

# SICINISEKO NEBUFAKAZI



Ngiyabonga, Mnaketfu Roy. Nkulunkulu akubusise...?...  
Ngiyabonga. Ngiyabonga, kakhulu.

...kholwa kuphela.

<sup>2</sup> Sanibonani kusihlwa, bangani. Kwangatsi singachubeka nekuma umzuzwana nje sentele umkhuleko. Asikhotsamise tinhloko tetfu manje eBukhloneni baKhe.

<sup>3</sup> Babe loseZulwini Lonemusa, njengoba sita kusihlwa, futsi, kulomcimbi lonesizotsa kukhuluma nebantfu baKho, siyacondza sidzingo lesikhulu seli-awa, futsi siyacondza ku—ku—kunekwenteka kutsi kutfululwa lokukhulu kwaMoya, singasondzela nje ngendlela lefanele, ngako sita eGameni laJesu kucela sihawu.

<sup>4</sup> Bese-ke, Babe, siyacondza kusihlwa, phindze, kutsi sinako embikwetfu lokutsengwe ngeNgati yaJesu, nekutsi sifanele sikuphatse kanjani loku. Futsi kungumsebenti lomnengi kakhulu esidalweni lesingumuntfu, ngako siyacela, Nkhosi, kutsi Utovumela Moya loyiNgcwele ete manje futsi asikhonte, futsi asiphe tintfo lesitidzingako. Futsi uma tifiso tetfu tiyintsandvo yaKho, Nkhosi, sikhulekela kutsi Utotfulula tifiso tetfu kitsi kusihlwa, ngemusa waKhe.

<sup>5</sup> Philisa labagulako, sindzisa labalahlekile, dvudvuta labangakakhululeki, futsi utatise Wena lucobo emkhatsini wetfu. Futsi kwangatsi Ungenta lokutsite, kusihlwa wentele tsine, Nkhosi, intfo lekhsetsekile.

<sup>6</sup> Siyati ngalelinye lilanga, beta njengasekuvukeni lokukhulu besifazane lebebakadze babuya ethuneni, futsi bebasho kutsi Bekavukile, wase-ke Simoni uyefika futsi washo kutsi Uvukile, nalababili bebasendleleni babheke le Emawuse, neMfokati waphuma futsi wakhuluma nabo eluhambeni lwabo, ekupheleni kwelusuku baMmema kutsi angene. Nkulunkulu, loku kungulokunye kuphela kwelusuku, siyaKumema ungene. Siyati kutsi BekunguWe losisitile elusukwini lonkhe.

<sup>7</sup> Bese-ke ebukhloneni balamadvodza lamabili, Kleyophase nemngani wakhe, Wenta intfo letsite njengoba nje Wenta ngaphambi kwekubetselwa kwaKho, ngaloko bebati kutsi Uvukile kulabafile futsi uyaphila emkhatsini webantfu. Baphutfuma ngekushesha baya kubangani babo base batsi, “Impela, iNkhosi ivukile.”

<sup>8</sup> Futsi, Babe, sikhulekela kutsi Utokwenta lokutsite kusihlwa, emkhatsini wekubutsana kwetfu lapha, njengoba nje Wenta ngaphambi kwekubetselwa, kucinisekisa loko emvakweminyaka letinkhulungwane letimbili Usaphila futsi

usasolo unguNkulunkulu lofanako njengoba Wawunjalo ngalesosikhatsi.

<sup>9</sup> Sinikela loku kuWe njengoba sibeka imikhuleko yetfu nekukholwa kwetfu etikwe-altari yaKho yegolide, Nkhosi, futsi sikubita ngeliGama leNkhosi Jesu, futsi sicela kutsi Usiphe ticelo tetfu. Amen.

<sup>10</sup> Ningahlala phansi. Namuhla kube lusuku lolungakejwayeleki kakhulu. Manje ekuseni esidlweni sasekuseni sibe nesikhatsi lesimangalisako senhlanganyelo nabomnaketfu nabodzadzewetfu. Futsi—futsi ngiyile emabhulakufesini lamanengi, kodvwa kukwekucala kutsi ngike ngibe nabo futsi babuye bese batsi, “Ufuna kuphindza kwesitsatfu na? Kuphindza kwesibili?” Kuhlala njalo kungumcabo lomncane ngale ekoneni, futsi utfola kutsi awukabi nalokwenele kudla, kodvwa ngiyanitjela, sibe nejubhili yesisu manje ekuseni. Impela sibenayo, se—sesutse mbamba.

<sup>11</sup> Futsi nalabodzadzewetfu bebaloku beta lapho besikhona, “Singakutselela lelinye futsi likhofi? Singakunika lamanye emacandza, noma . . . ?” futsi, kuwo onkhe ematafula. Impela bekungekho sizatfu sekutsi noma ngubani ahambe alambile. Sibe nesikhatsi lesihle kakhulu.

<sup>12</sup> Futsi-ke, ngente intfo lengingakaze ngiyente phambilini, ngibe nelitfuba lekukhuluma esinagogeni lemaJuda. Loko bekukwekucala kutsi ngike ngibe nako. Sikhatsi lesihle nje. Futsi impela besinenhlanganyelo lapho ne—ne . . . Mnaketfu Michaelson, kwati u, ngikholwa kutsi unesicu sadokotela futsi bambita nga Dkt. Michaelson. Futsi ngimvile ku *Hebrew Christian Hour*, umphefumulo lolichawe impela, impela unemtfwalo ngebantfu bakhe. Bengihlala njalo ngikulangatelela kuhlanguana nalendvodza lekahle, kodvwa ngalesikhatsi lesi bekasePhalestina, ngiyakholwa, nebantfu bakhe, nemtfwalo usenhlitiyweni yakhe. Futsi angikaze ngibe nenhlanhla yekuhlangana naye, kodvwa batsi uneminyaka lengemashumi lasikhombisa nesitfupha budzala. Ngesikhatsi ngi . . .

Lomunye wangibuta ngalelinye lilanga, watsi, “Mnaketfu Branham, uneminyaka lemingakhi budzala na?”

Ngatsi, “O, sengendlulile emashumini lamabili nesihlanu.”

Base batsi, “Kangakanani?”

Ngatsi, “Iminyaka lengemashumi lamabili nesikhombisa nje ngendlulile emashumini lamabili nesihlanu.”

<sup>13</sup> Ngako bengicabanga kutsi sengiyaguga, ngaze ngeva loko, manje ekuseni, wemashumi lasikhombisa nesitfupha futsi usasolo atihambela, khona-ke ngitiva ngisemusha impela ke. Ngacabanga, “Ngisenalessinye sikhatsi lesinengi noko, uma iNkhosi ilibala.” Ngako ngaletinye tikhatsi sitfola lawomasotja lamadzala, futsi enta . . . Lebabambisene naye uhleti lapha

emvakwami, angikunakanga. Lawomasotja lamadzala asenta sitivele sibancane-ke, uma sicabanga kutsi si, sente lokutsite.

<sup>14</sup> Bengikhuluma ngeMnaketfu lomdzala loligugu Bosworth, ngesikhatsi...Bangakhi labake bamati F. F. Bosworth na? O, ngiyacabanga labanengi benu masotja lamadzala benimati. Ngesikhatsi afa, u...Ngatsi kuye...ngaphutfuma ngehlela kuyohlangana naye, futsi ngambona asukuma. Futsi bekanemashumi lasiphohlongo nakune, ngikholwa kutsi bekunjalo. Bekabuya nje e-Africa etimishini nami. Nemikhono yakhe lemidzala lemincane, inhloko yakhe lencane lenemphandla, waphakamisa imikhono yakhe *kanjalo*, wayikhiphela ngephandle, ngase ngiyagijima futsi ngamgaca ngemikhono yami. Ngakhala, "Babe wami, babe wami, tincola ta-Israyeli, bagibeli bemahhashi awo!"

Wase utsi, "Uyati, Mnaketfu Branham," watsi, "leli li-awa lelikhatimula kakhulu lekuphila kwami."

Ngatsi, "Uyati yini kutsi uyafa?"

<sup>15</sup> Watsi, "Yebo-ke, ngingeke ngife," watsi, "Bengisololo ngifile iminyaka lengemashumi lasitfupha." Watsi...wase utsi-ke, "Ngilungiselela nje kuntjintja tindzawo tekuhlala." Futsi niyati, nonkhe nine lebenimati, bekanemahlaya ekuncokola, futsi bekakhuluma nami lapho, futsi watsi, "Cha, Mnaketfu Branham," watsi, "kuyoyonkhe inkonzo yami, lesi sikhatsi sami sekujabula kakhulu kunato tonkhe." Watsi, "Konkhe loko lengikuphilele, kuleminyaka lengemashumi lasitfupha leyendulule bekunguKhristu, futsi noma ngamuphi umzuzu Utongena lamnyango, futsi ngitohamba naYe." O, hhe!

<sup>16</sup> Ngaphambi kwekutsi afe, bekakadze atsite kuculeka emawa lambalwa, futsi wasukuma ekamelweni, eme lapho akhiphe sandla sakhe, achawulana nalabaphendvuka eminyakeni lengemashumi lasihlanu labo lesebawelele ngale kwelilayini. O, hhe! "Timphelele tebantfu labakhulu tonkhe tiyasikhumbuta..." njengoba ngicaphunile. Mine...Akutsi siphetho sami sibe kanjalo. Kunjalo. Lemesabako nkulunkulu, indvodza lendzala lengcwele. Ngako lona ngumnyaka wetfu, sitovuka kulesitukulwane lesi, futsi sitofanele sime ekwaHlulelweni nalabantfu laba.

<sup>17</sup> Ngalelinye lilanga ngesikhatsi ngihlanganisa iminyaka yami lengemashumi lasihlanu nakutsatfu, ngatsi kumkami, Ngatsi, "Uyati, ngitawu...Uma-ke ekuseni, uma ngivuka, uma, ngiselusukwini lwami lwekutsalwa, uma bekungema iNkhosi Jesu, njengoba ngicaphela iNgelosi yeNkhosi ime ekoneni, loko kuKhanya, ngaphansi kwalokwa kuKhanya bekungema iNkhosi Jesu, futsi Ite kimi, bese itsi, 'Yini sifiso sakho?'" Bengingatsi, "Nkhosi, kutsi ngiphile sikhatsi lesidze kutsi ngiKukhonte." Futsi Bekatotsi, "Kuniketiwe, Ngitokubuyisela emuva manje, ute ube neminyaka lengemashumi lamabili

budzala, noma iminyaka lelishumi nesiphohlongo budzala. Phila sonkhe lesikhatsi lesinye futsi ngekukhonta Mine.”

<sup>18</sup> Kodvwa loko bekungeke kube kahle. Uma ngibuyele emuva kutsi ngibe neminyaka lengemashumi lamabili budzala, khona-ke umkami. . . futsi lapha nginendvodzana lenemashumi lamabili nesikhombisa, ngako loko bekungeke kube kahle. Ngako-ke ngacabanga, “Yebo-ke, ngiyamtsandza umkami *ngako*, nekumbona aneminyaka lengemashumi lamane nakutsatfu budzala bese mine nginelishumi nesiphohlongo, loko bekungeke kube kahle.”

<sup>19</sup> Ngase-ke ngiyacabanga, “Yebo-ke, ngitocelani?” Ngacabanga, “Yebo-ke, manje, uma bengingatsi. . . Yebo-ke, bengi—ngingeke ngikucele loko ngoba, futsi, nayi lenye intfo, niyabona, labantfu laba lengishumayeke kubo esitukulwaneni sami, ngitofanele ngivuke nalesositukulwane. Niyabona na? Ngitodzingeka ngivuke ekwaHlulelweni kanye nalesitukulwane lesi, kumemetela lenkonzo lengiyishumayelile, niyabona. Ngako bengingeke ngibuyele kulesinye situkulwane futsi ngife ngalapha ngaphansi kwalesitukulwane *lesi* emvakwekuba sengishumayeke kulesitukulwane *lesi*.”

<sup>20</sup> Ngako ngacabanga, “Yebo-ke, ngekwati kwami ngiphilile, ngekwati kwami noma yini ngako. Futsi ngisasolo ngibona kahle, ngiva ngemandla. Futsi ngi. . . Lenkonzo Langiphe yona, ngibonga kakhulu ngayo, Nginga. . . Ngente konkhe lokusemandleni ami ngayo. Ngako akukho ngaphandle kwayinye intfo lebengingayenta, futsi loko kutsi, ‘Nkhosi Jesu, nginekubonga kutsi ngi—kutsi nginguloko lengingiko ngemusa waNkulunkulu.’” Kunjalo.

<sup>21</sup> Kuyangikhumbuta, akusiyo indzawo yemahlaya, angikhulwa kutsi kufanele kube *lapha* nhlobo, kodvwa akushiwo ngenca yelihlaya, kodvwa nje kwenta sitatimende, kwakunadzadze lolikhalatsi lobekakulonye yetingcungcuthela, futsi watsi, “Yebo-ke,” utsi, “Ngifuna kuniketa bufakazi enkhatimulweni yaNkulunkulu.” Watsi, “A—angisiko loko lebengifanele ngibe ngiko,” wase utsi, “Angisiko loko lengifuna kuba ngiko, kodvwa-ke futsi, ngiyati kutsi angisiko loko lebengivamise kuba ngiko.” Ngako ngacabanga kutsi loko bekukuhle kakhulu.

<sup>22</sup> Futsi ngiyabonga ngaloko, kutsi angisiko loko lebengivamise kuba ngiko. Futsi ngiyacabanga sonkhe siyabonga ngaloko, kutsi asisiko loko lebesivamise kuba ngiko, ngoba sendlulile ekufeni sangena ekuPhileni. Futsi uma kunebantfu lapha kusihlwa labangakwati loko, futsi banaleso siciniseko, Ngiyetsemba kutsi ningeke niphume eminyango uze lowomphfumulo ugciliswe endzaweni yekuphumula, kutsi angabe asaphindze antjweze etilwandle letidlabako.

<sup>23</sup> Manje, itolo kusihlwa asikanikhiphi kwaze kwephuteka impela, naku sekwephutekile kusihlwa, kodvwa sitokuya ekhaya kusenesisikhatsi. Manje, angikatami noma kucala ngitame kushumayela, ngoba, angishumayeli sikhatsi lesidze kakhulu, ngaletinye tikhatsi cishe ema-awa lasitfupha ngesikhatsi ngi . . . into lefana naleyo. Ngalelelinye lilanga ngashumayela ema-awa lasitfupha etabernakeli, ngako ngiyati anifuni ngicale kushumayela. Ngako nje ngitfola umBhalo lomncane lapha, futsi ngiwufundze, bese ngendlulisa kuphawula lokutsite.

<sup>24</sup> Futsi angati ngisho nekutsi yini . . . Ngabe Billy uwaniketile yini emakhadi ekukhulekelwa? Uwaniketile yini emakhadi ekukhulekelwa namuhla? O, kukhona labanye labasele itolo ebusuku. Yebo-ke, singahle sibite lilayini lala bakhulekelwako ke. Angati kutsi Utofuna senteni. Ngi—ngiyatsandza nje kuhlala ebumnandzini beBukhona baKhe, bese-ke ungena egumbini, bese-ke ngenta nje loko Langitjela kutsi ngikwente. Niyabona na? Kunjalo.

<sup>25</sup> Ngicabanga kutsi sonkhe siyakutsandza loko, futsi ngicabanga kutsi bafundisi bafanele bakwente loko. Akusiko kutsi kube lengaphandle emaphathini futsi kuhlangana nebantfu e—etindzabeni tenhhlaliswano. Ngicabanga kutsi sifanele sihlale ekuthuleni, eBukhoni beNkhosi. Futsi loko kutama kuba ngumkhuba wami, kungena kuyo yonkhe intsambama ngensimbi yesitsatfu nco, bese-ke angisakhulumi ngize ngingene epulpiti ngalobo busuku.

<sup>26</sup> Manje, kusihlwa, kwekufundvwa kwemBhalo, asifundze ngale eNcwadzini yaLongcwele, noma, yemaHebheru, njalo, ngiyacolisa, sahluko se 6, sicale evesini le 13. Ngiyatsandza kufundza Livi, ngoba ngiyati kutsi leLivi lingeke lehluleke. Livi lami lilivi lemuntfu, lingehluleka, kodvwa uma ngifundza leloLivi, khona-ke ngiyati kutsi loko kwenele kugcilisa imihlangano, kutsi akukho . . . khona-ke emaVi aKhe angeke ehluleke.

<sup>27</sup> Manje, asilalelisise impela, njengoba nginiketa umzuzwana wesikhatsi kutsi niye emBhalweni. Khumbulani, kutsi asikafaneli nhlobo kutsi site enkonzweni kudlala kukholwa. Asikafaneli sifike kuto, nje, kwembatsa sento sekukholwa kutsi siye esontfweni, sifanele site kutokhonta ngaMoya nangeliciniso, sifanele sibe ngebucotfo nangalokujulile, sifanele impela sicondze loko lesikutelako lapha. Tinsuku tiba timbi, sikhatsi sibi, futsi sifuna ku—sifuna kwenta wonkhe umzuzu siwusebentise kutihlola, futsi ikakhulukati uma sisendlini yeNkhosi.

<sup>28</sup> Ngibuka lapha, kusihlwa, dzadze lomncane uboshwe inyandza, upheshiwe, uhleti esitulweni lesinemasondvo. Lenye indvodza ihleti lapha, ngicapehele umkayo, noma lomunye umuntfu, khona-ke nje wesula buso bakhe, ihleti esitulweni.

Naku kuhleti dzadze ngalapha esitulweni semasondvo, tinyawo takhe tisekelelwe ngaphandle, dzadze lomdzala lohleti lengemuva esitulweni semasondvo.

<sup>29</sup> Mhlawumbe labanye babo ngephandle lapho banenkhotsato yenhliyiyo. Mhlawumbe beve emakhulu emilayeto ashunyayelwa, kodvwa batama kutfolo indlela leya ekuphileni kusihlwa, batama kutfolo indlela yekuphuma. Futsi mhlawumbe labanye balabo labasesitulweni semasondvo bangahle baphile iminyaka leminengi noko. Kungahle kubekhona lohleti ekhatsi lapho lonemdlavuza lotokufa etinsukwini letimbalwa letilandzelako uma kungenteki lokutsite. Noma mhlawumbe lomunye lohleti lapho lonenkhotsato yenhliyiyo, kubonakala kwangathi bakahle, kodvwa lihlwili lengati lenyuka ngco, bangahle bafe ema-aweni lambalwa lalandzelako uma kungekho intfo letsite leyentiwako.

<sup>30</sup> Futsi ngetulu kwako konkhe loko, kungahle kubekhona lohleti lapho longayati iNkhosi Jesu. Futsi bayati...abaMati emandleni ekuvuka kwaKhe, kucolelwa kwetono tabo, batobhubha uma bafa. Futsi bayati labo labane...ngephandle lapho mhlawumbe labeme esimeni sekulungisiswa, labangakaze batalwe kabusha ngaMoya loyiNgcwele, balindzele loko.

<sup>31</sup> Ngako niyabona, ngako konkhe...Ngishito, ngaphawula, “Kube benginematfonsi lamabili eNgati yaJesu sibili e-engilazini, kutsi bengingayibamba kanjani enhliyiweni yami futsi ngikhale tinyembeti! Ngime lapho ngigadze kutsi angikhubateli kuyicitsa, ngisahamba nayo nomaphi langamiselwa kuya nayo khona. Kutsi ngitonakisisa kanjani sonkhe sinyatselo, kutsi angikhubateli, ngibeka tinyawo tami lapho nje tifanele tibekhona!” Ngacabanga, “Benginga wabamba kanjani lawomatfonsi lamabili eNgati!”

<sup>32</sup> Kodvwa niyati, ebusweni baNkulunkulu, kusihlwa, lokuhleti embikwami yintfo lenkhulu kuYe kuneNgati yaKhe luCobo, ngoba ngulokutsengwe ngeNgati yaKhe. Wacitsa iNgati yaKhe ngenca yenu, futsi lapha ngiyaniyabamba nilalele, kusihlwa, kweliVangeli. Khona-ke ngifanele ngisondzele kangakanani kunitjela liciniso ngco, ngoba Nkulunkulu uyongenta ngiphendvule ngako ngelSuku lekwaHlulelwa, ngetulu kwekutsi uma ngitsetse iNgati, iNgati sibili, futsi ngayiphonsa emhlabatsini. Bekungaba yinhlawulo lenkhulu kudukisa bantfu, lokutsengwe ngeNgati yaKhe, kunekutsi kuyoba kucitsa iNgati emcengeni lebe ngiyifake kuwo.

<sup>33</sup> Manje, asibe cotfo impela, njengoba sifundza futsi sidadisha futsi sikhuleka manje. Esahlukweni 6 livesi le 13 siyalifundza:

*Ngoba ngesikhatsi Nkulunkulu enta tsetsembiso ku-Abrahama, ngoba wa... (Asengikucale loko phindze, ngivule emakhasi lamabili ngasikhatsi sinye)... ngoba*

*yena...akafunganga ngalomkhulu, watifunga yena lucobo,*

*Atsi, Impela ngesibusiso Ngitakubusisa, futsi ngekwandza Ngitakwandzisa wena.*

*...ngako, emvakwekuba sekakhutsatele ngakubeketela, wasizuzza setsembiso.*

*Ngoba bantfu empeleni bafunga ngalomkhulu kunabo: futsi nekucininisekiswa kwesifungo kubo kusiphetfo sawo wonkhe umzabalazo.*

*Lapho khona Nkulunkulu, atsandza kakhulu impela kubonisa tindlalifa ngetetsembiso tekungaguculeki kwelicebo lakhe, wakucinisa ngesifungo:*

*Kutsi ngetintfo letimbili letingaguculeki, lokukutsi kungeke kwenteke kutsi Nkulunkulu acambe emanga ngato, singahle sibene...ndvudvuto lecinile, labalekele kuyokhosela kutsi babambelele kulelitsembe lelibekwe embikwetfu:*

Kwangatsi iNkhosi ingabusisa Livi laYo, lapho sisakhuluma cishe imizuzu lelishumi noma lelishumi nesihlanu ngaLo, futsi sibone kutsi yini, uma Asihola, kutsi senteni.

<sup>34</sup> Bengicabanga nge*Siciniseko NeBufakazi*. Kubonakala kwangatsi umuntfu uhlala njalo adzinga siciniseko, noma luhlobo lolutsite lwebufakazi, nalokunye lokungetulu njengalesikhatsi lesi se, umnyaka walabancikatako lesiphila kuwo. Yonkhe intfo ifanele icininisekiswe, kufanele kube bu—bufakazi kuko. Futsi lo—nebufakazi besiciniseko businika siciniseko saloko lesikufunako.

<sup>35</sup> Uma umuntfu atsenga imoto, ufanele abe nencwadzi lefakazela kutsi ungunnikati waleyomoto, futsi naloku nje angenayo imoto lehleti egaraji lakhe, uma sekanalencwadzi lechazakutsi imoto unayo, kusiciniseko kuye kutsi leyomoto seyakhe, ngoba unaleyoncwadzi lefakazako, noma, lilungelo.

<sup>36</sup> Bese-ke, uma sitsenge sicephu semhlaba, naloku nje singakaze siwubone umhlabatsi, singati lutfo ngemhlabatsi, kepha noko sinencwadzi yebufakazi kuloyomhlabatsi, ungewetfu, noma ngabe siwubonile noma cha, usengewetfu. Imoto yetfu, noma ngabe siyibonile noma cha, noko sine—sinencwadzi lesinikwe yona, futsi siyiphetse ikitsi, isegameni letfu, kutsi lelo lungelo likhombisa kutsi sibanikati baleyomoto; nencwadzi yebufakazi isitjela kutsi sinempahla.

<sup>37</sup> Manje, kumaHebheru siyafundziswa futsi, kutsi kukholwa...emaHebheru 11, “Kukholwa kukucininiseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.” Niyabona na? Kukucininiseka. Manje, akusilo litsemba; bantfu labanengi beta nelitsemba. Kodvwa kukholwa kukucininiseka. Akusiyi intfo loyetsembako. Lapho kwetsemba sekubambile,

unekuciniseka, hhayi inganekwane, unentfo letsite loyibambile, niyakwati, akukho lutfo lolukunyakatisa kuko, kwakho, ucinisekile, unako esandleni sakho, unako, kulifa lakho.

<sup>38</sup> Sibonelo nje, kube bengilambebe ku...ku...bengifa yindlala, nelofu yesinkhwa beyiyosindzisa imphilo yami, nentsengo yelofu yesinkhwa kungemasenti langemashumi lamabili nesihlanu, futsi lomunye anginike emasenti langemashumi lamabili nesihlanu, manje, nginga...Njengoba nje ngibona, futsi ngati kutsi ngiphetse lawomasenti langemashumi lamabili nesihlanu, lokungemandla ekutsenga ilofu yesinkhwa, ngingajabula nje ngalamasenti langemashumi lamabili nesihlanu njengoba bengingabanjalo nanginelofu yesinkhwa, niyabona, ngoba sengivele ngingemandla ekutsenga langatsenga ilofu yesinkhwa.

<sup>39</sup> Ngako nguleyondlela kukholwa lokungiyiyo. Kukholwa kuyintfo lonayo, uyati kutsi unako. Futsi uma wemukela kukholwa kutsi Nkulunkulu *ukhona*, khona-ke, kutsi Nkulunkulu utokunika *loku*, noko kuphiliswa kwakho kungahle kungabikhona lapho, kodvwa noko, kukhona lokugcibile ngekhati kuwe lokukutjela kutsi kutolunga, khona-ke ungajabula nje njengoba bewu...ungajabula nje impela kuhlala esitulweni semasondvo, kube kwangatsi bewungephandle lapho esitaladini ugcuma wehla wenyuka, umemeta futsi ugijima yonkh'indzawo, udvumisa Nkulunkulu, ngoba sewuvele unabo bufakazi, sekuvele kungekwakho.

<sup>40</sup> Niyabona, akusiyo inganekwane, akusiyo imicabango nje, yi-yintfo lephatsekako. Futsi nomayini loko, kusiciniseko akusiyo inganekwane, yintfo sibili longayiphatsa. Manje, ngulapho bantfu labanengi behluleka khona kuphiliswa, banelitsemba esikhundleni sekukholwa. *Utsemba* kutsi utobanjalo. Wena u-wena u, kubaneluhlobo lwekukholwa kwekuticabangela, ngenca yekutsi utiva kutsi u...ukuhlelele loko. Kodvwa uma empeleni ubambe kukholwa, kukuciniseka, kuyintfo sibili. Khona-ke ubambe loko, nguloko lokukuletsako.

<sup>41</sup> Lapho...Ngifisa kwangatsi bengingaba naloko kukholwa lokutentekelako, lengitsandza kuba nako. Ngiyacolisa kutsi anginako. Indlela kuphela lengisimisa ngayo kukholwa lokukhulu kungesikhatsi Angitjela lokutsite kutsi ngikwente, noma angikhombise kutsi ngikwente.

<sup>42</sup> Uma Bekangabonakala lapha ngembali kusihlwa, futsi atsi kimi, "Yani emathuneni ebumengameli, kusasa ekuseni ngensimbi yelishumi ngco ubite George Washington kulabafile," Bengingamema umhlaba wonkhe kutsi ute ubukisise kwentiwa. Yebo, mnumzane. Ngoba nginekukholwa kuloko lengitjelwe kona, ngoba Akakaze ehluleke kucinisa nomayini Layishito kimi. Ngako nginekukholwa kuko, ngikukholwa, kutsi kuliciniso, ngoba kuludzaba lolwaxhiwe.



43 Kusukela phansi emphilweni, kusukela ngisengumfanyana, yonkhe imibono, yetinkhulungwane, akukho namunye wayo lowake wehluleka, ngako-ke, kulicinisio, loko kunginika kukholwa, nginekukholwa kuloko Lakushoko.

44 Manje, bengihlala ngitibuta kutsi angiyanga yini ngale kwemincele ngekutsi, “Nkulunkulu, ngiphe kukholwa kutsi ngikhulume *nalona*, ngikhulume *naloyo*, ngikhulume *naloyo*.” Manje, siyacondza kutsi iNkhosi yetfu Jesu, ingu-Emanuweli, ayizange ikwente loko, ngoba Yasho ngalokucacile kuJohane loNgcwele 5:19, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona Babe akwenta,” (Hhayi kutsi, “uva Babe atsi,” kodvwa, “ubona Babe akwenta.”) “loko iNdvodzana iyakwenta kanjalo.” Niyabona na?

45 Kutofanele kubekhona intfo leyentekako lekwenta ube nalo—nalobubufakazi lobu, lokuciniswa loku. Manje, uma Nkulunkulu atsi, “Litokuna ekuseni,” bekungeke kube lukhuni kimi kulungiselela imvula, ngoba ngiyati litokuna. Manje, uma singakuntjintja loko ngalapha kusuka ekuboneni umbono, noma kuva liPhimbo laNkulunkulu lelivakalako...Kodvwa kuntjintja kugucuke... .

46 Indlela yekucala yekuba nekukholwa kungekuva Livi laNkulunkulu lelibhaliwe. Manje, uma Nkulunkulu efika emkhatsini wetfu futsi atifakazele Yena lucobo kitsi, ekusinikeni Moya loyiNgcwele, kukhuluma ngetilimi nekuniketa kuhumusha, kutfumela tiphiwo emkhatsini wetfu, kanjalo, noma siprofetho lesima endzaweni *letsite*, futsi sisho intfo *letsite*, futsi wenta intfo *letsite* futsi akufakazele sikhatsi ngesikhatsi, kutsi akwehluleki, loko kufanele kwakhele endzaweni letosinika kubamba leloLivi, loko bekungeke kukuyekele. Kufanele kube bufakazi khona lapho. Kuphela nje uma Nkulunkulu ashito njalo, loko kuyakucatulula. Niyabona na?

47 Ngiyesaba kutsi tikhatsi letinengi kutsi—kutsi a—asimi sikhatsi lesidze ngalokwenele kucabanga ngesikhundla lesikuso. Manje, linengi lebantfu, noma, ngiyacolisa kutsi ngishito loko, bantfu labanengi eveni lelingephandle, babuka emhlanganweni waloluhlobo njengalolunye luhlobo lwemigilingwane letsite, bangati kutsi batsini. Futsi sitoniketa ludvumo kuloku, kutsi kube nekumelelwa lokumanga lokuningi kwaloku.

48 Kodvwa ngaphambi kwekutsi ube nelidola-mbumbulu, kutofanele kube nelidola sibili laleyontfo-mbumbulu kutsi lentiwe lisuselwa kulo, uma kungenjalo, khona-ke intfo mbumbulu ngiyo yasekucaleni. Niyabona na? Ngekuciniseka njengoba kukhona lamanga, kufanele kube khona kwangempela lokwentiwe ngako. Ngako kukhona Moya loyiNgcwele sibili, kuphilisa kwaNkulunkulu sibili, emandla sibili aNkulunkulu,

kukholwa sibili eVini, futsi loko kuciniswa, intfo lesimile. Kukhatimula kanjani pho! Kuyacinisekisa.

<sup>49</sup> Umuntfu ubuka loko, kuyimvelo yemuntfu, Nkulunkulu wenta umuntfu ngaleyondlela, nguleyondlela Nkulunkulu lenta ngayo umuntfu. Manje, ngako-ke, kwenta umuntfu ngalolohlobo lakhiwe ngalo, Nkulunkulu wenta intfo letsite kuphendvula kulesosifiso saleyondvodza. Nkulunkulu unguNkulunkulu lolungile, njengoba Oral Roberts bekahlala njalo aphawula. UnguNkulunkulu lolungile, kodvwa ungakutsatsi loko khashane manje, UnguNkulunkulu lonebulungiswa naye. Impela unguye. UngaMtsatsi kahle kakhulu, njengalomunye, umfana lolibhungu watsi kungesiko kadzeni, “Nkulunkulu ulunge kakhulu Akanandzaba kutsi ngentani.” O, yebo Uyakwenta!

<sup>50</sup> Uma kungalikhohwa Livi laKhe, nje—nje kuLihlanekela ngenshwanyana nje yinye lencane, kwabangela bonkhe buhlungu benhlitiyo, konkhe kugula, konkhe kufa, lonkhe luswane loluncane lolukhalako, kufa, lonkhe lithuna, ngenca yekutsi umuntfu munye wakhohwa ngalokungesiko incenye nje yeLivi laNkulunkulu, kwabangela yonkhe lenkhatsato, ningacabangi kutsi siyoke sivumele ngisho nalokukodvwa lokuncane kwako kushelele kwendlule, futsi, futsi bangene bangakhohwa noma yini Nkulunkulu layetsembisile.

<sup>51</sup> Ngako-ke, ngingahle ngingabi nekukholwa, njengoba ngishito, kuhamba njengoba kwenta Enoki, ngitsi kwelula tinyawo ntsambama bese ngiya eKhaya naNkulunkulu, kodvwa, ngifisa kwangatsi benginaloko kukholwa, kodvwa angiyuze ngime endleleni yalomunye umuntfu, futsi ngihlekise ngabo lonalolohlobo lwekukholwa, Ngitobadvumisa, indvodza lebambe loko kukholwa.

<sup>52</sup> Manje, kukholwa. Nkulunkulu watjela Abrahama lapha, umnika setsembiso, wase-ke Nkulunkulu ucinisekisa lesetsembiso kuye, umnika bufakazi ngekutsatsa sifungo embikwakhe. Nentfo lengaguculeki ikutsi Nkulunkulu angeke acambe emanga, futsi akusiko loko kuphela, ngesikhatsi Ametsembisa, khona-ke ngale kwaloko, Wafunga kuko.

<sup>53</sup> Nkulunkulu atsatsa sifungo kuYe lucobo. Ufanele ufunge kulomunye lomkhulu kunawe, futsi kwakungekho muntfu labengafunga kuye lomkhulu kunaYe, ngako Watifunga Yena. Futsi lesetsembiso sasisa-Abrahama ne (Nesihlanganiso.) neseNtalo yakhe emvakwakhe, hhayi *tintalo*, kodvwa *iNtalo* yakhe. Futsi Khristu uyiNtalo ya-Abrahama, futsi tsine, ngekuba kuKhristu, kuPhila kwaKhristu kutsi kusenta sibe bantfwana ba-Abrahama, futsi sitindlalifa kanye naye ngekwesetsembiso.

<sup>54</sup> Futsi Abrahama, emvakwekuba sekemukele setsembiso, akangabatanga ngesetsembiso ngekungakhohwa, kodvwa wacina, anika Nkulunkulu ludvumo iminyaka lengemashumi

lamabili nesihlanu. Futsi kwakuyintfo lengeke seyenteke cishe impela, ngesikhatsi amukela setsembiso, ngoba bekanemashumi lasikhombisa nesihlanu, naSara, umkakhe, bekanemashumi lasitfupha nesihlanu. Mhlawumbe bekaneminyaka lesihlanu noma lelishumi leyendlulile kuya esikhatsini, futsi bekanemashumi lasikhombisa nesihlanu, futsi bekahlala njalo anika Nkulunkulu ludvumo, ngalokuchubekako.

<sup>55</sup> Ngiyetsemba anicabangi kutsi kukungahloniphi lokungcwele, kodbwa kwangatsi sengiyabona nje manje, Sara sekendlulile esikhatsini sebufazane, futsi bekatsi, “Sara,” emvakwetinsuku tekucala letingemashumi lamabili nesiphohlongo, “utiva unjani, s’thandwa na?”

“Akukho kwehluka.”

“Ludvumo kuNkulunkulu, sitoba nalo luswane noma kanjani.” Niyabona na?

Futsi etinsukwini letingemashumi lamabili nesiphohlongo letilandzelako, “Kukhona lokwentekako, S’thandwa?”

“Akukho lutfo.”

<sup>56</sup> “Ludvumo kuNkulunkulu, kuyoba ngummangaliso lomkhulu kakhulu manje, ngoba, kunaloko bekungakwenta uma bekwenteke ngenyanga leyendlulile.” Niyabona na? “Sitoba nalo.” Ngoba ngani na? Wamkholwa Nkulunkulu, bekabambe lokutsite. Bekangatsatsa Nkulunkulu eVini laKhe. Kubamba, bekangabambelela esetsembisweni saNkulunkulu.

<sup>57</sup> Manje, siyacaphela-ke lapho umnyaka wendlula, akwentekanga lutfo, iminyaka lemibili, nomakunjalo, “Ludvumo kuNkulunkulu.” Sarah bekane mabhudzanyana lamancane lentiwe, nelibhayi lelimacabhacabha, niyati, nayoyonkhe intfo ilindzile. Bekalindzile ngoba bekati kutsi loluswane lwaluta, ngoba Nkulunkulu wakwetsembisa.

<sup>58</sup> Futsi manje sifanele sibe yiNtalo ya-Abrahama, ngekukhuluma kwakamoya, sikuKhristu. Manje, sifanele sibambe sonkhe setsembiso saNkulunkulu, futsi sisilondvolote kwangatsi besesivele sentiwe, ngoba uma Nkulunkulu sekakhulumile, Angeke aze akuhocise.

<sup>59</sup> Manje, uma Nkulunkulu aletfwa esincumeni, nesincumo Nkulunkulu lasenta kwekucala utofanele ahlale afana njalo, ngoba Ungulo ngenasiphetfo, Uphelele, netincumo taKhe tiphelele. Ngako-ke, Angeke atsi, “Ngishito loko emnyakeni lophelile, kodbwa ngati lokunengi ngako kulomnyaka.” Nkulunkulu unguNkulunkulu longenasiphetfo. Uphelele, naso sonkhe sincumo Lasentako sipehelele, Akadzingeki kutsi akugucule, ngoba kuphelele kwekucala nje, Akadzingeki kutsi akuhocise.

<sup>60</sup> Ngako-ke, ngingenta setsembiso, angati, ngifanele ngisihocise, kodbwa Nkulunkulu akakwenti loko. Futsi

uma Nkulunkulu abitelwe enkhundleni kuphilisa umuntu lobekagula, netisekelo Nkulunkulu laphilisa kuto loyomuntu, Utofanele ayigcine ingunaphakadze leyontfo lefanako.

<sup>61</sup> Ngesikhatsi umuntu alahlekile, indlela yaKhe yinye kuphela... Wenta ku—kulungiselela kusindzisa loyomuntu. Futsi etisekelweni Wamsindzisa, kusasolo kuhleti nanamuhla, ingati lecitsekele. Kuphilisa umuntu kwakungelukholo, futsi nguleyondlela kuphela Laphilisa ngayo namuhla kungekukholwa kukholwa Livi laKhe. Kunjalo impela.

<sup>62</sup> Manje, ngako Nkulunkulu emvakwekucinisa... Ngifisa kwangatsi ngabe besinesikhatsi, kodvwa ngenta setsembiso. Emvakwekuba Nkulunkulu sekanike Abrahama setsembiso, khona-ke Wasicinisa kuye ngekumnika kusoka, kwakusibonakaliso, futsi sasisenyameni yakhe.

<sup>63</sup> Futsi manje, ngikhuluma netetsameli letibhicene, kodvwa ngi... ningitsatsa njengemnakenu. Manje, ngesikhatsi Abrahama, sekagugile, neliBhayibheli lasho kutsi umtima wakhe wase ufana nalofile, bekangabuka phansi kulesibonakaliso lesi enyameni yakhe, futsi wati kutsi kwakuluphawu lwaNkulunkulu kutsi Bekatoligcina Livi laKhe, kusokwa. Bukani lobobufakazi, batsi, “Nkulunkulu wenta setsembiso.”

Sara utsi, “Kodvwa nginemashumi layimfica, futsi sengendlule kakhulu noma ngusiphi sento sekuphila.”

<sup>64</sup> Kodvwa-ke Abrahama wakhona kujika futsi wabuka bufakazi kutsi Nkulunkulu watsi, “Lolu luphawu.” Na-Abrahama bekanganiketa ludvumo kuNkulunkulu futsi abe nemandla kakhulu kunakucala, ngoba kwakuluphawu, siciniseko kutsi Nkulunkulu bekatomupha kona.

<sup>65</sup> Manje, Wetsembisa futsi kutsi bantfwana bakhe bayoba bafokati futsi babeseveni lebetive iminyaka lengemakhulu lamane. Futsi bebakulelive iminyaka lengemakhulu lamane, tigcila, njengetinja. Kubonakala kwangatsi, Nkulunkulu bekafulatselise umhlane waKhe, kodvwa kwakuhambisana nesetsembiso saKhe. Ufanele asigcine setsembiso saKhe.

<sup>66</sup> Kube bebefuna kutsatsa lenye yalawo mantfombatane lamancane emaHebheru futsi—futsi bamgagadlela, lawomasotja aseGibhithe, abekwenta nje. Kube bebefuna kubulala lenye yemadvodzana, bavele bambulale nje. Bebayophonisa ngephandle kuye sinkhwa lesidzala lesikhuntsile, futsi basidla noma bafe. Futsi bona, tigcila nje, futsi beba—bebatfweswe umfwalo futsi bashaywa balahlwa phansi, futsi kwabonakala kungakejwayeleki kutsi Nkulunkulu beka toyivumela intfo lenjengaleyo. Kodvwa ngaletinye tikhatsi Nkulunkulu wenta letotintfo, utenta ngetindlela letingakejwayeleki, kodvwa Uhlala njalo aligcina Livi laKhe.

67 Futsi kwatsi sesisondzele sikhatsi sesetsembiso, nako kwehla kuphuma ehlane umprofethi na ISHO KANJE INKHOSI, iNsika yeMlilo imtungeleta. Futsi wehla wase ubanika Livi leNkhosi, kutsi Bekakuvile kukhala kwabo, futsi wakhumbula setsembiso saKhe, futsi ngamunye walabo basokiwe.

68 Manje, Beka tosikhumbula setsembiso saKhe, futsi ngako Wabatjela kutsi kwakukhona live lapho bebangakhulisa khona bantfwana babo. Kwakulive lelihle, kwakulive lelihle, leligeleta lubisi neluju, futsi kwakungekho sidzingo sanoma yini lapho, kwakulive leliligugu.

69 Khumbulani, akukho namunye wabo lowake waba lapho. Bebangati lutfo ngelive, kodvwa bebefanele bente ngekukholwa esetsembisweni, futsi benta ngekukholwa. Futsi bashiya iGibhithe ngaphansi kwebuholi baNkulunkulu, nemprofethi waKhe lobekabatjela ngelive lelincono.

70 Ngako baphuma eGibhithe, futsi befika endzaweni lebitwa ngekutsi yiKhadeshi-bhaneya. Ngikholwa kutsi kwakungalapho kutsi Joshuwa, lichawe lelikhulu emkhatsini wabo, waya kuyolihlola live. Wawela iJordani, wase uya kulelelinye live, futsi wabuya nebufakazi lobubonakalako kutsi lelive lalikhale, kutsi Livi laNkulunkulu laliphelele, tetsembiso taKhe tatiliciniso. Futsi bekanebufakazi, siciniseko kutsi ncamashi naloko Nkulunkulu latsembisa kutsi libe ngiko. Emadvodza lamabili bekaphetse sikhehle semagelebisi, bantfu bebanganambitsa futsi babone kutsi lelive lalilihle. Kwakukuciniswa kutsi Nkulunkulu bekasigcinile setsembiso saKhe.

71 Wase-ke Israyeli uwela iJordani futsi waya eveni lesetsembiso, naJoshuwa wabahlukanisela emave. Bebanekuthula, bebasive, bebanemabandla abo, bahlanyela tilimo tabo, bakhulisa bantfwana babo, babayisa esontfweni, futsi baphila ngekujabula. NaNkulunkulu wabeka kwesaba kuto tonkhe leletinye tive tato, futsi bebabantfu labakhulu.

72 Kodvwa ekugcineni, emvakweminyaka *leminengi* kangaka, bacala kwenta emathuna ngalapho, ngoba emachawe lamadzala ekukholwa ekugcineni bebefanele ehlele ekupheleni kwemgwaco futsi afe. Futsi acala kuba ngematje emathuna, netibati tenhloko, emathuna lahlanyelwe kulelive lelikhatimulako Nkulunkulu lebekabetsembise lona. Befafanele bafe, kungakhatsaleki ngelive lelihle lebebakulo, titselo letinhle lebebatidla. Kodvwa bebefanele bafe.

73 Kwase kutsi ngalelinye lilanga, naku kwehla Kapteni loMkhulu, iNkhosi Jesu, futsi Ucala kubatjela ngalelinye Live, “EKhaya laBabe waMi kunetindlu letinengi, kube bekungenjalo, beNgiyonitjela. Futsi Ngitawuhamba ngiyonilungisela indzawo, ngiphindze ngibuyele futsi kutonemukela kiMi lucobo; kutsi lapho

ngikhona, nani nibekhona.” Ngalamany’emagama, kanjena: “Bewetsembekile emsebentini, kodvwa ufanele ufe. Kodvwa kukhona liVe umuntfu lahlala kulo futsi angafi. Kukhona kuPhila emvakwekufa.” Setsembiso lesinje pho kubantfu! Kwakumangalisa, futsi kwakumangalisa labanengi.

<sup>74</sup> Kodvwa Wefika eKhadeshi-bhaneya yaKhe. Sihlalo sekwehlulela kwakuyiKhadeshi-bhaneya, futsi Wefika eKhadeshi-barneya, eKhalvari, lapho etikwaKhe watfwala i. . . Watfwala tonono telive eKhalvari.

<sup>75</sup> Kodvwa Wawela futsi iJordani, kutsi sibita iJordani yekufa. Waya kulelinye Live futsi wafa tinsuku letintsatfu nebusuku. Wafa laze lilanga layekela kukhanya, Wafa umhlaba waze wabanekugula kwemizwa, kwatamatamisa emadwala aphuma etintsabeni. Wafa! Futsi ngelusuku lwesitsatfu Wavuka futsi, nebufakazi lobubonakalako kutsi kukhona Live lapho umuntfu angahlala khona futsi angafi. Wabuyela emuva asuka kuleloLive. KunekuPhila emvakwekufa.

<sup>76</sup> Manje, Utsi kubafundzi baKhe, “Ngitoninika Sibambiso saloku, Ngitoninika siciniseko saloku,” njengoba benta ku-Abrahama ngekusoka. “Kodvwa lindzani etulu lapho eJerusalema, nite nibe nesiciniseko, nite nibe nebuFakazi lobubonakalako.” Futsi balindza, futsi ngelusuku lwelishumi nako kufika umsindvo lovela eZulwini njengekuvunguta kwemoya lonemandla, lowagcwalisa sonkhe lesakhiwo lapho bebahleti khona, futsi bonkhe bagcwaliswa ngaMoya loNgewe. Tilimi teMlilo tahlala etikwabo, futsi bonkhe bagcwaliswa futsi bacala kukhuluma ngaletinye tilwimi njengoba uMoya ubapha kuphumisela.

<sup>77</sup> Kwakuyini na? Kwakubufakazi lobubonakalako kutsi Joshuwa wetfu, Jehova-Msindzisi, bekabuyile kulabafile futsi wasinika buFakazi lobubonakalako kutsi uma sifa siphila futsi ngakulololune luhlangotsi. Siciniseko, kucinisa, kuniketa bufakazi bako.

<sup>78</sup> Futsi manje, namuhla, emvakweminyaka letinkhulungwane letimbili, sisasolo sibuka emuva, futsi singabona lapho sake saba khona, phansi eludzakeni lwesono. Nesono kungakholwa, leso sasekucaleni futsi sono kuphela.

<sup>79</sup> Indvodza yatsi kungesiko kadzeni, ngiyacolisa, kwaku nguwesifazane, bengishumayela ebandleni leMethodisti, ngase ngitsi, “Kunatsa akusiso sono, kuphinga akusiso sono, kucamba emanga nekweba akusiso sono,” futsi kwakukukhulu kakhulu kuloyedvwa loligugu, dzadze lomdzala, futsi wasukuma wase utsi, “Ngikhulekela kutsi ungitjele, yini sono?”

<sup>80</sup> Ngatsi, “Kungakholwa. Wenta letotintfo ngoba awukholwa, uma ukholwa, ngani ke, bewungeke utente. Tincenye tekungakholwa.” Nekulunga kuyincenye yekukholwa, ngoba ubambelele kuloko kukholwa, kucinisekisa, bufakazi.

<sup>81</sup> Manje buka emuva lapho wake wabakhona, manje buka lapho ukhulele khona manje, wase-ke uyafa naKhristu, wangcwatjwa eGameni laKhe, wavuka naYe ekuvukeni. Ngekwakamoya, kusihlwa, ngekwelivi, manje sivuke naYe, sihleti etindzaweni taseZulwini kuKhristu Jesu, nawo wonkhe develi loncotjiwe ngaphansi kwetinyawo taKhe, ahleti eBukhloneni lobuphilako beNkhosi Jesu.

<sup>82</sup> O, uma loko bekungakafaneli kukunike kubamba lokutsite, kuMbona nalobufakazi lobufanako, loko kukholwa lokufanako lokwake kwatfululelwa labangcwele, manje kusebenta, kwenta tintfo letifanako namuhla lebekuhlala kutenta! Sibona kubonakala kweNkhosi Jesu emkhatsini wetfu, futsi sibuka emuva, futsi sibone lapho sake saba khona, futsi manje lapho sikhona manje. Besesifile ngalesosikhatsi, futsi manje sesiyaphila. Futsi njengoba impela nje sifile futsi singcwatjwe naYe, sivuke naYe ekuvukeni ekufeni, ngoba sivukile entasi *lapho*. Amen. Manje, ngitiva ngikhholwa.

<sup>83</sup> Ngani na? Sifile, netimphilo tetfu tifihiwe kuNkulunkulu ngaKhristu futsi tabekwa luphawu ngaMoya loNgcwele. Ngibuka emuva futsi ngibone lapho ngake ngaba khona, kutsi loWilliam Branham wafa eminyakeni lengemashumi lamatsatfu nakubili leyendlula. Futsi manje singulokudaliwe lokusha kuKhristu, sesivele sivusiwe naYe futsi sihleti naYe manje etindzaweni taseZulwini, ngeligunya leLivi laKhe leletsenjisiwe, kutsi wonkhe develi uyobe angaphansi kwetfu, futsi akukho lutfo lolungayo...?..."NgeliGama laMi bayokhipha emadimoni, futsi bakhulume ngetilimi letinsha, baphatse tinyoka, banatse lokubulalako, babeke tandla etikwalabagulako, futsi bayosindza."

<sup>84</sup> Leso setsembiso saKhe. Naku kuciniswa kwesetsembiso saKhe. O, asivume butsakatsaka betfu! Futsi Nkulunkulu siphe emandla nekukholwa kubo impela Bukhona baJesu Khristu lobuphilako lapha kusihlwa, iNdvodzana yaNkulunkulu.

<sup>85</sup> Ngema nalababili bebangani bami lapha, ngeNdlovana, ngesikhatsi siphumele e-Arizona, futsi sasingephandle entsabeni, bengingephandle lapho ngitingela tinsuku letimbalwa emva kwalomhlangano. Futsi sibone tinkhanyeti letimbili, kutsi tatisondzele kangakanani, ngase ngitsi, "Mhlawumbe titsi atikhweshelane ngetigidzi letiningi teminyaka yekukhanya, tikhweshelane kakhulu kwendlula kukhweshelana kwetfu nato." Ngase ngitsi, "Kucabanga kutsi loNkulunkulu Lowenta indalo yonkhe, loNkulunkulu Lowenta luhlelo lwekuhamba kwelilanga, Lowenta emaZulu nemhlaba, futsi wawadala ngeLivi laKhe lelikhulunyiwe!"

<sup>86</sup> Khumbulani, Livi lingumcabango lovakalisiwe. Nkulunkulu wakucabanga, khona-ke ngesikhatsi Sekakuvakalisile, kutofanele kwenteke, ngoba umhlaba wabunjelwa Livi

laNkulunkulu. Netintfo tentiwa ngetintfo letingabonwa. KwakuLivi laNkulunkulu, Walicabanga, futsi Walikhuluma, futsi litofanele lifezeke. Yimbewu lekhulako, futsi, ngalokumangalisako lefanele ivete sikhatsi sayo semnyaka.

<sup>87</sup> Futsi singalitsatsa Livi laKhe, futsi sibone kutsi Wetsembisa, etinsukwini tekugcina kutsi Bekatodvonsela labantfu laba ngephandle futsi ente yona kanye lentfo lefanako Layenta, njengoba Enta ngetinsuku taseSodoma, futsi siyaLibuka futsi sibone letintfo leti, sifanele sibambe setsembiso saNkulunkulu, futsi site kuYe, sibona kutsi sigcilise imiphefumulo yetfu kulokuphumula loku.

Asikhotsamise tinhloko tetfu.

<sup>88</sup> Nkhosi Jesu, kucinisekisa. Sikubonga kanjani Wena ngeBukhona baLoyo webuNkulunkulu, kusihlwa! Kube bantfu kuphela bebangacondza ligunya labo kuYe! O, bekungaba kukhulu kangakanani, Nkhosi, kube kuphela bebangakukholwa, babe nekukholwa! Kwangatsi bona, kusihlwa, bangabamba loko kukholwa. Bakufundzisiwe, bashunyayeliwe, kushunyayelwe kubo, njalo, futsi bakufundzile eBhayibhelini, bababonile labanye labatitsatsela ngaphandle kwemvumo.

<sup>89</sup> O Nkulunkulu loMkhulu Jehova, Lonemandla, Lowentiwa inyama futsi wakha emkhatsini wetfu, manje Wentiwa inyama enyameni yetfu ngaMoya loyiNgcwele, lapha kusihlwa, aphilisa Livi futsi aphilisa tetsembiso Lotikhulumile. Siphe, kusihlwa, kutsi lonkhe likholwa lingahle likubone futsi liphiliswe, futsi wonkhe longakholwa angahle abe nemehlo abo avulekile eBukhloneni baJesu Khristu, nesciniseko sekuvuka kwakho.

<sup>90</sup> Futsi loNkulunkulu loyo Joshuwa, Joshuwa wetfu walelelinye Live, Loweta kitsi futsi wahlangana neKhadeshi-bhaneya yaKhe entela tsine sonkhe...NeKhadeshi-bhaneya yetfu yayilapho e-altari ngalobunye busuku. Manje sesibalelwe kutsi sifile, netimphilo tetfu tifihlwe kuYe, uvuswe naYe ekuvukeni ekufeni, uhleti ngesekudla saKhe namuhla etindzaweni taseZulwini. Siphe, Nkhosi, kutsi kucondza kwebantfu kungavulwa, futsi sitoKunika ludvumo, eGameni laJesu.

<sup>91</sup> Manje, tinhloko tetfu tikhotseme umzuzwana nje, ngitobuta umbuto, ngesizotsa. Sikhatsi setfu siyaphela. Ngifuna kubuta umbuto lonesizotsa, futsi ngifuna ninikete ngalokusuka phansi ekujuleni kwenhlitiyo yenu. Ngiyakuyala embikwa Nkulunkulu kutsi utokwenta.

<sup>92</sup> Uma usengakasemukeli lesetsembiso lesi sekuPhila lokuPhakadze, futsi unesciniseko lesiphelele nekusebenta kwaMoya loyiNgcwele emphilweni yakho, futsi ungatsandza kuba nako, ningakwenta nje, netinhloko tenu tikhotseme, wonkhe umuntfu, phakamisa sandla sakho nje, utsi,



“Ngikhulekele, Mnaketfu Branham, ngifuna loko emphilweni yami.” Nkulunkulu...[Akucoshwanga etheyiphini—Umhl.] Nkulunkulu akubusise. Nkulunkulu akubusise, Dzado. Akubusise.

<sup>93</sup> Kulungile. Lomunye futsi manje, sisalindzile utsi, “Mnaketfu Branham, ngikhulekele, Ngi—ngifisa kwangatsi benginaloko kuciniseka enhlityweni yami, kutsi ngibambebele kuKhristu, tonkhe tono tami tingaphansi kweNgati, futsi nginekuthula lokwendlula kucondza, futsi ngiyati kutsi ngiyaphila kuKhristu. Ngifisa kwangatsi bengingasho loko, Mnaketfu Branham. Ugangikhulekela na?” Ngabe bekakhona yini longa katiphakamisi tandla tabo, longaphakamisa tandla tabo manje? Nkulunkulu akubusise, wena.

<sup>94</sup> Ayibongwe iNkhosi. Loko kuhle. Kulungile. Chubeka nje uphakamisa tandla takho, ngiyabona emuva le ngemuva. Balindzile nje. Bashumayeli, wonkhe umuntfu, khulekani manje. Nkulunkulu anibusise, Uyanibona, Uyasibona sincumo sakho. Uyakubona, chubeka nje ukhuleke. Uyakubona, Uyabukisisa. Emuva le, ngiyakubona, mfana lomncane, Nkulunkulu akubusise emuva lapho, loku ngalapha. Chubeka nje ukhuleke. Kulungile.

<sup>95</sup> Babe wetfu loseZulwini, Utibonile tandla tabo tiphakama. Ngekusho kwekubusa kwesayensi, baphikisana nesayensi ngaso lesosikhatsi, ngoba ngekwesayensi tandla tabo tifanele tilengele phansi, emandla ladvonsela phansi akubamba lapho. Kodvwa kwakukhona umoya kubo lowenta sincumo, baphakamisa tandla tabo, bese balungele. Bebati kutsi kwakukhona Intfo letsite ikhuluma kubo leyayingafi, Nkulunkulu waseZulwini, futsi bebati kutsi bebangakalungi, futsi bebefuna kuba kahle, baphakamisa tandla tabo, bakukholwa. Manje, Babe, ngikhulekela kutsi Utosebentana nabo manje. EGameni laJesu Khristu. Amen.

<sup>96</sup> Bangakhi kulesakhiwo njengamanje...? Ngicale kubitela e-altari, kodvwa Moya loyiNgcwele wangimisa. Leyo yintfo lengakejwayeleki. Impela ikhona. Kukhona lenye intfo, Watsi, “Usengakabuniki Bukhona baMi...Sicinisekiso saMi seBukhona baMi namanje.”

<sup>97</sup> Bangakhi bantfu ekhatsi lapha, longenalo likhadi lekukhulekelwa, awunalo likhadi lekukhulekelwa, futsi uyamkholwa Jesu Khristu, iNdvodzana yaNkulunkulu, lelapha manje, unatsi? Phakamisani tandla tenu. Nonkhe. Niyabona na? Yonkh'indzawo nje. Ngiyabonga. Umzuzwana nje. Kamuvanyana... .

<sup>98</sup> Khuleka nje futsi ucele Nkulunkulu, “Nkhosi, ngiyakholwa kutsi umBhalo uyangitjela, umelusi wami ungifundzele wona, futsi ushumayele ngako, ngibevile labanye, futsi bangitjela kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka

betfu. Manje, batsi Unguye itolo, namuhla, naphakadze. Nkhosi, ngiyeta, ngiyagula, bengingekho lapha kutsi ngitfole likhadi lekukhulekelwa, futsi ngitoKutsintsa, Nkhosi. Futsi manje, uma uMnaketfu Branham asitjele liciniso, akati, noma angati lutfo ngami, Ngifuna Wena ukhulume ngetindzebe takhe njengoba Wenta ngetindzebe taKhristu ngalolosuku, futsi, njengoba Atjela lowesifazane loko, ngenkinga yakhe yekopha.”

Futsi vele uMtsintse nje. Futsi manje, ngitivele ngekwami lucobo. . . Siphwiwo, futsi ngiyativela. . . Kufana nje nekungena egiyeni.

<sup>99</sup> Futsi manje, uma nitoMkholwa futsi niMcele, Nkulunkulu utonipha kona. Futsi uma Atokwenta loko ngemusa waKhe kusihlwa, singaya ekhaya futsi sitsi, “Impela iNkhosi ivukile,” njengalabo lebebavela e-Emawuse, “futsi ngesicininiseko manje, kutsi Wetsembisa kutsi ‘Lemisebenti lengiyentako Mine nani nitawuyenta.’” Lona kanye nje loluhlobo lolufanako lwemisebenti lesikhulume ngayo itolo ebusuku. Futsi Unguye itolo, namuhla naphakadze, nemiBhalo iyaciniswa.

<sup>100</sup> Futsi siyati ngalokucinisekile kutsi siphila elusukwini njengeSodoma neGomora, ngoba sibona bavangeli emhlabeni, futsi siyafundziswa kutsi liBandla leliKhetsiwe liBandla lelidvonselwe ngephandle, futsi wehlukaniswa nelive, noma tintfo telive. “Futsi ngabona lesosibonakaliso lesifanako Lasiniketa lapho, ngaphambi kwekushiswa kweSodoma, futsi setsembiso kutsi Utoshisa umhlaba masinyane impela.”

<sup>101</sup> Bese-ke uma Nkulunkulu atokwenta loko nonkhe nine leniseSodoma balekani kamatima ngako konkhe leningakwenta, phumani niye eBandleni. Linjani. . . ? Liphilwa liBandla na? Bantfwana labasandza kutsalwa kuKhristu. Linye kuphela liBandla, awuLijoyini, uyatalwa kuLo. Niyabona na? Niyabona na? Kutsalwa lokusha.

<sup>102</sup> Kwangatsi Nkulunkulu angaphendvula umkhuleko. Manje asitsatse, imigca nje, futsi siMvumele akhulume ngemigca. Sonkhe lesikhatsi ngalapho manje, longenalo likhadi lekukhulekelwa, manje, uma unelikhadi lekukhulekelwa, ungasiphakamisa sandla sakho, labo labangenalo likhadi lekukhulekelwa, nomakuphi kulomugca wesandla sangesekudla, phakamisa sandla sakho, utsi, “Mnaketfu Branham, ngiyathandaza.” Uma ungesiye wakho, khulekela lomunye umuntfu, noma yini lofuna kuyenta, nje bani nesicelo, khuleka. Kulungile. Nkulunkulu akubusise.

<sup>103</sup> Manje, buka ngalapha bese utsi enhlitiyweni yakho, “Nkhosi Jesu, ngiyalikhulwa Livi laKho.” NeliBhayibheli litsi, kumaHebheru sahluko 4. . . Manje, siyati, ngaphambi kwekutsi sisho loku, kutsi Jesu bekaLivi laNkulunkulu lentiwe inyama. Ngabe kunjalo na? LiBhayibheli liyasho, kumaHebheru 4, kutsi “Livi laNkulunkulu likhalipha kunenkemba lesika

ngetinhlangothi totimbili, lehlukana ekhatsi umnkantja welitsambo, futsi linguMhloli wemicabango yenhlithiyo.”

<sup>104</sup> Kungalesosizatfu Akhona kubabuka futsi atsi, “Kukholwa kwakho kukusindzisile.” Wakubamba. Lelo Livi. “Futsi uma nihlala kiMi, neLivi laMi likini. . .” Ningatfoli lihlelo lelitsite, imfundziso leyentiwe ngumuntu lecutjaniswe kini, hlalani nimsulwa, nimsulwa neLivi. “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako. Ngoba Livi linguMhloli wemicabango yenhlithiyo.” Kholwa nje manje, bani nekukholwa. Ubone kutsi Uyakucinisekisa yini lengikushito kutsi kuliciniso.

<sup>105</sup> Hloniphani ngekutitfoba nje umzuzwana. Ngishumayela, bese-ke, bengi—ngitokwenta kubitela e-altari, kodvwa nguYe Longibitile kutsi ngente loku, ngako impela Utongisita.

<sup>106</sup> Yebo, nako ke. Loyodzadze lohleti emuva ngco lapho, afake ingubo lenembala lomawolintji labovu, akhulekela make wakhe, unikina inhloko yakhe *ngalapha*. Unetinwele letimnyama. Sukuma umzuzu nje, Dzadze. Yebo. Unalo likhadi lekukhulekelwa? Awunalo. Intfo lengakejwayeleki sibili yenteka kuwe umzuzwana nje lowendlulile, utive uphatseke sibili, njengeNtfo letsite letfoboke sibili nalemnandzi edvute nawe. Ngibuke ngco kuleyoNsika yeMlilo, khona ngco ngetulu kwalapho loyo wesifazane eme khona.

<sup>107</sup> Ukhulekela make wakhe. Make wakhe akekho lapha. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngamake wakho? Utotholwa ke, ngayo yonkhe inhhlithiyo yakho na? Unenkhatsato yenhlithiyo. Loko yi. . .Uma loko kunjalo, phakamisa sandla sakho. Manje, uma uhamba, umtfole aphilile. Amen. Nkulunkulu akubusise.

<sup>108</sup> Uyakholwa na? Kulomugca khulekani, futsi nitsi, “Nkhosi Nkulunkulu, loyomshumayeli lomncane lome lapho akangati, kodvwa Wena uyangati mine, futsi ngiyasitsintsa sembatfo saKho. Akutsi mine, Nkhosi, akutsi mine.”

<sup>109</sup> Lapha, khona ngetulu kwendvodza lelikhalatsi lehleti ngephandle lapha ekugcineni kwelilayini, ibhekene nekuhlindvwa. Wena, Mnumzane. Unalo likhadi lekukhulekelwa na? Awulidzingi. Awulidzingi ngisho nalinye. Inkhatsato yesinye. Uyakholwa kutsi Nkulunkulu angayiphilisa leyonkhatsato yesinye? Uyangikholwa. . .? Kunemoya lomuhle khona lapho. Uyangikholwa kutsi ngingumprofethi waNkulunkulu, noma, inceku yaKhe na? Ngiyacolisa, loko kukhubekisa bantfu. Uyakukholwa na? Ngayo yonkhe inhhlithiyo yakho? Ngiyabonga, Mnumzane. Nguleyondlela yekukholwa kubo laboNkulunkulu labatfumele. Uma ufuna kuphumelela, uyati kutsi Watsi akwentiweni. Mnumz. Benton, lelo ligama lakho, awusuye walapha, uvela edolobheni lelitsiwa nguseCompton. Uma utokholwa ngenhlithiyo yakho yonkhe, sekuphelile. Nkulunkulu akubusise.

Uyakholwa na?

<sup>110</sup> Emuva ngco nelilayini ngudzadze. Ukhulekela lotsandzekako, nalotsandzekako lonesifo sekufa luhlangotsi, yindvodza lendzala. Lodzadze, Nkkt. Dawson, kholwa. Unalo likhadi lekukhulekelwa, Dzadze? Awunalo. Angikwati, usihambi kimi, kodvwa ukhulekela lotsandzekako, futsi loyo lotsandzekako lonesifo sekufa luhlangotsi, ngumkhulu. Futsi akahlali lapha, uhlala endzaweni lebitwa nge-Bakersfield, futsi ungumfundisi weliVangeli. Loyo ngu ISHO KANJE INKHOSI.

Uyakholwa na? Bani nekukholwa manje.

<sup>111</sup> Lodzadze lohleti lapha, akhuleka, unenkhatsato yenhlitiyo, lohleti emuva ngco lapho, angibuka. Uyakholwa kutsi Nkulunkulu utokusindzisa, Dzadze? Lodzadze lonenhloko lemphunga, anikina inhloko yakhe, khona ngco ngalapha. Kulungile, wena, yebo. Uyakholwa kutsi Nkulunkulu utokusindzisa? Unalo likhadi lekukhulekelwa na? Awunalo. Awulidzingi. Inkhatsato yakho yenhlitiyo seyisukile kuwe manje. Manje, bukani, chubekani. Manje, uma ulahlekelwa kukholwa... Utiva ukahle, khona manje. Lokukholwa lokungenta utive ukahle, khona manje, angakugcina ngaleyondlela kuphela nje uma ugcina loko kukholwa. Ungakungabati. Amen.

<sup>112</sup> Ngiyabona, Kukhona lapha, etikwalodzadze kuloku... ngemuva kwadzadze nje esitulweni semasondvo. Nguwesifazane emuva lapho. Yebo, ngu—ngudzadze, lodzadze lohleti lapho akhulekela make wakhe—wakhe, lohleti eceleni kwakhe lapho. Uyamkhulekela. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngaye? Unga...? Unalo likhadi lekukhulekelwa na? Awunalo. Kulungile. Uma ukholwa kutsi lesosifo seTinso sitosuka kuye, sitosuka kuye. Beka sandla sakho etikwakhe, futsi ukholwe ngayo yonkhe inhlitiyo yakho, futsi utosindza. Ungangabati.

<sup>113</sup> O, UyiMbali yaseSharoni, uMnduze wesiGodzi! Kuciniswa kutsi Uyaphila kute kube phakadze! Niyakukholwa na? Ningatsandza kuta kulesikhatsi lesi, njengesimemo? Wonkhe, wonkhe umphefumulo wesono locindzetelwe, ungeta yini manje futsi ume lapha na? Uma Atongatisa kutsi yini tinkhatsato tebantfu, nato tonkhe letintfo leti, Uyangitjela manje, kunebantfu ekhatsi lapha lebebefanele bete futsi banikele imphilo yabo kuYe, ungeta na?

<sup>114</sup> Sukuma ngco uphume esitulweni sakho, wena lophakamise sandla sakho. Wota khona lapha futsi ume. Wena longakaze utalwe kabusha, awati lutfo ngaNkulunkulu naletintfo leti, ungeta manje? EBukhoneni baKhe, uma nikhholwa kutsi lona nguMoya loyiNgcwele, wotani manje sisasukuma futsi sihlabela liculo. (Noma yini wena, loyikhetsile, noma yini.)

115 Futsi sisasukuma futsi sihlabela leliculo, ngifuna nite khona manje, ngaphambi kwekutsi sichubeke nenkonzo yemkhuleko. Ake—ake sibone. . . sibe naloku ngale, ngoba Intfo letsite yatsi, ngalesosikhatsi nje, “Yenta kubitela kwakho e-altari manje. Ushumayeke ngesicinisekiso, futsi naku laph’ukhona, ngicinisekisile kutsi ngilapha.” Amen.

116 Uma ningeke nikubone loko, bangani, ni—niphumphutsekile, kukhona lokungalungi, awunatsemba, uma Nkulunkulu, enta intfo lenjengaleyo. Bangakhi lokholwako kutsi Ulapha na? Bangakhi lokholwako kutsi Nguye? Ngicinisekile, ngayo yonkhe inhliyo yami, neliBhayibheli lami, Jesu Khristu, iNdvodzana yaNkulunkulu, NGINGUYE LOMKHULU, hhayi kutsi, “Ngangikhona,” NGIKHONA, ulapha enta enyameni yebantfu baKhe, intfo lefanako Layenta ngesikhatsi Asenyameni yemuntfu kulomhlaba. Haleluya! Ngiyakukholwa ngenhliyo yami yonkhe. Nikholwa intfo lefanako na?

117 Sisasukuma sonkhe, wotani ngalapha wonkhe umuntfu, ngitotsandza kuchawula sandla sakho, ngime lapha futsi nginitsintse, futsi uma ufuna kutfola Khristu, cela kutsetselelwa kwesono sakho.

. . . nikela konkhe,  
Nginikela konkhe,  
Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.

Kunjalo. Phumani ngco futsi nehle ngalapha.

Nginikela konkhe,  
Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.

118 (Umzuzwana nje.) Kusolwa kwaMoya loyiNgcwele: Ngesikhatsi letinye tandla letingemakhulu lamabili noma ngetulu tiphakamile emizuzwaneni lembalwa leyendlulile, futsi ngesikhatsi ngenta kubitela e-altari, cishe emakhulu lamatsatfu aphuma ngemnyango, ahamba ngalenywe indlela, nemfanyana, lababili babo, ufikile wase uguca phansi lapha eceleni. Ukhuluma ngeSodoma neGomora, ukhuluma ngeluSuku lekwaHlulelwa lolutako, ngesikhatsi Nkulunkulu ngemusa waKhe, akhombisa yonkhe intfo Langayenta, nebantfu bentiwe babalukhuni kakhulu kuva liVangeli baze bahambe baphumele ngco ebusweni baMoya loNgcwele!

119 Utsi, “Labo kwakungesibo bantfu. . .” Yebo kwakubantfu lebebafanele bete. Uma ngati kutsi *Loku* kuyini, ngiyati kutsi *loko* kwakuyini. Yebo, mnumzane. Moya loyiNgcwele bekadzabukiswe kabi kakhulu. Futsi ungahle kube ukwentile kwekugcina, Ngiyetsemba angeke, kodvwa ningahle kube nikwentile kwekugcina. Loku kweNkhosi. Futsi khumbulani

nje, angisuye umzenzisi, Angisilo luhlanya, ngati kahle hle lapho ngikhona, nekutsi ngikhuluma ngani. Ya.

<sup>120</sup> Akumangalisi singeke saba netimvuselelo, akumangalisi iLos Angeles nemhlaba wonkhe usendleleni yawo lebheke esihogweni, akumangalisi uvutfwisa ibhomu ye-athomu. Nine bantfwana labancane, khoselani phansi eceleni kwesiphambano futsi nihlale lapho, li-awa selisondzele.

<sup>121</sup> Ngaya eBombay, eNdiya, lapha kungesiko kadzeni, ngase ngitsatsa liphepha, watsi, “Sibonakaliso sekutamatama kwemhlaba sesiphelile.” Tinsuku letimbili noma letintsatfu ngaphambi kwekutsi kufike kutamatama kwemhlaba, tonkhe tinyoni letincane tandiza tisuka etidlekeni tato emabondzeni elidvwala, tonkhe timvu netinkhomo letatime titungelete emaceleni etindvonga, tonkhe taphumela ensimini, futsi wema lapho abambene lomunye nalomunye, kutsi kuncika *kanjena*, kulomunye nalomunye, kwenta umtfunti walomunye nalomunye.

<sup>122</sup> Ngani na? Kwakunemuzwa wemvelo, Intfo letsite yabatjela kutsi kwakukhona kutamatama kwemhlaba lokutako. Kutamatama kwemhlaba kwatamatamisa lawomabondza awa. Kube bebahleti ekhatsi lapho, bebayobhubha. Kodvwa manje, emvakwekuba kutamatama kwemhlaba sekuphelile, babuyela emabondzeni futsi, lebekemile.

<sup>123</sup> Manje, ake ngikutjele, mngani, kutsi Nkulunkulu waMosi, Lobekangabatsatsa abafake emkhunjini, akhone kubasusa kulawomabondza. Futsi uma Nkulunkulu, ngemizwa yemvelo enyonini, angayibita isuke engotini, kufanele kubita kangakanani-ke tidalwa letibantfu, lephefumulelwe nguMoya loNgwele? Intfo lembi kanje pho! Situkulwane lesiphingako lesinje pho! Indzawo lembi kanje pho lesiphila kuyo! Lesinesono kanje pho, sive lesingamesabi nkulunkulu lesinaso, Labalahle Nkulunkulu, labatondza Nkulunkulu, labafuna tibonakaliso, labangenele ifashini yamanje, balingiseli, kucatsanisi balokukwenyama, baholwa yincwaba yelite, futsi bafika ekupheleni kwemgwaco! Ngikhuluma loko eGameni leNkhosi.

<sup>124</sup> Kanye futsi ngitobita, kukuwe kutsi uphendvule. Kulungile.

Nginikela . . . (Wota, soni, eBukhoneni  
baNkulunkulu.)

. . . nikela konkhe,  
Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.

. . . nikela, (Nginikela konkhe.)  
Nginikela, (. . . ? . . . Nginikela konkhe.)  
Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.

<sup>125</sup> Khumbulani, ngalelinye lilanga ngiyokuma ebukhoneni bakho ebusweni baNkulunkulu, uma lesitukulwane lesi sikhuphuka. Ngininika, kusihlwa, inkhululeko etonweni tenu, ngaJesu Khristu, ngininika kuthula lokwendlula kucondza, Ngininika umbhabhatiso waMoya loNgwele, uma nitolandzela tindlela tekusetjentiswa kwawo kweliBhayibheli laNkulunkulu. Ungeke weta, ukwemukele?


ngi . . .

Lapho bafundisi basaya entasi, uma batsandza, ngakulabantfu laba.

Nginikela konkhe,  
Nginikela konkhe,  
Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.

Nginikela, (Nginikela konkhe.)  
Nginikela, (Nginikela konkhe.)  
O, konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela . . .

Asiphakamise tandla tetfu manje futsi sidvumise Nkulunkulu, sonkhe. Nikela imphilo yakho.

<sup>126</sup> Nkhosi Jesu, yemukela umnikelo wetfu, Nkhosi, kanye ne . . . labantfu laba lose-altari, bemukele, eGameni laJesu Khristu. 

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