

# KUGCOTJWA

UnguNkulunkulu, nguloko kuphela. Usetindzaweni tonkhe. Niyabona na? Ukuyo yonkhe indzawo. Ngicabange nje kutsi ngitokushiya kulenga futsi ngibone kutsi kubambelela kanjani, niyati. Usetindzaweni tonkhe. U...Loko kuMenta Nkulunkulu, ngoba nguNkulunkulu yedvwa longaba setindzaweni tonkhe. Ngako Watsi, “INDvodzana yemuntfu manje leseZulwini.” Niyabona na? “Akukho muntfu lowenyukile, kodvwa nguYe lowehla avela eZulwini, ngisho neNdvodzana yemuntfu leseZulwini.” Nango-ke lapho Bekakhona, eme esicongweni sendlu, kephal aseZulwini. Niyabona na? Usetindzaweni tonkhe, loko kuMenta Nkulunkulu. Nguleyontfo kuphela lekungaba ngiyo, losetindzaweni tonkhe, nguNkulunkulu.

2 Manje, kusihlwa, nginawo impela nje umlayeto lomangalisako weMnaketfu Neville ebandleni. INkhosi ikubusise futsi yengete kuko. Futsi, niyabona, ukushiye ulenga lapho, ngekuzindla. Loko kuhle. Kugcine loko enhlitiywensi yakho, sonkhe sikhatsi.

3 Futsi manje, sitoba nesidlosenkhosi kusihlwa. Nalesosikhatsi sonkhe lesisijabulelako, nginesiciniseko. Ngicabanga kutsi kuyinjabulo enhlitiywensi yemKhristu, kwati kutsi uyabuya kutogcina umyalo Jesu lasishiyele wona. Kunemiyalo lemibili Jesu lasishiya nayo, tintfo letimbili letiphatsekako. Lenye yato yinkonzo yesidlosenkhosi, nalelenye ngumbhabhatiso wemanti. Ngaphandle kwaloko, akukho “kutsintsa, uphatse,” kute lokunye lokusele kuko, niyabona, kute nje kucolelana tono nekuhulisa emadvolo, nalolonkhe loluhlobo lolu lwaletinye tintfo. Ngu—ngumbhabhatiso wemanti nje nesidlosenkhosi. Ngako sihlala njalo sijabula kuta kuloku.

4 Ngikholwa kutsi liBhayibheli latsi, “Ubusisiwe lowenta imiyalo yaKhe, banelilungelo lekungena eSihlahleni sekuphila, ngoba ekhatsi kuleliDolobha, liDolobha leliNgcwele; ngoba ngaphandle kukhona tinja netingwababane, nakanjalonjalo, lokutolahlelwaa ngephandle.”

5 Futsi-ke inkonzo yesidlosenkhosi ihlala njalo ingulecinile sibili, ngoba isiletsha kulemancamu, niyabona, njengoba sitofundza esikhashaneni lesincane, emBhalweni.

6 SineMnaketfu Brown lohleti lapha, kusihlwa, uMnaketfu Dauch, neMnaketfu Brown, neMnaketfu McKinney. Angisawakhumbuli emagama alalabanye basalwane labahleti laphaya. Kodvwa siyajabula kuba nabo labavela enhla e-Ohio. Ngibona uMnaketfu Pat Tyler lapha, neMnaketfu

Stricker emuva lapho, bashumayeli beliVangeli, losemvakwami. Umnaketfu Collins, naye, neMnaketfu Hickerson.

<sup>7</sup> Manje, uMnaketfu Stricker, unjani umuno wemfati? Uyalulama. Uh-huh. Ube nengoti, futsi ungishayele ngalolobunye busuku. Futsi ngesikhatsi ngingena, kusuka kuletinye tincingo, bekulapha ensimbini yelishumi nakubili, insimbi yekucala nco, futsi angikamshayeli ngalesosikhatsi; ngekusa lokulandzelako. Bekasolo atfunga noma ngandlelatsite lenye, wangcevetra inyalitsi phansi etandleni takhe, futsi yamficitra ngasetsanjeni noma lokutsite lokunye. Futsi wetama kuyidvonsa *kanjena*, kutsi iphume emshinini wekutfunga, umshini wagezi. Futsi, etama kuyidvonsa, wayephulela *ngalapha*. Futsi wetama kuyikhipha ngematinyo akhe, lodzadze lomncane, etama kuyidvonsa, ngawo, wayephulela kulenyen indzawo, esandleni sakhe.

<sup>8</sup> Wase utsi, “Vele ukhuleke futsi kutolunga.” Ngiyakutsanza loko kukholwa sibili, kubambelela lapho kuleyondzawana. Ngiyakutsanza loko. Dzadze Stricker ungumKhristu lomncane lotsandzekako, futsi angimboni lapha kusihlwa, ngako ngingakhuluma nje ngaye. Ukhona? O, yebo-ke, kuncono ngithule. Ukhona lapha, naye. Kulungile. Yebo-ke, sicabanga kutsi unguye, empeleni, Dzadze Stricker.

<sup>9</sup> Manje, uMnaketfu McKinney ucele sicelo, ngiyakholwa, lapha esikhatsini lesitsite lesendlulile, kutsi... Siyacolisa. Billy Paul usanza kungikhumbuta ngako nje, loko kwekugcotjwa, noma ngalenye indlela, kugcotjwa ngekweMbhalo kwalatabernakeli. Ngabe kunjalo, Mnaketfu McKinney? Ngabe ngikuvisise kahle yini? Manje, ilayisensi yalo iniketiwe.

<sup>10</sup> Manje, nyalo ekuseni, bengingati kutsi bengitoba lapha kutokhuluma. Kodvwa emvakwekuta lapha, nemnaketfu lapha, logewe umusa nelutsandvo, ungicele kutsi ngite nekutsi ngikhulume. Futsi sivetile kutsi libandla beliyini, nekutsi umbhabhatiso waMoya loNgcwele bewuyini, nekutsi ngubani lonaYe, nekutsi ngubani longenaYe, nekutsi wati kanjani uma unaYe. Niyabona na? Ngako, uma ungakawutfoli uMlayeto, khona-ke labafana, banematheyiphu lapho, langaya ebandleni letfu, ngoba kuyiMfundziso lecinile, indlela yonkhe.

<sup>11</sup> Futsi-ke ngenta lesitatimende, kutsi, atikho tintfo letinjengemahlelo eliBandla. Ayikho intfo lenjalo. Ngemahlelo lalidlangala. Uyatatalwa kuphela eBandleni. Futsi uma lomunye atsi, “NgiyiPresbyterian,” uwelidlangala lePresbyterian. Niyabona na? Ngoba uyatalwa... “NgiyiBaptisti.” Uwelidlangala leBaptisti, hhayi liBandla leBaptisti. Ayikho intfo lenjalo. Futsi sikuguculile sakubuyisa emuva, futsi satfola eBhayibhelini, kutsi ngisho nekusho intfo lenjalo kukuhlambalata. Kunjalo. Sakufundza embhalweni wasekucaleni wesandla ku-Emphatic Diagrott, kutsi

liBhayibheli lasho kutsi i...kutsi lamandla, lekubitwa ngelibandla, “kugcwele emagama layinhlamba.” Niyabona na? Batibita ngemaKhristu futsi batihlela bona lucobo njengemaKhristu, futsi nje baphile noma nguluphi luhlobo lwemphilo. Niyabona na? Futsi impela kucatsaniseka neliphupho dzadze lapha ebandleni lekabekanalo, kutsi sichazile lapha manje ekuseni. Manje, tikhatsi teliBhayibheli, indlela labagcoba ngayo umshumayeli, kwakukucondza siphosaNkulunkulu kulomshumayeli, inkonzo.

<sup>12</sup> Ngulapho langicabanga khona kutsi betfu beLatter-day Saint...Noma, hhayi iLatter-day Saint. Ngiyacolisa. Bazalwane beLatter-rain, benta liphutsa lelibi kabi ngekubeka tandla futsi batsi, “Sikunika siphossekuphilisa. Sikuniketa siphossekuprofetha.” Ayikho intfo lenjalo.

<sup>13</sup> “Tiphiwo nekubitwa kungaphandle kweKuphendvuka.” Nkulunkulu uyapha. “Nkulunkulu umise eBandleni baphostoli, baprofethi,” nakanjalonjalo. Niyabona na? Ayikho intfo letsiba ngumuntfu munye aniketa lomunye siphos. Tiphiwo tivela kuNkulunkulu, futsi Nkulunkulu yedvwa.

<sup>14</sup> Nekuta eBandleni, uyatalwa kuLo. Ayikho lenye indlela yekungena kuLo. Bese-ke sewulilunga lemndeni, nelaNkulunkulu, ngekuba yindvodzana nendvodzakati yaNkulunkulu. Hhayi inhlangano, kodvwa li—lilunga lemndeni.

<sup>15</sup> Manje, ngetikhatsi teliBhayibheli, njengoba asho, batsatsa umBhalo lapho ngesikhatsi Pawula atsi kuThimothewu kutsi bekanesiphiwo lebekaphiwe sona.

<sup>16</sup> “Yebo-ke,” watsi, “sivela kugogo wakhe Lois. Niyabona na? Siphoslesivela kugogo wakhe Lois sendluliselwa kuye.”

<sup>17</sup> Bacaphela kuye, ngekuba ngumKhristu locinile, futsi, siphossekukhuluma. Futsi babeka tandla etikwakhe, njengekucondza lesipho lanaso. Emalunga elibandla ambeka tandla, acondza lendvodza; futsi kubeka inkonzo yebaphostoli, yekubeka tandla etikwakhe, kutsi uyohamba ayoshumayela liVangeli. Watfunyelwa ngephandle, ngebufakazi balabazalwane laba, kutsi bebakholwa kutsi lesiphiwo saNkulunkulu sasisebenta kuye. Nguleyondlela labenta ngayo futsi kubafundisi, ngekubeka tandla, nekuniketa ligunya lenhlanganyelo; kutsi, kusebentiswane ndzawonye, njengesivumelwano embikwaNkulunkulu, kutsi basibonile siphosisebenta kulomnaketfu, kutsi wabitelwa intfo letsite. “Futsi sakukholwa.” Base bambeka tandla, kutsi Nkulunkulu angambusisa. Futsi kwakukutfunywa.

<sup>18</sup> Njengoba nje bengingeke ngikhone... Lomunye beahlala njalo angibeka licala, ngekuba ngu “Jesu Kuphela.” Jesu kuphela, embhabhatisweni, ngisebentisa liGama la “Jesu Khristu,” ngivumelana impela naloko. Kodvwa uma ubhabhatiselwa “ekutalweni kabusha,” ngingeke ngakukholwa

loko, kutsi lawomanti atsetselela tono. Cha. Ngikhholwa kutsi iNngati yaJesu Khristu ikubuyisana ngetono. Ngako, hhayi umbhabhatiso ekutalweni kabusha, kodvwa umbhabhatiso ekuvumeni. Umbhabhatiso wakho ukuvuma kwakho, kutsi uyakhholwa, kutsi lomsebenti wemusa wangekhatsi sewentiwe.

<sup>19</sup> Ngako-ke, ngihamba nebantfu beBaptisti uma batsi, bangena ebandleni leBaptisti, wenta kuvuma kwakho, ubhabhatiselwe e...ebandleni labo. Loko bekungaba kahle, mayelana nekutsi ubhabhatiselwe kulelobandla, leyonkholelo yeBaptisti.

Kodvwa, manje, kungena kuKhristu, ubhabhatiswe nguMoya loyiNgcwele, watalwa kabusha.

<sup>20</sup> Khona-ke uma uta ebandleni, intfo kuphela umbhabhatiso loyentako, nje yi...bufakazi kutsi uyakhholwa kutsi—kutsi Khristu wafa waphindze wavuka, ngelusuku lwesitsatfu. Futsi nimemukele Yena njengeMsindzisi locondzene nani, futsi senifile nhlobo etintfweni telive. Kukhombisa eveni kutsi nifa kanye naYe, futsi nivuswe kanye naYe ekuvukeni kulabafile. Kusibonakaliso sangephandle kutsi umsebenti longekhatsi wemusa sewentiwe. Akukaphatselani nekukunika insindziso, ngoba iNngati yaJesu Khristu...Intfo kuphela lobewufanele uyente, nje, kutsi, chubeka futsi ubhabhatiswe, naJesu bekangeke adzingeke kutsi afe. Kubite kufa kuletsa kuPhila, sonkhe sikhatsi.

<sup>21</sup> Ngoba, siphila kuphela ngekuifa. Nomayini ingaphila kuphela ngekuifa. Intfo lefile nguloko lesiphila ngako, uma sidla. Nsuku tonkhe uydla, lokutsite kufanele kukufele kutsi uphile, ngekwenyama. "Yebo-ke," wena utsi, "Angiyidli inyama." Yebo-ke, angikhatsali kutsi udlan, u...lokutsite kufile. Kunjalo. Udma lizambane, lafa. Udma i-kheyili, yafa. Udma sinkhwa, kolo wafa, ummbila wafa, nomangabe bekuyini. Simo lesitsite sekuphila siyafa, ngoba uphila kuphela ngentfo lefile.

<sup>22</sup> Bese-ke uma ufanele uphile, ngekwemvelo, ngentfo lefile, kuyibite kangakanani ke intfo letsite leyafa, kutsi wena ukhone kuphila Phakadze? Khristu wafa, kutsi umuntfu aphindze aphile futsi. Naloko kunekuPhila kuphela, kukuKhristu.

<sup>23</sup> Manje, loku kuvakalisa lokungephandle. Futsi sibona uMnaketfu McKinney, longumfundisi logcotjiwe waseMethodisti, lobone kuKhanya kweliVangeli leligewe. Siyamkhholwa, umnaketfu lotsandzekako, unemndeni lomuhle. Futsi ute kitsi. Futsi utama kubamba licembu lelincane libe ndzawonye, lapho e—e-Ohio, neMnaketfu naDzadze Dauch, nabo bonkhe labanye bazalwane lapho. Futsi siyamtsandza lapha. Futsi siyamkhholwa kutsi uyindvodza lebitwe nguNkulunkulu. Ngako, njengoba senta kuMnaketfu Jim Sink, kuMnaketfu Graham Snelling, kuMnaketfu Junior Jackson, kuMnaketfu Willard Crase, kuwo wonkhe

lesimtfumelako lapha, sibaletsa embikwalelibandla leli, kuniketa lobufakazi lobu, ngendlela lefana nalove ngayo. Sibeka tandla etikwabo, kutsi siyakhola kutsi babitwe nguNkulunkulu, futsi siniketa imvumo yetfu kuko, futsi sicelle tibusiso taNkulunkulu kutsi tihambe nabo.

<sup>24</sup> Utfola intfo letsite leyehlukile ekhatsi, lephuma eBhayibhelini; uma wenta, itobe seyiphumile eBhayibhelini. Nguleyondlela impela labakwenta ngayo ngesikhatsi seliBhayibheli, kwakukubeka tandla etikwabo, ekugcotjweni. Babeka tandla etikwemadikhoni futsi bawabeka ebandleni. Yonkhe intfo yayingekubeka tandla, hhayi kusayina sicuku semaphepha nekujoyina sivumokholo lesitsite, noma intfo lefana naleyo. Bebabeka tandla etikwabo, bese bayamkhulula kuMoya loyiNgcwele, ahambe. Amen. Nkulunkulu amhole ngendlela Lafuna ngayo. Nguloko kuphela. Loko, nguleyondlela lesikholelwu kuyo ekukwenteni.

<sup>25</sup> Mnaketfu McKinney, siyajabula, kusihlwa, kukubona uta ngendlela lote ngayo. Futsi intfo lotama kuyenta, kufeza lokutsite ngaKhristu.

<sup>26</sup> Futsi asali kuhlanganyela nanoma nguliphi libandla, noma nguliphi lilunga lanoma nguliphi libandla, iMethodisti, iBaptisti, iPresbyterian, iKhatolika, noma kungaba yini. Sikhola kutsi uMoya waNkulunkulu usebentana nemuntfu ngamunye. Futsi kulo lonkhe libandla kunemaKhristu, emhlabeni wonkhe jikelele, lelibitwa kanjalo, namuhla. Ngikhola kutsi kukhona emaMethodisti, emaBaptisti, umPresbyterian, emaLuthela, latsandza Nkulunkulu. Futsi intfo kuphela labayatiko ngaYe, baphila ngekusondzela ngangoba bangakhona, basondzele kangangoba bati kutsi kanjani, noma bafundziswa kuphila. Labanye bantfu ucabanga kutsi konkhe labadzingeka bakwente kufaka nje ligama labo encwadzini, futsi bajoyine libandla, nguloko kuphela labadzinga kukwenta. Make bekawelibandla lelitsite. Babe bekawelibandla lelitsite. Yebo-ke, loko, niyabona, nguloko kuphela labakwati kukwenta.

<sup>27</sup> Kodvwa Jesu watjela lombusi wemaJuda, manje ekuseni, “Uma umuntfu angakatalwa kabusha angeke awubone ngisho nekuubona uMbuso waNkulunkulu,” akunandzaba kutsi usontsa kuliphi libandla. Futsi Watsi, wakhulumu ngekuTalwa lokusha.

<sup>28</sup> Watsi, “Mine, indvodza lendzala, kutsi ngingene esibeletfweni samake, kanjalonjalo, ngitalwe kabusha?”

Watsi, “Ungumfundisi ka-Israyeli, kepha awutati letintfo leti?”

<sup>29</sup> Niyabona kutsi libandla lelive likutfola kanjani kuhleleke kakhulu futsi kushwilekile, sekuze nje kube sicuku setivumokholo na? Leto tinchazelo nje letentiwe ngumuntfu

watihlela taba takamoya. Futsi tintfo takamoya titotehlukanisa nako, sonkhe sikhatsi. Wena, njengoba sisho lesidzala sisho, ungeke ubhice emafutsa nemanti. Kungeke nje kuhlangane. Nguloko kuphela. Lapho, kute titsako lapho letitohlangana.

<sup>30</sup> Futsi kungaleyondlela manje. Sikholwa kutsi Moya loyiNgeweble ubita emadvodza. Moya loyiNgeweble ugcoba emadvodza. Akunandzaba, besingabeka tandla etikweMnaketfu McKinney, noma ngumuphi lomunye umshumayeli, li-awa emvakweli-awa, lusuku lonkhe, futsi sibanike sicephu lesikhulu seliphepha langalisayina, afunge kutivumokholo, ngeke kwente lutfo kuye. Kodvwa, ake Moya loNgeweble amshaye, kanye. Nguloko-ke. Loko kuyakwenta. Akukho muntfu lotomtjela nomayini lenye. Sewuhambile. Niyabona na? Nguloko kuphela. Bese-ke, intfo kuphela lesingayenta, yinhanganyelo, lesicondza kutsi umnaketfu ukuleso sikhundla.

<sup>31</sup> Nkulunkulu akubusise, Mnaketfu McKinney. Utokhuphukela lapha, ngembili, umzuzwana nje.

<sup>32</sup> Mnaketfu Neville, uMnaketfu Collins, bafundisi, uma ningatsandza kuma eceleni, singakujabulela kwenyukela lapha, umzuzu nje.

<sup>33</sup> Uma nitota ngalapha futsi nigucukele etetsamelini, uMnaketfu McKinney, njengalona lapha.

<sup>34</sup> Bangakhi lowati uMnaketfu McKinney, uhlangane naye khona lapha na? Bangakhi lomkhawlako kutsi ungumuntfu lomesabako nkulunkulu na? Phakamisa sandla sakho. Impela.

<sup>35</sup> Siyajabula, kusihlwa, Mnaketfu McKinney, njengoba sima eceleni kwakho lapha, eceleni kwakho, nalelibandla, kwati kutsi wemukele i-inhanganyelo yekushumayela liVangeli leligcwele; kutsi wente sincumo, ngemusa waNkulunkulu, kubamba lizinga leliBhayibheli. Kungakhatsaleki kutsi noma yini itsini ngaLo, utsatsa sincumo sakho sekuma etikweLivi laPhakadze laNkulunkulu. Futsi ke akunandzaba kutsi nhlangano yini letama kuLikhahlela emaceleni, uma nje ngendlela leLibhalwe ngayo. Hhalani naLo ngco. Nguleyondlela. Nguleyo indlela lesikhola ngayo lapha, akunjalo na? Wonkhe uLikhola ngaleyondlela. Kwangatsi umusa waNkulunkulu ungaba nani njalonjalo.

<sup>36</sup> Manje, khulekani umkhuleko wenu lucobo, ngendlela Nkulunkulu latotsatsa ngayo umnaketfu.

<sup>37</sup> Ngoba, kuKhanya kwakusihlwa kuyakhanya, nelilanga masinyane liyashona. KuBuya kwaKhristu sekusondzele. Umkhuleko wami locotfo ukutsi Nkulunkulu utowetfusa umphemfumulo walomfana ngembhabhatiso lonje pho waMoya, nekugcoba, utophumela lapho futsi asindzise emashumi etinkhulungwane temiphefumulo, ngaphambi kwekuBuya kweNkhosi. Nkulunkulu uyati kutsi siyamdzina kulenkonzo.

<sup>38</sup> Sifuna nine nati, Mnaketfu McKinney, njengalelibandla nalelicembu lebantfu lapha. Libandla lilicembu lebantfu lababutse ne dzawonye, lingenayo inhlangano. Loko akwenti umuntfu munye lapha, ngeke sekwenteku ngoba uta lapha, noma nguliphi lelinye libandla, litonenta lilunga. Yinye kuperhela indlela yekuba lilunga leMtimba waKhristu, leyo ikutsi, utalelwe kuWo, ngaMoya loNgcwele. Futsi siyakholwa kutsi umnaketfu utalwa kuloMtimba, unelubito emphilweni yakhe kushumayela liVangeli. Singufakazi waloku, kusihlwa, kutsi sisemvakwakho, ngemkhuleko wetfu. Nkulunkulu akuhole, mnaketfu.

Asikhotsamise inhloko yetfu.

<sup>39</sup> Babe wetfu loseZulwini, kuvele kucinise umphefumulo wami uma ngibona u—umshumayeli akhuphuka, acondza liVangeli leligcwele. Kutsi Khristu washo, kutsi emazulu nemhlaba kutawendlula, kovwa Livi laKhe lingeku lehluleke. Khona-ke siyabona, Wena futsi washo, ngesikhatsi Sewucedzile kubhala leNcwadzi, “Loyo loyongeta livi linye kuleNcwadzi lena, noma asuse nomayini kuYo, nakuye kuyokhishwa (sabelo sakhe) seNcwadzi yekuPhila.”

<sup>40</sup> UMnaketfu McKinney ukubonile Loku. Futsi ecenjini lebazalwane, lalapho bekahlanganyela khona, waletsu liCiniso lalibona emBhalweni. Akekho lobekangamelana naLo, kepha noko inhlangano ayikakhoni kukubeketelela Loko. Ngako wenta kwakhe kukhetsa, kusekhatsi kwekutsi ulandzela loko lokushiwo ngumuntfu, noma lokwashiwo nguNkulunkulu. Nkulunkulu, ngi—ngiyaKubonga ngekumnika sibindzi kutsatsa loko lokwashiwo nguNkulunkulu. Ngoba liBhayibheli latsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaNkulunkulu libe liCiniso.” Futsi uphokophelele kubamba Loko.

<sup>41</sup> Nekukhombisa inhlanganyelo yetfu kanye naye, noma kuma naye ekuvivinyweni kwakhe, kutsi sitfokote naye ngekuncoba kwakhe, silapha njengemasotja ndzawonye. Umelusi walelitabernakeli, nami, sibeka tandla etikwakhe, eGameni laJesu Khristu, kutsi Utobusisa umnaketfu. Mente aphile eMoyeni. Mgwalise ngemandla, kushumayela liVangeli. Muphe tibonakaliso netimanga tilandzele inkonzo yakhe. Futsi kwangatsi angaba lithulusi esandleni saKho, lelinikelwe kuWe, kulolu tinsuku tekugcina, kusindzisa tinkhulungwane temiphefumulo lelahlekile lezulazula ebunmyameni namuhla. Siphe kona, Nkhosi. Lona ngumkhuleko wetfu, nekukholwa kwetfu kumnaketfu, nelitsema letfu nekukholwa kuWe, kutsi Utowuphendvula umkhuleko wetfu, ngaleli lelikhulu, li-awa lelidzingile enkonzwensi yemnaketfu. EGameni laJesu siyamtuma. Amen.

<sup>42</sup> Nkulunkulu akubusise, Mnaketfu McKinney. Futsi kwangatsi umusa waNkulunkulu unghahlala nawe njalonjalo,

futsi ukunike sifiso lesicotfo senhlitiyo yakho. Nkulunkulu abe nawe.

<sup>43</sup> Loko kugcotjwa lengikwatiko, kweliBhayibheli, kumemukela enhlanganyelweni. Wonkhe loniketa uMnaketfu McKinney kwemukelwa enhlanganyelweni, kulelibandla leli, phakamisa sandla sakho. Imikhuleko yetfu, kusekela kwetfu, kunisita kutsi nime entfweni leLivi laNkulunkulu leliPhakadze.

<sup>44</sup> Lokukutsi, “Onkhe emazulu nemhlaba kutawendlula, kodvwa Liyobe solo limile.” Ngoba, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

<sup>45</sup> Livi latsi, “Mine ngingumVini, nine ningemagala.” Futsi lokuPhila lokufanako lobekukulelogala, emVinini, kubhakuta ngekhatsi kulomVini futsi kuletse kuPhila lokufanako, ngetitselo letifanako, nemisebenti lefanako, ngentfo lefanako. Ngiyati kutsi kuliCiniso, ngoba ngiLibonile ligcwaliseka. Amen na amen. Ngiyakutsanza loko lokuhle, indlela lendzala yeliVangeli. Yebo, mnumzane.

<sup>46</sup> Manje mhlawumbe sesitsite kwephuta kancane, kuya ngasekugabenceni kwensimbi yemfica, kodvwa manje sitoba nenkonzo yesidlosenkhosi.

<sup>47</sup> Manje, sikubita nge “sidlosenkhosi,” kodvwa akusiso sidlosenkhosi. Sidlosenkhosi kukhuluma, kucocisana. *Cocisana*, kungesikhatsi sima futsi sikhulume neNkhosi, sicocisane. Kodywa, manje, loku kubitwa ngekutsi “kudla kwakusihlwa kweNkhosi.” Ngiyatibuta kutsi kungani laba besimanjemanje, laba labangasho kutsi “kudla kwakusihlwa” nhlobo, futsi basibita nge “lidina,” batokusebenta kanjani loko lapha na? Niyabona na? Uh-huh. Niyabona na? Yebo, mnumzane. Kudla kwakusihlwa kweNkhosi. Sikholwa nje liBhayibheli ngendlela leLikusho ngayo.

<sup>48</sup> Futsi sifuna nine nati, kutsi iMethodisti, iBaptisti, iPresbyterian, iLuthela, noma ungaba yini, uyamenya, futsi umnaketfu ukanye natsi, uma utelwe ngekwaMoya waNkulunkulu, kuma lapha, udle sidlosenkhosi kanye natsi.

<sup>49</sup> Sikholwa kutsi leti timelele umtimba lohleshuliwe wajesu Khristu. Futsi sikholwa kutsi umKhristu ubophelelekile kutsi asidle. Sikholwa kutsi umuntfu longaphili ngalokungiko, lotako futsi asitsatse, ngaphandle kwekuphila lokungiko, utidlela futsi atinatsele licala, uma angawehlukanisi uMtimba weNkhosi. Kungako lawomabandla atibita ngemaKhristu, latfolakala, eBhayibhelini, “Agcwele emagama layinhlamba.” Niyabona na? Ngoba, kudla sidlosenkhosi, futsi uphume uphile nomanguluphi luuhlobo lwemphilo, kuletsa sikhubeKiso lesikhulu kunebaphisi betjwala lobungekho emtsetfweni eveni lonkhe.

<sup>50</sup> Ubona ingwadla esitaladini, uyati kutsi iyini. Buka indlela letiphatsa ngayo netingubo, uyayati. Kodvwa

umKhristu akafaneli akwente loko—loko. Uma ubona i—i—i—indzawo entasi lapha, itsi, “Sitolo semaphasela! Emawayini, inkantini,” nalokunjalo. Niyati kutsi loko kuyini. Leyoleyo nguleyondzawo. Loko kulungile. Kudansa, ibhola, nakanjalonjalo, niyati kutsi loko kuyini. Kodvwa ubheke bantfu ekhatsi lapho kutsi banatse, bagembule, bacambe emanga, bebe, yonkhe lenye intfo. Lowo ngu—loyo nguhhodle wabomoya labangcolile.

<sup>51</sup> Kodvwa uma ubona indzawo letisho kutsi ngemadvodzana nemadvodzakati aNkulunkulu. Hamba ungene lapho, nentfo yekucala, ubabone baphika wona kanye nje umBhalo, kufanela i...ngoba Akasifaneli sivumokholo sabo. Ngibabone bangena lapho, futsi bakhuluma ngemsebenti waNkulunkulu benta lokutsite, futsi bakuhleke. Nango ke lowomzenzisi. Ya. Nguleyontfo lembi. Futsi sibone labobantfu beta futsi batsatse sidlosenkhosi, futsi baphumele lapho esitaladini futsi baphile njengabo bonkhe nje labanye, leso sikhubeviso lesikhulu kunato tonkhe, leso lapho.

<sup>52</sup> Ngashumayela lapha, kungesiko kadzeni, “Kujabha lokunengi ekwaHluelweni.” Lowomtsengisi wetjwala lobungekho emtsetfweni angeke ajabhe uma eva sigwebo sakhe kutsi aye esihogweni. Angeke ajabhe, kanjalo nemcambimanga noma lisela. Kodvwa loyo lojabhile kutoba ngulowo lobekacabanga kutsi bekakahle. Nguloyo ke. Kutabanalokunengi kwako. Siyakwati loko.

<sup>53</sup> Futsi Nkulunkulu bani nesihawu emiphefumulweni yetfu. Lena yintfo letsite lengeke kudlalwe ngayo. Emavikini lambalwa lendlulile, bekunamunye lohleti lapha emkhatsini wetfu, aphila, umnaketfu lokahle, uMnaketfu Taylor. UseNkhatimulweni, kusihlwa, wangena ngesikhatsi lesingumzuzwana nje. Futsi manje siyati kutsi ngalelinye lilanga siyahamba, ngako manje sikhatsi sekuphila kahle. Manje ngiso lesikhatsi.

<sup>54</sup> Futsi khumbulani lesifundvo samanje ekuseni na? Lamandla lawa afanele abesekhatsi lapho ngaphambi kwekutsi kufike ngisho Litje lekuvala ngetulu lelita kulo. O, ungahe umemete. Ungahle uhlabele. Ungahle ukhulume ngetilimi, futsi udanse. Loko akukaphatselani nhlobo nako. Tize letintfo leti, kufakazelwe ngekwemBhalo futsi kubekwe lumphawu ngekhatsi kini, Moya loyiNgewe ukubeka lumphawu njengemuntfu ngamunye, khona-ke sewuyindvodzana nendvodzakati.

<sup>55</sup> Sivile bantfu bakhuluma ngetilimi, lebebangenaye Moya IoNgewe. Niyakwati loko.

<sup>56</sup> Ngibevile batsakatsikati bakhuluma ngetilimi. Tinyangamtsakatsi tikhuluma ngetilimi, futsi tinatse ingati lengesikobho senhloko yemuntfu, futsi tibite develi. Yebo, mnumzane. Ngako, wena, loko akusiko... Ngibabonile batsakatsikati, nebataksatsi, ngibone ngesikhatsi lapho ipeniseli ibekwa phansi, futsi

igijime iye etulu naphansi ngeliphayiphi lesitofu futsi idlale loko “kushefa nekuhhula tinwele,” futsi ibhale ngetilwimi lettingatiwa. Nemfo lome lapho, abhale ayetulu naphansi, futsi abhale, futsi ashokona kanye nje lebeyikusho. Manje, uyati kutsi lowo akusuye Nkulunkulu. Futsi nitati tonkhe letotintfo.

<sup>57</sup> Ngako kuhulumu ngetilimi akusho kutsi uwa—uwaNkulunkulu. Kusebenta kwemimangaliso akufakazeli kutsi uwaNkulunkulu.

<sup>58</sup> Ngulentfo, titselo takaMoya, lesifakazako kutsi ukuNkulunkulu, uma ubona loko kuPhila kubekwe lumphawu nguMoya loNgewe.

Nkulunkulu, akube njalo. Akutsi loko kube ngitsi. Uma sente sono, kwangatsi Babe loseZulwini lomkhulu angasitsetselela ngako.

<sup>59</sup> Ngitofundza lomunye wemBhalo, loko Jesu lakukhuluma kitsi ngaMoya. Manje, ngitokufundza esahlukweni se 11 sebaseKhorinte bekuCala. Futsi ngitocala evesini lema 23. “Ngoba ngakwemukela eNkhosini...” Ngikhuluma manje njengoba Pawula akhuluma.

...Mine ngakwemukela eNkhosini loko nami lenganetfulela kona, Kutsi iNkhosi Jesu ngalobobusuku lobufanako...leyakhashelwa ngabo yatsatsa sinkhwa:

Futsi ngesikhatsi sekabonga, wasihlephula, wase utsi, Tsatsani, futsi nidle: lona ngumtimba wami, lohleshulelwene nine: loku kwenteni kutsi ningikhumbule.

Kanjalo futsi ngendlela lefanako watsatsa indzebe, futsi nasadlile, watsi, Lena yindzebe yesivumelwano lesisha engatini yami: loku kwenteni, ngetikhatsi tonkhe leniyinatsa ngato, kutsi ningikhumbule.

Ngoba njalo uma nidla lesinkhwa lesi, futsi ninatsa lendzebe, nimemetela ngaphambili kufa kweNkhosi ize ibuye.

Ngako-ke loyo lotokudla lesinkhwa lesi, futsi anatse lendzebe lena yeNkhosi, ngalokungakafaneli, utoba nelicala lemtimba kanye nengati yeNkhosi.

Ngako umuntfu akatihlolise yena, futsi-ke akadle...lesinkhwa, bese unatsa...lendzebe.

Ngobe loyo lodlako futsi anatse ngalokungakafaneli, utidlela futsi atinatsele kulahlwa, ngekungawehlukanisi umtimba weNkhosi.

Ngenca yalesosizatfu labanengi babutsakatsaka futsi bayagula emkhatsini wenu, . . . labanengi balele.

Ngoba kube besitehlulela tsine cobolwetfu, besingeke sehhlulelwene.

*Kodvwa uma sehlulelw, siyalaywa yiNkhosi, kute singalahlwa kanye nelive.*

*Ngaleso sizatfu, bazalwane bami, uma nibutsana ndzawonye kutsi nidle, nibolindzana lomunye nalomunye.*

*...uma umuntfu alambile, akadle ekhaya; kuze kutsi ningabutsaneli ndzawonye kulahlwa. Kepha konkhe lolokusele ngitokuhlelembisa mhla ngifika.*

<sup>60</sup> Ngitotsandza kusho loku ngesidlosenkhosi. Manje, loko kukukhubeka lokukhulu, emkhatsini, sizatfu namuhla kutsi libandla laseKhatolika nelibandla lemaPhrothestane lingeke lahlanganiswa ndzawonye, kukuleso impela sifundvo. IKhatolika isitsatsa njengelimisa. Futsi wetsema, ngemsebenti lotsite lomuhle, ngekwemtsetfo lasakwentile, futsi ngekugcina lomyalo lona, kutsi utotsetselelwa tono takhe. IPhrothestane iyawutsatsa, ngekubonga, kutsi tono takhe titsetselelwe, ngoba ulalele umyalo.

<sup>61</sup> Manje, sinkhwa, iKhatolika itsi singumtimba mbamba. Futsi lona ngumBhalo labawusebentisako, kubaseKhorinte lapha, baseKhorinte bekuCala 11.

Watsi, “Jesu watsi, ‘Tsatsani nidle: lona ngumtimba waMi.’”

IPhrohestane itsi, “Simelele umtimba.”

<sup>62</sup> IKhatolika itsi, “Ngumtimba. Futsi, kutsi, u—umphristi uniketwe emandla aNkulunkulu kugucula iweyifa ibe ngumtimba sibili waKhristu.”

<sup>63</sup> Manje, uma nicaphela, umtimba waJesu wawusengakanikelwa, ngesikhatsi Atsi, “Lona ngumtimba waMi.” Wahlephula sinkhwa wase utsi, “Tsatsani nidle: lona ngumtimba waMi.” Umtimba waKhe wawusengakahlephulwa. Ngako, wabo—wabo lucobo umBhalo, intfo labayisebentisako, baletsa kulahlwa etikwemfundziso yabo. Niyabona na? Jesu watsatsa sinkhwa wase uyasihlephula, futsi wabanika sona, watsi, “Lona ngumtimba waMi. Tsatsani nidle.” Futsi nangu Bekeme lapha, emtimbeni waKhe. Wawusengakaze uhlephulwe namanje. Huh! Empeleni, imiBhalo ingeke icambe emanga. Iyotigcina ngekwaYo icacile ngato tonkhe tikhatsi. Ngako, siyakukholwa loko.

<sup>64</sup> Futsi sikholwa kutsi uma sihlangana ndzawonye, Watsi, “Lindzanani lomunye nalomunye.” Ngalelinye ligama, “Melanani.” Leligama lelitsi *lindza* lisho “kumelana.” “Ulindze kulomunye nalomunye.”

<sup>65</sup> Manje, njengoba bekulisiko kitsi, sitsatsa lowomBhalo ngalendlela. Kutsi, uma senta loku, kutsi nje sikhotsamisa tinhloko tetfu, nelibandla liyasikhulekela tsine belusi. Tsine belusi sikhulekela libandla letfu. Silindzana kanjalo-ke, ngekukhontana lomunye nalomunye, ngekukhuleka.

<sup>66</sup> Khulekani nine, “Nkulunkulu, tsetselela umelusi wami. Uma kukhona nomayini emphilweni yakhe laba—labayentile, Batsetselele ngako. Batsetselele. Bebangakacondzi kukwenta.”

<sup>67</sup> Futsi sibuya ngco emuva, belusi, sikhulekela libandla letfu, “Nkulunkulu, lona ngumhlambi lomcane Losinika wona kutsi siweluse. Uma kukhona nomayini leliphutsa emphilweni yabo, kususe, Babe. Ba...Kuze sonkhe sikhone kuma lapha, sihlanganyele ndzawonye, sati kutsi sita lapha, kugcina luhlelo lwaNkulunkulu, nekutsatsa sidlosenkhosi.” Ngicabanga kutsi sikhatsi lesimnandzi senhlanganyelo.

<sup>68</sup> Asikhuleke manje sisakhotsamisa tinhloko tetfu. Ngekuthula, sikhulekeleni, tsine sikhulekela nine. [Umnaketfu Branham ukhulekela phansi imizuzwana lengemashumi lamane—Umhl.] . . . ? . .

<sup>69</sup> Babe, njengoba sitsatsa lesidlosenkhosi lesi, lapho sikubita ngesidlosenkhosi, kutsi kukhunjulwa kwaKho. Futsi lena lencane, iweyifa itsintsa emalwimi etfu futsi iye emlonyeni wetfu, kwangatsi singacondza kutsi Wahubulwa futsi wasitilwa, wadzatjulwa nganca yetono tetfu. Naleyoveyili leyaMfihla kitsi, manje Ukitsi, Moya loyiNgewe.

<sup>70</sup> Futsi uma semukela leliwayini, kwangatsi singacondza kutsi kwakungemivimba yaKhe kutsi siphilisiwe tsine, ngeNgati yaKhe sisindzisiwe, kuPhila lokwakusengatini.

<sup>71</sup> Manje, Babe, sihlanganise ndzawonye wentele lomcimbilonesizotsa, utsetselela tono tetfu. EGameni laJesu siyakucela. Amen.

<sup>72</sup> Ngiyakholwa manje kutsi emalunga lamadzala, lomunye wawo, utokuta ngembili lapha. Kutsi, ngiyakholwa, loko ngalokuvamile bekungumsebenti weMnaketfu Taylor, naye, (bekungesiwo na?) kuta ngembili, kubita sidlosenkhosi. Angati kutsi ngubani longatsatsa leyondzawo? Mnaketfu Tony, ungakwenta loko na? Mnaketfu Zabel, lapha, ungeta yini ngembili futsi ucondzise, umugca ngemugca, njengoba sita ngembili, sitsatsa sidlosenkhosi, sibuyela etitulweni tetfu.

<sup>73</sup> Niyati yini kutsi sidlosenkhosi sinekuphilisa kwaNkulunkulu kuso na? Ngesikhatsi ema-Israyeli, emfanekisweni, atsatsa sidlosenkhosi, futsi amasha iminyaka lengemashumi lamane. Futsi ngesikhatsi baphuma ehlane, kwakungekho ngisho namunye lobutsakatsaka emkhatsini wabo, bantfu labatigidzi letimbili nehhafu. Kunemandla ekuphilisa esidlwenisenkhosi.

Wonkhe umuntfu wemukelekile manje.

<sup>74</sup> Nadzadzewetfu, uma angeta kupiyano, udlala leliculo:

Kunemtfombo logcwaliswe yiNgati,  
 Lemunywe emitsanjeni ya-Imanuweli,  
 Lapho toni tibhukusha khona ngaphansi  
 kwasikhukhula,  
 Kusuka lonkhe libala lato lelical.

<sup>75</sup> Kwangatsi tono tenu tingatsetselelwa, bantfwana. Kwangatsi umusa waNkulunkulu ungaba nani njalonjalo, sisekuloluhambo. Kwangatsi sonkhe singahlangana ngakulololunye luhlangotsi, sijabulile phindze sibancane futsi. Amen.

<sup>76</sup> [Umshayi wepiyano ucala kudlala *Ukhona UMtfombo Logcwaliswe yiNgati*, uMnaketfu Branham asalungisa tintfo tesidlo kutsi atikhulekele—Umhl.]

<sup>77</sup> Njengoba ngibamba, kusihlwa, kuletshaja lencane lapha, sinkhwa lesimelele inyama yeNkhosi yetfu, njengoba yentiwa sinkhwa i-kosha ngetandla temaKhristu. Futsi manje kufika kutsi, njengeluphawu lwemtimba lohleshuliwe weNkhosi yetfu.

Asikhotsamise tinhloko tetfu.

<sup>78</sup> Babe loseZulwini, lokubuyisana lokuligugu, lomhlatjelo Lowasentela wona, siyabona kulesinkhwa lesi, kuhlupheka nekudzatjulwa kwemtimba waKho. O, kophisa inhlitiyo yetfu, Nkhosi, kwehlisa tinyembeti, ekutifobeni, uma ucabanga kutsi Nkulunkulu bekangentiwa inyama, kute Atidzabule abe ticucu, kwenta kubuyisana, kugcwalisa bulungiswa lobudzingekako. Bese-ke, ngemusa, kungekho lutfo nhlobo, simenywa kutsi site. Sikubonga kanjani pho Wena, Babe! Ngcwelisa lesinkhwa lesi, manje, enhlosweni yako nalesosizatfu. Futsi nomangubani lotokutsatsa, kwangatsi bangaba nekuPhila lokuPhakadze kuhlala ngekhatsi kubo. Kwangatsi banete babhubha, kodywa bahlale Phakadze naNkulunkulu. Baphe imphilo nemandla eluhambo. Sicela eGameni laJesu. Amen.

<sup>79</sup> LiBhayibheli latsi, “Ngendlela lefanako, Watsatsa indzebe, futsi uma Sekadlile, watsi, ‘Lena yiNgati yeliThestamenti leLisha.’ Ngetikhatsi tonkhe leniYinatsa ngato, nikhombisa kufa kweNkhosi ize Ibuye.” Ngiphetse ngesandla sami si—sitselo semvini. Simelele iNgati yeNkhosi Jesu.

<sup>80</sup> Kushitiwo, ngulabanengi, kutsi bebangeke batsatse liwayini, liwayini lelejwayelekile, nganca yekutsi bekusidzakwa, kutsi kwakusinatfo, futsi abakafaneli batsatse liwayini. Banatsa ijusi yeligelebisi.

<sup>81</sup> Sizatfu sitsatsa liwayini kungoba liBhayibheli latsi, “Liwayini.” Konkhe kuhumusha kukunika “liwayini.” Lesinye sizatfu: liwayini lelidzala liba, ngulelincono futsi litiye kakhulu. Ijusi yeligelebisi ibamunyu esikhatsini sema-awa lambalwa. Ingati yajesu Khristu iyangekuba mnandzi futsi ibencono lapho iminyaka yendlula. Ayibi munyu noma yonakale.

<sup>82</sup> Babe wetfu loseZulwini, ngibambe lendzebe kusihlwa, ingati yemagelebisi lemelele iNgati yaJesu Khristu. Futsi manje, kuloku, imivimba yaKhe, saphiliswa tsine. ENgatini yaKhe sasindziswa. Futsi losonkondlo watsi:

Kusukela kwatsi ngekukholwa ngawubona  
umfudlana  
Emanceba akho lageletako,  
Lutsandvo loluhlengako belusicubulo sami,  
Futsi luyoba ngiso ngite ngife.

<sup>83</sup> Babe, Nkulunkulu, leso sicubulo setfu kusihlwa, lutsandvo lwaNkulunkulu lolucitfwе lwagabanca etinhlitiyweni tettu ngaMoya loyiNgcwele. Ngcwelisa leliwayini, Nkhosi, ngenhloso yaLo lelihloselwe yona. Futsi njengoba siyinatsa, khumbulani, imelele loko kuhlupheka lapho eKhalvari, lapho lanelunya, emanyeva lahhalatisa acindzetela lishiya laKhe laze labhobokela esikhumbeni, neNgati yaphuma. Ngesikhatsi lesosiswebhu lesicacabulako, ingaluvasi lenemisila leyimfica lenemahhuka elitfusi ekugcineni kwalesikhumba, washaywa emihlane yaKhe, taze timbambo taKhe tabonakala ngekhatsi. Tipikili tesiRoma tabetselwa etinyaweni taKhe netandla taKhe. Nesikhali sendlula enhlitiyweni yaKhe. Lolo kwakulutsandvo lwetfu tsine labangakafaneleki.

<sup>84</sup> Ngemahloni, siyakhotsama, Nkhosi, kutsi kubite iNdvodzana yaNkulunkulu imbadalo lengaka kusihlenga. Futsi-ke kanjani, emimoyeni yetfu, siphakamisela kudvumisa kwetfu kuWe, kutsi Usinike umusa lotako, nesiciniseko. Wena watsi, “Nomangubani lodla inyama yaMi futsi anatse iNgati yaMi unekuPhila lokuphakadze, futsi Ngitamvusa phindze ngelusuku lwekugcina.” Lingehluleka kanjani ke uma livela etindzebeni letinjalo! Siyovuka futsi.

<sup>85</sup> Ngako, Babe, kusihlwa, sisemile lapha sinemphilo, njengoba sati, nangemusa waKho, siccinele futsi siphilile, futsi sikahle nasengcondvweni, sita kutotsatsa loku, kukhombisa kuWe, kutsi siyakholelwа ekufeni, kungcwatjwa nekuvuka ekufeni kweNkhosi yetfu. SiyaMemukela njengeMsindzisi wetfu. SiyaMkholwa njengaNkulunkulu wetfu neNkhosi.

<sup>86</sup> Ngcwelisa leliwayini, manje, ngenhloso lelihloselwe yona. Futsi wonkhe umuntfu lokutsatsako, kwangatsi angemukela umusa webuNkulunkulu, Moya loyiNgcwele, imphilo lenhle nemandla, kukhonta Nkulunkulu lonkhe libanga labo lekuphila. NgeliGama laJesu Khristu. Amen.

<sup>87</sup> [Umshayi wepiyano udlala lelitsi *KuneMtgombo Logcwaliswe ngeNgati*. Akucoshwanga etheyiphini—Umhl.]

Wena Wundlu laseKhalvari,  
Msindzisi webuNkulunkulu;

Manje ngive ngisakhuleka,  
 Susa sonkhe sono sami,  
 O, akutsi mine kusukela namuhla  
 Ngibe waKho wonkhe!

<sup>88</sup> Ekufundvweni kwemBhalo, eNcwadzini yaJohane loNgcwele, sahluko se 13, siyafundza, sicale ngelivesi le 2 lesahluko se 13:

...kudla kwakusihlwa sekuphelile, develi manje sekakufake enhlitiyweni yaJudas Iskariyothi, indvodzana yaSimoni, kutsi amkhapheli;

Jesu ati... uYise bekanikele tonkhe tintfo etandleni takhe, ...kutsi u...uveta kuNkulunkulu, futsi waya kuNkulunkulu;

Uyasukuma usuka ekudleni kwakusihlwa, ...wabeka eceleni tembatfo takhe; ...watsatsa lithawula, wase uyalivunula.

Emvakwaloko...watsela emanti kubhesine, futsi wacala kugeza tinyawo tebafundzi, nekutesula ngalelithawula lebekatigace ngalo.

Wase-ke uta kuSimoni Phetro: naPhetro watsi kuye, Nkhosi, wena ugeza tinyawo tami?

Jesu waphendvula watsi kuye, Lengikwentako manje wena awukwati...; kodvwa wena utokwati emvakwaloku.

Phetro watsi kuye, Angeke uze ugeze tinyawo tami. Jesu wamphendvula watsi, Uma Ngingakugezi, kushokutsi awunasabelo kimi.

Simoni Phetro watsi kuye, Nkhosi, akungabi tinyawo tami kuphela, kodvwa al-...kodvwa netandla nenhloko yami.

Jesu watsi kuye, Loyo logeziwe udzinga... ngaphandle kwekugezwa tinyawo takhe, kodvwa nine senigezekile yonkhe intfo:...senihlobile, kodwa hhayi nonkhe.

Ngoba bekati kutsi ngubani lobekatomkhaphela; ngako-ke watsi, anikahlobi nonkhe.

Ngako emvakwekuba sekageze tinyawo tabo, futsi besasitsetse sembatfo sakhe, wase uhlala phansi futsi, watsi kubo, Niyakwati yini loko leNgikwente kini?

Nine ningibita nitsi Mfundisi neNkhosi: futsi nisho kahle; ngoba Ngingiyo.

Uma Mine ke, iNkhosi neMfundisi wenu, ngigeze tinyawo tenu; nani futsi nifanele nigezane tinyawo talomunye nalomunye.

*Ngoba Ngininikete sibonelo, kutsi nine nente njengoba Ngentile kini.*

<sup>89</sup> Ngicabanga kutsi lelo ngulelinye lemavesi lamahle kakhulu. “Ngininikete sibonelo, kutsi nifanele nente njengoba ngentile kini.” Sifanele sente kulomunye nalomunye, esikhumbutweni, loku. Bekusolo kuyinfo leyentiwa libandla, lalelicembu lemibutsano yalabantfu, kusukela sacala. Futsi ngaphambi kwekutsi lelitabernakeli like lakihiwe, ngesikhatsi sisesemihlanganweni yemkhuleko yasekhaya, besikwenta kugeza tinyawo. Bodzadzewetfu bay a ekamelweni lelingemuva. Bomnaketfu bay a ekamelweni lelingeskudla. Futsi sigcina kugezana tinyawo. Tihambi, uma nikanye natsi, kusihlwa, sijabula kuphela kuba nani kutsi nihlanganyele kulemiyalо yaNkulunkulu.

<sup>90</sup> Ngingahle ngichaze, njengoba ngishito emizuzwaneni lembalwa leyendlulile, intfo Nkulunkulu lasishiyela yona kutsi siyente. Umbhabhatiso wemanti, indzatjana yinye; sidlosenkhosi. Futsi, khumbulani, loko kubili kuphela. Nkulunkulu upheleliwa kulokutsatfu. Kugezana tinyawo kwesitsatfu. Niyabona na? Futsi siyakukhumbula loko, eminyakeni kamuva, ngisho naseBhayibhelini.

<sup>91</sup> Labanye bantfu batama kutsi batsi akudzingeki. Impela, angikacondzi kusho kutsi tinyawo tebantfu tidzinga kugezwa. Loko akusiko. Mhlawumbe tabo betingadzingi nato. Kodvwa kwakusento sekutitfoba. Kuse—kusento se—sekwenta, kubaluleke nje njengembhabhatiso wemanti. Ngoba Ushito lapha, kutsi, “Sengininike sibonelo, kutsi nifanele nente kulomunye nalomunye njengoba ngentile kini.”

<sup>92</sup> Futsi siyatfola kutsi umfelokati bekangangeniswa emkhatsini webantfu ngaphandle uma angenise tihambi futsi wageza tinyawo talabangewe, sitikhombisa kutsi sitfobekile.

<sup>93</sup> Kutsi, uma nomayini lesifuna kuba ngiyo, itfobekile, ngoba leyo yimfihlo emandleni, kungekfobeka. Futsi uhlala njalo ujabulile, uma uphuma kuletintfo leti, ekutenteni, kuluhlelo lolubusisiwe lwenhlanganyelo lesiyigcinako lapha ebandleni.

<sup>94</sup> Futsi manje ngifisa kumemetela, manje, kutsi ngebusuku bangeliSontfo lelitako kutobanetinkonzo lapha. Ngesikhatsi ngingena nje, letinye tincingo tiyangena, labanye bantfu bayeta batokhulekelwa, kusuka enhla le eToronto, eCanada, labatoba lapha ngeliSontfo ebusuku.

<sup>95</sup> Nginekubusiswa kwelibandla leMnaketfu L. G. Hoover. Kusebhodini letatiso—letatiso. NgeliSontfo lelitako, ngensimbi yelishumi nakunye nco, e-Elizabethtown, eKentucky.

<sup>96</sup> Khona-ke kuba kubuya lapha kulokulandzelako, kuleliSontfo lelitako ebusuku. Bese-ke siya eShreveport, kusuka lapho.

<sup>97</sup> Futsi siyajabula kuba nani nonkhe kanye natsi lusuku lonkhe. Netikhatsi uma si...Kantsi, uma ukhona lapha, kulelidolobha, nomakuphi emacentselweni, phuman. Sifuna kubutsana futsi sitibutsanise ndzawonye. Sifuna kuhlala ngaphansi kwekufundzisa kwemnaketfu lapha, Mnaketfu Neville, futsi—futsi uhlanganyele etintfweni letitaNkulunkulu. Njengoba atitfola kuNkulunkulu, uyatiniketa. Futsi—futsi sifuna kufundza ngaNkulunkulu. “Futsi sibona luSuku lusondzela, sifanele sibutsane ndzawonye kanengi.” Sifanele sitsandze, etinhlitiywensi tetfu, kutsi site ebandleni. Uma singalitsandzi libandla, tsandza Nkulunkulu...Kuhlangana ndzawonye, lelesikubita ngelibandla, kubutsana sitokhonta. Niyabona na? Uma sitsandza Khristu, siyakhonta futsi.

<sup>98</sup> Awucabange nje indvodza itsi iyamtsandza umkayo, kepha ingakaze imbone sikhatsi lesidze, yendlule nje lapho futsi itsi, “Yebo-ke, ngitombona ngalesinye sikhatsi”? Niyabona na? Akusiko loko. Noma, umkakhe atsi utsanza umyeni wakhe, noma batali batsi bayamtsandza umntfwanabo, yebo-ke, ku—kuyakhombisa. Niyabona na?

<sup>99</sup> Futsi ngicabanga kuvakalisa kwetfu, kutsi sifanele silangatelele kubasekukhonteni, nomakuphi, kutokhonta iNkhosi, uma sihlangana ndzawonye kutsi siYikhonte. AsiMkhonteni ekhaya. Simkhonteni sisashayela timoto tetfu. Nomangabe sikuphi, sikhonte iNkhosi, khulekani nje.

<sup>100</sup> LiBhayibheli latsi, “Akutsi konkhe lokuphilako kudvumise iNkhosi.” Wase-ke utsi, “Asenidvumise iNkhosi.” Nomangabe awunawo umphefumulo, nomakunjalo dvumisa iNkhosi. Niyabona na? Ludvumo! “Yonkhe intfo lenemphefumulo, ayibonge iNkhosi.” Futsi, ke, “Ayidvunyiswe iNkhosi.” Ngiyacabanga, Tihlabeledelo 100, Sihlabeledelo seli 100.

<sup>101</sup> Manje, iNkhosi inibusise. Futsi sisahlabela manje, futsi, bomnaketfu batokuya kulelikamelo *leli*, nabodzadze kulelakamelo, kuyogezana tinyawo, njengoba sisasukuma manje kutsi siphume.

<sup>102</sup> Futsi nine lenifanele nihambe, leni, nito—nitokhululwa esikhashaneni nje. Kodwva, ke, sitokumema ngekujabula nganoma nguyiphi inkonzo lesinayo. Wotani, futsi sitotama kunentela lokuhle kwendlula konkhe lesikwatiko kutsi kanjani, kuholela umphefumulo wakho elunyaweni lwaJesu Khristu.

Hamba neliGama laJesu,  
Mntfwana welusizi newamaye;  
Liyokunika injabulo nendyudvuto,  
O, Litsatse, noma uya kuphi.

Leliligu...

Manje gucukani nichawulane, ngamunye.

...O limnandzi kangaka!  
 Tsemba lemhlaba nekwetsaba . . . ( . . . ? . . . )  
 . . . lomnandzi!  
 Tsemba lemhlaba nekwetsaba kweliZulu.  
 Manje, sisakhotsamisa tinhloko tetfu, siyahlabela.  
 Hamba neliGama laJesu,  
 Njengelihawu kubobonkhe bosochaka;  
 Uma tilingo tikutungeleta,  
 Phefumula lelo . . . ( . . . ? . . . )  
 Leliligu . . . (Gama leliligugu!) (O limnandzi  
 kangaka!)  
 Tsemba lemhlaba nekwetsaba kweliZulu;  
 Gama leliligugu, O limnandzi kangaka!  
 Tsemba lemhlaba . . . (Ngitokucela, usikhulule  
 ngemkhuleko.) . . . kweliZulu.

<sup>103</sup> Manje, sisakhotsamisa tinhloko tetfu, ngekutitfoba, sitocela uMnaketfu McKinney lapha kutsi asikhulule ngelivi lemkhuleko. Futsi masinyane kamuva, nine lenitofanele nihambe, ningasuka. Bonkhe labanye bayobutsana emakamelweni. Nkulunkulu anibusise.

Mnaketfu McKinney.



*KUGCOTJWA* SSW62-1104E  
(Ordination)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeLweti 4, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)