

INDLOVUKAZI YASE SHEBA



...simile umzuzwana nje manje sentele umkhuleko, sisakhotsamisa tinhloko tetfu.

² Nkulunkulu lotsandzekako, siyabonga kuWe ngalenhlanhla lesinayo yekubutsana ndzawonye kanye phindze. Futsi sitawucela kutsi tibusiso taKho tibe setikwetfu kusihlwa, kusindzisa labangcolile, nekuphilisa labo labagulako nalabahlaselekile, nekubusisa labo lababusisekako kusihlwa. Futsi kwangatsi singaba nekutfululwa lokukhulu kwaMoya waKho.

³ Busisa labazalwane labashumayelako. Kusasa kulisabatha futsi sitophuma kusasa ku—kuKufakazela kulolonkhe lelidolobha, futsi sikhulekela kutsi Utobusisa lonkhe lipulpiti kulelidolobha, namadolobha lasedvutane naleli, nasemhlabeni jikelele. Futsi kwangatsi bafundisi bangaba kukhanya lokusha kubantfu, futsi siphe, Nkhosi, kutsi imimangaliso lemikhulu leminengi itokwentiwa kusasa ngeliGama leNdvodzana yaKho, iNkhosi Jesu, emapulpiti abo, kulenkonzozo kuto tonkhe tive.

⁴ Siphe lokufanako kusihlwa, Nkhosi, intfo letsite lengakavami, kutsi labantfu laba labatsandzekako, labete ngemvula neludzaka kutsi bete kutokuva liVangeli, kwangatsi bangaya ekhaya banenhliyiyo lelula, futsi batfokota ngemphefumulo lowenlisekile, kutsi bebaseBukhoni beNkhosi Jesu. Siphe letintfo leti, Babe, ngoba siticela, eGameni leMntfwana waKho. Amen.

⁵ Ningahlala phansi. Labanye ushito namuhla kutsi labanengi bashayile elucingweni, basho ngesentakalo sabo sekuphilisa itolo ebusuku etetsamelini. Futsi labanye babo bebatsi bebangekho ngisho nangembali, bebahleti nje emhlanganweni, futsi labanye banake ngekuhamba kwelilanga kutsi lokugula lebebanako sekuhambile. Ngako, ngiyakutsandza loko. Futsi asikwati kusho-ke kutsi “*S’bani-bani*,” bafundisi labatsite babeke tandla tabo etikwami, futsi...” Niyabona, Nkulunkulu utfolo lonkhe ludvumo, futsi nje ngiyakutsandza loko, uma Nkulunkulu atfolo inkhatimulo, ngoba konkhe kusenkhathimulweni yaKhe kutsi sihlose Yena kutsi akwemukele, konkhe kwenkhathimulo yaKhe.

⁶ Manje, eBhayibhelini kusihlwa, sifisa kutsatsa sihloko lesincane kwemizuzu lembalwa nje. Futsi manje, kusasa ebusuku kuvalwa kwemkhankhaso wetfu lomncane, busuku lobutsatfu nje kutsi nje kwatana nani bantfu. Bese-ke, kubonakala kungakejwayeleki, ngesikhatsi nje sejwayelana, bese-ke sitsi, “Yebo-ke, ngitokubona ngalesinye sikhatsi.” Kubonakala kwangatsi bekungaleyondlela manje kuleminyaka

lelithubi nakubili leyendlulile emhlabeni jikelele, kwatana nje nekujaka.

⁷ Uma Nkulunkulu atsandza, futsi uma ngibuya ngesheya kwetilwandle kulesikhatsi lesi, ngitotama kutitfolela lithende, noma lokutsite, kute ningadzingi kutsi nijake kuphuma edolobheni, ngilimise nje futsi ngihlale lapho sikhashana. Futsi ngingesiciniseko kutsi kutobancono, ngoba nito... Uma bantfu bangati nje kutsi kubanjwa kanjani kuphilisa kwaNkulunkulu...Kunalokunengi kuko kunekutsi nje, wenyuke bese utsi, “Ngiyakholwa,” bese uyesuka uyahamba.

⁸ Uma sigulane sinentfo lenjengesimila, noma intfo letsi ayifane naleyo, lesosigulane sitotiva sincono khona masinyane, kodvwa ekhatsi cishe kwema-awa langemashumi lasikhombisa nakubili, bagula kakhulu kunaloko labake baba ngiko, ngoba lesosigadla, noma ngabe kuyini, kuphila lobekukulesosigadla kufile, nalesigadla sisasolo silapho, ngako sicala ku—kuchuma. Bese-ke, uma sichuma, lenhliyo ipampa ingati, bese lengati ihlanta lomtimba, ngako bese uba nemkhuhlane lomkhulu, nalesigulane sibonakala sicabanga kutsi, “O, ngilahlekelwe kuphiliswa kwami.” Ngani, lo—lokukholwa lokukhiphe lokuphila ekhatsi kulesigadla, kungakholwa kungasibuyisa futsi, lapho balahlekelwa kuphiliswa kwabo—kwabo. Abakwati nje kusondzela.

⁹ Kodvwa khumbulani, ekusebentaneni nako, njengekuciniseka, simila, asisebantani nalesosigadla noma umdlavuza. Yini umdlavuza? Kuphila, futsi akusiko kuphila kwakho, ngulokunye kuphila, kukwandza kwetakhi-mtimba. Futsi yini leyabangela kutsi ube lapho? Ngulokunye kuphila lokungene kukwakho kutokubulala. LiBhayibheli likubita ngadeveli, sikubita ngemdlavuza namuhla, lokulitemu letemitsi yekwelapha, lokuvela egameni lelitsi inkhala, kodvwa liBhayibheli likubita ngadeveli, umbulali.

¹⁰ Manje, asisebantani naleyondlu lencane kutsi iyakhula, ikhulisa takhi-mtimba njengoba nje wenta. Bewati yini kutsi wavela esakhini-mtimba sinye lesincane na? Lesosakhi-mtimba savela kubabe wakho, sakhi-mphilo sangena ecandzeni, lokwakungumake wakho, futsi lapho kwakhula, sakhi-mtimba sicala kukhukhumuka, nesakhi-mtimba etikwesakhi-mtimba, taze takwenta waba nguloko longiko namuhla. Futsi manje loko kuphila lonako kuwe manje ngaletakhi-mtimba takhi-mtimba letinhle, takhi-mtimba temphilo yakho. Kodvwa naku kufika umdlavuza, noma simila, noma ngusiphi lesinye sifo, futsi sakhi-mtimba lesehlukile, neligciwane lelehlukile. Futsi kutokwentani na? Akusiko...Uma kumelane nemphilo yakho, khona-ke kufa. Ngako lidimoni, futsi asisebantani naleyongubo lohhlala kuyo, leyondlu, sisebantana nekuphila lokukuleyondlu.

¹¹ Njengekutsi nje kube bengisebantana nawe, kube

bewungumdlavuzwa, futsi beningaba, ngetama kushikisha umtimba wakho uze ungabi khona, kodvwa ngitsatse nje lokuphila kuwo, uyobuyela elutfulini lwemhlaba. Nguloko kukhipha emadimoni, kubita lokuphila kwako kuphume; lentfo isolu ilapho, lomtimba.

¹² Kodvwa kwentekani esilwaneni lesincane uma sibulawa na? Kwentekani endluzeleni, nine batingeli etulu lapha, uma uyibulala namuhla bese uyiphonsa etikalini bese uyayikala na? Utjela balingani bakho kutsi indluzela yakho inesisindvo *lesingaka*, kodvwa yibeke esikalini ekuseni futsi ubone kutsi itosindza, itobamelula ngeliphawondi. Noma yini lekwentako, iyashwaphana sikhatsi lesidze kakhulu, kute kutsi kubola kucale kungena, bese iyakhukhumuka, bese yesindza kakhulu futsi ibe yinkhulu kwendlula loku lebekadze ingiko ekucaleni.

¹³ Leyontfo lefanako yenteka esimileni noma umdlavuzwa, khona-ke sigulane sicala kutsi, “Yebo-ke, ngilahlekelwe kuphiliswa kwami.” Luphawu loluhle kakhulu emhlabeni lonalo! Futsi kungako tikhatsi letinengi, lugijima lungena njengemihlangano lemincane njengalona, asilitfoli litfuba lekuba naleyomihlangano yantsambama yemiyalo futsi sitjele bantfu kutsi babambebele kanjani kuNkulunkulu. Sifanele nje sitsatse litfuba kubantfu labanekukholwa, ngaphandle kwekutsi bativela kanjani, noma ngubuphi bufakazi banomayini levelako, babeloku bakukholwa. Hlala nako ngco, nguleyo intfo lemcoka.

¹⁴ Manje, ngifuna kufundza lelinye leLivi laNkulunkulu lelibusisiwe lotfolakala kusihlwa encwadzini yaMatewu loNgcwele, emashumi lamane-...sahluko se 12 nelivesi lema 42.

Nendlovukazi yaseningizimu iyosukuma ekwahlulelweni nalesitukulwane lesi, futsi isilahle: ngoba yavela emikhawulweni yemhlaba kutokuva kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu kunaSolomoni ulapha.

¹⁵ Kwangatsi iNkhosi ingabusisa Livi laYo. Jesu, esahlukweni sangaphambili, bekakadze atsetsisa emadolobha ngenca yekungakholwa kwawo. Niyati, kungakholwa kungulenyeye yetintfo letesabekako kakhulu lengashaya umuntfu. Futsi kunemandla lamabili kuphela langakubusa, loko kusemkhatsini wekutsi kukholwa noma kungakholwa. Ungeke ubesemkhatsini nendzawo, kute tinyoni letimhlophe letimnyama, noma emadvodza ladzakiwe lasangulukile, labangcwele labasoni, kusekhatsi kwekutsi ulikholwa, noma awusilo likholwa. Nesono kuphela lesikhona, kungakholwa.

¹⁶ Ungahle ube ngulokholwako impela futsi ungawakhulumi emanga, unahle ube lilunga lelibandla lelinjalo, baze bonkhe bomakhelwane batsi, “Umuntfu lowatiwako kanje pho!” futsi ube usolo usoni ebusweni baNkulunkulu. Awehlulelwa

ngaloko, kungekukholwa kwakho. “Loyo longakholwa sewuvele ulahliwe.”

¹⁷ Uma—uma kulunga kunguloko lokutfokotisa Nkulunkulu, lokukwentako, kodvwa konkhe loko Nkulunkulu lakudzingako, baFarisi batfolakala bangasoleki, kodvwa noko Jesu watsi, “Nine nibakababe wenu, develi,” ngoba abakholwanga, leyontfo lembi kakhulu yekungakholwa.

¹⁸ NaJesu bekente imisebenti leminengi emadolobheni, futsi watsi kubo, “O, wena, Khaphenawume, lotiphakamisele eZulwini, uyokwehliselwa esihogweni: Uma imisebenti yemandla yayentiwe kuwe...leyo—leyo leyentiwe kuwe, beyentiwe eSodoma naseGomora, ngabe solo imile kuze kube ngulolusuku.” Loko kungakholwa, kutiphucula, kutiphakamisela eZulwini, kutenta ngcwele, leyondlela yekubuka tintfo. NaJesu bekente imisebenti yemandla eKhaphenawume, futsi bebambite ngaBhelzebule, inkhosana yemadimoni, futsi Bekabasola ngenca yako.

¹⁹ Futsi ngisho loku ngetinhlonipho: Bangani nemaKhristu, uma Nkulunkulu avumela lesive lesi singajeziswa, Angeke nje amyekele angajeziswa ngaleligagasi lelibi kabi lesono lelishanyela sive setfu, uma Nkulunkulu angasivumela sichubeke ngendlela lesingiyi, ngaphandle kwekwehlulelwa, khona-ke Yena anebulungiswa, bekatodzingeka avuse iSodoma neGomora, futsi acolise ngekubabhuhisa, ngeligagasi lelinjalo lesono seluhlobo lolufanako.

²⁰ Nkulunkulu akahloniphi tive noma bantfu. Uyasitsandza soni, kodvwa Uyasitondza sono. Futsi silahliwe, kumakeni nje loko, nine lengibona kutsi nibhala emanotsi, lengiwashito. Akusekho lutfo lolusele lweMerica ngaphandle kwekwehlulelwa, nguloko kuphela, ngako kulungiseleleni nje; kodvwa liBandla liyobe selihambile ngaphambi kwekutsi kwehlulela kufike, Nkulunkulu wakwetsembisa.

²¹ Kube nje besinemaviki lambalwa kutsi sihlale kuletotintfo kutsi sakhe kuko! Kodvwa lalelani, Jesu beকাশito kutsi uma imisebenti lebeyentiwe eSodoma lebeyikadze yentiwe kulamadolobha, ngabe baphenvuka.

²² Futsi-ke, siyacondza kutsi Nkulunkulu kuyo yonkhe iminyaka bekanetiphiwo netimanga Lasebente ngato, abita la—labantfu. Kuwo wonkhe umnyaka, ngalokuphatsekako, Nkulunkulu bekanenceku, noma ndzawanatsite umuntfu ngaletinye tikhatsi, Lebekangabeka sandla saKhe kuye, noma bantfu, Akakaze angabi nafakazi, futsi Akayuze angabi nafakazi kuphela nje uma kukhona umhlaba lotofakaza.

²³ Futsi Bekakadze atsatsisela emuva elusukwini, Watsi ekufundzeni lokwendlulile, njengasetinsukwini taJona, umprofethi. Futsi Watihlupha, ngoba bebabite uMoya lowawukuYe ngaBhelzebule, loko kuchaza kutsi Bekangu—

ngemandla emadimoni, futsi uma nitocaphela, ngoba Bekahlole imicabango yabo futsi wati kutsi bebacabangani. Abazange baMbite ngaBhelzebule ebusweni baKhe, bebangesibo ngisho banumzane labahloniphekile ngalokwenele kwenta loko, bacabanga enhlityweni yabo, naJesu watsi Wayibona imicabango yabo. Bebacabanga kutsi BekanguBhelzebule, futsi bonkhe bebaphatseke kabi ngoba Akazange avumelane nabo kusayensi yabo yetenkholo. Nalabanye beta kuYe empeleni Lebekakwentile futsi batsi, “Sifuna sibonakaliso lesivela kuWe.”

²⁴ Futsi Watsi, “Situkulwane lesibutsakatsaka nalesiphingako siyofuna sibonakaliso, futsi akuyubakhona sibonakaliso lesiniketwa lesitukulwane lesiphingako, ngaphandle kwesibonakaliso saJona: Ngoba njengoba Jona bekasesiswini semkhoma tinsuku letintsatfu nebusuku; iNdvodzana yemuntfu iyolala enhlityweni yemhlaba tinsuku letintsatfu nebusuku.”

²⁵ Ngaphambi kwekutsi sifike esihlokweni setfu, noma lengifisa kukusho, ngitotsandza kuhlola lesosicaphuno lesivela eNkhosini yetfu. Befafuna sibonakaliso, futsi Washo kutsi si—situkulwane lesibutsakatsaka nalesiphingako siyofuna sibonakaliso. Futsi ngikholwa kutsi iNkhosi yetfu beyicondzise kulesitukulwane lesi.

²⁶ Yonkhe imiBhalo inetinchazelo letingetulu kwayinye, noma ngumuphi umfundzi uyakwati loko, sibonelo nje kuMatewu 3, ngesikhatsi Atsi, “Kute kugcwaliseke ngeGibhithe, Ngiyibitile iNdvodzana yaMi.” Uma utolandzela inkhomba kuloko, kwakuyindvodzana yaKhe Israyeli, kodvwa futsi kwakuphatselene neNdvodzana yaKhe Jesu; ImiBhalo inenchazelo lengetulu kwayinye.

²⁷ NaJesu washo kutsi situkulwane lesibi nalesibutsakatsaka, lesiphingako, siyofuna sibonakaliso. Manje ngifuna nilalelisise: Watsi bayokwemukela sibonakaliso, nalesosibonakaliso siyoba sibonakaliso sekuvuka, kuvuka: Ngoba njengoba Jona bekasesiswini semkhoma tinsuku letintsatfu nebusuku lobutsatfu; iNdvodzana yemuntfu ifanele ibe senhlityweni yemhlaba tinsuku letintsatfu nebusuku lobutsatfu.

²⁸ Futsi ngesikhatsi Nkulunkulu anika Jona umyalo, futsi wehlela e—eNineve, watfola umkhumbi ngekukhululeka, ngako akakhonanga kutfola lithikithi lakhe nekugibela kwakhe, mhlawumbe, entasi eNineve, ngako wavele waya eThashishi. Futsi batfola kutsi wangena enkingeni.

²⁹ Ngicabanga kutsi nguleyo indzaba ngelibandla lemaKhristu kusihlwa, sisenkingeni, sitsetse umgwaco longesiwo, naNkulunkulu akekho enkingeni, libandla lelisenkingeni. Nkulunkulu ufuna sonkhe sibe munye, ufuna sibe nenhlanganyelo lomunye nalomunye, lapho iNgati yeNdvodzana yaKhe, Jesu, isihlanta kuko konkhe kungalungi, kodvwa

sidvweba emabondza lamancane futsi sitsi, “Cha, singeke sibambisane emhlanganweni lonjalo. Cha, singeke sikwente loku, ngoba libandla letfu alikho kuko.” O, intfo lencane nalebutsakatsaka, njengalabasha labancane!

³⁰ Futsi caphelani, khona-ke umkhumbi ucala kugudlutela, naJona bekaseningeni. Futsi babopha tinyawo takhe netandla takhe, base bamjikijela ngale ngaphandle kwemkhumbi, naNkulunkulu bekanenhlangi lenkhulukati lelungiselelwe ngakokokhe kutsi imgwinye. Bengihlala njalo ngineluvelo lolujulile lwaJona, bekasesimani lesibi kakhulu, noko bekangumprofethi weNkhosi.

³¹ Manje, noma ngubani uyati kutsi inhlanti itingela emantini itingela inyamatane yayo. Futsi itsi ingadla masinyane, ihamba iye ngaphansi ekugcineni bese iphumuta tigwedlo tayo ngaphansi ekugcineni kwemanti, esitiba. Yondla tinhlanti takho letincane tegolide bese uyabukisisa kutsi kwentekani, iyokwehlela ngco phansi ekugcineni kwelichibi, futsi laphe iphumule. Futsi nayi lenhlanti emvakwekuba seyigwinye lomprofethi, phansi ekugcineni kwelwandle, emamitha lamanengi ngekujula.

³² Futsi asicaphela nje kusihlwa, nine bantfu etitulweni letinemasondvo, nani nine lenihamba ngetimboko, futsi mhlawumbe utivele kwangatsi ungeke usindze, asikaze singene kunoma ngusiphi simo njengoba Jona bekasekhatsi kuso: Indzawo yekucala, bekahlubukile, futsi bekaboshwe tandla takhe netinyawo takhe tiboshiwe, futsi bekasesiswini semkhoma, phansi le ekugcineni kwelwandle, nesiphepho elwandle, uma abuka ngalapha, kwakusisu semkhoma, uma abuka emuva, kwakusisu semkhoma, ndzawo tonkhe kuye kwakusisu semkhoma.

³³ Ukhuluma ngeludzaba loluhle lwetimpawu tesifo, Jona bekanato; angicabangi kutsi noma ngumuphi wetfu bekangaba nalolohlobo lwetimpawu tesifo. Kodvwa niyati kutsi watsini na? Bekamati Nkulunkulu, futsi watsi, “Tilite lelite, angeke ngize ngisho ngitibuke.”

³⁴ Ngoba bekati kutsi ngesikhatsi Solomoni anikela lithempeli laNkulunkulu, kutsi wakhuleka futsi watsi, “Nkhosi, uma bantfu baKho babaseningeni nomakuphi, futsi babuke ngakulenzawo lengwele futsi bakhuleke, khona-ke vani useZulwini.” Futsi bekanelitsemba ngaphansi kwaletotimpawu tesifo kuba nelitsemba emkhulekweni waSolomoni, futsi wakholwa kutsi Nkulunkulu wawuva umkhuleko waSolomoni.

³⁵ Nemkhoma wamtfwala, esiswini sawo tinsuku letintsatfu nebusuku, futsi wamkhulula khona ngco endzaweni lefanele. Nkulunkulu wavele nje wajikisa loMkhoma wamgibelisa etekisini wancamula live, waze wafika eNineve avela eThashishi.

Futsi Nkulunkulu wamgcina aphila, ngoba watsi, “Ngingeke ngibuke timphawu tami tesifo, ngitobuka ethempelini laKho lelingcwele.”

³⁶ Futsi uma Nkulunkulu enta loko, ngaphansi kwaletotimphawu tesifo nalesosimo, Utokwenta kangakanani ke, kusihlwa, ngaphansi kwalesimo lesi netimphawu tetfu tesifo, uma singeke sibuke ethempelini lelentiwe ngetandla temuntfu, kodvwa ethempelini laseZulwini lapho Khristu ahleti khona ngesekudla saNkulunkulu, enta kuncusela etikwekuvuma kwetfu, utosikhulula kangakanani-ke? Ngingeke ngibuke timphawu tami tesifo, ngitobuka kuloko lokwashiwo nguJesu, kutsi ngemivimba yaKhe ngiphilisiwe, futsi ngiyakuvuma; ngoba Nkulunkulu angeke akwentele lutfo ute ukuvume kucala. LiBhayibheli kumaHebheru 3 latsi, “UngumPhristi loMkhulu wetivumo tetfu.” Manje, iKing James inekusho, kodvwa *kusho nekuvuma* yintfo lefanako. Angeke ente lutfo ute kucala uvume kutsi Ukwentile, futsi ukwemukele njengemphahla yakho lecondzene nawe.

³⁷ Ungeke usindziswe ngekushaya e-altari, noma nakungenjalo ungeke usindziswe ngekukhokha kweshumi kwakho, noma kugcina letinye tinsuku, noma kuhlala ungadli inyama, angeke usindziswe nguloko, kungekukholwa usindzisiwe, naloko kungemusa waNkulunkulu. Ufanele ukwemukele kucala, futsi ukukholwe njengemphahla yakho lucobo lecondzene nawe, khona-ke usindzisiwe; indlela lefanako ngekuphiliswa.

³⁸ Ngako kusihlwa, asibuke khashane netimphawu tetfu tesifo, futsi sikhumbule kutsi Nkulunkulu usaphila, nesetsembiso saKhe sisasolo siliciniso. NaJesu uhleti ngesekudla saloMkhulu eZulwini kwenta kuncusela njengemPhristi loMkhulu kunomayini loyivumako kutsi Ukwentele yona lebeyisetibusisweni tekuhlenga. Uma loko kungesiko lokulula, lapha luswane loluncane lolungumfana noma intfombatane belungacondza. Uhleti njengemPhristi loMkhulu kwenta kuncusela etikwanomayini lelungile loMcela yona.

³⁹ Futsi Watsi kuMakho 11:24, “Nomayini loyifisako, uma ukhuleka, kholwa kutsi uyatemukela, futsi utawuba nato.” Nomangabe kuyini, khulekani futsi nikhholwe kutsi niyakwemukela manje, sikhatsi samanje, futsi nitophiwa kona. Ungaba nako uma utokukholwa uma ukucela, ngoba masinyane, embikwaBabe, Uyahamba ayosebenta kwenta kuncusela etikwekuvuma kwakho, loko kuyakucatulula; kungalesosizatfu bantfu baphiliswa bahleti nje khona lapha emhlanganweni. Akubiti umvangeli lokhetsekile kutsi ete endlule, kubita kukholwa kwakho nje kuKhristu Lowenele Konkhe, naKhristu losetindzaweni tonkhe, Lokhona ndzawo tonkhe, nomakuphi, kutsi utoMbita, Ulapho kuhlangebetana netimo, luSito impela ngesikhatsi senkhatsato.

⁴⁰ Khona-ke Jesu wabhekisa elusukwini lwaSolomoni. Futsi Nkulunkulu kuyoyonkhe leminyaka, ngesikhatsi Aniketa tipho kubantfu baKhe, uma lesosiphiwo saliwe, lesosive siyonakala, lesositukulwane siyabhubha; kodvwa uma se—uma semukelwa, lapho-ke leso si—sikhatsi lesihle kubantfu. Futsi Bekatsatsisela esiphiweni saNkulunkulu lesafika ngetinsuku taSolomoni.

⁴¹ Manje, Nkulunkulu wanika Solomoni siphiwo, futsi sonkhe siyati, nine lenifundza liBhayibheli, kutsi lowo kwakungumnyaka wegolide wa-Israyeli, waSolomoni. Futsi batsi nje bangasibona lesosiphiwo sisebenta kuSolomoni, babona lawomandla lamakhulu ekuhlola lokufihlakele, bantfu bonkhe babutsana ngakuye. Futsi akunandzaba kutsi bekatsini, bebakwenta, ngoba bebamkholwa, futsi bebamkholwa kutsi uyinceku yaNkulunkulu, naNkulunkulu ufanele akuhloniphe loko. Futsi akunandzaba kutsi Nkulunkulu wentani, uma ungeti ngekuhlonipha esiphiweni saKhe, ungeke wemukele lutfo kuso.

⁴² Kube-ke Mata naMariya...? Ngikholwa kutsi kwakunguMata, ngesikhatsi agijima ayohlangana naJesu, kubonakala kwangatsi, bekanelilungelo lekuMtsetsisa, Bekamshiyile, nemnakabo bekafile, futsi nakhona aketanga nakambita, Akakunakanga nje futsi wachubeka. Kodvwa ngesikhatsi ahamba kuyoMbona, kubonakala kwangatsi, bekangatsi, “Awuketi ngani Wena, ngesikhatsi ngiKubita?” Kube washo loko, bekangeke akutfole loko lebekakucelile. Kodvwa wahamba ngetinhlonipho, wase utsi, “Nkhosi, kube Bewukhona, umnaketfu ngabe akafi. Kodvwa ngisho namanje, nomayini Loyicela kuNkulunkulu, Nkulunkulu utokupha kona.”

⁴³ Nguleyondlela lekumele kute ngayo. Kufanele kute, ngoba loko kuhlonipha kwakho. Bekakuhlonipha, bekati kutsi lowesifazane waseShunemi waya ku-Elisha futsi watfola loko lebekakufisa, futsi bekati kutsi uma Nkulunkulu bekakumprofethi Elisha, impela, BekaseNdvodzaneni yaKhe, Jesu.

⁴⁴ Esikhatsini lesitsite lesendlulile, kwakukhona wesifazane lowatsi kimi... abewelibandla lelihlelo, longakholwa kutsi—kutsi Jesu bekangetulu kwemprofethi. Mngani, Bekangetulu kwemprofethi, Kusekhatsi kwekutsi bekanguNkulunkulu, noma umkhohlisi lomkhulu kunabo bonkhe lomhlaba lowake waba naye, Beka webuNkulunkulu. Nalona wesifazane lotsite watsi kimi, “Mnumz. Branham, uchosha kakhulu ngaJesu angulonebuNkulunkulu.”

Ngatsi, “BekanebuNkulunkulu, futsi angikhoni ngisho kuchosha ngalokwenele lokungengci ehhafini ngaYe.”

Wase utsi, “Uma ngitofakaza kuwe ngeliBhayibheli, kutsi Bekangesuye Nkulunkulu, utokwemukela yini?”

Ngatsi, “Impela, uma liBhayibheli lasho njalo, kodvwa angikholwa kutsi ungakufakazela ngeliBhayibheli.”

⁴⁵ Wase utsi, “KuJohane loNgcwele sahluko se 11, liBhayibheli latsi ngesikhatsi ehlela ethuneni laLazaru, wakhala.” Watsi, “Uyabona, bekangeke abe ngetulu kwemuntfu bese-ke uyakhala.”

⁴⁶ Ngatsi, “Dzadze, imphikiswano yakho yondze kakhulu, Bekangiko kokubili Nkulunkulu nemuntfu. Futsi ngesikhatsi Aya ethuneni laLazaru, Wakhala njengemuntfu, kodvwa ngesikhatsi Ema futsi wadvonsa sicu saKhe lesincane ndzawonye, wase utsi, ‘Lazaru, phuma,’ nemuntfu lobekakadze afile tinsuku letine wema ngetinyawo takhe waphindze waphila futsi, loko kwakungetulu kwemuntfu.”

⁴⁷ Bekangumuntfu ngesikhatsi Ehla avela entsabeni, bekalambile, afuna lokutsite langakudla kulesosihlahla, kwakungumuntfu ngesikhatsi Alambile, kodvwa kwakungetulu kwemuntfu ngesikhatsi Atsatsa imicatsane lesihlanu nemacatsa lamabili etinhlangi futsi wondla tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu.

⁴⁸ Bekangumuntfu ngesikhatsi emandla aphumile kuYe lusuku lonkhe, futsi Walala ngemuva emkhunjini lomncane, nemagagasi, lapho bodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi bayoMcwilisa, futsi Yena alele futsi wakhatsala, Bekangumuntfu, kodvwa ngesikhatsi Abeka lunyawo lwaKhe entsanjeni yesikebhe, wabuka etulu wase utsi, “Thula utsi duvu,” nemimoya nemagagasi kwaMlalela, loko kwakungetulu kwemuntfu.

⁴⁹ Bekangumuntfu ngesikhatsi Akhala eKhalvari acela sihawu, kodvwa Wafakaza kutsi BekanguNkulunkulu ngesikhatsi Aphula timphawu, futsi wavuka ethuneni, futsi watimemetela Yena lucobo kutsi ukuVuka, BekanguNkulunkulu abonakaliswe enyameni, Nkulunkulu kuYe.

⁵⁰ Nekutsi Mata, wakuhlonipha loko futsi wakukholwa; futsi ngetinsuku tenyama yaKhe emhlabeni, labanengi bebakuhlonipha futsi bemukela umvuzo waKhe. Kodvwa Bekatjela labantfu laba balabanye bantfu labakhulu labeta emhlabeni, nekutsi bebakuhlonipha kanjani naloko labanako, nalabo labakwala, loko labakutfole.

⁵¹ Futsi manje, etinsukwini taSolomoni Nkulunkulu bekanikete lesiphiwo lesi, nawo onkhe emabandla abutsana ngakuye, tindzaba tifanele kutsi tashanyela kuwo onkhe emave.

⁵² Futsi ngiyatibuta nje, kulolu tinsuku tekugcina lapho Moya loyiNgcwele ehla khona, netimvuselelo letinkhulu tishaya sive njengaBilly Graham, naJack Shuler, na-Oral Roberts, nalabanengi balabo bavangeli labakhulu, naNkulunkulu enta tibonakaliso letinkhulu netimanga embikwebantfu, bekungeke kumangalise uma bonkhe bebangahlanganisa

tinhlitiyo tabo ndzawonye futsi babutsane kuloko na? Ngani, wonkhe umhlaba bewungeta kuKhristu ngesikhatsi semnyaka munye noma ngaphansi! Kodvwa siyahlukana emkhatsini nje, futsi nabasasolo badubulana kulomunye nalomunye, Sathane angahlala emuva nje futsi abavumele batfulule tibhamu tabo. Ngako uma singahlangana ndzawonye, futsi sihlanganise tinhlitiyo tetfu ndzawonye, imitamamo yetfu ndzawonye, netinkhatsato tetfu ndzawonye, sitofinyelela ndzawanatsite.

⁵³ Ngako bebasihlonipha lesosipho lesikhulu saSolomoni, Nkulunkulu bekasiphe Solomoni. Futsi nangu bekasethempelini enta tintfo, nebantfu, bonkhe labendlulako bafanele kutsi bacabanga, “O, lena yintfo lenkhulu!” Futsi wonkhe umuntfu, akukho muntfu lokhuluma amelane nako, wonkhe umuntfu ngako, batsi, “UMnaketfu Solomoni, Nkulunkulu umnike siphwiwo lesikhulu, futsi o, ufanele ute usibone!” kubo bonkhe bantfu labetako. Netindzaba tasabalala ndzawo tonkhe.

⁵⁴ Futsi entasi le eNgingizimu, eveni laseSheba, indlovukazi lencane entasi lapho, lencane, indlovukazi lelihedeni, wonkhe umuntfu kubonakala kwangatsi uta endzaweni yakhe bekatsi, “Ufanele ubone tintfo letinkhulu letentekako ka-Israyeli. Letinkhulu, timanga letinemandla tentiwa yindvodza lenesiphiwo lesivela kuNkulunkulu wabo, munye ligama lakhe nguSolomoni. O, kuhlakanipha kwakhe akulinganiswa, kuhlola kwakhe lokufihlakele kuphelele, akukaze kube neludzaba lolwehlulekako, uphelele nje kuko.”

⁵⁵ Niyati, kukholwa kuta ngekuva, kuva Livi laNkulunkulu. Futsi niyati, liBhayibheli lasho kutsi siluswayi lwemhlaba. Futsi uma luswayi, lusenaso sinongo salo kulo, futsi luchumane, lusinongo, kodvwa uma luswayi selulahlekelwe ngemandla alo, uma bufakazi betfu bunekungahlangani kakhulu, futsi ngalolonye lusuku sisetulu, ngalolunye lolulandzelako lusuku siphansi, futsi kulolusuku siyakholwa, lolulandzelako lusuku asikholwa, umuntfu losoni angayitfola kanjani noma yini kitsi? Niyabona na? Sifanele sitsatse sincumo setfu sekumelela Nkulunkulu futsi lapho sihlale site sikhululwe kufa.

⁵⁶ Nalendlovukazi lencane nayiva loku, yatsi, “O, angati noma loko kuliciniso mbamba yini!” Ngako ekugcineni, wancuma kutsi bekatohamba ayotibonela yena. Ngiyakutsandza loko, ungatsatsi nje livi lalomunye umuntfu ngako, wota, utitfolele wena, njengoba Nathanayeli entile itolo kusihlwa emlayetweni wetfu.

⁵⁷ Ngako njengoba umndlandla ucala kumsondzeta dvutane, sikhatsi sefika ngesikhatsi atsi uyahamba. Manje khumbulani, bekanencumbi yalabaphikisana naye. Bekalihedeni, futsi nicabanga kutsi umbhishobhi welibandla lakhe lebhedeni be kangatsini, uma amtjela kutsi bekahamba aya kulelinye live

kuyolalela lomunye umshumayeli? Ucabanga kutsi kwentekeni? Manje, bekanako konkhe loko kutsi abhekane nako. Yebo-ke, mhlawumbe papa welibandla lakhe, noma umbhishobhi lotsite, noma intfo letsite yalawa, emathempeli akhe, be kangatsi, “Manje umzuzu nje, Ndlovukazi, utodvunga sive setfu sonkhe uma uya lapho.”

⁵⁸ Kodvwa, niyati, kukhona lokutsite ngako, kutsi uma Nkulunkulu ahamba ayokhuluma enhlitiyweni, akukho lokungakuvimba ekutfoleni kutsi kubita ini uma Nkulunkulu ahamba kuyobita. Futsi bekayotsi kumphristi, ngiyacabanga, “Banumzane, ngiyakhuphuka nje kuyotitfolela mine lucobo. Tsine silapha sikhonta sicuku setivumokholo letifile lesashiyelwa tona, futsi asiboni lutfo lolunye ngaphandle kwesayensi letsite yetenkhlo nalomunye abhala ngemathikithi latsite, noma lokutsite, kodvwa bangitjela kutsi Nkulunkulu wabo uyaphatseka futsi Utibonakalisa ngco embikwesive.”

⁵⁹ Ngiyalutsandza lolohlobo lwaNkulunkulu, hhayi Nkulunkulu wemlandvo, Nkulunkulu wesikhatsi samanje, nguNkulunkulu longuye itolo, namuhla, naphakadze. Loko Lebekangiko itolo, Unguye namuhla ngayo yonkhe indlela.

⁶⁰ Wase utsi, “Ngifuna kuhamba ngiyotitfolela.”

“Yebo-ke, uma uhamba, sitokuncuma ebandleni.”

“Yebo-ke, sewungavele ukulungele, ngoba ngiyahamba, nomakunjalo.”

⁶¹ Ngako watsi, “Manje, uma ngihamba, futsi ngitfola kutsi kuliciniso, khona-ke yinye intfo lengitoyenta: Ngitokwesekela ngako konkhe lenginako.” Ngako walayisha emakamela ngeligolide, nemure, nemphepho, netintfo letibitako. Kodvwa kucala, wacina tipho takhe waze watfola kutsi ngabe bekuliciniso noma cha, kutsi ngabe kwakuyintfo lengumlilo wemaphepha, noma intfo lencane lesamadlingozi levukako. Bekafuna kwati kutsi ngabe kwakuliciniso yini. Uma tonkhe letintfo leti lebekativile ngelivi, uma tabonakaliswa futsi tafakazelwa kutsi ticinisile, khona-ke bekakusekela.

⁶² Loko ngulokuhle, kusondzela lokunemcondvo. Uma Livi lisho njalo, noma intfo letsite letsenjisiwe, nalesosetsembiso ukgcinwa, khona-ke akukho lutfo lolungashiwo, kodvwa ufanele ukholwe, noma ukhweshiselwe eceleni, uhlamukwe.

⁶³ Caphelani, futsi wagibela emakamela akhe, futsi walungisa yonkhe intfo walungela kuhamba. Futsi manje khumbulani, bekaneluhambo loludze embikwakhe, be kangakadzingeki ancumule lidolobha, bekafanele ahambe cishe tinyanga letintsatfu engca elugwadvule lolushisako; kala lelibanga kusuka ePhalastina wehlele lapho. Futsi bekete iCadillac lenesishayisa-moya, futsi, noma ibhasi letsite lenkhulu lenesishayisa-moya kutsi angene, kodvwa bekafanele ahlale emhlane welikamela, kodvwa uma inhlitiyo yakhe, intfo letsite

ekhatsi lapho yayibita, usendleleni yakhe kungakhatsaleki ngesimo.

⁶⁴ Futsi uma Nkulunkulu bekangakhuluma nawe kusihlwa kutsi Ukhona, futsi UnguNkulunkulu lokuphilisako, akekho longakhuluma akukhiphe kuko. Futsi uma Ahlebela soni kutsi “Usindzisiwe, futsi nginguMsindzisi wakho,” akukho bodokotela labenele besayensi yetenkholo eveni kukuchaza bakususe kuwe, *uyakwati*. Lonkhe likholwa linesihlabatsi lesingwele, noma ngemuva kwelugwadvule, lapho lingabeka khona umuno walo: “Lapho ngahlangana naNkulunkulu.” Uma nje kuyisayensi yetenkholo, bangakuchaza bakususe kuwe, kodvwa bangeke uma sewube nalesosentakalo sekuhlangana naNkulunkulu nemphilo yakho seyiguculiwe.

⁶⁵ Ngako kukhona lokwakwentekile kuye, kujula kwakubita kujula. Futsi uma kujula kubitana nekujula, kufanele kubekhona kujula lokusabelako kuko. Njengoba Davide atsi, “Emlonyeni wekuntjaza kwemanti aKho, umsindvo wekuntjaza kwemanti aKho,” njalo. Uma kukhona kujula ekhatsi *lapha* lokubitako, kutofanele kubekhona kujula lokusabelako kuko. Ngaphambi kwekutsi kubekhona sigwedlo emhlane wenhlanti, bekufanele kubekhona emanti kucala ayo kutsi ibhukushe kuwo kusebentisa lesosigwedlo, noma nakungenjalo beyingeke ibenesigwedlo. Ngaphambi kwekutsi kubekhona sihlaha kutsi simile emhlabeni, kwakufanele kubekhona umhlaba kucala kutsi simile kuwo, noma nakungenjalo kwakungeke kubekhona sihlaha.

⁶⁶ Ngukuphi lokwaba khona kucala, soni noma nguMsindzisi na? Ngukuphi lokwaba khona kucala, kugula noma nguMphilisi na? Alibusiswe liGama laKhe leliNgwele! Waba khona kucala! Kwakukhona uMsindzisi kutsi ativakalise Yena lucobo, futsi kungako Akuvumela kwenteke kutsi Atiphakamise etikhontini taKhe, kubenta bati kutsi Unguye.

⁶⁷ Caphelani, lapha esikhatsini lesitsite lesendlulile, ngafundza sicephu ephepheni, lapho umfana lomncane adla khona emarabha epeniselini esikolweni, nalothishela wafumela livi kumake wakhe futsi wamtjela ngako. Futsi ngalelinye lilanga, lokwamangalisa make, lomfana lomncane bekangehandle kuvulande longemuva adla sitibhili selibhayisikili. Ngako wamangala, wase utsatsa lomfana lomncane wase umyisa entasi emfolamphililo, nabodokotela bamcilinga, futsi batfola kutsi umtimba wakhe lomncane bewudzinga i-sulfur. Manje, i-sulfur itfolakala kulerabha. Manje, niyabona, ngaphambi kwekutsi kubekhona kukhanuka i-sulfur, bekufanele kubekhona i-sulfur kusabela kuloko kukhanuka, noma nakungenjalo bekangeke aze ayikhanuke.

⁶⁸ Futsi ulapha kusihlwa, ngoba uyakholwa kutsi kunaNkulunkulu longaphilisa. Futsi ngaphambi kwekutsi

kubekhona lokudaliwe, kutofanele kubekhona uMdali kudala loko lokudaliwe. Futsi sona kanye sizatfu sekutsi nibe lapha, sibonakaliso kutsi kuneMtfombo lovulekile ndzawanatsite, noma nakungenjalo bewungeke ubenesifiso sekuta, Intfo letsite iyadvonsa, NguMdali, Nkulunkulu, atama kukuletsa eBukhoneni bebuNgyue baKhe, kute nicondze kutsi kulunga kwaKhe nesihawu kini.

⁶⁹ Futsi KwakunguNkulunkulu lofanako Lowakhuluma nendlovukazi lencane kuyenta yati ngebucotfo benhlitiyo yayo kutsi BekanguNkulunkulu. Futsi besancume kuhamba, kungakhatsaleki kutsi kubita ini. Futsi bekati-ke kutsi bekato—bekatokwesekela. Nguleyondlela, uma kulungile, kwesekele; uma kungenjalo, ungatihlanganisi ngalutfo nako. Ngako walayisha emakamela. Futsi lenye intfo bekafanele abhekane nayo, nawo wonkhe lowomcebo, bekafanele awele lugwadvule.

⁷⁰ Manje cabangani nje ngetinyanga letintsatfu elugwadvule, nalabanye bantfu eHartford, bangeke bete bawele sitaladi kutobona lokufanako. “O, lina kakhulu,” noma “Libandla lami alibambisani.” Kuyoba yini ngeluSuku lekwaHlulelwa lapho leyondlovukazi lencane seyime nawe? Kuyobanjani uma Solomon emma, futsi uma Jona emma, nayo yonkhe iNineve leyaphendvuka ekushumayeleni kwakhe na?

⁷¹ Uma nicondza umlandvo lomncane, nkulunkulu waseNineve bekangumkhoma, futsi ngesikhatsi umkhoma ukhuphula umprofethi ngco embikwebadwebi, futsi wamkhafunela elusentseni: ummangaliso. Incumbi yetintfo iyaniketwa, bekuyintsandvo yaNkulunkulu kutsi Jona wehlela lapho kanjalo, Wadzingeka akhombise ummangaliso.

⁷² Futsi nguloko Lakwentako manje, akhombisa ummangaliso. Kuvuka kweNdvodzana yaKhe, emvakweminyaka lengemakhulu lalishumi nemfica Uhlala afana, nalesitukulwane lesibi nalesiphingako siyakubona. Bayoba yini ngeluSuku lekwaHlulelwa, ngesikhatsi labo baseNineve, lebebangasati sandla sangesekudla nesangesencele, baphendvuka ngekushumayela kwaJona? Kukhulu kangakanani manje?

⁷³ Nalendlovukazi lencane, yacala luhambo... Manje lenye intfo, bekanawo wonkhe lowomcebo, nebantfwana ba-Ishmayeli bebaselugwadvule, futsi bebatigebengu. Kucipheka lokunje pho! Ngani, bebatsatsa, lelocembu lelikhulu lebagibeli labahamba ngetinyawo netikhali tabo, futsi bagibele kulomahamba nendlwana wakhe lomncane lapho futsi bababulale, futsi batitsatsele wonkhe lomcebo, bekanaloko kutsi abhekane nako.

⁷⁴ Manje, aninako loko kutsi nibhekane nako nihlangabetane nako esitaladini, noma ekhatsi edolobheni, noma etindzaweni letidvutane, akukutsatsi tinyanga letintsatfu, udzabule kulolushisako, lugwadvule loluvutsako, uhleti ngemuva

kwelikamela. Manje kubo bonkhe bucotfo, ngiyatibuta kusihlwa, bangakhi labakhona, labangatsatsa lolohambo lolufanako na? Kucabangeni.

⁷⁵ Kodvwa wakwenta, alihedeni, futsi eva kutsi kwakukhona Nkulunkulu lophilako Lobekavete siphwiwo emhlabeni, utela kutobona siphwiwo saNkulunkulu sisebenta ngendvodza. Futsi wesuka wahamba eluhambeni lwakhe, ashiya bangani bakhe, umphristi wakhe, yonkhe intfo yakhe ngemuva, ngoba Nkulunkulu bekadlukuta enhlitiyweni yakhe. Akumangalisi Jesu atsi, “Akekho umuntfu longeta kiMi, ngaphandle kutsi Babe waMi amdvonse.”

⁷⁶ Yonkhe iHartford angeke isindziswe; kuyoba netigidzi temalunga elibandla, emhlabeni wonkhe jikelele, tiyobhubha kanye nelive. Manje khumbulani kutsi Nkulunkulu ukhetse kutsi labanye batosindziswa, futsi akukho mandla lenele esihogweni kubavimbela kutsi bete kuJesu. NaNkulunkulu Utotibonakalisa ngalokufanako nje. Utibonakalisile Yena lucobo. . . Umhlaba wonkhe unelitfuba, kodvwa bangeke balemukele, Jesu washo njalo, “Lisango lincane leliholela ekuPhileni, indlela ibanti leya ekubhujisweni, futsi baningi labayawungena, bese baba bancane lapho labo labayawusindziswa. Njengoba kwakunjalo etinsukwini taNowa, nasetinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Akukho lokungakwephula loko. Loko kushitiwo, futsi NguNkulunkulu futsi KuLivi laKhe, Liphakadze nje njengoba Anjalo.

⁷⁷ Manje, nangu eta, futsi akefikanga manje, atsi, “Ngiya ngale futsi ngihlale imizuzu lelishumi, futsi uma ngingayitsandzi indlela uMshumayeli Solomononi lashumayela ngayo, ngitosukuma ngiphume. Uma asho nomayini lephambene nesayensi yetfu yetenkholo, ngitohamba, ngingeke nje ngime futsi ngiyilalele.” Loko bekungaba lihumusho la 1958 lako. “Ngitobona uma asho noma yini lephambene netivumokholo tetfu.” Akakushongo loko.

⁷⁸ “Angeke ngikhone kuhamba ngaphandle kwebusuku bunye, ngoba sifanele sibe nephathi yemakhadi, futsi sifanele sihlale kusihlwa kubona. . .” Uyini lowomabonakudze? *Siyamtsandza Susie*, noma intfo lefana naleyo.

⁷⁹ Ungake ucabange nje bantfu labanenhliyiyo lelambile bahlala kutsi babuke buphukuphuku lobunjalo njengalobo, na-Arthur Godfrey, na-Elvis Presley, futsi batibita ngemaKhristu, futsi balalele umbhedvo lonjengalowo? Kukhombisa kutsi kunani enhlitiyweni yakho. LiBhayibheli latsi, “Uma nitsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.”

⁸⁰ Cha, uyeta, hhayi kutsi ahlale li-awa nje, noma kute kube yinkonzo yebusuku bunye, wenta ikhempu yakhe, futsi wahlala lapho waze wagculiseka. Ngiyakutsandza loko. Utela kutohlala

kwaze kwaphela. Wavele nje waletsa emantfombatane akhe nabo bonkhe, wavele wamisa inkambu wase uhlala lapho. Sengiyambona ngephandle emagecekeni, futsi batsi, “Utoba nini umhlangano lolandzelako?”

“Utsandza kuphela namuhla kusihlwa, Ndlovukazi.”

“Kodvwa Solomoni, yebo-ke, ungunlongwele?”

“Cha, ungumuntfu nje.”

“Ngabe ungunwele?”

“Cha, kunaNkulunkulu loNgunwele losebentana naye.”

“Yebo-ke, ngitsandza kubona kutsi ungunbani.”

“Hamba nje uye ngale emhlanganweni ekuseni, utombona.”

⁸¹ Futsi sengiyayibona indlovukazi lencane ititfolela situlo yase ihlala phansi, naSolomoni waphuma. Nabobonkhe bantfu lapho bebakhuluma, “O, kuyintfo lencane, ufanele ubone Nkulunkulu wetfu asebenta ngemnaketfu.”

⁸² Loko bekungeke yini kumangalise kuba nelibandla lelinjalo? Loko bekungeke yini kumangalise kuba ngisho nesive setfu sisebenta ndzawonye ngekuvana, futsi sati kutsi Nkulunkulu wetfu usaphila, ubusa ngalokufanako nje njengoba Bekahlala anjalo, enta tintfo letifanako? Tive letivela ndzawo tonkhe tiyogeletela ekhatsi lapha. Futsi kungalesosizatfu sinebukhomanisi (ngiyabevela nkosiyami.), kungenca yebutsakatsaka bemabandla eRussia lokwenta bukhomanisi buchobosele.

⁸³ Lohleti khona kulesakhiwo kusihlwa, ngiyakholwa, Nkkt. Isaacson, umhumushi wami waseFinland, lobekalapho eFinland ngesikhatsi kuvela umbono, nalowomfana lomncane wavuswa kulabafile, alele eceleni kwemgwaco, lokutsi lowo mbono washiwo iminyaka lemibili ngaphambi kwekutsi kwenteke. Futsi ngalobobusuku ngesikhatsi tinkhulungwane letingemashumi lamabili nesihlanu eMessuhalli bese-ke ngikhipha letotinkhulungwane letingemashumi lamabili nesihlanu, angikhulume naletinye tinkhulungwane letingemashumi lamabili nesihlanu, ngesikhatsi ngehla ngesitaladi, nako kume emasotja aseRussia, futsi ngesikhatsi ngendlula, lelincane, lisotja laseFinland litama kungivikela esicukwini futsi kutsi ngifike eMessuhalli, bema nendesheni yaseRussia netinyembeti tehla etihlatsini tabo, futsi batsi, “Sitomemukela Nkulunkulu lonjalo.” Impela, Nkulunkulu wemandla, kodvwa tivumokholo tabo atikho ngetulu kwetivumokholo tetfu.

⁸⁴ Futsi ngabona ngemhlo ami lucobo emasotja aseRussia agaca emasotja aseFinland futsi abhambadzana emhlane, futsi bacabuze eceleni kwentsamo, futsi babitane ngemnaketfu. Futsi nomangumaphi emandla latokwenta umRussia nebaseFinland bagacane angacatulula timphi ingunaphakadze; lowo

ngumbuto, Khristu uyimphendvulo. Ungeke uze ukwente ngekwendlulisa tincwajana noma ufundzise isayensi yetenkholo, kuyoba ngemandla ekuvuka kwaKhe latofakaza kubo kutsi Khristu usaphila.

⁸⁵ Wetela kutobukisisa, kwangatsi ngiyabona ngaphambi nje kwekutsi inkonzo icale, kwetfuka kwendlovukazi lencane, ucala kutibuta, “Manje, angikhatsali kutsi kwentekani, ngitohlala tinsuku letinengana. Ngitohlala ngite ngitfole kutsi kungiko sibili yini noma cha. Ngingeke ngidvonse umcondvo wami, mhlawumbe, kwekucala, khona-ke mhlawumbe kungenteka lokutsite manje ekuseni kutsi ngingahle ngingacondzi nje, kodvwa ngitobuya futsi, ngitohlala kute kuphele inkonzo, ngitobukisisa yonkhe intfo.”

⁸⁶ Futsi ngesikhatsi loludzaba luletfwa phambi kwaSolomoni, neMoya waNkulunkulu wawulapho kuhlola lolodzaba, loyo wesifazane lomncane wabukisisa, walindza, futsi ngesikhatsi sekagculisekile ngalokugcwele, wasukuma ngalokunye kusa, wase utsi, “Konkhe lengikuvile bekuliciniso, nalokungetulu kwaloko lengikuvile bekuliciniso; ngoba ngibone lokungetulu kwaloko nomangubani lowake wafakaza ngako.”

⁸⁷ NaJesu watsi iyovuka ngeluSuku lekwaHlulelwa, futsi isilahle lesitukulwane lesi sebaphristi nebantfu labahamba lisontfo. Futsi li . . . Jesu wakusho loko ngaye kulesositukulwane, kakhulu kangakanani ke namuhla leyondlovukazi iyovuka esitukulwaneni lesiphila kuso, futsi isilahle lesicuku sebantfu labahamba lisontfo ngubani lobekangahleka futsi abite uMoya waNkulunkulu ngekufundza ingcondvo, noma lokutsite? O, ema-awa labucayi kanjani pho lesiphila kuwo!

⁸⁸ Futsi manje ngifuna nikhumbule: Jesu wetsembisa kutsi situkulwane lesibutsakatsaka nalesiphingako siyokwemukela sibonakaliso sinye, naleso kuyoba sibonakaliso sekuvuka, liBhayibheli liyakusho loko. Futsi yini kuvuka ekufeni? Jesu Khristu, kuMemetela kutsi unguye itolo, namuhla, naphakadze, kwenta intfo lefanako Layenta, noma kubitwa ngentfo lefanako Lebekangiyo, uMoya waNkulunkulu uyintfo lengcolile, lokutolahla lesitukulwane salabangakholwa, futsi asindzise lesitukulwane lesakholwa.

⁸⁹ Labo labahleka imvula yaNowa ita, imvula yamitisa live lelibi futsi yasindzisa Nowa; uMoya lofanako namuhla live leliwubita ngebuhlanya, nalolunye luhlobo lweligama ladeveli loluchanekwe ebandleni, batsi basicuku salabangakafundzi, “BL,” bagiciki labangcwele. Ngintjweze tilwandle letisikhombisa futsi ngahamba tonkhe tive emhlabeni cishe, futsi angikaze ngimbone umgiciki longcwele. Ayikho intfo lenjalo, ligama develi lalichaneke eBandleni laNkulunkulu lophilako, setfuso nje sajazi manikiniki.

⁹⁰ Usibekaphi setfuso sajazi manikiniki? Esihlahleni semahhabhula lamunyu? Yekela tinyoni tidle loko. Kodvwa setfuso sajazi manikiniki sibadvutane nesihlahla lesimnandzi lesibalulekile. Futsi Nkulunkulu uneSihlahla lesimcoka kakhulu, leyo yiNdvodzana yaKhe levukile Leme emkhatsini wetfu kusihlwa, emandleni aMoya loyiNgcwele, kwenta nekwenta loko Lakwenta ngesikhatsi Alapha emhlabeni. Lelo Livi laKhe, setsembiso saKhe.

⁹¹ Sitokwentanjani, uma sita? Singema futsi sitsatse indzawo yetfu njengemakholwa uma Atokwenta njengoba Enta? Uma Atosikhombisa, njengoba ngishito itolo kusihlwa, sibonakaliso lesifanako Lasifakazela kubo, BekanguMesiya, uma Atokwenta imisebenti lefanako, kute live litsi ngudeveli, noma intfo lefana naleyo, kubalahla ngelicala nekunisindzisa, angati noma besingema yini, sitsatse indzawo yetfu naYe.

⁹² Esikhatsini lesitsite lesendlulile, ngesheya kweMerica lesemkhatsini, cishe eminyakeni lengemashumi lasihlanu leyendlula, kwakunemvangeli, futsi sengiyavala, neligama lakhe kwakunguDaniel Green. Waphupha ngalobunye busuku kutsi bekafile, futsi wenyukela eZulwini, futsi ngesikhatsi efika esangweni, umlindzi uyaphuma, wase utsi, “Ungubani wena, losondzela kuleligede?”

Watsi, “NginguDaniel Green.” Watsi, “Bengingumvangeli lomkhulu waseMerica, ngisitile kusindzisa tinkhulungwane temiphefumulo.”

Watsi, “Umzuzwana nje, mnumzane.” Wangena, wabuka eNcwadzini, watsi, “Anginalo ligama lakho, Mnumz. Green.”

“O,” watsi, “impela, unalo ligama lami!”

Watsi, “Cha, alikho lapha.”

Watsi, “Yebo-ke, ngingentanjani ke?”

Watsi, “Ungalendlulisela licala lakho eSihlalweni sebukhosi lesiMhlophe sekweHlulela lesiKhulu uma ufisa. Ngulelo kuphela litsemba lonalo.”

Watsi, “Yebo-ke, uma lelo ngulonatsemba lami kuphela, ngifanele ngilitsatse.”

⁹³ Futsi watsi wativa ahamba, futsi wendlula emkhatsini sikhatsi lesitsite. Emvakwesikhatsi kwacala kuya ngekukhanya, ngekukhanya, ngekukhanya, futsi nakuchubeka nekuKhanya, wacala kuhamba kancane, futsi, ekugcineni, wefika lapho ema khona ntsi, kwakute indzawo lapho lokuKhanya kwakuchamuka khona, kodvwa bekukuyo yonkhe indzawo. Futsi weva liPhimbo... Watsi, “O, indzawo lenje pho yekuma kuyo!”

Futsi weva liPhimbo litsi, “Daniel Green, ngiyeva kutsi ulendlulisele licala lakho eNkantolo yaMi yekwaHlulelwa.”

Watsi, “Yebo, Nkhosi, ngilendlulisile licala lami emtsetfweni waKho.”

Watsi, “Ngiyokwehlulela ke ngekwemitsetfo yaMi.” Watsi, “Daniel Green, wake wawakhuluma emanga ngesikhatsi usemhlabeni?”

Watsi, “Uma ngicabanga kutsi uma bengilutfo, kwakungaba yindvodza leyetsembekile.” Kodvwa watsi, “EBukhoneni baloko kuKhanya, ngabona lapho bengishito khona tintfo lebeyngakalungi.” Watsi, “Yebo, Nkhosi, ngi—ngiwacambile emanga, ngawacamba emanga.”

Watsi, “Khona—ke Daniel Green, wake weba?”

Watsi, “Bengicabanga kutsi bengetsembekile, kodvwa eBukhoneni baloko kuKhanya lokukhulu, Futsi ngabona lokunengi lokuncane, imisebenti yebutsotsi lengayenta.” Khona—ke siyokhona yini mine nawe.

⁹⁴ Kungahle kube kulungile sihleti lapha kulehhola yesikolwa, kungahle kube kulungile ngephandle lapho ebandleni lakho, kodvwa ebukhoneni baloko kuKhanya kuyoba netintfo losewatikhohlwa cishe kadzeni kakhulu tiyovela phambikwakho. Kuyoba netikhatsi letincane lapho watsi, “Lesosicuku sebagiciki labangwele, angiyutihlanganisa ngalutfo nabo!” Ukukhohliwe kadzeni, kodvwa kusekhona lapho, kuyaphila njalo. “O, ngikholwa kutsi ngumbhedvo, ngikholwa kutsi kukufundza ingcondvo.” Siyohlangana nawe eNkantolo yekwaHlulelwa. Siyokwenta njalo impela. Indlela lomehlulela ngayo Yena, uyowahlulelwa lapho.

⁹⁵ Wase utsi—ke, “LiPhimbo laphuma lase litsi, ‘Daniel Green, wawuphelele ngesikhatsi uphila?’”

“O,” watsi, “cha, Nkhosi, bengikhashane kabi nekuphelela.”

⁹⁶ Watsi, “Bengilindzele kuva kuchuma kuvela, ‘Suka kiMi, wena soni lesibi kabi!’” Futsi watsi, “Ngeva kwangatsi onkhe ematsambo kimi bekehlukana, futsi bengilalele kuva loko kuchuma lokukhulu, nekutibona mine ngicwila esihogweni sadeveli.”

⁹⁷ Watsi, “Ngeva liPhimbo lelimnandzi kunawo onkhe lengake ngaweve emphilweni yami.” Futsi watsi, “Ngesikhatsi ngigucuka kutsi ngibuke, ngabona buso lobuhle kwendlula bonkhe lengake ngabubona.” Watsi, “Kute liphimbo lamake noma buso bamake lobungabukeka bubuhle kwendlula bonkhe.” Wase utsi, “Wenyuka wasondzela kimi wase uyangigaca, futsi Watsi, ‘Babe, liciniso lelo, Daniel Green bekangakapheleli emhlabeni, kodvwa yinye intfo layenta: Ngesikhatsi asemhlabeni, waNgimelela, ngako manje Lapha Ngitommelela.’”

⁹⁸ O Nkulunkulu, loyo akube ngimi kusihlwa, kuwo onkhe emaphutsa ami nako konkhe, asengimmelele Yena, ngoba ngaloloSuku ngiyoMdzinga kutsi angimelele.

⁹⁹ Ngiyatibuta, kusihlwa uma bewufa, mngani losoni, ngubani lobekangakumelela? Umelusi wakho angeke, make wakho angeke, noma lomunye longcwele angeke, kubita Khristu futsi Yena yedvwa.

Ake sicabange ngako, sisakhotsamisa tinhloko tetfu, umzuzwana nje sentele umkhuleko.

¹⁰⁰ Ungahle kube ute kutobona siphwiwo saNkulunkulu njengoba kwenta indlovukazi yaseSheba. Ngitotsandza kunibuta umbuto nisakhuleka: Bewungasho yini kutsi, “Ngihlole, O Nkulunkulu, futsi ubone manje, angikaze ngikubone loku kwenteka, kodvwa ngisandza kufika emageckeni, ngiyati akukho lutfo kuleyondvoda lencane leme langembali, kodvwa ngite nekukholwa ngilindzele kubona intfo letsite yenteka, futsi ngiyati kutsi Utokwenta. Futsi, Nkhosi, ngifuna kuKwemukela njengeMsindzisi wami, futsi ngifuna kuKumelela, khona manje, kutsi ngaloloSuku, Utongimelela.”

¹⁰¹ Bangakhi lapha masinyane nje laba, singeke sinibitele enhla lapha, kodvwa phakamisa sandla sakho nje bese utsi ngaloko, “Nkulunkulu, ngihawukele”? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. O, hhe! Emashumi lamatsatfu, tandla letingemashumi lamane, emashumi lasihlanu, yebo, ngetulu kwaloko mhlawumbe. “Nkulunkulu, ngihawukele. Manje ngifuna kwemukela Khristu njengeMsindzisi locondzene nami, ngifuna kwenta loku kume lokwenele konkhe kwaKhe khona manje. Ngikholwa kutsi ngiseBukhoneni baKhe, futsi ngifuna kuMmelela, kute Angimelele ngaloloSuku.”

¹⁰² Bangabakhona labanye futsi labangaphakamisa sandla sakho? Etulu kuvulande losesitezi, phakamisani tandla tenu. Bafo labasha, nisemahlukana-ndlela ekuphila, lalela, dzadze nemnaketfu, o, leli li-awa lakho. Nkulunkulu akubusise, nsizwa, leyo yintfo lebuchawe. Nkulunkulu akubusise. Nkulunkulu akubusise laphaya. Loko kuhle.

¹⁰³ Wena utsi, “Mnaketfu Branham, kwentani uma ngiphakamisa sandla sami?”

Kuyakugucula usuka ekufeni uye ekuPhileni uma ukucondzile; ngitsatsa livi lakho, naNkulunkulu utokwenta.

¹⁰⁴ Niyati, ngekwesayensi, ungeke sewusinyakatise sandla sakho, emandla ladvonsela phansi afanele abambe sandla sakho sehlele eluhlangotsini lwakho, kodvwa uma unghshaya indiva umdvonso wemhlaba, phakamisa sandla sakho usiphakamisele kuMenti wakho, kukhombisa kutsi kukhona uMoya kuwe lowente sincumo, futsi uyishaye indiva imitsetfo yemvelo, wena (Nkulunkulu akubusise, mnumzane.), uyishaye indiva imitsetfo yemdvonso wemhlaba, futsi uphakamise sandla

sakho ngakuMdali kutsi uyakholwa kutsi loko kukwenta, loko kukwentile, futsi utsi, “Manje ngiyaKwemukela, Nkhosi, njengeMsindzisi wami.” Nkulunkulu wafaka ligama lakho eNwadzini ngawo loyomzuzu ukwenta ngawo, wendlula ekufeni ungena ekuPhileni.

¹⁰⁵ Bukani nje kutsi kwentekani ekhatsi lapha, kusihlwa. Bekuyini? Khulekani manje. Mhlawumbe angabakhona lomunye, noma mhlawumbe ngetulu, longatsandza ku, ngesandla lesiphakanyiisiwe, lapho wonkhe umuntfu netinhloko tabo tikhotseme, bakhuleka, “Nkulunkulu, manje ngiphakamisa sandla sami, hhayi kumshumayeli, kodvwa kuWe, Nkhosi, ngigculisekile kutsi UyiNdvodzana yaNkulunkulu, futsi ngifuna Wena ube nguMsindzisi wami, futsi ngiphakamisa sandla sami kutsi ngiKumelele, kusihlwa.” Phakamisa sandla sakho, utokwenta, sisakhuleka?

¹⁰⁶ Yebo. Nkulunkulu akubusise, emuva lapho, mnumzane, loko kuhle kakhulu. Nkulunkulu akubusise, lomncane. Mhlawumbe Nkulunkulu akakaze...ngisho awukaze umbone Moya loyiNgewele ahamba ngemandla, kodvwa uyakwemukela nje kusengaphambikwakho. Mkhulu longakaze abone, kodvwa noko uyakholelwa eluvukweni. Nkulunkulu akubusise, mnumzane, phansi lapha. Impela. Manje, senicedzile yini...?

¹⁰⁷ Ngikholwa loku nje, kutsi Nkulunkulu watsi, “Akekho umuntfu longeta kiMi uma Babe waMi angamdovonsi. Futsi wonkhe lota kiMi, Ngiyomnika kuPhila lokuphakadze, futsi ngimvuse ngetinsuku tekugcina.” Johane loNgewele 5:24 watsi, “Loyo lova Livi laMi,” (Manje, *loyo* sabito selucobo, hhayi libandla, licembu lebantfu: umuntfu.), “loyo lova emaVi aMi futsi akholwe NguloNgitfumile, une,” sikhatsi samanje, “kuPhila lokuphakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.”

¹⁰⁸ Khona-ke lifu lelimnyama lekufa selintjweze kusuka kubantfu labangemashumi lasihlanu noma emashumi lasikhombisa nesihlanu, ekhatsi lapha kusihlwa, nekuKhanya, emafu ekuKhanya efike kubo.

Asikhuleke.

¹⁰⁹ O Nkulunkulu Lobusisiwe, inhlitiyo yami iyatfokota kubona lelibandla lelincane lebantfu, leliyingcosana nje, babutsene ngephandle lapha kusihlwa, nalabanengi babo labeva nje Livi benta sincumo sabo sekuma. Befika ngisho nalemikhulu kunendlovukazi yaseSheba, yalindza kubona emandla aNkulunkulu asebenta ngaSolomoni, kodvwa labantfu laba abakalindzi, bakholwa Livi, futsi bente kuvuma kwabo lokuliphutsa kwabo, futsi bemukela Jesu njengeMsindzisi locondzene nabo.

¹¹⁰ O Nkulunkulu, lusuku lolusha nekuphila lokusha kwabo. Busisa ngamunye wabo. BaKho, Nkhosi. [Akucoshwanga

etheyiphini—Umhl.] . . bona ngekushunyayelwa kwemlayeto, bayimiklomo yemlayeto wakusihlwa, newemusa waKho. Futsi manje, Wena ufanele ubanike iNdvodzana yaKho njengesipho selutsandvo; akekho longabahlwitsa etandleni. Ngalelinye lilanga, uma ngingatichawuli letotandla, letiphakeme namuhla kusihlwa, ngikholwa kutsi uma kuphila sekuphelile, nelitafula lelikhulu libekwe eSidlweni sakusihlwa seMshado, netinyembeti tehla etihlatsini tetfu ngenjabulo, kutsi iNkhosi itophuma futsi yesule tonkhe tinyembeti emehlweni etfu, futsi itsi, “Bantfwana, ningabe nisakhala, sekuphelile konkhe, ngena etintfokotweni teNkhosi, letilungiselelwe wena kusukela kwasekelwa umhlaba,” ngikholwa kutsi ngitochawulana nabo Lapho.

¹¹¹ Nkulunkulu, babusise, sebaKho. Baphe lokuhle kwendlula konkhe Lonako eMbusweni waKho, Nkhosi, ngabo. Siphe kutsi batophila timphilo letindze, futsi babe nemphilo, futsi bajabule, futsi baKukhonte tonkhe tinsuku tekuphila kwabo. Kwangatsi bangaba tindlu tekukhanya emmangweni lapho bahlala khona, nasedolobheni, nasemabandleni abo. Siphe kona, Babe, sebangebaKho manje. EGameni leNdvodzana yaKho, Jesu, ngibetfula kuWe njengemiklomo yemlayeto. Amen.

¹¹² O, kukhona lokutsite ngeliVangeli lokukukolobhako nje. Niva ngaleyondlela ngako nani? [Libandla litsi, “Amen.”—Umhl.] Kulula kakhulu, kulula kakhulu nje kangangekutsi kweca ngetulu kwetinhloko tebantfu labafuna lokutsite, intfo letsite lenkhulu, kodvwa kulula.

¹¹³ Manje sitobita lilayini lalabakhulekelwako futsi sikhulekele labagulako, futsi sikholewe kutsi Nkulunkulu utophilisa labagulako nalabahlaselekile lokulesakhiwo kusihlwa.

¹¹⁴ Manje, ngifisa kwangatsi beningahlala nje nithule ngako konkhe leningakwenta manje. Futsi bangakhi ekhatsi lapha, lotiva akahle sibili emphfumulweni wakho? Phakamisa sandla sakho nje. O, loko kukahle nje. Nkulunkulu anibusise, bangani bami labatsandzekako.

¹¹⁵ Manje, ngifuna kunibuta lokutsite. INkhosi Jesu, ngesikhatsi Ilapha emhlabeni, futsi Yetsembisa emlayetweni wetfu kusihlwa, kutsi lesitukulwane lesi lesiphila kuso manje, sitawusibona sibonakaliso sekuvuka, leso kuyoba sibonakaliso kuphela lesanikwa situkulwane siyoba sibonakaliso sekuvuka. UmBhalo ufundzisa kutsi Jesu uhlala anguye itolo, namuhla, naphakadze, emaHebheru 13:8.

¹¹⁶ Bangakhi lolapha kwekucala, bewungekho lapha itolo ebusuku? Asibone tandla tenu, kusosonkhe lesakhiwo. Yeboke, kuyintfo lenhle kutsi lesicuku lapha itolo ebusuku asibuyi, lokubili kulokutsatfu kwabo bayafika.

¹¹⁷ Manje, itolo ebusuku bengikhuluma nge. . . Ngicabanga kutsi Dr. Vayle wente njalo kusihlwa, uninike inchazelo ngekutsi

Jesu bekatsi akusuye Yena lowenta lemisebenti, kodvwa kwakungembono Lawubona kutsi Babe waKhe waMkhombisa kutsi akenteni. Niyakukholwa loko? Johane loNgewe 5:19. Jesu watsi, “iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.”

¹¹⁸ Uma beningacaphela, Wendlula endzaweni lapho kwakunesicuku lesikhulu, mhlawumbe bantfu labatinkhulungwane letinengana. Bosomlandvo basitjela kutsi bebalele kulelichibi laseBhethesda, futsi ngesikhatsi tiNgelosi titamatamisa emanti, bebagwaza lomunye nalomunye betama kungena kucala kuhlola kukholwa kwabo eNgelosini. Futsi khumbulani, wekucala waphiliswa, onkhe emandla eNgelosini bekangasekho ngalesinye sikhatsi, balindza, mhlawumbe, tinyanga; indvodza yinye beyikadze ilindze iminyaka.

¹¹⁹ NaJesu wendlula endzaweni lefanako, lapho tinsuku letimbalwa ngaphambi kwekutsi wesifazane atsintse sembatfo saKhe, futsi Wagucuka, Watsi, “Ngubani loNgitsintsile?” Futsi bonkhe bakuphika. NaJesu watsi, “Kodvwa Ngiphelelwe ngemandla, emandla aphumile kiMi.” Futsi Wacalata etikwetetsameli, waze Wamtfola lomuntfu lowaMtsintsa. Watsi, wamtjela kutsi inkhatsato yakhe yayiyini, kutsi kukholwa kwakhe kwakumsindzisile.

¹²⁰ Manje, loyo kwakunguJesu itolo. LiBhayibheli latsi Unguye namuhla, nemPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Uma loko kungesilo liciniso, khona-ke ngi-ngitobeka leNcwadzi phansi ngisuke lapha, ngoba uma Kungesilo liciniso, angifuni lutfo loluphatselene naLo, kodvwa ngitfole loku: kutsi lonkhe Livi liliciniso, ungapumuta umphefumulo wakho.

¹²¹ Ngingahle ngingabi nekukholwa kuLenta lonkhe lente kahle, kodvwa ngiyaLikhohwa, nomakunjalo. Angiyuze ngime, ngingahle ngingabi nekukholwa kwekumhamba njengoba kwenta Enoki lomdzala, futsi atsatsa kuhamba bese uya eKhaya ntsambama, angadzingeki kutsi afe, ngingahle ngingabi nalolohlobo lwekukholwa, ngingahle ngingabi nekukholwa lokwenele kumemeta ngiwisele phansi emabondza elidolobha njengoba kwenta Joshuwa, kodvwa angeke ngize ngime endleleni yalomunye umuntfu lonaloko kukholwa, ngi-ngibonga Nkulunkulu ngaloko kukholwa. Kukholwa lenginako, ngiyaMtsandza, futsi ngicela lokunengi.

¹²² Manje, uma Anguye itolo, namuhla, naphakadze, nalowesifazane waMtsintsa, futsi Bekangati, noma... Angeke acambe emanga, BekanguNkulunkulu. Ngako lowesifazane waMtsintsa, futsi Watsi, “Ngubani loNgitsintsile?”

NaPhetro watsi, “Yebo-ke, sonkhe lesicuku siyaKutsintsa!” Nguloko lokwentako namuhla.

¹²³ Kodvwa Watsi, “Ngiyeva kutsi emandla aphumile kiMi.” Lawo ngemandla. “Ngiphelelwe ngemandla.” Futsi Wabuka

phansi, njengoba emanti bekasechibini, iNgelosi, njalo, emantini, yase itsi, “Yebo-ke, ngi—ngiphelelwe ngemandla.” Ngako Wamtfola lowesifazane wase uyamtjela.

¹²⁴ Manje, uma Afana, neliBhayibheli latsi, eNcwadzini yemaHebheru, Yena manje ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Bangakhi bafundzi beliBhayibheli lebebangatsi, “Amen,” njengamanje kuloko? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke khona-ke, uma AngumPhristi loMkhulu *manje*, Utofanele ente njengoba Enta *ngalesosikhatsi*, kutsi abe nguye itolo, namuhla, naphakadze. Ngabe kunjalo? Akukho lutfo aze Babe aMkhombise.

¹²⁵ Manje, Wakhuluma liciniso, ngako-ke Akazange ente ngisho namunye ummangaliso aze Nkulunkulu aMkhombise ngembono kutsi akenteni, ngekweLivi laKhe luCobo, Johane loNgcwele 5:19. Hlolani imiBhalo. Akukho mprofethi lowake wenta noma yini sinomakanjani, kuhlala njalo kunguNkulunkulu; akukho nyama lengadvunyiswa ebusweni baNkulunkulu.

¹²⁶ Futsi naJesu akatange sekatabite Yena lucobo njengemphilisi webuNkulunkulu, cha, Watsi, “AkusiMi lowenta lemisebenti, NguBabe waMi lohlala kiMi, UyaNgikhombisa, noma, wenta lemisebenti, Ngenta nje loko Langikhombisa kutsi ngikwente.”

¹²⁷ Futsi Bekeme eticukwini tebantfu, nebantfu bebeta kuYe, futsi Bekatokwati kutsi bebabobani, nekutsi emagama abo bebabobani, kutsi bavelaphi, kutsi bebenteni emphilweni yabo. Bangakhi lokwatiko loko? Beningasho yini kutsi, “Amen?” [Libandla litsi, “Amen.”—Umhl.]

¹²⁸ Lowesifazane emtfonjeni, Wakhuluma naye, futsi Wamtjela kutsi sona sakhe sasikuphi. Futsi wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile? Ngabe Lona akusuye yini Mesiya?”

¹²⁹ Loyo wesifazane bekati kakhulu ngaNkulunkulu kunehhafu yebashumayeli emhlabeni namuhla. Kunjalo. Ngekuba yingwadla, bekafundziswe kancono. Bekati kakhulu ngako kunabo bonkhe baFarisi labakholwako labaceceshiwe betinsuku tabo, batsi, “Lona ngudeveli. Yebo-ke, lomuntfu, loyo ngudeveli, ungumbhuli.”

¹³⁰ Kodvwa watsini develi ngako? “Siyati kutsi UnguBani: LoNgcwele waNkulunkulu.”

¹³¹ Kutsiwani etulu lapho ngesikhatsi—ngesikhatsi Pawula naSila bebenta imisebenti yaNkulunkulu, futsi naloyombhuli lomncane wagijima waphuma futsi watsi...Kungani, bashumayeli bonkhe batsi, “Lamadvodza angemadvodza lamabi kabi, abhekisa phansi umhlaba.” Lawo kwakungemadvodza lakholwako.

Kodvwa lombhuli lomdzadlana watsi, “Bangemadvodza aNkulunkulu lasitjela indlela yekuPhila.” Ngubani

lobekacinisile, bashumayeli noma develi? Loko kubekwe kwabasebaleni nje, kodvwa lelo liciniso.

¹³² Ngubani lobekacinisile ngesikhatsi bampongolota, “Msuseni lomuntfu lonjalo, msuseni lomuntfu lonjalo! Akasilutfo kuphela nje unguBhelzebule?”

Nadeveli watsi, “Siyati kutsi UnguBani, LoNgewele waNkulunkulu, Utelani kutosihlupha ngaphambi kwekutsi kufike sikhatsi setfu?”

¹³³ Ngubani lebekati kakhulu, Caiaphas noma Sathane? Sathane. Niyabona, babanjwa Livi kakhulu, babanjwa libandla kakhulu, baze bangabe basayemukela incenye yakamoya yayo, yengca ngetulu kwetinhloko tabo.

¹³⁴ Bukani, ngesikhatsi Filiphu ahamba futsi watfola Nathanayeli futsi wamletsa...wamtfolo ngaphansi kwesihlahla, futsi uta kuJesusu, naJesusu bekatotibonakalisa Yena lucobo embikwesive semaJuda, futsi Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

Watsi, “Rabi, Ungati nini?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

Watsini? “Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.”

Watsi, “Ngoba Ngikutjele loko, uyakholwa?”

¹³⁵ Watsini lowesifazane? “LoMuntfu ungitjele tintfo lengitentile. Ngabe Lona akusuye yini yena kanye loMesiya?” Leso kwakusibonakaliso saMesiya.

¹³⁶ Phetro weta, bekangasati sandla sangesekudla nesangesencele nakancane, bekangakwati kubhala ligama lakhe, indvodza lengati lutfo nalengakafundzi, wenyukela embikweNkhosi Jesu, naJesusu wambuka, watsi, “Ligama lakho unguSimoni, futsi kusukela manje utobitwa ngaPhetro; neligama lababe wakho nguJonase.” Ucabanga kutsi wacabangani? Impela. Loyo nguJesusu itolo. Watibonakalisa Yena lucobo futsi watimemetela Yena lucobo embikwemaJuda nemaSamariya. Kunetive letintsatfu kuphela, emaJuda, beTive, nemSamariya, umSamariya unguh hafu uliJuda neweTive, nguloko kuphela; Hhamu, Shemu, nebantfu bakaJafethe.

¹³⁷ Manje, Watsi, “Ningayi kubeTive,” futsi kanjalo naye Akayanga. Kodvwa Walindza lomnyaka, futsi loku kuphela, weTive bekasolo angemahedeni. Manje, sendlula kuwo wonkhe lomnyaka lona welibandla, kuzindla kweliBhayibheli, sinetikolwa, nabosiyazi betenkholo, nakanjalonjalo, nako konkhe, manje sekwehlele ekugcineni, bebafanele bakucondze. Manje, Wetsembisile kutsi Utokwenta futsi. Uma Atimemetela Yena lucobo futsi Watenta Khristu kulabobantfu, futsi akenti

lokufanako ekupheleni kwemnyaka webeTive, khona-ke Akafani itolo, namuhla, naphakadze. Liciniso lelo.

¹³⁸ Manje, uma kuta ekuphiliseni, ngingeta ngilayinise nine bantfu lapha njengoba nita, futsi ngibeke tandla kuwo wonkhe wenu, loko kungahle kube kulungile, angikamelani ngalutfo naloko. Umnaketfu lotsandzekako, Oral Roberts, nalabanengi labanye bafundisi benta loko, umelusi wenu ugcoaba ngemafutsa, loyo ngumBhalo impela, leso siphwiwo sabo lesivela kuNkulunkulu, lesi ngulesinye. Kodvwa kube bewati kutsi Loyo Lowabhala leliBhayibheli bekeme akhona eBandleni, asebenta eBandleni. . .

¹³⁹ Manje, khumbulani, Watsi, “Kusesikhashana nje nemhlaba ungeke usaNgibona.” Ngabe nguloko Lakusho? Yini Umhlaba? Ngenchubo yemhlaba, “Bangeke basangibona futsi, kodvwa nitongibona Mine,” labo ngulabaKhetsiwe, liBandla, “ngoba Mine,” sabito selucobo, “Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.” Jesu Khristu longuye itolo, namuhla, naphakadze. “Lemisebenti lengiyentako Mine nani nitoyenta.” Niyakukholwa loko? “Lemisebenti, letintfo lengitentako Mine nani nitawutenta. NgingumVini, nine ningemagala.”

¹⁴⁰ Umvini ungeke utsele sitselo, unekuphila kuphela kuniketa ligala, neligala litsela sitselo; liBandla laKhristu li—ligala. Manje, uma uya egaleni futsi ungatfoli sitselo semVini, khona-ke kukhona lokungalungi, akukho eGaleni, Khristu Jesu; kodvwa uma kuseGaleni, Khristu Jesu, kuyotsela titselo taKhristu.

¹⁴¹ Niyati kutsini? Bangakhi ekhatsi lapha lonemakhadi ekukhulekelwa? Asibone tandla tenu. Bangakhi longenawo emakhadi ekukhulekelwa? Asibone tandla tenu. Ufuna kukhulekelwa? Phakamisani tandla tenu, labo longenawo emakhadi ekukhulekelwa, longenawo emakhadi ekukhulekelwa futsi ufuna kukhulekelwa, phakamisani tandla tenu, kuso sonkhe lesakhiwo, kubovulande labasesitezi, noma ngabe nikuphi. Yebo-ke, kukhona cishe lokuphindvwe kamashumi lamabili, noma, hhayi emahlandla langemashumi lamabili, kunalabaningi ngalokuphindvwe emahlandla lamaningi labo labangenawo emakhadi ekukhulekelwa kunalabo labenemakhadi ekukhulekelwa.

¹⁴² Ngiyakholwa uma nitongibeketelela umzuzwana nje, ngitobeka Nkulunkulu kulemancamu, njengamanje, futsi ngibone kutsi Utasentela yini lokutsite. Ngitotsatsa labo labangenawo emakhadi ekukhulekelwa, futsi nje ngifuna nine khona lapho etetsamelini, futsi anginifuni etulu lapha, nginifuna khona lapho etetsamelini. . .

¹⁴³ Ngitoninika umBhalo, ngitotsatsa lomBhalo, itolo ebusuku sitsetse lomunye, kusihlwa sitotsatsa lomBhalo lona: kutsi manje UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.

Bangakhi labakukholwako loko ngenhlitiyo yakho yonkhe? Yebo-ke khona-ke, uma Anguye itolo, namuhla, naphakadze, futsi uMtsintsile kusihlwa, njengoba kwenta loyo wesifazane, bekangeke yini Ente ngendlela lefanako kutsi afane? Uma umtsintsile, khona-ke Bekatodzingeka ente, futsi uma Aphila eBandleni, khona-ke Utokwenta njengoba nje Enta emuva lapho.

¹⁴⁴ Manje, asikhuleke umzuzwana nje, futsi ngamunye wenu bekani enhlitiyweni yenu, futsi utsi, “Nkhosi Nkulunkulu, manje ngidvweba lilayini lelincane, futsi kusukela kuleli-awa . . .”

¹⁴⁵ Sizatfu ngenta loku, ngoba lonkhe lelicembu lite kuKhristu emizuzwaneni lembalwa nje leyendlulile, lena yintfo lensha, kodvwa lonkhe licembu lite kuKhristu, futsi ngitokholwa kutsi Nkulunkulu utosita lelicembu lebantfu kusihlwa kubona kutsi Khristu ungephandle lapho nawe, kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, etikwaloyo mBhalo, kuwubona ubonakaliswa.

¹⁴⁶ Manje, Nkhosi, kusetandleni taKho. Manje sitinikela kuWe, lonkhe lelicembu lemakholwa, nenceku yaKho letfobekile, ngi—ngitinikela nje kuWe, netetsameli kuWe. Lemiphefumulo iphakamise sandla sayo futsi itsi iyakholwa, ngaphambi kwekutsi babone ngisho noma yini yenteka.

¹⁴⁷ Nkhosi, Khristu lebesikhuluma ngaye, futsi ubanike Livi lesetsembiso saKhe, kutsi Bekatosebenta eBandleni laKhe njengoba nje Enta emuva lapho, futsi bekatokwenta ingunaphakadze, akwateke kutsi loku kuphela kwemnyaka webeTive, futsi siliBandla laKho, futsi Usebenta ngatsi kusihlwa. Nginike kukholwa, Nkhosi, baphe kukholwa, futsi kwangatsi liGama laKho lelikhulu lingahlonishwa. Ngoba sikucela, eGameni laJesu. Amen.

¹⁴⁸ Manje asihloniphe ngekutitfoba sibili nje, akekho lohambako, hloniphani ngekutitfoba sibili nje. Hlalani nithule umzuzwana nje, futsi nje—nje njengasenhlitiyweni yakho, bewutsi, “Manje, ngiyati kutsi imiBhalo icinisile, futsi ngitomkholwa Nkulunkulu kusihlwa ngako konkhe lokukimi. Ngitokholwa kutsi Nkulunkulu utokhuluma nami kusihlwa, futsi ngitotsintsa sembatfo saKhe, futsi Yena, ngekukholwa kwami ngitsintsa sembatfo saKhe, Nkhosi, Usebentisa liphimbo leMnaketfu Branham kutsi agucuke futsi angitjele njengoba nje Wenta kulowesifazane emt fonjeni, njengoba nje Khristu enta e—e—esikhatsini saKhe—saKhe lapha emhlabeni, futsi ngitokholwa-ke kutsi Usebenta ngami nangeMnaketfu Branham.”

¹⁴⁹ Yenta loko nje, ubone kutsi Akafani yini. Futsi uma Afana, futsi utofakaza kutsi Uyafana, nonkhe nitoMnika ludvumo nenkhatimulo ngebuhle baKhe? Manje hloniphani ngekutitfoba nje futsi nikhuleke.

¹⁵⁰ Angina... Manje akukho muntfu embikwami, lengimatiko. Angiboni... Ngikholwa kutsi lona ngumhlabelelisi, lohleti khona lapha. Ngabe kunjalo? Ngabe ungumfana lohola emaculo, lengadibana naye entasi eNew York? Futsi ngikholwa kutsi loyo nguDokotela Martin lohleti khona lapho. Ngabe kunjalo? Yeboke, lonkhe licembu letfu lilangembali.

¹⁵¹ Bangakhi khona lapho lowatiko kutsi angikwati, noma angati lutfo ngawe na? Phakamiselani tandla tenu kuNkulunkulu, kute nibone nje. Kulungile.

¹⁵² Manje akutsi uMoya waKhe... Manje, uma Afana, uMoya waKhe usebenta kitsi, lokungemagala, khona-ke uMvini lomkhulu ulapha, uMvini waMoya, khona-ke Ucala kuhamba adzabule emigodzini yenhli tiyo yetfu. Yeboke, senteni? Asitnikeleni nje. Njengoba nje ngishito itolo ebusuku, lombhobho uthulile, ngaphandle uma kukhona intfo lekhuluma ngawo, ngako ngitoba lapha. Yini lengiyatiko ngawe? Angikaze ngikubone, kodvwa uma ngithule ngalokuphelele, aze Moya loyiNgcwele akwentele lokutsite, bese-ke uta lapha futsi akhulume lentfo ngami, leso siphwiwo saNkulunkulu Lasetsembisa. Akukaze kubenjalo kusukela kumphostoli wekugcina kute kube ngulesikhatsi lesi; hlolani bosomlandvo, bosiyazi betenkholo, nabosomlandvo. Kungani? Ngoba loku kuphela kwemnyaka webeTive. Utawendlula, angeke baze bawucondze, kuphela labo labafanele bawucondze.

¹⁵³ Benati yini kutsi abazange bamati Eliya, abazange bamati Johane, sewuvele uhambile, Jesu watsi, "Loyo ngu-Eliya lobekatofika." Bebangamati Jesu, waze Wafa, wangcwatjwa, waphindze wavuka futsi; bebangamati Patrick loNgcwele, bambita ngeliKhatolika, kodvwa bekatsi akabe ngangaloko lengingiko, abakwatanga kwaze kwaba semvakwekuba sekafile; Francis loNgcwele wase-Assisi, umshumayeli lohambako neliBhayibheli ekhwapheni lakhe, abazange kwaze kwaba semvakwekuba sekafile; Joan wase-Arc, batsi bekangumtsakatsi futsi bamshisela esigcotjeni, iminyaka lelikhulu noma lemibili kamuva, batfola kutsi bekangulongcwele, futsi kusobala, bente kutihlawulisa, bagubhe imitimba lefile futsi bayiphonse emfuleni, futsi namuhla akukho lokungaphansi. Nkulunkulu uyakutfumela, nomakanjani, kuhamba ngo etikwebantfu; Ubita loko Lakukhetsile. NguNkulunkulu kuko konkhe.

¹⁵⁴ Ngilindzile nje, anginalusito ngalokuphelele, Nkulunkulu angahle angakwenti, kodvwa asikholwe kutsi Utokwenta, ngoba angati, ngi... lena yintfo lensha. Kwangatsi Angasipha kona. Ngifanele ngibukisise nje. Asinato letitfombe, angicabangi kutsi tikuGene. Akukho namunye we... [Akucoshwanga etheyiphini—Umhl.]... titfombe silenga eWashington, DC ngeFBI, lokungusona kuphela Sidalwa lesiNgetulu kwemvelo lesake satfwetjulwa emhlabeni wonkhe, iNsika yeMlilo leyahola bantfwana baka-Israyeli.

155 Bangakhi longakaze asibone lesitfombe? Asibone tandla tenu, kuso sonkhe lesakhiwo, longakaze asibone lesositfombe. Labanye benu. Sitoba naso masinyane, kodvwa hhayi manje, sipele kuphela. Akusiso sami, seNhlngano yebatfwebuli betitfombe taseMerica, iDouglas Studios eHouston. Basehlisela lapho ngalobo busuku, ngesikhatsi Ema khona lapho embikwebantfu labatinkhulungwane letingemashumi lamatsatfu, ufika ngco nje emhlanganweni.

156 Kholwa nje ngayo yonkhe inhlitiyo yakho manje. Sikhatsi lesizotse kanje pho! Bekungentekani njengamanje, libandla linhlitiyone na?

157 Manje umzuzwana nje, naku kume. . . Ngibona wesifazane, uhleti emuva etetsamelini, ungibukile manje, ufake tibuko, unelusiba loluncane eceleni esigcokweni sakhe. Ngabe ukhulekela lokutsite, dzadze? Lodzadze, khona lapha, lohleti eceleni kwendvodza legcoke lihembe lelimhlophe. Ya, loyo losandza kujika nje wase ubuka lendvodza legcoke lihembe lelimhlophe. Wena. Ukhulekela lokutsite? Ufuna Nkulunkulu akwentele lokutsite na? Unjalo. Uyafuna. . . ? Awunalo likhadi lekukhulekelwa, unalo yini? Cha. Ngulodzadze emvakwakho, dzadze lo. . . Kwentekile ngakhuluma naye. Ngifisa. . . Niyabona na? Kungetulu ngco kwaloyodzadze. Kubukeka kwangatsi beningakhona kukubona loko kuKhanya, kuKhanya lokunembala lo-emerald kulenga khona lapho ngakudzadze, lowo nguMoya loyiNgcwele esimeni sekuKhanya.

158 Manje lindzani, bagceki, anicabangi kutsi lowo akusuye Moya loyiNgcwele. Bekabitwa ngekutsini Pawula asendleleni abheke eDamaseko?

159 Uma iNkhosi Nkulunkulu itongitjela kutsi yini inkhatsato yakho lapho, utongikhohwa kutsi ngiyinceku yaKhe, lodzadze lengikhuluma naye lapho? Utokholwa? Yebo-ke, uma ukholwa kutsi Nkulunkulu utokuphilisa loko kudzabuka kwesikhumba, futsi akusindzise? Uma ukholwa, sukuma ume ngetinyawo takho. Manje, loyo ngulodzadze lo. . . Yebo, nguloko-ke, wena. Awunalo likhadi lekukhulekelwa, kodvwa bewukhuleka, futsi unekudzabuka kwesikhumba, noma bewunako. Utsintseni wena? Angikaze ngikubone, akukho lutfo lengilwatiko ngako, kodvwa Nkulunkulu uyakwati, Uyayati inkhatsato yakho. Uma loko kuliciniso, bekuyini inkhatsato yakho? Phakamisa sandla sakho uma loko kunjalo. Manje hamba futsi usindze.

160 Niyakholwa kutsi Uyaphila na? Impela, Uyaphila. Akehluleki. Ngiphonsela insayeya noma ngumuphi wenu kutsi akhuleke!

161 Nayi intfombatanyana, ihleti lapha, lentfombatanyana ibuka phansi. Uyakholwa, dzadze lomncane, eNkhosini Jesu? Wena. Lomncane, ingubo leluhlata satjani, uhleti lapho. Yebo, nguye loyo. Uyayikhohwa iNkhosi Jesu? Unenkhatsato ngelicolo

lakho, awunayo? Kunjalo. Unalo likhadi lekukhulekelwa? Awunalo? Kulungile, awulidzingi ngisho nalinye. Ake ngikutjele, inkhatsato yakho yelicolo seyihambile.

¹⁶² Loyo ngubabe wakho lohleti eceleni kwakho lapho. Uyangikholwa kutsi ngingumprofethi waNkulunkulu? Uyakholwa na? Uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utongikholwa njengenceku yaKhe na? Unenkhatsato yetinso. Uma loko kunjalo, phakamisa sandla sakho. Kulungile. Awusenako manje.

¹⁶³ Leyo yindvodzana yakho, lehleti lapho imamamatseka. Kunjalo. Uyakholwa na? Uyakholwa ngenhlitiyo yakho yonkhe? Unenkhatsato ngentsamo yakho, awunayo na? Intsamo leyephukile. Futsi bewunemkhuhlane lovuvukisa titfo temtimba wonkhe, bewungenawo na? Awusenawo manje.

¹⁶⁴ Manje niyayikholwa iNkhosi Jesu? Banini nekukholwa nje kutsi nikholwe. Angibati labantfu. Nomangubani lobitiwe, uma ngingakwati, phakamisani tandla tenu, bantfu lababitiwe, Moya loyiNgewele ubabitile. Phakamisani tandla tenu, uma ngisihambi kini, noma ngubani lokukhulunywe naye, phakamisa sandla sakho. Manje bani nekukholwa, ungangabati, kholwa nguNkulunkulu. “Uma ungakholwa!”

¹⁶⁵ Naku kuhleti dzadze nenhloko yakhe ikhotseme manje, lonenhloko lempunga. Uyangikholwa kutsi ngiyinceku yaNkulunkulu, dzadze? Uhleti lapho uyakhuleka, usasolo asemkhulekweni. Wena. Unesidzingo sanoma yini levela kuNkulunkulu? Unekuva lokungakejwayeleki ngakuwe manje, lomnandzi sibili, umuzwa lotfobekile. Ngabe kunjalo? Phakamisa sandla sakho. Kulungile. Lowo nguMoya loyiNgewele. Angikwati. Uma loko kunjalo, phakamisa sandla sakho siphakame kakhulu. Uyakholwa kutsi iNkhosi Nkulunkulu itokuphendvulela umkhuleko? Unemtfwalo enhlitiyweni yakho. Kunjalo. Nalowomtfwalo wendvodzana yakho, unekuphatamiseka kwemizwa. Liciniso lelo. Uyakholwa ngenhlitiyo yakho yonkhe? Khona-ke yemukela loko lokucelile. “Njengoba ukholiwe.”

¹⁶⁶ Dkt. Barton, ngabe nguwe bewukhuluma nalowesifazane ngalokutsite? Ngabe bekagula? Kulungile, dzadze, ngibuke. Kulungile. Buka etulu lapha. “Uma ungakholwa, konkhe kungenteka.” Lowesifazane usemkhulekweni walomunye umuntfu. Mariya, lelo ligama lakhe leliniketiwe, ukhulekela indvodzakati yakhe, naleyondvodzakati inekugula kwengcondvo. Nguloko lakukhulekelako.

¹⁶⁷ Kwenteka kutsi kube nguwe lobeke tandla takho etikwakhe, uyindvodzakati yakhe, nawe. Kunjalo. Uyangikholwa kutsi ngiyinceku yaNkulunkulu? Angikwati, ngiyakwati? Uma Nkulunkulu atokwembula kimi kutsi uteleni lapho, noma lokutsite kuwe, utongikholwa njengenceku yaKhe? Uphetfwe

sifo sekucacamba kwematsambo, unaso. Kunjalo. Ligama lakho unguNkkt. Bennett. Kunjalo. Uvela endzaweni lebitwa ngekutsi yiWest Hartford, kunjalo, inombolo yendlu yakho ngu 167 North Main Street, Hartford, Connecticut. Kunjalo. Kholwa manje futsi uye ekhaya usindzile.

Ngiphonsela insayeya . . .

168 Lodzadze, lohleti eceleni kwakho, uyakhuleka, naye, lapho. Ngesikhatsi ngitsi sifo sekucacamba kwematsambo kuwe, uhleti lapho ukhulekela make wakhe, lonesifo sekucacamba kwematsambo. Kunjalo, akunjalo yini, dzadze? Phakamisa sandla sakho, uma loko kunjalo. Kulungile. Uma ungikholwa, make wakho utosindza.

169 Anikholwa na? Nomakuphi, banini nekukholwa nje, ningangabati. Lomunye ngalapha kuloluhlangotsi, kholwani nguNkulunkulu.

170 Lapha, bukani lapha, nako kuKhanya. NiyaKubona lapho? Moya loyiNgewele.

171 Wena utsi, “Uyakubona loko, Mnaketfu Branham?”

172 Intfo kuphela lengingayisho, ngibona kuKhanya isayensi lekufaka ephapheni, futsi yatsi, “Isayensi yengcondvo, ikhamera ingeke iyitsatse.” Kulenga etikwendvodza khona lapho, inalolunye luhlobo loluncane, legcoke lijezi lelibukeka libovu. Ikhulekela lotsandzekako lotsite. Futsi loyo lotsandzekako nguwesifazane futsi ngudzadzewabo, futsi usesibhedlela salabagula ngencondvo. Kunjalo. Ngisihambi kuwe, ngabe ngingiso? Ngingiso. Kulungile. Uma ukholwa ngenhlitiyo yakho yonkhe!

173 Empeleni, loyo ngumkakho lohleti lapho eceleni kwakho. Usenkingeni, naye, unesimila, kantsi futsi unenkhatsato yelidlala. Ligama lakhe nguRuth Edwards. Liciniso lelo. Futsi uvela eBrookfield, eMassachusetts, nobabili, loyo ngu ISHO KANJE INKHOSI. Hamba uye ekhaya, sewusindzile manje. Amen.

174 “Uma ungakholwa!” Uma lelo kungesilo liBhayibheli laJesu Khristu longuye itolo, namuhla, naphakadze, angiyati imiBhalo noma kanjalo nani aniyati. Umkhulu kangakanani Wena pho!

175 Hloniphani ngekutitfo nje manje. Kukhona lokwentekile, kodvwa angikaboni kutsi bekukuphi. NiyaMkholwa ngenhlitiyo yenu yonkhe? O, Uyaphatseka kakhulu, bangani! Bangakhi, ngayo yonkhe inhlitiyo yakho, labakholwako kutsi iNkhosi yetfu Jesu...? Manje, niyati loko bekufanele kufike ngemandla langetulu kwemvelo, anginandlela yekukwenta, NguNkulunkulu, kukholwa kwakho lucobo, uyakwenta. Nguwe lokwentako, uyakukholwa, bengingeke ngisho lutfo, ngaphandle uma utsintsa sembatfo saKhe.

¹⁷⁶ Lapha emavikini lambalwa lendlulile, eChicago, kwakukhona dzadze lolikhalatsi ahleti ngephandle, loku kuserekhodini, liciniso, futsi bekakhulekela lotsandzekako, entasi ndzawanatsite e-Arkansas, futsi ngatsi kuye, “Unesifo sekoma kwesibindzi, kodvwa ukhulekela dzadzewenu lophambanelwa yingcondvo esibhedlela eLittle Rock, e-Arkansas.”

Watsi, “Liciniso lelo, mnumzane.”

Ngatsi, “Usekulusini lelivalwe ngetinkanankana.”

Watsi, “Kunjalo.”

“Kodvwa,” ngatsi, “sewukhululiwe, ngoba njengamanje usangulukile.”

¹⁷⁷ Futsi ngekusa lokulandzelako methroni weta futsi wamkhiphela ngaphandle, wamkhulula, futsi ngebusuku lobulandzelako wandizela e—eChicago, futsi bekanelikhadi lakhe lekuphuma esibhedlela, futsi wema futsi wafakaza, ngebusuku lobulandzelako. Impela. Loko kwenteka ngaso sonkhe sikhatsi. “Uma ungakholwa!” UnguJesu lofanako. O, kumangalisa kanjani pho!

¹⁷⁸ Lodzadze lohleti lapha akhuleka, inhloko yakhe ikhotseme, uhleti embikwami ngco, unetimbali esigcokweni sakhe, Nkkt. Rush, wena lengikhuluma nawe, uma nje utophakamisa inhloko yakho umzuzu, loyo nguwe. Uyangikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe? Yebo. Uyakholwa ngenhlitiyo yakho yonkhe? Uyakholwa kutsi iNkhosi Nkulunkulu ingakunika tintfo lotifisako na? Yebo-ke, Nkulunkulu akubusise, bewukukhulekela ngalesosikhatsi, impela, bewukukhulekela. Inkhatsato yakho isemphinjeni wakho, unenkhatsato emphinjeni wakho, etibilini takho, nasemgogodleni wakho. Kunjalo. Kungiko. Awusuye wakulelidolobha, uwaseNewport, eRhode Island. Loko kunjalo impela. Manje buyela ekhaya, sewusindzile, Jesu Khristu uyakasindzisa.

¹⁷⁹ Ngabe niyakholwa nonkhe ngenhlitiyo yenu yonkhe? Phakamisani tandla tenu, futsi nitsi, “Manje ngiyakholwa njengendlovukazi yaseSheba, njengoba ibone siphosaNkulunkulu sisebenta kuSolomoni, kuyakucatulula kimi.” Kulungile. INkhosi inibusise.

¹⁸⁰ Manje ngitonicela kutsi nente lokutsite kini nonkhe kutsi niphiliswe. Loku kuchubeka, kungenta ngibe butsakatsaka, niyabona kuyakwenta, bukani umjuluko etandleni tami, nako konkhe, futsi manje tetsameli tonkhe seticala kutsi tibe... Niyakholwa. Ngi...Uma u...Uma Nkulunkulu anginike umusa emehlweni enu, ngikhulweni manje njengenceku yaKhe, nginitjele lokuvela eVini, futsi Ucinisekisile kutsi ngikhuluma liciniso.

¹⁸¹ Futsi uma ngikhuluma liciniso entfweni yinye, ngiyakusho manje: Nonkhe senivele niphilisiwe, futsi naphiliswa iminyaka lengemakhulu lalishumi nemfica. Bukhona baKhristu bucinisa Livi, futsi nonkhe seniphilisiwe. Niyakukholwa? Uma nikukholwa, liBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako: Bayobeka tandla tabo etikwalabagulako, futsi bayosindza.” Bekani tandla tenu etikwalomunye nalomunye, futsi asikhuleke. Angikhatsali kutsi inkhatsato yakho iyini, asikholwe Nkulunkulu.

¹⁸² Babe loseZulwini, siletsa kuWe letetsameli leti, futsi sibahlwitsa ngco esandleni sadeveli.

¹⁸³ Sathane, we—wehluliwe, naMoya loNgcwele ukudalulile, futsi wamemetela loko kulesitukulwane lesi, ngebubi balesive lesi, noko kunebantfu, lababutsene lapha kusihlwa, labakholelwa eNkhosini Nkulunkulu, futsi babubonile Bukhona baKhe, bati kutsi Bekungeke kube ngumuntfu lowenta loko, kutsi ku—kucinisekisa liBhayibheli nekuvuka.

¹⁸⁴ O Nkhosi Nkulunkulu, ngikhulekela kutsi Utotfumela imvula yaMoya loyiNgcwele nemandla etikwaletetsameli leti lotawufike anyakatise wonkhe wabo kute babesemncondvweni wekucondza kutsi Moya loNgcwele lomkhulu ukhona lapha, futsi ubaphilisiwe. Siphe kona, Nkhosi.

¹⁸⁵ Sathane, ngiyakwehlulekisa ngeNgati yeNkhosi Jesu, nekuhlupheka kwaKhe lokusibambelo eKhalvari! Wehluliwe, Sathane, phuma, eGameni leNkhosi Nkulunkulu neNkhosi Jesu Khristu! Amen.


¹⁸⁶ Nonkhe nine lenikholwa kutsi niphilisiwe ngemandla aNkulunkulu, sukumani nime ngetinyawo tenu futsi ninike Nkulunkulu ludvumo. Ungesabi, uma ukwemukela, sukuma.

¹⁸⁷ Sinike ishuni, *NgitoMdvumisa*, Dzadze Barton. O, akumangalisi loko? Kutsiwani ke esitulweni semasondvo? Uyesaba? Ungesabi. Kulungile:

NgitoMdvumisa, ngitodvumisa...
(Kunjalo...?...)

Niketa...

¹⁸⁸ Manje, phuma kuwo wonkhe lowomuzwa lositashi, tikhulule, bese uphakamisela tandla takho kuMdali lomkhulu, Lome akhona kutsi asehlulele, futsi ulihlabele ngako konkhe lokukuwe, lihlabeleni!

NgitoMdvumisa, ngito... (Mphakamiseni futsi
niMnike ludvumo.)
Dvumisani liWundlu ngekuhlatjelwa toni;
Niketa... 

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