

ISIKHATHI SEBANDLA

LASELAWODIKEYA

 Manje, akazange akuqede lokho. Ngathi, “Ngaphuza emtshadweni wami...Ngaphuza kancinyane ukuzalwa, ngaphuza kancinyane nje ngomtshado wami, nxa ngingaphuza nje ngomngcwabo wami!” Lowo yiwo engifuna ukuphuza kuwo sibili, ukuphuza sibili.

² Hatshi, bekungamafoni endlini, bengingenelisi ukusuka, kalukhuni. Futhi-ke ngemva komkami futhi labo bephangise ukusuka, bengilezinto nje ezinengi kakhulu. Futhi-ke abantu indawo ezechlukeneyo, bekhuleka, futhi nje manje bengena; futhi isambulo seNkosi sabuya ngomfowethu; udade emile emuva lapho, egula; liyakwazi lokho engikutshoyo, yikuhamba nje, hamba, hamba, hamba. Futhi angixhawulanga ngitsho izandla labanye babangane lapha abavela eGeorgia lendawo ezechlukeneyo yonke indawo, phezulu eCanada. Ngizwa kubi nje ngokungaxhawuli izandla zenu.

³ Futhi, kanje, ungaphi uFred lobubusuku, uFred Sothmann? Fred, uyakhumbula lesosikhathi wangibiza useCanada, wawusiza phansi, futhi ngakutshela ukuthi ungabuyi ngemota? Wabuya, kungenani; wabalengozi, njengalokho...walimaza imota yakhe, waphosa wabulala umkakhe, imuli, wephula amakhala akhe, futhi wabalalisa bonke esibhedlela.

⁴ Isikhatshana esedluleyo lapho ngisuka, khona emini, uMfowethu Ben lapha wayemile phandle lapho, weza eqonde kimi. Futhi uRosella wabuya ngale, wathi, “Sengisiya ekhaya.”

ngathi, “Rosella!”

Wathi, “Yini uhlupho, Mfowethu Branham?”

Ngathi, “Ngizwa ngendlela engayisiyo sibili ngalokho.”
Bona?

Wathi, “Enye into izakwenzakala na?”

Ngathi, “Kangikwazi. Kukhangeleka kimi, Enye into yangixwayisa.”

⁵ Wangifonela imizuzu emilutshwana edluleyo, wayelengozi. Futhi-ke, akula owalimalayo, kodwa kwakuyisandla seNkosi. Futhi wayetshelela (Liqhwa ndawozonke eNyakatho.) futhi watshelalela eIndianapolis, futhi waqala ukutshelalela emgwaqweni ngokuphangisa sibili ngalindlela. Futhi wamemeza, “O Nkosi, ngisize!” Imota yatshibilika lindlela njalo, yaphenduka futhi yaya emzileni wesandla sayo sokunene. Wenyuca phezulu emgwaqweni, wathi, “Minabo, minabo,

ngilokubonga okunganani ukuphuma kulokho, ngoba ezinye imota zisiza khona kulowomzila ofanayo, ziphapha nje.” Ngakho wachapha umgwaqo, futhi-ke wama phezulu lapho uku... Ngiyakholwa, enye into, wema ukuthola inkezo yekhofi kumbe enye into. Futhi nje engakaphumi kuleyomota, enye imota yatshayeleva khona emuva kwakhe, enye futhi khona emuva kwakhe, enye futhi khona emuva kwakhe, futhi lapho zonke zabuthelelana. Kodwa wathi wanyikinywa kancinyane, kodwa hatshi okubi, kodwa wayefuna ukubonga iNkosi, futhi ukufonela lokutshela ibandla ukubonga iNkosi ukuthi kazange alimale kumbe loba ini, futhi ukucela ibandla ukuthi liqhubeke likhuleka ukuthi afike ngekhaya. Bona, ungumtshayeli osasemutsha, usanda nje ukuthola ilayisensi yakhe. Ngakho, ngilokubonga kakhulu.

⁶ Kodwa kuhlezi kubhadala ukuthatha lezozilimukiso zeNkosi. Wathi, “Awu,” wathi, “Bengizakweqa umsebenzi wosuku.” Uyini umsebenzi wosuku na? Kubiza indleko enengi ukwedlula ukulungisisa ingemuva yemota, bona. Ngakho kungcono uku—ukukwenza...hlala leNkosi. Akuqondanga lokho yini? Uba Esitshela loba yikuyini, kungcono sihlale Lakho. Ngoba Uhlezi eqondile. AKanjalo na? Uhlezi eqondile!

⁷ Manje, o, lokhu yilokho...kuba yiviki emangalisayo kangaka. Angazi nje ukuzibonakalisa ngokwami kuNkulunkulu lakini bantu ngaliviki emangalisayo. Lezi bekungezinye zezinsuku ezithokozisayo kakhulu lezo engake ngazitshumayela empilweni yami. Lokho liqiniso. Ngi—ngifunde okunengi kakhulu ngeNkosi lesihawu Sayo esimnene, lakho konke Azenzele khona, lokubona uMoya Wakhe usebenza ubuyela ebandleni. Futhi ngiyathokoza kakhulu ukubona izipho ziqala ukusebenza ebandleni njalo. Bona?

⁸ Manje, ungavele ube lapho, lapho ubungekho, kukhangeleka nje sengathi omunye umuntu engangena phakathi ngempela, akuwone nje—nje, uyazi, bayaqalisa ukwenza loba yini. Futhi lapho ungahloniphi lezozipho, uNkulunkulu akasoze akuhlomphe. Bona? Kunjalo. Kumele ukulungisise. Futhi, indlela esikufuna ngayo nje lapho kusohlelweni, indlela abakhuluma ngayo ngendimi. Hatshi nje ukucaphuna uMbhalo, kodwa ukhuluma into elungiselela ukwenzakala. Futhi nxa lingaqhubeka nje lihlonipha sibili ngalokho, kuzaqala...Nxa loba ngubani ozaphuma phandle kohlelo ebandleni, uMoya oNgcwele uzakukhuluma khona lapho futhi ubatshele ukuthi lowo ngubani. Futhi lapho, bazaku—bazakuzwa belayiwe futhi bahambe ku-altare. Yikho lokho lezozipho ezingakho.

⁹ Lokubona umalusi wethu lapha, uMfowethu Neville, wayengolamahloni, umfana ohlobo olusalele emuva. Futhi ngiyalitshela, waye...wayekhangeleka njengokuthi wayengasoze akubambe lapho kusiza ePhentekhosti. Kodwa ukumbona esima futhi ahasise indimi lokuprofetha,

Ngiyalitshela, uze ngendlela ende. Kuqondile. Asikhulekeleni umalusi wethu.

¹⁰ Futhi, bona, izipho zaqala ukungena ebandleni. Futhi omunye omncinyane, umfowethu ozithobileyo lapha, ulapha, u...kufanele abe lapha kwenye indawo. Ngithemba ukhona, uhlezi enjalo. Uyindoda encinyane ethobekileyo sibili, wayevame ukuba ngomunye wabaphathi lapha ebandleni, UMfowethu Higginbotham, oligugu, indoda elobunkulunkulu. Futhi ukubona ukuthi wamukele isipho sokukhuluma ngendimi, ngubani owayengacabanga ukuthi uMfowethu Higginbotham wayengakwenza lokho na? Olamahloni, umfo omncinyane osalelemva, wayengafuni ukwazakala, laloba ngaphi, ehlelela emuva. Kodwa, bona, uNkulunkulu engathatha umuntu onjenga lokho futhi amsebenzise, bona, ngoba kafuni ukukwenza, ekuqaleni. Nxa wayefuna ukukwenza, engaphuma eyihembe ekhukhumeleyo. Kodwa ingqe ephuma lapho angafuni khona ukukwenza, uNkulunkulu mhlawumbe engamsebenzisa kanjalo.

¹¹ UJunie ulapha, u...o, ungemuva kwensika kusuka kimi.

¹² Ngizakutsho lokhu, sengake ngezwa abantu abanengi bekhuluma ngendimi. Futhi ngicabanga konke kuvela kuNkulunkulu, ngoba awungeke wenze umsindo kungazange kutsho olunye ulutho komunye umuntu, kwenye indawo. Liyazi, iBhayibhili lithi, “Akulamsindo ongela lokho okutshoyo,” kutsho ukuthi akulamsindo kungela ukuthi utsho ulutho. Awungeke wenze loba luhlobo bani lokuphumisela ngaphandle kusitsho enye into. Ngihlezi ngimangala ukuthi lokhu kwakuzakuba njani ngaze ngahamba eAfrica futhi ngezwa yonke imisindo, futhi ngafumana khona-ke ukuthi kwakulilizwi lomunye umuntu. Kwezinye izikhathi kulilizwi lengilosi, lokunjalo.

¹³ Kodwa uJunie Jackson, olamahloni, osalelemva, omncane owesabayo, umtshumayeli wemaphandleni phandle-le webandla leMethodisti, khona phansi—phansi—endaweni zeElizabeth, eIndiana, khonale emuva emaguswini angemuva. Uthule, angeke akhulume lutho, sengathi usalelemva, kukhangeleka sengathi yena...ngiyabe ngibona ngezinye izikhathi, ngifuna ukumthatha, ngimnyikinye, ngithi, “Khuluma enye into, Junie, bona, tshiya nje ukuhlala lapho ungikhangele njengalokho.”

¹⁴ Sasihlala phansi phezu kwesigodo emaguswini, futhi wayehlala lapho futhi athi, “Awu, ...ngithemba...kulungile.”

¹⁵ Ngangisithi, “O, Junie, ngi—ngizwa sengathi ‘wothi ngikukhulumele,’ uyabona. Uya—uyangiphuzela kakhulu, bona.” Futhi uNkulunkulu wamnika i—i—isipho sokukhuluma ngendimi; Angikaze ngizwe ulimi olucacileyo empilweni yami yonke. Bona?

¹⁶ UMkhangele ebandleni. Libonile lowomfazi omncinyane ekhuluma lokhu kusa engazani lomunye umfazi? Futhi omunye engazi omunye, futhi lowu, ukuzwakala kwephimbo lelo okwakhulunywa ngalo; futhi lapho kuchasiswa, ngokuzwakala kunye, onkamisa, impawu; kuyafana nje, kuphenduka. Futhi umbiko wawuphelele, ebandleni. Bona ukuthi lokho kunjani? Manje, kufanele sibonge uNkulunkulu. Manje, ungakhupheli phandle isifuba sakho. Nxa ukwenza, uzazimpontshisa, futhi udeveli uzakubamba. Thobeka nje; uthi, “O Nkosi, ngigcina ngifihlakele emuva, ungangivumeli ngiphakame isikhathi singakafiki.”

¹⁷ Akasoze akuyekele uphume ohlelweni. Nxa ukwenza, kwesinye isikhathi, lokho akusoze—lokho akusoze kube lendaba. Nxa ungakwenza, ngani, umalusi lapha uza—uzakutshela. Bona, i—izipho azimelanga kube yilapho u...lapho sitshumayela. Ngokuvamileyo, nxa izipho ziqala ukusebenza kuhle ebandleni, sizalenza lihlangane isikhathi eside enye inkonzo ingakaqali; yeka iNkosi isebenze lani lapho, uyabona, ngoba khona-ke kulingxenywe ayisoze ikuphazamise lakancinyane. Manje, lapho sisebandleni, kwezinye izikhathi kufanele uzithulele okwesikhatshana. Kodwa nxa uNkulunkulu elombiko, kwenye indawo kumbe omunye Uzakukhupha, bona, uMyekeleni nje enjalo, kodwa kwenzeni ngokwemfundiso yeBhayibhili. Futhi uMfowethu Neville mhlawumbe uzakuba efundisa ngalezozinto, esizazama ukukwenza. Ngizazama ukumsiza ngalapho ngokwenelisa kwethu, sonke ndawonye, ukukukhupha lokukutshengisa ukuthi kusetshenziswa njani.

¹⁸ Uzwa ngcono, mfowethu wesiPolish? Lokho kuhle. O, ukuthi iNkosi yambusisa njani! Iminyaka engu 8 edluleyo, yamtshela enye into yayizathathindawo. Wayedidekile kakhulu ngakho konke, uziqu-ntathu oqotho oqinileyo. Futhi iNkosi yathi, ngolunye usuku, “Kulendoda ezayo, ilenwele ezimnyama lamehlo ansundu, izimukile. Ungayiphendukisi, Ngiyayithumela kuwe.” Ngathatha uMbhalo lapho eyayidideke khona nje, ngabeka phansi isiqephu sephepha futhi ngasibeka lapho. Emva kwesikhatshana nansi isiza.

Umkami wathi, “Kulendoda phandle lapho ukukubona.”

Ngathi, “Yiyo leyo, uyilethe phakathi.”

¹⁹ Futhi ya—yangitshela lokho okwakhulunywa kuyo e... ngaphansi kokuphefumulelwa kukaMoya oNgcwele. Ukuthi yayihlezi ikholwa kanjani futhi yabambelela eMbikweni, lokunjalo, phakathi kwabantu bayo; kanti ichothozwa, yahlala khona kanye Lakho. Yathi, ngesinye isikhathi esedluleyo, emhlanganweni, ukuthi ngakhuluma kuyo futhi ngabiza ibizo layo. Lokuthi ngalikhuluma njani lelobizo, angikwazi. Yathi ngenza okoku—okokulipela kumbe, kumbe enye into kumbe okunye, emhlanganweni. yathi yayithwele ingane engalweni

yayo eyayilomqhamuko ebusweni bayo, futhi yathi ingane encinyane yahlanzwa ngokupheleleyo, iphelele nje. Lokuthi kanjani iNkosi . . .

²⁰ Futhi ngathi, “Awu, into oyifunayo manje yikwehla phansi ebandleni futhi ubhaphathizwe eBizweni likaJesu Khristu.”

²¹ Ngihlangane layo isikhathshana esedluleyo phezu kwentaba, ngoba yehla phansi, yabhaphathizwa eBizweni likaJesu Khristu. Manje isuthiseke konke, izwa kuhle, ibuyela ngekhaya. Ngithemba izangitolikela ePoland ngezinye zalezi insuku, laseGermany, laphakathi, emuva kulezondawo lapho. INkosi ikubusise, mfowethu.

²² Izinto ezinengi kakhulu ezinkulu iNkosi yethu ezenzayo! Ukubona nje isihawu Sakhe—Sakhe, sivela kanjani empumalanga, entshonalanga, enyakatho, leningizimu, Ukhokhela abantwana Bakhe abathandekayo; besiza ndawonye, bedonsela phandle, benyikinyela phansi. Okunengi kakhulu ukuba kukhulunywe!

²³ Manje, lingakhohlwa, ubusuku bangeSonto elandelayo, iNkosi yethu ithanda, ngeSonto elandelayo ebusuku, sizakuba le . . . iSonto elandelayo ekuseni, bengisitsho, inkonzo yokusilisa. Isizatho ngikhuluma lokho kulokho, mhlawumbe lesosikhathi nxa kulabanengi kakhulu ngeSonto ekuseni Ngizakuba leSonto ebusuku ukuba ngibuyele kuyo, uyabona. Kodwa nxa ngingabakhupha bonke ngeSonto ekuseni, awu, kulungile.

²⁴ Ubusuku bangoLwesithathu ngumhlango womkhuleko waphakathi kweviki. Manje, kini lina bantu elilapha ngekhaya, lina bantu buthanani phakathi lapha, libe lomhlango womkhuleko. Lingakweqi lokho, hlalani khona lakho, bona. Futhi likhuleke, lifunisise duzane loNkulunkulu. Lingavumeli ukudlulisa amalawulo kungene phakathi kwenu. Geinani . . . Kulokuqotho okunengi kakhulu ukwamukela okwamanga, bona, linga—lingangeni ohlangothini olungayisilo. Hlalani liqondile.

²⁵ Ngizwe owejwayelekileyo u “Ameni” khona-ke lowo ebengimuzwa okweminyaka, uMfowethu Russell Creech. Bangitshela ukuthi uPatty wayenguye obekhuluma ngendimi emuva-le ngobunye ubusuku. Patty, ungaphi na? Ulapha na sithandwa? Yebo, minabo, ngingeke ngibemazi ngitsho loba ngingambona. Kodwa ngiyakholwa ukuthi ngabamba lowomntwana engalweni zami futhi ngamnikela eNkosini, khona lapha. “Futhi ungumfazi omutsha,” uMeda wathi, “encane, enhle, inkazana encinyane enguntanga,” elamandla kaMoya oNgcwele phezu kwakhe, ekhuluma e . . . Russell, uyindoda enothileyo. Yebo, uyiyo.

²⁶ Ungaphi uDade Creech na? Angikamboni. Angabe ekhona na? Ngemuva ngale. O, Dade Creech, ngilokubonga okunganani ukuthi uNkulunkulu ukuphe umntwana onjengalowo, ngani,

kawunanzeleli ukuthi ngilokubonga kanjani—kanjani. Esikhathini lapho amankazana ontanga begededeka futhi behleka futhi beqhubeka, uyazi, kanye leqembu lombhedo kulaba abafo, ukugela inwele njengedada lakho konke, futhi njengalokho; futhi lumntwana omncinyane lapha ngamandla kaMoya oNgcwele, ekhuluma ngendimi phakathi lapha. O, minabo!

²⁷ Hmm! Bangaki amadoda lobubusuku, abatshumayeli bePhentekhosti, ababengapha impilo yabo yonke nxa babengabona indodakazi yabo enguntanga, abaphandle ephathini ye-rock-and-roll, yenza lokho!

²⁸ Kuqakathekise lokho nje—nje, mfowethu. Ngiyakwazi lokho okwenzayo lapho e-Interstate, ngenza into efanayo, ngasebenza insuku ezinengi ezinzima, kodwa, mfowethu... ukukhulisa labobantwana. Kodwa khumbula, uNkulunkulu uthembekile, Uyavuzwa. Yebo, impela! “Ngizabhadala.”

²⁹ UNkulunkulu akubusise, Patty. Sithandwa, ngi—ngingeke ngibekwazi nxa ngingakubona, ngiyathemba, kodwa ungaqali ukutshiya leyondlela eqondileyo, sithandwa. Ungaze wavumela udeveli afake loba—loba yini phakathi kwakho, njenge apula elihle legolide, ngoba kuzakube kulilemoni, bona. Phosela phansi into futhi uyitshiye injalo. Gcina amehlo akho khona kuKhristu, khona esiPhambanweni. Futhi uqhubeke usiya, ngoba ihola seliseduze. Bona?

³⁰ Izinto ezinengi kangako zokukhuthazwa engingazitsho nje, izibusiso zikaNkulunkulu. Bengingenelisi ukuvakatshela abanengi, futhi liviki yonke angikhulekelanga abantu abedlula 50, ngiyathemba, futhi ukungena lokuphuma, leziphangaphange lalokho okungenayo, lokunjalo, kodwa bengibambekile ngitaditsha. Kodwa manje, ngeSonto elandelayo, sizakube sikhulekela abantu, futhi sicele iNkosi ukuthi ibuye phansi futhi isinike amandla amakhulu, futhi iZibonakalise kithi ngeSonto elandelayo ekuseni, iNkosi ithanda.

³¹ O, ngiyazonda nje ukuqala kulesi isikhathi sebandla ngoba ngiyazi ukuthi yiso esokucina sazo. Futhi manje, kulokhu, kuzakuba yi—yikuphetha kweZikhathi zeBandla eziyisiKhombisa. Likukholisile lokho na? [Ibandla lithi, “Ameni.”—Mhl.] Manje, khumbulani, ngitsho lokhu ekucineni njengalokho engakwenzayo ekuqaleni, kungabe kulezinto ezinengi, kungabe kulezinto ezinengi ongavumelananga lami ngokuqinileyo, kodwa ungangibambeli khona, bona, ungithande nje, kungenani, ngoba akusoze kwenze loba yiwuphi umahluko lokho ongakwenza kumbe lokho ongakutsho, Ngizacabanga nje ngokufanayo ngawe; nxa kuloba yini, okunengi, bona, nxa kukhona, ngingacabanga kakhulu ngawe. Kodwa ngiyalithanda, uNkulunkulu uyakwazi lokho, kakulamuntu ongabiza iBizo likaJesu Khristu kodwa lowo engingamthanda. Bona?

³² Futhi angifuni loba yikuphi ukubaba kumbe ukungakhathali, loba singeke sivumelane ngokuqinileyo. Nxa sasihlezi etafuleni futhi omunye esidla olunye uhlobo lwephayi, futhi omunye, olunye, lokho kungaba nje khona lapha, bona. Lapho kusiza ebudlelwaneni omunye lomunye, siyathandana. Futhi nxa singakwenzi lokho, khona-ke kufanele sikwenze lokho. Futhi nxa... asisoze siye phambili kuNkulunkulu size sikwenze lokho.

³³ Lingakhohlwa nje, lingakhohlwa ukuthi isipho esikhulu sezipho zonke luthando. “Lanxa ngikhuluma ngendimi zabantu lengilosi, ngibelomzimba wami utshiswe njengomhlatshele, ukuzwisisa ulwazi lonke, lokunjalo, angisilutho. Ngakho... Kodwa lapho lokho okupheleleyo, okuluthando...” Nxa zonke izipho zikamoya zingabanjaniswanga ndawonye ngothando, aziyi kubamba. Loba yiluphi olunye udaka luzaxexebuka, “Kodwa uthando luyaqhubeka kuze kube nininini.” Bona, lokho ngabaseKhorinte bokuQala 13.

³⁴ Manje, lobubusuku, singena kulesi isikhathi esikhulu sebandla. O, minabo! Manje, singabe singetshumi lanhlanu isiyedlule (lobubusuku) u 9. Futhi manje ngempela ngilusizi ukuthi asilandawo eyaneleyo, kodwa... ukubeka umuntu wonke, ukuhlalisa umuntu wonke, bengisitsho, kodwa asilayo nje, futhi mhlawumbe ngolunye usuku sizakuba layo.

³⁵ Kodwa manje ngifuna ukulicela ukuthi lingenzele isisa. Liyabona ukuma kwami futhi liyazi lokho okuzangithathela khona ngolunye usuku, liyabona, futhi ihola seliseduze. Bona? Manje, ngifuna ukuthi lenze lokhu, izikhathi zonke lingikhulekele. Futhi khumbulani, bengithembekile ngokwazi kwami ukuthi ngithembeke kanjani, bona. Futhi ngiyananzelela ukuthi angisenguye umntwana futhi, ngileminyaka engu 51 ubudala. Futhi ngi—ngi lapho okwami... Angingeke ngihambe uNkulunkulu aze angibize. Futhi ngizahamba ngendlela Afuna ngihambe ngayo, futhi lokho kuzakuba yikho. Bona? Kodwa kumele ngithembeke futhi ngikhulume iQiniso, kungenani. Ngakho ngiyakwazi ukuthi yikuhamba uwedwa ngezinye izikhathi, kodwa ingqe kuphela Elawe, ngumehluko bani okuwenzayo na? Bona?

³⁶ Manje, singakangeni kulesi isikhathi sebandla esikhulu, angazi nxa singama manje okomkhuleko, okwesikhatshana nje njalo. Lokho kungathi kulenza lelule futhi lizwe ngcono. Enkonzweni yokuvala, ukhona... Bangaki lapha abangafuna ukukhunjulwa phambi kukaNkulunkulu na? Phakamisa nje izandla zakho kuNkulunkulu, “Ungikhumbule, O Nkosi, ekucineni kwesikhathi. Lapho impilo isiphelile, ngikhumbule.”

³⁷ Baba wethu oseZulwini, kasila ndimi ezeneleyo ukutshengisela ukuthakazelela kwethu ngokoBukho bukaNkulunkulu ophilayo obebuphakathi kwethu liviki

yokucina, ngezinto esizifundileyo Ngawe, ukuthi Uwembulile kanjani ubuSibibakho kithi phansi esikhathini, lokuthi Wenze kanjani iLizwi Lakho laba sobala kakhulu kithi. Ukuthi silendele kanjani Kuwe, lokuthi senze kanjani—senze kanjani ukutshengisela uthando lwethu, futhi sehluleka ukukwenza, Nkosi, ngoba indimi zabafayo zingeke zikwenze lokho. Uku s-...loba ngitsho ukusisindisa, futhi Wena... ngokusinika ngitsho ukulambela Wena. Ngoba kulotshiwe eLizwini, “Babusisiwe labo abalambayo,” (ukulamba nje, yisibusiso) “abalambela labomela ukulunga.” Khona-ke Wenza leso sicaphuno esikhulu, “Ngoba bazakusuthiswa!” Manje, siyakukholwa lokho, Nkosi. Sithethelele ukusilela kwethu.

³⁸ Futhi lapho singena lobubusuku e...kulesi isikhathi sebandla lokucina, okuyiLawodikeya, emva kokuba sesibonile iMibhalo lembali kutshaya sonke isikhathi khona kanye. Ngakho, Baba, siyazi isicaphuno esivela kusiprofetho Sakho esikhulu lapha, salesi isikhathi sokucina, kuzakuba nje njengezinye izikhathi ezingu 6 ebeziyikho. Baba, ngiyakhuleka ukuthi Uzavumela uMoya oNgcwele ubuye kithi lobubusuku, manje, futhi usibusise lapho siqhubeka silindela Kuwe. EBizweni likaJesu. Amen. Hlalani phansi.

³⁹ Nxa iNkosi ithanda, ibhuku liza...masinyane lapho singenelisa. UMfowethu Leo ulikhupha kuthephu yemaginethi, ukuqhubeka kusiya e...kuqhubeka kusiya ekufinyezweni ngokubhala, kusuka lapho kusiya thayitshwa, khona-ke kufakwe phakathi kwebhuku.

⁴⁰ Futhi kanje, uRosella uzakuba lebhuku lakhe khona masinya, *ISidakwa EsiSindisiweyo*. Lonke liyakhumbula indaba yakhe, ukuthi uMoya oNgcwele wambiza njani emhlanganweni. Futhi waye...wayesedeliwe yizibhedlela ezingu 4 ezinkulu sibili ezisiza abehlulwa butshwala, futhi waliwa yizibhedlela ezazikhona eChicago. Futhi iNkosi uJesu, ngesikhatshana esisodwa, yakususa konke kuye. Uhamba nje esuka kwesinye isibhedlela esiya kwezinye indawo, etshela abantu ukuthi uNkulunkulu engakhulula kanjani, ekhuluma lezidakwa lokunjalo. Ube...ngobufakazi bakhe, wazuza abantu abanengi kuKhristu.

⁴¹ Manje, isikhathi sebandla lokuqala, lingangitshela ukuthi sasiyini na? IEfesu. Esesibili na? Isimina. Sesithathu? IPhegamosi. Sesine? ITiyathira. Sesihlanu? ISardisi. Sesithupha? IFiladelfiya. SesiKhombisa na? ILawodekiya.

⁴² Esakuqala sasiphakathi kuka A.D. 55 lo 170, iEfesu. ISimina, 170 kusiya 312. IPhegamosi, 312 kusiya 606. ITiyathira, ngo 606 kusiya '520. ISardisi, '520 kusiya 1750. IFilidelfiya, 1750 kusiya kusithupha...'06; manje, saqala isikhathi seLawodikeya, sayeleka ngalapho, futhi ubusuku bayizolo sangena kukuyeleka

okuncinyane. Manje, thina lobubusuku, sithatha isiphetho seLawodikeya.

⁴³ Siyakholwa ukuthi ibandla leLawodikeya laqala ngo A.D. 1906. Ngiyabikezela... Manje, khumbula, “ukubikezela,” ikakhulu lina elilalele ithephu. Angitsho ukuthi kuzakuba njalo, kodwa ngiyabikezela ukuthi lizakuphela ngo 1977, ukuthi ibandla lizakuya ekuhlubukeni okupheleleyo futhi lizakukhafulwa emlonyeni kaNkulunkulu. Futhi ukuBuya kweSibili, kumbe ukuHlwithwa kukaKhristu, kungeza loba yisiphi isikhathi. Manje, ngingakukhutha lokho ngomnyaka, ngingakukhutha ngeminyaka engu 20, ngingakukhutha ngeminyaka engu 100. Angikwazi ukuthi ngaphi... Kodwa ngiyabikezela nje lokho ngokombono Angitshengisa wona, futhi ngithatha isikhathi, indlela okuqhuba ngayo, ngithi kuzakuba kwesinye isikhathi phakathi kuka '33 lo '77. Oku—okukhona, lesi isizwe esikhulu sizaqala impi ezasidubula sibe yiziqephu, bona. Manje lokho kuseduze kakhulu, kuseduze okwesabisayo. Futhi ngingaba ngiphambukile, ngiyabikezela. Wonke umuntu uyazwisisa na? Wothini, “Ameni,” nxa lizwisisa. [Ibandla lithi, “Ameni.”—Mhl.] Bona?

⁴⁴ Kodwa iNkosi yangitshengisa umbono womfazi omkhulu olamandla, ngo '33, 1933, kusephepheni. Okokuthi u “Roosevelt wayezabangela... wasiza ukubangela umhlaba ukuya empini.” Ukuthi “UMussolini uzakwenza ukuhlasela kwakhe kokuqala eEthiopia futhi wayezakuyithatha, kodwa wayezakuza esiphethweni esilehlazo.” Lokuthi kanjani “Lesosikhathi imfundiso-ze ezintathu: I-Nazism, i-Fascism, le-Communism, konke kuzacina kugoqelwe yisiKhomanisi.” Futhi bangaki phakathi lapha abangikhumbulayo ngiqhubeka, ngilenzalalisa, futhi likukhulume, ngangilitshela, “Khangelani iRussia! Khangelani iRussia, inkosi yaseNyakatho! Khangelani iRussia, inkosi yaseNyakatho! Khangelani iRussia, inkosi yaseNyakatho!”? Bangaki abangizwayo ngisithi nje, ngikuzunguza kokuphela, kokuphela na? Abakudala, uyabona, emuva kungxenye yokuqala yebandla. Ngime nje lapho ngikukhulume kokuphela njalo njalo, “Khangelani iRussia, inkosi yaseNyakatho! Bona, lokho ayezakwenza, ngoba zonke lezo imfundiso-ze zizabuthana eRussia.”

⁴⁵ Khona-ke ngathi, ukuthi “Lesi isizwe sizacina sisiya empini leGermany. Futhi iGermany izakwakhiwa emdulwini wekhonkili.” Futhi leyo kwakuyiMaginot Line, iminyaka engu 11 ingakaqali ukwakhiwa, iminyaka engu 11 ngaphambili. Futhi ngathi, “AmaAmerican azakutshaywa kabi kulowo mngcele.” Abanye balaba abazalwane lapha babekulowo mzila, uMfowethu Roy Roberson lalabo; babuze lokho okwenzakalayo. Ngeqiniso bakwenza. Kulungile. “Kodwa ekucineni,” ngathi, “sizanqoba futhi sizakuba ngomunye wabanqobayo empini phakathi kwethu leGermany.”

⁴⁶ Manje, ngathi, “Khona-ke emva kwaleso sikhathi, ukuthi isayensi izathuthuka sibili.” Bakwenza, benza ibhomba le-athomu futhi layo yonke into. Ngathi, “Ngesikhathi sokuthuthuka kwabo, bazakwenza i...izimota zizaqalisa ukubumbeka njengeqanda.” Futhi liyakhumbula ibhonet enkulu endala ku 1933 umhlane omkhulu wehla phansi njengalokhu, ivili lesipeya emuva kwayo na? Khangela ukuthi kunjani manje, bona: isicijile, bona, njengeqanda. Futhi ngathi, “Ekucineni bazalungisa imota abasoze badinge ukuba lesidirayivo kiyo. Ngabona imuli isehla phansi ngo...Likubiza ngokuthi, ‘umgwaqo,’ phakathi kwemota elophahla lwengilazi, inkalakatha zemigwaqo ekhangeleka imihle emikhulu lemota enhle. Futhi babehlezi, bekhangelenene, futhi imota yaye izihambisa ngokwayo, ihamba ibhoda emajikweni layo yonke into.” Futhi sebelayo imota khona khathesi, isivele yenziwa. Balayo imota. Futhi ngathi khona-ke, “O, isayensi izathuthuka kanjani ngalolosuku!”

⁴⁷ Ngathi, “Khona-ke ngabona i...Bazakuvumela abafazi futhi bayabavumela abafazi ukuthi bavote. Futhi ngokuvota, bazakukhetha umuntu ongayisuye ezinye zalezi insuku.” Futhi lakwenza ngokhetho lokucina. Kwakungamavoti omfazi lawo akhetha uKennedy. Siyakwazi lokho, bona, phakathi kwemitshina yokudlelezela lezinto ezazilungisiwe, iFBI eyaziveza obala. Futhi loba ngubani angenza kanjani... Kungani bengenxilutho ngakho na? Kungani kungelanto ekhulunywayo na? Hah! Bayesaba omunye umuntu uzalahlekelwa ngumsebenzi wakhe. Uyabona, kuliqembu lepolitiki nje, libolile kuze kufike emongweni. Yikho kuphela. Sibili!

⁴⁸ Akula—akula...akula, uxolo. Akula nsindiso kulelizwe, akula nsindiso kuloba yisiphi isizwe. Usindiso lukuJesu Khristu futhi Yena kuphela! Uh-huh! Kunjalo. Manje, ngilokubonga ngeAmerica. Kungabangcono ngiphile lapha ukwedlula loba ngaphi emhlabeni, ngoba...ngaphandle kweCanada. ICanada leUnited States kungamaphahla, siyakwazi lokho, izizwe ezakheleneyo, indawo emangalisayo, kodwa ngi—ngiyakholwa ngingangcono ngiphile lapha ukwedlula loba ngaphi engazi khona, ngoba likhaya lami. Ngiyathokoza ukuthi ngingumAmerica, futhi ngilokubonga ngakho. Kodwa ngiyalitshela, ngempela ifuna invuselelo ephikisayo, ngeqiniso iyakwenza. Futhi ayisoze iyithole! Hatshi, mnumzana. Akasoze avuke njalo! Hatshi, mnumzana. Akasekho! Liyakhumbula, phose iminyaka emihlanu edluleyo eChicago, lokhu kusethephini. Ulayo, Gene. Ngathi, “Bazakuyi Yamukela lumnyaka, kumbe bazakwehla phansi kokuphela.” Futhi bakwenzile, bona, futhi bazakwenza aze ahlangele lesiphetho sakhe.

⁴⁹ Kodwa kuzakuba lomfazi olamandla! Manje, khumbulani!

Lokhu kusethephini, lakho. Umfazi olamandla, umfazi omkhulu, uzakuba kusenza nguMongameli, kumbe uzakuba ngumfazi emela ibandla leKatolika (lokho engicabanga ukuthi yikho) uzakuthumba lapha ngolunye usuku futhi abuse lelilizwe. Leli ilizwe yilizwe lowesifazana. IFulegi yenziwa ngumfazi, yinombolo u 13. Waqala, inkanyezi ezingu 13, imidwa engu 13, iziqinti zamazwe angu 13. Yonke into ngu 13, 13, 13, khona kusehla phansi. Inkanyezi ezingu 13 phezu kwedola lakhe lesiliva manje. Yonke into ngu 13. Ngunombolo 13, futhi ibonakala kusahluko 13 sikaSambulo. 13 ngokupheleleyo! Yonke into ngu “mfazi, mfazi, mfazi, mfazi, mfazi” khona kusehla phansi. Futhi wathatha izikhundla zonke. Usethethe iHollywood. Usethethe izizwe. Usethethe izikhundla. Uthethe konke okukhona; amalungelo alinganayo lendoda, uvota kanye lendoda, uthuka njengendoda, unatha njengendoda, loba yini okunye. Futhi isithiyo nje sebandla leKatolika, ukukhonzwa komfazi! Babevele bekhonza umfazi, kungenani.

⁵⁰ Wedlula konke...Umfazi ongelambeko yisithiyo esedlula zonke udeveli ake waba laso. Wedlula wonke amabhawa ake abakhona. Angathumela imiphefumulo eminengi esihogweni ukwedlula wonke amabhawa elizweni. Kunjalo.

⁵¹ “Umfazi olungileyo uligugu emqheleni wendoda,” yatsho indoda ekhaliphileyo kulabo bonke emhlabeni. Indoda kufanele ihloniphe umfazi olungileyo, bona. “Kodwa omubi ungamanzi egazini lakhe,” futhi igazi lakhe yimpilo yakhe. Lina madoda elilabafazi abalungileyo, alikwazi ukuthi kufanele limbonge njani uNkulunkulu ngomfazi olungileyo! Ngoba uba uNkulunkulu wayengabe enike indoda loba yini engcono ukuba ngumncedisi, Wayengabe ekwenzile. Kodwa umfazi ngumncedisi omkhulu lowo uNkulunkulu angamupha indoda. Kodwa lapho betshibilika...

⁵² Wayenguye ensimini yaseEdeni lowo uSathane amkhethe ukuba yisisetshenziswa sakhe. Akathathanga indoda, wathatha umfazi. Kungani engahambanga kuAdamu ukumnika inkano? Weza kumfazi futhi wamnika, bona, ngoba lowo nguye amkhetayo. UNkulunkulu wathatha indoda, futhi uSathane wathatha umfazi.

⁵³ Futhi khangalani khona kusehla phansi, futhi ekucineni... Lapho iBhabhiloni isekelwa ekuqaleni, *Hislop's Two Babylons*, umfazi! Lapho isiza phansi esikhathini; manje iphelisa isikhathi sabeZizwe. IBhabhiloni yaqalisa kanjalo, futhi icina ngokukhonzwa komfazi (UMariya) ebandleni. Lusuku bani esiphila kulo!

⁵⁴ Manje, iLawodikeya, i—isikhathi seLawodikeya, ibala litsho “ubuthukuthuku.” Sandile ngempahla, futhi ucabanga ukuthi kasweli lutho. Kodwa iBhayibhili lithi “uyahawula, uyisiphofu, ulusizi, unqunu.” Yisimo bani!

55 Umvuzo kubo abanqobayo kulesi isikhathi sebandla, yiku “hlala esihlalweni sobukhosi leNkosi.”

56 Manje, inkanyezi, kumbe ingilosi, kumbe isithunywa salesi isikhathi sebandla, kasaziwa.

57 Manje, isithunywa sebandla lokuqala, kwakungubani lowo? UPhawuli, iEfesu. ISimina? Uirenaeus. IPhegamosi? UMartin oNgcwele. ITiyathira? UColumba. ISardisi? ULuther. IFiladelfiya? UWesley. Futhi e...iLawodikeya leyi, asikabikwazi lakhathesi, futhi mhlawumbe asisoze sibekwazi kuze kube sokuphelile konke.

58 Kodwa ngizathanda nje ukupha isicaphuno sami salokho lingilosi ezakuba yikho, lokho esikukhangeleleyo. Kungabe kulungile na? [Ibandla lithi, “Ameni.”—Mhl.] Kuyikuba yikuthi silesikhathi esincinyane, ngibhale nje isicaphuno encinyane lapha lokho ebengikucabanga.

59 Ingilosi yalelibandla leLawodikeya, ukukuqeda. Manje, izakuba isekucineni kwesikhathi, njengezinye zazo zonke, njengeBhayibhili. Izakuba isekucineni kwesikhathi. Hatshi ekuqaliseni kwaso, ekucineni kwaso, ngoba ingilosi ihlezi ibuya ukuzokhalimela ngoba... bona ngalokho abakwenzileyo. “Ku—kungilosi yebandla leLawodikeya bhala lezi izinto.”

60 Bona, “Kungilosi yebandla laseSimina bhala lezi izinto.” Bona, munye ngamunye kusengilosini ekucineni kwesikhathi. UPhawuli, ukuphela kwesikhathi. Futhi kusehla, ekucineni kwesikhathi. Iselekaniso, ukuphela kwesikhathi. Ukuphela kwesikhathi, yikho lokhu okukwenza kweleke. Bona, “Kungilosi,” kukhuluma okwakukhona. Lesi iselekaniso phezulu lapha, “Kungilosi,” ukuphela kwaleso sikhathi. Bona, kukuthatha phezulu khona lapha, kwenza ukweleka njengesitepisi usiya phezulu, iziKhathi zeBandla eziyisiKhombisa.

61 Manje, lingilosi ebuya kulolusuku, ngifuna uku...ngilenye into elotshwe lapha, ngizathanda nje ukuyibala. Kodwa izakwazakala ingxenye yokucina yesikhathi. Futhi ngokuba sesiseduze kangako kulokho—seduze kangako kuleso sikhathi sokuKhanya, ukuthi mhlawumbe isemhlabeni khathesi. Bona, asiyazi. Izakuba ngu—ngumprofethi olamandla ozalahlwa libandla lomhlaba, ngoba bazaqhubeka khona ezonweni zabo futhi ekucineni bakhafulwe emlonyeni kaNkulunkulu, phandle komlomo woBukhona bukaNkulunkulu.

62 Ngiyakholwa kuzakuba ngeyinye ngonjengoElija. Ngizakupha izizatho zami ukuthi kungani. Manje, kasivuleni nje lapha eBhukwini likaMalakhi, okwesikhatskana nje, Ngizakulinika ukuthi kungani ngicabanga ukuthi kuzakuba ngeyinye egcotshiweyo ngoMoya kaElija. Manje, ngifuna ligqoke ikepesi yenu—yenu yomusa khathesi. UMalakhi, isahluko 4. Manje, lalalani lapho ngibala, lani eBhayibhilini lenu.

Manje, cabangisisani sibili manje okwemizuzu emilutshwana elandelayo, manje, singakangeni esikhathini sebandla.

Ngoba, khangela, usuku luyeza, oluzavutha njengeziko; labo bonke abazigqajayo, yebo, . . . bonke labo abenza okubi, bazakuba ngamabibi: losuku oluzayo oluzakubatshisa, itsho iNkosi yamabandla, futhi alusoze lubatshiyele loba impande kumbe ugatsha.

⁶³ Kuyini Akutshoyo na? Ukhuluma ngosuku oluzayo. Lingavumelana kulokho na? Osukwini lokubuya kweNkosi.

Kodwa kini. . .

⁶⁴ Manje khangela, manje Ukhuluma ephendula uIsrayeli. Manje, kuyini Akutshoyo? “Ngoba, khangela usuku luyeza (indlela yonke) oluzavutha.”

Kodwa kini elesaba ibizo lami. . . iLanga lokulunga lizaphuma lilokusilisa empikweni zalo; futhi lizakuphuma, liqolotshe njengamathole esibayeni.

Futhi lizakunyathela phansi ababi; ngoba bazakuba ngumlotha ngaphansi kwengaphansi yenyawo zenu kulol- . . . ngosuku engizakwenza lokhu, itsho iNkosi yamabandla. (Hatshi. . . Usuku Azatshisa umhlaba, sizakunyathela phezu komlotha wabo. Leyo yiMileniyamu, yebo sibili, bona.)

Khumbulani. . . umlayo kaMose inceku yami, eNgamlayela. . . yena eHorebu ngokukaIsrayeli wonke, ngezimiso lezahlulelo.

Khangela, Ngizakuthumela uElija umprofethi ngaphambi kokubuya. . . losuku lweNkosi olukhulu lolwesabekayo:

Futhi uzaphendulela inhliziyo zabobaba kubantwana, lenhliziyo zabantwana kubobaba, hlezi Ngibuye futhi ngitshaye umhlaba ngesiqalekiso.

Ukuphela kweThestamente eliDala.

⁶⁵ Manje, uJesu wathi. . . uMathewu 17:10, ekhuluma ngalokhu. Wonke amaJuda akhangelele lokho kubuya kwalowoElija. Manje, khangela lokho uJesu akhuluma ngakho, uMathewu 17:10. Sizaqalisa kundima 9, uMathewu 17:9:

Futhi lapho besehla phansi entabeni, uJesu wabalaya, esithi, Lingatsheli umuntu i. . . Lingatsheli umbono emuntwini, (Bona, “Lingakukhulumi lokhu. Liyakwazi, kodwa kugcine phakathi kwenu.”) . . . Lingatshelimuntu umbono, kuze kuthi iNdodana yomuntu isivukile. . . kwabafileyo. Lingakukhulumi.

Futhi abafundi bakhe bambuza, besithi, Kungani khona-ke bathi ababhali ukuthi uEliyasi kumele abuye kuqala? Kungani kunjalo ukuthi uEliyasi kumele

abuye kuqala ngaphambi kokuba luKhristu abuye, iLanga lokulunga? Kungani bekhuluma lokhu na? Lapha, Livele selilapha, lababhali bathi ukuthi—ukuthi uEliyasi uzabuya kuqala.

Manje, khangelani:

Futhi uJesu waphendula wathi kubo, uEliyasi ngeqiniso uzabuya, uzakuza kuqala, futhi abuyisele izinto zonke.

Kodwa Ngithi kini, Ukuthi uEliyasi sewafika kudala, futhi kalizange libemazi, (Bona, Kazange atsho ukuthi wayengubani, bona.) kodwa lenzile kuye konke ebelikufuna. Kanjalo iNdodana yomuntu iyakuhlupheka ngabo.

Futhi abafundi bazwisisa ukuthi wakhuluma kubo ngoJohane umBhaphathizi. (Manje—manje, uJohane umBhaphathizi wayengu Eliyasi owayezakuza.)

⁶⁶ Manje khangela, ngiyabuyela kuMalakhi isahluko 4, njalo. Manje khumbula, Wathi lapha ukuthi “Lungakafiki uSuku lweNkosi olukhulu lolwesabekayo, Ngizathumela kini uElija umprofethi.” Indima 5:

Kodwa Ngizakuthumela kini...umprofethi... Ngizathumela kini uElija umprofethi lungakafiki olukhulu losuku olwesabekayo olwe... [Ibandla lithi, “NKOSI.”—Mhl.]

⁶⁷ Kuyini esikufumanayo “oSukwini lweNkosi na”? Ekucineni kwesikhathi! Yikho lapho umhlaba ozatshiswa khona. Liyakhumbula ukuthi saMthatha njani egqoke iwiki, liyazi, futhi—futhi isifuba Sakhe, futhi eyambathile ngasemahlombe. Liyakukhumbula lokho na? Futhi sakufakaza ngeBhayibhili, kwakungayisilo usuku lwesabatha kumbe iSonto, kwakuluSuku lweNkosi. Kunjalo na? Futhi yilo usuku Abuya njengoMahluleli, “Futhi atshaye umhlaba ngesiqalekiso.” Kunjalo na?

Futhi Ngizakuthumela kini uElija umprofethi lungakafiki usuku lweNkosi olukhulu lolwesabekayo:

⁶⁸ Manje, khangela ukubuya okukabili kukaElija. Manje, nxa ungananzelela, wonke uMbhalo ulomutsho okabili, “Kodwa kufihliwe emehlweni abahlakaniphileyo labaqedisayo, futhi kwembulelwa izingane ezingafunda.” Alikukholwa lokho na? Manje, bambani uMalakhi 4 khona lapho.

⁶⁹ Futhi manje kasibuyeleni kuMathewu 2 okomzuzu nje, khona ngale kwepheji nje, uMathewu 2. Ngiyakholwa bekumele ngithi uLukha 2 kuloMathewu 2. Ngilakho kubhaliwe phansi lapha, kodwa bengiphangisa nje isikhatshana esedluleyo, futhi uMoya oNgcwele wawusekamelweni phezu kwami futhi ngangisiba nje lesikhathi esikhulu. Ngakho bengisitsho...2, asiboneni nxa lokhu kungaba yikho. Manje, mangitaditshe lapha

okomzuzu nje. UMathewu 2? Akusikho lapho engidinga khona, kunjalo na? Manje, umzuzu nje, ngizakungenisa phakathi nje... Mangibe lesikhathi esincinyazana nje lapha ngoba ngifuna ukuthi libe leqiniso ukukubona, ukuthi uMbhalo ulomutsho okabili Kuwo. *UkuKhonza kukaAnna; UkuBuyela eNazaretha; IPhasika; INkonzo kaJohane*. Manje, mangibone nxa ngabe bengisitsho uLukha, ngangibala kwenye indawo futhi... Ngi—ngitsho uMarkho esikhundleni sikaLukha, kungabe enguMarkho. Kodwa ngifuna ukuthi lithole luMbhalo ukuze kuthi—kuthi libekwazi ukuthi kungumsebenzi weNkosi, ukuthi Wenza lokhu ngendlela leyi. Manje, ngizalitshele lapho engidinga khona, lapho i, “Ngiyibizile indodana Yami iphume eGibhithe.” Omunye umuntu olokubala okusemphethweni ongakuthola khona masinyane kumbe akuthole? “Ngiyibizile indodana Yami iphume eGibhithe, Ngiyibizile indodana Yami.” Manje, okwesikhathshana nje.

⁷⁰ [Umfowethu uthi, “ULukha 1:17.”—Mhl.] ULukha 1:17. Ngiyabonga, mfowethu. Kunjalo, ULukha 1. UMarkho... ULukha 1:17, kulokuthi 2. Ngifuna ukuthola eyesi 14, yikho lapho... Yikho, mfowethu. Kunjalo sibili, uLukha 1:17. Kulungile. Manje, manje lingakubhala phansi. Manje, lokho okuyikho, kungaphandle kwezibusiso zeNkosi, ukuthi kwabusiswa.

Futhi uzakuba lentokozo lenjabulo; futhi abanengi bazathokoza ekuzalweni kwakhe.

Ngoba uzakubamkhulu emehlweni eNkosi, futhi akayikunatha loba iwayini kumbe okunathwayo okulamandla;

⁷¹ Lindoda ebuyayo izafundiswa kusukela ekuzalweni kwakhe ukunganathi kumbe ukuba lolutho lokwenza ngesono njengalokho. Liyakuthola na?

...futhi uzakugcwaliswa ngoMoya oNgcwele, kusukela esesesiswini sikanina.

Labanengi kubantwana bakoIsrayeli uzakuphendulela eNkosini uNkulunkulu wabo.

Futhi uzakuhamba phambi kwayo emoyeni lasemandleni kaEliyasi, ukuphendulela inhliziyozaboyise kubantwana, labangalaleliyo enhlakanipheni kwabalungileyo; futhi ukulungiselela abantu abalungiselelwe iNkosi.

⁷² Manje, manje siyananzelela ukuthi waprofethwa, futhi uJohane wayengulowomuntu! Kunjalo na? UJohane wayengu Elija, walolosuku, owayezakuza.

⁷³ Manje, siyawazi njalo lowoMbhalo kwezinye izikhathi utsho izinto ezimbili. Uzakutsho into eyodwa, njengalapho kuMathewu lapho Owathi, “Phandle kweGibhithe Ngibize

indodana Yami.” Kulungile, ngiyakholwa yikho lokho ebengikudinga, “Phandle kweGibhithe Ngibize indodana Yami.” Futhi-ke nxa ulandela leyo “ndodana” okukhombelayo lapho, Waye...kazange...Kwabuyela emuva kuHosiya, okungazange kutsho uJesu, iNdodana Yakhe; kwakungu—kwakungu*Israyeli*, indodana Yakhe, “Phandle kweGibhithe Wabiza u*Israyeli*.” Kodwa kwakusitsho okukabili lokuzwisisa okukhulu kakhulu kikho lapho kwakusitsho futhi kwakhuluma mayelana ngo—ngokubuya kukaJesu, owayemkhulu kakhulu ukwedlula—ukwedlula u*Israyeli*, lapho Ebiza u*Israyeli* phandle. Kulungile.

⁷⁴ Manje, siyathola njalo ukuthi lokho kule...ekubuyeni Kwakhe kokuqala kwakungayisikho ngoSuku lweNkosi. Kunjalo na? Manje, sibuyele kuMalakhi, asiqondiseni lokhu kuqala, “Kusiza ngoSuku lweNkosi.” Manje, khangela ukubuya Kwakhe okukabili, Ukubuya Kwakhe okukodwa lokubuya Kwakhe kwesibili. Selilungele ngokucabanga kwenu kukamoya na? indima 6 manje, “Yena uza...”

...Uzathumela...uElija...ngaphambi...kosuku olukhulu lolwesabekayo lweNkosi: (Kunjalo na?)

⁷⁵ Manje, siyananzelela ukuthi lowo kwakungayisuye uJohane, ngoba kwakungayisilo uSuku olwesabekayo lweNkosi (kwakuyilo na?), futhi Yena...njalo kazange Atshise umhlaba. Ngakho kufanele ukuthi kwakusitsho ukuboniswa ngaphambili, kumbe—kumbe okunye ukuza okuzayo kukaJohane...kumbe okuka—kukaElija. Kunjalo na? Ngoba Wathi, “Ngizathumela uElija, futhi Ngizatshisa umhlaba wonke, futhi Ngizakuwugeza nje, futhi lizakuhamba phezu komlotha wabo.” Leyo yiMileniyamu, siyakwazi lokho. Emva ibhomba le-athomu lizawudubula ube yizicucu, khona-ke kuzakuba...umhlaba uzakuqondiswa. Futhi kuzakuba loSuku olukhulu lapha emhlabeni, futhi iBandla lizabusa kanye loJesu emhlabeni okweminyaka eyinkulungwane. Kunjalo na? “Kodwa ngaphambi kwaloloSuku olukhulu lolwesabekayo lweNkosi, lapho uzakudutshulwa, Ngizakuthumela kini uElija umprofethi.” Kunjalo na? Ngakho kwakungatsho uJohane umBhaphathizi kulesosimo, ngoba uSuku olwesabekayo lweNkosi lwalungasikho ngalesosikhathi, iminyaka ezinkulungwane ezimbili khatshana. Kunjalo na?

⁷⁶ Manje, khangela indima elandelayo. Futhi nxa uzakuba ngokamoya sibili manje; manje, leyi yincwadi yothando, futhi kufanele ubale phakathi laphakathi kwemizila futhi-ke kuyenziwe kube kahle. Liyakwazi lokho engikutshoyo. Khumbulani ukuthi ngakutsho kanjani, uMbhalo, “UJesu wabonga uNkulunkulu ngoba WayeKufihle kwabahlakaniphileyo (okwamehlo) labaqedisayo, Wakwambula kuzingane.” Manje, ngihlala ngizekelisa ngomkami lapho engibhalela incwadi; Ngiyabona lokho akutshoyo encwadini, kodwa ngibale phakathi laphakathi

kwemizila ukubakwazi ukuthi utshoni, bona, ngoba ngiyamthanda futhi ngi—ngiyayazi imvelo yakhe. Futhi kumele wazi imvelo kaNkulunkulu futhi uMthande, khona-ke iMibhalo iyama kuhle kuwe. UyaKwembula.

77 Manje, khangela indima elandelayo:

Futhi uzaphendulela inhliziyi zaboyise kubantwana,
(Manje, khangelani.) *lenhliziyo zabantwana*
kuboyise, . . . (Bona?)

78 Manje, lapho uJohane esiza njengoElija, waphendula inhliziyi zabakoIsrayeli, inhliziyi zabantwana ababesamukela umbiko wakhe lesosikhathi, inhliziyi zaboyise kubantwana. Kodwa nxa esiza *lesi* isikhathi, uzakubuyisela inhliziyi zeBandla kubobaba bePhentekhosti. Bona, kuphendukeyelwe lapho. Liyakuthola na? Manje, kuBale!

79 Manje, lalelisisani manje:

Futhi uzaphendulela inhliziyi zaboyise
kubantwana, . . .

80 Umpristi omdala wenkolo; uzakubatshele lokho, “Ngani, uNkulunkulu uyenelisa kulawamatshe lapha ukuphakamisela uAbrahama abantwana. Lingacabangi ukuthi unga . . .” Bona? Manje, uzakuthatha inhliziyi yompristi omdala ololunya we-orthodox futhi aphenidule inhliziyi zabo kuKholo lolo abantwana ababelalo lapha. Bona, “Manje, bonke laba ababhaphathiziweyo futhi belindele uMesiya ozayo. Ngubani olixwayisileyo, lina sizukulwane samabululu, ukubalekela ulaka oluzayo?” O, minabo! Uyabona, “Wayephendulela inhliziyi zaboyise kubantwana.”

81 “Futhi inhliziyi zabantwana kuboyise.” Manje, lapho luElija omkhulu esiza ekucineni kwalesisikhathi, uzakube ethatha uMbiko wePhentekhosti ukuphendulela abantwana oKholweni lwabobaba, ngoba uzakube ebakhalimela ngoba ukuthi abazange bagcine lolu ukholo olufanayo olwalukhona-le ekuqaleni. Amen! Manje, ngiyakholwa ukuthi lokho sikubona kakuhle ukuthi kuzakuba nguElija. Akunjalo na? Manje siyakwazi.

82 Futhi kule . . . Manje uyabona, uSuku olwesabekayo lweNkosi alukabuyi. Ngihlezi ngimangala, “Ngabe lindoda ingumtshumayeli nje, leso sikhathi?” UElija wenza zonke izimangaliso, kungela ukutshumayela. Kodwa lapho uMoya Wakhe uphezu kukaJohane, Wenza konke ukutshumayela futhi kungela izimangaliso. Ngani? UJesu wayezakumlandela, Wayezakwenza izimangaliso, “Ngoba iLanga lokulunga lizaphuma,” wathi, “ngokusilisa empikweni zalo.” Ngakho uJohane wayengadingi ukwenza izimangaliso, wamemezela nje ukubuya kukaKhristu. Futhi ba . . .

⁸³ Manje, khumbula, futhi luJohane . . . kumbe luElija ozakuza, kasoze azwisiswe, uzakuba yindoda enkulu elamandla kangako phambi kweNkosi abantu baze bacabange ukuthi unguMesiya uqobo.

⁸⁴ Ngoba abangane bakhe abakhulu bathi kuye, “UnguMesiya.”

⁸⁵ Wathi, “Angifanelanga ukuthukulula izicathulo Zakhe, kodwa Ubuya emva kwami!”

⁸⁶ Ngoba babengaphansi kokukhangelela, khona-ke, ukubona uMesiya, bacabanga ukuthi uMesiya wayesiza . . . Lapho bebona lesi isimanga esikhulu siphakama phakathi kwabo, bathi, “UnguMesiya.”

⁸⁷ UJohane wathi, “KangiSuye! Kodwa Uyeza emva kwami!”

⁸⁸ O, minabo! Liyakuthola na? Ngakho abangane bakhe abaseduzane bazakucabanga ukuthi unguMesiya.

⁸⁹ Manje, nanzelela enye into ezathathindawo, imvelo yalokhu, uzabuya nje phambi koSuku lweNkosi. Manje, umhlaba awuzange utshiswe ensukwini zikaJohane, ngakho kusasekwelizayo. Lapho esiza okokuqala, watshumayela kuphela; okwesibili, uza—uzakwenza konke ukutshumayela lezibonakaliso ezithenjisiweyo nguJesu Khristu. Kulungile, manje, kasikhangeleni imvelo, lokho ezakuba yikho, imvelo yalumprofethi ozayo.

⁹⁰ Manje, sisuthisekile ukuthi ingilosi yalesi isikhathi sebandla lokucina, yabikezelwa kusukela kuThestamente eliDala kusehla phansi; manje, abanye babo bonke abazange. UPhawuli, uIrenaeus, babengabikezelwanga. Kodwa lesi isikhathi sokucina, ekucineni kokucina, ukuphela komhlaba, kuzakuba yisikhathi esikhulu kakhulu esilaso phambi kwethu nje, ngakho lingilosi yalesi isikhathi yabikezelwa indlela yonke eMbhaweni, uMbhalo oMdala, ukuphela kwalesi isikhathi. NguElija, omkhulu ogcotshiweyo.

⁹¹ Manje, khangela! Luhlobo bani lwemvelo uElija azakuba lalo? Kuqala, uzakuba ngumprofethi olamandla eqinisekile eLizwini likaNkulunkulu, ngoba uElija wayeqinisekile, futhi uJohane wayeqinisekile. Kunjalo. Esenza izibonakaliso lezimanga, uzabuyisela inhliziyo zabantwana kuKholo lwabobaba bePhentekhosti. Uzazonda inhlanganiso zamasonto njengoElija akwenzayo. Kunjalo, uzakwenza! Ngiyacabanga simqalisele nje into khathesi; sokungaba yisikhathi sokuthi abuye. Uzazonda inhlanganiso zamasonto! UElija wazizonda, futhi kanjalo loJohane wazonda inhlanganiso yesonto.

⁹² UJohane wathi, “Lingabuyi, licabange, ‘Manje siloAbrahama ukuba ngubaba wethu.’ Lina baFarisi labaSadusi, lina qembu lamabululu! Zinyoka etshanini,” ngamanye amazwi.

“Ngoba ngiyalitshela, uNkulunkulu uyenelisa ngamatshe lawa ukuvusela abantwana uAbrahama.”

⁹³ UEliza wathi, “Bonke badukile, munye wabo bonke! Akulamuntu oseleyo kuphela mina ngedwa.” O, minabo!

⁹⁴ Uzakuzonda njalo abafazi abazimangalisayo! UEliza wakwenza: uJezebhele. Kunjalo na? UJohane wakwenza: uHerodiyasi. Bonke bobabili abaprofethi, uMoya, uMoya ofanayo. Bazonda umhlaba wenhlanganisano yesonto, umhlaba webandla. Bazonda, njalo, abazimangalisayo, abafazi abangalunganga. Ba... Enye into phakathi komoya wabo yakhalimela leyonto! UJezebhele wayelandela ikhanda likaEliza futhi waye zakuliquma; futhi njalo wenza ikhanda likaJohane liqunywe, uHerodiyasi wakwenza. Bonke bobabili!

⁹⁵ Lumprofethi uzakuba yisithandwa senkangala njengo Elija, waphila enkangala eyedwa, uJohane, enkangala eyedwa, khonake siyakwazi ukuthi kuzakuba nguEliza. Kulungile.

⁹⁶ Futhi lumprofethi uzakuba nguye ozahlala leLizwi leqiniso likaNkulunkulu. Yebo, uzahlala Lalo, lonke iLizwi. Ukwenzani na? Ukubuyisela uKholo (ebandleni laseEfesu) olwalulahlekile sonke lesi isikhathi, Ukholo, ebandleni elalilo “Mnyango ovulekileyo” ubekwe phambi kwalo futhi laKwala.

⁹⁷ Hatshi umuntu ofundileyo. UEliza wayengasuye umuntu ofundileyo, umThishibi. UJohane wayengayisuye umuntu ofundileyo. ULukha 1:67, iBhayibhili lathi waye... “Ukuthi umntwana wayese... lapho nje ezalwa, waya enkangala, wayesenkangala kwaze kwaba lusuku etshengiswa kuIsrayeli.” Kunjalo. 1:... ULukha 1:67 kusiya kundima 80, nxa ufuna ukukubhala phansi.

⁹⁸ Lumprofethi uzakuba yindoda engathi inyukubele. UEliza, ngemva kokuba ebe lomhlangano omkhulu, akulamuntu owayengahambisana laye. UEliza wayelezavuko. Lapho ephuma phandle lapho futhi wabizela umlilo phansi lapho uvela ezulwini futhi watshisa ama-altare kaBhali lakho konke, wagijima wangena enkangala futhi wathi, “Nkosi, angikho ngcono ukwedlula obaba bami, mangife.” Kunjalo na? (Futhi uJohane...) Yena—yena wahlala ngaphansi kwesihlahla sejunipha, futhi emva kwemvuselelo enkulu, manje wayefuna ukufa.

⁹⁹ Futhi uJohane, lapho bemphosela entolongweni (lumfazi omubi) wahlala emuva lapho futhi waqala ukunyukumala. Ngiyakholwa uPember kumbe omunye wabo wathi, “Tihlo lakhe lengqungqulu labaluvivi ngalapho, entolongweni.” Wathumela abanye babafundi bakhe.

¹⁰⁰ Futhi, ngani, wamemezela, wathi, “Nanto iWundlu likaNkulunkulu elisusa isono somhlaba.” UJohane wabona iNsika yoMlilo ilenge phezu Kwakhe, njengeJuba, futhi yehla phansi, yahlala phezu Kwakhe. Wakufakaza konke, futhi wathi,

“Lelo liWundlu likaNkulunkulu!” Futhi wathi, “Kuyadingeka ngibhaphathizwe Nguwe, futhi kungani Usiza kimi?”

UJesu wathi, “Kuvumele kube njalo khathesi.”

¹⁰¹ Kodwa lapho bemfaka entolongweni, uyahlulukelwa ngokuphangisa sibili. Bona, kungathi kunzima, ukumphakamisa. Futhi lapho bekwenza, wathi, “Hambani liMbuze nxa Yena eNguye sibili, kumbe kufanele sikhangelele omunye ukuthi abuye?” Khona kanye njengalokho nje uElija akwenzayo, bona, okufanayo nje.

¹⁰² Yena, uhlobo lomfo onyukumeleyo, ngakho siyamzwela usizi ngoba siyakwazi ukuthi lokho kuyini. Kulungile.

¹⁰³ Manje, manje e . . . I—iBandla, ekubonakalisweni kwakhe . . . Kungcono ngitshiye lokho kunjalo. Ekubonakalisweni kwakhe, i—iBandla . . . Lapho ezazisa sibisakhe, luElija olamandla lowo uNkulunkulu azamthumela kithi, lapho ezazisa njengalokho uElija akwenzayo, iBandla laselilungele ukukhululwa, lakhululwa ezandleni zesihedeni. Kunjalo na? Lapho nje esiza phezulu lapho futhi wathi, “Sizafakaza ukuthi ngubani onguNkulunkulu,” uElija wakhulula iBandla. Futhi uJohane, njengalokho nje uJohane akwenzayo, lapho ebona uJesu, wathi, “Kumele nginciphe futhi Yena ufanele aphakame.” UJohane waqala ukutshumayela, wazazisa nje ngaphambi kokubuya kweNkosi. Khona ekucineni, ukubonakaliswa. Kulungile.

¹⁰⁴ Manje, siyafumana ukuthi uElija kumele kutsho lesi isikhathi kuleliBandla. Ukufakaza ukuthi kwakungu Elija: uElija emva kokuba esephe isiprofetho sakhe, uElija kazange adinge ukuba afe, waguqulwa futhi wenyukiselwa eZulwini; umfanekiso weBandla (ekucineni kwaluElija ozabuya, ekucineni kwesikhathi *sakhe*), iBandla lizakungena ekuHlwithweni, lingazange lidlule emathunzini okufa. Kuzakuba luHlwitho! Ngiyakholwa uElija omkhulu, lowo omkhulu ozabuya, kuzakuba nguElija ogcotshiweyo owaprofethwayo okwensuku zokucina. Amen! Ngicabanga uzakuba njalo, lapho esiza, ingilosi, kumbe isithunywa ebandleni ensukwini zokucina (abaliweyo, abantu abeyiswayo, njengoba lelibandla lizangena kukho, futhi selivele langena). Ngicabanga uElija uthenjisiwe eBhayibhilini. Ngicabanga ukuthi singazwisisa lokho, ukuthi uElija waye nguye owathenjiswa eBhayibhilini ukubuya kulolusuku. Liyakukholwa lokho na?

¹⁰⁵ Manje, kasivuleni manje eLawodikeya futhi sizakubona lokho iNkosi yethu ezakutsho kithi lobubusuku ngeLawodikeya, iLawodikeya. Kulungile, isibingelelo ebandleni:

. . . *kuyo ingilosi yeNkosi . . .*

¹⁰⁶ Indima 14 kusiya esahlukweni 3 sikaSambulo:

. . . *kuyo ingilosi yeNkosi . . . ye . . . abaseLawodikeya bhala; Lezi izinto utsho uAmeni, umfakazi*

*othembekileyo loqotho owokuqala kokudaliweyo
kukaNkulunkulu;*

107 O, minabo! Silakho konke . . . Nxa sasingaba lobusuku bonke kulokho khona lapho, ukuthi iNkosi ingakwembula kanjani lokho kithi! Khangelani!

108 U “Ameni” ngowoku “Cina.” Ubonakele indlela yonke kusehla kudlula, lezinto ezitshiyeneyo, kodwa nansi isikhathi sebandla lokucina lapho okuthi khona, “Ngingo . . . Lokhu yikuphela, Ngingo Wokucina.”

109 Manje, ukutshengisa ukuthi Wayeyi “Kuqala” njalo, njengalokho Ayeyikho, Uyi “siqalo sendalo kaNkulunkulu.” O! LiyaKubamba na? Bona? UNkulunkulu engadalwa kanjani nxa EnguMoya? WayeNgaba kanjani? UlaPhakade! Kazange adalwe, Akasoze adalwe, ngoba Waye nguNkulunkulu ekuqaleni. Kodwa Lowo oyi “siqalo sendalo kaNkulunkulu” kwakunguJesu Khristu lapho Ebonakaliswa, lapho uNkulunkulu ephila Kuye. Uyindalo kaNkulunkulu! O, minabo! Bona, “OwokuQala lowokuCina; uAmeni, ukuqala kwendalo kaNkulunkulu.” Lapho uNkulunkulu eZidalela umzimba, Wehla phansi futhi waphila phakathi kwawo, leso yisiqalo sendalo kaNkulunkulu. Bona? O, Akamangalisi na?

110 Manje, siyathola ekuqaleni, Watshengisa ubuNkulunkulu Bakhe khona *lapha*, “NginguSomandla! NginguLowo owayeKhona, OKhona, loZaKuza. USomandla!” Ebandleni laseEfesu, wakutsho kathathu. Kunjalo na? Kuza khona eLawodikeya futhi wathi, “Ngingu Ameni. NgangingowokuQala emuva *lapha*, NgingowokuCina *lapha*. Futhi Ngiyisiqalo sendalo kaNkulunkulu. Kudlula ezikhathini zebandla esizakuba lazo, lizafunda ukuthi NginguNkulunkulu, uNkulunkulu edalwe esimweni somuntu. Ngiyisiqalo sendalo kaNkulunkulu!” Ameni.

111 Lokho kungenza umPresbyterian amemeze. Cabanga nje ngakho! “Ukuqala kwendalo kaNkulunkulu.” Manje, ngi . . . O, ngikuthanda kanjani lokho, “indalo kaNkulunkulu,” lapho uNkulunkulu edalwa, lapho uNkulunkulu esenziwa waba yinyama kuJesu Khristu futhi wahlala phakathi kwethu.

112 Manje—manje, indima elandelayo izakuba (kwamanye amabandla) ibabaza, kodwa Kazange ababaze lelibandla. Wayelensolo lalo, hatshi isibabazo. Kazange asibabaze ngalutho, lesi isikhathi seLawodikeya. Kanye lokuKhanya konke ababelakho, futhi babuyela emuva Kikho, babengadingi ngitsho isibabazo. Uh-huh. Babefuna ukukhalinyelwa, futhi bakuthola! Wayelensolo yalelibandla, hatshi isibabazo.

113 Manje ngifuna ukubala indima 15 lo 16 lapha manje:

*Ngiyayazi imisebenzi yakho, . . . ukuthi kawuqandi
futhi kawutshisi: Ngiyathanda ukuba ngabe uyaqanda*

kumbe utshise. (Ngamanye amazwi, “Unga—ungabi nje buthukuthuku.”)

Ngakho khona-ke ngoba ubuthukuthuku, futhi awuqandi futhi awutshisi, Ngizakukukhafa emlonyeni wami. (Hmm!)

¹¹⁴ Ngabe leso kuyisibabazo na? Lokho yikusolwa kwalesisikhathi seLawodikeya esingela bunkulunkulu, iqembu elibi kulawo wonke. Bonke babo ngaphansi kokuhlukuluzwa lakho konke ababelakho; babengelalutho, babetshaywe yibuyanga, bezulazula begqoke izikhumba zezimvu lezikhumba zembuzi, futhi beswela, futhi besahiwe babulwa ngokutshiswa, badliswa ezilwaneni, futhi lakho konke okunye, futhi babelokhu bebambelele oKholweni. Futhi lelixuku li “nothile futhi awusweli lutho,” futhi lakho konke okunye, futhi liliwule! Kunjalo.

¹¹⁵ Manje, silesifundo esikhulu sibili, engithemba iNkosi izasisiza kuso. Yena—Yena wathi, “Ngoba kawutshisi kumbe ukuqanda, ubuthukuthuku.”

¹¹⁶ Njengochago, bona. Uchago oluhle oluqandayo luhle. Alunjalo na? Uchago olutshisayo lukulungele. Kodwa uchago olubuthukuthuku luzakwenza uhlanze.

¹¹⁷ Ngiyakhumbula ngobunye ubusuku ngagula, phansi emfuleni, phose iminyaka engu 25 edluleyo. Ngangisesikepeni esisandlwana, ngihlala phansi khona-le. Ngagula, futhi benyuka beza, umkhwenyethu wayengise koDokt. Isler. Wathi, “Luyini uhlupho na?”

Ngathi, “Ngiyagula kakhulu esiswini sami!”

¹¹⁸ Wathi, “Natha ingilazi yochago olukhudumalayo.” O, mfowethu! Uchago olubuthukuthuku, kwangenza ngagula, ngakho ngakuhlana konke okwakuphakathi.

¹¹⁹ Manje, uNkulunkulu wathi, “Ungangcono utshise, utshise-bhe, kumbe uwome okomqando, woba yikunye kumbe okunye. Ungabi lobuthukuthuku, ngoba uNgenza ngigule.”

¹²⁰ Yikho lokho lesi isikhathi sebandla esikwenzela uNkulunkulu, kumenza Agule! Bona? “Woba... Ungabi... Ei... ungabibomvu... Woba bomvu gebhu kumbe... Ungabibuthukuthuku! Khudumalo kumbe utshise, ngoba uyaNgihlanzisa.”

¹²¹ Ukuqanda kwebandla leAnglican ensukwini zikaJohn Wesley kwamfuqela ukuba abelemihlangano kwezinye indawo, ngoba kwakugodola kuqanda.

¹²² Ukuqanda kwebandla leMethodisti kwabangela uWilliam Booth ukuba ngumlweli wosindiso otshisa bomvu gebhu. Uyabona, uNkulunkulu wathi, “Nxa ungabuyi futhi uphenduke, Ngizakhupha uluthi lwesibane. Ngizakulukhuphela phandle, ngilunike komunye umuntu.” Ngakho lapho ibandla

leMethodisti lingelakwamukela ukungcweliswa kukaJohn Wesley, UWilliam Booth weza leSalvation Army futhi walithatha waqhubeka esiyakhona phambili lalo. Kunjalo. Ngani? Balihlela! Yikho kanye. Benza inhlanganiso ngakho, futhi uNkulunkulu wathi, “Ngiyazonda into!”

¹²³ Ngakho i... UWilliam Booth weza khona ngalapho futhi wayithatha, leSalvation Army, khona-ke kuyini akwenzayo na? Into efanayo, watshibilika futhi walihlela njalo. Emva kwakhe kweza amaCampbell, futhi babakhona okwesikhatshana; futhi-ke uJohn Smith lamaBaptisti; futhi-ke emva kwalokho kweza amaNazarene; futhi-ke emva amaNazarene kweza iPhentekhosti.

¹²⁴ AmaNazarene, kuyini abakwenzayo? Balungisa eyabo ngendlela efanayo, bakwenza inhlanganiso yesonto.

¹²⁵ Kuyini okwangenisa kuleso sikhathi? Ingatsha ezimbili ezincinyane, iChurch of God lokunjalo, kwakhula phandle lapho. Kuyini abakwenzayo? Bahlela; kwabayekele nje bahamba.

¹²⁶ Ngalapho kweza amaPhentekhosti kanye lesibusiso sezulu lamuva, kuyini abakwenzayo na? Bahlela, ngakho wabayekela nje bahamba. Kunjalo.

¹²⁷ Manje sizakungena phansi lapha ekucineni, uthola enye into eqinileyo sibili ngemizuzu emilutshwana. Kulungile.

¹²⁸ Kulungile, Ukufuna utshisa-bhe kumbe—kumbe uqeqeba ngomnqando, okunye kwakho. Ungabibuthukuthuku! Ungafaniseli nje eyinye into ongelayo, woba semlilweni ngoNkulunkulu kumbe ubuyele emuva e—e—enhlanganisweni. Unga—ungabi buthukuthuku!

¹²⁹ Kuyinto efanayo manje! Yiyo into efanayo eyathathindawo e... amabandla lawa lapha. Ukufuna utshise kumbe uqande. Kafuni ubu “thukuthuku.” Yikho lokho iPhentekhosti esifike khona isimo sobuthukuthuku. Bafika kupiyo kanye ngesikhatshana, lungu ezinlutshwana, futhi batshaye kancinyazana; futhi uthole umnyuziki oweneleyo, omunye uyaphakama futhi athi... uyazi, sengathi uthi, “Dumisa iNkosi! Haleluya!” Uh-huh. Futhi umnyuziki uwela phansi, “Uh, Uh, uh, uh,” yikho lokho. O, minabo, kwenza uNkulunkulu agule esiswini Sakhe! Bona? Uh-huh. Kulungile.

¹³⁰ Akula okungako okwenzakalayo khona-ke njenge—njengemvuselelo evutha-bhe eyenzakalayo phakathi kwabo, kodwa babelemitshina emineni kulelibandla, uyabona, ngoba babenothile futhi, o, minabo, babesiba ndawonye futhi besenza imihlangano emikhulu lakho konke. Babesiba lesikhathi esihle kulelibandla, konke liqiniso, kodwa konke kuyimitshina nje. Kodwa akula kukhudumala kukaMoya oNgcwele. Bona?

¹³¹ Khangela lapha lokho Akutshoyo phakathi lapha, bona:

Ngiyayazi imisebenzi yakho, . . . ukuthi njalo kawuqandi futhi kawutshisi: Ngingathanda ukuba ngabe uyaqanda kumbe utshise.

Futhi ngoba ubuthukuthuku, . . . awuqandi futhi awutshisi, Ngizakukukhafa emlonyeni wami. (Bona?)

¹³² Manje, Wathi, “Ngingathanda ukuthi ngabe uyaqanda kumbe utshise. Futhi ngoba awusikho, Ngi—Ngizakukususa nje, yikho kuphela, ngikuthanyele nje uphume emlonyeni Wami.”

¹³³ Manje, babelemali enengi, babelezakhiwo ezinkulu kakhulu, babelezinto ezinkulu zisenzakala, kodwa babengela ukukhudumala kukaMoya oNgcwele. O, babelomtshi- . . . u—uhlelo. O, minabo! Babalebandlela elibambeneyo ndawonye, mfana, balezakhiwo ezinkulu kakhulu abake babalazo, lezinto ezenzakalayo, kodwa kungela Moya oNgcwele. Bona? Yikho lokho uNkulunkulu akuthumela iBandlela, uMoya oNgcwele.

Manje, lapho siqhubeka kulindima 16.

¹³⁴ Balenhlobo zonke zamakhomithi. “O, silombuso omkhulu walokho. Isosayithi yokunceda izalukazi, futhi u—umdlalo wamajaha owamakhasi, lo—lomdlalo webhanko ngolwesiHlanu ebusuku, futhi u—umdlalo webhasketi-bholi ngeSonto emini, futhi, o, umdlalo webhesibholi *ngolwesingaki langolwesingaki*. Futhi, o, sithole nje i—isosayithi yamadoda yokukhulumisana. Futhi, o, silenhlobo zonke zezinto.”

¹³⁵ Ngiyakutshela, ulayitshile kanzima, amasosayithi, lamakilabh, lama-beatnik, futhi lani okunye, kodwa kungela kukhudumala kukaMoya oNgcwele. Bona, ulohlelo olukhulu, kodwa kawula lutho lapho lokukhudumeza. Uyazikhudumeza kuwo umhlaba kodwa hatshi kuNkulunkulu, yiso isizatho ubuthukuthuku.

¹³⁶ O, ulamalunga amanengi ukwedlula owake waba lawo. “Sibili, mfana! Ngani, silesigidi esengeziweyo ngo ’44,” watsho umBaptisti. Kodwa—kodwa kuyini olakho na? Umtshina omkhulu!

¹³⁷ Khona ebandleni elifanayo lapho engazwa leso sitsho sisenziwa, kwakufanele baphume phandle imizuzu engu 15, ukupha umalusi ithuba lokuphuma phandle, lamadikhoni wonke labo bonke, ukubhema, futhi baphenduke njalo. Bona? Nanko-ke. IBhayibhili liyacala ngokusobala leyonto! “Nxangucolisa lumzimba . . .”

¹³⁸ Odokotela bayakulahla futhi bathi, “Kugcwele imvukuzane.” Khona-ke bayangena emsakazweni futhi bathi, “Isefa yomuntu ocabangayo.”

¹³⁹ Njengo Billy Graham watsho, “Uyisiwula ukucabanga ngaleyondlela ekuqaleni.”

¹⁴⁰ “Isefa yomuntu ocabangayo,” indoda *ecabangayo* ayingeke ikubheme lakancinyane, kunjalo, uthatha umcabango wesibili.

Kodwa uyatshela abafazi kubenza bacake sibili, uyazi, ukuze bagqoke ezinye zalezi inhlobo zezigqoko ezintsha abalazo. Mfana, lokho kuyakuthengisa! Abafazi abanengi babhema igwayi ukwedlula amadoda manje, futhi umfazi ubhema engu 3 ku 1, imihlanga, endodeni. Yikho kanye lokho, ngoba ufuna ukucaka. Akananzeleli ukuthi yiTB lemvukuzane lezinto ezimenza abengaleiyondlela, esimweni sengane nje, kungena phakathi kwakhe, kumudla kanjalo, kumbulala. Akulanto engaphuma kukho kuphela ububi! Kunjalo. Bona? Kodwa lokho, “Ku—kuyi sefa yomuntu ocabangayo.” Hah! O, minabo!

¹⁴¹ “Hatshi! Hatshi! O,” bathi, “kodwa sile...Mfowethu Branham, ngiyeyisa lokho! Silemihlangano emikhulu! Khangela lokho uBilly Graham abelakho elizweni.” O, sibili, uhlelo olukhulu, abavangeli abaqhatshiweyo, abahlabelisi bengoma abaholiswayo.

¹⁴² Yebo, bayaqhatsha abavangeli babo. “Awu, linganginika okunganani nxa ngingabuya ngibambe leyomvuselelo? Awu, nxa lingeke liveze amadola azinkulungwane *ezingako* angisoze ngibuye lakancane. Kunjalo. Futhi ngubani ozamvumela ekhokhela ukuhlabela na? Awu, hambani liyoqhatsha u*Sibani-bani*, ungumculi omkhulu. Limqhatshhe ukuba...Uzadonsa ingxenye yexuku lami, uzakwenza sibisakhe.”

¹⁴³ Abacula bebodwa abaholiswayo! Abavangeli abaholiswayo! Ngani, kuza endaweni lapho ukusindiswa komphefumulo kuyibhizimusi. Ukusindiswa komphefumulo akusiyobhizimusi yebandla ngamandla kaMoya oNgewe ebandleni. Ukusindisa umphefumulo akusiyo i...awukuthengi ngemali. Hatshi, mnumzana! Hatshi! Konke kwakho, yimisebenzi, imisebenzi, imisebenzi, abavangeli abaholiswayo, abakhokheli bokuhlabela ingoma abaholiswayo, amakwaya aholiswayo, lakho konke okunye. UNkulunkulu kakufuni lokho, konke yimisebenzi! UNkulunkulu kafuni imisebenzi, Ufuna uMoya oNgewe e sebenza phakathi kwakho. Kunjalo.

¹⁴⁴ Indima 17 ithi:

Ngoba wena uthi, nginothile, . . . ngandile ngempahla, futhi kangisweli ulutho; futhi kawazi ukuthi uyahawula, (O!) . . . kawazi ukuthi uyahawula, . . . ulusizi, . . . ungumyanga, . . . uyisiphofu, futhi unqunu. (Hmm! Hmm!)

¹⁴⁵ Babecabanga ukuthi ba “nothile,” iPhentekhosti leyikulawa amabandla esikhathi sokuphela. Bacabanga...Futhi ngangaphandle babenjalo. Yebo, mnumzana. Banothile. Cabanga nje ngebandla, kwakuvame ukuba yiminyaka emilutshwana edluleyo, bema phandle ekhoni, bexotshwa indawo ngendawo, babelesikhathi esinzima. Kodwa manje sebelezinye izakhiwo ezinkulu kulazo zonke ezikhona.

¹⁴⁶ Liyabona lapho iAssemblies of God phandle lapha, ababevame ukuba lendawo yabo esakhiweni esijwayelekileyo sezigodo, into enjengaleyi lapha, futhi manje sebefaka isakhiwo samadola ayizigidi ezingu 6, futhi bathi, “UJesu uyeza khona manje.” Imisebenzi yakho iyafakaza ukuthi awukukholwa lokho. Yikuzenzisa! Besakha izakhiwo zezigidi zamadola lezinto ezinjalo, futhi besithi, “UJesu uyabuya khona manje.” Futhi amamishinari ahawulayo enkundleni, bengela zicathulo enyaweni zabo, amamishinari aqotho esaba uNkulunkulu, bengelazicathulo enyaweni zabo, futhi bephila ngezabelo ezimbili zerayisi ngeviki; badle kabili ngeviki ukuthwala iVangeli ngasemaguswini lezinto ezinjalo, ukuLihambisa kubafowabo. Futhi thina sisakha izakhiwo zezigidi ezingu 6 zamadola, lebandla elilamakhulu, amafasitela alemibala efipheleyo, futhi lakho konke okunye, njalo bekufaka kulokho. O, lilemali enengi kangako kuze kuthi kwezinye izikhathi balenhlanganiso khona phakathi kwamabandla abo ezokwebolekisa imali. Kunjalo!

¹⁴⁷ UDokotela phakathi lapho ukuhlola abavangeli babo kumbe amamishinari abo. Futhi omunye umuntu ufuna ukuya enkundleni, bamnika ukuhlolwa kukadokotela ukubona uba yena... kumbe udokotela wezengqondo, ukubona uba enga... o, uba ule IQ yakhe iqondile ngokwengqondo, uyabona. UMoya oNgcwele uyakuhlola lokho, awudingi udokotela wezengqondo.

¹⁴⁸ “Kodwa, unothile futhi awusweli lutho.” O, sibili. Ulemali enengi. Ngaphandle, unothile kakhulu; balezakhiwo ezinkulu, amafasitela alemibala efipheleyo.

¹⁴⁹ Futhi abatshumayeli abakhuluma ngobungcwethi! O, minabo. Minabo, ngizalitshela, hmm, bayizingcwethi sibili. Bengama futhi bakhulume ubusuku bonke, futhi bengakhulumi lutho. Bona? Lapho besiza... ngitsho ngezinto okungafanelanga ukuzikhuluma, uyabona. Bame, lokunye kwezinto lezi, futhi bakhulume ngo *sibani-bani* lalo *usibani-bani*. Futhi uyakwazi ukuthi kunjani. Abahlabeleli abaholiswayo. Kunjalo. Kulungile. Kodwa, baze kuphuluphithi, abatshumayeli abazingcwethi. Nxa bengagqokanga isudu ye-tuxedo elekhola ephendulelweyo, lohlobo lwebhatshi elilomsila ligqokiwe, ngani, ibandla labo lizwa liyangeka sibili.

¹⁵⁰ Futhi labo abahlabeleli baphuma lapho, bona abafazi, inwele ezimfitshane ezigeliweyo njengoJezebheleli, ipenda eyaneleyo ebusweni babo ukuthi bapende isibaya. Masinya lapho bekhupha leso sembatho, bagqoka okabhudula lezigqoko zamadoda, futhi iBhayibhili lathi, “Nxa umfazi egqoka isembatho esingesendoda, kuyisinengiso emehlweni Akhe.” Behle phansi esitaladeni amakhala abo ephakanyiselwe phezulu, nxa lalingana lalingabagalulisa. Abantu abazaziyo kakhulu, abazikhukhumezayo, oJezebheleli abalolaka oluphezulu! Yiso

isizatho singekho kumvuselelo, ngumsebenzi omkhulu wesiqha somtshina.

¹⁵¹ O, ungaba lephimbo njengengilosi enkulu, futhi uNkulunkulu uzakwenza ukuphendulele lokho! Laba oElvis Presley lokunjalo, laboErnie Ford, kumbe loba yini abakubiza lapha ngalawa amaphimbo amahle futhi bewasebenzisela udeveli, uNkulunkulu wathi, “Ngizakufuna lokho ezandleni zabo.”

¹⁵² Yiso isizatho ngihlonipha uFanny Crosby isiphofu; yena kazange athengise isipho sakhe emhlabeni. Wasigcina kanye loNkulunkulu.

¹⁵³ Inengi lalaba abantu zingcwethi zokuhlabela, ingcwethi zamadoda, amadoda amakhulu, lokunjalo, kulokuthi basebenzisele uNkulunkulu isiphiwo sabo, udeveli ubaphambukisile futhi bakhona-le bemsebenzela. Ubuntu, intshantshu zomsakazo lethelevizhini, bezithengisa sibusabo, bephandle lapho okomhlaba kulokukunika kuNkulunkulu. Abanye babo babuya ebandleni, bayahamba ebandleni, bagqoke isembatho esikhulu esihle sibili, baphume phandle lapho futhi bahlabele njengalokho, futhi babuyele khona futhi bahlabele irock-and-roll ubusuku obulandelayo. Njengabahlabeleli abathize esibaziyo, bangabamabandla athile, baphuma phandle lapho futhi benze imifanekiso, lawo mapikitsha ebhayisikopo, baphume phandle lapho futhi bahlabele ama-rock-and-roll. Intshantshu zama-rock-and-roll, futhi bazitsho ukuba ngabenkolo! Kuliqhinga likadeveli!

¹⁵⁴ Indoda eyodwa yaba leyaneleyo—eyaneleyo ingqondo enhle phezulu lapha. Leyo eyathi izakuba ngumtshumayeli, yayzaqhubeka ngeSonto ekuseni futhi itshumayeke, futhi-ke yayisiya phansi lapho e . . . futhi ingene kumsakazo futhi ihlabele ingoma ze-rock-and-roll lakho konke njengalokho, ngakho ekucineni yathatha umbhobho futhi yadubula ubuchopho bayo. Ngiyayihlonipha indoda ngokukwenza. Kunjalo. Kunjalo. Yayi—yayilokunengi . . . Yayilengqondo engako njengalezongulube ezazilayo, kungenani, lapho zithola udeveli phakathi kwazo zagijima phansi emanzini futhi zakhameka. Abanye abantu abala ngitsho okungako.

¹⁵⁵ Ngiyakwazi wena . . . Ngi—ngiyazonda ukuba lukhuni kanjalo, kodwa, mfowethu, dade, kumele—kumele uyitshayeke linto phansi lapha ukuyenza—ukuyenza ibambe! Lolu lusuku esiphila kulo. Ngiyathemba nxa uJesu wabiza uHerodi i “khankha elidala,” futhi uJohane wababiza ngokuthi “isizukulwana samabululu,” kulungile.

¹⁵⁶ Balezakhiwo ezinkulu, amafasitela alemibala efipheleyo, abatshumayeli abazingcwethi, abahlabeleli abaholiswayo. Yebo, mnumzana. Kuyini abalako phakathi kwakho na? Kuyini okuphakathi kwakho na? Akulalutho lukaMoya oNgcwele.

Bame phezulu lapho futhi baphume phandle futhi bagqoke okabhudula, futhi bangene phakathi futhi bahlabele kukwaya. Wena mzenzisi ohawulayo! Yebo, mnumzana. Kunjalo.

¹⁵⁷ Futhi wena, mtshumayeli, ozakuya emhlanganweni ngoba bakunika imali enengi kulalokho abakwenzayo kwenye indawo! Wena gwelegwele, awufanelanga ukuba kuphuluphithi. Kunjalo. Imali! “Nxa ungeke ubuthanise inkulungwane zamadola amanengi *kangako*, awu, asingeke sibuye. Abethu—abethu—abethu abaphathi lezinto zizabuya ngalapho, nxa ungenelisa ukuqoqa imali sizabuya. Nxa ngingeke ngithola ukuxhaswa okugcweleyo ngumuntu wonke, angisoze ngibuye. Nxa wonke umuntu engaxhasi ngokugcweleyo (wonke amabandla) ukuze ngibe le mali enengi ukwenza izikwelede zami zihlangane, angisoze ngibuye.”

¹⁵⁸ Mfowethu, indoda eqotho kaNkulunkulu yayizahamba nxa uMoya oNgcwele yamkhokhela, kungenani lalokho okwakukhona emnikelweni. Nxa kumele idle amabhisikiti esoda futhi inathe amanzi esifula. Kunjalo, iyinceku kaNkulunkulu eqotho.

¹⁵⁹ Kodwa abantu bayazibophela lemisakazo lethelevizhini, lenhlobo zonke zezinto zomhlaba, baze bathole lolohlobo lwemali. Kunjalo sibili. Bona? Lowo akasuye uNkulunkulu.

¹⁶⁰ Wathi, “O, unothile, awusweli lutho.” Sibili, kodwa into uqobo owawuyidinga, wawungelayo. Kunjalo. Kodwa kawuzange ubekwazi. Bona, “Unothile, awusweli lutho.” Bayaholiswa ukwenza izinto abazenzayo, ukudlala amakhasi. “O,” wena uthi, “silamabandla amakhulu.” O, sibili. Yebo, mnumzana. “Ibandla elikhulu kulawo wonke! Ngani—ngani, uyazi, umeya wedolobho uza ebandleni lethu.” Um-hum. Kunjalo. “Awu, uyazi, u*Sibani-bani*, lapho besiza edolobheni, babuya ebandleni lethu.” Um-hum. “Silabadumileyo bonke ebandleni lethu.”

¹⁶¹ Yebo, futhi uyekele abayanga, abangcwele abaswelayo, babuye ebandleni, futhi bayinsolo kini. Alibafuni ngitsho lapho. Uyesaba omunye umuntu uzakuthi “Ameni!” lapho utshumayela.

¹⁶² Njengekhosikazi elincinyane engalibalayo kwesinye isikhathi ebhukwini elincinyane phezulu lapha, leza ebandleni. Abantwana balo, lalibakhulise ebandleni elesidala phakathi emaguswini kweyinye indawo lapho ababelobunkulunkulu sibili. Ngakho i... Insizwa yangena phakathi ngolunye usuku futhi yathatha inkazana. Yathi yayingowebandla *elingaphandle*, uyazi, elinye lamabandla amakhulu lenhlanganisano yesonto efanayo phandle edolobheni. Ngakho yatshela umama wayengumChristu. Ngakho yathatha indodakazi futhi yaphuma laye phandle.

¹⁶³ Awu, ekucineni yayilumula ebandleni elincane lasemaphandleni emuva ezintabeni, ukumletha phandle lapha, lelibandla elikhulu elihle, ibizo elifanayo; kodwa emuva-le babe loMoya oNgcwele, phandle lapha babengelalutho. Ngakho-ke lapho bengena phakathi, lelibandla elikhulu elihle kakhulu.

¹⁶⁴ Ngakho uMama wathi, ngolunye usuku, wayesiza phansi uku—ukubona indodakazi yakhe. Awu, baswela lokho emhlabeni ababesakwenza ngaye. Ngakho lapho esehla esiza wakhangeleka njengeyinye into ephuma ebhukwini lasemandulo, enye yalezo ezincinyane, izigqoko ezilentamo ende, uyazi, lemikhono emide, lenwele zakhe zidonselwe emuva lapho, ubuso be-anyanisi butshelela, kanjalo (bubuyiselwe emuva, uyazi). Futhi wehla phansi, futhi wathi, “Awu, Haleluya, sithandwa! Linjani lonke ngalapho?” Awu, wathi, “Manje, ekuseni yiSonto.” Wathi, “Lonke liya emhlanganweni, aliya na?”

¹⁶⁵ (Indoda yathi, “Kuyini esizakwenza ngaye na?” Yathi, “Asingeke simhambise lapho njengalokho!” Futhi yathi, “Awu, kangikwazi ukuthi ngenzeni.”) Awu, yathi, “Mama, ngiyakutshela, si. . .”

¹⁶⁶ “O,” wathi, “kodwa, sithandwa, bengingeke ngihlale ngingayanga ebandleni. Ngeqiniso kulebandla *elithile-thile* lapha.” “O,” yena. . . yathi. . . Wathi, “Ngibone elinye ekhoneni lapho, ngizakuya khona nje.”

(Futhi yathi, “O, awu, kuzamele sikwenze nje.”)

¹⁶⁷ Ngakho lapho bengena phakathi, bamyekela wangena phakathi kuqala, (Bona?) belamahloni ngaye. Nangu esiza edlula isitalada lalesosiketi esincinyane, uyazi, futhi iBhayibhili lakhe liphansi kwekhwapha lakhe. Awu, mfowethu, engabe engazange abe lebizu lakhe kwelika *Bani Bani*, kodwa ngiyacabanga wayelebizu lakhe eBhukwini lokuPhila leWundlu. Leyo kwakuyinto enkulu.

¹⁶⁸ Lapho engena ebandleni wahlala phansi ngemuva lapho, wazithathela isihlalo, liyazi, futhi wavula iBhayibhili futhi waqala ukubala. Futhi wonke umuntu waqala ukuthalaza ngalapho, bacabanga ukuthi olunye uhlobo lwesidala lwaluwile kwenye indawo. Bethalaza kanjalo, “O, minabo!” Begqoke impahla zabo ezinhle, liyazi, uhlobo lweLawodikeya, lezigqoko zabo ezinhle lokunjalo. Bakhangela emuva futhi babona lumama omncinyane ehlezi lapho, lokubobotheka okukhulu ebusweni bakhe, liyazi, ebalu iBhayibhili. Yebo.

¹⁶⁹ Futhi umalusi, emva kwesikhatshana, emva kokuba sebedlule kwezinye zonke izinto, ekucineni, wayelemizuzu engaba ngu 15 ukukhuluma. Ngakho wasukuma futhi wathi, “INKosi inhle.”

¹⁷⁰ Wathi, “Dumisa uNkulunkulu! Kunjalo! Haleluya!” Futhi wonke umuntu welula intamo zabo njengedada, bekhangela ngalapho, “Bekungubani na?”

171 Futhi-ke emva kwesikhatshana, wathi, “Uhm! Uhm! Uhm!” Wathi, “AmaKhristu kuso sonke isikhathi kufanele babelesibindi, amakhulu, amaKhristu amahle,” kumbe enye into ngalolohlelo.

172 Wathi, “Dumisa uNkulunkulu! Kunjalo!” Futhi bonke bakhangela ngalapho.

173 Futhi yena, “Uhm!” wakhangela kubhodi lamadikhoni akhe.

174 Futhi ibhodi lamadikhoni labamba umqondo. Labuyela futhi lathatha umfazi omncinyane ngengalo futhi lamhambisa phandle emnyango, wathi, “Uphazamisa umalusi.”

175 Ufile futhi awukwazi! Yebo. O, amafasitela enu alemibala efipheleyo azakuba yini na? Izihlalo zenu ezibutofofo ziyini na? Futhi liyini ibandla lenu elikhulu? Liya nje esihogweni, njengeniyoni imathini isiya ebhokisini layo. Ngoba nxa ungelaMoya kaNkulunkulu, ulahlekile! Ngaphandle uzelwe kutsha kawungeke ubone uMbuso kaNkulunkulu.

176 Lokho kuyababa. Kunjengokuthi ngangithatha amafutha e-castor, ngathi “Mama, angikwanisi ukukumela.”

177 Wathi, “Nxa kungakwenzi ugule, akukusizi lutho.” Ngakho ngiyathemba ukuthi kuyahambelana langaLokhu, futhi.

178 O, nxa ungakhuluma labo! O, izakhiwo ezinkulu, ezinhle, lokunjalo. O, baya—baya—baya...Uhamba ebandleni labo, ungenzakala ukuthi uthi...Hamba ebandleni labo futhi uthi, “Awu, ngiyakutshela, ungumPhentekhosti?”

“O, yebo. Uh-huh. Sibili, singamaPhentekhosti.”

“Uyakholwa ekuzalweni kutsha?”

“Yebo.”

“Awu, ngifuna ukukutshengisa enye into...”

179 “O, khangela lesi isakhiwo! Uyazi ukuthi kungakanani isakhiwo...lesi isakhiwo sabiza malini na? Sabiza amakota amathathu esigidi samadola ukusakha. Uyazi, sasivame ukungabilakho ngaleyondlela. Sasi—sasivame ukuba phansi lapho emkotweni.” Um-hum, futhi ukhangele ngalapho, uyafumana zonke lezi izinto ezinkulu abalazo. Yebo, mnumzana. Futhi-ke bathi, “O, si—silazo zonke lezi izinto ezinkulu!” Kodwa abalamthwalo ngemiphefumulo elahlekileyo! Bahlezi befuna ukukutshengisa ukuba balesakhiwo esingakanani. “Khangela irekhodi yethu yesikolo sangeSonto, ukuba inkulu kangananai!” Kuncedani lokho uba bengela uMoya oNgcwele na? “Banothile, bandile ngempahla, abasweli lutho.”

180 Yikho lokho Akutshoyo, “Ucabanga lokhu, kodwa ungakwazi ukuthi ungumyanga, ohluphekayo, ulusizi, uyisiphofu, unqunu. Futhi awukwazi!” Bona? Yikho.

181 O, sibili, bathi, “Uyazi ukuthini? Sasivame ukuba...Ibandla elincinyane esasivame ukulisebenzisa lisesigabeni esisemuva,

leyi yiyo enkulu manje!” Futhi ngiyalitshela, akulamthwalo ngemiphefumulo, kodwa kumele babone ukuthi zonke lezi izinto zinakekelwe. Usizo lwamakhosikazi, futhi lazo zonke lezi ezinye izinto, konke kumele kunakekelwe, kodwa akulamthwalo ngemiphefumulo elahlekileyo. O, ndoda, yini—yini lokho ibandla leli elingene kukho!

¹⁸² Babengelamthwalo ngemiphefumulo, kodwa babelomthwalo ngenotho. Kunjalo. Babelomthwalo ongayisiwo. Babelomthwalo ngenotho yabo kodwa hatshi umthwalo ngemiphefumulo elahlekileyo. Umbhalo wathi, “Babengakwazi ukuthi bahluphekile,” (O!) “bayahawula, bayiziphofu.”

¹⁸³ Bacabanga ukuthi bangathatha imali futhi baguqule umhlaba. “O, nxa nje singathola uhlelo, lolo esingathola imali enengi lapha, ngiyakholwa singaphendula umhlaba. Nxa abanye babantu abanothileyo ebandleni lethu, Mfowethu Branham, nxa nje singabenza bagebhe, futhi ngiyakholwa ukuthi singaqala isosayithi enga—engabhoda futhi—futhi iguqule umhlaba. Singathatha izindizamshina futhi sikhithize okulotshiwewo phezu kweAfrica yonke lezinto ezinjalo. Nxa sasilemali nje!”

¹⁸⁴ Mfowethu, umhlaba awuyi kuphendukiswa ngemali. Umhlaba uzaphendukiswa ngoMoya oNgcwele; ukutshumayela okulamandla kukaMoya oNgcwele lesiPhambano kuzakuba yinto kuphela engaphendukisa umhlaba. Uhlelo lukaNkulunkulu kayisiyomali. KunguMoya oNgcwele, yikho lokho uhlelo lukaNkulunkulu olungalo ngokwesiKhathi seBandla leLawodikeya kumbe loba yisiphi esinye isikhathi sebandla. Yebo, mnumzana.

¹⁸⁵ Bafuna uMoya oNgcwele. O, bathi, “Thina si . . . silegolide.” Kwakuligolide, kulungile, kodwa hatshi uhlobo oluyilo. Babe legolide elinengi kodwa hatshi uhlobo oluyilo. Manje, khonake balaywa nguJesu, “Ngiyazi unothile, futhi ulegolide, futhi awusweli lutho,” kodwa:

Ngiyakucebisa ukuthi ubuye uthenge kimi igolide elilcengwe emlilweni, . . .

¹⁸⁶ Uhlobo lwegolide olwehlukeneyo, yebo, igolide elicengwe esithandweni somlilo, eladlula emlilweni wokufa, lelo eladlula eKhalvari, laphuma.

¹⁸⁷ Inengi laleli igolide elilalo khathesi lingcolile, lizadleka, lizathomba. Nxa lingabhala phansi lokhu, uJakhobe . . . uJakhobe oNgcwele 5:1 kusiya ku 4, futhi lizakuthola lokho okuyikho, wathi, “Hambani, lina madoda elinothileyo, manje ekubuyeni kweNkosi, khalani lilile ngoba usizi lwenu luzile phezu kwenu, igolide lenu lidlekile phakathi kwenu.” Bona, luhlobo lwegolide elidlekayo.

¹⁸⁸ Kodwa igolide uJesu aliphayo nguMoya oNgcwele, amaFutha egolide kaMoya, athululeke enhliziyweni yakho.

Futhi—futhi, o, minabo, “Ngiyalicebisa, woza uthenge kimi igolide, nxa ufuna ukuthola inotho.” O, yebo.

¹⁸⁹ Njalo, babe “yisiphofu.” Manje, leyo yindlela embi ukuba yiyo. Angicabangi ukuba lawa amaKhristu babeyiziphofu njengokuthi “babebonela eduze.” Ngiyakholwa babebonela eduze. Into kuphela ababengayikhangela kwakuyizakhiwo zabo ezinkulu. Into kuphela ababengayikhangela kwakulibandla labo elikhulu. Into kuphela ababeyikhangela kwakuyikwaya yabo egqokiswe kühle, lezembatho ezinde ezinkulu lezintinto. Ngicabanga babebonela eduze nje, babengaboni ukwedlula amakhala abo, lakancane. Angicabangi ukuthi babeyiziphofu, babebonela eduze nje. Konke ababekubona kwakungokwabo. . . “Awu, uyazi ukuthini? Singabe *Si-bani-bani!*” Inhlanganiso zamasonto abo amakhulu, amaxuku abo amakhulu, amalunga amanengi, isikolo seSonto yabo, izakhiwo zabo ezinhle.

¹⁹⁰ “Kodwa babelesidingo ngoMoya oNgcwele,” uJesu wathi. Babefuna uMoya oNgcwele! Ngakho iNkosi yathi kubo, “Ilihlo. . . Nxa u. . . amehlo mabi sibili, futhi ubonela eduze kakhulu uze ungaboni lutho kodwa isakhiwo sakho esikhulu lapha lebandla lakho elihle elikhulu, futhi owakho. . . umeya wedolobho futhi labo bonke besiza ebandleni lakho, futhi ulabadumileyo. Futhi waNgikhoahlwa. Kodwa nxa uyisiphofu kangako, futhi amehlo akho ebuhlungu kanjalo, Ngizakuthengisela amagcobo amehlo.” Yebo.

¹⁹¹ Bona, kuyamangalisa lawo madokotela bezenkolo babengela loba yikuphi kwalokho, kayisikho na? Babelamakha amanengi, babe lesayensi yezenkolo enengi. Kodwa babedinga umuthi wamehlo, uMoya oNgcwele, ukugcoba amehlo abo futhi kubenze bakhangelele ukubuya kweNkosi, kubenze bakhangele eBhayibhili, kubenze bakhangele eLizwini. Bayakwazi ukuthi batsho kanjani, ukuthi, “Ah-madoda,” kanjalo sibili nje. Babelamakha, babelamagcobo wonke. Kodwa, “Babedinga umuthi wamehlo,” iNkosi yatsho. Wathi, “Ufuna umuthi omncinyane wokungena emehlweni akho, futhi kuzakuwavula.”

¹⁹² Kwakuvame ukuba, lapho ngisasengumfana omncinyane. . . Ngakhuluma lokhu, ngiyakholwa, ngangingabe ngakukhuluma ebandleni. Lokhu kuza engqondweni yami manje. Ngakhuliselwa phansi ezintabeni zaseKentucky, ngengxenye, futhi sasihlala endlini yamapulanka. Umama, lapha. . . Futhi sasile—sasilendawo encinyane endala esitezi, futhi sasilomatirasi wo—wotshani. Futhi phezu kwalowo matirasi wotshani kwakulombheda wensiba. Angikwazi loba lisazi ukuthi umbheda wensiba uyini kumbe hatshi, kumbe umbheda wotshani; umbheda omdala, sasingabayanga kakhulu. Ubaba lomama babelombheda esitezi saphansi. Futhi-ke sakhwela ilele elincinyane futhi safika phezulu, futhi umama wayefaka, kwezinye—kwezinye—kwezinye izikhathi, isiqephu seseyili phezu kwezimbozo lezinto, ukuvikela i. . . Uyazi, uyama. . .

uyalala lapho futhi ubale izinkanyezi phakathi laphakathi kwalawomapulanka amadala uhlanganise lokukhanya kwenyanga, uyazi, futhi kulezikhala ezinkulu ophahleni kanjalo.

¹⁹³ Futhi njalo nxa kwakungaba longqoqwane kumbe eyinye into, kumbe izulu lihambe, thina abancinyane sasicatsha ngaphansi kwa—kwaliseyila, uyazi, sivikele lezo...sivikele ekubeni manzi. Futhi kwezinye izikhathi intshongolo ingena ngalezozikhala, sa—sa—sasithola umvimbano futhi amehlo ethu ayesiba lobuthuku. Liyazi, wonke ayevaleka ngomqando, umqando emehlweni ethu. Futhi-ke umama wayesibiza ekuseni, “Yehlani phansi.” Ngangisithi, “Anganelisi ukubuya, mama, ngoba amehlo ami avalekile ngobuthuku.” Ng—ngilento phakathi kwawo, uyazi, umqando emehlweni. Ngangingenelisi ukuwavula, uyazi. Umntwana omncinyane elele lapho, futhi mina loHumpy lalabo sizama ukuvula amehlo ethu futhi sasingenelisi ukukwenza, siphumputhekile.

¹⁹⁴ Ubamkhulu wami wayengumthiyi, umthiyi wamakhuni, amarakhuni. Futhi lokho kwakuselapha yonke into endlini yethu, kwakungamafutha ekhuni. Sasigcoba izicathulo ngamafutha ekhuni. Futhi nxa wawukhwehlela, babefaka ithaphentine kuwo futhi nje, yebo, wawumele ukuginye, kanjalo, ngokukhwehlela.

¹⁹⁵ Futhi-ke lapho amehlo ethu evalekile wonke, umama wayethatha linto...“Kulungile, okomzuzu nje, sithandwa.” Wayegijimela emkhulwini futhi athathe linkezo enkulu endala yamafutha ekhuni futhi ayihlalise phezulu lapho, futhi ayenze itshise sibili. Futhi wakhuphuka futhi wahlikihla amehlo ethu, bona, kwaze kwathi lokho kwawenza umsebenzi. Futhi ngemva kwesikhathi ngenza ukuba ngasengibona, ngivule amehlo ami. Ngithathe...Amafutha ekhuni awavula.

¹⁹⁶ Futhi ngiyalitshela, sibelentshongolo embi! Bona? Kube lomqando omubi othanyele ilizwe. AmaBaptisti athi, “Insuku zezimangaliso sezadlula. Akulanto enjalo enjengoMoya oNgcwele, futhi akula kukhuluma ngendimi. Akula bhaphathizo eBizweni leNkosi uJesu.” Futhi, o, zonke inhlobo zentshongolo, futhi sokuvale amehlo amanengi ngohlobo oluthile lomqando kamoya. Kuzathatha okungaphezu kwamafutha ekhuni ukuvula lawomehlo, mfowethu. Kuzathatha ubhaphathizo olutsha lukaMoya oNgcwele...?...ukuhlikihla amehlo akho futhi ungabona, susa ukubonela eduze kuwe ukuze ubone iLizwi likaNkulunkulu liliqiniso. Kunjalo. O, “Ngiyaleluleka ukuthi libuye lithole amagcobo amehlo Kimi, uhlobo olugcoba amehlo enu.” Ngakho lina...Ngakho... .

¹⁹⁷ Amadokotela esayensi yezenkolo baleyabo...yonke isayensi yezenkolo, lamakha abo lezinto, kodwa kwathatha okudlula lokho. Kuthatha uMoya oNgcwele ukupha umbono kamoya

ukubona amandla aseZulwini esebenza. UMoya oNgcwele, umuthi wamehlo kaMoya oNgcwele! Umuthi wamehlo ngamafutha atshisayo, siyakwazi lokho, futhi-ke uMoya oNgcwele ngaMafutha kaNkulunkulu.

¹⁹⁸ Futhi isayensi yonke yezenkolo lamakha, “O, mfowethu, othandekayo, ulungile. Akulalutho olubi nge...Yonke into ilungile. Awu, silebandla elikhulu kulawo wonke edolobheni.” Lawomakha awasoze asebenze! Hatshi, mnumzana! Kuzakwenza ubone khona ngalapha (ukubonela eduze) futhi uthi, “Yebo, silebandla elikhulukazi.” Kodwa uthini ngokwaHlulelwa okuzayo lapho uNkulunkulu ezakwenza uphendule, lina malunga ebandla leLawodikeya?

¹⁹⁹ Kangikhulumi kangako lapha, kodwa ngisethephini lokuhamba umhlaba wonke, uyabona, ngakho ngikhuluma kuphose izigidi ezithile zabantu ngalesi isikhathi, uyabona.

²⁰⁰ Ngakho-ke yikho lokho. ILawodikeya! Obuthukuthuku! Ohlehlele muva! Oboneleduze! Angazi okunye konke. Izimbhongo! Imbhongo yisixutshaniswa, ayilasibindi kwasekuqaleni. Futhi khuluma kuyo, ifaka lezondlebe ezinkulu phezulu, ithi, “Haw! Haw! Haw! Haw!” Akula musa kuyo. Ixutshanisiwe, iphakathi kwebhiza lobabhemi. Yilo uhlupho khathezi, uyahlanganisa amaNikolayithi lamaLawodikeya ndawonye, futhi ulobabhemi njalo. Lokho esikufunayo...Kunjalo. Abakwazi. Uyabatshela ngokusiliswa kwaPhezulu, ubhaphathizo eBizweni likaJesu. Uthi, “Haw! Haw! Umalusi wami aka...Haw! Haw! Asikukholwa lokho njengamaPresbyterian.” Iziphukuphuku! Yikho lokho ongakubiza ngakho...?...

²⁰¹ Ngiyayizonda imbhongo. Kodwa ngiyakutshela, ngiyathanda elihle, ibhiza lohlobo lozalo oluqondileyo, mfana, ungalifundisa enye into. Ungalifundisa ukukhothama, futhi lingene kusekhasi, futhi liphose enze njengomuntu, ngoba u...liyazi enye into. Lilohlobo oluhle lozalo. Imbhongo ayazi ukuthi uyise wayengubani kumbe unina wayengubani, futhi kayikwanisi ukuzizala. Yiyo indlela kanye lezinye zalezi ezindala, eziqandayo, inhlanganiso zamasonto ezipholileyo, azingeke zivuke njalo. Masinya lapho ibandla lingena enhlanganisweni yesonto, lifile! Aliphindi livuke njalo. Kuyini na? Kuxutshanisiwe!

²⁰² UMartin Luther wayelungile, kodwa lapho ehlela kuyini akwenzayo na? IMethodisti yayilungile, lapho ihlela kuyini akwenzayo na? IPhentekhosti yayilungile, kodwa lapho ihlela kuyini elakwenzayo na? Lakuxubanisa, lakuhlenganisa phakathi kwebandla leKatolika elilamaNikolayithi. Khona kanye lokho elikwenzileyo! Lathatha isimo salo sobhaphathizo, lathatha indlela zalo lezenzo, futhi iBhayibhili lathi,

“Uyindodakazi kuso isifebe, isifebe. Indodakazi yezifebe!”
Yikho sibili!

203 Ibhiza elihle lohlobo lozalo oluqondileyo, aye, lithambile. O, lihle, ngiyalithanda. Beka ikhanda lalo emahlombe akho, liyathanda, lilomusa. Ngani? Liyamazi uyise ukuthi ngubani, liyamazi uyisemkhulu ukuthi ngubani, liyamazi uyise kababomkhulu kayise ukuthi ngubani. Lingabuyela khona emuva, luhlobo lozalo oluhle.

204 Futhi ngithanda ukubona umKhristu wohlobo lozalo oluhle! Hatshi ethwele incwadi yakhe: ungumMethodisti iviki edluleyo, lomBaptisti liviki, lomPhentekhosti liviki, lomPilgrim Holiness iviki elandelayo. Akamazi uyise ukuthi ngubani kumbe unina ngubani. Kodwa wothi ngikutshele, umuntu ozelwe ngoMoya kaNkulunkulu engakubuyisela khona emuva oSukwini lwePhentekhosti; engakutshela ukuthi uluzalo lohlobo oluqotho, iphentekhosti! Amen! Ngifuna ukuba yiphentekhosti kusukela phezu kwekhanda lami kusiya ngaphansi kwenyawo zami. Kangitsho iPhentekhosti yenhlanganiso yesonto. Ngitsho amandla aqotho kaKhristu ovukileyo, iSibusiso seqiniso sePhentekhosti.

205 Umuthi wamehlo, avule amehlo akho ukuze sikhangele khonale emuva futhi sibone lapho avela khona. Ukhangele nje lokho ibandla eliyikho lamuhla; khangela emuva futhi ubone lapho elavela khona, khona-ke qhubeka usiya kuNkulunkulu, uzakusuka kikho. Yebo, mnumzana.

206 Kulungile, ngananzelela enye into, yathi, “Banqunu; benqunu futhi bengakwazi.” Sibili.

207 O, benqunu futhi bengakwazi. Manje, lowomuntu usesimweni esihawulisayo, nxa umuntu ehlupheka, isiphofu, elusizi, enqunu. Manje, nxa e—nxa ekwazi, uyazisiza ngokwakhe; kodwa nxa engakwazi, umfo odubekayo uhambile engqondweni. Kunjalo na? Whew! Lokho bekungani kuqinile. Akasekho engqondweni, akazi okwaneleyo ukuthi azisize.

208 Ubone omunye umuntu esiza esehla esitaladeni, engumyanga, ehawula, eyisiphofu, edubeka, futhi enqunu, futhi uthi, “Mfowethu, unqunu.” “O, nginjalo na? O, O, mfowethu, ngisize kwenye indawo, ngisize ukuba ngigqoke.”

209 Kodwa woza kibo futhi uthi, “Tshono, sewamukela yini uMoya oNgcwele selokhu wakholwayo?”

210 “Uyini, umgiqiki ongcwele? Awu, uthi, utshoni? Ungakhulumi kimi njenga lokho, ngingumPresbyterian, ngingumBaptisti, ngivela ko *sibani-bani* lo *sibani-bani*.”

211 Unqunu futhi kawukwazi! Manje, kangizange ngikukhulume lokho, iBhayibhili likukhulume lokho ngalesi isikhathi, “Unqunu futhi awukwazi. Wozani lithenge impahla Kimi,” Watsho.

...isembatho esimhlophe...

Isembatho esimhlophe singesabaNgcwele; yikulunga kwabaNgcwele. Bona?

²¹² Unqunu? O, sibili! Yebo, mnumzana! O, uthi, “Mfowethu Branham, hatshi ibandla lethu, libandla eligqoke kuhle kakhulu edolobheni!” Ngingeke ngikuthandabuze lokho; ezinye zamafeshini esimanje, amalembu asike kahle sibili, izigqoko zamanje zengcitshi zeHollywood, ezikhanukisayo kakhulu okokuthi uyakhanga indoda yonke esesitaladeni. Uh-hum. Sibili.

²¹³ Elinye ikhosikazi lathi kimi, lathi, “Mfowethu Branham, utsho ukungitshela? Manje, sithenga lezi izigqoko esitolo futhi yikho kuphela ongakuthenga.”

²¹⁴ Ngathi, “Balokhu besathengisa amalembu futhi besenza imitshina yokuthunga. Lokho akusilo izaba kangako ngalokho.”

²¹⁵ IBhayibhili lathi, “Loba ngubani okhangela umfazi ukumkhanuka usefebile laye.” Kunjalo na? Awu, khonake, nxa umfazi ezigqokisa ngokukhanukisayo futhi ezibeka phambi kwendoda, ngubani olecala ngakho na? Umfazi nguye, ukulethile. Kunjalo sibili.

²¹⁶ Manje, ungabe umsulwa njengeluba endodeni yakho. Ungabe uyinkazana encinyane engakaze yenze loba yini embi empilweni yakho, ube uyintombi lapho uthathwa yindoda yakho. Kodwa nxa ugqoka njengalokho futhi ubangele amadoda ukuba bakukhangele njengalokho, usevele wenza ubufebe *lawe* enhliziyweni yakhe. Leso soni sikukhangelile. NjengomKhristu ungabe ugqoke izigqoko eziqunywe kuhle kakhulu edolobheni, ezinhle sibili ezewulu, kodwa akufanelanga koNgcwele kaNkulunkulu ukugqoka kanjalo.

²¹⁷ [Indawo engelalutho ethephini—Mhl.] O, yebo, ungabuyi emntwaneni kaNkulunkulu.

²¹⁸ “O, hatshi,” bathi. Awu, bathi, “Ibandla lethu. . .” Ugqoke kuhle na? Bathi bona babenjalo. Babe “nothile, bengasweli ulutho.” Sibili. Ngani, bathi, “Lomalusi wethu uyaphuma egqoke isembatho eside esikhulu. Ikwaya yonke iyaphuma igqoke isembatho esikhulu kakhulu.” Udeveli ethandelwe ngaphansi kwaso. Uh-hum. Uh-hum, kunjalo. O! Hmm, hmm! Awu, kungangcono ngingakutsho lokho futhi. Ngakho, ngingayekela lokho kwedlule. Kulungile.

²¹⁹ O, zonke lezi izinto ezinkulu! Amakwaya alezembatho ezinde, amakwaya aholiswayo, kumele babhadalwe ukuba bahlabele. Hmm. Kumele uphe umtshumayeli okungako kumbe uzathola enye ayibhadalisayo ezamholisa okungcono kancinyane. Uzakubiza ibhodi labaphathi ndawonye futhi athi, “Manje, bazalwane, ngi—ngi. . .belilomusa sibili kimi lapha, linginika amakhulu *amanengi kangako* ngeviki,” kumbe okunye

okunjalo njengalokho. “Kodwa elinye iBandla lePresbyterian lika...” (Libiza ngokuthi “iPhentekhosti” kumbe loba kuyini okuyikho.) “phetsheya lapha, ba—bangenzele isithembiso ukuthi bazakunginika *okungako* okwengeziweyo.” O, minabo!

²²⁰ Khona-ke kuyini ongcwele ohawulayo alakho? Yiliphi ithuba abalalo? Kuyini ibandla elincinyane elihawulayo eligcwaliswe nguMoya oNgcwele, luhlobo bani lwethuba abalalo na? Babengeke benelise lutho olunjengalolo. Ngakho iNkosi iyakuphakamisela nje enye into ngalesosikhathi, ameni, ekhethwe nguye Sibisakhe, ayigcwalise ngoMoya oNgcwele futhi ambeke abengumbonisi jikelele phezu kwakho. Amthumele phansi... Wathi, “Ngiyacebisa ukuthi ubuye futhi uthenge isembatho esimhlophe Kuye.” IBhayibhili lathi, “Izembatho ezimhlophe ziyikulung-... kwabangcwele.”

²²¹ Manje, ngiyakholwa si... Asitholeni phose i—indima 19 manje. Ngiyakholwa kuphose kube yindima 20 esikuyo, ngokwazi kwami konke engingakubona. Yebo, yebo, futhi ngivala kulokhu. Manje, thulani sibili khathesi futhi lilalele khathesi lapho sisenza lokhu. Lalelani:

Khangelani, Ngimi emnyango, futhi ngiqoqoda: nxa kukhona umuntu ozwa ilizwi lami, futhi avule umnyango, Ngizakungena phakathi... futhi ngidle kanye laye, futhi laye kanye lami.

Kuye onqobayo Ngizakumnika ukuba ahlale lami esihlalweni sami, njengoba lami nginqobile, futhi ngahlala phansi loBaba wami esihlalweni sakhe.

Lowo olendlebe, makezwe lokho uMoya akutshoyo emabandleni.

²²² Lesi ngesinye sezitsho esimangalisayo engake ngasibona kuThestamente eliTsha. Ngifuna ukuthi linanzelele, “Ngimi emnyango futhi ngiqoqoda.” Lokhu kuvame ukusetshenziswa jikelele, isicaphuno sokuncenga izoni. Kunjalo na? Siyatshela izoni, “UJesu usemnyango, eqoqoda.” Kodwa lapha Uqoqoda emnyango webandla ngoba Wake wahamba labo, kodwa bona (kanye lenhlanganiso yabo lomhlaba lokuqanda) kwakuMtshiyile. Ungaphandle kwebandla.

²²³ Manje, khumbulani, ekuqaleni kwezikhathi zebandla, lapho sivala, Wayehamba phakathi kwezinti zezibane zegolide eziyisikhombisa (Kunjalo na?), izikhathi zebandla eziyisikhombisa. Futhi ekucineni lapha, siyaMthola ngaphandle kwebandla liphi? ILawodikeya, ibandla leLawodikeya. Ngaphandle, babekhuphele-... beMkhuphele phandle. Ngani, Wayemile ngaphandle ezama ukubuyela phakathi. Ngumfanekiso bani ohawulisayo! UMsindisi womhlaba, emile phandle kwebandla Alithenga ngeGazi Lakhe uQobo. Ihlazo phezu kwabo!

²²⁴ “Ngimi emnyango futhi ngiqoqoda.” Ngemva kokuba esefuqelwe phandle, khona-ke ezama ukubuyela phakathi, uyagaqa ebuyela futhi aqoqode emnyango. Leyi yirekhodi ezwisa ubuhlungu kakhulu kuThestamente eliTsha. Ngicabanga ukuthi akula lutho olungadanisa kakhulu ukwedlula lokhu, ukubona uMsindisi womhlaba esuswa ebandleni Lakhe uQobo, isikhathi seLawodikeya. Emva kokuba Esebatshelile lokho ababekwenzile, ukunotha kwabo lakho konke, lalokho ababeyikho, lokuthi babebuthukuthuku kanjani lokunjalo, futhi babe—babele...ba...Yena kazange adinge ukubakhafulela phandle, Yena babemkhafulele phandle. Futhi nanku konke lokho, elokhu eqoqoda emnyango, ezama ukubuyela phakathi. Esenzelani? Ukubapha iMpilo elaPhakade. Bona sibili abaMbulalayo eKhalvari, Wayezama ukusindisa umphefumulo wabo. Ngumfanekiso ozwisa usizi engake ngawubona empilweni yami, engake ngacabanga ngakho.

²²⁵ Bemkhuphile! Kuyini abaMkhupha kukho na? Manje, lalalani, bangane. Nxa lokhu kungamangalisi! Thola umfanekiso wakho, kuvumele kuthophele phansi enhliziyweni yakho. UMsindisi wethu, lapho Esemhlabeni, Waxotshwa esizweni Sakhe uQobo. Walahlwa, Waxotshwa. Umhlaba waMxotsha futhi waMbethela. Futhi manje, ebandleni Lakhe uQobo, Uxotshiwe. Akafunakali loba ngaphi, kabaMdingi. Balenhlanganiso yesonto, babengaMdingi. Balopapa, kuyini abasakudingayo Ngaye futhi na? Bathola ubhishopi omkhulu, umbonisi jikelele, babengasamdingi uMoya oNgcwele futhi. Babengasakudingi Lokho futhi. UKhristu, uMoya oNgcwele, babengasaMdingi. Ngakho ba...

²²⁶ Angikholwa ukuthi basukuma nje futhi baMphosa phandle, ngoba babengaMswelanga. BabengaMswelanga, ngoba babelokhu beMhlabelela ingoma. Umtshumayeli wayelokhu ekhuluma Ngaye, ngakho babengaMsweli. Kodwa okomhlaba kwabo uqobo lenhlanganiso yabo, behlela, besithi, “Insuku zezimangaliso sezadlula futhi akulanto enjalo enjengalokhu lalokho.”

²²⁷ Ngiyalibuza. Yonke imvuselelo eyake yabuya (loba ngubani, lina abezembali), manje, phansi ngalapha, amabandla lawa, yonke imvuselelo eyake yabuya, i...yayihlezi ilethwa ingaphandle kwenhlanganiso. Loba ngubani owake waqala imvuselelo, wayengaphandle kwezinhlanganiso. Futhi sonke isikhathi i—imvuselelo iqalisa, babelezibonakaliso lezimangaliso zokukhuluma ngendimi lokusilisa, lokunjalo njengalokho, kuthathindawo. Masinya lapho lowomsunguli esifa, khona-ke bakuhlela futhi benza inhlanganiso ngakho, futhi baya khona “bafa” futhi uNkulunkulu kazange futhi wadlala labo. Kunjalo khona kanye.

²²⁸ Futhi nangu Elapha esikhathini sebandla lokucina, emile phandle komnyango, uNkulunkulu uSomandla. Lokho—lokho

kwephula inhliziyi yami ukucabanga ngakho. INkosi yami imile phandle komnyango webandla Lakhe uQobo, emva esefuqelwe phandle ngokomhlaba lokuqanda lenhlanganiso yesonto lokungakhathali, emile phandle komnyango, eqoqoda, ezama ukubuyela phakathi. Lapho ngicabanga lokho, isikhatshana esedluleyo, ngeyama nje etafuleni yami futhi ngaqala ukukhala. Ngacabanga...

²²⁹ Ngihlezi ngicabanga ukuthi, lapho uJesu ehlezi kuleyondlu yoMfarisi omdala lapho, akulamuntu owayelendaba Laye, lapho elenyawo ezingcolileyo. Abazange bahlangane Laye emnyango futhi bageze inyawo Zakhe futhi baMgcobe, ethatha ubulongwe lento lapho Ayehamba khona; isembatho Sakhe eside sithanya ngalapho, waletha lowomnuko omdala womgwaqo lapho amabhiza lezinto okwakuhambe khona, futhi kwaletha lelophunga Kuye.

²³⁰ Babehlala begeza inyawo, lowo kwakungumkhuba wabo. Futhi ogeza inyawo wayehlala emyango. Futhi lapho umuntu esiza, babegezisa inyawo zakhe, futhi afinyelele phezulu lapho futhi athole ipheya yamanyathela amancinyane ayemkwana, agqoke. Futhi bagcoba ikhanda lakhe leyakhe... futhi bamenza wanukelela kuhle, lokutshiswa entanyeni yakhe enhlamvini zelanga, bakamele emuva inwele zakhe. Wayengene phakathi.

²³¹ Futhi ukwamukelwa kwesivakatshi, manje nansi indlela ababe... Sukuma lapha okomzuzu, Pat, ngifuna ukukutshengisa enye into. Nansi indlela abenza ngayo, babekwamukela kanje. Manje, ngiyakholwa... Hatshi, njengalapha, ngiyakholwa kunjengenye into ngaloluhlelo lapha, ukwamukela njengalokhu, bona, futhi basingathane. Futhi waye eyemukelekile.

²³² Kodwa lapho uJesu esiza kulumkhosi, njengalokhu nje Wabuya emkhosini wePhentekhosti lapha, omunye umuntu wayeMeqile. Babephatheke kakhulu ngezindaba zabo, obhishopi lokunjalo babelapho. UJesu wanxuswa kodwa akulamuntu owagezisa inyawo Zakhe. Futhi nango Elapho ehlezi ekhoni, kabazange babekwazi ukuthi Wayekhona lapho, elenyawo Zakhe zinuka, ukungcola konke Kuye, egcwele uthuli.

²³³ Futhi-ke kulesifebe esidala esihawulayo phansi esitaladeni esabuyayo phezulu lapho, sasilemali encinyane kuphela esakeni. Futhi sakhangelanga ngalapho futhi sabona uJesu ehlezi lapho elenyawo ezingcolileyo. Kwephula inhliziyi yaso. Sathi, "Yiyo indoda eyathethelela lowomfazi izono zakhe. Yiyo indoda engayizwayo leyo eyenza ukusiliswa. Kungani bengelandaba Laye?"

²³⁴ Ngoba obhishopi futhi labo bonke babelapho, baMxotshela phandle. Lapho Yena... BaMnxusa ukuthi abuye.

²³⁵ Yiyo indlela esenza ngayo. SiyaMnxusa ukuthi abuye emihlanganweni yethu, kodwa-ke lapho sisiza silenhloni Ngaye. “O, ngingeke ngihlale futhi ngithi ‘Dumisa iNkosi.’ O, hatshi, lapho kwakuhlezi oJones, babezacabanga ukuthi ngangingumgiqiki ongcewele.” Wena mzenzisi! Kunjalo. “Ngiyesaba ukuthi ngizakhuluma ngendimi futhi bazangibiza i ‘indoda yendimi.’” Ungozwisa usizi!

²³⁶ Manje, likhumbule, lokhu kuyangena phakathi, liyabona. Ulusizi, uyahlupheka, uyadubeka, unqunu, uyisiphofu, futhi awukwazi.

²³⁷ UJesu ehlezi lapho elenyawo ezingagezwanga. Futhi isifebe sesitalada, ngiyasibona sisehla phansi, asi—asikhulumeni... sisithathe okomzuzu. Ngiyasibona sisehla phansi esitolo, futhi sisithi, “Ngi...” Futhi inyembezi zaqala ukuhlungezela zisehla ebusweni baso, futhi sathi, “A—angeke ngikwenze. Nxa—nxa—nxa ngingathatha linto phezulu lapho, Uzakubakwazi lapho engathola khona limali. Uyakwazi ukuthi ngiyithole njani, kodwa yiyo into kuphela engilayo.”

²³⁸ Yikho kuphela Akufunayo. Yikho kuphela Akufunayo. Bona? Akalandaba. Wena buya nje, “Akulalutho engalweni zami engilulethayo.”

²³⁹ Ngakho sathola amagcobo athize futhi sawaletha. Futhi sasukuma lapho futhi sacabanga, “O, nxa ngingaMbona nje!” Futhi-ke sanyonyobela phakathi futhi sangena emnyango kwenye indawo.

²⁴⁰ Futhi, hatshi babengaMenzanga wemukeleka. Ngakho sathatha ibhokisi lamagcobo futhi salibulala futhi salibeka phezu kwaso... enyaweni Zakhe, futhi saqala ukugezisa inyawo Zakhe. Futhi saqala ukukhala, “O, kufanele kube Nguye. Nguye Lowo engibale Ngaye izikhathi zonke eBhayibhilini. Ngiyazi uzakunanzelela.” Futhi into yokuqala uyazi... Kwabangamanzi bani amahle enyaweni Zakhe, inyembezi zokuphenduka zithonta enyaweni Zakhe. Sasingela ngitsho ilembu lokwesula inyawo Zakhe ngalo, ngakho safinyelela phezulu futhi sathatha inwele zaso. Eziphothekileyo ezinhle zathululeka phansi, inyembezi zihlungezela zisehla ebusweni baso kanjalo. Sageza inyawo Zakhe, futhi kanye ngesikhathshana sasi, “qabuja,” siqabuja inyawo Zakhe, sigeza inyawo Zakhe kanjalo.

²⁴¹ UJesu elenyawo ezingcolileyo, futhi kungelamuntu olendaba lakho. Futhi lamuhla Uthwala ibizo elingcolileyo njengomgiqiki ongcewele, *enye into* enjengaleyo, futhi abantu abalasibindi soku’Mela!

Lesi isiphambano esahlukanisiweyo
ngizasithwala,
Kuze kuthi ukufa kungikhulule,
Ngizathatha indlela labeNkosi abalutshwana
abeyiswayo,

Ngigale kanye loJesu, O Nkosi, ngithathe indlela yonke.

²⁴² Ngithathe indlela yonke, Nkosi, kungelani lezindleko, Ngilo, njengo Jakhobe, umqamelo, ilitshe. Ngumehluko bani okuwenzayo na? Lokho Angenzela khona!

²⁴³ Futhi leli iwule elihawulayo lapho, likhala, lilila. Futhi into yokuqala uyazi, lapha kwakumi uSimoni, umfo omkhulu owamenza Wehla phansi, wathi, “Uhm, uhm, uhm, uhm! Lokho kuyatshengisa loba Ungumprofethi kumbe hatshi, Uzakuba kwazi ukuthi luhlobo bani lomfazi ayabe eyilo.” Lowo mzenzisi!

²⁴⁴ Ngakho emva eseqedile... Futhi uJesu kazange ahambisa inyawo Zakhe, Wahlala nje futhi walikhangela futhi walikhangelisisa. O, ngiyakuthanda lokho. Akusizo izinto ezinkulu esizenzayo, yizinto ezincinyane esizitshiya zingenziwanga kwezinye izikhathi. Walikhangela, walikhangelisisa nje ehlezi lapho. Akulamuntu owayelendaba Laye; ekucineni, yena ephakathi lapho likhala futhi ligeza inyawo Zakhe, langathi lilendaba lakho, lakhanga abantu. Futhi Walikhangela nje, kazange akhulume ilizwi.

²⁴⁵ USimoni omdala emile emuva lapho, wathi, “Uhm! Uyabona loba Ungumprofethi kumbe hatshi, akunjalo na? Ngalitshela! Ngalitshela! Nxa Wayengumprofethi, Ubezakubakwazi ukuthi lowomfazi wayengubani. Uyabona, sasilibandla elikhulu lapha, uyabona, siyakwazi, ngakho. Siyakwazi ukuthi Akasuye umprofethi, Wayezakubakwazi.”

²⁴⁶ Emva e... Emva kokuba selidlule ngalapho, zona inyembezi zokuphenduka zihlengazela zisehla phansi ebusweni balo, zageza inyawo zikaJesu. Yena...ngiyakholwa Wezwa ehluameliswa kancinyane.

²⁴⁷ O Nkulunkulu, ngangithanda ukuba ngibe lapho! Ngangizabengizigile njalo. Yebo, mnumzana.

²⁴⁸ Mfana, umfazi lamuhla wayengasoze abe lesikhathi esinzima ukwesula inyawo Zakhe ngenwele zakhe na? Wayezakuma ngekhandla lakhe ukukwenza, ukuthola inwele ezeneleyo zokukwesula. Yebo, mnumzana, aziqume zonke.

²⁴⁹ Kodwa lapho, inyawo zikaJesu, kungelamuntu olendaba... (ukuchothoza), ehlezi ehlazisiwe, lokho kunuka enyaweni Zakhe. SaMgezisa. Emva kokuba Ese—emva kokuba Eseqedile, Wakhangela phansi kuso sengathi uthi, “Kulungile.”

²⁵⁰ Wakhangela ngale, wathi, “Simoni, ngilenye into yokukhuluma kuwe. Unginxusile lapha, futhi awuzange uhlangane Lami emnyango. Awuzange uNgiphe amanzi okugezisa inyawo Zami ngawo. Awuzange ugcoke ikhanda Lami lapho ngingena, ukususa ukutsha ngelanga Kimi. Awuzange uNgiphe ukuqabuja kokwamukelwa lapho ngingena. Kodwa lumfazi ohawulayo,” (O, minabo.) “lowu owangaphandle,

iwule esitaladeni, lalingelamanzi okugezisa inyawo Zami futhi lazigezisa ngezinyembezi zalo. Lalingelalutho lokwesula ngalo, ngakho lathatha inwele zalo, lazesula zona. Liqhubeke liqabuja inyawo Zami. Manje ngifuna ukuthi ngithi kuwe: izono zalo, ezazizinengi, zithethelelwe.” Kunjalo, kakhulumanga lutho ngezakhe. “Izono zakho, ezinengi, zithethelelwe.”

²⁵¹ Futhi lamuhla lapho uJesu, emile phandle komnyango wenhlanganiso zePhentekhosti, inhlanganiso zeBaptisti, Inhlanganiso zeMethodisti, zizama ukubuyela phakathi kanye lephentekhosti njalo, futhi abantu bayaMedlula. Emva usu... okomhlaba kwakho lezinto kuMfuqele phandle kwebandla, Umile, ezama, ekhalela ukubuyela phakathi njalo. Futhi, o, kuyinto elusizi kakhulu engake ngayibona empilweni yami. BabengaMdingi! Yena, ephandle, eqoqoda, ezama ukungena phakathi. Yiyo into efanayo Azama ukuyenza. Ngani? Ngani? Wayephandle.

²⁵² Abazange baMphosele phandle. Babelokhu behlabela Ngaye, betshumayela Ngaye, kodwa bengakaze baMswele phakathi kwabo. Kunjalo. Babeqhubeka besiya khona phambili. Ngani? Babebonela eduze. Babekhangele esakhiweni sabo esikhulu. Babenothile. Babekhangele enhlanganisweni enkulu ababekiyo, bezama ukuyiyakha, bethola amalunga amanengi ukungena phakathi, futhi abazange baMswele. Hatshi, hatshi. Abazange baswele ukukhuluma ngendimi. Abazange baswele imibiko emikhulu, elamandla amakhulu kaNkulunkulu Oquma enhliziyweni futhi asoke inhliziyo, adabule izinto zomhlaba futhi akuthintithe njengesiqephu somumbu. O, ba...

²⁵³ Nxa utshumayela kanjalo ebandleni labo, bayakuxotsha. Futhi yiyo indlela uMoya oNgcwele atshumayela ngayo. UJesu wathi, “Lina sizukulwane samabululu! Lina—lina zinyoka etshanini!” Futhi uJohane wakwenza, laye, lamadoda amakhulu agcotshiweyo, ayehelezi ehlobula isikhumba kubo. Kunjalo.

²⁵⁴ Kodwa abazange baMswele, ngoba babengela Lokho. Bona? Ngakho babenye into ebukekayo ibambambatha emhlane, futhi yathi, “Joyina nje, beka ibizo lakho khona lapha, futhi—futhi sizakusa ebudlelwaneni bakho. Futhi ungayathatha iphepha lakho kwelinye ibandla futhi sizakwamukela, lo—lo kunjalo. Manje, isithembiso sakho sizakuba singakanani umnyaka ngamunye?” Uyabona, yikho lokhu, “Unothile, awusweli lutho.” O! Kodwa uswela into enkulu kulazo zonke futhi awuLayo, UJesu emile phandle ezama ukubuyela phakathi lamaphentekhosti.

²⁵⁵ Licabanga ukuthi kuzakwenzakalani lobubusuku ebandleni leMethodisti nxa uMoya oNgcwele usehla phezu kwebandla futhi baqala ukumemeza, beseqa, bekhuluma ngendimi futhi besenza njengesidakwa...iqembu labantu abadakiweyo? Ngani, u—uMhlangano omkhulu ungaphosela lelobandla

leMethodisti phandle koMhlangano omkhulu. Liyakwazi lokho. Kuyini okungenzakala ebandleni leBaptisti nxa kwenzakala na? Into efanayo. AmaPhentekhosti? Ngani, kulabanengi babo, kwenzakala into efanayo. Sibili. Yebo, mnumzana, babengeke bamela lowombhedo. Babezakuthi, “Ngani, bangcolise amakhapheti ethu amatsha.” Uh-hum, sibili. Minabo! Minabo! Lixuku bani abayilo elihawulisayo. Kunjalo.

²⁵⁶ Awu, kulungile, Wayeke wabalabo, Wahamba labo phakathi kwezinti zezibane zegolide eziyisikhombisa. Futhi nansi impendulo: inhlanganiso zamasonto lezinto zabo zomhlaba, obhishopi babo, okhadinali, lakho konke okomhlaba kwabo, kwakuMxotshele phandle futhi abazange baMswele. Futhi ibandla...

²⁵⁷ Manje, kuyini esizakwenza ukuMngenisa phakathi? Nxa ephandle kwebandla lePhentekhosti manje, kuyini esizakwenza ukuMngenisa phakathi? Kungathatha ivoti engelakuphikiswa yabantu ukuMphendukisa na? Kungathatha ukukhetha upapa omutsha, ukhadinali omutsha na? Kumbe mhlawumbe kuzathatha—kuza—kuzathatha ukuvusa inhlanganiso yesonto entsha. Lokho akusoze kukuthathe! Lokho akusoze kukwenze. Inhlanganiso yesonto entsha ayisoze ikwenze, entsha—u—u—u—ukhadinali omutsha akayi kukwenza, umalusi omutsha kayi kukwenza, umvangeli oholiswa kakuhle kayikukwenza. Kakulalutho emhlabeni olungenziwa kodwa wena ngokwakho. SiMngenisa njani phakathi? Hatshi ngevoti. Hatshi, mnumzana. Asivoteli uJesu ukungena phakathi, ngoba Akayikungena.

²⁵⁸ Nanku ku—nanku lapha, “Loba nguphi umuntu ozwa iLizwi Lami futhi avule umnyango.” Manje, siyakwazi lokho umnyango oyikho khona-ke. “Uba umuntu engavula umnyango, azwe iLizwi Lami.”

²⁵⁹ Hatshi—hatshi “Nxa loba liphi ibandla... Nxa loba yiphi inhlanganiso...” Hatshi, mnumzana. Akasebenzi labo, bafile futhi sebehambile kwasekuqaleni. Uyakuzonda, Wayehlezi ekuzonda. Wathi Wakuzonda! Futhi Uyakuzonda lakhathesi lobubusuku!

²⁶⁰ “Kodwa uba loba nguphi umuntu,” loba nguphi umuntu weMethodisti, loba nguphi umuntu weBaptisti, loba nguphi umuntu wePresbyterian, kumbe loba nguphi umuntu weKatolika, loba nguphi umuntu we Church of God, umuntu weNazarene, umuntu wePhentekhosti. “Loba ngubani ozalizwa iLizwi Lami futhi avule umnyango, Ngizakungena phakathi futhi ngidle kanye laye futhi laye kanye Lami.” Yiwo umbiko ebandleni lePhentekhosti. Hatshi ukuzama ukuvuselela inhlanganiso yePhentekhosti, kodwa ukuvuselela isiBusiso sePhentekhosti enhliziyweni yomuntu ngamunye. Yiyo indlela kuphela. “Futhi ngizakudla laye, futhi laye, Mina.”

²⁶¹ Kuyini isithunywa ebandleni...umbiko ebandleni usifundiseni-ke, usifundise—usifundisani? Hatshi ukukhula eMoyeni. Hatshi, mnumzana. Ukubohla koMoya, silokubohla sonke isikhathi. Indlela...I—izithunywa ebandleni lombiko kuso sonke isikhathi sebandla salahla ubunhlanganiso besonto. Wonke umbiko ebandleni, ibandla isikhathi sonke lalisekubohleni isikhathi sonke futhi lingeke likuLalele. U—umbiko ebandleni wawunganaki inhlanganiso zamasonto. Futhi kwenza amaKhristu axutshanisiweyo, ababizwa ngokunjalo, kunjalo, abangazi lutho ngoNkulunkulu kumbe uMoya oNgcwele. Lokho kuliqiniso njengoba ngisima kulipulatifomu lobubusuku. Amalunga amahle abuthukuthuku, kuphela akhafulelwe phandle komlomo Wakhe.

²⁶² Uphawuli waxwayisa, abeZizwe babelugatsha. Manje, ngifuna abanye benu, nxa lingathanda, ukuvula kwabaseRoma, isahluko 11, indima 15 kusiya kundima 27, ukuze nje lenelise ukukubhala phansi, lina lonke. Futhi-ke, kuyikuba isikhathi sesihambile, ngizakucaphuna lokhu kini manje singakasuki, ngoba kuyi...Manje, abaseRoma, nxa lifuna ukukubhala phansi, 11:15 kusiya ku 20...kusiya ku 27. Uphawuli wabatshela, tshela, wakhuluma kwabeZizwe lapho, amaRoma, wathi, “Nxa uNkulunkulu...” Manje, lalelani lapho sesivala ezikhathini zebandla! Uphawuli wathi, “Nxa...uNkulunkulu engaphephisanga isihlahla somoliva sakuqala, kodwa wasiquma ngenxa yokungakholwa.”

²⁶³ Kunjalo na? Kuyini okwababangela ukuba baqunywe na? Ngoba bayala iPhentekhosti. Kunjalo na? NgoSuku lwePhentekhosti benza inhlekisa futhi bahlambaza uMoya oNgcwele.

²⁶⁴ Lapho uJesu elapha emhlabeni, Wathi...Bambiza—baMbiza, “Bhelizebhabhu,” bathi “Wayengudeveli,” futhi “Uyisanuse,” loba yini okunye.

²⁶⁵ Wathi, “Ngiyalixolela ngalokho, kodwa lapho uMoya oNgcwele usubuyile lingakhulumi kubi Ngakho; ngoba ungakhuluma kubi Ngakho, awusoze ukuthethelelwe.”

²⁶⁶ Futhi khumbula lapho uJesu ethuma abafundi Bakhe, “Hatshi ukuya kwabeZizwe.” Kunjalo na? “Kodwa ngcono lihambe kuzimvu zikaIsrayeli ezilahlekileyo.”

²⁶⁷ Bazilahla kanjani? Ngokuhlambaza uMoya oNgcwele, bebiza uMoya kaNkulunkulu “into engcolileyo.” BaMenza inhlekisa lapho bedansa eMoyeni, lokunjalo, ngoSuku lwePhentekhosti. Lelo dolobho elifanayo, benza inhlekisa Ngalo, uTitus wababulala phakathi lapho legazi labo lageleza phandle kwesango. Badla abantwana babo uqobo, lakho konke, kulowomnyaka ofanayo wekhulu. Futhi lokho kunjalo. Elinye lezizwe ezinkulu sibili zomhlaba laba ngeliphansi ukudlula zonke, futhi bahlakazeka kuzozo...imimoya emine yomhlaba.

Ngoba ngani? Ukungakholwa! Futhi leso kwakuyisigodo sasekuqaleni, isihlahla sasekuqaleni, uIsrayeli.

²⁶⁸ Futhi uPhawuli akatsho lapho? Ngubani oloMbhalo khona lapho? Uwutholile, Pat? Sukuma futhi ubale kusukela kweyesi 15 kusiya kundima 27. [UMfowethu Pat uyabala abaseRoma 11:15-27—Mhl.]

[Ngoba uba ukulahlwa kwabo kuyikubuyiswa komhlaba, kungaba yini ukwamukelwa kwabo—kwabo, kodwa impilo kwabafileyo?]

[Ngoba uba izithelo zokuqala zingcwele, lenhlama injalo: futhi uba impande zingcwele, zinjalo lengatsha.]

[Futhi nxa abanye bezingatsha bephulwa, futhi wena, uyisihlahla seoliva seganga, waxhunyelelwa phakathi kwabo, futhi labo bahlanganyela impande lokunona kwesihlahla seoliva,]

[Ungazincomi phezu kwengatsha. Kodwa nxa uzincoma, kayisuwe othwele impande, kodwa impande wena.]

[Uzakuthi-ke, Impande zephulwa ukuze, ukuze mina ngixhunyelwe.]

[Awu; ngenxa yokungakholwa zephulwa, . . .]

Lalelani, “ukungakholwa.” Kulungile, qhubekela phambili.

[. . .futhi wena umi ngokholo. Ungazikhukhumezi, kodwa yesaba:]

[Ngoba uba uNkulunkulu wayekela ingatsha zemvelo, qaphelani funa lani angaliyekeli.]

[Khangela-ke ububele lobulukhuni bukaNkulunkulu: kulabo abawayo, ubulukhuni; kodwa kuwe, ukulunga, uba uqhubeka ngobuhle bakhe: kungenjalo lawe njalo uzakuqunywa.]

[Futhi labo futhi, nxa bengahlali kanjalo kukho ukungakholwa, bazakuxhunyelwa phakathi: ngoba uNkulunkulu uyenelisa ukubaxhumela phakathi njalo.]

[Ngoba nxa waqunywa esihlahleni somoliva esingeseganga ngemvelo, futhi waxhunyelwa ngokuphambene lemvelo phakathi kwesihlahla somoliva esilungileyo: pho kangakanani laba, abazingatsha ezemvelo, baxhunyelwe esihlahleni sabo somoliva?]

Hmm!

[Ngoba kangifisi, bazalwane, ukuthi lingabi lakwazi ngalimfihlakalo, funa lizitshaye abahlakaniphileyo engqondweni zenu; ukuthi ubuphofu ngengxenywe benzakele kuIsrayeli, kuze kuthi ukugcwala kwabeZizwe kungene.]

[Futhike wonke uIsrayeli uzakusindiswa: njengokuba kulotshiweyo, Kuzakuphuma eZiyoni uMkhululi, futhi uzasusa ukungabi lobunkulunkulu kuJakhobe:]

[Ngoba lesi yisivumelwano sami kubo, lapho ngizasusa izono zabo.]

269 LiyaKuthola? UPhawuli wathi, “Nxa uIsrayeli esiza futhi wabona izibonakaliso lapha zikaMoya oNgcwele, futhi waqunywa...” Khumbula, ngoba baphika umbiko kaPhawuli (ubhaphathizo eBizweni likaJesu, ukuphenduka lobhaphathizo eBizweni likaJesu, izibonakaliso lezimanga zilandela ikholwa), futhi baKwala. Futhi bathi, “Khangela, siphendukela kwabeZizwe.” Kunjalo na?

270 Asiboneni, ngiyakholwa kwakuse... lapho abaqala ukubiza amaKhristu, kwakuseEfesu, kumbe, eAntiyokhu.

271 Manje—manje, nxa—nxa isihlahla sokuqala sasingcwele, ingatsha zaso zingcwele, isihlahla sakuqala, futhi ngoba bengakholwanga uMbiko wePhentekhosti lowo uPhawuli ayewutshumayela (Kunjalo na?), UNkulunkulu wabaquma futhi wathatha isihlahla seoliva seganga (esasingabeZizwe, thina) futhi wasixhumela kuleso ukuze siphile ngogatsh-... umhluzi walesosihlahla.

272 Manje, kanganani kulolusuku lapho sisala uMbiko wePhentekhosti oze usehla ngezikhathi zebandla, kangakanani uNkulunkulu esenelisa ukuthatha lesosihlahla esidala seganga kuso, lobakunjalo, futhi ayeke esinye singena phakathi? Ngoba uzakuSiyala, ngenxa yokungakholwa. Manje hlanganisa lokho ngesifundo lokhu kusa. Liyakwazi lapho esime khona manje, akunjalo na? Sisesikhathini sokucina ekususeni kweBandla labeZizwe, ukuHlwithwa Kwalo; lokungeniswa phakathi kukaMoya oNgcwele ukuza phezu kwamaJuda, futhi uJesu ukuZazisa, ukunameka i 144,000. Nanko-ke. Ukubuyisa isihlahla sasekuqaleni (emuva eSibisisweni) kusiya kuIsrayeli njalo.

273 UJesu kasoze ame ngaphandle komnyango wakho futhi eqoqoda sonke isikhathi. Kulesikhathi lapho Azakuthola okwaneleyo futhi afulathele, khona-ke uzakwenza ukuqoqoda kodwa awusoze uMfumane. Woza lapho kuseyisikhathi. Woza lapho kulokuqoqoda. Ungayekethisi ngalutho olusilelayo kulobhaphathizo lukaMoya oNgcwele njengalokho ababelakho ePhentekhosti, ngohlobo olufanayo lobhaphathizo lwamanzi, izinto ezifanayo lezo abazenzayo lapho. Ungavumeli lutho lufake eyinye into enhliziyweni yakho okungaphansi kwalokho.

274 Manje, kini bangane bami beKatolika, mangilitsehele enye into, liyakholwa entombini uMariya. UMariya intombi, engumama kaJesu Khristu, wayemele aye ePhentekhosti futhi agcwaliswe nguMoya oNgcwele, futhi wenza njengomuntu odakiweyo. Wayephakathi kwabo abayi 120, wayelobhaphathizo

lukaMoya oNgcwele, ekhuluma ngendimi futhi esenza njengomfazi odakiweyo phandle lapho, ngaphansi koMoya kaNkulunkulu. Futhi nxa intombi uMariya kwakufanele enze lokho ukuze angene eNkazimulweni, uzakungena kanjani Kukho, loba yini okungaphansi kwalokho na? Kucabange. Kunjalo.

²⁷⁵ AmaBaptisti... Lowomtshumayeli weBaptisti emuva lapha ufuna ukuqiniseka ukuthi kuyakhulunywa lakumaBaptisti njalo. Lokho ngokwaloba ngubani, akulandaba ukuthi ngubani.

²⁷⁶ Ngakho ukujoyina ibandla nje futhi ukhulume isivumankolo, futhi usiya ebandleni iSonto yonke ekuseni, akusoze kukuncede langalutho olulodwa. Uyeyisa kuphela uNkulunkulu. Woba ngumKhristu oqotho kumbe ungabi yilutho lakancane. Woba utshisa kumbe uqanda. Woba phandle... Ngoba ungeke ube... Kawukaze ubone inyoni emnyama imhlophe, Awukaze ubone umuntu odakiweyo engadakhanga, awukaze ubone umuntu eyisoni engongcwele. Hatshi, awukaze, ababayenzi. Ungabe ugcwaliswe ngoMoya oNgcwele loNkulunkulu ephila phakathi kwakho, kumbe awunjalo lakancane. U—unjalo kumbe awunjalo.

²⁷⁷ Njalo ngakho-ke kufanele ku—kufanele ukhumbule ukuthi uJesu uma emnyango wakho, futhi khumbula isithembiso sikaNkulunkulu lapha ukuthi Uzakwenza kulezi insuku, ngenxa yani? Ukuyala. Kuyini okwabangela uIsrayeli ukuthi aqunywe, isihlahla sakuqala? Ngoba baphika uMbiko kaPhawuli wePhentekhosti. Futhi uyakholwa ukuthi lesi yisikhathi sebandla lokucina na? IBhayibhili latsho njalo! Futhi uthini okuzakwenzakala kubo? Bazakuqunywa ngenxa yokuphika uMbiko wePhentekhosti, futhi-ke uNkulunkulu uzakubuyela njalo kumaJuda.

²⁷⁸ Futhi wonke uIsrayeli khona-ke uzakusindiswa, ngoba Uzakubathatha njengesizwe, hatshi njengomuntu ngamunye. Kodwa kuwe lami kungumuntu ngamunye, ngoba Wabuya kumaJuda... Imisebenzi, eBhukwini leMisebenzi, Weza kwabeZizwe ukuzothatha “abantu kwabeZizwe okweBizo Lakhe,” uMlobokazi Wakhe. “Abantu,” omunye lapha, omunye laphana, omunye lapha, futhi Usebenza lathi njengomuntu ngamunye, futhi kungenani losendo, isivumankolo, kumbe umbala. Usebenza lathi njengomuntu ngamunye, yilixha lamaluba Akhe Azakuwabeka ku-altare Lakhe. Kodwa njengamaJuda, Uhlezi esebenza loIsrayeli njengesizwe, bayisizwe sabantu, isizwe Sakhe.

²⁷⁹ Ngiyathokoza lobubusuku ukuthi siloMbiko lowu. Futhi ngiyathokoza kakhulu ukuthi libuyile, futhi ukubakhona kwenu kuthakazelelwe kakhulu yimi. Ngiyabonga kuNkulunkulu uSomandla Ngaye engivumela ukubona lokho engikubonileyo, futhi ngisenelisa ukunikeza kulelibandla, futhi khatshi

sokuphumile enhliziyweni yami. Ngoba okwesinye isikhathi uMoya oNgcwele ubesebenza enhliziyweni yami, bengingenelisi ukuKunyikinya, Ngenza nje okokuhamba Lakho.

Kulezinto ezimbili engizwe ngikhokhelwa ukuzenza.

²⁸⁰ Ngiya eShreveport, eLouisiana, okomhlangano loMfowethu Moore. Futhi umkami ohlezi lapho engakutshela. Okwamaviki ngaphosa ngakhala, “Ngifuna ukuya eShreveport. *Ngani?*” Futhi loba ngubani owayekhona eShreveport uyazi *kungani* manje. Abakaze babone kumbe bazwe ulutho olunjengalo. Abatshumayeli bevela yonke indawo, amaBaptisti lezinhlolo ezehlukeneyo. Enye indoda yathi yaqala, yabeka isandla sayo phezu kwebhokisi lama-ayisi, futhi uMoya oNgcwele wabuya phezu kwayo futhi wathi, “Hamba eShreveport, eLouisiana, uzakutshelwa khonale okokwenza.” Wayitshela ibizo lami lalapho okokuthola khona. . . Wathi, “Uzakutshelwa lokho okokwenza.”

²⁸¹ Ngathi, “Ichibi livulekile ngaphansi kwamastepusi. Ufuna ubhaphathizo lukaMoya oNgcwele.” Futhi lapho. . .

²⁸² Ngakho izinto ezinjengalezo, abantu bekhuluma, futhi—futhi iziprofetho lezinto zokubikezela izinto ezenzakalayo khona lapho phakathi kwethu.

²⁸³ Khona-ke ngathi, “Kumele ngiye eJeffersonville futhi ngibhale lelibhuku, ngoba angikwazi ukuthi ngisaselesikhathi esinganani ukuba lapha. Kodwa nxa ngingachaza Lokhu futhi Kuyebhalwa, emva kokuba sengihambile aMazwi azaqhubeka ephila.” Ngilembali ilotshwe phansi ezangeniswa ebhukwini. Futhi ngize lapha ukuzokuletha phambi kwebandla ukufumana ukuphefumulelwa kukaMoya oNgcwele, ngoba bengingazazi lezi izinto ngokwami. Lokho kuliqiniso. Lokho kuseBizweni leNkosi, kuliqiniso, “Ngingingazazi.”

²⁸⁴ Manje ngizwa ngikhululiwe, ngizwa ukuthi uNkulunkulu usilethele uMbiko. Ngiyakholwa sisekucineni komgwaqo, Ngiyakholwa ukuthi ihola lilapha ukubonakaliswa kukaNkulunkulu ukwenziwa kwazakale phakathi kwethu. Futhi kangikwazi ukuthi kuzakuba yisikhathi eside okunganani, kodwa ihola seliseduzane masinyane.

²⁸⁵ Sizakube sikhangelele lowo omkhulu ukuthi aphakame. Angabuya ngosuku lwami, angabuya ngosuku olwabatsha, angikwazi. Engabe esekhona phakathi kwethu khathesi, asingeke sitsho. UMoya oNgcwele ulapha ukuba usihole kuze kube yilesosikhathi, khona-ke lapho lumkhokheli ezakusichaphisa uzakube elokhu egcotshiwe ngoMoya oNgcwele; u—uEliza uzakwenza, yebo sibili, lowo ozabuya. Kodwa uzakuba ngumkhokheli ozaphendula inhliziyu zabantwana, kumbe, inhliziyu zabantwana zibuyele eMbikweni kaBaba, sibuyele eMbikweni kaBaba wethu oseZulwini ngoSuku lwePhentekhosti lapho Ethulula uMoya Wakhe.

²⁸⁶ Okuyikuthi lowomzila omncinyane, ngikulethe eduze ngokwenelisa ngembali leBhayibhili, futhi ngatshengisa ukuthi leyonto ibuye khona phansi ezikhathini zebandla, futhi yikho lamuhla, ngatshengisa ukuthi izinhlanganiso zamasonto yisiqalekiso phambi kukaNkulunkulu. Ngithemba lokho kuhlalisekile engqondweni yenu, ngeBhayibhili, ngemisebenzi yabapostoli, ngembali lakho konke. Lokho . . .

²⁸⁷ Futhi akula lasikhathi esisodwa lapho uNkulunkulu ake wahlela iBandla Lakhe. Umama wamabandla ahleliweyo yibubusi beRoma Katolika. IBandla leRoma Katolika, kungumama wezinhlanganiso. Futhi masinya lapho imvuselelo iqhamuka kuloba yiliphi iqembu lamaProtestanti, bayabuyela khona emuva futhi benze into efanayo. Futhi iBhayibhili lathi, “Wayeyisifebe. Futhi yena, wayelamadodakazi okwakungamabandla ayesuka kuye.” Babemele babengabafazi, ukuba yizifebe. Nango lapho. Ngakho sihlezi . . .

²⁸⁸ Kodwa Yena wathi futhi lokhu, “Lingesabi mhlambi omncinyane, kuyintando enhle kaBaba wenu ukulipha uMbuso.” Ngakho makuthi sonke, ngalolosuku, lina maMethodisti, maBaptisti, loba yini eliyikho, “Loba ngubani ovula umnyango, Ngizakungena phakathi futhi ngidle kanye laye.”

²⁸⁹ Masibalwe, bazalwane bami, odadewethu, masibalwe ukuba yilowomhlambi omncinyane ngalolosuku. Masibe yingxenye yalowomhlambi omncinyane ozabe ulindele lapho Esiza, lapho Esiza ukuzowuthatha emhlabeni wonke. Ngoba u—uHlwitho luzabe lusemhlabeni wonke jikelele. “Kuzakuba lababili embhedeni, Ngizathatha oyedwa; ababili ensimini, futhi Ngizathatha oyedwa.” Kuyatshengisa ukuthi kuzakuba yibusuku kwelinye icele lomhlaba lokukhanya kwelinye, bona. Ngakho, kuyi, “Ababili bazabe besembhedeni, ababili bazakuba sensimini,” bona, “Ngizathatha oyedwa wabo.”

²⁹⁰ Futhi njengoba ngitshilo lokhu kusa, uzakube ugibela phansi emgwaqweni ezinye zalezinsuku, ukhuluma lomama, futhi uzakhangela ngalapho, uzakube esehambile. Uzabe uhlezi etafuleni, unatha ikhofi yakho—yakho kumbe usidla ukudla kwakho kwekuseni, kumbe—kumbe okunye, futhi into yokuqala uyazi, uzakuthalaza ngalapho futhi ubaba akasekho lapho futhi. Kunjalo sibili. Kuyeza, futhi kasikwazi ukuthi yisikhathi bani. Kodwa into yakho yikuthi, lapho sokuphelile khona-ke sokuphelile, khona-ke akusela okunye ongakwenza ngakho. Uthi, “Ngakuzwa lokho isikhathi eside.” Kodwa uzakuzwa isikhathi sakho sokucina. Kunjalo. Kuzakwenzakala ngoba YiLizwi leNkosi. Futhi, khumbula, kweHlulekile yini loba yisiphi isikhathi phakathi kobusuku lobu obungu 8 ebengibutshumayela na? Kodwa lokho—lokho uJesu akutshoyo lapha, kugcwalisekile, futhi wenza sonke isikhathi sebandla khona kanye nje.

²⁹¹ Futhi siyabona lesi isikhathi sebandla sikhona phakathi kwaso, lehola uqobo. Loba lokhu kusa, ekufanekiseni intombi, isikhathi uqobo lapho intombi ezileleyo... Manje, liyakhumbula, iBhayibhili lathi intombi eleleyo... lapho isimemezelo siphuma, “Khangalani, uMyeni esiza,” ukubuya kweNkosi, ukutshunyayelwa kweLizwi. Futhi-ke kuyini okwenzakalayo? “Isikhathi sesifikile, amabhomba e-athomu lezinto zonke zilungele,” abatshumayeli begijima ezitaladeni futhi beqala ukuklabalala uMbiko.

²⁹² Futhi masinya lapho bekwenza, ibandla elikhulu lesosikhathi, intombi eleleyo, yathi, “Ah, awu, besingamaPresbyterian isikhathi eside, mhlawumbe singataditsha futhi sifumane. Yebo, uyazi, ngiyakholwa sifuna uMoya oNgcwele.” Futhi babhala amaphetshana lakho konke Ngakho manje, sebeqalisa. Futhi bathi, “Lingasipha amanye Awo na?”

Futhi zathi, “Hatshi, sila enela thina sodwa.”

²⁹³ Ngakho lapho zisiya ukuthola uMoya oNgcwele, zisiya ukukhuleka, njengamabandla, amabandla amakhulu amahle ayakwenza lamuhla, inhlanganiso. Lapho zisiyathatha amaFutha, uMyeni wabuya. Ngakho zazama ukuWathola khona manje, amabandla amakhulu, izinhlanganis, imihlangano emikhulu yomhlaba wonke mayelana Ngakho e—emabandleni ahleliweyo, esithi, “Kumele sibuyele esiBusisweni sePhentekhosti. Kumele sibe labasilisayo ngokwaphezulu ebandleni. Kumele sibe labakhulumi ngendimi. Kumele sibe labachasisi bendimi. Kumele sibe lazo zonke lezi izipho zikamoya ebandleni lethu, futhi sizakuqala nje imihlangano futhi siqale ukukwenza.” Athola amakhansili, aqala ukukwenza. Lapho sezihambile ukukwenza lokho, kukulesosikhathi uqobo lapho uMyeni abuya khona futhi wathatha labo ababelamaFutha ezibaneni zazo, futhi zasuka zahamba.

²⁹⁴ Khona-ke zasezisiza, futhi kuyini okwenzakalayo? Zaphoselwa ebumnyameni obungaphandle (isikhathi sokuHlupheka okuKhulu) lapho okuzakuba khona ukukhala lokulila lokugedla amazinyo, lapho uMlobokazi eseZulwini. O, minabo!

²⁹⁵ Khona-ke ekucineni kwaleyo iminyaka emithathu lengxenywe, Uzabuya njengalokho uJosefa akwenzayo futhi aZazise kubafowakhe. Kuzabangela ukulila indawo yonke, futhi bazakuthi... Bazakwehlukanisa izimuli zabo, futhi balile futhi—futhi bathi, “Wawathola ngaphi lawomanxeba na?” Futhi—futhi abamgwazayo... labo abaMgwazayo bazaMbona, futhi UzaZazisa kubafo Bakhe.

²⁹⁶ Manje Uzama ukuZenza aziwe eBandleni Lakhe, futhi baMfuqela phandle. Futhi Ulokhu emile, eqoqoda, esithi, “Kungabe kukhona omunye oyedwa phakathi lapho? Lowo

ongavula futhi aNgivumele ngingene phakathi futhi akhulume lawe?"

²⁹⁷ O, ngiyathokoza, ngilokubonga kakhulu ukuthi okungaba... iminyaka eminengi edluleyo, okungaba yiminyaka engu 28 edluleyo, ngezwa lokho kuqoqoda enhliziyweni yami. Futhi nga... Wangena phakathi, bengisidla Laye futhi Laye lami kusukela. Futhi ngemukela iSibusiso sePhentekhosti, ngemukela uMoya oNgcwele.

²⁹⁸ Ngabhaphathizwa eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zami, isikhathi kuphela engabhaphathizwayo empilweni yami, kanye. Lapho ngisasengumfana omncinyane nje, akulamuntu owayengangithshela ukuthi kulaboNkulunkulu abathathu. Hatshi, wawungeke ukuhlolhela lokho phansi entanyeni yami. Awungeke ukunike kuloba ngubani owaziyo loba... owaziyo lokho uNkulunkulu ayikho. Kunjalo. Ngakho lapho ngibhaphathiza... umtshumayeli weBaptisti wangibhaphathiza. Ngathi, "Ngifuna ukubhaphathizwa eBizweni leNkosi uJesu Khristu." UDkt. Roy E. Davis wangibhaphathiza eBizweni leNkosi uJesu Khristu lapho ngisasengumfana nje. Bona? Kunjalo. Ngakho nga—ngakukholwa, ngihlale lakho, futhi ngiyakwazi kuliQiniso. KuyiLizwi likaNkulunkulu elilaPhakade. Kunjalo. Kunjalo.

Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo.

Ngingomunye wabo, omunye wabo,
Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo;
Ngingomunye wabo, omunye wabo,
Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo.

Lanxa lababantu bengeke bafunde ukuba
njalo,
Kumbe baziqhenye ngodumo lomhlaba,
Bonke bamukele iPhentekhosti yabo,
Babhaphathizwe eBizweni likaJesu;
Futhi bayatsho manje, konke kude
lakhathshana,
Amandla akhe alokhu efanana,
Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wa...

²⁹⁹ Uyathokoza na? Nxa unjalo, phakamisa isandla sakho.
Omunye wabo, omunye wabo,
Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo;

Ungavele ube ngoWakhe uzakuba ngaphezu kwesono sonke,
ngeBizo likaJesu Khristu.

Woza, mfowethu, dinga lesisibusiso
 Esizahlanza inhliziyo yakho esonweni,
 Esizaqala amabhera entokozo ukukhala
 Futhi sizakugcina umphefumulo wakho
 uvutha;
 O, kuyavutha khathesi phansi enhliziyweni
 yami,
 O, udumo eBizweni Lakhe,
 Futhi ngiyathokoza ukuthi ngingathi
 ngingomunye wabo.

O, omunye wabo, omunye wabo,
 Ngiyathokoza kakhulu ukuthi ngingathi
 ngingomunye wabo; (Haleluya!)
 Omunye wabo, omunye wabo,
 Ngiyathokoza kakhulu ukuthi ngingathi
 ngingomunye wabo.

Babebuthene endlini yaphezulu,
 Bonke bekhuleka eBizweni Lakhe,
 Babhaphathizwa ngoMoya oNgcwele,
 Futhi amandla enkonzo abuya;
 Manje lokho Abenzela khona lolosuku
 Uzakwenzela lawe okufanayo,
 Ngiyathokoza kakhulu ukuthi ngingathi. . .

³⁰⁰ Manje kasixhawulaneni izandla, phambili, emuva,
 lakwezinye indawo.

Omunye wabo, omunye wabo,
 Ngiyathokoza kakhulu ukuthi ngingathi
 ngingomunye wabo;
 Omunye wabo, omunye wabo,
 Ngiyathokoza kakhulu ukuthi ngingathi
 ngingomunye wabo.

O, omunye wabo, omunye wabo,
 Ngiyathokoza kakhulu ukuthi ngingathi
 ngingomunye wabo;
 Omunye wabo, omunye wabo,
 Ngiyathokoza ukuthi ngingathi ngingomunye
 wabo.

Omunye wabo, omunye wabo,
 Ngiyathokoza kakhulu ukuthi ngingathi
 ngingomunye wabo;
 Omunye wabo, omunye wabo,
 Ngiyathokoza kakhulu ukuthi ngingathi
 ngingomunye wabo.

Awuthokozi na ukuthi ungomunye wabo? [Ibandla lithi,
 “Yebo! Amen! Haleluya!”—Mhl.] Ngiyakuthanda lokho. Iqembu
 elilomsindo!

Sh! Sh! [Umzalwane ukhuluma ngendimi, omunye umzalwane uyachasisa—Mhl.]

³⁰¹ Sikubonga kanjani Wena, Baba, ngobuhle Bakho lesihawu kithi, abangafanelanga. Ukucabanga ukuthi Ungaqinisa uMbiko Wakho manje, Nkosi, wathembisa abantu. Ngiyakhuleka, Nkulunkulu, ukuthi isihawu Sakho sihlale phezu kwabo.

³⁰² Nxa kungaba khona omunye lapha ongaMaziyo njengoMsindisi, ungafuna ukumfumana khona manje enhliziyweni zenu njengoMsindisi, ungama ngezinyawo zakho lapho sinikela umkhuleko ngani? Watsho ukuthi Wayezaku... wenza luMbiko lapho futhi Wayefuna ukuqinisa iLizwi Lakhe kini. Nxa kulabanye lapha abangamaziyo Yena futhi bengakamukeli uMoya Wakhe, Yena ukhuluma kuwe.

³⁰³ Kulungile, lowo osemuva lapho. Ungasukuma nje ngezinyawo zakho, mfowethu? [Umzalwane ukhuluma—Mhl.] Ufuna ukubhaphathizwa kuMoya oNgcwele, yikho lokho, mfowethu? UNkulunkulu akubusise. Mana lapho okhona. Engaba khona omunye ongathanda ukusukuma athi, “Ngizathanda ukubhaphathizwa kuMoya oNgcwele”? UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise. Lokho kuhle. Sukuma nje ngezinyawo zakho. Qhubeka nje usezinyaweni zakho. Kungaba lomunye umuntu ongathanda ukwamukela uMoya oNgcwele futhi abhaphathizwe, ongathanda ukukhunjulwa emikhulekweni yethu khona manje, ukubhaphathizwa kuMoya oNgcwele? Kungabakhona omunye, ngingakakhulumi engifuna ukukwenza, ongasukuma futhi abalwe labanye na?

O, ungabalwa njengomunye womhlambi
Wakhe na? (Ungakwenza na?)

Ungabilesici ngaphakathi, woba ukhangele
futhi ulindele lowombono wokukhangela;
Uyeza njalo.

³⁰⁴ Uyeza njalo. Ungafuna ukuba yisitha Sakhe kumbe ungafuna ukuba ngumntwana Wakhe na? UNkulunkulu othukuthelayo kulokho kusa, akula kodwa iGazi likaJesu Azakulinanzelela. Akasoze...Ubulunga bakho bebandla buzabe bungayisilutho Kuye. Akula kodwa iGazi!

O, kuligugu lokho kugeleza
Lokho kungenza ngibemhlophe njengo
ngqoqwane;

Kancane.

Akula omunye umthombo engiwaziyo,
Akula kodwa iGazi likaJesu.

Kuyini okungahlanza izono zami na?
Akula kodwa iGazi likaJesu;

Kuyini okungangenza ngiphelele njalo?
Akula kodwa iGazi likaJesu.

O, kuligugu ukugeleza
Lokho kungenza ngibemhlophe njengo
ngqoqwane;

Akula omunye umthombo engiwaziyo,
Akula kodwa iGazi likaJesu.

[UMfowethu Branham uyavungama *Akula
Kodwa iGazi*—Mhl.]

Akula kodwa iGazi likaJesu;
Lokhu konke yikulunga kwami,
Akula kodwa iGazi likaJesu.

Kungabakhona omunye na?

O, kuligugu lokho. . .

Akulalutho olungama, mfowethu, dade. Umhlaba
uyatshona, awusekho!

. . . njengo ngqoqwane;
Akula omunye umthombo engiwaziyo,
Akula kodwa iGazi likaJesu.

³⁰⁵ Kancane kancane, Teddy, nxa ungakwenza, “KuloMthombo
ogcwele ngeGazi, osuka emthanjeni kaEmanuweli.”

³⁰⁶ Manje, bangane, lina elimiyo enyaweni zenu li—lizama
ukwamukela ubumnandi beNkosi uJesu. IBhayibhili elifanayo
elisitshela ukuthi izinto lezi zizakwenzakala, lazigcwalisa khona
kanye nje ngendlela Alithembisayo. “Manje, isithembiso,”
watsho uPhetro, “sikini lakubantwana benu lakulabo abakude,
lalabo abanengi iNkosi uNkulunkulu wethu ezakubabiza.”

³⁰⁷ Usukumile ngoba ufuna isibusiso sikaNkulunkulu phezu
kwakho. Futhi njengenceku Yakhe, ngiyakukhulekela,
ngizakhuleka ukuthi uNkulunkulu akunike ubhaphathizo
lukaMoya oNgcwele. Futhi ngingazi nxa ungenza lokhu
enhliziyweni yakho, nxa uqinisekile, nxa ungenza lesi
isithembiso kuNkulunkulu: “Nkulunkulu, mina, kusukela kulesi
isikhathi, ngimile ngezinyawo zami, ngidinga lolubhaphathizo
lukaMoya oNgcwele, Ngizaqhubeka ngikhuleka futhi ngilinde
uze Ungigcwalise ngoMoya oNgcwele.” Ungenza leso sithembiso
kuNkulunkulu ngokuphakamisa izandla zakho? “Ngizaqhubeka
ngikhuleka, kokuphela, uze Ungigcwalise ngobunandi futhi
lokulunga kukaMoya.”

Nginikela umkhuleko wami kuwe manje lapho sikhothamisa
amakhanda ethu:

³⁰⁸ Baba wethu oseZulwini, bayimiklomelo yoBukhona Bakho.
Bayakwazi ukuthi lawa aMazwi aliqiniso ngoba angaWakho.
Bayakwazi ukuthi aphiwe nguMoya oNgcwele, ngoba ayiLizwi
likaNkulunkulu. Futhi basuthisekile ukuthi bayaKufuna,
ukuthi bafuna ubumnandi bukaMoya oNgcwele empilweni yabo

ukubapha amandla okunqoba. “Futhi bazakwamukela amandla avela Phezulu,” bamukele amandla okuphila impilo yesiKhristu, ukwamukela amandla okunqoba izilingo. Njengengoma ebesiyihlabela nje, “Babuthana endlini yaphezulu futhi babekhuleka eBizweni Lakhe, babhaphathizwa ngoMoya oNgcwele lamandla enkonzo eza.” Yikho lokho abakufunayo, amandla enkonzo abuya phezu kwabo.

³⁰⁹ NgiyaKucela, Baba, njengenceku Yakho, njengoba Ubabonile bephakamisa izandla zabo, benze isithembiso Kuwe lesithembiso esokuthi abasoze bayekela, abasoze bakubeke eceleni, kodwa bazakhuleka uze Ubagcwalise, Nkosi, ngesabelo esisuthisayo soBukhona Bakho obuNgcwele empilweni yabo. Nginikela umkhuleko wami endaweni yabo, Nkosi, njengenceku Yakho, ukuthi bazakugcwaliswa ngoMoya oNgcwele. Nkosi, ngiyakhuleka ukuthi abasoze batshiye ibandla leli kuze kwenzakale, ukuthi bazakuba khona lapha kuze kuthi umphefumulo ngamunye ugcwaliswe nguMoya oNgcwele. Siphe khona, Nkosi.

³¹⁰ Wena unguNkulunkulu, uSomandla, Wabonakaliswa enyameni ukuze asuse izono zomhlaba. Wavuka ngosuku lwesithathu, wenyukela Phezulu. Futhi Ulapa lobubusuku, phakathi kwethu, lasebizweni likaMoya oNgcwele. Futhi siyakhuleka, Baba, ukuthi Wena, Nkosi, yethu eligugu, uzagcwalisa munye lamunye wabo ngeSibiSakho uQobo. Futhi mababe yi—yisibusiso eMbusweni Wakho lasemhlabeni ozakuza. Futhi ngolunye usuku lapho Ufika ekucineni komgwaqo, lokho kungaba loba lamuhla, asikwazi ukuthi kuzakuba nini. Kodwa mangelise, Nkosi; ngibalwe phakathi kwalabo abahamba ekuHlwithweni. Makuthi laba babe yibo abangena ekuHlwithweni. Makuthi wonke umuntu, eBukhoneni bobuNkulunkulu labo bonke abagcwaliswe nguMoya, abangabakaNkulunkulu, bangene ekuHlwithweni.

³¹¹ Thatha laba kulobubusuku, Baba. BangaBakho khathesi, ngibaletha Kuwe. EBizweni likaJesu Khristu. Amen.

³¹² Manje ngifuna abanye benu lonke elime ngakulababantu, oloMoya oNgcwele, phakamani, bekani izandla zenu phezu kwabo.

...uMthombo ogcwele iGazi,
Elimunywe eMthanjeni kaEmanuweli,
Futhi izoni eziwela ngaphansi kwesikhukhula,
Zilahlekelwa ngamatshatha okungcola kwabo
konke.
Zilahlekelwa ngamatshatha okungcola kwabo
konke,
Zilahlekelwa ngamatshatha okungcola kwazo
zonke;
Futhi izoni eziwela ngaphansi kwesikhukhula,

Zilahlekelwa ngamatshatha okungcola kwabo
konke.

Isela elifayo lajabula ukubona
Lowo mthombo osukwini lwakhe;
Futhi lapho mina, loba ngimubi njengaye,
Ngigeze zonke izono zami.
Ngigeze zonke izono zami,
Ngigeze zonke izono zami;
Futhi izoni eziwela ngaphansi kwesikhukhula,
Ngilahlekelwe yizono zami zonke.

³¹³ Manje phakamisani izandla zenu kuNkulunkulu njalo
limnike Yena udumo. Lithi, “NgiyaKubonga, Nkosi.
Ngiyasukuma ngezinyawo zami, NgizakuKunika udumo.
NgizaKubonga ngezibusiso Zakho, ngokulunga Kwakho,
futhi ngokunginika ubhaphathizo lukaMoya oNgcwele.”
NgiyaKubonga, Nkosi! NgiyaKubonga, Nkosi! SiKubonga,
Nkulunkulu othandekayo, ngokusinika . . . Uyagcina
isithembiso Sakho, Watsho njalo. Siyakukholwa Wena.

³¹⁴ Alithabi na? Wothini, “Dumisa iNkosi!” Teddy,
makuthi ngi . . . enye eyodwa nje, “Sithola abantu abanengi
abangazwisisiyo . . .” *Lokhu KunjengeZulwini Kimi.*

Sithola abantu abanengi abangeke bazwisise
Ngani sithaba kakhulu futhi sikhululekile;
Sichaphe iJordani sisiya eLizweni
laseKhenani elihle,
Futhi lokhu kunjengeZulwini kimi.

O, lokhu kunjengeZulwini kimi,
O, lokhu kunjengeZulwini kimi;
O, sesichaphele phetsheya kweJordani sisiya
eLizweni laseKhenani elihle,
Futhi lokhu kunjengeZulwini kimi.

O, lapho ngithaba, ngiyahlabela futhi
ngimemeze,
Udeveli kaKukholwa, ngiyabona;
Kodwa ngigcwalisiwe nguMoya, akula
kuthandabuza,
Futhi yilo uhlupho ngami.

O, yikho lokho i . . . Zulwini kimi, (Dumisa
uNkulunkulu!)
O, lokhu kunjengeZulwini kimi;
Ngichaphe iJordani ngisiya eLizweni
laseKhenani elihle,
Futhi lokhu kunjengeZulwini kimi.

³¹⁵ Akukwenzi uthabe na? Kuhle. Xhawulanani izandla
lomunye, lithi, “Dumisa iNkosi!” Lokhu kunjengeZulwini,
Nkosi.

Thatha iBizo likaJesu kanye lawe,
Mntwana wosizi lokudabuka;
Lizakupha intokozo lenduduzo,
Lithathe Lona yonke indawo oyakhona.

Bizo eliLigugu, O limnandi kanganani!
Themba lomhlaba lentokozo yeZulwini;
Bizo eliLigugu, O limnandi kanganani!
Themba lomhlaba lentokozo yeZulwini.

EBizweni likaJesu sikhothama,
Ngisiwa ngicambalala ezinyaweni Zakhe,
INKosi yamakhosi eZulwini sizaMethesa
umqhele,

Lapho uhambo lwethu seluphelile.

Bizo eliLigugu, O limnandi kanganani!
Themba lomhlaba lentokozo yeZulwini;
Bizo eliLigugu, O limnandi kanganani!
(Limnandi kanganani!)

Themba lomhlaba lentokozo yeZulwini.

Manje, ngokuthula, lamakhanda ethu ekhothame:

. . . iBizo likaJesu kokuphela,
Njengehawu kuyonke imijibila;
Lapho izilingo zikubuthanela,
Phfumula nje leloBizo eliNgcwele
emkhulekweni.

Bizo eliligugu, O limnandi kanganani! 

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