Oilonga yovayapostoli 2, “ongula nokuli okafimbo okatitatu. Ndele nee eshi osho tuu osho sha tilwe komuxunganeki Joel, ta ti, ‘Omomafiku axuuninwa Ame ohandi tilile kombada yombelela aishe Omhepo Yange.’”

98 Oyo shike, Omhepo Iyapuki oshike? Eewa, paife natu koneke vali, sha udanekelwa ovaitaveli, eshi I li. Paife, Omhepo Iyapuki ei, otwa mona mo kutya Oyo shike, okafimbo ashike. Oya udanekelwa lyelye? Ovaitaveli.

Paife natu ye kuLukas, ekapiteli eti24 laLukas, pwilikina eshi Jesus a tonga Eendjovo Daye daxuuninwa manga Ye ina dja ko kedu. Lukas ekapiteli eti24. Ndele ava tamu shi shange ko paife, shi didilikeni, ndele tamu shi li longo mongula eshi mu na efimbo lawana. Paife, Lukas 24:49, pwilikina Jesus ta popi. Pexulilo, eshi Ye a li ta londo mOukwaalushe, elondo, apa Eendjovo Ye a lombwela ovalongwa Vaye.

. . . taleni, Ame ohandi ka tuma udanekwa laTate wange . . .

Oshike sha udanekwa? Oshipatifo, edidiliko, Omupopili, noinima aishe ei nda popya, oikando omayovi ahapu.

. . . Ohandi ka tuma eudaneko laTate wange kunye: . . .

Eudaneko lashike? “Olo Jesaja a tonga tali uya, ‘Nomilungu tadi kokoma nokuduma nelaka loshikwailongo Handi ka popya novanhu ava.’ Ohandi mu tumine etulumuko. Ohandi tumu eshi sha popiwa kuJoel, kutya, ‘Otapu ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi tilile Omhepo Yange kunye.’ Akutu, Ohandi i mu tumine, moiwana aishe, movanhu aveshe, okuhovela muJerusalem. . . Ohandi kufa mo oludalo laAbraham koshi yehangano eli. Ohandi pate keshe umwe womuvo. Uwete, Ohandi tilile Omhepo Yange.”

. . . Ohandi ka tuma eudaneko laTate wange kunye: ndele teeeleni, tashi ti, teeeleni moshilando shaJerusalem, nafiyo tamu djalekwa eenghono dokeulu.

99 Hano Omhepo Iyapuki oshike? “Eenghono dokEulu!” Ha eenghono oku dja komubisofi, ha eenghono da dja kongeleka. Ndele nee, “Eenghono dokEulu!”

100 Eenghono odo ode uya ngahelipi? Omo “ku djoina ongeleka”? Ohandi ku shongo, u tye osho oshi li mondjila. Omo “kudjoina ongeleka, to minike omake nomuudifi”? Ahawe, omufimanekwa. Paife, kunye Okavakoolika, “tamu kufa mo omalaka eni noku lya oshililo shotete”? Ahawe, omufimanekwa.

¹⁰¹ Oye uya ngahelipi, Eenghono dokEulu? Natu leshe kashona komesho. Natu ye kOilonga yovayapostoli 1:8. Ova ongala pamwe paife. Paife apa ova li tava popi Jesus, eshi va li va ongala pamwe, nova nangeka umwe a ye ponhepo yaJudas. Oilonga yovayapostoli 1:8.

Ndele nee nye otamu pewa eenghono, Omhepo Iyapuki ei ngeenge tai uya munye: . . .

Oshike? “Omwa ninga oilyo yEtwaliongalo laBranham”? Ahawe. “Omwa ninga oilyo yongeleka yOmethodiste, ongeleka yaKatoolika, Opresbyteria”? Hasho nande ngaho, mOmbibeli. Olo elongo lopanhu.

“Ashike oto pewa Eenghono konima wa ninga omuudifi”? Ahawe, omufimanekwa. “Oto pewa Eenghono konima wa mona Obatyela yoye yOungoba”? Ahawe, omufimanekwa. “Oto pew- . . . Eenghono tadi uya konima wa mona oDD”? Ahawe, omufimanekwa. “Oto pewa Eenghono konima washashwa nomeva”? Ahawe, omufimanekwa. “Oto pewa Eenghono konima wa lya oshililo shotete”? Ahawe, omufimanekwa. Uwete, aishe oyo oinima yopanhu.

¹⁰² Pwilikina eshi Ombibeli ya ti, eshi Jesus a tonga.

. . . otamu pewa eenghono, Omhepo Iyapuki ngeenge tai uya munye: (Omhepo Iyapuki oshike? Eenghono) hano, konima yaashi, otamu ningi eendobwedi. . . (“Nye ashike omulongonavavali, otamu ningi eendobwedi muJerusalem”). . . otamu ningi eendobwedi dange amushe muJerusalem, . . . Judea, . . . Samaria, nokominghulo downyuni. (Oko inaku fikwa natango.)

Opo nee eshi a tonga eendjovo edi, . . . eshi a tonga eendjovo edi, fimbo ve mu tala, okwa yelulwa pombada moshilemo noshe mu kufa po . . . momesho avo.

¹⁰³ Paife tauluka epandja, tala eshi omaxunganeko a wanifwa.

Ndele efiku laPentekoste eshi la fika, vo ova li mu imwe. . . aveshe ova li momukoo umwe monhele imwe imwe.

“Ndele ohaluka omufitaongalo umwe okwe uya mo ndele. . .”? Onda dja mo momunda apa, inandi dja mo? “Ohaluka omupristeli okwe uya koaltari”? Ahawe.

Ndele ohaluka ope uya oshihomo . . .

Ha omuliningi itaveli; Oya li po, oshihomo.

“Omuhongi okwa li te uya pomuvelo”? “Omupristeli okwa li e na oshililo, ta di monhele iyapuki”? Ahawe, kape na sha shi li ngaho.

. . . meulu omwa dja oshihomo . . . (Ha edengomhadi pedu). . . meulu omwa dja oshihomo ngaashi . . .

oshikungulu shinene tashi ende (Akutu, kutu! Whew!...?...). . . ndele osha yadifa ondjuwo aishe omu va kala omutumba.

¹⁰⁴ Omhepo Iyapuki oshike? Apa opo va mona Eenghono. Apa opo ve na oku teeleda; apa osheshi sha ningwa po eshi ve shi ninga. Aishe yaxunganekwa, oku dja Genesis fiyololo, oku dja Abraham fiyololo; eshi Tai uya, naashi I na oku uya, noidjemo eshi tai uya. OI shike? Oya udanekelwa Ongeleka, ovaitaveli.

. . . ndele tai yadifa ondjuwo aishe omu va kala omutumba.

Ndele opa monika kuwo omalaka a tukauka a fa . . . omundilo, noka wila kombada yakeshe umwe womuvo.

Vo aveshe ova yadifwa nOmhepo Iyapuki, ndele ova hovela okupopya omalaka amwe elili, Omhepo ngaashi e va pa oku shi popya.

Paife ohatu ka ya musho, mEtitano konguloshi. Ohatu shi efele opo, uwete.

¹⁰⁵ Oi li ngahelipi? Oya udanekelwa Ongeleka, eudaneko lovene. Eewa.

¹⁰⁶ Paife, paife ohatu ka mona mo, konima eshi va yadifwa, kutya ova patwa fiyo onaini? [Eongalo tali ti, “Fiyo efiku lekulilo.”—Sd.]

Vangapi omu va pewa Omhepo Iyapuki? Natu mone omake eni. Omu na vahapu ve na Omhepo Iyapuki ve dulife ava vehe na. Otwa hala u kale umwe womufye, mumwatate, mumwameme. Ngeenge mwa udu ko kutya Yo oshike, Oya . . . Yo Omhepo yaKalunga i li mwoove, i longe oilonga yaKalunga.

Ngeenge Kalunga a tuma Omhepo Yaye movapiya Vaye, movaxunganeki Vaye, movalongi Vaye, movayapostoli Vaye, alushe ohava anywa kounyuni. Ova talika ko va pwiduka, keshe mefimbomudo la kala ko. Naashi nokuli Paulus a fikama komesho yaAgrippa, okwa ti, “Momukalo ou wa lukwa oshimhanga . . .” *Oshimhanga* oshike? “Epwiduko.” “Momukalo ou hava luku epwiduko, onduba yeemuta, oo omukalo handi linyongamene Kalunga kootate yetu.” [Mumwatate Branham ta hakele omake aye oshikando shimwe—Sd.] Ame onda hafa oku tya ame oumwe womuvo. Ehen, omufimanekwa. Oshi li mondjila. Onda hafa oku tya ame oumwe womuvo.

¹⁰⁷ Paife, konima yOmhepo Iyapuki ei oya kulukila muvo, Oye va ninga unene va wa nafiyo kesheshimwe sha faafana. Oshi li tuu mondjila? Akutu, kutu, oku ongala kuwa ngahelipi! Eimbilo eli ohatu tu li imbi fimbo limwe, “Akutu, Oku ongala kuwa ngahelipi! Akutu, ehafu lOukwaalushe liwa ngahelipi!” Osho ngaho. Kava li ve na ko na sha, kava li ve na ko na sha ngeenge e—etango ola pita ile inali pita. Inava indila olutala leengala lepupalo.

“Paife, ohandi pewa Omhepo Iyapuki,” ovanhu vamwe tava lombwele nge, “Omufimanekwa Branham, nge to kwashilipaleke nge kutya ohandi ningi omunamiliona, nge to kwashilipaleke nge kutya ohandi mono eendungu domahooli, nonge nda mono eemina doshigoldo, ndele onda—onda...” Uwete, ovanhu osho hava longo, ndele ohava longo oipupulu. Kalunga ina udaneka oinima oyo.

¹⁰⁸ Omunhu ou a pewa Omhepo Iyapuki ke na ko na sha nge ota ehela omungome, ile ita ehele. Itashi ningi eyooloko lasha kuye. Oshishitwa shokEulu. Ke na... Ina mangelwa ko oku, nande nande. Oshi li mondjila. Ke na ko na sha. Tashi uya, tashi i, shi li po. Nava sheke, nava yole. Wa kanifa etumbalo, ou na ko na shike? Ou li mondjila yoye yokOukwaalushe! Halleluya! Omesho oye oku li kuKristus, nou li mondjila yoye. Ku na ko na sha naashi ounyuni tau tongo.

Omhepo Iyapuki osho i li. Oyo Eenghono, Oyo oshipatifo, Oyo Omupopili, Oyo Omupopili, Oyo edidiliko. Akutu, kutu! Oyo eshilipaleko olo kutya Kalunga okwe ku tambula.

Onda kwata olule shifike peni? Ondi na natango ominute hetatu. Eewa. Nandi... Ondi nOmishangwa dihapu apa. Nghi wete handi dulu oku di kwatela mo, ashike ohatu—ohatu kendabala ngaashi hatu dulu.

¹⁰⁹ Paife, konima omunhu a yadifwa Omhepo Iyapuki, otashi shiiva kutya omahepeko naikwao otai mu ningifa a aluke ndele... Paife, ita kana, natango omona waKalunga, alushe ota kala, molwaashi owa patwa olule lifike peni? [Eongalo tali ti, “Fiy o efiku lekulilo.”—Sd.] Oshi li mondjila. Ombibeli osho ya ti.

¹¹⁰ Paife, konima ovalongwa va dengwa, va kala noku shekwa, va ningwa oindjola, nakesheshimwe, ove lipula kutya efimbo loku shuna kumwe okafimbo. Natu pandjule ko—kOilonga yovayapostoli ekapiteli eti4, noku tala eshi va...eshi sha ningwa po. Paife eshi okunye ava mwe I pewa nale. Oilonga yovayapostoli ekapiteli eti4.

Paife, Petrus naJohannes ova kala noku dengwa, noku tulwa modolongo, molwa oku velula, ve na elongelokalunga leveluko poshivelo shongeleka. Vangapi ve shi shii? Opa li omulumenhu a nangala, oshingudu keemhadi daye. Iha ende; osho a kala ngaho omido omilongonhe. Ndele Petrus okwa pita po. Ndele ta ti... e na onheka yaye, a mone sha tashi tulwa monheka yaye, shoikulya.

Ndele Petrus okwa ulika kutya ye omuudifi a yadifwa Omhepo Iyapuki, ka li e na oimaliwa yasha. Okwa ti—okwa ti, “Oshisiliveli noshingoldo nghi shi na.” Uwete, ka li e na na sho. Ashike ye okwa li o—oshishitwa shokEulu. Akutu, nhumbi nda hala ngeno tu na efimbo oku shi tula po okafimbo kashona, uwete. Okwa li wokEulu. Okwa li a hekelekwa. Oku nOmhepo.

Oku nEenghono. Okwa ya po noku tya, “Oshisilveri noshingoldo nghi shi na, ashike eshi ndi na ohandi shi ku pe.”

Kape nelimbililo omulumenhu a ti, “Ou na shike, omufimanekwa?”

“Ondi neitavelo. Ondi na shimwe momutima wange osho sha tameka omafiku omulongo a pita. Onda li mondjuwo yopombada penya, ndele ohaluka, omaudaneko aeshe Kalunga a udaneka . . . Onda enda pamwe naJesus Kristus omido nhatu netata. Onda mana naYe, oku yula eeshi. Onda ninga oinima ya yooloka. Ndele onde Mu mona ta velula ovanaudu. Onda . . . Ye okwa kala noku lombwela nge, ‘Tate oku li mwaAme; ndele ngeenge Onda i, Ye ote uya munye.’ Hano, inandi shi uda ko. Ashike Ye okwa ti, ‘Paife, Inandi ku teelega u shi ude ko.’”

Ku udite ko oinima ei; oto i pewa ashike. Nghi shi udite ko fiyo opaife. Ndele ino lombwela nge u i udite ko; molwaashi, ku i udite ko. Uwete? Onghee, nghi I udite ko, itandi dulu oku i ndjadjukununa; ashike, shimwe ashike ndi shii, ondi I na.

“Iya, iya,” oto ti, “osho kashi li paunongononi.” Akutu, osho shi li.

¹¹¹ Tala oulamba ovo. Eshi Benjamin Franklin eshi kwata, okwa ti, “ondi shi na.” Ka kwa li eshii eshi e na, ashike oku shi na. Ndele onda hala umwe a lombwele nge konguloshi kutya olusheno oshike. Kave shii natango kutya oshike, ashike otu li na. Amen. Oshi li mondjila. Kape nomunhu eshi kutya olusheno oshike. Otava dulu oku li kutila, li teme, li xwame, li longe. Ashike ola—ola etwa koietifi, oinima ivali tai tanauka *ngaho*. Osho she shi etifa, ndele osho ashike ve shii. Otashi yandje ouyelele, ndele oshi neenghono musho.

¹¹² Ndele osha fa Omhepo yaKalunga. Ngeenge wa mona oshitukulwa, oove, nombinga ikwao oKalunga; dilumba mumwe *ngaho*, otadi ku ningile sha. Oshi li mondjila. Otadi yandje Ouyelege. Otadi yandje Eenghono. Ku shii kutya oI shike, noito shiiva kutya Oi shike, ashike ou shi shii ngeenge u I na. Osho oshili. Ndele Oyo ye. Oyo ye. Olo eyombamo. Oshi li mondjila.

Ouyelege *ou* otau ulike shike? Ope na eyombamo. Oo ouyelege.

Paife shi koneka. Paife, ku shii kutya Oyo shike.

¹¹³ Ashike vakwetu ava ova ti, “Iya,” otava . . . ova tonga oshinima ve shi shii, “otu shii kutya kave shi sha.” Dikwao do “meemuta,” ou wete, ngaashi Omundowishi ati ye osho e li. Uwete? Ta ti, “Kave shii sha inava longwa. Ashike ova kala nOmuyuli weeshi oo, Omuhongi woipilangi kwinya, ha ifanwa Jesus, ohandi ku lombwele, molwaashi otava ningi oinima yelifa Ye a ninga.”

¹¹⁴ Omhepo Iyapuki osho i li, Jesus e li momudinifi omuyuli weeshi, omuhongi woipilangi, ile keshe tuu, omuudifi ehe

shii sha, ile keshe tuu osho shi li. Omunhu oo a hala oku kala ino longwa oinima younyuni, noku efa Jesus e uye muye, Omhepo yaKalunga, oshipatifo, Omupopili. Ke na sha netumbalo; oshinima ashike osho a hala oKalunga.

¹¹⁵ Eshi Kalunga kwa li ta tula melandulafano, Ye okwa ti, “Amushe nye Ovalevi, Onde mu i fana noku mu ninga ovapristeli. Novamwaxo aveshe, navakweni, omapata omulongonaavali ndele...nomapata akwao omulongonalimwe otae ku futu oitimulongo.”

“Ngeenge, mwa likola eelata omuwoi domahapela, tila olata imwe kOvalevi. Ngeenge to valula eedi doye po—poshinyanga apa, kufa odi onimulongo. Nghi na ko na sha nge oishona, ile oyakula, ya ondoka, ile ya nanga, oyOvalevi.

“Paife, Ovalevi, ngeenge mwa pewa aishe ei, opo ne tau yandje oshitumulongo, yo, kOmwene. Tamu ningi edungadungoyambo, oufilayambo, omayambo a yooloka. To yandje oshitumulongo kOmwene.”

¹¹⁶ Ta ti, “Moses, moshitopolwa shoye, Ame ondoye.” Akutu, kutu! Ye okwa ti, “Aame oshitukulwa shewaneno loye.”

Ndele Omhepo Iyapuki osho i li kOngeleka nena. Oshisiliveli noshingoldo nghi shi na, ashike ondi nOshitukulwa shewaneno. Halleluya! Elongo, nghi shii okulesha Embo eli, ashike ondi na Oshitukulwa shewaneno. Osho oshiwa. Ondondo yOundokotola, nghi na sha; eePh.D ile eeLD, ile shimwe po. Ashike shimwe eshi ndi na, Oshitukulwa shewaneno. Osho oshitopolwa nda hala. Osho oshitopolwa Kalunga e ku halela. Ku pula shi oinima aishe oyo ikulu, etumbalo alishe nakesheshimwe shilili, noku dja mo noku ya kOshitukulwa shaKalunga shewaneno.

¹¹⁷ Shaashi, eshi u na oku kedu, oto shi fiyepo ngeenge to i. Ashike nge ou nOshitukulwa osho shewaneno, otaI ku twala pombada shili. Ohatu popi alushe eshilipaleko, nena, oku ninga epako. Natu kufe Oshitukulwa shaKalunga shewaneno, noku kufa Omukufimo ponhele yomupaki. Ou wete ko, aveshe otava longo.

¹¹⁸ Paife natu taleni.

...eshi va efiwa, ova ya kuvakwao, . . .

Ha oku shuna kovapristeli. Uwete, otashi ulike kutya ove I na. Itava shuna kwaashi shikulu, sha talala, oshinima shondjikilile vali, ahawe; ova shuna noku tya, “Paife tala oku eshi ve tu ningila!” Ahawe, ahawe. Ove liyukila. Opa li ashike hanga onduba yomuvo, ashike oyo oya li ongudu ya wana, eshambekela lishona ashike lovanhu.

...eshi va efiwa, . . .

Konima ve va denga noku va aneka, ova ti, “Nge omwa shashele natango mEdina laJesus!” Ile, akutu, nda hala oku tya...Iya, oshi li mondjila. Uwete? “Nge omwa udifa vali

mEdina laJesus natango, keshe tuu tamu ningi, ohatu mu hange!”

119 Ova ti, “Whew, olo eaneko filufilu. Natu ye kovamwatate vakwetu.” Akutu, oo omukalo. Moukumwe omu na eenghono. Moukumwe omu neenghono. Tava ti, “Natu ye kovamwatate vakwetu tu tale eshi hatu dulu oku ninga po.”

120 Paife aveshe ove uya pamwe nova li tava lombwelafana omashiivo a yooloka.

...eshi va efiwa, ova ya kuvakwao, noku va hepaululila adishe odo ve di lombelwa kovapristeli ovakulunhu nokovakulunhu.

Ndele moku shi uda, vo aveshe ova twala ondaka yavo pombada kuKalunga nomukoo umwe, . . .

Paife pwilikina osho va nyamukula. Mu tala, va tala, ha okushuna noku tya, “Akutu. . .” shimwe kombinga yasho, “Akutu Omwene, ombili. . .” Ahawe. Vo ovaxupifwa nale. Ova yadifwa Omhepo. Ove na Omwenyo waAlushe.

...twala ondaka yavo . . .nomukoo umwe, noku tya, Omwene, oove Kalunga, . . .

Amen! Ondi shi hole, Mumwatate Palmer. Ondi shi hole.

...oove Kalunga (otu shi shii) ou wa shita omaulu, nedu, nefuta, nakeshe eshi shi li mo:

Oove tuu wa popifa okanya komupiya woye David . . . to ti, . . .

121 Paife tala, oto aluka, to ti, “Paife, katu fi o. . .” Paife indeni ko tamu ti, “Iya, paife, Omwene, paife teelega kashona apa. Otava ninginga unene oidjola!” Ye ina tya osho tava ningi?

“Aveshe ava ve li metilokalunga muKristus Jesus otava ka hepekwa.”

“Iya, Ou wete ko, omunghona wange okwa lombwela nge kutya nge okwa kwata. . .” Inava tongwa tave shi ningi? “Iya, ou wete ko, ova twala nge meemhangu fiku limwe, molwa Yo.”

122 Hamba Ye ina tya, “Otamu twalwa komesho yeehamba nokovapangeli, molwa Edina Lange. Inamu lipula eshi tamu ka popya, molwaashi hanye tamu popi”? Onde shi mona sha ningwa onghela. “Omhepo Iyapuki ei i li munye; Oye ta popi.” Uwete, “Ye.” Oshi li mondjila. Eewa. “Inamu lipula eshi tamu ka popya.”

Omwene, mo. . .Ou ku woye. . .mokanya komupiya woye David wa ti, Ovapaani otava lundalalele shike, noiwana tai diladilile shike oinima yongaho?

Eehamba dokedu otadi fikama, novapangeli. . .otava ongala kumwe ondubo nOmwene, nondubo naKristus waye.

...moshili, Omwene, ondubo nomumwoye omuyapuki Jesus, ou wa vaeka, Herodes, naPontius Pilatus, pamwe nOvapaani, novanhu vaIsrael, . . . ova twa kumwe,

Va ninge ashishe osho eke loye nomhangela yoye ye shi pangela nale shi ningwe.

Akutu, kutu! Ondi shi hole. “Omwene, otava ningi kondadalunde osho Wa tonga tava ningi.” Ombibeli oya ti shike? “Momafiku axuuninwa, otapa ka holoka ovasheki; ovahayavala, ovafulalali, ohole yavo yokuhola ouhalu mwii i dule ei yokuhola Kalunga; ovahenalidiliko, ovalundili, ovatondi vouwa, ve tonde ava vawa; ove nemoniko longaho letilokalunga, ndele tava shilike. . . .” Inava ya ko va pewe Eenghono: “. . . konima yaashi Omhepo Iyapuki ye uya mwoove.” “Ove nemoniko longaho letilokalunga, ndele tava shilike eenghono dalo: naava ve li ngaha va kukuma.” Omhepo Iyapuki osho i li. Uwete?

. . . eshi sha pangelwa. . . oku ningwa.

. . . paife, Omwene, tala nhumbi tava popi nomaaneko: ndele—ndele pa ovapiya voye, okupopya nouladi aushe eendjovo doye,

Akutu, ondi shi hole! Ku fa mo ekipa lomwoongo olo likulu, noku tula mo ekipa lomwoongo lipe. Paife tala apa.

. . . tu popye eendjovo doye,

U yelule eke loye okuvelula; . . .

Akutu, mumwatate! Eendemoni ihadi fi, ashike Omhepo Iyapuki yo ihai fi. Uwete?

. . . yelule eke loye okuvelula; . . . oilongadidiliko noikumwifalonga okedina lomumwoye omuyapuki Jesus.

Ou wete eshi vali tava lombaula, ku shi wete? Otava ningi oshinima shelifa nena, ndele itashi kwafa sha.

Hano eshi va dibuka okwiilikana; onhele ei oyakakama apa va li va ongala; vo avesheshe ova yadifwa Omhepo Iyapuki, ndele . . . va popya nouladi ondjovo yaKalunga.

¹²³ Whew! Akutu! Ove na sha eshi va ya ko, kave na? Eudaneko otali ti Omhepo Iyapuki osho i li, i kupe ouladi, ikupe ehekeleko, i ku pate, e kupe edidiliko. Akutu, kutu!

¹²⁴ Pwilikina. Akutu, ngeno tu nefimbo, ohatu i mo muFilippus kOvasamaria. MOilonga yovayapostoli 8:14; nye amushe ava tamu didilike. Ova pewa ehafo linene, ove na omaveluko anene, ashike ova shashelwa mEdina laJesus Kristus. Ashike ova tuma kuJerusalem, va katale Petrus; okwe uya ko noku va tenheka omake, ndele tava pewa Omhepo Iyapuki. Oilonga yovayapostoli 8:14.

¹²⁵ Ovapaani, opa li umwe wedina Kornelius. Okwa li omulumenhu muwa, ha futu oitumulongo, a tungila ovanhu oinagoga, a fimaneka Kalunga, ha tila Kalunga; omulumenhu muwa, Omupresbyteria muwa, Omumethodiste, Omubaptiste, ile dikwao, uwete, omulumenhu muwa lela. Ndele fiku limwe, Kalunga okwa ti, “Oku li omulumenhu muwa; hano Ohandi mu tumu koshiongalele. Ondi noku twala ko omuudifi wange e mu lombwele kombinga yaYo.” Eewa.

Hano okwa mona emoniko, tali ti, “Inda kuJoppa, oto hange ko umwe wedina Simon, omushiki woipa. Noku na umwe, Simon Petrus, mwinya. Neuye ko; ote ku lombwele ondjila, shaashi okwa pewa sha.”

¹²⁶ Fimbo Petrus e li po ofika...NaKornelius a li teke linyongamena omuudifi ou. Opo a li. Ashike Petrus okwa ti, “Fikama. Ame omunhu ngaashi ove.”

“Ndele fimbo Petrus ta popi Eendjovo edi,” nhumbi va shuna, kehovelo lo...Oinima tuu ei handi popi, nhumbi Kalunga a udaneka ta tilile Omhepo Iyapuki. “Fimbo ta popi Eendjovo edi, Omhepo Iyapuki oya kulukila muvo.” Whew! Heeno. Omhepo Iyapuki osho i li, Oya lyelye. Oshili. “Ndele aveshe ova yadifwa Omhepo Iyapuki.”

¹²⁷ Paife didilika mOvaefeso, omwa li omumwatate Omubaptiste. Tete okwa li omupanguli, a kotoka, omulumenhu omunandunge, e shii omhango; omulumenhu munene, omulongelwe. Fiku limwe okwa li ta lesa Ombibeli, ndele ta mono mo kutya otape uya umwe wedina Messias. Naashi eshi ninga, oshike, okwa hovela oku uda kombinga yaJesus ou, okwa ti, “Onda itavelifwa. Ndele nemanguluko ohandi hepaulula eitavelo lange kutya Jesus oKristus, Omona waKalunga.” Okwa li Omubaptiste washili. Okwe uya po, “Nemanguluko ohandi hepaulula kutya Jesus oKristus.” Okwe shi ninga luhapu eshi Kalunga e mu ifana moshilonga. Kalunga alushe oha popi nomutima welitula mo.

¹²⁸ Ndele opa li ovatungi veefaila mwinya wedina Akwila naPriskila, omulumenhu nomwalikadi. Ova li ovatungi veefaila. Oilonga yovayapostoli ekapiteli et18, otali shi ku lombwele. Paulus, ova li ookaume kaye. Ova pewa Omhepo Iyapuki koshi yomake aPaulus nelongo laye.

Ova uda ku na epapuduko, hano ova ya ko. Opa li ashike konyala omulongo ile omulongonavavali va ya ko. Hano okwa ya ko e ke shi tale, nokwa uda omuudifi ou ta udifa, oushili womutima waye. Okwa ti, “Ou wetete ko, onda itavela ota pwilikine kOshili.”

Hano konima yelongelokalunga lapwa, okwe mu ifana konima yetwali, noku tya, “Tala, otu na okamwatate okakulunhu, Omujuda weyulu lahonga, ndele, ngeenge e uya

ko, ote ku longo Ondjovo yaKalunga, ya yela.” Iya, konima yefimbo. . .

¹²⁹ Paulus okwa li modolongo efimbo tuu olo. Onhele ii komuudifi woshinanena, itai kala? Ashike okwa li modolongo, nOmwene okwe mu tula mo. Hano konima ekakamo ledu leuya, ole linyengifa odolongo, okwa kufa omunadolongo neumbo laye noku va shasha aveshe, mEdina lOmwene Jesus, noku ya, noku ya ko.

Ndele opo a taataya ondemoni mukani, okakadona ha ka fatululile omunyanekeli. Ndele, nee, ova li tava ningi oimaliwa ihapu mu ko, hano okwa topifa ashike ewelelo lavo, opo nee ve mu tula modolongo molwa sho. Ndele Omwene okwe li nyengifa odolongo, shaashi oku nongudu yovanhu kwinya va ude Oshili. Ito dulu oku manga Ondjovo yaKalunga. Ope na. . . Kutya nee oshike, ito dulu. Ito dulu oku shi ninga.

¹³⁰ Hano okwe uya oku kwa li omulumenhu ou. Ndele Akwila naPriskila, pamwe ova li ve na oumugome. Nokonima diva diva ota va li oumugome, tava ti, “Ohatu i kepapuduko.”

Paulus okwa li omutumba konima ekwete oshikutu shaye, noku pwilikina omuudifi ou Omubaptiste ta udifa.

Okwa ti, “Oshiwa, eshi to udifa, ndele ope na shihapu kombinga yaYo.” Ta ti, “Onda hala oku kupula epulo, Ndokotola Apollos. Owa pewa tuu Omhepo Iyapuki eshi wa itavela?”

“Akutu,” okwa ti, “katu shii nge ope na. Owa hala okutya ngahelipi, ko ‘Omhepo Iyapuki’? Fye Ovabaptiste.”

Ta ti, “Ou shii ngahelipi kutya Oumubaptiste?” Uwete?

“Iya, otwa shashwa. Otu shii ashike eshasho laJohannes.”

Okwa ti, “Okwa shashela ashike melidilululo, ta ti ‘itaveleni muYe ou te uya,’ osho muJesus Kristus.”

Ndele eshi e shi uda, ova shashululwa, mEdina laJesus Kristus. Ndele Paulus okwe va tenheka omake aye, nOmhepo Iyapuki oye uya muvo, ndele tava popi momalaka nokuxunganeke. Ta ti, “keshe tuu,” paife.

¹³¹ Paife ohatu shi ningi ngahelipi? Onda hala ndi mu lombwele sha, hano handi. . . Ohatu pate, shaashi, osho, nde mu lombwela kutya ohatu piti mo diva. Ou shii kutya Omhepo Iyapuki oshike. MOMushangwa waxuuningwa wokonguloshi. . . Ondi na natango onduba apa, ashike ohatu di kufa po. Natu pandjule kOvavorinto Votete 12. Opo hatu leshe, ohatu—ohatu pate. Eewa. Ovavorinto Votete, ekapiteli eti12.

Vangapi va itavela elongo lOmuyapuki Paulus? [Eongalo tali ti, “Amen.”—Sd.] Oshili! Okwa ti, mOvagalati 1:8, “Ngee Omwengeli te mu longo limwe, oye na fingwe,” kutya nee omuudifi. “Ngee Omwengeli a dja kEulu ne uye te mu longo limwe la yooloka, oye nafingwe.” Uwete, kashi na sha nasho.

132 Paife shi tala, Ovakorinto Votete 12. Vangapi—vangapi ve shi shii kutya otu noku kala muKristus opo tu ye menyumuko, molwaashi Olutu Laye olo Kalunga a udaneka okunyumuna po? [Eongalo tali ti, “Amen.”—Sd.] Kape nomukalo umwe po. Kape nomukalo umwe po, nge ou li kondje yaKristus.

Oto dulu oku tala konima *omu* noku Mu itavela, to ti, “Oshili, onde Mu itavela. Ye Omona waKalunga.” Onawa, mumwatate wange, onde lilongekida oku ku minika ngeenge toshi tongo. “Onda itavela muYe. Ohandi Mu hepaulula onga Omuxupifi wange.” Osho oshiwa, ashike natango ku li muYe. “Ohandi minike omuudifi. Ohandi hepaulula omatimba ange.” Osho natango kashi fi muYe.

133 Paife tala, tala eshi Paulus a tonga, nhumbi to i muKristus. Oto shiivika ngahelipi kutya owa pita etanda? Abraham, ova pewa edidiliko. Pwilikina kwaashi paife, Ovakorinto Votete, ekapiteli eti12, natu hoveloni povelise oni12.

Osheshi ngaashi olutu limwe, ndele oli na oinhimbu ihapu, naaishe. . . oinhimbu yolutu limwe olo, ihapu, oyo olutu limwe: osho tuu naKristus. (Inali tukulwa. “Limwe!”)

Pwilikina. “Osheshi ngaashi ongeleka imwe”? Vangapi tava lesa va shikula nge? “Moku minika kumwe”? “Momeva amwe”? Ahawe. Hano umwe okwa puka.

“KOMhepo imwe!” Ondada yakula? Oyo, “Omhepo Iyapuki,” hano. Uwete?

. . . kOmhepo imwe atushe otwa shashelwa molutu limwe, ngeenge Ovajuda ile Ovapaani, ovapika ile oadalwa; atushe otwa nwefweni mOmhepo imwe.

134 Olutu laKristus Omhepo imwe, omo keshe oshilyo, oku dja kOpentekoste fiyo efimbo eli, ova nwa mEholo lipe limwe, Omhepo Iyapuki yelifa, tai eta oidjemo yelifa. Ohatu shi ningi ngahelipi? “KOMhepo imwe.”

Omuvelo waKalunga wa yeuluka, Omhepo Iyapuki. Oyo shike? Oyo omuvelo waKalunga wa yeuluka. Oyo edidiliko. Oyo oshipatifo. Oyo Omupopili. Oyo Omupopili. Oyo eyombamo. Oyo etulumuko. Oyo ombili. Oyo ouwa. Oyo eveluko. Oyo Omwenyo. Oyo—Oyo omuvelo waKalunga wa yeuluka koinima aishe ei. Oyo omuvelo waKalunga wa yeuluka kuKristus, oyo i na . . .

Kalunga okwa yelifa kutya Ye okwa nyumuna Jesus koufi, naava va fila muKristus Kalunga ote va eta shimwe pamwe naYe menyumuko. “Inamu nyikifa oufiye Omhepo Iyapuki omo nye mwa patelwa muKristus nafiyo efiku lekulilo leni.” Whew! Vangapi ve shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

135 Kristus oshike? Omhepo Iyapuki oshike? Kashi fi shovanhu va yole. Oshimwe osho ovanhu hava yolo; ndele hasho, kovaitaveli.

Kovaheneitavelo! Nda hala ngeno ondi na ivali vali ile oivike itatu, onda hala oku kufa mongula konguloshi ndi mu lombwele kutya Yo oshike kovaheneitavelo. Nandi lotoke mo ashike, okalwede kefimbo. Oyo oindjola yongaho. Oyo omwiyo. Oyo einda. Oyo efyo. Oyo etopoko laAlushe kuKalunga. Itandi dimbuluka oinima oyo Yo i li kovaheneitavelo!

¹³⁶ Dimbuluka, odula tuu oyo ovaheneitavelo va ninga oindjola, odula tuu oyo ya xupifa Noa novakwaneumbo laye. Uwete? Omhepo yelifa, Omhepo Iyapuki oyo ovanhu tava ningi oindjola noku tya “epwiduko, ongudu yeemuta, Oyo eemhwengu,” Oyo oshinima tuu osho tashi Vakula po Ongeleka noku I twala pombada mefiku laxuuninwa; tai eta epangulo kovaheneitavelo. Oshi li mondjila. Omhepo Iyapuki osho i li.

¹³⁷ Ovanelao ovava . . . Nandi tye ngaha, moushili womutima wange. Ovanelao ovava va fyondjala nenota laYo, osheshi otava ka kutifwa.

¹³⁸ Mongula konguloshi ohatu ka popya kombinga yangahelipi, ohaI ningi ngahelipi ngeenge Ye uya.

¹³⁹ Paife, vangapi omu va hala oku pewa Omhepo Iyapuki, nova hala umwe eva ilikanene, opo va mone Ouyelele?

Ou wete ko “eshi I li.”

Paife, mongula konguloshi, ohatu ka kufa, “eshi haI ningi.”

¹⁴⁰ Opo nee onguloshi tai shikula, o, “nhumbi Tai tambulwa.” Opo nee hatu ka ifana, tu na ovanhu apa va hongwa, noku ya meendjuwo noku kala mo, kutya nee otashi pula Okristmesa aishe, oshi li mondjila, nafiyo Omhepo Iyapuki ye uya. Ohatu ke I taalela neendunge, ekanghameno lOmbibeli. Ohatu ke I taalela noku I kufa ko ngaashi Kalunga e I udaneka, naashi Ya kuluka pehovelu. Oo omukalo hatu ka ninga. Onda . . . Itashi ningi eyooloko laashi shimwe tashi tongo, ohatu . . .

Ondjovo yaKalunga oya . . . oi nondjabi momutima wange. Oshi li mondjila. Nonda hala eshi Kalunga e nine nge. Nge ope na shi dulife, Eulu layeuluka, Omwene, shaashi o—omutima wange owe i yeulukila. Oshi li ondjila.

¹⁴¹ Vangapi ve I hala? Paife yelufa eke loye, to ti, “Ilikanene nge.” Paife, fimbo u li, nomake oye a yelufwa.

Tate Omukwaulu, otwa longa efimbo lile. Ndele Omhepo Yoye opo i li apa. Ope nomake oo a yelufwa mombada paife. Nove shii kutya Yo oshike, ove shii kutya Omhepo Iyapuki otai ti shike. Ohandi ilikana, Kalunga, opo manga oshiongalele eshi inashi xula, keshe eke li li omu otali yelufwa kutya ove I pewa. Shi wanifa, Omwene.

¹⁴² Ohatu va ilikanene. Ohatu indile U va yambeke, noku va pa ehalo lomutima wavo. Tala komake avo, Omwene. Ove Ku hole. Ove I hala. Ove shi shii kutya itava dulu oku ya . . . Mongula konguloshi, nge To kwafa nge, Omwene, ohatu shi

yelifa paOmushangwa kutya itava i mEvakulo vehe I na. Onghee ohandi ilikana, Tate, opo U va pe ondjala nenota, opo va kutifwe. Onde va yandja kwoOve paife, Tate. Ndele, wanifa omayambeko aa, ngaashi twe shi indila mEdina laJesus. Amen.

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

¹⁴³ Onda hala oku tya ngaha manga inatu imba vali. Onda hala oku shakeneka ongudu yovahongi mondjuwo mwinya, Etitano konguloshi, manga elongelokalunga inali tameka, uwete, Etitano konguloshi. Onda . . .

Ou wete eshi handi kendabala oku ninga? Oku ulika kutya Yo oshike, nhumbi to I taalele noku i fimaneka; hano ito uya moupofi, to litu musha. Olo etomhelo inandi shi pulila konguloshi. Onda hala u shiive kutya Oyo oshike. Oyo eudaneko. Oyo oshipatifo. Oyo Omupopili. Oyo osho nosho.

Hano, mongula konguloshi nonguloshi ya shikula ko, hano ohatu tameke filufilu, okudja opo, nafiyo Ye uya. Nghi na ko na sha kutya olule lifike peni; opo hatu kala nafiyo. Koshola omutima woye. Ye ite I tilile momutima wa nyataa. Kala wa yuka, li longekida, ndele Ye te shi wanifa.

Ondi Mu hole, ondi Mu hole (natu yelufeni
 omake etu paife)
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

Omufitaongalo okwe shi tonga, notwa twa kumwe, kutya mongula konguloshi ohatu tameke poheyali ponhele yetata lohetatu. Notashi pitike nge ndi mu pitife mo petata lomuwoi ponhele yetata lomulongo. Petata lohe- . . . Poheyali komutwe, mongula konguloshi, eimbilo lelongelokalunga otali tameke. Ohandi kala mEtumwalaka lange petata lohetatu.

Ondi Mu hole,
 Natu kufeni mo ounasituke vetu noku ve Mu vikaulila.

Ondi Mu hole
 Teya po ondjikilile paife!
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

Eewa, omufitaongalo weni paife, Mumwatate Neville.



OMHEPO IYAPUKI OSHIKE? OSH59-1216

(What Is The Holy Ghost?)

OMISHOLONDODO DOMHEPO IYAPUKI

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