

U Yini Moya Lo Ngewele Na?

¶ . . . cishe kwemhlangano. Lomhlangano utoba ngumhlangano lotsite kwehluka kancane kunalowo lesihlala sibanawo lapha. Imvama, sonkhe sikhatsi uma sitobutsanela lapha, kungumhlangano weku . . . wekuphiliswa kwalabagulako nangetidzingo tenyama. Kusigcizelelo lesibekwa etikwaloko. Kodvwa kusihlwa sicale lemvuelelo yekuphiliswa kwemphefumulo, u—umoya wemuntfu.

Noko ke, iNkhosi itsandza, ngeliSontfo ekuseni, kuSontfo sikolwa, ngeliSontfo ekuseni, sitoba nemkhuleko walabagulako nelilayini lelejwayelekile lekuphilisa, ngeliSontfo ekuseni, iNkhosi itsandza. Nakulobusuku baleliviki, sicindzeteleke kakhulu kutsi sikhulume ngetintfo taPhakadze te—temphefumulo.

² Manje, siyati kutsi uma u—umtimba uphilisiwe, loko kusenta sonkhe sijabule, ngoba siyati kutsi impela kutjengisa kutsi Nkulunkulu wetfu uyabaphilisa labagulako. Kodvwa lowomuntfu logulako, uma baphila sikhatsi lesidze impela, mhlawumbe bayophindze bagule futsi, mhlawumbe baphatfwe sifo lesifanako lebebaphiliswe kuso, naloko akukususi kuphilisa. Dokotela uyoniketa umutsi wesifo semanti emaphashini, futsi mhlawumbe emvakwetinsuku letimbili bayobulawa sifo semanti emaphashini emvakwekuba sebashito kutsi bayaphila. Kuphindze kwenteke futsi. Kodvwa uma lowomphefumulo uphilisiwe, lapho—ke ubanaloku, kuwe, kuPhila lokuPhakadze.

³ Futsi ngiyakholwa kutsi sisondzele kakhulu kakhulu ekuBuyeni kweNkhosi Jesu, kutsi kuyasibita kwenta konkhe lesingakwenta kuletsa wonkhe umphefumulo eMbusweni, nekuletsa uMbuso kubantfu, kute siphiliswe imimoya yetfu. Ngikholwa kutsi umtimba waJesu ungumtimba logula kwendlula noma ngumuphi lengiwatiko; lokukutsi, u—umtimba, umtimba wakamoya waKhristu emhlabeni, ugula kakhulu.

⁴ Futsi manje, asihleli kunihlalisa sikhatsi lesidze busuku, ngoba ngebusuku bekucala site likamelo lekuhlalisa bangani betfu labatsandzekako. Siseluhlelweni lwekwakha indlu yekukhontela lensha, litabernakeli lelikhulu khona lapha nje kuletitandi, noma kumbe ngabe ngukuphi lapho iNkhosi iyoholela khona; kodvwa ngekwati kwetfu, kulapha.

⁵ Futsi manje sesiwumemetele umhlangano, Lesitsatfu kute kube liSontfo. Kodvwa—ke ngeliSontfo, kuvalelwa emaholide aKhisimusi, kodvwa ku . . . nomanini lapho iNkhosi isitjela

kutsi sime khona, kuyoba ngulesosikhatsi. Asati empeleni kutsi kuyoba miphumela mini. Kodvwa ngikholwa kutsi bafo lapha etabernakeli nemabandla labodzadzewetfu (lokukutsi, lelinye lawo yi—yiholiness tabernakeli e-Utica, uMnaketfu Graham Snelling langumfundisi kulo, nase New Albany lapho uMnaketfu—uMnaketfu Junie Jackson angumfundisi kulo, kanjalo futsi nangaphandle emgwacweni lomkhulu lapho uMnaketfu Ruddell angumfundisi khona), tsine newabo, langemabandla labodzadzewabu alelitabernakeli, sitama kuletsa i... bantfu betfu ekuhlanganyeleni lokuncono naKhristu. Nguleyo inhoso yetfu. Ngako ngikhetse kufundza nekufundzisa nge, kulobusuku lobumbalwa lobulandzelako... .

⁶ Kusihlwa ngifuna kukhuluma ngesifundvo lesitsi: *UYini Moya LoNgcwele Na?* Futsi kusasa ebusuku, ngifuna kushumayela ngekutsi: *Waphiwelwani Na?* Bese ngaLesihlanu ebusuku... Futsi, kulabatfwebulako, angifuni loku kucoshwe ngaLesihlanu ebusuku: *NgiMtfola Kanjani Moya LoNgcwele Na?* nekutsi *Ngati Kanjani Uma Nginaye Na?* Sitobese-ke sesiyekela kanjalo, bese-ke siyabona kutsi iNkhosi iyosihola kanjani, kukwangeMgcibelo neliSontfo. Futsi ngeliSontfo ekuseni, inkonzo yekuphilisa, nalenye yinkonzo yekuvangela yangeliSontfo ebusuku.

⁷ Futsi manje sifuna wonkhe umuntfu ati kutsi... Futsi ngiyati batfwebuli bayasebenta ekamelweni lelingemuva, futsi sifisa kusho loku. Ngoba, kulemihlangano lenjengalo, eluhlobeni lwekuvangela, sinebantfu labavela ehlelwени lelehlukile lemabandla lofundiswe ngekxesikhundla senkholelo yabo, ngamunye. Futsi loko kulungile. Angikaze ngifune kuba nelicala lekuhlanyela kungevani emkhatsini webazalwane. Futsi ngephandle emihlanganweni, ngishumayela nje ngemaCiniso lamakhulu ebuvangeli emBhalo, kuloko bazalwane labasita ngetimali inkonzo yami bakholelwu kuko. Kodvwa, latabernakeli lapha, ngi—ngifuna kukhuluma ngaloko lesikukholwako. Ngako-ke, uma ni—uma ningakucondzi, ngingajabula kakhulu kuba nencwajana noma inothi levela kini, kutsi ningibute umbuto we—wekutsi kungani sikukholwe kanjena. Futsi ngitotfokota kutama kukuchaza ngemandla ami onkhe.

⁸ Niyati, onkhe emabandla, uma ningenayo imfundziso, anisilo libandla. Nifanele nibe nentfo leniyimelelako, imigomo letsite leniyiphakamisako. Futsi akukhatsaleki kutsi umuntfu uwakuyiphi inhlangu noma lelohlelo, uma lowomuntfu atelwe ngaMoya waNkulunkulu, lowo ungumnaketfu noma dzadzewetfu, akukhatsaleki kutsi... Singehluka kuletinye tintfo, njenekwehlukana kwemphumalanga nenshonalanga, kodvwa sisasolo sibanaketfu. Futsi ngingeke ngente lutfo ngaphandle kwekutama kusita lowomnaketfu kutsi asondzele, ahambe kancono naKhristu. Futsi ngikholwa kutsi

nomangumuphi wangempela, umKhristu weliciniso uyongentela intfo lefanako.

⁹ Manje, ngicele lelitabernakeli... Manje, asingeni kuloku kutsi nje kube ngumhlangano loyindzendzendze. Ngifuna kungena kuloku, futsi ngifuna nine, futsi nginicelile, kutsi nishise onkhe emabhulohoh lasemvakwenu, nilungise tonkhe tono, kutsi sitongena kuloku ngako konkhe loko lokusetinhlitiywensi tetfu nasetimphilwensi. Sifanele site lapha ngenhloso yinye kuphela yekutsi imiphefumulo yetfu ilungele kuBuya kweNkhosi, futsi hhayi lenye inhloso. Futsi njengoba ngikhulumile futsi ngasho, kutsi mhlawumbengalesinye sikhatsi ngingahle ngifundzise noma ngisho lokutsite lokungahle kutsi kuphambana kancane naloko lomunye umuntfu, ngendlela labakukholwa ngayo. A—angi—ngiketeli kona kuphikisana, niyabona, ngi—ngitela... Silapha kulungiselela kuBuya kweNkhosi. Futsi ngicabanga kutsi lelicembu lelincane...

¹⁰ Nginebazalwane labativakashi kanye nami lapha lengibatiko, labavela etindzaweni letehlukene, futsi siyajabula kuba nabo. Futsi akungabateki kutsi laphaya etetsamelini tonkhe lapho, kunalabanye labavela ngephandle kwalelidolobha, labavela ngephandle emadolobheni akitsi lamancane lahlanganako lapha. Futsi siyajabula kuba nani, futsi siyanitfokotela kakhulu, uma nisitsandza kakhulu kangaka nite nitolalela letintfo leti. Nkulunkulu... Kwangatsi ningawatsatsa niye nawo ekhaya, mnaketfu, dzadze, emagugu lacebe kakhulu Nkulunkulu langawatsela enhlitiywensi yenu, kungumkhuleko wami.

¹¹ Futsi kulelitabernakeli lelincane, njengoba ngikhholwa kutsi lingulelinye lebantfu labanemoya lomuhle kakhulu lengikhholwa kutsi labakhona emhlabeni, baya kulelitabernakeli, Manje, angikasho kutsi “bonkhe” bantfu labanemoya lomuhle kakhulu. Ngitsite labanye bebantfu labanemoya lomuhle kakhulu emhlabeni baya kulelitabernakeli. Kodvwa njengelusuku nelusuku, kungena emuva, kusuka emhlanganweni kuya emhlanganweni, ngibona sidzingo lesikhulu salelitabernakeli, sidzingo lesikhulu kulo, futsi loko kukwekutsi ligcwaliswe, noma kwehlukaniswa, imphilo lejulile, kuhambela edvutane naNkulunkulu. Futsi ngibetsembise kwenta loku, kuba nalemiLayeto lengeyabo. Futsi siyajabula kuningenisa futsi nihlanganyele natsi eVini laNkulunkulu, njengoba sifundzisa futsi sitama kuliveta.

¹² Manje, busuku bekucala lobutsatfu asinawutsatsa sihloko kutsi sishumayele ngaso, kodvwa nguMlayeto lesitofundzisa ngawo lovela eVini laNkulunkulu.

Futsi manje, ngoba, anginawucela muntfu kutsi ente noma yini lengingeke ngiyente mine cobo lwami. Futsi

leliviki libe yiKhalvari lephelele kimi. Bengisondzele kakhulu e—ekuculekeni, njengoba ngingakubeka kanjalo, ngaze ngacishe ngangabe ngisatati cobo lwami. Kodvwa nginikele ngalokuphelele yonkhe intsandvo, nako konkhe lengikwatiko, eNkhosini.

¹³ Ngalolobunye busuku, lapha cishe nje sekutsi akube semuva kancane nasekhatsi nebusuku, umkami nami, emvakwekuba sesihleli, futsi sikhuleka sikhulumna neNkhosi, ngale kwesenabelo setinyawo lesincane e...ekamelweni letfu lelingembili, sinemaBhayibheli lamabili avuliwe, sitinikele kuNkulunkulu kabusha, kutsi sibeyinkonzo lephelele, kutsi sitonikela getintsandvo tetfu lucobo, nako konkhe, nawo wonkhe umcabango lophikisanako, nekukhonta iNkhosi Jesu.

Futsi ngiyetsema kutsi loko bekusimiso senu, futsi, kutsi nani nente intfo lefanako. Bese-ke uma sita kusihlwa, sita emihlabatsini lengcwele, emkhatsini webantfu lebebakadze bakhuleka, futsi bazilile, futsi benta kubuyisela, futsi balungele kwemukela lokutsite lokuvela kuNkulunkulu. Futsi ngiyati kutsi loyofika alambile angeke ahambe alambile, kodvwa Nkulunkulu uyokondla ngeSinkwa sekuPhila.

¹⁴ Manje, ngaphambi kwekutsi sifundze eNcwadzini yaKhe lengcwele, asikhotsamise tinhloko tetfu kancane nje kutsi sikhuleke.

¹⁵ Nkhosi, sewuvele wentiwe umkhuleko kulendzawo kusihlwa. Bekukhona...emaculo aseZiyoni sekahlatjelelwé bantfwana baKho. Tinhltiyo tabo tiphakanyisiwe. Futsi site lapha kutsi sitinikele kuWe, nekukhonta Wena ngalokuvela ekujuleni kwemphefumulo wetfu. Futsi sicela Ukkumbule, Nkhosi, kutsi Watsi ngesikhatsi Uhleti entsabeni futsi wafundzisa bafundzi baKho, "Babusisiwe labalambako futsi bomele kulunga, ngoba bayosutsiswa." Wakwetsembisa, Nkhosi. Sita kusihlwa netinhltiyo letivulekile. Sita, silambile futsi somile, futsi siyati kutsi Utosigcina setsembiso saKho.

¹⁶ Njengoba sikhutsalela kuvula lamakhasi langcwele eliBhayibheli, kutsi sifundze kuLo tingcikitsi, kwangatsi Moya loyiNgewe angaLitsatsa aliyise kuleyo naleyonhlitiyo. Futsi kwangatsi leyoMbewu ingawela phansi ekujuleni, kwelukholo lolucebile loluyoveta tonkhe tetsembiso Livi lelitentile. Sive, Nkhosi, futsi usihlante, futsi usivivinye. Futsi uma kubalutfo lolungcolile ngatsi, Nkhosi, noma ngusiphi sono lesingakavunywa, noma yini lengakalungi, yembule khona manje, Nkhosi, sitohamba siconde ngco sikkwente, ngoba siyacondza kutsi siphila ematfuntini ekuBuya kweNkhosi Jesu. Futsi sesi, O Nkulunkulu loNgewe, sifike ematfuntini ebulungiswa baKho—baKho kusihlwa, futsi sincusa kutinikela lokusha, nekutehlukanisela, nekugcwalisa kwaMoya loyiNgewe etimpilweni tetfu.

¹⁷ Njengoba kubonakala kutsi imililo yemvuselelo icala kufiphala, asiphonse lukhuni lweLivi, kute Lokhele umlilo lomusha, kute tinhltiyo tetfu tigewale inshisekelo. Singcwelise, Nkhosi, ngeLivi laKho leliliGugu neNgati yaKho, nemusa waKho, siyancusa. Nako konkhe kubonga neludvumo lutoba lwaKho. Susa lonkhe lubandlululo etinhltiyweni tetfu. Sihlante, O Nkhosi. Siphe tinhltiyo letimsulwa, netandla letihlantekile, nemicondvo lehlantekile, kute site endzaweni yaKho lengcwele, busuku nebusuku, sijabula futsi sigewaliswe ngaMoya waKho. Sicela loku eGameni laJesu, nangenca yaKhe. Ameni.

¹⁸ Ngifisa kufundza Livi njengamanje. Futsi kusa... Nginicela kutsi niletse emaBhayibheli enu, nemapeniseli enu, emaphepha enu, mayelana nemiBhalo. Uma nifisa kanjalo, kungaba kuhle kakhulu. Futsi manje nisatfola sahluko se 7 seTento, kucalisa ngaso; kuphendvula lombuto, noma kucala kuphendvula umbuto: *UYini Moya LoNgwele Na?*

¹⁹ Akukho lutfo loluyohlula Sathane, akukaze kubekhona lutfo emhlabeni kwamanje lokuyoke kwehlule Sathane, njengeLivi laNkulunkulu. Jesu waLisebentisa emphini yaKhe lenkhulu; Watsi, “Kubhaliwe...”

²⁰ Futsi manje ekuseni, ngesikhatsi ngisalalele, etinsukwini letimbalwa letendlulile, kutekusakata lobekubonakala kufuna kusho kutsi lokudaliwe kuvela emilotseni letsite lephephetfwa ibutsane ndzawonye, ne-phosphate letsite, nemakhemikhali lambalwa emhlabo, nekukhanya kwelilanga lokufutfumele kwadala sakhi-mphilo sekuphila sase siveta kuphila. Buphukuphuku lobungaka pho! Kantsi, kukhanya kwelilanga kuyobulala noma ngusiphi sakhi-mphilo sekuphila. Beka sakhi-mphilo ekukhanyeni kwelilanga, kuyosibulala masinyane. Futsi ayikho intfo lenjalo; kodvwa Sathane utama kungingcukluta ngako. Futsi emvakwekuba sengitsetse Rebekah wami lomncane ngamuyisa esikolweni manje ekuseni, futsi endleleni sengibuya, ngacala kuvula umsakato futsi; ngase ngiyacabanga kutsi ngitobuye ngitfoleyontfo futsi, ngako ngavele ngawucisha njalo.

Futsi ngisenyuka ngemgwaco, Sathane watsi kimi, watsi, “Uyati yini kutsi loMuntfu lombita ngekutsi nguJesu bekangumunfu nje lofana, ngalelinye lilanga elusukwini lwaKhe, lofana naBilly Graham noma Oral Roberts. Bekangumunfu nje labacala kuba nebantfu labambalwa lababutselana ngakuYe nekutsi batsi UnguMuntfu lomkhulu, kwase kutsi emvakwesikhashana Wase ubamkhulu ngalokutse gcagca, wase-ke Uba ngu—ngunkulunkulu kubo. Futsi manje sekusabalele nelive lonkhe, kusukela Afa, futsi nguloko kuphela.”

²¹ Ngacabanga, “Ungumcambimanga kanjani pho!” Ngase-ke ngiyajika lapho nje ngisawela Sitaladi iGraham. Ngatsi, “Sathane, wena lokhuluma nanembeza wami, ngitotsandza kukubuta tintfo letimbala. Kwakungubani loyo baprofethi bemaHebheru labakhuluma ngaye kutsi uyofika na? Kwakungubani Mesiya logcotjiwe na? Yini leyayisetikwalawomadvodza laMbona ngaphambili futsi akhuluma ngemphilo yaKhe, tinkhulungwane teminyaka Angakefiki lapha na? Kwakungubani lona lowakubiketela kwaba ngiko ncamashi na? Futsi ngesikhatsi Efika, batsi ‘Yabalwa kanye netephulamtsetfo,’ futsi Yabanjalo. ‘Yalinyatwa ngenca yetiphambeko tetfu,’ futsi Yabanjalo. ‘Yayinalabanjingile ethuneni laYo, kodvwa Yayitovuka, ngelusuku lwesitsatfu,’ futsi Yakwenta. Yase-ke yetsembisa Moya loNgewe, futsi nginaWo. Ngako nawe kuncono nje usuke kuWo, ngoba kubhaliwe eVini, futsi lonkhe Livi liliciniso.” Wase uyesuka uyahamba. Mnike Livi nje, nguloko lokukwentako. Angeke alimele leloLivi, ngoba Liphefumulelwe.

Asicale kufundza kusihlw esahlukweni se 7 seNcwadzi yeTento.

Wase-ke Umphristi lomkhulu utsi, Ngabe tinjalo letintfo leti na?

Futsi yena watsi, Madvodza, nani bazalwane, nababe, lalelani; Nkulunkulu wenkhitimulo wabonakala kubabe wetfu Abrahama, ngesikhatsi aseMesophothamiya, angakahlali eHarani,

Futsi watsi kuye, Phuma eveni lakini, nasetihlotjeni takho, futsi ute eveni lengitokukhombisa lona.

Wase-ke uyaphuma eveni lemaKhaledi, futsi wahlala eHarani: futsi kusukela lapho, ngesikhatsi uyise sekafile, wamsusa lapho wamhlalisa kulelive, lenihlala kulo nine manje.

Futsi akamnikanga lifa kulo, cha, ngisho nekutsi abeve lunyawo kulo: kantsi noko wetsembisa kutsi utomnika lona libe lakhe, nelentalo yakhe emvakwakhe, lapho asengakabi ngisho nemntfwana.

...Nkulunkulu wakhuluma kanjena, Kutsi intalo yakhe itawuba ngumfokati eveni lelingatiwa; futsi bayoyenta tigcila, futsi bayiphatse kabi iminyaka lengemakhulu lamane.

Futsi lesosive labayoba tigcila kuso Ngiyosehlulela, kusho Nkulunkulu: futsi emvakwaloko batophuma, futsi bangikhonte kulelive.

Wase umnika sivumelwano sekusoka: kanjalo-ke Abrahama watala Isaka, futsi wamsoka ngelusuku

lwestiphohlongo; na-Isaka watala Jakobe; naJakobe watala labokhokho labalishumi nakubili.

²² Etikwalendzawo, sifisa kusondzela esifundvweni, lengicabanga kutsi sifundvo lesivelele sanamuhla, sekutsi... *UYini Moya LoNgcwele Na?* UYini na? Futsi, manje, sizatfu lesente ngitsatse lesifundvo lesi leshambisana kanjena, ungeke ute futsi wemukese Moya loNgcwele ngaphandle uma wati kutsi Uyini. Futsi ungeke waMemukela, uma wati kutsi Uyini, ngaphandle uma ukhola kutsi Uphiwe wena, futsi Ungewakho. Futsi, ke, ungeke wati kutsi unaYe yini, noma cha, ngaphandle uma wati kutsi miphumela mini Layiletsako. Ngako uma watile kutsi Uyini, nekutsi Uya kubani, nekutsi sento sini Lasiletsako uma Efika, khona-ke uyokwati kutsi unani uma uMutfola. Niyabona na? Loko nje kuyocedza indzaba.

²³ Njengoba bengikhuluma neMnaketfu Jeffries namuhla, futsi watsi, "Ngitotsanza kuba semhlanganweni kusihlwa, kodvwa ngitobakhona kusasa ebusuku." Bekangati kutsi umhlangano bewchubeka, ngoba asiwumemelanga; khona lapha nje. Labanye be...UMnaketfu Leo nabo babbalele labanye bebangani betfu babatjela, labangaphandle kwalelidolobha. Yebo-ke, ngoba besite indzawo.

²⁴ Manje ngitsite, "Mnaketfu Jeffries, kube bewungitfumele entasi kuyovula leminte yemifombo yakho ya-oyili, futsi bengingati lutfo ngawo, mhlawumbe bengiyowuchumisa. Ngingahle ngivule sikhiya lekungesiso noma ngidvumise injini lengesiyo. Bekuyofanele ngati kutsi kwentiwa kanjani ngaphambi kwekutsi ngikwente."

Futsi kungaleyondlela nasekwemukeleni Moya loNgcwele. Ufanele wati kutsi utele kutokwentani, nekutsi Wemukelwa kanjani, nekutsi Uyini.

Manje, indzawo yekucala, Moya loyiNgcwele wetsenjisiwe.

²⁵ Besingatsatsa emaviki lalishumi futsi singalokotsi... sigidza emphetfweni walesifundvo nje, kutsi Moya loNgcwele uyini. Kodvwa, intfo yekucala, ngifuna kusondzela kuso ngalokwenele kutsi ngingikete tihloko busuku ngabunye, bese ngibona ngebusuku lobulandzelako uma kunemibuto.

²⁶ Bangakhi ekhatxi lapha labangakamemukeli Moya loNgcwele, babhabhatiswa ngaMoya loNgcwele na? Phakamisani tandla tenu; lenatiko kutsi anikaze. Akenibuke nje tandla.

Manje ngifuna kukhuluma ngaYe, njengaMoya loyiNgcwele asibonakaliso, ngoba Usibonakaliso. Siyakucondza loko, kutsi tonkhe tetsembiso tinikwe tsine nge...Abrahama bekanguyise wesetsembiso, ngoba Nkulunkulu waniketa Abrahama setsembiso nasentalweni yakhe emvakwakhe. Setsembiso sentiwa "ku-Abrahama nasentalweni yakhe." Nalesibonakaliso sebantfu besivumelwano.

²⁷ Manje, kunemehluko lomkhulu emkhatsini wemKhristu nje nemKhristu logcwaliswe ngaMoya loNgcwele. Futsi manje sitokutfolu loku emBhalweni, bese sikubeka emBhalweni ngco. Indzawo yekucala, kukhona umKhristu lotisho kutsi ungumKhristu. Kodvwa uma lomKhristu angakagcwaliswa ngaMoya loNgcwele, useseluhlelweni nje lwekutsi abe ngumKhristu. Niyabona na? Utisho kutsi uyaMkholwa; usebentela kuWo, kodvwa Nkulunkulu usengakamuphi loyoMoya, waMoya loNgcwele. Usengakafinyeleli kulowomgomgo naNkulunkulu, kutsi Nkulunkulu uwubonile.

²⁸ Ngoba, kutsi, Nkulunkulu wenta sivumelwano na-Abrahama, emvakwekuba Sekambitile Abrahama, lokungumfanekiso wekubita likholwa namuhla.

Wabita Abrahama, na-Abrahama wase uyaphuma eveni lakubo futsi waya eveni lelingatiwa, kuyohlala emkhatsini webantfu betive, futsi loko kwakungumfanekiso lapho Nkulunkulu abita khona umuntfu kutsi ayekele bubi, aphendvuke esonweni sakhe. Uyaphendvuka ke esuka esicukwini lebekakuso, kutsi ahiale esicukwini lesisha, emkhatsini wetinhlobo letinsha tebantfu.

Kwase-ke emvakwekuba Nkulunkulu sekamtfolile Abrahama kutsi etsembeke esetsembisweni Nkulunkulu lamniye sona, kutsi bekatotfolu umntfwana, futsi ngalomntfwana wonkhe umhlaba uyobusiswa, Nkulunkulu ke wase ucinisa kukholwa kwakhe ngekumniketa sibonakaliso, naleso sibonakaliso saba kusoka. Futsi kusoka kungumfanekiso waMoya loNgcwele.

²⁹ Wona nje lamavesi lalandzelako alesahluko lesi lesisandza kuwafundza, uma ufunu kukubhala phansi. Ne... Stefane watsi, evesini lema 51:

*Nine bontsamo-lukhuni... leningakasoki
enhilitiyweni nasetindlebeni, nimelana njalo naMoya
loNgcwele: njengoba bobabe benu benta, nentanjalo
nani.*

³⁰ Kusoka kungumfanekiso waMoya loNgcwele. Futsi Nkulunkulu waniketa Abrahama si—sibonakaliso sekusoka emvakwekuba sekemukele Nkulunkulu esetsembisweni saKhe wase uyaphuma uya eveni lelingatiwa. Niyabona na? Kwakusibonakaliso.

Futsi bonkhe bantfwana bakhe, nentalo yakhe emvakwakhe, bebafanele kuba nalesibonakaliso lesi enyameni yabo, ngoba kwakukwahlukanisa. Kwakukubehlukanisa kubo bonkhe labanye bantfu, lesibonakaliso lesi sekusoka.

³¹ Futsi nguloko Nkulunkulu lakusebentisako namuhla. Sibonakaliso sekusoka kwenhlitiyo, Moya loNgcwele, lowenta liBandla laNkulunkulu libe liBandla lelehluhanisiwe kuto tonkhe letinye tivumokholo, tinkholo nemahlelo. Bakuto tonkhe

tinhlobo temahlelo, kepha noko babantfu labahlukanisiwe. Ake ungivumele ngikhulume nemuntfu imizuzu lemibili, ngingakutjela kutsi sewumemukele Moya loNgcwele noma cha; kanjalo nawe. Uyabehlukanisa. Uluphawu. Usibonakaliso. Futsi Moya loNgcwele usibonakaliso. Futsi u . . .

Noma ngumuphi umntfwana lobekala kusokwa eThestamentini leliDzala, lokwakusitfunti lesibiketela Moya loNgcwele, bekancunywa akhishwe emkhatsini webantfu. Bekangeke ahlanganyele nelibandla lonkhe, uma alile kutsi asokwe.

Manje fanekisa loko nanamuhla. Umuntfu loyokwala kwemukela umbhabhatiso waMoya loNgcwele, angeke abe nenhanganyelo emkhatsini walabo labanaMoya loNgcwele. Ungeke nje ukwente. Ufanele ube yimvelo. Njengoba nje, kuyi . . .

³² Make wami lapho bekavamise kutsi, “Tinyoni telusiba lunye tindiza ndzawonye.” Yebo-ke, kusaga lesidzala, kodvwa singulesicinisile. Awuwaboni ematuba nemagwababa ahlanganyela. Kudla kwawo kwemihla yonkhe kwehlukile. Imikhuba yaho yehlukile. Tifiso tawo tehlukile.

Futsi kungaleyondlela eveni nakumKhristu uma sewusokiwe ngaMoya loNgcwele, lokuchaza, “kujuba inyama.”

³³ Kusoka kwakuba kuwesilisa kuphela. Kodvwa uma lowesifazane ashade nendvodza, bekayincenye yayo, bekasokwe nayo. Niyakhumbula, kuThimothi, lapho Kwasho khona ekhatsi lapho, “Kepha uyakusindziswa ngekutala bantfwana, uma achubeka ekukholweni nasebungcweleni kanye nekucondza konkhe.”

³⁴ Manje, kusoka. Niyati uma i . . . Sara wahleka ethendeni lelisemvakwakhe, emlayetweni weNgelosi, lapho Itsite, “Abrahama,” ingati kutsi bekangubani, umfokati, “uphi umkakho, Sara?” Yayati kanjani kutsi bekanemfati?

³⁵ Njengoba Jesu atsi, “Njengoba kwakunjalo etinsukwini taLothi, kuyoba njalo ekubuyen kweNdvdzana yemuntfu.” Khumbulani, letotibonakaliso atiniketwanga entasi eSodoma neGomora, eveni, emkhatsini webetenkholo. Kodvwa wawubhekiswe kulabaKhetsiwe, lababitelwe ngephandle. Futsi Abrahama wabitelwa ngephandle. Futsi leligama *libandla* lichaza “lababitelwe ngephandle; labehlukanisiwe,” njenga Abrahama watrehlukanisa futsi besasokiwe.

Kwase-ke ngesikhatsi Sara ahleka wona kanye nje lomlayeto weNgelosi, Nkulunkulu ngabe wambulala khona lapho; kodvwa Bekangeke amhluphe Sara ngaphandle kwekuhlupha Abrahama, ngoba bebamunye. Bekayincenye yakhe. “Anisesibabili, kodvwa nimunye.”

³⁶ Ngako, kusoka, Moya loNgcwele namuhla usoka inhlitiyo. Futsi kusibonakaliso, sibonakaliso lesiniketiwe.

Lomunye watsi ngalelelinye lilanga... Ngiyakuphindza nje loku, hhayi njengalo lihlaya. Ngoba, liciniso, kodvwa kuvakala njengelihlaya. Njengoba bengihlala ngisho, akusiyo indzawo yemahlaya lena. Kodvwa kwakukhona liJalimane lelincane le eWest Coast, lapho besikhona nje. Lemukela Moya loNgcwele. Futsi lehla ngesitaladi, futsi lalitsi kuhamba sigatjana, futsi liphakamise tandla talo bese likhuluma ngetilimi. Futsi laligijima, futsi ligcume, futsi limemete. Futsi lalisemsebentini, lichubeka kanjalo, nabasi walo watsi kulo, “Bewuyephi?” Uh-huh. Ngiyatitsanza letotindzawo lebewuye kuto. Watsi, “Cishe bewusentasi emkhatsini walesosicuku semanadi.”

Latsi, “Ngako ucabanga kutsi bangemanadi na?”

Watsi, “Impela, bangiwo.”

³⁷ Latsi, “Yebo-ke, ayibongwe iNkhosi ngemanadi!” Futsi latsi, “Uyati kutsini? Emanadi enta umsebenti lomkhulu.” Latsi, “Kwenta sibonelo nje, imoto, wakhipha onkhe emanadi kuyo, usala ungenalutfo ngaphandle kwesikhehle nje sentfo ‘lengenamsebenti.’” Ngako kutsi akubengiko.

³⁸ Wehluka kakhulu uma uMoya loNgcwele efika etikwakho, uze umcondvo walelive ungabe usakutsanza, futsi baphambene nawe, futsi abafuni lutfo ngawe, nhlobo. Utelwe kulelinye Live. Ungumfokati nje, ngalokuphindvwe kalishumi kunkutsi ube ngumfokati nje, uma bewungachubekela embili kakhulu wate wayojikijeleva etifundzeni tasemahlatsini ase Africa. Wehlukile uma Moya loNgcwele efika, futsi Usibonakaliso. Uluphawu emkhatsini webantfu.

³⁹ Manje, wena utsi, “Ngako-ke, Mnaketfu Branham, lesosibonakaliso sekusoka sanikwa Abrahama na?” Liciniso lelo. “Nasentalweni yakhe na?” Yebo.

⁴⁰ Kulungile, manje sitovula kubaseGalathiya, sahluko 3, livesi lema 29, futsi sibone kutsi loko kungasebenta kanjani kitsi. BaseGalathiya 3:29, bese siyabona nje kutsi lokusoka loko kungasebenta kanjani kuweTive, uma sibeTive; lokukutsi, ngekutalwa kwemvelo singibo.

Manje, kucala, ngifuna kufundza livesi le 16.

Manje lesetsembiso sentelwa Abrahama nentalo yakhe. (Abrahama nentalo yakhe!) Akashongo kutsi, Nasentalweni, . . .

Noma nguyiphi nje inhlobo ye... utsi, “O, ngitintalo ta-Abrahama, nami.” Cha. Kuyo “iNTalo,” INTalo ya-Abrahama!

... Akusiko etintalweni, kungatsi nguletinengi; kepha kungatsi nguyinye, Nase—se bona... Nasentalweni yakho, lekunguKhristu.

⁴¹ Khristu bekayiNtalo ya-Abrahama. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile, manje asitfole livesi lema 28 nema 29.

Akusekho mJuda nemGrikhi, kanjalo akasekho loboshiwe noma lokhululekile, kanjalo akasekho wesilisa noma wesifazane: ngoba tsine sonkhe simunye kuKhristu Jesu.

Futsi uma nibaKhristu, khona-ke seniyintalo ya-Abrahama, futsi nitindlalifa ngekwesetsembiso.

Siyitsatsa kanjani i “Ntalo ya-Abrahama na”? Ngekuba kuKhristu, khona-ke siyiNtalo ya-Abrahama. Futsi kwakuyini iNtalo ya-Abrahama na? Njengoba, singachubekela kubaseRoma 4 netindzawo letehlukene.

Abrahama akazange sekemukele setsembiso ngesikhatsi asokwa. Kukhombisa kutsi kusoka kwakungumfanekiso nje, wemukela setsembiso *ngaphambi* kwekutsi asokwe. Futsi kwakungumfanekiso, wekuvunywa kwekukholwa kwakhe lebekanako angakasokwa.

⁴² Manje, uma sikuKhristu, siba yiNtalo ya-Abrahama futsi sitindlalifa kanye naKhristu, ngako-ke, akunandzaba kutsi sibobani, liJuda noma weTive.

Futsi, “iNtalo ya-Abrahama,” iNtalo ya-Abrahama ineluholo lwa-Abrahama, lotsatsa Nkulunkulu eVini laKhe. Akukhatsaleki kutsi Libukeka lihlekisa kangakanani, kutsi utiphatsa ngalokungakavami kanjani, kutsi Likwenta ube ngulongakejwayeleki kanjani, wena tsatsa Nkulunkulu eVini laKhe unganaki noma yini.

⁴³ Abrahama asanemashumi lasikhombisa nesihlanu eminyaka budzala, naSara asanemashumi lasitfupha nesihlanu, watsatsa Nkulunkulu eVini laKhe, futsi wabita noma yini lephambene nalo ngekungatsi yayingekho. Ucabanga kutsi bodokotela bacabangani, bangalolosuku na? Ucabanga kutsi bantfu bacabangani, lapho babone likhehla, lelinemashumi lasikhombisa nesihlanu eminyaka budzala, lihamba yonkh'indzawo lidvumisa Nkulunkulu, lali “toba nemntfwana” ngemkalo, futsi yena anemashumi lasitfupha nesihlanu eminyaka budzala, cishe sekwendlule iminyaka lengemashumi lamabili nesihlanu sekayekela kuya esikhatsini na? Kodvwa, niyabona, kukwenta utiphatse ngalokuhlekisako, lukholo lwa-Abrahama,

⁴⁴ Futsi uma sewusokwe nguMoya loNgewe, Wenta intfo lefanako kuwe. Ukwenta wente tintfo lobewungacabangi kutsi uyoke utente. Ukwenta utsatse setsembiso saNkulunkulu futsi ukholwe Nkulunkulu.

⁴⁵ Manje, Uphindze futsi, ngaphandle kwe—kwesetsembiso nesibonakaliso, Uluphawu futsi. Manje uma nitohambisana

nami siye kubaseRoma. Kucala, ngifuna nihambisane nami siye kubase-Efesu 4:30, futsi ake sifundze lapha umzuzu nje. Kubase-Efesu 4:30 kusho loku.

Manje, nibevile bantfu labanengi kakhulu batsi tintfo letinengi titimphawu. "Uma uya ebandleni, uneluphawu lwelibandla." Futsi labanye bantfu batsi, "Kukugcina lusuku lolutsite, lusuku lwelisabatha, loko lu-loko luphawu lwaNkulunkulu." Labanye babo batsi, "Uma sifaka bulunga betfu ehlelweni lelitsite, sibekwe luphawu eMbusweni waNkulunkulu."

⁴⁶ Manje, liBhayibheli latsi, "Akutsi lonkhe livi lemuntfu libe ngemanga, nelaNkulunkulu libe liCiniso." Manje, base-Efesu 4:30 kufundzeka kanjena:

*Futsi ningamdzabukisi Moya longcwele
waNkulunkulu, lenabekwa luphawu ngaye kute kube
lusuku lekuhlengwa.*

⁴⁷ Ngitotsi kucinicinisa kuloku manje, ngikubeke phansi. Manje, nine bazalwane bemtsetfo ake nitsi kuthula kancanyana nje. Niyabona na? Nicaphelile kutsi lolophawu luhlala sikhatsi lesidze kangakanani na? Hhayi kute kube yimvuselelo lelandzelako, kute kube sikhatsi lesilandzelako uma kukhona lokungahambi kahle. "Kute kube lusuku lekuhlengwa kwenu," uhlala ubekwe luphawu kute kube ngulesosikhatsi lesidze kangako-ke. "Kute kube lusuku lekuhlengwa kwenu," uma uhlengiwe etulu kutsi ube naNkulunkulu, ukubeka luphawu sikhatsi lesidze kangako-ke Moya loyiNgcwele. Hhayi kusuka emvuselelwani kuya emvuselelwani; kodvwa kusuka eliPhakadzeni kuya eliPhakadzeni, ubekwe luphawu ngaMoya loyiNgcwele.

Unguloko-ke Moya loyiNgcwele, Uluphawu lwaNkulunkulu, kutsi Utfolile...utfole umusa emehlwani aKhe, futsi Uyakutsanza, futsi Uyakukholwa, futsi Ubeke luphawu lwaKhe etikwakho. Luyini luphawu? Noma ngubani...Leni, luphawu lukhombisa noma luchaza u "msebenti losewucedziwe." Ameni. Nkulunkulu unisindzisile, waningcwelisa, wanihlantisisa, waba nemusa kini, futsi wanibeka luphawu. Sewucedzile. Ningumkhicito waKhe kute kubelusuku lekuhlengwa kwenu. Lokunamatsiselwe *ngeluphawu* ku "yintfo leseyicedziwe."

Uyini Moya loNgcwele na? Usibonakaliso. Sitongena kuloko kamuva nje, kulomunye uMlayeto, sibonakaliso lakhuluma ngaso Pawula. Tilimi tatisibonakaliso emakholwени, noma, kulabangakolwa.

⁴⁸ Manje caphelani, kodvwa, kuloku, Moya loNgcwele usibonakaliso. Ngicondze...Futsi Moya loNgcwele uluphawu. Usibonakaliso Nkulunkulu lasiniketa bantfwana baKhe labakhetsiwe. KuMala, kukuncunywa kubantfu; futsi

kuMemukela, kukucedvwa nelive nato tonkhe tintfo telive, nekuba ngumkhicito Nkulunkulu lawunamatselise ngeluphawu lwekuphasisa kulo.

⁴⁹ Ngangisebenta kujantji wesitimela ngephandle lapha naHarry Waterberry, futsi sasiyaye sehle siyolayisha imoto. Umnaketfu, Doc, lome emuva lapho, bekalekelela kulayisha timoto. Uma imoto ilayishwa, bayayihlola leyomoto, umhloli, futsi uma atfola noma yini lecekako, lapho ingahle iwe khona yephuke, noma yini lengabhubhisa; angeke ayinamatselise ngeluphawu leyomoto ite iboshwe ngalokupheleleyomoto, ite iboshwe phansi igcinwe kahle hle, kute kutsi kunyakata kwekuhamba kungawukhatsati umkhicito longekhatsi.

⁵⁰ Nguleyo indzaba asinamatselisa ngeluphawu kakhulu kangako; sicega kakhulu ngetintfo. Uma uMhloli ahlola, kuhlola imphilo yakho, kute abone kutsi awucekiswa yini tintfo kancane nje, uceke kancane ngekuphila kwakho ngemkhuleko, kuceka lokuncane ngakuloko kucansuka, kuceka lokuncane ngalololwimi, kukhuluma ngalabanye, Angeke ayinamatselisa ngeluphawu imoto. Imikhuba letsite lengcolile, tintfo letitsile letimbi, umcondvo letsite lonenhlamba, Angeke ayinamatselisa ngeluphawu imoto.

Kodvwa uma Sekatfole yonkhe intfo isendzaweni yayo, uMhloli, ubese ke Uyinamatselisa ngeluphawu-ke. Akekho longalokotsa avule lolophawu ite leyomoto ifike lapho iya khona lapho ibekelwe khona lumphawu! Nayoke. “Ningabatsints labageotjiwe baMi; ungabalimati baprofethi baMi. Ngoba Ngitsi kuwe, kuncono kuwe kutsi litje lekusila ligacwe entsanyeni yakho, uwiliswe ekujuleni kwelwandle, kunekutsi uke utame kukhuba noma unyakatise kancane lalabancane balaba lababekwe lumphawu.” Niyabona kutsi kuchaza kutsini na?

⁵¹ Unguloko-ke Moya loNgcwele. Usiciniseko sakho. Usivikelo sakho. Ungufakazi wakho. Uluphawu lwakho. Usibonakaliso sakho, sekutsi, “Ngicondze eZulwini. Angikhatsali kutsi develi utsini! Ngicondze eZulwini. Ngani na? Wangibeka lumphawu. Wangipha Wona. Wangibeka lumphawu eMbusweni waKhe, futsi ngicondze eNkhatimulweni! Imimoya ayivungute, Sathane akente lafuna kukwenta. Nkulunkulu sekudzala angibeke lumphawu kute kubelusuku lwekuhlengwa kwami.” Amen! Unguloko-ke Moya loNgcwele. O, ungaMufuna. Ngeke ngachubeka ngaphandle kwaKhe. Kunengi kakhulu lokungashiwo lapho, kodvwa ngineliciniso niyati kutsi ngikhuluma ngani.

⁵² Manje, futsi, asivule kuJohane 14, umzuzu nje. Ngiyalitsandza bo Livi! LiliCiniso.

⁵³ Manje, Moya waNkulunkulu, Moya loNgcwele, uyini Moya loNgcwele na? UnguMoya waKhristu kuwe. Manje, singakafundzi, ngitotsandza kusho nje emavi lambalwa

ekuphawula lapha. Uyini Moya loNgcwele na? Uluphawu. Uyini Moya loNgcwele na? Usivumelwane. Uyini Moya loNgcwele na? Usibonakaliso. Uyini-ke Moya loNgcwele na? Uyi... uMoya waJesu Khristu kini. Niyabona na? "Kusesikhashana nje," kwasho Jesu, "nelive lingeke lisaNgibona; kepha noko nitoNgibona nine, ngoba Ngitawuba nani, ngisho nakini, kute kube sekupheleni kwelive." UMoya waNkulunkulu eBandleni laKhe!

⁵⁴ Uwekwentani na? WaWusebentisela kwentani na? Luko ngulokuncane kwesihloko sakusasa ebusuku. Kodvwa Wawusebentisela kwentani na? Kwaba ngani Yena, Moya loyiNgcwele kungani...Ini, Wefikela kutokwentani na? Wangenela kutokwentani kuwe, Wangenela kutokwentani kimi na? Kwakukutsi kuchutjwe imisebenti yaNkulunkulu.

⁵⁵ "Ngihlala njalo ngenta loko lokutsandzekako kuBabe waMi. Angiti kutokwenta intsandvo lekungeyaMi, kepha yaBabe loNgitfumile. Futsi Babe loNgitfumile unaMi; futsi njengoba Babe waMi aNgitfumile, nami Ngiganifuma." O, hhe! [Umnaketfu Branham ushaya tandla takhe kanyekanye kibili—Umhl.] UYise waMtfuma, wangena kuYe. LoBabe lowatfuma Jesu wangena kuYe, wasebenta kuYe.

LoJesu lokufumako, uhamba nawe futsi ukuwe. Futsi uma lowoMoya, uhlala kuJesu Khristu, waMenta wenta futsi watiphatsa ngendlela Lenta ngayo, nawe uyoba nemcondvo lovamile kutsi Uyokwentedjeni uma Sekakuwe, ngoba loko kuPhila kungeke kugucuke. Uyosuka emtimbeni uye emtimbeni, kodvwa Ungeke uyigucule imvelo yaWo, ngoba UnguNkulunkulu.

⁵⁶ Manje kuJohane we 14, ake sitsi nje kufundza kancanyana, sicale evesini le 10.

Uyakhola wena...kutsi NgikuBabe, naBabe ukimi na? lemisebenti...lamavi leNgiwakhulumu kini Angiwakhulumi ngekwami: kodvwa Babe lohlala kimi, wenta lemisebenti. (Cabanga ngaloko manje.)

Kholwani ngimi kutsi NgikuBabe, naBabe ukimi: noma uma kungenjalo kholwani ngimi ngalemisebenti.

Ngicinisile, ngicinisile, Ngitsi kini, Loyo lokholwa ngimi, lemisebenti lengiyentako Mine uto...naye; nalemikhulu imisebenti kunalena utoyenta; ngoba Mine ngiya kuBabe.

Aniboni na? Niyabona kutsi Washo kanjani lapho na? Manje caphelani loku, kutsi loku kuphuma kanjani. Ngitofundza ngitsi kuchubeka kancane. Sitofundza sehlele cishe evesini lema 20. "Noma yini leniyoyicela e..." Ake sibone, bengine... Ya. Uh-huh. Kulungile.

*Futsi noma yini leniyoyicela egameni lami,
Ngiyawukwenta, kutsi Babe akhatimuliswe
eNdvodzaneni.*

Uma nicela lutfo kimi egameni lami, Ngitolwenta.

Uma ningitsandza, gcinani imiyalo yami.

*Futsi Ngitawucela kuBabe, (manje caphelani) futsi
utonipha lomunye uMdvudvuti, wekutsi ahlale nani
phakadze;*

*Ngisho naMoya weliciniso; live lelingeke limemukele,
ngoba lingamboni, futsi lingamati: kodvwa nine
niyamati yena; ngoba uhlala nani, futsi utawuba kini.*

⁵⁷ Ungubani-ke lowo Moya na? Uyini Moya loNgewelete na? NguKhristu akini. UMdvudvuti, lowo nguMoya loNgewelete. “Futsi uma uMdvudvuti sekefikile, Uyokwenta tintfo letifanako naleleNgitentile ngesikhatsi uMdvudvuti asekiMi. Ngitocela kuBabe, futsi Utonipha loMdvudvuti. Niyamati loMdvudvuti. Live aliMati, aliyuze futsi. Kodvwa nine niyaMati ngoba Uhlala nani manje,” kukhuluma Jesu, “kepha Uyoba kini.” Nako lapho ukhona, lowo nguMdvudvuti, “uyoba kini.”

*Angeke nginishiye ningenamdvudvuti: Ngitobuya
ngite kini.*

“Angeke...” Manje, lowo nguMdvudvuti, Khristu. Unguloko-ke Moya loNgewelete, unguKhristu.

*Kusesikhashana nje, nelive lingeke lisangibona;
kodvwa nine nitongibona: ngoba Ngiyaphila, nine...
niyaphila.*

⁵⁸ O, singasolo nje sichubeke njalo njalo; kodvwa, kunatisa. Uyini Yena? Uluphawu. Usibonakaliso. UnguMdvudvuti. Niyakubona konkhe Langiko na? Intalo ya-Abrahama idla lifa laWo.

⁵⁹ Manje futsi asitfole kutsi i...yini lokunye uMdvudvuti langiko. Asiyeni kuJohane wekuCala 16:7, sibone kutsi Akasuye yini uMmeli, futsi. Niyati kutsi yini ummeli, kwenta ummeli. SineMmeli. Siyakwati loko. Johane wekuCala sahluko 16... O, ake nime kancane, ngiyacolisa. Johane loNgewelete, kuku, 16:7 Ngiyacolisa. Ngiyacolisa impela kutsi ngishito loko. Ngikufundze ngeliphutsa loko kulami...ngina 16:7.

*Nomakunjalo Nginitjela liciniso; Kuncono kini kutsi
Ngihamble: ngoba uma Ngingahambi, uMdvudvuti
angeke ete kini; kodvwa uma Ngihamba, Ngitomtfumela
kini.*

*Futsi uma sekefikile yena, uyocondzisa live ngesono,
nangekulunga, nangekwehlulela:*

Ngesono, ngoba bangakhola ngimi;

*Ngekulunga, ngoba Ngiya kuBabe, ningeke
nisangibona;*

Ngekwehlulela, ngoba umbusi walelive wehlulelwae.

⁶⁰ Hhe! Manje, loMmeli, utfolakala ku—kuJohane wekuCala 2:12. Manje ake sikufundze loko, umzuzu nje, Johane wekuCala 2:12. Ngiyacolisa, Johane wekuCala . . . 1 na 2, kukuye. Nginako loko kubhalwe phansi, Johane wekuCala 2:1 kuya ku 2.

*Bantfwanyana bami, Nginibhalela loku, kutsi ningoni.
Futsi uma umuntfu ona, sinemmeli kuYise, Jesu Khristu
lolungile:*

Ngubani loMmeli? Jesu Khristu lolungile.

*Futsi yena uyi—uyinhlawulo ngetono tetfu: kungesito
tetfu todvwa, kodvwa nangetelive lonkhe.*

⁶¹ Uyini Moya loNgcwele na? NguMmeli. Wentani u . . . Yini Lomelako na? Wentani Yena? Wenta kumela. Unesihawu. Yena, Uma endzaweni yakho. Yena, Wenta tintfo longeke ukhone kutenta. Yena, Uyi—Uyinhlawulo yetono takho. Ukulunga kwakho. Kuphiliswa kwakho. UkuPhila kwakho. UkuVuka kwakho ekufeni. Ungiko konkhe Nkulunkulu lanako ngawe. UnguMmeli.

⁶² Singakubeka kanjani loko ngabolonina sikuhlakate, kutsi kubanjani uma U—Usincusela ekungatini kwetfu. Ngaletinye tikhatsi uma u . . . sinaMoya loNgcwele, ngekungati siyendzela entfweni letsite. UMoya loyiNgcwele ulapho kutsi asimele. UnguMmeleli wetfu. Umele kwetfu . . . USatimtsetfo setfu. Uma lapho asincusele. Asitincuseli tsine, ngoba Moya loNgcwele ngekhatsi kitsi uyasincusela. UMoya loyiNgcwele uniketa kuphumisela, ngaletinye tikhatsi ngemavi longeke wawacondza, futsi Uyasincusela. Unguloko-ke Moya loNgcwele.

⁶³ Uma ngihamba ngingene kunoma yini, ngi—ngihamba njengemntfwana lomncane; uhamba njengemfo lomncane. Tsine, sihamba eveni lelimnyama leligewelete titsa, leligewelete sono, leligewelete bosochaka, leligewelete yonkh'intfo.

Wena utsi, “O, ngiyesaba. Ngiyesaba kutsatsa imphilo yekuba ngumKhristu. Mine, ngiyesaba kwenta loku. Ngiyesaba kutsi ngitokwenta loku.”

Ungesabi. SineMmeli. Ameni, O, Ume ngakitsi. Ukitsi, futsi Uyasincusela. Moya loyiNgcwele, ngetikhatsi tonkhe, ngetikhatsi tonkhe uyasimelela, ngesikhatsi sonkhe. UnguMmeleli wetfu. O, siyambonga kakhulu Nkulunkulu ngaloko!

⁶⁴ Luphawu, sibonakaliso, Moya wekuPhila, Nkulunkulu waseZulwini, uMdvdvuti, kuPhila, uMmeli. Uyini Yena? O, hhe! Singasolo sichubeke njalo nako ema-awa.

⁶⁵ Manje sitoke sitsi kuntjintja umzuzu nje. Manje sitocela manje...

Lesetsenjiswa yena etinsukwini tekugcina! LoMmeli, lumphawu, setsembiso, yonkhe intfo lesiyikhulumile ngaYe kusihlwa, ngalokungetulu ngalokuphindvwe kalishumi letinkhulungwane, Wentiva setsembiso kitsi elusukwini lwekugcina.

BabengenaYe ngalolosuku. Bebaneluphawu nje enyameni yabo, njengeluphawu nesibonakalso, bakhola kutsi Beketa, futsi bahamba ngesitfunti semtsetfo. Lokukutsi, basokwa ngenyama.

⁶⁶ Namuhla asihambi ngesitfunti semtsetfo. Sihamba ngemandla ekuvuka ekufeni. Sihamba ngemandla aMoya, Loluphawu lwetfu lweliciniso, uMmeli wetfu weliciniso, uMdvdvutu wetfu weliciniso, sibonakalso setfu seliciniso kutsi sitalelwe ngeTulu; labehlukile, bantfu labayincaba, batiphatsa ngalokuhlekisako, batsatsa Nkulunkulu eVini laKhe, batsi konkhe lokunye kuliphutsa. Livi laNkulunkulu licinisile. Loko yi...O hhe! Unguloko-ke Moya loNgcwele.

⁶⁷ NiyaMfunna na? Ningekes natsandza yini kuba naYe? [Libandla litsi, “Ameni.”—Umhl.] Ake sibone kutsi Wetsenjiswa yini.

Manje asibuyele emuva ku-Isaya, iNcwadzi ya-Isaya. Asitfole sahluko sema 28 sa-Isaya. Manje siya ku-Isaya wema 28, futsi sitocala cishe nge... Asitsatse livesi le 8, sibone kutsi Isaya watsini, emakhulwini lasikhombisa nelishumi nakubili leminyaka ngaphambi kwekutsi Efike.

⁶⁸ Besingasho lokunengi ngaloku, sibuyele emuva, emuva le, kodvwa sitocala khona lapha nje bese siyabona uma Etsenjiswa eBandleni. Nguluphi lusuku Lobekafanele efike ngalo na? Etinsukwini tekugcina, lapho kuyobakhona u-umonakalo. Manje khumbulani, leligama lisebunyentini, “tinsuku,” tinsuku letimbili tekugcina, iminyaka letinkhulungwane letimbili tekugcina.

Manje, manje livesi le 8.

Konkhe, *ngoba onkhe ematafula agcwele e... emanyala, kuze kungabe kusabakhona* ndzawo lehbobile.

⁶⁹ Hlola ndzawo tonkhe namuhla utokutfola. Calata ubone uma sikulolosuku. “Onkhe ematafula!” Leni, bay a eSidlwemi seNkhosi sakusihlwa, futsi intfo yekucala, ngasemgce ni wetintfo letibonakalako, batsatsa lucetu loludzala lwasinkhwa lesilula noma umcatsane wesoda, balicetule bese benta sidlosenkosi. Kantsi, loko kufanele kwentiwe ngetandla taMoya loNgcwele, nesinkhwa lesingenambiliso. Khristu akangcoli futsi akenyanyeki, futsi loko kumelele Yena.

⁷⁰ Lenye intfo, bakunika bantfu labanatsako, labacamba emanga, labebako, lababhemako, labahlafunako, (whuu!) nomayini nje, kuphela nje uma babelibandla. Akube khashane naloko! Uma umuntfu ake akutsatse uma sidla loku lapha, utiphefumulela atinatsele licala kuye, ngekungawehlukanisi uMtimba weNkhosi. Uma angayiphili imphilo, suka kuso.

Futsi uma ungasitsatsi, kukhombisa kutsi nembeza wakho unelicala. “Loyo longasidli, akanasabelo naMi,” kwasho Jesu.

⁷¹ Kodvwa onkhe ematafula eNkhosi sekagcwele emanyala. Akukho ngisho nayinye indzawo lehlantekile. Lalelani, uma loko kungaveti sitfombe sanamuuhla!

*Ngubani langa . . . ngubani latomfundzisa kwati? futsi
ngubani latomenta . . . acondzise imfundziso na? . . .*

*. . . ngubani lotocondza kwati na? . . . ngubani
latomenta acondze imfundziso na? . . .*

“Yebo-ke, akabusiswe Nkulunkulu, ngiyiPresbyterian. NgiyiMethodisti. NgiyiPhentekhostali. NginguMnazarini. NgiyiPilgrim Holiness.” Loko akusho lutfo kuNkulunkulu; ngulelinye nje litafula.

. . . ngubani lengitomenta ati imfundziso na? . . .

⁷² Nhloboni yemfundziso; iMethodisti, iBaptisti, iPresbyterian, iPhentekhostali? IMfundziso yeliBhayibhel!

. . . ngubani lengitomenta ati imfundziso na? . . .

⁷³ Wati kanjani uma sewuMtfolile na? Sitongena kuloko ngaLesihlanu ebusuku. Niyabona na?

*. . . ngubani lengitomenta ati imfundziso na? (manje
caphelani) ngulabo labalunyuliwe elubisini, basuswa
emabeleni.*

⁷⁴ Tinswane letincane titsi, “Yebo-ke, ngiyasontsa, make wami bekasontsa kulelisontfo.” Angikaphambani ngalutfo naloko, mnaketfu lotsandzekako. Futsi ngiyacondza kutsi loku kuyacoshwa. Loko kulungile, khonta esontfweni lamake. Kodvwa, lalelani, make wahamba ekukhanyeni kunye, nine nihamba kulokunye.

⁷⁵ Luther wahamba ekukhanyeni kunye; Wesley wahamba kulokunye. Wesley wahamba ekukhanyeni kunye; iPhentekhosti yahamba kulokunye. Kodvwa sihamba kulokungetulu kwaloko namuhla. Futsi uma kukhona lesinye situkulwane, kuyohamba netgulu kwetfu.

⁷⁶ Lemuva etinsukwini takucala, ngesikhatsi lentfo ise banti, ibanti kakhulu, Luther wafundzisa kulungisiswa ngekukholwa. Loko nje kwakukuletsa bantfu baphume ebuKhatolikeni bangene ebuPhrothestaneni, ekuhlanganyeleni eVini. Kulungisiswa ngekukholwa, leso kwakusikhundla lesikhulu lesibanti. Abazange bake besuke kuloko.

⁷⁷ Kwase kuphindze kufika lenye imvuselelo lebitwa nga John Wesley. Yabahhohlota kuloko, yalehlisela ekungcwelisweni, kuphila imphilo lekahle, lehlantekile, imphilo lengcwele, ungcweliswa ngeLivi laNkulunkulu, likunikete intfokoto enhlitiywensi yakho. Loko kwavitsita incumbi yemfundziso yemaLuthela.

⁷⁸ Kwase ke kufika iPhentekhosti nembhabbatiso waMoya loNgcwele, kwaya ngekuncipha futsi, ngekwemukela Moya loNgcwele. Kunjalo.

Futsi manje sekucale kuhhohloka. Futsi tiphiwo, nekubuyisela, naMoya waNkulunkulu sewungenile, ekugewaleni kwetibonakaliso netimanga, eBandleni, futsi uhhohlote iPhentekhosti. Kuyini na? Sisondzele kakhulu ekuBuyeni kweNkhosi Jesu, kute kutsi wona lowoMoya lowawukuYe usebenta eBandleni, wenta tonna kanye letiffo letifanako naletu Latenta ngesikhatsi Aselapha emhlabeni. Akukaze kube nomangukuphi, emuva kusukela esikhatsini sebaphostoli kute kube ngulesikhatsi lesi.

Leni na? Niyabona, kubanti; kunciphe, kunciphe, kunciphe. Kuyini na? Kunjengesandla sakho nje sifika esitfuntini; sitfunti, sitfunti, sitfunti. Kodwua kuyini na? Kudvonsa kukhanya. Bekayini Luther na? Kubonakaliswa kwaKhristu. Bekayini Wesley na? Kubonakaliswa kwaKhristu.

⁷⁹ Bukan, umnyaka waBilly Sunday sewuphelile nje. Ngalelelinye lilanga, Dr. Whitney lomdzala, uke wafundzisa khona lapha kulelipulpiti, wekugcina wesikolwa lesidzala, wafa, lapha emashumini layimfica, ngiyacabanga. Billy Sunday bekangumvuseleli emabandleni ngeligama nje elusukwini lwakhe. Bekanganceneki ngalutfo; bekema etulu lapho ampongolote, “Nonkhe nine maMethodisti nishiye umgudvu longuwona wona, bashumayeli nabo bonkhe! Nonkhe nine maBaptisti nishiye umgudvu longuwona wona! Nine maPresbyterian!” Bekanganceneki ngalutfo. Bekangu Billy Graham walolusuku.

⁸⁰ Caphelani. Futsi-ke, ngesikhatsi lessifanako libandla ngeligama nje bebanemvuselelo yabo, kwentekani? IFull Gospel yayinemvuselelo. Nako kuvela banaketfu bakaBosworth, Smith Wigglesworth, naDkt. Price, Aimee McPherson, bonkhe labo.

Bukan, Smith Wigglesworth wafa ngalobunye busuku. Dkt. Price wafa ngekusa lokulandzelako. Emkhatsini wema-awa langemashumi lamabili nakune ngisensimini.

⁸¹ Manje kuphela kwami kuyehla. Bukan... Aniva kangako ngaBilly Graham. Aniva kangako nga-Oral Roberts. Ngibona imihlangano yami ifiphala. Yini indzaba na? Sisekugcineni, lomunye umnyaka.

⁸² Wangena kanjani Billy Sunday, nabo na? Bangena nje emvakwemvuselelo lenkhulu yaMoody. Wangena nini Moody na?

Ngemuva nje kwemvuselelo yaKnox. Wangena nini Knox na? Ngemuva nje kwemvuselelo yaFinney. Finney emvakwaCalvin, Calvin emva...Ngako, Wesley, naWesley emvakwaLuther. Kwehle njalo kuye emnyakeni lokufika ngawo. Itsi nje imvuselelo yinye ingaphela, Nkulunkulu uvusa lomunye aphonse kuKhanya lokungetulu; kusolo kuchubeka kanjalo nje.

⁸³ Manje sesisekugcineni kwalesikhatsi lesi. Umuntu ngamunye bekabuka kulawo mahlangana-ndlela akhe ekuBuyeni kwaKhristu, kodvwa bebanalokunengi kwekutsi bakwetsembe; kubuya kwemaJuda, emasoso landizako etibhakabhakeni, tonkhe letintfo lesitibonako namuhla. Kodvwa sesisekugcineni. Silapha manje. Bebatu kutsi liBandla lalitomukela eMandla lebekatosebenta eBandleni imisebenti lefanako yaKhristu, ngoba njengoba sitfunti siya ngekujuja ngekujuja, futsi sibonakalisa kukhanya kakhlulu.

⁸⁴ Tsatsa sitfunti. Uma uchubeka nekukhwesha esitfuntini, kubonakalisa kukhanya lokuncane lokutfola etfuntini. Emvakwesikhashana, sitfunti siya ngekusondzesondzela, site sitfunti nesihlahla kube yintfo lefanako.

⁸⁵ Manje, Moya waNkulunkulu usebente ngaphansi kwekulungisiswa, ngaphansi kwaLuther; kungcweliswa, ngaphansi kwaWesley; umbhabhatiso waMoya loNgcwele, ngaphansi kwePhentekhosti; futsi Nangu lapha elusukwini lwekugcina, wenta futsi wenta tona letintfo letifanako Lowatenta ngesikhatsi UsekuKhristu. Kuyini na? LiBandla naKhristu sebaMunye.

Futsi batsi nje bangachumana ndzawonye, lesosihlanganiso sekugcina, Liyohamba lidzabule esibhakabhakeni, limemeta. Etulu kuyofika Wesley, Luther, nabobonkhe emuva ngaletotinsuku lapho, “loyo wekucala uyoba wekugcina, wekugcina uyoba wekucala,” futsi lapho kuyofika luvuko.

⁸⁶ Sisesikhatsini sekugcina. Lalelani, wentanjalo ke Moya loNgcwele. Moya loNgcwele, ngekulungisiswa, niyabona, sitfunti lesilula saKhe nje; Moya loNgcwele, ngekungcweliswa, sitfunti lesincane saKhe lesitsite kujula kancanyana; Moya loNgcwele, ngembhabhatiso waKhe, sitfunti lesitsite kujula; manje Moya loNgcwele, ngekubuyiselwa kweMuntru waKhe impela ekhatsi lapha, enta tibonakaliso netimanga njengoba Enta ekucaleni. Whuu! Ludvumo! Batongibita “ngemgiciki longcwele,” nakanjani, kungabanco kuge vele sewucalile manje.

⁸⁷ Lalelani, bazalwane, lalelani loku.

...onkhe ematafula agcwele emahlanta...akukho
ndzawo lehbobile.

Ngubani latomfundzisa kwati?...ngubani latomatisa,
acondze imfundziso na? ngulabo labalunyuliwe
elubisini, futsi basuswa emabeleni.

Akusito tinswane letincane; tinswane letiyi Presbyterian, tinswane letiyi Methodisti, tinswane letiyi Phentekhostali, tinswane letiyi Luthela, tinswane lettingema Nazarini. Ufuna umuntfu lovumako kusuka emabeleni bese udra kudla lokucinile. Naku kufika:

*Ngoba kungumyalo etikwemyalo, . . . etikwemyalo;
umugca etikwemugca, . . . etikwemugca; lapha
ingcosana, nalapho ingcosana:*

*Ngoba ngetindzebe lettingitako nangaletinye tilimi
ngitokhuluma kulabantfu laba.*

*Kuloyo latsite, Loku ngulokuphumula
leningaphumuta labakhatsеле; futsi loku
kukuhlunyeleliswa: kepha noko abatsandzanga kuva.*

⁸⁸ Moya loNgcwele, uma loko kungesiyo ngalendlela impela Lofika ngayo ngeLusuku IwePhentekhosti, kwaprofethwa eminyakeni lengemakhulu lasikhombisa nelishumi nakubili ngaphambi kwekutsi Ufike! NaNkhu ulapha ngeluSuku IwePhentekhosti, ufika kanjalo nje.

⁸⁹ Lomunye watsi, “Kugcina lusuku lwelisabatha.” Angiphikisi noma ngilulate libandla lanoma ngubani noma inkholo. Kodvwa watsi, “Lusuku lwelisabatha, lisabatha laNkulunkulu lalilusuku lweKuphumula.”

Nalu lolusuku lweKuphumula. [Umnaketfu Branham utsatsa liBhayibheli lakhe—Umhl.] “Nguloku lokuphumula,” Watsi, “kutsi niphumute labakhatsеле.” Ngiko loku. Amen! “Kuyoba ngumyalo etikwemyalo, umugca etikwemugca.” Naku lokuphumula. Uyini Moya loNgcwele na? Kuphumula. O!

*Wotani kimi, nonkhe nine lenikhatsеле
nalenisindvwako, futsi Ngitoniphumuta.*

⁹⁰ Uyini Yena na? Loyo Longena kuwe, akunike kuthula; sibonakaliso sakho, uMdvudvuti wakho; lokudvudvutile, ekuphumuleni, ubekwe lophawu.

⁹¹ Unjani wena . . . ? Sibonakaliso; live liyati kutsi kukhona lokwenteke kuwe. Uyini Yena? UngoMdvudvuti. Uyini Yena? Lophawu. Usekuphumuleni. Une . . . UngoMmeli wakho. Uma, wena, kukhona lokwenteke kuwe, kukhona Lokutsite lapho kutsi kukumele masinyane nje, niyabona, ancusela. NguMoya waNkulunkulu ahlala eBandleni, waprofetha kona Kanye nje Loyoba ngiko uma Ufika. Kuyoba kwangunaphakadze, kuphumula kwaPhakadze.

⁹² Nkulunkulu wenta umhlaba. EmaHebheru, sahluko 4. “Nkulunkulu wenta umhlaba, wase uyaphumula ngelusuku lwsikhombisa.” Kunjalo.

Lusuku lwesiphohlongo lwajika lwabuya, ngaphansi . . . Uniketa loko emajuda kube sivumelwane, ngesikhatsi lesitsite. Kunjalo. Kodvwa bahamba bayophumula lilanga linye; babuye

emuva, lusuku lwekucala lweliviki, babuye bacale futsi, kabusha, bacale futsi. Loko akusiko lokuphumula Nkulunkulu lakhulumu ngako.

Ngesikhatsi Nkulunkulu sekente umhlaba ngetinsuku letisitfupha, ngesikhatsi Ayophumula, Waphumula kusukela lapho. Kunjalo. Loko kucedza konkhe. Akabange asabuya futsi ngelusuku lвесiphohlongo aphindze acale futsi.

⁹³ Kwakusitfunti njе kuphela. Manje, loko kwakungumfanekiso, njengenyeti elangeni; kodvwa uma lilanga likhuphuka, asisayidzingi inyeti. Manje caphelani loku, o, eTambulweni te 11, “Lowesifazane nenyeti ngaphansi kwetinyawo takhe, nelilanga enhloko yakhe.” O, singavula lonkhe liBhayibheli, kusuka esimbonyweni kuye esimbonyweni, futsi ngingikhombise. Niyabona na?

⁹⁴ Kodvwa kuyini na? Kantsi, liBhayibheli lashed kumaHebheru sahluko 4, “Kube Jesu bekabanike lilanga lekuphumula, Bekayokhuluma ngalo emvakwaloku; Bekayokhuluma ngelusuku lwekuphumula.” Nguluphi lusuku Lakhuluma ngalo, kuphumula?

*Wotani kimi, nonkhe nine lenikhatsele
nalenisindvvako, futsi mine Ngitoniphumuta.*

⁹⁵ Matewu sahluko se 11, livesi lema 22...Bukani, ke, loko sikutfola loko uma sita kuYe. “Ngoba yena,” kwasho emaHebheru 4, “kutsi sewungene ekuphumulen i kwaJesu, sewuphumulile emisebentini yakhe yelive, njengoba Nkulunkulu enta kuyaKhe,” ngesikhatsi Enta live, kutsi angaphindze abuye lekuwo futsi. Kute cube ngunini na? [UMnaketfu Branham ugogota etikwepulpiti katsatfu—Umhl.] Ubekwe lumphawu ngaMoya loNgewe kute cube kunini na? “Kute cube lusuku lekuhlengwa kwenu.” Nako ke loko kuphumula, indvudvuto, uMmeli, lumphawu, uMkhululi. O! [Umnaketfu Branham ushaya tandla takhe kanye.] Ngibese ngijabula ngalokwecile, nomina ngibusiseke kakhulu. O!

⁹⁶ “Ngabe Wetsenjiswe tsine, Mnaketfu Branham na? Ngabe kufakazelwe ngeliBhayibheli?”

Kulungile, asiye kuJoweli, sitfole kutsi Joweli watsini ngaYe.

Ngilibonga kakhulu kanjani pho Livi laNkulunkulu lelibusisiwe! NiyaLitsandza na? [Libandla litsi, “Ameni.”—Umhl.] Ngicabanga kutsi cube kwakungesiko ngenca yeLivi, angati kutsi besiyokuma kuphi. Kulungile.

SikuJoweli manje. Siya kuJoweli, sahluko 2 saJoweli, futsi sitocala evesini lema 28, Joweli 2:28, emakhulu lasiphohlongo eminyaka Khristu angakefiki, umprofethi aseMoyeni. Manje lalelani.

*Kuyofezeka kamuva, kutsi Ngiyotfulula umoya
wami etikwayo yonkhe inyama; . . . emadvodzana enu*

nemadvodzakati enu ayoprofetha, labadzala benu baphuphe emaphupho, netinsizwa tenu tibone imibono:

Nasetincekwini tami nakuncekukati yami ngyiotfulula ngioletinsuku leti...ngitfulule, ngioletotinsuku, kwemoya wami.

Futsi ngyokhombisa timanga emazulwini ngetulu nasemhlaben, ingati, ... umlilo, netinsika temusi.

Lilanga liyoguculwa libemnyama, nenyeti ibe yingati, lungakefiki lusuku lolukhulu na...lusuku lolwesabekako lweNKHOSI.

Futsi kuyofezeka, kutsi nomangubani loyobita ligama leNKHOSI uyokhululwa:

⁹⁷ Loko yi...O! Ini na? Joweli! Nicaphelile na? KuTento 2, Phetro wacaphuna lelivesi lelifanako. Watsi, “Nine madvodza aka-Israyeli, vanini emavi ami. Laba abakadzakwa,” laba lababekwe luphawu, labadvudvutiwe, labazuziwe, bantfu lababekwe luphawu. “Abakadzakwa, njengoba nicabanga nje,” Tento 2, “njengoba nibona nje kutsi kuseli-awa lesitsatfu lemini. Kodvwa loku kunguloko lokwakhulunywa nguJoweli umprofethi, atsi, ‘Kuyofezeka kutsi etinsukwini tekugcina kutsi ngyiotfulula uMoya waMi etikwayo yonkhe inyama.’”

⁹⁸ Uyini Yena, uyini Moya loNgcwele na? Kulungile, manje asicapele futsi, utsenjiswe labaholwako, Unguloko-ke. Manje, loMoya loNgcwele, siyatfola kutsi Uyini, umzuzu nje. Utsenjiswe bani na? Kulabaholwako.

Manje asiye kuLukha, sahluko sema 24 saLukha, lalelani kutsi Jesu watsini emaVini aKhe ekugcina Angakawushiyi lomhlaba. Lukha sahluko sema 24. Futsi kini nine lenikubhala phansi loku manje, ningakubhala phansi, bese nikudadisha kusasa uma seninesikhatsi lesinengi. Manje, Lukha 24:49, lalelani Jesu akhuluma. Ekugcineni, ngesikhatsi Sekenyukela eNkhatimulweni, kwenyuka, nankha emaVi Lawasho kubafundzi baKhe.

...bukani, Ngiyatfumela setsembiso saBabe...

Setsembiso sini? Luphawu, sibonakaliso, uMdvudvuti, natotonkhe letintfo leti lengikhulume ngato, letiphindzaphindvwe katinkhulungwane.

...Ngiyatfumela kini setsembiso saBabe wami:...

Setsembiso sini na? “Leso Isaya latsi siyofika, ‘Ngetindzebe lettingitingako nangaletinye tilimi ngyokhuluma kulabantfu laba.’ Ngiyatfumela loko kuphumula etikwenu. Ngiyatfumela loko Joweli lakhuluma ngako, kutsi, ‘Kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwenu.’ O, Ngiyowutfumela kini, futsi ngente tive tonkhe, bonkhe bantfu, kucale ejerusalem...Ngiyongenisa intalo ya-Abrahama ngaphansi kwalesivumelwano lesi.

Ngiyobeka lumphawula kuwowonkhe wabo. Niyabona, Ngoyotfulula uMoya waMi.”

...Ngiyotfumela kini setsembiso saBabe: kodvwa hlalani, kuchaza kutsi, lindzani edolobheni eJerusalema, nize nembatsiswe emandla lavela ngetulu.

⁹⁹ Uyini-ke Moya loNgcwele na? “Mandla lavela ngeTulu!” akusiwo emandla lavela kumbhishobhi, akusiwo emandla lavela esontfweni. Kodvwa, “Mandla lavela ngeTulu!”

¹⁰⁰ Efika kanjani lawoMandla na? Nge “kujoyina lisontfo”? Nginiphonsela insayeya kutsi nente, nisho kutsi loko kuliciniso. Nge “kujoyina lisontfo, kuchawulana nemshumayeli na”? Cha, mnumzane. Manje, kini nine maKhatolika, “nikhipha lulwimi lwenu nitsatse sidlo sekucala na”? Cha, mnumzane.

¹⁰¹ Efika kanjani, eMandla lavela ngeTulu na? Ake sitsi kufundza sichubekе kancane. Asiye eTentweni 1:8. Bahlangana ndzawonye manje. Manje bebakhuluma ngaJesu lapha, ngesikhatsi bahlangene ndzawonye, futsi bese bagcobe lomunye kutsi atsatse indzawo yaJudas. Tento 1:8.

*Kodvwa nitakwemukeliswa emandla, emvakwekuba
Moya loNgcwele sekefikile etikwenu:...*

Ini? “Uba lilunga leliTabernakeli laBranham na”? Cha. “Uba lilunga lelibandla leMethodisti, libandla laseKhatolika, iPresbyterian na”? Akunjalo, eBhayibhelini. Leyo yimfundziso leyentiwe ngumuntfu.

“Kodvwa nitakwemukeliswa eMandla emvakwekuba sewungumshumayeli na”? Cha, mnumzane. “Utakwemukeliswa eMandla emvakwekfola ticus teBachelor of Arts na”? Cha, mnumzane. “Niyo re-...fika eMandla nasewutfole i DD yakho na”? Cha, mnumzane. “Nitakwemukela eMandla emvakwekuba senibhabhatiswe emantini na”? Cha, mnumzane. “Nitakwemukeliswa eMandla emvakwekuba senitsetse sidlo sekucala na”? Cha, mnumzane. Niyabona, konkhe loko kuyintfo leyentiwe ngumuntfu.

¹⁰² Lalelani kutsi liBhayibheli latsini, kutsi Jesu watsini.

...niyokwemukeliswa emandla, emvakwekuba Moya loNgcwele sekefikile etikwenu: (uyini Moya loNgcwele na? eMandla) bese-ke, emvakwaloku, nitawuba bofakazi... (“Nine labalishumi nakubili nje, nifakaze eJerusalema na”)?... nine nitawuba bofakazi bami kuko kokubili eJerusalema,... Judiya,... Samariya, kute kubesetincenyeni letikhashane temhlaba. (Lokungakaze kufikwe kuto namanje.)

Watsi uma sekashito letintfo leti,...uma sekashito letintfo leti, basesembukile yena, wakhushulwa ngelifu futsi wemukelwa...wasusa emehlwani abo.

¹⁰³ Manje gucukelani nje ekhasini lelingesheya, caphelani letiprofetho leti tifezeka.

Futsi kwatsi nasekufike lusuku lwePhentekhosti ngalokugcwelle, beba kukunye...bonkhe bebamoya munye endzaweni yinye.

“Futsi khona masinyane nje umfundisi wangena wase...”? Ngiphumile emgceni lapho, angikaphumi na? “Khona masinyane nje umphristi waya e-altari na”? Cha.

Futsi masinyane nje kwavela umsindvo...

Akusiko nje kutentisa; Wawulapho, umsindvo.

“Umfundisi bekasondzela emnyango na”? “Umphristi bekanesidlo, aphuma endzaweni lengcwelle na”? Cha, ayikho intfo lenjalo.

...kwavela ezulwini umsindvo... (Hhayi kuvavatela kwetinyawo)...kwavela ezulwini umsindvo kwangatsi...wekuvunguta kwemoya lonemandla, (O, hhe! Whuu!...?)...futsi wagcwalisa indlu yonkhe lebebahleti kuyo.

¹⁰⁴ Uyini Moya loNgcwele na? Naku lapho batfola khona eMandla. Naku lapha bafanele kulindza khona; naku lokwenteka ngesikhatsi balindza. Bonkhe baprofetha, kusukela kuGenesisi kuchubeke kwenyuke ngco, kusukela ku-Abrahama kudzabule njalo; Uyofika, nekutsi Uyofika kanjani, nemiphumela iyofika. Uyini Wona? Wetsenjiswa eBandleni, kulabakhholwako.

...futsi wagcwalisa indlu yonkhe lebebahleti kuyo.

Kwase ke kubonakala kubo tilimi letehlukene kungatsi...temlilo, tahlala etikwalowo nalowo kubo.

Base-ke bagcwaliswa bonkhe ngaMoya loNgcwele, base bacala kukhuluma ngaletinye tilimi, njengoba uMoya ubapha kuphumisela.

Manje sitongena kuloko, ngalesihlanu ebusuku. Sitokushiya loko khona lapho, niyabona.

¹⁰⁵ Unjani Yena na? Usetsembiso eBandleni, setsembiso lucobo. Kulungile.

¹⁰⁶ Manje, manje sitotfola, emvakwekuba sebagcwalisiwe, babekwa luhawu kute kubengunini na? [Libandla litsi, “Kute kube lusuku lwekuhlengwa.”—Umhl.]

Bangakhi ekhatsi lapha labanaMoya loNgcwele na? Ake sibone tandla tenu. Banengi labanaMoya loNgcwele kunalabo labete. Sifuna nibe ngulabanye betfu, mnaketfu, dzadze. Uma ucondza kutsi Uyini, Ungu...UnguMoya waNkulunkulu lohleti kuwe, kwenta imisebenti yaNkulunkulu.

Uma Nkulunkulu ake watfumela nomangumuphi waMoya waKhe kunomanguyiphi yetinceku taKhe, nomangumuphi

webaprofethi baKhe, nomangumuphi wabothishela baKhe, nomangumuphi webaphostoli baKhe, bebahlala njalo baliwa live. Bebatsatfwa ngekutsi bayahlanya, kuyoyonkhe iminyaka leyayikhona. Ngisho nalapho Pawula ema embikwa Agripha, watsi, “Ngendlela letsiba yedukile...” Yini *kweduka* na? “Kuhlanya.” “Ngendlela labatsi kuhlanya, sicuku semanadi, nguleyondlela lengimkhonta ngayo Nkulunkulu waboBabe.” [Umnaketfu Branham ushaya tandla takhe ndzawonye kanye—Umhl.] Ngijabula kakhulu kusho kutsi ngingulomunye wabo. Yebo, mnumzane. Kunjalo. Ngijabula kakhulu kusho kutsi ngingulomunye wabo.

¹⁰⁷ Manje, emvakwekuba loMoya loNgcwele sewehlele etikwabo, Wabenta baba tithandwa kakhlulu yaze yonkhe intfo yaba sekuhlanganyeleni. Ngabe kunjalo na? Hhe, hhe, inhlanganyelo lenje pho! Siyayihlabela leyongoma ngalesinye sikhatsi, “O, inhlanganyelo lenje pho! O, injabulo yaNkulunkulu!” Nguloko. Bebangenanzaba, bebangenanzaba noma li-lilanga lalikhanya noma lalingakhanyi. Abazange bacele umbhedze wetimbali nje wekukhibika.

“Manje, ngitokwemukela Moya loNgcwele,” kusho labanye bantfu kimi, “Mnumz. Branham, uma utongicinisekisa kutsi ngitoba ngusotigidzi, uma utongicinisekisa kutsi ngitotfolo imitfombo ya-oyili, futsi uma ngitotfolo timayini teligolide, futsi ngi—ngi...” Niyabona, bantfu bafundzisa loko, futsi bafundzisa emanga. Nkulunkulu akatetsembisanga letotintfo.

¹⁰⁸ Umuntfu loke emukele Moya loNgcwele akakhatsali noma ngabe uhamba acela sinkhwa, noma cha. Akwenti nomangumuphi umehluko kuye. Usidalwa lesiphikelele eZulwini. Aka...Akukho lokumbophele lapha, nhlobo. Kunjalo. Akakhatsali. Akufike, akuhambe, nomakungaba yini. Abagecke, bahlekise. Ulahlekelwe ludvumo lwakho, ukhatsalele ini na? Usendleleni yakho lecondze eNkhatimulweni! Haleluya! Emehlo akho abuke Khristu, futsi usendleleni yakho. Awukhatsali kutsi live litsini.

Unguloko-ke Moya loNgcwele. UngeMandla, Uluphawu, UnguMdvudvuti, UnguMmeli, Usibonakaliso. O, hhe! Usiciniseko kutsi Nkulunkulu ukwemukele.

Sengitsetse sikhatsi lesingakanani? Nginaleminye imizuzu lesiphohlongo ngetulu. Kulungile. Ake ngi...Nginencumbi yemiBhalo lapha. Angicabangi kutsi ngingayifaka, kodvwa sito—sitotama ngako konkhe.

¹⁰⁹ Manje, emvakwekuba umuntfu sekagcwaliswe ngaMoya loNgcwele, ngabe kungenteka yini kutsi kutingelwa netintfo kuyomenta kutsi abuyele emuva futsi... Manje, angeke ehluleke, usengiyo indvodzana yaNkulunkulu, uyohlala njalo angiyo, ngoba ubekwe luphawu kute kube nini na? [Libandla litsi,

“Kute kube lusuku lekuhlengwa.”—Umhl.] Kunjalo. Nguloko liBhayibheli lelakusho.

¹¹⁰ Manje, emvakwekuba bafundzi sebashayiwe, bebaphukutiwe, bahlekisa ngabo, nayoyonkhe intfo, bacabanga kutsi kusikhatsi sekubuyela emuva ndzawonye sikhashana. Asivule ngale e—eTentweni sahluko se 4, futsi sibone uma ba... kwentekani. Manje loku kucondzene nani bantfu lesenivele nina Ye. Tento sahluko se 4.

Manje, Phetro naJohane bebakadze bashayiwe, bafakwa ejele, ngenca yekuphilisa, banenkonzo yekuphilisa ngaphandle egedeni lendlu yekukhontela. Bangakhi labakwatiko loko na? Kwakunendvodza leyayilele lapho, lengatsi yayisishosha etinyaweni tayo. Yayingakwati kuhamba; kwase kuyiminyaka lengemashumi lamane injalo. NaPhetro wendlula lapho. Futsi watsi... yakhangeta ngenkomishi yayo, kutsi itfole lokutsite kutsi ikufake enkomishini yayo, kutsi itfole kudla.

NaPhetro wakhombisa kutsi bekangumshumayeli logcwaliswe ngaMoya loNgcwele, bekanganamali. Watsi—watsi, “Isiliva negolide ngite.” Niyabona, bekanganandzaba naloko. Kodvwa beka—kasidalwa lesiphikelele eZulwini. O, ngifisa kwangatsi besinesikhatsi kubeka loko sikhashana lapho, niyabona. Bekaccondze eZulwini. Wadvudvuteka. BekanaMoya. BekaneMandla. Watsi kuhamba wase utsi, “Isiliva negolide ngite, kodvwa loko lenginako ngitokupha kona.”

Akungabateki lendvodza yatsi, “Unani, mnumzane na?”

“Nginekukholwa. Nginentfo letsite enhlitiyweni yami lecale cishe etinsukwini letilishumi letendlulile. Ngangisekamelweni lelisetulu lapho, futsi khona masinyane nje, tonkhe tetsembiso Nkulunkulu lebekatentile... Ngihambile naJesu Khristu iminyaka lemitsatfu nehhafu. Ngadweba naYe, le sidvonsa tinhlanti. Ngente letintfo leti letehlukene. Futsi ngiMbonile aphilisa labagulako. Ngi...Bekasolo angitjela, ‘Babe ukiMi; kodvwa uma Ngihamba, Uyongena kini.’ Ngako, angikucondzanga loko. Kodvwa Watsi, ‘Manje, nine angikabheki vele kutsi nikucondze.’”

Aniticondziletintfo leti; niyatitfolo nje. Ngsengakakucondzi noko. Futsi ungangitjeli kutsi uyakucondza; ngoba, awukucondzi. Niyabona na? Ngako, ngingeke ngiMccondze, ngingeke ngiMchaze; kodvwa, intfo kuphela lengiyatiko, nginaYe.

“Yebo-ke, yebo-ke,” wena utsi, “loko akusiko kwebusayensi.” O, impela kungiko.

¹¹¹ Bukani loko kukhanya. Ngesikhatsi Benjamin Franklin akubamba, watsi, “Ngikutfolile.” Bekangati kutsi bekanani, kodvwa bekanako. Futsi ngifuna umuntfu lotongitjela kusihlwia kutsi gezi uyini. Abati namanje kutsi uyini, kodvwa sinaye. Ameni. Kunjalo. Akukho muntfu lowatiko kutsi gezi uyini.

Bangambamba bamsebtise, bamente akhanyise, bamente avutse, bamente asebente. Kodvwa we—wentiwa tinjini tekumphehla, tincamu letimbili letigijima kanye kanye *kanjalo*. Kuveta loko, futsi nguloko kuphela labakwatiko. Kuyoletsa kukhanya, futsi kunemandla ekhatsi kuko.

¹¹² Futsi loko kunjengaMoya waNkulunkulu. Uma utfola sincamu sinye, nguwe, nalelesinye sincamu nguNkulunkulu; bese utihambisa kanye kanye *kanjalo*, kuyokwentela lokutsite. Kunjalo. Kuyoletsa kuKhanya. Kuyoletsa eMandla. Awati kutsi Uyini, futsi awuyuze wati kutsi Uyini, kodvwa uyati uma sewunaYe. Leyo yintfo lecinisekile. Futsi Ucondzene nawe. Wakho. Usiciniseko. Kunjalo.

Kukhombisani *loko* kukhanya na? Naso siciniseko. Ngulokukhanya.

Manje caphelani loku. Manje, anati kutsi Uyini.

¹¹³ Kodvwa labafo laba batsi, “Yebo-ke,” bato... basho intfo yinye labayatiko, “siyati kutsi abatilutfo nje.” Lamanye futsi “emanadi,” niyabona, njengaleliJalimane lelincane latsi lalingilo. Niyabona na? Batsi, “Abati lutfo nje futsi abakafundzi. Kodvwa bebakadze banaloyoMdwebi, loyoMbati entasi ngaleya, lobitwa ngaJesu, ngitonitjela, ngoba benta tintfo letifanako nalaLatentako.”

¹¹⁴ Unguloko-ke Moya loNgcwele, nguJesu ahlala kumdwеби longati lutfo nje, umbati, nomayini, umshumayeli longati lutfo nje, nomangabe kuyini. Ngumuntfu lofuna kungatilutfo nje etintfweni telive, futsi avumele Jesu angene kuye, uMoya waNkulunkulu, lughawu, uMdvudvuti. Akakhatsaleli ludvumo; kuphela intfo kuphela layifunako nguNkulunkulu.

¹¹⁵ Ngesikhatsi Nkulunkulu ahlela luhlelo, Watsi, “Nonkhe nine maLevi, Nginibitele ngephandle nganenta baphristi. Nabo bonkhe bazalwane benu, lomunye, tive letilishumi nakubili na... letinye tive letilishumi nakunye tiyonikhkhela kweshumi.”

“Uma, utfola titja letiyimfica temahhabhula, tfululela emaLevi sitja sinye. Uma uhambisa timvu takho tidzabule e—ehholeni lapha, tsatsa imvu yelishumi. Angikhatsali noma kungulencane, noma lenkhulu, lekhuluphele, noma lembi, leyoyemaLevi.

“Manje, emaLevi, uma nitfola konkhe loku, khonake khiphani kweshumi, nani, eNkhosini. Nente umnikelo wekuzuliswa, iminikelo yekuphakanyiswa, iminikelo leyehlukene. Nikhokhe kweshumi eNkhosini.”

¹¹⁶ Yatsi, “Mosi, ngekxesabelo sakho, Ngiwakho.” O, hhe! Yatsi, “Ngisabelo sakho lesenelisako.”

Futsi unguloko-ke Moya loNgcwele eBandleni namuhla. Ligolide nesiliva anginalo, kodvwa ngineSabelo lesenelisako.

Haleluya! Imfundvo, angikwati kufundza leNcwadzi, kodvwa ngingeSabelo lesenelisako. Loko kuhle. Ticus tebukotela, anginato nhlobo; kwe Ph.D noma kwe LD, noma lutfo lokunye. Kodvwa kunakunye lenginako, Sabelo lesenelisako. Nguleyo incenye lengiyifunako. Nguleyoncenye Nkulunkulu lafuna ubenayo. Lahla tonkhe leti letinye tintfo letindzala, lonkhe ludvumo nayoyonkhe lenye intfo, futsi uphumele ngephandle futsi utfole Sabelo saNkulunkulu lesenelisako.

¹¹⁷ Ngoba, loko lonako kwalomhlabu, uyokushiya lapha uma sewuhamba. Kodvwa uma unaleso Sabelo lesenelisako, Siyokutsatsa sikukhuphule ngalokucinisekile impela. Sihlala njalo sitsatsa umshwalsensi, namuhla, kutsi sinikete umngcwabi. Asitfole Sabelo saNkulunkulu lesenelisako, bese sitfola uMvusi esikhundleni semngcwabi. Niyati, basebenta bobabili.

¹¹⁸ Manje asesibone.

...bayekeliwe bahamba, baya kubazalwane, . . .

Hhayi kubuyela kubaphristi. Niyabona, loko kwakukhombisa kutsi bebanaYe. Bebangabuyeli kuleyo lendzala, lebandzako, intfo yekugcina umtsetfo ngemehlo nje futsi, cha; babuyebe emuva bese batsi, "Manje buka lapha kutsi basentenjani!" Cha, cha. Bebanebazalwane. Bebatsi ababeyidazini kuphela labo lapho, kodvwa lelo kwakulibandla lelenele, bantfu labalidlanzana nje lelincane.

...bayekeliwe bahamba, . . .

Emvakwekubashaya futsi babasongela, batsi, "Uma nikes naphindza futsi nabhabhatisa eGameni laJesu!" Noma, o, bengicondze i . . . Yebo-ke, loko kunjalo. Niyabona na? "Uma nikes naphindza nashumayela eGameni laJesu futsi, noma ngabeyini leniyentako, sitonitfoli!"

¹¹⁹ Batsi, "Whuu, loko kusongelwa impela. Asiyeni ngale kulabanye bazalwane." O, nguleyo indlela. Ebunyeni kunemandla. Ebunyeni kunemandla. Batsi, "Ake siyeni ngale kulabanye bazalwane sibone kutsi singentanjani."

¹²⁰ Manje bonkhe babutsana ndzawonye futsi bebacoca ngetentakalo letehlukene.

...bayekeliwe, baya kubazalwane, futsi babika konkhe loko baphristi labakhulu nemalunga lebekushito kubo.

Futsi uma sebakuvile loko, baphakamisa emavi abo kuNkulunkulu nganhliityonye, . . .

Manje lalelani kutsi batsini. Mcaphele, bacapheleni, hhayi kutsi babuyebe emuva batsi, "O . . ." lokunye ngekutsi, "O Nkhosi, ngiyacolisa kakhu . . ." Cha. Bese bavele basindzisiwe. Bebagcwaliswe ngaMoya. BebanekuPhila lokuPhakadze.

*...phakamisa livi labo...nganhliityonye, base batsi,
Nkhosi, wena unguNkulunkulu,...*

Ameni! Ngiyakutsandza nje loko, Mnaketfu Palmer. Ngiyakutsandza loko.

*...wena unguNkulunkulu (siyakwati loko) loyo
lowente emazulu, nemhlaba, nelwandle, nakokonkhe
lokukuwo lokungiko:*

Loyo ngemlomo wenceku yakho Davide...watsi,...

¹²¹ Manje caphelani, utobuye ubuye, utsi, “Manje, asisiyo i...” Manje uphumela lapho bese utsi, “Kuhle, manje, Nkhosi, manje awume kancane lapha. Bangenta inhlekisa kakhulu kabi!” Akazange Asho yini kutsi bayokwenta na?

“Bonkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu bayohlushwa.”

“Yebo-ke, uyati, basi wami wangitjela kutsi uma abambe...” Abashongo yini kutsi bayokusho loko na? “Yebo-ke, niyati, bangidvonsela enkantolo ngalelinye lilanga, ngaKo.”

¹²² Akashongo yini, “Niyoyiswa phambi kwemakhosi nebabusi, ngenca yeliGama Lami. Ningazindli kutsi nitawutsini, ngoba akusini lelenikhulumako”? Ngikubonile loko kwenteka itolo. “NguMoya loyiNgewe lohlala kini; nguYe lotokhuluma.” Niyabona, “Yena.” Kunjalo. Kulungile. “Ningazindli kutsi nitawutsini.”

*Nkhosi, nge...Lowasho ngewakho...umlomo
wenceku yakho Davide utsite, Kungani emahedeni
avuke indlwabane, nebantu bazindla ngentfo lelite na?*

*Emakhosi emhlaba aphakama, nebabusi...babutsana
ndzawonye ngayo iNkhosi, nangaye Khristu wayo.*

...ngeliciniso, Nkhosi, bamelana nemntswana wakho longcwele Jesu, loyo wena lomgcobile, bobabili Herodi, naPhontiyasi Pilatu, kanye nebeTive, nebantu baka-Israyeli,...babutsana ndzawonye,

*Kutawukwenta loko lokumiswe ngaphambili sandla
nelicebo lakho kutsi kwenteke.*

O, hhe! Ngiyakutsandza loko. “Nkhosi, benta kona Kanye nje loko Wena lowatsi bayokwenta.” Litsiteni liBhayibheli na? “Etinsukwini tekugcina, kuyofika bahhalatisi; labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu; labephula tivumelwane, bakhapheli, labangatitsibi, bagceki balabenta lokuhle; banesimo sekumesaba nkulunkulu, kepha baphika...” Abazange benyukele etulu lapho bemukele eMandla; “...emvakwekuba Moya loNgewe sekefikile etikwenu.” “Banesimo sekumesaba nkulunkulu, kepha emandla ako

bawaphika: labo-ke bagweme.” Unguloko-ke Moya loNgcwele. Niyabona na?

...loko lokumisiwe...kutsi kwenteke.

...manje, Nkhosi, buka tinsongo tabo: futsi—futsi
unike tinceku takho, kutsi sikhulume livi lakho ngaso
sonkhe sibindzi,

O, ngyakutsandza loko! Khipha loko kumbuluta, bese ufaka umgogodla sibili lapho. Manje caphelani lapha.

...singakhuluma emavi akho,

Ngekwelula sandla sakho kuphilisa;...

O, mnaketfu! Emadimoni akafi, kodvwa naMoya loNgcwele ngalokunjalo. Niyabona na?

...kwelula sandla sakho kuphilisa;...kutsi
kwentiwe tibonakaliso netimanga ngeligama
lemntwana wakho longcwele Jesu.

Niyabona kutsi bebaphikisana ngani, aniboni na? Benta intfo lefanako nanamuhla, kodvwa akwenti nakuncane lokuhle.

*Futsi kwatsi sebakhulekile, indzawo yatanyatanyiswa
lapho bebabutsene ndzawonye khona; futsi bonkhe
bagcwaliswa ngaMoya loNgcwele, futsi...khuluma livi
laNkulunkulu ngesibindzi.*

¹²³ Whuu! Hhe! Batfola lokutsite uma benyukela lapho, abakutfolanga na? Lesetsembiso satsi nguloko Moya loNgcwele langiko, kuninika sibindzi, kuninika indvudvuto, kunibeka luhawu, aninike sibonakaliso. O, hhe!

¹²⁴ Lalelani. O, ngifisa kwangatsi ngabe besinesikhatsi, besingehla naFilipu aya kumaSamariya. ETentweni 8:14; nonkhe nine lenikubhala phansi. Bebemukele kutfokota lokukhulu, babekadze banekuphilisa lokukhulu, kodvwa bebabhabatiswe eGameni laJesu Khristu. Kodvwa batfumela enhla ejerusalem, kuyolandza Phetro; weta wababeka tandla, base bemukela Moya loNgcwele. Tento 8:14.

¹²⁵ BeTive, kwakukhona munye lobekatsiwa nguKhoneliyusi ligama. Bekayindvodza lemangalisako, wakhokha kweshumi, wakhela bantfu emasinagogo, wahlonipha Nkulunkulu, amesaba Nkulunkulu; indvodza lelungile, iPresbyterian lelungile, iMethodisti, iBaptisti, noma lokunye, niyabona, umuntfu lolungile sibili. Kodvwa ngalelinye lilanga, Nkulunkulu watsi, “Ungumuntfu lolungile; ngako nje ngitomtfumela enkonzwensi. Kutomele ngitfole umshumayeli wami ngalapha bese ngiyamtjela ngaWo.” Kulungile.

Ngako wabona umbono, watsi, “Yewukela ejopha, utawutfolia lotsite entasi lapho lotsiwa nguSimoni, umshuki wetikhumba. Futsi ukhona lotsite, Simoni Phetro, ekhatsi

lapho. Akenyukele lapha; utokutjela indlela, ngoba wemukele lokutsite.”

¹²⁶ Futsi kwatsi Phetro asemile lapho...Futsi Khoneliyuse bekatomkhonta lowomshumayeli. Bekatomkhonta. Kepha Phetro watsi, “Sukuma. Nggingumuntfu njengawe.”

“Futsi kwatsi Phetro asakhuluma lamaVi,” ekutsi babuyela kanjani emuva, ekucaleni e...Tintfo letifanako lengikhuluma ngato, kutsi Nkulunkulu wetsembisa kanjani kutfulula Moya loNgcwele. “Asakhuluma lamaVi, Moya loNgcwele wehlela etikwabo.” Whuu! Ya. Unguloko-ke Moya loNgcwele, kutsi Uwabani. Impela. “Futsi bonkhe bagcwala Moya loNgcwele.”

¹²⁷ Manje caphelani kubase-Efesu, kwakukhona umnaketfu loyiBaptisti. Kucala bekangummeli, ahlakaniphile, indvodza lekhaliphile, lebeyati umtsetfo; indvodza ledvumile, lefundze kakhulu. Ngalelinye lilanga yatfola kufundza liBhayibeli, futsi yabona kutsi ukhona loyofika ligama lakhe linguMesiya. Futsi isakwenta loko, leni, yacala kuva ngaloJesu, yase itsi, “Ngenelisekile. Futsi ngivuma ngalokusobala ngekukholwa kwami kutsi Jesu unguKhristu, iNdvodzana yaNkulunkulu.” BeyingumBaptisti sibili. Nangu efika, “Ngivuma ngalokusobala kutsi Jesu unguKhristu.” Yakwenta kakhulu ngangekutsi Nkulunkulu wate wayibitela enkonzweni yekuhambisa livangeli. Nkulunkulu uyoohlala njalo akhuluma enhlityweni yeliciniso.

¹²⁸ Futsi kwakunemtfungi lomdzadlana wemathende entasi lapho ligama lakhe ngu-Akhwila naPhrisila, indvodza nemkayo. Bebabatfungi bemathende. Tento sahluko 18, siyakutjela ngako. Pawula, bebabangani bakhe. Bebemukele Moya loNgcwele ngaphansi kwetandla taPawula nekufundzisa kwakhe.

Beva kutsi kwakukhona imvuselelo laphaya, ngako baya ngakhona. Bebatsi ababelishumi noma lishumi nakubili kuphela lebebayersamele. Ngako wawelela lapho kuyoyibona, wase uyamuva lomshumayeli ashumayela, bucotfo benhlitiyo yakhe. Watsi, “Niyati, ngikhola kutsi utolilalela liCiniso.”

Ngako emvakwekuphela kwenkonzo, wambitela ngale emvakwelithende, wase utsi, “Buka, sinemnaketfu lomncane lotsi akabe mudze kangaka, umJuda lomncane lonemphumulo lelihhuka, futsi, kodvwa uma efika, utokufundzisa Livi laNkulunkulu, ngalokusobala.” Yebo-ke, emvakwesikhashana...

¹²⁹ Pawula bekasejele ngesikhatsi lesifanako. Lokuyindzawo lembi kabi kumshumayeli losimanjemanje, ingeke ibengiyona? Kodvwa bekasejele, neNkhosi yayimfake lapho. Ngako emvakwekutsi kufike kutamatama kwemhlabwa, kwatamatamisa lijele lawa phansi, watsatsa lomgcinitiboshwa nendlu yakhe wababhabhatisa bonkhe, eGameni leNkhosi Jesu, wase uyesuka uyahamba, wawela.

Futsi bekasandza kukhipha lidimoni kulencane, lendzala intfombatane entasi lapho ibhula. Futsi, ke, bebenta imali lenengi ngayo, ngako wavele wawudalula umsebenti wabo wekwenta imali lenengi, ngako-ke bamfaka ejele ngenca yaloko. NeNkhosi yatamatamisa lijele lawa phansi, ngoba bekanesicuku sebantfu laphaya kutsi beve liCiniso. Ungeke ulibophe Livi laNkulunkulu. Kukhona i...Akunandzaba kutsini, ungeke. Impela ungeke ukwente.

¹³⁰ Ngako wefika ngalapho la lendvodza beyikhona. Futsi Akhwila naPhrisila, mhlawumbe bebanemasangweji. Futsi khona masinyane emvakwekuba sekudliwe emasangweji, batsi, "Sitoya ngale emvuselelweni."

Pawula wahlala emuva lapho wabamba ingubo yakhe lencane, wase ulalela lomshumayeli longumBaptisti ashumayela.

Watsi, "Kuhle loko, lokushumayelako, kodvwa kunalokunengi kwaKo." Watsi, "Ngifuna kukubuta umbuto, Dr. Apollos, Umemukele yini Moya loNgcwele kusukela wakholwa na?"

"O," watsi, "besingati kutsi ukhona. Uchaza kutsini, nga 'Moya loNgcwele?' Tsine siyiBaptisti."

Watsi, "Wati kanjani kutsi ungumBaptisti na?" Niyabona na?

"Yebo-ke, sabhabhatiswa. Sati kuphela umbhabhatiso waJohane."

Watsi, "Wabhabhatisela kuphela ekuphendvukeni, atsi 'abakholve nguYe lotako,' lokukutsi kuJesu Khristu."

Futsi watsi angeva loku, baphindza babhabhatiswa, eGameni laJesu Khristu. NaPawula wabeka tandla takhe etikwabo, naMoya loNgcwele wehlela etikwabo, base bakhulumu ngetilimi futsi baprofetha. Watsi, "noma ngubani," manje.

¹³¹ Manje sikuwenta kanjani na? Ngifuna kunitjela lokutsite, bese ngi...Sitovala, ngoba, sekungiso, nginitjelile kutsi ngitosheshe nginikhulule. Niyati kutsi Moya loNgcwele uyini. KwemBhalo wekugcina kusihlwa...Nginaleminye leyincumbi phansi lapha, kodvwa sitomele sikushiye loko. Asivule kubaseKhorinte bekuCala 12. Khona-ke sitofundza loku, bese-ke se—sesiyavalala. Kulungile. BaseKhorinte bekuCala, sahluko se 12.

Bangakhi labakukholwako kufundzisa kwaPawula loNgcwele na? [Libandla litsi, "Ameni."—Umhl.] Impela! Watsi, kubaseGalathiya 1:8, "Uma iNgelosi ifundzise nomayini leyehlukile, ayibe ngulecalekisiwe," kungasaphatfwa ke umshumayeli. "Uma iNgelosi levela eZulwini yehle yase

ifundzisa nomayini leyehlukile, ayibe ngulecalekisiwe.” Niyabona, unga^{ti}hlanganisi nayo.

¹³² Manje caphelani loku, baseKhorinte bekuCala 12. Ba—bangakhi labatiko kutsi sifanele sibe kuKhristu kute siye ekuvukeni kulabafile, ngoba nguMtimba waKhe Nkulunkulu letsembisa kuwuvusa na? [Libandla litsi, “Ameni.”—Umhl.] Ayikho lenye indlela. Ayikho nje lenye indlela, uma ungaphandle kwaKhristu.

Ungahle ubuke emuva *lapha* futsi ukholwe nguYe, utsi, “Impela, ngiyaMkholwa. UyiNdvodzana yaNkulunkulu.” Kuhle, mnaketfu, ngilungiselela kukuchawula uma usho loko. “NgiyaMkholwa. NgitoMvuma njengeMsindzisi wami.” Loko kuhle, kodvwa usesengakabi kuYe. “Ngitochawulana nemshumayeli. Ngitovuma tono tami.” Naloko solo kusengakabi kuba kuYe.

¹³³ Manje bukisisani, nibone kutsi Pawula watsini, ungena kanjani kuKhristu. Utokwatiwa kanjani njengekusoka? Abrahama, baniketa sibonakaliso. Lalelani loku manje, baseKhorinte bekuCala, sahluko se 12, futsi asicale evesini le 12.

Ngoba njengoba umtimba umunye, futsi unemalunga lamanengi, nawo onkhe...emalunga alowomtimba munye, nekuba manengi, angumtimba munye: unjalo-ke naKhristu. (Akehlukani. “Munye!”)

Lalelani. “Ngoba ngelibandla linye na”? Bangakhi labafundza emvakwami na? “Ngekuchawulana kunye na”? “Ngemanti manye na”? Cha. Ngako-ke ukhona losephutseni.

“NgaMoya munye!” Ngabe ligama lelibhalwe ngalokukhulu na? Lowo ngu, “Moya loyiNgcwele,” ke. Niyabona na?

...*ngaMoya munye tsine sonkhe sibhabhatiswa sibemtimba munye, noma ngabe singemaJuda noma sibeTive, noma sitigcila noma singulabakhululekile; futsi tsine sonkhe sentiwe sanatsa eMoyeni munye.*

¹³⁴ UMTimba waKhristu unguMoya munye, lapho khona lonkhe lilunga, kusukela ePhentekhosti kute kube ngulesikhatsi lesi, anatsa eWayinini lelisha lelifanako, Moya loNgcwele lofanako, uveta imiphumela lefanako. Sikwenta kanjani na? “NgaMoya munye.”

Ngumnyango lovulekile waNkulunkulu, Moya loyiNgcwele. Uyini na? Ungumnyango lovulekile waNkulunkulu. Usibonakaliso. Uluphawu. UngoMdvdvutu. UngoMmeli. Usiciniseko. Ukuphumula. Ukuthula. Ukulunga. Ukuphilisa. UkuPhila. U—Ungumnyango lovulekile waNkulunkulu kutotonkhe letintfo leti. Ungumnyango lovulekile waNkulunkulu loya kuKhristu, lone...

Nkulunkulu wakufakazela kutsi Wavusa Jesu kulabofile, nalabo labafele kuKhristu Nkulunkulu uyobaletsa kanye naYe ekuvukeni ekufeni. “Ningamdzabukisi Moya loNgcwele lenibekwe lumphawu ngaye kuKhristu kute kube lusuku lekuhlengwa kwenu.” Whuu! Bangakhi labakukholwako na? [Libandla litsi, “Ameni.”—Umhl.]

¹³⁵ Uyini Khristu na? Uyini Moya loNgcwele na? Awusiyio intfo bantfu labayihlekako. Uyintfo bantfu labayihlekako; kodvwa awunjalo, kulabakholwako.

Kulongakholwa! Ngifisa kwangatsi benginemaviki lamadze lamabili noma lamatsatfu, ngitsanza kutsatsa busuku bakusasa nginitjele kutsi Uyini kulongakholwa. Ake ngitsi kugijima ngendlule, umzuzwana wesikhatsi. Uyinhlekisa. Ungusochaka. Usikhubekiso. Ukufa. Ukwehlukana naNkulunkulu ingunaPhakadze. Angikhoni kuticabanga nje tintfo Langito kulongakholwa!

¹³⁶ Khumbulani, imvula lefanako longakholwa lahlekisa ngayo, kwakuyimvula lefanako leyasindzisa Nowa nemndeni wakhe. Niyabona na? UMoya lofanako, Moya loNgcwele bantfu labahlekisa ngawo futsi labatsi “kuhlanya, nesicuku semanadi, Ubuhlanya,” Uyintfo lefanako leyoHlwitsa liBandla futsi uLenyuse etinsukwini tekugcina; uyoletsa kwehlulela kulongakholwa. Kunjalo. Unguloko-ke Moya loNgcwele.

¹³⁷ Babusisiwe labo... Asengisho loku, ngebucotfo benhlitiyo yami. Babusisiwe labo labalambako futsi baMomele, ngoba bayosutsiswa.

¹³⁸ Kusasa ebusuku sitokhuluma ngekutsi kuba kanjani, kutsi Wentani uma Efika.

¹³⁹ Manje, bangakhi ekhatsi lapha labatsanza kwemukela Moya loNgcwele, futsi ufuna lotsite kutsi akukhulekele, kutsi ubone kuKhanya na?

Niyati, “kutsi Uyini.”

Manje, kusasa ebusuku, sitotsatsa kutsi, “Wentani.”

¹⁴⁰ Bese-ke ebusukwini lobulandzelako, kutsi, “Wemukelwa kanjani.” Sitobese-ke sesitsi siyabita, bese sibanebantfu lapha labayaliwe, bese nicondza emakamelweni nihlale lapho, uma kubita Khismusi wonkhe, kulungile, ate Moya loNgcwele efike. Sitosondzela kuYe ngalokusile, sisekelo seliBhayibheli. Sitosondzela kuYe futsi siMtfole njengaloko nje Nkulunkulu aMetsembisa, futsi Wehla ekucaleni. Kungaleyondlela silapha kutsi sikkwente. Ngi...Akwenti mehluko kutsi noma yimi itsini, si...

Livi laNkulunkulu li...lilekucala enhlitiyweni yami. Kunjalo. Futsi ngifuna loko Nkulunkulu langiphatsese kona. Uma kukhona lokunye, vula liZulu, Nkhosi, ngoba inhlitiyo yami—yami ilivulekele. Kunjalo.

¹⁴¹ Bangakhi labaMfunako na? Manje phakamisa sandla sakho, utsi, "Ngikhulekele." Manje, ngesikhatsi niseme kanjalo, niphakamise tandla tenu.

Babe loseZulwini, sesifundzise sikhatsi lesidze. Kodywa uMoya waKho ulapha. Kunetandla lesetiphakeme manje. Futsi bayati kutsi Uyini, bayati kutsi uchaza kutsini Moya loNgcwele. Ngiyakhuleka, Nkulunkulu, kutsi ungakapheli lomhlangano, kutsi sonkhe sandla lesisekhatsi lapha sitophakanyiswa kutsi sebaMemukele. Siphe kona. Nkhosi.

¹⁴² Siyabakhulekela. Sicela Wena ubabusise, nekutsi ubaphe sifiso senhlitiyo yabo. Buka tandla tabo, Nkhosi. BayaKutsandza. BayaMfuna. Bayati kutsi ngeke bahambe... Kusasa ebusuku, uma Utongisita, Nkhosi, singakufakaza emBhalweni kutsi bangeke baHlwitfwe ngaphandle kwaKhe. Ngako ngiyakhuleka, Babe, kutsi Utobapha kulamba nekoma, kute basutsiswe. Ngibetfula kuWe manje, Babe. Futsi, siphe letibusiso leti, njengoba sikucela eGameni laJesu. Ameni.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹⁴³ Ngifuna kusho loku singakahlabeli futsi. Ngifuna kubonana nesicuku sebafundisi ekamelweni lapha, ngaLesihlanu ebusuku, inkonzo ingakacali, niyabona, ngaLesihlanu ebusuku. Ngi...

Niyabona kutsi ngitama kwentani na? Kukhombisa kutsi Uyini, kutsi kusondzelwa kanjani kuYe nekutsi kuhlonishwa ini; khona-ke awuti ngekuphumphutseka, ushaya intfo letsite. Ngulesosizatfu ngingakakuceli kusihlw. Ngifuna nati kutsi Uyini. Usetsembiso. Uluphawu. UngoMdvudvuti. Ukanjalonjalo.

Bese-ke, kusasa ebusuku nangebusuku lobulandzelako, sitobese-ke sesiyacala ke, kusukela ngalesikhatsi kuchubeke njalo, Ate efike. Akukhatsaleki kutsi kutsatsa sikhatsi lesidze kangakanani; siyohlala kute. Hlanta inhlitiyo yakho. Angeke aMtfululele enhlitiywensi lengakahlanteri. Lungisa ube kahle, ulungele, khona-ke Utokupha.

NgiyaMtsandza, ngiyaMtsandza (asiphakamiseni
tandla tetfu manje)
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

Umfundisi usandza kusho, futsi siyavuma, kutsi kusasa ebusuku sitocala ngensimbi yesikhombisa esikhundleni naseyigabence yesikhombisa. Loko kutongenta ngikhone kunikhulula nase igabence insimbi yesiphohlongo esikhundleni sanaseyigabence insimbi yemfica. Ngensimbi yesikhombisa igab... Ngensimbi yesikhombisa, kusasa ebusuku, inkonzo

yemaculo itocala. Ngitawuba seMlayetweni wami nase igabence insimbi yesikhombisa.

NgiyaMtsandza,
Asikhiphe emaduku etfu siMjikitisele wona.

NgiyaMtsandza
Vele niyihlakate lentfo yekugcina umtsetfo ngemehlo nje manje!

Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

Kulungile, umfundisi wenu manje, Mnaketfu Neville.



UYINI MOYA LoNGCWELE Na? SSW59-1216

(What Is The Holy Ghost?)

TINSHUMAYELO NGA MOYA LoNGCWELE

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa
ngesiNgisi ngaleSitsatfu kusihlwa, ngenyanga yeNgongoni 16, 1959,
eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe
ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa
ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice
Of God Recordings.

SWATI

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org