

# *NGUVA YEKUKOHWA*

 Maita henuy, Hama Williams. Mangwanani akanaka, shamwari. Mukana wakanaka kuva pano mangwanani ano. Uye nokuva nekuziviswa seuku, kuchiri kundiita kuti ndinzwe kutova mudiki. Uye ndiri...ndatenda zvikuru nemukana uyu wekuuya, mangwanani ano, kuPhoenix.

<sup>2</sup> Ndinorangarira pandakatanga kuuya kuPhoenix, ndakanga ndava namakore angangoita gumi namanomwe okuberekwa. Zvirokwazvo yakakura kubva panguva iyoyo. Kunze mangwanani ano apo patapinda muPhoenix, hatina kugona kuziva patabuda muTucson uye tichipinda muPhoenix. Yakada kubatanidzwa pamwe chete, nzvimbo zhinji kwazvo dzakasimuka. Nzvimbo dzataimboenda kunze kuno uye tichimhanyisa madhongi mugwenga, uye zvino kune mamotera nezvitoro zvemikambo, nezvimwe zvakadaro. Uye, chokwadi, zvinondiita kuve ndave kuchembera.

<sup>3</sup> Uye zvakare ndagara pasi pano parutivi pehama yangu yakanaka pano, Hama Valdez, uye nda—ndati, “Saka, hama...” Tanga tiri kutaura zvedu, zvino ndikati, “Saka, chokwadi, ndave kuchembera.” Ndikati, “Ndinocherechedza kuti, mamaira angu ari kuwanda.” Ndikati, “Mirai dzamara masvika pazera rangu,” kana zvime zvakadaro. Nda—ndashamisika kuziva kuti vatori mukuru kwandiri nemakore angangoita gumi nemaviri. Saka, ini, ndabva ndanzwa zviri nani ipapo. Ndati, “Hama Valdez, ndinoda kuti imi...Mave nenguva yakareba sei muchiparidza Vhangeri?”

Ndokuti, “Makore makumi mashanu.”

<sup>4</sup> Saka, ndaiva mwana muduku zvikuru pavaiparidza. Saka ndati, “Ndinoshuva kuti dai mangotora shumiro mangwanani ano, Hama Valdez.” Ndikati, “Ndi—ndiri murume wechidiki,” ndikati, “ndinovenga kuita sekugara kumusoro kuno ndoedza kutaura,” ndati, “vakuru vangu.”

<sup>5</sup> Zvino vangoseka havo, vakati, “Munofunga kuti ndatyairireyi ndichiuya zasi kuno?”

<sup>6</sup> Saka ndinotenda zvikuru nekuda kwaHama Valdez. Vanga vachindiudza nezvekuva neimba yekuzororera kunze kuno. Izvozvo—izvozvo zvakanaka chaizvo. Ndinozvikoshesa izvozvo. Vandikoka kuti ndiuye kuzovashanyira pane imwe nguva. Uye iri kunze kuno paNew River. Handizivi kana vamwe wenyu vachiziva kwairi, kana kuti kwete. Ndine chokwadi, kana mumwe Valdez ari shure kwazvo, zvakanaka.

<sup>7</sup> Saka zvino, pese pandinouya kukonivhenisheni, ini kazhinji ndinosangana nemumwe munhu aka—akapodzwa

mushumiro kana zvimbewo. Uye pandanga ndakamira pano patafura mangwanani ano, imwe hanzvadzi inokosha igere neche kuno, vane zita rekuti Erb, vanouya kuno vachibva kuMichigan. Mwanakomana wavo ndiyе mushamarari kuno panhepfenyo iyи yeChikristu. Zvino vanga vachindiuza nezvekuva mumusangano kumashure-shure uko kuFlint, Michigan. Vakawana kadhi rokunamatirwa, uye vakanga vachiedza kuti vanamatirwe, zvino havana kuzombobudirira. Uye vari kurwara zvakanyanyisa. Zvino ipo pano mangwanani ano, ndinotenda kuti Mwari vapodza mudzimai wacho, amire pano chaipo parutivi rwenzvimbo.

<sup>8</sup> Ndati, “Inguva yakadini zvino! Angangove makore gumi nemaviri, gumi nemana akapfuura, uye zvino muguta riononzi Phoenix, Phoenix chimwe chinhу chakavakwa—chakavakwa kubva pamatongo.” Ndikati, “Saka, ndizvo zvimwe chete zvaitika kwamuri mangwanani ano. Mwari vakuvakai, ndinotenda, mangwanani ano, kubva pahutano hwaka—hwakaparara kuenda kuhutano hwakanaka.”

<sup>9</sup> Ndaingonzwa madeko akapfuura, nhare dzaiuya, dzakawanda kwazvo. Ndave muvakidzani wenyu zvino, ndinogara muTucson uye nhare dzaive dzakawanda kwazvo zvekuti ndakatadza kubuda kuti ndidzitore dzese, saka ndanga ndiri kungovanamatira pafoni. Uye ivo, ipapo, vaingofanira kusiya nhamba dzavo.

<sup>10</sup> Uye paiva nomumwe mudzimai, ane makore makumi masere namanomwe okuberekwa, Mukristu achembera, akange akarasika njere kwechinguva. Akanga ari mumugwagwa, achizhambatata, uye achidana mapurisa, kuti mumwe munhu akanga atora mucheche wake. Makore makumi masere namanomwe okuberekwa, munoona, pfungwa dzake dzakanga dzamusiya. Uye aiva mudzimai achembera anodikanwa. Handina kumbobvira ndamuziva muhupenyu hwangu. Uye saka Billy akaridza runhare, ndokuti, “Chitoendai izvozvi kunonyengetera,” akati, “mudzimai wacho ari pakaipa kwazvo, uye vanofunga kuti achafa.” Akati, “Ari kungo...haasi kuziva zvaari.”

<sup>11</sup> Ndakabva ndangogura runhare, ndokupinda mukamuri ndokunamata. Munguva shoma, akanga arara. Akamuka, ave kunzwa zvakanaka semunhu wese, akadya huku yose pakudya kwemanheru, nezvoze ice cream pamwe nekeke, mushure mazvo. Hongu.

<sup>12</sup> Munoona, Mwari vanoita zvavanoda. Ivo vatori vemazvirokwazvo, Vanogona...Hausungirwe kunge uripo; ingo—ingokumbira izvi.

<sup>13</sup> Ndinotenda mutungamiri wedu pano, mangwanani ano, kana mumwe munhu, kana kuti pamwe vanga vari Hama

Valdez mumunamato wavo, vati, "Hatina nokuti hatikumbire. Hatikumbire nekuti hatitendi."

<sup>14</sup> Ndinoyemura kuimba kwevechidiki ava pano. Hama Valdez, isu vanhu vechikuru, tanga tichitaura nezvekuperera kwemujaya uyo achipa chapupu chiya, chokuti aiziva Jesu.

<sup>15</sup> Zvino tinoziva kuti tinoona, nguva zhinji, mapoka madiki aya evanhu vana uye nekuimba, ini...iri ishoko romumwe mushumiri, Hama Valdez vati, "Dzimwe nguva vanotouya vari chitsamha." Nekuti, vanoita sekunge, nhasi, zva—zwave zvekuratidzira pachinzvimbo che—chekuyeresa nekuperera kwaimbove nemapentekosti.

<sup>16</sup> Asi kuperera kwevakomana ava, nda—ndazviyemura izvozvo. Ishe vakuropafadzei vakomana. Zvino ndakanga ndiri...

<sup>17</sup> Handisi weterevhizheni zvakanyanya. Sezvamunoziva, ndinotopesana nayo chaizvo. Uye chaizvo ndiri kuroja panzvimbiri zasi kuTucson kusvikira taita kuti nzvimbo yedu igadziriswe, uko kwatichaita kuti musha wedu unge uri, Ishe vachitendera. Uye mudzimai anorojesa imba iyi, ishamwari yeChikristu yakanaka, asi aiva ne—ne—neterevhizheni mumba. Asika, ndine vana vadiki, uye munoziva zvavari, saka vanomhanyira kwairi. Saka, mangwanani mashoma apfuura, ndichangopinda ndabva kurwendo naHama Stromei... Handizivi kana Hama Stromei vari pano mangwanani ano, kana kuti kwete, ndivo mutungamiri weboka riri kuTucson. Mwanasikana wangu wechidiki, agere kumashure neche apa, akandidana kuti ndione, akati, "Tiri kuzobatidza terevhizheni, vamwe vaimbi vana," kana chero zvavaive.

<sup>18</sup> Saka, zvino, ndiri mutsoropodzi akanaka kwazvo, uye ndi—ndine hurombo nekuda kwazvo, asi ini—ini—ini handigoni kuva chimwe chinhu kunze kwezvandakaitwa. Kana ndikaita chimwe chinhu chinopesana nemasikirwo angu, ndiri munyengeri. Uye handingadi kuva izvozvo pamberi penyu imi vanhu. Ndi—ndinoda kungova zvandiri chaizvo, uye mobva maziva kuti takamira sei. Uye ndi—ndinofungidzira kuti ndinotsoropodza zvakati nyanyisei zvishoma.

<sup>19</sup> Asi ndaingove nazvo mumoyo mangu kuti ndizvitsoropodze, nokuti zvaingoratidzika kwandiri seimwe mhando yekuratidzira zvekuHollywood zvavasiri, kungoenderera kwakanyanya. Zvaisaita sekuyeresa kwazvaifanira kuva. Uye vaiimba nziyo idzodzo ne—nemutinhimira werock-and-roll, uye vakapfeka mapatapatapa egoridhe. Uye zvasvika here pekuti Vhangeri rava rekuratidzira? Nhai, ini, kana zviri izvo zvazviri, ini—ini handidi chekuita nazvo. Ndinoda chimwe chinhu chirri chechokwadi uye chemazvirokwazvo, uye tinoda kuchichengeta nenzira iyoyo.

<sup>20</sup> Zvino, ndi—ndinotenda kuti zvinoitisa maungira aya maviri ari ipo pano, hama. Kuti, muri kundinzwa zviri nani zvino here?

<sup>21</sup> Zvino, mangwanani eMugovera unotevera, Ishe vachitendera, ndine mukana wakanaka wekaura paboka, kekutanga kangu, paFlagstaff, Arizona. Hama iri pano, ndangokanganwa zita ravo, ndivo mutungamiri. [Imwe hama inoti, "Chester Earl."—Mupepeti] Chester Earl, Hama Chester Earl. Ndangowana mukana wekusangana navo mangwanani ano, pandange ndichingokwazisana maoko nemuvhangeri akanaka muno anobva kuIndia, imwe hama yechiIndia. Uye vataura kuti mangwanani eMugovera unotevera ndiri kuzotaura ikoko. Mose munokokwa muhushamwari kuti muuye kuzova pamusangano uyu. Tinovimba kuti Ishe vachatiropafadza.

<sup>22</sup> Uye zvakare manheru eMuvhuro unotevera, kuTucson, kune mabiko. Ishe vakandipa kuremekedzwa kwekuti nditaure kune...pamabiko zasi ikoko, zuva ramakumi maviri nerimwe ra—raZvita, kuTucson. Zvirokwazvo munokokwa muhushamwari kuti muuye kumabiko emanheru iwayo.

<sup>23</sup> Uyezve sekuzivisa kwakaita Hama Williams kuti ndichadzoka pano zvakare, sekuti tive nekanhangaruvanze konivhenisheni isati yatanga.

<sup>24</sup> Uye, saka, asi ndiri kuwana kakuzhezhera here ipapo, Hama Williams? Kune...Mati kudii? Zvave nani here zvino? Zvava nani. Zvakanaka.

<sup>25</sup> Zvirokwazvo ndinovimba kuti vazhinji venyu vanogona kuwana nguva yokuvapo pane mumwe, kana kuti husiku namasikati ega-ega, emusangano. Uyo, unotanga musi wegumi nemanomwe, naseven, masikati eSvondo? [Mumwe munhu anoti, "One-thirty."—Mupepeti] One-thirty. One-thirty, Svondo masikati. Ndinoda kuturaowo zvakare, kana Ishe vachitendera, ndichange ndichinamatira vanorwara mu—mu—mumisangano iyoyo, uye ndichiita zvose zvandinogona kuti ndikubatsirei.

<sup>26</sup> Uye hama dzinoshumira dziri pano, mangwanani ano, dzemunharaunda yePhoenix. Chikonzero ndauya kuno kuhoro ino, ini... Nguva yose pandinouya, ndinowanzoita karwendo kadiki, ndichitenderera mumachechi, chechi yega-yega. Zvino ndinozviona sekuva zvakaoma, nekuti mamwe machechi akaita semadiki. Uye isu zvirokwazvo hatidi kusiya chero hama nokuda kwekuti chechi yayo idiki, zvino ipapo zvinobva zvaita kuti zviome, vanhu havakwanise kupinda. Saka kana... Ndakafunga kuti tozongosangana munzvimbio imwe chete uye ini ndaizoona nezvazvo pachangu, uye taizongosangana pano tova neshumiro, kashumiro kaduku kekuvhanger, uye tonamatira vanorwara nezvinhu. Tisati...

<sup>27</sup> Pamwe kana ndikaenda neche kune imwe kuno, iri nani here iyi neche kuno? [Mumwe munhu anoti, "Kwete, iyo, ndiyo tepi."—Mupepeti] Ndiyo tepi. Zvakanaka.

<sup>28</sup> Pamwe zvingava zviri nani zvi—zvishoma kana ndiri ndazviita nenzira iyoyo. Uye ndinoda hama dzangu pano,

dzemachechi, vafundisi muno muPhoenix, muzive kuti ndicho chikonzero taita izvi, kuuya kuno kuhoro ino, kuitira kuti tose tisangane pamwe chete pane imwe nzvimbo imwe chete. Uye haukwanise kusvika kune hama dzese, kune vakawanda vavo. Maona vamira mangwanani ano, uye pamwe haisi hafu yavo. Saka haugone kuwawana vese mumazuva mashoma atinawo pano, ekumashure, konivhenisheni isati yatanga.

<sup>29</sup> Uye ndine chokwadi chekuti tichava nenguva yakanaka mukonivhenisheni. Muchanzwa vatauri vakuru. Hama Cash ava ndiCash Hamburg, Hamburg. Ini zvangu, vangani vakambovanzwa? Ivo zvirokzwazvo idu—dutu remhepo. Hongu. Ruregerero, handaifanirwa kunge ndazvitura saizvozvo. Iyo ihama, asi—asi, ini zvangu, ndakanga ndinavo imwe nguva. Munoziva, handioni chamunombouyira kuzondinzwa, kana manzwa muchinda akadaro. Vanogona kuparidza uye hazvimbotore mweya wavo. Ini—ini handizivi kuti vanozviita sei, ini...asi zvirokzwazvo vanonyatsobuditsa zvakawanda. Ndakaenda navo kukonivenisheni yangu yekuNew York, nguva pfupi yapfuura, uye vaida kundiendesa paku—kunodya kwemanheru mushure memusangano. Zvino ndakaenda kune imwe nzvimbo, zvino ndakanga ndava kugadzirira kubuda apo hama...Ivo, vakaparidza vachikwira nokudzika pasi, uye nokwose—kwose, kumunhu wose aivamo. Ivo ndemumwewo munhu, pachavo.

<sup>30</sup> Uye ndine chokwadi chekuti muchanakidza nehamu yekuCalifornia, zvakare. Vanonzi ani? Handikwanise kufunga nevezita ravo, avo vanova mumwe wevatauri. Nda—ndakanganwa zita ravovo, zvakare. Asi mu—munhu anotaura zvine simba, uye muchanakidza navo. Pamwe pachange paine vatauri vakuru vakaita sevana, munoziva, Hama Roberts nevakawanda vevarume vakuru vezuva rino.

<sup>31</sup> Saka, ndinotenda nokufunga nezveGwaro rauya mupfungwa dzangu pano panguva ino. Uye pane imwe nguva Dhavhidhi akanga akatarira paareka yaJehovha, yakagara mumatende. Zvino akati...Akanga akagara namuporofita, Natani, wezuva iroro. Uye saka akati, “Zvakanaka here kuti ini ndigare pano muimba, ndigare muimba yomusidhari, uye areka yesungano yaIshe wangu iri pasi petende?”

<sup>32</sup> Zvino muprofita akati kwaari, “Ita zvese zviri mumoyo mako, Dhavhidhi, nekuti Mwari vanewe.” Ndizvo zvega zvaaziva kutaura.

<sup>33</sup> Asi husiku ihwohwo, Ishe vakasangana nemuporofita, ndokuti, “Enda, undoudza muranda wangu, Dhavhidhi, kuti ndakamutora mudanga ramakwai, achitevera makwai mashoma iwayo, unoziva, uye ndikamuitira zita rakafanana nerevarume vakuru,” kwete zita gurusa, kwete zita repamusoro-soro, asi

kumuverengera pamwe chete nevarume vakuru vaiva panyika panguva iyoyo.

<sup>34</sup> Uye ndakafunga, “Nyasha dzaMwari, kuna Dhavhidhi ipapo!” Uye ndakafunga, “Ndaigona kuzviverengera, pachangu. Kana ndawana mukana wezuva rino ratiri kurarama mariri, mazuva ekupedzisira enhoroondo yenyika, uye kuverengerwa pakati pevarume vakadaro sevatinavo vachipinda mumisangano iyi.” Uye Ishe vakuropafadzei, zvakanyanyisa kwazvo.

<sup>35</sup> Zvino, shamwari yangu yakanaka, Hama Valdez, vati, “Hama Branham, ndinofanira kubva pana, ndinotenda, pana quarter to ten, kana quarter after ten.” Vati, “Ndichaenda kwekupedzisira, kuti ndisazokanganisa—kanganisa imi muchitaura.” Vakambenge vari mumisangano kumashure.

<sup>36</sup> Ndino—ndinoita sekuti nonokei, uye ndinofanira kufunga, munoziva, pandinenge ndichitaura. Uye ndinonyora pasi Magwaro angu pano, uye nechinyorwa, zvichida, asi zvakadaro ndinofanira kudzokera ndofunga zvandaudzwa naShe kuti nditaure, munoziva, ndinofanira kuVamirira. Uye ndinoita sekunonokera, saka ndinovimba handisi kukugarisai kwenguva yakarebesa, mangwanani ano.

<sup>37</sup> Ndabvunza Hama Williams, ndati, “Hama Williams, ndine nguva yakawanda zvakadii?” Ndati, “Zvino, ndanga ndine Gwaro pano randaigona kutaura pamusoro paro raizonditorera maminitsi angangoita makumi matatu, kana chimwe chinhu, ndoparadzanisa munhu wose nokuenda kumba.” Zvino ndati, “Asi ndinoda kuva nechidzidzo chidiki, kana zvichibvira,” uye pane zvandinofunga kuti chingava chimwe chinhu kwauri nhasi, chimwe chinhu chaungatore uchienda nacho kumba pamwe newe, kuti ufunge nezvacho.

<sup>38</sup> Uye zvirokwazvo handingadai ndamuka mangwanani ano na three-thirty, kana twenty minutes to four, uye ndokugadzirira kuuya kumusoro kuno, kuti ndingoonekwa bedzi. Ini—ini—ini handina basa nekuonekwa. Nda—ndauya pano uye ndakaverenga nezuro pane mamwe Magwaro andakanyora pasi, pane chimwe chinhu chandanamatira nekuperera kwese, uye ndikafunga kuti pamwe ichocho, kubudikidza nacho, chinogona kubatsira mumwe munhu. Ini... Hatina nguva yekuratidzira uye nezvionwa. Ti—tinofanira kupinda pabasa. Ndinotenda kuti Jesu ari kuuya nokukurumidza.

<sup>39</sup> Uye zvino vari kutepa izvi, uye pamwe mumwe munhu anogona kuwana tepi yacho. Uye ndinoda kuita chirevo ichi, kuti dzimwe nguva ndiri... kakawanda chaizvoizvo handinyatsonzwisiswi. Uye nguva zhinji vanhu vanondifonera, voti, “Hama Branham, ndiyo nzira yamaizvireva nayo here?” Uye dzimwe nguva isu tinotaura chimwe chinhu, asi unofanira kuziva, wosvika pazviri nemazivirwo acho andaizvireva nawo.

<sup>40</sup> Uye ndinotaura zvinhu dzimwe nguva zvi—zvinoti pesanei zvishoma pamwe nekutenda kwemumwe munhu, ndinoda kuti muzvinzwisisse zvakajeka zvino, mumwe munhu, zvinotendwa nemumwe munhu. Asi ndine mha—Mharidzo, handisi... inobva kunaShe, yandinonza saizvozvo pamusoro payo. Vamwe vanogona kunzwa sekuti Inobva kuna dhiyabhare. Vamwe vanganzwa sekuti haIna maturo. Asi, kwandiri, Hupenyu. Uye handireve kuve ndakasiyana kana ndikataura zvinhu zvakasiyana, kana pamwe zvinoti rwadzei zvishoma kana kucheka, kuvanhu. Handizvirevi nemaonero iwayo. Ini—ini, kana ndikadaro, ipapo ndiri munyengeri. Ndi—ndinozvitaura nenzira yekuti zvibudirire, kuna Mwari. Ndinozvitaura nemaonero e—e—ekuita kuti vanhu vazive Mwari zviri nani. Uye handizvitaure nekuti chimwe chinhu chandangozvifungirawo, pachangu. Ndechimwe chinhu chandinowana kubva kuna Mwari.

<sup>41</sup> Uye zvino kana zvikaitika kuti ndataura pamusoro pechimwe chinhu mune chero yemakonivhenisheni aya, chinorwadza vanhu, kana... Woti, “Handizvitendi Izvozvo nenzira iyoyo.”

Saka, ini kazhinji ndakaita chirevo ichi chakakwasharara. Uye mudzimai wangu akagara apo achinditeerera, anoziva kuti hapana zvitevedzwa zvemaitiro zvakanyanya pamusoro pangu. Ini—ini... Sezvakangoita paunenge uchidya huku, zvino wosangana nebhonzo. Zvino, hakuna munhu anofarira huku anorasa huku nekuti asangana nebhonzo. Anongorasa bhonzo, obva aenderera mberi achidya huku. Zvimwe chete pakudya pai yecherry. Kana ndikasangana nemhodzi, ini—ini—ini handimborasa pai yacho, ndinongorasa mhodzi yacho. Saka...

<sup>42</sup> Uye zvandinotaura pano zvingaita sokunge, mune chero yemisangano yangu, zvinoita semhodzi kwauri, saka, iwe chingoiisa izvozvo parutivi uye, woti, wochingosiya izvozvo kwandiri sendisingazive zvakanyanya nezvazvo sezvaungaite. Saka, zvino, iwe chingopfuirira mberi uye udye zvaunofunga kuti ndizvo zvakanaka. Uye ndicha...

<sup>43</sup> Ndinovimba zvino kuti Ishe vacharopafadza Shoko raVo. Ndiri mutendi akasimba muShoko, uye Shoko chete. Ringori Shoko chete, uye ndiyo Mharidzo yandakapiwa naShe.

<sup>44</sup> Takasiyana, mumwe kune mumwe. Ndacherechedza mangwanani ano, hama dzangu, mamishinari, vavhangeri, nevafundisi, vakamira pano, pamwe—pamwe zana kana vanopfuirira vavo, vakamira pano. Mumwe nomumwe wavo anokwanisa zvakadarika kumira pano kuti ataure, kupfuura zvandiri. Ndine chokwadi nazvo. Asi, munoona, mumwe nomumwe wedu, hapana mumwe anokwanisa kutora nzvimbo

yomumwe. Mumwe haagone kutora shoko remumwe. Munoonaa, tine nzira dzedu dzakasiyana.

<sup>45</sup> Mwari vanoita zvavanoda. Apo iVo...Ndiani, ndiani aikwanisa kuudza Mwari magadziriro ezvinhu, pakutanga, apo paingova naiVo vari voga? Maona? Uye kana tine Hupenyu Husingaperi, panongova nemhando imwe chete yeHupenyu Husingaperi, uye ndiMwari. Saka kana tiine Hupenyu Husingaperi, takange tiri pamwe naMwari ipapo chaipo, chikamu chaMwari. Takanga tiri chizenga chaVo. Isu zvino tiri chizenga chaVo. Uye, nokuti, "Pakutanga Shoko rakanga riripo." Uye shoko ipfungwa yaratidzwa. Saka taive pfungwa dzaVo, ndokubva dzaratidzwa mushoko uye ndokuva zvatiri. Ndicho chikonzero mazita edu, pamwe kwete atinawo zvino, asi mazita edu akaiswa muBhuku reHupenyu reGwayana nyika isati yavambwa. Maona? Uye kana rakanga risipo ikoko ipapo, harizombovako. Maona? Zvino Jesu akauya kuzodzikinura avo vose, avo, vane mazita ari muBhuku iroro. Munoonaa, Aiziva.

<sup>46</sup> "Muumbi," sezvatinoudzwa naVaRoma 8, "ndiani angaudza muumbi? Ivhu ringati here, 'Ndiitei *seizvi, seizvi?*'?" Maona? Kwete. Mwari vanofanira kuratidza hunhu hwaVo hwose. Uye saka Vanofanira kugadzira mudziyo mumwe wokusakudzwa, uye mumwe wacho wokukudzwa, kuratidza iwoyo kuve pamusoro, hongu. Zvino, asi Vanoita zvavanoda, munoonaa, hapana anogona kuVaudza zvokuita.

<sup>47</sup> Uye Vanotiita takasiyana. Kunyangwe...imomo, tinoudzwa, muBhaibheri, kuti nyeredzi dzakasiyana imwe kune imwe, nyeredzi imwe yakasiyana neimwe. Munoziva, kune musiyano Kudenga, muNgirozi, zvisikwa zveNgirozi; kune Ngirozi, kune maKerubhi, kune maSerafimu, nekusiyana kwazvo—kwazvo Ikoko. Uye isu tose takasiyana. Zvino Mwari vane makomo makuru, Vane makura, mapani, huswa, renje, mvura. Munoonaa, Vaka—Vakasiyana, ndiVo—ndiVo mwa—Mwari wezvakasiyana-siyana. Uye tarisai vanhu vaVo pano mangwanani ano, vamwe vedu vachena, vamwe vatema, vamwe vebhurauni, vamwe veyero, vamwe vatsvuku; munoonaa, ivo—ivo vanhu vaVo. Ndivo...Ndi—NdiMwari wezvakasiyana-siyana, uye saka ndinofunga kuti Vane chinhu chimwe chete pakati pevashumiri vaVo.

<sup>48</sup> Zvino ngatikotamisei misoro yedu kwechinguvana, kuti tinamate. Uye ndinogona kutaura izvi zvino tisati taverenga Shoko. Ndinoziva kuti kana ndangoti rebesei zvishoma, uye uchifanira kusimuka wobuda kunze, ndichanzwisisa, munoonaa, ndichanyatsonzwisisa. Zvino ngatinamatei. Uye tichinamata, nemisoro yedu yakakotamiswa kuguruva iro Mwari vakatitora, pane mumwe munhu here pano angada kurangarirwa mumunamato, ingosimudza ruoko rwako. Ivo, Vanoziva chaizvo zviri mumwoyo mako, pasi peruwoko irworwo.

<sup>49</sup> Baba veKudenga vanodikanwa, tiri kuswedera kwaMuri nekurevesa, nemisoro yedu yakatarisa kuguruva kwaMakatitora. Uyezve mupfungwa dzedu tiri kufunga kuti Makaudza Abrahama, humwe husiku, aigona here “kuverenga jecha raiva pamahombekombe egungwa?” Uye zvakare Makamuudza kuti “tarisa kune nyeredzi,” uye aigona here “kudziverenga?” Chokwadi, zvakanga zvisingagoneke. Uye Makamuudza kuti yake “mbeu yaizova isingaverengeki, uye sejecha pamahombekombe egungwa, napanyeredzi dzinovhenekera matenga.” Zvino pfungwa dzedu, ndangariro dzedu, ndangariro dzedu dziri mupfungwa dzedu, waro, tichikotamisa misoro yedu kujecha kwatakabva; zvino mwoyo yedu inotarira Kudenga, kwatiri kuenda. Kubva kujecha kuenda kunyeredzi, zvatiri Mbeu yaAbrahama! Takafa muna Kristu, tiri Mbeu yaAbrahama, uye vadyi venhaka pamwe chete naYe maererano nevimbiso.

<sup>50</sup> Uye tauya pano mangwanani ano kuzoyanana pane chikafu chepanyama chehupenyu, icho chatatora, tochibvisa ichocco munzira. Uye zvino tinoshuvira iMi kuti mutipe iyo Mana yeKudenga, Chikafu ichocco chinozotipa simba muHupenyu huri matiri. Apo ropa richitakura chikafu ichi zvino, kuusimbisa, kugadzira zvimezve zvizenga, kutivaka takasimba zvezuva; dai tagamuchira kubva kuna Kristu, kuti Apinde mumweya yedu, mangwanani ano, kubudikidza neShoko, uye—uye otisimbisa kuitira nguva yatiri kurarama mairi. Nokuti, zuva rapera zvakanyanya uye mimvuri yemanheru yave kurereka, Chiedza chemanheru chasvika, uye munguva pfupi tiri kuteerera pane kudanwa kwekuti “huyai Kumusoro,” uye tiri kuda kuve takagadzirira panguva iyoyo. Saka, tibatsireiwo, Baba.

<sup>51</sup> Uye hapana munhu akakodzera kuzarura Bhuku, kana kusunungura Zvisimbiso zvaro; kunze kweGwayana, rakabaiwa kubva kumavambo enyika, rakauya rikatora Bhuku ndokusunungura Zvisimbiso. O Gwayana raMwari, huyai maangwanani ano, mutizarurireiwo Bhuku, uye murege tichitarisa mukati pamwe neMi, Ishe, uye tione zvatinofanira kuita kuti tigadzirire nguva ino. Ropafadzai chechi dzose, ropafadzai misangano iri kuuya, mumwe nomumwe wawo, uye nemusangano wedu muduku, kuti ubatane nayo iri kuuya. Uye kana tazobva pano nhasi, dai takwanisa kutaura sevaya vakabva kuEmausi, “Ko mwoyo yedu yanga isingatsvi matiri here, paAnga achitaura nesu munzira?” Zviitei, Baba. Tinokumbira muZita rajesu. Ameni.

<sup>52</sup> Zvino kwamuri munoda kuvhura, kazhinji munoda kuverenga mushure memushumiri paanenge achizoverenga, kuti muone chaipo paari kutaura achibva, kana muine maBhaibheri enyu, uye mugovhura kuna Mutsvene Mateo chitsauko 4.

<sup>53</sup> Uye zvino ndiri kupa chidzidzo changu ndisati ndataura; zvakangorerekera, ndinoda kuita sekuchidzidzisa, nokuchitaura

patinopfuirira mberi. Uye ichi ndachipa musoro wenyaya, neimwe nzira, handizive kuti sei, ndiri kutumidza ichi kuti: *Nguva Yekukohwa.*

<sup>54</sup> Uye tichatora ruGwaro rwekuverenga, kumisa pfungwa iyi parwuri, kuti titore kubva pano chirevo chechidzidzo. Tichaverenga Mutsvene Mateo chitsauko 4, chikamu chayo. Izvi zviri mukuyedzwa kwajesu. Mushure mokunge azadzwa noMweya Mutsvene, akatungamirirwa murenje.

*Zvino apo Jesu wakatungamirirwa neMweya kurenje kuzoyedzwa nadhiyabhore.*

*Zvino wakati azvinyima zvokudya mazuva anamakumi mana neusiku huna makumi mana, mushure mazvo akabva oziya.*

*Zvino moyedzi wakati auya kwaari, akati, Kana uri Mwanakomana waMwari, raira kuti mabwe aya ave chingwa.*

*Asi wakapindura akati, Kwakanyorwa kuchinzi, Munhu haangararami nechingwa bedzi, asi neshoko rimwe nerimwe rinobuda mumuromo waMwari.*

*Zvino dhiyabhore akamutora kumusoro muguta dzvene, ndokumugadzika pachiruvi chetembere,*

*Zvino akati kwaari, Kana uri Mwanakomana waMwari, zwiwisire pasi: nekuti kwakanyorwa kuchinzi, Iye ucharaira vatumwa vake pamusoro pako: uye pamaoko avo vachakusimudza, kuti urege kugumbutsa rutsoka rwako pabwe.*

*Jesu akati kwaari, Kwakanyorwa zvekare, Usayedza Ishe Mwari wako.*

Uye zvakare, dhiyabhore akamuendesa kune... gomo refu-refu, ndokumuratidza hushe hwose hwenyika, nekubwinya kwahwo;

*Zvino akati kwaari, Zvinhu zvose izvi ndichakupa, kana ukawira pasi ukandinamata.*

...Jesu akati kwaari, Ibva, Satani: nekuti kwakanyorwa kuchinzi, Uchanamata Ishe Mwari wako, uye umushumire iye oga.

<sup>55</sup> Ndinoda kudzokera shure zvishoma, kundima 4 zvakare.

*Asi wakapindura akati kwaari, Kwakanyorwa kuchinzi, Munhu haangararami nechingwa bedzi, asi neshoko rimwe nerimwe rinobuda mumuromo waMwari.*

<sup>56</sup> Zvino sechidzidzo, ndinoda kutora kuti, "Shoko rimwe nerimwe rinobuda mumuromo maMwari." Zvino chengetai izvozvo mupfungwa tichitaura.

<sup>57</sup> Jesu akamboti, muna Johane 6:48, ndinotenda kuti ndizvozvo, sezvandazvinyora pasi mangwanani ano, “Ndini Chingwa cheHupenyu.” Izvi zvaiva pamutambo wePaseka, apo maJudha ai—aidya kosha yavo mukurangarira mana yakawira murenje, uye—uye vainwa kubva pachitubu ikoko chaimirira Dombo raiva murenje, uye vaiva nenguva yakanaka zvikuru. Zvino Jesu akadanidzira, ari pakati, uye Akati, “Ndini Chingwa cheHupenyu. Madzibaba enyu akadya mana murenje, kwenguva yemakore makumi mana, uye vose, vakafa. Asi ndiNi Chingwa chiya chakabva kuna Mwari chichibva Kudenga. Kana munhu akachidya, haangafi.” Uye nezvedombo, Akati, “Ndini Dombo riya rakanga riri murenje. Ndini Dombo riya rakanwiwa kubva mariri namadzibaba enyu.”

<sup>58</sup> “Sei?” Vakati, “Iwe uri murume asingapfuuri makore makumi mashanu okuberekwa, uye unoti Wakaona Abrahama? Zvino tava kuziva kuti Une dhimoni uye unopenga.”

<sup>59</sup> Zvino Jesu akati, “Abrahama asati avapo, NDIRI.” Munona, “NDIRI” aiva Shongwe yeMoto yaiva mugwenzi, yakataura naMosesi. Uye kana ukazvigadzirisa mumazita azvo nezvisazitasingwi, kwete “Ndaive, Ndichave.” “NDIRI” ndiyo nguva yazvino, nguva dzose.

<sup>60</sup> Isu tichifunga pamusoro peizvi, kuti iYe achitaura, pachaKe zvino, kuti, “Ndini Chingwa ichocho cheHupenyu.” Zvino murume uyu angave sei Chingwa cheHupenyu? Ndizvo zvatisingazivi. “Mutumbi waNgu Chingwa,” Akadaro. Uye zvino murume uyu angava Chingwa sei? Izvozvo zvinoita sekushamisa, asi musakangaidzwa nazvo. Vanhu venguva yaKe vakakangaidzwa nazvo. Havana kuziva kuti murume uyu aigona kuve Chingwa sei, pachaKe. Zvakare muna Mutsvene Johane 1, zvakapihwa kwatiri nenzira iyi, kuti, “Pakutanga Shoko rakanga riripo, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. Zvino Shoko rakazoitwa nyama rikagara pakati pedu.” Saka, Shoko rakazova Chingwa. Shoko neChingwa pano zvinofanira kuva zviri zvime chete, nokuti Jesu iShoko uye iYe ndiye Chingwa.

<sup>61</sup> Zvino Aigova sei Chingwa neShoko? Zvese...Zvaizova zvinokangaidza, kupfungwa yenyama. Asi isu tiri kuvimba, mangwanani ano, kuti hapana pfungwa dzenyama pakati pedu, kuti pane pfungwa yemweya pakati pedu, kuti tinogona kunzwisisa izvo Baba vari kuedza kuunza kwatiri pano. Tichiona mashoko aya achikangaidza, asi, panguva imwe cheteyo, ari Zvokwadi yeMagwaro, munoona.

<sup>62</sup> “Zvino murume uyu angava Chingwa sei?” Ndizvo zvavakataura. Ndizvo izvo, ndinotenda, Josephus, vazhinji venyu vanyori venhoroondo...sezvandanga ndichiinzvera.

<sup>63</sup> Zvino ndiri kunyora bhuku, tsinhiero yangu pazvitsauko zvina zvokutanga zvaZvakazarurwa, ndinotarisira kuti

richabuda nokukurumidza. Richange riri bhuku guru. Ndichazova nekabhuku kadiki kezera rega-rega rechechi.

<sup>64</sup> Zvino ndainzvera nhoroondo yechichi. Ini...zvaiita sezvaive mupfungwa dzangu, ndinotenda kuti aive Josephus, uyo, mumwe wevanyori vekutanga, zvisinei, uyo akataura kuti, “Jesu uyu weNazareta, Uyo akaenda kwese-kwese achiporesa varwere,” akati, “vadzidzi vaKe vakaMufukunura ndokudya mutumbi waKe.” Munona, vakanga vachitora chirairo. Zvino vakafunga kuti vakafukunura mutumbi waKe zvino vakanga vachidya mutumbi waKe. Izvo, tinodya chirairo, kana kutora chirairo, mumufananidzo, wemutumbi waKe, nokuti Aiva Shoko.

<sup>65</sup> Zvino, munona, izvi zvinokangaidza. Uye, panguva imwe cheteyo, pane Magwaro. Zvino Jesu akati, “Rugwaro rwose rwunofanira kuzadziswa.” Maona? Zvino, tinoda kugara tichibvisa pfungwa dzedu kubva pane chinhu chose chinopesana neGwaro iroro. Usambofa, kana, nguva ipi zvayo, wakasiya Gwaro iroro nokuda kwechimwe chinhu, kwete Shoko rimwe raRo. Nyatsogara neGwaro iroro.

<sup>66</sup> Zvino, Mwari vanofanira kuzotonga vanhu rimwe zuva. Uye kana Vachizotonga vanhu nechechi, ichava chechi ipi? Vanoti, “Chechi yeKatorike.” Saka, zvino, chechi yeKatorike ipi yacho? Maona? Nokuti ivo vanopesana pakati pavo, zvakanyanya kupfuura zvavari nesu. Munona, vakasiyana, mumwe... Vose vari mhando dzavo dzakasiyana, maRoma nemaOrthodox, nemaJewphanite uye, oo, marudzi mazhinji akasiyana-siyana avo. Uye vanorwisana chaizvo, saka ndeipi yacho pamachechi eKatorike? Kana Vakazviita nechechi yemaProtestanti, ipi yacho chechi yemaProtestanti? Imwe neimwe yakasiyana neimwe.

<sup>67</sup> Asi Vachatonga nyika, uye Vanofanira kuva nechimwe chiero chokutonga nacho nyika, kana kuti Vaizova vasina nduramo kutirega tichienda zvino uye—uye torarama muhupenyu huno tisina chiero chekutongwa nacho. Ndiani aizove ari pachokwadi? Ndokupi kwaungaziva kuti ndiko kuri pachokwadi? Panofanira kuva nechiyero.

<sup>68</sup> Uye Vakati, muBhaibheri raVo, kuti Vaizotonga nyika naJesu Kristu. Uye tinoverenga pano kuti Jesu iShoko. Muna vaHebheru 13:8, yakati, “Ndiye mumwe chete zuro, nhasi, nokusingaperi.” Saka, naizvozvo, Vachatonga chechi nemaonero avo kuna Kristu, Uyo anova Shoko. “Munhu haangararami nechingwa choga, asi neShoko rimwe nerimwe rinobuda mumuromo maMwari.” Kwete rinobva mumuromo wemunhu, kwete rinobva museminari, kwete rinobva mu—muchechi, asi, “rinobva mumuromo maMwari.” Munhu anofanira kurarama naiRoro, uye iRo roga; kwete dudziro yemunhu, asi Shoko raMwari pachaVo!

<sup>69</sup> “Saka,” unoti, “pane kukanganisa *Apa*.” Kana zviri izvo, Mwari vane mungava pazviri. Vakazviunza kwandiri, munooona. Izvi ndizvo zvandinofanira kutora, ipo pano ndizvo zvaVakataura.

<sup>70</sup> Zvino, kana izvi zvichiita sekukangaidza, uye pakuti “munhu ari Chingwa uye ari Shoko,” handei zvino tinozvitsvaga izvi. Ngationei. Nokuti, Magwaro ose ndeechokwadi, uye iwo—iwo haatongogoni kutyorwa. Gwaro rose richazadziswa. Hazvinei kuti rinoita serisinganzwisisike sei, iRo, richagara richizadzikiswa.

<sup>71</sup> Ko kana—kana Hama Williams kana—kana dzimwe dzehamha dziri pano, baba vababa vasekuru vedu, vose vogona kumuka panzvimbio pano, mangwanani ano, uye, ngatiti, zvakakanaka, tovaratidza terevhizheni? Uye pamwe mumwe munhu akaporofita kare muzuva ravo, uye akati, “Pachazove nenguva yekuti iwe uchazogona kunzwa izwi richitenderera pasi rese.”

<sup>72</sup> Vaitoti, “Saka, regai muchinda akwegura anonzwisa urombo akadaro, arasika njere dzake.”

<sup>73</sup> “Uye pachava nenguva iyo ruvara rwuchayerera nemumhepo.” Zviri pano izvozvi. “Uye vachabatidza bhatani diki, uye kutenderera pasi rese uchaona vanhu vachifamba, uye nezvinhu, zviri ipapo chaipo paskirini.”

<sup>74</sup> “Saka,” vaizoti, “mutana akwegura anonzwisa urombo!” Maona? Asi zvino tinazvo, mukamuri ino chaimo mangwanani ano.

<sup>75</sup> Uye ndinoda kuti muzvizive izvozvo, tisati taenda mberi, kuti Mwari vari mukamuri ino. Wacho Munyori weShoko iri ari pano. Saka, hazvina basa kuti wakapfeka sei, kana kuti chiyero chipi chaunorarama machiri muhupenyu, kana kuti imhandoi yeimba yaunogara mairi, kana kuti imhando ipi yemota yaunotyaira, kana kuti wakawana dzidzo yakawanda sei, Mwari vanotarisa mwoyo wako. Uye Vanotarisa mumoyo mangu. Uye tinotongwa kubva mumoyo medu, kwete kunyangwe mazwi edu. Mwoyo wedu unotitonga. “Muromo unotaura zvinobva mumwoyo.” Kana zvisiri izvo, hunyengeri.

<sup>76</sup> Zvino, mukamuri muno iye zvino muri kuuya vanhu, zvimiyo zvevanhu, zviri kupfuura nepano, kubva kumativi ose enyika, manzwi ari kuimba, ari mukamuri ino izvozvi. Asi, munooona, wakaganhurirwa bedzi, mupfungwa dzako, kune chimwe chikamu chekuona. Asi zvino unogona kutora kristari, kana chubhu kana chero zvachiri chiru muterevhizheni, wochibatidza, uye neterevhizheni inogona kuchuna izvozvo pamasaisai iwayo emuchadenga—emuchadenga, yozvichuna, kuzvisvitsa panhepfenyuro, yonhonga vanhu ivavo; mumwe munhu ari kuAustralia, South Africa, kana kupi, India, kana chero kwakungave. Unogona kumira pano, paskirini, uye wotoona

kunyange ruvara rwembatya dzavainadzo, ruvara rwemiti, uye kufamba kwese kwavanoita. Ingobatidza terevhizheni, uone kana zvisina kudaro.

<sup>77</sup> Zvino, chinofanira kuva pane imwe nzvimbo, pakavanzwa kumaziso edu, chinhu chimwe chete ichocco chiri kupfuura nepano zvino. Chakapfuura nepano Abrahama paakanza Mwari vachiti, "Tarisa kumusoro kunyeredzi." Chaiva pano apo Eria akagara paGomo reKarmeri. Chaiva pano apo Adhamu akanga ari pano, asi ivo vachangobva kuchiwana.

<sup>78</sup> Uye naMwariwo zvakare vari pano, neNgirozi. Uye rimwe zuva zvichazongove zvemazvirokwazvo sezvakangoita terevhizheni kana chimwewo chinhu, nokuti Mweya uchatipinza muHupenu ihwohwo husingafi. Ipapo tichanzwisia. Saka, zvino, tiri kutaura kubva muShoko raVo. Zvino, nokuti, tichaedza...

<sup>79</sup> Mwari, Mwari Musiki mukuru, ngatiedzei kutaura pane chimiro chezvisikwa, toVatora muzvisikwa kutanga, tichizozvidzosera kuShoko. Zvino, zvisikwa zvinongofambirana neShoko, nokuti Mwari ndivo Musiki wezvisikwa. Paunoona mashandiro anoita zvisikwa, to...toona kuti ndiyo nzira yacho. Izvozvo, ndizvo Bhaibheri rangu rekutanga, kwaiva kuona kuti zvisikwa...ndakawana Mwari muzvisikwa. Uye gorosi chigadzirwa chechisikwa, chingwa, rinogadzira chingwa kubva pariri, chinoraramisa mutumbi wenyama. Zvisikwa zvakabata zvakavanzika zvakawanda. Isu...uye ndiyo nguva yangu yokutanga kuwana Mwari, kwaive kutarisa zvisikwa. Ndakaona kuti paifanira kuva nechimwe chinhu. Uye, zvino, handina dzidzo, naizvozvo ndinotaura zvakawanda kubudikidza nezvisikwa. Uye ndizvo...Handisi kuedza kutsigira kusaziva. Asi ndiri kuedza kutaura kuti hautombosungirwi kuva nedzidzo, kuti uzive Mwari.

<sup>80</sup> Johane Mubhabhatidzi, mutungamiri waKristu, paakabuda murenje...Tinodzidziswa kuti akaenda murenje, aine makore mapfumbbamwe, uye akagara ikoko nokuti basa rake raikosha. Baba vake vaiva muprisita. Uye mune iwoyo mutsara wehuprisita, kana sangano, oo, baba vake vakati, "Zvino, Johane, unoziva kuti uri kuzozivisa Mhesiya. Unoziva, kuti Hama *Nhingi-nhingi* vanotongoita Mhesiya chaiye akawana!" Saka Johane akatovba pane izvozvo, achizoenda murenje ari ega, nokuti kunofanira kunge kuri kusarudza kwaMwari, kusiri kusarudza kwevanhu, zvachose, kweuyo aizove ari Mhesiya. Saka, akaenda imomo pazera remakore anenge mapfumbbamwe okuberekwa.

<sup>81</sup> Uye, munocherechedza, paakabuda, pazera remakore makumi matatu, mharidzo dzake dzakanga dzisiri sedzemudzidzi webhaibheri. Haana kushandisa mazwi makuru-kuru, asi zvese zvaive pazvisikwa. Akati kuvarume ivavo

vechechi vezuva iroro, akati, "Imi chizvarwa chenyoka." Ndizvo zvaakaona murenje, nyoka. Aivenga nyoka. Dzaive nehuturu. Mumazino adzo dzaive nehuturu hunouraya, uye akataura izvi kune chechi yezuva iroro, "Imi boka renyoka dzine huturu, ndianiko akakuyambirai kuti mutize kutsamwa kunouya? Musatanga kuti, 'Isu tiri veizvi,' uye, 'Isu tiri—isu tiri maJesuite,' kana kuti 'Isu tiri zvakati-zvikati,' kana kuti, 'Tiri veMethodisti, Baptisti, Presbyteriani,' kana chero zvaringava. Musatanga kutaura kuti munazvo, nokuti, ndinokuudzai, Mwari vanogona kubva pamatombo aya kumutsa vana kuna Abrahama." Maona?

<sup>82</sup> Uye zvakare, "Demo," ndiro raakashandisa murenje, "richaenda pamudzi wemuti. Uye muti wose usingabereki muchero—muchero wakanaka, unotemerwa pasi wokandirwa mumoto." Munoona, haaitema muti waibereka muchero, nokuti airarama nemuchero wemuti. Asi, muti wainge usingabereki muchero! Oo, unogona kungotoru Gwaro rose, rakafermerwa kwazvo, kusvikira zvese zvirimo zvinokwana pana Jesu Kristu. Munoona, "Muti wose usingabereki muchero wakanaka unotemerwa pasi uye wokandirwa mumoto," nezvimwe zvakadaro. Munoona, iye—iye aishandissa mhavidzo yake muchiyero chezvisikwa.

<sup>83</sup> Uye tinoda kutarisana nazvo zvino, nokuda kwekuti taona kuti Akati, "Ndini Chingwa. Uye munhu achararama neShoko rimwe nerimwe, uye iNi ndiri Shoko." Maona? Saka tinoda kudzokera kuzvisikwa. Ndinocherechedza nguva dzakawanda ndinofanira kuita izvozvo.

<sup>84</sup> Uye zvisikwa zvinofambilana nechiyero chimwe chete. Ukatora nguva yaunoona shiri dzese dzichiungana, dzobva dzaenda kunze mumunda zvino dzotanga kudya. Tarisa mombe dzose kana dziri kunze, dzakapararira mumunda, dzichidya. Kanda chirauro chako mukati, hove dzichadyira. Asi kana mombe idzodzo... Shiri idzodzo dzaungana mumiti, uye nemombe idzodzo dzapinda mukona, zviri nani kutongoburitsa chirauro chako. Hadzidyire, nekuti zvisikwa zvinofambilana pachiyero chimwe chete nguva dzese.

<sup>85</sup> Uye naizvozvovo Shoko raMwari rinoFamba richienderera. Mwari vanogara nguva dzose vachiita zvese zvaVanoita pachiyero chimwe chete. Vakasarudza pakutanga, apo munhu akarasikirwa neyanano yake naVo, Vaizomuponesa neropa rakadeurwa rouyo asina mhosva. Uye haVasati vamboshandura maitiro aVo. Takaedza kuvadzidzisa kuti vapinde mazviri, nokuvaita sangano kuti vapinde mazviri, uye—uye nokuvagomedzera kuti vapinde mazviri, kuvarova kuti vapinde mazviri, kana kudanidzira kuti vapinde mazviri. Zvinoramba zviri zvime chete, Ropa rakadeurwa roga ndiro apo Mwari vanosangana nemutendi.

<sup>86</sup> Kwete, hatigone kuita Mubatanidzwa mumwe wemachechi ePasi rose uye munhu wese ogosangana. Hazvimbofi zvakashanda; hazvina kumbodaro, hazvizombodaro. Ndiyo nzira yandinopesana nehurongwa ihwohwo. Mwari vane hurongwa. Manzwa zvichinzi nhasi, "Machechi ose huyai pamwe chete, uchange uri Mubatanidzwa wemachechi ePasi rose. Uye Jesu akanyengetererera izvozvo, kuti isu 'tose tive vamwe.'" Saka, zvino, munoona, kufunga kwenyama, usingazine Mweya.

<sup>87</sup> Jesu akati, "Kuti vave vamwe, Baba, seMi neNi tiri mumwe." Kwete kuti mumwe munhu ave pamusoro pechimwe chinhu, hazvizomboshandi; rimwe sangano rinoda kutora rimwe, uye munhu mumwe ari pamusoro pemumwe. Asi kuti muve mumwe naMwari, saKristu naMwari vaive mumwe, ndizvo zviri munamato wacho. Kuti, Akanga ari Shoko, uye Jesu akanamata kuti isu tive Shoko, tichiMuratidza. Ndiwo munamato waKe uri kuzopindurwa.

<sup>88</sup> Munoona kuti Satani anozvihiringidza sei mupfungwa yenyama? Asi uyo wakanga usiri iwo munamato waJesu, zvachose, kuti tose tiungane pamwe chete uye tose tova nechimwe chitendwa nezvimwe zvakadaro. Pese pavanozviita, vanoenda kure nekure vachibva pana Mwari.

<sup>89</sup> Anoda kuti tive vamwe naMwari, uye Mwari iShoko. Munhu mumwe nomumwe, mumwoyo make, anofanira kuva nehumwe ihwohwo naMwari.

<sup>90</sup> Mwari vachiziva kuti, izvi, zvinhu zvose izvi zvakaitika sezvizvi. Zvino ndiwo mawaniro atinoita Mwari pane imwe nguva, kutarisa pazvisikwa. Mwaka, ichitenderera, inoratidza Mwari. Ndiko kwandakatanga kuzviwana, kuti kune hupenyu hunouya mupfumvudza, hunorarama hupenyu hwahwo, hunobereka mbeu, hunofa uye hunopinda muvhuhu, hunodzoka zvakare murumuko, hunongotenderera. Taigona kупедза maawa pazviru.

<sup>91</sup> Asi zvino zvakasiyana sei sezviri, hama yedu pano mumishinari, kuIndia. Ndinowana vazhinji ikoko, uye nepasi rose, vanotenda mukudzoka kwemweya wemunhu akafa mune mumwe mutumbi, kuti, ivo—ivo, kuti unoфа pano semunhu zvino wodzoka seshiri kana mhuka. Munoona, izvozvo hazviwirirane nezvisikwa.

<sup>92</sup> Zvisikwa zvinotaura kuti mbeu imwe chete iyi yakapinda muvhuhu, ndiyo mbeu imwe cheteyo inobuda zvakare. Maona? Jesu mumwe chete akaenda pasi, ndiye Jesu mumwe chete akadzoka. Hareruya! Uye mutumbi uno, kana wawira muvhuhu, hauzdzoki uri ruva kana chimwe chinhuwo, unodzoka uri murume kana mukadzi. Tinozviona muzvisikwa, maitiro azvinoita, zvinofanirwa kupfuura nemuchando chinotonhora, uye chigowora nezvimwe zvakadaro, asi hupenyu hunochengetedza kana muine hupenyu machiri.

<sup>93</sup> Asi kana, ipapo, kana mbeu iyoyo isina kumbova nehupenyu, haizombomuki zvakare; haigoni kumuka, hapana chinhu chiri mairi chinoimutsa. Uye kana tikangova Mukristu wezita... Kune machechi maviri munyika, chechi yepanyama, chechi yepamweya, ose anodaidzwa kuti "Makristu." Asi chechi yepanyama haigoni kumuka. Iri kuva nekumuka kwayo zvino muMubatanidzwa wePasi rose, mubatanidzwa wemachechi.

<sup>94</sup> Asi Mukristu anomuka kuti asangane naKristu nekuti ndiWo Mwenga, unoenda kunosangana naYe. Pane musiyano madziri. Zvisikwa zvakabata zvakavanzika izvi, kwatiri, uye tinogona kuzviona patinozvitarisa. Uye tinoona kuti Chikristu chinotaura Chokwadi, chezverufu, kuvigwa, nerumuko.

<sup>95</sup> Zvino kana paine chingwa chegorosi chatinoziva kuti tose tinorarama nacho, uye tinoziva kuti pane nzira imwe chete yatinogona kurarama nayo, kutora zvinhu zvakafa mumuviru wedu. Haugone kurarama neimwe nzira.

<sup>96</sup> Mumwe mudyi wemiriwo bedzi akasangana nenii, kasiri kare, akati, "Hama Branham, ndaiva nechivimbo chakasimba mamuri kusvikira ndakunzwai muchiti munodya bhekoni nemazai pakudya kwemangwanani." Maona? Ndokuti, "Ko munhu ane humwari angadya sei chinhu chakadaro?"

Munoona, ndakati, "Saka, chii chakaipa nazvo?"

<sup>97</sup> Zvinhu zvese hazvina kuchena, asi zvinocheneswa neShoko raMwari nemunamoto. Bhaibheri rakati, "Kana uri mushumiri akanaka waJesu Kristu, uchafanira kuyeuchidza hama zvinhu izvi. Munoona, zvinhu zvose zvinocheneswa, hapana chingafanira kurambwa, kana chichigamuchirwa nokuvonga," Timotio Wokutanga :3. Zvino tinoona kuti izvozvo ichokwadi. Saka ndakati, tomboti...

Ndakati, "Saka, haufanirwe here kunge uri kudy chimwe chinhu chakafa, zvakare?"

"Oo, kwete, changamire!"

<sup>98</sup> Ndiakati, "Kana uchirarama zvachose, unofanira kurarama nezvinhu zvakafa. Kana ukadya chingwa, gorosi rakafa. Kana ukadya miriwo, yakafa. Chero zvawaita, kunyangwe kumukaka, unonwa utachiona. Wadaro." Unogona chete kurarama nezvinhu zvakafa.

<sup>99</sup> Uye zvakare kana chimwe chinhu chaifanira kufa kuti tirarama panyama, zvikuru sei kuti chimwe chinhu chaifanira kufa kuti tigorarama Nokusingaperi! Zvinotora rufu, kuzviita. Chingwa! Tichiona kuti Jesu akati, "Ndini Chingwa," zvino pane chingwa chegorosi uye Akanga asiri mhando yechingwa chakadaro, saka panofanira kunge paine mhando mbiri dzehapusnyu hunoraramiswa nechingwa. Zvinozotisvitsa kune izvozvo. Hapagoni kuva...Haasi, Akanga asiri gorosi; uye Akanga asiri Shoko, Aiva nyama, saka panofanira kuva

nemhando mbiri dzehapusenyu. Isu tinoziva kuti gorosi rinofa kuti tirarame panyama, sezvandareva. Jesu, Chingwa cheShoko, akafa, kuti tigorarama Nokusingaperi. Akanga ari Chingwa cheShoko. Zvino cherechedzai, zvichengetei mupfungwa. Zvino kuratidza kuti Mashoko aJesu ndeechokwadi, tinoona mune izvi, muzvisikwa, mafambiro azvinoita.

<sup>100</sup> Zvino ngatiendei kuGwaro, kuti tiwane zvakare, tidzokere muGwaro kusvikira tasvika pachidzidzo chedu chikuru. Mubindu, Mwari vakapa mhuri yaVo yekutanga Shoko raMwari kuti irarame naro, Shoko raro rose. Mhuri yekutanga yakaiswa panyika pano, yakapihwa Hupenyu Husingaperi chero bedzi vaigara neShoko raMwari.

<sup>101</sup> Ndiro raive zano raVo. “Ndini Mwari,” Vanoti, “Ini handishanduki.” Ndiro richiri zano raVo. Harisati rambova zano raVo rechitendwa, kana sangano, kana mitemo yakaitwa nevanhu, iyo munhu achararama nayo, asi neShoko rimwe nerimwe rinobuda mumuromo maMwari.

<sup>102</sup> Zvino kudzokera muna Genesi, anova mavambo. *Genesi* zvinoreva “mavambo.” Tinoona kuti Mwari vakapa mhuri yaVo Hupenyu Husingaperi chero bedzi vaigara muShoko iri uye vachirarama neShoko iri. Asi pavakarityora, chibatanidzo chimwe chete mungetani yevimbiso, rufu rwakavarova, rwaiva vimbisowo zvakare.

<sup>103</sup> Ingetani. Wakarembera pamusoro pegehena nayo, uye ndicho chinhu choga chinokutakura nzira yose. Kana mutendi akava mutendi wekabanga uye achirarama neshoko rimwe chete rinopesana neShoko iri, anogura kuyanana kwake naMwari. Chibatanidzo chimwe chadambuka! Uye, rangerira, kutenda kwako muShoko iri kwakafanana nenetani. Ngetani yakanyanyisa kusimba pachibatanidzo chisina kusimba. Ndizvozvo. Ndipo pakanyanyisa kusimba, ipapo, nekuti ndizvo zvoga zvaichabata. Uye kana paine chimwe chinhu muShoko chiri kukukangaidza, chimwe chinhu chawakanza zvakasiyana, asi vakati, “Iwe? Oo, zvaiva zvevaapostora, uye zvinhu izvozvo zvaiva zvemazuva akapfuura,” apo Rugwaro rwakati Jesu Kristu mumwe chete zuro, nhasi nekusingaperi, usazvirege kuti zvive hutera! Zvichengetedze uye uZvibate, uye woputira hupenyu hwako maZviri, nekuti ndicho chinhu chega chichakuendesa napamusoro pemoto wegehena. Ndizvozvo chaizvo.

<sup>104</sup> Kana ngetani iyi yadamburwa, naAdhamu naEvha, mhuri yekutanga, zvino rangerirai, havana kutyora mutsara, havana kutyora Mashoko matatu; Shoko rimwe chete! Munhu acharembera pamusoro pegehena neShoko rimwe nerimwe, Shoko rimwe nerimwe rinobuda mumuromo maMwari. Ndipo apo panotarwa magumo emuZiyendananakuenda emunhu. Handiti, acharembera nenetani iyoyo, kana kuti

acharembera nechitendwa; kana kuti kana paine chitendwa chakasanganiswa mungetani, ndipo pane chibatanidzo chisina simba, zuvo waparara. Ndipo paive nechibatanidzo chisina simba pana Adhamu naEvha. Chibatanidzo ichocco chisina simba, “zvirokwazvo,” akati, “Mwari...” Asi zvirokwazvo Mwari vakazvitura! Uye kana Mwari vakazvitura, Mwari vaizvirevesa. Uye iVo zvakare vanochengeta Shoko raVo nekutaura kuti, “Nomusi waunoudya, zuva iroro unofa.” Zuva raunoisa mauri chero chimwe chinhu kunze kweShoko raMwari risina kusvibiswa, mumweya wako, ndiro zuva rawaparadzaniswa naMwari.

<sup>105</sup> Zvino izvi zvakasimba chaizvo, asi chingoteereresai. Zvino cherechedzai. Shoko rimwe, Shoko rimwe rekwekutanga kweBhaibheri, Mwari vakataura kuti, “Shoko Rimwe chete, rakapatsanura munhu kubva kuNgetani yaro yeHupenyu Husingaperi.”

<sup>106</sup> Zvakafanana nekutora munhu womusungirira, netsoka dzake...ane maoko ake Kudenga, uye womugura nepakati, wogura chigunwe chekutsoka, chero chaunenge wakarembera pachiri. Wakarembera nechikamu chepazasi-zasi chaipo, uye, ukatyora ngetani iyoyo, chero papi zvapo, waenda. Zvino zviise mundangariro.

<sup>107</sup> Rangarirai, Bhaibheri rakati, “Nemromo yezvapupu zvitatu, shoko rimwe nerimwe ngarisimbiswe.” Tichasvika pazviri, mumaminitsi mashoma, pamiyedzo mitatu yaJesu; miyedzo mitatu yevashumiri, nhasi, pavanokundikira; miyedzo mitatu yechichi, uye pavanokundikira; miyedzo mitatu yesangano, parinokundikira; nemiyedzo mitatu muvanhu, uye pavanokundikira. Zvino, zvese zvinomhanya muhutatu; sekururamiswa, kucheneswa, rubhabhatidzo rweMweya Mutsvene; Baba, Mwanakomana, Mweya Mutsvene. Zvinhu zvose zvinokwaniswa muhutatu.

<sup>108</sup> Zvino cherechedzai Mwari, pakutanga, chinhu chokutanga chaicho chaVakapa vana vaVo kuti vararame nacho, raiva Shoko raVo. Zvino tinoona kuti ndicho chokwadi. Zvino pakati peBhaibheri, tinonzwa Jesu achiuya achitaura kuti, “Munhu achararama neShoko rimwe nerimwe rino buda mumuromo maMwari.” Uye zvakare muna Zvakazarurwa 22:18, Jesu pachaKe achitaura zvakare, akati, “Ndinopupura zvinhu izvi. Kana chero munhu akawedzera shoko rimwe kune iRi, kana kubvisa Shoko rimwe reBhuku iri, chikamu chake chichabviswa muBhuku reHupenyu.”

<sup>109</sup> Zvino, munoonaa, hakusi kurarama kwedu kwakanaka; kungoti ndechimwe chinhu chinoenderana nazvo. Hakusi kuvimbika kwedu—kwedu kuchichi; kunoenderana nazvo. Asi chinhu chikuru ndiko, kugara neShoko iroro. Usadye chimwe

chinhu kunze kweShoko iroro. Gara naRo. Ndiye Shoko iroro. Zvino tinoda kunyatsocherechedza zvino.

<sup>110</sup> Ndeupi musiyano muchingwa ichi, chakasikirwa, kurarama? Zvino, gorosi ndiro chingwa chehupenyu, kana risiri tsanga yemasanganiswa, richa...rifushire uye richabuda zvakare. Rinofanira kuva tsanga yakanaka yakaibva. Tsanga dzisina kuita zvakanaka hadzimeri. Tese tinozviviza. Hama Sothmann, vagere pano, murimi wegorosi anobva kuCanada, vanoziva kuti hauisi tsanga dzisina kuita zvakanaka muvhу, kuti ugotarisira zvirimwa kubva mairi. Nokuti, zvipfukuto kana kuti–kana kuti utachiona, huri mutsanga, zvinoidya, kudya hupenyu hwayo kutanga.

<sup>111</sup> Unoziva here kuti honye dzacho chaidzo dzichakuparadza, dzichadya muviri wako, dziri mavari izvozvi? Jobho akati, “Kunyangwe honye dzemunyama yangu dzikaparadza mutumbi yyu!” Tikakuisa mubhokisi torinama, musingapinde kana kubuda mweya; kunyangwe zvakadaro honye, dziri mauri, dzichakudya.

<sup>112</sup> Unowana hupfu nefurawa, nezvimwe zvinhu, wozvigarisa kwekanguva, munopinda chipembenene mazviri, wozvisunga. Chii? Chipembenene ichocho chirimo, pakutanga kwacho. Chiripo, pakutanga kwacho.

<sup>113</sup> Zvino, tsanga iyi inofanira kuva tsanga yakanaka. Inofanira kunge isina zvipomerwa, kukundikana, nezvimwe zvakadaro, mairi. Inofanira kuva tsanga yepamavambo. Haikwanise kuve iri mbeu–mbeu yemasanganiswa, nekuti, kana yamera, unoidyarazve, zvino gorosi rako–rako ratopera, nekuti tsanga yemasanganiswa haizokuri zvakare. Haikwanisi kukura zvakare. Unobvisa hupenyu mairi kana waisanganisa.

<sup>114</sup> Uye ndizvo zvakaitika kumachechi. Akasanganiswa kunyika, uye ndicho chikonzero chekuti rumutsiriro rwogarwoga rwuchiuya, uye hamuzogoni kuva nerwumwe rumutsiriro shure kwarwo. Sangano rose rakamboita sangano, rinofira ipapo uye harizombomuki zvakare, nokuti rinosanganisa nyika muhurongwa hwaro, nokudaro harina kumbozviita. Hapana nhoroondo yakamboratidza kuti chero chechi, yakamboita sangano, yakambomuka zvakare. Yakafira ipapo. Sei? Makaiita masanganiswa.

<sup>115</sup> Musaise bhishopi pamusoro payo. Regai Mweya Mutsvene ugare pamusoro payo. Maona? Mweya Mutsvene wakatumwa kuzochengeta masora nezvimwe zviri kunze; kwete zvinofungwa nabhisopi, kana vatariri, kana vamwe vakadaro. Zvinotora Mweya Mutsvene kuchengeta chechi iyoyo iri muchinhano chayo. Akanga ari Shoko iroro rakakwana, sezvatichaona.

<sup>116</sup> Adhamu aive nesarudzo yake, Shoko worarama, kana kusatenda Shoko rimwe wofa.

<sup>117</sup> Tine sarudzo imwe cheteyo, nekuti tinofanira kudaro. Kana Mwari vakaisa Adhamu paShoko, uye Shoko roga, zvino vobva Vatiisa pachitendwa kana chero mhando ipi zvayo yechitendwa, ipapo Mwari havana nduramo mukutonga kwaVo, hazvina kufanira pahutsvene hwaVo kana kuzvitongera kwaVo. Asi zvakafanira pane kuzvitongera kwaVo kuona kuti Vaisa munhu wose pahwaro humwe chete. Uye ndiVo Mwari uye havashanduki. Izvo Mwari vanoita kutanga, Vanozogara vachingoita chinhu chimwe chetecho nekusingaperi. Havamboshanduri hurongwa hwaVo—hwaVo. Chinhu bedzi, Vanohukudza, asi haVahushandure. Chinhu chimwe chete chinoenderera mberi.

<sup>118</sup> Zvino, Adhamu aive nesarudzo. Uye kana akabatirira kuShoko, airarama. Kana akasabatirira kuShoko, aifa.

<sup>119</sup> Uye tine chinhu chimwe chete. Tikagara neShoko, tinorarama. "Munhu achararama neShoko rimwe nerimwe." Asi kana tikasadaro, tinofa, tinofa pamweya. Oo, tinogona kunge tichiri kuita ruzha, chokwadi, kukava-kava, uye nokudanidzira nokuenderera, asi, izvozvo, handiko—handiko kurarama. Izvozvo hakusi kurarama. Ndiri mumishinari. Ndakanzwa mahedheni achikava-kava nokudanidzira kudarika zvatingagona, uye vachiti vanoziva vanamwari, nezvinhu zvakadaro. Havasi vapenu. "Vakafa vachiri vapenu." Bhaibheri rakataura kudaro. Zvino tinoona kuti sarudzo iyi inopihwa kwatiri.

<sup>120</sup> Asi akarerutsa kune shoko rimwe chete raSatani, akabva afa.

<sup>121</sup> Uye dai, pakutanga, apo Mwari munyasha netsitsi dzaVo vaise vakanzvengesa kutambudzika kwose kwatakaita, rufu rwese urwu rwevacheche, nezvose, nehondo, uye nezvemukati, nekurovererwa, nezvinhu zvatakave nazvo; dai Vakakwanisa kuzvinzvengesa, kuzvitongera kwaVo kweShoko raVo kungadai kwakaVabvumira kuti vazvinzvengese, Vangadai vasina nduramo kana dai Vasina kuzvinzvengesa ipapo. Muri kuzvibata here? Havagoni kuzvinzvengesa. Havana kumbozvinzvengesera Adhamu, pakutanga kwacho. Uye haVazvinzvengesere iwe kana ini, pakutanga kwacho. Tinofanira kuuya kuchinhu ichocco, Shoko chete. "Shoko remunhu wese ngarive nhema, uye rangu rive rechokwadi," Akadaro.

<sup>122</sup> Zvino tave kungotsvaga zuva ratiri kurarama mariri, nguva yekukohwa.

<sup>123</sup> Zvino Mwari, mushure mekunge Adhamu awa (akaedzwa neShoko, ndokuwa), Mwari vakaenderera mberi, muzvisikwa zvaVo, vachiedza kuwana munhu aizorarama Shoko rose. Zvino tarirai. Vakaedza kuwana munhu, kureva kuti, anorarama Shoko remuzera rake. Zvino, munona, Mwari vakaparadzira Shoko raVo kunze, nokuti Vaikwanisa.

<sup>124</sup> Vari, haVana magumo, uye Vari—Vari kwese-kwese. Vanoziva zvose, naizvozvo Vanoziva zvinhu zvose. HaVangavepo kwese-kwese. Nekuziva zvese, kuziva zvinhu zvese, zvadaro Vanobva vakwanisa kuvapo kwese-kwese. Nokuti, ndiyo nzira yaVanotitemera nayo, nokufanoziva, kwete nekuti Vaishuvira kuti munhu *uyu* aponeswe uye *uyu* arasike. Asi Vaiziva kuti ndiani aizorasika uye kuti ndiani aizoponeswa. Maona? Nokudaro, nokufanoziva kwaVo, Vanokwanisa kufanotemera. Uye Vanoita kuti zvinhu zvose zvishandire mukubwinya kwaVo. Ndizvo zviri kuita hunhu hwaVo, huchiratidza kubwinya kwaVo. Mumwe mudziyo unokudzwa uye nemumwe wokusakudzwa, asi ndiMwari vanouita. “Kwete uyo anoda kana uyo anomhanya, asi Mwari vanoratidza tsitsi.” Maona?

<sup>125</sup> “Hapana munhu anogona kuuya kwaNdiri,” Jesu akadaro, “kusara kwekunge Baba vaNgu vamukweva. Uye vose Baba vavainavo,” nguva yakapfuura, “vakapihwa kwaNdiri, vachauya kwaNdiri, kuShoko.” Vanogona kuuya sei kunze kwekunge vaivepo, vari vose, vakafanotemerwa kuti vauye? “Kune vose vakaMugamuchira, kwavari Akavapa simba rokuti vave vanakomana vaMwari.” Munoona, nokuti mazita avo aive muBhuku, Akauya kuzodzikinura vaive muBhuku.

<sup>126</sup> Muna Zvakazarurwa, tinoona, pakazarurwa Zvisimbiso, paive neBhuku. Uye naiYe aive agere paChigaro chohushe, Mwari, vakanga vanaRo muruvoko rwaVo rworudyi. Uye kwakanga kusina chinhu, kusina munhu, Kudenga kana panyika, kana chero kupi zvako, akanga akakodzera kuuya kuzotora Bhuku, kana kutomboRitarisa. Johane akachema zvikuru . . . nokuti Bhuku rose rorudzikinguro rakanga riripo.

<sup>127</sup> Pakanga pari pamusangano humwe husiku, hama iya duku nehanzvadzi vekuAssembly of God vakaimba rwiyo rwuya, “Handizivi kuti Johane akandionawo here paakaona marudzi ose akaungana. Akandionawo here?” Chokwadi, akadaro, kana zita rako rakanga riri muBhuku iroro. Uye apo . . .

<sup>128</sup> Zita raJohane rakanga riri paririwo, zvakare, uye akachema nokuti pakanga pasina munhu aikwanisa kuRibata. Ndokubva mumwe wevakuru auya akati, “Usachema, Johane, nokuti Shumba yeRudzi rwaJudha yakunda.”

<sup>129</sup> Zvino Johane aitarisa-tarisa kuti aone shu—shumba, zvino kubva kuseri kwezvidzitiro kwakaya Gwayana, Gwayana rakange rabayiwa kubva pakuvambwa kwenyika. Zvino akaona Gwayana raiva neropa richibuda, zvino Rakauya ndokutora Bhuku kubva muruoko rwaKe rworudyi, uye ndokudaidza zvese zvaive muBhuku iroro. Ndiro Bhuku rizere rerudzikinguro. Uye *iri* ndiRo racho. Bhuku rerudzikinguro, Rakadzikingura zvese zvaive muBhuku iroro, kwete zviri kunze kweBhuku. Chinhu chose chakava nemavambo chine magumo. Asi kana uine Hupenyu Husingaperi, hauna

kumbova nemavambo uye haugone kuguma, nokuti muri vanakomana nevanasikana vaMwari, zvizinga zvepfungwa dzaVo neShoko raVo. Hauna magumo eHupenyu, kana zita rako riri muBhuku iroro. Gwayana rakauya kuzoRidzakinura. Kwete vose vanozviti “Makristu,” kwete vose vanoedza kurarama zvakanaka nohutsvene; asi avo vane mazita akanyorwa ipapo, Rakadzikunura ivavo, uye ivo voga, avo vaiva nemazita akanga ari muBhuku.

<sup>130</sup> Zvino tinoona kuti Satani akaita kuti Adhamu awe, neshoko rimwe chete iroro. Uye Mwari vakaenderera mberi zvino, muzvisikwa zvaVo, vachiedza kuwana munhu mumwe chete aizoramara neShoko rimwe nerimwe. Munhu waVo wokutanga akakundikana. Zvino munhu uyu aizoramara nguva yake, zera rake raakararama mariri.

<sup>131</sup> Zvino, munoono, pane mazera akasiyana akaporofitwa naMwari kubva pakutanga, ayo aizoitika zvichidzika. Ndicho chikonzero Vaikwanisa kuziva magumo kubva kumavambo, nemhaka yekuti Vaiziva zvinhu zvese. Vakaita zvinhu zvose naJesu Kristu, uye kuitira iVo, uye nokuda kwekfadzwa kwaVo pachaVo. Nyatsocherechedzai zvino. Musapotsa izvi.

<sup>132</sup> Ko dai Mosesi akauya achiunza mharidzo yaNoa? Zvingadai zvisina kushanda. Hazvaigona. Kwete.

<sup>133</sup> Ko dai Jesu akauya achiunza mharidzo yaMosesi? Zvingadai zvisina kushanda.

<sup>134</sup> Ko kana tikauya, tichiedza kuunza mharidzo yeMethodisti, mharidzo yeBaptisti, kana mharidzo yePentekosti? Hazvingashande. Dzakanga dzakanaka; tozviratidza izvozvo muchinguvana, neShoko. Vose vakanga vakanaka muzera ravo. Zera iroro rakapfuura. Tinofanira kuona zvinotaurwa neGwaro zvanhasi. Nhasi uno, ndizvo izvo munhu anofanira kurarama nazvo muzera rake.

Vakaedza kuwana munhu aizoramara Shoko rose.

<sup>135</sup> Chinhu chekutanga chaVakaita, Vakaedza Noa. Noa akaVakundika; akadhakwa, akakundika.

<sup>136</sup> Mosesi, humhizha hukuru huya hune simba hwaMwari, Vakamuyedza zvino iye ndokukundika. Akazvisimudzira, uye haana kubvumidzwa kupinda munyika yechipikirwa.

<sup>137</sup> Zvino kwakauya Dhavhidhi, waVaizoratidza yaVo—yaVo... Mireniyamu huru, muna Dhavhidhi, uye Vaizoratidza kuti Mambo waVo aive ani. Zvino Mwari vakapika naDhavhidhi, iye aizomutsa...vaizomutsa Mwanakomana waVo kuti agare pachigaro chake chohumambo. Zvino Dhavhidhi akanga ari murume ane humhare, kusvikira, “akanga ari murume ari pamwoyo waMwari pachaVo.” Uye Dhavhidhi akanga achiita zvakanaka. Akauraya vaFirstia vose akaputsira pasi maartari, uye akagara neShoko. Uye, pakupedzisira, mudzimai ane runako

akamuvhiringa, iye ndokutyora murairo, akarasa Shoko, akaita hupombwe. Maona? Murume ari pamwoyo waVo pachaVo, munoona, zvakadaro Dhavhidhi akaVakundika.

<sup>138</sup> Mosesi akaVakundika, vamwe vose vakaVakundika, asi hupenyu hwavo hwose zvakanyanya kuratidzwa kwaiYe aizouya.

<sup>139</sup> MuBhuku raZvakazarurwa, sezvandiri kunyora, mumwe murume ari kududzira kana kugadzirisa matauriro... Matauriro angu haana kunaka kwazvo, ndine nyanzvi yedzidzo ya—yakanaka kuti irigadzirise, kuisa mazita chaiwo nezvisazitasingwi pamwe chete. Izvo, handizivi kuti ndeupi mutsauko pakati pezita nechisazitasingwi. Asi, asi vanodaro, uye vari kuzviisa zvose... Ndinoziva, chinhu choga chandinoziva, Mwari vanoZvipa kwandiri uye ndinongoZvinyora pasi, munoona. Zvino, ivo, vanofanira kuzviisa zvokuti kana zvikapinda muzvikoro nezvimwe, ivo—ivo vanoziva kuti vanogona kuzviverenga zvakanyanya nenzira yavo yekunzwisisa. Uye zvakare munyori akati kwandiri, matauriro, murume ari kugadzirisa matauriro, akati kwandiri, akati, “Asi, Hama Branham, tinoona muzera rechechi yePergamo...Kuti, Jesu akati pano, ‘uyo anokunda, Ndichamupa Nyamatsatse yaMangwanani.’ Kumupa Nyamatsatse yaMangwanani?” Akati, “Zvino aizowana sei Nyamatsatse yeMangwanani, iye Jesu akataura, pachaKe, kuti ndiYe Nyamatsatse yaMangwanani?”

<sup>140</sup> Munoona, mbeu dzose idzodzo dzaAbrahama dzinoratidza nenyeredzi. Dzinosiyana imwe kune imwe, uye isu tichasiyana mumwe kune mumwe. Uye Jesu ndiye Nyamatsatse iyoyo yaMangwanani, inopenyesa kupfuura dzose. Asi tinoMuwana, muna Zvakazarurwa 1, aine nyeredzi nomwe muruoko rwaKe. Anodudzira izvozvo, ndokuti, “Nyeredzi nomwe idzi ndivo vatumbwa vanomwe kumachechi manomwe, kana kuti mazera manomwe echechi ari kuuya.”

<sup>141</sup> Akabva ati, “Zvingave sei zvino, kana vakawana Nyamatsatse yaMangwanani?”

<sup>142</sup> Ndaakti, “Nyeredzi dzakanga dziri muruoko rwaKe dzaingova nyeredzi dzinopenya kubva kuNyamatsatse yaMangwanani, munoona, nokuti mutumwa wezuva iroro akanga ane Shoko.” Uye iYe iShoko; aingova nechikamu chezuba iroro. Zvino vanhu vakagadzirira kubva muhurongwa hwenyika nezvinhu zvenyika, vofamba naYe, vanoona chadzera cheNyamatsatse yaMangwanani kuburikidza nemumutumwa wezera iroro. SezvaVakaita kubudikidza naNoa uye kubudikidza naMosesi, nevamwe vakadaro, sezvaVakaratidza Testamende Yekare, pakupedzisira vose vakasvika kune Mumwe. Uye zvichadarowo pakuguma kwemazera echechi, zvose zvichadzokera kuna Jesu, kuti ndiYe Shoko.

<sup>143</sup> Isu seMakristu tiri kungoMuratidza chete. Mwedzi unongoratidzira zuva, kana risipo. Uye mutendi anongoratidza

Mwanakomana waMwari chete, Mwanakomana waMwari asipo. Chiedza cheBhaibheri, Magwaro, achisimbisa muhupenyu hwedu, Shoko rinoita Chiedza murima. Muri makenduru anogara pamusoro pechikomo. Iro harisi zuva; ikenduru. Kenduru rinongotora nzimbo yezuva, rinongoratidza humwe huwandu hwechiedza. Tiri vana vaMwari, tiri vanakomana nevanasikana vaMwari, neMweya chete muchidimbu. Akanga anaWo muhuzaro. Tiri nyeredzi iri kupenya, tose pamwe chete tinoita Chiedza kunyika, asi ndiYe Mwanakomana wose anoratidza Chiedza kunyeredzi dzose. Hareruya! NdinoMutenda. Mwari batsirai kusatenda kwangu!

<sup>144</sup> Pakupedzisira, Uyu akakwana akasvika. Zvino, Akasvika kuti ayedzwe pazvinhu zvose sezvatingoriwo. Bhaibheri rakati Akadaro. Akayedzwa saNoa. Akayedzwa salMosesi. Akayedzwa sevamwe vose. Dai taiva nenguva yekuzvitsanangura nekukuratidzai, asi hatina, nokuti handisi kuda kutora nguva yenuy yakawandisa. Asi, kuzvitsanangura nokukuratidzai, Akayedzwa nenzira imwe cheteyo.

<sup>145</sup> Satani haashanduri maitiro ake, kunyangwewo naMwari, vanongoshandura mazera. Asi chii...Satani akapinda kumashure ikoko, kumhuri yaMwari yekutanga, panyika. Hezvinoi izvi hama, hanzvadzi. Musatadza kubata izvi. Satani akawana sei mhuri yokutanga? Hapana imwe nzira yaaigona kuuityora kunze kwekuita kuti Shoko iroro rityorwe, nokuti vakanga vakachengetedzwa seri kweShoko iroro. Dai aikwanisa bedzi kuwana pane gwanza rimwe chete!

<sup>146</sup> Ndiwo mawaniro aakaита chechi yose muzera rega-rega, yaakawana nayo mutendi wose, akangovhura gwanza iroro. “Zvakanaka, ndi—ndinotenda kuti Bhaibheri ndere chokwadi, asi handizvitendi *izvozvo*.” Oo, hapo paaienda. Zvakaipa kwazvo, asi hapo paakaenda.

“Shoko rimwe nerimwe rinobuda mumuromo maMwari!”

<sup>147</sup> Zvino nyatsochengetedzai izvi zvino. Zvino iYe pakupedzisira, Uyu aizouya, akasvika uye akatozoedzwa sezvakangoita vamwe vose vakaedzwa. Zvino cherechedzai kuti zvinoshamisa sei kuti pose Satani anorwisa sei, zvimwe chete nguva imwe neimwe. Zvino akaedza kuMupa chingwa chepanyama, sezvaakaita Evha. “Kana ukadya *ichi*, wotor *ichi*,” kana chimwe chinhу, atova nacho.

<sup>148</sup> Uye ndizvo zvaanoita kusangano rose, ndizvo zvaanoita kumunhu wese, anoedza kukupa zvinhu zvepanyama zvaunogona kutarisa pazviri. Uye zviri kutokuendesa kure! “Saka, tarisa chechi huru kwazvo iy! Handiti, vane mamiriyoni akawanda kwazvo mairi! Chechi yedu ndiyo chechi hurusa muguta. Saka, yedu, tina meya anouya kuchechi kwedu. Munoonaa zvese izvozvo! Mufundisi wedu ane dhi—dhigirii reD.D., L.D., Ph.D! Kuti, saka, saka, anosungirwa

kuva munhu akangwara.” Muprisita weKatorike anogona kuuyapo omufukidza, chero nguva, nemadhigirii ake. Ane mabhuku makumi matanhatu neanoraudzira aanofanira kuziva zvakanyanya sekuziva kwaunoita Bhaibheri, kuti awane dhigirii rake rekuva muprisita, saka usaedza kuenzanisa dzidzo.

<sup>149</sup> Zvakangofanana nenyika, inogara ichiedza kuenzanisa. Usazvienzanise nezvinhu zvenyika. Usazvienzanisa nemachechi. Zvienzanise neBhaibheri! Ndzvo zvatiri kuita nhasi. Ndiro dambudzikzo nesu machechi ePentekosti. Ndiro dambudzikzo nezvikwata zvevaimbi vedu uye nekuimba, nevamwe vakadaro, sevatinavo, tiri kuedza kuita seHollywood. Hollywood inovaimira; Vhangeri rinobwinya. Pane musiyano mukuru pakati pekuvaimira nekubwinya. Maona? Hollywood inovaimira nehembe, uye nevanaRicky navanaRicketta, nezvinosvetukasvetuka. Asi Mwari vanobwinya zvakaninipa mukuzvininipisa kwemutendi, zvisinei nekuti haana chaanoziva zvakadini. Vanobwinya mukuzvininipisa, kwete kuvaima muHollywood.

<sup>150</sup> Cherechedzai, akaedza zano rake rekare pana Jesu, zvimwe chete zvaakaita kuna Mosesi, zvimwe chete zvaakaita kune vamwe vose. Akazviedza. Achazviedza pauri, kukuita kuti ugamuchire chimwe chinhu chikuru kwazvo chinotaridzika zvinovaima.

<sup>151</sup> Zvinondiyeuchidza pandaimbovhima zvigwee, magwee. Ndaizviwanira...Baba, baba vangu, vaishandisa fodya. Handizivi kuti imi mose munomboziva here imwe yematagi aya ekare aimbove pabhanduru remashizha efodya akamonaniswa. Ndaiatora, ndotora danda ndoboora buri mariri, parukova chaipo paimbenge pachimhanyira gwee. Zvino ndaibva ndaboora buri imomo, ndopfekera chitagi chefodya ipapo. Ndoba ndaroverera zvipikiri, zvakarerekera mukati sezvizvi. Zvino gwee rinogara richitsvaga chimwe chinhu chinopenya. Uye saka kana mwedzi wabuda, zvino iro rinomhanyira ipapo, rakatarisa kumashure ikoko, ndokupinza ruoko rwaro imomo kuti riitore. Zvino haraizoiredza.

<sup>152</sup> Rakafanana nedzimwe nhengo dzechechi. Kunyangwe iye achiziva kuti abatwa, haairegedze. “Kana ndikadaro, vanondibuditsa musangano.” Ndiko kungori kufa kwake, ndizvo zvoga. Zvakanaka. Cherechedzai. Ipapo anobatirira pairi, haairegedze.

<sup>153</sup> Zvino Satani akaedza maitiro ake mamwe chetewo pana Jesu, aakaedza pane vamwe vose. Akaedza kuMuita kuti adye chimwe chinhu chisiri Chingwa cheShoko chakavimbiswa. Nokuti, Jesu akati, “Zvakanyorwa kuti, ‘Munhu haangararami nechingwa chete.’” Maona? Akaedza kuMuita kuti amuteerere. Kunyangwe zvaitaridzika sezvakanaaka kwazvo, zvaiita sokunge Aigona Kuzvipa zvokudya, uye Aigona kunge akazviita. Une... .

<sup>154</sup> Unogona kuita nechero nzira yaunoda, zvakare. Unogona kuZvitora kana kuZvisiya, chero chimwe chaunoda. Zvino dai gwee iroro raive nenjere dzakakkwana dzekungo, oo, kuvhara ruoko rwaro zvakare, raigona kurwubuditsa kunze zvakare; asi harizviiti, rinongoramba riri ipapo. Uye ndiyo nzira iyo Makristu mazhinji ezita anoitawo, zvakare. Havadi kunzwa chinhu pamusoro paRo, havadi kuuya voRinzwa. Havana chavanoda nezvaRo. Enda mberi wobatirira pazviri zvino, munoonaa uchaona kuti chii chinoitika.

<sup>155</sup> Zvino cherechedzai, vakaedza kuMuita kuti adye chimwe chinhu kunze kweChingwa cheHupenyu icho munhu wose anofanira kurarama nacho. Asi Jesu akagara neShoko raBaba. Oo, haana kurova Evha ipapo, haana kumborova Mosesi, haana kumborova chero mumwe wavo vose. Akarova Mumwe akanga achizoratidza Shoko rose. Munoonaa, iYe, ndicho chikonzero, Akanga ari Shoko. Asi Jesu akagara neShoko, akaramba dzidziso yake yedzidzo yebhaibheri yekuseminari, hongu, changamire, chiedza chake chitsva, chiitiko chake chakawedzerwa. Haana kukwanisa kuzvisundira pana Jesu sekuzvisundira kwaakaita pana Evha, kuti amuratidze, “Oo, zvirokwazvo, Mwari . . .”

<sup>156</sup> “Oo, zvirokwazvo, Mwari vangave mune izvi kana tikaungana toita wose Mubatanidzwa wechechi yePasi rose. Chokwadi, Mwari vangavemo. Vanoda kubatana uye Vanoda hukama wehama.” NaVo, kwete nenyika; hukama pamwe naVo, kunamata kuve kwaVari. Ndizvo zvaAkafira, kuti uMunamate. Senguva dzose, kana asingakwanisi kuwana . . .

Zvino tinoona kuti akakundikana. Jesu akadzokera kwaari chaiko, neZVANZI NAJEHOVHA.

<sup>157</sup> Zvino kana achiona kuti mutendi . . . Tarisai mutendi achiuya muzvikamu zvimwe chete izvi zvino, mumwe nemumwe wenyu. Paanoona (iye) kuti uchagara neBhaibheri, “Hongu, ndinotenda Bhaibheri. Handisi kujoinha chitendwa nechimwe chinhu kunze uko. Ndichagara neBhaibheri.” Uye, sezvazvagara zviri, kana asingakwanisi kukuita kuti utende, kuti—kuti urarame Chokwadi chaicho uye ugotenda Shoko, ndinoda kuti mucherechedze zvaakaita kuna Jesu, kechipiri, kana asati akuwana. Woti, “Handisi kuzojoinha kana chitendwa. Handisi kuzodaro. Ndiri, ndakaberekwa ndakasununguka, ndichagara naRo. Ndichaite izvi, izvo, kana zvimwe.” Munoonaa, “joinha chechi,” uye “huya ujoinhe,” uye chimwewo chinhu chakadaro; akasakwanisa kukuita kuti uite izvozvo, zvadaro anobva azoita chimwe chinhu kwauri. Oo, hama, tarisai izvi.

<sup>158</sup> Kana akasadaro, anobva akuendesa kuseminari yake iye, kuti udzidziswe nevadzidzi vake iye vebhaibheri, munoonaa, uko Satani ari mududziri. “Oo, mazuva ezhishamiso akapfuura.

Vanhу аво вари заси уко, ндінє... зваканака, ібока ракатсака. Иво, хаваси, мунона." Анокутумира икоко.

<sup>159</sup> Оо, уногона куті, "Чимбомірай звішома, Гама Бранхам! Квечінгува чішома звіно!" Hongu, ngatimbomirai kwechinguva chishoma, munoona. Unoti zvino, "Iwe hauchafanira kudaro here? Hatisi kufanira kudaro here?" Kwete, changamire. Kwete, changamire.

<sup>160</sup> Аси Іесу акаті, "Кана іWo Mweya weZvokwadi wauya, munoona, Uchaunza zvinhu izvi zvandakadzidzisa, kundangariro yenu, Shoko. Uye Uchakuratidzaiwo zvinhu zvichauya." Heyo Chechi yakazadzwa noMweya zvemazvirokawo zvino, inogara neShoko, inoratidza Shoko, Mwari panyika. Maona? HaVadi chero mudzidzi webhaibheri, nokuti Shoko raVo harina dudziro yepakavanda. Vanodudzira Shoko raVo Vomene, nokuRisimbisa nokuRiratidza, куті IChokwadi.

<sup>161</sup> Chechi yeMethodisti payakakuudza куті haungagamuchiri Mweya Mutsvene sezvavakaita neZuva rePentekosti, wakambozviteerera here? Zvirokwazvo kwete. Wakaramba uchifambira mberi ukawana Mweya Mutsvene, zvakadaro. Maona? Nokuti...

<sup>162</sup> Ndaikurukura hangu hu—hutatu ne—nemushumiri weBaptisti, humwe husiku, zvino ndakamuudza куті aingova matauriro. Uye saka takazoona, akati, mumwe mushumiri muduku ikoko anobva kuseminari, akati, "Аси, VaBranham, мурі kuedza kuitа куті vanhu vatende chinamato chevaapostora."

Ndakati, "Zvirokwazvo, ndicho choga chiripo."

Uye akati, "Changamire, makaenda kuchikoro kupi?"

<sup>163</sup> Ndakati, "Памабви ангү, гама ўангү. Kwete kune... Munoona, ndipo pandakawana, kwete dzidzo yebhaibheri, аси pamabvi." Ndikati, "Ndipo pandakaMuwana."

<sup>164</sup> Iye ndokuti, "VaBranham, rubhabhatidzo rweMweya Mutsvene, serwavakawana paZuva rePentekosti, munoedza kutaura куті nderwanhasi?"

<sup>165</sup> Ndikati, "Bhaibheri rakati, changamire, куті... куті Jesu Kristu mumwe chete zuro, nhasi, nokusingaperi." Ndakati, "Aiva Jesu Kristu akauya neZuva rePentekosti." Оо, hongu.

<sup>166</sup> Kwete, Mumwe chete! "Nechinguvana, ndichakumbira Baba, Vachakutumirai mumwe munyaradzi, anova Mweya Mutsvene. Kwechinguvana uye nyika haichazoNdionizve, Ini zvakare; аси имі muchaNdiona, nokuti Ndichava nemi, kunyangе mamuri, kusvikira kumagumo, magumo enyika."

<sup>167</sup> Ndikati, "Hongu, ndiYe akauya neZuva rePentekosti. Hongu, changamire. Akauya, akagara mavari, cherechedzai, ари muchimiro chemunhu weMweya Mutsvene, Jesu Kristu

ari muchimiro chemunhu weMweya Mutsvene, sekunzwisia kwatinoita Humwari.”

<sup>168</sup> Zvino cherechedzai, Satani akanga asingadi dzidzo yake yebhaibheri, dzidzo yebhaibheri. Zvino murume uyu akati kwandiri, akati, “VaBranham,” akati, “ndinokupai kunzwisia kuti, ndinobva kune chimwe chikoro, uye takadzidziswa.”

Ndakati, “Ndinonzwa chirongwa chenyu, nguva dzese.” Maona?

Akati, “Tinodzidziswa ikoko.” Akati, “Rubhabhatidzo rwavo rweMweya Mutsvene rwakanga rwuri rwevadzidzi chete.”

<sup>169</sup> Ndakati, “Bhaibheri rakati kwaivapo ‘vanezana nemakumi maviri’ mukamuri yepamusoro.” Ini ndikati, “Zvino ndiani ari kutaura chokwadi, iwe kana kuti Shoko?”

<sup>170</sup> Ini ndikati, “Uyewozve, zvakare, Firipi paakadzika zasi akandoparidzira vaSamaria, uye akavabhabhatidza muZita raJesu Kristu, asi Mweya Mutsvene wakanga usati wauya pavari nazvino, nokuti Petro akanga ane makiyi acho. Saka akatumira kuJerusarema ndokunotora Petro, uyo akauya zasi akaisa maoko pamusoro pavo, zvino Mweya Mutsvene ndokuuya pamusoro pavo. Bhaibheri rakati, ‘Mweya Mutsvene!’”

<sup>171</sup> Ndakati, “Ipapo Petro, nechiratidzo, ane makiyi, akaenda kumusoro kumba kwaKornerio, Mabasa 10, makumi mana namapfumbamwe... ‘Zvino achiri kutaura mashoko aya, Mweya Mutsvene wakawira pamusoro pavo. Nokuti vakavananza vachitaura nendimi, uye—uye—uye nokuporofita, vachikudza Mwari. Petro akabva ati, tingadzivisa mvura here, kuti ava varege kubhabhatidza, tichiona kuti vagamuchira Mweya Mutsvene sezvatataita pakutanga? Zvino akavaraira kuti vabhabhatidzwe nemuZita raJesu Kristu.’

<sup>172</sup> “Tinoona kuti, makore makumi matatu gare-gare, Pauro achipfuura nekumhenderekedzo dzekumusoro kweEfeso, ndokuwana vamwe vanhu maBaptisti vaive nerumutsiriro rukuru. Zvinhu zvikuru zvaitika. Ivo vachidanidzira, vachirumbidza Ishe. Zvino Pauro akashanyira chechi yakanga ichipinda vanhu vangaita makumi maviri, uko Akwira naPrisira vakanga vachipinda musangano; uko Aporo, gweta rakanendeuka, achiratidza neBhaibheri kuti Jesu aiva Kristu. Uye vaiva nemufaro mukuru, nemusangano mukuru. Pauro achipfuura nepo, akauya nepo mushure mekunge iye... Ishe vakamudzikingura kubva mutorongo; nekuda kwekudzinga mweya, dhimoni kubva mumuuki. Zvino akauya neikoko, mubasa raShe, uye ndokuenda kunonzwa musangano. Zvino akati, ‘Murume uyu munhu mukuru, zvakana, asi,’ akati, ‘makagamuchira Mweya Mutsvene here kubva zvamatenda?’ Aitenda kuti wakaUgamuchira pawakatenda. Asi akati,

‘Makagamuchira Mweya Mutsvene here kubva zvamakatenda?’ Akati, ‘Hatizivi kana kuine chinonzi Mweya Mutsvene.’

<sup>173</sup> “Akati, ‘Saka wakabhabhatidza sei?’ Ndiwo wakanga uri mubvunzo. Akati, ‘Takabhabhatidza, nemurume mumwe chete akabhabhatidza Jesu: Johane. Isu takabhabhatidza nerubhabhatidzo rwaJohane.’ Maona? Akati, ‘Johane akabhabhatidzira kutendeuka bedzi, kwete kukanganwirwa kwezvivi.’ Johane... nokuti Gwayana rakanga risati raurayiwa. Akati, ‘Johane akabhabhatidzira kutendeuka, kuti mutende kuna iYe aizouya, kuna Jesu Kristu.’ ‘Uye pavakanza izvi, vakabhabhatidza muZita rajesu Kristu. Uye Pauro akaisa maoko ake pamusoro pavo, Mweya Mutsvene ndokuuya pamusoro pavo, ivo ndokuporofita nokutaura nendimi,’ makore makumi matatu akazotevera.”

Ini ndikati, “Kunze kwazvo, unotenda Bhaibheri here?”

Akati, “Zvirokwazvo.”

<sup>174</sup> Ndakati, “Petro, neZuva rePentekosti, apo izvi zvose zvakanzwikwa kure, uye vose vaidanidzira vachirumbidza Mwari, vakati, ‘Varume nehama, chii chatingaita kuti tiponeswe?’ Petro akati, ‘Tendeukai, mumwe nemumwe wenyu, mubhabhatidze nemuZita rajesu Kristu kuti mukanganwirwe zvivi, uye muchagamuchira chipo choMweya Mutsvene, nokuti vimbiso ndeyenyu nokuvana wenyu, uye nekune avo vari kure, kunyangwe navose vachazodanwa naIshe Mwari wedu.’ Matenga nenika zvichapfuura, asi Shoko iroro haringakundiki!”

<sup>175</sup> Imi mapentekosti hamuna kuteerera kuMethodisti, Baptisti, kana Presbyteriani. Mukaziva kuti Izvozvo zvaiva zvechizvarwa choga-choga, uye makashingaira muchipinda maZviri. Zvirokwazvo. Zvino, chingoregai kumira kushingairira ipapo chete, chingorambai muchishingaira, munona.

<sup>176</sup> Ndipo apo maMethodisti yakakanganisira, vakashingairira mukucheneswa asi ndokumira. Lutherani yakashingairira kupinda mukururamiswa ndokumira. Munona, zvino yakazviita sangano, ipapo ndipo painofira. Ndiwo maguma ayo. Ndizvo zvose zvayo.

<sup>177</sup> Tarisai zvino tichikurumidza kunopedza. “Kana Mweya weZvokwadi wauya, Uchakudzidzisai zvinhu zvose, chero zvipi zvaNdakakudzidzisai,” oo, ini zvangu, “wakatakura ndangariro yose kwamuri, izvo zvaNdakareva kwamuri, uchiunza kwamuri, ndangariro dzose. Uye Achakuratidzai zvinhu zvinouya. Achasimbisa Shoko rose, achasimbisa Shoko nezviratidzo zvichitevera.” Zvose zvaAkavimbisa, izvo Mwari vakavimbisa muBhaibheri, kana mukasiya zvitendwa zvese nezvimwe zvese, uye mobatirira paShoko, Mwari vanosungirwa kuchengeta Shoko raVo. Uye saka pavakaita izvi, Shoko rinoZvisimbisa.

<sup>178</sup> Havadi mumwe munhu kuti ataure kuti, “Saka, mazuva ezbishamiso akapfuura.”

<sup>179</sup> Ndiani munhu iyeye anondiudza kuti mazuva ezbishamiso akapfuura, apo ini ndaimbova bofu? Hareruya. Ndakamborara apo vanachiremba vakandipa maminitsi matatu ekurarama, zvino ndiri kurarama nhasi. Vangandiudza zvakasiyana sei? Ndaimbova nhengo yechchi inodziya, zvino ndakazadzwa neMweya Mutsvene. Mwari havatombodi chero mududziri. Mweya pachaWo, unova Shoko, unoridudzira kuti rive Chokwadi. Kana munhu akashinga kumira uye oRitora. Vanozvidudzirira iVo pachaVo. Vaedze imwe nguva, uye ugoona kuti hazvisizvo here. Usateerere kune zvakataurwa nemumwe munhu. Ita zvakanzi naMwari uite.

<sup>180</sup> “Zvakanaka,” unoti, “Ndinoita izvi.” Zvakanaka, ko rimwe, Shoko rose? Shoko rimwe chete rinodambura ngetani.

<sup>181</sup> Ndipo apo machechi anogara achikundika, pangetani iyoyo chaipo. Vanoiita sangano younganidza chinhu chacho pamwe chete, vobva vagadzira sangano guru. Varume ava vanouya pamwe chete, Baba Vatsvene *Nhingi-nhingi* naChiremba Bhishopi *Nhingi-nhingi*. Uye chii chinhu chekutanga chaunacho? Hezvoka izvo. Unofira ipapo. Tichazviratidza nezvisikwa uye neShoko, kana Ishe vachitendera, mumaminitsi mashoma. Zvakanaka.

<sup>182</sup> “Kuunza kundangariro.” Vanosimbisa Shoko rimwe nerimwe, uye tinorarama naRo. Hareruya! Rarama naRo! “Munhu achararama neShoko rimwe nerimwe, Shoko rimwe nerimwe rakasimbiswa.” Jesu akati, “Zviratidzo izvi zvichatevera avo vanotenda. Zvichatevera avo vanotenda!” Ribate; Mwari vanoRisimbisa, kuti IChokwadi.

<sup>183</sup> Apo, maseminari nevadzidzi vebhaibheri, vakafemerwa naSatani, vanoti, “Haukwanise kuvimba naRo. Ndezvevaapostori. Mazuva acho akapfuura. Hakuna chinhu chakadaro. Zvakangoitirwa vaapostora chete, kuratidza Evhangeri ipapo. Tava nevanhu vakadzidza nhasi.”

<sup>184</sup> Vakanga vane dzidzo iri nani panguva iyoyo kupfuura yatinayo zvino. Ndiudzei chero chechi inogona kuuya nazvo, Sanihedrini iya, apo vanababa-vanababa-vanababa-vanasekuru vavo vaifanira kuva vari vaprisita, kumasure kwavo. Shoko rimwe rakatsveyama imomo, mubhuku iroro, kana kuti, handiti, ivo-ivo vaizovatema nematombo nokuda kwazvo. Vaifanira kuzviita nemazvo chaimo. Asi vakapotsa kuona chacho Chakakosha cheShoko paRakauya, Hupenyu. Ndosaka vakapomerwa uye vakanzi “vashandi vaSatani.”

<sup>185</sup> Munona, izvozvo hazviratidzi Shoko raMwari, kana mudzidzi weseminari akakuudza kuti, “Mweya Mutsvene hausi wanhasi. Uye zvinhu izvi, zvinhu zvoze izvozvo zvekupodza kwaMwari, ndezve rimwewo zuva.” Munona, hachisi chadzera

chinobva kuna Mwari, ichadzera chinobva mu—muchitendwa. Ichadzera chiri kubva kune dzidziso iri kunze kweBhaibheri.

<sup>186</sup> VaHebheru 13:8 yakati, “Ndiye mumwe chete zuro, nhasi, nokusingaperi.” Mutsvene Johane 14:12, yakati, “Uyo anotenda maNdiri, mabasa aNdinoita naiye achaaitawo.” Zvino uchabvisa sei Shoko iroro kubva ipapo, uchawedzera sei chimwe chinhu munzvimbvo yaRo? Unodambura ngetani yeHupenyu. Munhu anorarama neChingwa choga, Chingwa, Nokusingaperi anorarama neChingwa ichocho. Panyama, anorarama nechingwa ichi. Hezvo zvingwa zviviri. Mweya Mutsvene, Mweya Mutsvene uri mauri, unoti “ameni” kuShoko rose raMwari, kana uri Mweya Mutsvene. Zvino ndinoda kukubvunzai chimwe chinhu. Zvino ichi chikamu chinodzimba.

<sup>187</sup> Amai vaipota vachindipa mafuta epfuta ndichiri mudiki. Uye ini—ini ndinovenga munhuwi hwechinhu ichocho, nazvino. Maona? Takarerwa tiri varombo, uye amai vaikwatisa matehwé enyama vonyungudutsa mafuta. Taiawana zasi uko...kubva kune hanzvadzi yechikuru inonzi Goodwin, yaiva nebhekari zasi uko, uye vaibheka nyama yenguruve nezvimwe, vobuditsa mumafuta. Taitora hupfu, totora mafuta iwayo nezvimwe togadzira chimodho chedu. Uye taidya zvisina kunaka, ndosaka taiva tichirwara nekushaya chokudya chinovaka muviru nezvimwe zvakadaro, denda. Asi amai ipapo, manheru eMugovera wega-wega... Isu—isu takanga tisingawani mhando yechikafu chaicho, saka vaitiita kuti tose titore chikamu chikuri chemafuta epfuta. Uye ini—ini ndaingobata mhuno yangu ndoridza mhere, ndoti, “Amai, anondirwarisa kwazvo.” Vakati, “Kana akasakurwarisa, haana kana chakanaka chaanokuitira.” Saka, saka pamwe izvozvo zvichashanda nenzira iyoyi. Zvino sei...

<sup>188</sup> Ndichakubvunzai chimwe chinhu. Ko murume kana mukadzi anozviti akazadzwa noMweya Mutsvene, unova Shoko (ndizvo here?), uye ungava sei nyama yeMweya Mutsvene iwoyo, wakakuwa chikamu chaWo, kuti uratidze Evhangeri yezera rako, uye woramba Shoko raWakanyora?

<sup>189</sup> Handina basa kuti wakanaka sei. Handiti, ndinogona kukuendesa kuAfrica, kune ma—maHottentot ikoko, ndigokuratidza hupenyu husingagone kuraramwa neMukristu. Kunyange dai vaizobatwa muhupombwe; kana mumwe wevakadzi, asati aroorwa, mukadzi wechidiki, anofanira kutanga aongororwa humhandara hwake. Kana akawanikwa aine mhosva, anofanira kutaura kuti murume upi akazviita, uye vose vanourayiwa pamwe chete. Ko dai zvikaitika muUnited States, ndiani aizoviga zvitunha zvose, maona? Saka, saka hezvoka izvo, munoona. Uye ivo mahedheni, honai hunhu. Munoona, saka haugone kuzviyedza naizvozvo. Hama yedu yechiIndia iri pano inogona kukuudza zvino, vanaMohamedhi

zvichida vanorarama hupenyu huri nani kupfuura hwatinofunga nezvahwo.

<sup>190</sup> Asi chii ichocco? IShoko rinoqedza. VaFarisei ivavo vaive vakazvininipisa zvakapetwa kaviri kudarika Jesu. Akafamba achiparadza machechi avo, nokuvakandira kunze, nokuvarovera kunze, nezvimwe zvose zvakadaro.

<sup>191</sup> Zvino muprisita ane humwari wekare uyu, munoziva, nhai, uyo aiva... Dai Ndainge ndiine musangano ndichiMupikisa, mangwanani ano; ndaiti, ndiani akauya kwauri pawairwara, akakunamatira? "Muprisita uya wekare ane humwari." Ndiani akakweretesha baba mari iya apo zvirimwa zvavo zvakaramba? "Muprisita uya wekare ane humwari." Ndiani akakukumikidza kuna Mwari, kuitira hupenyu hwekushumira? "Muprisita uya wekare ane humwari." Ndianiko, pawaive uri mujeri, akauya kuzokushanyira? "Muprisita uya wekare ane humwari." Uye mupanduki wechidiki uyu anonzi Jesu, chii chaAnoita? Akadaidza mufundisi wako kuti "nyoka"! Maona? Munoona, hazvisi zvezvibereko.

<sup>192</sup> Zvinoitwa neShoko. "Munhu haangararami nemuchero chete, asi neShoko rimwe nerimwe rinobuda mumuromo maMwari."

<sup>193</sup> Uye Akanga ari Shoko iroro. Vanongotadza kuRiona. Ndizvo zvaAifanira kuita. Havana kukwanisa kuzviona, nokuti vakanga vasina kutemerwa kuti vazvione. Akati, "Hamugoni kuuya kwaNdiri." Tarisai maJudha iwayo anonzwisa urombo, meso avo aive akapofomadzwa. Chokwadi, Akazviita. Akavapofomadza, pachaKe.

<sup>194</sup> Fungai kuti zvaizonge zvakadini kunge wakapofomadzwa. Unofanira kunge uri kutotenda Mwari nokuda kwemeso aunawo paGwaro. Zvino cherechedzai.

<sup>195</sup> Zvino, iYe, Akanga ari Shoko rino. Zvino, mushure meizvi, Akayedzwa. Kuyedzwa kwaJesu. Zvino tiri kupfuura nemune izvi.

<sup>196</sup> Munoona, hazviratidzi Shoko kana chero munhu achiti, "Saka, Zvaive zverimwe zera," nokuti Bhaiheri rakati ndiYe mumwe chete zuro, nhasi, nokusingaperi. Ko Mweya Mutsvene uri mauri ungati wakazadzwa noMweya Mutsvene sei?

<sup>197</sup> Zvino ndingakurwadzisai zvishoma here? [Ungano inoti, "Ameni."—Mupepeti] Zvakanaka here? Simudzai maoko enyu. Hamuzondipengera? ["Kwete."] Kana mukadaro, munofanira kudaro.

<sup>198</sup> Ko imi madzimai, mune bvudzi rakagerwa, mungandiudze sei kuti makazadzwa noMweya Mutsvene? Shoko rimwe! "Oo, ndakataura nendimi." Izvozvo hazvina mutsauko wazvinoita. Ndakaona n'anga dzichitaura nendimi, dzichidudzira, dzichidanidzira mumweya, dzichitamba mumweya.

<sup>199</sup> Ko iwe murume ungazviti uri musoro wemba sei, worega mudzimai wako achipfeka zvikabudura nekuenderera nenzira yaari, muchizviti muri Makristu?

<sup>200</sup> Ko imi vafundisi mungambotarisana sei naMwari muine chinhu chakadaro, musingasimuki uye muchizvipikisa? Haugone kuvaita kuti vazviite. Asi ukasvika pakuparidza saizvozvo, hauzovi wemuseminari kwenguva yakareba kwazvo kana neboka. Uchatozofanirwa kunge uchiwana rubatsiro kubva kune imwewo nzvimbo. Tichapinda mazviri, munguva pfupi, Ishe vachitendera. Maona?

<sup>201</sup> Asi hezvoka izvo. Musadaro, handirevi kukurwadzisai. Ndinokudai. Ndicho chikonzero. Dai—dai wanga uchiyerera uchidzika nerwizi, uye ndokuona kuti wave kunonyura, ndinenge ndiri muchinda asingabatsiri, ndoti, “Saka, iva munhu akanaka, mudikani.” Zviri nani uvayambire. Ndizvozvo. Vaudze!

<sup>202</sup> Sezvandakataura humwe husiku, kana ndiri Mukristu, ndinofanira kubatanidza nemunhu wese wemuBhaibheri. Ndakatomira naNoa uye ndichiparidza naye, mumazuva, ndokuyambira vanhu. Ndizvozvo chaizvo. Ndakatomira paGomo reKameri, ndiri ndoga, naEria. Ndakatomira paKarivhari, ndokurovererwa kune zvandiri uye nepfungwa dzangu pachangu, pamwe naYe. Asi zvino zvakare, ndakamuka pamwe naYe paEsta, ndakunda zvinhu zvese. Zvese zvenyama zviri zvenyama yezvenyika, ndakasimudzwa pamusoro pazvo, ndiri maAri.

<sup>203</sup> Cherechedzai, hazviratidzi Shoko zvino, kwete, hazviRisimbise. Zvino, asi kana ukatenda Shoko, Mwari vachaRisimbisa, pachaVo, sezvaVakaita pano muna Jesu.

<sup>204</sup> Chingwa cheShoko chinoreva nguva dzose kuti chidyiwe. “Uye munhu haangararami nechingwa, sechingwa ichi, choga, asi neShoko rimwe nerimwe.” Saka ndicho Chingwa cheShoko, chengetai izvozvo mundangariro, ichi ndicho Chingwa icho chechi yakadaya kudarika nemuzera rega-rega, chakanga chiru Mana yakavanzwa ingori yemukundi chete. Zvakazarurwa yakataura kudaro. Zvino handina nguva yekutsanangura chinhu chese ichi, nekuti pamwe ndine mamwe maminitsi makumi matatu. Asi, tarirai, apo tsvene—apo mana tsvene yakadonha kubva Kudenga, yaive mufananidzo weMweya Mutsvene. Munobvumirana nazvo.

<sup>205</sup> Mwari vakaudza Mosesi kuti abude ondotora omeri izere nayo, oiisa muNzvimbo tsvene-tsvene. Nokuti, kana vasina kuiisa muNzvimbo tsvene-tsvene, inobva yaora. Ndizvo here? Honye dzaipinda mairi. Zvino Vakati, “Asi uiise muNzvimbo tsvene-tsvene, muomeri iyi, kuti chizvarwa chega-chega;” chiru kuuya, mushure mehuprisita ihwohwo, kana munhu asvika pokuenda kunova muprisita, kunoshumira Shoko, chinhu

chokutanga chaanoita, mushure mokunge agadzwa, kupinda otora chanza chizere chemana iyoyo yepamavambo oidy.

<sup>206</sup> Ndizvo zvaive zvichimiririra Chiedza chiya chiru muruoko rwaKe, muzera idzva rechechi, richiratidza Chiedza chaKe, Mana; uye munhu chete anokunda zvakakwana, munhu anonyatsogara pasi orasa zvime we zvose parutivi kunze kweShoko. Uye Shoko ndiro Mana iyoyo. Oo, ini zvangu, ndiJesu! “Munhu achararama neShoko rimwe nerimwe rinobuda mumuromo maMwari.” Ndiyo Mana yakavanzwa yemukundi, oo, yakachengerterwa mumwe nemumwe—mumwe nomumwe, kuitira huprisita humwe nehumwe hwaiutevera.

<sup>207</sup> Zvikoro zvedzidzo yebhaibheri, kare, zvakatsinhanisa Chinhu chakaropafadzwa ichi nendiro yemuto. Ndizvozvo chaizvo. Hongu, changamire.

<sup>208</sup> Sezvakaita Esau. Zvino, Esau, pahunhu, akanga ari munhu ari nani kupfuura Jakobho, asi akanga asina kuremekedza kuhudangwe hwake hwaiva Shoko. Vangani vanozviziva kuti, hudangwe hwaive Shoko, vimbiso, mwanakomana wedangwe? Asi akanga ari murume akanaka, murume ane hunhu hwakanaka, zvakafanana, oo, seMukristu wezita nhasi, munhu akanaka. Aisanyepa. Aisaba. Aive akanaka kuna baba vake. Akaita zvinhu zvose izvi. Asi, munoonaa, hudangwe hwake, akati akanga asina basa nahwo. “Izvozvo zvinoita mutsauko wei? Ini ndiri muIsraeri, zvisinei. Munoonaa, ndi—ndinobva kwairi, zvisinei.” Asi hwaive hudangwe hwake hwaiverengwa, munoonaa. Hwake hwepanyama hwaive hwakanaka, asi hwepamweya hwese hwaive hwakaipa.

<sup>209</sup> Saka ndizvo zvazviriro nhasi, muto wacho, kusanganisa chechi nenyika pamwe chete, zvime wewo zvechimwe nechimwe chazvo; mapati emakasa, madhanzi, mhando dzose dzekuenderera, muchechi; vakadzi vane vhudzi pfupi, vakapfeka zvikabudura.

Saka, unoti, “Hama Branham, chimboriiko chinhu chidiki icho?”

<sup>210</sup> Ndiro rimwe reMashoko acho, nokuti Bhaibheri rakati zvakaipa kuti mudzimai agere vhudzi rake. Ndizvozvo. Kana akadaro, achapinda sei? Maona? Chingobvunza, chero muparidzi anokuudza kuti Shoko rinotaura kudaro. Munoonaa, “anozvidza musoro wake,” anozvidza murume wake. Anofanira kurambwa. Ndizvozvo chaizvo. “Nokuti uyo achagera bvudzi rake, ngaaveurwewo, asvuurwe.” Munoonaa, zvinoratidza kubudikidza naizvozvo. Kwete rakangoguswa, Mwari havaridi nenzira iyoyo. Ndivo vaya VaPakati-nepakati. Usaite dambe naro. Rigere rese kana kuti risiye richikura, ndizvo zvakataurwa naMwari. Chero mushumiri weEvhangeri anoziva kuti iChokwadi, zvave kuti uchazvitaura here kana kuti kwete. Asi ndicho Chokwadi.

Maona? Saka, zvinobatsirei, kana iwe uchizoita zvimwe zvese, uye wosiya izvozvo zvakadaro?

<sup>211</sup> Chii? Pane zvishoma-shoma zvemaitiro enyika mauri, uchiyedza kuita zvishoma semamwe machechi. Ndipo chaipo apo Israeri yakapinda mudambudziko. Ndipo pavanofira. Ndipo pakapinda Adhamu mudambudziko. Ndipo pakapinda vamwe vese mudambudziko. Shoko rimwe chete bedzi, ndizvo zvoga zvazvinotora, pfungwa imwe chete. Muto, wakasanganiswa nenyika! Vamwe venyika, vamwe vekuHollywood, vamwe vemuchechi, vamwe vevadzidzi vebhaibheri, zvino chii chamunacho?

<sup>212</sup> Cherechedzai, kana Satani akakundika pano, zvino achaedza zano rake rechipiri rokukuita kuti—kuti usatenda Shoko, achazo... uye—uye woenda kuseminari. Achaedza zano, rinotevera. Zvino apa ndipo paunoda kunyatsongwarira, zvino imbogara kwemamwe maminitsi mashanu pachikamu ichi, kana uchida. Anobva akutambidza chinhu chemweya. Ndichadzoka kune zvese izvi, tisati tavrha. Anoita... Munoona, kana akasakwanisa kukuyedza kuti ubve paShoko, "Kwete, ndichagara neShoko," anobva akupa chinhu chemweya.

<sup>213</sup> Akati, "Rega ndikuudze. Iwe enda kumusoro kuno wosvetuka uchibva patemberi, wounza kumusoro. Munoona, woratidza vanhu kuti Unogona kuita chimwe chinhu chemweya."

<sup>214</sup> Vakomana, akavawana ipapo. Zvino tarisai izvi, izvi ndizvozvo. Tarisa paunosvika kumagumo, panouya muyedzo uyu. Pamwe angangorega vamwe venyu vachitaura nendimi, muchifunga kuti munaWo. Maona? Kana kuti anogona kutokuregai muchiporofita, kunyangwe zvisiri neShoko. Ndakaona vanhu vachisimuka vachiporofita, vachipesana neShoko sezviri Kumabvazuva uchibva Kumadokero. Maona? IShoko raunorarama naro. Izvozvo zvipo zvemweya, Satani anogona kungozvipa zvakawanda. Zvirokwazvo. Hazvina kana chinhu chimwe chazvinoreva.

<sup>215</sup> Jesu haana kuti here, "Vazhinji vachauya kwaNdri nezuva iroro, vachiti, 'Ishe, handina kuporofita muZita reNy whole here? MuZita reNy whole ndakadzinga madhimoni. Ndakaita mabasa makuru. Ndainge ndiri munhu mukuru musangano. Ndakaita zvinhu zvese izvi, zvinhu izvi'?" Iye achati, "Ibvi kwaNdri, imi vaiti vezvisakarurama."

<sup>216</sup> Kusarurama chii? Chinhu chaunoziva kuti chakarurama, uye wochibvuma asi worega kuchiita, mumwoyo mako. Kana ukaziva kuti Bhaibheri rinodzidzisa chimwe chinhu, uye worega kuchiita, ndiko kusarurama. Zvino Dhavhidhi akati, "Kana ndikavanza kusarurama mumoyo mangu, Mwari havanganzwi munyengetero wangu." Ndicho Chokwadi here? Ndiro Bhaibheri here? [Ungano inoti, "Ameni."—Mupepeti]

Zvino, zvirokwazvo haungakwanise kutsamwira Izvozvo, munoona. Jesu akati, “Vazhinji vachauya kwaNdiri nezuva iroro, uye voti, ‘Ndakaita zvinhu zvose izvi,’ uye Ndichati, ‘Tbvai, imi vaiti vezvisakarurama.’”

<sup>217</sup> Zvimwe chete nezvakaitwa naAdhamu, Adhamu akati, “Ishe, ndakaita *izvi, ndakaita izvo.*” Asi Shoko rimwe, munoona, Shoko rimwe rakazviita, ndizvo chete zvazvinotora, kungorega kuteerera Shoko rimwe chete.

<sup>218</sup> Hongu, pamwe kuporofita zvinopesana neShoko. Asi zvino, panguva yaaine chipo chemweya ichi, anobva abatikana kwazvo neruzha, nekuyevenda kwacho. “Kubwinya kuna Mwari, ndakanamatira *Nhingi-nhingi*, vakasimuka ndokufamba vachienda! Hareruya, ndinogona kutaura nendimi! Uye mumwe munhu akadzidudzira, ndedzechokwadi, chokwadi.”

<sup>219</sup> Pauro akati, “Ndinogona kutaura nendimi sevanhu neNgirozi, uye zvakadaro ndisiri chinhu. Ndinogona kuva nokutenda kwekuufambisa makomo, uye zvakadaro ndisiri chinhu.” Ndizvo here? [Ungano inoti, “Ndizvozvo.”—Mupepeti]

<sup>220</sup> Asi, munoona, achakupa izvozvo. Oo, vanhu vePentekosti, ndinokudai, kana kuti handaizova pamwe nemi. Ndipo pamakakundikana, munoona. Tarisai Shoko, kwete chipo. Tarisa mupi, tarisai uko—tarisai uko kwachinobva, munoona. Akabatikana kwazvo, ari kutamba mumweya, vakomana... [Chibenga chisina chinhu patepi—Mupepeti]... chinhu choga. Ane vanhu vakawanda kwazvo vakamupoteredza, uye munhu wose achimudana, pano neapo, zvino anokanganwa Shoko.

<sup>221</sup> Oo, unofarirwa zvikuru chero bedzi uchingogara kure neShoko iroro. Asi iwe pinda muShoko iroro, pane imwe nguva, tarisa kuti ndiani ahashanda pamwe newe zvino. Maona? Tarisa zvinobuda ipapo. Tichasvika kune izvi, mune chimwe chinhhanho chezvisikwa, munguva pfupi. Munoona, tarisa kuti ndiani—ndiani anokuda zvino, hapana anokuda. “Oo, musave nechokuita naZvo!” Serimwe boka rakaungana pamwe chete pano masvondo mashoma apfuura kwave kundisvibisa, chero mushumiri anouya muguta, weVhangeri rakazara, aizondida muguta kuti ndizonamatira varwere vavo, aizodzingwa zvachose mubato racho. Zvakanaka, nokuti ndinonamatira vanorwara. Zvakanaka. “UsaZvinzwa,” vanodaro. Uye hero iro Shoko rakasimbiswa.

<sup>222</sup> Ndizvo zvimwe chete zvavakaita naIshe wedu. Ndizvo zvimwe chete zvavakaita nemunhu wose, muzera roga-roga. Ndizvo zvavakaita naLuther, Wesley, nevamwe vose. Ndizvo zvavakaita newe, pakutanga, zvino wakadzokerazve kumatope mamwe chete awakabuda maari. Cherechedzai nzira yacho, yagara iri nzira imwe chete. Hazvina kumbokundika, Satani anoita zvimwe chetezvo.

<sup>223</sup> Iye zvino anobatikana kwazvo neruzha rwezvinoyevedza, nezvimwe zvakadaro, kusvikira, ini zvangu, haatomboteereri kuShoko. “Oo, hama, Hama *Nhingi-nhingi* vakati *nhingi-nhingi*, uye ndinofanira kuenda neche kuno uku. Ini...” Munona, akangobatikana kwazvo, haatomboRicherechedzi. Ringave riri Shoko kana risiri Shoko, hapana mutsauko wazvinoita. “Vamwe vose vakati zvaive zvakanaaka, saka iRo harina mutsauko warinoita.” Sangano rinoti, “Vakomana, unazvo, usaite kuti mumwe munhu akuudze!” Une chii? Maona? Cherechedzai.

<sup>224</sup> Satani akambova, kunyange kareko, tarisai munzvimbo imwe iyi, akaputira Shoko. Kunyangwe pane zvemweya izvi zvaakaedza kuti Jesu aite, zvemweya, munona, kuva nezvemweya, ko dai Jesu akamuteerera? Maona? Akati, “Zvino mirai. Unoda kugara neShoko, Unoda here? Unoda kugara neShoko here?” Akati, “Zvakanyorwa zvichinzi, Aizoraira Ngirozi dzaKe pamusoro pazvo. Chero nguva yaUnorovera tsoka yaKo padombo, DzichaKusimudza.” Asi Akanga asiri kuzorovera tsoka yaKe pane chero dombo. Maona? Tarirai. Ko dai kuri kunzi akazogara nazvo? Iye... Macherechedza here, handina kumboti akataura Shoko; akaRiputira, akaRiputira, sekuisa icing pakeke, ndokuRifukidza rose, kuRiisa pendi chena, munona, Rakanga risiri panzvimbo yaRo chaipo.

<sup>225</sup> Ndizvo zvavanoedza kutaura nhasi, vachiedza kuRipenda nependi chena, asi haukwanise kuita kuti zvifambiranemamwe maGwaro ose. Rinofanira kuva zvese, “Jesu Kristu mumwe chete zuro, nhasi, nokusingaperi.” Munona, zvisinei nekuti iShoko rakawanda sei raunoedza kuputira, izvo hazviiti...

<sup>226</sup> Rinofanira kutaurwa nenzira yaAkaRitaura nayo. Zvino, kana Rataurwa nemazvo, AnoRisimbisa kuti rive saizvozvo muhupenyu hwako. “Ndiwo mazivirwo amuchaitwa nevanhu vese kuti muri tsamba dzakanyorwa dzinoverengwa naMwari.” *Tsamba* yakanyorwa ndiro “Bhaibheri” iri. Ndizvo here? Tsamba iBhaibheri. Uye uri Bhaibheri rakanyorwa richiratidza Shoko raVo, munhu uya akakwana zvakare, muna Mwari.

Asi Jesu akati, “Zvakanyorwa, zvakare.” Maona?

<sup>227</sup> Asi cherechedzai Evha panguva imwe chete iyi, akabatikana nekunzwisia kwake pane zvemweya, aive nechiitiko chedzidzo yebaibheri. Dzidzo yake yakanga yakakwirira kupfuura chero mudzidzi webhaibheri munyika panguva iyoyo. Munona, akanga akabatikana kwazvo, haana kuzviziva. Aiziva kuti akanga ane chimwe chinhu icho Adhamu akanga asina kumbova nacho. Zvimwe mudzimai aizokwanisa kuva mutongi wake zvino, nokuti aiziva zvakawanda pamusoro pazvo, Adhamu wake. Tarisai zviri kuitwa navanaAdhamu vavo nhasi. Aiziva zvakanaaka kubva kune zvakaipa, dzidzo yakanaka yeChokwadi. Ndizvozvo chaizvo. Akanga ane dzidzo yakanaka kwazvo

yeZvokwadi, iyo yaakange asingambozive kumashure, uye yaiva Zvokwadi yaMwari. Asi akanga afa, nokutyora Shoko. Hongu, akawana dzidzo yake, zvakakanaka.

<sup>228</sup> Naizvovo seminari inokupawo chiitiko chedzidzo yebhaibheri, zvokuti unogona kutaura munhu wese wemuTestamende Yekare kana Itsva. Asi ngwarira zvauri kuita, kana zvikasatyora Shoko iroro ipapo chaipo, kana ukangoti, “Zvakakanaka, ndezva ivavo.” Kwete, ndezvakoto, ani nani anoda! Maona? Maona? Ngwarira. “Oo, zvaiva zvechechi kare.” Ndiye mumwe chete zuro, nhasi, nokusingaperi! Akanga ane dzidzo yakanaka, asi akanga akafawo muchivi nomukudarika.

<sup>229</sup> Zvino zano raSatani rechitatu. Tichasvika pariri nekukasika nekuti hatidi kutora imwe nguva yakawanda kupfuura yatinayo, zvichida mamwe maminitsi gumi nemashanu, makumi maviri, kana muchida kusvika kwakadaro. Cherechedzai zano rake rechitatu zvino, wake, kana muyedzo wake wechitatu. Kana mimwe yakakundika, uyu haungadaro, munoona. Iye zvino anokupa chinzhimbo muchechi, sezvaakaita Jesu. “NdichaKupa nyika. Iwe uchave mambo, ndichaKuita. Dzose ndedzangu, saka ndinoipa kwaUri.”

<sup>230</sup> Ndiani anogona kuita munhu mushumiri? Ndiani angapa munhu chipo nekuisa maoko paari? “Mwari vakaisa muchechi!” Maona? Onai kumonianisa kwavanoita Shoko. SaEvha zvino, nekuziva kwake kutsva, ruzivo, aive aisa Adhamu pakuita kwake. Aigona kuita zvaaida, munoona, paakangoita kuti Adhamu azvigamuchire.

<sup>231</sup> Uye, asi paakauya kuna Jesu, haAna kuzvigamuchira. Akati, “Ibva shure kwangu, Satani.” Nemamwe manzwi, regai ndirege kuritaura zvisizvo, asi ndingowedzera izvi pariri. “Zvakanyorwa zvichinzi, munhu wose achararama neShoko rimwe nerimwe raMwari; kwete zvaungarongerwa nevanhu, ‘Ndichakuita mutariri mukuru, mukuru wechechi, kana—kana mudhikoni, kana kuti ndichakuregai muchiridza piyano, hanzvdzzi.’ Munoona, kurongerwa kwese uku, ‘Uri munhu ane mukurumbira kwazvo, uye tinoda chipo chako muchechi medu.’” Munoona, huya kuShoko!

<sup>232</sup> Muzzimai aigona kumutonga, kana kumudzidzisa, zvakafanana neboka ranhasi. Ndiwo maitiro avanozviita nhasi, kuzova D.D., mukuru wedunhu, mutariri, maneja wedunhu, kana zvimbewo zvakadaro.

<sup>233</sup> Zvakasiyana sei naJesu! Akagara neShoko. Zvino, maminitsi mashoma anotevera, ndinoda kuratidza zvinhu zvose izvi kuti ichokwadi, munoona, nezviviri zvisikwa neShoko, ndounza izvi pamwe chete. Izvi zvinoratidza kuti Aiva Shoko rakaitwa nyama, kuitira Chingwa. Akanga ari Shoko rakaitwa nyama. Nokuti Akaratidza chii? Shoko chete.

<sup>234</sup> Kana uri tsamba yakanyorwa, unoratidza Shoko chete; kwete zvinotaurwa neseminari, zvinotaurwa nemumwewo munhu, zvinofungwa naMuzvare Jones pamusoro paRo, zvinofungwa naChiremba *Nhingi-nhingi* pamusoro paRo, asi zvakataurwa naMwari pamusoro paRo. “Regai shoko remunhu wose rive renhemba, uye raNgu rive Chokwadi! Ani nani achatyora mudukusa wemirairo iyi, uye ogodzidzisa vanhu zvakadaro! Ani nani achabvisa Shoko rimwe kubva muBhuku iri, kana kuwedzera shoko rimwe kwaRiri! Munhu haangararami nechingwa chete, asi neShoko rimwe nerimwe rinobuda mumuromo maMwari.” Rarama noKusingaperi neShoko iroro!

<sup>235</sup> Sekufanira kwaunoita kuti uve nezvinhu zvakafa zvaunorarama nazvo, unofanira kuva naKristu kuti urarame naye pano kana kuti unofa. Uye Kristu chii? “Pakutanga Shoko rakanga riripo, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. Zvino Shoko rakazoitwa nyama rikagara pakati pedu.”

<sup>236</sup> Uye iwe uri tsamba imwe cheteyo yakanyorwa, imwe yerimwe zera uye neimwe yerimwe, kuve Chiedza chenguva iyoyo; asi vanotadza kuzviona. UnoChiratidza chete.

<sup>237</sup> Vamwe vakagadzirisa, kunyange zvazvo mune chimwe, vakangokundikana pane pfungwa imwe; asi iYe haana. Uye sezvandaura, muna Zvakazarurwa 22:18, Akati, “Ani nani anowedzera kune iRi!”

<sup>238</sup> Zvino nyatsotarisaisai zvino. Mateo 24:24 ndiyo yakakomba, kuti ivo... “Potse, mumazuva ano ekupedzisira,” Jesu akati, “vasanangurwa chaivo vaizonyyengerwa nechinhu ichi.” Tarisai mweya yacho. “Mumazuva okupedzisira,” zvino Gwaro iroro rinofanira kuzadziswa. Munozvitenda here? [Ungano inoti, “Ameni.”—Mupepeti] Zvino, zvaive, “Mumazuva okupedzisira, vasanangurwa chaivo, vakatemerwa, vakasanangurirwa kwazviri, vaizonyyengerwa...” Zvakanyatsokwana, zvinoenderana kwazvo neMagwaro, uye zvinotaridzika zvakanaka uye zvakajeka, zvekuti haugone kuona kukanganisa mazviri, zvakadaro, vasanangurwa bedzi ndivo vachazvipukunya. Zvino ndizvo zvakataurwa naJesu. Munozvitenda here? [“Ameni.”] “Zvaigona kunyengera vasanangurwa chaivo dai zvaibvira.”

<sup>239</sup> “Handiti, Magwaro chaiwo akakwana, unogona kuzviona neziso renyama.” Asi, munoona, handizvo. Jesu... VaFarisei ivavo vaiva neGwaro iroro rakangokwana sezvaRaigona kuva, asi nedudziro yavo pachavo.

<sup>240</sup> Vakaziva sei kuti Akanga asina kukanganisa? Nokuti Mwari vakasimbisa Shoko rimwe nerimwe raVakavimbisa kwaAri muzera iroro. Ndicho chikonzero vakaziva kuti ndiYe aiva Mhesiya. Maona?

<sup>241</sup> Zvino cherechedzai, “dai zvaibvira,” mumazuva ano. Shoko rimwe bedzi, Shoko rimwe chete ndiro rinodiwa. Ndizvo zvoga Satani aifanira kuva nazvo kuna Adhamu, kungoMuwana paShoko rimwe chete. Ndizvo zvoga zvaanofanira kuva nazvo nhasi, kungoshandura chinhu chimwe chete. Ndizvo zvoga, ndizvo zvoga zvaanoda. Zvino, munoziva kuti ndicho Chokwadi. Kuwedzera rimwe, kana kubvisa rimwe, kukundika zvachose. Rose zvaro, “Shoko rose raMwari!” Fungai zvino nezve dudziro dzemaseminari, imwe neimwe yakasiyana neimwe.

<sup>242</sup> Panofanira kuva neChokwadi pane imwe nzvimbo, uye *ichi ndiCho*, Bhaibheri. Zvino Jesu akati . . .

<sup>243</sup> Unoti, “Zvakanaka, Hama Branham, vane kunamata kwakaisvonakisa.”

<sup>244</sup> Jesu akati, “VanoNdinamata pasina, vachidzidzisa sedzidziso dzidzo yebaibheri yevanhu, kwete Shoko,” munhu, mafungiro ake pachake eShoko richiduzirwa.

<sup>245</sup> Sezvandambotaura, Mwari havadi mududziri. Vanodudzira Shoko rose pachaVo. Munoona, haudi mumwe munhu kuti aRidudzire kwauri, Mwari vanoRidudzira kwauri kana uchinge uchida kuRigamuchira. Munoona, ndihwo Hupenyu, ndihwo Hupenyu pachaHwo.

<sup>246</sup> Jesu akati, “VanoNdinamata pasina.” Vanotonamata Mwari chaizvo. Kaini akatonamata Mwari chaizvo, pamavambo. “Asi vanoNdinamata pasina.” Chii chinonzi *chisina maturo?* “Hachina zvachinobatsira.”

<sup>247</sup> Vanogona kuti, “Saka, ndinoita *zvakati*. Ndinotamba mumweya. Ini, ndinotaura nendimi. Ini, ndinoporofita. Ndinoparidza Vhangeri.” Asi wotadza kurega vhudzi rako richikura, wokundikana pane chinhu chimwe chete, zvino chiona zvinoitika, Mweya unokusiya pakare ipapo. Ndizvo zvakaitika kumachechi edu, akakundikana.

<sup>248</sup> “VachiNdinamata, pasina. Oo, kunamata kwakaisvonaka. Asi vanoNdinamata pasina, vachidzidzisa sedzidziso iri mirairo yavanhu.”

<sup>249</sup> VaFarisei ivavo vaiva vadzidzi vebhaibheri vakafunda. Rega hako kutombotaura kuti isu tine chero chinhu nhasi chekuenzanisa navo. Kwete, zvachose. Vaiziva shoko rimwe, shoko rose, semanyorerwo chaiwo arakaitwa, asi vainamata pasina. Funga nezvazvo, “pasina,” zvikoro zvikuru zvakanaka, nemaseminari, nevadzidzisi, nemajaya, nezvose zvakadaro, asi vakarasika!

<sup>250</sup> Zvimwe chete serenje, Akati, “Vose vakadya mana kubva paDombo iroro romweya murenje, vose vananwa kubva paDombo iroro, ndizvo zvandinoreva, uye vose vakadya mana kubva mariri.” Zvino Jesu akati, “Uye ivo, vose, vakafa.”

*Rufu* zvinoreva “kuparadzaniswa Nekusingaperi.” Sei? Nokuti vakatadza kutenda vimbiso yaMwari.

<sup>251</sup> Oo, ndinovenga kukuchengetai zvakadai, asi ndinotofanira kuzvitura. Taraisai, handisi kuzotora nguva pane izvi. Mumwe nomumwe wavanhu ivavo akabuda pasi peShongwe yeMoto, vakauya murenje, vachitenda Mwari, ndokufambira mberi. Asi pavakasvika ndokuona chidziviso, apo vane—apo vanegumi pavakadzoka ndokuti, “Hatikwanise kutora nyika. Oo, ini zvangu, kune hofori ikoko. Dzakadai, dzigodai, nekuzodai. Dzinongo... Hatikwanise kuzviita. Hazvigoneke.”

<sup>252</sup> Asi Karebhi naJoshua vakaitei? Vakanyaradza vanhu. Vakati, “Isu tinogona nekupfuura kuitora.” Sei? Vanhu ivavo vaitarisa pane zvavaikwanisa kuona, munoona, vachitarisa pane zvavaigona kuona. Asi Karebhu naJoshua vakanga vakatarisa pavimbiso yaMwari. Mwari vakati, “Ndakupai nyika iyoyo. Endai munoitora!”

<sup>253</sup> Zvino VaHebheru 6, kana ndikakwanisa kuitaura, “Nokuti hazvibviri kuna avo vakambojekerwa, uye vakaravira zveMweya Mutsvene, simba renyika ichauya, kana vakatsauka zvakare, voramba, vobva vachienda.”

<sup>254</sup> Semachinda aya akauya kumusoro ikoko uye vakadya mazambiringa akabva kune imwe nyika, ndokumirapo; zvino pazvakasvika pakutevera Shoko, zvichienda mberi, vakati, “Hatikwanise kuzviita.” Zvino ivo vakafira murenje.

<sup>255</sup> Ndiko kwatakasvika. Takaravira Shoko raMwari rakanaka. Asi, vimbiso izere, “Kwete, kwete, hatigone kudaro, munoona, nokuti Chiremba *Nhingi-nhingi* kana mumwewo munhu anoti hatikwanise kuzviita. Ndezve vaapostori. Rakanga riri rimwe zuva.” Unofira ipapo.

<sup>256</sup> Munoona, Gwaro rose rinosungana pamwe chete, Shoko rose raRo rinosungana pamwe chete. Uye harigoni kupihwa nepfungwa ipi zvayo yakaitwa nomunhu, hurongwa, kana chimwe chinhu. Rinongozarurwa chete neMweya Mutsvene. Jesu akati, “Baba, NdinoKutendai nokuti Makavanza zvinhu izvi kune vakachenjera nevakangwara, uye mukazvizarurira kuvacheche avo vachadzidza.”

<sup>257</sup> Nekukurumidza zvino ngatiendei kune pfungwa iyi inotevera pano kana tichigona. “VanoNdinamata pasina.” VaFarisei ivavo, vakadzidza, oo, vakanaka pahunhu; asi vakadanwa, naJesu kuti, “madhimoni.” Vadzidzi vebhaibheri ivavo vakadzidza, Jesu akati, “Muri madhimoni, uye mabasa ababa venyu muchaaита.” Akati, “Munoshongedza makuva evaporofita, asi madzibaba enyu kare munguva imwe chete iyoyo... Vaporofita ivavo vakauya kuzoparadza hurongwa ihwohwo hwezvinamato.” Ndizvo zvavakaita.

<sup>258</sup> Vaporofita! Ko Shoko rinombouya kupiko, kumudzidzi webhaibheri here kana muprofita? [Ungano inoti, “Muporofita.”—Mupepeti] Kwete kuvadzidzi vebhaibheri uye nechikoro. Rinouya kumuporofita, nguva dzose. Mwari havamboshandure hurongwa hwaVo, kana. Zvakagara zvakadaro, nguva dzose! Kwete kune boka; kune munhu mumwe chete! Kwete kune boka; munhu mumwe chete, hongu, changamire, muporofita. Ivo ndokuti...

<sup>259</sup> Jesu akati, “Munoshongedza makuva evaporofita, uye madzibaba enyu akavaisa imomo.” Uye vari kuita chinhu chimwe chete pasi pehupofu hweseminari yaSatani. Maona?

<sup>260</sup> Uye zvino, Pentekosti, garirai kure neMubatanidzwa iwoyo wemachechi ePasi rose. Zvino, imi vashumiri vari pano, muchanyorera mumahofisi makuru, ku—kuAssemblies nevazhinji vavo, nokuti vakatogadza chinhu chacho, havadi kuva nechokuita nezvazvo. Nemiwo hama dzeBaptisti, zvakare, garirai kure nazvo. Hamuoni here kuti ndiwo munembo chaiwo wechikara uri kuuya? Munoziva kuti ndiani achazvimedza zvese, kana paine chamunoziva nezveRugwaro. Kana Mashoko achiZviratidza mamuri, garirai kure nechinhu ichocco. Sangano renyu richamhanyira machiri. Uye muchatozofanira kuzviita kana kudzingirwa sangano renyu. Hamukwanisi kuva sangano mogaramo, nokuti munofanira kupinda kana kugara kunze.

<sup>261</sup> Zvino, hamuchisiri sangano, ipapo mobva mazviratidza zvamuri. Ndizvo chaizvo. Mwari vakuropafadzei, kana mukazviita. Zvakaoma kutaura kuti vangani vachazviita. Asi vamwe vachadaro, pasina kupokana. Hongu, changamire.

<sup>262</sup> Vakanyengerwa, uye Jesu akavadana kuti “madhimoni.” Zvino, asi Jesu paakanga akamira ipapo, (chii) muyedzo wose, Akautsiura neShoko, ndokumira ipapo neShoko. Mwari vakaMusimbisa.

<sup>263</sup> Sekune, humwe husiku, ndakaparidza nezvaMichelangelo. Vangani vakambove kuForest Lawn vakaona chivezwa chaMosesi ikoko, chakaitwa naMichelangelo? Chaishamisa, pandakapindamo kekutanga ndikachiona. Michelangelo akapotsa apedza hupenyu hwake hwose, achigadzira. Mupfungwa dzake, aive neizvo—izvo zvaifanira kunge zviri mataridzikiro aMosesi. Uye iye—iye aida kuti—kuti agadzirwe asati afa. Zvino akapedza makore nemakore, achieveza, achitekenura apa, nokubvisa apa, nokukwenenzvera apa. Kusvikira, pakupedzisira rimwe zuva paakanga achipedza, mushure memakore mazhinji, akanga akamira ipapo aine chidhende muruoko rwake, sezvizvi. Akasuduruka ndokumira akachitarisa, chiratidzo chakanga chiri mupfungwa dzake, nokuti kubvira panguva yaakatanga kunzwa nezvaMosesi, chinofanira kutaridzika saizvozvo. Hechinoi ichi, chakavaima

pamberi pake. Akafemerwa kwazvo nebara rake pachake, akatora sando ndokuchirova pagumbo, ndokudanidzira, "Taura, Mosesi!" Akafunga kuti aiva Mosesi anofanira kutaura, akanga akafanana chaizvo nechinhu chaiva mupfungwa dzake. Uye mbonje iyoyo pagumbo ichiripo. Chivezwa chakakkwana pana zvose kunze kwechimedu ichocco chakabva pagumbo, gumbo rekurudyi. Chitarise muForest Lawn, paunopinda pamusiwo, chakagadzirwa kubva pane icho chaicho. Mosesi waMichelangelo, humhizha hwake, uhwo, hwakasimbisa hupenyu hwake.

<sup>264</sup> Mwari Muvezi mukuru, ndizvozvo, Vakagadzira munhu nemufananidzo waVo, kuti ave chadzera chaVo, uye iVo iShoko. Uye chii chaVakaita? Vakaedza Adhamu; akakundikana, Mosesi akakundikana, vamwe vose vakakundikana. Asi heunoi Mumwe akakkwana, hareruya, (chaive chii?) chaive chisiri chimwe chinhu kunze kwaMwari pachaVo munyama, Shoko rairatidzwa maVari, ndokuunza huzaro weHumwari mumutumbi; kwete muporofita, asi hazvo Aive muporofita; kwete munhu, asi hazvo Akanga ari munhu.

<sup>265</sup> MaJudha, musaedza kuMuti ndewenu. Akanga asiri muJudha kana weMarudzi. Akanga ari Mwari. Maona? Uri zviri ropa rako, munoono, uye, chokwadi, uri nyama. Uye Maria, ndizvo, Maria haana kubata pamuviri neMweya Mutsvene uchimupa kutekenyedzwa. Mwari Baba vakasika chizenga, kana kuti—kana kuti zai muna Maria, pamwe nechizenga cheRopa maari, zvakare, uye raiva Ropa raMwari.

<sup>266</sup> Ropa rinobva kumunhurume. Saka rakanga risiri... Zvizenga zvemuropa neropa zvinofanira kubva kuna baba, 'nekuti mucheche haatombogoni kutora chirwere chaamai vake, seTB. Anogona kuitora kubva mukufema kwaamai, asi kwete kuigamuchidzwa, zvandinoreva, asi anogona kuifema uye—uye oibatira. Asi haakwanise kuitora kubva kuna amai, nokuti iye, amai havana kubatana naye, iye haasi ropa raamai vake.

<sup>267</sup> Zvino, asi Jesu akanga asiri ropa remuJudha kana reMurudzi, Akanga ari Ropa rakasikwa naJehovha pachaVo. Akanga ari Ropa raMwari. Bhaibheri rakati, "Takaponeswa neRopa raMwari." Kwete ropa remuJudha kana reMurudzi, zvese zvaizova kusangana pabonde, asi iri raive Ropa raMwari.

<sup>268</sup> Cherechedzai zvino paVakaona Uyo akakkwana, VakaMurova, vakaMukuvala. Isaya akati, "Akakuvadzwa nokuda kwokudarika kwedu, akaiswa maronda nokuda kwekusarurama kwedu." Aiva chii? Akanga ari Shoko rakakkwana, rakaratidzwa seChingwa, ico munhu wose agorarama nacho. Akanga ari gorosi riya reShoko raMwari raigona kukuyiwa roiswa muEvhangeri ina, Mabhuku makumi matanhatu nematanhatu. Zvino munhu achararama naRo, uye naiRo roga, uye neShoko rose raRo. Ameni. Ndiwo waive

humhizha hwaMichelangelo. Zvino Mwari pavakakwanisa kuZviona vachiratidzwa muMunhu, Vaiva neMunhu iyeye akakwana akasikwa mumufananidzo waVo Vomene. Oo, ini zvangu, Murume akadini! Akatotifira isu tose. Taigona kuramba tiri pazviri, asi hatizodaro. Akatotifira tose. Zvino Akafa, iYe akakwana; kuti isu, vasina kukwana, tigokwaniswa maAri, nekutora Shoko rose remuBhaibheri raKe. Zvino, ipapo VakaMumutsa zvakare, kuti tiruramiswe, kuti tive nekodzero, saJesu akamutswa, kuti Ari pano zvino kuzoshumira kwatiri, Shoko rose raMwari, ratinofanira kurarama naro.

<sup>269</sup> Zvino, nekukurumidza zvino, zvino tave kuvhara. Zvino, mwenga wechipiri Evha.

<sup>270</sup> Zvino, chikomba chekutanga, Adhamu; akatounzwa kubudikidza nerundaza rurefu rwevaporofita, nevakadaro, ipapo ndokubuda akakwana, uye zvakare akatozofa kuitira kuti ave Chingwa kune vamwe vose.

<sup>271</sup> Zvino ko Evha? Anofanira kuita zvimwe chetezvo. Asi kana Jesu auya...Rangarirai, Evha akanga ari mukadzi. Chechi inogara iri mudzimai anomiririrwa muBhaibheri, nokuti iye mwenga. Zvino tarisai zvayakaita. Yakaedza kuMunyengetedza kudzidziso yayo. Chero bedzi yaizoparidza chaizvo zvavaifunga, Aiva Muchinda mukuru.

<sup>272</sup> Asi rimwe zuva akatanga kutaura, ndokuti, “Ini naBaba tiri mumwe.”

<sup>273</sup> “Oo, UnoZvienzanisa naMwari, munoono. Oo, ini zvangu! Hatidi kuva nechekuita neMuchinda uyo, zvachose.”

<sup>274</sup> Uye zvimwe zvinhu zvose izvi zvaAkatanga kutaura, “Kunze kwekunge madya Nyama yeMwanakomana wemunhu.” Unofunga kuti chiremba angadai akafungei, akagara imomo? Unofunga kuti chero munhu hake angaitei, kungofungawo zvako kwechero munhu? “Unofanira kudya Nyama yaNgu nokunwa Ropa raNgu.”

<sup>275</sup> Vakati, “Murume uyu ndimusvetaropa, kwete mushumiri. Garirai kure neMurume iyeye, Anopenga. Garirai kure naYe.”

<sup>276</sup> Asi chaiva Chokwadi. Munonna, chaiva Chokwadi. “Kunze kwekunge malya, munoparara. Mose munofa, kana mukasaIdya.”

<sup>277</sup> Ndizvo zvimwe chete nhasi. Chingwa newaini zvinongori mufananidzo, usarega chinhu ichocco chepanyama chichikuwisira pasi. Unofanira kudya Kristu, anova Shoko raunorarama naro, “Shoko rimwe nerimwe rinobuda,” Bhaibheri rose kubva kuna Genesi kusvika kuna Zvakazarurwa.

<sup>278</sup> Zvino, Evha wechipiri, mutarisei. Akasikwa patsva, sezvaAkaitwa, paZuva rePentekosti, akazadzwa noMweya, uye akadyiswa neShoko. Ameni. Zvino ndava kunzwa manyukunyuku ekunamata. Ndave kunzwa zvakanaka. Chechi

iya yekutanga, Evha uya wekutanga, akanga ari kuzova Mwenga waKristu. Vangani vanogona kuti “ameni” kwazviri? [Ungano inoti, “Ameni.”—Mupepeti] Akange achizova Mwenga waKristu. Akazvarwa paPentekosti, kwete paNicaea, Roma; kwete muLondon, England; kana kwete muUnited States; kwete muGermany naLuther, kwete muEngland naWesley, kwete muUnited States nemaPentekosti, anodaidzwa kudaro. Akazvarwa neZuva rePentekosti. Akazadzwa noMweya. Uye Akazadzwa neMweya, uye akadyiswa Shoko, “Shoko rimwe nerimwe rinobuda mumuromo maMwari.” Kunyange kuna Judhasi... Uye, oo, vakatotora zvose, Shoko neShoko bedzi, chirimwa chaicho chiri kudombera panyika yaMwari, chichiMumiririra, mumwe muti weMwenga.

<sup>279</sup> Shoko raKe revimbiso raiMuratidza maAri. Vakatozocherechedza Petro nevamwe. Vakanga vasina kuenda kuseminari, uye vaizviziva izvozvo. Vakanga vasina kumboenda kuchikoro cheBhaibheri chipi zvacho, imwe seminari yedzidzo yebaibheri. Vakanga vasina kudzidza, nekuti vaisatokwanisa kunyora zita ravo pachavo. Bhaibheri rakati, “Vaise vasingazivi uye vasina kudzidza.” Asi chii chakaitika? Vakatozocherechedza kuti vakambove pamwe naJesu, nokuti hapo paAiva mavari, achiratidza vimbiso yaKe. Hareruya! Mwari ngavarumbidzwe! Ndizvo zvatinoda muzera rino. Shoko raKe raiMuratidza mairi, chechi. Yakanga iri mhenyu neShoko rimwe nerimwe raibuda mumuromo maMwari.

<sup>280</sup> Asi zvino, saEvha, yakasangana nekuwa kwayo, paShoko, paNicaea, Roma, apo sangano rekutanga rakaongwa, chechi yeChikristu yepasi rose. Pane mudzidzi weBhaibheri muno here? Pane here... Pane mudzidzi webhaibheri here muno anoziva kuti ndicho chokwadi? Sangano rekutanga raive paNicaea, Roma. Mwari havana kumbova nesangano, havazombovi vakava nerimwe. Rinotungamirwa nevanhu. Ndipo apo vese...

<sup>281</sup> Ndiri Mukristu. “Unopinda chechi ipi?” Pane imwe chete. Ndange ndiri wekwaBranham, kwemakore makumi mashanu nemashanu, uye handina kumbojoinha mhuri yacho, ndakazvarwa nditori. Ndiwo maberekwerwo aunoitwa muHumambo hwaMwari, uye uri chadzera cheShoko raVo.

<sup>282</sup> Cherechedzai, Evha akasangana nekwake. Uye Evha wechipiri akasanganawo nekwake paNicaea, Roma, akapa kwairi sangano, chitendwa, ndokugamuchira dzidziso panzvimbo yeShoko; ndokubvisa zvimupunzo zvechihedheni saJupiter nezvimwe zvakadaro, ndokuisa Pauro naBhanabhasi. Uye—uye ndokubvisa mwari wezuva namwari wemwedzi, Ashtoreth, mwari wemwedzi, ane chingwa chedenderedzwa paari, uye akamuita amai vamvari wezuva anova Jupiter. Uye ndokushandura zuva rekuzvarwa kwaJesu kubva muna Kubvumbi, uko zvisikwa zvose, apo Akaberekwerwa pasi pegondohwe, nokuti Akanga ari gondohwe, ndokuzvishandura

kuriita zuva rekuzvarwa kwamwari wezuva muhurongwa hwenyeredzi uko, parinoita zuva rimwe chete...Panongori nemutsauko ungangova miniti imwe chete pazuva kana richidarika musi wechimakumi maviri nemashanu raZvita, zuva rokuberekwa kwamwari wezuva, kwete Mwanakomana waMwari. Uye mumwe nomumwe wedu anozviita Santa Claus, nokushongedza miti, chihedheni, nezvinhu zvakadaro, uye tozvidana kuti Makristu? Dambudzikio rechechi yeChikristu ndereiko?

<sup>283</sup> Pachazombomuka here mumwe munhu pakati pedu, anogona kuparidza Shoko uye otaura Chokwadi, uye Mwari vozvisimbisa nekuratidza vanhu kuti ndiVo vamwe chete zuro, nhasi, nokusingaperi? Hatidi seminari. Hatidi mudzidzi webhaibheri. Tinoda muporofita. Ndizvozvo. Mwari vakazvivimbisawo, zvakare.

<sup>284</sup> Zvino Evha akasangana nekukundikana kwake, ndizvo zvakaitawo chechi; yakavhurira nzira kusangano, mitemo yemunhu, kutongwa nemunhu, isingachatungamirirwi neMweya zvachose. Yakabva paShoko, ndokugamuchira dzidziso dzavanhу. Ndiani angati “ameni”? [Ungano inoti, “Ameni!”—Mupepeti] Chokwadi. Asi munoziva here kuti isu maProtestanti tinogamuchira dzidziso zhinji sedzavainadzo, kana tikawedzera chimwe chinhу kuShoko iri kana kubvisa chimwe chinhу paRiri? Satani akaiwana, nemaitiro ake mamwe chete ekare aakaita kuna Evha, kurerutsa. Ndipo paakaiwanira, akataura chimwe chinhу chakasiyana neShoko, chitendwa kana sangano.

<sup>285</sup> Yepamavambo yakaenda muvhу, mukufira chitendero, huyo dzeRoma dzakakuya gorosi iroro kubva paPentekosti, kuva guruva, ndokuvapisira pamatanda nokuvadyisa neshumba. Vakapinda sezvakaita rimwe gorosi, ndizvozvo, asi Vakatanga kuimutsa zvakare mukuvandudzwa, imwe cheteyo, kechipiri.

<sup>286</sup> SezvaVakaita kuna Adhamu Wechipiri. Mushure mekunge Adhamu awa, Vakatanga kumutsa Adhamu Wechipiri. Zvino Adhamu Wechipiri akawa, ipapo Akabva atorwa kumusoro. Adhamu wekutanga akawira muchivi chake akagarapo. Adhamu Wechipiri akawa, kuti azodzikinura munhu kubva muchivi, ndokutorwa kumusoro.

<sup>287</sup> Zvino, chechi yekutanga yakawa paNicaea, Roma, kutanga, neShoko rimwe chete reChokwadi rakabviswa muBhaibheri, apo chechi yeRoma yakanga yewedzera dzidziso dzavo nezvitendwa. Kwakauya muprisita mudiki ainzi Martin Luther, akati, “Ichi hachisi chirairo, uyu hausi mutumbi waKristu. Ikosha. Uye, munhu, ‘vakarurama vachararama nokutenda.’” Zvino akakandira chinhу ichocco pasi, akachipikisa. Heyo nyeredzi yenu yekutanga ichipenya mushure mezera reTiatira. Hongu, changamire, vakaruramiswa nokutenda! Ivo, Muvezi

mukuru, vakagadzirira kuti vaite Mwenga wehumhizha waizoratidza Shoko raVo.

<sup>288</sup> Asi maLutherani akaitei mushure merufu rwaLuther? Vakasangana naSatani, ndokugadzira sangano kubva mairi, ndokubva vafa. Haina kuzomboita chimwe chinhu mushure maizvozvo, yakanga yapera, yangova mhomho huru yevanhу. Zvakakanaka.

<sup>289</sup> Zvino Mwari vakaismudza zvakare, mumazuva aJohn Wesley, nechimwe Chokwadi chekuratidza. Chii chaakaita? Akati, "Kucheneswa ndiro basa rechipiri renyasha." Zvino Mwari vakaitei? Vakariropafadza. Uye akapikisa chechi yeAnglican, nechechi yaŽwingli, nemamwe ose, nevose vemitemo, navanaCalvin vose, kana kuti ma—maCalvinisti, waro, ndokuzvipikisa. Uye—uye akati, "'Vakarurama vachararama nokutenda,' akadaro Luther. Uye basa rechipiri renyasha kucheneswa." Uye ndicho Chokwadi. Ndizvozvo. Maona?

<sup>290</sup> Zvino akaitei? Zvimwe chete, mushure mekuva kwaWesley, naAsbury nevamwe, zvimwe chete zvakaitwa naLuther, kuita sangano, ndokuva. Itarisei zvino.

<sup>291</sup> Ndakaendako, kuno kasiri kare, kunonamatira mudzimai muchipatara, aizoitwa oparesheni. Ndakapinda imomo. Akati, "Hama Branham, ndakudaidzai. Hamundizivi ini," akati, "asi mungandinamatirawo here? Ndinofanira kuitwa oparesheni mangwanani."

Ndikati, "Zvirokwazvo, hanzvadzi."

<sup>292</sup> Paive nemumwe murume, mukadzi, nemukomana, vakagara ipapo, mukomana wemakore angaita gumi nemasere, zvino vakanga vakanditarisa chaizvo. Zvino ndakatendeuka ndikati, "Mungandiregererawo here, ndiri kuda kuzo . . ."

Mudzimai akati, "Dhonza keteni iro!"

Ndakati, "Hamusi Mukristu here?"

Mudzimai ndokuti, "Tiri maMethodisti!"

<sup>293</sup> Ndkati, "Handizvo zvandakubunzai. Ndakubunzai . . . Kana mungori maMethodisti, ndichadhonza keteni. Kana muri Mukristu, hamudi kuti keteni ridhonzwe." Saka, hongu, ndizvozvo.

<sup>294</sup> Saka, pane mutsauko mukuru pakuve muMethodisti, kana muBaptisti, kana Presbyteriani, uye zvakare nokuve uri Mukristu; kunge usiri muCampbellite, asi kuva Mukristu, munoonaa. Akaitei? Chinhu chimwe chete.

<sup>295</sup> Zvino chii chakaitika? Mwari vakasimudza boka duku zasi kuno kuMaodzanyemba, murume mudiki wechitema ane ziso rakapesana. Uye, iVo, chii chaVakaita? Vakadurura kudzoreredza kwezvipo, uye ikava Pentekosti. Zvino vazhinji

venyu imi vatendi venguva yekare vakaita saHama Valdez vagere kumashure uko, mutana akwegura, vaiparidza pandaiva nemakore mashanu okuberekwa. Vanorangarira Pentekosti yekumavambo. Vakomana, usataure zvesangano kumachinda iwayo, vakanga vabuda muchinhu ichocho chakashata. Uye vaive neMharidzo yaMwari.

<sup>296</sup> Asi vakaita sei? Zvimwe chete zvakaitwa nevamwe, vakaiita sangano. Zvino vane nemasangano angaita makumi matatu kana makumi mana akasiyana-siyana, oneness, twoness, three's. Kusvika, maiwee, veduwee, handina kumbonzwa zvakadaro muhupenyu hwangu! Ko chii chamakaita? Makafira panzvimbo ipapo. Ndiko kure kwamakagona kuenda. Sangano renyu raisagamuchira iZvi. Imi, makasarudza munhu wenyu, "Murume uyu, kana asingatendi pamwe chete nesu, regai kuva naye imomo. Ruwadzano rwedu haruzotambira izvozvo." Oo!

<sup>297</sup> Tarirai, nokukurumidza, panofanira kuuya Mbeu yechokwadi. Panotofanira kuvapo, nokuti Ari kuvinga Mwenga usina gwapa kana kuunyana. Ari kuuyira iwo, Mwenga wakasimbisa neShoko. Oo, uchange uri boka diki-diki. Jesu akati, "Sezvazvakanga zviri mumazuva aNoa, apo vanhu vasere vakaponeswa," (ndizvo here?) "ndizvo zvazvichava pakuuya kweMwanakomana woMunhu." Vangani? Handizive.

<sup>298</sup> Asi, munoona, Mwenga uchaumbwa nevose zvichidzika kwese, avo vaiva neShoko muzera ravo. Harisi boka rekupedzisira rino chete, Mwari vachabvisa chinhu chose kubva pano. Oo, kwete.

<sup>299</sup> Richava—chava riri diki kwazvo, zvichange zvichishamisa. Vachashaikwa, hauzomboziva kuti vakaenda. Ko kana Vakatora mazana mashanu mumazuva ano ekupedzisira? Hamungambozviviza. Vakatora mazana mashanu mumazuva mashoma, mazuva maviri kana matatu? Kune vanhu vakawanda zvakadaro vanoshaikwa pasi rese, vavasingatomboziva kuti varipi, vasina chamunombonzwa pamusoro pavo. Kuuya kwakavanzika kwaIshe Jesu, Uchatorwa uchienda.

<sup>300</sup> Uye vamwe vose vanopfuirira mberi vachiparidza, sezvazvaiva mumazuva aNoa, "Kubwinya kunaMwari, tinaZvo, hareruya," uye vakaiswa chisimbiso kusvikira pakufa kwavo. Ndizvo zvinotaura Bhaibheri, uye haRikundike.

<sup>301</sup> SaNoa, Mosesi, Dhavhidhi, vakaratidza kuuya kweChikomba ichi chakakwana; ndizvo zvakaitawo Luther, Wesley, nePentekosti, vakaratidza kuuya kweMwenga wakakwana.

<sup>302</sup> Cherechedzai, nguva imwe neimwe payakaratidza, chii chayakaita? Nguva imwe neimwe, chechi iyi, sezvakaita Evha, yakamanikidza vanaAdhamu vayo kutenda chiedza chayo chitsva, zano rayo, uye ipapo ndokufa nayo. "Ticha, saka, boka

edu matsva ezvatakawana, nezvimwe zvakadaro.”

<sup>303</sup> Zvose izvi zvakaitei kuna Evha? Tine nguva pfupi zvino. Ko izvi zvese zvakaitei kuna Evha, namai vechechi wekutanga, mwenga wekutanga kuna Adhamu wekutanga? Zvakaitei kwaari? Zvino nyatsoteerera, muri kuzopokana neIzvi. Asi zvakaburitsa “mbeu yenyoka.” Ndizvo chaizvo.

<sup>304</sup> Mwanakomana wake wekutanga akanga asiri mwanakomana waAdhamu. Kana dai aiva ari, akanga ane hudangwe. Bhaibheri, muna Judhasi, rakataura kuti Adhamu...kuti, “Enoki aive wechinomwe kubva kuna Adhamu.” Ndizvo here? Uye anotanga, “Adhamu akabereka mwanakomana wake, Seti.” Ko Kaini, akanga ane hudangwe? Akanga asiri mwanakomana waAdhamu. Seti, zvino Seti akabereka; Jaredhi, uye zvichidzika kusvika kuna Adhamu, zvichidzika kusvika...“aive wechinomwe kubva kuna Adhamu.” Zvino kana Kaini aive ari mwanakomana wake, hapana kana nzvimbo imwe chete muBhaibheri, kunyangwe muna Ruka paanotaura nezvazvo zvakare, haamborevi Kaini kuve ari mwanakomana waAdhamu. Zvino, kana akanga asiri, aiva mwanakomana waani? Uye kana aive mwanakomana waAdhamu, aive mwanakomana wake wekutanga, aive nehudangwe hwose. Oo!

<sup>305</sup> Heyo chechi iya yepanyama (hamusi kuiona here?) yakagamuchira chimwe chinhu, chaise hupombwe pachinzimbo cheShoko. Vanhu vePentekosti, ropafadzwai. Zvakanaka, chii chaakabereka kuna Evha? Mbeu yenyoka. Yakaitei mumazuva ano okupedzisira, kubudikidza nesangano? Yakabereka mbeu yenyoka, zvakare, vachiramba Shoko. Yakapirisa chii? Michero nezvimwe, kwete Ropa.

<sup>306</sup> Nechizaruro cheShoko, Shoko raMwari Risati ratombonyorwa, “Abheri nokutenda wakabayira kuna Mwari chibayiro chakanakisa kupfuura chaKaini, chakapupura kuti wakanga akarurama,” Shoko richiZviratidza kubudikidza nemaari, nechipiriso chake.

<sup>307</sup> Oo, Kaini akaenda akandotora michero yomumunda, akafunga kuti Evha akadya apurosi. Maseminari mazhinji edzidzo yebhaibheri akachinja izvozvo zvino kuva aprikoti. Hwaiva hupombwe. Uye chero ani zvake anozviziva izvozvo, anoziva Bhaibheri. Chokwadi, hwaiva huri.

<sup>308</sup> Cherechedzai, mbeu yenyoka yakaberekwa nekubva kwaEvha wekutanga paShoko. Evha wechipiri akaita zvimwe chete paNicaea, kuRoma. Uye chii chaanacho? Boka revana vemasangano. Ndizvozvo. Oo, vane hunhu hwakanaka; chokwadi, vakana. Asi ko zvakadini izvozvo? Vakafa, kubudikidza nezvitendwa zvavo.

<sup>309</sup> Zvimwe chete zvino. Chizaruro chaKaini cheShoko chakaita zvimwe chete zvakaitwa neava. Chii? Akamuvimbisa. Pakupera kwenguva, chii chinovimbisa Evha uyu zvino? Teereresai zvino, ndave kuvhara. Ivimbiso yei kuna Evha uyu panguva yekupedzisira? Hupfumi, Raodhikia, zita guru, munhu mukuru, mupfumi. “Asi akafa, uye akashama, uye haazvizivi.” Ndizvo zvakazoguma zvava zera rechechi.

<sup>310</sup> Asi anoramba Shoko. Kuita kuti Mateo 24:24 ive yechokwadi kwaari, anoedza kupindamo aine ruzha rwakanyanya, nezvakawanda zveizvi, nechiremerera pavanhu chakawanda, nezvimwe zvakadai, achiedza kuti, “Zvakanaka, tine simba! Mbiri kunaMwari, hareruya, tine simba!” Vane chimiro chehumwari, asi vachiramba Simba racho, zviri pedyosa zvekuti zvaizonengera vasanangurwa chaivo... Ko munhu angatamba muMweya sei nekutura nendimi, oramba Shoko raMwari kuva Chokwadi, uye wova Mweya Mutsvene? Hazvingagoni kuitwa.

<sup>311</sup> “Shoko rose!” Mwari vakataura chinhu chimwe, ndizvo chaizvo zvaVanoreva. UsaRidudzire neimwe nzira. Bhaibheri rinotaura, kuti, “Harisi redudziro yepakavanda.” Ritaure nenzira yaVakaRitaura nayo.

<sup>312</sup> Cherechedzai, simba renhema. Ndizvo chaizvo izvo Satani aida kupa kuna Jesu, ndokumuisa kumusoro ikoko aMuite kuti ashamsire nezvaAri. Vanhu vanodaro, kunyangwe Mubatanidzwa wePasi rose, vese zvavo. “Ndiani anogona kuita hondo naye,” akadaro, Bhaibheri, “mufananidzo uyu wechikara uchasimuka?” Dai taiva nenguva, taizopinda (asi hatina) mazviri. Cherechedzai Jesu, Adhamu wechipiri weShoko, muzuva rayo, tarisai mumazuva echechi ino zvino ichava pedyo zvikuru. Zera rechechi rekupedzisira iRaodhikia. Vangani vanogona kuti “ameni” kwazviri? [Ungano inoti, “Ameni.”—Mupepeti] Anoitei? Anoenda sei muchinhano chinobwinya? Anodziya, asina Mwari. Uye akaitei?

<sup>313</sup> Zvino, Adhamu akaona Evha achitoda... kana kuti kwete achida, asi akanyengerwa mukusaziva, zvino Adhamu akabuda pamwe naEvha kuti agomudzikinura. Ndizvo here? Bhaibheri rakati, “Adhamu haana kunyengerwa.” Ndicho chikonzero Richirambidza vakadzi kuparidza Evhangeri. Maona? Adhamu akanga asiri mukudarika, asi Evha akanga ari. Saka ndicho chikonzero asingafanire kudzidzisa, munoona, kana kuva nesimba pamusoro pemurume, kana zvimwe zvakadaro. Ndizvo—ndizvo zvinotaura Shoko.

<sup>314</sup> Unoti, “Saka, izvi...!” Handina basa nezvinoita *uyu* nezvinoita *uyo*. Ndeizvo zvinotaurwa neShoko, hama, hanzvadzi. Ndiri kuedza kuunza izvozvo kwamuri, munoona, ndizvo zvinotaurwa neShoko. Tinorarama neShoko, kwete humwe humbowo, kana chimwe chinhu chepanyama, kana chimwe chiitiko. Izvozvo hazvina chinhu chimwe

chekuita nazvo. Chero mhando ipi yechiitiko haishande, kana chichiramba Shoko. "Vazhinji vachauya kwaNdiri vachiti, 'Ndakaporofita, ndakadzinga madhimoni. Ndakataura nendimi. Ndakaita zvinhu zvose izvi, ndakaparidza Evhangeri, uye mumwe Chiremba weDivinity.' Akati, 'Iwe muti wezvisakarurama, haNdina kana kutombokuziva.'" Uchiziva kuti Shoko rinotaura Izvozvo, uye ipapo worerutsa nokuda kwerimwe sangano kana chimwe chinhu, humwe hurongwa. Oo, shamwari yangu, rega ndikuyambire, sehamu inodikanwa inokuda. Nyatsoteerera.

<sup>315</sup> Zvino, Adhamu wokutanga akafamba achibuda naEvha, nokuti mudzimai akanga anyengerwa. Asi, pakanga paine mumwe munhu muno muRaodhikia, aiziva zvakasiyana. Hongu, changamire. Nekuti mukadzi akaMubvisa pamubhedha wake, mukamuri yake, sh... Akanga ari kunze, achigogodza, achiedza kudzoka mukati. Asi aive awana tutsika, aive akwidziridzwa. Aive, oo, ini zvangu, "asina chaanoshayiwa," akadaro, asi asingazivi kuti akanga asina kupfeka, akasuwa. Ndiyo chechi inonyengera vasanangurwa chaivo dai zvaibvira. Cherechedzai, aive nesimba, simba renhema. Akatora chikamu cheShoko, haana kutora rimwe raRo rose.

<sup>316</sup> Ndeipi nhema hurusa yakambotaurwa? Ine zvikamu makumi mapfumbamwe nezvipfumbamwe kubva muzana zveChokwadi mairi. Kana mumwe munhu akati "William Branham, pane rimwe zuva iri, aive kumusoro uko kuHouston, Texas, akadhakwa zvekudhakwa zviya." Inhemma. Maona? "Oo," iti, "kwete, aive kuPhoenix, Arizona. Akanga achiparidzira vanamuzvinabhizimu veChikristu, akaparidza pamusoro peimwe nyaya, vanhu vazhinji kwazvo vaivepo, vakateerera kusvika nguva dzingaita ten-thirty. Zvino, naten-thirty, munoziva zvaakaita? Akadzikisa ruwoko ndokutora doro, ndokurinwa." Zvino heyo nhema. Zvimwe zvacho zvose zvaiva zvechokwadi. Munoona, zvinofanira kutaridzika chaizvo sechokwadi, kuti zvinyengere.

<sup>317</sup> Ndizvo zvinoita vanhu nhasi. Vane Chokwadi chakawanda, vanonyengera vasanangurwa chaivo... Asi, Shoko rimwe chete, ndizvo zvega zvazvinotora. Uye ndakazviratidza neBhaibheri.

<sup>318</sup> Cherechedzai, haAna kumbobuda naye. Mukadzi akaMudzingira kunze, Shoko, akaMuramba. Zvino ichi chionwa chinosiririsa, kana tasvika kumagumo.

<sup>319</sup> Sezvazvaingove muBhabhironi, munhu haamire pane chero chinhu chaanenge achiedza kuti abudirire pachake. Haangomire. Semumazuva aNoa, zvisinei nekuti Noa akaparidza nekuyambira zvakadii, hazvina kana chakanaka chazvakabatsira. Mumazuva apo Ahabhu, anofanira kugadzira chingwa chake kuti azviendese iye pachake kugehenia. Ndizvo chaizvo. Anofanira kugadzira chingwa chake kuti chibatanidzo

chidambuke, kuti zvizomuendesa iye pachake kugehena. Sezvakangoita Ahabhu naJezebheri. Ivo, asi, nyaya yacho ndeyekuti, havana kufunga kuti vari kutadza. Vaifunga kuti vaiita zvakanaka.

<sup>320</sup> Munoziva, Jesu akati, “Zvichaitika kuti vachatokuurayai, vachifunga kuti vari kuitira Mwari basa.” Mirai kusvika bhuku rangu idzva iri rabuda. Vakapfura vamwe vanhu, humwe husiku, nokuda kwekutaura kuti zvakanga zvakaipa kubatanidza chechi yeRoma Katorike nemaProtestanti. Mabara matatu akapfuura nemuchivakwa, cheshamwari yangu, akangovapotsa nepadiki-diki. Mirirai kusvikira bhuku iri rava kutenderera. Havafungi kuti vari kutadza; vanofunga kuti vari kuita chinhu chakakodzera. Vanofunga kuti vari—vari kuita izvozvo nokuda kwechikonzero chaMwari, vasingazvizivi.

<sup>321</sup> MaJudha akauraya Jesu, vachifunga kuti vaiita chinhu chakanaka, nekuti dzidziso yechechi yavo yaiti Aikanganisa. Oo, akadaro nokuda kwavo iYe...“Vakarovera pamuchinjikwa Chingwa chacho chavaifanira kurarama nacho.”

<sup>322</sup> Zvino, zvakare, “Kune vose vakaMugamuchira kuti ave Hupenu hwavo, Hupenu Husingaperi, vakararama kubudikidza naYe, uye Akavapa simba rokuva chikamu chaKe, vanakomana valMwari.” Ndizvo here?

<sup>323</sup> Vanofarira mapudzi emusango, rufu mumuto, kubva kuchikoro chevadzidzi vavo vebhaibheri. Havadi Jesu, Chingwa cheHupenu. HavaMudi. VakaMubuditsa muchechi mavo. Vanofanira kuzviita. Handina basa nezvavanoita.

<sup>324</sup> Unoti, “Munofunga kuti muchazvishandura here, Hama Branham?” Kwete, changamire. Asi ndiri kutaura kune Vasanangurwa.

<sup>325</sup> VakaMubuditsa kunze. Sei? Vakatora muto wavo, wakavhenganiswa nenyika, dzimwe pfungwa dzechimwe chinhu, ndokuzvisanganisa pamwe chete, ndokugadzira muto weseminar yedzidzo yebaibheri. Zvino vanoramba hupfu hwemuprofita Eria kuti huzvirape.

<sup>326</sup> Vakazviita muzuva iroro here? Eria aive nehupfu. Hupfu ihwohwo hwaiva Kristu, chipiriso chehupfu, zvose zvakakuyiwa zvakafanana. Huyo yega-yega yaifanira kuve yakafanana, kuti ikuye. Uye akahukandira imomo, zvino hukarapa hurwere hwavo, kana kuti rufu rwavo rwaive mupoto.

<sup>327</sup> Asi nhasi vane rufu mupoto, uye havadi Hupfu hwaEria, Kristu, Chingwa, Shoko. “Kwete, changamire! Ishoko rakatsauka!” HavaHugamuchire. Pfuirira mberi uzvidye, zvino uchafa zvechokwadi chaizvo sezviri nyika. Mupoto mune chepfu. Havagamuchiri Hupfu uhwu (kwete, changamire) mupoto dzavo dzedzidziso yebaibheri. Havatongozviiti. Zvino vachakubuditsa mazviri, havana chavanoda kuita nezvazvo.

<sup>328</sup> Zvino Evha wechipiri, tsanga yechingwa, yaive Pentekosti, akaita sewokutanga, chingwa chaAdhamu, akaenda kurufu pasi pehuyo dzechiRoma, pasi pekutambudzwa, kufira chitendero.

<sup>329</sup> Asi mukoma wake akazova chipfeve, (ndizvo zvinotaura Bhaibheri here?) ndizvozvo, ko akaitei? Akaenda munyika chaimo ndokubereka vana. Ndiani angati “ameni” kwazviri? [Ungano inoti, “Ameni.”—Mupepetil] Zvakazarurwa 17, “Chipfeve nevanasikana vacho,” kwete murume; vakadzi, machechi. Masangano, chii chakaita kuti ave chipfeve? Akaramba Shoko ndokutora sangano, akabva ava chipfeve. Vana vake vakaita sei? Vakanga vari mhombwe, zvinova chinhu chimwe chetecho. Vakaita zvime chete, vakaramba Shoko ndokuenda kusangano. “Vana vake,” vanasikana, machechi, vatarisei.

<sup>330</sup> Zvino regai nditaure izvi, muchiporofita. Muchanzwisia here? Gakava guru remhuri rava kuda kupera. Vese vari kudzoka pamwe chete. Amai vakare vachatora vana vavo zvakare. Vose vakafanana, zvisinei. Vanoda kuva vamwe. Yave nguva yekuti Chechi naMwari, Chechi neShoko, vave vamwe, ipo pano, nokuti ndiwo waAri kuzouyira; kwete boka “rimwe” rakadaro. Kwete, changamire.

<sup>331</sup> Tsanga yegorosi inofanira kuva. Zvino tarisai zvisikwa, zvino tiri kuvhara pane pfungwa iyi. Tarisai zvisikwa. Munhu anodyara gorosi.

<sup>332</sup> Vakanyora bhuku, ndinofungidzira mose makariverenga, zvichida vamwe venyu vadzidzi vebhaibheri, rintonzi *Mwari Vakanyarara*. Ndinofunga munogona kuriwana pamwe mu-mumabhuku enyu, e—ekwamunotengesera mabhuku, zvitoro zvemabhuku. *Mwari Vakanyarara*, rakati sei... Munhu asingatendi, akati, “Ungambotarisira sei kuti kuve naMwari, aigona kugara kumusoro Ikoko munguva yeMazera eRima otarisa vana vadiki vachiuraiwa, nemoto; vakadzi, vhudzi ravo refu rakanamatira munamo, ropiswa; voisa nzombe pane rumwe ruoko, uye imwe pane rumwe, vovadhonza vachidimbuka, nokuti varamba kutsvoda muchinjikwa; nezvinhu zvose zvakadaro?” Akati, “Ko Mwari, ndokunge kwaiveko nemumwe, aigara seiko kumusoro uko zvino otarisa vana vaduku iyavo vachitsva?” Munoona, ndidzo pfungwa dzemasikirwo, dzenyama. Maona?

<sup>333</sup> Tarisa, munoziva here gorosi, kana rapinda muvhу, rinofanira kugaramo roora? Ndizvo izvo chechi iya yepentekosti yakatozoita, yakarara ipapo ndokuenda muvhу, ndokufa. Yakatowora, kuitira kuti ibereke Hupenyu zvakare. Ndizvo here? [Ungano inoti, “Ameni.”—Mupepetil] Zvino tarisai, uye zvino idzi ndidzo pfungwa dzangu dzekuvharisa. Zvino kuzvikombera zvese, ngatitorei zvisikwa. Vangani venyu vanotenda kuti

Mwari vanoshanda vachifambirana nezvisikwa, kuzvinhu zvose? [“Ameni.”]

<sup>334</sup> Ivo, tarisai, Vakaita nyika. Vanodzakinura nyika nenzira imwe chete yaVanodzakinura nayo munhu. Munhu anotenda chii? Anotenda, obva abhabhatidzwa; ipapo anobva acheneswa neropa, kucheneswa, yaiva mharidzo yaWesley; zvadaro anobva azadzwa neMoto weMweya Mutsvene, wobvisa nyika kubva maari, uye anozadzwa neMweya, unova Shoko. Munozvitenda here? [Ungano inoti, “Ameni.”—Mupepeti] Zvino tarisai kuti chii. Mwari vachadzakinura nyika yaVo nenzira imwe cheteyo.

<sup>335</sup> Vangani vakawana mu—mu—*Musha Unouya WeMwenga NeChikomba*, patepi? Munona, ndakazviburitsa imomo. Ishe vakaipa kwandiri. Ndokupawo kwamuri sekupa kwaVakaiita kwandiri.

<sup>336</sup> Tarisai, chinhu chekutanga, nyika yakapomerwa, pasi pekuwa kwaAdhamu kubva paShoko. Kuparidza kwaNoa kwakaunza kururamiswa, zvino Mwari vakabhabhatidza nyika nemvura; zvino kwakauya Mwanakomana ndokudonhedzera Ropa raKe pamusoro payo, kuti aichenese, kuti aitore ive yaKe pachaKe; zvino mukukombera kwekupedzesza, gadziridzo, ichave yemoto uchapisa utachiiona hwese, chinhu chose, uchaenda kwezviuru zvemamaira kukwira kumusoro, mumhepo.

<sup>337</sup> Zvino zvozodini? “Ndakaona Denga idzva nenyika itsva, denga rokutanga nenyika zvakanga zvapfuura. Uye ndakaona Guta Dzvene, Jerusarema Idzva richiburuka kubva kuna Mwari, richibva Kudenga, rakashongedzwa somwenga kuitira wake... . rakashongedzwa semwenga kuitira murume wake, munona, richidzika panyika.” Zvino Mwari nemunhu... .

<sup>338</sup> Ndizvo zvimwe chete naJesu, tarisai, paAkabhabhatidzwa mumvura, nekuita gadziriro dzaKe. Akacheneswa, kutanga, naBaba; zvino Akasimudza maoko aKe, zvino heino Njiva ichiuya paGwayana. Mwari vakanga vachiitei paVakaisa Njiva Ipapo? Vakatora chikamu ichocco chohupenyu, chaiva—chaiva chikamu chenyika, Jesu achizodya chikafu sechatinacho, chingwa chepanyama. Asi zvino Mwari vanoitora, hapana kana chichazvimisa. Rufu harwugoni kuzvimisa. Akati, “Paradzai Temberi iyi, NdichaImutsa zvakare.”

<sup>339</sup> Uye kana murume nemukadzi vapinda muna Mwari, vakwana zvino, kwete pasi perimwe zimweya, kwete pasi pemamwe manyawi, asi chaizvo kana Shoko naYe vava chinhu chimwe; Mwari vakaponesa munhu iyeye, vakamuchenesa kubva pazvinhu zvenyika, vogadzirisa zvese zvenyika kubva kwaari, neMoto weMweya Mutsvene, uye vogara mumunhu iyeye, vachiZviratidza, murume iyeye kana mukadzi akakwana achirarama neShoko. Munona, ndiyo nyika yakacheneswa. Vachashandisa nyika nenzira imwe cheteyo, Vanoidzakinura.

<sup>340</sup> Zvino tarisai, tsanga yegorosi inowira muvhу. Zvino, Jesu akanga ari tsanga iya yegorosi yakawira muvhу, iyo mushure mokunge yakwaniswa, Yaiva neHupenyu maIri. Mosesi haana kumuka. Adhamu haana kumuka. Hapana kana mumwe wavo akamuka. Asi Uyu akakwana akaratidza Shoko nenzira dzose, Shoko rimwe nerimwe raAkararama naro! Vangani vanogona kuti “ameni” nazvo? [Ungano inoti, “Ameni.”—Mupepeti] Shoko rimwe nerimwe raAkararama naro. Chii chakaitika? VakaMuisa muguva. Asi, mazuva matatu, Akarivhura ndokubuda kunze zvakare. Maona?

<sup>341</sup> Zvino heinoi chechi youya zvakare, munoona, ichiuya kune Uyo akakwana, kuitira Kubvutwa zvakare. Zvino chii chakaitika mushure mekunge chechi yawira muvhу paNicaea, Roma, kusangano rekutanga? Pane angati here “ameni,” kuti ndizvozvo? [Ungano inoti, “Ameni.”—Mupepeti] Yakaitei? Yakabuda zvakare murumuko rwechinguva, Vakaedza kubudikidza naLuther zvimwe chete sezvaVakaita kubudikidza naNoa. Asi chii chaakaita? Akakundika Shoko, akaita sangano. Zvakaitai?

<sup>342</sup> Zvakafanana netsanga yegorosi iri kubuda. Kana tsanga yabuda, ndechipi chinhу chinotanga kubuda? Tsuri diki mbiri. Zvino nyatsoteereresai chaizvo. Chii chinobuda, zvepanyama zvino? Tichatevera zvepanyama nezvepamweya, chingwa chepanyama nechingwa chepamweya. Chii chinoitika? “Ko Murume uyu angava Chingwa sei?” Tarisai.

<sup>343</sup> Chechi payakabuda, yaive shizha diki rimwe. Zvino iro haritaridzike setsanga yakapinda muvhу, zvachose, asi ndiro rinotakura hupenyu. Maona? Zvino chii chinoitika? Zvino munhu anoti, “Oo, ndine munda wakanaka wegorosi.” Kwete haasati. Pane zvinoonekwa anawo. Chii chakaitika? Akatevera kuuya aive Zwingli, ndiro rimwe danho rakauya mushure maLuther. Zvakadaro zvakanga zvisiri iro. Itsuri. Zvino gunde rakaburitsa mashizha akawanda, akaita saCalvin, nevamwe vakadaro, vakauya. Pakupedzisira chechi yeAnglican yakasimuka, mashizha ose. Munoona, ose akafanana chaizvo, chinhу chimwe chete.

<sup>344</sup> Zvino chii chakaitika? Gorosi rinoshanduka, uye chibage chinoshanduka, uye zvose zvinoshanduka. Chakazouya waiva muchekechera. Munogona kuudaidza kuti muchekechera. Saka, parakadaro, tarisai zvakarembra pauri, tumukume tuduku. Zvino izvozvo zvinotaridzika zvakawedzera zvishoma setsanga yepamavambo yakapinda mukati, kudarika zvakaitwa netsuri. Ndizvo here? Saka, mharidzo yaWesley yakanga iri pedyo neBhaibheri kupfuura yaLuther. Munozviziva izvozvo. Ndizvo here? Ko tumuchekerechera tudiki twose twuya twuyi zvino? Hapo paiva neMethodisti yaWesley, maNazarene, Pilgrim Holiness, United Brethren, vose ivavo vari pasi pekucheneswa. Uye chii

chakabva ipapo zvino? Izvo, pakupedzisira, yakaitei? Yakaita sangano, ndokufa!

<sup>345</sup> Zvakabuda kubva imomo aive maPentekosti. Unoti, “Oo, hama!”

<sup>346</sup> Zvino mukuremekedza, uye ndinotaura izvi norudo rwehumwari. Uye dai Baba Vakuru Vandichangobva kukuudzai, pakutanga, varipo pano, vari kwese-kwese. Kana ndikataura izvi nekufungidzira zvisizvo, zvadaro Vachanditonga. Kana ndikazvitaura nemuChokwadi, Vachandiropafadza. Vanokutendera kuti uZvione, kana wakatemerwa kuHupenyu.

<sup>347</sup> Kana tsanga diki yekutanga yegorosi yabuda padzinde regorosi, yakatonyatsofanana zvemazvirokwazvo netsanga. Ndizvo here? Asi chii? Haisi tsanga. Ndiyo Mateo 24:24 iya, “chiri pedyosa zvekuti zvaizonyyengera vasanangurwa chaivo kana zvaigoneka.” Cherechedzai, chinotaridzika zvakangoita tsanga. Asi ukachidhonza wochibvisa wogara pasi, wotoro girazi remaikirosikopu wotanga kuchivhura. Chinongori chikwande pachibage, kana kuti chikwande pagorosi. Chinongoitirwa kuidzivirira, asi chinotaridzika chaizvo setsanga. Zvino vangani vanoziva kuti ichokwadi, simudzai maoko enyu? Chokwadi. Asi chikwande.

<sup>348</sup> Zvino, hama dzePentekosti, musatadze kundinzvisisa, asi ichi iChokwadi. Haugone kupikisana nezvisikwa. Uye zvisikwa zvinozivisa Mwari muzvinhu zvose, Musiki wazvo.

<sup>349</sup> Zvino tarirai chikwande ichocco. Chinotaridzika... Chii chavakaita? Vakataura nendimi. Vakaita chaizvo sezvakaita paPentekosti. Asi kana ukachecha ichocco, tora kanhu kadiki ikako wokavhura, kane makwande mazhinji makari. Uye paunochizarura, unoona kumashure-shure kwacho, unotofanira kuva negirazi rakanaka, wotarisa kumashure uko. Pane kabukira kadiki-diki ketsanga kari kubuda, hecho chinhu chemazvirokwazvo. Icho mutakuri. Sei? Chinofanira kuvapo kuchengetedza tsanga iyoyo. Zviri kushanda mukuwiriranra, asi chiripo kuchengetedza tsanga iyoyo. Zvino apo tsanga yakabva muvhу, zvichikwira kuburikidza nemaLutherani, kubudikidza nemumachechi iwayo, kubudikidza naWesley uye kubudikidza neimomo, kunze uko nemumichekechera, uye zvino zvichidzika muchikwande. Zvino chinoratidzika zvakakwana. Ndosaka Jesu akati, “Zvaizonyyengera vasanangurwa chaivo dai zvaibvira.” Chinotaridzika sezvakangoita tsanga, panzvimbo chaipo panofanira kuva netsanga, asi chii chakaitika? Chakaita zvimwe chetezvo zvakaitwa nezvimwe zvakachitangira, chakava sangano! Chakava chii? Mutakuri.

<sup>350</sup> Zvino mumazuva atiri kurarama, chero munyori wenhoroondo pano anoziva kuti chero rumutsiriro rwupi zvarwo rwunotora anenge makore matatu chete, uye zvakare kubva murumutsiriro irworwo kunouya sangano. Hama, hanzvadzi,

murumutsiriro rukuru urwu rwemakore gumi namashanu rwandagara marwuri, ndave nerombo rakanaka rekurwurarama pamwe chete nemi, hapana kuva nesangano rakabuda marwuri. Hapasisina masangano. Hapazombova. Hecho chekupedzisira. Zvino, Pentekosti yaifanira kuvapo kuchengetedza izvi. Tingadai takaenda kipi neMharidzo yakadai dai pasina kuva nemuPentekosti wekuitenda? Zvino dzokerai kuOhio River, muna 1933. Maona?

<sup>351</sup> Regererai izvi, asi ndinoda kuti muzive Chokwadi. Uye handichisina nguva yakawanda yasara, munozviziva kuti, ndine makore makumi mashanu nemashanu. Asi matepi aya achararama kana ndaenda, uye muchaona kuti ndizvo here, kana kuti kwete, kana ndiri muranda wechokwadi kana muprofita wenhema. Handisati ndambokuudzai chinhu nazvino kunze kwezvakaitika, naizvovo izvi zvichaitika.

<sup>352</sup> Ndicho chinotakura. Zvaifanira kudaro. Asi gorosi riya parinotanga kukura, sechechi kutanga yaive mutakuri waJesu, asi paAkatanga kuvaudza Chokwadi chaMwari, vakaparatzana naYe. Zvino chii chiri kuitika? Hapana kushandira pamwe. Sei? Zvinofanira kuva saizvozvo, kuitira kuti gorosi pacharo rigone kurara pamberi pezuva, z-u-v-a, uye saka gorosi remweya rizogona kurara pamberi peM-w-a-n-a-k-o-m-a-n-a, kuti rishandurwe kuita tsanga yakaibva yeShoko, munoona, yakaitwa Shoko, Mwari vakaitwa nyama, vakasimbisia. Izvo... “Uyo anotenda maNdiri, mabasa aNdinoita naiyewo achaaita.” Chechi inorarama neShoko iroro, nemazvo, kwete kubudikidza nesangano, asi muHupo hweShoko, Mwanakomana, inova (chii?) Shoko rimwe chete rakaburuka neZuva rePentekosti.

<sup>353</sup> Zvino, Maraki 4 haitidzidzise here, kuti zuva guru uye rinotyisa raShe risati rasvika, kuti izvi zvichaitika? Vangani vanozviziva? “Uye Achadzoreredza mwoyo yevana kumadzibaba,” ndizvozvo here, “Kutenda kwemadzibaba epamavambo epentekosti.”

<sup>354</sup> “Uye nezuva iroro,” Ruka 17:20, ndinotenda kuti ndiyo, Jesu akati, “kana Mwanakomana wemunhu ari kuzarurwa,” kwete varume. “Mwanakomana wemunhu,” kwete sangano. “Mwanakomana wemunhu,” Shoko richizvirarama pachaRo zvakare pakati pevanhu! Maona?

<sup>355</sup> Shoko, pachaRo, raitwa nyama mauri, uri chadzera chenguva ino, Mharidzo, chadzera chayo. Munona, unorarama zvakare, kurarama Hupenyu hwaiva muna Jesu Kristu. Uri muHupo hweMwanakomana. Zvino kune...

<sup>356</sup> Chii chinoitika kwairi? Chii chinoitika kuChechi iyoyo? Pakupedzisira, teererai, chikwande ichocco chinobva pagorosi iroro, parinotanga kuratidzwa. Chii chakaitika? Hupenyu hwaiva muchikwande, hwakabuda huchipinda mugorosi.

Hupenu haushanduke. Zvinotakura zvinoshanduka, zvinoita sangano; munoona, tsuri, muchekchera, chikwande. Asi gorosi harigoni kushanduka. Inofanira kuva shumiro iri paShoko chaipo-ipo sezvaAiva paShoko, uye seChechi yepamavambo yaive paShoko, yakazadzw a neMweya, ichidyiswa Shoko; kwete kudyiswa masangano. Yaidyiswa Shoko!

<sup>357</sup> Zvino pane zvisikwa, uye neShoko raMwari. Ndiye Chingwa ichocco. “Munhu haangararami nechingwa chete, asi neShoko rimwe nerimwe rinobuda mumuromo maMwari.”

<sup>358</sup> Tichivhara zvino, tisati tanamata. Cherechedzai pano, hechinoi chauya chinhu chandiri kuda kutaura.

<sup>359</sup> Zvino chikwande ichocco chinofanira kubva pagorosi, zviri mukutemera kwaMwari. Vangani vanoti “ameni”? [Ungano inoti, “Ameni.”—Mupepeti] Chikwande chinofanira kubva pagorosi, nokuti rava kuibva zvino. Nguva yakwana. Zvino, chikwande ichocco chakanga chisipo, chaiva mutsigiri, chaiva mutakuri weHupenu, zvino Hupenu kubva imomo hwakabudamo hukanopinda mugorosi. Zvino, ndicho chikonzero.

<sup>360</sup> Teererai, shamwari, tiri kurarama muzuva ripi? Takava nerumutsiriro rwemakore gumi nemashanu. Vangani vanogona cuti “ameni” kwazviri? [Ungano inoti, “Ameni.”—Mupepeti] Isangano ripi rakamuka? Hapana. Vakaedza kundiita cuti ndiite sangano, vakati, “Mungaitawo sangano here, Hama Branham, pashumiro yenu? Zvichava...” Zvino, kwete ini, handisi kutaura nezvangu. Ndiri kutaura pamusoro peMharidzo yenguva, yezuva.

<sup>361</sup> Zvino vakaenda kumusoro ikoko kuCanada vakandotora hama shoma dzelatter-rain. Zvakafira ipapo chaipo. Munorangarira here latter-rain, imi hama? Zvakaenda kupi? Ko zvimwe zvakaenda kupi? Asi sangano rakawanei kubva mazviri? Mamiriyoni evakatendeuka, ndokuvaita nhapwa, kuzvitendwa zvavo, ndokubva vapfuma, uye vachivaka zvivakwa zvemamiriyoni nemabhiriyyoni emadhora nezvimwe zvakadaro, apa vachiti “Ishe vari kuuya,” vachitumira vaparidzi kumaseminar nezvimwe, uye vachividzidzisa padzidziso yebhaibheri yakagadzirwa nevanhu, saLuther, Wesley, nevamwe venyu. Chakava chikwande.

<sup>362</sup> Asi, Mwari ngavavongwe, gorosi riri kufambira mberi. Zvino kana chiru chokwadi neShoko, kune patiri kurarama, izvozvo ichokwadi nezvisikwa, zvakasimbiswa, tsanga yegorosi, muna zvose, ko tichine nguva yakareba zvakadii? Munozivei? Ndinonzwa kuuya kwemuchina wekukohwesa, Mubatanidzw a wePasi rose, ucharipatsanura. Unoitei? Uchariveura kubva padzinde raro. Asi Ane manera akaMumirira. Achaenda Kumusha, mamwe emangwanani ano. Oo, hongu. Muri

kunzwisia here, itai “ameni”? [Ungano inoti, “Ameni.”—Mupepeti]

<sup>363</sup> Ndinoziva kuti nyika haizvitendi izvozvo. Havagoni kuzvitenda. Rega... Ingovanzwira tsitsi, nekuti, “Hapana munhu angauya kunze kwekunge Baba vaNgu vamukweva; uye vose vaNdakapiwa naBaba vaNgu vachauya.” Kana zita rake riri muBhuku reHupenyu, zvirokwazvo achacherechedza Shoko. Anofanira kudaro, zvaitwa nguva refu. Zvakatosimbiswa zvakakwana kwazvo, kusvikira zvave Chokwadi chaicho.

<sup>364</sup> Hatizovizve nemasangano, asi masangano ese achapinda mune rimwe. Chii charakanakira? Kuenda... nekuti vanoita sei nemashanga? Vanoapiswa. Jesu akati, “Ngirozi dzichauya kuzounganidza gorosi mudura.” Uye chii chichaitika? “Mashanga, nezvidzitsi, norukato, zvichapiswa nomoto usingadzimiki.” Maona? Uye chii chinofanira kutanga chaitwa? Ngirozi dzakaenda dzikasunga masawi kutanga. Ndizvo here? Munoona, vari kuzvisunga pamwe chete musangano guru-guru, hapachisina masangano.

<sup>365</sup> Gorosi riri pano. Mwari ngavavongwe, gorosi riri pano. Kristu ari pano. Anoratidza Shoko raKe, ndiRo Chokwadi. Gorosi riri pano, rave kuibva zvino, riri kugara muHupo hweMwanakomana.

<sup>366</sup> Hapana chero munhu angaRibata, zvese zviri kubva, “Hatizovi nechokuita naRo.” Unofanira kuita izvozvo.

<sup>367</sup> Oo, hama, pinda mugorosi, rega Hupenyu hwako huri mauri hubude huchipinda mugorosi. Uchadaro here? Tenda Mwari. Rega... Ingogara naMwari. Une chokwadi here chekuti uchakunda? Ko kana mumwe munhu akati... Handina basa nazvo.

<sup>368</sup> Senyaya yandakaverenga, pane imwe nguva. Kwaiva nachiremba, akanga ari murume akanaka, uye aida varombo. Uye nguva dzose varombo pavaitadza kubhadhara zvikwereti zvavo, munoziva zvaaiita? Aingozvisaina neingi tsvuku, ndokuti, “Waregererwa.” Pakupedzisira, chiremba akafa. Zvino chiremba paakafa, mudzimai wake aizvikudza. Akanga akasiyana, sezvakaita chechi nhasi. Akaenda akanovaunganidza vose pamwe chete. Akavamhan’arira kumutemo, ndokuvakandira vose mudare redzimhosva, “Muchabhadhara zvikwereti izvozvi, zvakadaro!”

<sup>369</sup> Asi mutongi akatora mamwe emarisiti, akati, “Huyai pano, amai.” Akati, “Ingi tsvuku iyi isiginecha yemurume wenyu here?”

Akati, “Hongu, changamire, ndiyo.”

<sup>370</sup> Akati, “Hakuna dare redzimhosva riri munyika rinogona kuvapa mhosva. Vakasununguka.”

<sup>371</sup> Regai vataure zvavanoda. Akasaina Shoko raKe neRopa raKe Omene. Hapana chinhu chinogona kuribvisa kwatiri, hama. Takasununguka.

<sup>372</sup> Ngatinamatei. Chokwadi iwe . . .

[Imwe hama muungano inopa kurudziro. Chibenga chisina chinhu patepi—Mupepeti] Ameni.

<sup>373</sup> Zvino nemisoro yenu yakakotamiswa. Kana ndanzwisisa, mumwe akasimuka pakati pavo, pamazuva amambo, ndokupa chiporofita, kwavaizofanira kusangana nemuvengi uye vovaparadza. Zvino, kana ndichizvinzwisia izvozvo zvakanaka, pane nzvimbo imwe chete yokusangana nemuvengi wako, ndipo paShoko. Ndipo paari kuedza kusangana newe. Unosangana naye ipapo neZVANZI NAJEHOVHA.

<sup>374</sup> Vangani vari muno, nemisoro yenu yakakotamiswa, (yave kuda kusvika nguva yemasikati, handina nguva yekushevedzera vanhu kuartari asi izvi chete) mungasimudza maoko enyu, nemisoro yenu yakakotamiswa, meso enyu akavharwa, “Ndinoda kuva chikamu chaVo. Ndinoda kuzvibatanidza naVo neShoko raVo. Zvisinei nokuti chii chinouya kana chinoenda, izvo zvinotaurwa nenyika, ndinoda kuva chikamu chaVo,” simudza ruoko rwako uti, “ndinoda”? Mwari vakuropafadzei. Zvikamu zana kubva muzana, ndinotenda.

<sup>375</sup> Takakotamisa misoro yedu, apo tichifunga, ngatiimbei mahon’era chinyararire kambo kadiki aka zvino. Munhu wese achinamata.

Ngachiropafadzwe    Chisungo    chinosunga  
 (Ndiro Shoko.)  
 Moyo yedu murudo rweChikristu;  
 Kuyanana kwepfungwa dzine ukama  
 Zvakaita seizvo zviri Kudenga.

“Sezvo Ini naBaba vaNgu tiri mumwe, muri vamwe naVowo, zvakare.”

Kana toparadzana,  
 Zvinotipa marwadzo emukati;  
 Asi ticharamba takabatana mumoyo,  
 Uye totarisira kusanganazve.

<sup>376</sup> Mangwanani eMugovera unotevera kuFlagstaff, Arizona, Ishe vachitendera, ndinotarisira kusangana nemi zvakare. MunoMuda here?

<sup>377</sup> Zvino ndichangozvisiya zvakadaro, munoona. Bhaibheri rakati, “Vose vakanenda kwaAri, uye navose vakagamuchira Shoko.” Maona? Handikwanise kutaura kuti ndian iari kana kuti ndiyani asiri, zviri kwauri. Asi kana wakabatirira pane chimwe chitendwa chidiki, vamwe venyu maMethodisti, maBaptisti, kana maPentekosti, kana chero ani zvake waungava, wakabatirira pane chimwe chinhu chinopesana neShoko

iroro, ndapota, vanhu vangu vanodikanwa, ibvai pachiri, nhasi. Hamungadaro here? Ibvai pachiri, uye mudzoke kwaAri. Musarega Shoko rimwe richimbokubvisai pakuyanana kwaKristu. Dai Mweya waKe wazviita izvi.

<sup>378</sup> Mwari Baba, vanhu ava vagara pano kwenguva refu. Zvinondiyeuchidza pane imwe nguva apo Pauro, achiparidza pamutsara mumwe chete iwoyo, rakanga riri Vhangeri, vakagara husiku hwose zvahwo uye vakamuteerera, mumwe mujaya wechidiki akadonha achibva pahwindo ndokuuraiwa. Pauro akaenda akandoradzika mutumbi wake pamusoro pejaya, ndokuti, "Hupenyu hwadzoka kwaari." Zvino, Baba, pane vanorwara nekutambudzika pano, pane vanoda munamato kuitira miviri yavo. Ndinonamata, Mwari Vanodikanwa, kwete kumirira kuzosvika kwemusangano. Havasungirwe kunge vachimirira chero musangano upi zvawo. Shoko rinogara riri pano, ndiyе Kristu. Ndinonamata kuti Mugopodza mumwe nemumwe wavo. Itai kuti mumwe nomumwe wavo ave agopodzwa zvizere, Mwari. Zviitei. Varopafadzei, kushingaira kwavo. Vangadai vasina kugara pano, Ishe, vangadai vasina kuteerera kune Izvi, dai vanga vasina kuZvitenda. Zvino, Ishe, vasimudza maoko avo, vanoZvitenda, zvino dai Zvagamuchirwa mumwoyo yavo, mushumiri wose, mumwe nomumwe weungano. Mutadzi, dai agamuchira Kristu; akadzokera shure adzoka. Zviitei, Baba. Maropafadzo aya tinoakumbira nemuZita rajesu Kristu. Ameni.

NdinoMuda, ndinoMuda,

Akaisa zita rangu imomo, makore mazhinji apfuura.

. . . kutanga kundida

Ndokutenga ruponeso rwangu

Pamuti weKarivhari.

<sup>379</sup> UnoMuda here? Zvino tichirwuimba zvakare, ingotambanudza ruoko kune rimwe divi retafura ukwazisane maoko nemumwe munhu, iti, "Mufambi anodikanwa, ndinofara kugara pano mangwanani ano. Ndinotenda Kristu. Haudaro here?" Chimwe chinhu chakadaro, patinoimba zvakare.

Ndi . . . ( . . . ? . . . )

. . . ndokutenga ruponeso rwangu

Pamuti weKarivhari.

<sup>380</sup> Zvino, kubva zvino zvichienda mberi, tapedza here nezvenyika? Tapedza here nezvemafashoni enyika? Uye . . . zvose zvisina maturo, uye zvese izvi zviri pano zvinoyevedza, uye nokutora Vhangeri nokuriita chinhu chekuwanisa mari kubva mariri, uye—uye tapedza nazvo here? Hatidaro here? Ingondipa Jesu, ndizvo zvega zvandinoda. "KuMuziva ndihwo Hupenyu, kuMuziva." NdinoMuda. HauMude here? [Ungano inoti, "Ameni."—Mupepeti] Oo, tinoMuda sei!

<sup>381</sup> Zvino ndichadzosera shumiro kuna Hama Carl, handizivi zvimevezve zvavachaita.

<sup>382</sup> Mwari vakuropafadzei. Uye ndinotarisira kukuonai zvakare Svondo inotevera, uye kana ndikatadza kukuonai...kana kuti Mugovera unotevera. Kana ndikasakuonai ipapo, tozoonana zasi kuTucson. Kana zvisina kudaro zvino, ndichakuonai pari pano musi wegumi nemanomwe. Kana zvisina kudaro, ndichakuonai muKubwinya. Ameni.

<sup>383</sup> Hama Carl zvino, handizivi zvavari kuda kuita panguva iyo ino, Hama Williams.



*NGUVA YEKUKOHWA* SHO64-1212  
(The Harvest Time)

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