

CHIFUKWA CHIYANI?

Usiku wabwino, abwenzi. Ndithudi ndi chamwayi wopambana kudzakhala pano usikuuno ndipo, chinthu chimodzi, kuti tabwereranso ku Arkansas, ndiponso, chinthu china, kudzakhala pa mabwalo a msasa. Ine ndikukhulupirira iyi ndi misonkhano yanga yoyamba ya msasa imene ine ndakhalapo nawo kwa nthawi yaitali. Ndipo ine ndinaitanidwa kuti ndibwere, ndi—ndi kudzayamba nanu inu. Ndipo ine ndamva, chibwerereni ife kuno, inu mwakhala muli ndi nthawi yopambana kuno pa msokhano uno. Ndine wothokoza kwambiri chifukwa cha zimenezo.

2 Ndipo, ine, ndikubwera pa msewu, mphindi pang'ono zapitazo, ndi mwana wanga wamwamuna, ndipo ife tinali tikuyankhula za pafupifupi zaka zapitazo pamene ine ndinabwera kuno koyamba ku Arkansas, unali woyamba wa misonkhano yanga. Pamene ine ndinkayamba, kunali ku Arkansas, mu misonkhano ya mtundu wa uvangeri, mulimonse. Ndipo chiyambre ni nthawi imeneyo, ndakhala ndikuzungulira ka seveni pa dziko lapansi, ndipo tsopano ndabwereranso ku Arkansas. Ziri ngati munthu wopandapake, nthawizone amabwerera kumene anayambira. Ine ndakhala, kulikonse kumene ine ndakhala ndikupitako, ine ndikuganiza, mu United States, ine ndakhala ndikufunsa, "Alipo anthu aliwонse pano ochokera ku Arkansas?" Ine nthawizone ndakhala ndiri ndi abwenzi ochokera ku Arkansas, pafupifupi kulikonse. Ndipo nthawizone ndimanena kuti: ina ya mitima yowona, ine ndikukhulupirira, imene inayamba yagundapo, inali iyo ya pansi pa malaya a buluu akale kuno mu Arkansas. Anthu abwino kwenikweni! Ine ndimakukondani inu.

3 Ndipo ine—ndine woyamikira kwa Mulungu chifukwa cha mwayi kuti ndabwerera, usikuuno, mu Arkansas, kudzakhala kuno ndi inu. Ndipo chotero ine ndikuganiza ife tiri ndi mausiku atatu amene atsalira mu msonkhano wawukuluwu, ndipo kukhala ndi mwayi wobwera ndi kudzawonetsera chikondi changa kwa Yesu Khristu, ndi kudzakhala ndi chiyanjano ndi anthu inuyo ndi gulu lathu la abale abwino kuno, amene, ambiri a iwo ine sindikuwadziwa. Ine ndimangoyang'ana pozungulira ndipo ndamuwona wina yemwe ine ndikumudziwa, M'bale Jack Moore, ine ndinangopezeka ndikutero, ndi Mlongo Moore, ndinapezeka kuti ndawazindikira iwo pamene. Ndipo ife tiri okondwa ndithudi kukhala muno.

4 Tsopano, ine ndikudziwa, utali wa tsiku lonse inu muyenera kuti mwatopa, inu mukudziwa, kutopa mwathupi. Ife sitikwanitsidwa ndi...kutopa ndi kumutamanda ndi kumudalitsa Mulungu, chifukwa cha ubwino Wake, momwe

Iye aliri wodabwitsa. Ndipo, koma, utali wa tsiku lonse, ndiyeno pamene usiku wafika, ndiye ine ndabwera. Ndipo ine ndine mmodzi wa atumiki awo amene ndinapatsidwa kachitidwe koyankhula nthawi yaitali. Koma ine sindikuganiza kuti ife tichita zimenezo tsopano, chifukwa cha kufinyana uku mu msonkhano wawukuluwu. Inu mwakhala mukumvetsera kwa oyankhula opambana, sindikukaikira, kudutsa tsiku lonseli ndi kudutsa mu msonkhano wawukuluwu. Ndiyeno kudzaima pano pa nsanja, bwanji, pamaso pa oyankhula abwino awa, amene, ine ndikudzimva kuchepa kwambiri, ndi kudzaima pano.

⁵ Mmodzi wa atumiki yemwe ine ndagwirana naye chanza kumene, amandiua ine kuti iyi ndi misonkhano yanu yoyamba kukhala nayo mu kachisi muno, ine ndingamutche iye; sindikudziwa ndendende basi kuti ndi chiyani, kachisi uyu kapena chirichonse chimene chiri. Ndipo ndife—ndithudi ndife othokoza kenanso chifukwa cha mwayi wobwera mu tchalitchi chatsopano, chinachake chimene chamangidwa kwa matamando ndi ulemu wa Mulungu. Nzodabwitsa bwanji!

⁶ Ndipo ife tangosamukiranso kumene, kapena osati kusamukiranso... Tangobwereranso kumene kuchokera... ku tchuthi cha sukulu cha ana. Ife tikukhala ku Tucson, Arizona, tsopano. Ndipo kwakhala kuli kotentha kwambiri kumeneko, koma ife tadzapeza kuti kukutenthalerako pang'ono kuno kwathu kuposa momwe zinaliri kumeneko, chifukwa cha kuwuma kowirkiza. Ndipo zimakhala ngati zimatifooketsa ife, titatha kukhala ngati tazolowera ndi mpweya wa kumeneko.

⁷ Ife tinafika kunyumba ndipo tinali ndi msonkhano woyamba Lamlungu lapitali, ndipo ife tinawawona Ambuye Yesu akupitiriza ntchito Yake yayikulu ya chikondi ndi mphamvu pakati pa anthu. Ndipo Uthenga womwewo umene ine ndinalalikira kwa inu zaka fifitini zapitazo, kuno mu Arkansas, ine ndikukhulupirirabe chinthu chomwecho. Basi sindinasinthe Iwo. Iwo ndi Khristu.

⁸ Lamlungu kunali chinachake chimene chinachitika ku tchalitchi. Ndinangopezekwa ndikuyang'ana pozungulira ndipo ndinadzaiwona njonda pa yemwe—chozizwitsacho chinachitikirapo.

⁹ Zindikirani, ife tonse timakonda kubwekerera za—za Ambuye Yesu. Ife—ife timakonda kutero. Ine ndinali ndi mkazi nthawi ina akundiua ine, iye anati ndi vuto lokhalo limene iye amalipeza ndi ine, ine “ndimabwekerera kwambiri za Yesu.” Ine ndinati, “Ine ndithudi ndidzapita Kumwamba ngati zolakwitsa zake ndi zimenezo zimene ine ndiri nazo, kubwekerera za Yesu.” Ndipo chotero iye—iye basi samaganiza kuti Iye anali Waumulungu. Iye amayesetsa kunena kuti Iye anangokhala munthu ndi wambalume, kapena mneneri, kapena chinachake

mwadongosolo limenelo. Koma ine ndinati Iye anali Mulungu. Ndipo chotero ife . . .

Ndipo iye anati, “ine ndikhoza kutsimikizira kwa inu kuti Iye sanali Mulungu.”

Ndipo ine ndinati, “Oh, ine sindikukhulupirira kuti inu mungathe kuchita zimenezo.”

Iye anati, “Oh, ine ndikhoza kutsimikizira kuti Iye anali munthu basi.”

¹⁰ Ine ndinati, “Tsopano, ine ndikuvomereza kuti Iye anali munthu, koma Iye anali ziwiri zonse munthu ndi Waumulungu.”

Iye anati, “Iye sangakhale Waumulungu.”

Ndipo ine ndinati, “Oh, Iye anali Waumulungu, ndipo Iye ndi Waumulungu.”

¹¹ Iye anati, “Oh, Iyeakanatha kutero.” Anati, “Ine nditsimikizira izo mwa Baibulo lanulo.”

Ine ndinati, “Chabwino.”

¹² Ndipo iye anati, “Pa Yohane Woyeru mutu wa 11, ali panjira akupita ku manda a Lazaro, Baibulo linati, ‘Yesu analira.’”

Ine ndinati, “Chabwino, zimenezo ziri ndi chochita chanji ndi izo?”

¹³ Iye anati, “Chabwino, ngati Iye—ngati Iye amalira, izo zikutsimikizira kuti Iye si Waumulungu.”

¹⁴ Ine ndinati, “Dona, mtsutso wanuwo ndi wopyapyala kuposa msuzi wopangidwa kuchokera ku mthunzi wa nkuku imene yafa ndi njala.” Ine ndinati, “Inu mukudziwa bwino kuposa zimenezo.” Ine ndinati, “Iye anali—Iye anali munthu pamene Iye ankapita ku manda a Lazaro, akulira, uko nkulondola. Koma pamene Iye anadzaziwongola mapewa ake aang’ono, ndipo nanena kuti, ‘Lazaro, dzuka,’ ndipo munthu yemwe anali atafaka kwa masiku anayi anaimirira pamapazi ake ndipo nakhalanso moyo, amenyeo anali woposa munthu, yemwe akanakhoza kuchita zimenezo.” Ine ndikumukhulupirirabe Iye kuti ali chimenecho.

¹⁵ Lamlungu, pamene ndinali kuyankhula, ife . . . ine ndinawapempha anthu kuti apotoloke mu kachisi ndi kugwirana chanza wina ndi mzake. Ndipo pamene po panali—mzunga wokondedwa, ine ndangophunzira kumene kumukonda iye. Iye wangobwera kumene mu tchalitchi, iye ndi mkazi wake. Mkazi wake ndi namwino wovomerezeka. Ndipo iye mwiniwake ndi wa Chingerezi. Mkaziyo ndi wachi Norway. Momwe zimenezo zinachitikira, ine sindikudziwa. Koma—koma, komabe, awiri onsewo ndi anthu abwino. Ndipo uyu—m’bale uyu wakhala ali ndi chinachake chomuvuta pang’ono, kukhala ngati mu mtima mwake. Ndipo munthu wabwino wa Chikhristu, ndiponso bambo waluntha, aponso, iye amagwira ntchito wamba

yowerengera zachuma ndi zina zotero. Ndipo iye anapotoloka, ndipo, pamene iye anatero, nthenda ya mtima inamukantha iye, ndipo iye anadzagwera kutsogolo pansi, nkufa.

¹⁶ Ndipo mkazi wake, pokhala namwino, anamugwira iye mwamsanga, ndipo anadzagwira kugunda kwake cha pa mtima pake, "Iye wapita." Ndipo ine ndinadzayang'ana pa nkhopo yake, inali itada kwenikweni, maso ake anali atatembenukira mmbuyo. Sikuti anangotseka maso akewo, koma maso ake anatong'okera mtsogolo. Ndipo iye anali...ine ndinabwerera pa nsanja, kudzayesetsa kuti ndiwapangitse omvetsera akhale bata, anthu ambiri anali akuyesetsa kumuthandizira mlongoyo, ndithudi, ali mu chikhalidwe chimenecho, ndi mwamuna wake. Winawake anadzaika chinachake pa mutu pake, kapena pansi pa mutu wake, kani.

¹⁷ Ine ndinadzagwira mtima wake, kuti...kugunda kwake pa nkono wake, ndipo panalibepo kugunda kuposa momwe ziliri pa chidutswa cha thabwa *ilo*. Ndiyeno ine ndinagwada pansi ndipo ndinapemphera, "Ambuye Yesu, ine ndikukupemphani Inu, mbwezereni M'bale wathu Way moyo wake." Ndipo mtima wake unadzagunda kanai kapena kasanu, ndipo unadzayambanso kugunda mwabwinobwino kenanso. Ndipo iye anabwereranso kachiwiri, ndipo iye anali akuyesetsa kuti ayankhule. Iye amalephera kuti ayankhule, iye anali...Magazi amaima, inu mukudziwa, pamene mtima waima. Ndipo zinatenga kanthawi ndithu kuti magazi ake ayambe kuzungulira bwinobwino. Ndipo ine ndinamumva iye akuitana dzina langa, ndiyeno ine ndinadzabwereranso pa nsanja.

¹⁸ M'bale Way, ine ndikudabwa ngati inu mungaimirire kuchitira kuti anthu athe kuwona kuti mwamuna wake ndi uti. Mwamuna wake ndi ameneyo amene anadzagwa ndi kufa, Lamlungu mmawa, ndi nthenda ya mtima. [Osonkhana akusangalala—Mkonzi]. Mlongo Way, mkazi wake, namwino amene anali ataima pamenepo kuti atenge kugunda kwake, kuti awone. Ndi kuwona kuti iye...Chotero ine...

¹⁹ Zimenezo zikumveka zachirendo kwambiri, mwinamwake, kwa anthu amene sangakhulupirire zinthu izi. Koma ine ndawawonapo Ambuye Yesu akuwukitsa akufa, nthawi zambiri. Ndipo zimenezo si zachirendo kwa ife, chotero ife sittingati...Ine ndikuganiza ndi zabwino kubwekerera pa Yesu, koma ine ndikuganiza ziyanera kukhala choonadi china, pa zimene mukuzibwekererazo. Chotero ife tamuwona Iye, ine ndamuwonapo Iye, mu zaka fifitini zapitazi, za zochitika zosalephera zambiri, kuwukitsa akufa.

²⁰ Makamaka wina ku Mexico, kumene M'bale Moore ndi ine tinali titaima mu Mexico City, mwana wamng'ono anafa mmawa wina naini koloko, chifukwa cha chibayo, mu ofesi ya adokotala. Ndipo mkazi wamng'onoyo, ife timalephera kuti timutengere iye

ku...Chabwino, mwamunayo anali atapereka makadi onse a pemphero, ndipo ife timawawerenga iwo mmene amabwerera. Panalibenso makadi apemphero ena. Ndipo mlongo wamng'ono wa Chispanish uyu, wa pafupifupi, ine ndikuganiza, usinkhu wa zaka twente-faifi, anali ndi, mwana wakufa wamng'ono; ndipo inali ikuvumba, ndipo anali atamufunditsa iye m'bulangeti.

²¹ Ndipo usiku dzulo lake, kunali munthu wakhungu yemwe anali, oh, mwinamwake wokalamba ngati bambo anga angakhalire, mwinamwake usinkhu wa zaka sevente, wakhungu, ndipo iye analandira kupenya kwake pamene ine ndinali kumupempherera iye. Ndipo usiku umenewo, nsanja yotambalala ngati kudutsa apa, panangokhala milu ya, oh, mpaka mmwamba, mapazi awiri kapena atatu, panali mashawelo ndi zipewa, ndi zovala zakale zimene iwo anali ataziyala pamenepe.

²² Ndipo mkazi wamng'ono uyu anali akuyesetsa kuti adzafike pamwamba pamenepe. Ndipo Billy Paul, mwana wanga, anabwera ndipo anati, "Adadi, ine ndiri ndi othandizira pafupifupi firii handiredi kumeneko, ndipo firii handiredi onsewo akulephera kuti amugwire mkazi wamng'ono uyo." Iye anali ndi mwana wakufa atamukulunga mu laling'ono, bulangeti la buluu.

Ine ndinati, "Chabwino," ine ndinati kwa M'bale Jack Moore, "pitani kumeneko."

²³ M'bale Jack Moore ndi ine tiri ndi zinthu zambiri zimene timafanana. Ine sindikufuna kunena kuti timawoneka mofanana, chifukwa iye ndi bambo wowoneka bwino. Koma chinthu chimodzi ndi M'bale Moore, ife awiri tonse timapesa tsitsi lathu mofanana. [M'bale Branham ndi osonkhana akuseka—Mkonzi]. Ife tiri ndi zinthu zambiri zimene timafanana. Ine ndinaganiza, "Iye sakundidziwa ine," anachita kunditsitsira ine pansi pa zingwe ndi zinthu, kuti ndilowe. Chotero ine ndinamutumiza iye kumeneko kuti akamupempherere mwana wamng'onoyo. Ine ndinaganiza, "Chabwino, iwo satero, iye sakadziwa kusianitsa kwake."

²⁴ Ndipo chotero ine ndinayamba kuyankhulanso, pamene... M'bale Espinoza, ambiri a inu abale mukumudziwa iye, wochokera ku Gombe Lakumadzulo, anali akuchita kutanthauzira. Izi zinali kunja uko pafupi ndi bwalo la nkhudzi mu Mexico City. Ndipo ine ndinayang'ana pa omvetsera ndipo ine ndinawona masomphenya a mwana wamng'ono wachi Mexico atakhala pansi, akundimwetulira ine. Chotero ine ndinati, "Mbweretseni dona wamng'onoyo kuno." Chotero ndinadzaika manja pa wamng'onoyo, wakufa, atawuma, atazizira. Miyendo yake inayamba kumenya matheche, ndipo iye anayamba kufuula, ndipo—ndipo ndi ameneyo apo, wamoyo.

²⁵ Ndipo ine ndinatumiza wothamanga, Espinoza anapita, kuti akawafunse adokotala, kuti akatenge umboni ife tisanalembe izo. Adokotala analemba umboni, kuti mwana ameneyo anafa mmawa umenewo mu ofesi yake, pafupifupi naini koloko, ndipo apa inali pafupifupi hafu teni usiku umenewo. Ndipo mwanayo ali moyo lero, akusangalala ndi thanzi labwino, kwa ulemu ndi ulemelero wa Mulungu.

²⁶ Chotero powona zinthu zambiri zikuchitika, ife sitimasowa kuti tinene za M'bale wathu Way apo, koma choonadi ndi choonadi. Ndipo Mulungu samachita zinthu zimenezo basi kuti... Iye amafuna kuti izi zidzidziwika, ndipo kuti anthu azidziwa kuti Iye amawakonda iwo. Ndipo mwa chisomo cha Mulungu, M'bale Way wakhala pakati pathu usikuuno, wamoyo. Ndife othokoza chifukwa cha zimenezo.

²⁷ Ine ndinaganiza, pokhala kuti ndi pabwalo la msasa, ndikubwera, basi sindikufuna kukasokoneza nthawi yopambanayo. Billy amandiuba ine, madzulo ano, anati, "Inu mumakamba za Pentekoste yachikale yeniyeni," anati, "inu mudikire mpaka inu mutadzafika kumeneko!" Anati, "Iwo amaimba ngati kuti akhala ali ndi chowachitikira kwa zaka fifite."

Ine ndinati, "Ine ndikuganiza ena a iwo atero, eya, kwa zaka fifite."

²⁸ Ndipo ine ndimangokonda kukhala pa msonkhano ngati umenewo, ine ndikuhulupirira mmodzi aliyense wa ife amatero, pamene ife timangolowa mu zimenezo.

²⁹ Monga mmene ine ndinkakondera kunena nkhanu yowedza. Uko kumpoto kwa New Hampshire, ine ndinali kuwedza mphuta. Ndipo kumtunda komwe kwa phiri, ine ndinali ndi hema wamng'ono atakhala pamwamba apo, oh, timahema tating'ono ta A tija, hema wamng'ono wongozika wochokera ku boma. Ndipo ine ndinali nditapeza malo kumene kunali mphuta zambiri, kunali kuseri pansi pa tchire. Ndipo kumeneko—ndipo kumeneko kunali nsondozi wa insa kumeneko, ndipo nthawi zonse zimene ndimamiza mbeza yanga, bwanji, iyo imakakodwa mu nsondozi. Chotero mmawa umenewo, ine ndinadzuka, ndinapita kumeneko, molawirira, ndipo ndinaganiza, ine ndikadula nsondozi umenewo. Ine basi... Ngati ine ndikakapha nsomba, ndiye ine ndikaidya iyo, apo ayi ndikaisiya izipita. Chotero ine ndinali ndi sabata lonselo, zonse zimene ine ndikanazisamalira, ndipo ine ndinali kumeneko ndekha ndekha.

³⁰ Ndipo pamene ndinali nditapita mmawa umenewo, ndiri pa msewu ndikubwerera, chimbangondo china chachikazi ndi tiana tating'ono anali atalowa mu tenti yanga. Ndipo inu mukanena zong'amba zinthu, izo zinali zitang'amba izo kwenikweni. Ndipo zinali zitakhadzula chirichonse. Ndipo ine—

ine ndinaganiza... Pamene ine ndimabwerera, ine ndinamva kaphokoso, ndipo ine ndinayang'ana pozungulira pa tchire laling'ono limene ine ndimaliyandikira. Ndipo mayi wa chimbangondo chakalecho ndi onsewo anali ali ndi nthawi imeneyo, kung'amba chirichonse.

³¹ Ndipo icho chinandiwona ine, ndipo chinathawa ndipo chinaitana kwa tiana take. Kamodzi ka tianato kanabwera, ndipo kenako sikanabwere. Kanthu kakang'ono kwambiri, kugwa kwa masamba, iko kanangokhala kausinkhu wa *chonchi*. Iko kanali katakhala monga *chonchi*. Ndipo ine ndinaganiza, "Chabwino, kanthu kakang'onoko kakuchita chidwi ndi chiyani?"

³² Ndipo ine ndinafika pafupi ndipo ndinadzayang'ana. Ine ndinati kwa iye, "Choka pamene! Choka pamene!" Ndipo iye anangokhala pamene. Ine ndinaganiza... Ndipo ine ndinamuyang'ana mayi wokalambayo, chifukwa, inu mukudziwa, kuti usewere ndi ana ake, iye akhoza kukukanda iwe, inu mukudziwa. Chotero ine—ine—ine ndinapenyetsetsa; pamene panali mtengo unali pafupi kwambiri, inu mukudziwa. Ine ndinali ndi mfuti yadzimbiri itagona pamene mu hema, inali mwinamwake itathyoka nthawi imeneyo. Ndipo, mulimonse, ine sindikanafuna kuti ndimuwoberere mayi wokalambayo ndi kuwasiya ana amasiye awiri mtchire. Chotero ine ndinakhala ndikuwyang'ana mtengo uwu, ndi kumauzungulira kuti ndiwone chimene chimasangalatsa anawo.

³³ Ndipo, inu mukudziwa, ine—ine—ine ndimakonda mapanikeke. Ife, ndife tonse Akummwera, sichoncho ife? [Osonkhana akuti, "Inde."—Mkonzi]. Zikokoto ndi chimene iwo amadzitcha kuno, inu mukudziwa. Chotero, ndipo ine ndimazikonda kwenikweni zimenezo, ndipo ine—ndipo ine—ine ndikudziwa... Palibepo zochuluka zachi Methodisti pa ine; ine ndimakonda kwenikweni kutsanulira manyuchi. Ine ndimazibatiza izo kwenikweni, kutsanulira iwo paliponse pa izo. Chotero ine sindimakonda basi kungokonha pang'ono monga inu mumazipeza mmalo awa kuno, kanthu kakang'ono. Ine ndimakonda kupita kumene inu mumakatsanulira pa izo, inu mukudziwa, ndi kuzisakaniza izo bwino bwino ndiponso zizilemerera.

³⁴ Ine ndinali ndi chibekete chatheka la galoni cha—cha mapira abwino akale. Chimbangondo chaching'ono ichi chinali chitachotsa chiyinikiro, ndipo iye anali akumva kukoma kwenikweni manyuchi anga. Ndinakhala ndikumuyang'ana iye pa ngodya. Iye amakhoza kutenga phazi lake laling'ono ndi kulizika pansi mu chibeketecho, inu mukudziwa. Ndipo iye samadziwa kuti awatulutsa chotani manyuchiwo, chotero iye amangozika phazi lake pansi mu manyuchiwo, ndipo

nkumakwezera mmwamba ndi kumanyambita akamatsikira pansi.

³⁵ Ine ndikukuuzani inu, pamene potsiriza ine ndinadzafika pamenepo ndi kukhala ndi tcheru chake, iye anandiyang'ana ine. Iye samatha kundiwona ine, iye anali atadzola manyuchi kuyambira pamwamba pa mutu wake, njira yonse kutsikira pansi. Mimba yake yaing'ono inali itangodzadza ndi manyuchi. Ndi maso ake, iye samatha ngakhale kuti atsegule maso ake kuti andiyang'ane ine, inu mukudziwa, amayesetsa.

³⁶ Ine ndinaganiza, "Uko nkulondola. Palibe kutsutsika kwa iwo amene akudy." Zikundikumbutsa za msonkhano wakale wabwino wa Chipentekoste, pamene ife tinkamiza mikono yathu pansi mu chibekete cha uchi chimenecho, pafupifupi kuya *chomwechi*, inu mukudziwa, cha Uchi wa Chipentekoste uja.

³⁷ Inu mukudziwa, chinthu chachirendo cha izo, iye atatha kukhutitsa mimba yake, ndipo chibekete changa chitakombezedwa, iye anapita kwa amayi ake ndi mchimwene wake wamng'ono, ndipo amayiwo amamunyambita iye.

³⁸ Chotero, inu mukudziwa, ine ndikuganiza ife titenga zochuluka pa ife kuno, kuti, pamene ife tizipita kunyumba, iwo amene sanabwere akatinyambite ife, pang'ono za zotichitikira zathu, kukawauza iwo zinthu zazikulu zimene Ambuye achita kumusi kuno ku Hot Springs. Ambuye akudalitseni inu.

³⁹ Ndipo tsopano, ine ndikukhulupirira, iwo andiuza ine kuti iwo sanafike mu nthawi yake, kapena chinachake chimzake, kuti adzalengeze kuti tiperekwa makadi a pemphero, kuti tipempherera odwala; manambala ena pa makadi, ife timawaitana iwo ndi kuwapempherera iwo. Ndipo tsopano monga chomwecho, chotero izo zindipatsa ine usiku umodzi kuti ndikhale ngati ndizolowere. Ndipo chotero mawa usiku ine ndikuganiza iwo adzaperekwa makadi awo a pemphero, nthawiina chakumadzulo. Ndi choncho? Eya, inu mwatero kale... Sikisi koloko? Sikisi koloko mawa usiku.

⁴⁰ Tsopano ine ndinaganiza, usikuuno, ife tingotenga kagawo kakang'ono ka Lemba pano ndi kuwerenga Iwo, ndi kuwona ngati ife tingapeze chimene Ambuye angati atiuze ife. Ndipo tsopano basi ife tisanatsegule Bukhu, tiyeni tiyankhule ndi Mlembi wa Bukhu, pamene ife tikuweramitsa mitu yathu.

⁴¹ Tisanati tipemphere, ndipo mitu yanu yoweramitsidwa; ndipo zosamalira zonse tsopano, ndi zodyerekeza za tsiku, ndi maneno pang'ono oseketsa amene ife tinali nawo, tiyeni tizikankhire zimenezo kumbali tsopano, chifukwa ife tikuifikira Mfumu. Kodi chiripo chopempha chapadera chirichonse, mukufuna kuti mukumbukiridwe, basi mukhoza kungokweza dzanja lanu, ndikuti, "Ambuye!" Pansi pomwe mu mtima mwanu, mungogwira chopemphacho.

⁴² Atate athu Akumwamba, ife tikuwutenga uwu kukhala mwayi wotero, Mulungu Wamphamvuzonse, kubwera mu msonkhano wa Ambuye, kudzayanjana limodzi, kudzachitira umboni, kudzanena za zinthu zazikulu zimene Inu mwachita, ndi malo kumene ife tapitako. Ndipo izo zikungondikumbutsa ine za Machitidwe 4, mu Baibulo, pamene iwo anali akubwerera ndipo anali akuyankhula za zimene Ambuye anali atachita. Ndipo iwo onse anapemphera, ndipo malowo anagwedeze ka, pamene iwo anali atasonkhana pamodzi.

⁴³ Mulungu, ife sitiri ofunitsitsa kwambiri, usikuuno, kuti twone nyumbayi ikugwedeze ka; koma ife tingakonde kuti Inu mutigwedeze ife, Ambuye. Mugwedeze kumvetsa kwathu. Mugwedeze umunthu wathu, kutengeka kwathu, mitima yathu ya kumvetsa, kuti tikhoze kuchoka pano usikuuno, otsimikizika kwambiri kuposa mmbuyo monse kuti tikakutumikireni Inu, kuti ife tikathe kumverera Kukhalapo kwa Pentekoste watsopano, wa kutsanulira kwa Mzimu Woyerpa ife, kenanso ndi katsopano monga uko mnkhalango izi ndi mmapiri mu Arkansas, zaka fifite zapitazo, pamene makolo ankadutsa kuno pa akavalu ndi ngolo, akulalikira Uthenga uwu. Wokondedwa Ambuye, mulole ife, onyamula a Ntchito oyenera yaikulu iyi imene Inu munaitumiza kudutsa kuno, mulole ife tisachite manyazi ndi chinthu chachikulu ichi; koma mutilole ife tikayende mmapazi a iwo amene anapita mtsogolo mwathu, Ambuye, titanyamula mbendera ya Ambuye Yesu.

⁴⁴ Mulole ena, amene sanalandirebe dongosolo lapamwamba ili la chipulumutso limene Mulungu anatiikira ife mu Lemba, ananeneratu njira yonse mpaka mmusi kudutsa Chipangano Chakale, ndipo lero ife tekumva kukoma zimenezo, mulole pakhale kugwedeza kwakukuru pakati pathu, Ambuye, ndi kusisimutsa kwa chikhulupiriro ndi—ndi kusisimutsa kwa kuyesetsa.

⁴⁵ Ine ndikukuthokozani Inu chifukwa cha msonkhano wawukulu uwu, chifukwa cha gulu ili la anthu amene akugwirtsitsabe, Ambuye. Mu ora lino la mayesero amene abwera padzikola lapansi, kudzawayesa iwo amene akudzinenera kuti ndi Akhristu, mulole ife tidzapezeke, pamathero, oyenera kukalowa mu zisangalalo za Ambuye, zimene zinakonzedwera Owomboledwa, chikhazikitsireni maziko a dziko lapansi. Adalitseni Mawu Anu.

⁴⁶ Ambuye, mukumbukire dzanja lirilonse limene linakwezedwa mmwamba. Inu mukudziwa cholingacho, Inu mukudziwa chokhumbacho, Inu mukudziwa chopempha kuseri kwa dzanja limenelo. Ine ndikupemphera, Mulungu, kuti Inu mupereke izo kwa wina aliyense. Mulole mwamuna aliyense yemwe... kapena mkazi, mnyamata kapena mtsikana, yemwe anakweza mmwamba dzanja lake, yemwe amafuna chipulumutso chochuluka, kapena kuyenda pafupi, kapena

kukudziwani Inu ngati Mpulumutsi wawo, mulole iwo asachoke konse malo ano kufikira pempho limenelo litayankhidwa.

⁴⁷ Kwa iwo amene akudwala ndipo ndi osowa, ife tikupemphera, Mulungu, pakhale mafunde otero a machiritso akudutsa pa malo ano, kuti pasakhale munthu wofooka yemwe ati abwere pa malo ano nkumachokapo momwe iwo anabwerera. Inu amene mukhoza kumudzutsa munthu ku imfa, ndi kumubweretsa iye pamaso pathu, izo zikusonyeza kuti Ndinu Mulungu yemwe uja yemwe munaima paja pa manda a Lazaro, munamuitana iye kuchokera kwa akufa. Atate, mulole iwo adziwe kuti Ndinu yemweyo dzulo, lero, ndi kwanthawizonse. Apa paima mmodzi pakati pathu usikuuno, basi masiku pang'ono apitawo, anaitanidwa kuti abwerere kuchokera ku dziko la kutsidya kwa mthunzi wa kudziwa kwa munthu mmoyo uno. Momwe ife tikukuthokozerani Inu chifukwa cha izi!

⁴⁸ Mutidalitse ife pamodzi tsopano pamene ife tikuwerenga Mawu Anu, pakuti ndithudi Mawu Anu ali Choonadi. Inu ndi Mawu Anu ndi mmodzi. Iwo sangathe kulekanitsidwa. Chotero ife tikupempha madalitso Anu pa ife, Atate, pamene ife tikudikirira pa Inu kuti mutiyankhule ife usikuuno, kudzera mwa Yesu Khristu Ambuye wathu. Ameni.

Tsopano, ngati inu mungathe, ine ndikufuna kuti nditembenuzire ku Malemba, ndi zina zotero.

⁴⁹ Ine ndinakhala ngati ndinagona pa bedi ndipo ndinagona tulo; chinthu choyamba inu mukudziwa, Billy anadzabwera ndipo anati, “Tiyeni tizipita.”

Ndinati, “Iwe ukutanthauza kuti ndi nthawi yaku tchalitchi?” Ine ndinachita kusolola mulu pang'ono wa Malemba amene ine ndinawagwiritsapo ntchito kale, kuti—kuti ndidzayankhulepo usikuuno.

⁵⁰ Ndipo ine ndinaganiza mwinamwake tikapereke makadi ena ndi kukapempherera odwala, ndi zina zotero. Ine ndazindikira chibwerereni muno, anthu awiri agona pa machira, mwinamwake abwera kuti adzapemphereredwe usikuuno.

⁵¹ Tsopano, ndipo—ndipo Billy anadzabwerera, anati, “kungoti ine sindinabwere pa nthawi yake, adadi.” Tinakambirana za zimenezo. Anati, “Ife tidza—ife tidzayesetsa izo mawa usiku.”

⁵² Ine ndinati, “Chabwino, iwe ukawapeze abale, ukatenge iwo, ukapereke makadi ena.”

⁵³ Chotero tsopano ine ndikufuna kuti inu mutembenuze ndi ine, ku—Bukhu la Mafumu Achiwiri, ndipo mutu wa 1. Ndiponso ine ndikufuna kuti mutsegule pamenepo ku Yeremia, mutu wa 8 ndi ndime ya 22. Tiyeni tingowerenga kagawo chabe ka Lemba ili.

Ndipo Moabu anapandukana ndi Israeli atamwalira Ahabu.

Ndipo Ahaziya anagwa kuchokera pamwamba pa chipinda chake chosanja chinali ku Samaria, ndipo anadwala: ndipo anatuma amithenga, ndipo anati kwa iwo, Pitani, mukafunsire kwa Baala-zebubi mulungu wa ku Ekeroni ngati ndidzachira nthenda iyi.

Koma mngele wa AMBUYE anati kwa Eliya wa ku Tisibe, Nyamuka, ndipo ukwere ndi ukakomane ndi amithenga a mfumu yaku Samaria, ndipo ukati kwa iwo, Kodi si chifukwa chakuti kulibe Mulungu mu Israeli, kuti iwe ukukafunsira kwa Baala-zebubi mulungu wa ku Ekeroni?

Tsopano chotero pakuti atero AMBUYE Mulungu, Iwe sudzatsika pakama pamene wakwerapo, koma iwe udzafa ndithudi. Ndipo Eliya anachokapo.

⁵⁴ Ndiponso mu Bukhu la Yeremia, mutu wa 8 ndi ndime ya 22.

Kodi mulibe mvunguti mu Giliadi; kodi mulibe msing'anga mmenemo? nchifukwa chiyani ndiye... thanzi la mwana wamkazi wa anthu anga sakuchira ayi?

⁵⁵ Ine ndikufuna kuti ndiyankhule, ngati ife tingawutchule iwo, pa phunziro: *Chifukwa Chiyani?* Ilo ndi—ilo ndi funso, ndipo Mulungu akufunsa funso ili.

⁵⁶ Ndipo Mulungu ndi Wamuyaya. Ife tikudziwa kuti Iye ali. Iye ndi wa nthawizone. Iye analibe konse chiyambi, kapena Iye sangakhale nawo konse mathero. Umuyaya sumachita kuyamba, iwo sumatha, chifukwa iwo ndi Muyaya.

⁵⁷ Ndipo Mulungu sangathe kusintha malingaliro Ake angakhalenso njira Yake. Ndi chifukwa chake kuti ife, ngati anthu amene sittingavomereze tizikhulupiriro, ngati ito tikutsutsana ndi Mawu, chifukwa ife timakhulupirira kuti Mulungu ndi Mawu Ake ndi amodzi. Ife timakhulupirira kuti Baibulo limanena mu Yohane Woyeria, mutu wa 1, kuti, "Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu." Chotero pamene Mulungu anena chirichonse, Iye sangathe, mawa kapena nthawi ina iliyonse, kudzabweza zimenezo; pamene Mulungu ayitanidwa konse powonekera, kuti adzapange chigamulo. Ndipo chigamulo Chake chimodzicho chimakhala Chamuyaya. Ichō sicingathe kusinthidwa.

⁵⁸ Ndipo Mulungu anaitanidwa kuti adzapange chigamulo pa mtundu wa anthu, mmunda wa Edeni, pamene tchimo loyamba linachitidwa. Kodi Iye akwanitsa kuti amuwombole mwana Wake wotaika kuti amubwezeretse mu chiyanjano ndi Iye kenanso? Ndipo Iye anakonza dongosolo limodzi.

Ilo silinayambe lasinthidwapo, mwanjira ya magazi. Ndipo mukatsatira Malemba, ilo silinakonzedwe kapena kusinthidwa, ndipo sizingatheke nkomwe, chifukwa icho chinali chigamulo cha Mulungu, mwa Magazi. Ngakhale, ife tayesetsa kuti tikonze izo. Ife tayesetsa kuphunzitsa izo. Ife tayesetsa kuzichita bungwe izo. Ife tayesetsa kuchita chirichonse chimene chiripo mu lamulo la munthu, kuyesetsa kuti tisinthe Iwo, monga Adamu anachitira pogwiritsa ntchito masamba a mkuyu ndi zina zotero. Koma nthawizonse zimakhalabe, Magazi ndi malo okhawo a chiyanjano.

⁵⁹ Chotero, limodzi usikuuno, ife tikhoza kuima, osati ngati chipembedzo chimodzi, mwinamwake ambiri a ife pamodzi. Koma ife sitingathe kuima pano kuti tiimirire chipembedzo chimodzi, ife tikuyenera kuima pano mu chiyanjano ichi pansi pa Magazi a Yesu Khristu. Ife tonse tikhoza kukhala abale, alongo. Mulungu amamukonzerza munthu njira, ndipo akatero munthu amakana kuti akayende mu njira imeneyo, ndiyе Mulungu amakhala ndi ufulu woti afunse, “Nchifukwa chiyani iwe sunachite zimenezo?” Ndipo ndicho chimene Iye anachita nthawi imeneyo, ndipo ndi chimene Iye akuchita tsopano, ndipo ndi chifukwa chake Iye adzatero, zomwe Iye ati adzafunse pa Chiweruzo. Iwo afunsapo, “Chifukwa chiyani?”

⁶⁰ Tsopano, kuwerenga kwathu kwa Lemba kunayambira, mwamsanga itachitika imfa ya Ahabu, mfumu yoipa, wokhulupirira wa mmalire, munthu yemwe ankadziwa chimene chinali cholondola choti achite, ndipo komabe analibe kulimbantima kuti atulukire ndi kudzachita chimene ankadziwa kuti ndi cholondola kuchichita.

⁶¹ Ine ndikungoganizira, ngati ili—ngati dziko ili silinawonongeke lero ndi a Ahabu, dziko la Chikhristu ili limene ife tikukhalamo, lawonongedwa ndi a Ahabu, ndi munthu yemwe amadziwa kwenikweni kuti ndi zoyenera kuti upereke moyo wako ndi kukhala...kwa Mulungu, ndi kudzazidwa ndi Mzimu, ndi kumatsatira zophunzitsa za Baibulo ili, ndipo komabe osakhala ndi kulimbantima kuti uyime ndi kukachita zimenezo. Zikundikumbutsano ine za chochitika china chonga ichi cha mu Sodomu.

⁶² Baibulo linati, “Machimo a Sodomu, amazunza moyo wolungama wa Loti, tsiku ndi tsiku.” Ndipo momwe zinakhalira kuti moyo wa munthuyo unali wolungama, ndipo amati akayang’ana pa machimo a mdzikolo, ndipo iye ankadziwa zimene zinali zoipa, kuti iwo amachita zoipa, ndipo komabe analibe kulimbantima kuti ayime ndi kumverera kwakeko.

⁶³ Nzasadabwitsa kuti dziko lonse lasanduka Sodomu ndi Gomora, ndipo momwe kuti a Loti lero, kudutsa fukoli ndi kuzungulira dziko, akumaima mmatchalitchi, omwe akhutitsidwa kuti Yesu Khristu ali yemweyo dzulo, lero, ndi

kwanthawizonse, ndipo kuti mphamvu Yake ndi yeniyeni basi lero monga yakhala iliri nthawizonse, osakhala ndi kulimbamtimu kuti ayime pa guwa ndi kutsutsa tchimo, chifukwa cha chotchinga china chimene chingawachotse iwo ku chiyanjano chimene iwo anajowinamo. Kumabwererabe ku Magazi a Yesu Khristu, mankhwala okhawo.

“Chifukwa chiyani? Chifukwa chiyani?”

⁶⁴ Ahazia anali—analı mwana wa Ahabu, anali ataledewa mnyumba yomwe—yomwe inali a—mnyumba yofunda. Siinali palimodzi ya Chikhristu. Amayi ake anali achikunja. Ndipo bambo ake anali atakwatira kunja kwa chiyanjano, anakakwatira mkazi yemwe sanali wokhulupirira.

⁶⁵ Ndipo zimenezo nthawizonse zimapangitsa kukhala pakhomu posayenera kuti mwana aliyense aleredwereco, pamene kusakhulupirira ndi chikhulupiro zikuyesera kusakanizikana pamodzi.

⁶⁶ Ndipo, tsopano, ngati bamboyo akanakhala mwamuna wokhazikika kwenikweni mu chikhulupiro chakecho, mwanayo akanakhala ndi mwayi wabwinoko, koma iye—iye sanatero. Iye analibe. Iye ankadziwa kuti Mulungu alipo. Iye ankadziwa kuti Yehova alipo. Ndiyeno iye...mulungu wa amayi ake, ndi zina zotero. Iye anali yense wosokonezeka. Ndiye itachitika imfa ya abambo ake, mnyamata uyu mu chikhaliidwe chake, akanakhala ngati anabalalika, mwanjira ina imzake.

⁶⁷ Ndipo ngati chimenecho si chithunzi cha mdzikolo lero! Wina m’banja wa *chonchi*, ndipo wina ndi mzake, ndipo wina kumalowera mbali *iyi* ndipo winayo kumalowera mbali *iyo*. Nzosedabwitsa kuti ife tikutulutsa kupanda makhalidwe kwa ana kochuluka, ndi mitundu ina yonse ya zinthu, pansi pa dzina la Chikhristu. Ndi chifukwa chakuti palibepo chiyanjano. Palibe kuitana kwenikweni kotuluka, ndi kudzaima ndi Mulungu.

⁶⁸ Tsopano ife tikupeza kuti, mnyamata uyu wolowa mpando wachifumu wa abambo ake. Tsiku lina, ali pamwamba pa khonde lake penapake, akuyendayenda, iye—iye anadzagwa—pamwambapo. Mwinamwake ayenera kuti analedzera ndipo anadzagwa pamwambapo, anagwera pansi mwinamwake pansi pa kupansi, anadzazimenyetsa pa benchi kapena chinachake, ndipo anathyola nthiti pang’ono kapena inamuvulaza iye. Ndipo matendawo ayenera kuti anayambitsa ka nthenda penapake, kapena balalo, ndipo zinapangitsa kuti akhale ndi kutentha thupi. Ndipo anadwalikadi.

⁶⁹ Ndithudi, mmasiku amenewo, iwo samakhala ndi mankhwala amene iwo ali nawo lero. Mwinamwake madokotala anabwera ndipo anadzachita zimene iwo akanakwanitsa pa mnyamatayo, koma iwo analibe kuthekera. Ndiye iye anadziwa kuti chinthu chokhacho chimene iye akanachita chinali kupita ku mphamvu yapamwamba yoposa imene madokotala akanatha

kupereka mu malankhulidwe awo azamankhwala. Ndipo iye anaganiza kuti apite ndiyie; ndipo anatumiza kwa amayi ake.

⁷⁰ Limenelo liyenera kukhala phunziro bwanji kwa amayi! Mwana kawirikawiri amamvera amayi ake.

⁷¹ Ndipo iye anapita kwa ake, anatumiza kwa mulungu wa amayi ake, Baala-zebubi, uko ku Ekeroni, kumene kunali chosemedwa chake, choimikidwa chake. Ndipo anati, "Pita ukafunsire kwa ansembe kumeneko, ndipo iwovo akafunsire choimikidwa chawo cha Baala-zebubi, kuti kaya ndichira matenda awa amene ine ndiri nawo, kapena ayi."

⁷² Koma inu mukudziwa, munthu ameneyo, kwenikweni, kodi mungaganzire? Anthu omwe ankayenera kukhala anthu owopamulungu, anamulola munthu woteroyo kuti aziwalamulira iwo, ndi chifukwa cha chikhaldwe chofunda. Chinali chikhaldwe chimene mpingo unali utalowamo, chimene chinadzamuika munthu woteroyo mu ulamuliro, kapena chinaloleza izo. Ine sindikuganiza kuti nthawi zasintha kwambiri; iwo akuwoneka kuti onsewo ali chomwecho. Ndipo kumulola munthu uyu aziwalamulira, azikhala ndi chonena pa dzikolo, yemwe amakafunsira kwa choimikidwa china cha lingaliro lina la chikunja zokhudza chikhaldwe chake.

⁷³ Ndiyeno, inu mukudziwa, koma kuseri kwa zonsezoo, ziribe kanthu kuti zinkawoneka mochuluka bwanji kuti Mulungu wachotsa nkhope Yake kwa anthuwo, Iye nthawizina amachita zimenezo ndi cholinga chakuti awone kuti inu muganiza bwanji. Mwana aliyense amene amabwera kwa Mulungu amayenera kuti ayesedwe ndi kukwapulidwa.

⁷⁴ Ndiyeno pali kamalo kakang'ono mwa mwamuna, kapena mkazi, pamene iwo abadwa mwa Mzimu wa Mulungu, kamene ndi ka Muyaya.

⁷⁵ Ndipo iwe umafika pamalo nthawizina pamene... Chirichonse chimakhala chaumunthu pa iwe, mmaganizidwe, mdierekezi akhoza kukuganizirtsa mokuchotsa kwa icho. Koma pamene zonsezoo zichokapo, ndiye, ngati Moyo Wamuyaya umenewo siuli pamenepo, iwe ukhoza kugwa aponso, chifukwa iwe ukhoza kuziganizira wekha modzichotsa kwa Mulungu.

⁷⁶ Koma munthu yemwe amadzinenera kuti ndi Mkhristu, samakhala ndi ufulu wokhala pa guwa, kapena samakhala ndi ulamuliro kuti akhale mu ofesi, mtsogoleri kulikonseko, kufikira poyamba atakwera kaye masitepe amenewo kukafika pamalo akuti iye wabadwa mwa Mzimu wa Mulungu, wadzazidwa ndi Mzimu Woyer, mwanjira yakuti palibe munthu yemwe angazifotokoze izo momusocheretsa iye.

⁷⁷ Mulungu, pamene Iye anamutuma Mose kuti apite ku Igupto, kukawawombola anthu, poyamba Iye anamutengera iye kuseri kwa chipululu, ndipo anakachotsamo zaumulungu zonse zimene zinali mwa iye, mu zaka forte, ndipo kenako anadzawonekera

kwa iye. Iye anadziwa zochuluka za Mulungu, mu maniti faifi, mu Kukhalapo kwa chisamba chonyeka chija, kuposa zomwe anazidziwa mu zaka forte za kuphunzira kumene anali nako.

⁷⁸ Ndicho chimene mpingo ukusowa usikuuno, ndi chokuchitikira china cha chisamba chonyeka, kumene anthu a lirime lothyathyalika... Kumene, Lemba limanena kuti, “Mizimu iwiri mmasiku otsiriza idzakhala yoyandikana kwambiri, ikanadzanyenga osankhidwa omwe ngati kukanakhala kotheka.”

⁷⁹ Munthu ayenera poyamba afike kaye pa malo opatulika awo nkukakhala ndi Mulungu; kumene azaumulungu onse, a udokotala wazaumulungu onse, zoganizira zonse, zachikunja zonse, kukhala wopanda chirichonse choti chingafotokoze izo momusoheretsa iye. Iye anali kumeneko pamene Mulungu anabwera, ndipo iye akudziwa chimene chinachitika. Iwe sungalingalire mozichotsa izo kwa iye; iye anali kumeneko pamene izo zinkachitika. Ndiwo mtundu wa munthu yemwe ife tikumufuna lero mu boma, mu tchalitchi, ndi kwina kulikonse, mu nthawi ngati izi. Kutti akhale mtsogoleri, ife tikufuna munthu yemwe ali wodzazidwa ndi Mzimu Woyeria.

⁸⁰ Ndicho chimene mpingo ukusowa lero; osati wazaumulungu, koma wodzazidwa ndi Mzimu, munthu wobadwa-mwatsopano, wodzaza Mzimu Woyeria. Ine ndikukuuzani inu, ngati ife tikanakhala nawo ochuluka oterowo, mpingo bwensi ukuwoneka mosiyana pang’ono kuposa mmene ukuwonekera pa nthawi ino. Zinthu bwensi ziri zosiyaniranapo ngati ife tikanangokhala ndi amuna ambiri odzazidwa ndi Mzimu wa Mulungu, osati kumatsatira miyambo ya akuluakulu, ndi zina zotero.

⁸¹ Tsopano ife tikupeza kuti munthu uyu anatuma kumeneko kuti akafufuze nkhani iyi kuchokera kwa—kuchokera kwa—kuchokera kwa mulungu waku Ekeroni, Baala-zebubi.

⁸² Koma, nthawi zonsez, Mulungu amadziwa kuti iye akuchita zimenezo. Chotero Iye anali ndi mneneri kumusi uko, dzina lake Eliya, chotero Iye anayankhula ndi Eliya ndipo anati, “Pita uko ku msewu wakuti, ndipo ukaime panjira imeneyo. Amithenga akubwera kumeneko.” Inu mwaona, iwe sungamubisire kalikonse Mulungu, mwaona, ziribe kanthu kuti mukuchita chiyani. Tsopano, munthu ameneyo sankadziwa mpang’ono pomwe kuti Mulungu anali akuyankhula ndi Eliya komwe uko mu chipululu kwinakwake, mkanyumba kakang’ono ka matope kwinakwake, ndipo amakhoza kumuza iye kuti “Pita, ukaime pa kona ya msewu kumtunda uko, ndipo ukayankhule ndi anyamata awa, ndipo ukawauze iwo kuti ‘Abwerere kwa iye, ndipo akamuuze iye, “PAKUTI ATERO AMBUYE, iye sachokapo pa kama ameneyo.””

⁸³ Ndipo Iye anati, “Ukamufunse iye, ‘Chifukwa chiyani wachita zimenezo? Nchiyani chikukupangitsa iwe kuti uzichita zimenezo? Kodi ndi chifukwa chakuti kulibeko Mulungu mu Israeli? Kodi ndi chifukwa chakuti Iye alibe mneneri? Kodi chifukwa chake ndi chimenecho chimene iwe ukuchitira zimenezo? Bwanji, iwe ukudziwa zimene zinachitika. Iwe ukuwadziwa Malemba. Iwe uli nawo iwo mnyumba yako yachifumu. Ansembe amene ali kumeneko. Nzosakaikitsa iwe wakhala ukuwerenga izo kuyambira uli mwana. Ndipo nchifukwa chiyani iwe unachita chinthu chopusa ngati chimenecho?’”

⁸⁴ Ine ndikudabwa, usikuuno, ngati Khristu atabwera powonekera, kapena pa fuko lero, polibweretsa fuko lino ku chiweruzo, ngati funso lomwelo silingafunsidwe. Nchifukwa chiyani izi, ziri chomwechi? Nchifukwa chiyani ife tikuchita zinthu zimenezi? Nchifukwa chiyani ife timakangana mu boma, kuti kodi tiziwerenga Baibulo mmalo onse, ndi, bwanji, ngati ife timawerenga zamkhutu zonse izi? Kodi si makolo athu amene anakhazikitsa buku la malamulo ili mwa dongosolo? Kodi fuko lino silinabadwire pa mfundo za Baibulo? Kodi ife sitiri kuno chifukwa cha ufulu wa chipembedzo, kuti tizichita mwa Mulungu momwe ife tikuwonera kuti ndi zokwanira kuchitira, mwanjira yomwe ife tikukhutitsidwa kuti ndi Choonadi?

⁸⁵ Koma, inu mukuona, ife tachita chinachake chonga chimene iwo anachita nthawi imeneyo. Ife tikungololeza chirichonse, ndale, kumatimeza ife, mmalo moti tizilemekeza Chikhulupiriro chathu mwa Mulungu wathu, ndi munthu yemwe waima ndi Choonadi. Ndipo ife tikumaloleza ndale zathu kuti zizipondereza zimenezo, ndipo tikumavoteramo zinthu zimenezo zimene zikuwononga fuko lino, ndipo chikhaliренicho ife tikubwera ku chiweruzo. Mulungu adzawuka powonekera, tsiku lina, ndi mneneri wamphamvu, adzayankhula mu kam’badwo kano ndipo—ndipo adzawauza anthu, ndipo iwo adzawona kuti ndi Mulungu amene akuyankhulayo, koma iwo sadzalapa. Izo zidzangokhala chimodzimodzi monga izo zinkakkhalira nthawi imeneyo.

⁸⁶ Iye anati, “Kodi kulibeko Mulungu mu Israeli? Kodi ndi chifukwa chakuti kulibe Mulungu?” Chimodzimodzinso ndi Yeremiya anati, “Kodi kulibeko mvunguti ku Giliadi? Kodi kulibeko msing’anga kumeneko?” Ndiye, iwo amalephera kuyankha zimenezo. Ndithudi, analiko uko. Chabwino, Iye anati, “Ndiye, bwanji, nchifukwa chiyani iwe unachita zimenezo? Nchifukwa chiyani mwana wamkazi wa anthu anga sakuchiritsidwa?”

⁸⁷ Tsopano ife tikudabwa zimenezo, usikuuno. Chifukwa chiyani? Kodi kulibeko Baibulo? Kodi kulibeko Mulungu? Kodi kulibeko kusyanitsa? Ngati Mulungu ati adzawabweretse anthu ku Chiweruzo, Iye akuyenera kuti adzakhale ndi chinachake

choti adzawaweruzire nacho iwo. Pakuyenera kukhala mulingo winawake.

⁸⁸ Ngati Iye ati adzawaweruze iwo pogwiritsa ntchito mpingo wa Katolika; ndiye ngati ati adzawaweruze iwo pogwiritsa ntchito mpingo wa Roma, mpingo wa Chigriki wataika, mipinga ina ya Katolika yataika. Ngati Iye adzawaweruze pogwiritsa ntchito Chigriki, Chiroma chataika. Ngati Iye adzawaweruze pogwiritsa ntchito Lutheran, a Methodisti ataika. Ngati Iye adzawaweruze pogwiritsa ntchito Methodisti, achi Lutheran ataika. Iye sangathe kuliweruza pogwiritsa ntchito mpingo; alipo mabungwe ambiri osiyanasiyana a iwo.

⁸⁹ Koma Mulungu adzaliweruza dziko, Iye anatero, pogwiritsa ntchito Yesu Khristu. Ndipo Yesu Khristu ndi Mawu, ndipo Mawu ndi Mulungu. Ndipo Iye adzawaweruze iwo pogwiritsa ntchito Baibulo ili, pakuti ili ndi Mawu. Umenewo ndiwo mulingo wa Mulungu. Ife tikuyenera kufikira kwa chimene Baibulo limanena.

⁹⁰ Ndipo ife tikudabwa nchifukwa chiyani tiri ndi chisokonezo chochuluka, mabungwe ambiri mbiri, zotsutsana zambiri, kulekanitsa ubale, ndi—ndi chirichonse. Ndi chifukwa chakuti kulibeko Mvunguti ku Giliadi? Ndi chifukwa chakuti kulibeko msing'anga kumeneko? Ine ndikudabwa ngati Mulungu angatifunse ife funso limenelo?

⁹¹ Tsopano, izo sizinali—izo sizinali ndendende kuti analibe Msing'anga. Iwo anali naye. Mulungu anali Msing'anga. Ndipo sizinali chifukwa chakuti kunalibeko Mulungu mu Israeli. Mulungu analiko. Ndipo iwo anali naye mneneri woti azimufunsira, woti azikamufunsa kuti zinthu izi ndi chiyani. Koma chinali chifuniro chake chomwe chamakani cha mfumuyo. Ndizo ndendende.

⁹² Ndipo ndiro limene liri vuto mu fukoli lero. Ndi zofuna zaho zomwe zamakan za anthu. Osati chifukwa chakuti tiribe Mulungu yemweyo yemwe anawoloka Nyanja Yofiira, ndi anthu Ake, yemwe anawadyetsa iwo zaka forte mu chipululu. Si chifukwa chakuti tiribe Mulungu yemweyo yemwe tinali naye pachiyambi. Ndi njira zaho zomwe zamakan za anthuwo. Iwo samafuna kugonjera. Iwo samafuna kuti—kuti akhale ndi chochita chirichonse ndi chiyero ndi ungwiro wokhala moyo wa Baibulo. Iwo bola akhale a mpingo ndi kuika dzina lawo pa bukhu, ndi kumakhala moyo monga dziko lonse, kusiyana ndikuti agonjere ku malonjezo ndi Malamulo a Mulungu Wamphamvuzonse. Ndiro limene liri vuto lero. Ndi chifukwa chake zinthu zikuyenda momwe zikuyenderamu, anthu akumachoka ku Mawu. Inu simudzatha kuti muwongoledwe kufikira titabwerera ku njira yolondola.

⁹³ Iwo anamanga nyumba iyi, anaika kona iyo apa penapake, inu simungakwanitse kumanga nyumbayo. Inu mukuyenera

kuti muikidwe pa mazikowo. Ndipo maziko ndi Baibulo, chiphunzitso cha atumwi ndi aneneri, ndi zina zotero, za Baibulo.

⁹⁴ Kachitidwe kamakani kawo komwe ka a mfumu. Iye basi samafuna kutero—kutumiza kumeneko. Izo sizinali zotchuka kwambiri.

⁹⁵ Njira yeniyeni yokhalira moyo ya Mulungu siinayambe yakhalapo yotchuka. Iyo siidzakhala konse yotchuka. “Pakuti kulalikira kwa Uthenga ndi zopusa kwa iwo amene akuwonongeka.” Paulo anati, “Ine sindikuchita manyazi ndi Uthenga wa Yesu Khristu, pakuti iwo ndi mphamvu ya Mulungu ya chipulumutso kwa iwo amene akukhulupirira.”

Tsopano ife tikupeza apa kuti mfumuyo inali yamakani.

⁹⁶ Basi chinachake chofanana ndi momwe ziliri lero, wodwala akhoza kugona pa . . . Nanga bwanji ngati wodwala atapita kwa adokotala ndi nkukagona pansi pa masitepe ake, ndipo iye nkukhala kuti ali ndi mtundu wina—kutentha thupi kumene kuti kumuphe iye? Ndipo adokotala nkubwera pakhomo, ndikuti, “Bwana, ine ndiri ndi mankhwala muno.”

Iye nkuti, “Ah, ine basi sindikufuna.”

“Lowani, ine ndikupatsani inu jakisoni, katemera.”

“Ine sindikufuna mankhwala anuwo.”

⁹⁷ Ndipo akuti tsopano, “Bwana, ine—ine ndikhoza kukuthandizani inu ngati inu mutangolowa.”

“Chabwino, ine sindibwera mmenemo.”

⁹⁸ Ndipo munthuyu anagona pamenepe pa masitepe a adokotala ndipo anaifa; anafera pa masitepe a adokotala chifukwa chakuti iye samafuna kulandira katemera wa kutentha mthupi kwa taifodi kapena chirichonse chimene icho chiri, kumene iye anali nako. Iye amakana kuti alandire katemera wa matendawo, ndipo munthuyu nkufera pa masitepe a adokotala pomwepo. Tsopano, munthuyu . . . Inu simungamuimbe mulandu dokatalayo, ngati iye ali nawo—mankhwala omwe—omwe angachize nthendayo, ndipo dokatalayo akulolera kuti apereke iwo, ndipo iwo aperekedwa. Ndipo munthuyu anakhala pamenepe, anafiga pafupi mpaka pa masitepe a khomo la adokotala, ndipo anadzakhala pansi pamenepe ndipo nkufa, inu simungamuimbe mulandu dokatalayo. Inu simungawaimbe mulandu mankhwalawo. Ndi munthuyu yemwe inu mungamuimbe mulandu; anakafera pa masitepe a khomo la adokotala, kufa ndi matenda amene ali nawo mankhwala wochizira, akhoza kuwachiza iwo, ali mkatimo. Chabwino, limenelo ndi fanizo chabe.

⁹⁹ Koma, inu mukudziwa, Mulungu ali nawo mankhwala mkaati mwa Ufumu Wake, amene angachize nthenda ya tchimo iliyonse imene ilipo mdziko, ndipo anthu amakhala

pa masitepe kumene a chitseko cha tchalitchi. Osati zokhazo ayi, koma iwo amakhala kumene mmipando, ndipo nkumafa, ndipo nkumataika ndi kumapita ku Gehena, chifukwa chakuti iwo akukana kulandira mankhwala a Adokotala. Ameni. Uko nkulondola. Iwo mwamtheradi amakana kuti alandire mankhwala a Dokotala, chotero iwo amafa ndi kutentha kwa mthupiko.

¹⁰⁰ Ndipo anthu amakhala mu tchalitchi ndi kumamvetsera Mauthenga a Mulungu, ndi kumawakhulupirira iwo, ndipo nkumalephera kuti awavomereze Iwo. Iwo sanganene kuti, “Chabwino, tsopano ine sindikukhulupirira kuti zimenezo ndi zoono.” Ena a iwo amabwera, ndikudzanena ndi kugwirizana nawo Iwo, kuti, “Ine ndikukhulupirira Izo ndi zoono,” koma inu osakachita izo. Mwaona, inu mudzafa. Kufera mmipando ya tchalitchi, chifukwa chakuti iwo akulephera kulandira mankhwalawo. Iwo akulephera. Mwaona, chimene izo zimachita, izo zimachotsa pang’ono a—a zimachotsa kutchuka mwa anthuwo. Izo zimakhala ngati zimawamenya iwo pang’ono pokha.

¹⁰¹ Iwo amakuwopa Kubadwa kwatsopano uko. Inu mukudziwa, kubadwa kulikonse kumakhala nyansi. Ine sindikusamala chimene iko kuli, kaya iko kukuchitikira mu khola la nkhumba kapena chipatala chokongoletsedwa mwa pinki, iko kumakhala nyansi, ndipo chomwechonso ndi Kubadwa kwatsopano. Iko kumakupangitsa iwe kuchita zinthu zimene sumaziganizira kuti ungazichite. Iko kumakuwongola iwe. Koma iwe usanafike konse polongosoka, iwe umayenera kuti udutse mu nyansi zimenezo. Uko nkulondola. Ameni. Mbewu isanabadwe nkomwe, iyo imayenera kuti ife ndi kuvunda. Ndipo ndiro limene liri vuto ndi anthu lero, iwo samafuna kuti afe ndi kuvunda kwa dziko lapansi, kuti potero iwo akhoze kubadwa mwatsopano mwa Mzimu Woyer. Mwaona, uko nkulondola. Iwo amakuwopa Kubadwa kwatsopano kumeneko. Iwo ali—iwo amakuwopa.

¹⁰² Iko kumawapangitsa iwo kuchita zinthu zimene iwo samafuna kuti azichita. Iko kumachotsa kutchuka mwa iwo. Iko kumachotsa kukhuthala mwa iwo. Oh, ine ndikukuuzani inu, ndine wokondwa kuti katemera alipo, usikuuno, yemwe achatse izo mwa inu, m’bale, yemwe atengere dziko panja. Iye akhoza kuwapanga anthu, kukhala paubale, kuyanjana pamodzi mosalabadira kusiyana kwa zipembedzo. Iko kudza—iko kudzamupanga wovala wovololo kugwirana chanza ndi wa suti ya tuxedo, ndi kufuula, “M’bale, ndine wokondwa kukuwonani inu!” Ameni. Ndithudi! Koma iwe... Iwo amawopa katemera ameneyo. Oh, mai!

¹⁰³ Ndi zowopsya kukana mankhwala a adokotala, inu mukudziwa, ngati iwe—ngati iwe ukupita kwa iye. Ndipo nkumawopa... Ngati iwe ukukana mankhwalawo, ndi ngozi.

Iwe ukhoza kufa. Koma pamenepo, apo, iwe udzangofa mwathupi, chifukwa chokana kumwa mankhwala a adokotalawo. Koma ndi zowopsya mochuluka bwanji kukana katemera wa Mulungu wa tchimo!

¹⁰⁴ Kuno nthawi ina kale, ine ndinali ndi kanthawi kakang'ono kodwala, ndipo winawake anati kwa ine, anati, "Chabwino, Billy," anati, "kodi iwe unachisunga chipembedzo chako pa nthawi ya kudwala kwako?" Anati, "Iwe ukudziwa, iwe umakhulupirira mu machiritso Auzimu; kodi unachisunga chipembedzo chako?"

¹⁰⁵ Ine ndinati, "Ayi, icho chinandisunga ine. Osati lingaliro la kuti ine ndichisunge icho; icho chimandisunga ine."

¹⁰⁶ Pamene Magazi a Yesu Khristu anakhetsedwa pa Kalvare, Mulungu anapanga kukonzekera. Pamene munthu anachimwa koyamba, iye anazisiyira yekha chiphompho chachikulu chimene iye anadzawoloka, kuzisiyira yekha wopanda njira yobwererera mmbuyo. Mulungu, wolemera mu chifundo, anavomereza choloweza mmalo, ndipo chimenecho chinali magazi a mwanawankhosa kapena mwanawang'ombe, ndipo cholowezammalo chimenecho chinangokhalapo kwa zaka.

¹⁰⁷ Mose anaima pansi pa kudzoza kwa Mulungu, pamene tchimo linali lisanasudzulidwe nkomwe, ilo linkangophimbidwa ndi magazi a ng'ombe ndi mbuzi. Ndipo iye anali ndi—ulemelero wa Mulungu uli pa iye, mpaka kuti iye amakhoza kuyankhula kuti pakhale ntchentche, iye amakhoza kuyankhula kuti pakhale achule. Chifukwa, mawu ndi lingaliro lofotokozedwa, ndipo Mulungu amabweretsa malingaliro Ake kwa Mose, ndipo Mose amawayankhula iwo mmawu. Ndipo pamene Mawu amayankhula, dziko lonse limapangidwa ndi Mawu a Mulungu.

¹⁰⁸ Inalipo nthawi imene ndimafika, ku sukulu, ndimazipaka inki yakuda pa anga—pa malaya anga. Amayi ankakonda kundivula malaya anga, ndikuti, "Ndipatse ine amenewo, mwamsanga, wokondedwa," ndipo iye ankaika mafuta a malasha pa iyo. Ndipo zonse zimene iwo ankachita ndi kubalalitsa iyo, pamapanga kamalo ka nkombervo wawukulu, pamene iye anaikapo mafuta a malashawo pa inki. Ndizo zonse zimene iye ankazidziwa kupanga kwake. Izo zinali zopambana zimene iye anali nazo.

¹⁰⁹ Koma ndi zosiyana ndi lero. Iwo apanga mankhwala otchedwa bleach. Ndipo iwe...Iwo ndi mankhwala amene pamene inki imeneyo igwera mu mankhwala a Clorox, kapena bleach, aliwonse amene ali. Pamene iyo igundana ndi izo, inu simungakupezenso kudako pamenepo, nkomwe. Chimachitika chiyani ndi zimenezo? Mudzaike dontho la inki yakuda mu nsambidwe mmene muli bleach, bwanji, inu simudzapezamo kanthu. Inu simudzapezamo mafungo aliwonse.

¹¹⁰ Ngati ine ndikadakhala wa za mankhwala, awa—mawu awa mwinamwake akhoza kusakhala ndendende olondola kwa sayansi, koma ine ndikhoza kunena kuti, ndi chiyani chimenecho? “Ndi H₂O, madzi, kwa chinthu chimodzi. Ndiye muli mankhwala mmenemo, ndipo amapanga izo kukhala zakuda.” Ulipo mtundu umodzi wokha wapachiyambi, ndipo umenewo ndi woyeru. Mitundu ina yonseyo ndi kupotoza kuchokera kwa umenewo. Ndipo tsopano ine ndikuti... Ndiyeno ngati inu mungaziswe izo kuchokera pameneopo, ndipo mwinamwake inu mukhoza kunena kuti, “Chabwino, izo zinasanduka kukhala chidulo pamene izo zinadzagundana ndi bleach. Izo zinasanduka chidulo.” Chabwino, ndiye chidulocho chinapita kuti? “Chidulocho chinabwerera kwavo...”

Tsopano, uko ndi kuika mitundu kumene ife tikukukamba apa, kuika mitundu.

¹¹¹ Titi, “Izo zinabwerera ku mamolekyu. Chabwino,” titi, “molekyu foro kuchulukitsa ka sikisi kudzaphatikizira naini, zimapanga molekyu H.” Ngati zitati zabwera nkudzakhala foro kuphatikizira sikisi kuphatikizira eyiti, zingadzakhale chiyani? Pinki mmalo mwa bulaki. Ndiye zimabwereranso kuchokera pameneopo kupita ku maatomu. Kenako, kuchokera ku maatomu, kuphatikiza wani kuphatikiza B2 kuphatikiza firii, zimapanga foro, chimene mutaziika limodzi ndi molekyu H. Zitanthauza chiyani? Ndiye inu mubwereranso kudzakhalanso ndi bulaki kachiwiri. Ndiyeno mukapita kudutsa pameneopo, inu mukhoza kupita ku nyese.

¹¹² Inu mupita kuti mukachoka pameneopo? Inu mudzayenera kuti mubwererensso mmbuyo. Chifukwa icho ndi chirengedwe, izo zimayenera kubwera kuchokera kwa Mlengi. Inu mukuyenera kuzipanga izo. Chotero, izo zinapita njira yonse kubwerera kwa Mlengi. Kuika mitundu kumene kunali mu inki imeneyo, iko sikungabwererensso kachiwiri.

¹¹³ Tsopano, Mulungu powona kuti magazi a ng’ombe ndi mbuziakanakhoza kuchotsa tchimo. Iye sanachite kupukusa, koma Iye anadzalenga mankhwala mu Magazi a Yesu Khristu. Amen. Tchimo limenelo likangolapidwa kamodzi mwanjira yolondola; iwe—iwe sumachita nkomwe kuika mulatho pa phomphopo, iwe umachotsapo phompholo kwathunthu, ndipo Mulungu samadziva nkomwe kuti iwe unayamba wachimwapo. Uko nkulondola. Iye anati Iye “amawaika iwo mu Nyanja ya Kuiwalika,” kuti iwo asadzakumbukiridwenso nkomwe mokutsutsani inu. Zikatero amuna ndi akazi amaima mu Kukhalapo kwa Mulungu, ngati ana aamuna ndi aakazi a Mulungu, chikhaliidwe kumene cha Mulungu wawo chimakhala mmitima mwawo.

¹¹⁴ Kodi mpingo uli kuti lero, m’bale? Chachitika ndi chiyani kwa mpingo? Pamene, ife tikukhoza kuwona kuti Magazi

a Yesu Khristu anachotsa machimo kwambiri, mwakuti Mulungu samakumbukira nkomwe kuti ife tinachimwapo. Ndiye, "Chirichonse chimene inu mudzapempha mu Dzina Langa, chimenecho Ine ndidzachichita." Vuto ndi chiyani? Ndi chifukwa chakuti winawake wakhala akuwonjezeramo Malemba awa kwa anthu. Ichi ndi chinthu chokhacho chimene ine ndingachiganizire kuti ndi chimene chachitidwa, chifukwa mankhwala a Mulungu akadali omwewo. Tsopano, ndi zowopsya kukana katemera wa a dokotala, nanga kuli bwanji Mulungu!

¹¹⁵ Tsopano kodi munthu amawapeza chotani mankhwala, mulimonse, kuti akagwire ntchito pa munthu? Inu mukudziwa chimene osakaniza mankhwala amachita, kapena—kapena azasayansi? Iwo amatenga nthenda, ndipo amafulufuza kuti mmenemo muli tizirombo ta mtundu wanji, ndiye amakatenga mtundu wina wa chiphe, katemera, ndi zina zotero, chiphe chokwanira choti chikupheni inu, ndi katemera wokwanira kutetezera kuti icho chisachite zimenezo, ndipo iwo amakabaira izo poyamba mwa mbira yoyesererapopo. Iwo amaipatsa mbira yoyesererapoyo matenda amene inu muli nawo. Ndipo kenako iwo amadzaika mankhwalawo mwa mbira yoyesererapoyo, ndipo ngati mbira yoyesererapoyo ichira, ndiye iwo amadzakupatsani inu iwo. Chotero icho ndi chinthu ndithu, inu mukudziwa; kuperekwa izo kwa mbira yoyesererapopo ndi kuwona ngati iyo ingamwe izo, ndipo, ngati mbira yoyesererapoyo siifa, ndiye iwo amadzakupatsani inu izo. Si onse—si anthu onse amene anapangidwa ngati mbira yoyesererapopo, inu mukudziwa, chotero izo—izo zimawapha ena ndi—ndipo zimawathandiza ena.

¹¹⁶ Koma pali chinthu chimodzi ndi katemera uyu yemwe Yesu Khristu amapereka, iye amathandiza aliyense. Iye si si mankhwala; iye ndi wochiza.

¹¹⁷ Inu mwawamvapo anthu akunena lero, "Matenda omwe ali pa nambala wani kupha ndi a mtima." Ine—ine ndimatsutsana nawo iwo; osati kufuna kutsutsana nawo. Ine ndimangotsutsana nawo chifukwa ine ndimadziwa kuti izo nzolakwika. A nambala wani kupha ndi matenda a tchimo. Kulondola, osati—osati matenda onse a mtima, koma matenda a tchimo.

¹¹⁸ Inu mukudziwa, anthu ena amati, "Chabwino, tsopano, M'bale Branham, ine ndikukhulupirira kuti inu munatambasula bulangeti pamenepo pang'ono pokha. Tsopano ndiroleni ine ndikufunseni inu chinachake. Munthu amayenera kuti azichimwa; ine ndimayenera kuti ndichimwe pang'ono pokha tsiku lirilonse." Ndi chifukwa chakuti inu simunayambe mwalandirapo katemera. Ndizo zonse. Mukuona? Uh-huh. Eya. Inu simunayambe mwawayeserapo mankhwala a Mulungu. Uko nkulondola. Ngati inu mungachite zimenezo, ndiye inu sibwenzi mukuchita zimenezo.

¹¹⁹ Mukuti, “Ine ndikungoyenera kuti ndizisuta. Chinachake chimangondipangitsa ine kuti ndisute.” Mudzayesere katemera nthawi ina, ndipo mudzafufuze ngati—ngati iye akugwira ntchito kapena ayi. Inu mukuti, “Ine—ine sindingaleke basi kuti ndizichita *izi*. Ine—ine...” Chabwino, inu basi—inu mudzangomwa mankhwala a Mulungu nthawi ina ndipo mudzawone momwe angachitire pa inu.

¹²⁰ Mkazi ananena kwa ine osati kale kwambiri. Ine ndimakamba naye za kuvala zovala zakale zazing’ono izi zong’amba. Ndipo iye anati, “Tsopano, M’bale Branham, mundilole ine ndikuuzeni inu, inu mulibe ufulu woti muzinena zimenezo. Ife tiri nawo ufulu wovala zazifupi ngati ife tikufuna kutero.”

¹²¹ Ine ndinati, “Ine ndikuganiza izo nzoona. Koma ngati inu mukadakhala Mkhristu, inu sibwenzi mukufuna kuti muzivala zimenezo.” Iye anati, iye anati... .

¹²² Ndipo iye anati, “Chabwino, tsopano dikirani, M’bale Branham.” Iye anati, “Inu mukudziwa, iwo sakupanga mtundu uliwonse wa zovala koma basi zovala zogonana izo, ndi zina zotero, monga choncho.”

¹²³ Ine ndinati, “Iwo akadali nazobe nsalu ndipo akupangabe makina osokera. Palibepo chowiringula.” Uko nkulondola.

¹²⁴ Ndi chifukwa chakuti iwo sakufuna kulandira katemera wa kudzazidwa ndi Mzimu Woyer, chiyero cha kachitidwe-kachikale, chopulumutsidwa ndi Mulungu, cha msonkhano wa msasa. Ameni. Uko nkulondola.

¹²⁵ Nthawi ina zinali zolakwika kuchita zinthu zimenezo. Izo zikadali zolakwikabe! Uko nkulondola. Koma chavuta ndi chiyani, pali chinachake chimene chinachitika. Zinkakhala kuti—kuti anthu amene amachita monga choncho, iwo amakhoza kuchotsedwa mgululo; lero iwo sangabweretsedwe mu gululo kufikira iwo atachita zimenezo. Ndipo chotero, inu mukuwona, izo zimatengera kumene kuli mtima wako, kumeneko ndi kumene kumakhalanso chuma chako; kapena kumene kuli chuma chako, mtima wako umakhala komweko, nawonso. Inu mukuyenera kukumbukira, kuti, ngati iwe uwakonda Ambuye ndi mtima wako wonse, iwe udzakhala moyo wachiyero ndi wangwiyo.

¹²⁶ Mkazanga ndi ine tinapita ku sitolo yaikulu, kuno nthawi ina pakale. Ife tinawona chinthu chachirendo, mkazi atavala diresi. Icho chinali chinthu chachirendo mdziko lathu. Ndipo Meda anati kwa ine, iye anati, “Bill, ine ndikuwadziwa awo, iwo, ena a akazi amenewo amaimba mu kwayala kumusi uko mmatchalitchi.” Ndipo iye anati, “ine ndikuwadziwa iwo.” Ndipo iye anati, “Tsopano, bwanji, nchiyani chimawapangitsa iwo?”

¹²⁷ Ine ndinati, “Chabwino, iwe ukuwona, wokondedwa,” ine ndinati, “pokhala wa mishonare, monga inemwini,” ine ndinati, “ife—ife ndi a dziko lina.”

Iye anati, “Chiyani?”

Ine ndinati, “Ife ndi a dziko lina, a fuko lina.”

Iye anati, “Kodi sindife a Chimerika?”

¹²⁸ Ine ndinati, “Ife timakhala kuno, koma kuno si kwathu. Ife ndi amwendamnjira. Ife tikufunafuna Mzinda, Wowumanga Wake ndi Wowupanga ndi Mulungu. Ine ndinapita ku Finland; ine ndinakawona momwe iwo amachitira ku Finland. Ine ndinakalowa, ndipo mpaka ku Germany; ine ndinawona momwe iwo amakhalira ndi mzimu wa Chigerman. Ine ndinapita kutsikira mpaka ku Switzerland; iwo anali ndi mzimu waku Switzerland. Ine ndinadzabwera ku Amerika; iwo ali ndi mzimu wachi Amerika.”

Iye anati, “Chabwino, ndiye, nanga bwanji ife?”

¹²⁹ Ine ndinati, “Ife tinabadwira Kumwamba, Mmwambamwamba, kumene kuli ungwiro, ndi chiyero, ndi chirungamo, ndi kuwonamtima.” Inde. Ine ndinati, “Chotero, iwo amene amadzinenera zimenezo, samayang’ana pa zinthu za mdziko. Koma ife timanena momveka bwino, ndi miyoyo yathu ndi momwe timakhalira moyo, kuti ife tiri naye Mulungu, ife tiri nawo Ufumu, ife tiri nawo malo kumene ife tikupitako. Ndipo kuno si kwathu.” Ameni.

¹³⁰ Mai, ine ndimazikonda zimenezo! Ine ndikuyamba kumverera mwachipembodo kwenikweni pakali pano. Inde, bwana. Ine ndimakhulupirira mu chipulumutso cha nthawi yachikale ichi, cha Mzimu Woyer. Oh, m’bale, mlongo, icho chimachita chinachake kwa iwe. Mulungu yemweyo, yemwe anadzakhalapo moyo nthawi inayake, akukhalabe moyo lero. Iye ali yemweyo, chiphunzits Chake chomwecho cha chiyero, basi akukhala moyo usikuuno mofanana monga amakhalira moyo nthawizонse, basi chinthu chomwe chomwecho. Inde, bwana. Zindikirani, anthu achokako ku chiphunzits cha Iwo, ndizo zonse. Inde. Tsopano, inde, bwana.

¹³¹ A nambala wani athu...Osati nthenda ya mtima, chinthu chenicheni chimene chikupha anthu lero. Ndi nambala wani: matenda a tchimo. Ndipo tchimo ndi kusakhulupirira. Kusakhulupirira chiyani? Baibulo. Uko nkulondola. Inde, iwo ndi nambala wani: matenda a tchimo, amene akupha anthu lero, ziwiri zonse mwauzimu ndi...Ndipo izo zimapangitsa iwo kuwapha iwo mwathupi, ndithudi, chifukwa iwo atsimikizira izo kale kuti munthu yemwe amakhala ndi nkhwidzi, ndi akazi amene amakangana ndi kudyana, ndi kuchita ndewu ndi kutsutsana, iwo amafa. Izo zimayambitsa khansa, ziwengo, china chirichonse chimayambika, zilonda za mmimba.

¹³² Mwaona, inu munapangidwa kuti muzikhala osangalala ndi omasuka. Inu munapangidwa kuti muzidzakhala ngati ana pamaso pa Atate anu, ndipo—ndipo mukudziwa kuti Iye tsiku ndi tsiku amachita zimenezo, chirichonse chimakuyenderani inu bwino tsiku ndi tsiku. Inde, bwana.

¹³³ Anthu amangowopa Kubadwa kwatsopano uku. Ndizo zonse. Iwo amawopa kuti afike kwa iko, chifukwa iko kukawawongola iwo. Iko kudzakupangitsani inu kusiya kusewera bingo, kusiya kusewera makina olowetsa awa. Iko kudzakupangani inu kusiya kukhala pakhomu Lachitatu usiku, kujomba ku msonkhano wa pemphero, kufuna kuti muziwonera *We Love Sucy* ndi zinthu zina zonse zopenga zimene Hollywood ili nazo, ndi nthabwala zauve izo zimene zimalankhulidwa pameneopo. Ndipo iko kudzapanga—iko kudzakupangani inu kulisiya tsitsi lanu kuti lizikula, motalika. Iko kudzakupangani inu kumachita ngati dona. Iko kudzamupangitsa bambo kusiya kusuta ndudu, ndiyе nkukhala mu tchalitchi ngati madikoni. Iko kudzawapanga anthu kusiya kunama, kuba. Iko kudzakuchitirani inu chinachake. Iko kudzakuyeretsani inu ndi kukupatsani inu chipulumutso chakuti palibe chirichonse mdziko chimene chingathe kufotokoza zimenezo mozichotsa kwa inu, chifukwa inu mukudziwa kuti inu munali kumeneko pamene izo zinkachitika. Inde, bwana.

¹³⁴ Tsopano, monga ine ndinanena kanthawi kapitako, pamene Mulungu... Pamene munthu apeza mankhwala, chinthu chimene iwo amachita, iwo amafufuza mankhwala awa. Kenako iwo amapeza matenda awa, ndiyе iwo amadzawabaira iwo mwa mbira yoyesererapo ndipo nkuwona ngati mbira yoyesererapo ingakhale moyo ndi iwo.

¹³⁵ Tsopano, pamene Mulungu anali woti akubweretsa katemera uyu yemwe ine ndikumukamba usikuuno, mvunguti uwu waku Giliadi, Iye sanapeze mbira yoyesererapo. Iye anadzabwera Yekha. Ameni. Njira yokhayo imene Iye akanachitira, ndi kubwera mmawonekedwe a Mwana Wake, ndipo anadzasanduka thupi ndipo anadzakhala pakati pathu, ndicholinga chakuti adzatenge mbola ya tchimo. Iye anabwera kuti adzafe. Njira yokhayo imene Iye akanafera... Iye sakanaatha kufa ngati mzimu, ngati munthu. Chotero Iye anadzawumbidwa thupi lotchedwa Yesu Khristu, Mwana wa Mulungu, ndipo Mulungu anadzakhala mu thupi limeneli, kudzipanga Yekha Emmanuel pa dziko lapansi, kuti adzachotse tchimo la munthu. Amenewo anali magazi a madzi amene anali mu Magazi amenewo.

¹³⁶ Winawake anati, “Iye anali Myuda.” Iye sanali Myuda. Ena a iwo amati, “Iye anali wa Amitundu.” Iye sanali wa Amitundu.

¹³⁷ Iye sanali china chochepera kwa Mulungu. Baibulo linanena kuti, “Ife tinapulumutsidwa ndi Magazi a Mulungu.” Magazi amabwera kuchokera kwa mwamuna. Ife timadziwa

zimenezo. Magazi amoyo amachokera kwa mwamuna; wamkazi limangokhala dzira. Uko nkulondola.

¹³⁸ Monga ine ndinanena pamene po, monga nthawi ya kuphukira. Mbalame zakholo zokalamba izi zimakhala zikumanga zisa kunja kuno, ndi kumakaikira mazira. Zina za izo zimakaikira mazira odzaza chisa omwe sizidzawagogomola nkomwe, aponso. Chifukwa chiyani? Iye—iye akhoza kuikira mazira odzaza chisa, ndipo iye akhoza kukhalira pa iwo ndipo nkungokhala womvera kwambiri. Iye akhoza kumawatembenuza mazira amenewo tsiku ndi tsiku, ndi kukhala pamene po osamadya chakudya, nkufika pokhala wosawuka kwambiri kumalephera kuti awuluke pamene po kuti achoke pa chisapo. Ziribe kanthu ndi mochuluka bwanji iye akuwalera iwo, ndi kuchuluka kwa momwe akuwachengetera iwo, ndi momwe iye aliri womvera kwa iwo, iwo sadzagogomola nkomwe. Chifukwa chiyani? Iye sanagone ndi mzake wogona naye, ndipo iwo alibe chonde, chotero iwo akhoza kungokhala pamene po ndi kumavunda.

¹³⁹ Ndiro limene liri vuto ndi yambiri ya misonkhano yathu. Ndiro limene liri vuto ndi msonkhano wathu wa msasa, ambiri a iwo lero, ndi misonkhano yathu. Kodi ife timapezako chiyani? Gulu la amphaka ndi alaliki ochita mwachikazi omwe amayenera...Bwanji, ndi chamanyazi. Ndipo amabwera kumeneko chifukwa ali ndi kutchuka pang'ono, kapena maphunziro pang'ono, kuwakankhira iwo pamwamba pa chinachake. Ine ndingati, mai, chinthu chokhacho chimene ife tikuchisowa lero ndi...Ife tangokhala ndi chisa chodzaza ndi mazira ovunda.

¹⁴⁰ Chimene ife tikusowa ndi nthawi yabwino yakale yosesa chisa, mtunda wonse kuyambira kumeneko, imene ingakankhire izo panja, kufikira ife titapeza amuna ndi akazi amene ali odzazidwa ndi Mzimu Woyer; amene anagona ndi Mzawoyo, Yesu Khristu, ndipo anadzazidwa ndi Mzimu umene Iye anabatizidwa nawo. Uko nkulondola. Zikatero tikhala ndi Moyo mu msasamo. Inde, bwana. Mankhwala, iwo amawawopa Iwo.

¹⁴¹ Yesu Khristu, Mwana wa Mulungu, pamene Iye anabadwa, ena a iwo anati, "Chabwino, tsopano, Iye anali, Iye—Iye anali dzira la Maria." Iye sanali. Ngati Maria akanati atsitsire dzira limenelo kudutsa mu chubu ndipo mpaka kudzafika mu chiberekero, pamene po pamayenera kuti pakhale kugirigisha, chotero inu mukuona chimene mumachiyika kuti anachita ndi Mulungu? Iye sanali zimenezo, analibe gawo la izo.

¹⁴² Mulungu, Mlengi, anamufungatira namwali Maria, ndipo anadzalenga makhungu mkatı mwa chiberekero chake, ndipo anadzabala Mwamuna yemwe anali Emmanuel, Mulungu Mwiniwake anasandulika thupi, pakati pathu, popanda kuthandizidwa ndi munthu aliyense. Iyeyo ndi Mlengi yemwe

anamupanga munthu woyamba. Ameni. Oh, mai! Ndi Uyo pamene. Ndi Uyo waima apoyo. Inde, bwana. Ndiyeno Iye anachita zimenezo ndicholinga chakuti Iye adzatenge katemera.

¹⁴³ Wasayansi aliyense wabwino weniweni, dokotala wabwino yemwe amapeza matenda, ena a iwo amapita ku msasa wa ndende ndipo amakampeza munthu wina kuti ayesererepo izo, yemwe ati akhale moyo wake wonse mu ndende. Ngati iye angapulumuke ndi katemerayo, bwanji, ndiye kuti chiphecho sichimupha iye, iye akhoza kumasulidwa ngati angakonzeke kuti abaidwe katemerayo. Akaidi amadikirira zimenezo. Oh, ameneyo ndi dokotala yemwe amawawopa mankhwala ake.

¹⁴⁴ Koma, inu mukudziwa, Mulungu sanachite mantha ndi mankhwala Ake Omwe. [Malo osajambulidwa pa tepi-Mkonzi] . . . modyera ng'ombe, munthu ataima pa magombe a Yorodani. Pamene katemera anadzagwera pansi kumeneko, iye anamuwona iye ali ngati nkunda ikutsika kuchokera Kumwamba, ndipo Iye anabaidwa katemera. Ndipo Liwu linati, "Uyu ndi Mwana Wanga wokondedwa mwa yemwe Ine ndikondwera kukhalamo." Ameni. Mulungu mwa munthu. Katemera wake ndi ameneyo. Mulungu mwa munthu. Dzikolimamupenya Iye. Yesero lirilonse, Iye anaima nalo ilo. Pamene iwo anamulavulira pa nkhopo Yake, kumumwetula ndevu ndi kulavulira pa Iye, iye anapirira yesero. Mu maora a kuyesedwa, anapirira yesero. Iye anagwiritsitsa! Katemera yemwe Iye analandira pa Yorodani, iye anagwiritsitsa. Iye anagwiritsitsa mu nthawi ya kutchuka.

¹⁴⁵ Vuto ndi chiyani ndi mipingo yambiri le—le lero, Mulungu akawadalitsa iwo, iwo amayamba . . . Ndipo ndicho chimene chikuwapweteka anthu athu Achipentekoste. Iwo, iwo akuyenera kubwerera monga ankachitira azigogo athu, ali ndi kachitini kapena nkhotcho, atakhala pa kona penapake, akuimba nkhotcho; kusiyana ndi kumasanja manyumba aakulu achisoni awa amene tikumanga lero, kuyesera kumawasanzipa anthu enawo. Chimene ife tikusowa ndi kutsanulira kwabwino kwachikale kwa Mzimu Woyerwa, kumene kungakuyeretseni inu, kuphatikizirapo inu azibusa a mpingo wa Pentekoste. Uko nkulondola.

¹⁴⁶ Tsopano, chinthu chake cha icho chinali, kuti pamene Mzimu Woyerwa unadzatsika pa Yesu, pa tsiku la ubatizo Wake, Iye analandira katemera. Ife tinamuwona Iye mu ora la kuyesedwa kwake. Pamene mdierekezi anayesetsa kuti amupatse Iye maufumu onse a dziko lapansi, kodi Iye anachita chiyani? Iye anakhala limodzi ndi Mawu. Ameni.

¹⁴⁷ Chimene ine ndikudabwa lero, ndi chakuti abale ambiri uko ku munda chichitikireni chitsitsimutso chimene chapitachi . . . Bwanji ziri chomwecho, pamene inu mupeza tindalamapa pang'ono kapena tizovala tosinthira, iwe umakhala wamkulu

kuti upite kwinakwake, nawenso, oh, chinachake chimzake, ndipo iwe umayenera kukhala ndi chinachake chachikulu kuposa winayo? Izo zangosanduka mpikisano wa makoswe wa chizolowezi. Izo ndi zamanyazi. Mulungu akufuna munthu yemwe angadzichepetse yekha, ndi kutsikira kumeneko kukafika ku maloko, winawake yemwe Iye angathe kuyankhula naye. Koma izo zangosanduka za mpikisano chomwecho, aliyense akuyesetsa kuti apeze chinachake chachikulu chomuposa munthu winayo. Ndizo... Ndipo, mwaona, iwo sangathe kupirira kunyada kumeneko kwa mayesero a Satana.

¹⁴⁸ Koma Ambuye wathu anapirira mayesero. Katemerayo anagwiritsitsa. Pamene nthawi inafika, panali kutsutsana pa Lemba, Iye anakhala ndendende ndi Mawu. Satana anati, “Kwalembedwa.”

Iye anati, “Kwalembedwano.” Oh, ndizo... Ulemelero! Mulungu mwa munthu, mwaona.

¹⁴⁹ Kodi Iye anali ndi chiyani? Iye anali ndi chinachake ndi Iyeyo choti chiziyikira kumbuyo mawu aliwonse amene Iye wawanena. Iye anati, “Ngati Ine sindikuchita ntchito za Atate Anga, ndiye musandikhulupirire Ine. Koma ngati inu simungandikhulupirire Ine, mukhulupirire—mukhulupirire ntchito zimene Iye akuchita kudzera mwa Ine.” Oh, mai! Ndi zimenezotu.

¹⁵⁰ Chimene ife tikusowa ndi amuna ndi akazi wonga amenewo, lero, amene angatseke kamwa ya dziko, mwa zizindikiro za Mzimu Woyeria. Ife tikusowa msonkhano wa msasa monga choncho. Ife tikusowa kutembenzira chadololido, kugwedeza mokhutchumula, kuzichotsa zochuluka za mdziko ndi zinthu mu tchalitchi, zimene zabwera mmasiku otsiriza ano. Ndalama zikumwazikana kudutsa mdzikoli, ndi zinthu zazikulu, zimene zatenga malingaliro a anthu pa zinthu zazikulu mmalo moziyika pa Mulungu. Kunyengerera, kunyengerera pa Lemba! M’bale aliyense yemwe anayamba panjira imeneyo, koma amakatchuka ku bungwe lina, amanyengerera pa zimene iye anazikhulupirira.

¹⁵¹ Magazi amenewo samayenda mwa munthu wobadwa kwenikweni, ndi Mzimu Woyeria. Ziwanda zonse ku gehena sizingamubalalitse iye pa Mawu amenewo. Iye adzaima pa Amenewo mosalabadira kuti ndi chiyani. Ameni. Paulo anati, “Palibe kanthu kamene kali ka lero kapena kamtsogolo, kamene kangabwere, kapena chirichonse, chimene chingatilekanitse ife ndi chikondi cha Mulungu.” Kubadwa kowona kwenikweni kwa Mzimu Woyeria kumabwera mwa munthu, iyeyo ndi mwana wa Mulungu. Sipamakhalapo phompho pakati pa iye ndi Mulungu. Iye ndi mwana Wake mu Kukhalapo Kwake. Ameni. Ine ndikuzikonda zimenezo. Ine ndikudziwa kuti zimenezo ndi zoona. Chabwino.

¹⁵² Ife tikupeza kuti mu ora la kuyesedwa, ndi zinthu za mdziko, katemerayo anagwiritsitsa. Mu nthawi yotchedwa

woyera wodzigudubuza kapena—kapena kusekedwa, kuikidwa chiguduli pa nkhopre Yake, maso Ake, ndi kumumenya Iye pamutu ndi ndondo, anati, “Tsopano ngati Ndiwe mneneri, tiwuze ife ndani wakumenya Iwe.” Asilikari Achiroma amenewo, iwo anamuwona Iye akuzindikira maganizo a anthu. Akuima pamene po ndi . . .

¹⁵³ Ngati akanakhala kuti Iye waima pano usikuuno, Iye akanayang’ana pozungulira ndi kumuza mkazi uyo lomwe liri vuto lake, ndipo *ichi* ndi chiyani ndi *icho*. Umo ndi mmene Iye ankachitira izo. Umo ndi momwe Iye akuchitirabe izo, chifukwa Iye samasinha. Ameni. Kodi sindinu okondwa? Ameneyo ndi Mulungu wamoyo. Kuti munthu akhoza kugwa kuchokera pa denga, ndipo moyo nkuchoka mwa iye; ndipo mwamuna ataima pamene po ali ndi Mulungu mwa iye, nkukhoza kukadzigonetsa yekha pa mwamuna ameneyo, ndipo iye nkukhalanso moyo. Mulungu yemweyo akukhala moyo usikuuno. Ameni. Iye ndi Mulungu wosasintha. Mpingo ukusowa katemera. Ndiko kulondola.

¹⁵⁴ Monga David duPlessis ananena nthawiina, Mulungu alibe zidzukulu. Uko nkulondola. Kumene abale athu Achipentekoste akufikako, ana awo amabwera mu tchalitchi ndipo amangoti, “Chabwino, ndife Achipentekoste chifukwa ababa anali.” Ngati ababa anali Achipentekoste, ndipo analandira ubatizo wa Mzimu Woyera, inu mudzayenera kuti mudzawulandire Iwo mwanjira yomweyo imene ababa anachitira. Iye alibe zidzukulu. Iye wangokhala ndi ana aamuna ndi aakazi, osati zidzukulu zachimuna ndi zidzukulu zachikazi; basi—wangokhala ndi ana aamuna ndi aakazi. Izo nzoona.

¹⁵⁵ Chotero inu mukuyenera kuchita chinthu chomwecho chimene iwo anachita pa Tsiku la Pentekoste. Inu mukuyenera kukhala ndi chokuchitikirani chomwecho. Inu mukuyenera kukhala ndi chinthu chomwecho chimene iwo anali nacho. Mulungu samasinta nkowwe dongosolo Lake. Iye samasinta konse njira Zake. Iye amangochita chinthu chomwecho chomwecho nthawi zonse. Momwe Iye amaikira dongosolo Lake, ziyenera kuyendera momwemo nthawi zonse. Ichu chiyenera kukhala chinthu chomwecho. Ndipo ngati inu mungachite chinthu chomwecho, zotsatira zomwezo zidzabwera. Ameni. Uko nkulondola.

¹⁵⁶ Tsopano ife tikupeza, iye anagwiritsitsa mu nthawi ya mayesero. Iye anagwiritsitsa pamene chirichonse chimavuta. Iye anagwiritsitsa pamene abwenzi Ake onse anamuthawa Iye. Iye anagwiritsitsabe, katemerayo anagwiritsitsa. Kenako mdierekezi anaganiza, “Ine ndimupezeketsa Iye tsopano.” Iye anayambira pa Kalvare, Magazi akuwukha kuchokera mthupi Lake. Zovala Zake atazikulunga pa Iye, kukhavukira kumodzi kwakukuru kwa Magazi. Mdieri kezi ayenera kuti anati, “Ine ndamupezeketsa Iye tsopano. Ameneyo sangakhale Mulungu.

Ayi, ayi. Ameneyo sangakhale Iye, ngati Iye anawalola asirikali awo kuti amulavulire pa nkhopre Yake, ngati Iye anawalola iwo kuti amumwetule ndevu kuchokera pa nkhopre Yake, ngati Iye anawalola iwo kuti amubetchere Iye kuti awone masomphenya ndipo Iye sanachite izo. Ndipo tsopano ndi Uyu akupita pa phiriyyu, atanyamula mtanda, ine ndikamupeza Iye mu maminiti pang'ono.”

¹⁵⁷ Njuchi ija ya imfa inadzatsika, ndipo imazungulira pamene, kufuna kuti imulume Iye. Inu mukudziwa, monga njuchi iliyonse, imakhala ndi mbola pa iyo. Koma, inu mukudziwa, Mulungu anali atakanzeratu mnofu nthawi imeneyo, iwo unali mnofu wa Mulungu. Pamene mbola ija inangozika kamodzi pa Mwana wa Mulungu ameneyo, kulowetsa pa Emmanuel; pamene iye anadzazizula yekha, iye anali alibe mbola yotsalira. Iye anaifenga mbola ya imfa. Nzosadabwitsa Paulo amakhoza kunena kuti, “Imfa, mbola yako ili kuti? Manda, chigonjetso chako chiru kuti? Koma mathokozo akhale kwa Mulungu, Yemwe amatipatsa ife chigonjetso kudzera mwa Ambuye Yesu Khristu.”

¹⁵⁸ Iyo inakhoza kumuluma Eliya, ndipo anafa, iyo inakhoza kumuluma Eliya ndipo inakhalabe ndi mbola yake. Koma, inu mukudziwa, ngati njuchi—njuchi ikangozika mwakuya mokwanira, iyo siimalumanso, iyo imasiya mbola yake. Chotero apo panalibe mnofu wa munthu pamene ikanakhoza kusiyapo. Oh, mai! Panalibe aliyense yemwe iyo ikanamuzikapo. Koma pamene iyo inadzaiyika iyo pa Emmanuel nthawi ija, iyo inataya mbola yake. Mathokozo akhale kwa Mulungu! Inde, bwana, iye analephera pa ameneyo. Inde, bwana.

¹⁵⁹ Iwo anapeza kuti mankhwala anagwiritsitsa. Iwo anati, “Ngati Iwe uli Mwana wa Mulungu, tsika kuchokera pa mtandapo.” Wansembe wamkulu, nthumwi yaikulu ya mpingo, inati, “Tiwuze ife momveka tsopano. Ngati Ndiwe Mwana wa Mulungu, tsika pansi kuchokera pa mtandapo ndipo udzipulumutse Wekha,” ndi zina zotero. “Ife tiwone ngati Ndiwe Mwana wa Mulungu.” Iye sanatsegule nkomwe kamwa Lake ndi kunena mawu.

¹⁶⁰ Tsopano ife tikupeza kuti Iye anafa. Iye anafa kwenikweni. Iye anafa mpaka kuti dzuwa ndi mwezi zinati Iye wafa. Chirengedwe chonse chinati Iye wafa. Dziko linachita chivomezi, linali ndi kuzizira kwa manjenje kumene kunadzadutsa pa ilo. Ndipo pamene iwo anamuwona Mulungu kumene yemwe analenga dziko lapansi, anali atapachikidwa pamwamba pa dziko lapansi, ndipo Magazi a Emmanuel akugwera pansi. Nzosadabwitsa Iye anafa. Iye anafa mpaka chirichonse chinati Iye wafa.

¹⁶¹ Ndiyeno ife tipeza kuti, Iye asanafe, Iye anati, “Inu muphwasule kachisi uyu, ndipo Ine ndidzamuukitsa

iye kachiwiri pa tsiku lachitatu. Inu simudzakwanitsa konse kumusunga iye pansi. Mphwasuleni iye, ndipo Ine ndidzamuukitsanso iye pa tsiku lachitatu.”

¹⁶² Iwo anakaika mulonda kumeneko, kuti akafufuze ngati katemerayo ati akagwiritsitse. Iwo anawona kuti iye anagwiritsitsa kudutsa mmayesero a tchimo. Iye anagwiritsitsa kudutsa mu umphawi. Iye anagwiritsitsa kudutsa mu chuma. Iye anagwiritsitsa kudutsa mu mitundu yonse ya mayesero. Iye anagwiritsitsabe. Koma tsopano ndi mu imfa, tsopano iye achita chiyani?

¹⁶³ Koma mmawa wa Chiwukitsiro, oh, mai, basi dzuwa limenelo lisanatuluke, katemera ameneyo anagwiritsitsa. Ndipo, pamene iye anatero, imfa inaphwasula zotchinga zake, manda anatseguka, ndipo Iye anawukanso pa tsiku lachitatu ndipo anakwera Mmwamba. Izo zikusonyeza kuti katemera ameneyo ndi katemera wa Moyo Wamuyaya. Inu simungathe kumuwononga iye. Ngakhale mimba ya gehena inalephera kumugwira iye. Manda sangathe kumugwira iye. Imfa siingathe kumugwira iye. Palibe chimene chingamugwire iye. Iye adzawukanso kachiwiri.

¹⁶⁴ Yesu Khristu anati, “Onse amene Atate andipatsa Ine adzadza kwa Ine, ndipo Ine ndidzawawukitsanso pa tsiku lotsiriza.” Aleluya! Mwamuna kapena mkazi yemwe wapatsidwa katemera ndi Uyu, sangathe kukhala mmanda. Palibe manda omwe angamugwire wolungama. Palibe gehena ingakhoze kumusunga iye; palibe manda, palibe china chirichonse. Yesu Khristu analonjeza kuti adzaliwukitsanso ilo kachiwiri pa Tsiku limenelo. Ameni. Oh, ndine wokondwa kwambiri ndi zimenezo, katemera ameneyo. Inu mukudziwa, pa mmawa wa Chiwukitsiro zinatsimikizira izo.

¹⁶⁵ Kodi inu mukudziwa chimene izo zinali? Icho chinali chinthu chachikulu chomwecho, mpaka anthu handiredi ndi twente anafuna kuti alandire katemera. Tsopano, ngati Iye angasamalire kudutsa mu mayesero, pamenepo analipo anthu handiredi ndi twente amene ankamudziwa Iye mwabwino kwenikweni, iwo ankafuna katemerayo. Chotero nthawi yomweyo Iye anapita ku laboratare ndi kukakonza mankhwalawo, chotero Iye anati, “Inu mupite uko ku mzinda wa Yerusalemu kufikira Ine nditakatenga iwo, zosakanizira zake zonse atazikonza. Ine ndikamutumiza Iye kumeneko kwa inu.” Chotero iwo anapita mmwamba kuti akadikirire.

¹⁶⁶ Momwe mpingo wa Chikhristu uyenera kumayendetsedwera, ndi katemera wa mtundu wanji yemwe angachite zimenezo? Chiyani, katemera wake angakhale chiyani? Iwo angachite motani zimenezo? Chingadzachitike ndi chiyani? Kodi iwo onse apite ku seminaré ndi kukaphunzira kuti akhale ndi Ph.D. ndi LL.D.? Kodi wansembe wina abwere pa msewu ndi

mkate mmanja mwake, ndi kudzanyambititsa ndi kudzamwera mgonero, ndipo basi zatha?

¹⁶⁷ “Koma pamene po panadzabwera phokoso kuchokera Kumwamba,” katemera anali ali panjira, “ngati mphepo ya nkokino wamphamu, ndipo Iyo inadzadza nyumba yonseyo pamene iwo anali atakhala. Malirime ogawikana anadzakhala pa iwo, monga Moto. Ndipo iwo onse anadzazidwa ndi Mzimu Woyera, ndipo anayamba kuyankhula ndi malirime ena, monga Mzimu umawapatsira iwo kuyankhula.”

¹⁶⁸ Kodi inu munayamba mwamuwonapo kachisi wakale, chithunzi cha iye? Pamakhala chitseko chapambali chaching’ono chimene chimatulukira panja, chimapita mmwamba kutsatira masitepe okwerera, kupita mmwamba mpaka mchipinda chapamwamba. Iwo anatseka zitsekozo ndipo anadzalowa mkatı, chifukwa iwo anali akuchita mantha.

¹⁶⁹ Koma ine ndikukuuzani inu, pamene iwo anadzalandira katemera monga ng’ombe yodindidwa chidindo pa mnofu, iwo sakanakhoza kuwagwira iwo. Ayi, bwana. Kuchokera mchipinda chimenecho iye anabwera, anapita mmisewu uko. Iye anali atalandira katemera. Imfa, gehena, chisautso, kusekedwa, kuseleulidwa, sizinapange kusiyana kulikonse kwa iye, iye anali atalandira katemera. Ameni. Oh, mai!

¹⁷⁰ Tamvetserani kwa Petro ataima pamwamba apo. Iwo anayamba kufunsa, “Kodi kulinso mvunguti wina ku Giliadi? Kodi kulinso mvunguti wina ku Giliadi? Kodi kulibeko msing’anga kumeneko?” Oh, eya, ife tiri nawo mvunguti wambiri ku Giliadi. Ife tiri nawo asing’anga ambiri.

¹⁷¹ Mu tsiku limenelo, Dokotala Simoni Petro, iye anali msing’anga. Iye anati, “Ine ndikulemberani inu kamwedwe ka mankhwalawo. Ine ndikukuuzani inu. Ndipo aka ndi kamwedwe ka mankhwala ka Muyaya, chifukwa ako kakhala ka inu, ndi ana anu, ndi kwa iwo amene ali kutali. Kunena moona, ndi ka aliyense yemwe ati adzaitanire, amene Ambuye Mulungu wanu adzamuitana, ‘Ine ndidzapereka iko kwa iye.’”

¹⁷² Anati, “Kodi ife tichite chiyani kuti tilandire katemera?” Pamene po pamene iye akugona. “Kodi ife tichite chiyani kuti tilandire katemera?”

¹⁷³ Iye anati, “Ine ndilemba kamwedwe ka mankhwalawo.” Iye anati, “Lapani, mmodzi aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo anu, ndipo mudzalandira mphatso ya Mzimu Woyera. Pakuti kamwedwe ka mankhwala aka kali ndi inu, ndi kwa ana anu, ndi kwa iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana.” Oh, mai!

¹⁷⁴ Inu mukudziwa chiyani? Pamene dokotala awapeza mankhwala a matenda; ndipo iye nkulemba kamwedwe kake, ndipo wazamankhwala wina wabodza nkuzipeza izo ndipo

nkupita kumakawonjezera pang'ono *izi* ndi kutengapo pang'ono *izi* kuchotsera mwa iwo, iye mwina akhoza kumupha wodwalayo kapena—kapena achita chinachake kwa izo. Kamwedwe ka mankhwalawo sikangakhale ndi mankhwala okwanira mwa iwo kuti kachite chabwino chirichonse. Ngati iwo satero, iwo akhala ofooka kwambiri inu simumuthandiza wodwalayo.

¹⁷⁵ Ndipo ndiro limene liri vuto ndi azamankhwala ambiri aku seminare awa lero. Iwo amatenga kamwedwe ka mankhwala, ndipo amawonjezera chinachake mmalo mwa Iwo, ndipo inu mumakhala ndi mulu wa nyumba zachisoni zakufa.

¹⁷⁶ Kamwedwe ka mankhwala aka kakadali chimodzimodzi. Pamene Asamariya analandira Iwo, iwo analandira katemera, iwo anakhala nacho chinthu chomwecho. Pamene Amitundu analandira Iwo, iwo analandira kamwedwe ka mankhwala komweko. Paulo anakumana ndi gulu mu Machitidwe 19, amene analandira gawo la kamwedwe ka mankhwalawo, osati onse a Iwo, iye anati, "Zimenezo sizingagwire ntchito. Inu mupha chinthu chonsecho." Chotero iye anawalemberanso, iwo, anawauza iwo momwe angamwere iwo. Iwo analandira izo mwanjira yomweyo.

¹⁷⁷ Ndipo ndiro limene liri vuto lero. Muli mvunguti wambiri mu Giliadi, ndipo ife tiri nawo asing'anga ambiri, koma anthu akumawopa kamwedwe ka mankhwala. Ulemelero! Matamando akhale kwa Mulungu. Kodi kulibe mvunguti ku Giliadi? Kodi kulibeko mphamu ya Mzimu Woyera? Tsopano kodi ilipo?

¹⁷⁸ Katemera *uyu* amagwira ntchito pa onse, mwaona. Iye anagwira ntchito pa Ayuda. Iye anagwira ntchito pa Asamariya. Iye anagwira ntchito pa Amitundu. Iye amagwira ntchito pa aliyense mwanjira yofanana.

¹⁷⁹ Ndine wa mishonare. Ine ndimapita ku dziko kumene anthu kumeneko samadziwa nkomwe kuti dzanja lamanja ndi limanzere ndi liti, ndipo iwo amaima pamenepo. Inu mukudziwa chimene iwo amachita akalandira Mzimu Woyera? Chinthu chomwecho chimene inu mumachita, chinthu chomwe chomwecho.

¹⁸⁰ Oh, ndi chiyani chimenecho? "Iwo ndi wa inu, ndi wa ana anu, ndi iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana." Kamwedwe ka mankhwala komweka kamachita chinthu chomwecho.

¹⁸¹ Ndipo mpingo udzachita chinthu chomwecho chimene iwo unachita pachiyambi. Ndendende kulondola. Yesu ndi mpesa. Ife ndife nthambi, ndipo polandira katemera ndi Moyo umenewo umene unali mu mpesa. Mpingo umene unapita, utalandira katemera, iwo anakalemba Bukhu la Machitidwe potsatira zimenezo.

¹⁸² Tsopano ife tatenga zoloweza mmalo zina. Ife tiri ndi zipatso zina zimene zamezanitsidwa. Izo—izo zikukhala moyo

kuchokera mu mtengowo, koma izo sizingabereke zipatsozo. Uko nkulondola.

¹⁸³ Ine ndinaima ndi mzanga wa ine, John Sharrit, uko mu Phoenix, kuno osati kale kwambiri. Iye anali ndi mtengo kumenecho, mtengo wa lalanje, umene unali ndi zipatso zosiyanasiyana pafupifupi faifi kapena sikisi pa iwo.

Ine ndinati, “ine sindinayambe ndawonapo chinthu ngati chimenecho.”

Iye anati, “Izo ndi zomezanitsidwa.”

Ine ndinati, “Ndi mtengo wa mtundu wanji umenewo?”

Iye anati, “Lalanje.”

¹⁸⁴ Ine ndinati, “Chabwino, pali mandimu, ndipo pali manyumwa, ndipo pali mananches, ndi matangelo, ndi—ndi chipatso cha mpesa, mitundu yambiri yosiyanasiyana.” Ine ndinati, “Ndipo zonsezo zikuchokera pa mtengo womwewo?”

Iye anati, “Eya, zonsezo ndi zipatso zowawasa.”

¹⁸⁵ Ine ndinati, “Chabwino, tsopano, chimenecho ndi chinthu chachirendo.” Ine ndinati, “Tsopano, chaka chino, chipatso chonsecho chikapita, chaka chamawa iwo udzabereka lalanje?”

¹⁸⁶ Iye anati, “Oh, ayi. Huh-uh. Ayi.” Anati, “Iwo udzabala mtundu umene uli pa nthambipo.”

¹⁸⁷ Ndipo ine ndinati, “Ndiye mtengo umenewo wasanduka, inu mukutanthaiza, kuchokera ku—ku mtengo wa lalanje kudzakhala chiyani . . .”

¹⁸⁸ Iye anati, “Ayi, ayi, ayi. Ngati iwo uti udzaike konse nthambi ina, iyo idzabala lalanje.”

Ine ndinati, “Ine ndawona.” Ameni.

¹⁸⁹ M’bale, ife tiri nazo zinthu zonga ngati mipingo ya zipembedzo yabailidwa mwa Uwu, ndipo ikumakhalira moyo wa Iwo, kumadzitcha okha Akhristu. Koma ngati Moyo weniweni wa mtengo umenewo udzatulutse nthambi ina ya iyoyo, iwo udzakhala Bukhu lina la Machitidwe kumbuyo kwake, pakuti Iye ali yemweyo dzulo, lero, ndi kwanthawizone. Chimene dziko ndi chuma chake, ndipo iwo sakudziwa kanthu za izo. Anthu akumawerenga Baibulo ili, ngati inu muliwerenga Ilo mwa kamvetsedwe ka chipembedzo, inu simudzapezamo zochuluka kuchokera mwa Ilo. Koma ngati inu mutangoyang’ana kwa chimene Ilo likunena, ndiye nkumvera chimene kamwedwe ka mankhwala kakunena. Kuwerenga Ilo, kulimvera Ilo, izo zidzapanga munthu wosiyana.

¹⁹⁰ Ine ndangobwera kumene kuchokera ku India, kuno osati kale kwambiri. Ine ndinamva za mkazi cha kuno, iye anali atasaukiratu ndi umphawi, mwana wake wamwamuna anali atapita ku India kuti akakhale dokotala. Ndipo iye atakafika kumenecho ndipo anasiya kuphunzira za mankhwala,

ndipo anayamba zina, ine ndikukhulupirira anali injiniya wa zamagetsi, kapena chinachake. Ndipo mkazi uyu anavutika ndi umphawi. Iye basi analibe kalikonse, ndipo chotero othandiza anali kuyesetsa kuti abwere ndi kudzamusamalira iye. Ndipo chotero analowetsamo mu vutolo, ndipo pamene iwo anadzafufuza, iwo anadzapeza kuti mkaziyo anali ndi thandizo limodzi, ndipo limenelo linali mwana wake wamwamuna yemwe anali wolemera kwambiri ku India. Ndipo anati, “Chabwino, nchifukwa chiyani mwana wanu samakuthandizani inu?”

¹⁹¹ Anati, “Oh, ine basi sindingamufunse iye.” Anati, “Ndine mayi wake,” anati, “Ine bola ndizipeza zithandizo kusiyana ndi kumamufunsa mwana wanga wamwamuna.”

Anati, “Kodi inu simumamva konse kuchokera kwa iye?”

¹⁹² Anati, “Oh, ine ndimamva kuchokera kwa iye pafupifupi kamodzi kapena kawiri pa mwezi.” Anati, “Iye amandilembera ine ena a makalata okoma kwambiri amene inu munayamba mwawawerengapo.”

¹⁹³ Anati, “Chabwino, zikuwoneka ngati kuti ngati iye amawakonda amayi ake mokwanira, ndipo anali ndi ndalamama zambiri, iye bwenzi akuyesetsa kuti aziwasamalira iwo, mmalo moti iye azipita kukapempha chithandizo.”

¹⁹⁴ Anati, “Chabwino, mwinamwake ngati iye akanadziwa kuti ine ndiri monga chonchi,” anati, “iye bwenzi, iye bwenzi akundisamalira ine. Koma,” anati, “inu mukudziwa, iye sakudziwa, ndipo ine—ine ndimangochita manyazi kuti ndimuuze mwana wanga, monga choncho.”

Ndipo anati, “Ndipo iye amakulemberanibe inu makalata okoma?”

¹⁹⁵ Anati, “Oh, ena a makalata okoma kwambiri!” Ndipo anati, “Iye amanditumizira ine zithunzi zokongola kwambiri zimene inu munayamba mwaziwonapo.”

Anati, “Zithunzi zokongola kwambiri? Chotero tiyen tiwone zina za izo.”

¹⁹⁶ Iye anapita kukasanthula mu Baibulo lake, ndipo anakazitulutsamo izo. Inu mukudziwa chimene izo zinali? Ndalamama za ku banki. Ku India amaika zithunzi pa ndalamama zawo zaku banki, inu mwaona, zithunzi zokongola. Iye anali ndi masauzande a madola, atasinthidwa kuzichotsa ku ndalamama zaku India kupita ku ndalamama zaku America. Chinali chiyani chimenecho? Mphepete mwa Baibulo lake, iye anali ndi chuma chimene iye ankaganiza kuti zinali “zithunzi wamba,” koma, anadzapeza kuti, zinali mtengo weniweni kwa iye.

¹⁹⁷ Ndipo, m’bale, pamene inu mugesera kuwerenga moto wopentedwa wa Pentekoste, ndipo winawake nkumayesetsa kumakuuzani inu kuti Mzimu Woyer si uli womwewo lero monga mmene unkakhalira nthawi imeneyo, winawake

kumayesera kukuuzani inu kuti masiku a zozizwitsa anapita, kuti Yesu Khristu siali yemweyo dzulo, lero, ndi kwanthawizonse, zimene amayesetsa kumakuuzani inu, inu musamazikhulupirire zimenezo. Zimenezo si zithunzi. Mulungu Wamphamvuzonse anatumiza uthenga umenewo kwa inu, uko nkulondola, "Iwo ndi wa inu, ndi kwa ana anu, kwa iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana." Mulungu akadali Mulungu. Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse.

¹⁹⁸ Iye ali pomwe pano, usikuuno, kuti adzapulumutse otaika, kuti adzachize odwala, kuti adzawadzaze ndi Mzimu Woyeria, iwo amene akukhumba kuti adzazidwe. Inu mukukhulupirira zimenezo, sichoncho inu? [Osonkhana akuti, "Ameni." —Mkonzi]. Inde, bwana. Ngati inu mukukhulupirira zimenezo, ndiye, inu mukuona, amenewo ndi malonjezo a Mulungu mu Mawu awa pano, inu mukhoza kulandira pomwe apo ndipo mupeza lonjezo lirilonse. Lonjezo liri kwa inu. Petro anati, "Lonjezo liri kwa inu, ndi kwa ana anu, ndi kwa iwo amene ali kutali." Musachite mantha kutapa zimenezo. Zimenezo ndi ndalamza za ku banki ya Kumwamba. Uko nkulondola. Yesu Khristu yemweyo dzulo lero ndi kwanthawizonse!

¹⁹⁹ Nanga bwanji ngati Iye ataima pano usikuuno ndipo nkumuwona mkazi uyo wagonapo akudwalayo? Iye akuwoneka ngati akudwala kwambiri, wolumala, mwinamwake wopuwala kapena chinachake. Akazi awiri... Mkazi, ndi bambo wachikuda ndi mkazi wachikuda, akuyesetsa kuti agwire ntchito ndi khanda laling'ono, kodi inu mukuganiza kuti Iye angachite chiyani ngati Iye atati waima ndi kumayang'ana pa odwala awiri awo pamenepo, ngati mchiritsi? Kodi inu mukuganiza kuti Iye akhoza kuwachiza iwo? Iye anachita kale zimenezo, inu mukuona. Pamene Iye anafa pa Kalvare, Iye anachita izo. Kodi inu mukukhulupirira zimenezo, odwala? Kodi inu mukukhulupirira kuti izo nzoona? Inu apo amene muli ndi dona wamng'ono wachikuda, pamenepo amene muli ndi mwana, kodi inu mukukhulupirira Yesu Khristu, pamene Iye anafa pa Kalvare, Iye anagula machiritsa a mwana wanu?

²⁰⁰ Inu amene muli pamachira apo, ngati ndinu... Inu mukuwoneka odwalika kwambiri. Inu mwalumala, chirichonse chimene chiri, kodi inu mukukhulupirira Yesu Khristu anafa pa Kalvare, kuti adzakupulumutseni inu ku matenda anuwo? Kodi inu mukukhulupirira zimenezo? Kodi inu mukukhulupirira kuti zimene ine ndanena usikuuno, kuti izo nzoona? Kodi inu mukukhulupirira kuti kamwedwe ka mankhwala ako ndi kolondola? Inu mukutero?

²⁰¹ Ngati Iye akanaima pano usikuuno, ndipo inu nkumufunsa Iye, "Kodi Inu mungamuchize mwana wanga?" Inu mukudziwa chimene Iye akanadzanena? "Ine ndinachita kale zimenezo." Mwaona, inu mungokhulupirira zimenezo. Mukuona? Ngati

inu mukanati, “Bwana, ine ndalumala, ndikulephera kuyenda,” kapena chirichonse chimene chir. “Ine—ine ndikulephera kuyenda. Ine—ine ndikuifa,” kapena chinachake, “Kodi Inu mungandipulumutse ine?” Iye akananena kuti, “Ine ndinachita kale zimenezo.” Mukuona?

²⁰² Tsopano kodi inu mudziwa bwanji kuti ilo ndi liwu Lake? Chifukwa Iye akanadzachita chinachake chofanana ndi chimene Iye anachita nthawi imeneyo. Iye akhoza kukwanitsa kukuuzani inu chinachake chokhudzana ndi inueni, kukuuzani inu chimene inu munali, kapena chimene chinali vuto lanu, kapena chinachake chonga chimenecho, monga Iye anachitira mu nthawi ya Baibulo. Zimenezo zingasonyeze kuti Iye anali yemweyo. Koma kunena zochiritsa, inu mukuyenera kuvomereza izo inueni. “Iye anavulazidwa chifukwa cha zolakwa zathu; ndi mikwingwirima Yake ife tinachiritsidwa.” Kodi inu mukukhulupirira zimenezo?

²⁰³ Kodi inu mukukhulupirira kuti Iye akhoza kundiua ine usikuuno limene liri vuto lanu, kapena chinachake chimene inu mwagonera pamenepo? Kodi inu mungavomereze zimenezo ndi kundikhulupirira ine kuti ndine mneneri Wake? Inu mutero?

²⁰⁴ Nanga bwanji inu, dona pamenepo pafupi ndi iye, yemwe mwaika dzanja lanu pa mwana wanu, kodi inu mukukhulupirira zimenezo? . . . ? . . .

²⁰⁵ Ndi angati ati akhulupirire zimenezo? [Osonkhana akusangalala ndipo akuti, “Ameni.”—Mkonzi].

²⁰⁶ Tsopano, Atate Akumwamba, uyu ndi wantchito Wanu. Ine basi . . . ine ndangokhala ndi udindo wolalikira Mawu Anu. Tsopano, ine ndikudziwa izi ndi zosazolowereka, koma ine ndikupemphera kuti Inu mupereke izo usikuuno, kuti anthu athe kudziwa izo—kuti ichi ndi Choonadi.

²⁰⁷ Chabwino, yang'anani mbali iyi. Mwana wanu ali ndi mtundu wina wa nthenda ya fupa. Uko nkulondola. Ilo liri kutupa kwakukuru pa mwendo. Nkulondola uko? Ikanibe dzanja lanu pa iwo, mubwerezee ndipo munene kuti, “Ambuye Yesu, mchizeni mwana wanga, ine ndikakutumikiranu Inu moyo wanga wonse.” Ngati inu simunayambe mwalandirapo katemera uyu, mukhulupirire Izo ndi mtima wanu wonse. Ndipo mukaike kachingwe kuzungulira mwendo wa mwanayo, usikuuno, ndipo mukawuyeze iwo. Ndiyeno mudzabweretse chingwecho mawa, pamene inu munadulira icho, momwe iwo waphwerera pakati pa tsopano ndi mawa usiku. Kodi inu mukachita zimenezo?

²⁰⁸ Inu amene mwagona apo, wotsatira, kodi inu mukundikhulupirira ine kukhala wantchito Wake? Ine sindinayambe ndakuwonanipo inu, mu moyo wanga. Koma inu mwagona pamenepo, muli ndi mthunzi wa imfa. Pali mthunzi wakuda pa mkaziyo. Iye akuvutika, akufa ndi khansa. Uko nkulondola ndendende. Ndipo inu mukukhulupirira kuti

Mulungu akuchizani inu? Kodi inu mungakhulupirire zimenezo? Ndiye nchifukwa chiyani mukugona pamenepo mpaka kufa? Adokotala sangachize zimenezo. Dzukanipo, mu Dzina la Yesu Khristu, ndipo tengani kama wanu ndipo muzipita kwanu.

²⁰⁹ [Osonkhana akusangalala—Mkonzi]. Kodi inu mukukhulupirira? Onse amene akufuna kuti akhulupirire ndi kulandira machiritso anu, imirirani pa mapazi anu ndipo mumuthokoze Mulungu.

Mgwireni iye pa nkono, m'bale wanga.

²¹⁰ Tiyeni tinene kuti, “Ambuye alemekezeke,” aliyense. Kodi inu mukumukhulupirira Iye? [Osonkhana akusangalala—Mkonzi]. Kwezerani manja anu tsopano kwa Mulungu, ndipo mumutamande Iye. [Osonkhana akusangalala.] Kodi inu mukukhulupirira? [Osonkhana akusangalala.] Kodi kulibeko mvunguti ku Giliadi? Mphamu ya Mulungu ikhoza kuchita zimenezo!

²¹¹ Tiyeni tiimirire pamapazi athu, aliyense tsopano, ndi chikhulupiro chokhulupirira izo. Imirirani pamapazi anu, aliyense, ndipo muvomereze chiwombolo, mu Dzina la Ambuye. Ameni. [Osonkhana akupitiriza kusangalala—Mkonzi].



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