

EMAHEBHERU, SAHLUKO

SESIHLANU NESE SITFUPHA¹

♪ ...se—seNcwadzi yemaHebheru. Ngako-ke singena kusesi 7, buphristi baMelkhisedeki. Bese-ke siyangena, sisuka ebuphristini baMelkhisedeki, siyongena kuletotinsku letinkhulu tekubuyisana, nekwehlukanisa, kwabiwa kubuyisana. Bese-ke singena kulesosahluko lesikhulu sekukholwa, sahluko se 11; nesahluko se 12, "Sibeka eceleni konkhe lokusindzako." Nesahluko se 13, "LeloKhaya laPhakadze lelingakakhwa ngetandla temuntfu; kodvwa Nkulunkulu, yedvwa, lowente lelikhaya lelikhulu." Kumangalisa kanjani!

² Ngijajabula kubona dzadzewetfu emuva lapho, losandza kungena nje lankonzweni. Ngibona yena nemyeni wakhe. Itolo, besisemgwaceni wetfu senyuka, kuncamula indzawo e... Bengicabanga kutsi bengilwati lonkhe lufa lolukhona, ngekuba ngugadzi wetinyamatane lapha e-Indiana, futsi ngihamba ngintjingela iminyaka leminengana. Ngangati yonkhe indzawo. Kodvwa ngabe ngilahlekile itolo, etulu lapho la bebakhona, esicongweni semagcuma, umgwaco lomusha.

³ Nalodzadze bekanemdlavuza emaphashini, neNkhosi yamphilisa ngalokucinisekile lowesifazane. Satsatsa...O, nekutsi konkhe kufika kanjani, besihleti lapho. UMnaketfu Roberson, cishe ukhona, namuhla. Ngibona umkakhe, neMnaketfu Wood, lokhona. Futsi besisetulu lapho elolini lendzala, uMnaketfu Roberson nami, neMnaketfu Wood. Sasesitsatsa leloli, senyukela lapho, esicongweni seligcuma. Nalapho iNkhosi yakhombisa lomdlavuza ngalokucinisekile. Sase-ke siyema lapho futsi sawubukisisa usuka kulowesifazane. Ngemehlo etfu lucobo, sema futsi sawubukisisa usuka kulowesifazane. Wase ushayela umkaMnaketfu Wood; futsi bekangitjela, bekakhafuna leyontfo lemnyama sibili. Futsi nangu manje ekuseni, ahleti ngemuva ebandleni, yena nemyeni wakhe lotsandzekako, anesikhatsi lesimnandzi eNkhosini. Akamangalisi yini Yena? [Libandla litsi, "Amen."—Umhl.]

⁴ Futsi bengingati kutsi i...Lapha, ngalokuvamile, kubantfu labangakhona lapha, imibono lelivela kancane impela yenteka lapha. Leli likhaya lami. Futsi, ngicondze kutsi, ebandleni.

⁵ NgeliSontfo, liviki, si...Bangakhi lobekalapha kubona indvodza isesitulwени semasondvo na? Iyimphumphutse, ikhubatekile, ingakwati kuma isime, nemizwa yengcondvo ingasekho, nebakaMayo sebayidzelile. Na—nalomunye umngani

wami longudokotela loliKhatolika wamtfumela enhla lapha. Futsi ngaphambi kwekuta enkonzweni, iNkhosi yaniketa umbono walendvodza. Nonkhe niyakwati loko. Futsi lapho lendvodza yaphiliswa, nga ISHO KANJE INKHOSI. Niyabona na? Yase ke iyasukuma, yaphuma, yatsatsa situlo sayo semasondvo, beseyikhona kubona njengoba beningabona noma ngingabona. Yase iyaphuma kulesakhiwo ifuca lesitulo sayo, iphilile saka. Nemuzwa wekusima . . . Niyati, ungeke wakhona kutimela, niyabona, ungeke nje. Futsi iminyaka beyihleti.

⁶ Futsi itolo ngesikhatsi ngifika lapho, lodzadze bekakadze aneliphupho lekungibona ngingena, ngensimbi yesibili nje, ngase ngitsi kuye “anemdlavuza,” kwase-ke nga, “ISHO KANJE INKHOSI, ‘waphiliswa.’” Wase—wase uyavuka, futsi bekungensimbi yesibili nje. NeMoya weNkhosi wehla, nalapho lelo—lelophupho labenalo, neNkhosi yaniketa inchazelo. Futsi waphiliswa khona lapho kuleyondzawo, khona lapho kuleyondzawo besibukela kuyo. Kumangalisa kanjani pho!

⁷ Angisalikhumbuli ligama lakhe. Litsini? Ungubani ligama lakho, dzadze? Walton, Dzadze Walton, ahleti emuva lapho. Ungasukuma nje, Dzadze Walton? Ngifuna kukubuta kutsi utiva unjani. [Dzadze Walton utsi, “Kuyamangalisa nje.”—Umhl.] Amen. Loko kuhle, kukahle futsi kuhle kakhulu. Muhle kakhulu, kutsi asibusise ngaleyondlela. Ngako silindzele lesecile, lesikhulu kakhulu, sesilinganiso saNkulunkulu lesikhulu.

⁸ Dokotela bekamfihlela loku. Wamtjela kutsi “bekaphefumula nje ngenhlanye.” Lobekungiko, lomdlavuza wase ukhule wavundla wase uncamula kuphefumula kwalolohlangotsi lwalelipaphu, niyabona. Ungeke uwubone umdlavuza nge x-reyi, ngoba umdlavuza usakhi-mtimba, cobo Iwawo, futsi u—ukuphila. Futsi wena—wena—uvele nje—wena—wena uvele nje ubuke ngale kwemdlavuza, nge x-reyi. Awuwuboni.

⁹ Futsi, kodvwa iNkhosi impela i . . . Sema lapho sase siyawubukisisa, cobo lwetfu, ngemehlo etfu lucobo. Siwubukisisa unyakata, futsi sawubona usuka, ngemehlo etfu lucobo. Ngako, sitfokota kakhulu ngaloko.

¹⁰ Futsi manje, sikhulekeleni manje, kuleliviki, sisahambile. Futsi uMnaketfu Neville mhlawumbe utotsatsa lapho ngishiye khona, kwenkonzo yangaLesitsatfu ebusuku. Ningaphutselwa manje, kuloluchungechunge lolukhulu lweNcwadzi lenkhulu yeSambulo.

¹¹ Ngiyati umkhuleko lomnengi sewushiwo, futsi si—siyati kutsi Nkulunkulu uyawuva umkhuleko. Kodvwa tsine, manje ekuseni, sifuna kunikela umkhuleko lomncane nje ngaphambi kwekfundvwa kwaleNcwadzi. Manje, nomangumuphi umuntfu lokhonako, angayifundza leNcwadzi ngalendlela, noma

angayivula ngalendlela. Kodvwa kubita Nkulunkulu, yedvwa, kuvula kucondza, ngoba NguYe kuphela Longakwenta.

Ngako asikhotsamise tinhloko tetfu kwemzuzwana nje.

¹² Manje, Babe, eGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu, sita ngekutifoba lokukhulu impela manje kutsi sitinikele, njengetinceku taKho, kutsi Utokhulumu ngatsi. Soka tindzebe letikhulumako netindlebe letivako, kute Livi likhulunywe nguNkulunkulu futsi liviwe nguMoya, kubantfu. Siphe kona, Babe. Kwangatsi Angatsatsa Livi laNkulunkulu futsi asikhonte nje njengoba sinekudzinga, ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe. Amen.

¹³ Manje, ngifundza namuhla ekuseni, siyadadisha. Asi-asishumayeli; sidadisha nje leNcwadzi yemaHebheru. Bangakhi loyijabulelako na? O, sinesikhatsi lesimmandzi! Futsi manje sidadisha nje ngalokusondzele, umBhalo etikwemBhalo. Kufanele ku...Konkhe, liBhayibheli lonkhe libophana ndzawonye. Akukho ngisho nalinye Livi leliphumile endzaweni yaLo, uma Libekwa ndzawonye nguMoya loyiNgcwele.

¹⁴ Manje, umuntfu utsite, “LiBhayibheli Liyatiphikisa.” Ngifuna kukubona. Ngibutile, iminyaka lengemashumi lamabili nesihlanu, ngaloko, futsi akukho ngisho namunye loke wakukhomba namanje. LiBhayibheli alitiphikisi. Uma litiphikisa, alisilo liBhayibheli. Lomkhulu, Jehova longenasiphetfo bekangeke aTiphikise Yena lucobo, ngako akukho kutiphikisa eBhayibhelini. Kungacondzi kwebantfu nje.

¹⁵ Manje kwesendlalelo lesincane, site sibuyele emuva. Manje, iNcwadzi yemaHebheru yabhalwa nguPawula loNgcwele, kumaHebheru. Wabhala yinye yebase-Efesu, labo kwakubantfu e-Efesu, liBandla lemaKhristu; yinye kubaseRoma eRoma; nayinye kubaseGalathiya; nayinye kumaHebheru.

¹⁶ Manje, siyacaphela kutsi Pawula, anguthishela weliBhayibheli, kwekucala nje. Nguloko lesikufundzile. Kutsi wahlala ngaphansi kwathishela lomkhulu, lomunye walabakhulu kunabo bonkhe wangetinsuku takhe, Gamaliyeli. Futsi bekalifundze kahle kakhlulu liThestamenti leLidzala. Bekalati kahle. Kodvwa waba ngumhluphi wendlela leyayiyiNdlela yaKhristu, ngoba bekakadze aceceshwe eThestamentini leLidzala ngaphansi kwabothishela. Kodvwa bothishela, ngalokwejwayelekile kwenyama...Ngiyetsema kutsi angisho noma yini ngalokungakafaneli.

¹⁷ Kodvwa, ngalokwejwayelekile, uma umuntfu anekufundzisa nje nendlela yetikolwa, ngalokwejwayelekile kungulokwentiwe ngumuntfu. Niyabona, akukaphefumulelwa, ngoba kuba yimfundziso yesikolwa. Sinayo namuhla. IPresbyterian, iLuthela, iPhentekhostali, tonkhe letikolwa leti tinemicabango yato engcondvweni, futsi nje tisongela imiBhalo kuloku.

¹⁸ Futsi kwakufana eThestamentini leLidzala. Kodvwa, Pawula, acecesheke kahle, futsi ayati imiBhalo ngeligama. Kodvwa, niyabona, imiBhalo, akunandzaba kutsi uyati kahle kanjani, uma uMoya ungayiphilisi, khona-ke ligama liyabulala. UMoya uyaPhilisa. Niyabona, ufanele uphiliswe, noma wentiwe uphile, ngaMoya. Uma uMoya ungaliphilisi Livi futsi uLente libe ngilo sibili kuwe, khona-ke ligama likuhlakanipha nje. Ngulapho lasinalamanengi kangaka emaKhristu lativumako namuhla, noma emaKhristu latishoko, ngulowomcondvo wekuhlakanipha waKhristu.

¹⁹ Bese-ke siphondla ekutseni, “Yebo-ke, bekadzingeka kubekhona intfo layivako; futsi wawudzingeka kubekhona intfo loyentako.” Futsi, o, sitongena kuko konkhe loko, emvakwesikhashana. Lomunye bekadzingeka amemete. EmaMethodisti bekavame kudzingeka amemete, ngaphambi kwekutsi abe nako. EmaPhentekhostali bekadzingeka akhulume ngetilimi, ngaphambi kwekutsi abe nako. Futsi, o, lamanye awo, baChachateli, bebadzingeka kutsi bachachatele. Ya. Labadzala... Bebehla-benyuka, wesilisa ngakulolunye luhlangotsi, besifazane ngakulolunye. Niyabona na? Bachachateli. Bese-ke Moya loyiNgcwele wehlela etikwabo bese uyabachachatelisa. “BebanaYe.” Kodvwa konkhe nje kukuhlanya nje. Akukho nakunye kwako lokuliCiniso.

²⁰ Nkulunkulu uhlala eVini laKhe. “Kukholwa kuvela ngekuva, kuva Livi.” “Usindziswa ngekukholwa, ngemusa.” Hhayi nganoma yini, noma ngabe uyachachatela, noma ukhuluma ngetilimi, noma ngabe kwentekani. Loko akukaphatselani ngalutfo kuko, nhlobo. Jesu watsi, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze. Loyo lova Livi laMi futsi akholwe, lentiwe laphiliswa kuye, unekuPhila lokuPhakadze.” Nako ke. Akunandzaba kutsi yintfoyini lencane loyentako.

²¹ Manje, angikaphambani nekuchachatela, noma kukhuluma ngetilimi, noma kuchachatela, o, loko-loko kumemeta. Loko kulungile. Loko kuhle. Kodvwa loko kuyimiphumela kuphela. Niyabona na? Beningakunika lihhabbula livela esihlahleni, futsi bewutabe solo ungenaso sihlahla. Uyabona na? U... Titselo.

²² Kucamba emanga, kweba, kunatsa, kubhema, kugembula, kuphinga, loko akusiso sono, loko titselo tekungakholwa. Niyabona na? Nguloko lo-lo... Wenta loko ngoba usoni. Uyabona na? Kodvwa kucala usoni. Nguloko lokukwenta wente loko, ngoba awukholwa. Futsi uma ukholwa, khona-ke awukwenti loko. Khona-ke unelutsandvo, kujabula, kuthula, kukhutsatela, kulunga, bubele, bumnene, kubeketela. Lesositselo saMoya loyiNgcwele. Niyabona na?

²³ Ngako sinetintfo letincane, emadlingozi lamancane, kungenca yekutsi lowomuntfu waphambuka kulendzala, indlela yetinyawo leseyivutsiwe yeLivi. NguleLivi. “Kukholwa kuta ngekuva.”

²⁴ Ngako ngesikhatsi Pawula...Nkulunkulu wakhetsa Pawula. Umuntfu wakhetsa Mathiyasi. Ngesikhatsi a...Benta tinkatho, kodywa akatange ente lutfo. Loko kukhombisa kutsi mandla mani libandla lelinawo-ke, kwenta kukhetsa, kukhetsa emadikhoni abo, bese batfumela bashumayeli babo etindzaweni letehlukene. Loko kwenyama, sikhatsi lesinengi.

²⁵ Umuntfu ase aye lapho Nkulunkulu amholela kutsi aye khona. Ngiyakutsanza loko. Uma bantfu emhlanganwени batsi nje, “Yebo-ke, nali libandla lelihle. Lomnaketfu wakhe lisontfo lelihle. Futsi sinalokuncane nje kwestiwane sasekhaya.” Batomtfumela kulelisontfo. Abacondzi kutsi batibulala bona lucobo. Niyabona na? Indzawo yekucala, uma leyondvodza iyongena lapho, ayikwati kugewalisa leyondzawo yendvodza. Khona-ke kuphela bacedza emandla lelibandla, kutama kukhombisa kwesekela lokunye kwasekhaya. Bekuhlala njalo kungaleyondlela.

²⁶ Kodvwa ngikholelwa egunyen'i lelipakeme lembutsano welibandla lendzawo. Yebo. Libandla ngalinye alitimele, likhetse belusi balo, emadikhoni alo, kwalo, noma ngabe kuyini. Bese-ke, ngaleyondlela, indvodza ekhatsi lapho ayinambhishobhi longetulu kwayo. Moya loyiNgewe. ufunu kukhuluma intfo letsite kulelobandla, abadzingi kubuta muntfu ngekutsi ngabe bafanele yini bente *loku* noma bente *lokwa*. Ngumuntfu ngamunye ekuchumaneni naMoya loNgewe. Ngikhombise ngeliBhayibheli kutsi ngukuphi lokukhulu kunalokunye, eBhayibhelini, kunelilunga lelidzala lendzawo ebandleni lendzawo na? Kunjalo, yebo, mnumzane, kutibusu kwelibandla lendzawo, libandla ngalinye kulo lucobo. Manje, buzalwane, loko kuhle kakhulu. Onkhe emabandla afanele abe sebuzalwaneni kanjalo, ndzawonye. Kodvwa kutibusu kwelibandla lendzawo!

²⁷ Caphelani Pawula, angulomkhulu thishela lonelwati, acecesheke kahle, asendleleni yakhe abheke entasi eDamaseko, ngalelinye lilanga, kuyobopha bantfu lebebakuleNdlela lensha. Manje, bekacotfo. Nkulunkulu akakwehluleli ngebucotfo bakho. Angikaze ngibabone labanye bantfu labacotfo kwendlula emahedeni. Lamanengi awo aze abulale ngisho nebantfwana bawo lucobo, ngelite, nge—ngemhlatjelo wesithico. Akusibo lobucotfo. Umuntfu bekanganatsa i-khabolikhi esidi, ngebucotfo, acabanga kutsi bekanatsa lenye intfo. Bucotfo abukusindzisi. “Kukhona indlela lebonakala kwangatsi ilungile kumuntfu, kephaphela kwayo kutindlela tekufa.”

Pawula bekacotfo ngesikhatsi aniketa bufakazi, egunyen'i lekungelakhe, kugcoba ngematje Stefane. Kamuva eminyakeni, ngyiakutsandza kucolisa kwaPawula, watsi, "Angikafaneli kubitwa ngemfundzi noma kubitwa ngemphostoli, ngoba ngalihlupha liBandla kwaze kwaba ngisho nasekufeni." Ngebucotfo!

²⁸ Futsi endleleni yakhe abheke entasi, watitsela esentakalweni. Moya loyiNgewe uphuma kulenkhulu iNsika yeMlilo, futsi Yamphumphutsekisa. Manje, sendlulile kuloko, leyoNsika yeMlilo yayinguKhristu. Futsi UyiNsika yeMlilo lefanako leyahola bantfwana baka-Israyeli badzabula ehlane. Khristu bekanguNkulunkulu, naNkulunkulu bekanguKhristu. Nkulunkulu wentiwa inyama futsi wakha emtimbeni weNkhosi Jesu. "Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe lucobo," akhombisa loko Bekangiko.

²⁹ EBhayibhelini emuva lapha, emavesini asekucaleni besiwafundza, kutsi, "Watenta Yena wabangaphansi kwetiNgelosi. Atsetse simo, hhayi setiNgelosi, kodywa atsetse simo senyama." TiNgelosi tatingakawi, atidzingi kuhlengwa. Inyama yayiwile, tidalwa letibantfu, futsi tatidzinga kuhlengwa. Ngako, emitsetfweni lemidzala, umuntfu, kutsi abe ngu—ngumhengi, kucala bekafanele abe sihlobo sengati; iNcwadzi lenkhulu yaRuthe, sendlulile lapha, esikhatsini lesitsite lesendlulile. Nekutsi Nkulunkulu wakwenta kanjani, anguMoya, wentiwa sihlobo sengati natsi, ngekutsi abengulomunye wetfu, kute asihlenge futsi asiphe kuPhila lokuPhakadze. Wadzingeka abe ngitsi, kute tsine ngemusa sibe njengoba Anjalo.

³⁰ Futsi sitfola kutsi iNsika yeMlilo yahola bantfwana baka-Israyeli. Futsi ngesikhatsi Yentiwa inyama lapha emhlabeni, siyaYiva icoca ngalolunye lusuku, futsi Yatisho kutsi YayiyiNsika yeMlilo. Batsi, "Wena utsi umkhulu kunababe wetfu Abrahama na?"

³¹ Watsi, "Angakabikhona Abrahama, NGIKHONA." Bekangubani lo NGIKHONA? INsika yeMlilo esihlahleni lesivutsako, sikhumbuto lesingapheli kuto tonkhe titukulwane; hhayi kulesositukulwane kuphela, kodywa lesitukulwane lesi, iNsika yeMlilo lefanako. Futsi siyabonga manje ekuseni kutsi sinaso ngisho nesitfombe saYo, kutsi Ayikagucuki. InguloNgenakufa, loPhakadze, LoBusisiwe. Yenta tintfo letifanako manje naleYatenta ngalesosikhatsi, futsi kusenta sitive sijabule kakhulu.

³² Kodvwa ngaphambi kwekutsi Pawula emukele lesentakalo...Ati kutsi iNgelosi yeNkhosi yayiyiNsika yeMlilo, lokwakunguKhristu, i...Yebo-ke, BekayiNgelosi yesiVumelwano, lokwakunguKhristu. Mose wacabanga kancono, kutsi, wakhetsa kumane eve tinhlupheko nebantfu bakaKhristu, nekuholwa nguKhristu, kunato tonkhe tingcebo

taseGibhithe. Walandzela Khristu, lobekasesimeni seNsika yeMlilo.

³³ Wase-ke Khristu utsi, “Ngavela kuNkulunkulu,” ngesikhatsi Alapha emhlabeni, “Ngibuyela kuNkulunkulu.” Emvakwekuwa kwaKhe, kungcwatjwa, kuvuka ekufeni, umtimba lokhatimulisiwe uhleti ngesekudla saloMkhulu, kwenta kuncusela; Pawula waMbona njengeNsika yeMlilo, futsi: kuKhanya lokwakhipha emehlo akhe, cishe; kwamshaya waphumphutseka.

³⁴ Petro waMbona angena ejele njengukuKhanya, futsi avula iminyango phambi kwakhe lapho aphuma. Sitfola kutsi Bekangu-Alfa na-Omega, wekuCala newekuGcina.

³⁵ Futsi nangu Unatsi, namuhla, enta tona kanye nje letintfo letifanako Latenta ngalesosikhatsi, Atenta abuye abonakale kitsi, akukhombisa eveni lesayensi.

³⁶ O, kuleli-awa lelikhulu lebumnyama nencushuncushu etikwemhlabu, sifanele sibe bantfu lababajule kunabobonkhe emhlabeni wonkhe, kutsi sjabule, kwati. Ngaso sonkhe sikhatsi, lapho bantfu bafuntwe imfundziso kangaka, nato tonkhe tinhlobo tetimfundziso letigcamile netintfo emhlabeni, kepha noko, namuhla, yena mbamba, Nkulunkulu lophilako, ngeLivi laKhe nangebufakazi baKhe lobubonakalako, asikhombisa kutsi Ulapha kanye natsi, asebenta, anyakata, aphiла, enta njengoba impela nje Bekahlala enta. Sibantu labanenhlanhla kanjani pho, kutsi sibe naloku! Besifanele si... LiBhayibheli lasho, ke, esahlukweni 2, “Sifanele sibambelele kuletintfo leti. Ngoba, siyophunyuka kanjani uma sidzebesela lokusindziswa lokungaka na?”

³⁷ Manje, sita ekutfoleni kutsi, ngaphambi kwekutsi Pawula emukele lesosentakalo... Manje, siyaceceshwa emphini. Manje, akunandzaba kutsi nhloboni yesentakalo losewake waba naso, bandla, ngifuna kunibuta lokutsite. Akunandzaba kutsi kubukeka kukuhle kanjani, kutsi kubukeka kungiko sibili kanjani, kucala kufanele kuhlolwe ngeliBhayibheli. Njalo kube seVini! Ningalokotsi nikushiye Loko, nganoma nguluphi luhlolo lwasentakalo.

³⁸ Futsi Pawula, ngaphambi kwekutsi akwemukele, waya entasi e-Arabiya, futsi lapho wahlala iminyaka lemitsatfu, ahlola lesentakalo ngeLivi. Futsi ngesikhatsi sekabuya, bekacinisekile. Akukho lokwakungamcitsa, ngoba bekacinile eVini, anganyakatiseki. Futsi naku lapha ajika khona manje kuhombisa lamaHebheru, letotintfo letinkhulu lokwakhulunywa ngato, teliThestamenti leLidzala, kwabonakaliswa kuJesu Khristu. Inkhatimulo lenje pho!

³⁹ Manje, ngeliSontfo lelendlulile, noma ngaLesitsatfu lowendlulile, uMnaketfu Neville ekhatsi lapha, esahlukweni se 5, ushaye letinye tindzawo letiphakeme impela, ngoba sahluko

lesimangalisako. Futsi simtfola aphatselene nesahluko se 4, ngeliSontfo lelendlulile, ngeli*Sabatha*, kugcinwa kweli*Sabatha*. Ngabe nicinisekile, manje ekuseni, niyati kutsi kuyini kugcinwa kweli*Sabatha* na? Uma nati, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.]

⁴⁰ Li*Sabatha* ku “Phumula” lesingena kuko, hhayi ngelusuku, hhayi ngemtsetfo, kodywa ngekungena kuKhristu loli*Sabatha* letfu. Uli*Sabatha* letfu. Sikutsetse kulo lonkhe liThestamenti leLidzala, futsi sakhombisa kutsi sikhatsi siyofika lapho Livi liyofika “umugca etikwemugca, siyaletelo etikwesiyaletelo.” Futsi Wafakazela kutsi sangena ekuPhumuleni kwaKhe ngeluSuku lwePhentekhosti, “Ngoba loku kubangela labakhatsele kutsi baphumule, bakhawule.”

⁴¹ Siyatfola, kutsi, “Nkulunkulu wancuma lusuku ngaDavide, mayelana nelusuku lwesikhombisa.” Futsi, “Nkulunkulu waphumula ngelesikhombisa.” Ulunika ba—bantfwana baka-Israyeli ehlane. “Kantsi futsi, Wancuma lusuku.” Kwakulusuku luni na? Lusuku lolutsite evikini na? “Lolusuku uma niva liPhimbo laKhe, ningayenti lukhuni inhlitiyo yenu.” Lolo lusuku Langena ngalo, kukunika kuthula lokuPhakadze, li*Sabatha* leliPhakadze.

⁴² Awuiy esontfweni ngeliSontfo, kutsi ube ngulokholwako, ke. Uma utewe ngaMoya waNkulunkulu, ungena ekuPhumuleni ingunaphakadze, akusesiko kugcinwa kwelisabatha. Usekhatsi eli*Sabatheni*, ngalokuchubekako, ingunaphakadze, naPhakadze. “Imisebenti yakho yelive sewuphelile,” kusho liBhayibheli, “futsi ningene kuloko kuthula lokubusisiwe.”

⁴³ Letahluko leti letisihlanu tekucala tibeka Jesu endzaweni lenguyonayona njengemPhristi loMkhulu. “Nkulunkulu etikhatsini tasendvulo nangetindlela letehlukene wakhulumka kubobabe ngebaprofethi, kodywa kulolusuku lweKugcina ukhulume ngeNdvodzana yaKhe, Jesu,” sahluko se 1, livesi le 1.

⁴⁴ Bese-ke kwehla njalo kuyophetsela esahlukweni se 5, siMtfolo amelewne njenga “Melkhisedeki, lobekangenakucala kwetinsuku, nekuphela kwekuphila kwakho, kodywa ngalokuchubekako angumPhristi ingunaphakadze.” Cabanga nje. Yayingubani leNdvodza lenkhulu na? Sitokutfola, cishe kuletinye futsi tahluko letimbili. Yonkhe imphilo yaYo, sitodadisha. “LeNdvodza lenkhulu leyahlangabetana na-Abrahama, leyayingatange ibe nababe, ingatange ibe namake. Ayitange ibe nasikhatsi Leyake yaba nekucala kuphila, noma Ayiyuze ibe nesikhatsi Leyoke ibe nekuphela kwekuphila. Futsi Yahlangana na-Abrahama avela ekubulaleni inkhos.”

⁴⁵ Caphelani lomuntfu lomkhulu, noma ngabe BekaNgubani, usaphila. Bekangenakuphela kwekuphila. KwakunguKhristu, lalahlangana naye. Sichubekela ekudadisheni lokujulile kwaloko, etinsukwini letimbalwa.

⁴⁶ Manje, sifuna kucala ngalapha esahlukweni se 5 manje, kwesendlalelo lesincane nje ngaphambi kwekutsi sishaye se—sesi 6, ngoba impela kuyintfo levelele. Bukisisani ngalokusondzele. Sitocala cishe ngelivesi le 7 lalesahluko lesi. Yebo-ke, asicale evesini le 6.

Njengoba asho futsi nakulenyen indzawo, Wena ungumphristi ingunaphakadze ngekweluhlelo lwaMelkhisedeki.

Loyo etinsukwini takhe tenyama yakhe, ngesikhatsi a...nikela ngemikhuleko nekuncusa ngekukhala lokumatima...tinyembeti kuye...kwakunguye lobekanemandla ekumsindzisa ekufeni, futsi weviwa kuloko bekakwesaba;

Naloku nje bekayiNdvodzana, noko wafundza... kulalela ngaloko lahlupheka ngako;

⁴⁷ Manje naku langifuna kufika khona, lelivesi le 9. Lalelani. Ngiyacabanga uMnaketfu Neville ulishayile, ngaLesitsatfu. Bingingehko lapha. Yebo-ke, lalelani.

Futsi sekaphellelisive, wabangumcambi wekusindziswa lokuphakadze kubo bonkhe labamlalelako;

Abitwa nguNkulunkulu kutsi ngumphristi lomkhulu ngekweluhlelo laMelkhisedeki.

Lokungaye sinetintfo letinengi lesingatisho,...

⁴⁸ Sikushiya lapho kuloko, ngoba sitotsatsa Melkhisedeki ebusukwini lobumbalwa.

⁴⁹ Manje sitocala ngaloku, kudadisha kwetfu lokuvamile. Ngifisa...Ngitofundza nje konkhe kwaloku umzuzwana, livesi le 11.

Lengaye sinetintfo letinengi lesingatisho,... kulukhuni kutikhulum, njengoba senaba butfuntfu ekuvensi.

Ngoba ngalesikhatsi...ngesikhatsi benifanele kutsi nibe bafundzisi, nisadzinga futsi kutsi kubekhona lonifundzisa imigomo yemavi aNkulunkulu; futsi senaba ngulabadzinga lubisi, esikhundleni sekudla lokucinile.

Ngoba lowo losebentisa lubisi akanakucondza lutfo lwelivi lekulunga: ngoba ungumntfwana.

O, ngiyetsema kutsi loMoya loyiNgcwele ukutsetse wakuyisa phansi ngco loko ekugcineni kwenu manje.

Ngoba lowo lo—losebentisa lubisi akanakucondza lutfo lwelivi lekulunga: ngoba ungumntfwana.

⁵⁰ Unika umntfwana kudla lokucinile, uyambulala. Kungalesosizatfu bantfu labanengi kangaka batsi, “A, a—angukholwa loko,” bese bayesuka bayahamba.

Basesebantfwana! Abakhoni nje kucondza. Abakhoni nje kubamba leloCiniso. Li—Liyababulala. Letinkhulu, tintfo letinemandla libandla lelifanele litati namuhla, kodvwa bewungeke uLifundzise. Ba—ba—ba—ba—bayakhubeka kuKo. Abati kutsi batokwentanjani ngaKo.

⁵¹ Pawula, Akhuluma kulelicembu lemaHebheru... Noko, tifundziswa letinkhulu akhuluma kuto manje, tifundziswa letinkhulu, letifundziswe kahle. Siyakutfola loko, emizuzwaneni lembalwa—lembalwa, letifundze kakhulu impela. Kodvwa iMFihlakalo yakamoya lejulile, libandla lisasolo liphumphutsekile kuYo. Watsi, “Nibe kantsi benifanele ngabe nifundzisa labanye, nisengumntfwana.”

⁵² O, ngiyati kunalabanengi labasukumako futsi baphume futsi batsi, “O, angisadzingi kutsi ngibe ngisaya ebandleni. Akadvunyiswe Nkulunkulu, Moya loNgcwele sewufikile, Unguthishela.” Uma utfola lowomcondvo, uneliphutsa nje. Ngoba kungani Moya loNgcwele amisa bothishela ebandleni, uma Bekatoba nguthishela na? Niyabona na? Kucala kukhona baphostoli, baprofethi, bothishela, bavangeli, nebelusi. Moya loyiNgcwele wamisa bothishela ebandleni, kute Akhone kufundzisa ngaloyothishela. Futsi uma ku—kungahambi ngekwelivi, Nkulunkulu angakucinisekisi, khona-ke akusilo luhlolo lolufanele lwekufundzisa. Kufanele kucatsaniseke nalo lonkhe liBhayibheli, futsi nje liphile namuhla njengoba Lalinqalo ngalesosikhatsi. Nayo ke intfo sibili lebonakalisiwe.

⁵³ Manje caphelani.

Kodvwa kudla lokucinile kwalabo laba...bakhulile, ngisho nalabo ngetizatfu basebentisa...basebentise umcondvo wabo kwehlukanisa lokuhle nalokubi.

Bayati kutsi ngukuphi lokulungile nalokungakalungi, ngekwehlukanisa.

⁵⁴ Manje caphelani, sesicala manje ngesifundvo setfu. Lesendlalelo lesi lesikhulu manje, asingenele livesi le 1.

Ngako-ke asendlule esifundzisweni sekucala ngaKhristu,...

Utsini lona? Tonkhe letahluko letisihlanu tekucala betibekwa kuKhristu, kukhombisa kutsi Yena Ungubani. Manje siyendlula kuleyomigomo yetimfundziso taKhristu.

⁵⁵ SiMtfole aba yini ke? SiMtfole aba nguJehova Nkulunkulu loMkhulu abonakaliswe enyameni. SiMtfole a—angabi ngumprofethi, kodvwa kugcwala kwebuNkulunkulu ngekwemtimba. BekanguJehova entiwe inyama. Nemtimba, Jesu, kuphela ahlala etabernakeli leliNguye. Nkulunkulu ahlala kumuntfu. Nkulunkulu abuyisana nemuntfu, ngemuntfu, ngekutalwa yintfombi kweNdvodzana yaKhe lucobo. Futsi Jehova, uMoya, bekahlala kuYe.

⁵⁶ Manje, bangakhi lokhumbula kufundzisa ngebuNkulunkulu, kutsi sibuyele kanjani emuva futsi satfola Nkulunkulu njengemushi-wenkosazane lomkhulu nawo wonkhe uMoya lowehlukile, kutsi Wawunjani na? Kwase kutsi-ke iLogosi yaphuma kuNkulunkulu, leba ngumzimba-zulu, nalowo wawusesimeni semuntnu. NaMosi uWubonile wendlula, elufeni lelidvwala. Wase-ke lowomzimba-zulu wentiwa waba yinyama yemuntnu lucobo, Khristu.

Futsi sitfola kanjani kutsi tsine, ngemusa waKhe, sinekuPhila lokuPhakadze. Manje, leligama lelitsi *ingunaphakadze* le “libanga; libanga lesikhatsi.” Kwatsi, eBhayibhelini, “*Ingunaphakadze naphakadze*,” sihlanganiso. Kodvwa *ingunaphakadze* kuphela isho “sikhatsi.” Kodvwa Phakadze usho *ingunaphakadze*. Futsi kuphela nje yonkhe intfo lebeyinekucala inesiphetfo, kodvwa tintfo letatingenakucala atinasiphetfo. Ngako Nkulunkulu bekangenakucala futsi Akanasiphetfo.

⁵⁷ Futsi ngako, ngako-ke, Melkhisedeki, umPhristi lomkhulu, njengemuntnu, Bekangenakucala futsi Akanasiphetfo. Futsi uma tsine, ngalowomzimba-zulu, kutsi, sentiwa ngemfanekiso waNkulunkulu ngaphambi kwekutsi kute kwentiwe umhlaba; ngesikhatsi lowomzimba-zulu sewentiwe inyama futsi wakha emkhatsini wetfu, wase-ke, ngekuwa kwaKhe, tsine lucobo semukela uMoya waKhe futsi asinakuphela; kuPhila lokuPhakadze; hhayi tiNgelosi, kodvwa besilisa nebesifazane. O, ngi... Ngandlelatsite, kube kuphela bengingakutfola ngendlela tetsameli tami-tami betingakubamba ngayo! Awuyuze waba yiNgelosi. Nkulunkulu wenta tiNgelosi, kodvwa Nkulunkulu wenta umuntnu. Futsi loko Nkulunkulu lakwentako kusuka kuNkulunkulu, lokukutsi kuPhakadze nje njengoba Nkulunkulu anjalo. Nemuntnu uPhakadze nje njengeMdali wakhe, ngoba wentiwa eliPhakadzeni.

⁵⁸ Kodvwa sono sinesiphetfo, kuhlupheka kunesiphetfo. Ngako-ke, singeke sibekhona sihogo saPhakadze. Sikhona sihogo, umlilo nesibabule, siyakwati loko, kodvwa asikho sihogo saPhakadze. Lunye kuphela luhlobo lwekuPhila lokuPhakadze nalolo lulwaNkulunkulu. Uma utohlupheka *ingunaphakadze*, unekuPhila lokuPhakadze. Sihogo sinesiphetfo, singahle sibe tigidzigidzikati teminyaka, kodvwa ekugcineni siyofika ekupheleni.

⁵⁹ LiBhayibheli alisho, nomakuphi, kutsi bahlupheka Phakadze, latsi, “*Ingunaphakadze naphakadze*.” Jona wacabanga kutsi bekasesiswini semkhoma “*ingunaphakadze*,” naye. *Ingunaphakadze* inelibanga noma umkhawulo wesikhatsi. Kodvwa liPhakadze lingulokungapheli, alinakucala noma kuphela. Linjengesiyengiliti, indingilizi. Futsi njengoba sikhatsi setfu sichubeka, sisekutungeleteni kuphela ngasetinjongweni letinkhulu taNkulunkulu.

⁶⁰ Injongo yaNkulunkulu yayikwenta umuntfu ngemfanekiso waKhe, kuhlanganyela naYe. Futsi Wamenta waba sidalwa lesiphatsekako. Manje, sono sasifaka endzaweni ye-ye—yekonakala, kodvwa loko akutange kulumise luhlelo lwaNkulunkulu. Futsi, mngani losoni, namuhla, uma ungakatalwa kabusha ngaMoya waNkulunkulu, unekuphela ndzawanatsite. Nekuphela kwakho kuyincushuncushu, kusemonakalweni, nekuhlupheka nelusizi. Kodvwa kini nine lenikhholwe eNkhosini Jesu, futsi nemukela lofanako njengeMsindzisi locondzene nani, kuPhakadze nje njengoba Nkulunkulu aPhakadze. Aninasiphetfo, “Ngibanika i-Zoe yaPhakadze, kuPhila kwaNkulunkulu lucobo, futsi abayuze babhubhe noma bete ngisho ekwahluelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Nguloko Lebekangiko. Nguloko Lakutelako.

⁶¹ Manje, Jesu, ekubuyeni kwaKhe, kwebuphristi baKhe, aketanga nje ngenca yeluvelo. Bantfu labanengi bakufundzisa kanjalo, kutsi Uyefika, atsi, “Yebo-ke, mhlawumbe uma Ngihlupheka, Ngitoba ngu—ngu—ngulobukwa ngekudzatzukelwa nebantfu impela batokuta kiMi.” Loko liphutsa. Kute umBhalo waloko.

Ngoba, wonkhe umuntfu loyoke ake asindziswe, Nkulunkulu bekabati ngaphambi kwekutsi umhlabu uke ubunjwe. LiBhayibheli lasho njalo. “Nkulunkulu akatsandzi, manje, kutsi kubhubhe namunye.” Ubafuno bonkhe bete ekuphendvukeni. Kodvwa, ngekuba nguNkulunkulu, ngekwatingaphambili Wakwati.

⁶² Bukani kubaseRoma, sahluko 8. Pawula bekamise lapho, asho ngekukhetsa kwaNkulunkulu, kutsi, “Esawu naJakobe, angakatalwa ngisho namunye umntfwana, noma yini, Nkulunkulu watsi Bekabati futsi Wamtondza Esawu futsi wamtsandza Jakobe,” angakabikhona umfana lowaba—lowaba nelitfuba lekuvakalisa kubonga kwabo, ngoba BekanguNkulunkulu. Uyati...Ungulogenousiphetfo. Uma Angulogenousiphetfo, Bekati lonkhe lizeze, yonkhe imphungane, wonkhe umndozolo, yonkhe intfo lebeyiyoke ibe semhlabeni, Bekayati. Ungulogenousiphetfo, loPhakadze, longayukufa, Nkulunkulu lobusisiwe, umnimimandla onkhe, losetindzaweni tonkhe, lowati konkhe. Ayikho intfo Langayati. Kungalesosizatfu Angasho kutsi siphetfo siyoba yini. Bekasati siphetfo kusukela ekucaleni.

⁶³ Lokusiprofetho kwati kwaKhe nje. Ungummeli lomkhulu. U—Uli—UliJaji. Futsi nje Ukhuluma ku—kusatimtsetfo lokunye kwenhlakanipho yaKhe. Futsi singuloko-ke siphetetho, lesingakusho kungakenteki, ngoba Uyati kutsi kutoba yini. Manje, nango ke loNkulunkulu lesimkhontako. Hhaya nkulunkulu wemlandvo, hhaya njengaBhuda nabakaMohamede, nakanjalonjalo. Kodvwa, Nkulunkulu losetindzaweni tonkhe,

khona manje lapha, manje ekuseni, kulelitabernakeli khona manje; Jehova lomKhulu, NGIKHONA, Lowatibumba ekutfobekeni, kutsi embatse simo senyama leneson. Nangu Ukhona lapha. Nguye Lowanihlenga. Angeke abekhona lomunye, akukho ndzawo, akukho sikhatsi langakwenta ngaso.

⁶⁴ Nkulunkulu bekete bantfu labatsatfu etulu lapho, futsi Watfuma lomunye wabo, iNdvodzana yaKhe. KwakunguNkulunkulu, cobolwaKhe, ufika ngesimo seNdvodzana. Indvodzana inesicalo, neNdvodzana yayinesicalo. Loko, labanye benu nine bantfu baseKhatolika labatsandzekako, nginencwadzi yenu, *Emaciniso Ngenkholo Yetfu*, yatsi, “Budvodzana baNkulunkulu lobuPhakadze.” Utolivakalisa kanjani lelogama na? Utolenta kanjani libe nemcondvo lobhadlile na? Lingaba kanjani nguleliPhakadze na? Lelo akusilo liBhayibheli. Leyo yincewadzi yenu, “Budvodzana lobuPhakadze.” Abakwenti...Lelogama alisikahle. Ngoba, nomayini leyindvodzana yayinekucala, futsi liPhakadze alinasicalo, ngako akusibo budvodzana lobuPhakadze. Khristu uba yinyama futsi wakha emkhatsini wetfu. Bekanesicalo. Kwakute budvodzana lobuPhakadze. BuNkulunkulu lobuPhakadze, hhayi budvodzana. Manje, Wetela kutosihlenga, futsi Wasihlenga.

⁶⁵ Manje, Pawula, efika lapho, lengineliciniso kutsi etifundvweni letendlulile nikucondzile. Sitokwendlula kuko futsi, ngalesinye sikhatsi, iNkhosi itsandza, nje livesi ngelivesi. Manje.

*Ngako-ke sine...asendlule e-emigomeni
yesifundziso sekucala ngaKhristu, asichubekele
kulokuphelele;...*

⁶⁶ Loko kuyabagila. Akubagili na? Asenteni ini?

*...asichubekele kulokuphelele; singabuyi sibeke
tisekelo...*

⁶⁷ Bukisisani loku. Asesitfole leligama lelitsi “kuphelela.” Niyati yini kutsi iyodvwu kuphela indlela leniyokuma ngayo eBukhoneni baNkulunkulu na? Loko ku, kuphelele. Nkulunkulu akanakutibeketelala tintfo letite bungewe.

⁶⁸ Nani lenigcina umtsetfo ngalokwecile: wawungake utiphelelise kanjani, ube ungenayo ngisho nayinye intfo yekutsi utiphelelise ngayo na? Watalelwa esonweni. Kwemiftwa kwakho kwakusesonweni. Sona kanye nje sifiso sakho sekuba lapha sasisono. “Watalelwa esonweni, wabunjelwa ebubini, ufika eveni ukhulumu emanga.” Manje utoma kuphi na?

⁶⁹ Lapho wena, soni, lo—lowatsi, “Ngitoyekela kubhema. Ngitoya eZulwini”? Ukuphi, sivuvu, lonemcondvo wasendvulo, lobitwa ngemKhristu, lohambahamba lapha nebuso lobudze usho, kutsi, “Yebo-ke, ngiwalibandla”? Wena soni. Kunjalo. Uma ungatalwa ngaMoya waNkulunkulu, ulahlekile. Lelo liciniso.

⁷⁰ Utoya kanjani eZulwini na? Utsi, "Angizange sengicambe emanga emphilweni yami." "O, s'thandwa. Sa—sasiyiNgelosi nje, kwekucala nje." Ngemanga lawo. Angikhatsali kutsi ulunge kanjani; usoni. Futsi awunayo ngisho nayinye intfo; akukho mphristi, akukho mbhishobhi, akukho khadinali, akukho papa, futsi akukho kwasalutfo lolunye lolungakusindzisa, ngoba usikebhe lesifanako nje lokuso nawe. Singena kuko emizuzwini lembalwa. Esimeni nje lesifanako. Beka...papa waseRoma watalelwa esonweni, wabunjelwa esonweni, ufika eveni ukhuluma emanga, watalwa ngesifiso sekulalana sewesilisa newesifazane. Utokutfolaphi kulunga kuloko na?

⁷¹ "Yebo-ke, babe wakhe namake batalwa ngendlela lefanako, futsi batalwa ngendlela lefanako, nagogo wakhe namkhulu futsi kubuyela emuva njalo." Sono, kwekucala nje!

⁷² Ngako ngubani longatsi *luku* kungcwele nalokwa kungcwele na? Yinye kuphela intfo lengcwele, lowo nguJesu Khristu, iNdvodzana yaNkulunkulu lophilako, Lowentiwe waPhelela. Nalokudzingekako kwetfu kukutsi siphele. Manje, sitoba kanjani ngiko na? Kutame, cobolwakho. Ngingakutondza kutama kuya eZulwini ngekutibonga kwekutsi, "Ngitelwe emizuzwini lembalwa leyendlulile, futsi ngiyaphuma eveni khona manje." Ngingalahlw. Uma ngingakaze ngibe nemcabango lomubi emphilweni yami, uma ngingakaze ngikhulume ligama lelibi emphilweni yami, uma ngingakaze ngibuke noma yini lembi, ngingakaze ngicabange noma yini lembi, noma lutfo, nje ngibolile futsi ngimnyama njengetindvonga letinemule tasesihogweni. Ngisoni.

⁷³ Beningaphumela ekuphileni futsi ngihlale ngikhiyelwe ncgi ekamelweni, futsi njengalabanye bodzadze bakaCarmel noma lokutsite, futsi ngingaliboni nhlobo live, ngihlale ekhatsi lapho futsi ngikhuleke yonkhe, imphilo yami, ngente lokuhle, ngitalwe ngingusotigidzigidzi futsi ngiphe labaphuyile konkhe lenginako, futsi ngisasolo ngisoni futsi ngitokuya esihogweni. Yebo, mnumzane.

⁷⁴ Ngingahle ngijoyine libandla lemaLuthela, iBaptisti, iPhentekhostali, iPresbyterian, uma ngiseluhlwini lwemagama ebantswana, futsi ngihlale ngetsembekile kulelobandla kute kube yiminyaka lelikhulu, nemphilo yami itsatfwe, futsi kungekho muntfu lebebangangikhomba ngemuno wabo futsi batsi "Wake waba ngisho nemcabango lomubi nje," ngiyoya esihogweni nje njengoba ngimile.

⁷⁵ Ngisoni. Loko kuliciniso. Anginalutfo. Akukho ndlela, nhlobo, bengingake ngitfole noma—noma nguliphi linani kutsi libhadalwe. Nkulunkulu bekadzinga kufa. Futsi uma nginikela ngemphilo yami lucobo, uma nginikela ngemphilo yami, manje-ke ngingaphendvuka kanjani na? Ngoba, wena... Sikweneti sitofanele sibhadalwe, kucala. NaNkulunkulu

kwakunguYe kuhela lobekangabeka kuhila kwaKhe phansi abuye aKutsatse futsi. Ngako Wakhona kuba sono, futsi abeke kuPhila kwaKhe phansi futsi Akutsatse, futsi akubite nge “bulungiswa,” nesikweneti sesibhadelwe. Nako lapho ukhona.

⁷⁶ Manje asesivule kuMatewu, cishe sahluko se 8, ngikhola kutsi ngiso, sahluko 7 noma se 8. Sitobona kutsi Jesu utsini ngalapha. Kulungile. Ngumatewu, sahluko se 5. Kanye ne . . . Jesu, uyashumayela, ashumayela etibusisweni, livesi lema 47.

*Futsi uma nibingeleta bomnakenu bodvwa, nibendlula
ngani labanye na? abentinjalo yini nemahedeni . . . ?
(Bukisisani.)*

Kodvwa banini ke ngulabaphelele, . . . (Ini?)

*Ngako-ke banini ngulabaphelele, njengoba Babe wenu
losezulwini aphelele.*

Lowo kwakungumyalo waJesu, “Baninjalo.”

⁷⁷ Batsi, “Kute umuntfu longaphelela, liBhayibheli lasho kutsi, ‘Akekho lophelele.’ Nako kuhikisana kwakho.” Ngiko na? Kulungile.

⁷⁸ Ungeke waphelela kuwe lucobo. Uma wetsembele kuloko lokwentile, ulahlekile. “Ngako banini ngulabaphelele, ngisho niphelele nje njengoba Nkulunkulu aphelele.” Manje:

*Ngako-ke banini ngulabaphelele, njengoba Babe
wenu . . . ezulwini aphelele.*

⁷⁹ “Ngako-ke . . .” Manje sahluko 5, sahluko se 6 semaHebheru.

*Ngako-ke asendlule emigomeni yemfundziso
yaKhristu, asichubekele ekuphelele; . . .*

⁸⁰ Manje, nine, Tabernakeli laBranham. O, ngiyati, “Sinekuphilisa lokunengi.” Loko kuhle kakhulu. “Sinemibono.” O, loko ku-loko kuhle. Futsi ninemaphupho akamoya, futsi ngaletinye tikhatsi awasiwo emaphupho akamoya. Futsi—futsi ngaletinye tikhatsi u . . . “Tsine, sitama kusita labaphuyile. Senta loko lesingakwenta.” O, loko kulungile, kodvwa loko akusiko lelesikhulumu ngako manje. Singena kulomunye umkhakha.

. . . sendlule . . . imfundziso . . .

⁸¹ “O, yebo, sinemfundziso yaKhristu. Siyakhola kutsi BekayiNdvodzana yaNkulunkulu, utalwa yintfombi ntfo. Siyakukholwa loko, nato tonkhe letintfo leti.” Loko nje kuhle kakhulu.

⁸² Kodvwa, “Sendlule kuloko, asichubekele ekupheleleni.” O, hhe! Ngifisa kwangatsi ngabe bengineliphimbo lengelosi lenkhulu manje, kuletsa loku endzaweni lapho beningakubona khona. Manje utsi, “Asendlule kuyoyonkhe imfundziso yaKhristu,” bonkhe bo—bosiyazi betenkholo, nayo yonkhe isayensi yetenkholo lesiyatiko, konkhe ngebuNkulunkulu

baKhristu, kutsi Waba kanjani nguNkulunkulu lowentiwe inyama, tonkhe leti letinye tintfo.

⁸³ Pawula uyachubeka kutsi akuchaze konkhe lapha, emizuzwini lembalwa nje. Ake sikufundze nje, kancanyana nje, ngaphambi kwekutsi singene kuko.

...*sibeke futsi tisekelo sekuphendvuka emisebentini lefile*...

Manje, siyakukholwa loko.

...*nekukholwa kuNkulunkulu*,

Siyakukholwa loko.

Nesifundziso semibhabhatiso,...

Kutsi nje nifanele nibhabhatiswe kanjani, siyakukholwa loko.

...*nekubeka tandla*,...

Siyakholelwa ekubekeni tandla. Asikholelwa na? Niyabona, konkhe loko, impela.

...*nekuvuka kwalabafile*,...

⁸⁴ Siyakukholwa loko. Manje bukisisani. Niyabona lapha, "Kwehlulelwa," kuyasetjentiswa, "lokuPhakadze." Loko yingunaphakadze. Uma kwehlulelwa kukhulunywa nguNkulunkulu, ku yingunaphakadze. Ngako-ke, ngeke kusabakhona kubuyisana emvakwekuba kwehlulelwa sekwendlulile. Manje niyacondza kutsi kungani Nkulunkulu wadzingeka atsatse iNdvodzana yaKhe luCobo—yaKhe luCobo, njengoba besingakubita sitsi, umutsi waKhe luCobo. Ngesikhatsi Alahla umuntfu ngelicala ngenga yekona, indlela lekuphela Lebekangabuyisana ngayo, kwakukutsatsa indzawo yemuntfu cobolwaKhe. Nguleyondlela kuphela langabuyisana ngayo, noma langabuyisana ngayo natsi, kwakukutsatsa indzawo yetfu futsi abe soni. Nkulunkulu, Jehova, waba soni, futsi Wanikela ngemphilo yaKhe.

⁸⁵ Manje, bewunganikela ngemphilo yakho, njengesonni, kufela sizatfu. Pawula watsi, "Noma nginikela ngemtimba wami kutsi ushiswe njengemhlatjelo, ngisasolo ngingasilitfo," ngoba ngeke kusebente. Niyabona, uma ufa, awusekho. Ufa njengesonni, ulahlekile.

⁸⁶ "Kodvwa Nkulunkulu weta enyameni, wase ulahla sono enyameni, ngekwentiwa inyama lenesono." Ngoba, BekanguNkulunkulu loPhakadze, futsi wavusa umtimba waKhe lucobo, ngako UnguMlungisisi.

⁸⁷ Manje, tonkhe letintfo leti, "Asichubekele ekupheleleni," kwasho Pawula. Manje yini ke?

...*kwehlulelwa lokuphakadze*.

...loku sitawukwenta, ...Nkulunkulu avuma. (Livesi 3.)

⁸⁸ Manje, “Sichubekele ekupheleleni.” Jesu watsi, “Ngako-ke banini ngulabaphelele, njengoba Babe wenu loseZulwini aphelele.”

Futsi tsine, sonkhe, silahlwe ngelicala. Akunandzaba kutsi sike sentani, silahlwa ngelicala. Satalwa, salahlwa ngelicala. Make wakho nababe watalwa, alahlwe ngelicala. Benu, bonkhe bokhokho benu watalelwa esonweni, wabunjelwa ebubini. Ngako uyoke ukutfole kanjani na? Utophelela kanjani na? Uma ungtangane sewente lutfo, ungtangane sewebe, ungtangane sewucambe emanga, ungtangane sewente nomayini emphilweni yakho, usasolo ulahlwe ngelicala. Walahlwa ngelicala ungakaphefumuli umoya wakho wekucala. Walahlwa ngelicala. Loko kungiko. Futsi wehlulelwa nguNkulunkulu ungakaphefumuli ngisho nemoya wakho wekucala. Ngoba wehlulelwa, ngesifiso selicansi sababe wakho namake wakho lokwatsi bona, ngesento sabo, bakuletsa lapha emhlabeni. Futsi Nkulunkulu wakulahla ngelicala, ekucaleni. Ulahlwe ngelicala, kwekucala nje. Ngako lapho u...Futsi wonkhe lomunye umuntfu emhlabeni walahlwa ngelicala nawe. Manje nitokutfolaphi kuphelela na?

⁸⁹ Bukisisani. Asivule umzuzwana nje kumaHebheru, sahluko se 10. Lalelisani. Ngifuna kufundza kancanyana esahlukweni se 9, kucala, livesi le 11.

Kodvwa njengoba Khristu etile angumphristi lomkhulu wetintfo letinhle letitako, ngelitabernakeli lelikhulu naleliphelele kakhulu, litabernakeli laKhe luCobo, inyama yaKhe,...

⁹⁰ Niyabona, lelitabernakeli lelidzala... Nicaphele yini? Lelitabernakeli lelidzala lalineveyili kulo, leyayifihle umphongolo lapho Nkulunkulu bekahlala khona. Bangakhi lokwatiko loko na? Impela. Yebo-ke, lelotabernakeli lelidzala lelentiwa ngumuntfu lapha, emakhethini entiwe ngetikhumba tetimbuti letidayiwe, nakanjalonjalo, entiwa litabernakeli kufihla Bukhona baNkulunkulu. Bangakhi lowatiko kutsi ngumuntfu munye kuhela lobekakhona kungena lapho kanye ngemnyaka na? [Libandla litsi, “Amen.”—Umhl.] Impela. Lowo kwakungu-Aroni, angena kanye ngemnyaka. Futsi ufanele agcotjwe. Futsi—futsi, o, lokudzingekako! Futsi ufanele abe nemlilo esandleni sakhe; futsi uma bekahambe ngaphandle kwaloko, bekafa masinyane nje angavula leyoveyili. Bekashayeka phansi afe. Ufanele ayongena lapho bese wokhela letintsi tetibani, bese ufafata sihlalo semusa lesasibitela ngaphandle, ingati yekufa, lokubambisako kube njalo, kwate kwefika Khristu kukugcwalisa.

⁹¹ Manje, kodvwa, Nkulunkulu ke wase uba kulolunye luhlobo lwelitabernakeli. Nalelotabernakeli lalingubani na? Jesu. NaNkulunkulu bekangekhatsi kwaJesu, futsi Bekabhcacile, kodvwa Bekenta kutsi live libuyisane naYe, ngekutivakalisa kwaKhe. Khristu wembula Nkulunkulu. Watsi, “AkusiMi lolowenta lemisebenti. NguBabe waMi lohlala kiMi. Angenti lutfo ngekwaMi ngaphandle kwaloko leNgibona Babe akwenta. Babe akiMi, aNgikhombisa lemibono, bese-ke Ngiyahamba ngente nje loko Babe laNgitjela kutsi ngikwente.” Niyakutfola na? Nkulunkulu bekangekhatsi emtimbeni wemuntfu, hhayi emvakwetikhumba tetimbuti letidayiwe, kodvwa wawuphila, futsi unyakata. Nkulunkulu bekanetandla; Nkulunkulu bekanetinyawo; Nkulunkulu bekanelulwimi; Nkulunkulu bekanemehlo; futsi kwakunguKhristu. Nango Bekalapho.

⁹² Manje, Wesuka wahamba, naMoya ungena kuloko, kute kutsi ngekuifa kwaKhe Akhone kuphelelisa liBandla futsi aletse liBandla ekutfobeleni. Wase-ke loMoya lofanako lowawukuKhristu useBandleni, wenta tintfo letifanako Khristu latenta. “Kusesikhashana nje live lingeke lisaNgibona; noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe kini, kute kube sekupheleni kwemhlabo.”

⁹³ Manje lalelani loku.

Kodvwa Khristu aba ngumphristi lomkhulu wetintfo letinhle letitako, ngalelikhulu naleliphelele kakhulu litabernakeli, lelingentiwanga ngetandla, lokukutsi, lelingesilo lalesakhiwo;

Akentiwanga ngetandla. Watalwa kanjani Yena? Katalwa yintfombi ntfo.

Kungesiyo ingati yetimbuti neyematfole, ngabe lomtimba wake wentiwa umhlatjelo noma wangcweiswa, kodvwa ngengati yakhe...

⁹⁴ Niyati kutsi ingati ivela ebulilini besilisa. Wase-ke lomunye utsi, “O, Jesu bekaliJuda.” Bekangesilo liJuda. “O, sisindziswa ngengati yeliJuda.” Cha, asinjalo. Nangabe sisindziswe ngengati yeliJuda, solo siselahlekile.

Jesu bekangesilo liJuda, kanjalo futsi Bekangesuye weTive. BekanguNkulunkulu: Nkulunkulu uYise, uMoya, Lolongabonwa. “Akekho umuntfu loke wabona Nkulunkulu noma nini, kodvwa kuphela loyo lotelwe nguBabe uMbonakalisile.” Wabonakalisa Nkulunkulu, kutsi Nkulunkulu bekayini.

⁹⁵ Manje liBandla laKhe lifanele libonakalise Nkulunkulu, kukhombisa kutsi Nkulunkulu uyini. Niyabona na?

Sentani na? Siyatihlela, futsi, “Angikahlangani ngalutfo nabo. BayiMethodisti. BayiPresbyterian. Angifuni kutihlanganisa ngalutfo nabo. NgiyiBaptisti.

NgiyiPhentekhostali.” Huh! Ulahlekile, naleto luhlobo lwetinjongo. Kunjalo.

⁹⁶ Ngubani longakhuluma ngekuchosha na? Ngubani longasho noma yini na? Bukan lihlazo iPresbyterian leliletsile. Bukan lihlazo, emaBaptisti. Bukan lihlazo, iKhatolika. Bukan lihlazo, emaPhentekhostali, emaNazarini, iPilgrim Holiness. Babukeni bonkhe lalabanye babo.

Kodvwa, nginiphonsela insayeya kutsi nikhombe sandla sinye, ehlazweni, kuLoko. Ya. Khombani ngemuno munye, ngesikhatsi Nkulunkulu Somandla atsi, “Lena yiNdvodzana yami leNgitfokotile kuhlala kuyo. Yiveni Yona.” Nay o ke Yona. Lowo Ngulophelele.

⁹⁷ Manje, asifundze nje sichubekele phambidlana lapha manje.

Akangenanga ngengati yetimbuti...ematfole, kodvwa ngengati yakhe wangena kanye kuphela endzaweni lengcwele, nasazuze kuhlengwa lokuphakadze... (Niyakutfola?)...kuhlengwa lokuphakadze kwetfu.

⁹⁸ Hhayi kuhlengwa namuhla, bese-ke, evikini lelitako uma sekucala imvuselelo, sihlengwe futsi, bese kutsi-ke, o, siyahlubuka bese siyahlengwa futsi. Nihlengwa kanye, ingunaphakadze. Kunjalo. Awubuye uphindze uhlengwe, uhlengwe, uhlengwe. “Kuhlengwa lokuPhakadze!” “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, futsi akasayukuya ekwahlulelwensi, kodvwa sewendlulile,” sikhatsi lesendlulile, “sewendlulile ekufeni wangena ekuPhileni.” Ngoba uchachatelite na? Ngoba wabhabhatiswa ngendlela letsite na? Ngoba bekanengati esandleni sakhe na? “Ngoba ukholwe eNdvodzaneni yaNkulunkulu letelwe yodvwa.” Sinako kanjalo-ke kuhlengwa lokuPhakadze.

⁹⁹ Lalelani manje.

Ngoba...ingati yetinkunzi neyetimbuti, nemlotsa wematfokati ufafate i-i...ufafata labangcolile, ungcwelisa e-ekuhlantereki kwenyama:

Kakhulu kangakanani ingati yaKhristu, lowatinikela kuNkulunkulu ngaMoya lophakadze angenacala kuNkulunkulu, wahlanta nembeza wetfu emisebentini lefile kute sikhonte Nkulunkulu lophilako?

¹⁰⁰ “Wendlulile ekufeni wangena ekuPhileni.” Ukhatsatwa yini kutsi live licabangani na? Ukhatsatwa yini kutsi makhelwane ucabangani na? Nembeza wetfu ufile, futsi sihlunyeleliswi futsi satalwa kabusha ngaMoya waNkulunkulu, kukhonta Nkulunkulu locinisile nalophilako. Nako laph’ukhona.

¹⁰¹ Manje asitsi kwehlela ngale evesini le 10, sahluko se 10, njalo, ngesheya kwelikhasi nje.

... umtsetfo unesitfunti setintfo letinhle letitako, ungesiwo umfanekiso wato lucobo, ungeke uke wabanemandla ngemihlatjelo lenikelwa njalonjalo umnyaka ngemnyaka kuchubeke kwenta lotako ete ek-u-p-h-e-l-e-l-i-s-we-n-i.

Ku p-h-e-l-e-l-a, kulapho, “Kuphelela.”

... asendlule emigomeni yemfundziso yaKhristu, asichubekele ekuphelelisweni; ...

Ngako-ke banini ngulabaphelele, njengoba uYihlo . . . ezulwini aphelele.

¹⁰² “Umtsetfo unesitfunti setintfo letinhle letitako,” tonkhe timiso nemibhabhatiso ne . . . tonkhe leletinye tintfo lebebanato, “tatingeke tente sikhonti siphelele.” Futsi, noko, Nkulunkulu udzinga “lokuphelele.”

¹⁰³ Ujoyina libandla lemaNazarini, ngeke kukwente uphelele. Ujoyina libandla lemaBaptisti, iPhentekhostali, noma ngabe yini, akuyuze kukwente uphelele. Wena ungulelungile, indvodza letsembekile, akuyuze kwakwenta uphelele. Ungeke uze ubongelwe nangaleyodvwa intfo. Akukho lutfo ngawe, lolufanele kubongwa. Ulahlekile. Wena utsi, “Yebo-ke, ngagcina umtsetfo. Ngigcina lisabatha. Ngigcina *loku*, tonkhe timiso taNkulunkulu. Ngenta *loku*.”

¹⁰⁴ Pawula watsi, “Asibeke eceleni tonkhe leto tintfo manje.”

¹⁰⁵ “Loko kulungile, kodvwa sitokwenta *loku*. Sitobabhabhatisa bantfu, futsi sitotibeka tandla etikwabo kutsi baphiliswe nakanjalonjalo.”

¹⁰⁶ Besingakutsatsa, livesi ngelivesi, ngatinye taletotintfo. UmBhabhatiso, siyawukholwa. “Linye litsema, yinye iNkhosi, yinye iNkholo, munye umBhabhatiso.” Siyakholwa kutsi ukhona umbhabhatiso. Siyakholelwu ekuvukeni kulabafile. Ngekwelucobo. Siyakholwa kutsi Jesu wafa wabuye wavuka futsi. Siyakukholwa loko. “Kubeka tandla, kwalabagulako,” nguloko lokwakusho. “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Siyakukholwa loko.

Kodvwa kuyini loko na? Pawula watsi, “Konkhe kuyimisebenti lefile.” Kuyintfo leyentiwa nguwe.

¹⁰⁷ “Manje asichubekele ekupheleleni.” O, hhe! Sitongena eTabernakeli, hhayi sisekelo; liTabernakeli, liTabernakeli lucobo Lwalo. Leso sisekelo: umtsetfo, nekulunga, ne—ne—ne—nekujoyina libandla, nekubhabhatiswa, ne—nekubekwa kwetandla. Loko timiselo telibandla.

“Kodvwa manje asichubekele ekupheleleni.” Futsi Munye kuphela lopheleliswi, lowo nguJesu.

¹⁰⁸ Singena kanjani kuYe na? “NgemaMethodisti na?” Cha. “IPhentekhostali na?” Cha. “IBaptisti na?” Cha. “Noma ngaliphi liBandla na?” Cha. “IRoma leyiKhatolika na?” Cha.

¹⁰⁹ Singena kanjani kuWo na? KubaseRoma 8:1.

*Kanjalo akusekho kulahlwa kulabo labakuKhristu . . .
labangahambi ngekwetintfo talelive, inyama, kodvwa
bahamba ngekwetintfo takaMoya, labanganaki kutsi
live litotsini.*

¹¹⁰ Ngisho nomangabe uyagula, dokotela utsi, “Utokufa,” awukunaki, akukukhatsati nakancane nje.

¹¹¹ Uma bakutjela, “Utofanele ube liKhatolika ngaphambi kwekutsi usindziswe, noma iPresbyterian, noma utodzingeka wente loku,” awukunaki loko.

“Ngako-ke akusekho kulahlwa kulabo labakuKhristu Jesu, labangahambi ngekwenyama, tintfo labatibonako.” Yonkhe intfo loyibona ngemehlo akho yasemhlabeni.

¹¹² Kodvwa tintfo lotibona emoyeni wakho, ngeLivi! Livi lisibuko sekubuka saNkulunkulu lesibonisa loko Langiko naloko wena longiko. Haleluya! O, hhe! Liyakutjela. Lena nguyonaNewadzi kuphela emhlabeni lekutjela kutsi uvelaphi, ungubani, nekutsi uyaphi. Ngikhombise noma nguliphi likhasi lencwadzi lefundvwako, nomakuphi, nayo yonkhe isayensi noma yini lenye, yonkhe incwadzi lenhle lebhaliwe, akukho nayinye yayo lengakutjela loko. *Lesi* sibuko sekubuka saNkulunkulu, lesikhombisa kutsi uyini Yena nekutsi wena uyini. Ngako-ke, ekhatsi kwalapho lilayini leNgati, lelikhombisa kutsi ungaba yini uma ufuna kwenta kukhetsa. Nako laph’ukhona.

¹¹³ “NgaMoya munye,” manje, kubaseKhorinte bekuCala 12. Singena kanjani kulowoMtimba na?

“Ngekuchawulana na?” Cha, mnumzane. “Ngekujoyina libandla na?” Cha, mnumzane. “Ngekubhabhatiswa sibheke etulu, embili na? Egameni leYise, iNdvodzana, naMoya loNgewe na? LiGama laJesu Khristu na? Ligama leMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa na? Noma yini loyifunako na?”

Loko akukahlangani ngalutfo nako. “Imphendvulo nje yanembeza lomuhle kuNkulunkulu.” Kepha noko siyaphikisana, futsi sikhatsateke, futsi sihhwilitisane, futsi sehlukane, futsi sente kwehluka. Kunjalo. “Kodvwa konkhe loko yimisebenti lefile.” Sichubekela ekupheleleni.

¹¹⁴ Nguleto tintfo lengiyentile. Umfundisi wakubhabhatisa. Nomangabe wakubhabhatisa buso bubheke phambili, emuva, noma emahlandla lamatsatfu, emahlandla lamane, noma kanye, noma kutsi wakwenta kanjani, loko akukaphatselani naLo. Ubhabhatiselwa enhlanganyelweni yalelobandla, nomakanjani, ufakaza kulelobandla: ukholwa kufa, kungcwatjwa, nekuvuka

kwaKhristu. Kubeka tandla, kophilisa labagulako, loko kuhle, kodvwa, konkhe kukwemvelo, nalowomtimba uyophindze ufe futsi njengoba impela nje uphila. Utokufa futsi. “Manje asibeke eceleni tonkhe letotintfo, futsi sichubekele ekupheleleni.”

¹¹⁵ Singena kanjani ekupheleleni na? Nguloko lesifuna kukwati.

... Khristu uphelelise...

“Nkulunkulu wabeka etikwaYo bubi betfu sonkhe. Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu, sijeziso sekuthula kwetfu sisetikwaYo, ngemivimba yaYo siphilisiwe tsine.” NgulowoMtimba lesifuna kufinyelela kuwo. NgulowoMtimba. Ngani na? Uma ukulowoMtimba, awuyuze ukubone kwehlulelwa, awuyuze ukuve kufa. Ukhululekile kuko konkhe kufa, kwehlulelwa, sono, nayo yonkhe lenye intfo, uma ukulowoMtimba.

¹¹⁶ “Ungena kanjani kuWo, mshumayeli na? Ngekujoyina lelitabernakeli na?” Ulahlekile, noko. Bewungeke ujoyine, nomakanjani; asinancwadzi. “Singena kanjani kuWo na? Ngekujoyina lelinye libandla na?” Cha, mnumzane. “Ungena kanjani kuWo na?” Uyatalwa kuWo.

¹¹⁷ BaseKhorinte bekuCala 12.

Ngoba ngaMoya munye tsine sonkhe sibhabhatiselwe emtimbeni munye,...

¹¹⁸ Ngembhabhatiso waMoya loNgcwele, sibhabhatiselwe kulowoMtimba, futsi sikhululekile esonweni. Nkulunkulu akasakuboni; Ubona Khristu kuphela. Futsi uma ukulowoMtimba, Nkulunkulu akakwati kwehlulela lowoMtimba. Sewuvele uWehlulele. Watsatsa tehlulelo tetfu futsi wasimema kutsi singene. Futsi ngekukholwa, ngemusa, siyangena futsi semukele kucolelwa kwetfu. NaMoya loyiNgcwele usiletsha ekhatsi kulenhlanganyelo naYe. “Futsi asisahambi getintfo telive, kodvwa sihamba eMoyeni.”

Liphilisiwe, Livi lefika kitsi. Wafa esikhundleni sami. Ngentiwe ngaphila. Naku langikhona, lobekafile esonweni nasetiphambekweni, ngentiwe ngaphila. Tonkhe tifiso tami kukuMkhonta. Lonkhe lutsandvo Iwami luya kuYe. Onkhe emahambo ami afuna kuba seGameni laKhe, kutsi nomangabe ngiyaphi, nomangabe ngentani, ngikhatimulisa Yena. Uma ngingelinga, uma ngidweba, uma ngidlala ibhola, uma—uma ngi... nomangabe ngentani, ngifanele ngibe, “Khristu ukimi,” emphilweni lenjengaley, lokutokwenta emadvodza alangatelele kutsi abe ngaleyondlela; hhayi kuceketsa, kuhleba, nekuphikisana ngemabandla enu. Niyakutfola na? [Libandla litsi, “Amen.”—Umhl.]

“NgaMoya munye tsine sibhabhatiselwe kulowoMtimba.” “Futsi uma Ngibona iNgati, Ngitawendlula kini.”

¹¹⁹ Lalelani. Asifundze nje sichubekele phambidlana lapha, ngiyacela.

...lokwakungeke *kwenta* losondzelako ete
ekupheleleni.

“Kwe . . .” livesi 2, sahluko se 10.

Uma kwakunjalo ngabe ayiyekelwanga kunikelwa na?

¹²⁰ Uma loko kwakungenta umuntfu aphele... Futsi Nkulunkulu udzinga kuphelela. Uma kugcina imiyalo, uma kwenta yonkhe imiyalo, kwakungakwenta uphelele, ngako-ke akukho—akukho sidzingo sekuba nanoma yini lenye; sewuvele wentiwe waphelela. Ngoba, uma uphelele, uPhakadze. Ngoba, Nkulunkulu Nguye kuphela loPhakadze, futsi Nkulunkulu Nguye kuphela lophelele. Nendlela kuphela longaba Phakadze ngayo, kutsi ube yincenye yaNkulunkulu. [Akucoshwanga etheyiphini—Umhl.]

...sebahlanjululwe *kanye* *bebangayuba*... *sifiso*
sesono.

Ini? “Sikhonti nasesihlanjululwe kanye, kutsi singabe sisabanako *kulahlwa*...” Uma ubhala kuhunyushwa kwaloko, kusho “sifiso.”

...lesikhonti *uma* *sesihlanjululwe* *kanye*...
asisenaso *sifiso* *sesono*.

...*uma lesikhonti sesihlanjululwe kanye*...

¹²¹ Wena uyenyuka manje bese utsi, “O, haleluya, ngisindziswe itolo ebusuku. Kodvwa, yebo-ke, akabusiswe Nkulunkulu, *lowesifazane* ungente ngahlubuka. Haleluya, ngalelinye lilanga ngiyosindziswa futsi.” Wena longakafundzi ndzini longakacecesheki. Leyo akusiyi indlela lokungiyo.

¹²² “Sikhonti uma sesihlanjululwe kanye asisenayo inkumbulo yesono,” liBhayibheli lasho. Lalelani, njengoba sifundza sichubeka, umzuzu nje.

Kodvwa kuleyomihlatjelo... njengoba ukhunjulwa
ngesono umnyaka nemnyaka.

¹²³ Manje sitokwehla, kutsi sishaye cishe livesi le 8, konga sikhatsi, nalapho ngifuna kufinyelela khona.

Ngetulu kwaloko sekashito-ke kutsi, Umhlatjelo neminikelo neminikelo yekushiswa... ngenca yesono awuyitsandzanga, kanjalo futsi awuyitfokotelanga; lengiyona iletfwa ngekwemtsetfo;

¹²⁴ Livesi le 9.

Wase ke utsi, Buka, Ngiyeta kwenta intsandvo yakho, O Nkulunkulu. Loyo losusa i...tsatsa... Loyo losusa kwekucala, umtsetfo, kute amise kwesibili.

¹²⁵ Ngifisa kwangatsi besinesikhatsi sekuhlala kuloko. Kuphela nje uma uyiPresbyterian, noma iPhentekhostali, noma iBaptisti, noma iMethodisti, Angeke ente lutfo ngawe. Utofanele akususe loko konkhe, kucala, niyabona, kute Amise kwesibili. Kuphela nje uma utsi, “Yebo-ke, ngiyiMethodisti.” A, akukho lokumelene nemaMethodisti, noma emaBaptisti, noma iPhentekhostali. Kodvwa, mnaketfu, loko aku-loko akukubiketeli. Utofanele uchubekele ekupheleleni, loko kukuKhristu.

¹²⁶ Bukisisani loku manje, umzuzu nje.

*Ngaley... singcweliwi ngekunikelwa kwemtimba
waJesu Khristu kanye nje kwaphela.*

¹²⁷ Hhe? Asesifundze nje sichubachubeke, futsi sibambe loko. Loko akujule sisafundza, “Kanye kuphela.”

*Futsi wonkhe umphristi emile onkhe malanga anikela
umnikelo kanengi ngawona lowomhlatjelo lofanako,
longeke wasusa sono:*

Kodvwa lona umuntfu,...

Senilungele na? Seniyivulile ivesti yenu manje, khona kungatuphamphalata, kutocondza ngco enhlitiyweni? “Kodvwa loMuntfu.” Muntfu muni na? Hhayi papa waseRoma, hhayi umbhishobhi welibandla leMethodisti, nomanguliphi lelinye libandla.

*Kodvwa lona umuntfu, Khristu, emvakwekuba
sekanikele ngemhlatjelo waba munye ngenca yesono
ingunaphakadze, wahlala ngesekudla saNkulunkulu;*

*Kusukela lapho usalindzele titsa takhe tite tentiwe
senabelo setinyawo takhe.*

Bukisisani. Nangu lowesifazane eta.

*Ngoba ngekunikela kunye u p-h-e-l-e-l-i-s-i-l-e, yena
uphelelisile...*

“Kute kube yimvuselelo lelandzelako na”? Bekungatsini loko na?

*... yena uphelelise ingunaphakadze labo
labangcweliwi.*

Niyakutfola na? “Asichubekele ekupheleleni.”

¹²⁸ Manje ninebantfu bebungcwele nitsi, “O, ya, siyakholelwa ebungcweleni. Haleluya! Siyakholelwa ekungcwelisweni.” Kodvwa utsatsa lokungekwakho. Uvele nje uekele *loku* futsi uekele *loko*. Uyati awukafaneli ukwente.

Ngaphandle uma Khristu avule umnyango wase uwuphilisela enhlitiyweni yakho, bese uba yindzawo lapho sono sife khona, nesifiso, sekuhambe konkhe. Ngako-ke, Ususa kutentisa kwakho lucobo, Angatimisa Yena kuwe. “Futsi nguKhristu, iNdvodzana yaNkulunkulu, kuwe, litsembe leNkhatimulo.”

...asichubekele ekupheleleni;

¹²⁹ Singaphelela kanjani na? Ngekuwa kwaKhristu. Hhayi ngekujoyina libandla. Hhayi ngemisebenti yetfu lemihle, lesikwentako. Konkhe loko kulungile. Hhayi ngoba sabhabhatiswa ngalendlela noma *leyondlela*. Hhayi ngenga yekutsi siphilisiwe, ngekubeka tandla. Hhayi ngenga yanoma nguyiphi yaleti letinye tintfo, “Siyakholelwa ekufeni, kungcwatjwa, nekuvuka ekufeni.”

¹³⁰ Pawula watsi, “Bengingakhuluma ngelulwimi njengebantfu netiNgelosi,” loko ngiko kokubili tilimi lolucondvwako netilimi letingenakucondvwa, kutofanele kuhunyushwe, “Angisilutfo. Noma nginesiphiwo sekwati futsi ngicondza konkhe kuhlakanipha kwaNkulunkulu,” ngingachaza liBhayibheli, kusukela...ngilibophele ndzawonye, “Angisilutfo.” Akusiti kakhulu kuya esikolweni-ke, kuyasita yini, kufundza liBhayibheli na? “Noma nginekukholwa kutsi nginganyakatisa tintsaba...” Imikhankhaso yekophilisa ayisho lutfo kakhulu-ke, kuyasho na? “Angisilutfo. Noma nginikela ngemtimba wami kutsi ushiswe njengemhlatjelo.”

¹³¹ “O,” batsi, “leyondvodza iyakholwa.”

¹³² “Kodvwa ayisilutfo,” Pawula watsi, “akubilutfo nhlobo.”

¹³³ “Ngoba nomakuphi la kutilimi, kuyakuncamuka; lapho kutiprofetho khona, kuyokhawula; noma kunato tonkhe leti letinye tintfo, kuyokhawula. Kodvwa uma sekufikile loko lokuphelele, loko lokuyincenye kuyokhawula.” Niyabona, loko “lokuphelele.” Yini lokuphelele na? Lutsandvo. Yini lutsandvo na? Nkulunkulu. “Asibeke eceleni yonkhe lemisebenti lefile lemincane nesimiso, futsi sichubekele ekupheleleni.” Niyakubona na? Sipheleliswa ngaKhristu. Singena kanjani kuKo na? Ngembhabhatiso waMoya IoNgewe.

¹³⁴ “Kulungile, kwentekani na?” Sewendlulile ekufeni wangena ekuPhileni.

¹³⁵ “Yebo-ke, ngiyachachatela yini, ngigcume, ngikwente na?” Awu—awukwenti, awunawudzingeka wente lutfo. Sewuvele ukwentile, Nkulunkulu wakuletsa usuka ekufeni wangena ekuPhileni, futsi uyaphila. Khona-ke titselo takho temphilo yakho tiyakukhombisa.

¹³⁶ Incumbi yenu maMethodisti nemaNazarini nimemete ngako konkhe nje kumemeta leningakwenta, neba ummbila esivandzini sendvodza, kunjalo, nente yonkhe intfo lebeyingabakhona.

¹³⁷ Incumbi yenu maPhentekhostali yakhuluma ngetilimi, njengekutsela emaphizi esikhumbeni senkhomo, impela, naphuma ngco nase nibaleka nemfati walomunye umuntfu, nenta tonkhe tinhlobo tetintfo. Akusiko Loko, mnaketfu.

¹³⁸ Ungetami kuba nanoma nguliphi lidlingozi noma ini kutsi itsatse indzawo yaMoya loyinGewe. Uma kutalwa

lokusha sekufikile, uyaguculwa. Awudzingi kwenta noma yini kutsi ukufakazele. Imphilo yakho iyakufakazela, lapho uhamba. Ulutsandvo, kuthula, kukhutsatela, bubele, bumnene, kubeketela. Nguloko longiko, nelive lonkhe libona kuboniswa kwaJesu Khristu kuwe.

¹³⁹ Manje, kukhuluma ngetilimi, kumemeta ekhatsi lapho, loko nje tincenye letilandzela loluhlobo lwekuPhila.

Futsi ningatsatsa, nitifanise letotincenye, futsi ningabi nako loko kuPhila. Siyakubona. Bangakhi lowatikko kutsi loko kuliciniso na? [Libandal litsi, “Amen.”—Umhl.] Impela, niyati. Impela niyati. Hhe! Nikubona konkhe ngakini.

¹⁴⁰ Ngako, ayikho intfo longatsi ibufakazi lobubonakalako baMoya loNgcwele, ngaphandle uma kuyimphilo yakho loyiphilako. Manje, uma ufunu kukhuluma ngetilimi, loko kulunge ngalokuphelele uma uphila imphilo kukwesekela. Kunjalo. Futsi uma ufunu kumemeta, kuhle, loko kuhle. Ngiyamemeta, nami, ngijabule kakhulu ngaletinye tikhatsi kubelukhuni ngisho nekufaka lipheya leticatfulo; kutsi angigcume ngiphume kuto. Naloko kuhle kakhulu. Ngiyakukholwa.

¹⁴¹ Ngiyibonile imibono, nalabagulako baphiliswa, labafile bavuswa. Ngesikhatsi balele ngephandle lapho nabodokotela basuke bahambe futsi batsi, “Sebacedzile futsi abasekho,” balale lapho ema-awa lambadlwana; naMoya loyiNgcwele wehle ngo futsi ubonise umbono, wehlele lapho futsi uvuse lowomuntfu. Ngibabonile labo labatihhulu, labangakhulumi, nalabatimphumphutse, nalabakhubatekile, bahamba. Loko aku...Loko tincenye nje.

¹⁴² Mnaketfu, kadzeni, ngaphambi kwekutsi umhlabu uke ube nesisekelo kuwo; Nkulunkulu ngemusa waKhe waPhakadze, Wabuka phansi, futsi ngekwati-ngaphambili Ukubonile wena nami. Bekati kutsi ngumuphi umnyaka lebesitophila kuwo. Bekati kutsi sasitoba yini. Ngako-ke, ngekukhetsa, Wasikhetsa ngaphambi kwekusekelwa kwemhlabu, kutsi sibe naYe singenabala.

¹⁴³ Manje, uma Asikhetsa ngaphambi kwekusekelwa kwemhlabu kutsi sibe kuYe singenabala, futsi sitelwe sinemabalabala onkhe, futsi akukho lokunye lokunga...akukho lokungashihlanta, sitoba kanjani singena—singena...sitoba kanjani singenabala na? “Watfuma iNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabi nako kuphela kwekuphila, kodvwa abe nekuPhila lokuPhakadze; angabhubhi, kodvwa abe nekuPhila lokuPhakadze.” Bese ke uma singena kuYe, ngekukholwa, ngemusa sisindzisiwe, ngaMoya loyiNgcwele usibita.

¹⁴⁴ Ngaphambi kwekutsi kubekhona umtimba kulomhlabu, imitimba yenu yayilele lapha. Wentiwe ngekhalsiyamu,

iphothashi, umswakama, kukhanya—kukhanya ikhozmikhi—ikhozmikhi, nema-petroliyamu, nakanjalonjalo, tincenyet letilishumi nesitfupha. Futsi Moya loyiNgewelete ucala kufukama etikwemhlaba, “uwunga.” Futsi lapho Wenta, intfo yekucala niyati, naku kuphuma imbali lencane yeliPhasika. Wase Uyafukamela naku kuphuma tjani, netinyoni letitsite, futsi emvakwesikhashana, kuvela umuntfu.

¹⁴⁵ Manje, Akazange ente wesifazane ngelutfuli lwemhlabatsi. Sewuvele ungu muntfu, kwe kucala nje; lowesilisa nalowesifazane bamunye. Ngako Watsatsa eluhlangotsini Iwa-Adamu, lubhambo, wase wenta wesifazane, umsiti kuye. Kwase-ke kungena sono. Kwase emvakwekuba sekungene sono . . .

¹⁴⁶ Nkulunkulu akayuhlulwa, akunandzaba kutsi kwentekani. Akayuze ehlulwe. Ngako-ke, besifazane bacala kuletsa besilisa emhlaben. Futsi Nkulunkulu, ngemusa waPhakadze, ubonile kutsi ngubani lobekatosindziswa, Wase uyakubita. “Akekho longeta kiMi, uma Babe waMi angambiti, kucala.” “Akuyi ngalotsandzako, noma logijimako, kodvwa kuya ngekuhawukela kwaNkulunkulu.”

¹⁴⁷ Wena utsi, “Yebo-ke, ngafuna Nkulunkulu. Ngafuna Nkulunkulu.” Cha, awutange. Nkulunkulu wafuna wena. Nguleyondlela lokwaba ngayo ekucaleni.

¹⁴⁸ Kwakungesuye Adamu lotsi, “O Babe, Babe, ngonile. Ukuphi Wena?”

¹⁴⁹ KwakunguBabe atsi, “O Adamu, Adamu, ukuphi na?” Leyo yimvelo yemuntfu. Lobo bumatima bemuntfu. Wentiwe ngaloko-ke.

¹⁵⁰ “Futsi akekho longeta kiMi uma Babe angakamdvonsi. Nawo wonkhe Babe laNgiphe yena . . .” Haleluya! “Wonkhe lowo lotako, Ngiyobapha kuPhila lokuPhakadze, futsi Ngiyomvusa ngelusuku lwekugcina.” Lesibusiswe kanje pho, setsembiso lesibusiswe kanje pho, saNkulunkulu welizZulu! Lapho sifika khona kusihlwa, lapho, “Watifunga Yena.” Akekho lomkhulu. Utsatsa sifungo ngalomunye lomkhulu kunawe. Akekho lomkhulu, ngako Nkulunkulu wenta sifungo kuYe lucobo. Singena kuso, kutsi Wakwenta kanjani nekutsi Wakwenta nini; wase wenta sifungo kuYe lucobo, kutsi Bekatosivusa futsi asente sibe lifa laKhe lucobo.

¹⁵¹ O, singema siphelele futsi sicine kanjani nje, manje ekuseni! Kutsi ungabuka kanjani, uma kufa kukutse ndlo ebusweni, bewungasho njengaPawula, “Kufa, luphi ludvosi lwakho na? Thuna, kuphi kuncoba kwakho na? Kepha akabongwe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.” Nako laph’ukhona. Ngani na?

¹⁵² “O, wente *kutsi-nekutsi*.”

¹⁵³ “Ngiyakwati, kodvwa ngimbonywe ngeNgati yaKhe.” Haleluya!

¹⁵⁴ “NgaMoya munye, tsine sonkhe sibhabhatiswe sabaMtumba munye.” Nine maMethodisti, maBaptisti, maPresbyterian, nomangabe niyini, sibhabhatiselwe eMtimbeni munye. Sinenhlanganyelo, futsi sitakhamiti teMbuso waNkulunkulu, sitisho, kutsi, “Asisibo balelive.”

¹⁵⁵ Intfombatanyana yami iyefika, ngalelelinye lilanga, yatsi, “Babe, lendifombatanyana yente *kutsi-nekutsi*. Futsi bente *kutsi-nekutsi*. Siye ngale endlini. Bente *kutsi-nekutsi*.” Ngatsi... Yatsi, “Asikwenti ngani tsine?”

¹⁵⁶ Ngatsi, “S’thandwa, asisibo baleloline. Baphila eveni lelingelabo.”

¹⁵⁷ Yatsi, “Asihambi yini sonkhe emhlabatsini lofanako?”

¹⁵⁸ Ngatsi, “Bakulelive, s’thandwa. Asisibo balabobantfu.”

¹⁵⁹ LiBhayibheli latsi, “Phumanı kubo, tehlukaniseni, kusho Nkulunkulu.” Niyabona, anisibo baloko. Futsi uma leyoMvelo lensha ingena kuwe, awudzingi kudvonswa ukhishwe. Awufuni kubuyela emuva, njengemkaLoti. Uyatyalwa nje, kuko. Futsi ukulelinye lizinga lendzawo. Naloko kubukeka kuyimfucuta nje kuwe.

Futsi lena, lenkhulu, iMerica lengakhholakali lesiphila kuyo, seyiphendvu ke lenkhulu incushuncushu yinye yako. Yonkhe intfo yinkhanuko nje nebesifazane. Nebesifazane indlela labagcoka ngayo, besilisa indlela labenta ngayo, ne—netintfo labatentako, bese-ke batibita nge “maKhristu.”

¹⁶⁰ Sibonelo nje, lo-Elvis Presley, uyahamba futsi ajoyine libandla lePhentekhostali manje. Kusobala, kulapho la... Judasi atfola khona tinhlamvu tesiliva letingemashumi lamatsatfu. Elvis uneluchungechunge lwemaKhadilakhi, ne—nemadola latigidzi letimbalwa, ngekutsengisa ngebutibulo bakhe. Arthur Godfrey. Bukani loko.

¹⁶¹ Bukani ngalapha kuJimmy Osborne eLouisville, ngephandle lapho naloyo dum-dum lomdzala, umculo wekutinyukunya, umbhedvo lomdzala nemanyala. Futsi ngeliSontfo ekuseni, atsatse liBhayibheli futsi eme ngembili futsi ashumayele. Lihlazo lelinje pho!

Akumangalisi liBhayibheli latsi, “Lonkhe litafula ligcwele emahlanta.” Leni, siphila elusukwini lolwesabekako!

¹⁶² Nebantu batsi, “O, bakholwa kakhulu.” O! Anati yini kutsi develi uyakholwa na? Anati yini kutsi Khayini bekakholwa nje njengoba Abela bekanjalo na? Kodvwa, bekangenaso Sambulo. Nguloko-ke. Bekangenaso Sambulo.

Ya, sonkhe siyaya enkonzwensi, kodvwa kunalabanye labanekuPhila, lowo ngulabo labaneSambulo saJesu Khristu

enhliiyweni yabo. Hhayi ngekuchachatela, kugcuma, hhayi ngekujoyina libandla. Kodvwa, Sambulo, Nkulunkulu uMembulile.

¹⁶³ Bukani kutsi kwatsini, “Umuntfu utsi ngingubani Mine, iNdvodzana yemuntfu, mine na?”

¹⁶⁴ “Labanye batsi Ungu ‘mprofethi.’ Nalabanye batsi Ungu ‘Eliyase.’ Nalabanye...”

Watsi, “Kodvwa nine nitsini na?

¹⁶⁵ Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.” Loko kwakungaveli etindzebeni takhe.

¹⁶⁶ Watsi, “Ubusisiwe wena, Simoni, indvodzana yaJonase, ngoba inyama nengati akuzange kukwembule loku. Awuzange ukufundze loku kulenye—kulenye isayensi yekutiphatsa yeliBhayibheli, noma lenye isemina yesayensi yetenkholo. Nibusisiwe nine, ngoba inyama nengati akukakwembuleli loku. Kodvwa Babe waMi loseZulwini ukwembulile. Futsi etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

¹⁶⁷ Uma ungumKhristu, manje ekuseni, ngoba uyasontsa, ulahlekile. Uma ungumKhristu ngoba wendlulile ekufeni wangena ekuPhileni, ukhululekile ekwahluluelweni; kuKhristu, sewungena ekupheleleni ngaso sonkhe sikhatsi. Nkulunkulu akaboni ngisho nayinye intfo. Wena utsi, “Yebo-ke, ngiyoke ngilente liphutsa na?” Impela, kodvwa awulenti ngemabomu.

¹⁶⁸ Manje singena kuloko, emizuzwini lembalwa nje, “Ngoba lowo lowona ngemabomu sekakwemukele kwati kweliCiniso, akusekho mhlatjelo wesono.” Singena kuloko kusihlwa, ngoba sesihambe kakhudlwana impela sikhatsi manje.

¹⁶⁹ Asifundze nje lamanye emavesi lalitsantana aloku, kuze sitive sincono ngekwehla kancanyana. Kulungile. Yebo-ke, sitocala ncgo singene kuloko kusihlwa, livesi le 4. Lalelani loku.

Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka, futsi bentiva...futsi bebakadze... futsi banambitsa emandla, tiphiwo tasezulwini, futsi bentiva bahlanganyeli kuMoya loNgcwiele.

Futsi...banambitsa livi lelihle laNkulunkulu, nemandla elive lelitako,

Uma bahlubuka, kutsi babuye bativuse cobolwabo... baye ekuphendvukeni;...

Niyabona na? Futsi sitsatsa loko kumaHebheru 10, futsi kuye emuva nasembili, kukhombisa kutsi loku yini.

¹⁷⁰ Bangani, “Asichubekele ekupheleleni.” Sine...asi... Asinakubhaca ngelicembe namuhla. Asinakubhaca ngelicembe, nhlobo. Nkulunkulu waseZulwni ubonakele ngaleti lusuku

Iwekugcina futsi wenta tono kanye nje tintfo letifanako Latenta ngalesasikhatsi, ngesikhatsi Alapha ngaphambili, ngesikhatsi Alapha emhlabeni. Ufakazile, njengoba sita ngaleliBhayibheli. Futsi nani-nine, klasi, niyakwati loku, kutsi sitsetse ummangaliso ngemmangaliso, nesibonakaliso ngesibonakaliso, nesimanga ngesimanga, Lasenta nebantswana ehlane, tintfo netibonakaliso Latenta; tintfo Latentile ngesikhatsi Alapha emhlabeni, sibonakaliswa enyameni; nato kanye nje letintfo letifanako tiyenteka namuhla, khona lapha emkhatsini wetfu. Nali Livi kulicinisekisa. Nayi intfo kusho kutsi ilungile, kuyilungisa. Nankhu uMoya waNkulunkulu kutsi wente intfo lefanako, ngako asinakubhaca ngelicembe.

Asikhuleke.

¹⁷¹ Babe loseZulwini! Loku sibona kutsi sihacwe lifu lelikhulu kangaka labofakazi, asibeke eceleni lonkhe livi, yonkhe intfo, konkhe lokuliphutsa, lonkhe livi lelibi, lonkhe livi lelikhulunywe kabi, wonkhe umcabango, “futsi asigijime ngekubeketela lomncintiswano lobekwe embikwetfu, sibuke kumcalisi nempheleli wekukholwa kwetfu, iNkhosi Jesu Khristu.” O alibusiswe liGama laKhe lelingenakulinganiswa nalelingcwele! Kutsi Weta kanjani emhlabeni kutohlenga umuntfu lowile, nekubabuyisela enhlanganyelweni yeNkhosi Nkulunkulu. Futsi siyaKubonga ngaloku. Futsi manje ngemusa waKhe... Asizange siMkhetse, kodvwa Wasikhetsa. Watsi, “AniNgikhetsanga, kodvwa Nganikhetsa.” Nini na? “Ngaphambi kwekusekelwa kwemhlab.”

¹⁷² Futsi, Nkulunkulu lotsandzekako, uma kunalabanye labahleti lapha manje ekuseni, mhlawumbe lokubeke eceleni loku iminyaka ngeminyaka, kodvwa njalonjalo kunekunconcotsa lokuncane enhlitiywani. Mhlawumbe bajoyine libandla, bacabanga, “Yebo-ke, kutolunga.” Babe, impela, imiBhalo ukuchazile loku manje ekuseni: kutsi ungeke wabhaca emvakwelibandla, futsi ulunge; kanjalo futsi ungeke waba muhle, ungacambi emanga futsi webe futsi wente nomayini lembi, futsi ube usolo usalungile.

¹⁷³ Kunye kuphela kulunga lesinako, lokungesiko lokungekwetfu, kodvwa kulunga kwaKhe. Uphelelise insindziso yetfu. Ngako-ke, ngekuba kuYe, Nkulunkulu akawaboni emaphutsa etfu. Uma senta noma yini leliphutsa, kunemoya kitsi lomemeta kakhulu, “O Babe, ngitsetselele!” Khona-ke Nkulunkulu akakuboni. Futsi ku, singeniswa enhlanganyelweni nemusa naYe. Siphe kona, Nkhosi, sisavala lenkonzo, eGameni laKhristu. Amen.

¹⁷⁴ Kwemzuzwana nje, ngitsandza kunibuta. Akunandzaba kutsi nentani, nilahlekile. Lalelani loku. Esikhatsini lesitsite lesendlulile... Ngingahle kube ngakucoca phambilini. Nasi sentakalo lesincane lesenteka kimi.

¹⁷⁵ Ngangisenhla e—eToledo, e-Ohio. Ngangisemvuselelwani futsi—futsi nginemhlangano entasi lapho nebantfu labanengi kakhulu. Bebawati emahhotela lebesikuwo; ngako bangitsatsa bangikhiphela emaphandleni. Ngangihlala ngephandle lapho, lihhotela lelincane lalabahamba ngetimoto.

¹⁷⁶ Sasikadze sidla esitolo lesincane lotsenga udlele kuso iDunkard. Kwakuyindzawo lenhle kakhulu, labodzadze labancane ekhatsi lapho, njengemKhristu nje futsi babukeka njengalabangcweliwi ngako konkhe, bahlobile futsi babahle sibili. Kufika liSontfo, ngalamba. Ngangikadze ngizilile kancane. Futsi ngifuna kweca umgwaco ngiye kulesinye, ngi ode lokuncane. Umgwaco lomncane lapho ngasekoneni, futsi kwakukhona nje levamile, lejwayelekile, indzawo yaseMerica lapho, yekudlela. Lencane, yayinendzawo lencane, likhefa, livula busuku bonkhe. Ngesikhatsi ngihamba ngiyongena lapho ngaleloSontfo, cishe ngensimbi yesibili ntsambama, ngaphambi kwekwehla ngiyoshumayela ngaleyontsambama, ngabambeka kakhulu, angatanga kutsi ngifanele ngentenjani.

¹⁷⁷ Ngangena, nentfo yekucala ngacaphela kutsi kwakunadzadze lotsi akabe nelishumi nesitfupha, iminyaka lelishumi nesiphohlongo budzala, s'thandwa sababe lotsite, s'thandwa samake lotsite, eme emuva lapho nemfana, tandla takhe tigace tingculu takhe. Sicuku sematjitji nemabhungu sihleti e—ekhawunteni.

¹⁷⁸ Ngeva umshini wekugembula. Ngabuka ngalapha, futsi kwakukhona liphoyisa lime lapho ligace wesifazane, ngenhla lapha, kwelukhalo lwakhe, futsi badlala umshinini wekugembula. Manje, niyati kutsi kugembula nemshini wekugembula awukho emtsetfweni e-Ohio, nine bantfu baseBuckeye lapha. Futsi niyati kutsi loko akukho emtsetfweni. Futsi nankhu umtsetfo, udlala umshini wekugembula; nalendvodza lenguntsanga yetfu, mhlawumbe ishadile, sicuku sebantfwana, mhlawumbe seyingumkhulu. Liphoyisa, ihamba intjingela umgwaco, idlala umshini wekugembula. Nango lowo lomusha... Benteni butjtjana na? Kwenteni loku na?

¹⁷⁹ Ngema lapho. Kute lowangicaphela nangingena, bebamatatasata kakhulu, ihhafu yabo idzakiwe. Ngako, ngabukisisa. Ngeva lomunye atsi, "Yebo-ke, ucabanga kutsi imvula itolimata sibhidvo irubhabhu na?" Futsi ngabuka ngalapha, futsi naku kuhleti dzadze uhleti lapho, dzadze logugile, impela...Bekanemashumi lasitfupha nesihlanu, emashumi lasikhombisa, edvute nawo. Nalodzadze tatane... Angisoli muntfu ngekutsi babukeke kahle kwendlula konkhe. Kodvwa uma wesifazane...Bekatilungisile, wenta tinwele takhe taba luhlata-sasibhakabhaka, tibukeka tiluhlata-sasibhakabhaka impela. Futsi tonkhe tijutjiwe, lapha ngetulu, futsi watenta taba luhlata-sasibhakabhaka impela. Futsi bekafake lokushubile kwetingalo, noma niyibita ngekutsini

lentfo lefakwe ebusweni bakhe, nemabala lamakhulu. Futsi bekagcoke tikhindi letincane letimfishanyana, nalentfo lendzala tatane yase ishwaphene kakhulu yaze nenyama, ilikitela, inyama yayilengela phansi *kanjalo* emilenteni yakhe. Futsi bekadzakiwe. Bekahleti lapho nelikhehla, futsi kusikhatsi sasehlobo, nalelinye lalawa lamadzala, agcoke emajazi lamphunga asemphini, noma umbala wemasotja. Lona lilengela phansi *kanjalo*, nesikafu lesikhulu sitongoletele intsamoa yakhe. Badzakiwe, bobabili, futsi bekanalesalukati tatane.

¹⁸⁰ Ngema lapho ngase ngiyacalata. Ngatsi, “Nkulunkulu, Ungakumela kanjani na? Yini—yini... Uyibuka kanjani Wena intfo lenjengaleyo na? Ngesikhatsi, kungenta mine, soni lesisindziswe ngemusa, ngicabange loko, Wena unga—ungakubuka kanjani na? Leni, kubonakala kwangatsi Bewungayichumisa lentfo ivuleke. Ngabe Rebekah wami lomncane naSara batodzingeka bakhule ngaphansi kwalolohlobo lwemtselela na? Ngabe emantfombatanyana ami lamabili atofanele adibane naleli—lelidvumile, lelatiwa kanjalo, live njengoba linjalo namuhla, lapho bantfu batiphatsa kanjalo na? Nkulunkulu, ngingake ngite... ngingentanjani na?”

Kusobala, ngumusa waKhe. Uma bebamiselwe kuPhila lokuPhakadze, bayokuta kuko. Uma bebangakakumiselwa, bangeke. Angati. Loko kukuNkulunkulu. Ngitodlala yami indzima.

¹⁸¹ Ngacabanga, “Wena Ungakumela kanjani, Nkulunkulu na? Kubukeka kwangatsi Ungewe kakhulu kutsi Uvele nje uyishanyele leyontfo uyisuse emhlaben.” Ngatsi, “Awubuke lowogogo tatane lohleti laphaya. Buka leyontfombatane lencane emuva lapho. Futsi nangu wesifazane eme lapha, mhlawumbe uneminyaka lengemashumi lamabili nesihlanu budzala. Nalelophoyisa limgace elukhalo lwakhe, badlala umshini wekugembula. Futsi *nango* umtsetfo; lesive asisekho. *Nabo* bumake abusekho. *Nangu* lomdzala akasekho. Futsi *nayo* intfombatana lencane ihleti emuva lapho, futsi ayisekho. Buka labafana, babekantsi bebafanle babe sebandleni noma ndzawanatsite.”

¹⁸² Ngatsi, “O Nkulunkulu, yini lengingayenta na? Futsi naku ngikulelidoloha, ngikhala ngenhlitiyo yami yonkhe, futsi bakushaya indiva futsi bahamba kwangatsi beba...” Ngacabanga, “Yebo-ke, Nkulunkulu?”

¹⁸³ Yebo-ke, kwase-ke kufika umcabango, “Uma ngingakababiti, bangeta kanjani na? Bonkhe Babe laNgiphe bona batokuta. ‘Unemehlo kodvwa awukhoni kubona, tindlebe futsi awukhoni kuva.’”

¹⁸⁴ Ngacabanga, “Yebo-ke, kube uMengameli bekangeta edolobheni esikhundleni semvuselelo, wonkhe umuntfu bekangaphuma. O, impela, loko kwelive.”

¹⁸⁵ Ngase-ke ngiyacabanga, “Yebo-ke, Nkulunkulu, kanjani, yini Ungaveli nje uhambe, ute, utfumele Jesu futsi sibenako kuphele futsi? Ngeke nje—nje sihambe futsi sibe nako kugocotwe, futsi sikuyekele kukhweshe?”

¹⁸⁶ Ngase ke ngicala kubona intfo inyakata embikwami. Kwakubukeka njengekuvunguta lokuncane kuhamba kujikeleta *kanjena*. Ngangisolo ngikubukisia nje. Ngabona umhlaba ugucuka ugucuka. Ngawubukisia, futsi lapho wawufutsa lokutsite. Ngabuka, futsi kwakukufutsa lokubovu, iNgati lebovu klebhu, ngesheya, emhlabeni jikelele; njengekuvunguta nje kuhambahamba, njengenkanyeti i-khomethi, futsi wawunekuvunguta lokunjena. Futsi ngabuka lokuvunguta loku. Futsi ngetulu nje kwako, ngabona Jesu embonweni. Bekabuka phansi. Ngase ngitibona ngimile ngiphansi lapha emhlabeni, ngenta tintfo lengangingakafaneli ngitente. Futsi ngaso sonkhe sikhatsi uma ngona, Nkulunkulu ngabe wangibulala, “Ngoba, mhla udla kuwo, kumhla ufa.” Futsi bungcwele baNkulunkulu nekulunga kuyadzinga, futsi wawufanele ufe. Ngase-ke ngiyabuka lapho. Ngangisolo nighlikihla emehlo ami. Ngatsi, “Angi... Angitange ngiyolala. Ngi... Ngumbono. Ngicinisekile kutsi lona ngumbono.”

¹⁸⁷ Ngachubeka ngibukela, lapho ngime emvakwemnyango. Ngase ngibona tono tami lucobo tikhuphuka. Futsi ngaso sonkhe sikhatsi naticala kutselekela siHlalo sebukhos, iNgati yaKhe yayenta njengebhampa emotweni. Yayisibamba, futsi ngangiSibona sitamatama, neNgati yehle ebusweni baKhe. Ngase ngiyaMbona aphakamisa tandla taKhe, futsi atsi, “Babe, mtsetselele, akakwati lalakwentako.”

¹⁸⁸ Ngatibona ngenta lenye intfo, yayiMtamatamisa futsi, kubhampe. Kwakuyoba nako, Nkulunkulu ngabe wangibulala ngaso lesosikhatsi, kodvwa iNgati yaKhe yayingibamba. Yayibambe tono tami. Ngocabanga, “O Nkulunkulu, ngabe ngikwentile loko na? Impela kwakungesimi.” Kodvwa kwakungimi.

¹⁸⁹ Ngase ngiyahamba ngihamba *kanjena*, kwangatsi ngangihamba ngidzabula kulelokamelo, ngase ngiyahamba ngenyukela kuYe. Ngangibone incwadzi ilele lapho, yayineligama lami kuyo, nato tonkhe tinhlobo tetinhlavu temagama lamnyama abhalwe kuyo. Ngatsi, “Nkhosi, ngiyacolisa kutsi ngente loku. Ngabe tono tami tiKubangele kutsi wente loko na? Ngabe ngizulise iNgati yaKho emhlabeni jikelele na? Ngabe nge—ngabe ngente loku kuWe, Nkhosi na? Ngiyacolisa kutsi ngikwentile.” Wase Welula sandla. Ngatsi, “Ngabe Utongitsetselela na? Beningakacondzi kukwenta. Ngito... Wena, ngemusa waKho, ngitotama kuba ngumfana loncono uma nje Utongisita.”

¹⁹⁰ Watsatsa sandla saKhe wase waphutsata luhlangotsi lwaKhe, watsatsa umuno waKhe wase ubhala kutsi “ucolelw” encwadzini yami; wayiphonsa emvakwaKhe, Lwandle lwekuKhohlwa. Ngakubukisisa kancanyana. Wase Utsi, “Manje, Ngiyakutsetselela, kodvwa wena ufunu kumlahla lowesifazane.” Niyabona na? Watsi, “Utsetselelw, kodvwa utsini ke ngaye lowesifazane? Ufunu kumchumisa. Bewungafuni yena aphile.”

¹⁹¹ Ngacabanga, “O Nkulunkulu, ngitsetselele. Beningakacondzi kucabanga loko. Beningafuni kwenta loko. Bengi—ngi—ngingafuni kwenta loko.”

¹⁹² “Utsetselelw. Utiva ukahle. Kodvwa utsini ngaye lowesifazane na? Uyadzinga kutsetselelw, naye. Uyadzinga kutsetselelw.”

¹⁹³ “Yebo-ke,” ngacabanga, “Nkulunkulu, bengingati kanjani kutsi ngubani Lombatile, nekutsi ngubani Longakambiti na?” Kungumsebenti wami kukhuluma kuwowonkhe umuntu.

¹⁹⁴ Ngako, ngesikhatsi lombono ungishiya, ngaweleta kulowesifazane. Ngatsi, “Sawubona, dzadze?” Nalawomadvodza lamabili bekaye endlini yangansense. Futsi a... Bekahleti lapho, ashaywa yintfwabi, uyati, ahleka. Libhodlela lagologo lihleti etikwelitafula, noma bhiya, kwakungiwo, tjwala buhleti lapho, lapho bebakadze banatsa khona. Ngenuka. Ngatsi, “Sawubona?”

Wase utsi, “O, halo.”

Ngase ngitsi, “Ngingahlala phansi?”

Watsi, “O, ukhona lengihambisana naye.”

Ngatsi, “Beningakacondzi ngaleyondlela, dzadze.”

Wangibuka ngesikhatsi ngimbita nga “dzadze.” Watsi, “Ufunani?”

Ngatsi, “Ngingahlala phansi umzuzu nje.”

Watsi, “Tisite.” Ngase ngihlala phansi.

Ngamtjela kutsi kwakwentekeni. Watsi, “Ungubani ligama lakho?”

Ngase ngitsi, “Branham.”

Watsi, “Ungulendvodza lesentasi lapha kulenkundla na?”

Ngatsi, “Yebo, memu.”

¹⁹⁵ Watsi, “Bengifuna kuta entasi lapho.” Watsi, “Mnumz. Branham, ngakhuliswa emndenini wemaKhristu.” Watsi, “Nginemantfombatane lamabili lasemancane lengumKhristu. Kodvwa lokutsite, tintfo letitsite tenteka,” wase ufika emgwacweni longakalungi, noma wacala.

¹⁹⁶ Ngatsi, “Kodvwa, dzadze, angikhatsali, iNgati isesekhona ikutungeletile. Lelive lisibekelwe yiNgati.” Kube BeYingakawusibekeli, Nkulunkulu bekangasibulala, sonkhe.

Yena... Ngesikhatsi leyoNgati isuswa, gadza kwehlulelwa. Kodvwa manje, uma ufa ngaphandle kwaleyeyoNgati, uyendlula uye ngale kwaleyondzawo, khona-ke akusekho lutfo lwekukumelela. Namuhla iNgati ime esikhundleni sakho. Ngatsi, "Dzadze, impela, iNgati isakusibekete. Kuphela nje uma usenawo umoya emtimbeni wakho, iNgati ikusibekete. Kodvwa ngalelinye lilanga uma umoya sewusuka lapha, umphefumulo uphuma, uyendlula uye ngale kwaleyeyoNgati, futsi akusekho lutfo ngaphandle kwekwahlulelwa. Ngesikhatsi usenelitfuba lekucolelwa..." Ngase ngimbamba ngesandla.

¹⁹⁷ Bekakhala, watsi, "Mnumz. Branham, ngiyanatsa."

¹⁹⁸ Ngatsi, "Loko akulimati. Intfo letsite, lenye ingecwayisile kutsi ngite ngitokutjela." Ngatsi, "Nkulunkulu, ngaphambi kwekusekelwa kwemhlabo, wakubita, dzadze. Futsi wena wenta lokuliphutsa, futsi kuphela ukwenta kube kubi kakhulu."

¹⁹⁹ Watsi, "Ucabanga kutsi Utongemukela na?"

²⁰⁰ Ngatsi, "Mbamba nje, Utokwemukela."

²⁰¹ Lapho ngemadvolo akhe, saguca phansi ekhatsi nalesosiyilo, nemhlangano wemkhuleko loyifashini lendzala. Lelophoyisa letfula sigcoko salo lase liguca ngelidvolo linye. Lapho saba nemhlangano wemkhuleko, kuleyondzawo. Ngani na? Nkulunkulu uyatibusa.

"Sibeke eceleni lemisebenti lefile, asichubekete ekupheleleni."

²⁰² Asichubekete kulelozinga lapho labo, "Ngiwelisontfo lelitsite; ngiwalokwa," loko konkhe sekuphelile. Futsi asichubekete ekupheleleni.

²⁰³ Mngani wami losoni, uma ungaphandle kweNgati namuhla, ngaphandle kwensindziso, ngaphandle kwemusa, iNgati yaJesu Khristu iyakubamba. Wena utsi, "Yebo-ke, ngisenako ngaso sonkhe lesikhatsi lesi." Kodvwa ngalelinye lilanga utoya lapho kungasekho lutfo lolotokumelela ke.

Asikhuleke manje, sisakhotsamisa tinhloko tetfu.

²⁰⁴ Ngabe ukhona, longatsi, munye lapha namuhla longatsanza kutsi, "Nkulunkulu ngihawukele, ngiyacondza kutsi ngente lokuliphutsa"? Mhlawumbe ujoyine libandla. Loko kulungile. Kodvwa uma ungakawemukeli umusa waKhristu, ungasiphakamisa sandla sakho bese utsi, "Ngikhulekele, mine, Mnaketfu Branham"? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Kunjalo. Unga... Nkulunkulu akubusise, mnumzane, emuva lapho. Nkulunkulu akubusise, nawe futsi. Emuva le ngemuva, yebo, Nkulunkulu akubusise. Phakamisa sandla sakho. Kulungile. Phakamisa sandla sakho nje, futsi utsi, "Nkulunkulu, ngihawukele."

²⁰⁵ Wena utsi, "Ngiwelisontfo lelitsite, Mnaketfu Branham. Yebo, ngi—ngitamile kuba kahle, kodvwa angati, ngibonakala

nje, kubukeka kwangatsi, angikhoni kukwenta.” O, sihambi tatane, mngani longumcegane tatane, impela usengakaze ubone umbono noko.

²⁰⁶ Wena utsi, “Mnaketfu Branham, ngamemeta. Ngikhulume ngetilimi. Ngente konkhe loku.” Loko kungahle kube liciniso, nako. Loko kulungile, akukho lokungashiwo lokumelene naloko.

Kodvwa, mngani wami lotsandzekako, lolahlekile, kodvwa, kukhuluma ngetilimi, noma kuchachatela, noma kuchawulana, noma kubhabhatiswa, loko, loko kulungile. Kodvwa, kumati Yena, kukwati uMuntfu. “Kumati Yena kukuPhila.”

²⁰⁷ Wena utsi, “Ngiyalati liBhayibheli, kahle kakhulu.” Yebo-ke, kwati liBhayibheli, akusiko kuPhila. “Kumati Yena,” sabito selucobo, “kumati Yena, Khristu,” kutsi uyati kutsi Ukutsetselele.

Ungatiphakamisa nje tandla takho, futsi, lomunye futsi? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise ngalapha, mnaketfu. Nkulunkulu akubusise emuva lapho, nsizwa. Nkulunkulu akubusise ngalapha, dzadze. Nkulunkulu akubusise, emuva le ngemuva, lapho. Kunjalo. “Kumati Yena, kukuPhila.”

“Mnaketfu Branham, ngikhumbule. Mine manje, khona lapha esitulweni sami, ngitokwemukela Khristu.”

²⁰⁸ Utsi, “Ngena enhlitiyweni yami, Nkhosi Jesu, futsi ungiphe loko kuthula, lobo bumrandzi.” Uye esontfweni, udlale umculo ngawo onkhe emandla akho, udanse uye phansi-nasetulu, ugijime esikhali setitulo, uye ekhaya, ukhatsateke, futsi untjalantjile, futsi ube nehloko lelukhuni, lowo akusuye Khristu. Uye esontfweni, uhlale futsi ulalele enshumayelweni letsite lencane ngekutsi libhuloho litopendwa kanjani, noma lokutsite, lokunye kanjalo, ungalivi Livi. Livi liLetsa kuPhila. LiyiMbewu. Anikufuni kuthula na?

²⁰⁹ Ngabe ukhatsatekile mayelana nekuwa na? Bewutoba nekuhlaselwa yinhliyo namuhla, ngabe kuyakukhatsata na? Noma bewungajabula, kutsi utsi, “Ngitoba neNkhosi Jesu ekuphele ni kwalomgwaco”? UyaMati na? Uma ungamati, phakamisa sandla sakho nje. Sitokucelela umkhuleko. Yebo, mnaketfu, wena, nawe.

²¹⁰ Kulungile, enhlitiyweni yakho manje.

Njengoba nginje, ngingenaso nalesisodvwa
sicelo,
Kodvwa kutsi iNgati yaKho yacitselwa (bani
na?) mine,
Ngoba ngiyetsembisa, ngitokholwa,
O Wundlu, O Wundlu laNkulunkulu, ngiyeta.
Ngiyeta, ngemusa, ngesihawu.

Njengoba nje . . .

Hamba nje ucondze kuYe, ngekukholwa. Ukholwe kutsi Ume khona lapho ngakuwe. Unjalo.

. . . ting cha

Kususa emphefumulweni wami
(kulokungakanani manje na?) kwakunye . . .
(lulaka, inhlitiyo lembi),
KuYe Loyo iNgati yakhe ingahlanta libala
ngalinye,
O Wundlu . . .

²¹¹ “Ngekukholwa ngitohamba ngiye esiphambanweni, manje ekuseni. Ngibeka imitfwalo yami phansi. Ngiyeta.” Nkulunkulu akubusise emuva lapho. Loko kuhle. [UMnaketfu Branham ucala kuhamisha lelitsi *Njengoba Nginje*—Umhl.] Ningabi ngulabanganaki manje. Ngalokufutfumele, kamnandzi, yenyukelani esiphambanweni ngco.

²¹² EThestamentini leLidzala, bebaletsza liwundlu. Bebatu kutsi bebonile, bebakwati ngemiyalo. Niyawati manje, ngoba Nkulunkulu ukhulume enhlitiywani yakho. Batsi kubuka imiyalo, “Ungaphingi. Ungenti *kutsi-nekutsi*.” Base batsatsa liwundlu, bahamba base babeka tandla tabo etikweliwundlu, umphristi alisilahemphimbo. Lomfo lomncane bekakhahlela, futsi opha, futsi akhala, futsi afa. Tandla takhe tonkhe sasimbonywe yingati. Liwundlu lafa endzaweni yakhe, kodvwa bekaphuma anesifiso lesifanako sekukwenta futsi.

²¹³ Kodvwa kulendzawo, sita ngekukholwa, ngemusa. Nkulunkulu wasibita. Sibeka tandla tetfu etikwenhloko yeliWundlu laNkulunkulu. Siyasiva lesosandvo lesijikitako. Siyaliva leloPhimbo, “Ngomile; Ngipheni emanti. Babe, ungababaleli lesono lesi; abakwati labakwentako.” Niyabona na? Ngekukholwa, siyakuba kufa kwaKhe lapho esikhundleni setfu. Phansi enhlitiywani yetfu kufika lokujulile, kuthula lokutintile, uma liPhimbo litsi, “Uyacolelwa manje. Hamba ungabe usona.” Kanjani, ngemusa, ke, sisuka sihambe singasenaso sifiso lesifanako, kodvwa sifiso sekutsi singabe sisona noma sente noma yini leliphutsa. Kuthula lokwendlula kucondza konkhe, kungene enhlitiywani yetfu.

Kwangatsi ungaLemukela manje sisakhuleka, sonkhe, kanyekanye.

²¹⁴ Babe loseZulwini, beta ngekukholwa, ngemusa. Kukhona cishe idazini yetandla letiphakamile. Titselo taloMlayeto. Beta kuWe. Bayakhola. Ngiyakholelwa kubo, nami, Nkhosi. Ngiyakukholwa loko, ngekweliciiso, Moya loNgcwelle ukhulume kubo. Futsi ngekukholwa bakhwela ngco esikhwelweni saJakobe manje, site siyofika ngco elunyaweni lwasiphambano, lapho kubekwe phansi tonkhe tono tabo, futsi batsi, “Nkhosi, kungetulu kwemandla ami. Ngeke nje

ngisakhona kuchubeka nekukwetfwala. Futsi Ungawususa umtfwalo wami wesono, bese ukhipha sifiso enhlitiyweni yami sekwentanjalo na? Futsi akutsi mine, ngekukholwa, kulolusuku, ngiKwemukele njengeMsindzisi locondzene nami. Futsi kusukela emvakwaloku, ngitoKulandzela onkhe emamayela endlela, kute kube sekupheleni kweluhambo. Ngitsi kuhlola kancane kutsi kusho kutsini ‘kuchubekela kulokuphelele,’ kungesiko kuya esontfweni, netimpahandze temisebenti lefile njengemibhabhatiso nalokunye nalokunye. Kodvwa ngifuna kuchubeka, ngite ngingabe ngisabakhona, futsi Khristu akhone kuphila kimi.”

²¹⁵ O Jesu, phani loku kunoma ngumuphi umphefumulo lodzabukile ngekona, manje ekuseni. Wonkhe loyo lophakamise tandla tabo batokwemukela kuPhila lokuPhakadze ngoba Wakwetsembisa. Bente kwemukela embikwebantfu. Baphakamisa tandla tabo. Bephule yonkhe imitsetfo yemdvonso wemhlabo. Bente isayensi yativela inemahloni ngabo, ngoba isayensi itsi, “Umkhono wakho utofanele ulenge ubheke phansi.” Noma yini beyingakufakazela loko kusayensi, kutsi ufanale uhiale uboshelwe emhlabeni, ngoba emandla ladvonsela emhlabeni awubamba ubheke phansi. Kodvwa bekukhona umoya kubo lowente sincumo, futsi bayishaya indiva imitsetfo yemdvonso wemhlabo futsi baphakamise tandla tabo. Usibonile, Nkhosi. Wabhalo ligama labo eNcwadzini. “Ucolelwe.” Lencwadzi lendzala isemuva eLwandle lwekuKhohlwa manje, kutsi tingaphindzi tikhunjulwe nhlobo. Abaye embili namuhla, njengalatsandzako, emaKhristu lanemoya lomuhle, kukhonta Wena. Futsi mhlawumbe banengi labangakasiphakamisi sandla sabo, baphe nabo futsi.

²¹⁶ Labangcwele abahambe basondzele kancane nje, Nkhosi, ngoba sesisondzele ngelusuku lunye eKhaya kunaloko besingiko itolo. Wena Bani natsi, Nkhosi, ngoba sikucela eGameni laKhristu nangenkhatimulo yaKhe. Amen.



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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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