


LELO LANGA EKHALVARY

 Ngiyabonga, Mfowethu Neville. [UMfowethu Neville uthi, “Busiswa, mfowethu!”—Mhleli.] UNkulunkulu akubusise, Mfowethu Neville. Ngiyabonga, kakhulu.

² Livuke njani, bangane. Kulithuba elihle ukuba lapha ethabhanekelini futhi, lamuhla ekuseni, ukuzokhonza iNkosi, ngendlela yokutshumayela iLizwi lokukhulekela abagulayo. Njalo ngilokubonga kakhulu ngosuku lolu.

³ Futhi ngimangele, lapho ngingena. Umfowethu uzile futhi wathi, “Kangifuni ukuba njengo wayengafanelanga olobulephero lowo awasiliswayo.” NguMfowethu Wright. Ngamkhulelekela, njalo leNkosi imsilisile ngokupheleleyo. Njalo weza, ekhala, ukuzoxhawula isandla sami, futhi esithi ukuba—ukuba uthanda ukubonga iNkosi ngo—ngo kusiliswa. Ubefuna ukubuya futhi aphe ukubonga. Konke kuphelile. Use—use philile ngokupheleleyo manje. Silokubonga ngalobo bufakazi.

⁴ Futhi Charlie, wena lo Mfowethu Jeffries, uba lifuna, wozani phezulu lapha njalo lithathe izihlalo phezulu lapha. Futhi liyemukeleka kakhulu, ukuze lingadingi ukuma. Omunye umfowethu laphayana, lo Mfowethu uWood, wozani nje phezulu lapha. Li...Nanzo ezincinyane, indawo ezimbalwa lapha ebhentshini, ukuze kungadingi ukuthi lime. Ngiyakholwa, indawo ezimbalwa lapha, futhi, yebo, lingemukeleka kakhulu ukuza futhi lithathe lezi indawo.

⁵ Siyathokoza uku...Ngiyakholwa kwatshiwo, ngesinye isikhathi, “Ngathaba lapho besithi kimi...” UNkulunkulu akubusise, mfowethu. [Umfowethu uthi, “Izikhathi zonke ngithanda ukuba seduze lomtshumayeli.”—Mhleli.] Ngiyabonga. Bonga, ngiyabonga. “Ngathaba lapho besithi kimi, asiyeni endlini yeNkosi.” Lelo lilungelo lomKhristu futhi lenjabulo, ukuya endlini yeNkosi.

⁶ Ngithalaza, ngibona abangane bami abanengi kangaka bekhona, lamuhla ekuseni, ngiyathokoza kakhulu ngalokhu. Ngiyathokoza ukubona uMfowethu loDade uDauch lapha, abavela eOhio. Ngibona uMfowethu lo Dade Armstrong emuva le, indlela yonke bevela eOhio. UNkulunkulu alibusise lonke, futhi. Njalo, o, ngithalaza nje, ubona abanengi, kuba nzima ukubamba amabizo abo. Dade Hoover, siyathokoza ukububona ukhona, lamuhla ekuseni, uvela phansi le eKentucky. Lo Charlie lo Nellie, Mfowethu Jeffries lemuli yakhe, futhi labanengi bakhona, abavela ngaphandle kwedolobho.

⁷ Ngakho sikhangelele isikhathi esikhulu eNkosini, lamuhla ekuseni, sikhangelele uNkulunkulu ukuhlangana lathi

ngendlela yokubusisa imiphefumulo yethu futhi lokusikhonza ngezinto esizidingayo.

⁸ Njalo lapho ngikhangela indawo yonke, aluba ngingabiza bonke abangane bami lapha, ngingathatha phose ukusa konke, ngikhuluma abatshiyeneyo. Kungenza ngizwe kuhle ukuphenduka ebandleni, ukubona bonke abantu bekhona, ukuba sihlngane.

⁹ Kuzakubanjani nxa singena eZulwini, futhi sihlngane Khonale okwesikhathi esikhulu saphakade, sobudlelwano obuNgapheliyo sindawonye, sizungeze isiHlalo sikaNkulunkulu, njalo lezibusiso uqobo lezo esizithandileyo sonke? Thina, Khonale, siyabe senziwe ngesimo saKhe, futhi langomfanekiso waKhe, njalo loMoya waKhe uphezu kwethu, ukumdumisa lokumkhonza Yena iPhakade yonke, singasoze sadinwa.

¹⁰ Khumbula nje, kakulanto leyo ongayikhumbula, leyo ongathanda ukuyenza, kodwa ngesikhathi esithile uyadinwa ukuyenza. Charlie, ngiyakhumbula wena lami sizingela osinti ukwedlula yonke into esithanda ukuyenza, ngendlela yokwenza lokho, kodwa, uyazi, uyadinwa ukukwenza.

¹¹ Futhi ngi—ngiyathanda uku—ukuhamba umango omude ngezinyawo, ngingene ezintabeni njalo ngiphongukuhamba nje. Kodwa ngiyadinwa, ngesinye isikhathi, ufuna ukwenza okunye okutshiyeneyo.

¹² Futhi ngiyathanda ukutshayela. Kwezinye izikhathi ngiqala ukuzwa ngidiniwe futhi ngikhathele, futhi lemizwa yami ikhathazekile. Ngiyayeqela emoteni yami futhi ngisuke, ngibambe isitshayelo, ngisehla ngomgwaqo, ngihlabela, “Ngiyathokoza ukuthi ngithi ngingomunye wabo,” kumbe okunye. Ngibambe isitshayelo, futhi ngihlabela, njalo ngitshayelela phansi unyawo lwami ngesithende, futhi ngimemeza. Njalo, yebo, ngemva kwesikhatshana, ngiyadinwa, futhike ngiyabuyela ngekhyaya njalo ngiqalise okunye ke.

¹³ Kodwa nxa siqala ukudumisa uNkulunkulu kulowo Mbuso omutsha, kakusoze kube lesikhathi sokudinwa, kuphela—kuphela kuyahlala kulesibusiso, kokuphela nje kusiya lokusiya. Kodwa, phela, siyabe sesiguqulwe ngalesosikhathi. Sizakuba sesinganjengalokhu esiyikho khathesi. Sizakube sehlukile, izidalwa ezehlukileyo kulamanje. Ngakho, siyajabula.

¹⁴ Bengicabanga nje. Kangikwazi ukuba sengake ngakutsho, lokhu kumbe qha. Mfowethu Charlie, ngesinye isikhathi esedluleyo, ngangiphansi le eKentucky kanye laye, futhi wathi, “Mfowethu Branham, uyacabanga, eminyakeni eyiNkulungwane, wena lami sizingela osinti?”

Ngathi, “Angicabangi njalo, Charlie.”

¹⁵ Wathi, “Phela, sasikuthanda kakuhle,” wathi, “u—ucabanga sizakwenza nxa singena eminyakeni eyiNkulungwane?”

Ngathi, “Hatshi, kakula lutho oluzabulawa phakathi kweminyaka eyiNkulungwane.”

Futhi wathi, “Phela, sasikuthanda nje.”

¹⁶ Ngathi, “Charlie, ngabe ngangingakwenza uvume ukuthi ngesinye isikhathi wawuyihotshi, njalo waphakama ukuba yisidalwa esiphakemeyo, ukuba ube ngumuntu? Ungahamba, ungafuna ukubuyela njalo ukholise injabulo zengulube?”

Wathi, “Hatshi.”

¹⁷ Ngathi, “Bona, uzabe usuphakeme kakhulu ukudlula ihotshi, manje, ungumuntu, awungeke ufune futhi ukuba yihotshi.” Ngathi, “Manje phinda lokho ngezinkulungwane ezilithumi, futhi yikho ozakuba uyikho nxa usuguqulwe kusuka lapha kusiya kulokho ozakuba yikho. Awusoze ufune ukuba ngumuntu futhi.”

¹⁸ Kunjalo lokho. Kuzakuba ngenye into eyahlukileyo. Ngiyathokoza kangako nje ngokukucabanga khona, ukwazi ukuthi ngelinye ilanga sizakukhwela phezulu.

¹⁹ Kahle, manje, uma iNkosi ithanda, iNsonto elandelayo, okuzabe kuphose... Ngakho ngizakusuka, ukuphuma ngisiya eWyoming, kanye lomngane olungileyo; kumbe phandle e Idaho, kanye lomngane wami olungileyo, uMfowethu Miner Arganbright, uMfowethu Clayt Sonmore, amaDoda amaBhizimusi esiKhristu.

²⁰ Iviki ezayo, iviki elandela ezayo, kukhathesi; umhlaka 7, ngimele ngibe—ngibe seDallas, Texas, e Voice of Healing Convention. Njalo ubusuku bami bokukhuluma ngumhlaka 7. Futhike ngibe sengiphenduka, ukuhamba eIdaho lo Mfowethu Arganbright futhi lamaDoda amaBhizimusi esiKhristu. Njalo mhlawumbe ngibe lobusuku obubodwa e Minneapolis, singakasuki. Futhike okunye ukudla kwekuseni kwamaDoda ezamaBhizimusi esiKhristu.

²¹ INkosi iyathanda, iNsonto elandelayo ekuseni ngifuna ukuphenduka lapha ethabhanekelini futhi, njalo nxa kuvumakala futhi kuyintando yeNkosi. Futhi ngifuna ukukhuluma ngesifundo se *Isivunguzane Phakathi Ko Moya*, nxa iNkosi ithanda. Kukhangeleke kusenhliziyweni yami, yonke iviki.

²² Njalo ngokunye ukusa, ekuseni sibili, phose ngelesine ekuseni, ngavuka futhi ngathola lumcabango, “Lelo langa eKhalvary.” Njalo ngifuna ukukhuluma ngalokho, ngalokhu ukusa: *Lelo Langa EKhalvary*.

²³ Njalo manje ekubaleni kwalokhu, kasivuleni manje emaBhayibhilini ethu, eMbalweni, eVangelini likaMathewu oNgwele, esahlukweni 27. Futhi sizaqala ngevesi yesi 27 njalo sifunde isigaba salo uMbhalo, ukuthola izisekelo zethu,

ngakho sizaqalisa khona manje. Futhi ngemva kwenkonzo yokutshumayela, ngakho sizakuba lokuthandazela abagulayo.

²⁴ Njalo, o, kusukela isikhathi sokucina lapha, ukuphendukisa nje, futhi ukulinganiswa kohlobo lwenkonzo yami entsha. Ngaba lobufakazi obunengi obazayo kulowo mhlango ukwedlula engibelakho kuloba yiyiphi okwesikhathi eside.

²⁵ Kulenye into mayelana, eyokuthi kumele uthinthane lomuntu, kungelani ukuthi kutshengiswa kangakanani okungaphezu kwemvelo. Kodwa, bona, ukusiliswa kumele kuhlale phezu kokukholwa kothile. Manje, nxa othile elokukholwa. . .

²⁶ Futhi bayabona, njengo, Moya oNgcwele ehamba phezu kombuthano futhi athi, “Izinto *ezithile-thile* zenzakala. Njalo, ukuthi, *unguzibani-futhi uzibani ibizo*. Njalo uvela endaweni *ethile*. Futhi lento *ethize* leyo oyenzileyo. Njalo kuzakuba *ngale indlela*.” Futhi ubone konke kwakho kusenzakala ngaleyo ndlela nje!

²⁷ Kunjalo, othile, ehlezi lapho, kumele akhangele phezulu futhi athi, “Lokho kumele kube nguNkulunkulu. Ngiyamukela ukusila kwami.”

²⁸ Kodwa, esikhundleni salokho, othile uthi, “Beka izandla phezu kwami futhi ungikhulekele, ukuze ngisiliswe.” Kodwa yiyo indlela esifundiswe ngayo lapha eMelika, njalo, ukuthi, ukukholwe lokho. Futhi lokho ngeqiniso nguMbhala.

²⁹ Kodwa manje siyafumana, eAfrika lezinye indawo ezitshiyeneyo, yekela nje into enjalo yenzakale, umbuthano wonke ufinyelela phezulu ngasikhathi sinye, bemukele ukusila kwabo, ngokuba kabafundiswanga lutho. Bona? Kabazange bafundiswe loba ukusiliswa. Njalo ke lapho bebona lokho, bayakwazi ukuthi kuloNkulunkulu ophilayo. “Njalo nxa Yena ephila, Yena—Yena emkhulu, futhi Yena—Yena uyasilisa.” Futhi kuba yikho, ngoba isisekelo vele sesendlaliwe, izisekelo, ukuba Yena ungumsilisi, futhi usilisa abantu. Ngakho lapho bebona ubuKhona baKhe busebenza ngeBandla laKhe, lapho bathi, “Lokho kuqeda indaba. Yikho kuphela esikudingayo.”

³⁰ Kodwa sifundisiwe, “ukubeka izandla phezu kwabagulayo,” futhi lezinto ezinjalo. Yiso isizatho kungasebenzi kuhle kangako eMelika.

³¹ Manje, khumbula, iNsono elandelayo ekuseni, iNkosi ithanda, uMfowethu Neville uzakumemezela, yebo phela. Njalo. . . i. . . *Isivunguzane Phakathi Ko Moya*.

³² Manje, bengilinika isikhathshana ukuvula eMbhaweni yenu, kuMathewu 27. Kasiqaleni ukubala e—endimeni ka27, eVangelini likaMathewu oNgcwele. Manje kasilaleliseni ekubaleni.

Khona *amabutho ombusi ayesemthatha uJesu endlini yombusi, aqoqela kuye ibutho lonke.*

Amhlubula, amgqokisa isembatho esibomvu.

Sebelukile umqhele wameva, bamethesa wona phezu kwekhanda, lomhlanga esandleni...sakhe: aguqa ngamadolo phambi kwakhe, bamklolodela, besithi, Bayethe, Nkosi yamaJuda!

Bamkhafulela amathe, bathatha umhlanga, bamtshaya ekhanda.

...ngemuva kokuba sebemklolodele, bamhlubula isembatho sakhe, bamgqokisa phezu ezakhe izambatho, bamqhuba ukuba bambethele.

Kwathi sebethuma, bafica indoda yase Khurene, uSimoni ibizo lakhe: yena bambamba ngamandla ukuthwala isiphambano sakhe.

Futhi lapho sebehambile, sebehambile endaweni okuthiwa yiGolgotha, okutsho ukuthi, indawo yokhakhayi,

Bamnika iviniga ukuba anathe elixutshaniswe lenyongo:...kodwa lapho eselinambithile, wala ukulinatha.

Futhi bambethela, njalo behlukaniselana izambatho zakhe, futhi benza inkatho yokuphosa: ukuze kugcwaliseke okwakhulunya ngumprofethi, Babelana izambatho zami phakathi kwabo, benza inkatho yokuphosa ngesambatho sami.

... bahlala phansi bamlinda khonapho;

Futhi babeka...phezu kwekhanda lakhe icala lakhe libhaliwe, LO NGUJESU INKOSI YABAJUDA.

Ngakho kwaba lamasela amabili ababethelwa kanye laye, omunye ngakwesokunene, lomunye ngakwesokhohlo.

Futhi laba—labadlulayo bamhlambaza, benikina amakhanda abo,

Futhi besithi, Wena owadiliza ithempheleli, futhi ulakhe ngensuku ezintathu, zisindise. Uba uyiNdodana kaNkulunkulu, yehla esiphambanweni.

Ngokunjalo futhi labapristi abakhulu bemkloloda, bekanye lababhali labadala, bathi,

Wasindisa abanye; yena angezisindise. Uba eyiNkosi yako Israyeli, kehle khathesi esiphambanweni, futhi sizamkholwa.

Wathemba kuNkulunkulu; kamkhulule kathesi, uba engamsindisa: ngoba wathi, ngiyiNdodana kaNkulunkulu.

Amasela labo, ababebethelwe kanye laye, bamdumaza ngokunjalo emazinyweni abo, emazinyweni akhe.

Njalo kusukela ngehola lesithupha kwaba mnyama phezu kwelizwe lonke kwaze kwaba lihola lesificamunwemunye.

Sekungaba lihola lesificamunwemunye uJesu wamemeza ngelizwi elikhulu, esithi, Eli, Eli, lamasabakthani? okutsho ukuthi, Nkulunkulu Wami, Nkulunkulu Wami, ungitshiyeleni?

Abanye babo ababemi lapho, besizwa lokho, bathi, Lo ubiza uEliza.

Masinyane omunye. . . wagijima, wathatha isipontshi, wasigcwalisa ngeviniga, wasihloma emhlangeni, wamupha ukuba anathe.

Abanye bathi, Yekelani, ake sibone ukuba uEliza uzakuba ukumsiza.

UJesu, esephindile wamemeza ngelizwi elikhulu, umoya wake waphuma.

Futhi, khangela, iveyili lethempeli ladatshulwa kabili kusukela phezulu kusiya phansi; lomhlaba wamazama, lamadwala aqhekezeka;

. . . amangcwaba avuleka; lemizimba eminengi yabangcwele ababelele yavuka,

Futhi baphuma emangcwabeni ngemuva kokuwuka kwakhe, njalo bangena emzini ongcwele, futhi babonakala kwabanengi.

Kwathi induna yekhulu, lalabo ababelayo, belinde uJesu, bebona ukuzamazama komhlaba, futhi lalezozinto ezazenziwe, besaba kakhulu, besithi, ngeQiniso lo ube yiNdodana ka Nkulunkulu.

³³ Asikhothamiseni amakhanda ethu okwesikhatshana okomthandazo.

³⁴ Nkosi, siyakwazi ukuthi Wena ungu Nkulunkulu. Njalo ku. . . Ngemuva kokufunda leli iLizwi elihloniphekayo lelingcwele, silokhu sibona ukuthi isimo saKho kasiguqkanga. Uhlezi unguNkulunkulu. Njalo kukhangeleka sengathi uJesu wayengasoze afumane usizo, ukuba Yena wathathwa ngezandla ezimbi futhi waqunywaqunya izicucu, wakhafulelwa, weyiswa, njalo elenge esiphambanweni, esopha, esifa. Futhi kwakhangeleka ingathi kakulasizo, ngitsho langaphi, kwaze kwathi Wakhala, Ngokwakhe, “Nkulunkulu Wami, Nkulunkulu Wami, Ungitshiyeleni Mina?”

³⁵ Kodwa, Wena wenza ngesikhatshana lapho kungekho nto engenza. Siyaphiwa ukwazi, Nkosi, ukuthi uba kulemifula esingenelisi ukuyichapha, uba kukhona izintaba esingenelisi

ukudlula kuzo, uNkulunkulu unakekela ekwenzeni izinto abanye abangeke bazenze.

³⁶ Uyingcwethi, emsebenzini, ngokuba Wasazi isizatho salelo langa eKhalvary. Wena, unguNkulunkulu, Lowo ongelamkhawulo, wazi ukuba lelihola kumele lize. Kodwa lapho kugcwaliswa, ngakho Watshengisa ukuthi UnguNkulunkulu. Watshengisa ukuba umlawuli nguBani. Wanyikinya umhlaba, futhi labangwele labo ababelele emhlabathini baphuma. Wafiphaza ilanga ebusuku, njengobumnyama bobusuku, utshengisa ukuba Ungu Nkulunkulu. Kodwa Wakhangeleka uthule okwesikhathi eside.

³⁷ Sivumele, kusuka kulokhu, sinqume isiphetho, ukuthi, uba sihamba ngoMoya, sikhokhelwa yisandla sikaNkulunkulu, loba yikuyini okukhangeleka kuphambanisekile, kodwake sikhangele iKhalvary; uNkulunkulu uzakhuluma ngehola elifaneleyo, ngesikhathi esifaneleyo.

³⁸ Manje, Baba Nkulunkulu, siyakucela ukuthethelelwa kwezono zethu leziphambeko zethu. Siyakucela uMoya waKho ukuba usikhokhele. Sikhokhele, njengeJuba lakhokhela iWundlu. Yenza sibe ngabalalelayo kuloba yikuyini okungasehlela, sisazi lokhu, ukuthi uNkulunkululu usebenza kuhle zonke izinto, futhi lokwazi ukuthi konke kulungile.

³⁹ Woba lathi lamuhla kuleyi inkonzo. Siyathandaza ukuba Usindise bonke labo abasesimweni sokusindiswa, njalo bedinga insindiso. Gcwalisa labo ngeMpilo eNgapheliyo, abadinga okunjalo. Siyathandaza ukuba usilise labo abagulayo labahluphekileyo, labo ababuyileyo, bedinga ukusiliswa. Futhi sizakukudumisa Wena ngakho. Sikucela khona ngeBizo leNdodana Yakho, uMsindisi wethu, uJesu Khristu. Amen.

⁴⁰ Manje, ekukhulumeni ngalokhu ukusa, sithanda ukulidonsela kulesi isihloko engisikhethileyo ukukhuluma kuso: *Lelo Langa EKhalvary.*

⁴¹ Kukhangeleka kungathi kungaba kancinyane ngaphandle kwesikhathi; lokhu kumele kube ngolweSihlanu lwe Phasika. IKhalvary kumele ikhunjulwe insuku zonke. Njalo sesizwe kakhulu ngakho, sesifunde kakhulu ngakho. Abatshumayeli sebetshumayeke ngakho, kusukela ekuqaliseni kwesikhathi. Abahlabeleli bahlabele ngakho, kudlula ezizukulwaneni. Abaprofethi bakukhuluma ngaphambili, iminyaka ezinkulungwane ezine kungakenzakali. Futhi labaprofethi balamuhla bakhomba emuva lapho okwenzakala khona. Kulilanga eliqakathekileyo! Ngelinye lamalanga aqakathekileyo ukwedlula wonke amalanga uNkulunkulu awavumela ukuthi abe emhlabeni.

⁴² Futhi uba kuqakatheke kangaka kusizukulwane sabantu, iKhalvary, ngikhumbula ukuba kuhle kithi ukubuyela emuva sihlole, sibone ukuthi itshoni kithi. Ngoba, ngileqiniso,

kulesi isikhathi esesiphelile esiphila kuso, sidinga konke ukuqakatheka kukaNkulunkulu esingabakwazi. Njalo konke esingakufumana, silapha ukuba sifunde ngakho, ukubona ukuthi yikuyini okungokwethu, futhi lalokho uNkulunkulu asenzele khona, lokubona ukuthi Yena uthembise ukusenzelani. Futhi yikho esikuzela ebandleni. Yikho umtshumayeli etshumayela, yikho efundisisa lokuzindla eMbhhalweni, njalo edinga ukuholwa, kungokuba uyinceku kazulu wonke kubantu bakaNkulunkulu. Futhi uzama ukufumana ulutho oluza... lolo uNkulunkulu azalukhuluma ebantwini baKhe, into ezakubasiza. Mhlawumbe, kungaba, ukubalahla ezonweni zabo, kodwa abelusizo ukuba phakamisa, ukuze batshiye izono zabo njalo baphakame ukukhonza iNkosi. Futhi abafundisi kumele badinge lezi izinto.

⁴³ Futhi lolu usuku, luqakatheke kangaka, olunye lwezinsuku ezinkulu kakhulu, asikhangeleni ezintweni ezintathu ezitshiyeneyo lokho lolosuku elakutsho kithi. Singathatha okungamakhulu. Kodwa, lokhu ukusa, ngikhethe nje okutshiyeneyo okuthathu, izinto eziqakathekileyo esifuna ukuzikhangela, ngokwesikhatshana esilutshwana esilandelayo, lokho iKhalvary eyakutshoyo kithi. Futhi ngiyakhuleka ukuthi kuthonisise sonke isoni esikhona; kwenze wonke ongewe aye emadolweni akhe; kwenze wonke umuntu ogulayo aphakamise ukukholwa kwakhe kuNkulunkulu, futhi asuke, esesilisiwe; sonke isoni, sisindiswe; umhleleli emuva wonke aphenduke, futhi abelamahloni ngokwakhe; futhi wonke ongewe, athokoze, njalo abambe kakutsha lethemba elitsha.

⁴⁴ Eyodwa enkulu eqakathekileyo into lokho iKhalvary ekutshoyo kithi njalo lomhlaba, yilokho, yaqeda udaba lwesono, kwaba kanye kokuphela. Umuntu watholakala elecala ngesono. Futhi isono sasiyisijeziso leso umuntu ayengeke asihlawule. Isijeziso sasisikhulu kakhulu kwaze kwangabikhona owayengahlawula isijeziso. Ngiyakholwa ngeqiniso ukuthi UNkulunkulu wakuhlela ukuba kube yileyo ndlela, ukuze kuthi isijeziso sibe sikhulu kakhulu ukuba kungabi lomuntu ongasihlawula, ukuze Yena akwenze, ngokwaKhe. Manje, isijeziso sesono sasiyikufa. Njalo sonke sazalelwa esonweni, sabunjelwa ebubini, seza emhlabeni, sikhuluma amanga. Ngakho kwakungekho lamunye wethu owayefanele, kumbe, babengeke bafumana lamunye emhlabeni owayefanele.

⁴⁵ Njalo isono asizange siqalise emhlabeni. Isono saqala eZulwini. ULusi-... waye... ULusifa, usathane, wayeyisidalwa esilahliweyo, ngokungalaleli kwakhe, kuqala lapho engakahlaseli umhlaba. Isono saqala eZulwini, lapho uNkulunkulu wabeka iziNgelosi, futhi lokunye, esilinganisweni sinye leso abeka Yena abantu kuso; ulwazi, isihlahla solwazi, isihlahla sokuPhila futhi lesihlahla solwazi, lapho umuntu owayengathatha ukhetho lwakhe. Futhi lapho uLusifa ephiwa

ubukhulu, ukwenza ukhetho lwakhe, wafuna okungcono lalokho uNkulunkulu ayelakho. Yikho okwaqala uhlupho.

⁴⁶ Futhi kwaba lemfunakalo ngenxa yesono. Imfunakalo yaba yikufa. Ukufa kwaba yisijeziso. Njalo, lokho yikuba, singangena kokunengi kwalokhu, ngoba kangikholwa ukuthi kukhona okunye kodwa ukufa okukodwa. KuleMpilo eyodwa. Futhi ngiyakholwa umuntu olukuphila okuPhakade angeke afa. Futhi ngiyakholwa kulokutshabalaliswa okupheleleyo kwalowo mphefumulo owonayo, ngoba iBhayibhili yathi, “Umphefumulo owonayo, ngeqiniso uyakufa.” Hatshi umuntu; “*umphefumulo owonayo*.” Yikho, uSathani kumele afe ngeqiniso, abhujiswe ngokupheleleyo. Kangivumelani njani labenkolo yensindiso jikelele abathi uSathani uyakusindiswa! Yena wona, futhi nguye umqali wesono. Njalo umphefumulo wakhe wona; futhi wayengumoya. Lowo moya uyakutshabalaliswa ngokupheleleyo, kungabi lalutho lwawo oluseleyo.

⁴⁷ Njalo lapho isono sihlasela umhlaba, emuva le ekuqaleni, njenge ngubo yobumnyama isiwa ivela emazulwini, sawomisa umhlaba ngempela. Saphosela sonke isidalwa, emhlabeni, futhi lendalo yonke kaNkulunkulu, ebugqilini. Umuntu waba phansi kobugqili bokufa, umkhuhlane, uhlupho, izinsizi. Imvelo yonke yawa kanye lawo. Isono saba yisiqedamandla ngempela esawomisa umhlaba. Njaloke sabekwa lapha, singelathemba, ngoba sonke isidalwa emhlabeni sehlistelwa ngaphansi kwaso. Futhi wonke owazalwa emhlabeni waba ngaphansi kwaso.

⁴⁸ Ngakho, kwakumele kuvele kweyinye iNdawo lapho okwakungekho isono. Kwakungeke kuvele emhlabeni. Omunye wethu wayengeke ahlenga omunye. Kwakumele kuvele koMunye.

⁴⁹ Ngakhoke, lapho umuntu ebona ukuthi wehlukanisiwe loNkulunkulu wakhe, waba luzulani. Balila. Bakhala. Batshikatshika. Bazulazula, phakathi kwezintaba laphakathi kwezinkangala, bedinga uMuzi umakhi wawo lomenzi wawo wayengu Nkulunkulu. Ngoba, wayesazi ukuthi uba wayengabuyela ebuKhoneni bukaNkulunkulu, wayengakhulumisana laYe. Kodwa yayingekho indlela yokubuyela. Waba ngolahlekileyo. Kazange abekwazi ukuthi aphendukele kuyiphi indlela, ngakho waphuma nje, ezulazula, ezama ukufumana lapho ayengafumana indlela yokubuyela kuleyo Ndawo. Enye into ngaphakathi kwakhe yamtshela ukuthi wavela e—eNdaweni eyayiphelele. Akulamuntu lapha kulo umbuthano obonakalayo, kulokhu ukusa, kumbe embuthanweni wethephu, lapho ezabhoda umhlaba, akula loyedwa lapha, kumbe loba ngaphi, kodwa odinga lokho kuphelela.

⁵⁰ Uyabhadala izikwelede zakho, ubusukhumbula, “Lokho kuzaqeda konke.” Lapho usubhadele izikwelede zakho, kube sekusiba logulayo emulini yakho. Lapho umkhuhlane

usuphelile, ube ususiba lezinye izikwelede ezinengi zokubhadala. Into yokuqala uyazi, inwele zakho seziphenduka zisiba mhlophe, njalo futhi usufuna ukubuyela ubemutsha. Futhi kuleyinye into isikhathi sonke, kokuphela, futhi ngenxa yalelo vinqo lesono. Kodwa enhliziyweni yakho, ngoba lokho udinga lokho, kuyatshengisa ukuthi kulokuPhelela kweyinye indawo. Kwenye indawo, kukhona eyinye into.

⁵¹ Yiso isizatho, izikhathi ezinengi, lamuhla, ukuba isoni silokhu sizulazula. Enhle, intombazana iyagela amaxha enwele zayo, ukuba lodumo; icombe ubuso bayo, ukuyenza ikhangeleke inhle; igqoke izigqoko ukutshengisa isimo somzimba wayo. Ngokuba, yinto kuphela leyo angayifumana, efumana kwenye indawo ezama ukufumana enye into engeza kuye, lapho esenza amadoda bamtshayeke ukhwelo, bamphakamisele isandla, bekhombisana laye. Ijaha elitsha liyenza into yinye emfazini, azame ukuzenza abukeke kuye. Omakhelwane bayakha indlu, futhi bayenze ngendlela ethile, ngoba izakhangeleka ngcono kancanye ukwedlula ekamakhelwane wakhe. Yisikhathi sonke, sidinga ulutho, futhi olunye ulutho luyaqhubeka lusiya ngaphezu kwakho kancinyane. Intombazana izafumana eyinye intombazana iyazakala ukwedlula yona. Umakhelwane uyafumana indlu ekhangeleka ngcono ukwedlula eyakhe. Umfazi uyafumana omunye umfazi egqoke ngendlela ethile, ekhangeleka ngcono ukwedlula lokho akwenzayo.

⁵² Ngeyinye into ephakathi kwethu, edinga olunye ulutho, futhi kuyatshengisa ukuba silahlekile. Sifuna ukufumana leyonto ezasiletha kulokho kusuthiseka, ezafumana leyondawo elambileyo lapho, kodwa kukhangeleka sengathi asanelisi ukuyifumana. Abantu bakuzama eminyakeni. Bakulilela. Bakhala. Benza konke ababesazi ukuthi bakwenze njani, kodwa loba kunjalo abazange bakufumane, bezulazula bebhoda umhlaba.

⁵³ Ekucineni, ngelinye ilanga, yilo lelo langa leKhalvary, kwaba loMunye owehlayo evela eNkazimulweni. OMunye, oBizo lingu Jesu Khristu, iNdodana kaNkulunkulu, loWo owehla evela eNkazimulweni, njalo iKhalvary yabunjwa. Yilo ilanga lapho inhlawulo yabhadalwa, lendaba yesono yaqedwa kokuphela. Futhi kwavula indlela kuleyi into esiyilambeleyo lesiyiwomeleyo. Yaletha indawo yokusuthiseka. Akulamuntu ongavakatshela iKhalvary, ayibone indlela eyayiyiyo, ongahlala enjalo. Yonke into owawukewayifisa kumbe wayilangazelela, iyatholwa, lapho efika kuleyo ndawo.

⁵⁴ Yaba lusuku oluqakathekileyo, futhi lento eqakathekileyo, yanyikinya umhlaba. Yanyikinya umhlaba, sengathi wawungakaze unyikinywe emuva. Lapho uJesu esifa eKhalvary futhi wahlawula indaba yesono, lumhlaba owonakeleyo waba lobumnyama. Ilanga latshona phakathi kwemini, laba

lokudilika ngovalo. Njalo amadwala anyikinyeka, izintaba zaqhekezeka, futhi imizimba efileyo yaphuma engcwabeni.

⁵⁵ Yenzani? UNkulunkulu wanemba, eKhalvary. Wayilimaza leyonyamazana, ebizwa ngokuthi Sathani, laninini. Manje usebelolaka okwedluleleyo kusukela lapho, ngoba kwaletsa ukuKhanya esizukulwaneni sabantu. Futhi loba ngubani uyazi ukuthi inyamazana elimeleyo ilolaka kakhulu, iyagaqa ibhoda umgogodla wayo wephukile. Manje, uSathani watshaywa waphuma, eKhalvary. Umhlaba watshengisa ukuba kwakunjalo.

⁵⁶ Inhlawulo enkulu eyake yabhadalwa, futhi Yena kuphela owayengayibhadala, weza futhi wakwenza eKhalvary. Yikho lapho inhlawulo enkulu eyahlawulwa khona. Ngeyinye yezinto. UNkulunkulu wayekufunile. Kwakungela muntu ofaneleyo. Kwakungela muntu owayesenelisa. Kwakungela muntu owayengakwenza. Futhi uNkulunkulu weza, Yena ngokwakhe, wenziwa wabangumuntu, futhi waphila impilo yomuntu, phansi kwezifiso zomuntu, njalo wabethelwa eKhalvary. Futhi lapho, uSathani ekhumbula ukuthi Yena wayengeke akwenze, Yena wayengeke adlule kukho, Yena wadlula eGetsemani njalo lesilingo sonke umuntu wonke owake wasimela. Wadlula kukho njengabantu bonke, kodwa Wahlawula imbhadalo.

⁵⁷ Futhi yikho okwafiphaza umhlaba. Kwakunjengomuthi oqedubuhlungu ekuhlinzweni. Uba udokotela esipha umuntu umuthi wokuqedubuhlungu, uqala amlalise, lapho engakakwenzi. Futhi lapho uNkulunkulu esipha uku—ukuhlinzwa kweBandla, umhlaba waqedubuhlungu, indalo yaba lokudikiza. Akumangalisi! UNkulunkulu, esenyameni yomuntu, wayesifa. Kwakuyisikhathi leso umhlaba owawusikhangelele, kodwa abanengi babengakwazi.

⁵⁸ Njengoba kunjalo lamuhla, abanengi bebhangelele lezi izinto, futhi kabaziqapheli. Kabayiboni indlela yokuphuma. Balokhu bezama ukudinga injabulo lezinto zomhlaba, bezama ukudinga indlela yabo yokuphuma.

⁵⁹ Kwake kwabakhona, kube lezitshengiso ezinengi ezakhomba kulolo suku, lokubonisa ngaphambili okukhulu okunengi. Lwalufanekiswe phambili ngewundlu, ngenkunzi, ngejuba, futhi lazo zonke lezi izinto, kodwa loba kunjalo kwakungelakwaphula. Kwakungelakwaphula leso sibopho sokufa, lapho uSathane wayelomhlaba.

⁶⁰ Amadwala ngokwawo lawo ayewahamba, ekhwela-futhi-esehla emhlabeni, isibabule esivuthayo! ULusifa wayeyindodana yokusa, futhi wahamba emhlabeni lapho kuludaka olubhebhayo. Lawo madwala ayeseophilile, lapho uJesus esifa eKhalvary, abhodla esuka enhlabathini.

⁶¹ Inhlawulo eyabhadalwayo, futhi lobugqila bukaSathane bephulwa. UNkulunkulu wabuyisela ezandleni zomuntu, indlela

yokubuyela kulokho ayekudinga. Wayenga samelanga akhale futhi. Wathaya, lapho Esephula umgogodla kaSathane, lapho eKhalvary, umgogodla wesono, owomkhuhlane! Futhi kuletha wonke umuntu wenyama, emhlabeni, abuyele ebuKhoneni bukaNkulunkulu, lezono zithethelelwe. Haleluya! Izone zethu zithethelelwe. Ngitsho futhi ukuthi uSathane angeke asivimbezele kuNkulunkulu.

⁶² Kulomgwaqo owenziweyo. Kulefoni ehlezi lapho. Kulocingo oluya eNkazimulweni, luletha umuntu wonke ekufinyeleleni lolocingo. Nxa umuntu egcwele isono, luyamxhumisa emphakathini. Yena angathethelelwa lesa sono. Kungayisikho lokho kuphela, kodwa lesa sono sihlawulelwe. O! Awudingi ukuthi uthi, “Mina kangifanelanga.” Ngeqiniso, kawunjalo, ungeke wabanjalo. Kodwa Yena ofaneleyo wathatha indawo yakho. Ukhululekile. Kawudingi ukuba uzulazule futhi. Kawudingi ukuba ngumuntu odinga injabulo lapha emhlabeni.

Ngoba kulomthombo ogcwele iGazi,
Elidonswe emithanjeni kaEmmanuel,
Lapho izoni zicwilisiwe phansi kokugcwala
kwalo,
Balahlekelwa ngamatshatha ecala.

⁶³ Kawudingi ukulahleka. Kulomgwaqo, futhi leNdlela, njalo ibizwa iNdlela yobungcwele. Abangcolileyo kabledluli phezu kwayo. Ngoba, udlula phakathi komthombo, kuqala, futhi abesengena umgwaqo.

⁶⁴ Wephula amandla kaSathane. Yena wavula izivalo zentolongo yesihogo, kuwo wonke umuntu owayevalwe, kulo umhlaba, phakathi kwezintolongo, esesaba ukuthi lapho esifa, ukuthi ukufa kuyakuba yini kuye. EKhalvary, Yena wavula lezozivalo zentolongo, wayekela izithunjwa zonke zakhululeka. Kawusadingi ukuba udatskulwele phansi yisono. Kawusadingi ukuba unikele izitho zakho esonweni, ekunatheni, ekubhemeni, ekutshoveni, ekuqambeni amanga. Ungathembeka, ulunge, futhi uqonde. Futhi uSathane angeke enza lutho ngakho, ngoba ubambe intambo, intambo yeMpilo egxile eDwaleni laPhakade. Akulalutho olungakunyikinya kuKho. Akula mimoya engakunyikinya kuKho. Akula lutho, ngitsho lokufa ngokwakho, okungasehlukanisa ethandweni lukaNkulunkulu olukuKhristu Jesu. Yikho okwakutshiwo yiKhalvary.

⁶⁵ Abantu ababesebugqilini bakhululwa. Abantu abake babaphansi kokwesaba ukufa abasesabi ukufa. Umuntu olangazelela uMuzi, omakhi futhi lomenzi wawo, uNkulunkulu, angangena emgwaqeni, amise ubuso bakhe eZulwini, ngoba ukhululwiwe. Haleluya! Yena uhlangiwe. Kadingi ukuzulazula futhi, ngoba kulendlela yokwazi ukuba uqondile kumbe hayi. uNkulunkulu usipha ukuPhila. Izone zethu kaziseko. Lolo suku

eKhalvary lwabhadala inhlawulo. Lapho sibona konke lokhu, akumangalisi imbongi yaloba:

Phakathi kwamadwala aqhekezekayo futhi
 lesibhakabhaka esibamnyama
 Umsindisi wami wagobisa ikhanda laKhe futhi
 wafa.
 Iveli elivulekayo lembula iNdlela
 Enjabulweni yaseZulwini losuku
 olungelakuphela.

⁶⁶ Abrahama kadingi ukuzula futhi, edabula ilizwe, edinga umuzi. Isoni kasidingi ukuba sibelokhu siswela, ukuba singasindiswa kumbe hayi. Ogulayo kadingi ukuba ebekwazi ukuba usilile kumbe hayi. Ukuvuleka kweveli, ngalelo langa eKhalvary, kwembula iNdlela ekunqobeni okupheleleyo. UNkulunkulu usipha amandla oMoya waKhe, ukuphila ngokunqoba phezu kwazo zonke lezi izinto; usicela kuphela ukuba sikukholwe. Lokho okwenzakala ngalelolanga eKhalvary. Kwakungakaze kube losuku olunjengalo. Kakusoze kube lolunye olunjengalo. Akusadingakali futhi. Inhlawulo ibhadelwe, futhi sesihlengiwe. Makabongwe uNkulunkulu! Thina sihlengiwe. Kakusela futhi ongabe usamangala ngakho. Kakusela kucabangela ngakho. Konke kususiwe. Iveli ladonsa ikhetheni, futhi sibekiwe emgwaqweni, kungasela kuzibuza futhi, kodwa ukukholwa lokuqhubeka ukholwa. Siyahamba singene phakathi kobuKhona bukaNkulunkulu.

⁶⁷ uAbrahama wayesazi, futhi labanye babesazi, ukuthi lapho bedinga uMuzi, bakwazi ukuthi bavela kweyinye iNdawo. Kulento eyaye iyenzakele. Babephila emhlabeni ogogekileyo. Ukuzamazama komhlaba kweza. Iziphapho zeza. Izimpi futhi lokubulalana! Ikhanka futhi lewundlu kwakudlanana, kumbe ikhanka lalisidla iwundlu, futhi lesilwane sidle inkabi. Akukhangeleki kuhle. Kulento ephambanisekileyo. Yena wazi ukuthi kukhona okuphambanisekileyo. Amadoda futhi umfowabo ubulala umfowabo; uyise ubulala indodana, indodana ibulala uyise. Kukhona eyinye into ephambeneyo. Yena useluphala. Yena uyafa. Uyatshwabhana. Umkhuhlane uphezu kwakhe. Yena usebugqilini. Izihlahla ziyakhula, kodwa kazilakho ukungafi. Ziyafa. Izintaba ziyaguquka. Ulwandle luyoma. Amanzi ayaphela. Kulento ephambukileyo. Njalo wadinga indawo, uMuzi lapho lokho kwakungenzakali futhi. Yena wayekwazi, nxa wayengabuyela eBusweni baLowo owakwenza kwalunga, wayezakhulumisana laYe.

⁶⁸ O, lithuba bani, soni, yilo, ngalokhu ukusa, ukwazi ukuthi ufumene iNdlela manje. Lelo langa eKhalvary lavula indlela. Ngoba bonke labo okhokho ababekuzingela futhi bekudinga, iKhalvary yakupha, ngokukhululekileyo. Ungakulandula njani na? Ungakulandula njani, uhlanganyele isonto? Ungakulandula

njani, ufake enye into esikhundleni sakho, injabulo zomhlaba? Kungani ungakwamukeli? Iveli elivulekayo liletha umuntu eBusweni bukaNkulunkulu, engelasono phezu kwakhe, loba yiluphi uhlobo. Futhi kufake umgwaqo phambi kwakhe, entweni leyo ayidingayo: IZulu, inkazimulo, ukuthula, iMpilo engaPheliyo, konke kuphambi kwakhe.

⁶⁹ Lolo suku lwalu yi—yikutshayelwa ukufa kwamandla kaSathane. Kwaqeda yonke into.

⁷⁰ Futhi ngiyambona Yena lapho; Yena wayeliwundlu lase Edeni, kusukela ethunzini lokuqala elaphuma kukho.

⁷¹ Lapho uAbela, ngokukholwa, wanikela kuNkulunkulu umhlatshelelo ongcono kuloka Khayini, kumele wayebophe u—umvini entanyeni yewundlu, walidonsela edwaleni. Wathatha i—ilitshe esandleni sakhe, ukuba yingqamu, futhi wadonsela ikhanda layo elincinyane emuva, njalo wagamula wayihlahlela laze lafa. Futhi uboya bayo bageza egazini layo. Lazibhixa egazini layo. Kwakulithunzi.

⁷² Kodwa ngalolo suku eKhalvary, kwakungayisilo iwundlu lalumhlaba, kodwa kwakuliWundlu likaNkulunkulu, elalisifa, lizibhixa eGazini laKhe Yena. Wahlahlelwa, futhi waganyulwa, njalo watshaywa, futhi wakhafulelwa, futhi bamwakala, matshaya ngempama, futhi lakho konke, langomhlaba, futhi iGazi lijuluka lisehla ngenwele zaKhe.

⁷³ Lapho iwundlu lika Abela lisifa, lafa, likhuluma ngolimi lolo uAbela ayengelakuluzwisisa. Lalikhala.

⁷⁴ Lapho iWundlu likaNkulunkulu lafa ngalolo suku eKhalvary, Yena wakhuluma ngolimi lolo okwakungelamuntu owayengamutshwa Yena. “Nkulunkulu Wami, Nkulunkulu Wami, Ungitshiyeleni Mina?” KwakuliWundlu likaNkulunkulu, lihlahlelwe labayizicuthu, liganyuliwe.

⁷⁵ WayeliWundlu uqobo lelo uAbela ayelalo engqondweni, lapho ebona iNzalo yowesifazane ethenjisiweyo. Yena wayeliWundlu lelo uDanyeli alibonayo, elaqetshulwa phakathi kwentaba, kungesizandla. WayeliVili eliphakathi kwevili, kumprofethi. Konke ababekubone ngaphambili kwatholakala ngalolosuku, lolo suku eKhalvary. Lokho kwaletsa into enkulu phakathi. Kwephula umhlane kaSathane.

⁷⁶ Okokuqala, kumele sidinge ukuthi lolosuku lwalusitshoni. Okwesibili, kumele sibone lokho lolosuku olusenzele khona, khathesi, lokho olwasenzela khona. Manje, okwesithathu, asikhangeleni okumele sikwenzele lolosuku. Kumele senzeni?

⁷⁷ Okokuqala, kumele sikhangele kukho, ngoba lilanga elikhulu, usuku olukhulu ukwedlula zonke izinsuku. Inhlawulo yesono yabhadalwa. Amandla kaSathane ephulwa.

⁷⁸ Futhi manje sifuna ukubona esingakwenza ngokubuyisela. Manje, ngokubuyisela, lapho uJesu esifa eKhalvary, eKhalvary

ngalolosuku, Yena kazange abhadale inhlawulo kuphela ngenxa yezono zethu, kodwa Yena futhi wabhadala inhlawulo futhi wenza indlela ukuba simlandele; ngoba thina, njengabo oAdamu ababewile sesihlengiwe. Njengo Moya ukhokhela uAdamu (uAdamu wokuqala) ngoMoya, owawulokubusa imvelo yonke, ngakho thina (uAdamu wesibili), kumbe abantu bomhlaba bahlengiwe nguKhristu, kusukela osukwini lweKhalvary, bangamlandela. Manje, lapho esifa eKhalvary, Yena wenza indlela. Yena wanikeza uMoya, uMoya oNgcwele, lowo Wona awuthumela emhlabeni, ukuze wena lami siphile ngawo. Yikho okutshiwo yiKhalvary kithi, ukumlandela Yena.

⁷⁹ Kuqala, khangela kukho, bona lokho okwasenzela khona. Njalo manje kuyini okumele sikwenze mayelana lalo? Kuyini okumele wena lami sikwenze?

⁸⁰ Manje, thina sithi, “Kuhle, Ngi—Ngiyakuthakazelela lokho. Lokho kuhle kakhulu.” Kodwa kumele sikwamukele. Futhi ukukwamukela, yikwamukela uBuntu baKhe, UKhristu enhliziyweni yethu.

⁸¹ Njaloke, sikhululekile esonweni, ngakhoke akula zibopho zesono ezilenge phezu kwethu, lakancane. UNkulunkulu, njengokuthi sasingakaze sone, uMhlatshelo opheleleyo wasenza saphela. Ngoba, uJesu wathi, “Yibani ngabapheleleyo, njengokuba uYihlo oseZulwini ephelele.” Ngakhoke, akusela okunye okungenziwa, kodwa senziwe saba ngabapheleleyo eBusweni bukaNkulunkulu.

⁸² Manje, nanku lapho esilahlekelwa yisikhundla sethu. Uba singaqapheli, sizama ukukhangela emuva kulokho esasiyikho khona. Futhi nxa sikhangela emuva kulokho esasiyikho, uMhlatshelo kawutsho lutho kithi. O, kalikuboni, bandla? [UMbuthano uthi, “Ameni.”—Mhleli.] Nginge...Ngingeke ngiwuzame umsebenzi. Ngingeke, futhi lawe ungeke. Kakudingi ukuba uzame. Wena ulahlekile, okokuqala, kuphela nxa ukhangela kulokho owakwenzayo. Kodwa ungakhangele kulokhu owakwenzayo.

⁸³ Khangela lokho lelolanga eKhalvary elakwenza kuwe. Labhadala inhlawulo yakho. Laqeda indaba. “Izono zakho zibomvu; zimhlophe njengo ngqwaqwane. Zibomvu njengobubende; mhlophe njengoboya bezimvu.” Ngakho kawulasono. Kawulasono ngokupheleleyo. Loba wenzeni, kumbe usenzani, kunjalo kawulasono. Kuphela nxa wamukele uJesu Khristu njengo Msindisi wakho, izono zakho zithethelelwe. Into yonke *ethethelelweyo* i “yesulwe futhi kwakhohlakala ngayo.”

⁸⁴ Ngakho lokho kwenzani na? Kuyakupha, ngemuva kwaleso simo, uMoya waKhe, ukumlandela Yena, futhi lokwenza njengoba wenza Yena, kwabanye labo abalandelayo. Yena wayenguMuntu oyedwa, uMuntu opheleleyo. Yena wapha

ukuPhila kwaKhe, futhi Yena wakwenzela isibonelo. Manje kumele senzeni na?

⁸⁵ Manje, into yokuqala engifuna ukuyitsho, yile, uJesu kazange aziphilele ngokwaKhe. EyaKhe impilo yaphilelwa abanye. Lokho, ngokupheleleyo, yiMpilo engapheliyo. Lapho usithi uya ebandleni, futhi wenze izinto ezilungileyo, kuhle lokho. Kodwa nxa uziphilela impilo yakho wena wedwa, kawula Mpilo engapheliyo. IMpilo engapheliyo, yikuphilela abanye. Kwatshengisela lapho Kusiza eWundlwini likaNkulunkulu. Yena waphila, njalo wayeMpilo engapheliyo, ngoba kazange Yena aziphilele ngokwaKhe. Waphilela abanye. Futhi uwemukela iMpilo engapheliyo, ngokwamukela lolosuku, njalo kawuziphileli ngokwakho futhi. Uphilela abanye.

⁸⁶ Omunye wathi, “Ungema kanjani, uvumele loba ngubani ekuqamba amagama amabi anjengalawo?” Kawuziphileli ngokwakho. Uphilela abanye, ukuze uhlenge lowomuntu. Liba ngamadodana. Futhi uhlupho lwakho yilolu, ibandla selikhohliwe ukuba bangamadodana. Uyindodana. Uthatha indawo kaKhristu. Uyindodana, ngako ungaziphileli ngokwakho. Philela abanye.

⁸⁷ “Yebo, Mfowethu Branham, ngingaphilela lowu *umzalwane*, ngoba ngeqiniso ungumuntu olungileyo.” Lokho akusikho.

⁸⁸ Philela lowo muntu okuzondayo. Philela lowo muntu ongakubulala nxa wayengakwenza. Yikho abakwenzayo kuYe. Bambulala Yena, njalo wafa Yena, ukuba Yena abasindise. Leyo yiMpilo engapheliyo. Lapho, wena, lokho kusesifubeni sakho, usukhangelane leZulu khonake. Kodwa uyadela ezakho izinto, ziyekele, njengemvu inikeza uboya bayo. Uyakhangela, ngaseKhalvary.

⁸⁹ Ngiyathemba lokhu kuyakunceda ukuba ungene endaweni. Yikho lokho ithabhanekeli, yikho lokho bonke abantu, abamele bakwenze, yikufumana lokho oyikho, njalo lokuthi injongo yikuyini. IBandla, akusikho ukuya esontweni ukuyakhalisa amaculo, ukuhlabela izingoma. IBandla yindawo lapho ukuqondiswa. “Ukwahlulela kuqalisela endlini kaNkulunkulu.”

⁹⁰ “Kumele sizibale njengabafuleyo, futhi siphila kuKhristu.” Ngakho, Yena wenza indlela yokuba sizinikele thina kuyo inkonzo yaKhe, ukumlandela Yena. Uba simlandela Yena, siyaphila impilo ayiphilayo Yena. Kuyamangalisa lokhu.

⁹¹ UJesu wathi, futhi wakhuluma ngakho. Yekani ngiliphe impinda mazwi ezilutshwane mayelana ngakho. Lalelisisa. Lingakukhuthi khona. UJesu wathi, ngaleloLanga Yena uzakwehlukana abantu, njengezimvu lembuzi. Futhi Yena uzakuthi embuzini, “Yimani esandleni senxele.” Futhi lakuzo izimvu, “Yimani esandleni sokudla.”

92 Njalo wathi Yena embuzini, “Sukani kiMi. Ngokuba, ngangilambile, futhi kalizange liNgiphe okokudla. Ngangisentolongweni, njalo kalizange liNgivakatshele. Ngangihambaze, njalo kaliNgigqokisanga. Ngangomile, njalo kaliNgiphanga okokunatha. Ngangigula, kalizange liNgivakatshele. Ngakho, sukani phansi kwaMi.”

93 Futhi ezimvini, Yena wathi, “Ngangilambile, futhi laNgipha okokudla. Ngangihambaze, futhi laNgipha okokugqoka. Ngangigula, futhi langikhonza Mina.”

94 Futhi nanzelela. Linge hluleki ukukubamba lokhu, bandla. Kugcineni lokhu enhliziyweni zenu, kokuphela. Kwenziwa kungananzelelwanga! Abantu kabakwenzi ngoba kungumlando. Umuntu okupha olunye ulutho, ngoba emele alwenze, umuntu omele akuphe ukudla ngoba kumele akwenze, ulombono wokuzifunela okungokwakhe. Kumele kube yikuphila kwakho, isenzo sakho uqobo.

95 Kwakumangalisa sibili kulezi izimvu, okokuthi zathi, “Nkosi, kunini lapho Wawulambile? Futhi kasizange sikuphe ukudla Wena... Kunini lapho Wawulambile, futhi sakupha okokudla Wena? Kunini lapho Wawuhambaze, futhi saKupha impahla? Kunini lapho Wawuwomile, futhi sakuphupha Wena okokunatha? Kunini lapho Wawugula, njalo sakukhonza Wena?”

96 Kwakwenziwe ngokungacatshangelwa ngothando, iMpilo yaKho yaphila phakathi kwabo. Nkulunkulu, yekela abantu babone lokho iKhalvary esenzela khona, ngokungacatshangelwa.

“Kwakunini Wena, Nkosi? Thina asizange sikwazi lokho.”

97 Khangela lokho uJesu ephenduka futhi wathi, “Njengokuba likwenze kulaba, likwenze kiMi.”

98 Impilo engazifuneli okwayo; hatshi umcabango wesibili. Hatshi ukucabanga ngakho; kodwa ufile ezintweni zalumhlaba, futhi uphilile kangako kuKhrhistu, njalo uhamba emgwaqeni, ukuthi lezi izinto ziyinto ezizenzayo nje. Uyakwenza nje. Hatshi ukuthi, “Kahle, manje, iNkosi iza, Nkosi, ifuna ngenze lokho.” Akusikho lokho. Uyingxenywe nje yaKhe. UMoya waKhe ukuwe, futhi wenza ngendlela enza ngayo Yena. Aa! Kubambe.

99 “Kulendlela ekhangeleka ilungile emuntwini, kodwa ukuphela kwayo kuyindlela yokufa.”

100 “Akusibo bonke abathi, ‘Nkosi, Nkosi,’ abazangena phakathi, kodwa labo abenza intando kaBaba waMi,” kusuka enhliziyweni zabo nje, ngokukhululekileyo nje.

101 Manje, lelo langa eKhalvary labhadala leyonhlawulo, ukuze sibe yileyo ndlela.

102 Hatshi uthi, “Uyazi, umfelokazi Jones ngesinye isikhathi waye... Waphelelwa ngamalahle, futhi ngahamba ngamthengela amalalahle. Ngiyakutshela, ngibonile umzalwane obedinga isudu yezimpahla, njalo ngihambile ngamtholela isudu yezimpahla. Busisa uNkulunkulu! NginguMkhristu.” O, mina! Wena ozifunela okwakho, muntu ndini, ohawulayo. Ungumzenzisi.

103 “Ungavumeli isandla sokudla sazi lokho esenxele esikwenzayo, futhi lesenxele sazi lokho esokudla esikwenzayo.” Kuyazenza nje ufile kuKhristu, uze ukwenze, kungenani. Yimvelo yakho. Yikwenziwa kwakho. Uyakwenza wena, kungenani. YiMpilo nje ephila kuwe. Uzinikele ngokugcweleyo kulowo Moya, futhi Uyaziphila Wona kuwe. O, uyawuzwa lowo Moya obusisekileyo, leyo Mpilo! “Hatshi mina engiphilayo,” watsho uPawuli, “kodwa uKhristu uphila kimi,” kuyazenza nje.

104 “Kahle, ngiyakutshela, Mfowethu Branham, singamaKhristu lapha. Siyanceda *laba* abantu. Siyabanceda *bona* abantu.” O, mina! Ihlazo kuwe. Leso kayisiso siKhristu.

105 IsiKhristu siyazenza nje. Kumele kwenziwe. Futhi uyakhohlwa ngakho, konke ngakho, “Angisoze.” Hamba, ukwenze.

106 UKhristu wanikela ngokugcweleyo impilo yaKhe kuNkulunkulu. Wazinikela Yena, njengenceku yabantu, ebantwini. Wanikela impilo yaKhe, ngesihle. Kwakungamelanga akwenze. Kazange akwenze ngomona. Kazange athi, “Manje, bazalwane, lonke kumele licabange kakhulu ngaMi, ngoba Ngize ukuzolifela.” Kazange akhulume ilizwi mayelana ngakho. Wafa, kungenani, ngoba kwakunguNkulunkulu kuYe.

107 NguNkulunkulu ekuwe, nguNkulunkulu ekimi, lokho okusenza sikhangele abanye. Izimvu, kwelinye icele.

108 Omunye wabo uzakuthi, “Kahle, Nkosi, ngenza *lokhu*. Futhi, Nkosi, ngenza *lokhu*yana.”

109 Wathi, “Sukani kiMi, lina benzi bokubi. Kangizange ngibelazi.”

110 Nxa ibandla lingafinyelela kulezozisekelo zeqiniso, lokho ukuthi akusilutho ozama ukulwenza, ozisebenzisa ukuthi ukwenze. Yinto ezelwe ikuwe.

111 Ungithethelele, mngane wami womPhentekhosti. Lami ngingumphentekhosti. Kodwa abangane bami bamaPhentekhosti sebefike esigabeni, lapho osokumele kube nga—ngamachacho akhaliswa ngokuphangisa, lokutshaya amabhendi, kumbe ukutshaya izandla, kumbe amathamborine, ukwenza bamemeze. Lawo ngamadlabuzane kuphela. Bayakhalisa amabhendi bengakayi empini. Bangenisa abantu phakathi kwedlabuzane lempi. Ngiyakholwa emachachweni.

Ngiyakholwa ekutshayeni izandla. Kodwa ngiyakholwa kulezi izinto. Lokho xhathu kuliqiniso. Kumele sibe lakho lokho.

¹¹² Kodwa litshiye izinto ezinkulu zingenziwanga, yileyompilo elokuzidela ngokwakho ukuthi uNkulunkulu uphila kuwe, ukwenza okulungileyo ngoba kulungile kuzenza ngokwakho. Uqhubeke nje, uyacabangi lutho ngakho. Ukuphila nje. Khangela ke, uyabona okwenzakalayo. Uphonguku... kawenzi... Usemgwaqweni. Yikho iKhalvary eyakutshoyo kuwe, emgwaqweni, yavulela wena Usuku lolo.

¹¹³ Manje, manje khumbula, ungeke ube yingxenye imbuzi njalo ngxenye imvu. Akuhlangani.

¹¹⁴ Manje, kulabantu abanengi abathi, “Yebo, uyazi ukuthini na? Silenhlanganiso eqembini lethu. Thina, thina siyanceda abayanga. Senza *lokhu*.” Lokho kulungile, kodwa ukhalisa uphondo lwakho ngakho. Kawuyenzi lokho.

¹¹⁵ “Wenza iziphiwo zakho ekusithekeni,” UJesu watsho. Ngokuzenza nje, enye into kuwe, kungedluli ukuhamba, ukuthatha amanzi okunatha. Wena womile. Nxa omunye umuntu olandelayo ewomile, ucabanga ngaye, futhi. Isidingo somuntu olandelayo, ukhumbula ngaye indlela yinye lapho ukhumbula ngesidingo sakho. Futhi ungabilandaba ngakho. Uyaphila usiya phambili nje.

Manje, ungeke ube yingxenye imvu lengxenye imbuzi.

¹¹⁶ Ngakho nxa usithi, “Kahle, ibandla lethu lilenhlanganiso. Siyapha abayanga, futhi senza *lokhu*, njalo senze *lokhuyana*, futhi senze *lokunye*.”

¹¹⁷ Nxa ulalokhu ungelakho okunye, iPilo kaKhristu kuwe, ngempela ukwenza nje ngeze. UJesu...UPawuli wathi, abaseKorinte bokuQala 13, “Loba ngingapha imphahla yami yonke ukondla abayanga, futhi nginikele umzimba wami utshiswe njengomhlatshelo, akungisizi lutho.”

¹¹⁸ Manje, lokhu kulukhuni, kodwa liQiniso. Kumele ufike kulelo qiniso, uqhaphela lokho iKhalvary eyakwenzela khona. Siyakukhangela, futhi sithi, “O, yebo, kuhle lokho.” Lokho akusikho. Nxa leyo Ndodana kaNkulunkulu yayimele iye eKhalvary, ukuba ibethelwe, yonke indodana ezayo kumele iye eKhalvary. Kumele laye abe leKhalvary. Kumele ube lalolosuku lweKhalvary. Kumele ngibe lalolosuku lweKhalvary. Lokho kuqeda indaba yesono. Hatshi ukuxhawula izandla lomtshumayeli; hatshi ukuxhawulelwa ebandleni; hatshi ukungena ngenwadi; hatshi ukungena ngomsebenzi. Kodwa ngena ngoZalo. Kazange aphe incwadi. Kazange aphe umsebenzi. Wapha uZalo. Yiyo indlela esingena ngayo. Yikhoke, kusukela lapho, ngokuzenzayo siphila impilo yesiKhristu.

119 Manje, omunye umutsho. Ingxenywe yimbuzi, ingxenywe yimvu, abalanto enjalo. Uyimbuzi kumbe uyimvu. Kawusiyo ngxenywe imbuzi lengxenywe imvu. Uyimbuzi kumbe uyimvu.

120 Manje, nxa usenza nje izinto ezilungileyo, futhi ucabange ukuthi ungangena, ngalokho, ngakho ke kwakungasoze kube losuku lweKhalvary. Umthetho wakuletha lokho. Kodwa, njengoba kwathatha usuku lweKhalvary, kwakumele kulethe lokho, ukuba sasingeke saba ngamalunga ebandla nje, kodwa sibe ngamadodana lamadodakazi kaNkulunkulu. Yikho lokho ilanga leKhalvary elaliyikho. Yikho okwakukutsho kuwe, ukuba wenze, futhi ulandele, njalo wenze njengoJesu.

121 Manje, umfula kawugelezi ukhwela futhi usehla, ngasikhathi sinye. Umfula ugeleza kuphela usiya ndawoyinye. Futhi uMoya kaNkulunkulu ugeleza nje usiya ndawoyinye. Kawuhlanganisi izinto kanye laWo. Uhamba ngendlela yinye.

122 Khangela uJesu, sesivala. UJesu wathi, “Imisebenzi engiyenzayo lizakuyenza lani, futhi emikhulu kulale lizakuyenza, ngoba Ngiyaku Baba Wami.”

123 Kangikutsho lokhu kangako kuleli ibandla lapha. Liyazwisisa. Kodwa leyi iMbiko iyathetshwa. Amatshumi ezinkulungwane ayayizwa, kubhoda umhlaba.

124 Ngizakuphendula lumbuzo womchothozi, khona manje. Ngihlala ngikhuluma...ngitshelwa. Bathi, “Ngani, ukholwa yiBhayibhili? UJesu wathi, ‘Limisebenzi eNgiyenzayo lizakuyenza lani, futhi lemikhulu kulale lizakuyenza, ngoba NgiyakuBaba Wami.’”

125 Uzakuba mubi kangakanani, mnumzani? Uzakuya kude kangakanani ekudaluleni uzula, lokukhalipha kwezesayensi zenkolo zenu, lokuqedisisa kwenqondo zenu ngezinto zonke? Mngane wami olomusa futhi olahlekileyo, kawuzwisisi yini ukuthi leli iBhayibhili lichasiswa ngokomoya?

126 UJesu wabonga uBaba ukuthi Waye eKufihle kwabafundileyo, labahlakaniphileyo, futhi labahlakaniphileyo, labaxwayileyo, njalo wakwambula Khona ezinganeni lezo eziza eKhalvary.

127 Manje khangela. UJesu wathi. Khangela ukuthi wakubeka njani Yena. “Imisebenzi eNgiyenzayo,” Uyayenza khona manje. “Imisebenzi eNgiyenzayo manje, ukusilisa abagulayo, ukuvusa abafuleyo, ukuvula amehlo eziphofu, leyi imisebenzi lizakuyenza lani. Lizakuyenza leyi nxa likholwa yiMi. Liyayenza leyi imisebenzi. Futhike emikhulu kulale lizakuyenza, ngoba Ngiya kuBaba waMi.”

128 “Kuseyisikhathshana, futhi umhlaba kawusayi kuNgibona futhi, kodwa lizaNgibona. Ngizakuba lani, laphakathi kwenu, lasekupheleni komhlaba. Kangisoze ngilitshiye lingelanduduzo. Ngizacela uBaba; Uzakulithumezela omunye uMduduzi,

okunguMoya oNgcwele, lowo umhlaba ongeke umamukele; kodwa, lina liyamemukela Yena.”

129 Manje nanzelela. Imisebenzi “emikhulu”, kwakuyikuba laMandla eBandleni, hatshi kuphela ukusilisa abagulayo ngomthandazo, ukuxotsha amademoni ngomthandazo, kodwa ukunikeza iMpilo engaPheliyo kwabakholwayo. UMoya oNgcwele wayesiza, futhi ephiwe ezandleni zeBandla, ukunikeza ukuPhila. O! Yikho okwatshiwo yiKhalvary. Yathatha abagobileyo, amadoda labafazi abehlisiweyo, futhi kwabaphakamisela endaweni, ukuba ngamadodana lamadodakazi kaNkulunkulu, ukuphilisa abagulayo futhi lokunikeza iMpilo engaPheliyo; ngokunika uMoya oNgcwele kumakholwa alalelayo, amadoda ake aba ngesinye isikhathi abangakholwayo, benziwa abakholwayo, futhi lokunikeza ngokomoya, iMpilo engaPheliyo. Kukhulu kangakanani khona ukuthi, uthi . . .

130 Lumfazi ogulayo olele lapha, ngingathandaza umthandazo wokukholwa futhi uyakusiliswa. Yinto enkulu. Yikho ayekwenza Yena ngalesosikhathi.

131 “Kodwa,” wathi, “emikhulu kulale lizakuyenza. Ngizakulinika aMandla, hatshi kuphela ukumvusa okwesikhathi, kodwa ukumnika ukuPhila okungaPheliyo, okuzakuba ngokungaPheliyo, kokuphela.” Abahawulayo, iziphofu, abantu abazwisa usizi, likukhutha kanjani lokho? Kaliboni ukuthi “okukhulu” kuyinto bani? Lokho yinto enkulu engenzakala, kwaba yikunikeza iMpilo engaPheliyo ebantwini. Yikuyini iMpilo engapheliyo? IMpilo ayiphilayo Yena, iMpilo eyayikuYe, inikeze leYo kwabanye. Angakwenza umuntu lokho na? Indodana kaNkulunkulu ingakwenza.

132 UJesu wathi, “Loba ngezikabani izono elizesulayo, kibo zesuliwe; lesono sikabani elingasesuliyo, lakubo kasesulwanga.”

133 Manje lapha yikho ibandla leKatoliki lamanye amanengi abenza khona iphutha labo elikhulu. Bayaphuma futhi bathi, “Ngiyathethelela izono zakho.” Kwakungayisikho lokho.

134 Benza njani ukuthi izono zithethelelwe, eBhayibhilini? UPhetro wawuphendula lowombuzo, ngeLanga lePhentekhosti. Bathi, “Senze njani ukuba sisindiswe? Singakuzuzwa njani Lokhu elilakho lonke?” Wendlala phansi okokwenza. Wabatshela okokwenza.

135 Wathi, “Phendukani, lonke, phambi kukaNkulunkulu, futhi libhaphathizwe ngeBizo leNkosi uJesu Khristu.” Ngenxa yani? Ngokwesulwa kwesono senu. Nanso imisebenzi “emikhulu.”

136 Libangaki, lina batshumayeli lamuhla ekuseni, libangaki, lina elilalele iLizwi lami ethephini, elizimiseleyo ukuya eKhalvary ngalokhu ukusa? Njalo likhangele lokho uNkulunkulu akwenzela khona lapho. Futhi litshiye

izimvumankolo zenu zamasonto, futhi litshumayele iVangeli. Halleluya! Sekuzingqobe zenu manje. Lizakwenzani ngaKho?

¹³⁷ “Ngoba ukuphenduka lokwesulwa kwezono kumele kutshunyayelwe ngeBizo Lakhe, kuwowonke umhlaba, kuqala eJerusalema.” Halleluya! Udumo! Nankoke.

¹³⁸ IKhalvary itshoni kuwe? Lolosuku lwenzani kuwe? Lwakugcwalisa, ngesayensi yezokukholwa? Lwakwenza waba ngozikhukhumezayo? Kumbe lwakwenza waba nguMkhristu, uzinikele? Halleluya!

¹³⁹ Isono, sesuliwe! “Emikhulu imisebenzi kulale lizakuyenza.” Liyabona “o li” bangobani, angithi? “Emikhulu imisebenzi kulale,” ukwesula izono, ngeBizo lika Jesu Khristu.

¹⁴⁰ Kodwa ngemvumankolo njalo lamasonto, futhi lokunye, kukubophele phansi endaweni, ulokhu ukhonza umhlaba. Ngitshela loba yiyiphi indoda, ngitshela loba nguphi umfazi, ongeza eKhalvary futhi azame ukuba ngumuntu omkhulu ngoba omunye ukhulume ulutho. Ngitshela lapho ongakhangela ebusweni beKhalvary, ngokukhanya kwakho okuqondileyo, lelo langa eKhalvary. Ungaba losuku lwakho kanjani eKhalvary, futhi uphume uzikhukhumeza? Ungaphuma kanjani ungodlaliswayo ngethile inhlanganiso, futhi utshumayele izimfundiso ezenziwe ngabantu? Kungani kungakuthobisi eLizwini likaNkulunkulu? Nxa unгахamba khona, uyaphuma uthobekile. Ungafunelani ukuba yinto enkulu enhlanganisweni yakho, ulosiba engowanini yakho, lapho uJesu Khristu iNdodana kaNkulunkulu wazithoba Yena emzimbeni owadatshulwayo, ebusweni obabukhafulelwe, kwaze kwathela inhloni lehlazo? Futhi bamhlubula izembatho Zakhe, njalo bambethela Yena, phambi komhlaba. “Enganaki ihlazo.” Ungahamba kanjani eKhalvary futhi uphume ungenye into eyahlukene lalokho Aye yikho khona, iseyiso, ihlazo?

“O,” wena uthi, “bazangixotshela phandle.” Yekela baxotshe.

¹⁴¹ Woba losuku lwakho eKhalvary, uNkulunkulu uzakuba lendlela yaKhe lawe. Ngikuphinde futhi lokho njalo. Woba losuku lwakho eKhalvary, uNkulunkulu uzakuba lendlela yaKhe lawe.

Kasikhulekeni.

¹⁴² Nkosi, O Nkulunkulu, sihambise sonke eKhalvary okwamanje. Yenza sisuke ekuzaziseni kwethu, Nkosi, ukwesaba abantu, ukwesaba lokho omunye azakuhuluma. Ngani, umhlaba wonke wamhleka Yena, wameyisa Yena. Kodwa walalela Yena, lasekufeni. Walalela Yena, kulo ihlazo. Walalela, loba langaphansi kufusiso kahulumende.

¹⁴³ Futhi siyabona ukuthi lapho uSathani etshaya lumhlaba, waba ngumbusi lesiphathamandla kulumhlaba. Wafakaza

into yinye phambi kweNkosi yethu, futhi wathi, “Limibuso ngeyami. Ngiyenza ngayo engikufunayo.” Futhi siyakubona lokho, kusukela kulolo suku kusiza kulolu, lumhlaba, ngaphansi kwesiqalekiso, ububuswa nguye lowo owawuqalekisoayo.

Kodwa, Nkulunkulu, O Nkulunkulu, sikhonza uMbuso ongaqalekiswa.

¹⁴⁴ Baba, Nkulunkulu, kuyamangalisa kangakanani, ukuthi Wenze izinto ezinkulu e—emhlabeni wezemifanekiso lamhlanje. Uvumele limifanekiso emikhulu, njenge *Mithetho eliTshumi*, futhi lokunye, kwaphuma, ukuvumela amadoda labafazi babone, abangeke bangena emnyango webandla, kodwa uvumele ukuba babone ukuthi kuyini. Indlela kaNkulunkulu yindlela ephikiweyo, ngumhlaba. Ngoba sinjenge... Siya eRussia ngaphansi kwesikhomanisi.

¹⁴⁵ Sikulumhlaba, kodwa asisibo balumhlaba. Sihambe eKhalvary. Thina sizibethelile ngokwethu, ngenxa yoMbuso kaNkulunkulu, ukuba ngomunye wabaKhe. Kungelani ukuba umhlaba uthini, sithatha uhlangothi labeyiswayo beNkosi abalutshwana. Siyaqhubeka sisiya ekuvusweni kwabafileyo, futhi siyakholwa ukuthi lokho sekusondele, Nkosi, kuze kube lapho siyakuvuselwa eMbusweni ozakuthatha lumhlaba. Njengo Daniyeli wakubona ngaphambili, futhi kwaphohloza umhlaba wonke, kwaba ngumule omncinyane, futhi lomoya wakuphephetha esizeni sokubhula sehlobo. Kodwa, intaba, iLitshe lakhula laba yintaba enkulu eyagcwala umhlaba wonke. Lelo Litshe lizakuza. O Nkulunkulu, sifuna ukuba yingxenyayo. Masizilandule thina ngokwethu, sithathe isiphambano sethu nsuku zonke, siphilele uKhristu, siphilele abanye. Siphe khona, Nkosi.

¹⁴⁶ Bakhona abanye lapha ngalokhu ukusa, futhi labo abangamaziyo Yena njengoMsindisi, futhi bethanda ukukhunjulwa ngomthandazo wokuvala, njalo uthanda lokhu kube lilanga lakho eKhalvary, ungaphakamisa izandla zakho, futhi uthi, “Ngithandazele, Mfowethu Branham. Ngifuna ukuba mazi njengo Msindisi wami.” UNkulunkulu akubusise, mfo omncane. Omunye futhi? UNkulunkulu akubusise, mfowethu emuva le.

¹⁴⁷ Angabakhona omunye futhi? Wothi, “Ngifuna ukubamazi Yena. Ngifuna lokhu kube lusuku eKhalvary, kimi. Sengikhathele futhi sengidiniwe. Kuncedani kimi ukuba ngidlale lapha lento engazalwa ukuyenza? Ngazalwa, zalalwa ukuba yindodana kaNkulunkulu, futhi nangu mina lapha ngibambelele ezintweni zomhlaba. Nkulunkulu, mangibethelwe lamuhla. Mangibethele, lamuhla, uqobo lwami lemingqondo yami, lokho ukuze ngiphile loKhristu, futhi ngiphilele abanye. Kungelani ukuba benzani kimi, nxa bengenza inhlekisa, lokungizingela, futhi bakhulume konke okubi

ngami, njalo lezinto, vumela ngihambe nje ngithobekile, futhi ngimnene, njenge wundlu, njengoba Yena wenza. Njalo ngolunye usuku, uthembisile Yena ukungivusa njalo, ngeLanga lokucina. Ngikhangelele leloLanga.” Kungaba lezinye izandla ezingaphakama? UNkulunkulu akubusise emuva le, futhi lawe. Kulungile. Abanye futhi nje. . . UNkulunkulu akubusise. UNkulunkulu akubusise. Abanye futhi, lokho singakakhuleki.

¹⁴⁸ Baba wethu oseZulwini, kwatshiwo, lapho uPhetro etshumayela ngeLanga lePhentekhosti, “Bonke abakholwayo bengezelelwa kulo iBandla.” Bakholwa ngeqiniso ngenhliziyo zabo zonke. Laba abantu abaphakamise izandla zabo manje, ngiyakholwa ukuba bakholiwe ngenhliziyo yabo zonke. Njalo uba bekwezile, kulechibi lamanzi elilindeleyo lapha. Bafuna lezono zithethelelwe. Ukhona lapha omunye ongababhaphathiza ngaleloBizo, futhi iBizo kuphela lelo elikhona ngaphansi kweZulu eliphiweyo ebantwini, lelo okumele sisindiswe ngalo.

¹⁴⁹ Ngoba, njengoba ngiphindile uMbhalo imizuzu emilutshwana edlulileyo, ukuthi, “Ukuphenduka lokwesulwa kwezono kumele kutshunyayelwe ngeBizo laKhe, emhlabeni wonke, kuqale eJerusalema.” Futhi eJerusalema, lapho ukuphenduka lokwesulwa kwezono sekutshunyayeliwe, umpostoli wabatshela ngemiBhalo, futhi wathi kumele “baphenduke, kuqala, futhi babhaphathizwe ngeBizo likaJesu Khristu.” Lokho kwakungumsebenzi womtshumayeli wokwenza. Bona ukuba baphenduke, futhi laye ukubabhaphathiza kukho ukwesulwa kwezono. “Loba ngubani izono zakhe elizesulayo, kibo zesuliwe; loba ngezikabani elingazesulanga, kubo kazesulwanga.”

¹⁵⁰ Baba, umhlaba ungene kanjani ekuphaphathekeni njengoba bekwezile? Kungani bengakholwa iVangeli elilula? Futhi bayangenisa, ngalokho, ukubeka esikhundleni: amabizo amanga, ubhaphathizo lwamanga, ubhaphathizo lwamanga lukaMoya oyiNgcwele, ukuxhawulana izandla labafundisi, ukusebenzisa izihloko zika Yise, Ndodana, Moya oyiNgcwele, okungekho emiBhalweni; ugwalo olwenziwa ngamadoda esiRoma, hatshi imfundiso yesiKhristu ngitsho langaphi eBhayibhilini. Ukwesulwa kwezono akungeke kwesulwa ngesihloko, kodwa ngeBizo likaJesu Khristu.

¹⁵¹ Manje, Baba, siyakwazi ukuthi akudumanga kakhulu. Izindlela zakho zihlezi zinjalo. Kodwa vumela amadoda labafazi, kulokhu ukusa, baze kulolosuku, lelolanga eKhalvary. Lapho, uJesu, enganaki lolosuku, lelo hlazo, ukuhlutshulwa, ukusikasikwa izicucu, ukukhafulelwa, lokweyiswa; ngumhlaba wonke, libandla, ngabantu okwakumele kube yibo abamthandayo Yena. Futhi, loba, kunjalo, Yena kawuvulanga umlomo waKhe, njalo waqhubeka wafela labobantu ababemenza inhlekisa Yena.

¹⁵² Nkulunkulu, sihambise eKhalvary lamuhla ekuseni. Futhi uba besithi siyahlanga, bathi sibambe imiBhalo ngokungayisikho, loba yikuyini abafuna ukukutsho, Nkulunkulu, abangeke bema Phambi kukaNkulunkulu bathi akunjalo.

Abangeke bembesa izono zabo ngeBhayibhili. IBhayibhili liyembula izono zabo: ukungakholwa kwabo; ukufuna udumo; ukwenza njengexuku lonke. Vumela babuye eKhalvary ngalokhu ukusa.

¹⁵³ “Njalo qalisa eJerusalem; ukuba ukuphenduka lokwesulwa kwezono kumele kutshunyayelwe ngeBizo laKhe kuzozonke izizwe, kuqalisela eJerusalem.”

Kabathathe lelo nyathelo linye lokubethelwa lokusikasikwa; futhi lokukhafulelwa; njalo lokweyiswa; lokubizwa yonke into abangayibizwa endleleni yabahlamuki bezenkolo; abadazula amabandla; konke abafuna ukukubiza.

Akuthi thina, Nkosi, ngalokhu ukusa, masithathe uhlangothi labeyiswayo abeNkosi abalutshwana. Masihambe njengabapostoli bahamba, singaphendukeli kwesokudla kumbe kwesenxele, futhi kusukela ekulungeni kwezinhliziyu zethu sikhonze uNkulunkulu. Yenza kube njalo, Baba.

¹⁵⁴ Manje, silisa abagulayo labahluphekileyo abaza edwendweni lomthandazo. Akuthi laba abaphakamise izandla zabo, enhliziyweni zabo, baphenduke, khona manje. Akuthi labo asebeme isikhathi eside, baphangise ukuya emanzini izono zabo zesulwe ngeBizo loMhlatshelo, uJesu Khristu, iNdodana kaNkulunkulu. Amen.

Esiphambanweni lapho uMsindisi wami wafa,
Lapho ngakhala ukuba ngihlanzwe esonweni
sami;

Lapho enhliziyweni yami iGazi lachelwa;
Malidunyiswe elaKhe . . .

Malidunyiswe iBizo laKhe!
O, malidunyiswe iBizo laKhe!
O, lapho enhliziyweni yami iGazi lachelwa;
Malidunyiswe iBizo laKhe!

Ngokumangalisayo ngisindisiwe esonweni,
(Njani?)

UJesu uhlala ngaphakathi ngobumnandi,
Esiphambanweni lapho Yena . . . (Woba
ngowaKhe.) phakathi;
O, malidunyiswe iBizo laKhe!

Malidunyiswe iBizo laKhe!
Malidunyiswe iBizo laKhe! (IBizo eliliGugu.)
O, lapho . . . enhliziyweni iGazi lachelwa;
Malidunyiswe elaKhe . . .

155 Akwenzi lutho lokho kuwe? Kuyakukhuhla nje. Kubeka ithemba phakathi kwakho: Impilo, iMpilo engaPheliyo.

156 Kuyini uku “bethelwa loKhristu”? Yikuphilela abanye. Abanye abanjani? Labo abakuzondayo, labo abangeke bakuthande, labo abangakweyisa: baphilele; woba labo; bathande; “bakhulekele labo abakuphatha ngokungafanelanga, bekhuluma konke okubi beqamba amanga, ngenxa yeBizo laMi. Bazingela abaprofethi abalandulelayo.”

157 Bengikhumbula ukuba umbiko mhlawumbe ungasiza ibandla ngalokhu ukusa, ukuba lizakubona ukuthi liyadinga iKhalvary, sidinga ukubethelwa.

158 Manje kuyini konke okukwenzileyo? Konke kubhadalelwe. Dade osesihlalweni esilamavili, ebantwini lapha abagulayo labahluphekileyo: Konke kubhadalelwe; into kuphela okumele uyenze yikukholwa ukuba kungokwakho; kwamukele ngendlela yinye, futhi uzakusiliswa.

159 Khumbula: Manje kuyini? Ungahamba emhlabeni, utshumayele iVangeli, usilise abagulayo; futhi unikeze iMpilo engaPheliyo.

Kungaba kukhulu kangakanani: okokuthi, lapha nansi indoda ilele lapha le—lethumba, imvukuzane, loba kungabayini. (Simbonile Yena kanengi enikeza izibusiso zaKhe futhi esilisa indoda, esilisa umfazi; amatshumi ezinkulungwane zezinkulungwane zalokho okungelakuphosisa umhlaba wonke, bona, besuswa phakathi kwemibhedha, uhlaka lokuthwala abalimeleyo; ithunzi nje labantu abadliwe zimvukuzane; lamuhla, bakahle, abantu abaphilileyo.) “Leyi imisebenzi engiyenzayo lizakuyiyenza lani; kodwa emikhulu kulale lizakuyiyenza”: “eminengi kulale,” kuqondile.

Ini? Ngibangezelele impilo, ngeBizo likaJesu, ukwengeza impilo yabo ngensuku ezinlutshwana.

Kodwa, “Okunengi kulalokhu lizakwenza: lizakubanika iMpilo engaPheliyo ngeBizo laMi.” Hu!

160 Kungani usiba lamahloni ngalelo Bizo eliligugu? Kungani lina bantu lilibalekela futhi litshedela muva kulo? Ngusathane. Sibili.

161 “Ukuphenduka lokwesulwa kwezono kumele kutshunyayelwe ngeBizo laKhe emhlabeni wonke, kuqale eJerusalema.” Yikho lapho uMbiko owaphuma khona kuqala. Kunjalo na? “Ukuphenduka lokwesulwa kwesono kutshunyayelwe ngeBizo laKhe, kuqale eJerusalema.”

162 Manje, kuqala, sizakwenza njengoba wenza Yena: sibe lomthandazo ukusilisa abagulayo.

163 Okulandelayo, sizakuba lesipho esikhulu: Amanzi alungele, emuva lapha, kuloba ngubani ofuna ukubhaphathizwa

(kulezambatho lapha ezabafazi, lezambatho lapha ezamadoda), zimi zilindele wena ukuze izono zakho zesulwe; ngoba khumbula, ukuthi ungaba lezono zakho zesuliwe mayelana lokufundisa kweBhayibhili. “Ngokuba akukho elinye iBizo phansi kweZulu eliphiweyo ebantwini, lelo ongasindiswa ngalo.”

¹⁶⁴ Uphawuli wahlangana labanye ababe sebebhaphathiziwe. Futhi babememeza, belokunqoba. Yena wathi, “Labhaphathizelwa kukuphi na?”

Bathi, “KuJohane.”

Wathi, “UJohane wabhaphathizela ukuphenduka.” Manje, kubambe lokhu: kukho ukuphenduka, hatshi ukwesulwa kwesono. Bangaki abakuzwisisayo lokhu? Hatshi ukwesulwa kwesono. Babhaphathizwa kuhle, kukho ukuphenduka. Babe bephendukile: “Yebo, mnumzane, ngiphendukile. Mina, ngikholwa Yena uyeza.” Babhaphathizwa *kukho ukuphenduka*; lokho yikuthi, “ukukholwa eNkosini uJesu Khristu.”

¹⁶⁵ Lapho bekuzwa *lokhu* (ukuba uMhlatshelo usuvele wafika), babhaphathizwa futhi, ngeBizo likaJesu Khristu. Futhike, kwanikezwa kubo, lapho esebekile izandla zakhe phezu kwabo, uMoya oyiNgewele; futhi bakhuluma ngezindimi baprofitha.

¹⁶⁶ Manje, uzakuwuguqula kanjani lowo Mbhalo? Faka umunwe wakho endaweni eyodwa eBhayibhilini lapho loba ngubani owathethelelwa izono zabo, kuThestamende eliTsha, futhi wabhaphathizwa loba ngayiphi indlela kodwa ngeBizo likaJesu Khristu.

¹⁶⁷ Ngitshengisa indawo eyodwa eBhayibhilini lapho okulomuntu owake wabhaphathizwa ngeBizo likaYise, iNdodana, Moya oyiNgewele. Kumbe ulethe etafuleni lami imbali, imbali yebandla etshengisa lapho okulomuntu owabhaphathizwa ngeBizo likaYise, iNdodana, loMoya oyiNgewele, kwaze kwaba ngamakhulu amathathu leminyaka ngemuva kokufa kompostoli wokucina, lapho ibandla leKhatolika lihlelwa.

¹⁶⁸ Manje, ngile *Pre-Nicene Fathers*, futhi le...bonke abezembali, futhi lakho konke, endaweni yami yokufundela: eyakudaladala, imbali engcwele emhlabeni; ubufakazi kuphela obungelakuphosisa esilabo.

¹⁶⁹ Funda *iSunday Visitor Yethu*, kumbe ikhathekhazi yebandla leKhatoliki, futhi ukukhangele, lokho abakutshoyo: “Abanye bamaProthestanti mhlawumbe bazasindiswa, ngoba bayakhothamela imfundiso yamaKhatolika: Ngoba iBhayibhili labo lithi, ‘bhaphathiza ngeBizo likaJesu Khristu,’ kodwa sisuse isithunzi e ‘Bizweni likaJesu,’ sasifaka ku ‘Yise, iNdodana, loMoya oyiNgewele,’ futhi bayakuvuma.”

Manje, ngitshengisa uMbhalo ophambene lalokhu.

170 Futhi nanko ke. Futhi kunjalo, umhlaba uyakukhothamela. Ngani? Abakaze baye eKhalvary. Yikho lukhu. Abakaze babone.

171 Bazakukuyeyisa futhi bakubize...futhi bayakukubiza, “Bagiqiki abangcwele,” “Jesu kuphela,” futhi lawo wonke lawomabizo obuphoxo abawabizayo. Kulomehluko bani lokho abakubiza ngakho? Kuyini abakwenzayo...Wabalendaba ngalokho abambiza khona Yena? Wabethelwa. Waphilela uNkulunkulu, futhi uNkulunkulu yedwa. Futhi uba lowoMoya munye, wawukuYe, ukuwe, uzakwenza wenze into yinye: uthwele iBizo laKhe. “Loba kuyikuphi elikwenzayo” (litsho iBhayibhili) “ngezwi kumbe ngesenzo, kwenzeni konke ngeBizo likaJesu, lisipha udumo kuNkulunkulu.”

172 Kungaphi lapho elithola khona lobo buthathu, imfundiso yesihedeni? Phakathi kwekhathekizi, hatshi phakathi kweBhayibhili. Ibala “ubuthathu” kalikhulunywanga futhi eMbhaweni yonke kusukela kuGenesisi kusiya kuSambulo. Kakulanto enjalo. Kakulanto enjalo enjengonkulunkulu abathathu. Yena unguNkulunkulu, uNkulunkulu Yedwa, uNkulunkulu munye. Ubehlezi enguNkulunkulu munye. Wakhonza izikhundla ezintathu: Wakhonza kanye njengoYise, phansi kukaMose. Wakhonza kanye esenyameni, njengeNdodana, uJesu. Ukhonza okwamanje enguMoya oyiNgcwele. Kodwa nguNkulunkulu oyedwa. UNkulunkulu munye, hatshi lamabizo amathathu. Izikhundla ezintathu, izihloko ezintathu eBizweni linye: uJesu Khristu.

173 Okunye okwahlukileyo yibuhedeni; futhi ngiyacela omunye atshengise lokho, uba kungenjalo. Yikho sibili. Ngikukhulume lokho okweminyaka ngemva kweminyaka ngemva kweminyaka, futhi akulamuntu owakwamukelayo, lakhathezi (Bona?), ngokuba akungeke kube njalo. Ngile...nanti iBhayibhili, okokuqala; futhi nanzo imbali zakudala ukuqinisa ukuthi kunjalo sibili. Futhi kungani usathane nje...? Ngi...Yebo, iBhayibhili yathi bazakuba ngaleyo ndlela: “Bangeza njani, ngaphandle ngibadonse?” Yikho kuphela konke engikwaziyo ngakho. Yikho uJesu akukhulumayo wathi, ngakho... .

174 Kangikhulumi lokho ukuba...Nxa ngikhulume lokho, futhi ngitshumayela intshumayelo enjengaleyi, ngingaba ngumzenzisi odlulisileyo phakathi kwenu. Yikho sibili. Ngiyakukhuluma lokho ngoba Kuli Qiniso futhi kuyiMpilo. Bonke aba bhaphathizwa kuKhristu, bembethe uKhristu. BaleMpilo, ngeBizo laKhe.

175 Sikhuleka ngeBizo laKhe, sidinga ngeBizo laKhe, sitshumayela ngeBizo laKhe, sibhaphathize ngeBizo laKhe, siphila ngeBizo laKhe, sifa ngeBizo laKhe, sihamba eZulwini ngeBizo laKhe, sivuke ekufeni ngeBizo laKhe. “Yonke imuli eZulwini ibizwa ngokuthi Jesu.” IBhayibhili yatsho njalo: “Imuli

yonke emhlabeni ibizwa ngokuthi Jesu.” Wathi Yena, “Ngeza ngelika waMi. . .”

Uthi wena, “Yebo, liBizo likaYise.”

Baba kayisilo bizo, yisihloko. Wathi yena, “Ngeza ngeBizo lika Baba waMi, njalo kalingamukelanga Mina.” Manje, yiliphi iBizo Yena eza ngalo? Ye-yeye. Sibili, “. . . futhi alingamukelanga Mina.”

¹⁷⁶ Ngakho nankoke; kuyikuba nje, yebo, kufihliwe emehlewni abahlakaniphileyo labaqedisayo. Ngeqiniso, kuliqiniso, ye-yeye.

¹⁷⁷ Futhi ngale kuSambulo, njengoba safundisa ngelinye ilanga: nanto ibandla elidala eliyisifebe, okuyinhlanganiso yokuqala; futhi wayelexuku lamadodakazi abazalwa nguye. Benza into yinye, umkhuba munye. Uphetha ese Bhabhiloni, indlela yinye, bele. . . belebandla leRoma futhi lomanyano wamabandla—wezizwe; futhi nango lapho, konke kugoqela, konke entweni yinye, emkhumbini munye.

¹⁷⁸ Kodwa iBandla likaNkulunkulu (Haleluya!), liBandla elibiziweyo, lehlukani siwe. Lakhiwa njani iBandla? Uzakubakwazi njani lokhu? Ungabakwazi njani lokhu ukuba liQiniso na? Lapho uNkulunkulu ekwambulela. Wenza njani—wakwazi njani uAbela ukuthi kwakuliwundlu esikhundleni sama apulu? Kwembulwa kuye: “Ngokukholwa uAbela wanikela kuNkulunkulu umnikelo owamukelekayo kangcono.”

¹⁷⁹ Esiza esehla eNtabeni yokuGuqulwa, uJesu wathi, “Abantu bathi Mina ngingubani?”

Abanye bathi, “NguEliasi,” “UMose,” futhi lokunye.

Wathi Yena, “Kodwa Ngiyalibuza lina, ‘Lithi Mina ngingubani?’”

UPhetro wathi, “Wena unguKhristu, iNdodana kaNkulunkulu ophilayo.”

¹⁸⁰ Wathi Yena, “Kawuzange ukufunde lokhu. . .” Ngezinye indlela (Ngikukhuluma lokhu, hatshi ukuba mkhulu, kodwa ukubethela umcijo): “Kawuzange ukufunde lokhu kwesinye isikho sobufundisi; omunye undoda kazange akufundise lokhu; kodwa uBaba waMi, oseZulwini, ukwambulele lokhu kuwe: ukuthi NGINGUYE (hatshi uYise, iNdodana, loMoya oyiNgcwele, kodwa, Ngingu Jesu Khristu). Futhi phezu kwalelidwala (Lidwala bani? Lelo linye uAbela ahambayo; phezu kwedwala linye.), phezu kwalelidwala, iQiniso likaNkulunkulu lokomoya elambuliweyo, Ngizakulakha iBandla lami, lamasango asesihogweni awasoze alahlule.” Yikho sibili. Bayakuzama, kodwa akasoze alahlule. Bona?

¹⁸¹ Ngakho hamba nje eKhalvary, ubethelwe, woza, uthathe uhlangothi labeyiswayo beNkosi abalutshwana, qhubekela phambili.

¹⁸² Manje, Nkosi, sinikela zonke izinto kuWe. Kangikwazi, phakathi kwaleli iqembu, lokho okulapha. Kangilamcabango wokwazi, Nkosi, ngaphandle ukwambule Wena. Futhi manje, Baba Nkulunkulu, kangiKuceli ukuba ukwenze lokho. Ngikubekile nje emathangazini abantu. Nampo ke. Makube yiKhalvary uqobo leyi lokhu ukusa; makube yikubethelwa kwenkani, futhi lokuzifunela okwabo, njalo lezinto ezinkulu zempilo.

¹⁸³ Makuthi amadoda azithobe, futhi bazimisele ukuthatha uhlangothi labeyiswayo beNkosi abalutshwana. Mabahambe ngokuthobeka. Mabazalwe eMbusweni lowu, luMbuso omkhulu kaNkulunkulu, ongumzimba womoya, umzimba wasezulwini kaKhristu emhlabeni: “NgoMoya munye sibhaphathiziwe sonke emzimbeni munye.”

¹⁸⁴ Yenza kube njalo, Nkosi. Loba bemnyama, bemhlophe, belithanga, bensundu, loba beyini, owesilisa kumbe owesifazane, obotshiweyo kumbe okhululekileyo: sonke senziwe ukuba sinathe eMoyeni munye.

¹⁸⁵ Yenza kube njalo, Baba, futhi makube le...phakathi kwabanengi, lamuhla ekuseni, ukuba bazwisise; Mawuvule Wena ukuzwisisa kwabo. Yikho, kuzakuba njengosuku olutsha kibo: ilanga lizakhanya, futhi lokukhanya okufipheleyo kwezesayensi zokukholwa ezenziwe ngabantu ziphephetheke, futhi ukuKhanya kukaNkulunkulu kukhanye endleleni yabo, njalo kudabule iveli elisithayo kulokhu ukuKhanya okuhle. Futhi bangahamba umgwaqo wobungcwele, ngakhoke, bephilile abanye, njengoKhristu wakwenza.

¹⁸⁶ Manje lapho siletha udwendwe lomthandazo phakathi, ngiyakhuleka ukuba Ugcobe inceku zaKho lamuhla ekuseni, sonke thina, lapho sikhuleka, omunye komunye. Futhi yenza, lamuhla, ukuba umuntu wonke ogulayo oza ngalolu udwendwe lomthandazo mabasiliswe. Mababuyele, njengenkazana encinyane elenxwala, futhi lomfana omncinyane, njalo... njalo lenkosikazi leyo esikhulile, futhi lo—loMfowethu Wright, njalo labanengi balabo abezileyo, Nkosi, lokuhlupheka njalo lemikhuhlane futhi into odokotela abangelakuyelapha; futhi nampa lamuhla (okungaba yiviki nje edlulileyo), futhi nampa, baphilile, lamuhla.

¹⁸⁷ Nkulunkulu, makuthi amadoda labafazi bedlule lapha lokholo lunye, besazi ukuthi baya eKhalvary ukuyabethelwa emicabangweni yabo futhi lemikhumbulo yabo eyokuthi “sebedlulile ekusilisweni.” Makuthi amandla avusa uJesu engcebaweni abaphe impilo, impilo enkulu yokholo.

¹⁸⁸ Futhike, masinyazana ngemva kwalokhu, makuthi abanengi baze echibini ukuzobhaphathizwa. Siyakucela, ngeBizo likaJesu. Ameni.

¹⁸⁹ Manje, silemizuzu engamatshumi amabili nje ukuqhuba udwendwe lomthandazo futhi lenkonzo yombhaphathizo. Manje kasila makhadi omthandazo. Sisukile kulokho, futhi sizazama ukukusebenza emihlanganweni yami emikhulu loba nini siqalisa. Ngilitshelile lonke, sikubeke sobala, silakho kuthephu, futhi loba ngaphi engiya khona, lawo mathephu azathunyelwa phambili.

¹⁹⁰ Isibonakaliso sikhomba kuphela esibusisweni. Umcabango wawuyilowu, “Nxa ukhulekela abagulayo, yenza abantu bakukholwe.”

Ngathi, “Kabangeke bangikholwe.”

Wathi Yena, “Uzakuphiwa lezi izibonakaliso, futhi ngalokhu bazakukholwa.” Izibonakaliso sezihambe zahamba, okweminyaka elitshumi zibhoda umhlaba, kungelasikhathi lapho kusehluleka. Kungela kwehluleka, ngitsho lakancane, phakathi kwakho. Bangaki abakwazi lokhu kuliqiniso?

¹⁹¹ Yebo, nxa ungakholwa isibonakaliso, ngakho kholwa uMbiko. Kunjalo sibili. Kuyakutshengisa khona. Futhi uNkulunkulu angabeka kimi uMbiko (Futhi awenze uphelele njengalokho, kodwa yini...) futhi ngilitshele ulutho olungamanga? UNkulunkulu angeke angivumele ukukwenza lokho. Hatshi, hatshi. Hatshi, mnumzane. Ngilitshela iQiniso.

¹⁹² Manje, lonke lina elifuna ukuthandazelwa, sengathi, kulumzila lapha, wozani ngapha kuleli icele, nxa lifuna, ngale, lifole kusiya kwesokudla. Futhike lokho kuzenza abantu beze lapho sikhuleka. Yikho sibe sesithatha aba—abafana, abangenisi futhi labanye bazakhangela; futhi lapho besiza lapha, ngakho ngale kuleli icele, sizakubaletsa bebhode ngemuva, futhi sibadlulise khona. Umuntu wonke uzathandazelwa.

¹⁹³ [Omunye ukhuluma kuMfowethu Branham—Mhleli.] O, hatshi, hatshi, kangizange. Yebo, loba yisiphi isikhathi ufuna. Kakula ndaba. Ungamletha, kumbe u...Nginga...umlethe lapho manje, kumbe ngemuva kwesikhatshana, loba yisiphi isikhathi afunayo, kakulandaba.

¹⁹⁴ Manje, masithuleni ngokwenelisa kwethu, okwaleyi imizuzu emlutshwana. Ngifuna lonke libe licabanga manje: Manje, yathini i—yathini iBhayibhili? “Umkhuleko wokukholwa uzakumsilisa ogulayo.” Bangaki abakwaziyo ukuthi lokho kuyikho? Bangaki abaziyo iBhayibhili lathi, “Lezi izibonakaliso zizakubalandela abakholwayo. Imisebenzi eNgiyenzayo lizakuyenza lani?” Futhi imisebenzi yayiyini? Wathi Yena, “Ngingakwenza nxa ukholwa ukuthi yiyakwanisa ukukwenza lokhu.” Kuyikho na?

Ubuyini umbuzo wami? “Kabasoze bangikholwe.”

Wathi, “Lezi izibonakaliso sizabenza bakhholwe.”

¹⁹⁵ Manje, nxa ukholwa, lungiselela: Leli lihola lakho lenkululeko. Kuyafanana nje njengokuba kungabanjalo esonweni, yisithembiso sinye sikaNkulunkulu munye.

¹⁹⁶ Manje, silomcane, ogulayo umfazi lapha, olohlupho lwesisu, ovela le eNew Albany. Sizamkhulekela, kuqala, ukuze athole—limtholele isihlalo. Manje, ngokuthula, futhi lomuntu wonke, manje. Ngifuna abazalwane bangincedise, lapha. Futhi masikhothamiseni amakhanda ethu okwesikhatshana, manje, ukuthandaza.

¹⁹⁷ Manje, Baba oseZulwini, leli bekuyiLizwi laKho. Kangilamlandu ngenyathelo elizathathwa phezu kwalo, kodwa ngilomlandu wokulitshumayela. Futhi ngisazi lokhu (njalo ngisazi ukuthi ngiyindoda ephakathi laphakathi ngobudala manje, futhi ngolunye usuku kumele ngikhangelane laWe): Ngitshumayele iQiniso kusuka enhliziyweni yami. Wena uyakwazi. Kungayisikho ukweyisa, ngabe kunjalo, Nkosi, ngiyabe ngifanele ukuphenduka.

¹⁹⁸ Futhi Baba, ngiyakhuleka ukuba Usize, manje, lapho sisiya ukuyakhulekela abagulayo, makuthi imikhuleko yami iphendulwe, hatshi imikhuleko yami kuphela, Nkosi, kodwa imikhuleko yaleli ibandla, lapho lababantu abahawulayo... Ngabe sithi lo ngumkami omi lapha? Ngabe sithi nguye, ehlezi esihlalweni esilamavili? Kumbe udadewethu? Umama wami? O, Nkulunkulu, silisa laba abantu. Ungakwenza yini Wena, Nkosi?

¹⁹⁹ Khangela, kumi edwendweni lomthandazo: uhlupho lwenhliziyo, imvukuzane, ithumba, inhlobo zonke sezifo futhi lokuhlupheka. Abanengi babo bayeza (amakhulu bayakhululwa, kusuka lapha, Nkosi), futhi bayakubona, njalo bayakukholwa, futhi baza edwendweni lomthandazo ukwamukela okwabo. Baza eLitsheni eliphilayo manje, hatshi encekwini yaKho, kodwa eNdodaneni yaKho, uJesu, Ongu Mkhokheli weBandla, uMuntu oyimfihlo, longowomoya phakathi kwethu. Futhi lapho sihamba, sinikela iBizo laKhe (Wathi, “NgeBizo laMi bazakuxotsha amademoni.”), Ngiyakhuleka ukuba Uphendule imikhuleko yethu, ngeBizo likaJesu. Amen.

²⁰⁰ Manje, umuntu wonke kabe semthandazweni. Manje, leyi yingxenyeyakho, lawe. Lowu ngumthandazo wakho.

Manje lumfazi omncane kumele afe, nxa enye Into ingamncedi.

²⁰¹ Bangaki abazi uMfowethu Stadskev? UMfowethu loDade Stadskev? Ngabizwa kuvela eGermany kathathu ngobunye ubusuku; umntanabo wayefile. Bacela, “Mfowethu Branham, sikubonile, ngoMoya kaNkulunkulu, uvusa abafileyo,” (Bema bekhona futhi bekukhangele. Bona?) “futhi siyakwazi ukuthi ungumprofethi weNkosi. Khuluma nje iLizwi.”

Ngathi, “Kangingeke ngilikhulume, ngaphandle lifakwe emlonyeni wami.”

“Woza eGermany.” Ngaphakama ngokuphangisa. Futhi bafona: “Silendizamtshina ijethi engakuletha eGermany ngamahola ayisithupha.” Ijethi yebutho engangiphaphisa ngisiya eGermany ukuyavusa umntwana ofileyo. Ijethi yebutho engangihambisa ngamahola ayisithupha, kusukela eLouisville kusiya eMünchen, eGermany.

²⁰² Ngangena lapho, ngaya emadolweni ami, futhi ngathi, “Baba, ngithini na? Khuluma emlonyeni wami.” Kazange angiphendule. Ngaphumela egangeni, ngathi, “Baba, ngithini na? Faka amazwi emlonyeni wami. Ngizahambela ize, nxa kungenjalo.” Ngabuyela, Yena kazange angiphendule. Ngabuyela phakathi. Ubusuku bonke ngathandaza, “Nkosi, faka amazwi emlonyeni wami.” Akulalutho olwaphendulayo.

²⁰³ Ukusa okulandelayo umkami wavuka. Wathi lapho esehambile, iLizwi (Ngasukuma), Yena wathi, “Ungakukhuzi lokhu. Lesi yisandla seNkosi.” Ye-yeye.

Ngakho masinyane efonini: “Ngeke ngibuye. Hatshi, lesi yisandla seNkosi. Ngalisiwe.” Uyabo kulamandla anganani kulokhu kukhuza? Lapho uNkulunkulu esithi, “Ungakwenzi lokho, ngoba yisandla seNkosi.”

²⁰⁴ Manje, uMose, ngesinye isikhathi, watshelwa ukuthi engenzi olunye ulutho, waphuma walwenza kunjalo. Liyakhumbula na? Ngakho ka—kangizange ngihambe.

²⁰⁵ Futhi ngingaletha izistethimenti ukutshengisa abantu abane abatshiyeneyo, labo, abamenyezelwa ukuba sebefile ngamadokotela, ngemuva komthandazo lokukhuza ukufa. Bona? Siyema lapho sikhuze leyonto. Futhi nxa uNkulunkulu wakupha amandla okwenza ulutho, kumele unanzelele ukuthi wenzani. Bona? Kumele unanze- . . . Yena wathi, “Unga . . .”

²⁰⁶ Manje, khumbula, lokho kungeke kutsho okunengi kuwe kakhulu, kodwa kimi, kwatsho ulutho. Bona?

“Ungakukhalimeli lokhu.” Elimqotho elimnandi, iLizwi elilesisa (ngelesithupha lengxenye, ngiyakholwa kwakunjalo, elesithupha lengxenye ngalokho kusa) kwathi, “Ungakukhalimeli lokhu. Lesi yisandla seNkosi.”

Ngathi, “Ngiyabonga, Baba. Ngiyabonga, Nkosi. Kangisoze ngikwenze.”

²⁰⁷ Nxa wayethe Yena, “Kukhalimele lokhu. Lesi yisitha esingenileyo phakathi.”

Ngangizakuthi, “Kasihambeni.” Futhi kwakuzakwenziwa.

²⁰⁸ Lapho lowo mfana omncane khonale eFinland elele lapho, efile, echolekile, kungelangitsho ithambo elizwakalayo

emzimbeni wakhe, iNkosi yathi ukuba leso kwakuyisandla sikaSathane, wathi, “Kukhalimele.”

209 Futhi ngathi, “Kufa, awungeke umbambe. Umphendukise, umekele akhululeke.” Lapho, weqa wema ngezinyawo zakhe, yebo, kungelangitsho ithambo elephukileyo emzimbeni wakhe. YiLizwi leNkosi lelo. Kangingeke ngisebenzise iLizwi leNkosi kuze kuthi iLizwi leNkosi lize kimi.

210 Kodwa embhalweni, iLizwi leNkosi lingiphile amandla okuthandazela laba abantu abagulayo; likuphe amandla okuthandazela laba. Manje, “umthandazo wokukholwa uzasindisa ogulayo;” kasikhulekeni, lina likhothamise amakhanda enu; sizabona ukuthi Yena uthini, lapho lisedlula.

211 UnguMkristu, unguye na? Uyakholwa ngenhliziyo yakho yonke ukuthi uJesu uzakukusilisa? Ulohlu pho oluncane lwesisu; uhluphekile ngalo okweminyaka, dadewethu. Manje, uzakusila, nxa ungakholwa.

212 Manje, Nkosi Nkulunkulu, lumfazi omutsha kumele afe ngaphandle umcede Wena. Manje ngiyathandaza, lapho ngimkhangela, kangiboni isizatho sokuba afe.

Futhi ngiyezwa emoyeni wami, Nkosi, ukuthi yintando Yakho evunyelweyo, manje, ukuthi ngiyakhalmela lokhu: Sathane, umekele akhululeke!

NgeBizo lika Jesu Khristu, maka sile, aze kuleli ibandla, futhi aphe ubufakazi kulo udumo lukaNkulunkulu. Amen.

213 Manje, ngobulula balokhu, nkosikazi, uzakusila. Uyakholwa lokho mfowethu?

[UMfowethu Branham uyasuka phambi komtshina okukhulisa amazwi—Mhleli.] Uyakholwa phansi le, ukuthi uzakusila?

Hamba manje, qala ukudla loba yikuphi lokho... uzakubake, uzakuba kahle.

Manje, ukhangelele ukutshaya umhlaba ngesifo sokufa uhlangothi, uwuwomise; waktshaya uhlangothi, futhi wakuwomisa. Manje, uNkulunkulu weZulu osusa ukutshaya kwaKhe emhlabeni ukupha ukwesulwa kwesono, ngalona lelo Bizo, angakupha ukwesulwa kwesono, asuse ukutshaywa kuwe, akwenze usile.

Uyakholwa Yena angenza leyonhliziyo itshaye kuhle? Ungakwenza lokho, uzakusila...?...

214 Nkosi Jesu, lumfazi ohawulayo kumele ahlale kulesi isihlalo impilo yakhe yonke futhike, athathwe. Kodwa siyacela ukuthi amandla lawa kaSathane asuswe kuye. Makaphile futhi ahambe abe njengoba wayenjalo. Sikucela ngeBizo likaJesu. Amen.

215 Liyakholwa? Ngumsebenzi oqediweyo, kwenziwe. Yini indaba? Kungelakwesaba, kungela...Kawuzange...? Wake

wasiliswa imvukuzane ngesinye isikhathi...?...Khululeka, phana konke kuJesu.

²¹⁶ Nkosi Jesu, ngiyabeka isandla sami phezu kwalumfazi futhi ngiyakhalimela umkhuhlane wakhe. Ngiyakwazi unguMkhristu, ezelwe ngoMoya. Ngiyakususa phezu kwakhe, ngeBizo likaJesu Khristu iBizo elimangalisayo. Ameni.

²¹⁷ Nkosi Nkulunkulu, ngenxa yomfowabo othandekayo, ngiyacelela insindiso yakhe ngeBizo likaJesu. Mana kulokho. Ameni. Kuzakwenziwa.

²¹⁸ Usulungele ukwemukela ukusila kwakho, ndodana? Kulungile, sokuhambile esandleni saKhe.

²¹⁹ Nkosi Jesu, phezu kwalelijaha, owathi, kusekela kuWe, uthandaza ukuba emukele ukusila kwakhe. Njengenceku yaKho, ngiyabeka izandla zami phezu kwakhe ngeBizo likaJesu Khristu...?...Ameni.

Manje, loba nje...?...khateshi, bizela iBizo laKhe. Manje, hatshi—hatshi kimi...?...

²²⁰ Baba Nkulunkulu, njenge ndodana eyake yeyama esifubeni sikamama, wambambatha futhi—futhi wakhuleka laye njalo wabamba isandla sakhe esincane lapho esasengumntwana okhalayo. Manje, uSathane umfake endaweni zenhlanya. Nkulunkulu, uze eBandleni elingwele likaNkulunkulu ophilayo, iBandla elizelwe ngoMoya kaNkulunkulu, iBandla lapho uMoya kaNkulunkulu ohlala khona, lalapho uzazisa khona Yena. Futhi lamuhla, ngomthandazo, siyamkhulula lowo mfazi kulesosibhedlela. NgeBizo lika Jesu Khristu, siyakhuleka. Ameni.

Hamba ngekhaya, usukahle.

Siyakubonga ngokubuya, ucelela umama wakho; leyo yindodana eqotho.


²²¹ Leli lilanga lenkululeko yakho. Nkosi Jesu, ngenxa yalumfazi omutsha, ngenxa yensindiso yomkakhe futhi lenkululeko yomphimbo wakhe, makakwamukele ngeBizo lika Jesu Khristu, Othi “woza, ukukholwe khateshi,” futhi kungumsebenzi oqediweyo.

²²² Nkosi, odokotela batshilo, Nkosi, kusemzimbeni wakhe, kusiza elihlweni lakhe. Uze ukuzokhululwa, phezu lapha elathini leli, lapho leliBandla elingwele likhuleka, ngiyacela inkululeko yakhe ngeBizo likaJesu Khristu, lolu uhlu pho luzakutshiya umzimba wakhe. Ngumsebenzi oqediweyo.

Ngenxa yendodana yakhe, ngiyabusisa lesi isifinyo. Makuthi ukuzwa lomumo oqondileyo ubuyele endlebeni yakhe...?...

²²³ Manje iBandla liyakhuluma; manje iBandla linguMzimba kaKhrhist oyimfihlo. Sonke siyakuthandazela. Bona? Thina kasi—kasizitsho ukuba sisemhlabeni futhi. Kasikhulumi ngokuswela

ukuthi siyangaphi. Siyitholile iNdlela. Thina sazalwa kuleyo Ndlela. SiliBandla likaNkulunkulu ophilayo (ingxenye yalo); kusobala, lihlakazekile umhlaba wonke. Kodwa kuleliqembu labanye balo. Lamuhla, sindawonye siza ngeBizo laKhe. Siza ukwenza lokho athi Yena, sikwenze. Lokho Yena angeke akwambula nxa sisiza ndawonye. Khulekelani abagulayo, libeke izandla phezu kwabo, “umthandazo wokholo uyakusilisa ogulayo.”

²²⁴ Uhlupho lwakho lwenhliziyo malukutshiye. NgeBizo likaJesu Khristu, Ngiyalalela umlayo uNkulunkulu angipha wona...?... 

LELO LANGA EKHALVARY NDE60-0925
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