

# IMIHLANGANO LEMIKHULU



Ngiyabonga kakhulu. Nkulunkulu akubusise mnaketfu.

<sup>2</sup> Kuyinhlahlala lenhle kubuya futsi, kusihlwa, endlini yeNkhosi kutsi ngikhonte nani mnaketfu nabodzadzewetfu ekukholweni lokuligugu lokufanako kweNkhosi Jesu. Ngicabanga kutsi incumbi yako bekuyincenye yami itolo ebusuku mhlawumbe nginibambelele sikhatsi lesidze kakhudlwana. Ngi—ngidvume ngelekubamba tinkonzo letindze. Angizange sengibambe nayinye lendze kwendlula busuku bonkhe. Angizange sengitsatse sikhatsi lesidze kakhulu. Ngibe nje nekuchamuka nemphostoli Pawula ngesikhatsi ashumayela busuku bonkhe kwaze kwatsi lomfana wawa kuvulande losesitezi wase uyafa. Futsi wabeka umtimba wakhe etikwakhe wase lomfana uyabuya uyaphila.

<sup>3</sup> Ngako, lomunye utsite kimi, watsi, “Mnaketfu Branham, u—ukhuluma sikhatsi lesidze kakhudlwana nje.” Yebo-ke, ngi—nginalokunengi kakhulu lengingakhuluma ngako futsi, ya, nje a—angikhoni kukukhipha konkhe ngesikhatsi sinye. Ngivele nje... Kusukela Khristu angigewalisa ngeBukhona baKhe, ngani, ngibe nalokunengi kakhulu nje lengingakusho ngako.

<sup>4</sup> Ngako-ke kusihlwa sitotama kunikhulula niphume kusenikhatsi, ngoba ngicabanga ngetinhlonipho talabo labatofanele bahambe libanga lelidze, futsi nifanele niye emisebentini, nakanjalonjalo. Mhlawumbe nasekuhambe liviki kancane sitayichuba ibe yindze kancanyana.

<sup>5</sup> Futsi itolo kusihlwa besinemkhuleko walabagulako, noma lesikubita... tikhatsi letinengi bakubita ngekutsi “yinkonzo yekuphilisa.” Kusobala asi... siyati kutsi asiphilisi muntfu, kodvwa nje siyabakhulekela. Futsi angikaze ngiphilise muntfu noko, kodvwa impela ngibe netimphendvulo letinkhulu emkhulekweni, ngibona iNkhosi, Iphilisa labagulako. Futsi ngako kungako ngilapha, kutama kuhlanguyela nani kuletintfo leti.

<sup>6</sup> Futsi akusiko kuphela ekuphilisweni kwemtimba, kodvwa kuphiliswa kwemphefumulo futsi, lokumcokwa khashane kunekuphiliswa kwemtimba. Manje, kungenteka kutsi uma uphila sikhatsi lesidze ngalokwenele uyagula futsi, ngoba kugula... LiBhayibheli latsi, “Tinengi tinhlupheko talolungile, kodvwa Nkulunkulu uyamkhulula kuto tonkhe.” Ngako sinetinhlupheko letinengi letetsenjisiwe, kodvwa kukhululwa kuto.

<sup>7</sup> Engcogciswaneni ngesikhatsi Jack Coe longasekho... Labanengi bangahle kube bayamati. Bekangumngani wami locondzene nami impela. Bengimhlonipha kakhulu

uMnaketfu Jack. Futsi bekane, ngiyacolisa ngalengkulumo, njenjekekholwa kwelibhova kutsi abambelela nje ekuphilisweni. Futsi bekayaye. . .lomunye beketa netimboko, amphatselel lizembe noma lokutsite lapho, bekaticoba futsi atephule, ngaphambi kwekutsi ngisho kwekubakhulekela. Bekasangeke ajike solo ahamba ngaletu timboko, u. . . um-hum, uma bebangakhoni kuhamba, bebayaye bakhanse baze babe nekukholwa lokwanele kutsi. . .

<sup>8</sup> Futsi bekanensimbi yekugcoba kanye nesandvo kuhleti lapha, futsi lomunye beketa netibuko temehlo kutokhulekelwa, ngemehlo abo, bekafinyelela abakhumule tona, atephule tonkhe ngalensimbi yekugcoba, atijike ngale eceleni.

<sup>9</sup> Ngako wangena enkhatsatweni letsite entasi eFlorida. Sathane wambekela lugibe futsi watfola umntfwana lamsusa letinsimbi. Kusobala niyayati lendzaba. Mfundisi Gordon Lindsay bekasentasi lapho ecaleni ngesikhatsi lijaji litsi, “Usho kutsi lomfana uphilisiwe?”

Futsi uMnaketfu Jack watsi, “Uphilisiwe.”

“O,” watsi, “ayikho intfo lenjengaleyo.”

Watsi, “Ngesikhatsi ngisusa tinsimbi kuye, uhambe wadzabula ngembali. Watsi bekaphilisiwe.”

<sup>10</sup> Watsi, “Manje, uma ungaveta umBhalo munye lapho Nkulunkulu ake enta noma yini lenjengaleyo, utophilisiwa lapha, noma lokutsite, bese kuba kwesikhashana, leni, ngifanele kuvuma kutsi ngikutsetse kuloko.”

UMnaketfu Lindsay wasukuma, watsi, “Ngingawuveta umBhalo.”

Watsi, “Ake siwuve.”

<sup>11</sup> Watsi, “Ngalobunye busuku elwandle lolunesiphepho, Jesu watjela Phetro, weta kuYe ahamba etikwemanti; kuphela nje uma ahamba, bekasetikwemanti njengoba akholwa; kodvwa ngesikhatsi sekalungele kungakholwa, wacwila.”

<sup>12</sup> Ngako kunjalo. Ngako lelijaji lakhona kulicitsa lelicala. Kwakungeke kusabakhona lutfo ngalo. Kunjalo impela. Niyabona, be—beka—beka, kuphela nje uma ahamba bekakahle; kodvwa ngesikhatsi acala kungabata, wehla wayaphansi.

<sup>13</sup> Futsi nje kuhlala kadze kangako-ke kuphilisa kwankulunkulu: kuphela nje uma ukukholwa. Futsi igcina kunjalo-ke insindziso: kuphela nje uma ukukholwa.

<sup>14</sup> Lomunye watsi kimi esikhatsini lesitsite lesendlulile, watsi, “Mnaketfu Branham, angikhatsali kutsi bewungavetani, lobewungakusho, noma ngubani lomunye, kutsi. . .Ungahle uvuse bantfu labalishumi labafile, futsi wente bonkhe labakhubatekile bahambe,” watsi, “Ngisakwenta. . .ngingeke ngikukholwe.”

15 Ngatsi, “Impela cha. Kwakungesiko kwalabangakholwa; kwakukwalabo nje labakholwako.” Nguloko kuphela. Kwe—kwemakholwa nje.

16 Jesu watsi, “Kulabo labakholwako.” Labangakholwa abakafakwa ngisho nekufakwa, niyabona. Ufanele nje uvelwe buhlungu. Kukhona lokungalungi ndzawanatsite. Ngako uma ulikholwa, ngani, kwakho. Uma ungesilo likholwa, khona-ke akusiko kwakho.

Nalomunye watsi, “Unga...?” Bekangephandle esitaladini ngalelinye lilanga, watsi, “Bewungayitjela lendvodza leme ekoneni kutsi yini lengalungi ngayo?”

17 Ngatsi, “Uyati, Nkulunkulu utsatsa umuntfu waKhe kodvwa hhayi uMoya waKhe.” UMoya waKhe etikwa-Eliya ufika ku-Elisha, bese-ke kuba kuJohane. Loyo lobekaseTikwajesu weta eBandleni, futsi kwehle njalo ngemnyaka. Sathane wenta intfo lefanako. Utsatsa umuntfu wakhe kodvwa hhayi umoya wakhe. Ngatsi, “Sengicabanga nje ngesikhatsi babeka indvwangu imbonya emehlo aJesu lapho enkantolo ngaloko kusa, futsi baMshaya enhloko ngemhlanga, futsi batsi, ‘Profetha futsi usitjele kutsi ngubani lokushayile futsi sitokukholwa.’ Akazange avule umlomo waKhe futsi washo Livi, ngoba Akentelanga bantfu emahlaya; Wamlalela kuphela Nkulunkulu.” Niyabona na?

18 Sathane watsi kuYe “Uma uyiNdvodzana yaNkulunkulu, ngani, yenta ummangaliso lapha embikwami. Ake ngiwubone.” Nikuvile loko kushiwo. Niyabona na? Khumbulani nje, lowo ngudeveli. Niyabona na? Nguye lowo. Niyabona na? Watsi, “Uma uyiNdvodzana yaNkulunkulu,” watsi, “yenta nje—nje ummangaliso futsi ugucule lesinkhwa lesi...leli—lelidvwala libe sinkhwa futsi ngitokukholwa.”

Watsi, “Kubhaliwe, ‘Umuntfu angeke aphile ngesinkhwa sodvwa.’”

Kwase kutsi-ke esiphambanweni, Sathane nalabobaphristi batsi, “Uma uyiNdvodzana yaNkulunkulu, yehla lasiphambanweni. Khona-ke sitokukholwa.”

19 Bekangakwenta, kodvwa Bekatabe alalela Sathane. Niyabona na? Akenti loko lokushiwo nguSathane; Wenta loko lokushiwo nguNkulunkulu. Futsi noma nguyiphi inceku yaNkulunkulu yenta lokufanako, iyalalela nje. Ngako uma uva loko kuphawula, khumbula nje kutsi kuvelaphi.

20 Ninga—ningabedzeleli bantfu, kodvwa nibavele buhlungu kutsi basebumnyameni khwishi nebumphumputse, mhlawumbe bamiselwe loko kulahlwa. Khona-ke ini? Loko kubi, akunjalo na? Hmm? Ngako siyadzabuka nje futsi sichubeke nje, sititfobe, futsi sibe ngemaKhristu.

<sup>21</sup> Manje, kusihlwa ngifuna kukhuluma nani etikwesifundvo lesincane mhlawumbe mhlawumbe lesi. . .kutsi nje kuba, size sitfole letetsameli tetfu tisimame, futsi ticale kusususa tonkhe letinkholelo tabo.

<sup>22</sup> Futsi itolo kusihlwa ngicabange kwekucala kutsi kube kuhle impela kubona labanengi labatsintsekako kuMoya loyiNgcwele. Kusobala bengingabala lokungenani lishumi nakubili khona ekhatsi *lapha* lebelicabanga kutsi lichinga lekukhohlisa noma intfo lefana naleyo, kodvwa nitoba nako loko noma kanjani, niyati. Ngako ningakuvumeli nje loko kuphatamise labo labakholwako. Bangulabangakholwa, labangakholwa, nasesimeni lesibi. Uh-huh. Ngako nje bakhulekeleni.

Kodvwa manje kusihlwa, ngifuna kusondzela esifundvweni se*Mihlangano leMikhulu*.

Manje, ngifuna kufundza umBhalo lotfolakala ku-Isaya 1:18:

*Wotani manje, . . .asicocisane ndzawonye, isho iNkhosi: noma tonu tenu tibovu njengengati, tiyoba . . .mhlophe njengelichwa; naloku nje tibovu njengalokububendze, tiyobamhlophe njengeboya betimvu.*

<sup>23</sup> Leso sihloko lesidzala lesejwayelekile seliVangeli. Mhlawumbe belusi benu usondzele kuso tikhatsi letinengi. Futsi ngicabanga kutsi ngulesinye setihloko letigcamile kakhulu, noma kuvelana, teliThestamenti leLidzala: Nkulunkulu atama kubamba umhlangano lomkhulu nebantfu kutsi bazindle tintfo. Jehova Nkulunkulu, Lowenta emazulu nemhlaba nato tonkhe tidalwa letikuwo, kepha noko acele kuba nemhlangano lomkhulu nebantfu kutsi, “asikuzindle, kubona kutsi bekungaba yini.”

<sup>24</sup> Siva kamuvanyana mayelana nemihlangano lemikhulu. Kube naleminingi kakhulu yayo, futsi minengi kakhulu imihlangano lemikhulu lebanjwe esiveni sonkhe, emhlabeni wonkhe jikelele. Bengise Visalia, eIllinois, emavikini lambalwa lendlulile, noma, eVisalia, eCalifonia, emavikini lambalwa lendlulile, futsi besinesakhiwo sekugcina tikhali, intfo letsi ayibe kangaka noma lenkhudlwana.

<sup>25</sup> Futsi intsambama yekucala bekunebantfu labanengi kakhulu labalakanyene kuyo, ngaphambi kwekutsi kube mnyama besebajikise emakhulu lamanengi. Futsi ngebusuku lobulandzelako bekukhona cishe tinkhulungwane letimbili, kute singabe sisakhona kuhlala lapho. Senyukela etinkhundleni tembukiso telidolobha lelingumakhelwane. Ngensimbi yesitsatfu nco ngaleyo ntsambama bekunalabanengi kakhulu ekhatsi lapho, bebavale emagede futsi bangabavumeli bangene emva kwensimbi yesitsatfu ngco ntsambama, ngako, balakanyana nje.

<sup>26</sup> Futsi bayahlela manje ekwenteni sakhiwo lesikhulu kulelinye lidolobha leli ngumakhelwane lekubutsana lokukhulu, lihhola lelikhulu lamasipala. Futsi ngiyakhohlwa kutsi kubita mangakhi emadola latigidzi, etulu le bengingatsi, mhlawumbe, emadola latigidzi letingemashumi lamabili nesihlanu, emadola latigidzi letingemashumi lamatsatfu. Futsi batsi, noma, bakumemetela emsakatweni nasemaphepheni, kutsi ingakapheli iminyaka lemibili batabe sebasibhadele lesakhiwo ngemihlangano lemikhulu nje kuphela. Futsi ngaloko batawuba nalenkhulu kakhulu indzawo, lapho emaklabhu lamaningi, nalokunye njalonjalo, labamba imihlangano yabo lemikhulu, nemadlangala netintfo, beku...sebavele betama kubhukela iminya letako ngaphambili, kuletsa imali edolobheni, kwebantfu labeta edolobheni kulemihlangano lemikhulu ne-nemihlangano nakanjalonjalo.

<sup>27</sup> Sitfola kutsi kunencumbi yekuhlangana ndzawonye kuletinsuku leti tekugcina, lokungetulu kwaloko lebekuvamise kuba khona. Futsi ngicabanga kutsi sekusikhatsi sekutsi bantfu baNkulunkulu bacale kuhlangana ndzawonye kakhulu. Hmm. "Wotani, asicocisane ndzawonye," kusho Nkulunkulu, niyabona.

<sup>28</sup> Ngicabanga kutsi sekusikhatsi sekutsi emabandla ahlange ndzawonye, kwehlukana kwetfu lokuncane kwadzilitelwa phansi, newetfu...sibutsene ndzawonye ngekuba munye. Jesu wakhulekela kutsi sibe munye: "...ngaloku bonkhe bantfu bayokwati kutsi nibafundzi baMi, uma ninelutsandvo, kulomunye nalomunye." Futsi sekusikhatsi, ngiyacabanga, kulesikhatsi lesi, kutsi sifanele sitibutsanise ndzawonye futsi sibe munye kakhulu, ngoba asikehlukani. Sinemibono leyehlukene, njengoba nje tinyatseliso yetitfupha tetfu tingafanani, ne-nekukhanuka kwetfu, mhlawumbe, bekungeke kufane; kodvwa noko, emgomeni sitidalwa letibantfu. Futsi kungaleyondlela ebuKhriswini: kwehlukana kwetfu kwetinhlangano tetfu, kube kunye. Simunye ngoba sibantfwana baNkulunkulu, sitelwe nguMoya waKhe, sigezwe eNgatini yaKhe.

<sup>29</sup> Futsi kungako silapha kusihlwa, usemhlanganweni lomkhulu. Lena yimihlangano lemikhulu lapho sibutsana khona ndzawonye. Sibe nabo esiveni, kwelive. Lapha eMphini yekugcina yeMhlaba, labanengi benu nine bantfu labalingana nami kanye nalabancane impela bangakhumbula le-leMphi yeSibili yeMhlaba, ngesikhatsi babambe lemihlangano lemikhulu.

<sup>30</sup> Siyamangala kutsi iyini lemihlangano lemikhulu... iyini, yani, empeleni? Yekutsi, bona batfole-lohlakaniphe kunabobonkhe ecenjini bese bayahlangana futsi batame kusebenta lisu lelitsite kwenta lokutsite. Ngalokwejwayelekile ibanjwa ngesikhatsi setinkinga letinengi, kungesikhatsi babita imihlangano lemikhulu ndzawonye, ngesikhatsi setinkinga

letinengi. Bekungaba yintfo lenhle sibili kutsi sibenawo ebandleni jikelele laNkulunkulu lophilako, ngeke, ngenca yetinkinga letinengi lesibhekene nato: bukhomanisi na—nato tonkhe letintfo, timfundziso letigcamile telive. Libandla liyaphola. Futsi sekusikhatsi setfu kutsi sihlangane ndzawonye futsi sizindle, sihlangane kuletintfo leti.

<sup>31</sup> Manje, babita lomunye wemihlangano lemikhulu, yemihlangano lemikhulu yemhlaba, leBane laBakhulu. Labanengi benu bayakukhumbula loko, ngesikhatsi emandla laBane laBakhulu bahlangama ndzawonye. Dwight Eisenhower wetfu lucobo lotsandzekako, umengameli wetfu, bese-ke kuba yiChurchill futsi, kanye nalalamanye emandla lamakhulu emhlaba, labitwa ngekutsi nguMhlangano lomkhulu walaBane laBakhulu. Bekunesimo lesibucayi khona. Tive tati...loku... tive letitsandza kuthula tatisesikhatsini lesibucayi, Ngesikhatsi Hitler neNazi ne...besebadvute kucedza nge—ngemhlaba. Nalabatsandza kuthula, bantfu labesaba Nkulunkulu, nelifa letfu lelikhulu, lalisengotini. Ngako-ke babutsana ndzawonye baba nemhlangano lomkhulu.

<sup>32</sup> Bekukhona uMhlangano lomkhulu waseGeneva. Sonkhe singawukhumbula uMhlangano lomkhulu waseGeneva, kanye neMhlangano lomkhulu waseParis, nekutsi bakwenta kanjani loko. Babona kutsi kunesimo lesibucayi lesivukako, base-ke babita cwephesha labamatiko londlula bonkhe. Tinhloko temave tahlangana futsi tazindla emkhatsini walomunye nalomunye labatokwenta. Bakhetsa indzawo letsite futsi...ndzawanatsite lapho bekukhona lugcozi khona.

<sup>33</sup> Futsi bangena kulenzawo futsi bacoce futsi bahlanganise imibono yabo ndzawonye, kutsi bangahlangana kanjani njengemholi munye lomkhulu, njengesive sinye lesikhulu, njengemphi yinye lenkhulu, bonkhe bahlangane babemunye.

<sup>34</sup> Loko bekungaba yini...Besingenta intfo lenkhulu uma lonkhe libandla laNkulunkulu lelihlangeniwe belingahlangana ndzawonye futsi lente leyontfo lefanako. Sonkhe sibeke phansi imibono yetfu lemincane nekwehlukana lokuncane loku—lokwehlukana mbamba bantfu, futsi besingahlangana ndzawonye njengentfo yinye lenkhulu yaNkulunkulu. Bukhomanisi bebungabaleka; i...tonkhe leletinye timfundziso letigcamile betingabaleka, lapho imphi lenkhulu yaNkulunkulu beyingahlangana ndzawonye.

<sup>35</sup> Manje, sitfola kutsi kuletindzawo letihlangana ndzawonye batama kutfola indzawo lefakelana lugcozi. Bengi...Ngike ngaba seGeneva lapho babambela khona uMhlangano lomkhulu waseGeneva. Impela yindzawo lefakelana lugcozi. Kukhona lotsite mayelana netindzawo lokuto, timo letikutungeletile letakha imvelo, kukusita kakhulu.

36 Ngingacabanga ngetikhatsi letinkhulu kunato tonkhe tekuphila kwami (ngingumuntfu lotsandza kuba ngephandle emvelweni.) kutsi aphumele etintsabeni futsi abukele kushona kwelilanga, alalele kubita kwetilwane tasendle, eve tinyoni. Kukhutsata; kuyintfo leyenta lokutsite kuwe.

37 Khona-ke singeta endzaweni lapho singatfola lugcozi ngekuhlangana ndzawonye, tindzawo tekuhlangana. Labanye betfu batobandza futsi behluke kancane, bakhweshe enkonzweni yemkhuleko ngaLesitsatfu ebusuku, bahlale ekhaya kutsi babukele luhlelo lolutsite lwamabonakudze lolungakafaneli lube khona. Futsi bantfu batfola kutsatseka ngaloko futsi bangayi emhlanganweni wemkhuleko, kubukela luhlelo lolutsite lolulibe.

38 Khona-ke uma sihlangana ndzawonye kuletimvuselelo leti kukuletsa tiphiwo tetfu nenkonzo yetfu ndzawonye, kukuhlanganisa ndzawonye kutsi imvuselelo iletse kuphefumulelwa etikwebantfu: kubutsana ndzawonye kwesinkhwa semvuselelo sibili, noma, manje, kuya ekhaya leliBandla, ngoba sisedvute nesikhatsi sekugcina.

39 Loko kwatiwa ngalokucinisekile, kutsi sisedvute nekuphela. Futsi manje, njengoba sitivele ngephandle emihlanganweni, busuku noma lobubili sisachubeka, sibone kutsi Moya loyiNgewele utobe uhola ngayiphi indlela, sitongena kuko, iNkhosi itsandza.

40 Kodvwa manje, kutfola lugcozi, tindzawo netimo longangena kuto, kodvwa kuphefumulelwa. Mine, ngingumtsandzi wekuphumela ngephandle, ngiyatsandza kukhwela ngiye etintsabeni futsi ngilalele lubito lwasendle. Futsi ngikutsandzile kusukela ngisengumfana lomncane. Hhayi kutingela kangako silwane, kodvwa nje kuba semahlatsini, ngoba kukhona intfo lenginika lugcozi.

41 Lapha eminyakeni lembalwa leyendlulile ngangisetulu lapha eColorado, lapho ngingumholi emgudvwini; bengikhipha bantfu iminyaka. Ngalelinye lilanga umfuyi wetinkhomo nami ngabayela emuva kamuva, emva kwalabanengi be...si... kubitwa ngekutsi “madudi”, bekangene futsi watfola indluzele yabo nakanjalonjalo, futsi waphuma. Bese-ke sibuyela emuva, le etulu entsabeni. Futsi ngulapho langiba nemhlangano lomncane wangansense khona, njalo lapho ngenyuka, neNkhosi. Uhlala njalo angikhombisa lokutsite, noma angidvonse edvute naYe, uma ngisuka kuyo yonkhe intfo.

42 Futsi kulomnyaka lichwa lase lephute kancane futsi lomhlambi wetinyamatane ema-elkhi wawuphakeme. Bekunelichwa etulu esicongweni, ngako ngadzingeka ngenyukele etulu kuyotfola inyamatanane i-elkhi. Ngalenye intsambama etulu lapho, kwase kukudze ngenyanga yeMphala, ku—kuchekeka kwemhlaba, phansi entasi,

bekunjengetichumane tekudlala nje, kuphuka lula kakhu phindze komile. Futsi bengisetulu echweni. Nesimo selitulu singagucuka ngekushesha etulu lapho. Kungabe liyana ngemzuzwana munye, bese kuba nelichwa, bese-ke liyakhanya lilanga. Futsi nako kukhuphuka siphepho, ngase ngima emva kwesihlahla ngase ngibeka sibhamu sami lesikhulu phansi futsi ngalindza kwaze kwandlula kuhhusha.

<sup>43</sup> Futsi bengidvute ngco nalokuwiswe ngumoya edvute lakungasimili khona tihlahla. Loko kuphakeme kakhulu njengoba tihlahla tetigodvo tikhula, ute ungene esihlahleni lesinjengesipheshula, kanjalonjalo. Kwatsi-ke lapho ngimangele kutsi kanjani...Bengihleti lapho emva kwesihlahla, ngiva imimoya ivunguta, futsi ngicabanga ngeNkhosi, emva kwesihlahla lesikhulu sesipheshula. Futsi emva kwesikhashana siphepho savuka. Ngasukuma, ngacalata.

<sup>44</sup> Futsi lomhlambi lomkhulu wetinyamatane ema-elkhi lebengitama kufika kuwo, bewuhlakatekile ngesikhatsi sesiphhepho, futsi bengiva tinkunzi letinkhulu tikhonya. O, kukhona lokutsite ngako lokufaka nje intfo lephilako kuwe, kuva labobafo bakhonya; ngiyabahlonipha kakhulu. Kwase kutsi ngale entsabeni ngeva imphisi ishaya umkhulungwane, mata wayo ayiphendvula phansi ekugcineni. Ngabuka ngale ngasenshonalanga futsi lilanga laselishona, futsi nje nghamba emifatfwini yentsaba, liso lelikhulu lemlingo, libukeka njenge, laNkulunkulu abuka ngesheya kwesicongo setintsaba, lakungatsi umhlaba utsintsa sibhakabhaka lokuluhlata sasibhakabhaka; futsi ngibona ngaletto tikhatsilapho imimoya yayivungutele khona ne—nemanti lebekasalitje lelichwa etitjalweni letihlala tiluhlata futsi kwabumba umushi wenkosazane lowahamba yonkhe indlela ngesheya kwemgedze.

<sup>45</sup> O, konkhe loko ndzawonye, ngavele nje ngiyephuka emoyeni njengeluswane ngase ngicala kukhala. Nako lapho Bekakhona, Nkulunkulu emushini wenkosazana, sivumelwano; mbukeni njenga-Alfa na-Omega, ijasiphi nesadiyusi, bobabili boRubeni naBhenjamini, wekucala newekugcina. Nango Bekalapho, ashaya umkhulungwane lapho emphisini; Bekalapha, akhonya e—enyamataneni i-elkhi. Nomakuphi ubuka etulu lapho, kwakubonakala kwangatsi nguNkulunkulu.

<sup>46</sup> Nguleyondlela lengitsandza kutfolo ngayo lologcozi. Kwenyukela lapho ngedvwa naNkulunkulu, etulu kakhulu. Emakhilomitha nemakhilomitha nemakhilomitha, beningeke ngehle tinsuku letimbadlwana, ku...ngitsatse kutsi ngehle lapho langangikhona ngiya lapho emahashi labekaboshwe khona. Kodvwa etulu lapho nje ngedvwa naNkulunkulu. Ngalala ngephandle lapho ngalobo busuku entsabeni.

<sup>47</sup> Futsi ngesikhatsi sisetulu lapho ngatfolo nje lolunye lwalolohlobo lwemimoya lengitfokotisa sibili kimi.



Ngiyacabanga akumangalisi kini nine bantfu bePhentekhostali. Futsi ngajabula kakhulu ngabeka sibhamu phansi seyama esihlahleni ngase ngicala kugijima ngitungeleta lesihlahla, ngigcuma nje ngitungeleta ngemandla ami onkhe, ngimemeta ngalo lonkhe liphimbo lami, “Ayibongwe iNkhosi! Ayibongwe iNkhosi!” Futsi ngiyacabanga uma lotsite bekangangena emahlatsini, bebacabanga kutsi kwakukhona lotsite lophuma esibhedlela setinhlanya lapho.

<sup>48</sup> Ngatungeleta futsi ngatungeleta lesihlahla ngahamba, ngalokukhulu nje kushesha, ngimemeta futsi ngikhahlela tinalitsi tesipheshula. Ngadzingeka ngikhokhe umoya ndzawanatsite kungenjalo ngangiyochuma. Kwakulungile, benginesikhatsi lesimnandzi nje, ngoba ngangi seBukhoneni baNkulunkulu ngco, nginemhlangano lomkhulu naYe, ngikhuluma nje, “Umkhulu kangakanani Wena! Umkhulu kangakanani Wena!

<sup>49</sup> “Nako lapho Ukhona, ndzawo tonkhe. Ulapho etibhakabhakeni, esweni lemlingo welilanga, ugijima uya emuva nasembali emhlabeni. Nako lapho Ukhona emushini wenkosazana. Nako lapho Ukhona emphisini. Nako lapho Ukhona enyamataneni i-elkhi. Nako lapho Ukhona emimoyeni; ngiyiva iphephetsa kuletotipheshula kungatsi itawutsi, ‘Adamu, ukuphi?’” Niyabona, ngihambahamba, nekuphefumulelwa, umhlangano lomkhulu sibili, naNkulunkulu.

<sup>50</sup> Futsi khona masinyane nje ngaphatamiseka. Futsi a—angitsandzi nje kuphatamiseka kuleto tinhlobo tesikhatsi, ngako, ngiyatsandza nje kukumemeta kakhulu ngize ngitfole—ngitfole kweneliseka konkhe. Ngase-ke ngiyabuka futsi kwakukhona sikwireli lesincane sesipheshula. O, usikhohlakali lesincane, lesitsi asibe sidze kangako; liphoyisa lelibhantji leliluhlata sasibhakabhaka lemahlatsi. Futsi uyokwetfusa yonkhe intfo eveni. Futsi bonkhe bayamlalela, ngoba uhlala njalo alungele ku “ntjwe, ntjwe,” entfweni letsite. Wagcumela esicwini lesidzala noma lugodvo lapho, wangibuka futsi wacala kukhonkhotsa ngemandla akhe onkhe, “Ntjwe, ntjwe, ntjwe, ntjwe.”

<sup>51</sup> Futsi ngacabanga, “Yebo-ke, yini indzaba ngalomfo lomncane.” Ngatsi, “Awukutsandzi loko na?” Ngatsi, “Bukisisa loku, ke.” Futsi ngatungeleta, ngatungeleta, ngatungeleta, ngaphindze ngatungeleta lesihlahla ngahamba futsi. Futsi bekasolo antjweketisa kakhulu. Ngatsi, “Ngidvumisa uMdali wami, mfo lomncane.” Ngatsi, “Nginesikhatsi lesimnandzi naYe. Sibambe umhlangano lomkhulu lapha. NgaMtjela kutsi ngangingenalutfo futsi Uyangicwalisa, niyabona na? Nayi indlela lokuhamba ngayo.” Futsi ngatungeleta, futsi ngatungeleta, ngaphindze ngatungeleta lesihlahla futsi.

<sup>52</sup> Futsi kwenteka ngacaphela lomfo lomncane

bekangangicapheli kangako, lapho bekaloku atjekisa inhloko yakhe lencane emaceleni, liso lakhe lelincane lihlahliwe esihlatsini, cishe impela, libuka phansi *kanje*. Yebo-ke, ngema, ngase ngiyacabanga, “Manje yini lengiphatamisako?” Futsi ngabuka phansi kuloko lokuwiswe ngumoya. Futsi ngesikhatsi sesiphapho sasiphoccelele lukhozi lolukhulu entasi ekhatsi e—etakini lapho tihlahla tatigabance khona futsi iminyaka ngaphambi kwekutsi kube nalokuwiswe ngumoya. Futsi besishaya indingilizi noma—noma sitsetsisana nalolukhozi, nalolukhozi lolukhulu lwalukhansa luphuma ngaphansi kwalelitaki. Futsi lwangibuka etulu, futsi lwagcumela etulu elugodvweni.

<sup>53</sup> Futsi ngacabanga, “Yebo-ke, manje, yini leyesaba nkulunkulu ngawe?” Futsi ngalubuka *kanjalo*, ngase ngiyacabanga, “Yebo-ke, Nkulunkulu, Ungivumeleleni ngime ngiKukhonta nekumemeta, kubuka nje lolokhozi loludzala?” Yebo-ke, lukhozi. . . Nkulunkulu utifananisa Yena lucobo nelukhozi, futsi Ubita baprofethi baKhe nge “lukhozi” ngoba lukhozi lungandizela etulu kwendlula noma nguyiphi lenye inyoni lekhona. Akukho lokungamlandzela. Uma loklebe angatama kumlandzela, uyohliphika emoyeni. Futsi kunjalo.

<sup>54</sup> U. . . yebo-ke, uneliso lelingabona emvakwekuba selufike etulu lapho. Kungalesosizatfu ngitsi, noma ngubani logcumako, agcume nje aphakame ngangoba ungakhona, niyati. Nguloko kuphela, ngoba kusita ngani kusukuma, uma ungakhoni kubona intfo letsite usesetulu lapho? Akusiti ngalutfo. Ngako u—lwenyukela lapho, futsi luneliso lelingabona tintfo letikhashane ngaphambi kwekutsi bafike lapha, futsi kungaleso sizatfu Nkulunkulu afanisa tinkhozi nebaprofethi baKhe, noma, baprofethi baKhe ngetinkhozi; futsi Utibita nga “Jehova-Khozi,” ngako. . . futsi si “tinkhozana.”

<sup>55</sup> Manje, kunemehluko lomnengi emkhatsini welukhozi nenkhukhu. Totimbili tinyoni, kodvwa lenye yato iboshelwe emhlabeni nalelenye ibophelelekile ezulwini. Ngako loko kwehluke kakhulu nje, kuphela cishe babomzala noma lokutsite. Ngako uma inkhukhu ingakhoni kususa tinyawo tayo emhlabatsini, ungakhatsateki; iyinkhukhu nje kwekucala, niyati. Akayande akhuphukele lapho futsi ati kutsi lukhozi luyati ini, lolungandiza luphumele lapho emazulwini.

<sup>56</sup> Ngako ngambukisisa lomfo asehleti lapho, nemehlo akhe lamakhulukati labukeka amphunga angibuka. Futsi nga—ngacabanga, “Yebo-ke, yinye intfo lengiyidvumisako ngaye. Akesabi.” Futsi ngi—ngiyalitondza ligwala, ngako, Nkulunkulu uyakwenta naye. Ngako, umuntfu lowesabako emvakwekuba sekaphilisiwe kutsi afakaze ngako, umuntfu Nkulunkulu lamsindzisile bese-ke uba nemahloni kutjela umuntfu lotsite kutsi usindzisiwe futsi wagewaliswa ngaMoya loNgcwele, Ngite litsemba lelingako ensindziseni yakhe. Ngako, uma ukutfola

sibili ufuna kutjela wonkhe umuntfu. Ungeke nje uthule. Loko libandla lelikudzingako nguMoya loyiNgewele lotsite futsi neMlilo kulo lohambako; loko kunyakatisa libandla. Kubita uMlilo kuhambisa libandla.

<sup>57</sup> Ngako lomfo lomdzala, ngambukisisa imizuzwana lembalwa, futsi emva kwesikhashana, emvakwekuba sekabonile kutsi bengimncoma, Ngatsi kuye, “Heyi, uyati bengingakudubula ngaphambi kwekutsi usuke kulologodvo?” kubona nje, kubona nje kutsi bekangangesabi yini. Bekangangesabi, bekahleti lapho nje. Futsi ngacaphela. . . “Yini lekwenta uciniseke kakhulu ngawe?” Ngacaphela kutsi belusolo lunyakatisa timphiko talo, kuva nje kutsi tonkhe tinsiba tisesimeni lesifanele. Ngoba belunencumbi yekutetsemba letotimphiko, futsi belati kutsi belungaba kuleto tihlahla tetigodvo ngaphambi kwekutsi ngike ngibeke sandla sami kulesosibhamu. Futsi lapho ngatfola sifundvo. Ngacabanga, “Lapha kulomhlangano lomkhulu ngifundza lokutsite,” niyabona.

<sup>58</sup> Manje, lolokhozi lwalunetimphiko letimbili Nkulunkulu lalunika tona, futsi lwalutetsemba letotimphiko. Belwati kutsi belungentani ngaletu timphiko, futsi belungangesabi nhlobo. Ngako belwati kutsi belungaba kuleto tihlahla ngaphambi kwekutsi ngisho ngitfole sandla sami esibhamini.

<sup>59</sup> Futsi ngacabanga, “Uma lolokhozi, ne—netimphiko letimbili Nkulunkulu lalunika tona, belwati kutsi belungaphunyuka lapho ngaphambi kwekutsi ngente noma yini ngako, yini lefanele umKhristu lowemukele Moya loNgewele. . .?” Kuphela nje uma ungabuva Bukhona baKhe bukutungeletile nayo yonkhe intfo isesimeni lesikahle (“Akusekho kulahlwa kulabo laba kuKhristu Jesu, labangahambi ngekwenyama, kodvwa ngaMoya.”), uma uva lesosimo sekugijima, unga—ungakhatsateki ngaloko Sathane latokwenta. Nje, uyati usekuvumelaneni lokuhle-ke.

<sup>60</sup> Ngako ngalubukisisa ngaleyondlela. Futsi ngatfola kutsi, belungangesabi, kodvwa nje belungatsanzi kuva leso sikwireli lesidzadlana semhlabatsi, sikwireli lesidzadlana sesipheshula, sihleti lapho sichubeka “Ntjwe, ntjwe, ntjwe. Ntjwe, ntjwe, ntjwe,” ungatsi besitomdzabula abe ticucu; ngani, besingeke sente lutfo, besisincane kakhulu. Lukhozi lwalungsiphakamisa futsi loko kwakuyoba. . .ngani, lunyawo lwalu lukhudlwana kunesikwireli. Ngako, kodvwa lesikwireli lesincane sasigcuma siya etulu naphansi kungatsi besitoludzabula lube ticucu, kwenta nje kukhohlisa ngako, niyati.

<sup>61</sup> Ekugcineni lesidzala sadzina lelikhozi. Ngako lwavele nje lwenta kugcuma kunye lokukhulu, futsi lwabhakutisa timphiko talo cishe kabili, lwase-ke lubeka timphiko talo.

Futsi ngema lapho futsi ngabukisisa lolokhozi ngaze ngakhala. Alutange lubhakutise timphiko talo, lubhakute, lubhakute lubhakute. Lwavela nje lwabhakutisa timphuko kabilana lwaze lwatfolo kwalo . . . etulu lapho kungasimili khona tihlahla, lwase-ke lwakwati nje kutsi lutimisa kanjani timphiko talo kulawo magagasi emoya enyuka entsabeni; futsi nje talutfwala lwachubeka, njalo, lwaze lwaba licashatana lelincane nje. Futsi aluzange lunyakatise lusiba, belati nje kutsi lufanele lwenteni.

<sup>62</sup> Futsi ngacabanga, “Akusiko loko? Akusiko, kujoyina iMethodisti, bese-ke uyahamba uyojoyina emaBaptisti, bese-ke ujoyina i-Assemblies, bese-ke ujoyina iChurch of God. Akusiko kwehluleka, kubhakutisa, lapha; nekubhakutisa, kubhakutisa, lapho; kwati nje kutsi tihlelwa kanjani timphiko takho tekukholwa emandleni aNkulunkulu, futsi lapho inkhatimulo igicika ingena, vele ugibele kuyo, uchubeke, uchubeke.”

<sup>63</sup> Sukani kuleto tikwireli letindzadlana letibanjwe ngumhlaba, nitsi, “Ntjwe, ntjwe, tinsuku temimangaliso selwendlulile, ayikho into lekutsiwa kuphilisa kwaNkulunkulu, akusesuye Moya loNgcwele. Kwaku kwebaphostoli kadzeni.” Uvele nje ubeke timphiko takho bese uyesuka uyandiza, uchubeke, uchubeke, ute ungabe usaphindze ulive. Ngulolohlobo lwemhlangano lomkhulu lesilufunako naNkulunkulu, lolu tosiphakamisela ngetulu kwetifunti, sisuse kute kutsi konkhe kugcekwa nanoma yini, ungeke usakuva, uvalelwe naNkulunkulu nje. Awudzingi kutsi ujoyine leli, ujoyine lelo. Wati nje kutsi ukubeka kanjani kukholwa kwakho.

<sup>64</sup> Kunjalo. Beka kukholwa kwakho nje eVini laNkulunkulu. Futsi uma leloThestamenti leLidzala naleLisha selendlalwa ngephandle lapho kutsi Unguye itolo, namuhla, naphakadze, futsi uma emandla aNkulunkulu agibela, agibele nalo. Chubeka nje wenyuke, wenyuke, wenyuke, wenyuke, wenyuke, yonkhe indlela. Unguye itolo, namuhla, naphakadze. Angeke ehluleke.

<sup>65</sup> O, lemihlangano lemikhulu, kufanele kunake umkhuleko wetfu sonkhe. Asikafaneli nje sivumele kunye kwenteke bese-ke singakukhulekeli, kokubili sive nelibandla nanoma yini lokungahle kube ngiko. Sifanele njalo sikhuleke.

<sup>66</sup> Umngani wami longumfundisi, umnaketfu lolungile longumKhristu, e . . . ngesikhatsi umhlangano lomkhulu waseGeneva, bekalindze emsakatweni wakhe, kuva kubuya kwako, ngoba sive setfu sasisengotini, nelifa letfu lelikhulu bokhokho betfu labalilwelako lalisengotini. Futsi beka ngulolungile, lolungile, umuntfu lomesabako nkulunkulu. Bekahleti alalele.

<sup>67</sup> Lomunye wanconcotsa emnyango wakhe ku . . . bhitnitki yesimanje, nesilevu sakhe, angcolile. Kanjani eveni kutsi bantfwana baseMerica bebangake bahambele into lenjengaleyo, bese-ke baphumela lapho . . . Wanconcotsa

emnyango, wase utsi, “Mnumzane, ngilapha kutotsengisa letinye tetinkondlo tami nemaculo ami,” watsi, “futsi bangeke bangive.” Futsi watsi, “Bangeke banginike tetsameli. Futsi bangitjela kutsi uyindvodza lenemtselela . . . indvodza lenemtselela edolobheni.”

<sup>68</sup> Watsi, “Ndvodza lelungile, ngena uhlale phansi umzuzu nje. Ngilalele leto kubuya.” Kodvwa, o, bekangeke eme athule. Cha, mnumzane. U . . . kwangatsi . . . loko kwakubaluleke kakhulu kunemphumela wesive.

<sup>69</sup> Futsi nguleyondlela linengi lemalunga elibandla leliyitfolako namuhla, letotintfo letincanyanyana nje letingumbhedvo letenteka emkhatsini webantfu timcoka kakhulu kuneliBandla sibili laNkulunkulu lophilako. Asikhohlwe tintfo tetfu letincane futsi sindize sihambe. Asilalele kubuya.

<sup>70</sup> Manje, lapha hhayi . . . bebanalomunye umhlangano lomkhulu lengitotsandza kukhuluma ngawo umzuzwana nje: umhlangano lomkhulu wekugcina lebebanawo esakhiweni se UN, lapho iMphumalanga neNshonalanga kuhlangu ndzawonye, lapho Khrushchev akhumula khona sicutfulo sakhe futsi washaya lideski ngaso. Eisenhower naKrushchev bahlangana, Eisenhower amelele umhlaba losihlanu lokhululekile naKrushchev umhlaba webuKhomansi baseMphumalanga. Futsi loko kweca ngco etikwenhloko yebantfu labananga, bangakhuleki mayelana nako.

<sup>71</sup> Kodvwa uma kwenteka ucaphela kutsi leyo kwaku yimphendvulo lecondzile nesiprofetho lesicondzile sigwaliseka ngalesosikhatsi. Kwakusiprofetho lesicondzile. IMphumalanga neNshonalanga kwakugwalise kona kanye nje loko Danyela lakusho, kutsi, lapho, imibuso lelishumi, kuyobakhona, kungeke kuhlangu, njengensimbi nelubumba kungeke kuhlangu ndzawonye. Naleligama lelitsi *Khrushchev* eRussia lichaza kutsi “lubumba”; leligama lelitsi *Eisenhower* ngesiNgisi lisho “insimbi”; nensimbi nelubumba kwakungeke kuhlangu ndzawonye.

<sup>72</sup> O, njengoba sibona letintfo leti tisondzela sifanele sibe semadvolweni etfu sikhala kakhulu, “O Nkhosi Jesu, sentele lokutsite khona masinyane.” Singahle sitame kudvonsa umuntfu wekugcina longaletfwa eMbusweni waNkulunkulu; sitihlanganisa ndzawonye futsi sibe nemihlangano lemikhulu nemihlangano futsi sihlangu ndzawonye emihlanganweni yemkhuleko busuku bonkhe. Inkhatsato ngelibandla kusihlwa, siyahamba nje futsi siguce phansi, futsi sikhuleke futsi siphindze sikhuleke emahlanda lambalwa, betela futsi bakhatsese, futsi bafanele baye ekhaya futsi baye embhedzeni.

<sup>73</sup> Akufani nelibandla lePhentekhostali lasekucaleni. Bakhuleka lusuku lonkhe nebusuku bonkhe. Ngihlangu

nalemisizi kusukela eminyakeni lengemashumi lamane leyendlula, yatsi bebayokhuleka lusuku lonkhe nebusuku bonkhe, bahambe etitaladini. Namuhla siba ngulabahlelekile futsi sifuna kucatsanisa nemabandla lamakhulu, futsi ngulapho la senta khona emaphutsa etfu. Ngi—ngiyanitjela, libandla lalihlelekile iminyaka lengemashumi lamane leyendlula ekuBuyeni kweNkhosi kunaloko lelingiko kusihlwa, ngoba silibandla laseLawodisiya. Siyacondza kutsi lona ngumnyaka lesiphila kuwo. Futsi ngulelobandla kuphela Jesu latfolakala ngaphandle kwelibandla laKhe luCobo anconcotsa emnyango, atama kubuya ebandleni laKhe luCobo.

<sup>74</sup> Kwehlukana kwetfu kuMkhweshisile, kwehlukana kwetfu kwebuzalwane, nendlela lesilandzele ngayo tintfo telive esikhundleni setintfo taNkulunkulu. Besifanele sitsi ngcu eveni laseKhenani, futsi naku lapho sikhona ehlane, sizulazula lapho, futsi situngeleta futsi, njengoba benta nje emuva lapho. Sifanele sibe nato tonkhe tinhlobo tetiphiwo, tibonakaliso netimanga emabandleni etfu. Esikhundleni saloko, Nkulunkulu angavusa lokutsite, bese-ke sonkhe siyakwesaba futsi sisuke sihambe, futsi sitsi asiticondzi letintfo leti.

<sup>75</sup> Ucabanga kutsi benteni kulelohlane iminyaka lengemashumi lamane, bahambahamba, futsi batungeleta etikwe tinkhundla letindzala letifako? Sitsetse Tento 2:4, Tento 2:4, Tento 2:4; sikugijimele ekufeni. Asichubeke! Live lesetsembiso lilapho. “Ngoba noma yini loyifisako, uma ukhuleka kholwa kutsi uyakwemukela futsi utoba nako.” Tento 2:4 ticinisile, kodvwa asisiko konkhe kwako. Kunjalo. Kunalokunengi kwako. Loko yi. . .sonkhe setsembiso eBhayibhelini singsetfu. Sipiwe yiNkhosi Jesu, nesandla saKhe lesikhulu lesinemandla sibambe sikhatsi setfu kutsi silincobe lelive lesiphiwe lona. Impela.

<sup>76</sup> Imihlangano lemikhulu. O, uma live linemhlangano lomkhulu futsi bahlangana ndzawonye, bentani? Ngelokwejwayelekile banenkantini netjwala lobubhiciwe, futsi banatse, futsi bacambe emanga, futsi bakhohlise, futsi bakhohlisane lomunye nalomunye, benta tonkhe tinhlobo temasu lehlukene nakanjalonjalo, nemukhwa emvakwabo, njengoba liBhayibheli latsi bayokwenta.

<sup>77</sup> Kodvwa kwentekani uma Nkulunkulu anemhlangano lomkhulu? Bantfu bayazila futsi bakhuleke futsi balindzele imiyalo, bese-ke bayesuka bayahamba. Besisolo sikhuluma manje ngemhlangano lomkhulu wemhlaba, umhlangano lomkhulu wesive. Kunalabanengi babo lebesingacabanga ngabo, kodvwa ake sicabange ngemihlangano lemikhulu letsite Nkulunkulu lebekanayo. Ase sibite labambalwa balabo kutsi sikhumbule.

<sup>78</sup> Ake sicabange ngalomhlangano lomkhulu wekucala

Nkulunkulu lake waba nawo ngesikhatsi kuvela lokuphutfumako kwekucala. Sitokubita nge “Mhlangano lomkhulu wase-Edeni.” Loko kwakusehlakalo sekucala, ngesikhatsi livi lenyukela eZulwini kutsi indvodzana yaNkulunkulu nendvodzakati yaKhe, Bantwana baKhe Lababeka e-Edeni, bebalahlekelwe yindzawo yabo emseni, futsi bebahambile kuNkulunkulu, futsi bebahlubukile futsi bangcunu. Lizulu alibange lisakhona kuMbamba. Wehlela emhlabeni, ahamba aya emuva nasembali ensimini, akhala, “Adamu, Adamu, ukuphi?”

<sup>79</sup> Umntfu ngempela wavakalisa loko lebekentiwe ngako ngaleso sikhatsi. Esikhundleni sekuphuma ngiye kuNkulunkulu futsi ngitsi, “Ngineliphutsa, Babe. Ngente liphutsa,” watifihla futsi watigocota ngemacembe emkhiwane. Nguloko umntfu latama kukwenta namuhla. Esikhundleni sekuphuma futsi atsi ungunlongakholwa, uyotama kutsi atsi, “NgiyiPresbyterian, iBaptisti, iMethodisti, iLuthela,” noma lenye intfo letsite. Esikhundleni sekutsi atigocotele ekulungeni kwaNkulunkulu, futsi avuma tonokutakhe kutsi uneliphutsa nalongakholwa, utama kubhaca emvakwesayensi yetenkholo yelibandla letsite. Phuma emvakwayo, Adamu, wena longakholwa. Caphelani, nguloko lakwentako, noko.

<sup>80</sup> Futsi caphelani, Nkulunkulu akazange atfumele iNgelosi entasi kutsi itfole umntfwana waYo; Ifika cobo lwaYo. Loko kwakungiko sibili...Sizatfu ngicabanga kutsi namuhla, kutsi namuhla uma batama kulolusuku lwenkholo yesimanje, namuhla lapho inkholo yenhlaliswano ibusa live, inwabutela kuwo onkhe emahlelo lehlukene...Batama kususa buNkulunkulu kuJesu Khristu futsi baMente umntfu nje.

<sup>81</sup> Kungesiko kadzeni bengikhuluma newesifazane. Watsi, “Ngiyayitfokotela imilayeto yakho, Mnaketfu Branham, kodvwa ubeka kugcizelela lokukhulu kakhulu kuJesu. Uchosha kakhulu ngaye.”

Ngatsi, “Kube benginetilimi letitigidzi letilishumi, benginegeke ngichoshe ngalokwenele ngaYe.” Ngatsi, “Ufanelwe ngiyo yonkhe intfo lengingachosha ngayo.”

Watsi, “Yebo-ke, kunentfo yinye: utama kumenta abe ngulo nebunkulunkulu.”

Ngatsi, “Beka nebuNkulunkulu.”

“O,” watsi, “bekangumntfu nje. Bekayindvodza lelungile.”

<sup>82</sup> Abakholelwa eNgatini yaKhe lebuyisanako. Lalelani, uma leyo kwakuyingati yeliJuda noma weTive, sonkhe silahlekile. Leyo kwaku yiNgati yaNkulunkulu cobo lwaKhe. Bekangesilo liJuda noma weTive: Beka nguNkulunkulu abonakaliswe enyameni. Kunjalo impela.

<sup>83</sup> Kwentekani? Ingati ivela ebulilini bewesilisa. Siyakwati loko. Sikhukhukati singalitalela licandza, kodvwa uma singakaze sibe nenyoni lendvuna, angeke lichobosele. Alinayo intalo. Loluswane lutsalwa ngulowesifazane; lugocotwe engatini yakhe, kodvwa akukho ngisho nalinye licashata lengati yakhe. I-himoglobhini isebulilini bewesilisa. Ngako singa . . .

<sup>84</sup> Njengekutsi nje, kuta sikhatsi sasentfwasahlobo. Futsi siyacaphela tinyoni letindzala tamake tiphuma lapha futsi tente sidleke, tibeke sidleke lesigcwele emacandza. Futsi ingafinyelela kulesosidleke futsi ifuce lawomacandza ite iphuye kakhulu ingakhoni kundiza isuke esidlekeni, ihlonipha kakhulu, ihlonipheke kakhulu emacandzeni ayo. Iwaphendvulela *ngalapha* futsi iwaphendvulele *ngalapho*. Ibulawa yindlala, kodvwa yesaba kutsi ito . . . atovelela ebaleni uma indiza isuka esidlekeni. Ingumake lowetsembekile futsi itama kufukamela lamacandza. Kodvwa uma leyo lendvuna . . . leyonyoni lensikati leyabeka licandza, uma ingakaze ibe nenyoni lendvuna, mata, lawomacandza, akunandzaba kutsi iwafukamela kangakanani, kutsi iwaphatsa kahle kanjani, atobola ngco esidlekeni. Kunjalo impela.

<sup>85</sup> Nguleyo indzaba ngalawetfu lamadzala, labandzako, emabandla labophekile nje namuhla, banesidleke lesigcwele emacandza labolile. Intfo kuphela labangiyo, boprofesa, futsi labangakaze babe naMata, Jesu Khristu. Intfo kuphela lokufanele yentiwe kukuhlanta, nekucala kabusha nebesilisa nebesifazane lebebachumene naMata, Jesu Khristu ebandleni laKhe.

<sup>86</sup> Bangawakholwa kanjani emandla langetulu kwemvelo aNkulunkulu babe bangelutfo labangakholwa ngalo? Make wami lomdzala, waseNingizimu, wangitjela, watsi, “S’thandwa, ungeke uyitfole ingati ku-theniphu, ngoba kute ingati kuyo.” Ungakutfole kanjani kukholwa kumuntfu longenalutfo kuba nekukholwa na? Uma ungakaze utalwe kabusha ngaMoya waNkulunkulu, aniwati umgomo wekucala wemandla ekuvuka kweNkhosi yetfu Jesu Khristu. Kunjalo. Abakucondzi. O, sinabo. Futsi bababhadali labakhulu ebandleni, futsi sibenta emadikhoni nayo yonkhe lenye intfo, futsi babafukamele, futsi bangulabangakholwa kwekucala nje.

<sup>87</sup> Manje, kuliciniso kanjani loko, kubona sikhatsi sekuhlangana. Mata . . . Manje kufanele kube sikhatsi sekuhlangana, uma li—libandla lichumana naKhristu futsi litfole kukholwa kwelucobo kwaMoya loNgcwele.

<sup>88</sup> Nalodzadze watsi kimi, watsi, “Mnaketfu Branham, utsite bewungulogcina umtsetfo; wakhuluma nje loko lokwashiwo ngumBhalo futsi wahlala nako.”

Ngatsi, “Ngiyakholwa.”



Wase utsi, “Ngingakufakazela kuwe kutsi bekangesuye lonebuNkulunkulu.”

<sup>89</sup> Ngatsi, “Uma Bekananoma yini lengaphansi kwaNkulunkulu, Bekangumkhohlisi lomkhulu kunabo bonkhe live lelake laba naye.” Ngatsi, “Moya loNgcwele, Nkulunkulu, wasibekela intfombi ntfo futsi wadala saKhi-Ngati esibeletfweni. LeSakhi-Ngati sasiyiNdvodzana yaNkulunkulu. Ngaleyo Ngati sinekutsetselelwa kwesono. Wesilisa bekangati lutfo ngalowo wesifazane. Watsi, ‘Angizange sengiyati indvodza.’ Naloyo kwaku nguNkulunkulu cobo lwaKhe ahlala etabernakeli nemuntfu: Nkulunkulu, cobo lwaKhe.”

Watsi, “Futsi umenta abe ngulo nebuNkulunkulu.”

Ngatsi, “Beka nebuNkulunkulu.”

Watsi, “Ngitokufakazela ngeliBhayibheli lakho lucobo kutsi bekangesuye lonebuNkulunkulu.”

Ngatsi, “Ake ngikuve ukusho.”

<sup>90</sup> Watsi, “KuJohane loNgcwele, sahluko se 11, ngesikhatsi Jesu aya ethuneni laLazaru, liBhayibheli latsi, ‘Wakhala.’ Futsi uma beka nguNkulunkulu, bekangeke akhale.”

<sup>91</sup> “O,” ngatsi, “dzadze, loko kondze kunemsobho lowentiwe ngesitfunti senkhukhu lebeyilambe imphosakufa.” Ngatsi, “Ungasekela kanjani noma nguyiphi isayensi yetenkholo kuloko?” Ngatsi, “Bekangiko kokubili uMuntfu naNkulunkulu.”

<sup>92</sup> “Akekho umuntfu loke wabona Nkulunkulu noma ngasiphi sikhatsi ngaphandle kwaloyo lotelwe yedvwa kuBabe uMmemetele. Nkulunkulu beka kuKhrusti enta kutsi live libuyisane naYe.” Kunjalo impela.

<sup>93</sup> Ngatsi, “Kwakuliciniso, ngesikhatsi Ehlela ethuneni laLazaru Wakhala njengemuntfu; kodvwa ngesikhatsi Advonsa lawomahlombe lamancane, wabuka ngephandle lapho wase utsi, ‘Lazaru, phuma,’ nemuntfu lobekafile tinsuku letine wema ngetinyawo takhe waphindze waphila futsi, loko kwakungetulu kwemuntfu. Loyo kwaku nguNkulunkulu akhuluma ngeNdvodzana yaKhe. Kunjalo! Kwaku nguNkulunkulu kuYe. BekanguMuntfu ngesikhatsi Ehla avela entsabeni ngalobo busuku alambile, afuna lokutsite langakudla ngasesihlahleni; Beka nguMuntfu ngesikhatsi Alambile, kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu netinhlanti letimbili futsi wondla bantfu labatinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu. Loyo kwaku nguNkulunkulu Lobekangadala. Hhayi lenye inhlanti; kodvwa inhlanti lephekiwe, hhayi lomunye kolo; kodvwa sinkhwa lesibhakiwe. Beka nguNkulunkulu uMdali.”

<sup>94</sup> Beka nguMuntfu alele ngephandle lapho kuloyomhlane we. . . lesosikebhe ngalobo busuku ngesikhatsi bodeveli bafunga kutsi bayoMcwilisa. Mhlawumbe bodeveli laba tinkhulungwane

letilishumi belwandle batsi, “Sesimlalisile manje futsi singamcwilisa.” Lesikebhe lesincane sasitjeke njengesivimbo selibhodlela esiphepheni ngephandle lapho. Bacabanga kutsi, “Sesimfolile manje.” BekanguMuntfu ngesikhatsi Alele, akhatsele futsi akhandlekile enkonzweni yaKhe, kodvwa ngesikhatsi Abeka lunyawo lwaKhe etikwentsambo yesikebhe, wabuka etulu wase utsi, “Thula utsi dvu,” nemimoya nemagagasi kwaMlalela, loko kwakungetulu kwemuntfu.

<sup>95</sup> Ngesikhatsi Afa esiphambanweni, Wakhala njengemuntfu. “Nkulunkulu waMi, bani nesihawu. Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni?” BekanguMuntfu ekufeni kwaKhe; kodvwa ekuseni ngeliPhasika ngesikhatsi Ephula luphawu lwekufa, sihogo, nelithuna, futsi wavuka futsi. . .

<sup>96</sup> O, kuphefumulelwe yonkhe imbongi noma umbhali wemaculo lowake wabakhona. Noma ngumuphi umuntfu lowake wabaluleka bekakholwa kutsi Beka nguNkulunkulu. Timbongi letiphefumulelwe nebaprofethi yonkhe leminyaka. Munye lophilako . . .lomunye wabhala inkondlo, washo loku:

Uma ngihlola siphambano lesimangalisako  
Lapho iNkhosana yeNkhatimulo yafa khona,  
Ngitsi konkhe ngikubala kutsi kuludvumo  
lwami kunekulahlekelwa.

<sup>97</sup> Eddie Perronet watsi:

Bayethe emandla eliGama laJesu!  
Akutsi tiNgelosi tiwe tilale phansi;  
Tivete umchele webukhosi  
Futsi baYitfwese umchele iNkhosi yako  
konkhe.

<sup>98</sup> Lomunye, Fanny Crosby loyimphumphutse watsi:

Mawungangendluli, O Msindzisi lomnene,  
Vani kukhala kwami kwekutitfoba;  
Lapho Ubabita labanye,  
Ungangendluli.  
Wena uMtfombo wayo yonkhe indvudvuto  
yami,  
Lokungetulu kwekuphila kimi,  
Ngubani lenginaye emhlabeni ngaphandle  
kwaKho?  
Noma ngubani eZulwini ngaphandle kwaKho?

<sup>99</sup> Lomunye, Claire, wabhala loku:

Aphila, Wangitsandza; afa, Wangisindzisa;  
Angewatjwa, Watfwala tono tami watiyisa  
khashane le;  
Avuka, Walungisisa ngesihle phakadze:  
Ngalelinye lilanga Uyabuya—o lusuku  
lwenkhatimulo!

Noma ngumuphi umuntfu bekatokholwa kutsi Beka nebuNkulunkulu. Impela.

<sup>100</sup> O, ngesikhatsi Nkulunkulu anemhlangano lomkhulu e-Edeni, indvodzana yaKhe yayilahlekile, bantfwana baKhe bebalahlekile. Kungalesosizatfu Angazange atsebele kuhlengwa nanoma nguyiphi iNgelosi noma yini lenye ngaphandle kwaKhe lucobo. Sahlengwa ngeNgati yaNkulunkulu. Futsi manje lesoSakhi-Ngati, nguloko lokusinika sibindzi sekuma eVini laKhe. Nguloko lokusinika sibindzi sekuhamba ebusweni bema dimoni nekuphikisana, ngoba siyati sita simbonwe ngeNgati yeNkhosi Jesu, lokungemandla ebuNkulunkulu eNgatini yaJesu.

<sup>101</sup> Manje, Mbukisiseni. Sibona lomhlangano lomkhulu, Nkulunkulu eta ensimini yase-Edeni. Kukhona lokutsite lokufanele kwentiwe; kukhona lokuphutfumako kuko. Bantfwana bakhe ulahlekile; akati kutsi ufanele enteni. Wehlela ensimini, ucala kubatingela. Ngesikhatsi Abatfola emuva ekhatsi lapho, babhace emva kweluhlobo lolutsite lwesivumokholo lesentiwe ngumuntfu, Wentani? Wakhetsa sihlahla lesitsite futsi wababitela ngephandle. Futsi Bekanemhlangano lomkhulu, futsi kwabakhona sincumo lesentiwako: kutsi leyondvodza ifanele ihlengwe kanjani. Futsi umuntfu usebente ngemacembe emkhiwane kusukela lapho; kodvwa Nkulunkulu akakaze ayicondze lutfo ngaphandle kwengati Lacala ngayo ekucaleni.

<sup>102</sup> Wonkhe wesilisa newesifazane kusukela phansi emnyakeni, wonkhe umprofethi, wonkhe umuntfu, bekahlala njalo ahamba kuleyomigomo. Jobe wema wacina kuko. Indzawo lekuphela yekuhlangana ya-Israyeli yayingaphansi kwengati lecitsiwe. Indzawo kuphela iNkhatimulo yeShekhina leyawa kuyo kwakungaphansi kwengati lecitsiwe. Indzawo kuphela iNkhatimulo yeShekhina leyofika kuyo... Ningangivumeli ngilimate imizwa yenu, iBaptisti, iPresbyterian. Kodvwa indzawo kuphela iNkhatimulo yeShekhina leyawela kuyo ingaphansi kweNgati. Kungaleso sizatfu uva leNkhatimulo yePhentekhostali yeShekhina kungoba ingaphansi kweNgati, yeNgati lecitsiwe yeNdvodzana yaNkulunkulu. Emuva eNkhatimulweni yeShekhina, ngesikhatsi Atsatsa iNgati yaKhe luCobo futsi wadzabula iveyili kabili, futsi sita eBukhoneni baNkulunkulu, iNkhatimulo yeShekhina, lapho tibusiso taKhe... O, kwenta emadvodza lamasha kulagugile.

<sup>103</sup> Aroni washiya indvuku yakhe lapho umnyaka munye futsi yabhalasha futsi yachakaza ngesikhatsi isebukhoneni beNkhatimulo yeShekhina. Noma ngumuphi umuntfu lolele eBukhoneni beNkhatimulo yaNkulunkulu yeShekhina, utotsatsa soni lesidzala lesifile, lesifile esonweni nasetiphambekweni, futsi asichakazise sibe sidalwa lesisha kuKhristu Jesu.

<sup>104</sup> Umhlangano lomkhulu, umhlangano lomkhulu, Nkulunkulu wenta sincumo saKhe. Nguloko lebesingakubita ngeMhlangano lomkhulu wase-Edeni. Niyati, lesikhatsi lesi sendlula ngekushesha kakhulu. Niyabona, awucali ngisho nekucala uze u...sekusikhatsi sekuma. INkhatimulo yeShekhina eMhlanganweni lomkhulu wase-Edeni.

<sup>105</sup> Manje, kwakukhona lomunye umhlangano lomkhulu. Ake sitsatsisele kubabili noma labatsatfu ngekushesha impela, uma nitsandza. Kwakukhona lomunye umhlangano lomkhulu. Asikubite nge “Mhlangano lomkhulu weSihlahla lesiVutsako.” Kwakukhona umuntfu lowabaleka ngalesinye sikhatsi, umprofethi lobalekako Nkulunkulu lebekanaye. Waphuma futsi wamshadisa, futsi bekanemfana lomncane lotsiwa nguGereshomu. Ligama lakhe kwaku nguMosi. Ngako bekatokudla lifa layo yonkhe imihlambi yaJethro, futsi bekenta kahle impela, njengoba bekangephantsi kwentsaba ngalokunye kusa. O, bekasavele akhohliwe ngemitfwalo yebantfu entasi eGibhithe, ngoba bekahleleke kahle impela.

<sup>106</sup> Ngicabanga kutsi loko kutsi nje akube ngendlela libandla lePhentekhostali lelinayo, likhohlwa ngemitfwalo yaletotoni. Lelo akusilo libandla lePhentekhostali kuphela, kodvwa iMethodisti, iBaptisti, iPresbyterian. Esikhundleni sekubabuyisela kuNkulunkulu...Futsi noma ngumuphi umuntfu, angikhatsali kutsi ungunyazi wetenkholo, noma usontsa kuliphi libandla...Kwakunelibandla linye, nawo onkhe emaKhristu acala ngelusuku lwePhentekhosti nelwati lwePhentekhostali. Libandla laseKhatolika latsi kwakungibo. Wonkhe umuntfu utama kutsatsisela emuva kuloko, kodvwa uma kwakungibo, kungani kungesiyo inkhatimulo lefanako netibonakaliso letifanako tilandzela lelobandla lelalingiyo ngalesosikhatsi? Impela.

<sup>107</sup> Manje, kwakukhona umhlangano lomkhulu. Nkulunkulu wabona umprofethi waKhe lobalekako; futsi uma Nkulunkulu akhetsa umuntfu kutsi ente intfo, ayikho indlela kuye kutsi asuke kuko. Nkulunkulu uyamhlupha. Mhlawumbe labanye benu lapha kusihlwa, umhlubuki, utoba lusizi tonkhe tinsuku tekuphila kwakho (futsi ufanele ube njalo) ute utinikele kuNkulunkulu. Nango lapho.

<sup>108</sup> Labanye benu nine besifazane, labanye benu besilisa, ubuyela emuva ngephandle eveni, uya emidansweni netintfo lowafundziswa kancono. Namuhla kulihlazo loko emabandla etfu emaPhentekhostali lafike kuko. Njengoba David duPlessis asho esikhatsini lesitsite lesendlulile, lapho sifinyelele khona. Niyati tsine libandla lePhentekhostali sinjengelibandla letfu nje leMethodisti kutsi sisetakhiweni tabo kusihlwa; njengelibandla leBaptisti, iPresbyterian. Uma buMethodisti bebutobuyela ekufundziseni kwaJohn Wesley, bekuyoba kahle. Impela. Uma emaBaptisti bekangabuyela kuJohn Smith, iLuthela

beyingabuyela kuMartin Luther, futsi uma iPhentekhosti beyingabuyela ePhentekhosti, kunjalo, bekungalunga.

<sup>109</sup> Kwacala kahle, kodvwa intfo yako kutsi sititsatsela batukulu. Nkulunkulu ute batukulu. Ute batukulu; Unemadvodzana nje. Sitsatsa bantfwana betfu sibafake eluhlwini lwebantfwana, njenge maMethodisti nemaBaptisti nabo bonkhe. Bangena ebandleni, futsi sibangenisa njenge Phentekhostali; futsi abati lutfu ngaNkulunkulu kunekutsi umgwaja ati ngeticatfulo tasechweni. Lesikudzingako namuhla kubuyela elwatini lwaNkulunkulu, futsi sibuyele naMoya loNgcwele futsi. Kunjalo.

<sup>110</sup> Manje, ngiyacolisa ngalesosisho. Kuvakala kukuhlambalata lokungcwele. Bengingakacondzi kukusho kanjalo nje. Kodvwa lelo liciniso. Kunjalo. Sifanele sibuyele e...Nkulunkulu ute batukulu. Unemadvodzana, kodvwa hhayi batukulu. Akukho ndzawo eBhayibhelini lapho Nkulunkulu beka nendvodzana lengumtukulu. Wonkhe umuntfu ufanele ete futsi abhadale imbadalo lefanako, ufanele ete ngendlela lefanako. Nkulunkulu uneNdlela yinye kuphela, futsi loyo nguJesus, futsi ufanele ute ngaleyo Ndlela. Ngaphandle kwaloko, ayikho indlela yekufinyelela kuYe.

<sup>111</sup> Manje, sitfola kutsi Mosi bekeneliseke kahle impela. Yonkhe intfo yayihamba kahle, futsi yayilahlekelwa ngiwo wonkhe umtfwalo webantfu lobekasentasi lapho ebugcilini. Futsi ngalelinye lilanga Nkulunkulu wancuma kutsi Bekatombita. Futsi ngako Wakhetsa indzawo, sihlahla lesitsite.

<sup>112</sup> Futsi lapho Nkulunkulu ehlela khona lapho, ngandlela tsite noma lenye, kuhlala njalo kunencumbi yeMlilo lapho Nkulunkulu akhona. Uma ungalapho Nkulunkulu akhona, kunencumbi yemsindvo nencumbi yeMlilo. Angati kutsi kungani, kodvwa bekuhlala njalo kungaleyondlela. Loko kukwemBhalo. Yebo, mnumzane, kuhlala njalo kuyincumbi yeMlilo. Futsi kubita uMlilo kunyakatisa libandla noma kanjani. Ungeke ukwente. Ungeke ubagcokise emacembe emkhiwa. Awuyuze ubagcokise emacembe emkhiwa wePhentekhostali. Afanele abuyele eMlilweni. Kunjalo.

<sup>113</sup> Ngalesinye sikhatsi umnaketfu nami, ngesikhatsi sisebafana labancane, sasihamba futsi sabona lufudvu lwaselwandle. Besicabanga kutsi sidalwa lesibukeka sihlekisa kwendlula tonkhe lengake ngasibona, indlela laphonsa ngayo leto tinyawo. Nine bantfu base-Illinois niyati kutsi timfudvu taselwandle tiyini. Futsi nangu eta ahamba. Ngatsi, “Ngabe akabukeki yini, mnaketfu?” Senyuka.

<sup>114</sup> Kungifaka nje emcondvweni webantfu labanengi, uma ubafaka nelivangeli, niyati. Bayahamba, “Babonise,” babuyele kulendlu lesemkhunjini, niyati. “Ngingu *S'bani-bani*. Ngiwalenhlango.” Loko akukaphatselani ngalutfo nako.

Kunjalo. “Ngiwaka *S'bani-bani*.” Yebo-ke, ngingaba nemahloni kukuvuma. Ngicondze kutsi kungahle kube nekutsetselelwa ngako uma utama kamatima impela kuphendvuka. Ungahle utsetselelwe ngako.

<sup>115</sup> Nkulunkulu akayinaki inhlango. Unaka iNgati yeNdvodzana yaKhe luCobo, Jesu Khristu. Futsi nguloko kuphela. “Uma Ngibona iNgati Ngitawendlula kini.” Ya.

<sup>116</sup> Lomfana nami sasisemuva lapho, nalolufudvu loludzala. Ngatsi, “Uyati kutsi ngitokwentani, S'thandwa? Ngitomenta aphume lapho.” Ngahamba futsi ngatitfolela iswishi ngase ngiyitfululela kuye. Akwentanga nalokuncane lokuhle. Ungeke wabashaya kuko. Nguloko kuphela lokukuko. Ungeke ubabuyisele emuva ngekubashaya. Kunjalo. Bengisolo ngikutama iminyaka lelishumi futsi angikwati kukwenta. Ungeke nje wabashaya babuyele kuko.

<sup>117</sup> Ngako ngatsi, “Ngitokutjela kutsi ngitokwentani. Ngitomlungisa.” Kwakuneligala ligijima ngalapho, ngako ngehla ngalibeka phansi emantini. Emagwebu lambalwa nje lacubukako futsi nguloko kuphela lokwakukhona. Mnaketfu, ungababhabhatisa buso bubheke embili, emuva, katsatfu, kasihlanu, futsi akusiti ngalutfo; magwebu lambalwa nje lenyukako futsi nguloko kuphela lokusele. Kunjalo. Noma, “Akabusiwe Nkulunkulu, nginitjelile kutsi ngitokwenta,” bufakazi. Loko kutsi akube ngiko konkhe lokukhona kuko.

<sup>118</sup> Niyati kutsi ekugcineni ngamtfola kanjani kutsi anyakate? Ngatakhela umlilo lomncane ngase ngibeka lomfana lomdzala kuwo. Wahamba ngalesosikhatsi. Uh-huh. Lokudzingwa libandla ngulomunye uMlilo wePhentekhostali; uMoya loyiNgewele wenta libandla libuyele ematomini aNkulunkulu; libuyele ematomini.

<sup>119</sup> Nkulunkulu akanandzaba kutsi nhlango yini lokuyo. Umelene nato tonkhe noma kanjani, ngako uma... Yebo-ke, loko kuliciniso. Nginga kufakazela loko ngemBhalo. IKhatolika yayiyinhlango yekucala, lokwa kuyingwadla futsi yayi nemadvodzakati. Manje, ningenta indlela yenu...

<sup>120</sup> Noma ngubani lowake wafundza uMkhandlu waseNayisiya, *BoBabe baseNayisiya yangaPhambili*, nomayini? Utobona lapho kufika khona kucala kwakubuNikholawu kutsi Nkulunkulu wasizonda lesento. Kwase-ke intfo yekucala niyati kuba yimfundziso. Kwakuyini? *Nikao* lokusho “kuncoba,” *bantfu labangakasibafundisi*, “kwebantfu labangasibafundisi,” futsi bancobe bantfu labangasibafundisi. Beka bungwele ngembali futsi uvumele bantfu labangesibo bafundisi bakubhadalele. Ngako nako laph'ukhona. Ngako nguloko impela nje. Ngako sonkhe silandzela ngetitebhisi letifanako futsi sibuyele ngco ebumnyameni futsi ngalokukhulu nje kushesha lesingakwenta.

<sup>121</sup> Bengivamise kwelusa tinkhomo. Ngema lapho ngalesinye sikhatsi. INhlangano yeHereford idlisa e—eTroublesome River Valley, futsi uma ungakhona kwakha lithani lelifolishi epulazini lakho letinkhomo ungabeka inkhomo edlelweni. Bese kutsi-ke, emathani lamaningi nganga longawakha, tinkhomo letingako lidlelo lakho—lakho lelitotikhicita. Batibeka luphawu futsi batibeke etulu lapho. Bebanadaladi wemadlelo, ngako betingakhoni kufohla tibuyele emuva endzaweni yebantfu, lapho tehla tivela entsabeni. Bengivamise kuhlala lapho nemphatsi welipulazi lamanengi emalanga, nemlente wami ulenga eluphondvweni lwesihlalo selihhashi, ngitibukisisa ngesikhatsi tendlula.

<sup>122</sup> Naloyogadzi welipulazi bekema lapho. Lapho...Yebo-ke, letfu kwakuyiUmzila weti Ngalikhuni, nelamakhelwane bekuliDelefudi, iNsimbi yeDayimane, nemSiti edvute natsi; nako konkhe phansi nasetulu lapho, tonkhe tinhlobo tetimpshawu letehlukene tendlula lapho. Kodvwa niyati kutsini? Loyogadzi welipulazi bekanganaki luphawu. Mhlawumbe bekangalubuka futsi acalate, kodvwa loko kwakungesiko. Akazange alucaphele loluphawu, kodvwa impela wahlola licici lengati. Kwakungekho nkhomo leyayingachubekela kulelodlelo ngaphandle uma yayi yiHereford lebhali siwe.

<sup>123</sup> Nguleyondlela lokuyoba ngayo eNkantolo yekwaHlulelwa. Angeke akubute kutsi ngabe uweChurch of God yini, i-Assemblies of God, noma iPentecostal Holiness, noma ngabe ungu Wakamunye, Bakambili, Bakamtsatfu, Bakamune, Bakasihlanu, noma ngabe uyini. Uyobuka sigcebhezane seNgati. Futsi nguloko lokuyokungenisa, kuyoba yiNgati. “Uma Ngibona iNgati, Ngitawendlula kini.” Kunjalo impela, bazalwane, niyabona. Kunjalo.

<sup>124</sup> Ngako kubuya, manje, sitfolo kutsi kwakukhona umhlangano lomkhulu. Bebakhohlwa konkhe nge... Batfolo...Mosi wangena kutivumokholo takhe ngephandle lapho futsi wakhohlwa umtfwalo. Kodvwa Nkulunkulu wakhetsa indzawo futsi Bekanemhlangano lomkhulu. Futsi Wabita Mosi. “Khumula ticatfulo takho Mosi, usemhlabatsini longewe. Ngikuvile kukhala kwebantfu baMi. Ngitikhumbulile tsetsembiso taMi lengintilele ku-Abrahama, futsi Ngitokutfumela entasi kutsi ubakhulule.”

<sup>125</sup> Manje, Mosi wati kutsi leloPhimbo lalinguNkulunkulu, ngoba lalingekwemBhalo. Manje, noma ngubani lo—londlulako futsi abone liphimbo, futsi uma ku...bona...akusilo liphimbo lemBhalo, kuyekele kanjalo; uma liBhayibheli lisho njalo, khona-ke Likholweni, ngoba LiliPhimbo lemBhalo. Bantfu batsi “tingelosi” nakanjalonjalo, Joseph Smith ubone yinye. Ngiyehluka kuJosefa Smith, ngoba kwakungesiko ngekwemBhalo, kodvwa angisho kutsi lendvodza ayikaze ibone ingelosi. Angikafaneli ngiphikisane nelivi lemuntfu. Kubekhona

tingelosi letinengi, nakanjalonjalo, letayibona. Kodvwa uma noma nguyiphi ingelosi...Pawula watsi, kubaseGalathiya 1:8, “Uma ingelosi levela eZulwini ifika, ngishumaye noma nguliphi lelinye livangeli kunalelo lesengivele ngilishumayelile kini, ayibe ngulecalekisiwe.” Kunjalo. Hlala neLivi; ngco neLivi; naloko lokushiwo Livi, hlala nalo ngco. Unganyakati lapho.

<sup>126</sup> NaMosi wabona kutsi umhlangano lomkhulu lebekawubambe naNkulunkulu, noma Nkulunkulu bekabambelele naye, yayi ngekwemBhalo impela, ngoba Nkulunkulu wenta setsembiso futsi Watsi Bekatobakhulula. NaNkulunkulu watsi, “Nganikhetsa, Mosi, futsi niya entasi kuyokwenta.” Mosi wehlela ngco eGibhithe futsi wenta imimangaliso Nkulunkulu lamtjela yona. Asinaso sikhatsi sekungena kuko njengoba ngitotsandza, kodvwa niyacondza.

<sup>127</sup> Ngesikhatsi abuya, akhipha bantfwana baka-Israyeli baya eveni lesetsembiso, khona impela endleleni yemsebenti kwakulele Lwandle loluBovu. Akukejwayeleki kutsi Nkulunkulu uyobahola kanjani bantfwana baKhe bangene ngco etingibeni; ngaletinye tikhatsi titulo temasondvo, ngaletinye tikhatsi ngekuhlaelwa yinhlitiyo, ngaletinye tikhatsi Uhola bantfwana baKhe...Ngani? Kubona kutsi batokwentani, babone kutsi kanjani...babone kutsi batakwentanjani ngesento, babone kutsi batokwentani.

<sup>128</sup> Yonkhe indvodzana leta kuNkulunkulu ifanele ihlolwe, ivivinywe. EThesamentini leLidzala indvodzana yatalwa emndenini, kodvwa ya—yayifanele ifundziswe futsi ivuke futsi ivivinywe. Wase-ke ubekwa njengendvodzana, noma kubekwa kwemntfwana, wabekwa emtimbeni, noma e...Bese kutsi-ke lapho bekabekiwe, wake wabekwa, khona-ke ligama lakhe lalikhale nje eshekeni njengoba lababe wakhe lalinjalo. Bekayindlalifa yetintfo tonkhe. Ngulapho la Nkulunkulu aletsa khona libandla laKhe, abanika kuhlolwa.

<sup>129</sup> Nako kulele Lwandle loluBovu khona ngco endleleni yemsebenti. Bebangentani? Manje, kwakubukeka kwangatsi yonkhe imvelo yayibakhalela. Kwakunemphi yaFaro ita, yincola. Nati tintsaba ngalapha nangalapha. Lwandle loluBovu lwalubabambile. Kwakubukeka kwangatsi kwakuyi... kwakubukeka kwangatsi imvelo yayitomemeta, naleyomphi lenkhulu yebantfu labatigidzi letimbili nehhafu entasi lapho kulesosigodzi, angenalusito, kungekho tinkemba, kungekho lutfo lwekulwa ngako. Ngako kwentekani? Kwakukhona lokuphutfumako, naMosi wakhetsa lidvwala lelitsite futsi wangena emvakwalo futsi wabita umhlangano lomkhulu. Ngiyakutsandza loko. “Ngifanele ngentenjani, Nkhosi?”

<sup>130</sup> Bekungeke kube kuhle uma onkhe emabandla bekangabita umhlangano lomkhulu khona manje na? Uma sibona indlela tintfo letihamba ngayo, uma singeke sibite umhlangano



lomkhulu, futsi sicondze futsi sibuyele emuva futsi sitfole kutsi hlobo luni lwelibandla Nkulunkulu lebekanalo ekucaleni? Bita umhlangano lomkhulu futsi ukuzindle ndzawonye lomunye nalomunye? Niyabona kutsi libandla lekucala lentani, kutsi hlobo luni lweMoya lolwalukubo, nekutsi hlobo luni lwetibonakaliso lolwabalanzela, hloboluni lwenkonzo lebebanayo, hlobo luni lwebantfu lebebangilo? Bekungeke kumangalise uma besiyokwenta loko? Bekungaba yintfo lenhle kakhulu!

<sup>131</sup> Mosi wenta loko. Wakhansa wawela emvakwelidwala ndzawanatsite, wase utsi, “Nkhosi, ngingentanjani? Naba labantfu laba. Ngisemsebentini ngco. Ngenta kona kanye nje loko Longitjele kutsi ngikwente. Futsi naku ngita ngco ngimelene naloku.”

<sup>132</sup> Mhlawumbe uhleti lapha kusihlwa, make lomdzala, lokhulise sicuku sebantfwana. Ubakhulisa kakhulu njengaSusanna Wesley. Bekanebantfwana labalishumi nesikhombisa, noko bekakhona kutfole ema-awa lamatsatfu ngelilanga kukhuleka futsi abaholele kuNkulunkulu. Kungaleso sizatfu bekana Charles naJohane. Kuletinsuku leti sifuca likinobho, sigeze titja; sifuce likinobho, sigeze timphahla; futsi asinaso sikhatsi salutfo. Niyabona, kukhona lokungalungi ndzawanatsite; manje, o develi angabenta kanjani bantfu.

<sup>133</sup> Caphelani, kodvwa manje beba nalomhlangano lomkhulu, naMosi watsatsisa kuNkulunkulu. Walindza lapho waze watfole imiyalo, njengoba kwenta Adamu. Walindza kwaze kwabakhona imiyalo kutsi enteni. Mosi walindza waze watfole imiyalo njengoba enta enhla lapho. “Ini...? Ngitobakhulula kanjani? Yini lengingayenta?”

“Yehla ubatjele, NGITFUNYIWE.” Bekunguloko-ke.

<sup>134</sup> Manje, nangu ucondzile nje emgcezi weluhlelo futsi, khona ngco endzaweni yekusebentela, nesitsa siyenyuka. Mhlawumbe ukhuphukele kuwe, mhlawumbe kuwe, mhlawumbe kuwe, wena, wena, yonkhe indzawo lapha. Inkhatsato yenhlitiyo; tifo; tinhlupheko emtimbeni wakho; yini longayenta? Ngabe ukhulekile? Ngabe yonkhe intfo ilungile? Khona-ke asibe nemhlangano lomkhulu. Amen! Asitfole kutsi senteni.

<sup>135</sup> Wena utsi, “Mnaketfu Branham, ngitamile kutfole Moya loNgcwele. Ngifune Nkulunkulu, ngifune Nkulunkulu, futsi angikhoni kutfole Moya loNgcwele.”

<sup>136</sup> Asibe nemhlangano lomkhulu ke futsi sitfole kutsi yini lengalungi. Moya loyiNgcwele unguMembuli wetimfihlo tenhlitiyo. LiBhayibheli lasho njalo. Ake sitfole kutsi yini lengalungi. Ake sibone kutsi yini sizatfu sekutsi ningamemukeli Moya loNgcwele. Sitfole kutsi yini lengalungi. Asibe nemhlangano lomkhulu.

Mosi beka nemhlangano lomkhulu, futsi walindza waze watfola imiyalo.

<sup>137</sup> Ngimelene nalokunengi kwaloku kuphilisa kwaNkulunkulu lokuphakeme kwendlula konkhe labanako eveni namuhla. Ningahle ningangitsandzi emva kwaloko kuphawula, kodvwa kungukutsi, ngitokusho noma kanjani. Banetintfo letiningi kakhulu letimangalisako. “O, kuphilisa kwaNkulunkulu, wonkhe umuntfu, intfo kuphela lofanele uyente kutsi (Haleluya!), kutsi babeke tandla tabo etikwakho, ludvumo kuNkulunkulu!” Loko akunjalo. Phendvukani, futsi nilungisane naNkulunkulu! Nguloko lesikudzingako: kuphendvuka lokunengi.

<sup>138</sup> Ngafundza incwadzi ebandleni lemaLuthela kungesiko kadzeni. Hhayi kusho loku kutusa loku, Nkulunkulu uyakwati loko enhlitiyweni yami, etikwaleliBhayibheli. Bekadzabula impela lomunye walabo bavangeli beba bebaticucu mayelana naleminyeyemibono yabo lemihle kwekweca yekuphilisa. Watsi, “Kutsiwani ngaDeborah Stadskev lomncane, ngesikhatsi make agibela ngalapha futsi bekeme lapho ngesikhatsi. . .”

<sup>139</sup> Loloswane loluncane lwalukadze. . .lufe ngalobo busuku, futsi lena kwaku yintsambama lelandzelako. Afile, dokotela wamemetela kutsi ufile nayoyonkhe intfo; abandza futsi agogekile. Wakubeka etandleni tami futsi ngakukhulekela. Lomntfwana watfola, uyakhala; wambuyisela emikhonweni yenina. Lomake bekeme lapho kutsi abone loko. Wabhala ngesikhatsi luswane lwakhe loluncane lugula eJalimane, Nkkt. Stadskev, Kapteni Julius Stadskev, ungumngani waBilly Graham, lomunye webalingani bami emhlanganweni, wabhala leyoncwadzi leniyitfolako lapha manje, *UmProfethi Uvakashela e-Africa*. Futsi manje. . .futsi ngabe bekakhona ngesikhatsi iNgelosi yeNkhosi ifika futsi batsatsa sitfombe saYo, leyoNsika yeMlilo leyehla, ifika emihlanganweni. Watsatsa sitfombe saloko: wakubona konkhe.

<sup>140</sup> Futsi ngako wa. . .ngesikhatsi luswane lwakhe lufa, loyomake lomncane bekangeke abe nekuthula. Washaya lucingo aseJalimane, netinkapani tetindiza ijethi yeteMbutfo waseMoyeni waseMelika wawutongiyisa ngendiza ngale ngiye eJalimane. Watsi, “Loluswane lungavuswa futsi.”

<sup>141</sup> Ngatsi, “Ake ngibone kutsi iNkhosi itsini.” Futsi ngalindza, futsi ngalindza. Tinsuku letimbili tendlula. Dokotela bekakahle kakhulu. Abazange ngisho. . .bebanabo lapha badazuluka etikwaloluswane, futsi bampongolota futsi bachubeka kanjalo, nayo yonkhe intfo, kodvwa kungekho kuphila. Ngalindza.

<sup>142</sup> Ngalokunye kusa Moya loyiNgcwele wangivusa wase utsi, “Ungakutsintsi loko, ungakwekhuti loko. Leso sandla seNkhosi.” Futsi ngabatfumelela livi emuva.

143 Lowomfundisi wemaLuthela watsi, “Awukalindzi ngani *kanjalo* ute utfole sincumo lesi ngumncamula-jucu lesivela kuNkulunkulu?” Khona-ke uyati lapho ume khona. Lindza ute ube na ISHO KANJE INKHOSI, khona-ke uyati kutsi ukuphi.

144 [Akucoshwanga etheyiphini—Umhl.] . . . tinwele . . . Intfo letsite ihambe kabi ndzawanatsite. Intfo letsite yahamba . . . Impela bayakwenta manje. Batsi kuphatfwa yinhloko. Yebo-ke, mnaketfu, bekungakafaneli kubekhona buhlungu benhloko eveni ngalesosikhatsi. Ya, yebo, mnumzane. Kukhona lokungalungi ndzawanatsite.

145 Futsi kwakuvamise kuba liphutsa kubesifazane bePhentekhostali . . . Angikaze ngibe semnyakeni wemaPhentekhostali kodvwa kancanyana nje, kodvwa nje ngikubona kancane kukhula, kukhula, kuba . . . Ubuka mabonakudze kakhulu, tintfo letinengi kakhulu lebungakafaneli utibuke; esikhundleni sekuba nemihlangano yemkhuleko futsi nibuyele ebandleni laNkulunkulu, lobobusuku bemkhuleko njengoba bebanabo. Akumangalisi singeke saba nemvuselelo.

146 Nkulunkulu bekangatfumela Oral Roberts, Tommy Hicks, futsi *ini*, eveni lonkhe, futsi sisasolo singenalutfo lesingakwakha kulo, site sibuyele emvuselelweni yaPawula loNgcwele yakudzala futsi sivuselele Moya loNgcwele sibuyele ebandleni futsi. Emadikhoni ebandleni ashade kane noma kasihlanu nalolonkhe loluhlobo lwentfo, uma nati kutsi lelo akusilo liBhayibheli. Amen.

147 Ngatsi kulomunye dzadze ngalelelinye lilanga . . . Watsi, “Ngiyakutjela, angitigcoki letotikhindi letincane.” Watsi, “Ngigcoka emabhuluko lamavuthela.”

148 Ngatsi, “Loko kubi kakhulu.” Kunjalo. Yebo, u . . . Kungiko! LiBhayibheli latsi kusinengiso kutsi wesifazane agcoke sembatfo lesiphatselene newesilisa. Loko kungemanyala. Yebo. Lomunye wesifazane watsi abasatenti letinye timphahla. Basayakha imishini yekutfunga futsi ningatitsenga timphahla. Akukho kutilandvulela. Lenikudzingako ngumbhabhatiso waMoya loNgcwele. Sitayela labasicalako kukuhhalatisa. Amen. U—ucabanga kutsi ngisangene, kodvwa anginjalo. Ngati kahle lapho ngikhona. Um-hum. Kunjalo. Ya.

149 Gcoka kanjalo bese uya esitaladini. Ungahle ubemsulwa kumyeni wakho ngako konkhe longakwenta, unahle ubeyindvodzakati lemsulwa kules'thandwa sakho ngako konkhe longakwenta, kodvwa ngelwSuku lekwaHlulelwa uyophendvula ngekuphinga. Uyoba nelicala lekuphinga. Jesu watsi, “Loyo lobuka wesifazane amkhanuke sewuvele uphingile naye enhlitiyweni yakhe.” Utivete wena ngaleyondlela nesoni sikubukile. Uma aphendvula ngekuphinga, ngubani lonelicala? Nguwe, ngekutiveta kanjalo. Amen.

<sup>150</sup> Manje, lelo liciniso. Ningangikwateli. Lelo Livi leNkhosi. O, lesikudzizingako ngumhlango lomkhulu ePhentekhosti. Yebo, mnumzane. Kunjalo impela, sibuyele emhlanganweni lomkhulu wema Phentekhostali.

<sup>151</sup> Sitfola kutsi Mosi wema lapho waze Nkulunkulu wamnika imiyalo. Futsi ngesikhatsi aphuma emva kwalelodvwala, kwangatsi ngiyambona atsi, “Asichubekele embili.”

Labanye babo batsi, “Embili kukuphi?”

<sup>152</sup> “Chubeka nje uhambe, nguloko kuphela.” Ngesikhatsi lunyawo lwakhe lushaya emanti, Lwandle loluBovu lwabuyela emuva nelive lelomile lavela. Futsi wahamba wawela emhlabatsini lowomile, ngoba bekanemhlangano lomkhulu naNkulunkulu.

<sup>153</sup> O, miningi imihlangano lemikhulu lebesingakhuluma ngayo. Kwaku nemhlangano lomkhulu we—wesithando semlilo, kwakukhona umhlangano lomkhulu emgodzini wemabhubesi. Sibe nemihlangano lemikhulu leminengi.

<sup>154</sup> Asingene kulomunye. Ubitwa nge “Mhlangano lomkhulu waseGetsemane.” Kwakukhona umhlangano lomkhulu lomubi kakhulu. Bekangadzingeki kutsi afe ayiNsizwa. Bekangadzingeki kutsi akwente. Kodvwa ngesikhatsi Sekabone buntfu lobulahlekele esimeni sako, watsi, “Hhayi intsandvo yaMi kodvwa kwentiwe yaKho.” Tingelosi tefika futsi taMkhonta. Nguloko . . .

<sup>155</sup> Kwase kutsi emvakwekufa kwaKhe, kungcwatjwa, nekuvuka kulabafile, kwakufanele kubekhona lomunye umhlangano lomkhulu: kutsi libandla lemaKhristu lifanele ligijime kanjani. Um-hum. Noma ngabe kufanele kuphatfwe bobhishobhi, noma ngabe kufanele kuphatfwe bopapa, noma kufanele kuphatfwe kanjani. Ngako Jesu wabatjela kuLukha 24:49, “Lindzani nje etulu lapho edolobheni laseJerusalema. Nginyenuka kutsi ngibe nemhlangano lomkhulu naBabe. Ngitonitfumelela Livi entasi emva kwesikhashana, kodvwa lindzani lapho nite ni . . . Ngitonitjela kutsi kufanele kuhambe kanjani.” Noma ngabe Phetro utoba ngupapa wekucala noma cha, um-hum, um-hum, noma sitoba nabobhishobhi nabobhishobhi labakhulu nebafundisi besifundza nako konkhe lokunye.

“Sitokwenta kanjani? Sitolindza futsi sitfole.”

<sup>156</sup> Futsi bebanaloko labakubita nge “Mhlangano lomkhulu wePhentekhostali.” Bakhwela letotitepisi letingephandle letincane bakhuphuka, base benyukela ekamelweni lelisetulu lapho bantfu labalikhulu nemashumi lamabili babutsene khona; likhandlela lelincane lagrizi livutsa. Bebangadli futsi banatse tinsuku letilishumi, balindzile. Iyini imphumelelo yekhomfa? Yayiyindze kakhulu. Futsi bebanetinsuku letilishumi tilindzile,

futsi emva kwesikhashana kubuya kwefika. Uh-huh, uh-huh. O, yebo.

<sup>157</sup> Kwakungekho mphristi lowenyuka ngemgwaco nakhololo wakhe abhekiswe emuva wase utsi, “Manje, sitotsatsa sidlo sekucala. Khipha lulwimi lwakho futsi ngitokunika sinkhwa lesilucetwana loluyindingilizi, futsi ngitonatsa liwayini.” Loko bekungeke yini...?

<sup>158</sup> Kanjalo futsi kwakungekho mshumayeli lowakhuphuka ngemgwaco wase utsi, “Siphe ligunya lenhlanganyelo. Sitofaka ligama lakho encwadzini futsi sikuhlole tinyanga letisitfupha kutsi uyakhona yini.” Cha. Leyo mihlangano lemikhulu yemuntfu. Nguleyondlela labenta ngayo emikhandlwini nemhlangano lomkhulu.

<sup>159</sup> Kwentekani? Ngesikhatsi kufika umhlangano lomkhulu, bonkhe bebasenzaweni yinye nekuvana kunye, futsi masinyane nje kwavela eZulwini inhloko kwangatsi yekuvunguta kwemoya lonemandla, futsi wagcwalisa lonkhe likamelo lebebahleti kulo. Tilimi letehlukene tahlala etikwabo njengemlilo, futsi bonkhe bagcwaliswa ngaMoya loNgcwele, futsi bacala kukhuluma ngaletinye tilimi njengoba uMoya ubapha kuphumisela. Loko kwakukubuya lokuvela enhlokohovisi lenkhulu. Moya loyiNgcwele bekatohola libandla, hhayi imibhedesho leyentiwe ngumuntfu, kodvwa Moya loyiNgcwele. Loyo kwaku nguMhlangano lomkhulu wePhentekhostali.

<sup>160</sup> Futsi ngicabanga kutsi yonkhe indlela kusuka kuMartin Luther kuya ePhentekhosti bekufanele ngibuyele emuva futsi ngibe nemhlangano lomkhulu futsi, tfole, nguMoya loyiNgcwele lotohola libandla, hhayi imibhedesho, netivumokholo, na *Yethi Mariya* neSivumokholo sebaPhostoli. Ngifuna ningitfole siVumokholo sebaPhostoli eBhayibhelini. Uh-huh. Ayikho intfo lenjalo; kodvwa noko sikhotsama kuko, futsi sitsi, futsi nje njenge...Loko bajoyini belidlangala; lawo akusiwo emaKhristu.

<sup>161</sup> EmaKhristu atelwe kabusha ngaMoya waNkulunkulu. Moya loNgcwele ungena kubo, futsi bagcwaliswe ngaMoya. Kuphila kwaKhristu kuphila ngabo. “Baya emhlabeni wonkhe futsi bashumayele livangeli.” Kute kube kuphi? Wonkhe umhlaba. Kwalesitukulwane lesi nje? Wonkhe umhlaba. “Letibonakaliso leti tiyobalandzela labakholwako.” Kute kube kuphi? “Emhlabeni wonkhe, konkhe lokudaliwe lokukholwako.” “LiGama lami bayokhipha emadimoni, bakhulume ngetilimi letinsha, baphatse tinyoka, noma banatse lokubulalako, angeke kubalimate. Uma babeka tandla tabo etikwalabagulako, bayosindza.”

<sup>162</sup> Nguloko imiyalo leyayingiko. Leyo kwakuyimiyalo levela emhlanganweni lomkhulu, levela kuNkulunkulu eZulwini,

watfumela phansi kubuya, kuvunguta kwemoya lonemandla. O, khashane kangakanani...? Sidzinga lomunye umhlangano lomkhulu, bazalwane.

<sup>163</sup> Kwentekani ngesikhatsi umhlangano lomkhulu? Abazange benyuke bese batsi, “Manje ngitsatsa sandla sakho. Ngitoba lilunga lalelibandla.”

<sup>164</sup> Tfola kwekukhuhlutisa luswayi bese uphonsa kufafata lokutsatfu noma lokune kwa-wa-...kungcola, noma emanti, noma ngabe yini lofuna kukubita ngako, etikwabo bese uyaphuma bese utsi, “Manje ulilunga.” Loko akukalungi. Cha mnumzane.

<sup>165</sup> Hhayi ngisho nasembhabhatisweni wemanti, lomcoka kakhulu: kwakusolo kungesiyo lentfo.

<sup>166</sup> Kodvwa nako kufika umsindvo, njengekuvunguta kwemoya lonemandla, wavela eZulwini. Wagcwalisa indlu yonkhe lebebahleti kuyo. Loko kwakukubuya kwaloyomhlangano lomkhulu, indlela Nkulunkulu lenta ngayo kuchuba liBandla laKhe. Singalokotsa kanjani sitame kususa inhlansana leyodvwa kuloko! Singalokotsa kanjani, njengebantfu, kwengeta intfo yinye noma sisuse intfo yinye kuko? Singakwenta kanjani? Nguleyondlela liBandla lelitohanjiswa ngayo: ngemandla aMoya loyiNgewele.

<sup>167</sup> Kwakukhona lomunye umhlangano lomkhulu lowabanjwa khona masinyane. Lawomadvodza aphuma, ashumayela liVangeli, aphilisa labagulako. Phetro naJakobe bendlula esangweni lelitsiwa liHle, futsi nako kulele indvodza lekhubatekile kusukela esibeletfweni senina. Watsi, “Isiliva negolide anginayo, kodvwa loko lenginako, ngitokunika kona: EGameni laJesu Khristu sukuma uhambe.” Futsi wesuka wahamba.

<sup>168</sup> Kwase kwentekani-ke? Bebafuna kubafaka ejele. Emasotja etindzaba bekageceka tonkhe tinhlobo kuko. Futsi bavele babageceka nje futsi babahlwitsa embikwemkhandlu, umkhandlu lomkhulu welibandla. Ngesikhatsi benta etinkantolo teSanhedrin, babalela kutsi bashumayeke lolohlobo lweliVangeli nhlobo. Ngako beba tokwentanjani? Balelwa kushumayela liGama laJesu Khristu. Ngako bebangentani? Babambe lomunye umhlangano lomkhulu: “UMhlangano lomkhulu weTento 4” sitokubita loko, Tento 4. Bahambisana nelicembu labo lucobo.

<sup>169</sup> Loko bekungeke yini kube kuhle uma onkhe emaKhristu bekangatfolana nematicembu abo lucobo, nawo onkhe emacembu bekahlangana ndzawonye futsi abambe umhlangano lomkhulu, “Sifanele senteni?” Bukhomanisi bungene kusosonkhe sive setfu, sive setfu sicala kuntjikita nebukhomanisi; nelibandla liyabandza futsi linelisiko. Emabandla ayalwa lelinye nalelinye, achumisa lelinye nalelinye, nemalunga a . . .

170 Bewungababuta kutsi bangemaKhristu yini. Utsi, “Ngiwaka *S'bani-bani*.” Loko akukaphatselani ngalutfo nako. Nkulunkulu akakukhatsaleli *loko* ngenhlangano yakho. [UMnaketfu Branham uchumisa umuno wakhe kanye—Umhl.] Ufuna kwati kutsi utelwe kabusha yini. Uma ungakatalwa kabusha, khonake awusuye umKhristu. Ungaba ngumKhristu kuphela uma utsatsa kuPhila kwaKhristu kuwe. Uma kuPhila kwaKhristu kukuwe, kutoveta kuPhila kwaKhristu. Ungawabutsa yini emampentjisi emvinini welihwabha na? Impela ungeke.

171 Ngako bukisisani kutsi kwentekani. Bahlangana ndzawonye, base batihlanganisa ndzawonye, futsi bacaphuna umBhalo, baphindza umBhalo emuva kuNkulunkulu. Watsi, “Kungani emahedeni adlanga nebantfu bacabange intfo lelite?” Kufundza ingcondvo, kubhula, kufundza ingcondvo, tonkhe letintfo leti lelite, watsi, “Batibonelani tintfo lelite? Liciniso, kwelula sandla saKho, ngeMntfwana waKho longwele Jesu, kuphilisa.”

172 Futsi ngesikhatsi banaloyo mhlango lomkhulu, futsi kwakukhona cishe...Ngiyacabanga kwakukhona tinkhulungwane letintsatfu letiphendvukile ngelusuku lwePhentekhosti, ne—nemakhulu lamanengi ngemakhulu emvakwaloko. Mhlawumbe babalelwa, kubantfu laba tinkhulungwane letisiphohlango noma letilishumi, babutsene ekamelweni kutsi bakhuleke. Futsi ngesikhatsi benta, futsi bakhuleka bonkhe nganhlitinye, sonkhe sikhatsi lesifanako, liBhayibheli lasho kutsi lesakhiwo satamatama lapho bebabutsene ndzawonye. Imphendvulo iyabuya, neliBhayibheli latsi bashumayela Livi laNkulunkulu ngesibindzi.

173 Labanye bantfu bayesaba kushumayela Livi. Batoncunyuwa ebandleni labo, inhlango yabo. Bayakwesaba. Khona-ke sidzinga lomunye umhlangano lomkhulu, umhlangano lomkhulu weTento 4. Uyesaba yini kutsi umuntfu lomunye utotsini? Kuphela nje uma Nkulunkulu akusho, hlala nako; phila ngako, ufe ngako. Kunjalo. Futsi uyovuka ngako, intfo kuphela lotoyenta, indlela kuphela longavuka ngayo.

174 Umhlangano lomkhulu, lesikudzingako ngumhlangano lomkhulu. “Wotani, asicocisane ndzawonye,” kusho Nkulunkulu. “Uma libandla laMi lekucala...” Belingatsi, Nkulunkulu bekangangena ekamelweni kusihlwa futsi atsi, “Uma ngagcoba liBandla laMi lekucala futsi bebanesibusiso sePhentekhosti etikwabo, naloko labakwenta, baphuma futsi bakhombisa tibonakaliso tekuvuka; asite futsi sicocisane ndzawonye kutsi kungani singenako loko kusihlwa emacenjini etfu ePhentekhostali, emacenjini etfu eMethodisti, emacenjini etfu eBaptisti, emacenjini etfu ePresbyterian. Yini indzaba? Kukhona lokungalungi. Ngako asite, sicocisane ndzawonye.”

175 Besingakuzindla kanjani? nge—ngemaMethodisti?

nemaBaptisti? nePresbyterian? Cha, mnumzane. Singakuzindla kuphela ngeLivi laNkulunkulu. Nelibandla lekucala lagcwaliswa ngaMoya loyiNgewele, laphuma ngetibonakaliso letinkhulu netimanga. KuPhila kwaJesu Khristu kutiveta Kona lucobo emphilweni yawo wonkhe walabobantfu. Asite... ngani...

<sup>176</sup> “Asicocisane ndzawonye,” isho iNkhosi. “Asite, futsi sizindle. Noma tono takho, kungakholwa kwakho, tinjengengati, ngitotenta tibemhlophe njengelichwa. Naloku nje tibovu njengalokububendze, tiyobamhlophe njegeboya betimvu. Ngitoninika invuselelo. Ngitobuyisela emuva wonkhe umnyaka inkhasa lewudlile, tintsetse letiwudlile. Loko iLuthela lekushiyile, iMethodisti ikudlile. Loko iMethodisti lekushiyile, iBaptisti ikudlile. Loko iBaptisti lekushiyile, iPhentekhostali ikudlile. Kodvwa Ngiyobuyisela,” isho iNkhosi. Hmm. “Ngiyo...”

<sup>177</sup> Kusiciniseko sekubuyisela, leyo yintfo yinye. Nkulunkulu wakwetsembisa kuJoweli 2. “Asite, sizindle ndzawonye.” Loko lokudliwe kwancipha futsi kwasala, lokunye kukunciphisile, kwaze kwaba siphunti. IPhentekhosti, libandla sibili sePhentekhostali, bantfu bePhentekhostali, sentakalo sibili sePhentekhostali sesicalile... kuyintfo yemlandvo.

<sup>178</sup> Manje, bengingema kanjani futsi nginifundzise isayensi yetenkholo? Bekuyongisita ngani kunitjela kutsi Nkulunkulu ngalesinye sikhatsi waphilisa labagulako, futsi—futsi wenta tishosha tihambe netimphumphutse tibone; futsi watfululela uMoya waKhe, futsi bebanekuhlola kwamoya, futsi benta tonkhe letintfo leti; nesibonakaliso saMesiya, kuvuka ekufeni, kwabalanzela kusukela phansi emnyakeni welibandla; beseke unitjela kutsi letotinsuku tase tendlulile? Usita ngani Nkulunkulu wemlandvo, uma Angesuye Nkulunkulu lofanako namuhla?

<sup>179</sup> Bekutosita ngani kuniketa tinyoni takho te-khanari emavithamini kwenta tinsiba letinhle nematsambo etimphiko leticinile, futsi umgcine kuhhodle? Sisita ngani sikolwa sesayensi yetenkholo, uma ungeke wavumela umuntfu ati kutsi Nkulunkulu usenguye Nkulunkulu? Uma nje Ayintfo yemlandvo, Sewendlulile.

<sup>180</sup> Kodvwa Akafi; Uphila kute kube phakadze. Ulapha manje. UnguKhristu. Impela.

<sup>181</sup> Sidzinga kuhlanguana ndzawonye futsi sikuzindle. Hloboluni lwelibandla lelalingilo ekucaleni? Ngulohlobo lwelibandla... Nkulunkulu ungu longenasiphetho futsi angeke awugucule umcondvo waKhe. Nkulunkulu wenta sincumo, Ufanele asigcine. Sincumo sakhe sekucala selibandla lemaKhristu sibili senteka elwatini lwePhentekhostali. Manje, leyo kwakungesiyo inhlanguano yemaPhentekhostali; lesa kwakusentakalo



sasePhentekhostali, lokungeta kuMethodisti, iBaptisti, iKhatolika, iPresbyterian, noma ngubani lotsandzako. Leso sentakalo lesitako.

<sup>182</sup> Lutsandvo, lutsandvo lwaNkulunkulu. Lutsandvo luyintfo lenemandla kakhulu kunayo yonkhe lekhona emhlabeni. Luncoba noma yini, lutsandvo. Ngaloku niyoncoba, ngelutsandvo lwebuNkulunkulu, nitsandzana, kutsandzana ngulokubangelwa nguNkulunkulu, utsandza Khristu, utsandza buntfu lobuhlupekako. Uncoba kanjalo-ke.

<sup>183</sup> Yebo, bebanemhlangano lomkhulu, futsi banemiyalo, futsi baphuma, futsi bashumayela Nkulunkulu we...Livi laNkulunkulu ngesibindzi.

<sup>184</sup> Manje, ngitokhuluma ngalomunye futsi umhlangano lomkhulu umzuzwana nje. Ungahle kube uphutselwe nguMhlangano lomkhulu waseGeneva. Ungahle kube awuzange ngisho uve kubuya emsakatweni. Ungahle kube ugejwe yiGetsemane, uyigejile. Ungahle kube ugeje Lwandle loluBovu. Lukugejile. Ungahle kube uyigeje yonkhe lemihlangano lemikhulu, kodvwa nangu lotokuma, loyo ngumhlangano lomkhulu ekwaHlulelweni. Nonkhe nitoba lapho. Sonkhe sitokuma eSihlalweni sekwaHlulelwa saKhristu kutiphendvulela ngaloko lesikwentile ngaKhristu neLivi laKhe.

<sup>185</sup> Kutoba nemhlangano lomkhulu, futsi utoba lapho. Angikhatsali kutsi wentani ngemphilo yakho. Bewungatibulala, ube nelicala kakhulu ute umtimba wakho ushiswe futsi wakhishwa etikwetilwandle futsi waphephetfwa emimoyeni yomine. Uyoba lapho noma kanjani, ngoba lonkhe lidvolo liyoguca netilimi tonkhe tiyovuma. Kungahle kube nemhlangano lomkhulu lonemandla, nalabanengi babo lotophutselwa; kodvwa ukhona munye lotowetsamela.

<sup>186</sup> Futsi ngitonitjela, sonkhe sikhatsi uma nibona tinwele letimphunga kuchaza kutsi uyahamba. Njalo lapho uva khona inhlabamkhosi, u...ngumhlangano lomkhulu lotohlangana naye. Kufa kuhlanguana nawe ebusweni. Labancane noma labadzala, noma ngabe ungubani, usendleleni yakho. Sonkhe sikhatsi uma wendlula emathuneni, kukhuluma kutsi uta kulowomhlangano lomkhulu. Sonkhe sikhatsi uma uva inshumayelo ishunyayelwa, liculo lihlatjelwa, kuchaza kutsi uta kulowomhlangano lomkhulu, futsi utoba lapho. Futsi utophendvula ngaloko lokwentile ngeLivi laNkulunkulu, nangeNdvodzana yaNkulunkulu, nangaMoya loyiNgcwele kutsi Ukutfumile. Utophendvula. Utoba kulowomhlangano lomkhulu.

<sup>187</sup> Ngako uma nilapha kusihlwa, bangani, futsi ningakaze nibe nalowomhlangano lomkhulu naNkulunkulu...Letinye tonono tebantfu tihamba embikwabo, tivunyiwe; letinye tiyalandzela. Uma kwakho, kungakholwa kwakho, kusengakavunywa

namanje, ungeke wacabanga ngako sisakhuleka, sisakhotsamisa tinhloko tetfu?

<sup>188</sup> Ekuhlonipheni kwekutitfoba nasekuhlonipheni lokunesizotsa kwalomzuzu Ngitobuta umbuto lonesizotsa kutsi bonkhe bantfu batodzingeka baphendvule ngawo. Banini cotfo, futsi loku akube sikhatsi sekuhlolisisa enhlityweni yenu. Nitokwentanjani emva *kwalomhlangano lomkhulu*?

<sup>189</sup> Lona ngumhlangano lomkhulu kusihlwa, lapho sibutsene ndzawonye lapha kulendlu yekutivocavoca kukhuluma Livi laNkulunkulu emahholeni nakanjalonjalo njengoba nje benta etinsukwini tasekucaleni. Livi laNkulunkulu lelifanako lishunyayeliwe. Nitodzingeka niphendvule ngalelinye lilanga ngalo.

<sup>190</sup> Ngabe bakhona labo lapho...lapha kusihlwa, noma bangakhi labakhona? (Ngiyati kunelicembu) lelingasho loku kimi: “Mnaketfu Branham, angikaze ngitalwe nguMoya waNkulunkulu. Angikaze ngimemukele Moya loyiNgcwele waNkulunkulu. Futsi ngiyati uma ngime kulowo—lowomhlangano lomkhulu, emvakwekuba sengitjeliwe ngalokucacile ngemBhalo, wafakaza ngaMoya loyiNgcwele, ngitofanele ngitilandze ngemphilo yami ngalolosuku. Ngitophakamisela sandla sami kuNkulunkulu futsi ngiMcee kutsi abenemusa kimi, futsi ngifuna umhlangano lomkhulu khona manje naNkulunkulu. Ngitotsandza kucoca ngako naYe khona manje.”

<sup>191</sup> Manje, nayo yonkhe inhloko ikhotseme (Ucalekisiwe loyo lophakamisa emehlo abo.), ungasiphakamisa sandla sakho bese utsi, “Ngikhulekele, Mnaketfu Branham. Ngisengakamemukeli Moya loyiNgcwele”? Nkulunkulu akubusise. Lomunye futsi? Impela benitokwetsembeka esikhatsini lesinjengalesi; kuya emhlanganweni lomkhulu. Nkulunkulu akubusise, dzadze, Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise *lapha*.

<sup>192</sup> Uya emhlanganweni lomkhulu. Futsi khumbulani, akunandzaba kutsi bewulunge kangakanani ebandleni, loko akwenti lutfo-...loko akwenti ngisho nayinye intfo. BaFarisi etinsukwini taJesu baphila imphilo yebungewele kakhulu kumanoma ngumuphi wetfu lapha eMerica aphila; kodvwa bebatsatfwa ngekutsi babi, ngoba bebatoni, labangakholwa kuKhristu neLivi laKhe. Futsi nginitjelile ngalokusobala lomhlangano lomkhulu, ngesikhatsi Nkulunkulu afuna kuncuma kutsi hlobo luni lwelibandla Lebekalufuna, kwakulibandla leligcwaliswe ngaMoya lelivela ePhentekhosti. Uma ungakahlangabetani nalowomhlangano lomkhulu kwamanje, ungasiphakamisa sandla sakho bese utsi, “Mnaketfu Branham, ngikhulekele”? Nkulunkulu akubusise, wena, wena.

<sup>193</sup> Kubovulande labasesitezi ngesencele sami, ngabe ukhona etulu lapho lotophakamisa sandla sakho ngekuthula? Tinhloko

tenu tikhotseme, wonkhe umuntfu akhuleka, ngiyacela. Kubovulande labasitezi kuya ngesencele, kubovulande labasitezi ngemuva, kubovulande labasitezi ngesekudla; manje khumbulani, ngingeke ngikwente wente loku, ngingakhuluma Livi kuphela, kukuwe kuncuma. Kodvwa khumbulani, lomlayeto lofanako uyokwehlulela. Kusetheyiphini yemagnethi eZulwini, futsi iyophindze idlalwe futsi ngeluSuku lekwaHlulelwa.

<sup>194</sup> Uma usengaka memukeli Moya loyiNgcwele waNkulunkulu kwamanje, bebangakaze babe nalowo mhlango lomkhulu futsi bahlangane njengoba benta emhlanganweni lomkhulu wemaPhentekhostali, awukaze uMemukele namanje, phakamisa sandla sakho nje, utsi, “Ngikhulekele, Mnaketfu Branham.” Lomunye longakasiphakamiseli sandla sabo kuNkulunkulu, phakamisa sandla sakho.

<sup>195</sup> Babe wetfu loseZulwini, Wena uyatibona tandla tebantfu. Kwaku nalabanye labaphakamise tandla tabo futsi bebefuna kukhunjulwa emkhulekweni, sibindzi lesenele. Bafanele babonge kanjani pho. Jesu watsi, “Akekho longeta kiMi uma Babe waMi angamdvonsi kucala.” Cabanga ngalabo lesatiko kutsi uhleti khona lapha laba ngakatiphakamisi tandla tabo. Manje, UnguMhloli wenhlitiyo. Labo Lowakhuluma nabo futsi bangatiphakamisi tandla tabo, kuyoba yini ngalabo bantfu ngeluSuku lekwaHlulelwa lapho umhlangano lomkhulu wekugcina sewubanjawe? Khona-ke kuyancunwa kutsi ngubani lowemukela, nekutsi ngubani longazange, labo emagama abo aseNcwadzini. Wena watsi, “Labo labangesencele saMi, Ngiyotsi, ‘Sukani niye emlilweni longunaphakadze lolungiselelwe develi netingelosi takhe.’”

<sup>196</sup> Futsi siyati kutsi sikhatsi sesisedvute. Sibona umhlaba uvevetela, simo sekuchachatela; sati kutsi ema-athomu masinyane atobe avutsa, emazulu atoba semlilweni, njengoba umphostoli Phetro atsi, futsi uyokusha ngekushisa lokumatima. Ema-athomu emhlaba ayobamba umlilo masinyane. Kuyobakhona umjako, futsi akuyubakhona ngisho lutfuli lolusele lwebantfu.

<sup>197</sup> Kwase kutsi-ke ini, Nkhosi? Mhlawumbe iminyaka lengemakhulu lasihlanu kusukela manje litje lelithuna lelidzala, laphephukela ngaleya emimoyeni lehusha kamatima, lilanga lelivutsako, lilanga lelibhamula sikhumba, uma lisedvute nelilanga lekuhlanjululwa kwalo ngaphambi kwesikhatsi seminyaka leyiNkhulungwane, mhlawumbe ligama lalabanye bebantfu lapha litobhalwa kuloko. Utoha kuphi umphefumulo wabo lozulazulako? Kwangatsi bangete babuka kulelive lesimanje manje, kodvwa kwangatsi bangabuka khashane kuKhristu, lalalani umlayeto nesiTfunywa lesikhuluma enhlitiyweni yabo. Busisa labo labaphakamise tandla

tabo, Babe, kwangatsi bangemukela Moya loyiNgcwele, ngiyakhuleka, eGameni laKhristu.

<sup>198</sup> Netinhloko tetfu tikhotseme, umzuzwana nje, ngabe nikucondzile loko? Ningeta lapha e-altari? Sukuma esitulweni sakho manje, wena lophakamise sandla sakho.

<sup>199</sup> Nani nine leningaka tiphakamisi tandla tenu: uma benisolo nisemihlanganweni letako, lenitoyibona lapha, nani, niMbone ngemkhuleko avula emehlo ebantfu loyimphumphutse, niMbone aphilisa labo labakhubatekile futsi bashwilekile, saMbone ehla futsi ahlole yona kanye nje imicabango yenhliyo yebantfu, njengoba nje Atsi. . .

<sup>200</sup> Manje, lowo nguMoya waKhe lokhuluma nawe manje, uMoya leniwubonile lapha kusihlwa lowati timfihlo tenhliyo, loyoMoya lofanako ungijtjela kutsi kunalabanengi lapha labatofanele bete. Sukuma manje futsi ute lapha futsi ume langembili lapha umzuzwana wentele livi lemkhuleko. Ungeta yini? Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Nkulunkulu abusise. . .

Mawungangendluli, O lotfobekile. . .

Ungeta yini, nomangubani? Uyakholwa kutsi Nkulunkulu uyawuva umkhuleko? Wota ngenhliyo leyetsembekile.

Lapho Ubabita labanye,  
Yenta. . .

<sup>201</sup> Yehla kubovulande labasesitezi, ungeke na? Labanye benu nine bafo labasha nje ekujikeni kwekuphila, wotani nemukele Khristu njengeMsindzisi wenu. Nitokwenta kusihlwa? Gcwaliswani ngaMoya loyiNgcwele. Lesi sikhatsi, indzawo, yonkhe intfo seyilungele manje. Akuyuba nekulilandvulela, ngawo kanye loMoya lolapha kusihlwa lotokuma amelane nawe ngeluSuku lekwaHlulelwa. Manje, niyati bengingeke ngatisho letintfo leti ngaphandle uma kwakunjalo. Yehla uvela kuvulande losesitezi.

Msindzisi. . .

Ngenhlonipho yekutifoba, ngekuthula, ungaphuma esitulweni sakho? Yenta nje tinyatselo letimbalwa, wehlele lapha, ume lapha wentele umkhuleko. Nkulunkulu abusise laba labetako.

. . .khala;  
Ngesikhatsi e. . .  
Ungangendluli.

<sup>202</sup> Ngema ngakudzadze lomncane afa kungesiko kadzeni, bekakadze akulomunye wemihlangano. Watsi, “Ungakhuleki, Mnaketfu Branham,” watsi, “lusuku lwami alusekho.” Watsi, “Ngalobunye busuku emhlanganweni wakho kwakulukhuni kutsi ngihlale esitulweni, ngihleti nje nemngani wami. Ngambuta kutsi angeta yini, watsi, ‘Cha.’”

<sup>203</sup> Kodvwa watsi, “Lolo kwakulusuku lwami lwekugcina.” Watsi, “Sekwephuteke kakhulu manje.” Intfombatane, wesifazane losemncane lokahle, kodvwa bekabulawa sifo sagcunsula labangakwatanga kusicedzemandla. Nemngcwabi, umngani wami, wapompa wa-. . .umutsi wekomisa sidvumbu emtimbeni wakhe. Aloku ahamba, abakwatanga kutfola kutsi kwakukuphi. Bakuhogela. Imigodzi yayidlile kulowesifazane. . . lowesifazane lomncane umti-. . .wesifazane losemncane lomuhle. Watsi, “Bengifanele ngite.”

<sup>204</sup> Bekalilunga lelibandla. Yebo, mnumzane. Umelusi wakhe eme lapho, abhema sikilidi ngesikhatsi afa. Niyati kutsi watsini kuye? “Wena mkhohlisi webantfu. Ungitjele kutsi bengikahle; bewusephutseni.” Watsi, “Ngiyafa futsi ngilahlekile, futsi wena uyimbangela yako.”

<sup>205</sup> Wabita intfombatane leta eTabernakeli leyatama kumholela kuKhristu. Bobabili baya esikolweni lesiphakeme ndzawonye. Wetama kumtfolo kutsi ete; kodvwa sikhatsi sasesendlule kakhulu, lentfombatane yayifile ngaphambi kwekutsi ifike lapho. Bekafuna kuphendvuka. Bekafuna, kutjela lentfombatane kutsi yayitisola, ngoba yayimbitile ngeligama lelibi: “umgiciki longewele.”

<sup>206</sup> Kuhlala njalo kusho ekupheleni kwemgwaco. Ngulapho la unemhlangano wakho lomkhulu nengelosi yekufa. Kuta kuloyo naloyo wenu. Nitobonana naye ngalokunye kwalokusa loku. Ungahle uhlangane naye emgwacweni lomkhulu kusihlwa. Ungahle uhlangane naye embhedzeni wakho kusihlwa. Utohlangana naye ndzawanatsite, futsi utoba nemhlangano lomkhulu. Uyakunyonyobela manje. TiNgelosi taNkulunkulu tiyakunyonyobela edvute. Uyofuna tikuncusele ecaleni lakho ngalolosuku. Bayakhuluma manje, ningete neta? Kanye futsi sisalindza.

Ngetsemba kuphela ekufanelekeni kwaKho,

Ungaletsembi libandla lakho, tsembela ekufanelekeni kwaKhe.

. . . funani buso baKho;

Philisa wami lolimele, umoya lowephukile,

Ngisindzise ngemusa waKho.

Msindzisi, Msindzisi,

Vani kwami lokutfobekile. . .

Tisebenti leticondzene nami, ningeta manje?

Lapho Ubabita labanye,

Ungendluli. . .(. . .?. . .)

Msindzisi. . .

<sup>207</sup> Ngesikhatsi tisebenti leticondzene nemuntfu tikhuphuka, ngasinye situngeleta, besifazane ababe nebesifazane, besilisa babe nebesilisa. “Wotani manje, asicocisane ndzawonye,” isho

iNkhosi. “Noma tonono takho tibovu njengengati, tiyobamhlophe njengelichwa.”

Ungangendluli.

Msindzisi, Msindzisi,  
Vani kukhala kwami kwekutitfoba;  
Lapho Ubabita labanye,  
Ungangendluli.

. . . mine esiHlalweni saKho sebukhosi semusa  
Tfola kukhululeka lokumnandzi;

Ungeke waphuma manje? Wota. Lomunye futsi wota? Ngabe ukhona lomunye longatsandza kuta ngaphambi kwekutsi sigucule lenkonzo?

Msindzisi, O Msindzisi,  
O, vani kukhala kwami kwekutitfoba;  
Lapho Ubabita labanye,  
O, ungangendluli.

<sup>208</sup> Manje, bangakhi ekhatsi lapha labangatsandza kunikela imphilo yabo kabusha kuKhristu? Phakamisa sandla sakho. Utsi nje, “Kusukela kusihlwa, kusukela manje, ngelusito lwaNkulunkulu, ngitonikela imphilo yami kuNkulunkulu.” Phakamisani tandla tenu, onkhe emaKhristu lacotfo. “Ngitobuyisela imphilo yami kuNkulunkulu.”

Wonkhe logulako, phakamisani tandla tenu futsi nitsi, “Ngitokholelwa kuJesu Khristu ngekuphiliswa kwami khona manje. Ngitokholwa.”

Ngikholwa kutsi Babe wetfu loseZulwini utfokotile ngalabobantfu labeta kutokwemukela Khristu. Anikholwa kanjalo?

<sup>209</sup> Manje, sonkhe asime ngetinyawo tetfu umzuzwana nje, labobafo labangakhona, kwenkonzo yetfu yekutehlukanisela, sitinikela kuNkulunkulu kabusha. Asisukume manje kutsi sivuselele tifungo tetfu nekutinikela kwetfu kuKhristu. NiyaMtsandza? (Kulungile, ntjintja lengoma, uma nitsandza, eculweni, “NgiyaMtsandza, ngiyaMtsandza.”)

NgiyaMtsandza . . .

Wonkhe umuntfu, manje, wonkhe umuntfu kanyekanye.

NgiyaMtsandza, ngi . . .

Manje yenta kutehlukanisela kwakho kuYe.

Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso . . .

<sup>210</sup> Manje, ngamunye khotsamisa inhloko yakho manje, futsi ekunikeleni umkhuleko utinikela wena lucobo ngale kuKhristu, ngisatocela lomunye webafundisi lapha, uma atokuta futsi anikele umkhuleko wekutehlukanisela; khona lapha mnaketfu, uma utsandza. Asikhotsamise tinhloko tetfu sisakhuleka. 🐦

61-0410 Imihlangano Lemikhulu  
E-Illinois Wesleyan University  
EBloomington, E-Illinois E-U.S.A.

SWATI

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Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

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