

# *LUPHAWU*

♪ Kufundvwa kweLivi. Kwenkonzo yekuvala, sizatfu nginicele kutsi nisukume... Uma bashaya *Ingoma yeSive yaseMerica*, niyasukuma. Anisukumi na? [LiBandla litsi, "Yebo."—umhl.] Manje-ke alisukumelwa ngani pho Livi laNkulunkulu na? Yinhloniph. Manje ngale eNcwadzini ya-Eksodus, sahluko se 12, sicale ngelivesi le 12, ngifisa kufundza incenyen yemBhalo, livesi le 12 nele 13.

*Ngoba Ngitawendlula eveni laseGibithe kulobusuku lobu, futsi ngitobulala...litibulo eveni lase—laseGibithe, kokubili umuntfu nesilwane; futsi...ngitokwenta kwehlulela: NgiyiNKHOSI.*

*Nengati kini itawuba lumphawu endlini lapho nikhona; futsi uma Ngibona ingati, Ngitawendlula kini, futsi inhlupheko ngeke inehlele kunibhubhisa, uma Ngishaya lelive laseGibithe.*

<sup>2</sup> Sifundvo sami sitsi: *LuPhawu.*

<sup>3</sup> Asikhotsamise tinhloko tetfu manje. Nasekuthuleni kwaKhe cwaka kwalomzuzwana longcwele, ngaphambi kwekusondzela kuYe ngemkhuleko, ngabe sikhona yini sicelo lobewungatsandza kutsi Nkulunkulu asiphendvule kulentsambama na? Vele nje uphakamise tandla takho uma unaso, futsi ucabange phansi enhlitiyweni yakho loko lofuna Akwentele kona. Noma ngukuphi kulesakhiwo, vele nje ucabange kutsi ufunu Enteni.

<sup>4</sup> Babe wetfu loseZulwini, Wena unguNkulunkulu longaguculeki, futsi sikhulekela kutsi Utophendvula imikhuleko yetfu, kulentsambama, njengoba—njengoba sibambe tandla tetfu. Futsi Wena uyacaphela kutsi netami tandla tiphakeme, nato. Nesicelo sami, ngitosenta satiwe ebaleni, lesikutsi, Nkhosi, kutsi Utophilisa wonkhe umuntfu ekhatsi lapha namuhla, usindzise wonkhe lolahlekile. Manje, Wena watsi, "Uma nicela kuBabe noma yini, eGameni laMi, Ngitolwenta." Manje, Nkhosi, sisite sisonkhe kutsi sikholve njengebantfu labamunye, bebantfwana labakholwako. Khuluma ngeLivi laKho, Nkhosi. Livi laKho liliCiniso. Busisa tinhlitiy tetfu.

<sup>5</sup> SiyaKubonga ngalomhlangano. SiyaKubonga ngeMnaketfu Grant, nangato tonkhe tisebenti takhe, nawo onkhe emabandla nebantfu. Nangako konkhe loko Losentele kona, Nkhosi, siyatfokota kuWe. Babe, kungahle kubekhona labanengi betfu lapha labangeke baphindze babonane futsi manje, site sibonane ngesheya. Lena kungahle kube yinkonzo yekugcina lesihlala kuyo ndzawonye kulomhlabo. Kwangatsi Moya loNgcwele angefika asibusise sonkhe, asikhonte etidzingweni tetfu. EGameni laJesu siyakhuleka. Amen.

Ningahlala phansi.

<sup>6</sup> Ngineliphepha lekubhalela lapha, ngibhala imiBhalo netintfo letincane. Kwakuvamise kutsi ngikhone kukukhumbula engcondvwensi yami, kodvwa ngisandza kwendlula emashumini lamabili nesihlanu, niyati, lokukutsi, kwsibili. Futsi ke angisakhumbuli njengoba ngangivamise kwenta, futsi kunengi kakhulu lokuphelela emihlanganweni netintfo, nalokunengi kakhulu lokufanele kwentiwe.

<sup>7</sup> Sifundvo setfu kulentsambama sitsi: *LuPhawu*. Sigcawu setfu sivuleka eGibithe. Sitfombe lesikhulu lapha manje, ngifuna nonkhe nisibone futsi nihloniphe ngako konkhe. IGibithe iyindzawo yesigcawu, nesikhatsi sesigcawu sisekucaleni nje kweluphumo.

<sup>8</sup> Futsi, manje, kungumfanekiso wanamuhla, loboniswako, njengoba futsi sibhekene nalolunye luphumo. Nkulunkulu akhipha Israyeli eGibithe, aya eveni lesetsembiso, kwakungumfanekiso waKhristu akhipha uMlobokati ebandleni, aya eVeni lesetsembiso. Sikulolunye luphumo. Manje uma nitodadisha umBhalo, sinesikhatsi nje sekushaya tindzawana letiphakeme talo, liciniso lelo. Siyi...Njengoba Nkulunkulu akhipha sive esiveni, Nkulunkulu utokhipha uMlobokati ebandleni. UMlobokati utobitwa kuwo onkhe emabandla. Kutoba ngulabakhetsiwe baNkulunkulu, batokhishwa. Futsi sesikulowo mzukuzuku walolphumo khona manje, ngoba sinabobonkhe bufakazi bemBhalo kutsi sime lapho. Manje, ngiyati kutsi loko kushitiwo tikhatsi letinengenengi, kodvwa, mngani wami, ngalesinye sikhatsi kuyoshiwo kwekugcina. Sikhatsi siyofiphalela eliPhakadzeni ngalesosikhatsi. Utela kutotsatsa uMlobokati amkhiphe ebandleni.

<sup>9</sup> Luphawu lwaluyintfo leyenta umehluko emkhatsini weGibithe na-Israyeli, tive letimbili. Bonkhe bebatidalwa letibantfu, kodvwa bonkhe badalwe nguNkulunkulu, bonkhe bangumsebenti wetandla taNkulunkulu, kodvwa, umehluko ngesikhatsi kukhishwa sigwebo sekufa, umehluko emkhatsini wekuphila nekuva kwakuluphawu.

<sup>10</sup> Futsi kuyoba njalo ekufikeni kweNdvodzana yaNkulunkulu, ngesikhatsi Ikhipha uMlobokati ebandleni, umehluko kutoba luPhawu. Manje, lalelisisanu kulentsambama, futsi nibone kutsi akusilo yini liciniso. LuPhawu lutoba ngumehluko. Kutofanele kubekhona umehluko.

<sup>11</sup> Nkulunkulu utokwehlulela live, ngalelinye lilanga. Uma bengibute bantfu labangemaKhatolika, Utokwehlulela bani, Utolehlulela ngani live na? Bebatotsi nge, "libandla." Liphilibandla na? "Libandla laseKhatolika." Liphilona libandla laseKhatolika, manengana nje? EmaMethodisti abetotsi, "ngeMethodisti," emaBaptisti ke ingephandle kwalo. Ngakoke, uma ulehlulela ngelibandla lemaBaptisti, onkhe lalamanyi

awo lingephandle. EmaPhentekhostali atsi, “ngePhentekhosti,” khona-ke onkhe lamanye awo lingephandle. Niyabona, bekutoba sekudidekeni, lokunengi kakhulu kudideka, kudida kakhulu engcondvweni, kucabanga ngentfo lenjalo.

<sup>12</sup> Kodvwa Nkulunkulu bekanendlela lapha Latsi Bekatokwehlulela umhlabba ngayo, hhayi ngelibandla laseKhatolika, hhayi ngelibandla lemaphrothestane. Kodvwa Utokwehlulela live ngajesu Khristu, naJesu uLivi, ngako nako kubuyela eBhayibhelini futsi. Niyabona na? Utokwehlulela live ngeliBhayibheli. NeliBhayibheli liyiNcwadzi yekwehlulela yaNkulunkulu, lesambulo saJesu Khristu lesiphelele, kutsi akukho lokunye lokungenegetwa noma ngukuphi lokunye lokungasuswa kuYo; inhlawulo yekukwenta, ligama lakho likhishwa eNcwadzini yekuPhila. Hlala eNcwadzini nje ngco, futsi sikhuleke kuNkulunkulu kutsi asente sibe yincenye yaLeyo.

<sup>13</sup> Manje siyatfola, lumphawu, yini lumphawu na? Lumphawu sibonakaliso selinani lelibhadelwe, lumphawu lunguloko. Njengemigwaco yetitimela yakitsi nemigwaco yemabhasi, sitsatsa imali yetfu siye esiteshini. Manje, niyabona, umgwaco webhasi awukavunyelwa, etindzaweni lapho timphawu tisetjentiswa khona, abakavunyelwa kutsatsa imali. Bangeke bayitsatsate imali, kubita lumphawu; ake sitsi, tindiza nje, noma yini lokunye. Uya endzaweni letsite, etafuleni lekutsenga, bese uyatsenga, emalini yakho, timphawu letingaka, loluphawu lolutsite. Naloluphawu lusibonakaliso sekutsi imali yakho yekugibela seyibhadelwe. Unelilungelo lekugibela umkhumbi, kugibela indiza, kugibela ibhasi, noma ngabe yini, kuphela nje uma uphetse lumphawu kukhombisa kutsi—kutsi kugibela kwakho kubhadelwe. Manje kukhumbuleni loko. Ningakukhohlw.

<sup>14</sup> Liwundlu la-Israyeli lelihlatjiwe laliyi...lalisidzingakalo saNkulunkulu. Jehova bekadzinga liwundlu lelihlatjiwe, sibambiso lesingenacala. Njengoba sekuphele liviki sendululile kuko manje, kutsi Nkulunkulu, uma Enta sincumo, Akasiguculi nhlobo. Futsi Wenta indlela, intfo yaKhe yekucala Layenta ngesikhatsi umuntfu sekawile, Wafanela kutsi amentele indlela yekubuya, uma Bekafuna kumhenga, futsi Wenta sincumo kutsi Bekasindzise umuntfu ngeNgati yaLowo longenacala. Futsi kuze kubephakadze Wente intfo lefanako. Akakaze ayigucule. Ayikho indzawo lapho Nkulunkulu ayoke ahlangane khona nanoma ngusiphi sikhonti, kuphela ngaphansi kweNgati. Nguleyo kuphela indzawo yaKhe.

<sup>15</sup> Sitama kuMenta ahlangane ngaphansi kwesayensi yetfu yetenkholo, ngaphansi kwelihlelo letfu, phansi kwetinhlelo tetfu temfundvo. Labanye wakhe imibhoshongo nalabanye wakhe emadolobha, iBhabhiloni ne—nembhoshongo waseBhabheli, natotonkhe tinhlobo tetintfo letehlukene. Kodvwa kusasolo

kuhleti kunjalo, Nkulunkulu kuphela uhlangana nesikhonti seliciniso ngaphansi kweNgati. Akakuguculi. Ngeke sonkhe sibe yiMethodisti, ngeke sonkhe sibe ngemaPhentekhostali, ngeke sonkhe sibe nguloku, *lokwa*, noma *lokunye*, asinawuvumelana. Kodvwa uma ngita kumuntfu, nomangabe ungumphristi waseKhatolika noma ngabe uyini, uma angaphansi kwaleyoyNgati sibazalwane, angikhatsali kutsi ukuphi, kuphela nje uma angaphansi kwaleyoyNgati.

<sup>16</sup> Manje, Liwundlu lelihlatjiwe la-Israyeli lalisidzingakalo sa-Jehova, nengati yayiluphawu kutsi umsebenti wase wentiwe. Nkulunkulu bekalidzingela kuhlengwa, eGibithe, kuyiwa eveni lesetsembiso, Bekadzinga silwane lesihlatjiwe. Nalesosilwane sifanele sibe... Ingati yesilwane lesifile ifanele ibhocwe ngetulu kwemnyango nasmeyango, naloko kwakumele luphawu kutsi lentfo Jehova lebekayidzingile yase igcwalisiwe. Niyabona na? Manje, akusilo liwundlu lebeliluphawu, ingati yayiluphawu. Manje, kuphila kwakuphumile emhlatjelweni, futsi manje ingati yayiluphawu. Imiyalo yakhe yayentiwe. Ingati yemela luphawu, sibonakaliso sekutsi lelikholwa lente kona kanye nje loko sidzingo lebesingiko. Lolo kwakuluphawu. Kulungile, kubona likholwa, likhonta, lalibese ke selitimbandzakanya nemhlatjelo walo. Niyabona na?

<sup>17</sup> *Nayi* indlu, nesikhonti, kwakuyini sidzingo na? “Hlabani liwundlu. Ngelusuku Iwelishumi nakune emvakwekuba selibekwe etulu, lelidvuna lelingenenasici, wonkhe Israyeli uyolihlabu, nengati iyotsatfwa ngehisophi bese ibhocwa etikwemnyango.”

<sup>18</sup> Futsi, empeleni, lelohisophi beyilukhula lolwejwayelekile nje. Kutsi *Hisophi* kuchaza kutsi “kukholwa kwakho.” Lomunye umuntfu utama kuba nekukholwa lokungetulu kwemvelo, kungalesosizatfu niphutselwa kophiliswa kwenu. Kukholwa kuyintfo lejwayelekile nje. Unako kukholwa kwekuta enkonzwensi. Unako kukholwa kwekuphuma uhambe lapho. Uneukukholwa kwekudvumisa imoto yakho. Uneukukholwa kwekudla lidina lakho. Kungaleyondlela nje, kukholwa lokwejwayelekile nje. Manje kubhoca ingati, kwakubhocwa ngehisophi lokulukhula lolwejwayelekile nje lolumila noma ngukuphi ePhalestine, kukhombisa kutsi kukholwa ingati letobhocwa ngako akusiyo intfo lenkhulu lotofanele ube nalo lonkhe luhlobo lweticu tebudokotela kutsi ukwente. Kwejwayelekile nje, kukholwa kwetinsuku tonkhe, kukholwa nguNkulunkulu. Niyabona na? “Bhoca ingati,” ngekukholwa, “ngehisophi.”

<sup>19</sup> Manje, sikhonti, ke, ubonile ngaphansi kwalengati lena, besikhombisa kutsi besisentile sicelo saJehova, futsi besimbandzakanywa. Luphawu lwalukhombisa kutsi sasimbandzakanywa neliwundlu lelihlatjiwe Jehova lebekalidzingile. Umsebenti wawentiwe. Umfanekiso lophelele

kanje pho namuhla, waKhristu nelikholwa. Uma luPhawu lubhocwa ebaleni ekholweni, khona-ke Lwalukhombisa kutsi semukeliwe nemsebenti sewentiwe.

<sup>20</sup> Ngako-ke, ingati yayiluphawu lwenkhomba yekutimbandzakanya, ingati lucobo lwayo. Silwane sopha, safa, nengati yaso yayiselubondzeni. Manje, kuphila kwesilwane, lokwakusengatini. Nekuphila kusengatini, siyakwati loko. LiBhayibheli lasho njalo, nesayensi iyakufakazela, kuphila kusengatini. Ngako-ke ngesikhatsi silwane sibulawa, nekuphila kwephulwa esilwaneni, ingati yayifanele ibe titsako tengati, kumela luphawu. Ngoba, kuphila lokwakusengatini kwakungeke kubyele etikwelikhola, ngoba kwakukuphila kwesilwane.

<sup>21</sup> Futsi kuphila kwesilwane nekuphila kwemuntfu kwehlukene mbamba. Akukho, akukho lutfo kuko nhlobo. Utsetse, tsatsa ingati yesilwane bese uyifaka kuwe, utawukufa. Ngako niyabona, tsine, ku—kuphila lokwehlukile engatini yesilwane kunoma ikhona engatini yemuntfu, ngoba umuntfu unemphefumulo. Silwane site umphefumulo.

<sup>22</sup> Futsi manje, ngako-ke, ingati cobo lwayo, condzani manje, lolokubovu kwengati, lokubovu kwengati, bekumele eme ngaphandle emnyango, njengeluphawu kutsi liwundlu lalifile, manje, ngoba kuphila kweliwundlu kwakungeke kubyele esikhontini lesingumuntfu. Kodvwa namuhla... Kwakungumfanekiso kuphela nje.

<sup>23</sup> Namuhla akusiko lolokubovu kweNgati yeNkhosi Jesu, liWundlu letfu, kodvwa kuPhila lokwakuseNgatini lokunguMoya loNgewe. Kuyabuya futsi kuluPhawu kutsi semukele futsi senta kona kanye nje loko Nkulunkulu lasitjele kutsi sikwente. Bese-ke, ngekuba neluPhawu, simbandzakanywa neMhlatjelo wetfu. Ngalokuphelele. Angiboni kutsi kungaba ngulenyne intfo kanjani lebeyingacaca ngalokwendlulele. Niyabona na?

<sup>24</sup> Indlela lekuphela nomangubani lebekangasho kutsi leyondlu yayiyakuphi, futsi, ngaphansi kwengati, ngoba lolokubovu kwalengati kwakusemnyango. Bendlula, iNgelosi yekufa yayibuka bese ibona ingati. Manje, futsi, kwakungumfanekiso waMoya loyiNgewe.

<sup>25</sup> Manje, niyabona, iNgati yaJesu yona mbamba yayingeke ite etikwalowo nalowo wetfu, ngoba BekaneNgati lengako nje emtimbeni waKhe. Futsi itfontsile, yaphuma emtimbeni waKhe, yangena emhlabatsini, eminyakeni letinkhulungwane letimbili letendlula; kodvwa yayingeke ibe yeluPhawu. KuPhila, kuPhila lokwakuseNgatini, kwakuluPhawu manje. Ngitokufakazela kini, emzuzwini nje, ngeliBhayibheli. KuluPhawu lolutofika etikwalowo nalowo wetfu, kukhombisa kutsi simbandzakanywe neMhlatjelo wetfu, futsi sisentile sicelo saJehova.

<sup>26</sup> Phetro watsi, ngeluSuku lwePhentekhosti, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono, khona niyokwemukeliswa siphwi saMoya loNgewe. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe lokhashane, bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Niyabona, kungesiko nje kubakhombisa kona. “Bonkhe iNkhosi letobabita.”

<sup>27</sup> Banengi labacabanga kutsi babitiwe. Kodvwa bonkhe “iNkhosi” lebabitako! “Labo Labati ngaphambili, Ubabitile; bonkhe labo Lababitile, Ubalungisisile; bonkhe labo Labalungisisile, Ubakhatimulisile,” lentfo nje seyicedziwe.

<sup>28</sup> Futsi-ke uma utsatsa umuntfu longakholwa kutsi Moya loNgewe walolusuku, niyabona kutsi bentani na? Baphika luPhawu lokungumfanekiso kanye nje wenu nichumana neMhlatjelo wenu. Niyabona kutsi ngichaza kutsini na? Kulula kabi uma nje nikubuka nge—ngendlela Nkulunkulu lanako kubhalwe ngayo manje. INgati yasitfwala futsi sasi... ikhombisa u—umfanekiso waMoya loyiNgewe, loko kuPhila.

<sup>29</sup> Manje, kuphila kwesilwane kwakungeke kubuye kungene kumuntfu, ngoba kwakungeke kufanelane, kuphila kwesilwane kute umphefumulo kuko. Kuphila kwemuntfu kunemphefumulo. Silwane asati kutsi singcunu. Asikwati lokuhle kulokubi. Sona, sivele nje... Sine—nemoya, kodvwa hhayi umphefumulo. Manje khumbulani, manje, umphefumulo uyimvelo yamoya, kusobala.

<sup>30</sup> Manje bukisisani, kodvwa-ke ngesikhatsi kuPhila kweMhlatjelo wetfu, Jesu Khristu, ngesikhatsi iNgati yaKhe icifwa. BekanguNkulunkulu, afakwe njengasebhodleleni kuMuntu munye. Manje, Uyehla esuka ekubeni nguJehova, kutsi Atimbandzakanye njengesidalwa lesingumuntfu, kutsi Atetfwese simo sekufana nemuntfu, kutsi asimbandzakanye naYe. BekaliWundlu laNkulunkulu. Futsi ngekhatsi kuYe, lapho iNgati...

<sup>31</sup> Manje ngiyati lomunye utsi, “Bekayingati yebuJuda.” Uva emaJuda asho loko. Bekangesyo ingati yebuJuda, kanjalo futsi Bekangesyo ingati yebeTive. BekayiNgati yaNkulunkulu. Bekangenayo yebuJuda... Bekangesilo liJuda kanjalo futsi angesuye weTive. BekanguNkulunkulu. “I—i—intfombi iyokhulelwaa.”

<sup>32</sup> Manje, ngiyati linengi lenu bantfu nemaPhrothestane nicabanga kutsi lelicandza lalilaMariya. Ne—ne-himoglobhini levelako, kuphila kungena esakhini-ngati. Ngoba, sikhukhukati senyonii singatalela licandza, singatange sesibe nelicudze lenyonii, lingake lichobosele, ngoba alikavundzi. Kuphila kuvela emtfombeni wengati, lechamuka ebulilini bewesilisa. Kodvwa kuloludzaba kwakungekho bulili bewesilisa, ngako, “kuphila lokusengatini,” kwadzingeka kuvele kuNkulunkulu

yedvwa, futsi Wadala sakhi-Ngati esibeletfweni saMariya. Nkulunkulu lucobo lwaKhe, uMdali lucobo lwaKhe, wadala sakhi-Ngati. Manje bukani. Batsi, "Yebo-ke, kwakungumtimba. Mariya bekanelicandza." Cha, mnumzane. Bekangenalo; akukho candza. Uma kwakulicandza, ungeke wasitfola sidvodza ngaphandle kwekuvuka kwemizwa. Futsi uma Lowesilisa, lowesifazane bekanekuvukelwa yimizwa, umenta enteni ke Nkulunkulu?

<sup>33</sup> Wakudala kokubili licandza neNgati. Nguloko kanye Lebekangiko. "Samphatsa Nkulunkulu," liBhayibheli lasho. Thimothi wekuCala 3:16, "Ngaphandle kwekuphikisana yinkhulu imfihlakalo yebunkulunkulu: Nkulunkulu wabonakaliswa enyameni. SaMphatsa ngetandla tetfu." Lowomtimba wawunguNkulunkulu. Impela, wawunguye. BekanguNkulunkulu wonkhe, esimeni sesidalwa lesingumuntfu.

<sup>34</sup> Manje siyacaphela kuloku, kutsi lesosakhi-Ngati sephuliwe, leso saveta Nkulunkulu. "Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe." Lapho, akekho lomunye lobekangakwenta, akukho lokunye lokwakungentiva; kubite leyoNgati lengcwele, Yena lucobo. Nkulunkulu kwadzingeka ehle futsi abe ngumuntfu, kuhlupheka nganca yemtsetfo waKhe luCobo. Uma Jesu bekangumprofethi nje, umuntfu lohlukanisiwe naNkulunkulu, kusho kutsi-ke Nkulunkulu akanabulungiswa.

<sup>35</sup> Kube bengingatsi, "UMnaketfu Grant akafele sono lesitsite lebesifanele sifelwe nguBilly, noma lenye intfo, inhlawulo letsite," loko bekungeke kube bulungiswa. Kube bengitotsi akube ngumfana wami lucobo lofela inhlawulo lemenyetelwe ngimi, kusasolo kungesibo bulungiswa. Bunye kuphela bulungiswa lengingabenta, loko kutsatsa indzawo yakhe, uma ngifuna kumsindzisa.

<sup>36</sup> NaNkulunkulu wadzingeka kutsi abe yinyama, kute atsatse indzawo yesoni; Nkulunkulu wabonakaliswa enyameni, angakasileli ngalutfo kunaNkulunkulu cobo lwaKhe. Manje, Bekalapha, abonakaliswa enyameni, kutsi asuse tono telive. Futsi Watimbandzakanya Yena lucobo kitsi, kute tsine simbandzakanywe kuYe. Niyayibona inhloso yako na?

<sup>37</sup> Manje sitfola kumbandzakanywa kwetfu neMhlatjelo wetfu, kuPhila kweMhlatjelo kukitsi, lokunguMoya loyiNgcwele. Ngesikhatsi kwephulwa lesosakhi-mtimba, sakhipha Nkulunkulu, sakhipha Nkulunkulu, kutsi Bekangcwelise bantfu ngeNgati yaKhe luCobo wase ufaka Nkulunkulu kumuntfu futsi. Nkulunkulu akini, kuPhila lokuPhakadze!

<sup>38</sup> Futsi noma ngusiphi sifundziswa lesikhulu sesiGrikhi siyati kutsi lelogama, kuPhila lokuPhakadze, livela egameni lelitsi Z-o-e, Zoe, lokuchaza kutsi "kuPhila kwaNkulunkulu

luCobo." Kunjalo. Indlela kuphela longake abenekuPhila ngayo, sinye kuphela simo sekuphila lokuPhakadze, naloko kukuPhila kwaNkulunkulu luCobo ngekhatsi kuwe. Niyabona na? Khona-ke unekuphila lokuPhakadze, ngoba nguYe kuphela loliPhakadze lelikhona. Futsi sitincenyemeticabango yaKhe, kungakabikhona ngisho sisekelo semhlaba noma yini lenye. Konkhe loku kucabanga kwaKhe nje, futsi tsine sikuvetwa ebeleni kwemicabango yaKhe kutsi wawuyini.

<sup>39</sup> Futsi Wadzingeka kutsi ehle kute asuse sono. Akekho lomunye lobekangakwenta. Kwakungekho namunye lobekafanele kukwenta. Akekho namunye lobekangakwenta kepha nguYe, futsi Wakwenta. Kwase kutsi-ke ngesikhatsi loko kuPhila kukhishwa kulowomtimba, uMuntfu, lokwakuyiNdvodzana yaNkulunkulu; emandla aKhe ekudala enta sakhiwo, njenganoma nguyiphi inkapaneyekwakha, wakha sakhiwo Labese ungena kuso, cobo lwaKhe. Nkulunkulu wakwenta loko.

<sup>40</sup> Futsi-ke ngesikhatsi loko kuPhila sekutsatfwa, iNgati, lokwakhwa kwaYo, atfululelwa emhlabatsini, njengayo nje ya-Abela leyatfululelwa emhlabatsini. Kodvwa kuleyoNgati kwaphuma Moya loyiNgcwele waNkulunkulu, nalowo watfunyelwa kumuntfu ngeluSuku lwePhentekhosti, kutsi ambandzakanywe neMhlatjelo lowabafela. Ayikho lenye indlela eveni lesingakutfolwa ngayo. LuPhawu cobo lwalo!

<sup>41</sup> Bukani, uma wawunelicala lekuwa, futsi wati kutsi wawutoya esitulweni sagezi. Futsi khumbula, kwencaba...

<sup>42</sup> Dallas, lalelani! Kwencaba iNgati yaJesu Khristu, luPhawu lweNgati yaKhe, uma uLubona futsi uLale, utobhekana nekwaHlulelwa uneNgati yaKhe etandleni takho. Soni, lunga lelibandla, kukhumbule loko.

<sup>43</sup> Kube-ke Lee Oswald bekangahle akhone, letotinsuku letimbalwa, naloko kujuluka phambi kwaleyoyNkantolo leNkhulu yemajaji lebekatobhekana nayo; futsi ati, ngekubulala uMengameli, kutsi bekungeke kubekhona ngisho nelicashata linye lesihawu, ufanele kutsi wativa anjani lowomuntfu! Kufanele kutsi kwabayintfo lesabisa kakhulu. Akazange abhekane nako, ngoba lolomunye umfo wamdubulu. Kodvwa cabanga ngekuhlala lapho ngaphambi kweNkantolo leNkhulu letfukutsele yemajaji, nengati yemfo wakini isetandleni takho, uMengameli we-United States! Loko bekungaba yintfo lete nalokuncane kuhawukelwa nje, kini nine bantfu lenendlula iNgati yaJesu Khristu, lapho niyoma etinkantolo taNkulunkulu. Ukujuuke uma wati. Oswald akukho lebekangakwenta kunekutsi ashiye lokuphila loku nganca yakhe, kodvwa Nkulunkulu wena ukushiya Phakadze usuke eBukhoneni baKhe. Kuyoba yintfo lesabeka kabi. Caphelani.

<sup>44</sup> Kube benitokuta etinkantolo, ngenca yekuba nelicala, beningafuna ummeli lobendlula bonkhe lebeningabatfola. Noma ngubani bekangakwenta.

<sup>45</sup> Futsi wonkhe umuntfu lotelwe eveni, angikhatsali kutsi uphuma ekhaya lelilunge kanjani, unelicala leNgati yaJesu Khristu aze abe sewemukele lucolo lwayo. Nendlela kuphela lowati ngayo kutsi kucolelwa kungiko, uma luPhawu lutibeka Lona lucobo etikwakho, futsi uneluPhawu.

<sup>46</sup> Caphelani, ninelicala, futsi benitofunisia ummeli lobendlula bonkhe lobewungabatfola kutsi amele licala lakho. Futsi kube bengitoya ekwaHluleleni kwaNkulunkulu, angifuni mphristi, angifuni muntfu; ngifuna ummeli lobendlula bonkhe lengingamutfola kutsi amele licala lami.

<sup>47</sup> Ake ngitsi kuloku, kuwe, mngani wami longumKhristu. Ummeli wetfu ungumehluleli futsi, nemehluleli wetfu—wetfu waba ngummeli wetfu. Licala selicedziwe uma semukela kucolela kwaKhe. Umehluleli cobo lwaKhe wehla wase uba ngummeli, nemmeli nemehluleli nguMuntfu lofanako. Nkulunkulu uba ngumuntfu, kute Alungisise umuntfu ngekuropa kwaKhe luCobo Lebekakubeke etikwakhe. Haleluya! Loko kuchaza kutsi, akadvunyiswe Nkulunkulu wetfu! Ufanelwe ngitotonkhe tindvumiso. Umehluleli wetfu nemmeli wetfu nguMuntfu lofanako.

<sup>48</sup> Moya loNgewelete uluPhawu kutsi sesicolelw. Licala selivaliwe. Kuwo wonkhe wesilisa newesifazane ngeliciniso lowemukele umbhabhatiso waMoya loNgewelete, uvivinyiwe, umbandzakanywa nemmeli wakhe, nemehluleli wakhe, nemhlajelo wakhe, neluPhawu lanalo laluphetse lukhombisa kutsi luhambo lwakhe selubhadalelw loluya eNkhatimulweni. Amen. Sekuphelile. Uphetse lolophawu. Lwakhe, umbhabhatiso waMoya loyiNgewelete, longufakazi wekuvuka kwaJesu. Amen. Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Leyo yinkhomba yakho, uphetse luPhawu.

<sup>49</sup> Manje uma ungenalo lolophawu, ungeke ungene. Ufanele ube neluPhawu. Leyo yintsengo ledzingekako, “Uma Ngibona ingati, ingati iluphawu. Uma Ngibona ingati, Ngitawendlula kini.” Ufanele ube neluPhawu. Uma ungenalo, leni, ungeke uhambe. Ufanele ube neluPhawu.

<sup>50</sup> Uma luphawu lwalungakavetwa ebeleni, luphawu lungakakhonjiswa entasi lapho, ngisho nesivumelwano sasingasebenti. Wena utsi, “Yebo-ke, manje, Mnaketfu Branham, manje awume umzuzu nje.” Kunjalo impela.

<sup>51</sup> Luphawu lwalungetulu kwesivumelwano. Ngoba Israyeli bekanesivumelwano kutsi asokwe, futsi noma nguliphi liJuda lalingaphuma futsi likhombise noma ngumuphi umuntfu, “ngingafakaza kuwe kutsi ngisokiwe, ngiliJuda, ngisokwe ngekwemyalo waJehova,” kodvwa noko loko kwakungamcoshi

uma lumphawu lwalungekho lapho futsi. Ufanele avete lumphawu ebeleni. Niyakutfolna na? [Libandla litsi, "Amen."—Umhl.] Yena... Lumphawu lufanele lube lapho, nakanjani. Futsi uma usesivumelwaneni... Uma noma nguliphi liJuda lalitotsi, "Angibhoci sangati emnyango wami, ngingafakaza kutsi ngiliJuda lesivumelwano," iNgelosi yekufa yayimtfola. Akunandzaba kutsi laletsembeke kanjani kutsi lalililunga lelibandla kangakanani, lalikhokhe kweshumi kangakanani, kutsi lalisho kanjani kutsi lalikholwa nguJehova; Jehova bekadzinga lolophawu.

<sup>52</sup> Futsi Uyakwenta nanamuhla, futsi. Kutofanele kubenjalo. Kufanele kubenjalo, "Ngoba ayikho lenye indlela ngaphansi kweliZulu, alikho lelinye ligama leliniketiwe noma ngayiphi indlela," akunandzaba kutsi lihle kanjani, letsembeke kanjani. LoloPhawu lutofanele lube lapho, futsi luvetwe ebeleni.

<sup>53</sup> "Ingati," wena utsi, "yebo-ke, ngibulele liwundlu futsi ngayifaka ejekeni. Ngiyibeke ngemuva lapha." Loko akusiko loko Lakushito. Ifanele ibe ngetulu kwemnyango nasendzaweni yasemnyango. Ifanele ivetwe ebeleni.

<sup>54</sup> Nekuphila kwakho kutofanele kuvete ebeleni luPhawu lolukuwe. O, nine maPhentekhostali, yini indzaba ngani? Niphungule tinwele, nebuso lobupendiwe, wesilisa, emahlaya langcolile netintfo, kuphi loko kuvetwa ebeleni kweNgati yeNkhosi yami Jesu Khristu leluPhawu lwaMoya loNgcwele na? Wena, unesimo sekumesaba Nkulunkulu, futsi ukubita "ngebutsakatsi" nayo yonkhe lenye intfo, imisebenti yaNkulunkulu, "butsakatsi." Uluveta kanjani lumphawu ebeleni na?

<sup>55</sup> Batsi, "NgiyiPente..." Angikhatsali kutsi uyini. "NgiyiBaptisti. NgiyiPres..." Angikhatsali kutsi uyini. LoloPhawu lutofanele lube lapho. Nkulunkulu uyaLudzinga, futsi kute lutfo lolunye ngaphandle kwalolo.

<sup>56</sup> Wena utsi, "Yebo-ke, nginetebudokotela." Angikhatsali kutsi ticus letingakhi lonato. Nkulunkulu udzinga loloPhawu, futsi nguLolo kuphela. Kusibonakaliso sekutsi indlela yakho ibhadelwe. Angeke atsatse tincwadzi takho letichaza ngawe noma lenye intfo letsite. Utوفanele abe naloloPhawu.

<sup>57</sup> Umshayeli webhasi utsi, "Lapha, awume kancane, lolo akusilo lumphawu lwami."

<sup>58</sup> Indvodza yendiza itsi, "Yebo-ke, phuma uye lapho manje." Lithikithi liluphawu. Phuma uye lapho futsi utjele umshayeli wendiza, "Lapha, ngifuna kungena endizeni yakho. Kubita malini?"

"Hamba uyongena besetutsa lumphawu lwakho."

"O, ngitokubhadala."

<sup>59</sup> “Angikwati kulutsatsa. Ungeke ungene endizeni yami ute uhambe uyokhokha imbhadal bese utfola lumphawu. Ngifuna lumphawu.”

Wena utsi, “Yebo-ke, ngaya esikolweni. Ngente *loku*. Ngi...”

<sup>60</sup> Angikhatsali kutsi wenteni, ufanele ube neluPhawu noma nakungenjalo awungeni. Amen futsi amen. Anikuboni na? Nkulunkulu udzinga lolophawu. “Uma Ngibona ingati, futsi Ngitawendlula kini kuphela uma Ngibona lumphawu.”

<sup>61</sup> Lwalungakavetwa ebeleni, sivumelwano sasingasebenti. LiJuda lalingasho ngekwelucobo futsi litifikazele kutsi li-liliJuda lelisokile, lalingatsatsa bazalwane liphume bese litsi, “Bukani lapha, ngisokiwe,” Loko kwakungasho ngisho nayinye intfo.

<sup>62</sup> Wena utsi, “NgiyiMethodisti. NgiyiBaptisti. NgiyiPhentekhostali. Nginguloku. Ngingu *loko*.” Loko akusho ngisho yinye intfo.

<sup>63</sup> Ufanele ube neluPhawu. Futsi uma kufika luPhawu, Lufakaza ngaKhristu. Watsi lwalutofakaza. NaKhristu uLivi. Futsi ungakuphika kanjani kutsi liBhayibheli licinisile, incenye yaLo, kodvwa ube usolo usatsi uneluPhawu, kantsi luPhawu lubufakazi baJesu Khristu na? Niyabona, ngulapho langimangala khona.

<sup>64</sup> “O,” utsi, “Angikholwa, ngikholwa kutsi tinsuku temmangaliso...” O, buka ngephandle, akukho Phawu lapho. LuPhawu lugcizelela lonkhe Livi nga “amen,” yonkh’intfo, ngoba lunguNkulunkulu cobo Lwalo. Niyabona na? Kulungile.

<sup>65</sup> Kodvwa uma lumphawu lwalungekho lapho, sivumelwano sasingasebenti. Sasicitfwa. Kuyafana namanje! Akunandzaba kutsi usho ka—kangakanani, bewungasho kangakanani kutsi, “Ngikholwa lonkhe Livi eBhayibhelini,” utsi, “Mnaketfu Branham, ngi—ngingakucaphunela hhafu waleloBhayibheli, lonkhe liBhayibheli, ngenhlitiyo. Ngikholwa konkhe nalokuncane kwaLo.” Loko kuhle. Sathane uyakwenta, naye. Uh-huh. Kubita luPhawu!

<sup>66</sup> “Yebo-ke, Mnaketfu Branham, nginelubondza lwami lugcwele ticu. Ngineticu teBuciko, futsi ngineticu tebudokotela, neLLD. yesiLathini. Futsi, o, ngibhale tincwadzi. Ngente *loku*. Ngente yonkhe intfo. Nge—ngente tonkhe letintfo leti.” Angikhatsali. Loko kulungile, kepha noko utofanele ube neluPhawu. LuPhawu, lusasolo lufuneka luPhawu!

<sup>67</sup> Wena utsi, “Ngisifundzisa seliBhayibheli. Ngingu—ngingumuntfu lolungile. Nginguloku, *lokwa*.” Loko kungaba kahle, konkhe loko kulungile, kodvwa kusasolo kufanele kuge neluPhawu!

<sup>68</sup> Manje, kufa kwase kulungele kugadla iGibithe noma nini, futsi kanjalo nekufa sekulungele kugadla esiveni manje noma nini.

<sup>69</sup> Anna Jeanne, ngiva lokutsite njengababe wakho, washo lokutsite ngalesinye sikhatsi. Bengihlala njalo ngikutsandza loko. Watsi, “Uyati, lesive lesi, netono letifanako, uma Nkulunkulu ayekela iMerica itendlulele naloko lekwentako, Uyobe abopheleleke ngemtsetfo wekulunga kuvusa iSodoma neGomora futsi acolise kubo, ngekubashisa.” Futsi loko kucinisile.

<sup>70</sup> Khumbulani, Israyeli wabhadalela sonkhe sono lasenta, kanjalo ke natsi sitobhadala. Siya ngekuceka kanjani pho? Bophani nicinise tikhali! Buyani kuNkulunkulu, bandla! Angisho letintfo leti kutsi ngehluke. Nginitjela njengesecwayiso. Kholwani!

<sup>71</sup> Kufa kwase kulungele kugadla. Nkulunkulu bekabakhombisile umusa waKhe nesihawu saKhe, ngemandla netibonakaliso netimanga (Wente kanjalo-ke nanamuhla ngaphambi kwekutsi atsatse liBandla alikhiphe), nomakunjalo basasolo bangakufisi kuphendvuka kutsi bakholve umlayeto.

<sup>72</sup> Niyabona, kwakunemlayeto ngaphambi nje kwekukhishwa kwelibandla. Kuyofanele ubekhona njalo. Kuyafana manje. Konkhe kwenteka kwakamoya kusibonakaliso lesivela kuNkulunkulu. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] NjengeMlayeto, kunesibonakaliso beseke uMlayeto ulandzela sibonakaliso. Nkulunkulu watjela Mosi, watsi, “Uma bangeke balikholve liphimbo lesibonakaliso sekucala, mhlawumbe batolikholwa liphimbo lesibonakaliso sesibili.”

<sup>73</sup> Manje, uma nibona tibonakaliso tenteka, futsi kungekhomlayeto emvakwaso, kusikolwa nje lesifanako lesidzala sesayensi yetenkholo futsi kwehle njalo, loko bekungaveli kuNkulunkulu. Kodvwa lapho kukhona khona sibonakaliso lesikhonjiswako, uMlayeto uyasilandzela. Manje bukani. Jesu ufika esigcawini...

<sup>74</sup> Ngabe nginivila tindlebe na? Kumbe noma ngubani losembhobheni lapha, kuvakala kwangatsi umsindvo uyabuya. Mhlawumbe utsite kuphakama kancane. Ngifuna nikufole.

<sup>75</sup> Ngesikhatsi Jesu efika esigcawini, Akazange asho lokunengi kakhulu kubantfu, wonkhe umunfu bekaMfunu ebandleni lakhe. “O, lomProfethi lomcane, sijabula kakhulu nje kuba naYe.” Bekaphilisa labagulako. “O, ludvumo kuNkulunkulu. Nkulunkulu usivusele uMuntfu lomkhulu emkhatsini wetfu.” Loko kwakukuhle. Ngako ngalelinye lilanga kufika endzawaneni lapho...Leso kwakusibonakaliso saKhe.

<sup>76</sup> Isaya 35 watsi kuyoba sibonakaliso. “Labatinyonga bayotjakadvula njengendluzele,” nakanjalonjalo, “timphumphutse tibone.” Kwakusibonakaliso.

<sup>77</sup> Wasiveta ebeleni sibonakaliso saKhe njengaMesiya, nakanjalonjalo. Futsi bona, labanengi babo, batisi, “Yebo, ngangingakulandzela loko.” Yebo-ke, manje, uma leso kwakusibonakaliso, kutofanele kubekhona liphimbo lalesosibonakaliso. Kwakuyini liphimbo emvakwaso na? Uma Acala kufundzisa imfundziso yaKhe futsi ababita ngesicukku setinyoka etjanini. Akabange asatsandvwa bantfu kusukela ngalesosikhatsi kuchubeke, niyabona, ngesikhatsi kufika liphimbo nesibonakaliso. Sibonakaliso sahamba kucala.

<sup>78</sup> Mosi wehlela eGibithe anesibonakaliso. Futsi waphonsa phansi induku yakhe, yagucuka yaba yinyoka. Leso kwakusibonakaliso. Kodvwa emvakwesikhashana, liphimbo lefika nesibonakaliso. Ngalesosikhatsi-ke kwase kwehlukile. Niyabona, abakufuni loko. Li-liphimbo, lifanele, lilandzele sibonakaliso. Futsi asikho lesinye sikhatsi lokwakungake kufike ngaso ngaphandle kwalesosikhatsi, ngoba kwase kusikhatsi sekutsi imiBhalo igcwaliiseke. Bukan kutsi Wamtjelani, esihlahleni lesivutsako, “Ngikubonile kububula futsi ngeva ngalabobantfu baMi, futsi ngakubona kuhlupheka kwabo lokunengi ngetindvuna letigcilitako taseGibithe, futsi Ngiyasikhumbula setsembiso saMi leNgasenta ku-Abrahama.” Iminyaka lengemakhulu lamane yase iphelelwe sikhatsi, futsi Watjela Abrahama kutsi bebayoba sentasi lapho. Niyabona, asikho lesinye sikhatsi lokwakutoba ngaso. Mosi bekatofika nje ngaso lesosikhatsi.

<sup>79</sup> Liwashi lelikhulu laNkulunkulu lisishaya ngalokuphelele sikhatsi. Ngeke libe phambilis noma lisale ngemzuzu munye. Kuyoba ngesikhatsi nco. Yebo-ke, ngako, niyabona, yonkhe intfo yayihamba kahle nje, kwakungeke kufike ngaletinye tikhatsi.

<sup>80</sup> Kanjalo letintfo leti betingeke tifike ngaletinye tikhatsi. Loku kwakungeke kufike ngetinsuku taLuther. Kwakungeke kufike ngetinsuku taWesley. Tinsuku temaBaptisti noma emaMethodisti, ngetinsuku tawo, kwakungeke kufike. Kufanele kufike manje. Israyeli utofanele abe sive. Emabandla litofanele libe njengoba anjalo manje. Kwakufanele kubekhona umlayeto wesitsatfu, unyaka welibandla wesitsatfu. Kwakufanele kubekhona iLawodisiya. Yayingeke ibumbeke kute kufike iPhentekhosti bese badubula sivimbo sabo, base bayaphuma futsi bahlela, base benta loko labakwenta. Manje-ke kufanele kufike, bese kufika iNkhosi, ngesikhatsi baYikhiphela ngephandle kwelibandla. ILivi.

<sup>81</sup> Bayesaba kuphonsela leloLivi insayeya noma kuphi. Bathula dvu ngaLo, kodvwa noko bayaphikisana ngalo.

<sup>82</sup> EChicago, lapha kungesiko kadzeni, ngesikhatsi iNkhosi inginika umbono. Ngaginebafundisi labangemakhulu lamatsatfu entasi lapho. Ngatsi, "Manje ngiyati kutsi yini leni... Mayelana nentalo yenyoka, nakanjalonjalo," ngatsi, "lomunye wenu tsatsa liBhayibheli lakho bese uyeta uma edvute nami bese uyafakaza kutsi akunjalo." Sicuku lesithule kwendlula tonkhe lowake wativa. Ngatsi, "Ngako-ke yekelani kulandzelana nami." Niyabona, kungaphandle kwesikolwa sabo sekucabanga.

<sup>83</sup> Noko, batsi, "UMnaketfu Branham ungumprofethi uma ageotjiwe, kodvwa uma lugcobo lungasekho kuye, o, angati." Lokunje... Uma loko kungesilo lughawu lwasosayensi lo—lo—lo—lohangahlangene! Lona kanye nje...

<sup>84</sup> Leligama lelitsi *umprofethi* lichaza kutsi "umembuli weLivi ngekwaNkulunkulu." Livi leNkhosi lita kubaprofethi. Wakhonjwa kanjalo ke Jesu. Futsi batsi emvakwekuvuka, batsi, "Siyati kutsi Bekangumprofethi waNkulunkulu, niyabona, akekho longenta letintfo leti Nkulunkulu angekho naye," ngako-ke bala kwemukela umlayeto waKhe. Bebaneke bamemukele Johane, futsi bekangumprofethi. Bebaneke bamemukele Eliya, kute namunye wabo bonkhe babo, futsi bebanesambulo sebuNkulunkulu.

<sup>85</sup> Ligama, ligama lesiNgisi, *umprofethi*, emagama esiNgisi angasho noma yini, lichaza "umshumayeli." Kodvwa uma utsi *umprofethi*, weliBhayibheli lelidzala, lalichaza "umboni." Netincwadzi takhe letichaza ngaye tatikutsi, loko, lakushito kwenteke, naleso kwakusibonakaliso sekutsi bekangumprofethi; yena futsi leso kwakusibonakaliso sekutsi bekanesambulo sebuNkulunkulu seLivi lelibhaliwe. NaNkulunkulu asicinisekisa-ke, emvakwakhe, asifakazele.

<sup>86</sup> Kanjani na? Yebo-ke, kutofanele nje kube ngaleyondlela, nguloko kuphela. Ayikho indlela yekukugega. Nkulunkulu watsi kuyoba ngaleyondlela, futsi nako lapho ukhona. Kodvwa nako namuhla, niyabona, lolophawu lutofanele lube lapho, loko kukhomba leloLivi futsi kulente libe liciniso sibili. Ngako-ke Wetsembisa kanjani, kutsi Wakulungisa kanjani konkhe kwebantfu baKhe belive lesetsembiso, manje, ngesikhatsi Atoba naloluphumo, lolwalungumfanekiso.

<sup>87</sup> Manje ngitotama kucedza cishe kuleminye lelishumi nesihlanu, imizuzu lengemashumi lamabili, ngaloMlayeto. Caphelisisani manje, ngifuna nitfole loku, ngoba ngingahle ngingaphindzi nginibone futsi, niyabona.

Caphelani, manje bukisisani kutsi Wabenta balungela kanjani bantfu baKhe.

<sup>88</sup> Bangakhi lowatiko kutsi Akatiguculi tindlela taKhe na? Akakwenti nhlobo. [Libandla litsi, "Amen."—Umhl.] Uyi...

manje bukani eBhayibhelini lonkhe bese niyabona kutsi Wake wakugucula yini. Cha, mnumzane.

<sup>89</sup> Wabenta balungela kanjani bantfu na? Kucala, Watfumela umprofethi nesibonakaliso, lokwakunguMosi. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Nalesibonakaliso sasinemlayeto, umlayeto kutsi “batilungiselele,” bebaphumela eveni lelaletsenjisiwe. Ngako-ke Bekenenkhomba, yalomprofethi, kutsi kuKhanya kwakungetulu kwakhe. INsika yeMlilo yayilandzela lomprofethi, siyakwati loko, yadzabula lihlane naMosi. Siyakucondza loko. Wase-ke ubanika lumphawu lube siciniseko sekutsi bebangadzingeki kutsi besabe, konkhe kucansuka nekwetfuka; lapho Atsi khona, “Uma Ngibona lolophawu, Ngitawendlula kini.”

<sup>90</sup> Bukisisani kutsi Wakwenta kanjani manje. Walungisa kucala sibonakaliso, sitfunywa, umlayeto lokhonjiwe, inkhomba yesitfunywa, neluphawu lwesiciniseko sekutsi indlela yase ikhokhelwe. Sebacondze eveni lesetsembiso.

<sup>91</sup> Intfo lefanako Layentile namuhla! Wentani Yena na? Wasifumelela Moya loNgcwele. LoMoya loNgcwele usiTfunywa, nenkhomba yaKhe lucobo yemBhalo iMkhomba emkhatsini wetfu, longuye itolo, namuhla, naphakadze. NeluPhawu lusiciniseko. Yini pho lesiyesabako? Imali yetfu yekugibela seyivele ibhadelwe futsi simbandzakanywa neMhlatjelo wetfu. Angeke akwale. Wakwetsembisa loko. Simbandzakanywe.

<sup>92</sup> Israyeli aphuma eGibithe, njengoba ngishito, kunjenge—ngeMlobokati aphuma ebandleni. Ngesikhatsi Mosi acala inkonzo yakhe, Israyeli wonkhe wabutsana ndzawonye eGosheni, kutsi akhuleke futsi akhonte, impela, avela kuto tonkhe tincenyte teGibithe. Nguleyondlela uMlobokati latoyenta, liyophuma kubobonkhe Bakamunye, Bakambili, Bakamtsatfu, natotonkhe letinye tinhlobo. Liyophuma. Lifanele. Manje siyafundza lapha kumaHebheru i...Tsine manje, intfo yekucala lesifanele sicabange ngayo, liphuma kuto tonkhe tincenyte, “Liphuma emkhatsini wako konkhe kungakholwa.” Manje Moya loyiNgcwele wetsembisa kubita konkhe loko etinsukwini tekugcina, “Liphuma emkhatsini walabangakholwa.” Caphelani.

<sup>93</sup> Siyatfola kumaHebheru 10:26, ngingako kubhalwe phansi lapha, kusho loku, “Uma sona ngemabomu emvakwekuba sesemukele lwati lweliCiniso, akusekho umnikelo ngesono,” niyabona, uma ungakholwa ngemabomu.

<sup>94</sup> Manje uma nitocaphela, lengingakusho lapha, uma nitonginika umzuzwana ngize ngente lowomfanekiso. Ngiyeva eMoyeni, akukevakali kahle. Niyabona na? Caphelani.

<sup>95</sup> Nankha emaHebheru, asendleleni yawo yekuphuma. Nkulunkulu wakhetsa indvodza lalishumi nakubili, noma Mosi wentanjalo, ngesandla saNkulunkulu, kuwela nekuhlola

live; futsi abuya, aletsa lumphawu lwalelive. Futsi ngesikhatsi sekefika lapho, lalishumi kuwo bekesaba imphosakufa. "Leni," atsi, "lawo ma-Amaleki etulu lapho, sibukeka njengetintsetse kuwo." Joshuwa naKhalebi bayabuya, baletsa bufakazi lobubonakalako, "Singakwenta!"

<sup>96</sup> Niyabona, lawo ngemakholwa leme emnceleni. Endlula kuletincenyе letehlukene, endlula nasebandleni, nekujoyina libandla, nemibhabhatiso netimo. Kodvwa uma sekufika ekukhuphukeleni ngco kuya ekuweleleni ngesheya kutsi atfole luPhawu, bufakazi bekutsi Live likhona, loko kuPhila... Jesu Khristu akafi. Ukulelinye lizinga. Uhlala kulo. Unatsi, Unatsi manje. Uma sekufika kuloko, "a," abakhonanga kukukholwa loko. Loko kwakukukhulu kakhulu, niyabona. Futsi bayabuya, futsi bona, wonkhe wabo, bafela ehlane, akukho namunye lowewela. Futsi, niyabona, uma singakholwa, tsine maMethodisti, maBaptisti, Presbyterian!

<sup>97</sup> Ngiyetsema kutsi thishela wami lomdzala uhleti lapha namuhla. Dokotela Roy E. Davis, labanengi benu uyamati, khona lapha eFort Worth, mhlawumbe uhleti ekhatsi lapha. Ngiyakhumbula saticoca letintfo leti, kuleminengi, leminengi iminyaka leyendlula. Wangibhabhatisela ekukholweni, libandla leMishini yemaBaptisti.

<sup>98</sup> Futsi sibuka, ekhatsi lapha, manje, uma si...uma—uma senyukela kuleloLive lelingumncele, sitsi, "Yebo-ke, ludvumo kuNkulunkulu, ngakhulumna ngetilimi, haleluya." Akusiko loko. Uma ungatsi, ungakholwa lutfo kwaleloLivi, kukhona lokungalungi elwatini lwakho. Niyabona na?

<sup>99</sup> Wenyukela eVeni futsi ubone kutsi likhona. Uyabona kutsi Jesu uvukile. Usemkhatsini wetfu. Uva Livi lelilandzela umlayeto, futsi ube usasolo ungaLikholwa, uyati kutsi kwentekani na? Khona-ke bafela khona lapho nje ehlane. "Uma sona ngemabomu emvakwekuba sesemukele kwati kweliCiniso, akusekho umnikelo ngesono." Nguloko iNcwadzi yemaHebheru lesitjela kona.

<sup>100</sup> Futsi manje bukisisani, njengoba sibona tibonakaliso letinkhulu tesikhatsi sekugcina emhlabeni, Latetsembissa, kusecwayisa kakhulu kangakanani ke kutsi sikhatsi sesisedvute. Yekelani kungakholwa. Butsanani ndzawonye. Sifanele sitsandzane futsi sikholve, futsi sitehlukanise nelive.

<sup>101</sup> Caphelani, bebaneti nje kutobutsana ndzawonye bese bakhulumna ngemlayeto. Bebefanele bangene kuwo, bangene ngaphansi kwengati. Hhayi kutsi befike batsi, "Niyati, Mosi wasitjela. Sitfunywa, watsi, wasitjela kutsi sifanele sibe nengati. Nicabangani ngayo, bafana na?" Kwakungesiko loko. Bulalani leliwundlu, bese niyisa lengati etulu lapho!

<sup>102</sup> Singeta futsi sihlale futsi sivumelane neLivi, nako konkhe lokunye, kodvwa singabi naloloPhawu, kusisita ngani na?

Akusiti ngalutfo. Ngenani ngaphansi kwaYo. Bekangenacala nganoma ngubani lobekangephandle kwaleyongati. Futsi Akanacula lanoma ngubani, namuhla, longekho ngaphansi kweluPhawu.

<sup>103</sup> Wonkhe umndeni, baphephe kuphela nje uma bangephansi kweluphawu, neluphawu lwaluvetwe ebeleni. Umndeni wonkhe! Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Namuhla besifanele sikukhumbule loko, bantfu. Bantfwana betfu!

<sup>104</sup> Nalomnyaka wemabhungu nematjitji wembhedvo nemculo wekutinyukunya, netintfo lesendlula kuto, nato tonkhe leti lapha emaBeatles netilwanyana, futsi niyati yini kutsi konkhe kumelelwe lapha eNewadzini, yeliBhayibheli na? Isho njalo eSambulweni. Impela, ishonjalo. Kanjani bantfu, bona, ba—ba...bona, bona, niyabona, bona, abasiwo...Bafile. Ngeke bakhone kuvuka. Bebangasibo nhlobo baPhakadze. Bebangekho ngisho nasekuCabangeni, ngako bayobhubha. Bayophela ingunaphakadze, bashabalaliswe nya. Bayojeziswa sikhatsi lesiyiminyakanya, ngaloko labakwentile, kodvwa noma yini lenesicalo inesipheto.

<sup>105</sup> Nguloko lokungenasicalo, lokungenasiphetfo. Sinye kuphela simo sekuphila lokuPhakadze. Simo sinye sekuphila lokuPhakadze, silwela loko. Caphelani.

<sup>106</sup> Joshuwa, sahluko 2 saJoshua, ingwadla lekhawlako yebeTive yayivile, nemndeni wayo, yabaletsa ngaphansi kwentsambo lebovu, lokwakuluphawu loluvela etitfunywemi taJoshuwa. INgelosi yanKulunkulu lebhubbisako yaluhlonipha lolophawu, futsi lolo kuphela, kulelodolobha. Nasoke sidzingakalo saNkulunkulu, ngetinceku taKhe, kutsi Nkulunkulu bekadzinga loluphawu, futsi kwakungilo kuphela. Angikhatsali uma kwakungumphatsi welidolobha, uma kwakungumuntfu longewelete kunabo bonkhe edolobheni, uma bebasontsa ebandleni lelikhulu kunawo onkhe edolobheni, yonkhe intfo edolobheni yawa ngaphandle kwaleyondlu. Nkulunkulu, yedvwa jwi, waluhlonipha lolophawu.

<sup>107</sup> Caphelani, iJerikho yayivile kutsi Nkulunkulu bekenta tintfo letinkhulu, kodvwa abasitsatsanga secwayiso.

<sup>108</sup> Banjalo ke nebantfu namuhla nabeva kutsi Nkulunkulu bekentani kuleminyaka lembalwa leyendlulile, kodvwa ngeke bakunake. Lamandla lamakhulu emusa netibonakaliso, njengoba Etsembisa, “njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo.” Wetsembisa kanjani kutsi leyontfo iyoba njalo! Bukisisani kutsi kwentekani eSodoma. Khumbulani, kwakunesibonakaliso saseSodoma. Kodvwa sitfunywa, saMalakhi 4, seku “tfola tinhilityo tebantfu tibuyele kubobabe, bobabe bephentekhosti, babuyele eBhayibhelini.”

Ngeke lisabakhona liBhayibheli, leny'intfo. Lesi sambulo sonkhe saNkulunkulu.

<sup>109</sup> Futsi lomunye utsi, “Yebo-ke, ngikholwa *lencenye*, angati ngaLoko.”

<sup>110</sup> Sitfunywa sibili saNkulunkulu sikuntjintja sikubuyisele eNtfweni yonkhe! Niyabona na? Caphelani, nguloko Moya loyiNgcwele lakwentako, kukubuyisela kulolonkhe Livi laNkulunkulu.

<sup>111</sup> Umusa waKhe wawukadze ukhonjisiwe, kwehlulela kwaKhe kwakulandzela. Bangahle kube bakhola kutsi bebaphephile etakhiweni tabo letinkhulu temahlelo lebebanato lapho ejerikho, kodvwa batfola kutsi akusebentanga.

<sup>112</sup> Kungahle kube bebakadze bakhona labanye be... mhlawumbe labangena lapho ngalenyne indlela, kwakukhona bafana labalitsantana labangena lapho, futsi batjelwa kutsi babutsele ndzawonye yonkhe intalo leyamiselwa ngaphambili. Futsi watfola...futsi lowesifazane wasebentisa indlu yaso yaba yindlu yekuhontela, futsi wemukela titfunywa; wase-ke ubatfola bonkhe edolobheni lakubo, lebebatokholwa, ngaphansi kweluphawu.

<sup>113</sup> Wesifazane munye kuyoyonkhe leyondlela lenkhulu yekuphatsa! Wesifazane lomncane munye, naye anguloneligama lelibi, mhlawumbe locoshiwe kulolonkhe libandla edolobheni, kodvwa wasikhola lesositfunywa. Nalesositfunywa sashiya luhawu, sibonakaliso, naNkulunkulu waluhlonipha luhawu. Kunjalo nanamuhla. Khumbulani nje, ngesikhatsi kufika umbhubhisi lonelulaka waNkulunkulu, leyonchubo lenkhulu yawa, luhawu lwagcina indlu yakubo iphephile. Hhayi ngoba bekanguwesifazane lolungile; ngoba bekanekukholwa futsi wabhoca luhawu.

<sup>114</sup> Manje kube-ke watsi, “Ya, lawo bekuyindvodza lekahle, impela ngiwujabulele lomlayeto labawuniketile. Kodvwa, ecinisweni, uvakala nje utsi kuba bulinyanyana kuba naleyontsambo ilengela ngaphandle efasitelweni lami. Ngitovole nje ngiyidvonsele ngekhatsi.” Yayitokuwa. Yayitokuwa. Nkulunkulu wahlonipha loluhawu kuphela, kuyafana njengeluphawu lwekuphila loluseGibithe.

<sup>115</sup> Joshuwa bekangumfanekiso waJesu, ngoba kutsi *Joshuwa* kuchaza kutsi “Jehova-msindzisi.” Bekangumfanekiso waJesu, bekaneliciniso esibonakalisweni seluphawu lwesitfunywa sakhe lesasesishumayelile. Joshuwa wahlala etsembekile kulesosibonakaliso seluphawu. Wonkhe lobekangaphansi kwaso wasindziswa, eGibithe. Wonkhe lophansi kwaso wasindziswa, ejerikho.

<sup>116</sup> INgati yeliWundlu ingumfanekiso namuhla weluPhawu, kutsi Moya IoNgcwele uluPhawu Iwanamuhla. Wonkhe longaphansi kwaKhe uphephile. Wonkhe longekho ngaphansi

kwaWo akaphephi. KumaHebheru 13:10 nelema 20, Ubitwa nge “sivumelwano saphakadze.” Sivumelwano lesidzala sasiyintfo yinye, lesi nguleSisha, lesi si “sivumelwano lessiphakadze.”

<sup>117</sup> Nkulunkulu, tetsembiso letiboshelwe eNgatini yaNkulunkulu, iyasikhulula esonweni nasehlazweni, futsi sehlukile eveni lonkhe. Awudzingi kutsi ugcoke ngalokwehlukile; nomangubani angagcoka ngalokwehlukile. Ufanele, ngekhatsi, wehluke. KuPhila kungekhatsi; hhayi kugcoka, kwembatsa. “UMbuso waNkulunkulu awusiko kudla nekunatsa, noma kwembatsa tingubo leticwebetelako; kodvwa kucinisela, kulunga, bumnene, kubeketela, kuMoya loNgcwele.”

<sup>118</sup> Manje, tetsembiso siyakhulula esonweni, sikhombisa kutsi Nkulunkulu akasi—akasikhumbuli sono sakho. Davide watsi, “Ubusisiwe umuntfu Nkulunkulu langayumbalela sono.” Futsi Nkulunkulu angeke asibalele sono etikwaloloPhawu, ngoba luPhawu lusibonakaliso lesibhadelwe Nkulunkulu lasavele asemukelile. Futsi uneluphawu Iwaso, i pri...kukholwa kwakho kusitsengile. Futsi unelinani lekutsenga lekuhlengwa kwakho emtimbeni wakho, kuMkhonta nekukhombisa tetsembiso taKhe nemandla.

<sup>119</sup> Li*The testamenti leLisha* lichaza kutsi “sivumelwano lesisha.” INgati ichaza ku “Phila.” Li*The testamenti leLisha* lilithestamenti laMoya loNgcwele, Moya loNgcwele uniketa bufakazi baloko Jesu Khristu lakuvuse kulabofile, kwakukhombisa kutsi Jesu bekasahlangabetene natotonkhe tidzingakalo ngatsi, futsi uyaphila namuhla. LuPhawu lufakazela kutsi Uyaphila kutsi Atimbandzakanye natsi, ngekwesetsembiso saKhe. Manje umuntfu angalifundza kanjani liBhayibheli futsi abone kutsi Wakwetsembisa, futsi abone Khristu abuya kuletinsuku leti tekugcina ngesimo saMoya loNgcwele futsi Atimbandzakanye ngekutikhomba aphila na? Lolo luPhawu. Leso sibonakaliso. Lelo linani lelibhadelwe.

<sup>120</sup> Ungakwenti, ungalokotsi wetsembele emadlingozini latsite. “Ngive kubanza kwehla ngemhlane wami. Futsi—futsi ngi—ngihogele lokutsite; ngabona ingati letsite etandleni tami, noma emafutsa latsite. Noma—noma, ngizuze Ticus tami teBuciko. Noma, ngidanse eMoyeni. Ngamemeta. Ngakhuluma getilimi.” Letotintfo tingaba nguletilungile. Angikamelani ngalutfo nato, kodvwa loko akusiko lelengikhuluma ngako.

<sup>121</sup> Ngikhuluma ngenkhomba yeluPhawu, Jesu Khristu, wavuka futsi ukitsi manje, utikhomba Yena lucobo, kutsi aphindze acinisekise Livi laKhe leletsenjisiwe lalolusu. Amen. Ngako-ke wena naKhristu nimunye. Nkulunkulu naKhristu bamunye. “Lolosuku, niyokwati kutsi Mine ngikuBabe, Babe ukiMi; naMi ngikini, nani nikiMi.” Nango Nkulunkulu atibonakalisa enyameni yemuntfu, atikhombisa Yena aphila, emvakweminyaka letinkhulungwane letimbili. Lolo luPhawu.

<sup>122</sup> Uma ningekho ekhatsi, ngenani masinyane sibili, bangani. Singahle kube sikhatsi sesendlule kakhulu ingunaphakadze. Asati.

<sup>123</sup> Uveta Bukhona baKhe, liThe testamenti leLisha, iNgati. Futsi Iyaphila manje, yenta tincinisekiso. Futsi ngoba Ukhona, sinelilungelo lako konkhe Lasitsengele kona. Wesilisa lonembhabhatiso waMoya loNgcwele, noma wesifazane lonembhabhatiso waMoya loNgcwele, unelilungelo kuko konkhe Jesu lasitsengele kona, ngoba leso sibonakaliso lesinaso. Lawo ngemandla ekutsenga.

<sup>124</sup> Ake sitsi sibonelo nje wena utsi, “Yebo-ke, Mnaketfu Branham, uchaza kutsini?”

<sup>125</sup> Lapha, ngikwenta kucace manje, futsi ngifuna nine bantfu labagulako kutsi nikutfole loku. Bukan, kube bengifa yindlala, futsi ngiyati ilofu yesinkhwa, ake sitsi, sibita ikota, bese kufika umnaketfu futsi atsi, “Nayi ikota, Mnaketfu Branham. Uyafa yindlala; tsatsa lekota.” Manje, uyati, ngingajabula impela nje ngaleyokota esandleni sami njengoba ngingakwenta ngesinkhwa esandleni sami, ngoba nginalo linani lekutsenga. Ngineluphawu lolutsenga sinkhwa. Futsi khona lapho kunesinkhwa; futsi intfo kuphela, ngibambe lumphawu, ikota yekutsenga sinkhwa, ngingajabula impela nje ngeluphawu njengoba ngingenta ngesinkhwa.

<sup>126</sup> Manje, uma unembhabhatiso waMoya loNgcwele, lolo luPhawu lwekutsi unayo yonkhe intfo lenekuhlengeka Jesu layifela, ingeyakho, isesandleni sakho. Uyesaba kuyibita kutsi ngeyakho na?

<sup>127</sup> Uma ngiyifaka ekhukhwini lami, bese ngitsi, “Yebo-ke, angati noma ngingasitsenga lesosinkhwa noma cha,” ngiyofa yindlala. Kodvwa khumbulani, umtsengisi utsi, “Nginesidzingakalo sinye, Mnumz. Branham. Munye thusheleni, ungayitfolu ilofu yesinkhwa.” Nginaye! Amen. Loko kucedza konkhe.

<sup>128</sup> Ngulesosizatfu singaboni tintfo letinengi kakhulu tentiwa namuhla, luPhawu alukavetwa ebaleni, luPhawu sibili. O, sinato tonkhe tinhlobo tetintfo letingito-mbumbulu, kodvwa ngicondze luPhawu mbamba.

<sup>129</sup> Bukan, ke uma siconza futsi siluvete luPhawu, kuPhila lokwatsatselwa luPhawu, iNgati iyasikhulumela. Khumbulani, iNgati yesivumelwano yayivunywa neluPhawu, neLivi liyasicinisekisa ngesetsembiso. LuPhawu lusibonakaliso kutsi kutsenga kwentelwe tsine.

<sup>130</sup> Manje, uma ungakafakwa wena kuloko, yebo-ke, kusobala, ungeke uze utfole lutfo; uhamba nje udzabule elayinini lalabakhulekelwako, uhamba uyophuma ngemuva; uhamba wenyukele e-altari, futsi ubuke etulu, uhamba uyophuma ngemuva.

<sup>131</sup> Kodvwa, o, mnaketfu, uma loloPhawu luke lwafakwa enhlitiyweni yakho—yakho—yakho, futsi uyati kutsi kuvuka kwaJesu Khristu kukuwe, kukhona lokwentekako. Akukho lutfo lolutokujikisa. Uyati kutsi uwakuphi. Kulitfobela ngalokugcwele lonkhe Livi laNkulunkulu kukunika imvume eluPhawini, futsi akukho lutfo lolunye. “Ubusisiwe loyenta yonkhe imiYalo yaKhe, angaba nelilungelo eSihlahleni sekuPhila.”

<sup>132</sup> Ngako-ke, uma sikhuleka, sifanele sibe neluPhawu kutsi siluvete kanye nemikhuleko yetfu. Manje ningehluleki kukutfolo loko. Uma nikhuleka, nifanele nibe neluPhawu kutsi nilubambe etikwemkhuleko wenu; uma ningakwenti, khulekani kuze kufike luPhawu, ngoba anetsenjiswanga kuwemukela. Niyabona, ufanele ube naloluPhawu kucala; lelo linani lelibhadalako, kukholwa kwakho kukukukholwa.

<sup>133</sup> Manje, sibonakaliso sekutfobela lokugcwele. Kwesaba akusekho. Pawula usitjela kutsi, “INgati ikhulumma tintfo letincono.”

Wena utsi, “INgati iyakhulumma?” Ya, iNgati iyakhulumma.

<sup>134</sup> KuGenesi 4:10, siyatfola kutsi Nkulunkulu washo kutsi—kutsi Khayini...noma, “Ingati ya-Abela yakhulumma isemhlabatsini.” Siyatfola kumaHebheru eli 12, kutsi, “INgati yesivumelwano saKhristu ikhulumma lokukhulu kuneya-Abela.” Niyabona na? Siyatfola, iNgati iyakhulumma, Ikhulumela wena. KuPhila lokukuwe kukhulumma kuseNgatini lecitsiwe. Amen. O, mnaketfu! Ngifisa kwangatsi wonkh’umuntfu bekangakubona loko. Niyabona na? Uma ningabona kutsi kuyini, kuPhila lokukuwe. Niyabona, leyoNgati ikumbandzakanya naLo. LuPhawu. I...Lokungiko, iNgati yacitselwa wena; wemukele, nekuPhila kungene kuwe. UneluPhawu, lowo nguMoya loyiNgcwele.

<sup>135</sup> Ngako-ke uma sikhuleka, sifanele sibe neluPhawu kutsi siluvete nemikhuleko yetfu, njengoba ngishito, futsi manje sikholve ngekwetfu futsi sibhoce luPhawu emndenini wonkhe, njengaseGibithe, eJerikho, kumbe noma eTentweni 16:31. Sitfola kutsi Pawula watjela indvuna yelikhulu lengumRoma, watsi, “Kholwa wena, nayo yonkhe indlu yakho itosindziswa.” Lubhoce Lona emndenini wakho. Uma unemntfwana longakasindziswa, beka luPhawu etikwakhe ngco, utsi, “Nkhosi Nkulunkulu, ngiyambita.” Hlala khona lapho. Uma unamake noma lotsandzekako lolahlekile, beka loloPhawu etikwabo, utsi, “Nkhosi Nkulunkulu, ngiyakubita.”

<sup>136</sup> Khipha, kwayo yonkhe inkhukhuma yekwelive, kuphume endlini yakho, Lulungiselele. Shisa tikhindi takho. Lahla ematafula akho emakhadi. Yekela boskilidi bakho. Tfululela kungakholwa kwakho nemaphepha elibandla lakho emgcomeni wenkhukhuma, lapho kukwakhona. Amen. Khona-ke

uyatilungiselela. Bese wentani ke? Bese-ke ubhocca luPhawu ngemkhuleko, ngebufakazi mbamba, kukholwa sibili. Lubhoce, Lubhoce ngekutetsema. Uma ubhocca luPhawu, wati kutsi uhlantiwe. “Uma tinhltiyo tetfu tingasilahli, khona-ke sinesicelo setfu.”

<sup>137</sup> Kuphela nje uma ninebantfu nisenta letotintfo lokungakalungi, nitomcela kanjani Nkulunkulu kutsi anentele noma yini uma nati kutsi nisephutseni na? Kungalesosizatu siyendza nje senyuka futsi siyendza sehla. Angikusho loku kutsi ngilimate. Ngisho loku kucondzisa, kutfolo tintfo ticondze. Nitokwakha kanjani etikwemalahle aseSodoma neGomora na? Buyani!

<sup>138</sup> Tinhlangano nebafundisi bavumele bantfu bente noma yini, futsi baphunyule nje, futsi nje bafake ligama labo encwadzini futsi bababite *ngaloku, lokwa, nalolokunye*, kube kantsi kulihlazo. Futsi sekufike lapho khona kukholwa kuyintfo lengesiyo ngisho... kumbalwa impela kutsi bake bati ngisho nekutsi kuyini. Bona, banelitsema, kodvwa hhayi kukholwa.

<sup>139</sup> Ufanele ubuyelete emuva, kuko, yonkhe intfo seykanyiwe futsi yahlantwa. Bese-ke utsatsa luPhawu lwakho, kutsi uyati kutsi nguJesu Khristu kuwe, bese-ke uyaLubhoca. Uma kungenteki lokutsite, kukhona lokungalungi; buyela emuva futsi, unentfo lengakalungi esandleni sakho. Wakwetsembisa. NguYe lowakwetsembisa. Lubhoce. Fundza base-Efesu 2:12, ngalesinye sikhatsi, uma u—uma ufisa, futsi utotfolo lapho.

<sup>140</sup> Caphelani kumaHebheru 9:11, futsi. Pawula watsi, “Nikhonte Nkulunkulu lophilako, ngemavi laphilako.” Kungesiko kusho njengoba bengingenyuka njengoba umHebheru bekavamise kukwenta, kutsatsa umhlatjelo wakhe, bese wehla ngemgwaco, nalenkhulu inkhabi lenonile, bese ubeka tandla takhe etikwayo futsi atimbandzakanye yena lucobo, futsi acitse ingati, abuyelete emuva alungisisiwe. Jehova bekayidzinga. Wakwenta. Bese ke situkulwane lesilandzelako, mhlawumbe bebatsi kubandza kancanyana; lomunye umuntfu, atsi kubandza kancanyana. Intfo yekucala niyati, kugucuka kube lisiko lemndeni.

<sup>141</sup> Nguloko iphentekhoste leseyibe ngiko kitsi, lisiko lemndeni. Siyehla, sitsi, “Bewungemuhle yini loyombukiso wamabonakudze kusihlw na? Angati kutsi ingabe benteni entasi ebandleni? INkhosi Jesu, iphilisa...” O, nkhosiyami! Niyabona na? Lemndeni lisik-... “Uyati, ngakhuluma ngetilimi ngalelelinye lilanga. Ngiwaloku, noma *lokwa*, uyati. Uh-huh.” O, lisiko lemndeni!

<sup>142</sup> Niyati kutsi Nkulunkulu watsini na? Nkulunkulu watsi, “Emanoni enu netihhanca kuyanuka emphumulweni yami. Kunjalo, imihlatjelo yenu seyigucuke yaba liphunga lelibi.”

<sup>143</sup> Futsi ngako ibenjalo ke nemihlatjelo yemaPhentekhostali, nako konkhe kwemahlelo etfu lokusikiwe nalokuchutjwako, nebesifazane bakitsi newesilisa benta ngendlela labenta ngayo, simo sekumesaba Nkulunkulu; bakhe umculo, futsi lomunye agcume aye phansi-nasetulu sikhashana; futsi kundzawo tonkhe, njengelibhakede lemanti liphonswe kuwo, uma Livi laNkulunkulu kwenteka livela futsi lisho lokutsite. Yin'indzaba na? Imihlatjelo yenu seyicale kunuka phambi kwaJehova.

<sup>144</sup> Futsi kwakungalesosikhatsi lapho Isaya eta khona esigcawini, futsi wabatjela, "Ngiyoninika sibonakaliso lesime phakadze, intfombi iyokhulelwa." Niyabona, nako lapho ukhona. Akusito timo letifile netivumokholo, cha; kodywa emavi laphilako, Nkulunkulu lophilako lovukile kulabafile, futsi uyaphila emkhatsini wetfu.

<sup>145</sup> Labanye babo, lamabandla lanjalo, lelikholwa nguletintfo leti, ayaphika kutsi ikhona intfo lekutsiwa luPhawu. Yebo-ke, umfo watama kungitjela, "Baphostoli labalishumi nakubili kuphela labemukela Moya loNgcwele. Nguloko kuphela lokwakukhona. Yebo." O!

<sup>146</sup> Kodywa tsine lesikholwa Livi, sati lokwehlukile, siyati kutsi lobu Bukhona lobuphilako. Ngoba sati kanjani kutsi Bukhona baKhristu lobuphilako, uMoya losemkhatsini wetfu na? Benta intfo lefanako nalaYentako. Lobo bufakazi babo. Umvini watiwa ngesitselo lositselako. Bese-ke uma lowomvini wekucala uvela futsi babbala iNcwadzi yeTento emvakwayo, nentfo lefanako naleleyentiwe nguJesu, baphostoli bayentile; bese-ke uma lowomvini uphindza uvela, wenta intfo lefanako. Niyabona, emaHebheru 13:8 atsi Unguye, o, hhe, kufakazela kutsi Nkulunkulu uMvusele tsine, ngekweLivi laKhe leletsenjisiwe. [Akucoshwanga etheyiphini—Umhl.]

<sup>147</sup> Luphawu lwestsembiso! Base-Efesu 4:30 batsi, "Ningamdzabukisi Moya loNgcwele waNkulunkulu, lenibekwe luphawu ngaye kute kube lusuku lekuhlengwa kwenu." Hhayi kute kube yimvuselelo lelandzelako. "Kute kube lusuku lekuhlengwa kwenu!" Ngekubhabhatiselwa kuYe, ngekwabaseKhorinte bekuCala 12. Futsi kuYe kugcwala, futsi akukho sono lesibonwako kuYe. "Loyo lotelwe nguNkulunkulu, akasenti sono. Imbewu yaNkulunkulu ihlala kuye, futsi angeke one." Angona kanjani, uma luPhawu lulapho na? LuPhawu lisibonakaliso kutsi wemukelwe.

<sup>148</sup> Futsi, yebo-ke, wena utsi, "Ngiyona." Yebo-ke, awukake-ke ube neluPhawu. Niyabona na?

<sup>149</sup> LuPhawu lingulokuvimb'ingoti, lukhombisa kutsi linani libhadelwe. Uma Sathane atama kukunika sona...Vele nje ucabange loku. Uma Sathane atama kukunika kugula lokutsite, noma atama kukunika lokutsite, uyati kutsi ufanele wenteni? Mkhombise luPhawu. Impela, kugula kushaya

umKhristu. Mkhombise luPhawu, futsi ufakaze kuye kutsi wena ungumkhicito waNkulunkulu lose utsengiwe. "Nimelane nadaveli, futsi utonibalekela." Bambani luPhawu lwenu lubesetikwekukholwa kwenu lokunganyakati eVini laKhe leletsenjisiwe.

<sup>150</sup> Nkulunkulu wake waniketa sibonakaliso semushi wenkosazana waba lumphawu. Sengiyavala. Waniketa sibonakaliso semushi wenkosazana waba lumphawu. Ngisenemizuzu cishe nje lelishumi, bese-ke ngiba nelilayini lalabakhulekelwako. Bekahlala njalo aneliciniso kulolophawu. Bekanjalo Yena na? [Libandla litsi, "Amen."—Umhl.] Usakwenta namanje. Tonkhe letinkhulungwane leti teminyaka, Akakaze nakanye, nangasinye sikhatsi, ehluleke kuluveta ebaleni. Bekaneliciniso kulolophawu, kusikhombisa kutsi Uhlala njalo... futsi angeke ehluleke kuhlonipha timphawu taKhe. Angikhatsali noma ku...

<sup>151</sup> Uma Jesu angafiki eminyakeni letinkhulungwane letilishumi, wena uneluPhawu, Usatosolo aLuhlonipha. Akunandzaba kutsi tintfo lettingakhi letigucukako, nekutsi yini lokunye, Utufanele aluhloniphe lolophawu. Watsi Uyoluhlonipha. Kulungile. Ubuke tsine manje kutsi siluvete ebaleni luPhawu lwaKhe, etikwekukholwa kwetfu lesikuphiwe nguNkulunkulu, kutotonkhe tinhokoze lettingakholwa esiveni nasemhlabeni, lekholwa kutsi tibonakaliso netimanga atiwalandzeli emakholwa. Futsi bani neliciniso kuloluPhawu, futsi Lukhombisa kutsi imali yekugibela ibhadelwe futsi semukelwe ekuvukeni ekufeni, sinekuPhila kweluPhawu ngekhatsi kitsi.

<sup>152</sup> Lowo nguMlayeto losikako, kodywa uliCiniso. Nguloko lesikudzingako, liCiniso. Nkulunkulu sisite kutsi sati liCiniso. "Niyolati liCiniso, neliCiniso liyonenta nikhululeke." Ngiyasho kutsi Jesu Khristu ungye itolo, namuhla, naphakadze. Ngikhholwa kutsi Nkulunkulu unikana Moya IoNgcwele njengeluPhawu, khona manje, ngaphambi nje kweluphumo, lwe—lweMlobokati aphuma ebandleni.

<sup>153</sup> Ngikhholwa kutsi kunalomnengi umbhedvo, nebantfu batsi bamemeta, bakhuluma ngetilimi. Ngiyakholelwa kuletotintfo; kodywa ngeke wetsembela kuloko. Ungetsembela kanjani kuloko, bese-ke uphika Livi na? Niyabona na?

<sup>154</sup> LuPhawu luLivi likhonjwa kuwe. Litiphilela lona ngaphandle. Lowo nguNkulunkulu angumhumushi waKhe Yena. Awudzingi kutsi utsi, "Yebo-ke, manje, uhumusha lulimi lami." Akusiko loko. Uhumusha kuphila kwakho ngeLivi. Uma Atsatsa livi lapho, loko longiko wena, bese ukhomba Livi laKhe lapho, lapho akudzingi kuhunyushwa, sekuvele kulapho. Nkulunkulu wenta kuhumusha kwaKhe Yena, futsi sibenato letetsembiso telusuku.

<sup>155</sup> O, Dallas, nine sicuku semaKhristu latsandzekako, ningatsatseki ngalentfo namuhla, leniyibona ihambahamba, ngoba itobhubha. Dlalani loloPhawu sonkhe sikhatsi, vetani ebaleni loloPhawu. Fundzani liBhayibheli. Khuphukelani kuyo yonkhe intfo. Futsi uma umoya wakho kuwe ungasho kutsi “amen” kuLoko, khona-ke kuncono ubuyele emuva, kuntjintje lolonako, ngeLuPhawu; awunaLo.

<sup>156</sup> Ngiyati loko kunengi kakhulu kutsi kungashiwo lapha ngentsambama yinye. Futsi njengamanje seyigabence insimbi yesine. Sekusikhatsi manje, futsi uma singaphuma ngensimbi yesihlanu ngalelilayini lalabakhulekelwako.

<sup>157</sup> Niyakholwa kutsi Jesu Khristu uyaphila futsi uyabusa namuhla na? [Libandla litsi, “Amen”—Umhl.] Niyakholwa kutsi le lenginitjele kona bekuliCiniso na? [“Amen.”] LuPhawu, sidzingakalo. Ngingakhulumma kuphela loko lokuliCiniso. Ngikhulumma kuphela loko lengikubonako, lengikuvakko, lokwembulwe kimi. Futsi kungani ngisho loku; etikhatsini letingemashumi latinkhulungwane letiphindvwe katinkhulungwane, akukake nakanye kuke kwehluleke kutsi kuliciniso. Manje lowo kufanele kube nguNkulunkulu. Lowo kufanele kube nguNkulunkulu. Yebo-ke, Nkulunkulu bekanganiketa inkonzo lenjalo kumuntfu lobekangati kutsi bebakhulumma ngani na? [“Cha.”] Bekangatikhomba Yena lucobo njengalowomboni lapho, bese-ke uyajika futsi amnike Livi lelihangahlangene na? [“Cha.”] Umfo loLiphikako, ngulowo lohangahlangene. Futsi Nkulunkulu akahlangahlangani. Nkulunkulu ungumhumushi waKhe Lucobo.

<sup>158</sup> Yemukelani luPhawu! Ningaphumuli ekujoyineni noma nguliphi libandla noma timo, noma ngabe yini. Tfolan luPhawu! Lubambeni. Lunguyonantfo kuphela Nkulunkulu latoyivuma. Uma sewehlela kulelo-awa, uma sekufika ekufeni kwakho, kuncono ubambe loloPhawu kuwe; wati kutsi ngelusuku lwekfufika kwaKhe, loko kuvuka kulabafile, ngingaluveta loloPhawu. Lungeke lube kulomtimba, ubole wonkhe; kodvwa kuloMoya lona, longeke ufe, kuPhila lokuPhakadze, luPhawu lumphumula lapho. Futsi Wetsembisa, “Ngiyomvusa futsi ngelusuku lwekugecina.”

<sup>159</sup> LowoJesu Khristu lofanako ulapha. USitfunywa. Ungiso... . Nankhu uMlayeto, futsi USitfunywa lapha kukhomba uMlayeto waKhe. Angisiso Sitfunywa. Nguye loSitfunywa, futsi Lona nguMlayeto. Futsi uma unemoya lophikisana naLoko, kungaba kanjani Sitfunywa seMlayeto na? LuPhawu kuphela lolotuwuKhomba. Ameni.

<sup>160</sup> Ngitiva ngigcwala kukholwa. Ngitiva mbamba. Ngitiva kutsi angisuke ngindize khona manje, ngoba ngiyaMati lengikholtu nguye, futsi ngiyibonile imphilo yami imbandzakanywa naYe ekuvukeni kulabafile kwaKhe. Bukhona baKhe bulapha.

Bemukeleni, bangani, sitani nikwente, phansi enhlitiywени yenu.

<sup>161</sup> Ngiyati sonkhe siyenjuka site la-altari sikhuleke. Lowo ngumcondvo lomdzala wemaMethodisti. Abazange sebakwente loko eBhayibhelini. LiBhayibheli latsi, “Labanengi labakholwa wabhabhatiswa.” Kunjalo. Ayikho intfo lekutsiwa kubitela e-altari eBhayibhelini. Leyo yintfo letsite lesayengeta tsine, lelungile. Noma yini Nkulunkulu layibusisako, ilungile.

<sup>162</sup> Njengoba bagcoba tindvwangu. Yayingekho intfo lenjalo eBhayibhelini. “Batsatsa emaduku netindvwangu emtimbeni waPawula.”

<sup>163</sup> Kodvwa nomanguyiphi indlela lofuna kukwenta ngayo, ilungile, esitulweni sakho, e-altari, noma ngabe kukuphi. Intfo kuperha, bhoca Loko, luPhawu kuwe. Bese-ke utibuka yonkhe indzawo, bese ubuka kutsi nhloboni yekuphila leyentekako, ubone kutsi Lubhociwe noma cha. Uma Lungakabhocwa, khona ke beka nomayini lonayo, eceleni, bese uyabuya, luze luPhawu lubhocwe.

<sup>164</sup> Asikhuleke. Babe loseZulwini, mhlawumbe ngi—ngi—ngikhulume ngekungacabangi, kodvwa, Nkhosi, sitobambelela kanjani sipikili uma ungasishayeli? Ngiyakhuleka, Babe, kutsi sitobambelela enhlitiyweni yebantfu, kutsi batobona kutsi akusyo intfo lenkhulu kangako. Akusiko kutsi ngitama kukhomba leny'inhlangano, lesinye sive sesigodzi sinye, leny'inkholoze, lomuny'umuntfu, noma lucobo lwami, noma ngubani lomunye umuntfu. NguJesu Khristu. “Ngitoniphonsa ndzawonye tonkhe letotinhlhangano,” tisitfupha sedazini yinye nehhafu kulenye, ngekweLivi laKho. “Make loyingwadla lendzala,” liBhayibheli eSambulweni 17, “bekangumake wato tonkhe tingwadla.” Futsi tatingeke tibe besilisa. Betitingwadla, futsi tonkhe taya embhedzeni wekwelive. Futsi siyabona kutsi ikwentile, emaPhentekhostali natotonkhe.

<sup>165</sup> Kodvwa, Jesu, Wena usasolo unguJesu. Mabangawulaleli umlayeto welibandla; kodvwa uMlayeto waKhristu, Livi. Kwangatsi Ungatimbandzakanya Wena lucobo, Nkhosi, namuhla, nemakholwa. Philisa bonkhe labagulako. Tsetselela tono tefu, Nkhosi. Ngi—ngiyakhuleka, njengenceku yaKho, ngicela ungitsetselle tono tami, futsi utsetselele tono talabantu lapha. Ngiyetsema, Nkhosi. Ngamunye wabo akungabateki kutsi usitile eminikelweni, kubhadalela le—lesakhiwo, futsi bacitse imali yabo, futsi be—be—bente yonkh’intfo, Nkhosi. O Nkulunkulu, ngiyakhuleka kutsi akunawubakhona ngisho namunye wabo lokugejako, Nkhosi. Kwangatsi kungaba ngibo bonkhe.

<sup>166</sup> Nge—ngenta loko ngebucotfo, kepha noko, Nkhosi, ufanele usicinise. Siyati, kucondzisa kulutsandvo. Lutsandvo luyacondzisa. Futsi ngiyakhuleka. Ngoba ngulesosizatfu Wena

ucondzise bantfu baKho, bekungoba Bewubatsandza, naso sonkhe sono kufanele kuperhendvulwe ngaso.

<sup>167</sup> Futsi, Babe, ngikhulekela kutsi Utotsetselela tono tefu manje, njengoba sitivuma. Sizulazule khashane le, Nkhosi. Ngimbandzakanywa nalabantu bemaPhentekhostali, Nkhosi. Ngi—ngingulomunye wabo. Futsi ngi—ngiyakhuleka, Nkulunkulu, kutsi Utositsetselela sonkhe. Futsi utsatse labanye balabaholi laba ubajikise, futsi—futsi ubavumele babuke ngaseKhalvari lapho kanye, futsi khona-ke batokhohlwa nguloko lebebangiko, umfundisi wesifundza noma umbhishobhi, noma ngabe kuyini, futsi sati kutsi asisibo labakhulu kuloMbuso. Sonkhe sibantfwana baNkulunkulu. Ngikhulekela kutsi Utosisita manje. Tikhombe Wena lucobo emkhatsini wetfu, namuhla. Sicela eGameni laJesu Khristu. Amen.

<sup>168</sup> Manje ngaphambi nje kwekutsi sicale lilayini lalabakhulekelwako, kungahle kubekhona umuntfu lapha longazange sekabe lapha phambilini. Angikwati kutsi ungbubani, kodywa Nkulunkulu uyakwati. Uma ngikhulume liCiniso, Nkulunkulu akalikhombe, kutsi ngabe kuliCiniso noma cha, lobo bufakazi balo. Uma Avukile kulabafile, Usenguye itolo, namuhla, naphakadze. Watsi kuJohane 14:12, “Loyo lokholwako,” hhayi lotentisako. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Ngabe kunjalo na?

<sup>169</sup> Lomunye watsi, ““Lemikhulu kunayo utoyenta.”” Kunjalo. Watsi, “Yebo-ke, sishumayela liVangeli, loko kukhulu.”

<sup>170</sup> Kwenta nje tintfo Latentile, loko kutokufakazela kimi, niyabona, khona-ke sitokhuluma ngalokukhulu kunayo. Nginganikhombisa tintfo letinkhulu kunaletinye Latentako manje kunaleto Latenta ngesikhatsi Asemhlaben, futsi loko akusiko nje kushumayela liVangeli, futsi; loko kusetibonakalisweni nemimangaliso. Akusiso sikhatsi sako. Kholwani nje. Futsi kwangatsi Nkulunkulu waseZulwini, Lowavusa Jesu Khristu kulabafile, futsi waMetfula lapha aphiла, kitsi, emvakweminyaka letinkhulungwane letimbili, akhombe loMlayeto, kutsi Uliciniso. LuPhawu lufanele lubhocwe.

<sup>171</sup> Manje, nine leninetifo netinkhatsato, khulekani, ngebucotfo nje nitsi, “Nkhosi, ngiyakholwa kutsi Ungu ‘mPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.’ Futsi siyatjelwa ngulomfundisi lapha, kutsi Wena unatsi, ukhona, ngako-ke ngifuna Wena kutsi ubekhona kanye natsi futsi utikhombe Wena lucobo.” Manje khulekani, wonkhe wonkhe wenu.

<sup>172</sup> Manje sekukuNkulunkulu kusho lokutsite. Sikhatsi lesinje pho! O, hhe! Ngifisa kwangatsi nje beningati lokutsite, kutsi nitiva kanjani uma kufika Loko, live lonkhe lingelenu. Amen.

Akukho develi lotokwenta lutfo, usidalwa lesehluliwe. INkhosi yami ikhona lapha. Konkhe kusetandleni tetfu. Amen.

Ngicela nithule cwaka. Ningahambi. Hlalani nithule.

<sup>173</sup> Nine lenisetitulweni letinemasondvo, netintfo, ningacabangi kutsi aninawusitakala. Kholwani. Nine-nine, nendlule emalayinini ekukhulekelwa, futsi kwehlulekeka kwaphindze kwehlulekeka. Bekungesuye umfundisi lonikhulekele, lowehluleka. Kukholwa kwenu, futsi senicale kucabanga kutsi aninawukwenta lutfo. Kholwani.

<sup>174</sup> Lapha, naku lokuKhanya lapha, etikwalodzadze lolikhatalsi lomncane lohleti emuva lapha, lomile netandla takhe tiphakeme *kanjena*. Ya. Bewukhuleka. Ya. Uyangikholwa kutsi ngingumprofethi waKhe, nomainceku yaKhe na? Angikafaneli ngisho loko, ngoba kukhubekisa bantfu kakhulu sibili. Ninalokahle...

<sup>175</sup> Nangu umlungu wesilisa, wesifazane lolikhatalsi, njengoba kwakunjalo nje ngeNkhosi yetfu newesifazane emtfonjeni, tive letimbili letehlukene. Wabenta batikutsi akukhomehluko etiveni. Imibala yetfu ayikaphatselani ngalutfo nako. Sonkhe si... Singafakelana ingati. Nkulunkulu wenta, ngengati yinye, tive tonkhe.

<sup>176</sup> Uphetfwetinhlungu tenhloko, tinhlungu tenhloko letinkhulu kakhulu. Futsi-ke unemtfwalo enhlitiywensi yakho, lowo waloyamntfwana. Futsi wena... Kucindzetelekile. [Lodzadze utsi, "Amen."—Umhl.] Kunjalo impela. Ngabe liciniso lelo na? ["Amen."] Kunjalo.

<sup>177</sup> Lodzadze lohleti ngale ngakuwe lapho, ubonakala utimbandzakanya nawe, lokungumake wakho. [Lodzadze utsi, "Amen."—Umhl.] Kunjalo. ["Akadvunyiswe Nkulunkulu!"] Futsi unalokutsite lokungalungi kuye.

<sup>178</sup> Uyangikholwa, dzadze na? [Lomake utsi, "Amen."—Umhl.] Uyangikholwa? Lenkhatsato yakho itfunuka luhlangotsi lwakho ngekhatsi. Kunjalo. Luhlangotsi lwakho langesekudla lelifutsako. Ngabe kunjalo na? Phakamisa sandla sakho, uma loko kungiko. Ngeke kusakukhatsata. Uyakholwa (uma) Nkulunkulu angangitjela kutsi ungubani na? Nkkt. Lowell. ["Amen."] Kungiko. ["Amen."] Kulungile, hamba indlela yakho, iNkhosi Jesu ikunika sicelo sakho.

<sup>179</sup> Khona laphaya ekugcineni kwalapho ngulomunye dzadze lolikhatalsi lomncane lohleti, abuka, loko nje—nje kutsite akumdzabule abe ticucu. Ungibuke ngco. Uyakukholwa. Loko, aniyiboni leyoNtfo khona lapho ngakuye? Unenkhatsato yenso. Kunjalo. Sekuphelile konkhe manje; seWukuphilisile. Amen.

<sup>180</sup> Awukholwa ngani na? "Uma ungakholwa, konkhe kungenteka." Niyakukholwa loko na? [Libandla litsi,

“Amen.”—Umhl.] Nayi i . . . Bukani labantfu labangemakhalatsi! Kuphi kuholwa kwenu, bafo labamhlophe na?

<sup>181</sup> Nangu dzadze lolikhala tsu uhleti khona lapha, ungibuke ngco, utsi kuba ngudzadze losidudla. Unenkhatsato ngelidivolo lakhe. Unenkhatsato naye, unenkhatsato yenhltiyo. Ya. Futsi unebutsakatsaka, nekudzikitelu netintfo letinjalo, ikakhulu uma utama kucambalala, kuncisheka umoya. Niyabona na? Loko kwentekile itolo ebusuku. Khumbula, angifundzi yona ingcondvo yakho, kodywa ngiyati kutsi bewukhuleka mayelana nani. Bewufuna kutsi ubitwe mayelana naloku, namuhla, futsi seWukuphendvulele. Manje futsi kumatima nekutsi usukume, ngoba unesifo sekucacambelwa matsambo. Kunjalo. Futsi-ke, lenye intfo, unenkhatsato yesisu, lokusimila ngekhatsi esiswini. Liciniso lelo. Manje uyangikholwa kutsi ngingumprefethi waKhe na? Ngitokusho, nomakunjalo. Kholwa, futsi utosindza.

<sup>182</sup> Utsini ngenkhatsato *yakho* wena yesisu na? Uyakholwa kutsi Nkulunkulu utokuphilisa enkhatsatweni yakho yesisu, uhleti lapho, nawe? Uyakukholwa na? Kulungile, khona-ke ungaba nako kuphiliswa kwakho esiswini sakho. Amen.

<sup>183</sup> Ufuna kuyekela kubhema, lapho, dzadze na? Uyakholwa kutsi Nkulunkulu utokwenta uyekela kubhema na? Bewusolo utama sikhatsi lesidze. Unenkhatsato yesisu, futsi; bewusolo utama kuyekela bosikilidi. Nguloko lokwenta ukhatsatwe sisu sakho. Utobayekela na? Ngiyabacosa kuwe, eGameni laJesu Christu, ngenca yekukholwa kwakho kutsi uMtsintse.

Ngikuphonsela insayeya kutsi ukholwe Nkulunkulu!

<sup>184</sup> Nangu wesifazane lomncane lohleti lapho akhulekela wakhe . . . lotsandzekako esibhedlela, lofako, lonemdlovuza. Kunjalo. Ngumalume. Kunjalo. Usekhatsi kwekutsi u . . . Ungumkamfundisi. Kholwa ngenhlitiyo yakho yonkhe, lendvodza itophila.

<sup>185</sup> Ngikuphonsela insayeya kutsi ukholwe nguNkulunkulu! Yini leyo na? Yinkhomba, lowoJesu Christu. Wena utsi, “Yini Christu na?”

<sup>186</sup> ULivi. “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” “Livi likhalipha kunenkemba lesika nhlangotsi totimbili, lehlukanisa imicabango netifiso tenhlitiyo yenhltiyo.” Aniboni yini kutsi Livi lifike emkhatsini wetfu etinsukwini tekugcina na? NguMoya loyiNgewelete utsatsa Livi laNkulunkulu futsi ukhomba Jesu Christu, lokulopPhawu. Amen. Niyakholwa na? [Libandla litsi, “Amen.”—Umhl.]

<sup>187</sup> Bangakhi lonemakhadi ekukhulekelwa na? Akutsi bonkhe labangaku loluhlangotsi *lolu* lonemakhadi ekukhulekelwa, beme kulelilayini *ngalapha*. Manini nje, bonkhe kulolwa hlangotsi, lolohlangotsi nje nime niphumele lapha esikhali setitulo. Cha, ngesekudla esikhali setitulo nje, ngiyacela, khona lapho. Bo-

asha, yanini endzaweni yenu. Bese-ke uma bacedza, lalabanye abasukume, emvakwekuba sebacedzile, bese bayantjintjana kanjalo nangakulololunye luhlangotsi. Manje wonkhe umuntu akahloniphe.

<sup>188</sup> Moya loNgcwele uwutsetse wawengamela lomhlangano, ngako kubekunengi lokushitiwo futsi kwentiwa kufakaza. Bangakhi lokholwako kutsi Ukhona lapha? Bangakhi lokholwako kutsi lolo luPhawu na? Bangakhi lokholwako kutsi Livi na? [Libandla licala kutfokota—Umhl.] Bukani, bangakhi lowatiko kutsi iNcwadzi yemaHebheru yasho, kutsi, “Livi laNkulunkulu lihlola imicabango losenhlitiywени na”? Bangakhi lokwatiko loko na? Bangakhi lowatiko kutsi leso sizatfu sekutsi Jesu ahlulele imicabango losenhlitiywени yabo, ngoba BekaLivi na? Bangakhi labakukholwako loko na? Bangakhi lokukholwako kutsi loko nguloko lokwakunebaprofethi na? Bebangulabo leleta kubo Livi. Manje uma Livi libuya kitsi, lingekte Lente lokufanako na? Manje-ke lingakwenta kanjani Livi lelikhomba Livi, libe neliphutsa ngeLivi na? O, nkhosiyami! Hloniphani!

<sup>189</sup> Heyi, lodzadze lohleti lapha, unalokutsite enhlitiywени yakhe, naye. Kwentekile nje ngajika ngase ngiyakubamba. Awusuye Nkkt. Grant na? Beninggakwati loko. Kodvwa wena unguNkkt. Grant, ngoba ngikubona unako. Unekwetfuka lokukuhluphako. Unako, indvodzana yakho inalenyе intfo letsit... ingati yayo, ungatsi, iyatfontsa. Ngikuphonsela insayeya kutsi ukukholwe! Amen. UyiNkhosi yesimo. UyiNkhosi yekufa.

### Asikhuleke.

<sup>190</sup> Nkhosi Jesu, ngesikhatsi Bukhona baKho busasigcoba, lapha kulesakhiwo, futsi siyati kutsi lona nguMoya loNgcwele, ngiyakhuleka, Nkhosi, kutsi Utophilisa wonkhe umuntu lofaka lamaduku.

<sup>191</sup> Ngalesinye sikhatsi, siyafundziswa eBhayibhelini, kutsi bantfu baKho, khona nje elayinini lemsebenti, bekewela Lwandle loluBovu, nelwandle lwangena endleleni yabo, emgwacweni wabo baya eveni lesesembiso. Nkulunkulu wabuka phansi ngaleyOsika yeMlilo, ngemehlo latfukutsele, nelwandle lwesaba, lwadeda, na-Israyeli wachubeka waya eveni lesesembiso, ngaso lesosikhatsi basenta lowomsebenti.

<sup>192</sup> O Nkhosi Nkulunkulu, emehlo Akho awabuke eNgatini yaJesu Khristu, phansi kuloluPhawu lapha lesilubambe etikwalamaduku namuhla. Futsi kwangatsi wonkh'umuntu lofaka leli, kwangatsi kugula kungesaba, kwangatsi kungadeda bese kuyakhwesha bantfu baKho bawelete esetsembisweni semphilo lenhle. “Umkhuleko wekukholwa uyomsindzisa logulako.” EGameni laJesu Khristu, akubenjalo. Amen.

<sup>193</sup> Bangakhi bashumayeli beMethodisti labakholwako labalapha, bashumayeli beBaptisti, bashumayeli,

bePresbyterian, bashumayeli beBaptisti, iLuthela, noma emaPhentekhostali na? Bangakhi kini labakhholwako kutsi Loku kuliCiniso na? Wotani lapha nime edvute nami sisakhulekela labagulako ke. Yenyukelani lapha, nonkhe nine bashumayeli labakhholwako.

<sup>194</sup> Kulungile, akukalungi na? Mnaketfu Grant, kulungile konkhe na? [UMnaketfu Grant utsi, "Impela."—Umhl.] Uh-huh.

<sup>195</sup> Yehlela lapha, mnaketfu. UMnaketfu Grant unenkonzo yekukhulekela labagulako. Indvodza lelichawe, indvodza lelungile, indvodza Nkulunkulu layivako futsi aphendvule umkhuleko wayo, uMnaketfu Grant. Ngiyajabula kumgaca namuhla futsi ngikusho loko, futsi ungumnaketfu. Manje utoba phansi lapha akhuleka kanye nami.

<sup>196</sup> Uma nita ngalelilayini, kube kwangatsi benita ngaphansi kwesiphambano nje. Bazalwane, yentani emalayini abe mabili khona lapha, khona lapha. Yentani emalayini abe mabili; labanye bakhuphukele lapha, labanye entasi lapho.

<sup>197</sup> Mnaketfu Roy Borders, ukuphi? Mnaketfu Roy Borders, bengcabanga kutsi bekakhona lapha. [Lomunye utsi, "Utobuya masinyane."—Umhl.]

<sup>198</sup> Bukan lapha, kubafundisi, nitobuka! Bukan laphaya. Loko kungenta ngitive ngikahle, bazalwane. Bafundisi besiphambano, indvodza leme etulu lapha kutsi atimbandzakanye wona lucobo naloMlayeto. Yini lengenteka na?

<sup>199</sup> Manje, bukan, ningakubeki kubafundisi manje. Bete kutsi batotimbandzakanya bona lucobo. Uma wendlula lapha, timbandz-...bamba luPhawu lube sembikwakho, "Nkhosi Jesu, ngitivumile tono tami. Ngiyabuya, Nginike umbhabhatiso waMoya loNgewe. Ngingumkhicito lotsengiwe. Sono, kugula noma akunalutfo lolungangibamba kusukela lapha kuchubeke. Ngihamba kahle." Bamba loko, o, kube embikwakho, bese wendlula lapha, naNkulunkulu utokuphilisa futsi utophuma lapha utfokota, ujabula, futsi uphile. Uyakukholwa na? [Libandla litsi, "Amen."—Umhl.]

<sup>200</sup> Manje umuntfu ngamunye ekhatsi lapha, asikhotsamise tinhloko tetfu, bazalwane, sisendzawonye. Asati kutsi kutokwentekani. Asati nje. Akukho sizatfu sanoma ngumuphi umuntfu logulako kutsi aphume kulesakhiwo kulentsambama. Bamba lolophawu enhlitiywani yakho, yendlula kulelilayini lalabakhulekelwako; lapho bafundisi, labehlukanisele timphilo tabo e-enkonzweni, utokuma lapha, abeke tandla etikwenu lapho nendlula.

Wena utsi, "Ukwenteleni loko, Mnaketfu Branham?"

<sup>201</sup> Ngifuna nine, wonkh'umuntfu, kutsi ati kutsi nje... Angisuye umphilisi. Lawa indvodza unalo kakhuIu nje naye lilungelo lekukhulekela labagulako njengawo wonkhe

lomuny'umuntfu. Ecinisweni, ngikholwa kutsi Nkulunkulu utophendvula imikhuleko yawo ngaphambi kwekutsi Aphendvule wami. Ngikhatsele futsi ngikhandlekile, nako konkhe. Ngi—ngikholwa kutsi Utoyiphendvula imikhuleko yawo. Futsi lapha eme ekhatsi kwako ngco, kutsi atimbandzakanye wona lucobo, angenamahloni kutsatsa indzawo yawo. Ngiyayibonga indvodza lenjalo.

<sup>202</sup> Manje, bazalwane, ngiyakwati lenikuvako. Nginjalo, ngingulomunye kanye nani. Ngingulomunye loweluke inethi kanye nani, ngaphandle lapha eTexas, kutama kubamba tonkhe tinhanti Nkulunkulu latimisela kuPhila, ngaphandle lapho. Ngenta lokungangemandla ami onkhe impela. Ngikanyi nani, ngemaphesenti lalikhulu. Ngaletinye tikhatsi ngiyatsetsa ngimpongolote ngenhlangano netintfo. Loko akusho kutsi ngimelene nawe, mnaketfu. Ngicondze kutsi ngimelene nalenchubo letosehlukanisa ekutseni sibe bobhuti, nganca yemfundziso letsite yetenkholo. Sibobhuti ngembhabhatiso waMoya loNgcwele. Sibambe luPhawu lolufanako. Semukele iNgati lefanako, ngako asikukholwe loko. Singahlangana Lapho (ngeke sakwenta na?), bazalwane, sonkhe singaphansi kweNgati.

<sup>203</sup> Manje, ngagcotjwa kutsi ngibe yiBaptisti. Mhlawumbe wena uyiMethodisti, noma iLuthela, noma iPresbyterian, iPhentekhostali, Bakamunye, Bakambil, Bakamtsatfu, noma yini lonayo, iChurch of God, noma ngabe yini. Loko akwentiemehluko. Asikwati kuvumelana etikwaletotintfo letincane, asikhohhlwe ke ngito.

<sup>204</sup> Intfo lesingavumelana etikwayo, kutsi Jesu Khristu uMsindzisi wetfu wafela tono tetfu, wavuka futsi uphindze usinika luPhawu. Sime lapha nemikhuleko yetfu, kubamba etikwalabanaketfu labagulako nabodzadzewetfu labendlula kulelilayini. Ngitokukholwa ngenhlitiyo yami yonkhe.

<sup>205</sup> Ngibone intfo yenteka ngaso sona lesosikhatsi. Amen. Ngiyati nicabanga kutsi ngiyahlanya, kodywa ngitiva ngihlanya kahle. Ngiyetsema kutsi nje ngingahlala ngingalendllela. Yebo, mnumzane. Ngitiva nje ngikahle kakhulu uma nginje.

### Asikhuleke.

<sup>206</sup> Nkhosi Jesu, ngiyahamba ngisuka langembili, phansi lapha, kutsi ngitimbandzakanye nalabomnaketfu laba. Ngitimbandzakanya nabo, njengoba sonkhe sibambe tiMphawu tetfu etandleni tetfu, nasetinhliyweni tetfu. Njengoba sitfobela umyalo waKho, “kubeka tandla etikwalabagulako, futsi bayosindza.” Kwangatsi wonkhe umuntfu lowendlula lapha, bavete luPhawu lwabo, kutsi bemukele Moya loNgcwele, kutsi bangumntfwana waNkulunkulu lotelwe kabusha, kutsi bakukholwa ngenhlitiyo yabo yonkhe. Futsi lapho bendlula, kwangatsi bangacalekisa lesosifo nekuhlupheka kwemtimba

wabo. Futsi kwangatsi bangaphuma lapha batfokota, bati kutsi kukholwa kubaphilisile.

<sup>207</sup> Futsi, Nkhosi Nkulunkulu, njengoba sibeke, liThestamenti leLidzala, tandla tetfu etikwemhlatjelo, kutsi sitimbandzakanye nemhlatjelo, sibeka tandla tetfu etikwaJesu futsi sitimbandzakanya naYe. Ubeke tandla taKhe etikwetfu manje enkonzweni, Atimbandzakanya kanye natsi, ngetibonakaliso netimanga. Futsi sibeka tandla tetfu etikwalabagulako, kutsi sitimbandzakanya kanye nabo, nekukholwa kwetfu kuchumene nabo. Kugula kutofanele kuhambe, futsi kwangatsi kungakwenta eGameni laJesu Khristu, njengoba sehlela lapha kutsi sikhemukele.

Akutsi lonkhe libandla likhuleke.

<sup>208</sup> Roy noma lomunye wota lapha ume ngakulombhobho, futsi ugcine lelilayini licondzile.

<sup>209</sup> Bukani, njengoba nendlula lapha manje, wotani nikholwa, wotani nikhuleka. Sitobeka tandla nje etikwalabagulako. Wotani nendlule ngco. Nikhuleke. Uma nendlula lilayini lalabafundisi laba; uma uhamba ngetimboko, tibeke phansi usuke uhambe. Uma bewunemdlavuza, kugula, utsi, “Dokotela wente konkhe langakwenta, wente konkhe lebekangakwenta, futsi utsite ngitokufa. Anginawukufa. Nalu luPhawu lwami, Nkhosi. Ungetsembise emashumi lasitfupha nelishumi. Ngihamba ngendlula khona lapha, ngiyakwenta.” Niyabona, yentani loko. Nitokwenta na? [Libandla litsi, “Amen.”—Umhl.] EGameni laJesu, akubenjalo. Amen.

<sup>210</sup> Kulungile, lilayini alendlule liphele. [UMnaketfu Branham nebafundisi bakhulekela labagulako, lapho banaketfu bahola libandla ekuhlabeledi lelitsi *Kholwa Kuphela* nalamany emaculo. Akucoshwanga etheyiphini—Umhl.]

Ngiyakhola!  
Konkhe kungabata kwami kungewatjwe  
eMtfonjeni.

<sup>211</sup> Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Amen. O, Akamangalisi na? [“Amen.”] Labanye babo bekakuleyomibhedze netinhlaka, bema mpo futsi besuka bahamba; bavele nje batishiya tilele lapho, futsi besuka bahamba. O, kukutsi wonkh’umuntfu angaphiliswa manje, lotokukholwa. Niyakhola na? [“Amen.”]

<sup>212</sup> Asinikete ishuni, *NgiyaMtsandza*, utosinika, dzadze; liculo lelidzala, “NgiyaMtsandza, NgiyaMtsandza ngoba...”? Sonkhe nje asiphakamise emaphimbo etfu, netandla tetfu, tinhilitiyo tetfu, kuNkulunkulu, futsi sihlabele, “NgiyaMtsandza, NgiyaMtsandza, ngoba Wangitsandza kucala.” Wonkh’umuntfu manje.

NgiyaMtsandza, ngiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 EKhalv- . . .

<sup>213</sup> Dzadze, usukumile esitulweni semasondvo, uhamba wendlula lapha welekelelwa yindvodza lamabili. “Ngi...” Asijikitisele Nkulunkulu tandla tefu, “NgiyaMtsandza!”

NgiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 KusaseKhalvari . . .

AsiMdvumise nje manje, wonkh’umuntfu!

<sup>214</sup> Ludvumo kuNkulunkulu! SiKubonga kakhulu, Nkhosi Jesu, ngebuhle baKho, Bukhona baKho. O, siyaKubonga ngeluPhawu, Nkhosi. Sisindzisiwe futsi sagcwaliswa ngaMoya, Moya loNgcwele adlukutisa imitimba yetfu manje. SiKubonga kakhulu ngaloku, Babe! O, eGameni laJesu siyaKubonga. Amen. Amen.

<sup>215</sup> Wonkh’umuntfu akachawule, atsi, “Ayidvunyiswe iNkhosi!” Chawulanani, nitsi, “Ayidvunyiswe iNkhosi! Ayidvunyiswe iNkhosi!” ( . . . ? . . . ) Kulungile, manje, sonkhe kanyekanye futsi.

NgiyaMtsandza, (tandla etulu, tinhliyo etulu)  
 Ngi... (kuvakalise nje kuvela enhlitiywensi  
 yakho)  
 Ngoba Wangitsandza kucala (Senitophuma  
 na?)  
 Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

<sup>216</sup> Manje asikhotsamise tinhloko tefu ngekuhlonipha sibili, njengoba ngibuyisela inkonzo manje kuMnaketfu Grant kutsi asikhulule; sibonga ngamunye ngamunye wenu. Kucala, sibonga iNkhosi ngebubele baYo, sihawu saYo, nesiciniseko lengetsema kutsi sisishiye enhlitiywensi yakho, kutsi asikho lapha sodvwa. Kapteni wetfu loMkhulu usemkhatsini wetfu. Kumemeta kweNkhosi kusenkambu. Futsi sibonga iNkhosi, kubona emandla aYo lamakhulu nesihawu saYo lesikhulu. Futsi manje asikhotsamise tinhloko tefu ngekuhlonipha. Mnaketfu Grant.



*LU<sup>P</sup>HAWU SSW64-0308*  
(The Token)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ntsambama, ngenyanga yeNdlovulenkhulu 8, 1964, eSoul's Harbor Temple eDallas, eTexas, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)