

MUWIRO WA MPINGO WA EFESO



Fumu yimutumbikeni imwe.

Walimo munyake muno wakwendeska—Dodge, Dodge yiphya, layisensi nambala WX-2129, wayipakira kusirya kwa msewu kula? Wareka magesi ghake, nyali zikuru na zose, zikubuka. Ndipo usange munyake yura wakwendeska galimoto iyo, chifukwa, iwe ruta kuwaro ndipo ukazimwe magesi ghako. Yiri waka ku woko lamazere la msewu, nkhanira kusika ku Eighth Street. Ine nkhusachizga kuti iyo ndi nambala yiphya ya New Albany, WX-2129. Dodge yiswesi, Dodge yiphya, iyo pafupifupi nja '59, '60, panji chamudera uko. Ndipo ine nangumanya yayi kwali mwanguwa munyake muno panji munyake wanguchita waka...wafuma kumalo kunyake. Viri makora, iyi yikaŵa. Ndipo nthaura icho ndi chinthu chiweme. Sono, ine nthandiyowoyenge waka kuti ndi wanakazi waruwa icho, chifukwa ine nkhuuwa naneso.

² Enya, ntchiweme chomene kwizaso usiku uwu mu chisopo, na kuŵa na nyengo yiweme iyi ya wenenawene pamoza pa Mazgu. Kasi imwe mukukondwera nacho Ichi? [Gulu likuti, "Amen."—Munozgi] O, uwo mbunenesko, ise tikuŵa waka na yiweme, nyengo yiweme. Ndipo sono ise tikugomezga kuti Chiuta wativwirenge ise kuti tirutirizge.

³ Sono, m'bale wane wanguruta ndipo wafika na bolodi muno, kweni ili ndi—ili ndifupi chomene, ili nthandikufika muchanya mwakukwanira. Nthaura machero, enya, ine nizamuyezga kulipayika muchanya, kulikwezgera muchanya na kulipanga ili mwakuti...Ine nkhuukumba kuti ndijambure vinthu vinyake vyakupambanapambana ivyo ine nkhuukumba kuti nirongosore, mwakuti imwe mungamanya waka...ndipo kuti waka imwe muwoneseske kuti imwe mwachipulikiska makora Ichi.

⁴ Kukaŵa...Usiku wamara, panji kukaŵa mayiro, msungwana wane muchoko, Sara, chikaŵa ngati chakukondwereska. Mama na ine tikalaŵiskanga pa papela lake lichoko; iyo wakalemba manotisi ghane. Ndipo iyo wakalemba chirichose nkhanira makora, Yesaya na Mateyu na chirichose. Ndipo nkhanira pa umaliro wa—pepala, iyo wakalemba "Ndipo—ndipo nyifwa...Dindi lirije kutonda mu ichi, ndipo nyifwa yikaŵa kuti liwozga lake lazgurika." Iyo wali na virimika pafupifupi seveni vyakubabika. Ndipo nthaura iyo m'malo mwakuŵa na "Revelation," iyo wakati, "Buku la revolutions." Enya, icho chikuwoneska kuti iwo mbakukhumbisisika kuyezganga kuti wasange chinyake, munthowa yiriyose, wakuchita yayi iwo? Ine nkhuhanaghana kuti ndi msungwana

muchoko wa M'bale Collins, iyo wakhala kumanyuma uko, ndipo iwo wakalemba ("Revolution?"), "Dazi la revolutions," M'bale Neville wakuyowoya. Iyo wakuzomerezgana nayo. Ine nkhusachizga kuti tose tikwenera kuti tichite icho.

⁵ Enya, ise nadi tikuwa na nyengo yiweme. Mwe, Fumu yikutitumbika. Ine nangunjira kuti nkhaŵazge mlenji uwu, mu chipinda, nkhanira para ine nanguti nakaŵapereka wana ku sukulu, ndipo nafika waka kanyengo kachoko kajumpha; naŵanga waka na nyengo yiweme. Usiku wamara, nkhaŵazga mpaka usiku chomene, nawoso.

⁶ Ndipo pafupifupi thu-sate mlenji wanthu wanyake wangwiza kusika kufuma kumpoto, iwo wangutisanga ise... wangundiwuska kuti ndirombere msungwana muchoko uyo wakafwanga. Ndipo ine ndiri na chisimikizgo kuti Fumu yimuzomerezgenge iyo kuti wakhale makora. Iwo wafika waka, ulendo wose kufuma ku Bedford, Indiana, kuti wapemphe wovwiri wakuti msungwana muchoko wapempherereke nyengo iyi. Wanarumi waŵiri wakaŵa mu chisopo usiku wamara ndipo wakendeska ulendo wose kukwera muchanya kula, pamanyuma ulendo wose kuwerera kumanyuma, pamanyuma ulendo wose kuwerera kamozaso. Panyake usiku wose kutchikanga. Ndipo ntheura, ntchiweme kumanya kuti wanthu wali na mtundu ula wa chisimikizgo ndipo wakugomezga Chiuta.

⁷ O, ndi nyengo yiweme iyo ise tikukhalamo. Ndipo ise tikukhazga sono, pa miwiro iyi ya mpingo, kuti tipulikenge waka vinandi na vinandi.

⁸ Sono ise tikuyezga kuti tiyambeko mwaluŵiro pachoko usiku uliwise, mwakuti ise tifume mwaluŵiro. Imwe mukuchitemwa chomene icho? Ndipo icho chikupangiska wanthu awo wakwenera kuti warute ku ntchito, wakafike kunyumba mwakuti iwo wangamanya kuruta ku ntchito. Usiku wamara ise tikafuma pafupifupi fayivi, teni minitisi pasiti nayini, panji pafupifupi ine nkhaŵa kuti namalizga. Ndipo ntheura ise ndise wakukondwa kuwa na wapharazgi wose wafika kuzakatichezgera usiku uwu. Ndipo ine—ine... M'bale Junior Jackson, M'bale Carpenter, na m'bale withu kufuma ku mpingo kula, na wanyake wanandi pa gome apa na kuwaro mu ungano.

⁹ Ndipo ine nanguphalirika muhanyauno kuti mubwezi muweme chomene wa ine uyo wakaŵa nane ku malo ghakukatamikira, M'bale na Mlongosi Andrew kufuma kutali mkati nkhanira mu China, wakaŵa mu ungano usiku wamara. Ndi nyengo yiweme uli iyo ise tikaŵa nayo pamoza kula mu Jamaica chirimika chamara ichi. Ise tikaŵa na nyengo yikuru, ine nkhaŵa kumtunda ku nyumba yawo. Ndipo mwe, usange... Ine nkhumanya yayi usange M'bale na Mlongosi Andrew walimo usiku uwu mu—mu ungano? Nyumba iyi nth

yiri kuzengeka waka makora, ntheura...Enya, wakhala nkhanira kutali kumanyuma uko. Ine nkhumanya yayi usange imwe mungachitira waka pakuru ngati kuyimirira pa marundi ghinu, M'bale na Mlongosi Andrew, kanyengo waka. Fumu yimutumbikeni imwe. Ise ndise wakukondwa chomene kumuwonani imwe, M'bale na Mlongosi Andrew. Ine nkhawachema iwo kuti wafike chirimika chamara para ine nkhawa kudera kula.

¹⁰ Sono, nthā kuyowoyanga ichi mu kuwapo kwawo (ine nthēna nanguyowoya vinandi, kwēni ine ndiyowoyenge yayi ichi sono), kwēni iwo wāli icho ine nkhuchema wamishonare wēneko. Usange iwo wāfikenge machero usiku, muwāpemphe iwo kuti wāzakayowoyepo pambere ise tindanjire waka. Ine nkhuhumba kuti imwe mupulike icho nadi kukatumikira kumalo chikung'anamura, para iwo wākaŵa kutali chomene mkati nkhanira kufikira kuti iwo wākaŵavye nanga ndi kalikose...Enya, iwo ndi...Ine nkhuhanaghana kuti vikaŵa virimika na virimika na virimika ndipo iwo wākaŵa kumanyuma kula, ndipo iwo wākaŵa kuti wāndayiwonepo nanga ndi galimoto panji sitima ya pa mtunda, panji chinyake chirichose, pa virimika na virimika. Ndipo umo Mlongosi wakapangiranga chingwa chawo kufuma ku...Umo iyo wakakasiranga ichi. Ndipo...Sono, uyo ndi wamishonare mweneko. M'bale Andrew wakaŵa na zingano na ulusi ndipo iyo wakaŵa dokotala, iyo wakaŵasona iwo para iwo wakati wājipweteka. Ndipo ine nkhuhanaghana kuti para mwana ndi...wāna wāfika, Mlongosi Andrew pakunji wakaŵa nasi ndipo M'bale Andrew wakaŵa dokotala. Iwo wākagomezga waka pa iwo.

¹¹ Ndipo ntheura para mamishoni gha...kufuma ku England, Pentecostal Missions gha ku England, ghakayowoya kuti iwo wākaŵa “wāchekuru chomene kuti wāwerere ku malo ghakukatumikira,” (Ine ndimuphalireninge waka imwe umo iwo wāli ŵa mishonare chomene, iwo nthā wākatoranga mpando wakunyonyofoka na kukhala pasi) iwo wākawererako nkhanira pa iwoŵekha, wākawerera ku Jamaica ndipo kuwaro kula kuchitanga umishonare sono. M'bale Fred Sothmann na ine kuno tikaŵa na mwaŵi wakuruta ku nyumba yawo na kukaŵayendera nawo, ndipo ndi nyengo yiweme uli iwo wākatiwoneska ise; umo—wāweme umo Wakhristu wāngamanya kuŵira. Ndipo ine nkhumuphalirani imwe, ine nthā nkhuoyowoya ichi kuti...Ine ntchiweme nipereke luŵa lichoko sono kuruska nkhatā pamanyuma pakuti iwo wāruta. Ine nkhumuphalirani imwe, iwo ndi Wakhristu wēneko. Ndipo ine nkhamuphalira muwoli wane kuti Mlongosi Andrew wakaŵa yumoza wa wāweme chomene, wānakazi Wakhristu uyo munthu wakamanya kukumana nayo. Iyo wali waka...nkharo yake yiri kuwumbikira mwa Khristu, nayoso; ndipo M'bale

Andrew, nayoso. Ntheura, ine ndiri na chisimikizgo kuti usange imwe mose mwanguŵawona iwo ŵeneawo ŵanguyimirira waka, ine nakhumbanga kuti mpingo wose uwu ukoreko chasa chawo na kuti muŵapulike iwo pambere iwo ŵandarute.

¹² Sono, machero, para Fumu yazomerezga, chifukwa, ise... machero usiku ise tizamuyamba pa muwiro wa mpingo wachiŵiri uwu. Usiku uwu ise tikuyamba pa muwiro wakudankha wa mpingo. Ine ndiri na chisimikizgo kuti Fumu yatisungira thumbiko ise.

¹³ Ndipo kumbukirani, umo ine ndiri kuyowoyera kumanyuma, nyengo zinyake pa vinthu ivi kuti ise panyake tingamanya kususka pa ivi umo—umo kusambira vyauchiuta kuliri. Ndipo madeti ghané ghanandi ine nkhotora kufuma ku ŵamidauko ŵaneneska, ŵeneawo nadi ntha mbakutemwera lwandi limoza, iwo ŵakalemba waka fundo, chirichose icho chikaŵako, icho mipingo yikachita. Ndipo ine...Nkhumanya, gawo Lauzimu la kutanthauzira, ine nkhuvezga kuchikhazika ichi kula pa inendekha, makora chomene umo ine nkhumanyira. Ndipo nyengo zinyake usange ine nkhuwoyoya mwankhaza pachoko panji kwambura kupwerera ngati ntheura, ine ntha nkhung'anamura ichi munthowa iyo. Waliyose wakumanya icho, uyo wakundimanya ine, kuti ine ntha nkhung'anamura kuchita icho. Ine nkhekumba waka...Kweni kuti ndipange fundo kuti yikhore, iwe...Kuyana waka na kukhomanga mizumali mu thabwa, usange iwe wajokapo waka uwu apo, uwu ukhorenge yayi. Iwe ukwenera kuti ukhome uwu unjire ndipo ukhozge ichi, kupanga ichi kuti chikhore. Ndipo icho ndicho ine nkhuvezga kuchita. Ntheura ntha ndikokuti ine nkhuvezga kususka, chifukwa ine nkhuwoyera mabungwe ghose na vinyake ntheura, ntheura ichi ntha...icho.

¹⁴ Ine nyengo zose nkhuwoyoya, ngati kuŵikanga chimanyikwro pa ng'ombe. Ine nkhekumbukira virimika vyakumanyuma ine nkhaŵa chikhali dazi limoza para iwo ŵakaŵa...ŵakaŵa na kuwunganiska ng'ombe, kurutanga na ng'ombe mu thengere, ndipo ine nkhuwira kukhwema ng'ombe kuruta ku, icho iwo ŵakachema linga lakuchita kusuntha uko Hereford Association likuliskamo—Chidambo cha Mronga wa Troublesome. Ndipo ine nkakhala kula na rundi lane nkhuwira pachanya pa chakutunthumuka cha sadulu, kumulaŵiskanga mlonda apo wakalaŵiskanga ng'ombe izi zikunjira pa linga lakuchita kusuntha.

¹⁵ Sono, imwe mukwenera kuti muŵe...apo ndi penepapo imwe mukuruta kukawona katundu wa boma, ndipo imwe mukwenera kuŵa na kuthekera kulima sauzandi kilogiramuzi ya utheka pambere imwe mundaŵike ng'ombe yinu pa munda wa utheka. Ndipo munda uliwose ukupereka utheka unandi mwakuti, ng'ombe zinandi mwakuti, ntheura iwo ŵangamanya kuŵa nazo izi.

16 Sono, iwo wakanjiranga nazo mula ziri na mitundu yose ya mazina pa izo. Zinyake za izo zikaŵa na “Bar X.” Mr. Grimes nkhanira kufupi na ise kula wakaŵa na “Diamond T,” T ku umaliro umoza wa diamond. Kukaŵa zira za “Lazy K,” nkhanira kunena kwa mutu wa Troublesome River. Zithu zikaŵa “Turkey Track.” Kusika waka kwa ise kukaŵa “Tripod.” Ndipo kukaŵa mitundu yose ya mazina ghakanjiranga pa chipata chira.

17 Ndipo ine nkhwona mlonda wakaŵikako tcheru viŵi yayi ku mazina ghara, iyo wakalaŵiskapo yayi pa igho. Nyengo zinyake agha ghakaŵa ku lwandi la kumazere la ng’ombe, nthaura iyo nthena wakaliwona yayi zina. Ntheura ili—ili ntha ndilo iyo wakalaŵiskanga pa zina. Kweni chinthu chimoza icho iyo wakaŵa nacho chisimikizgo, kuti pakaŵavye ng’ombe yikanjira pekhapekha iyi yikaŵa na baji la ndopa mu khutu lake. Iyi yikayenera kuŵa mtundu weneko wa Hereford panji iyi nthena yikaruta yayi ku nkharango yira. Zina ntha likapanga mphambano viŵi, kweni likaŵa baji la ndopa. Ndipo ine nkughanaghana kuti ndimo kwamkuŵira pa cheruzgo. Ntha lamkuŵa zina ilo ise tavwara, kweni Iyo wamkuppenja baji la Ndopa, “Para Ine nkhuwona Ndopa, Ine ndimujumphirireninge imwe.”

(Sono, kasi ine ndanangiska pachoko waka, Gene, kasi ine nachita?) [M’bale Gene Goad wakuti, “Mayikurofoni *iyi* yikuwezga mazgu.”—Munozgi] (Yikuwezga mazgu. Viri makora . . . Ndi kusintha kwa pakatikati pa ziŵiri, ndi unesko uwo?) [*Iyi* ndi yimoza yiweme ndipo *iyi* njiweme viŵi yayi.”] (Viri makora. Yewo M’bale Gene. Viri makora.)

18 Sono ise tiyezgenge kuti tifumeso mwaluŵiro usiku uwu, mwakuti ise tingamanya kwizaso machero usiku na kuzakayitora miwiro iyi. Ndipo ine nkhumuphalirani imwe, ntchinonono chomene kwa ine kuti ndibiseko vinthu vinyake vikuruvikuru ivyo viri mumphepete mwa msewu; kuyezga waka kuti nivitore vyose mu usiku umoza. Imwe mukumanya, uwo ndi mtundu wa kaŵiro kane, kweni ise tikwenera waka kuti tichisunge ichi pachoko mpaka usiku uliwose.

19 Sono, pambere ise tindayambeko waka kujura Buku lakukhumbikira, nkhumanya yayi usange ise tingayimirira waka pa kanyengo waka . . . Sinthani malo ghinu gha . . . apo ise tikuyimirira, iwo weneawo wangakwaniska. Ndipo tiyeni tisindamiske mitu yithu sono, mwantchindi, ku lizgu la lurombo:

20 Wadada wŵithu Wŵakuchanya, ise kamosaso tikwiza ku Chizumbe Chinu chikuru Chituŵa, tikwiza ntha na chipulikano chakuputaputa, chifukwa ise tikwiza chifukwa chakuti ise tachemeka kuti tifiike. Ise tingayowoya yayi kuti ise tikwiza mu zina la mpingo unyake panji bungwe, panji mu zina la mpingo uwu, panji mu zina lithu taŵene, chifukwa ise tiwenge wakusimikizga yayi za icho, kwali ise tiwenge na kuzomerezgeka

uku na Chiuta panji yayi. Kweni para Yesu wakati watiphalira ise, “Imwe rombani Wadada chirichose mu Zina Lane, Ine ndichitenge ichi,” ntheura ise tikumanya kuti tafika mu Zina la Yesu, Imwe mutipulikenge ise, Wadada.

²¹ Ise ndise wakukondwa chomene apo ise tikuwazga za wakufwira chigomezgo wa mazuwa agho ghali kujumpha, umo iwo wakadidimizgira ukaboni wawo na ndopa zawo, ntheura, Wadada, ichi chikutipangiska ise kujipulika kuti ise tikuchita pachoko chomene mu nyengo iyi. Ndipo ine nkhumurombani Imwe, Fumu, kuti Imwe mugowokerenge kwithu—kwithu—kulekerera kwithu, umo ise tikuchitira, na ntchito Yinu. Ndipo ise tikuromba kuti Imwe mutiphakazenge kamoza apo ise tikuwazga za Mazgu Ghinu, na kuwona kusuzgika uko kwakhala kukuchitika mu mazuwa agho ghali kujumpha kuti vipange dango la Mpingo ukuru uwu wakugurika wa Chiuta wamoyo.

²² Ine nkhumurombani Imwe, Wadada Wakuchanya, kuti muyowoye usiku uwu kwizira mwa ise chifukwa ise tikumanya yayi chakuti tiyowoye; ise tikulindizga waka ndipo ise tikuromba lurombo ili pano chifukwa ise tiri mu Kuwapo kwa Chiuta mu Mpingo Wake, ndipo ise tikuromba kuti Mzimu Mutuwa uwo uli pa wanthu awa ughaniskenge nkhangono Zake pamoza usiku uwu na kupharazga Ivangeli mu mtima uliwose, ilo litipenge ise kuyima kuphya na chigomezgo chiphya ku muwiro uwo ukwiza. Perekani ichi, Fumu, pakuti ise tikuwona khuni la chikuyu likuphuka mphukira zake ndipo Israel wakuzgoka fuko, ndipo mazuwa gha Wamitundu ghakumara ndipo ngakuwerengeka, ndipo ise tikulindizga kwiza kwa Muwomboli mukuru, Fumu yithu Yesu Khristu.

²³ Yendani pakati pithu, Fumu. Umo kwanguyowoyekera usiku uwu, “Imwe mukwenda mkatikati mwa vyakuwikapo makandulo,” ntheura yendani pakati pithu usiku uwu, Fumu. Ndipo chenjezani mitima yithu za uheni uwo uli kunthazi, ndipo mutipe kapulikiskiro ka Mazgu Ghinu, pakuti ise tikuromba ichi, mu Zina la Yesu. Amen. Mungamanya kukhala pasi.

²⁴ Sono, umo ine nkhuoyowoyera dazi lililose, ine nkhuyezga kutora waka vinandi ivyo nalemba umo ine ningamanya kuchitira, vya zinyengo, malo, na vinyake ntheura, chifukwa ndi chakuchitika cha mudauko icho ise tikurazgako. Uwu uli kuwa mudauko, ndipo sono ise tikuyamba, kweniso, kulinganizganga ichi ku nyengo.

²⁵ Sono, pa Sabata mlenji na pa Sabata kumuhanya. . . panji pa Sabata kumise, mphanyiko, ise tika wa na nyengo yiweme. Ine nkhusimikizga kuti ise tika wa. Ine nkha wa nayo, ndamwene. Ndipo wa Chivumbuzi. . .

²⁶ Sono, kasi ise tikusambira vichi? Uvumbuzi wa Yesu Khristu. Ndipo kasi ise tikasanga vichi kuti Chiuta

wakawoneska uvumbuzi na Icho Iyo wakaŵa? Chinthu chakudankha ise tikusanga, pa mauvumbuzi ghose, kuti Chiuta wakajivumbura Icho Iyo wakaŵa. Kuti, Yesu nthā wakaŵa munthu wachitatu wa utatu, Iyo wakaŵa utatu mu uzari wose. Iyo wakaŵa vyose Dada, Mwana, na Mzimu Mutuŵa. Ndipo ula ukaŵa uvumbuzi. Kukuwowyeka kanayi mu chipatulo chimoza, kuti Iyo wakaŵa Chiuta Mwenenkhongono; Iyo mweneuyo wakaŵako, mweneuyo waliko, ndipo wazamkwiza; Msisi na Mphapu ya David.

²⁷ Sono ise tikusanga kuti, pamanjuma, kuti mu vintu ivi ise tiyezgenge kuti tirongosore makora nkhani yose, chifukwa ine nkhumanya yayi kuti mphauli apo tizamkuwupulikaso Uwu, panyake yayi, kufikira kuti nyengo yizamkuŵa kuti yamara ndipo yapwalarikira mu Umuyaya. Ndipo sono, umo ine nkhuwowyera, panyake pangaŵa ŵabale ŵanandi, ŵasambizgi ŵakumanya makora chomene kuti ŵangayowoya ichi kuruska umo ine ndiliri, ndipo panyake ŵangasanga kutanthauzira kuwemiko ku ichi, kweni Chiuta waŵika ichi pa mtima wane kuti ndichite ichi ndipo ipo ine ndiŵenge mupusikizgi usange ine nthā ndiyowoyenge waka ndendende icho ine nangughanaghana kuti changuŵa chaunenesko. Mukuwona? Ntheura, ine—ine nyengo zose nkhuukumba kuŵa muneneska panthazi pa Chiuta, pa nyengo zose, kuti “Ine ndiri kuzereza yayi,” umo Paulos wakayowoyera, “kumuchenjezani imwe muhanya na usiku, na masozi, mwakuti mpingo panyake ungaŵa mu kuyimilira.” Usange walipo munyake ŵakutayika, ndopa nthā ziŵe pa mawoko ghane, chifukwa ine nkhuukumba kuti ndizakaŵe wambura mlandu ku ndopa za ŵanthu wose pa nyengo yira. Ntheura usange imwe mukususka, chifukwa, ndikokuti, mu nthowa yiweme waka ya ubwezi, icho chiŵenge waka chiweme. Sono, kweni, panyake Fumu yivumburenge chinyake icho chitivwiringe ise tose, pamoza.

²⁸ Sono, chinthu chakudankha, ise tikuwona kuti Iyo wakajivumbura Iyomwene. Sono ise tapulikiska icho Iyo wakaŵa.

²⁹ Sono, kurutirira musi, umo ine nanguyowoyera mazgu ghara za kuwazgirana, na ubapatizo mu zina la “Dada, Mwana, Mzimu Mutuŵa” pakuŵa ubapatizo wa Katolika ndipo nthā wa Protestant panji ubapatizo wa Chipangano Chiphya, ine nkhuomezga kuti narongosora makora icho. Ndipo ine ndiri kufumba munthu waliyose uyo wangamanya kundiwoneska mutu wa Malemba uko munyake wakabapatizika mu Baibolo panji kufikira ku Mphara ya Laodikeya uko iwo ŵakapanga mpingo wa Katolika, uko munyake wakabapatizika mu zina la “Dada, Mwana, Mzimu Mutuŵa,” chonde zanga undiwoneske ine. Ndipo ine mbwenu ndiŵikenge pa msana wane, “muprofeti mutesi,” ndipo ndiyendenge mu msewu. Sono, ine nkhuwopanga waka icho. . . nthā kuŵa munonono, kweni kuti

ndimuwoneskeni waka kuti uwu ndi Unenesko. Mukuwona?

³⁰ Sono, pamanyuma Baibolo likumuvumbura Iyo apa, kuti Iyo ndi Chiuta Mwenenkhongono, munthu pakati pithu. Mukuwona? Ntha Dada, Mwana, na Mzimu Mutuŵa; ndi ŵachiuta ŵatatu yayi, panji Chiuta yumoza kudumurika mu malo ghatatu. Ndi Chiuta yumoza uyo wakagwira ntchito mu maofesi ghatatu: Udada, Umwana, na Mzimu Mutuŵa. Chiuta kujikhizganga kufuma ku munda wa Eden, kuyezganga kuti wapange ulendo Wake kukanjira mu mitima ya ŵanthu, kuti ŵakhalenge ndipo ŵaŵe ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta kamozaso na Iyo. Uyo ndi Chiuta pachanya pithu, Chiuta na ise, Chiuta mwa ise. Ndiyo ndi mphambano. Mukuwona?

³¹ Ndipo sono vinthu ivyo, ndipo Baibolo likuvumbura icho ndipo layowoya makora ichi mu chipatulo 1 cha Chivumbuzi; leneilo ndi Buku lekha pera mu Baibolo, mu Chipangano Chiphya, dango lathunthu la Chipangano Chiphya, ndi Buku lekha pera ilo Yesu wakaŵikapo chididimizgo Chake yekha. Ndipo Iyo wakaŵowoya, kukwambilira kwa Ili, “Wakutumbikika ndi iyo mweneuyo wakuŵazga na iyo mweneuyo wakupulika.” Ndipo ku umaliro, Iyo wakati, “Usange munthu munyake wafumiskengeko chigaŵa chirichose cha Ili, panji kusazgako chirichose ku Ili, cheneichoso chizamkufumiskikako, gawo lake, kufuma mu Buku la Umoyo.” Ntheura ndi nthembo kwa waliyose kuti wafumiskemo chirichose, uwu ndi Uvumbuzi wathunthu wa Yesu Khristu. Ntheura usange ise tikumupanga Iyo ŵatatu, imwe mukumanya icho chachitika. Wonani, zina linu likufumamo.

³² Ndipo kulije munthu, kulije wa Protestant, kulije mpingo kwambilira ukagomezgapo mu ŵachiuta ŵatatu. Yikaŵa nkhani yikuru pa Mphara ya Nicene, ndipo ghose ghawiri ghakachita mwakunyanyira; ghakaruta nthowa *iyi*, umo tingayowoyera. *Wachigomezgo mu utatu*, ŵanthu ŵachigomezgo mu utatu awo ŵakagomezga mu utatu, cheneicho paumaliro chikapangika mu mpingo wa Katolika, iwo ŵakaruta ku chigomezgo chathunthu cha utatu, kumupanga Chiuta “ŵatatu” ŵanthu. Ndipo pakaŵa limoza ilo likagomezga kuti Chiuta wakaŵa “yumoza,” ndipo iwo ŵakaruta kuchigaŵa chinyake kuti wakaŵe *ŵachigomezgo mu yumoza*. Ghose ghawiri ngakwananga. Chiuta ntha . . .

³³ Yesu nthena wakaŵa dada Wake yayi yekha, ndipo nesi Yesu wangaŵa na dada ndipo Iyo kuŵa . . .mbwenu paŵenge ŵachiuta ŵatatu. Ichi—ichi nthena chikagwira ntchito yayi. Chifukwa usange Iyo wali na dada, ndipo dada ndi munthu munyake padera pa Iyo, ntheura Iyo wakaŵa . . .ndipo Mzimu Mutuŵa ndi yumoza munyake, Iyo ndi mwana wa pathengere. Baibolo likayowoya kuti Mzimu Mutuŵa ndiyo wakaŵa Dada Wake. Ndipo usange ise tiri na Mzimu Mutuŵa, ipo ndi Mzimu Mutuŵa yayi, ndi Dada mwa ise mu zina la Mzimu

Mutuŵa, kugwiriskanga ntchito ofesi mwa ise, chifukwa uwu nyengo yimoza ukawa mwa munthu ukachemeka Mzimu, ndipo wafikaso ndipo Uwu uli mwa ise sono, Yehova Chiuta mweneyura. Mukuwona?

³⁴ Kulije wachiuta watatu. Wachiuta watatu ndi uchikunja na kureka kugomezga, ndipo ichi chikarutirira. Ndipo usange imwe mukhalirenge waka mu sabata yose ndipo ntha kuwa wakutemwera, kweni wonani, tichitore ichi, mudauko. Torani midauko yenyera ine nkhotora, mudauko unyake. Yikupangiska waka ise kumanya ichi, kuti wamidauko wose wakuzomerezga chimozimozi. Wamidauko wara waliye chakuchita na chigawa chirichose, iwo mbakondwereskeka waka mu kuyowoyanga fundo, icho chikachitika. Ndipo wonani ndendende umo chinthu chira chikakhwawira kunjira mwa Lutera ndipo chikafuma chikayendera mwa Wesley, ndipo pamanyuma chawonekera mu mazuwa ghaumaliro, ubapatizo mu zina la “Dada, Mwana, na Mzimu Mutuwa.” Wonani waka uko ichi chikanjilira mu mpingo wa Katolika, mu Miwiro ya Mdimba, chikafuma chikayendera mwa Lutera, chikakhilira mwa Wesley, kweni pakatikati pa Wesley na Laodikeya (ku umaliro) ichi chikayenera kuti chivumbukwe. Uwo mbunenesko. Sono, ndipo wose uwu ndi mudauko, ndipo ntha mudauko pera, kweni ndi Baibolo.

³⁵ Ndipo sono, usiku uwu, ise tikusenderera ku Miwiro Seveni ya Mpingo iyo yikawa mipingo seveni iyo yikawa mu Asia Minor pa nyengo ya kulembeka kwa Buku. Mpingo iyi pa nyengo yira yikwenera kuti yikawa na maukhaliro gha miwiro ya mpingo iyo yizamkwiza, chifukwa chakuti. . . Kukaŵa mipingo yinandi kuruska yira, mpingo wa Colossium na yinyake yinandi pa nyengo yira, kweni Chiuta wakatora mipingo iyi chifukwa cha maukhaliro ghawo.

³⁶ Sono, ise tikusanga kuti Iyo wayimilira pakati pa vyakuwikapo makandulo seveni vya golide, Iyo mu woko Lake wakaŵa na nyenyezi seveni. Ndipo nyenyezi seveni zira, Iyo wakayowoya, mu vesi 20 la chipatulo 1, kuti “Iwo ndi wangelo seveni ku mipingo seveni.”

³⁷ Sono, mu Baibolo iwo wakapulikiska yayi Uvumbuzi uwu. Chifukwa, kasi chiwachtirenge chiweme uli iwo kuti wakhale tcheru na kulindizga usange iwo wakamanya kuti pawenge masauzandi gha virimika pambere Yesu wandafike? Ichi ntha chikaperekeka kwa iwo.

³⁸ Ndipo ine nkhuwoyoya ku ili, kwa imwe mwaŵanthu muno, imwe wanthu wa Katolika, kwa imwe wa Luther, kwa imwe wa Methodist, na mwaŵanyake ntheura, ichi ntha chikaperekeka kwa Martin Luther, Kuwara uko kuli pa Mazgu muhanyauno. Nesi ichi chikaperekeka kwa John Wesley. John Wesley wakapharazga kutuwiskika icho Luther wakajumphapo. Ndipo Kuwara kukwiza umo ise tikusowekera

Kuŵara. Chiuta wakuyowoya Ichi, ndipo Ichi chindavumbukwe kwa ise chifukwa Ichi ntchakubisika ku maso ghithu kufikira dazi lira apo Chiuta wazamukhumba kuti wavumbure Ichi. Nkhumanya yayi kasi ichi chizamkuŵa uli para ise taruta? Enya, Ine ndine wakukakamizgika kuti pali vinandi, vinandi chomene ivyo ise tikumanya chirichose yayi za ichi. Uwo mbunenesko. Kuli Vididimizgo Seveni, usange ise titorenge waka Buku lose la Chivumbuzi, ivyo viri kudidimizgika kuwaro kwa Buku. Ichi nthana . . . nthaviri kulembeka mu Buku. Ndipo Vididimizgo vira vikwenera kuti vijurike mu muwiro uwu wa mpingo, ndipo vyamchindindi seveni vyaumaliro vya Chiuta vikwenera kuti vimanyi- . . . vimanyikwe. O, ine nkhuukhumba kuti nisunge waka wose uwu m'nyengo yakuzizima na kwenda mu Uwu. Enya, bwana! Miwiro Seveni ya Mpingo.

³⁹ Umo Daniel wakapulikira vidududu seveni, ndipo wakakanizgika; ndipo Yohane wakapulika mazgu, ndipo Buku ili likadidimizgika, ndipo kuwaro kwa Buku kukadidimizgika na Vididimizgo seveni, kweni mu mazuŵa gha Vididimizgo ivi kuti vijurike, “Chamchindindi cha Chiuta chizamkufiskika.” Mu mazgu ghanyake, Chiuta wavumbukwenge ku Mpingo Wake; nthamu ŵanthu ŵatatu, kweni ngati Munthu yumoza. “Chamchindindi cha Chiuta chizamkuvumbukwa,” ndipo para chira chikati chavumbukwa kwathunthu, ntheura vyamchindindi seveni vizamkuvumbukwa ku Mpingo; chifukwa, mkati mula, Mpingo uzamkuŵa kuti ukukhala pasi pa ukhūwirizgi wa Mzimu Mutuŵa, Iyo kwendanga mkati na kuwaro na kuwoneskanga vimanyikwiro Vyake vyakuti ngwamoyo ndipo wali pakati pithu, kukhalanga pakati pithu, ndipo mwantheura ise tikusopa Khristu wamoyo uyo wali pakati pithu.

⁴⁰ Nthamungapenjanga mipingo yikuruyikuru na vinthu vikuru. Para ise tikufika ku muwiro uwu wa Pentekosite, imwe nadi muwonenge apo iwo ŵakatayikira. Mpingo weneula *Laodikeya* chikung'anamura “usambazi, ukusoweka kanthu yayi,” ndipo uli nkhuuli, usokwano, wachiburumutira, wachitima, ndipo ukumanya yayi ichi. Mukuwona? Iwo ŵakapuruka ŵakarondezga ndalama zinandi, na nyumba, na chinyake chirichose.

⁴¹ Penepapo, Mpingo nyengo zose wakhala ukuŵa—chakunyozeke cha charu chapasi. Ndipo iwo ŵakaŵa apa: ŵakatinkhika na ŵanthu wose, ŵakaponyeka, mu zinthowa, kulikose iwo ŵakamanya kukhala. Ŵazgani Ŵahebere 11, ndipo torani mavesi ghaumaliro sikisi panji eyiti gha ichi, umo “iwo ŵakendekera mu vipalamba, ndipo—ndipo ŵakavwaranga vikumba vya mberere na vikumba vya mbuzi, ndipo wakaŵa ŵakavu, ndipo ŵakakomwa, ndipo ŵakatombozgeka.” Ŵanthu ŵara kula, kasi ukaboni withu uzamuyima uli kulinganizgika na wawo mu nyengo ya Cheruzgo? Wonani, ŵanthu ŵara mu

nyengo yira.

⁴² Sono, mu muwiro uwu wa mpingo. . .Ise tiri na mipingo seveni, sono ine nkhukhumba kuti nikhazikiske ichi pamalo. Ine nkhukayika usange imwe mukuchiwona ichi kufumira uku, panyake usange wanjji wa imwe mungachita, ine nkhukayika chomene ichi, kweni ine ndiyezgenge kuti nirongosore ichi, (Ine nkhumanya imwe mungachita yayi, mwakhala pasi uku), ndirongosore Miwiro Seveni ya Mpingo. Ine nikolerege ichi mu woko lane mwakuti imwe mupulikiske.

⁴³ Uwu ukuyamba, Mpingo ukayambira pa Pentekosite. Kasi munyake wangakana icho? Yayi, bwana! Mpingo ukayambira pa Pentekosite na Thumbiko la Pentekosite, ndipo ukakhozgeka na Yesu Khristu kuti urutirizge kufikira ku dazi laumaliro na Uthenga weneula ndipo thumbiko lenelira likuteweta mwa ise. Kutuma kwake kwaumaliro ku Mpingo Wake, Marko 16, “Rutani mu charu chose, mukapharazge Ivangeli, vimanyikwiwo ivi viwarondezgenge weneawo wakugomezga.” Sono, kukafika nkhu? “Ku charu chose.” Kwa njani? “Chilengiwa chirichose.” Mufipa, muswesi, wayelo, mzungu, kwali chikaŵa chilengiwa uli, mukapharazge Ivangeli ku chilengiwa chirichose. “Vimanyikwiwo ivi viwarondezgenge weneawo wakugomezga.” Sono, usiku uwu ise tikunjira pa icho, kuyamba kucheketako waka usiku uwu, usiku uliwose kucheketako chipitika chikuru cha Uwu mpaka ise tifike ku muwiro withu wa mpingo. Sono, ise tikusanga kuti kula kukaŵa kutuma Kwake.

⁴⁴ Sono, muwiro wakudankha wa mpingo ukaŵa mpingo wa Efeso. Muwiro wa mpingo wachiwiri ukaŵa Smurna. Muwiro wa mpingo wachitatu ukaŵa Pergamo. Muwiro wachinayi wa mpingo ukaŵa Thuatera. Muwiro wa mpingo wa nambala fayivi ukaŵa Sardis. Ndipo muwiro wa mpingo wa nambala sikisi ukaŵa Filadelfiya. Ndipo muwiro wa mpingo wa nambala seveni ukaŵa Laodikeya.

⁴⁵ Sono, muwiro wakudankha wa mpingo ukayamba pafupifupi A.D. 53, para Paulos wakati wakhazikiska mpingo mu—mu Efeso. Pa ulendo wake wa kukatumikira, iyo wakakhazikiska mpingo ku—ku Efeso, mpingo wa Efeso, ndipo wakaŵa mliska wa uwu kufikira kuti para iyo wakati wadumurika mutu mu 66, kumupanga iyo pafupifupi virimika twente-thu mliska wa mpingo wa Efeso. Pamanyuma pa nyifwa yake ntheura ise tikuphalirika kuti Paulos Mutuŵa. . .panji Yohane Mutuŵa wauzimu wakaŵa mliska wa mpingo ndipo wakarutirizga uwu kufika mu muwiro uwu, ndipo muwiro wa mpingo ukarutirira kubanikizgana mpaka 170.

⁴⁶ Ntheura pamanyuma pa Muwiro wa Mpingo wa Efeso, kufumira A.D. 53 kufika A.D. 170, pamanyuma ukayambika Muwiro wa Mpingo wa Smurna uwo ukakhala kufuma A.D. 170 mpaka A.D. 312. Pamanyuma ukiza Muwiro wa Mpingo wa

Pergamo, ndipo Muwiro wa Mpingo wa Pergamo ukayamba mu 312 ndipo ukakhala mpaka A.D. 606. Pamanyuma ukiza Muwiro wa Mpingo wa Thuatera, ndipo muwiro wa mpingo wa Thuatera ukayamba mu 606 ndipo ukafika ku 1520, Miwiro ya Mdimba. Ndipo pamanyuma Muwiro wa Mpingo wa Sardis ukayamba 1520 ndipo ukafika mpaka 1750, muwiro wa Lutheran. Ntheura kufumira 1750, muwiro wakurondezga ukayambika ukawa Filadelfiya, muwiro wa Wesley; uwo ukayamba 1750 ndipo ukafika mpaka 1906. Ndipo mu 1906 Muwiro wa Mpingo wa Laodikeya ukayamba, ndipo ine nkhumanya yayi kasi uwo uzamkumara pauli, kwani ine nkhusachizga kuti uzamkuwa kuti wamara kufika 1977. Ine nkhusachizga, ntha kuti Fumu yikandiphalira ine, kwani ine nkhusachizga ichi kwakulingana na mboniwoni iyo wakandiwoneska virimika vinyake vyajumpha, kuti, vinthu vinkhonde pa vinthu vira (kufuma pa seveni) viri kuchitika kale.

⁴⁷ Vya...Kasi mbalinga wakukumbukira mboniwoni yira, mu tchalitichi? Nadi. Wakayowoya icho, umo kuti nanga ndi Kennedy wazamkusoreka mu chisola chaumaliro ichi. Umo kuti wanakazi wazamkuzomerezgeka kuvota. Umo kuti Roosevelt wazamkutorera charu ku nkondo. Umo kuti Mussolini wazamuruta ku Ethiopia, kupoka kulamulira kwake kwakudankha, ndipo watorenga ichi; ula uzamkuwa umaliro, iyo wati wafwenge pamanyuma pa icho. Umo visambizgo vikuru ivi vizamkwambika ndipo vyose vizamkumalira mu Chikomunizimu; cha Hitler, na Mussolini, na Co- . . . Nazism, na vinyake ntheura, vyose vizamkumalira mu Komunizimu. Ndipo virimika eleveni pambere ichi chindachitike, iyi yikayowoya kuti "Ise tizamkuwa pa nkondo na Germany, ndipo Germany wazamkubisama kuseri kwa konkiriti," Maginot Line. Ichi chikachitika waka mwantheura umo. Yikayowoya pamanyuma, pamanyuma pa icho, chizamkwiza ku malo uko . . . kukafiskika kuti sayansi yizamukura chomene mpaka iwo wazamupanga galimoto, magalimoto ghazamkuwa chomene ngati "sumbi" nyengo yose. Ndipo mboniwoni yira yikayowoyeka nkhanira kuno apo pali Church of Christ sono, pa wakale Mes- . . . nyumba ya walandi. Charlie Kern, panyake wali mu nyumba usiku uwo, wakakhalanga pa malo ghara pa nyengo yira. Pa Sabata yimoza mlenji pafupifupi seveni koloko ichi chikachitika. Ndipo Iyi yikati, "Pamanyuma kuzamuchitika kuti iwo wazamupanga galimoto iyo iwo ntha wakukhumba kuwa na sigiro mu iyi, iyi yizamkulamulirika na mtundu unyake wa nkhangono." Iwo wali nayo iyi sono. Iwo wali nayo iyi sono, mu nkhangono ya magineta, yakulamulirika na radar. Iwo ntha nanga . . . mukuthyera waka radar yinu kuruta uko imwe mukuruta, iyi yikumutorani imwe mwa wene, imwe ntha mukwenera kuyiyendeska.

⁴⁸ Sono, ndipo iyi yikayowoya mwenemula, "Pa nyengo yira,

kuzamkuwa mwanakazi wakuzirwa wazamuyimilira mu United States.” Ndipo iyo wakavwara ndipo wakatowa, kwani iyo waka wa wankhaza mu mtima. Ndipo ine ndiri nacho mu mazgu ghakurongosora pa mboniwoni, nanga ndi pepala layelo, likati, “panyake mpingo wa Katolika.” Ndipo wanakazi pakuwa wakazomerezgeka kuvota kungamanya kovwira kusankha munthu wambura kwenerera wa charu ichi. Ndipo icho ndicho iwo wakachita. Ndendende. Sono, yikati, “Icho chizamkuwa chiyambi.”

⁴⁹ Sono chinthu chinyake iyi yikayowoya, kuti . . . Nkhanira pamanyuma pa icho, Ine nkhwona charu ichi chikuzgoka ngati vyoto, chikaphuliskika waka mu viduswa. Sono, usange vinthu ivyo viri kuchitika, ntheura chichitikenge chinyake ichi. Ise tiri pa . . . Ndicho chifukwa ine ndiri kuno usiku uwu kuyezganga kuti ndichipereke ichi na kuchikhazikiska ichi ku wanthu a wa ku Jeffersonville, chifukwa ine nkhuozgekera kunjira mu malo ghakukatumikira mwasonosono kamozaso, ndipo nkhumanya yayi kasi mphauli apo ine panyake ningachemeka panji kukwatulika. Ine—ine . . . ise tikumanya yayi icho. Ndipo ine nkhuumba kuwoneseka kuti ine . . . ndipange mpingo kuti umanye ora ilo iwo wakukhalamo, chifukwa Chiuta Mwenenkhongono wazamkundifumba ine pa ichi.

⁵⁰ Sono—sono, uliwose wa mipingo iyi, kwakulingana na Malemba kula, uka wa na mungelo. Ndipo mungelo waka wa . . . Kasi mbalinga wakumanya kasi *mungelo* chikung’anamura vichi? Ndi “thenga,” thenga. Ndipo kula—kuka wa *wangelo seveni* ku mipingo seveni, chikang’anamura “mathenga seveni.” Sono, ndipo iwo waka wa nyenyezi mu woko Lake. Ndipo mu woko Lake izi—thwelulu izi . . . nyenyezi seveni izi izo zikenera kuti ziwariske Kuwara kwa Kuwapo Kwake mu nyengo ya usiku iyo ise tikakhalangamo. Umo nyenyezi zikuwariskira zuwa ku charu chapasi, zikupanga kuwara mwakuti ise tingamanya kuyenda, na kumanya kwakuruta mu nyengo yausiku.

⁵¹ Sono ise tikusanga kuti pamanyuma, kuti mu nyengo iyi, kuti waliyose wa wangelo wara waka wa na ntchito na malo. Ndipo, wabale, usiku uwu ise tifikengeko yayi ku ichi, chifukwa ise tikumumanya mungelo uyu wa mpingo wakudankha, kwani chiwenge chamchindindi na chinthu chauchindami kuti tisange na kutora kufuma mu mudauko, panthazi pinu, wangelo wa mipingo yinyake iyi. Mungelo wa mpingo wakudankha waka wa Paulos Mutuwa, iyo wakasanga uwu, thenga la Chiuta. Mungelo wa mpingo wa Efeso waka wa Paulos Mutuwa. Mpingo . . . Sono, chifukwa icho ine . . .

⁵² Sono, wanyake a wa imwe panyake mungasuska, kwani ine ndiri kuwa kula pa mazuwa na mazuwa pasi pa ukhuwirizgi kufikira kuti nkhapulika Mzimu Mutuwa ukundikwhaska ine na kundiphakazgira ine ku ichi. Ndicho chifukwa ine nkhumanya. Ndipo wonani wanarumi a wa awo natora, usange imwe ndimwe

wamudauko, iwo... Wānarumi wēneawo ine ndiri nawo apa, ndipo nkhumanya mwa uvumbuzi kuti iwo wakaŵa wāngelo ku mpingo, iwo wakaŵa na utumiki weneula uwo aŵa wakaŵa nawo pa chiyambi. Ndipo utumiki ula ungasintha yayi, uwu ukwenera kukhalirira pentekosite ulendo wose.

⁵³ Sono, wāmidauko wākhala muno wāsuskanenge nane pa mwanarumi uyu; kweni pa mpingo wa Smurna, Irenaeus ndi mweneuyo ine nkhumanya kuti wakaŵa mungelo wa nyengo yira. Polycarp, wānandi wā imwe muyowoyenge kuti wakaŵa Polycarp, mphanyiko, imwe muyowoyenge kuti wakaŵa iyo. Kweni Polycarp wakayegamira chomene ku bungwe na ku Katolika, chisopo icho chikizanga. Kweni Irenaeus wakaŵa mwanarumi uyo wakayowoya malilime, ndipo wakaŵa na nkhangono ya Chiuta, ndipo vimanyikwiro vikamurondezga iyo. Iyo wakaŵa mungelo wa Chiuta wa Kuŵara, ndipo iyo wakaguzira Kuŵara muchanya pamanyuma pakuti Polycarp wakati wapayikika panji kukomeka, wakakomeka, ntheura Irenaeus wakaŵa yumoza wa wāsambiri, ndipo Polycarp wakaŵa musambiri wa Paulos Mutuŵa...panji Yohane Mutuŵa. Ndipo pamanyuma Irenaeus wakatora malo ghake, ndipo iyo wakiziska Kuŵara.

⁵⁴ Ndipo mungelo wa Kuŵara wa—wa Pergamo wakaŵa Martin Mutuŵa mukuru. Ine nkhekayika usange wakawako munthu mukuru wakakhala pa charu chapasi, padera pa Yesu Khristu, kuruska Martin Mutuŵa. Nkhongono? Wākunyonga wākiza kwa iyo kuti wādumureko mutu wake (iyo wakagomezga mu vimanyikwiro na vyakuziziswa, na Thumbiko la Pentekosite), ndipo para iwo wākati wāruta kuti, iwo wākārutanga kuti wākamukome iyo, iyo wakaguzira kumanyuma munjilira wake ndipo wakapereka singo lake kwa iwo. Ndipo para wakunyonga wakati wasolora lupanga lwake kuti wādumureko mutu wake, nkhangono ya Chiuta yikamuponya iyo kutali na iyo, ndipo iyo wakakhwaŵa pa makongono ghake kuti wamupemphe iyo...?....Amen. Iyo wakaŵa mungelo ku mpingo.

⁵⁵ Vinthu vinyake. Wonani umo iyo...Yumoza wa wābale wāke wakanyongeka, iyo wakaŵa pa ulendo kuyezga kuti wakamusange iyo, wakawone icho chikachitika. Ndipo para iyo wakati wafika kula, iwo wakaŵa kuti wāmara kumunyonga iyo. Iyo wakaŵa chigonere, wakufwa, ndipo maso ghake ghakakoloworeka ku mutu wake. Iyo wakaruta kwa iyo ndipo wakawa pasi pa makongono ghake ndipo wakagoneka thupi lake pa iyo kukwana ora, kurombanga kwa Chiuta. Ndipo nkhangono ya Chiuta yikiza pa munthu ndipo iyo wakauka, wakamukora pa woko lake ndipo wakayenda nayo nkhanira kwenekula. Uwo ndi mudauko, kuyana waka na George Washington, Abraham Lincoln, panji wanyake wānandi. Ndi mudauko.

56 Enya, bwana! Martin Mutuwa wakaŵa mungelo ku mpingo wa Pergamo, wenuwo, mpingo wakutengwa uwo ukuwatorera iwo mu Chikatolika pamanyuma pa icho.

57 Mungelo wa mpingo wa—wa Thuatera wakaŵa Columba.

58 Mungelo wa mpingo wa Sardis, mpingo wakufwa. . . Lizgu lakuti *Sardis* likung'anamura "wakufwa." Ukafuma uli na zina, nthā Zina Lake, "Kweni zina ilo imwe mukukhalira umoyo, kweni ndimwe wakufwa." Wonani umo iwo wakachitira ubapatizo ula mu nyengo yira. Wonani, ukafumira ku uwu. Mungelo wa mpingo wa Sardis wakaŵa Martin Luther, wakusinha vinthu wakudankha.

59 Mungelo wa mpingo wa Filadelfiya wakaŵa John Wesley, thenga.

60 Ndipo mungelo wa mpingo wa—wa Laodikeya wachali wandamanyikwe. Wazamkumanyikwa dazi linyake, kweni panyake iyo. . . wali pa charu chapasi. "Iyo mweneuyo wali na khutu. . ." [Pa tepi palije kalikose—Munozgi]. . . wakumanya kuti uwu ndi muwiro uwo ise tikukhalamo. Chiuta wachitenge weruzgi wa icho.

61 Sono, wonani sono, ndipo ise sono tifikenge ku Malemba, tiwerere ku muwiro wakudankha wa mpingo. Sono ine nkukhumba kuti. . . Ine ndiri na vinthu vinyake vichokovichoko ndalemba apa ivyo ine nkukhumba kuti imwe mutegherezge mwacheru.

62 Mpingo wakudankha, mpingo wa Efeso, milimo ya mpingo, icho Chiuta wakaŵasuskira iwo, chikaŵa milimo yambura chitemwa. Njombe yawo yikaŵa Khuni la Umoyo.

63 Mpingo wa Smurna ukaŵa mpingo wakuzikizgika, ukayendera mu kusauskika. Njombe yikaŵa mphumphu ya Umoyo.

64 Mpingo wachitatu, Pergamo, muwiro wa chisambizgo chautesi, utesi wa Satana, na lufura la ulamuliro wa papa, ukatengwa ku mpingo na boma. Njombe yikaŵa manna ghakubisika na libwe lituwa.

65 Mpingo wa Thuatera ukaŵa mpingo wa kunyenga kwa papa, Miwiro ya Mdima. Njombe yikaŵa nkhangono na ulamuliro wa mitundu, na Nyenyezi ya Mlenji. Ako ndi kagulu kachoko ako kakaporota.

66 Mpingo wa Sardis ukaŵa muwiro wa kusinha vinthu, wamishonare mukuru. . . panji wamishonare yayi, kweni mazina ghakubisika, iwo wakaŵa na mazina ghawo. Ndipo njombe yikaŵa chakuvwara chituwa, na zina pa Buku la Umoyo (leneilo likwenera kuti lizakawoneke mu cheruzgo). Ise tikaŵa nacho icho dazi linyake, Buku la Umoyo; imwe muzamkweruzgika kufumira mu Buku la Umoyo. Watuwa wakusandulika ndipo wakutoreka kwambura icho, iwo nthā wakuruta ku icho.

⁶⁷ Muwiro wa Mpingo wa Filadelfiya ukaŵa muwiro wa chitemwa cha paubale, muwiro ukuru wa kutumika ndipo muwiro ukuru wamishonare, muryango wakujurika. Ndipo njombe yikaŵa—laŵi. Kuvumbukwa kwa mazina gha Chiuta kukayenera kuchitikira mu—mu muwiro uwu, para uwu ukati wayamba chamudera mu 1906. Viri makora.

⁶⁸ Muwiro wa Laodikeya ukaŵa mpingo wakufunda, usambazi, wakatundu munandi, ukasoŵekanga kalikose yayi; kweni ukaŵa msokwa, ukavu, wachiburumutira, na wachitima, na wankhuli. Ndipo njombe yikaŵa yakuti ukakhale pa Chizumbe na Fumu, iwo ŵeneawo ŵatonda muwiro ula.

⁶⁹ Sono kuti tirongosore, usiku uwu, kuti ndimuwoneskeni pachoko za chisopo usiku uwu, ise titorenge chipatulo 2, muwiro wakudankha wa mpingo. Sono ise. . .

Iyo wavumbukwa ndipo ise tikumanya icho Iyo wali, Iyo ndi Chiuta!

⁷⁰ Sono, muwiro wa mpingo ukayamba umo ine nanguyowoyera, chamudera mu 53, kufika 170. Ndipo (a) msumba wa Efeso, umoza wa misumba yitatu yikuru ya Asia; nyengo zinandi ukachemeka msumba wachitatu wa chipulikano cha Chikhristu (wakudankha ukaŵa Yerusalemu; wachiŵiri, Antioch; ndipo wachitatu, Efeso) . . . (c) msumba wa malonda chomene na bizinesi . . . (e) boma likaŵa la Chiroma . . . (f) chiyowoyero chikaŵa Chigiriki. Ŵamidauko ŵakugomezga kuti Yohane, Mariya, Petros, Andreya, na Filipu wose ŵakasungika mwenemula. Ndipo Efeso wakamanyikwa na kutowa kwake.

⁷¹ Chikhristu ku Efeso chikaŵa uko Ŵayuda ŵakakhalanga, ku Efeso. Ndipo uwu ukasangika pafupifupi A.D. 53 panji 55. Chikhristu chikapandika kula na Paulos Mutuŵa. Pamanyuma, Paulos Mutuŵa wakakhala virimika vitatu ku Efeso. Chisambizgo cha Paulos chikaŵa na chikoka chikuru ku ŵakugomezga ku Efeso. Wakurondezgako, Timote wakaŵa bishop wakudankha wa mpingo ku Efeso. Paulos wakalemba kalata ku mpingo ku Efeso. Mu nyengo ya Paulos uwu ukaŵa mpingo ukuru.

⁷² Efeso chikung'anamura . . . zina pera lakuti *Efeso* likung'anamura "kuzomerezga vichitikenge, kulekerera, chiworeranyuma." Ukachemeka na Chiuta, "Mpingo wakuworeranyuma." Chiuta—Chiuta pakudankha wakazomerezga milimo yawo, kutokatoka kwawo, na chizizipizgo chawo. Chiuta wakasuska kakhaliro ka umoyo wawo, kurekanga chitemwa chawo cha pakudankha, chifukwa cha kuworeranyuma, na chifukwa cha kureka kunyamura Kuŵara. Efeso nthu ukaŵa mpingo wakunyengeka, uwu ukatondeka iwowekeha pakuchita kureka kurutirizga mu chitemwa cheneko.

73 Kuyowoya mwakudumura za Efeso: Vipambi, vyambura chitemwa, vikaŵarongozgera ku chigaruka. Malayizgano: Paradiso wakalayizgika ku ŵakutonda, ku ŵatuŵa ŵa ku Efeso mu muwiro wa mpingo, kuperekeka ku Khuni la Umoyo.

74 Apa pali chinthu chakutowa. Khuni la Umoyo likuzunurika katatu mu Genesis, katatu mu Chivumbuzi. Nyengo yakudankha ili likazunurika mu—mu Genesis, mukaŵa mu Eden, ndipo Khristu wakaŵa Khuni. Nyengo zitatu ili likazunurika mu Chivumbuzi, wakaŵa Khristu mu Paradiso. O, icho ntchiweme. Fumu yitumbike.

75 Sono ise tikwamba chipatulo 1 cha Efeso . . . panji vesi 1 la chipatulo 2, mpingo wa Efeso:

Ku mungelo wa mpingo ku Efeso lemba; vinthu ivi wakuyowoya ndi iyo mweneuyo wakolera nyenyezi seveni mu woko lake lamaryero, uyo wakwenda mkatikati mwa vyakuŵikapo makandulo seveni vya golide;

76 Yohane ndi—thenga pa nyengo yira. Wakwenda mkatikati mwa vyakuŵikapo makandulo seveni ivi vya golide wakaŵa Yesu Khristu, Chiuta Mwenekhongono. Kasi Iyo wakuchita vichi? Iyo nthawakayowoya kuti Iyo wakayendanga mu chakuŵikapo kandulo *chimoza*, Iyo wakayendanga mkatikati mwa ghose agha. Kasi icho chikuwoneska vichi? Kuti Iyo ndi Chiuta mweneyura, mayiro, muhanyauno, na muyirayira, na mu muwiro uliwise wa mpingo ku wakugomezga waliyose. Iyo wakwiza ku . . . na Mzimu Mutuŵa ku muwiro uliwise na kwa munthu waliyose; mweneyura mayiro, muhanyauno, na muyirayira.

77 “Wakolera mu woko Lake lamaryero.” *Woko lamaryero* likung’anamura “mazaza Ghake na nkhongono.” Wakolera mu woko Lake lamaryero (pasi, wakulamulira) mathenga seveni ku miwiro seveni ya mpingo. O, ine nkchitemwa icho. Kumuwona Iyo wakwenda mu miwiro iyi ya mpingo, Khristu, kujivumburanga Iyomwene ku ŵanthu Ŵake mu Miwiro ya Mdimaiyi, mu muwiro uliwise; penepapo mpingo ukati wafika pa kulekerera ndipo ukapanduka, ndipo ŵanyake ŵakaruta nthowa yimoza ndipo ŵanyake yinyake, kweni kagulu kachoko kala ka mpingo kakakoreska ndithu, ndipo Khristu wakachita nawo, kukhozgeranga Mazgu Ghake; likumalizga Ichi makora.

78 Ntchipusu chomene kuwona umo ise tiliri na icho ise tiri nacho muhanyauno, para imwe mwayamba kuŵazga ichi. Sono, uku pa chiyambi. . . Ine nkchugomezga kuti imwe mose mukumanya kuchiwona kufika pachanya apa. [M’bale Branham wakuwoneska pa bolodi—Munozgi] Apa pali muwiro umoza wa mpingo, uwo ndi Pentekosite. Muwiro wa mpingo wachiwiri, wachitatu, wachinayi, wachinkhonde, wa sikisi, muwiro wa mpingo wa nambala seveni. Sono usange imwe

muwoneseskenge mwacheru chomene, Mpingo ukayamba pa Pentekosite. Kasi mbalinga wakugomezga icho? Imwe mukuwona icho chikachitika pa Pentekosite? Pamanyuma ise tikuwona mpingo apo uwu ukurutilira kukhira pasi. Uwu ukuyamba waka kumara pachokopachoko, kurutirira kutali pachoko, kurutirira kutali pachoko; pachoko waka, uwu wakhira ngati *ntheura* umo Mpingo weneko waunenesko ukupurukira.

⁷⁹ Sono, Khristu . . . palije kanthu kwali Mpingo uwe uchoko uli, “Palipose wawiri panji watatu wawungana pamoza mu Zina Lane, Ine ndiwenge pakati pawo.” Para iwo wawungana pamoza mu vichi? Mu zina la Methodist? Zina la Baptist? Zina la Pentekosite? Zina la Yesu! Palipose wawiri panji watatu wawungana pamoza, palije kanthu kwali mbachoko uli. Ndipo iwo wazamkuwa wachoko chomene mu mazuwa ghaumaliro kufikira kuti, Iyo wakati, Iyo wakwenera kuti wafike mwaluwiro na kudumurizga ntchito kuti yiwe yifupi panji ntha kuzamkuwa munthu wakuponoskeka kuruta mu Mkwatulo. “Palipose wawiri panji watatu wawungana mu Zina Lane!”

⁸⁰ Sono, nyengo yakudankha, wapostole. Sono, ise tikuwona ichi ndi chiyambi, Pentekosite. Iyo wakwenda, Chiuta mweneyura muku, vimanyikwiro vikuru vyenevira vikayenera kuti vichitike ulendo wose mu miwiro iyi chifukwa Iyo wakayenda pakati pa muwiro uliwose. Kutumbikanga vichi? Wanthu Wake awo wakawungana mu Zina Lake.

⁸¹ Ine nkukhumba kuti imwe muwone mu ichi apo ise tikwenda mu mpingo. Mpingo *uwu* ukaŵa na Zina la Yesu. Mpingo *uwu* ukaŵa na Zina la Yesu. Mpingo *uwu* ukaŵa na Zina la Yesu. Ndipo mpingo *uwu* ukataya Ili. Mpingo *uwu* ukafuma, muwiro wa Luther, na “zina ilo imwe mukukhalira umoyo, kwendi ndimwe wakufwa.” Ndipo ukurutirira kukhira kufika ku umaliro wa muwiro *uwu*; ndipo pakatikati pa muwiro *uwu* na muwiro uwu pali muryango wakujurika wanozgeka uwo ukuwezgereska kamosaso Zina lira ku mpingo. Sono wonani ndipo muwone usange uwo ndi Unenesko, pamanyuma pakuti ise tachisanga ichi umu mu Malemba. Kula pakatikati pa—miwiro.

⁸² Sono, machero usiku ine ndizamuyezga kuzakaŵa na kanozgero aka kuno mwakuti ise tose tingamanya kuchiwona ichi. Ndipo ine ndizamkumalizga panyake machero kumuhanya na kujambura . . . ghanyake gha—mapulani agho ine nkukhumba kuti ndiyowoye kwa imwe za igho. Ndipo usange munyake wa imwe wali na mudauko, mukize nawo. Panji torani manotisi ghinu ndipo rutani kusika ku layibulare panji kumalo kunyake ndipo mukatore mudauko, ndipo mukaŵazge ichi ndipo mukawone usange uwu ndi unenesko.

⁸³ Sono vesi 1. Kasi Iyo wakuchita vichi? Iyo wakuwatauzga iwo.

Ku—ku mungelo wa mpingo wa Efeso... (kwa Yohane) lemba; vinthu iyi wakuyowoya iyo mweneuyo wakolera nyenyezi seveni mu woko lake lamaryero, uyo wakwenda mukatikati mu vyakuwikipo makandulo seveni vya golide; (uku nkhutauzga)

84 Sono vesi 2 na vesi 3, Iyo wakuwarumba iwo:

Ine nkhumanya milimo yinu, na kutokatoka kwinu, na chizizipizgo chinu, . . .umo kuti imwe mukuwalekerera yayi iwo weneawo mbaheni: ndipo imwe mwaawayezga iwo awo wakuyowoya kuti mbapostole, ndipo ndiwo yayi, ndipo mwaawasanga kuti mbatesi:

85 Wonani, kugarukira kula kukaŵa kuti kwayamba kale kukhazikika, mu muwiro wakudankha uwu. Kukaŵa kuti kwayambika kale kula; chifukwa wakusoreka ndipo Mpingo waunenesko uwo ukakhumbanga kusunga malango gha Baibolo, na kusunga Mazgu agho Yesu wakayowoya mu ukaboni Wake, iwo wakawa kuti wayamba kale kupatukako. Chinyake chikayamba kuchitika, ndipo kukaŵa wasambizgi watesi wakaphuka, wanthu awo wakasambizganga viheni, vyakususkana na Malemba, kuyezganga kunjizgamo chinyake panji kusazgako chinyake.

86 Ndicho chifukwa Iyo wakapereka uvumbuzi uwu ku mpingo ndipo wakati, “Waliyose uyo wakufumiskako panji kusazgako, gawo lako lizamkufumiskikamo mu Buku la Umoyo.” Icho ndikokuti, watayika, m’bale! Ntha mungaseŵeranga na Mazgu gha Chiuta! Palije waka kanthu kwali Ichi chikupweteka njani panji icho Ichi chikupweteka, yowoyani waka Ichi munthowa yiriyose. Umo Ichi chiri kulembekera waka mula, ako ndiko kachitiro. Ise ntha tikukhumba chinthu chinyake chikuru, ise ntha tikukhumba wasembe munyake panji chirichose kuti watanthauzire Ichi kwa ise, Chiuta Mzimu Mutuwa ndi wakutanthauzira. Iyo wakupereka kutanthauzira.

87 Sono, usange imwe mukuwona, kufumako ku viheni ndipo wakusanga waprofeti watesi, pamanyuma pakuti iwo wakati wasimikizgika kuwa watesi, wakuwa na kawiro kauchiuta. Mukuwona umo mpingo ukayamba kulekerera pa nyengo yira? Iwo wakayamba kuwafumiskapo wanthu pasi pa ukuwirizgi wa Mzimu Mutuwa, wakayamba kupangiska wanthu kuwa ngati wakuwaseŵereska iwo.

88 Enya, kasi Yesu wakayowoya yayi, “Wakutumbikika ndimwe para imwe mukuzikizgika chifukwa cha urunji?” Iyo ntha wakayowoya kuti mukuyamba kulekerera. Iyo wakati, “Sekererani, ndipo kondwerani chomene, pakuti iwo wakazikizga waprofeti awo wakaŵako pambere imwe mundaŵeko.” Iyo wakayowoya icho, chikaŵa mu wamwaŵi, mu Mateyu 5, “Wakutumbikika ndimwe!” Chifukwa, kuwa na wanthu kuti wamunyozeninge imwe chifukwa chakuti imwe

mukumutemwa Fumu Yesu, ndi thumbiko kuŵa waka na iwo kuyowoyanga ichi. Iwo ŵakuchita waka...Para iwo ŵakumutukani imwe, iwo ŵakukhizgira vitumbiko vya Chiuta pa imwe. Ichi chikuwerera pa iwo, ngati ndiumo ichi chikachitira pa Balaam nyengo yira. Ichi—ichi chikuwerera pa iwo. Para iwo ŵakuyezga kumunyo zani imwe pakuŵa Mukhristu, chifukwa, ichi chikuwerera pa iwo, ndipo Chiuta wakupereka thumbiko, chifukwa, “Ŵakutumbikika ndimwe para ŵanthu ŵakumuzikizgani chifukwa cha Zina Lane.” Chifukwa cha Zina Lake, “Ŵakutumbikika ndimwe!”

⁸⁹ Sono ise tikusanga kuti iwo ŵakakhumbanga kuti ŵayambe ndipo ŵakanjira mu kawonekero ka uchiuta.

⁹⁰ Sono, ine ningamanya kulekezgera nkhanira apa na kuyowoya chinyake, nkhuomezga ine nichitenge. Kasi imwe mukawona kuti chisisimuso chirichose...Sono, ŵabale ŵapharazgi, imwe muchiwoneseske ichi. Chisisimuso chirichose chikubaba maphaska, ngati ndiumo Jacob na Rebekah ŵakababira maphaska: Esau na Jacob. Ine nkhuŵanamura Isaac m'malo mwa...Isaac na Rebekah, m'malo mwa Jacob. Isaac na Rebekah ŵakababira maphaska. Dada wakaŵa mutuŵa, mama wakaŵa mutuŵa, kweni iwo ŵakababira ŵanyamata ŵawiri: Esau na Jacob.

⁹¹ Sono, wose ŵawiri ŵakaŵa ŵasopisopi. Kweni Esau, para ichi chikati chafika ku milimo na vyakuchitika, ngati wakusunga dango muweme, iyo panyake wakaŵa mnyamata muwemiko, madera ghose, kuruska umo Jacob wakaŵira. Kasi imwe mukamanyanga icho? Jacob wakaŵa waka mnyamata muchoko uyo wakakhalanga pafupi na mama wake nyengo yose. Kweni Esau wakaruta ndipo wakagwira ntchito, wakaruta ndipo wakatora nyama ya nyiska kuti wakapereke kwa dada wake wachiburumutira uyo wakaŵa muprofeti, iyo wakayezga kumupwererera iyo. Kweni Jacob wakaŵa na chinthu chimoza pera mu malingaliro, iyo wakakhumbanga uŵere ula! Iyo wakapwerera yayi kwali iyo wakatora nyengo yitali uli kuti walindizge panji chirichose iyo wakayenera kuti wachite, chinthu cheneko mu umoyo wake ukaŵa uŵere! Ndipo Esau wakaunyoza uwu.

⁹² Sono kasi imwe mukumuwona yayi munthu wakuthupi—munthu wakuthupi? Para chisisimuso chafika, pali magulu ghaŵiri gha ŵanthu ghakupangika kufuma mu chisisimuso chirichose. Pali munthu wakuthupi uyo wakuruta, ndipo iyo wafikenge ku guwa na kuti, “Enya, bwana, ine nkhumuzomera Khristu ngati Muponoski wane.” Iyo warutenge kuwaro, ndipo kasi iyo wakuchita vichi? Chinthu chakudankha imwe mukumanya, iyo wamalirenge mu unyake uweme wakuzizima, mpingo wakujiŵikamo, chifukwa iyo wakughanaghana, “Enya, usange ine najoyina mpingo, ine ndine waka muweme ngati munthu munyake. Kasi ine ndine waka muweme yayi ngati

Wakuti-na-wakuti? Kasi chikupanga mphambano uli malinga ine ndiri mu mpingo ndipo nkhubanga kuvumbura kwane?” Chifukwa, ndi mphambano yikuru chomene. Imwe mukwenera kuti mubabikeso. Imwe mukwenera kuti muwe na uwere.

⁹³ Ndipo Jacob wakapwerera yayi kwali iyo wakasekeka chomene uli. Iyo wakakhumbanga uwere ula, ndipo iyo wakapwerera yayi umo iyo wakayenera kuti wausangire uwu.

⁹⁴ Sono, wanthu wanandi wakukhumba yayi kusanga uwere chifukwa iwo wakughanaghana kuti uwu pachoko ndi wambura kumanyikwa. Iwo wakukhumba yayi kwiza ku guwa na kulira pachoko, panji kukhala kwambura chakurya pachoko, na—na chinthu chinyake. Iwo—iwo—iwo—iwo wakukhumba yayi kuchita ichi. Wanakazi wanandi . . . wanandi, imwe mukumanya, kuji- . . . wakujiphoda, iwo wakughanaghana kuti usange iwo walirenge iwo panyake wangachapa ivi vingafumako, wakwenera kuti wakaphakeso ivi. Chifukwa, iwo . . . ichi ndi . . . Ndipo ine ntha nkhang’anamura kuyowoya icho mwakunyoza, ine nkugomezga kuti ichi ntha chikupulikikwa ntheura, kweni uwo ndi unenesko. Iwo wakuchikhumba waka yayi Ichi. Iwo wakukhumba yayi Kubabika Kuphya, chifukwa Kubabika Kuphya kuli ngati mtundu wa nyasi. Uku kuli ngati kubabika kunyake kulikose. Kubabika kulikose ndi unyakasi, ine nkhubwerera yayi kwali uku ndi nkhu. Usange umu ndi mu chitupa cha nkumba panji mu nkhekwe, panji usange ndi mu cha pinki, chipinda chakutoweskeka cha chipatala, uwu ndi unyakasi.

⁹⁵ Ndipo ntheura Kubabika Kuphya ndi unyakasi! Amen. Uku kumupangiskeninge imwe kuchita vinthu ivyo imwe ntha mukaghanaghana kuchita; muyimirirenge pa kona na kulizga tamborini, panji kwimba, “Uchindami kwa Chiuta! Aleluya! Warumbike Chiuta! Uchindami kwa Chiuta!” Chifukwa, imwe muchitenge ngati chifunthenkhu. Icho ndicho uku kukachita ku wapostole, ndicho uku kukachita kwa mwali Mariya, iyo wakachita ngati kuti iyo wakalowera. Iyo wakaŵa wakunyozeke mu chigaŵa, kweni chikutorera unyakasi kuti umoyo uwoneke. Amen!

⁹⁶ Pekhapekha chinyake chifwe na kuvunda, umoyo ungawoneka yayi kufuma mu ichi. Pekhapekha munthu wafwe na kuvunda mu maghanoghano ghake yekha, Khristu wanganjira yayi mu mtima wake. Para imwe mukuyezga kujilingalira mwaŵene, “Sono, usange ine ndiyendenge kuruta ku guwa na kuti, ‘Enya, Fumu, ine ndine—ine ndine munthu muweme, ine ndimutoreninge Imwe. Ine ndiperekenge vyakhumi vyane. Ine ndichitenge ichi,’” imwe mukwenera kuti mufwe ndipo muvunde nkhanira kula ku maghanoghano ghinu. Zomerezgani Mzimu Mutuŵa watore ulamuliro ndipo wachite waka chirichose Iyo wakukhumba kuchita na imwe. Muwe ngati mwazgoka munyakasi na uwu. Icho chikupulikikwa chakofya,

ntha chakunyoza, kweni ndi Unenesko. Ndi nthowa yekha pera ine nkhumanya umo ninganjizgira chinthu kuti ndimupangeni imwe kuti mupulikiske Ichi.

⁹⁷ Kasi ntchichi chikaŵa unyakasi ukuru kuruska gulu lira lakuchindikika la Wayuda pa nyengo yira, kuruska kuwona ŵanthu aŵa ŵakwiza kula na milomo yachikwikwi? Imwe mukumanya kasi chikwikwi ndi vichi? “Huh, huh, u, u, u, u...?...” Malilime ghanyake, na kuchitanga ngati ŵanthu ŵakuloŵera. “Huh, huh, u, u, u.” Icho ndicho ndendende iwo ŵakachitanga. Iwo ŵakawoneka ŵaunyakasi!

⁹⁸ Ndipo iyo wakati, “Kasi ŵanthu wose aŵa ŵakhuta vinyo muphya?”

Kweni pamanyuma pa kaŵiro kamoza kuti wakajimanya iyomwene, iyo wakati, “Rekani ichi chimanyikwe kwa imwe, ndipo pulikani mazgu ghane, aŵa ŵaloŵera yayi ngati ndiumo imwe mukughanaghanira kuti ndimo ŵaliri.” Kweni iyo wakaruta ku Malemba, “*Ichi* ndi *cheneicho* chikayowoyeka na muprofeti Joel, ‘Ndipo kuzamuchitika mu mazuŵa ghaumaliro,’ wakuti Chiuta, ‘Ine ndizamupungulira Mzimu Wane pa ŵanthu wose.’”

⁹⁹ Umo ndimo Mpingo ukababikira pakudankha. Kasi mbalinga ŵakugomezga kuti Chiuta walije mphaka? Ntheura Iyo wangasintha yayi. Ndipo usange yira ndiyo yikaŵa fundo Yake za Mpingo pa chiyambi, uwo ndi mtundu wa Mpingo uwo Iyo wazamkuŵa nawo ku umaliro. Iyo wangasintha yayi. Ntheura kasi imwe musinthaniskenge uli na kukorangako chasa, panji kuwazgiranga, panji—panji chinthu chinyake icho chikachitikapo yayi nkhanira kula? Waliyose wa ŵapostole wakawerera nkhanira ku icho.

¹⁰⁰ Para iwo ŵakati ŵachita vyose vira...Mzimu Mutuŵa wakawa pa iwo, Petros wakati, “Kasi ise tingakanizga maji, kuwonanga kuti aŵa ŵapokera Mzimu Mutuŵa ngati ndiumo ise tikachitira pa chiyambi?” Ndipo iyo wakawalanguka kuti ŵabapatizike mu Zina la Fumu Yesu. Uwo mbunenesko.

¹⁰¹ Paulos wakaruta ndipo wakasanga ŵanthu ŵakuchemezga, ŵakaŵanga na nyengo yikuru, gulu la ŵa Baptist ŵakamuchindikanga Chiuta, ndipo iyo wakayowoya, Milimo 19, iyo wakati, “Kasi imwe muli kupokera Mzimu Mutuŵa kufumira apo mukagomezgera?”

Iwo ŵakati, “Ise tikumanya yayi kwali kuli Mzimu Mutuŵa uliwose.”

Wakati, “Kasi imwe mukabapatizika uli?”

Iwo ŵakati, “Ise tiri kubapatizika na munthu mweneyura wakabapatiza Yesu, Yohane Mubapatizi.”

¹⁰² Iyo wakati, “Enya, ichi chigwirengeso ntchito yayi.” Mukuwona? Petros wakadidimizga ichi pa Dazi la Pentekosite. Iyo wakaŵa na kiya. Mukuwona?

Wakati, “Ichi chigwirenge ntchito yayi munthowa yiriyose, imwe mukwenera kuti mubapatizikeso.” Ntheura iyo wakaŵabapatizaso iwo, mu Zina la Fumu Yesu Khristu. Wakaŵika mawoko ghake pa iwo, ndipo iwo ŵakaŵa na mtundu weneula wa vyakuchitika ivyo iwo ŵakaŵa navyo kula pa chiyambi. Mzimu Mutuŵa wakiza pa iwo, iwo ŵakayamba kuyowoya malilime na kuchima.

¹⁰³ Sono, ula wakhala ukuŵa Mpingo kukhira mu muwiro. Sono, uwu ukayambira nkhanira apa pa chiyambi.

“Ine nkhumanya chizizipizgo chako. Iwe ndiwe wakuzizipizga chomene, ine nkhumanya kuti... Sono kumbukirani, Ine ndine Iyo uyo wakwenda pakati pa vyakuŵikapo makandulo. Ine nkhumanya chizizipizgo chako, na ntchito yako, na kutokatoka kwako, na chitemwa chako, na vinyake ntheura. Ine nkhumanya vyose ivyo iwe wachita. Ndipo ine nkhumanya kuti iwe uli kuŵayezga ŵanthu aŵa awo ŵakujichema iwoŵene ‘ŵaprofeti, ŵapostole,’ ndipo wakasanga kuti iwo mbatesi.” Icho ndi chakupweteka chomene, chiri ntheura yayi? Ine ndirije chakuchita pa icho, Iyo ndiyo. Iyo wakati iwo ŵakaŵa ŵatesi.

¹⁰⁴ Kweni Baibolo likati, “Muyezgeni munthu. Usange walipo munyake pakati pinu uyo ngwauzimu panji muprofeti, panji wakuyowoya kuti iyo ndiyo, Ine Yehova ndijivumburenge Ndamwene kwa iyo. Ine ndiyowoyenge kwa iyo mu mboniwoni, na mu maloto. Ndipo usange icho iyo wayowoya chikukwaniriskika, ipo mupuliken iyo; kuchita wofi yayi na iyo, wonani, chifukwa chakuti Ine ndiri na iyo. Kweni usange ichi chikukwaniriskika yayi, ipo kumupulika yayi iyo, iyo walije Mazgu Ghane.” Wonani, usange ndi Mazgu Ghake, ichi chichitikege.

¹⁰⁵ Sono, iwo ŵakasanga kuti ŵanthu aŵa ntha ŵakachitanga kwakulingana na Baibolo. Wonani, iwo ŵakayezganga kuti ŵasange chinyake. (Ine nkhekumba kuti imwe muvware chipewa chinu cha kughanaghana sono, uko ise tifikenge ku fundo mu maminiti waka ghachoko.) Sono, ntheura Iyo wakati, “Ine nkhuwona icho iwe uli... kuti iwe uli na kuzizipizga kukuru, na chizizipizgo na... na iwo. Iwe uli kuŵayezga iwo, ndipo wasanga kuti iwo mbapostole yayi. Iwo ndiwo yayi.”

¹⁰⁶ Sono, umo ine nanguyowoyera pakudankha, pambere ise tindayambekoso pa ichi, chisisimuso chirichose chikubaba maphaska. Yumoza ndi munthu wauzimu; yumoza munyake ndi munthu wakuthupi wa charu chapasi, “Ine nkhojyina mpingo, ine ndine waka muweme ngati munyake waliyose.” Ndipo icho ndicho chisisimuso ichi chababa. Icho ndicho chikubaba

chisisimuso chirichose. Icho ndicho wa Luther wakababa, icho ndicho wa Irenaeus ukababa, icho ndicho wa Martin Mutuwa ukababa, icho ndicho wa Columba ukababa, icho ndicho wa Wesley ukababa, ndipo icho ndicho Pentekosite wakababa. Nkhanira ndendende.

¹⁰⁷ Imwe mukuwona umo iwo warutira ku mbewu? Wakazenga matchalitchi ghawo, ndipo wakafumapo pa mzere, ndipo malo ghakuru ghaweme ndipo, mwe chitima, wakuyimirira ndipo wakuyowoya Chipulikano cha Wapostole, “Ine nkugomezga mu Mpingo Utuwa wa Roma Katolika, na wenenawene wa watuwa.” Waliyose uyo wakugomezga mu wenenawene wa watuwa ndi wakugomezga mizimu yakufwa. Chirichose chikuyowoyeskana na wakufwa ndi cha devulu. Uwo mbunenesko ndendende. Ise tiri na mukhalapakati yumoza pakatikati pa Chiuta na munthu, uyo ndi Munthu, Yesu Khristu. Uwo mbunenesko. Icho ndicho Petros wakayowoya. Ndipo imwe wanthu wakutemweka wa Katolika mukumuchema iyo “papa wakudankha, ndipo Petros pakuwa papa wakudankha uyo wakayenda na Yesu.”

¹⁰⁸ Ndipo nthaura iyo wakati, “Kulije mukhalapakati munyake pakatikati pa Chiuta na munthu.” Ndipo awa, imwe muli na wanyake teni sauzandi muhanyauno. Ntchifukwa uli ichi chiri kusintha chomene nthaura, usange mpingo ngwakutondeka yayi ndipo ukusintha yayi? Ndipo misa zinu zose zikuyowoyeka mu Chilatin nthaura ichi chizamkusintha yayi. Kasi kukachitika vichi? Kasi imwe mukachisanga nkhu Chipulikano cha Wapostole mu Baibolo? Usange wapostole wakawa na ndondomeko ya chipulikano, chikawa “Rapani, ndipo mubapatizike waliyose wa imwe mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke.” Kulije ndondomeko yinyake iyo ine nkhapulikapo kuti iwo wakayimanya panji kuyowoyanga pa mtima chinyake chirichose.

¹⁰⁹ Kweni para ichi chafika ku “mipingo Yituwa ya Chiroma” na vinthu vinyake vyose ivi, ndipo “Chiuta Dada Mwenenkhongono uyo wakusunga kuchanya na charu chapasi,” uko ndi kupusa. Mukuwona? Uwo mbunenesko. Ichi mulije mu Baibolo. Mulije chinthu ngati icho mu Malemba. Ndi ndondomeko yakuchita kupanga iyo iwo wakapanga. Kweni ichi ndi... malurombo ghose na chirichose ndi chinthu chakuchita kupanga.

¹¹⁰ Ise tingamanya kuwona muhanyauno kuti wa Protestant wathu, para ise tikuyamba kufika uku, wakaruta nkhanira kutali na iwo. Ndipo ngati ndiumo Billy Graham wakayowoyera pa Sabata, “Wanthu wali kuwa mu utesi nyengo yitali chomene mpaka iwo wakughanaghana kuti iwo wose mbaneneska penepapo iwo mbatesi.” Uwo mbunenesko. Ndi unenesko. Ine ndine wakukondwa kuti ine ndine... Enya ine nkhumanya kuti Billy Graham wakapokera Mzimu Mutuwa pasi pa George Jefferies kudera kula, kweni limoza la mazuwa agha iyo wazamkufumamo mu ula. Chiuta wakumugwiriska ntchito iyo

nkhanira kula sono, chifukwa iyo wangamanya kugwedezga ufumu ula uwo kulije munyake wangamanya kukanjiramo. Kweni imwe mungamanya kuwona upharazgi wake, kuti kuli chinyake kumanyuma kwa icho, chifukwa cha wanyake awa kuno wakukorako chasa wa Baptist. Enya, bwana!

111 Sono:

Ine nkhumanya milimo yako, . . . na chizizipizgo chako, . . . umo kuti iwe ntha . . .

112 Tiyeni tiwone sono, ine ndiri na . . .

Ine nkhumanya milimo yako, na kutokatoka kwako, na chizizipizgo chako, . . . umo kuti iwe ungwalekerera yayi iwo weneawo mbaheni: ndipo iwe wawuyezga iwo awo wakuyowoya kuti iwo ndi waprofeti, ndipo ndiwo yayi, ndipo wawasanga kuti mbatesi:

113 Iyo wakawasanga iwo kuti wakawa watesi. Kasi iwo wakamanya uli icho? Iwo ntha wakawerezgangapo Mazgu.

114 Sono, usange munthu wakuyowoya kuti “Baibolo ili likuyowoya mu Waheberere 13:8, ‘Yesu Khristu, mwenyura mayiro, muhanyauno, na muyirayira,’” munthu wakati, “Ah, mazuwa gha minthondwe ghali kujumpha,” ipo munthu yura ndi mutesi.

115 Usange Baibolo likati, “Rapani, ndipo mubapatizike waliyose wa imwe mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke,” ndipo malo ghalighose mu Baibolo ghakuyowoya chinthu chenechira, ndipo waliyose uyo wakabapatizika mu—mu nyengo ya Baibolo wakabapatizika mu Zina la Yesu Khristu, ndipo iyo wakuwatuma iwo kuti wabapatizike, wawazgirike, panji chinthu chinyake ngati icho, munthu yura ndi mutesi, wasangika kuti ndi muprofeti mutesi.

116 Ine nkhumomezga kuti nkhumweteka malingaliro yayi, kweni ine . . . M’bale, iwe—iwe unganyengelera yayi Ichi, ndi nyengo, vura magulovu ndipo nyamura Ivangeli. Mukuwona? Uwo ndi Unesko.

117 Sono, ndiwoneskeni chinyake chakulekana. Ndiwoneskeni ine uko munthu yumoza wakabapatizika mu nthowa yinyake yiriyose padera pa mu Zina la Yesu, wonani, kuwaro kwa mpingo wa Katolika. Ntheura usange imwe muli kubapatizika munthowa iyo, imwe ntha muli mu mpingo wa Chikristu, imwe muli mu mpingo wa Katolika chifukwa imwe muli kubapatizika. *Sunday Visitor* yawo na yawo, katekisima wakayowoya, fumbo, “Kasi waProtestant wazamkuponoskeka?” Yikati, “Wanandi wa iwo, chifukwa iwo wali na ubapatizo withu na vinthu vinandi ngati ivyo.” Yikati, “Iwo wakuyowoya za Baibolo, ndipo Baibolo likati ‘bapatizani mu Zina la Yesu Khristu,’ ndipo ise tachitora ichi kufumira kula ndipo tawikapo ichi ‘Dada, Mwana, na Mzimu Mutuwa’ ndipo iwo walimbikira’ kufika ku ichi.”

Nadi. Mukuwona? Ntha—ntha. . . Uwu ntha ndi—uwu ntha ndi ubapatizo wa Chikhristu, uwu ndi ubapatizo wa Katolika.

118 Kasi imwe mukandipulika ine usiku, “Kasi imwe muli kubapatizika mu ubapatizo wa *Chikhristu*?” Ubapatizo wa *Chikhristu*, Khristu, “Yesu Khristu,” ntha mu udindo unyake.

119 Sono, vesi 3 sono. Viri makora, vesi 2 na 3. Sono vesi 3:

Ndipo wazizipizga, ukaŵa na chizizipizgo, ndipo chifukwa cha zina lane uli kutokatoka, ndipo uli kufoka yayi.

120 “Chifukwa cha Zina Lane.” Kasi imwe mwanguwona kuti iwo ŵakaŵa na chizizipizgo? Wakatokatokera vichi? Zina Lake. Mukuliwona Zina lira ndakukhora mu mpingo ula? Sono wonani ichi, para ise tikukhira mu sabata, umo ula ukufwifwira ndipo ukunjira mu zina linyake. Mukuwona? “*Uli kuŵapo na chizizipizgo, ukatokatoka, na vinyake ntheura, ndipo chifukwa cha Zina Lane.*” Iyo. . . Iwo ŵatokatokera Zina Lake, kuti ŵasunge Zina la Yesu Khristu pachanya pa mpingo uliwose, pachanya pa chinyake chirichose.

121 Rekani Ichi chiŵe chakudankha kunjira, “Chirichose,” Baibolo likayowoya, “chirichose imwe mukuchita mu mazgu panji mu mlimo, chitani chose ichi mu Zina la Yesu Khristu.” Ndi unesko uwo? “Chirichose imwe mukuchita mu mazgu panji mu mlimo.” Usange imwe mukutora, torani munthu; usange imwe mungachita yayi, usange iwo wose mbakuyayikirana mu nthengwa yawo, kuŵakwatiska yayi iwo munthowa yiriyose. Mukuwona? Usange imwe mungayowoya mwakumasuka yayi kuti, “Ine nkhumulengezani imwe mfumu na muwoli mu Zina la Yesu Khristu,” rekani iwo ŵarutenge. Viri makora. Usange imwe mukukhumba kuti muŵabapatize iwo, ŵabapatizeni iwo mu Zina la Yesu.

122 Usange imwe mukwenera kuti muchite chinyake icho imwe mungachita yayi mu Zina la Yesu, chilekeni ichi! Muniyake wakati, “Mwapo pachoko.” Imwe mungachita yayi icho mu Zina la Yesu, ntheura chirekeni ichi! Muniyake wakati, “Seŵerapo makadi pachoko.” Imwe mungachita yayi icho mu Zina la Yesu, ntheura chirekeni ichi! Yichoko, yikazuzi, nthabwara yaukazuzi pa phwando lako la ŵakusakanikirana, imwe mungayowoya yayi icho mu Zina la Yesu, chirekeni ichi! Mukuwona? Imwe mungavwara yayi ŵakabunthu mu Zina la Yesu, ipo chirekeni ichi! Ine ningamanya kurutirira, kweni ise. . . imwe mukumanya icho ine nkhuwoyoya. Viri makora. Imwe mungachita yayi icho. Icho imwe mungachita yayi mu Zina Lake, chirekeni ichi! Chifukwa, Iyo wakati, “Chirichose imwe mukuchita mu mazgu na mlimo, chitani chose ichi mu Zina la Yesu Khristu.” Viri makora, sono.

123 Sono ise tichitenge...Icho ndi...Iyo wakaŵalangura iwo kuchita icho. Sono ine ndiyowoyenge za dandaulo sono mu chipatulo 4...panji vesi 4, mphanyiko.

Kweni ine ndiri na chinyake chakukususka iwe, chifukwa iwe uli kureka chitemwa chako chapakudankha.

124 O! “Ine ndiri na chinyake chakukususka iwe. Iwe wakhala wakuzizipizga, iwe uli kuyima chifukwa cha Zina Lane.” Kasi icho chingaŵa waka chinthu chiweme yayi cha kachisi uyu muhanyauno? Enya, bwana! “Iwe uli kuŵa makora, ndipo iwe ukaŵa na chizizipizgo chikuru, ndipo ukazizipizga nyengo yitali, kweni nkhani apa njakuti... Iwe wakoreska chifukwa cha Zina Lane. Ine nkhuwonga vyose ivyo. Ine—Ine nkukurumba iwe pa icho, ichi chiri makora. Ndipo ine ndiri kuwona kuti iwe uli kuŵayezga iwo ŵeneawo ŵakuyowoya kuti ndi ŵapostole na vinyake nthaura, ndipo waŵasanga kuti iwo mbatesi, iwo ŵakukoleranako yayi na Mazgu. Ine—Ine nkhuwonga chose icho. Kweni chiripo chinyake icho Ine nkukususka iwe, ndipo icho ndi chakuti iwe wareka chitemwa chako chapakudankha. Iwe ukachireka chitemwa chira icho iwe nyengo yimoza ukaŵa nacho cha ghaweme ghara, ghakachitiro kakale, maungano gha Mzimu Mutuŵa, ndipo iwe wayamba kuŵa ngati ukuwerera kumanyuma ukunjira mu kujiŵikamo kula, ukwiza na ‘Dada withu...’” Kupusa! Mukuwona?

125 Chigaŵa chose ichi kuno, ndipo munyake wakwenera kuti wafike wavwara munjilira ukuru pa iwo (imwe mukumanya, kuti ŵayimbe mu kwayara, imwe mukumanya), ndipo ŵapenta sisi lawo lose na chirichose, na vyakujiphoda vinandi ku maso kwawo, ndipo iwo ŵakwimba ngati kuti ine nkhumanya yayi kasi.

126 Kuno ntha kale chomene, usange uwu ukaŵenge ungoro wa Oral Roberts, ine nadi nthena nkhaŵumiska gulu kuwara. Ine nkhaŵa—ine nkhaŵa pa Business Men’s Convention ndipo uwu ukachitikira...ise tikaŵavye...usiku ula ine nkhati ndiyowoyenge. Iwo ŵakatondeka kupangira uwu kudera kula mu hotela, ndipo iwo ŵakanditorera ine ku—ku nyumba ya Oral Roberts. Ndipo para ine nkhaŵa chikhalire mu chipinda chakuŵazgira cha Oral, kukaŵa gulu la ŵana ŵa Chipentekosite (o, ŵanarumi wachinyamata na ŵanakazi, virimika vyakubabika sikisitini, seventini, eyitini) wose ŵakayimirira kuwara kula; pafupifupi sate panji fote ŵa iwo ŵakarutanga kuti ŵakayimbe mtundu unyake wa—yichoko...yikapulikikwa kwa ine ngati mtundu unyake wa yakwambirapo na munyake ngati ndiumo Becky wakuyowoyera, Tchaikovsky panji mtundu unyake wa vinthu ngati ivyo; ine nkhumanya yayi, mtundu unyake wa sumu zira, sumu zamakono. Ndipo iwo ŵakaŵa apa, ŵabale ŵakati ŵatorenge chakupereka mu ungoro, ndipo waliyose wa aŵa wakaruta

ndipo wakaŵa na kapu yichoko, kuchita ngati kuti iwo ŵakaŵa ŵachiburumutira na nthabwara zose na kuchitanga viheni ivyo imwe mukapulikapo, pakatikati pa ŵanyamata na ŵasungwana ŵara, ndipo kuyowoyanga ngati chirichose. Ndipo ŵasungwana ŵara na penti wakukwanira pa iwo, nthena ŵakapenta nyumba ya Oral, pafupifupi. Ndipo kula iwo ŵakaŵa ngati nthaura, ndipo ŵakajichemanga iwoŵene “ŵaChipentekosite.” Iwo ŵakataya chitemwa chawo chapakudankha!

¹²⁷ Ine nadi nkhozomerezgana na David duPlessis, “Chiuta walije ŵazukulu.” Yayi, bwana! Ise tiri na ŵazukulu ŵa Methodist. Ise tiri na ŵazukulu ŵa Baptist. Ise tiri na ŵazukulu ŵa Chipentekosite. Kweni Chiuta walije waliyose! Imwe ndimwe ŵana ŵanarumi na ŵana ŵanakazi. Imwe ntha mungizira pa mama winu panji dada winu chifukwa iwo ŵakaŵa ŵanarumi na ŵanakazi ŵaweme, imwe mukwenera kuti mulipire mtengo chimozimozi iwo ŵakachita. Imwe mukwenera kuti mubabikeso ngati ndiumo iwo ŵakababikira. Chiuta walije ŵazukulu munthowa yiriyose. Iwe ndiwe mwana mwanarumi panji mwana mwanakazi; panji, iwe ndiwe mzukulu yayi, icho ndi chinthu chimoza chakusimikizgika.

¹²⁸ Nkharuta ku ungano kula, ndipo iwo kula...ku mpingo uweme wa Pentekosite Assembly. Mnyamata, iwe ukwenera kuti uŵawone ŵanakazi ŵara ŵakumbininika para iwo ŵakuwona ine nkhumjira; ŵali na lifupi lira, sisi lakudumura, na ŵakale ŵara ŵavwara mwahafu, pafupifupi ngati soseji muŵisi, imwe mukumanya, ŵaphapatizgika mu madiresi ghara ngati nthaura, ŵanakazi ŵa Chipentekosite, ŵavwara mwauzaghalu chomene.

¹²⁹ Imwe mukwenera kuti mukazgore pa ichi, Dazi la Cheruzgo. Imwe mwamkusangika na mlandu wakuchita chigoloro, Yesu wakati, “Waliyose uyo walaŵiska mwanakazi na kumukhumbira iyo, wachita kale chigoloro na iyo mu mtima wake.” Ndipo usange imwe mwajiwoneska mwaŵene kwa mwanarumi ngati nthaura, wakwananga ndinjani? Imwe panji mwanarumi? Khalani makora! Thaŵani kawonekero kala ka uheni! Mukuwona? Nthaura apo imwe muli.

¹³⁰ Kasi imwe mukachita vichi? Mukataya chitemwa chinu *chapakudankha*. O, imwe mungaŵasanga yayi iwo pa kona ŵali na tamborini kuti ŵakuŵe mawoko ghawo na kumurumba Chiuta. O, yayi! Iwo ŵayimbenge mtundu unyake wa sumu zakale ŵali na minjilira pa iwo. Wonani, iwo ŵakataya chitemwa chawo *chapakudankha*. Ilo ndilo suzgo na mpingo wakudankha. Mukuwona?

¹³¹ Iwo mbwenu ŵakachita waka ngati charu. Iwo ŵakavwara ngati charu, kuwoneka ngati charu, kuchita ngati charu. Ndipo ŵali na wakutemweka wawo pa television, imwe mukumanya, iwo ŵangareka yayi kuwonereranga ichi. *Ise Tikumutemwa Susie* panji chinthu chinyake, imwe mukumanya,

iwo wákwenera kuti wáchiwone waka ichi. Iwo wákhalenge kunyumba kujomba ku ungano wa malurombo na chinyake chirichose kuti wáchiwone ichi. Usange iwo wákuchita yayi, iwo wákumuchitira mliska wawo kukwenyerezga kukuru, kuti waŵazomerezge wáfume mu nyengo yiweme kufikira kuti progiramu yira yikwambika mwakuti iwo wángamanya kukafika kunyumba kuti wákachiwone ichi. Chitemwa cha charu kuruska chitemwa cha Chiuta!

¹³² O, wákujiwíkamo chomene, iwo wángayowoya yayi, “Amen!” munthowa yiriyose. Mwe, lusungu, ichi mbwenu chinangenge vyakujipenta vinyake. Mukuwona? Iwo wálize Ichi munthowa yiriyose. Uwu ndi Pentekosite. Ula ndi Baptist yayi. Iwo nthá wákawápo nacho Ichi kufuma pa kuyamba, a—Prezibetere. Ine nkhuwoyoya za Pentekosite. Uwo mbunenesko. Ine nkhumanya ichi ntchakurwariska chomene, m’bale, kweni ise tikukhumba kubabika kufuma mu chinthu ichi; chikwenera kuti chiziske nyifwa pambere imwe mundababike. Mukuwona? Mukuwona? Ndi Unenesko. Kweni apo imwe muli, mukuleka chitemwa chinu chapakudankha. Ine . . .

¹³³ Usange Chiuta wakaŵa na icho chakususka mpingo *wuwu*, Iyo wali nacho ichi kususka umoza *ula* nawoso! “Chifukwa iwe ukaleka chitemwa chako chapakudankha, Ine ndiri nacho ichi chakukususka iwe. Ine ndiri na chinyake chakukususka iwe, uko ndiko kudandaula Kwane. Imwe kale mukaŵanga na nyengo yiweme, kweni imwe—imwe mukazomerezga charu chinjire, ndipo imwe mukayamba kuchita mwakujiwíkamo pachoko. Imwe muchali kukoreska Zina Lane, ndipo imwe muchali kuchitanga vinthu ivyo ndi vyaunenesko, ndipo imwe muli na chizizipizo chikuru na vinyake nthaura, ndipo imwe mukutokatoka, imwe muli ngati nyuru, imwe mukutokatoka waka na kugwira ntchito.”

¹³⁴ Mwe! Mwe! Mwe! Wonani, imwe mwareka uchizi na chipulikano na nkhangono, kuti musinthaniske ichi na kutokatoka na milimo. “Enya, ine nkhekuphalira iwe M’bale Branham, ine—ine nkhowwira mwanakazi waliyose chokolo uyo ine ningamufika.” Enya, icho ndi chinthu chiweme, ine nkhekurumba iwe pa icho. Kweni kasi chirinkhu chitemwa chapakudankha chira icho iwe ukaŵa nacho? U-huh, u-huh. Kasi chirinkhu chimwemwe chira icho iwe ukaŵanga nacho? Umo David wakayowoyera nyengo yimoza, “O Yehova, wezgerani kwa ine chimwemwe cha chiponosko chane.” Kasi ghalinkhu maungano gha malurombo gha usiku wose, ndipo masozi mu matama ghinu? Mwe, lusungu, Baibolo liri nanga ndi mafuvu ndipo liri na utatavu pa Ili. Imwe mukuwazga nkhani zakale za chitemwa, na nkhani na vinthu; na vinthu ivyo nthá nanga vikwenera kuzomerezgeka kuti vilembeke ndipo muviwike kuwaro kuŵa—chithini cha viswaswa, ndipo ise wánthu wá Pentekosite tikuvitora ivyo

ndipo tikukhala mwakunyadira pachanya pa ivi ngati gulu la membe pa chithini cha viswaswa. Uwo mbunenesko. O, lusungu! Icho ise tikukhumbika ndi: Tiwerere ku chitemwa chithu chapakudankha! Tiwerere ku Pentekosite! O, ntchiweme ine nifumeko kula. Viri makora. Kweni, imwe pulikiskani, “Kurekanga chitemwa chapakudankha chira.”

¹³⁵ Vesi 4, vesi 5 sono. Ntchenjezgo, vesi 5, ntchenjezgo: “Kumbukira ndipo rapa!” Mukuwona?

Kukumbukira apo iwe ukawira, . . . (Kasi iwe ukafumirankhu? Kufuma ku pentekosite imwe mukawa kufika uko imwe muli sono, kuwerera kumanyuma) . . . ndipo rapa, ndipo chita milimo yako yapakudankha; (werera ku pentekosite kamosaso) . . . panji ine nifikenge kwa iwe mwaluwiro, ndipo ndifumiskengepo chakuwikapo kandulo kufuma ku g-h-a-k-e . . . (Mukuwona kasi uyu ndinjani, mukuchita yayi imwe?) . . . malo ghake, pekhapekha iwe urape.

¹³⁶ M'mazgu ghanyake, usange imwe muli na mliska wakuzuzgika na Chiuta, wakuzuzgika na Mzimu Mutuwa, ndipo imwe mukuyezga kumuwika iyo kusi kwa njoŵe yinu, kuti, “Enya, usange iyo wakuyowoya chinyake chakukhwaska ise kuti tiri na kwayara yakuvwara unifomu, usange iyo wakuyowoya chinyake za ise kujipentanga, ise timusezgenge waka iyo.” Kudandaula yayi, Chiuta wachitenge ichi pambere imwe mundausage mwaŵi wa kumuwuskapo. Iyo warutenge kuwaro na kukapharazga ku malibwe pa msewu pambere iyo wakandanyengelere na mtundu ula wa vinthu. Imwe muli na mliska uyo nadi wakumuphalirani Unenesko, imwe mukwenera mumuchindike Chiuta ndipo khalani mu Mzimu, ndipo musopeni Chiuta, kumanyanga kuti imwe mutayikenge usange imwe mukuchita yayi. Mukuwona?

¹³⁷ Kweni ŵanthu ŵakukhala umoyo muhanyauno ngati ndiumo iwo ŵakarutanga . . . ichi ndi chinthu chekha pera chikaŵako, “kukhala pano pa charu chapasi, mbwenu kwamara.” Imwe mukumanya yayi kuti muli na uzima uwo uzamkufumako kuno na kuruta kumalo kunyake. Ndipo imwe mukujara ulendo winu nkhanira apa, umo imwe mukukhalira na umo imwe mukuchitira, kuwaro mukusungirana viphindikwa, na nkhasa, na chirichose, ndipo pamanyuma mukuchimbirira ku tchalitchi. O, lusungu! Whii! Soni kwa imwe.

¹³⁸ Imwe mukwiziska munyozo pa—pa mlimo wa Khristu. Ndi unenesko yayi uwo? Tikuchita yayi ise ichi? Ŵakuguriska moŵa ndiwo ŵakunanga Mpingo yayi; ndicho yayi *icho*. Ndi muzaghali yayi uyo wakunanga Mpingo. Ndi ŵanthu awo ŵakuyowoya kuti ndi Ŵakhristu ndiwo ŵakunanga Mpingo. Ise tikumanya icho wakuguriska moŵa wali na icho muzaghali wali. Para ŵalongosi ŵithu ŵakuvwara ngati muzaghali, icho

ntchinyake, *icho* ndicho chikunanaga Mpingo. Para munthu wakumwa ngati wakuguriska moŵa, enya, ntheura, icho ndicho chikunanga Mpingo. Iwo ŵakuyowoya kuti ndi Mukhristu ndipo iwo ŵakuchita icho. Ŵanthu ŵakukupenja iwe zina lira... “Murekeni iyo mweneuyo nanga wakuzunura Zina la Yesu Khristu wafumeko ku kwananga.” Mukuwona? Fumaniko ku ichi.

¹³⁹ O, ise ndise ŵakupereŵera chomene, ŵabale. Ine, imwe, ise tose, ise ndise—ise ndise ŵakupereŵera ku icho Khristu wakukhumba kuti ise tiŵe. Ndipo nkhanira muno mu nyengo iyi ndi nyengo yakuti tisezgere kumphepete kwananga kulikose uko kukutisuzga ise, ndipo tichimbire na chizizipizgo chipharizgano icho chaŵikika kunthazi kwithu. Ŵapharazgi, uwo mbunenesko, ŵabale. Uwo mbunenesko ndendende.

¹⁴⁰ “Kumbukirani ndipo rapani, panji Ine ndifumiskengepo Kuŵara kwa nyenyezi yifumepo pa malo ghake.” Kasi malo ghake ndi vichi? Mu Mpingo. “Kweni usange imwe mukurapa yayi na kuwerera uko imwe mukaŵa pa malo ghakudankha, Ine ndimufumiskengepo mliska winu pa imwe na kumufumiskapo iyo pa malo ghake; Ine namkumuŵika iyo kumalo kunyake uko wake... uko Ine ndamkuŵariskira Kuŵara Kwane uko kwamkuŵara.” Hmm! Kasi icho chikaŵa chakusimikizgika yayi?

¹⁴¹ Ndi nyengo yakuti mipingo yirape. Ndi nyengo yakuti Pentekosite watore nkhwantha zichoko izi zakusambira zifumepo pa magome, ndipo waŵikemo mupharazgi wakachitiro kakale mwenemula uyo wamuphalireninge imwe Unenesko; ntha kumunyengererani na kugwiriska ntchito mpingo ngati wakusangiramo chakurya, malipiro ghakuru, na chinyake ngati icho, na kuŵazga malingaliro, na vipharizgano vichoko vya ŵakavalo, na migonero ya supu, na chinyake chirichose. Ndi nyengo yakuti tiwerere ku Ivangeli. Ine nkhopwerera yayi kwali ndimwe ŵachoko uli, “Uko ŵaŵiri panji ŵatatu ŵawungana, Ine ndi—ine ndiŵenge pakati pawo.”

¹⁴² “Rapani, mzire Ine ndifikenge na kufumiskapo chakuŵikapo kandulo; kumutuma iyo kutali, kumalo kunyake wakaŵariske kuŵara kwake.”

Sono vesi 6. Sono apa pali limoza ilo ise tiŵenge na suzgo na ili. Sono, pekhapekha imwe murape, Iyo wizenge na kumufumiskapo mliska.

Kweni iwe uli na ichi, . . .

¹⁴³ Sono, kumbukirani. O, kuphonya yayi ichi sono. Ichi chimangilirenge kunyake kose kwa ichi pamoza, kuŵika nkhanira mwankhongono kufika ku uwo ise. . . muwiro uwo ise tikukhalamo sono. Waliyose wakupulika makora, chakudankha? [Gulu likuti, “Amen.”—Munozgi] Kasi imwe mukuchimbirira? [“Yayi.”] Viri makora, sono. Viri makora, ipo zizipizgani waka

pachoko. [M'bale wakuti, "Tikhalenge usiku wose."] Sono... Yewo.

Kweni iwe uli na ichi, (Iwo wakaŵa na chinyake nyengo yira, wakaŵa nacho yayi iwo? Sono, kasi iwo wakaŵa na vichi?) kuti imwe mukutinkha milimo ya Chinikolayiti, yeneiyo Ine naneso nkhutinkha.

¹⁴⁴ "Imwe mukutinkha milimo yira ya Chinikolayiti." Chikhalire mwakuwazgira muhanyauno kunena kula, ine nangulemba chinyake apa pa icho, ine nkhuKhumba kuti imwe mutegherezge mwatcheru sono, ichi chiri mu mapeji ghangapo umu. Vesi 6, marumbo na kuzomerezga; ndiko kuti, Chiuta na Mpingo wakazomerezgana pa chinthu chimoza, kuti iwo "wakatinkha milimo ya Chinikolayiti"; mpheska yeneko, Mpheska yeneko, Mpingo weneko uwo ukaŵa mu mpingo uwu wa Efeso.

¹⁴⁵ Sono, kumbukirani, mpingo uliwose uli na vyakuthupi vyake ndipo mpingo uliwose uli na vyauzimu vyake. Agho ndi maphaska agho gakubabika mu chisisimuso chirichose ndipo ghakusangika mu mpingo uliwose. Iwo wakayamba nkhanira mu muwiro *uwu* ndipo wakumalira mu muwiro *uwu*. Ndipo paumaliro, wakujiwikamo wakatora ulamuliro mu Muwiro wa Thuatera, ndipo Luther wakafumiskamo ichi kamozaso. Ndipo sono ichi chikunjira kamozaso. Kasi imwe mukuchiwona chisopo chakujiwikamo? Paliye mphambano pakatikati pa icho na Chikatolika. Chose ndi chinthu chimozi. Bungwe lililose likukomekera nkhanira mu ichi. Chiuta ntha wakapanga Mpingo Wake kuŵa bungwe. Icho ndicho ndendende iwo wakayezganga kuchita uku. Ndipo imwe mukhale tcheru ndipo muwone sono usange uwo mbunenesko yayi, ndimuwoneskeni waka imwe umu bungwe liliri lakutembeka. Ichi chikaŵa—ichi chikaŵa chachilendo ku Mpingo uphya, Mpingo wa Chipangano Chiphya. Mukuwona?

Kweni...iwe...Kweni iwe uli nacho ichi, kuti iwe ukutinkha milimo ya Chinikolayiti, yeneiyo ine naneso nkhutinkha.

¹⁴⁶ Mpheska yeneko yikatinkha milimo ya wakujiwikamo ya Chinikolayiti, nthaura wakachita Chiuta. Ivyo vikaŵa milimo mu mpingo wa Efeso, mu mpingo wa Waefeso, chikazgoka chisambizgo mu mpingo wa Pergamo. Mu Efeso, mpingo wakudankha, ukaŵa mlimo, mu mpingo wakurondezgako ichi chikuzgoka chisambizgo. Kasi imwe mukupulika ichi? Kasi imwe mukupulikiska ichi sono? Uwu ukaŵa mlimo mu Efeso, ndipo wonani, kudera uku mu Pergamo ichi chikazgoka chisambizgo. Ichi chikayamba waka uku mu kawonekero kachoko ka bonda. Sono, mu miniti pera ise tiwonenge icho chira chikaŵa. Apa pali *mpumph* za Paulos, "milimo ya Chinikolayiti."

147 Sono kasi...Tiyeni tirongosore lizgu ilo, tifufuze icho ise tiri nacho pambere tindarutirire munthazi. Lizgu lakuti *Chinikolayiti* liri ngati chinthu chachilendo kwa ine. Ine ndiri na dikishonare lililose lakurongosora Chigiriki ilo ine nkhamanya kusanga. *Nikolayitini* likwiza kufumira ku lizgu lakuti *nikao*, n-i-c-k-o, lindizgani, ine nkugomezga kuti ine nangulemba ichi apa, n-i-k-o, *nikao*, icho chikung'anamura "kuthereska, panji kupoka ulamuliro." *Nikolayitini*, "kupoka ulamuliro, panji kuthereska mamembara." Icho iwo wakayezganga kuchita apa chikaŵa kuyezganga kutora Mpingo uko Chiuta wakaŵa na ŵaliska, ndipo Mzimu wa Chiuta kuyendanga mwa vyawanangwa mu Mpingo wa Chiuta wamoyo, ndipo, iwo ŵakaŵa na chisambizgo chikayambika kuti iwo ŵawenge na ŵasofi ŵanyake, na mabishopu, na ŵapapa, na ŵanyake ntheura. Icho, Chiuta wakati, Iyo wakachitinkha! Iyo wakuchitinkha ndithu ichi muhanyauno. *Chinikolayiti: nikao*, "kuthereska, panji kupoka ulamuliro" mamembara. *Mamembara* ndi "mpingo." Kasi mbalinga wakumanya kuti mamembara ndi mpingo? Viri makora, "Kupoka ulamuliro, panji kuthereska, panji kutora malo gha mamembara."

148 Mu mazgu ghanyake, kufumiskapo kupatulika kose, nkhangono zose kufuma mu mpingo, ndipo ŵakaŵika ichi pa ŵasofi; "Rekani gulu likhalenge umo ili likukhumba kukhalira, kweni msofi ndi munthu mutuŵa." Kufumiskangapo Mzimu Mutuŵa pa ŵanthu ŵali na vimanyikwiro na vyakuziziswa kuŵarondezganga iwo, na kufumiskako icho na kuŵapa iwo usofi utuŵa. Kufumiskangamo Mzimu Mutuŵa na kusinthaniska Uwu kuŵikapo usofi. Imwe mukuwona kasi ichi chikaŵa chivichi? Ichi chikaŵa...Ichi paumaliro chikazgoka...Mu mpingo *uwu* uku, iyi yikaŵa milimo; ndipo malo *agha* iyi yikazgoka chisambizgo; ndipo Thuatera, ichi chikatola ulamuliro. Ndipo para Lutera wakati wafuma, ichi chikakhalirira ntheura yayi, ichi chikawerera nkhanira kumanyuma ndipo chikatora ulamuliro kamozaso: mabishopu, makadinolo, mabishopu ghalara. Ndinjani mu charu uyo ndi mutu wa Mpingo wa Chiuta padera pa Iyo Iyomwene? Amen! Whii! Sono ine nkhopulika usopisopi. Mzimu Mutuŵa ukatumika kuti ulamulirenge Mpingo; nthu mupharazgi waka, gulu lose!...mbwenu mupharazgi yekha waŵe mutuŵa, ichi ndi, Mpingo wose uli na Mzimu Mutuŵa.

149 Ndipo m'malo mwa Icho, m'malo mwakuŵa na Mzimu kuti uchite ichi, iwo ŵatora kabisiketi kachoko na chibama, na vinyo munyake, na kuchema ichi "*Chingwa* chituŵa icho chikung'anamura 'Mzimu Mutuŵa.'" Vingachitika uli mu charu kuti chibama na vinyo pachoko vingawā mzimu? Sono, usange—usange umo ndimo viliri, imwe mukwenera kuti muŵazge Milimo 2 ngati ntheura: "Para dazi la Pentekosite likati lafika, apa wakiza wasembe wa Chiroma kunena ku msewu, ndipo iyo

wakati ‘Fumiskani lilime linu’ ndipo iyo wakaŵikapo chibama, ndipo iyo wakamwa vinyo, wakati, ‘Sono imwe muli na Mzimu Mutuŵa.’” Sono, sono ise tikughanaghana kuti icho ntchiheni. Ichi ntchiheni.

¹⁵⁰ Sono tiyeni tikhire kumusi; ine nkhakhozgekeru mu mpingo wa Baptist, tiyeni titore ise ŵa Baptist. U-huh. Hmm? Wa Methodist, kasi ise tikuchita vichi? “Usange imwe muzomerezgege kuti ‘Yesu Khristu ndi Mwana wa Chiuta,’ imwe ndimwe ŵakuponoskeka.” Devulu wakugomezga kuti Iyo ndi Mwana wa Chiuta, ndipo wakunjenjema pa Ichi; panyake wakugomezga ichi chomene kuruska umo ghakuchitira mamembara ghanandi gha mpingo. Devulu wakugomezga chinthu chenechira ndipo wakunjenjema, chifukwa iyo wakumanya kuti iyo waparanyika.

¹⁵¹ Sono ise titore ichi mukawonekero ka Methodist, iwo—iwo ŵakuyowoya kuti “Yohane nthu wakabapatiza,” kuti, “iyo wakaŵawazgira.” Wakati, “Kukaŵa ŵafulu ŵanandi chomene mu charu, ndipo—ndipo maji ghakakwera kufuma ku malo. Ndipo iyo wakaŵa na chikwa cha mussel ndipo wakachitora kufuma mu chibowo chakupangika na kamzumi.” Ndipo mwakufikapo iwo ŵakupharazga icho. “Ndipo wakatora maji mu chikwa ichi cha kamzumi, panji chikwa ichi cha mussel, kufuma mu chibowo chakupangika na kamzumi, ndipo wakuŵawazgira ŵanthu.” Kupusa! O, m’bale!

¹⁵² Enya, apa ise titorege ichi, “Para dazi la Pentekosite likati lafika, iwo wose wakaŵa mu malo ghamoza, mu kuzomerezgana kumoza. Ndipo mliska wakiza ndipo wakapharazga uthenga uweme, na kuti, ‘Ndipaseni woko lamaryero la wenenawene, ndipo ise tilembenge zina linu pa buku.’” Icho nthu chikupulikikwa makora, chikuchita ichi? Imwe panyake mungachisanga icho... Imwe mungachisanga yayi icho mu kalendera, iwo ŵakumanya makora kuruska icho. *Ladies Birthday Almanac* wakale wali makora chomene kuruska umo yura wakaŵira.

¹⁵³ Enya, ntchivichi chikapangiska icho, pamanyuma? Chinikolayiti kuŵikangamo gulu la ŵanthu kuti litimbanizge Malemba, na kupanga bungwe ilo lingamuzomerezga yayi Chiuta kunjira mu ili. Likufwira nkhanira penepapo! Ntheura Iyo wakayowoya apa, “Imwe ndimwe ŵakufwa! Imwe muli na ‘zina’ imwe mukukhalira umoyo, kweni ndimwe ŵakufwa!” Ŵanandi ŵa iwo, mbakufwa, ndipo ŵakumanya yayi ichi.

¹⁵⁴ Ine na munung’una wane tikaŵejanga somba, ise tikaŵa ŵanyamata ŵachokoŵachoko, kumtunda uku. Ndipo ine nkhakora fulu mulara wakudemerera, ndipo ine nkhadumura mutu wake; nkhamufumiskako uyu ku mbeja, nkhakhumba yayi kupanga maseŵera na chinthu chira; ndipo nkhamuponya iyo mumphetepe mwa mronga kula. Ndipo munung’una wane

muchoko wakiza, ndipo iyo wakati, “Kasi iwe wangukukora vichi kanyengo kajumpha?”

Ine nkhati, “Fulu.”

Iyo wakati, “Kasi iwe wanguchita vichi na iyo?”

Ine nkhati, “Kula iyo wagona, *uko*, mutu wake wagona pachanya *uko*.”

Ndipo iyo wakaruta kula. Ndipo iyo wakati, “Kasi iyo wafwa?”

Ine nkhati, “Nadi! Napatulanya mutu wake ku thupi lake, iyo wakwenera kuti wafwa.”

¹⁵⁵ Ntheura pamanyuma iyo wakatora kakhuni, ndipo wakamba kusindama kuti waponye mutu wa fulu uyu mu muronga, ndipo para . . . panji kamuronga. Ndipo para iyo wakati wachita, fulu mulara wakauwankha uwu. Imwe mukumanya, iwo wakudemeregere kukwana ora panji ghaŵiri. Iyo wakadukira kumanyuma, iyo wakati, “Heyi! Ine nate panyake iwe wanguti, ‘Uyu wafwa.’”

Ine nkhati, “Iyo wafwa.”

Iyo wakati, “Enya, iyo wakumanya yayi ichi. Yayi.”

¹⁵⁶ Ntheura umo ndimo wanthu wanandi waliri: wakufwa ndipo wakumanya yayi ichi! Chinikolayiti! O, mwe! O, Iyo wakati, “Iwe ukutinka icho.” Kutoranga wose wa lakuzura, wasofi watuwa waweme, kadinolo mutuwa, bishop mutuwa.

¹⁵⁷ Ndipo mwa wa Pentekosite wanyake imwe, “Mulaŵiriri mukuru, mukumomezga iyo wafike. Mulaŵiriri mukuru, iyo wamuphalireninge imwe kwali imwe mungaŵa na chisopo cha machirisko kuno panji yayi. Ha, ha.” Aleluya! Mzimu Mutuwa ndi mweneuyo wayowoye icho panji yayi, Mazgu Ghamuyirayira gha Chiuta.

¹⁵⁸ “Enya, M’bale Branham, ise tikugomezga kuti Baibolo likusambizga ‘bapatizani mu Zina la Yesu,’ kweni mulaŵiriri mukuru wakati usange ise tikayamba icho mu mpingo withu, iyo mbwenu wachimbizgenge tose ise.” Rutirirani. Icho ntchiweme. Ine ntchiweme nichimbizgikire kuwaro kuno kuruska kukachimbizgikira kuwaro Kula. Mwantheura, usange imwe mukufumiskamo chinyake kufuma *umu*, imwe mwamkuchimbizgikira kuwaro Kula, munthowa yiriyose, mwantheura imwe panyake mungamanya kuchimbizgikira uku. Usange iyo wamuchimbizgirani kuwaro uku, imwe mwamkuchimbizgikira mkati Kula. Ntheura icho ndi chinthu waka chenechira, ntheura khalani nkhanira na Ichi.

¹⁵⁹ Ise tikukhumba kuti tiwe waneneska. O, mwe, ndi chinthu chakofya, m’bale. Ise tikwenera kuti tinozge chinthu ichi. Ise tingaŵa yayi na Mpingo kufikira kuti Chiuta wapange lufura kuti walikhazikepo Ili. Iyo nthā wazamkuzenga Mpingo Wake

pa gulu la kupusa. Iyo wakwenera kuti wafike pa Mazgu Ghake panji Iyo wafikenge yayi munthowa yiriyose; nkhanira pa Mazgu Ghake.

¹⁶⁰ Munyake, ntha kale chomene, kumtunda kula, wakati, “M’bale Branham, zanga ku Chautauqua.” Kasi mbalinga wakaŵako ku Chautauqua? Chifukwa, laŵiskani waka kuno, chigaŵa chimoza pa vitatu cha mpingo panji kujumphirapo wakaŵako ku Chautauqua. Cheneicho... Sono, munthu yura wakanyamuka kula kumuhanya kula, ndipo imwe mose mukamupulika iyo, kwambura kumanya kuti ine nkhamanya za ichi. Chiuta wangamanya kuvumbura mu chipinda kumtunda kula icho iwo wakuyowoya kusika kula, ndipo, imwe mukumanya, Iyo wakachita ichi. Kwera kumtunda kula, wakati, “Sono, M’bale Branham, o, iyo ndi muteweti wa Fumu. Para Mzimu uli pa iyo, iyo ndi muprofeti wakuphakazgika, iyo nadi wakumanya, Chiuta wakumuphalira iyo icho chiriko na icho chizamkuŵako; kweni masambiro ghake pa vyauchiuta, kupulikira yayi ku icho.”

¹⁶¹ Fundo yakutimbanizga uli! Umo munthu wangayowoyera icho! Chifukwa, ine ndirije... Enya, usange imwe mungapambaniska yayi ntchunga zakusuŵa na khofi, imwe mbwenu—imwe mbwenu mumanyenge makora kuruska icho. Kasi imwe mughanaghanenge uli za chinthu ngati icho? Chifukwa? Chifukwa, lizgu lenelira lakuti *muprofeti* ilolene likung’anamura “muvumbuzi Wauzimu wa Mazgu.” Kasi imwe mungachita uli...? “Mazgu gha Yehova ghakiza kwa muprofeti.” Ine ntha nkhayowoya kuti nkhaŵa ine, iwo wakayowoya ichi. Kweni mwawona pera. Mukuwona?

¹⁶² Umo munthu, kuti wakoreske chisambizgo chichoko cha mpingo kumalo kunyake, chifukwa bungwe lawo lingazomerezgana nacho yayi Ichi, kuguriskanga mauwere ghinu chifukwa cha chinthu chawakawaka cha mphangwe zakubwatuska, Esau, iwe mupusikizgi wachitima! Uwo mbunenesko. Kuguriskanga mauwere ghinu chifukwa cha chinthu chawakawaka cha mphangwe zakubwatuska, chifukwa cha utimbanizgi wa mpingo, utimbanizgi wa bungwe icho Chiuta wakutinkha. Kumbukirani waka, imwe mukuti “bungwe,” Chiuta wakutinkha ichi! Ndi chinthu icho chikapatulanya wabale, ndipo chikaphwanya... Kuli ŵa Methodist ŵanandi, Baptist, na ŵa Prezibetere, usiku uwu, wakuphumba kuti wawe na wenenawene pa gome la Chiuta. Kweni usange iwo wachita, iwo mbwenu wachimbizgikenge nkhanira nyengo yakudankha apo iwo wakuyamba kuchita ichi. Uwo mbunenesko ndendende.

¹⁶³ “Amama wakaŵa mu ili,” ndipo iwo mbazukulu waka kuyamba na kuyamba. O, mwe! Ine nkhpwerera yayi ilo amama wakaŵamo, amama wakakhala umoyo mu Kuŵara kose uko iwo wakaŵa nako mu nyengo yawo, imwe mukukhala mu nyengo yinyake.

164 Sayansi nyengo yimoza yikasimikizgira, pafupifupi virimika firii handiredi vyajumpha, pa kuchita kuyendeska bola kuzingilira chibulunga, yikati, “Usange galimoto yingamanya kwenda sipidi yikuru ya fote-eyiti kilomitazi pa ora limoza, nkhangono ya kuguza ya charu chapasi mbwenu yiyikwezgenge iyi kufuma pa charu chapasi kunjira mu mlengalenga.” Imwe mukughanaghana kuti sayansi muhanyauno yikugomezga icho? Iwo wakwenda firii sauzandi na fote kilomitazi pa ora. Iwo nthā wakulaŵiska kumanyuma kuti wawone icho iwo wakayowoya, iwo wakulaŵiska kumanyuma, wawone icho iwo wangawona kulaŵiskanga kunthazi.

165 Kweni mpingo nyengo zose ukukhumba kulaŵiska kumanyuma, kuwona icho Wesley wakayowoya, icho Moody wakayowoya, icho Sankey wakayowoya. “Vinthu vyose ndi vyamachitiko kwa iwo weneawo wakugomezga,” tiyeni tilawiske kunthazi! Chinthu chimoza pera mu Baibolo chikalaŵiska kumanyuma. . . Kasi imwe mukumanya mtundu wa chinyama icho nyengo zose chikulaŵiska kumanyuma? Umoyo wapasi chomene uwo uliko. Kasi mbalinga wakumanya umoyo wapasi chomene uwo uliko uwo ukwenda? Chule. Chule ndi umoyo wapasi chomene uwo uliko, ndipo munthu ndi umoyo wapachanya chomene uwo uliko. Ndipo chule wakulaŵiska kumanyuma. Ine nkhuwutemwa yayi umoyo wakale ula wapasi. Ine nkhuukumba kulaŵiskanga kunthazi, kugomezganga, kudaliranga, kwendanga mu Kuwara apo Iyo wali mu Kuwara, amen, apo Iyo wakuwariska Kuwara.

166 Nyengo yimoza kusika mu Kentucky ine nkhaŵa na ungano, munthu mulara wakiza kuwaro, ndipo iyo wakati, “O, ine nkhuomezga yayi machirisko agho.”

Ndipo ine nkhati, “Enya, ichi chiri makora, iwe ndiwe wa chiAmerica.”

Iyo wakati, “Ine—ine nkhuomezga chirichose yayi pekhapekha ine nachiwona ichi.”

Ndipo ine nkhati, “Enya, ichi chiri makora.”

Iyo wakati, “Sono, ine ndirije chirichose chakukususka iwe, kwani ine—ine nkhuomezga yayi ivyo iwe ukuyowoya.”

Ine nkhati, “Ndi mwaŵi wako wamwene wa chiAmerica, iwe nthā ukwenera kuchita.”

Iyo wakati, “Sono, ine nkhuzomera chirichose yayi pekhapekha ine nachiwona ichi pakweru.” Hmm!

Ine nkhati, “Enya, sono ine. . . icho ndi—icho ntchiweme, iwe ukwenera kuti ukufumira ku Missouri.”

Wakati, “Yayi, ine ndine wa ku Kentucky.” Whii!

“Nthā ukupulikikwa makora chomene kuŵa wa ku Kentucky,” ine nkhayowoya. “Kweni, munthowa yiriyose,” ine nkhati, “usange iwe. . . umo ndimo iwe ukughanaghana,

iwe rutirira.” Ndipo iyo wakati—iyo wakati . . . Ine nkhati, “Kasi iwe urutenge uli kunyumba?”

¹⁶⁷ Iyo wakati, “Ine nijumphenge pa phiri. Ine nkukhala kuseri . . . Enya, tiye tirute na ine.” Munthu muweme. Wakati, “Tiye tirute kunyumba na ine, tikakhale usiku wose, M’bale Branham.”

Ine nkhati, “Ine nakhumbanga nthena nanguruta, m’bale.” Kweni, ine nkhati, “Ine nkhuruta kumtunda uku na sibweni wane.” Ndipo iyo wakati . . . Ine nkhati, “Iwe ukukhumba kuti ukwere?”

Wakati, “Yayi, ine nkhuenera kuti nijumphe pachanya pa phiri kula, muchanya kudera uku, na kukhilira musi mu chinkhwawu, na kukwera,” iwe ukumanya umo kuliri kusika kula.

Ndipo ine nkhati, “Enya,” ine nkhati, “kasi iwe wamufika uli kula?”

Iyo wakati, “Ine niyendenge kukwera nanthowa kula.”

“Chifukwa,” ine nkhati, “iwe ungaliwona yayi nanga ndi woko lako kunthazi kwako.” Ine nkhati, “Kasi iwe wamukwera uli muchanya mula?”

Wakati, “Ine ndiri na nyali!”

Ndipo ine nkhati, “Enya, kasi iwe . . . Kasi iwe ukuchita vichi, kubuska nyali yira ndipo pamanyuma kwenda na iyi?”

Iyo wakati, “Enya, bwana.”

Ine nkhati, “Para iwe wabuska nyali yira, kasi iwe ungayikwezga muchanya iyi ngati *ntheura*? Ine nkukhumba kuti ndiyiwone nyumba yako.”

Iyo wakati, “Iwe ungayiwona yayi iyi.”

Ine nkhati, “Ntheura kasi iwe wamufika uli kula?”

“O,” iyo wakati, “Ine nibuskenge waka nyali; ndipo apo ine nkhuenda, iyi . . . Ine nkhuenda waka umo kuwara . . .”

Ine nkhati, “Icho ndicho ichi. Amen, ukwenda waka mu Kuwara.”

¹⁶⁸ Rutirirani waka kwenda! Kuyima yayi, imwe mwamufika kulikose yayi. Usange imwe muli kuponoskeka, yendani kufika ku kutuwiskika. Imwe mukuti, “Kasi imwe mukufika uli kula?” Rutirirani waka kuyenda. “Kasi ubapatizo wa Mzimu Mutuwa ndi pamanyuma pa kutuwiskika? Kasi ine nkhuwusanga uli uwo?” Rutirirani waka kuyenda mu Kuwara. “Kasi vimanyikwiro, vyakuziziswa, na minthondwe . . .?” Rutirirani waka kuyenda mu Kuwara. Mukuwona? Rutirirani waka! Nyengo yiriyose para imwe mukupanga stepu, Kuwara kudukirenge kunthazi pachoko waka kwa imwe, chifukwa Iyo nyengo zose wali kunthazi kwinu. Iyo wakukankha yayi, Iyo wakurongozga. Iyo ndi Kuwara. O, ine ndine wakukondwa

chomene na icho. Muli ntheura yayi imwe? Iyo ndi Kuwara, mwa Iyo mulije mdima.

169 “Iwe ukutinkha milimo ya Chinikolayiti.” Chazgoka chisambizgo. Sono tiyeni tiwone icho Paulos...Sono, kasi mpingo wanjani...Ndinjani wakasanga mpingo uwu sono? Paulos, Efeso.

170 Tiyeni tijure sono ku Milimo chipatulo 20, miniti pera. Mu Milimo chipatulo 20, ndipo tiwone icho Paulos...Kasi imwe mukugomezga kuti Paulos wakaŵa muprofeti? Nadi, iyo wakaŵa. Nadi, iyo wakaŵa. Mukukumbukira usiku ula mboniwoni pa nyanja yamphepo, na vinyake ntheura? Sono,... na vyose vya ichi. Sono chipatulo 20 cha Mutuŵa...cha Exo... Milimo, ndipo tiyeni tiyambire sono pafupifupi—vesi 27, ndipo tegherezga mwatcheru sono apo ise tikuŵazga. Sono, uyu ndi Paulos, muprofeti, kuyowoyerathu icho chizamuchitika.

Pakuti ine ndiri kuzerezga yayi kumuphalirani imwe maranguro ghose gha Chiuta.

171 Munthu wakitumbikika yura! O, ine nkukhumba kuti ndizakayimirire kula dazi lira na kuwona mphumphu ya wakufwira chigomezgo yira yaŵikika pa mutu wake. Usange chiriko chinthu chantheura ngati kuti ine ningalira, mbwenu ine nizamulira. Ine ndizamkuchemerezga, kuti ndimuwone Paulos.

Kuwona Paulos Mutuŵa, mupostole mukuru yura,
Na munjilira wake wakuwara na wakitowa;
Ndipo ine ndiri na chisimikizgo kuti kwamkuwako kuchemerezga kunyake
Para ise tose takafika kula. (Mwamuchita yayi imwe?)

172 Sono:

...Ine nthā ndiri kuzerezga kumuphalirani imwe... maranguro ghose gha Chiuta.

173 Ndi unenesko uwo? Sono, Ŵakhristu, laŵiskani kudera uku; nkukhumba kuti ndimufumbeni chinyake imwe. Kasi wakaŵa njani uyo wakalangura ŵanthu awo ŵakabapatizika munthowa yinyake padera pa Zina la Yesu Khristu kuti ŵafike na kubapatizikaso? [Gulu likuti, “Paulos.”—Munozgi] Iyo wakapharazga maranguro ghose. Ndi unenesko uwo? O? Ndipo kasi Paulos wakayowoya vichi mu...Ine nkugomezga ichi mukaŵa...Ine nkhumanya makora yayi sono kwali ndi Ŵatesalonika chipatulo 1 ndipo vesi 8. “Usange ise panji mungelo kufuma Kuchanya wapharazgenge ivangeli linyake lililose, usange mungelo wangiza kufuma Kuchanya ndipo wakapharazga ivangeli linyake lililose padera pa ili” (kuruska kuŵalangura ŵanthu kuti ŵabapatizikeso mu Zina la Yesu Khristu, na Ivangeli ilo Paulos wakapharazga)... “Usange mungelo munyake kufuma Kuchanya” (nthā...kwali

ndi bishop, panji kadinolo, panji mulaŵiriri mukuru, panji mliska, panji—panji chinyake)...“Usange mungelo wangiza kufuma Kuchanya ndipo wakapharazga ivangeli linyake padera pa ili, rekani iyo watembeke.” Uwo mbunenesko. Ndi unenesko uwo? Icho iyo wakayowoya, uyo ndi Wagalatiya 1:8. Ine vyanguchitika waka kuti ine nangughanaghana za ichi. Viri makora, Wagalatiya 1:8, usange imwe mukukhumba kuti mulembe icho, wonani icho Paulos wakayowoya.

¹⁷⁴ Sono, apa iyo wakuti. . . Sono vesi 27, ine nkhuomezga ndi vesi 27:

Pakuti ine nthā ndiri kuzerezga kumuphalirani imwe. . . maranguro ghose gha Chiuta.

¹⁷⁵ Sono pulikani icho ili. . . Uwu ndi uchimi:

Ipo jichenjerereni mwaŵene, na ku mskambo wose, wenuwo. . . Mzimu Mutuŵa. . . wakamupangani imwe ŵalaŵiriri, kuti muryeske mpingo wa Chiuta, wenuwo iyo wali kugura na ndopa zake yekha.

¹⁷⁶ Ndinjani wakagura? Kasi zira zikaŵa ndopa zanjani? Baibolo likati zikaŵa Ndopa za Chiuta. Chiuta, na Ndopa Zake yekha. Ndi unenesko uwo?

. . . muryeske mpingo wa Chiuta, wenuwo iyo wali kugura na ndopa zake yekha.

¹⁷⁷ Baibolo likati ise tikuponoskeka na Ndopa za Chiuta. Kasi imwe mukamanyanga icho? Nadi, Ili likuchita. Viri makora:

. . . wakugurika na ndopa zake yekha.

Pakuti ine nkhumanya ichi, kuti para ine ndaruta mphumphi zikali zinjirenge pakati pinu, kwambura kuwurekerera muskambo.

Kweniso kufuma pa mwaŵene mwekha. . . (Wonani, munthu yura wakamanya kulaŵiska pasi kwizira mu icho na kuwona chinthu chira chikwiza). . . kufuma pa imwe mwaŵene paphukenge ŵanthu, kuyowoyanga vinthu vyakutimbanizgika, kuti ŵajitorere ŵasambiri kwa iwoŵene.

¹⁷⁸ [Pa tepi palije kalikose—Munozgi] Virimika vikati vyajumphapo apo iyo. . . Panji gulu la ŵanthu ilo likukhumba kuti lipange bungwe na kufumiskapo—kapatulika na Mzimu Mutuŵa pa mpingo, na kuŵika ichi pa mabishopu na ŵapapa na ŵasembe, kuti. . . iwo ŵaŵenge ŵatuŵa, ndipo gulu likukhala umoyo uliwose iwo—umo iwo ŵakukhumbira. Ndipo iwo ŵaŵalipirenge ŵasembe ndipo iyo waŵaromberenge iwo ŵafumeko ku gehena, na chirichose ngati nthaura. Ndipo ichi ndi Chinikolayiti! Ndipo Chiuta wakati, “Ine nkhuचितinkha icho!” Sono tegherezгани.

“Rekani ine ndiwone, ndipo imwe mukuti, ‘Chiuta wakati Iyo wakachitinkha ichi?’”

179 Sono tiyeni tiwone usange Iyo wakachita:

Kweni iwe uli nacho ichi, kuti iwe ukutinkha milimo ya Chinikolayiti, cheneicho Ine naneso nkchuchitinkha.

180 Chiuta wakutinkha bungwe. Mbunenesko uwo? Sono imwe muwone ndendende icho iwo wakati wakachitenge, imwe muwone icho iwo wakachita. Sono wonani mu mpingo usange iwo wakuchita yayi icho. Iyo wakutinkha bungwe!

Iyo mweneuyo wali na khutu, rekani iyo wapulike icho Mzimu ukuyowoya ku mipingo; . . .

181 Sono, *mphumphi* za Paulos zikazgoka “Chinikolayiti.” Iwo wakayezganga kupanga usofi ngati usofi wa Ulevi, weneuwo ukaŵa chachilendo ku chisambizgo cha Chipangano Chiphya. Amen! Lizgu lakuti *nikao*, lizgu la Chigiriki lakuti *nikao* likung’anamura “kuthereska, kupoka ulamuliro.” Kupoka ulamuliro wa vichi? Mamembara, Mzimu Mutuŵa. Kufumiskamo mu Mpingo Fumu Yesu wakuwuka na vimanyikwiro na vyakuziziswa pakati pa wakugomezga, na kuŵikamo wanarumi kuvotereka kuŵa papa, panji kadinolo, panji mulaŵiriri kuyezganga kuti wakufumiskepo Mzimu Mutuŵa pa wanthu na kupereka Uwu ku dongosolo lakuchemeka dongosolo lituŵa la wanthu, kuŵakhazika iwo *pachanya pa* mamembara, nthu kuŵachema iwo *waliska* cheneicho chikung’anamura “waliska wa wiweto,” kweni *dada*, cheneicho Yesu wakati, “Ntha mungamuchemanga munthu munyake *dada* pa charu chapasi ichi.” Mukuchiwona chinthu chiheni icho? Ndipo kasi ise tikachita vichi?

182 O, usange ise tingalekezga! Nakhumbanga nthena nthu tanguŵa na mausiku ghose agha kugumaniskika ngati nthaura, ine nkchukhumba kuti ndizakatore machero usiku pa chipatulo 12 cha Chivumbuzi na kumuwoneskani mwanakazi muchekuru yura muzaghali wakhala apo, hure. Ndipo iyo . . . chifukwa icho iyo wakaŵira, chifukwa iyo wakachita mauzaghali . . . na Chiuta, ndipo wakajichema iyomwene chokolo, ndipo kweniso iyo wakaŵa nyinawo wa wakaghali. Ndi unesko uwo? Sono, ise tikumanya yura wakaŵa Rome, chifukwa iyo wakhala pa mapiri seveni, na chirichose nkhanira ndendende, mwanarumi mwa iyo ndipo ndi nambala ya chikoko, na vinyake nthaura. Ise tose tikumanya icho kufumira ku visambizgo vyakumanyuma, icho uyu wakaŵa. Kweni chinthu chachitima cha ichi, iyo wakaŵa nyinawo wa wakaghali. Ichi ndi chiyambi cha iyo nkhanira uku, wakayambira mu Rome ngati gulu la Wakristu, Wakristu wakuchemeka nthaura.

183 Tegherezani! Chiuta ndivwiri ine kuti ndipange ichi chenekotheneko! Gulu la Wakristu mu mpingo ngati uwu. Iwo wakazgoka wakujiwikamo, na wambura kupwerera,

ndipo wakafumapo pa mzere, ndipo wakajipangira iwo wene bungwe. Ndipo pamanyuma wakagumaniska icho, mu Muwiro wa Mdimba, na boma. Ndipo boma na mpingo vikazgoka chimoza? Mpingo wa Chikristu, “mpingo Utuwa wa Katolika” ndimo ukachemekera, (Lizgu lakuti *Katolika* ndi, lizgu likung’anamura, “charu chose”), “mpingo ukuru wa Chikristu wa charu chose.” Ndipo wakachema wanthu awo wakayowoya malilime, ndipo wakachemerezga, ndipo wakachizga warwari, na wanyake ntheura, “wakukanika.” Ndipo paumaliro wakapanga ichi chakukoserezga chomene kufikira kuti munyake uyo wakakoreka wakusopa mwantheura umo, wakaponyeka mu mphanji ya nk Haramu, usange iwo wakazomera yayi Chikatolika. Chira chikarutirira pa mahandiredi ghose agha gha virimika kale kula vya kuzikizgika kula. Kweni Mpingo ula ukafwa yayi. Imwe mungaukoma yayi Uwu. Chiuta wakati Uwu uzamkukhala wamoyo kufika ku umaliro ndipo pamanyuma Iyo wamkuwupasa Uwu mphumphu ya Umoyo. Ukayendera mu miwiro yira ya kuzikizgika.

¹⁸⁴ Ntheura mwakurondezgako kukiza Martin Luther kuti warutirizge muwiro ndipo iyo wakayendeska mpingo pasi pa kurunjiskika. Kasi kukachitika vichi para Luther wakati wafwa? Iwo wakapanga bungwe, wakapanga uwu kuwa mpingo wa Luther; iwo waka wa na chisambizgo. Para iwo wakati wapanga bungwe, kasi iwo wakachita vichi? Wakaupasa kubabika nkhanira kuwerera mu Chiroma kamosaso. Unenesko ndendende.

¹⁸⁵ Pamanyuma Mzimu Mutuwa wakafumamo mula ndipo Wesley wakachiwona Ichi. Ndipo Wesley, na Whitefield, na George Whitefield, na wanyake wanandi wana, na—na Asbury, na wanandi wa iwo waka wa wakusisimaska wakuru wakuru. Iwo wakaponoska charu mu nyengo yira. Iwo waka wa na chisisimuso mu Muwiro ula wa Filadelfiya icho chikaponoska England, na United States nayoso. Iwo waka wa na maungano uko iwo wakachimbizgika ndipo wakachemeka “watuwa wakukunkhuruka.” Imwe wa Methodist muka wako, mukachita icho; iwo wakuwa pasi mu nk hongono ya Chiuta, ndipo iwo wakachitanga kuponya maji ku maso kwawo na ku wakupizga iwo. Uwo mbunenesko. Ndipo iwo wakanyutuka chomene pasi pa ichi, mpaka iwo wakafika . . . mpaka iwo wakati “iwo waka wa na vizirisi.” Kuka wa wanthu wakamanya kunyutuka na kunjenjema pasi pa nk hongono ya Mzimu Mutuwa. Uwo ndi mudauko wa Methodist. Kufumira kula kukiza wa Quakers na wanyake ntheura; kuti sono iwo wakapanga bungwe.

¹⁸⁶ Iwo wakapanga wa Methodist *uyu*, Methodist Wachikale, na mtundu *uwu* wa Methodist, na mtundu *ula* wa Methodist, mpaka uwu wafika pa ukazuzi chomene kufikira kuti wanthu wa Methodist wakukhumba kuti watore “Ndopa” zifumemo mu mabuku ghawo gha sumu.

187 Kuno usiku unyake, pa purogiramu ya television (Amama wane wakandiyimbira ine.) iwo wakawa na mliska wa Methodist, nkhanira muno mu Indiana, wakasambizganga gwedemura-na-kunkhuru mu tchalitchi. Wakati, “Ntchasoni kuti ise tatondeka kuwona luso liweme ili ilo likunjira mu mpingo.”

188 Uyo ndi devulu mwa muprofeti mutesi! Enya! Nkhukhumba yayi kupweteka malingaliro ghako kweni, m’bale, uwo ndi Unenesko wa Chiuta. Ine ntchiweme nimukwiyiskeniko pachoko munthowa iyi na kumupangiskani imwe kuti mukaŵazge Malemba, panji munozge vinthu na Chiuta, kuruska kuti mukatayike ku umaliro. Imwe panyake munganditemwa yayi ine sono, kweni dazi linyake imwe muzamuwika woko linu kundikumbatira ine, kuti, “M’bale Branham, uwo ndi Unenesko.” Apa ichi chiri nkhanira apa, na kunjira kwawo mu icho. Kula ndiko iwo. . . Ichi chiriko kula. Baibolo likati iwo wazamuchita icho.

189 Ntheura kufumira kwa Wesley, usange Wesley wakachita icho, mbwenu mwakurondezgako kukiza wa Pentekosite. Ndipo iwo wakawa na kuwezgereskeka kwa vyawanangwa, wakayamba kuyowoya malilime, ubapatizo wa Mzimu Mutuwa.

190 Kuyana waka na njere ya chingoma umo yikumerera kufuma mu dongo. Chinthu chakudankha, iyi yikuvunda. Yikuwoneska mahamba ghaŵiri. Ntheura uwu. . . Imwe muli na munda wa vingoma, imwe mukughanaghana. Mahamba ghara ghakukura ndipo ghakupanga mphunga. Chakudankha ichi, wakawa Luther. Mphunga, kasi wakawa vichi? Methodist; ufu mu mphunga, chitemwa cha paubale, kuchita uvangeli, ufu wa m’mpunga kunjiranga mu zinyake.

191 Chifukwa, nanga ndi chilengedwe chikupharazga miwiro iyi ya mpingo. Methodist kufumamo mu chitimbaheti. . . panji, ine nkhung’anamura, wa Lutheran kufumamo mu chitimbaheti. Methodist kufumangako ku chitemwa chake cha paubale, na nyengo ya uneni, na—na nyengo ya—ya mishonare. Nyengo yikuru chomene ya mishonare iyo charu chikamanyapo yikawa nyengo ya Methodist. Uwo mbunenesko. Kufaliskanga ufu wake.

192 Kasi kukachitika vichi kufumira kula? Kufumira mu ufu ula wa m’mpunga kukiza mugwedu wa chingoma, wa Pentekosite. Njere, kuyana waka na chinthu chimozi icho chikapandika. Ntha hamba, ntha mphunga, kweni njere. Ndipo sono—wa Pentekosite wali na chuku palipose pa njere, kufikira kuti iyi. . . imwe mungayiwona yayi nanga ndi njere. Ndi nyengo yakuti yitozgeke iyi! Amen! Kasi iwo wakachita vichi? Wakachita chinthu chimozi wa Methodist wakachita. Yumoza wakawapanga bungwe iwo, wakati, “Ise ndise wa Assemblies of God.” Yumoza munyake, “Ise ndise Pentecostal Holiness.” Yumoza munyake, “Ise ndise Oneness.” “Ise ndise

Twoness.” Ndipo—ndipo kuli wānandi chomene wā *ichi*, ndipo wānandi chomene wā iwo. Mwe! Kukweranga ngamira ya linunda limoza, malinunda ghaŵiri, malinunda ghatatu, chirichose. O, kuli sikisite, panji sate, panji mabungwe fote ghakupambanapambana gha iwo.

¹⁹³ Kasi iwo wākachita vichi? Wākaponya ichi chikawerera nkhanira mu Chiroma kamosaso, wābapatizika mu ubapatizo wa Mpingo wa Roma Katolika. Ine nkhuŵumba wa Pentekosite waliyose kuti wandiwoneske ine uko munyake mu Baibolo wakabapatizika mu zina la “Dada, Mwana, na Mzimu Mutuŵa.” Ine nkhuŵumba bishop waliyose, kadinolo, musambizgi waliyose, kuti wandiwoneske ine uko ichi chikaŵako, chikachitikapo kuwaro kwa mpingo wa Katolika. Ndipo Lutera wakachitora ichi, iyo wakiza na katekisima na chinyake chirichose kufuma mu uwu. Methodist wakarutirizga na ichi. Wāpentekosite, imwe mukwenera kuti soni zimukoreni! Photokani! Wererani ku Mazgu! Rapani panji Chiuta wafumiskengepo chakuŵikapo kandulo pa imwe, Kuŵara uko imwe muli nako. Amen! Viri makora.

¹⁹⁴ Mwafumiskapo Mzimu Mutuŵa kuŵa Murongozgi, ndipo mwaŵapasa iwo dongosolo lituŵa la wānthu, ndipo mwaŵakhazika iwo pachanya pa mamembara. Ndipo ntha mungaŵachemanga iwo “mupharazgi, ŵaliska,” (Ise tikwenera kuchemeka *wapharazgi*, “ŵaliska,” lizgu lakuti *mupharazgi* likung’anamura.) kweni “dada, kadinolo, bishopu mulara, panji mulaŵiriri mukuru.” Wāneneska wākachitinkha chinthu ichi! Ndipo Chiuta wakaŵakhozgera iwo, ndipo wakati, “Ine nkhuŵchitinkha ichi, naneso!” Chifukwa Iyo wakwenera kuŵa mulaŵiriri mukuru, bishopu mulara, na papa. Iyo wakugwira ntchito na munthu waliyose payekhapayekha; ntha bungwe, kweni munthu.

¹⁹⁵ Sono, mwachilendo. . . Tegherezgani, apo ise tikusenderera ku kujara. Ise takhala waka na vesi limoza.

¹⁹⁶ Apa ise tiri na chisambizgo cha chiyambi cha Chikatolika, chiyambi, uhaliri wa upostoli. Kasi mbalinga wākumanya icho? Upostoli. Sono wa Katolika wakuyowoya kuti “Papa muhanyauno ndiyo wakatora malo gha Petros, kutora malo kwa upostoli.” Kulije chinthu chantheura. Kasi chiri uli chakuthupi chinu, chilakolako cha kugonana. . . Kasi kukachitika uli kuti Esau na Jacob wose ŵaŵiri wākababika na dada na mama mutuŵa, ndipo yumoza wa iwo Mukhristu ndipo munyake devulu? U-huh. Kasi chingachitika uli ichi? Chifukwa kwananga ndi kwananga, ndipo kugonana ndi kugonana, kweni Chiuta wakupereka Kubabika.

¹⁹⁷ Chiuta wakutisankha ise kufuma ku mtendeko wa charu. Kasi imwe mukamanyanga icho? Lindizgani mpaka ise tifike ku kuŵazga wāmidauko aŵa, ndipo muwone umo Irenaeus. . .

umo iyo wakuperekera marumbo kwa Chiuta chifukwa cha kumusankha iyo pambere charu chindaŵeko; umo kuti Martin Mutuŵa na wose ŵara, ŵakumupa marumbo Iyo; Chiuta, marumbo. Wakati, “Chifukwa . . .” Ndipo ŵanthu kuyowoyanga za iyo, kuti, “Iyo wakasankhika pambere charu chindaŵeko.” Ilo ndi Lemba. Ŵabale ŵara ŵakaŵa pa mzere na Chiuta. Kweni mpingo ufipa wakale uwu ukayendera mu virimika fifitini handiredi vya Miwiro ya Mdimba, ukabinkhiska chinthu chose ngati nyali yajosi, kuphimba Kuŵara. “Kweni kuzamkuŵa Kuŵara mu nyengo yakumise,” Yehova wakayowoya.

¹⁹⁸ Kunjirapo kwa Upostoli, yumoza pamanyuma pa munyake; papa yumoza, ndipo iwe ukwenera kuŵa mu mphapu ya ŵapapa pambere iwe undaŵe papa. O, mwe, mwe! Uko ndi kupusa. A—mamembara . . . Ntha mutuŵa na murunji, kweni . . . kupanga . . . kupanga—kupanga ŵasembe ŵaŵarombere iwo na kuŵapanga iwo ŵafumeko ku zakwananga zawo, kugowokeranga zakwananga zawo, kulipiranga ndalama pa kuzomerezanga kwananga kwawo.

¹⁹⁹ Ŵaprotestant ŵakuchita chimozi! Iwo ŵakuyezga kuŵa . . . kumusilisita mliska pa msana ndipo ŵakukhala umoyo ngati ŵanyake wose ŵa charu. Ndipo iyo wakumanya vinandi yayi vya Chiuta kuruska umo iyo wakuchitira . . . wakuŵazomerezga iwo ŵakhalenge mu mpingo wake ndipo wakuŵachema iwo mamembara gha mpingo wake, na kuŵazomerezga iwo ŵakhalenge mwenemula na kuyowoyanga kwa iwo kuti iwo mbakuponoskeka. Umo iwo ŵamkukhuŵazgikira pa dazi lira usange iwo ŵandababikeso! Kwambura Mzimu Mutuŵa imwe mwayatika. Kulije munthu wangayowoya kuti, “Yesu ndi Khristu,” kweni kwizira mwa Mzimu Mutuŵa pera.

²⁰⁰ Mpingo waunenesko ku Efeso ntha ukanyengeka na ghakuthyakuka makora agha, mayowoyero gha zero za m’mutu. Iyo . . . Iwo ŵakachitinkha ichi. Iwo ŵakanyengeka yayi, iwo ŵakumanya; Mpingo uneneska ukanyengeka yayi.

²⁰¹ Uvumbuzi wautesi uwo ŵanthu aŵa ŵakaŵa nawo, wakuchemeka Chinikolayiti, wenuwo ukakoleranako yayi na Mazgu gha Chiuta. Ndiphalireni ine uko imwe mukuwona “wasembe mu kuvumburanga kwananaga” kukasambizgika mu Baibolo umu. Kasi imwe mukukuwona nkhu “kuwazgirika” kukasambizgika mu Baibolo umu kuŵa chigowokero cha zakwananga zinu? Kasi imwe mukumuwona nkhu munyake wakabapatizika mu zina la “Dada, Mwana, na Mzimu Mutuŵa” kuŵa chigowokero cha zakwananga zinu? Kasi imwe mukuchiwona nkhu ichi, “Kuperekanga woko lamaryero la wenenawene, na kulembeska zina lawo pa buku la mpingo” mkati mula? Kasi imwe mukuviwona nkhu vinthu vyose ivi? Kasi ichi ntchivichi? Ndi usofi panji—ŵandangiliri awo ntha ŵali makora na Mazgu, ndipo iwo mba Chinikolayiti, ndipo Chiuta

wakati, “Ine nkhuwātinkha iwo!” Wererani ku Mazgu. O, icho ndi...Ine nkhumanya icho ntchakupweteka, wabale, kweni ine—ine—ine ndirije mlandu; kwa Yesu, kumukwenyerezga Iyo.

²⁰² Uvumbuzi wautesi, nthā na Mazgu, kweni, wakaŵachema iwo “watesi, wapostoli watesi, waprofeti watesi.” Kweni Mpingo uneneska ukakoreska ku chisambizgo cha pakudankha cha Paulos Mutuŵa na ubapatizo wa Mzimu Mutuŵa, na vimanyikwiro kurondezganga na kukhozgeranga Mazgu agho Paulos wakasambizga. Amen! Ndiwoneskeni ine uko Chiuta wakhozgerenge lizgu lakuti kuwazgira. Ndiwoneskeni ine uko Chiuta wakhozgerenge, na kwiziska kuyowoya malilime na vintu vikuru, pakuchita waka kukorananga chasa na mliska kumalo kunyake na kulembeskanga zina linu pa buku; ndipo kweni kurumananga, kukhweŵanga, kumwanga, kuyowoyanga mautesi, maphwando gha makadi, kuŵanga na sangurusko pachoko, kurutanga...O, lusungu! Uyo ndi wakuthupi, muprofeti mutesi, mubwezi. Enya, bwana.

²⁰³ Nthowa ya Chiuta ndi utuŵa. Rekani ichi chimanyikwe kwa membara waliyose muno wa Thupi la Khristu: kufikira kuti imwe mukhale umoyo utuŵa, Chiuta wakukana sembe yinu. Sembe yikwenera kuti yiperekeke na mawoko ghatuŵa. Ndiko kuti...?.makora. Msofi mukuru pambere iyo wakaŵa wandafike kuti wapereke sembe, iyo wakayenera kuti waŵe mutuŵa, na wakujipereka, na wakuphakazgika, na wakufayirika perefyumu, na chirichose, pambere iyo wakaŵa nanga wandanjire mu Kuŵapo kwa Chiuta kuti wapereke sembe. Ndi unenesko uwo? Ntheura kasi iwe urutenge uli kuwaro uku na kukapusika, na kwiba, na kukangana, na kutimbana na ŵazengezgani ŵako, na chinyake chirichose, na kuchita uheni umo iwe ukuchitira, ndipo pamanyuma kwiza na kuti, “O Yehova Chiuta! Warumbike Yesu! Aleluya!”?

²⁰⁴ Ŵanthu ŵakuti, “Ine nkhuŵawona iwo ŵakuyowoya malilime.” Icho munthowa yiriyose nthā chikung’anamura kuti iwo ŵali na Mzimu Mutuŵa. “Ine nkhuŵapulika iwo ŵakuchemerezga.” Icho munthowa yiriyose nthā chikung’anamura kuti iwo ŵali na Mzimu Mutuŵa. Mzimu Mutuŵa ndi Umoyo.

²⁰⁵ Baibolo likati, “Vura yikurokwa pa charu chapasi kaŵirikaŵiri, kuti yichithilire ichi, kuti yichivwarike ichi ku cheneicho chiri kulengekera,” (Ŵahebere 6) “kweni minga na nthura ivyo viri pafupi kukukanika, ivyo umaliro wawo ndi kuwotcheka.”

²⁰⁶ “Zuŵa likuŵalira pa murunji na pa muheni. Vura yikurokwa pa murunji na pa muheni.” Vura yikwiza kuti yipange mbewu ya tirigu (ise tiyizunurenge ntheura), na duru lirilose ilo liri mu munda. Usange tirigu wali na nyota, ntheura duru wali na nyota. Ndipo vura yenyira iyo yikuthirira tirigu, yikuthilira—

yikuthilira duru naloso. Tirigu mulara pachoko wakwezgenge muchanya mutu wake na kuchemerezga, “Yirumbike Fumu! Aleluya! Aleluya! Ine nakondwa chomene kupokera vura iyi!” Duru mulara pachoko wachemerezgenge, “Uchindami kwa Chiuta! Warumbike Chiuta! Aleluya! Ine ndine wakukondwa kupokera iyi.”

207 “Kweni na vipambi vyawo imwe muwamanyenge iwo.” Uwo mbunenesko. “Na vipambi vyawo imwe muwamanyenge iwo.”

208 Vesi 7, ndipo nthaura ise tikujara, uwu ndi waumaliro wa muwiro wa mpingo. Sono ise tiwenge kuti tachedwa na maminiti fayivi, panji teni, miniti pera.

*Iyo mweneuyo wali na khutu, rekani iyo wapulike icho
Mzimu ukuyowoya ku mipingo; Kwa iyo uyo wakutonda
Ine ndimupenge kuti warye khuni la umoyo, leneilo liri
pakati pa paradiso wa Chiuta.*

209 Sono wonani, wabwezi, apa pali nthowa umo imwe mukutondera. Chakudankha imwe mukwenera kuti mutonde, nthaura imwe mungamanya kurya chipaso. Ndi wakutonda. Imwe mukukumbukira usiku unyake, chisambizgo chithu usiku wamara? Yohane wakayenera kuti wanjire mu Mzimu pambere iyo wandawone chirichose. Ndipo kasi imwe mukhalenge uli, kuti, “Usange iyo ngwa Baptist yayi, ine nditegherezgenge yayi kwa iyo?” “Usange iyo ngwa Prezibetere yayi, ine nitegherezgenge yayi kwa iyo.” “Usange iyo nthwa wakusambizga waka ndendende icho mpingo wane ukusambizga, ine...” Imwe—imwe—imwe mutondenge yayi, imwe mundanjire mu Mzimu. Imwe mose muli kuwara kwa dongosolo.

210 Njirani mu Mzimu, yowoyani, “Fumu Yesu, ine nkhumutemwani Imwe, sono vumburani kwa ine chirichose icho Imwe mukuwona kuti ntchakunikwana, zanginge waka na ichi kwa ine.” Nthaura imwe—nthaura imwe mukuwa makora. Uwo mbunenesko.

211 Wonani, katatu Baibolo likuyowoya za—za Khuni la Umoyo mu Genesis, katatu mu Buku la Chivumbuzi. Dazi linyake ise tikaŵa nacho icho. Mukukumbukira? Pa Sabata, mayiro. Yekha pera...Devulu wakutinkha gawo lirilose la Lemba ilo liriko, kweni iyo wakutinkha, chomeniko, Genesis na Chivumbuzi. Iyo wakwimikana na Genesis chifukwa cha kukhozgeka kwa ili, chifukwa iyo wakukhumba kuwapanga wanthu wagatezege kuti Ichi chikaŵa nthaura yayi; “Genesis nthwa wakayamba munthowa umo Chiuta wakayowoyera kuti ndimo iwo wakachitira, wakaŵa na chinyake icho chikapanga chilengiwa ichi na chinthu.” Nthaura iyo wakwimikana nalo Ili mwanthaura. Ndipo iyo wakuwatorera wanthu kutali na Chivumbuzi chifukwa Ichi chikuvumbura: Yesu pakuwa Chiuta, ndipo iyo pakuwa devulu (ndipo iyo ngwakutayika), ndipo uchindami wa Mpingo wakutuŵiskika ukuruta kunyumba kwa

Chiuta, ndipo kuparanyika kwa muprofeti mutesi, na wose awo wakuteta na wakuchita chirichose wazamkuponyeke mu Nyanja ya Moto. Ichi ntchakuziziswa yayi kuti iyo wakuwakhalika kutali iwo na Ichi. Kweni, kumbukirani, malo ghose ghawiri ghakuyowoya za Khuni la Umoyo mu Paradiso.

²¹² Sono tiyeni titore ichi miniti pera, ndipo sono “Khuni.” Yohane Mutuwa chipatulo 6, usange imwe mukukhumba kuti mulembe ichi, Yesu wakati, “Ine ndine—a—Chingwa cha Umoyo.” Sono, kumbukirani.

²¹³ Sono ise tigwiriskenge ntchito mizati iyi ngati vyakuyimira apa. Ntheura, pambere tindajare waka, sono. Sono, ku woko lane lamaryero ndi khuni mu munda lakuchemeka Khuni la “Umoyo,” ku woko lane lamazere ndi khuni mu munda ilo likuchemeka khuni la “kumanya.” Kasi mbalanga wakumanya kuti Baibolo likuyowoya kuti kuli Khuni la Umoyo na khuni la kumanya? Sono, munthu wakenera kuti wakhalire umoyo na Khuni ili la Umoyo, nthu kuti wakhwaskenge khuni la umanyi. Ndi unesko uwo? Ndipo nyengo yakudankha iyo wakakhwaska ili, iyo wakajipatula iyomwene kufuma kwa Mlengi wake. Iyo wakataya wake—wenenawene wake na Chiuta para iyo wakachita kuruma kwake kwakudankha ku umanyi. Sono, ghanaghanani mwankhongono sono. Ndipo imwe mwaŵeneimwe mukulemba manotisi ghinu, ine nimupeninge nyengo mwakuti imwe mungamanya kuchipulikiska ichi, chifukwa ine nkukhumba yayi kuti imwe muphonye ichi.

²¹⁴ Yesu, mu Yohane Mutuwa 6. Iwo wakamwanga kufuma ku mbwiwi, ndipo wakaponyanga mawoko ghawo muchanya na kuchitanga vyakunyoza vyawo kula, kuti, wadada wawo wakamwa kufuma ku Jarawe lauzimu, na vinyake ntheura. Iyo wakati, “Ine ndine Jarawe lira ilo likaŵa mu mapopa.”

²¹⁵ Ndipo iwo wakati, “Apa iwe ukuyowoya kuti iwe ‘ukaŵako pambere Abraham wandaŵeko,’ ndipo iwe ndiwe mwanarumi nthu wakujumpha virimika fifite vyakubabika. Ndipo iwe ukuyowoya kuti iwe ‘ukamuwona Abraham?’ Ise tamanya icho sono, kuti, iwe ndiwe wakufuntha, iwe ndiwe devulu.” Mukuwona?

²¹⁶ Iyo wakati, “Pambere Abraham wandaŵeko, INE NDINE.” INE NDINE nkhaŵa m’chivwati na Moses; chivwati chakugolera, INE NDINE. “Pambere Abraham wandaŵeko, INE NDINE”; nthu “INE nkhaŵako.”

²¹⁷ Sono, mwaŵanthu imwe mukuyowoya kuti mazuŵa gha minthondwe ghali kujumpha, imwe mukwenera kuti mupange Lemba ilo liyowoye kuti, “Ine nkhaŵa mukuru Ine nkhaŵako.” Mukuwona?

²¹⁸ Nthu “INE nkhaŵako,” panji “INE ndizamkuŵako”; “INE NDINE,” apo ndi nyengo zose. Iyo ndi Wamuyirayira. Mazgu ghakuti “INE NDINE” ndi Wamuyirayira, muwiro wawo

wose, nyengo yose, vyakuwikipo makandulo vyose seveni vya golide, mpingo uliwose, malo ghalighose, mtima uliwose. “INE NDINE,” (ntha “INE nkhaŵako” panji “INE ndizamkuŵako”) “Ine ndine nkhanira sono umo Ine nyengo zose nkhaŵira.” Mukuwona? “Nyengo zose, INE NDINE.”

219 Iwo ŵakati, “Ŵadada ŵithu. . . Ise tikukumanya yayi iwe. Ise tikumanya iwe ndiwe devulu.” Ŵakati, “Ŵadada ŵithu ŵakarya manna mu mapopa pa nyengo yakukwana virimika fote.”

220 Ndipo Yesu wakati, “Ndipo iwo waliyose wali kufwa.” Mbunenesko uwo? “Iwo wose ŵali kufwa. Kweni Ine. . .” O! “Ine ndine Chingwa cha Umoyo icho chikwiza kufuma kwa Chiuta kufuma Kuchanya. Usange. . . Chingwa cha Umoyo. Usange munthu wakurya Chingwa ichi iyo wafwenge yayi.”

221 “Kasi munthu uyu waperekenge thupi lake, kuti tirye?” iwo ŵakati. “Sono iyo ngwakufuntha, mwakufikapo chomene.”

222 Chingwa cha Umoyo chikafuma ku Khuni la Umoyo, uko iwo ŵakaryanga, kufuma mu munda wa Eden. Iyo wakaŵa Khuni la Umoyo. Sono, usange Khuni la Umoyo wakaŵa Munthu, ipo khuni la kumanya wakaŵa munthu. Sono mukuti serpente wakaŵavye mbewu! Usange Umoyo ukwizira mwa Mwanarumi, nyifwa yikwizira mwa mwanakazi. Viri makora, iyo wakaŵa khuni la nyifwa.

223 Nyengo yenyera para—para yumoza uyu wakati wamukazuzga mwanakazi, cheneicho iyo wakachita (serpente), mwanakazi wakati, “Serpente wangundinyenga ine.” Uwo mbunenesko. Njoka yayi; iyo wakaŵa muryarya chomene pa vikoko vyose, iyo wakaŵa pakatikati pa chimpanzee na munthu. Mbewu ya chinyama yinganjirana yayi na mwanakazi, yingachita yayi ichi; kweni munthu uyu wakaŵa, iyo wakaŵa pakulumikiza pakurondezgako ku iyi. Ndipo Chiuta wakaŵika nthembo yantheura pa iyo kuti Iyo wakamukhazika pa nthumbo yake, ndipo wambura marundi, ndipo wakatora chiwangwa chirichose mwa iyo ndipo wakasintha ichi kufuma ku chinyake chirichose chakuyana na munthu. Sayansi yikuyezga kujima ichi mu thengere. Icho chiri kubisika mu vyamchindindi vya Chiuta, mkatikati mwa Paradiso wa Chiuta. Apo pali uvumbuzi winu.

224 Iyo wakababa mwana wake wakudankha uyo wakaŵa Kayini (Ndi unenesko uwo?), mwana wa Satana, mwana wa Satana. Usange iyo wakaŵa yayi, kasi ukafumira nkhu ula—kasi ukafumira nkhu uheni ula? Ukafumira mwa Adam uyo wakaŵa mwana wa Chiuta? Ukafumira kwa devulu, dada wake. Ndipo iyo wakakoma; wakukoma wakudankha wakaŵa devulu, mwana wa devulu.

225 Wonani icho chikachitika pamanyuma pa icho, wonani muwiro wa Kayini. Kukhilira mu muwiro ula uwo ukarondeza, pamanyuma pa Kayini, waliyose wakaŵa wasayansi na

ŵanthu ŵakuruŵakuru. Ŵazgani Baibolo. Iwo ŵakazenga nyumba, iwo ŵakupanga visulo, ndipo iwo ŵakaw̄a ŵasayansi. Kweni waliyose uyo wakiza kufuma mwa Seti, (Cheneicho Abel wakafwa, chithuzithuzi cha Yesu, wakafwa; ndipo Abel wakafwa, ndipo Seti wakatora malo ghake: nyifwa, kuŵikika mu dindi, na chiwuka.) . . . kufuma ku lake kukababika ŵakavu ŵakujikhizga, ŵaliska ŵa mberere ŵakababika kwizira mu ilo.

226 Sono Yesu wakati, “Ŵadada ŵinu ŵakarya manna mu mapopa ndipo iwo wose ŵali kufwa. Kweni Ine ndine Chingwa chira cha Umoyo,” (Chingwa uli cha Umoyo? Kufuma ku Eden!) “kuti munthu wangarya chingwa ichi ndipo ntha wafwenge.” Sono, Chiuta wakaŵika Mungelo kuzingilira Khuni lira la Umoyo, kuti walivikilire ili mwakuti paŵavye munyake walikhwaske ili, mzire iwo ŵangarya Khuni lira na kukhala umoyo muyirayira. Ndi unenesko uwo?

227 Chifukwa, iwo ŵakayenera kuti ŵarutirizge pa khuni ili na kufwa. Ndi unenesko uwo? Chifukwa, malinga iwo ŵakaryako lira, iwo ŵakafwa. Ndipo mwakusimikizga waka umo imwe mukufwira chifukwa imwe mukurya kufuma ku khuni lira la umanyi. . . Sono, tiyeni tilawiske pa khuni lira la umanyi sono. Wonani icho ili lachita. Sono tiyeni tiwone icho ili lachita. Chinthu chakudankha, tiyeni tiwone, ili. . . Enya, tiyeni tiwonepo limoza ilo iwo. . . ili likupanga wonga wa futi. Uyu wakukoma ŵabale ŵithu. Uwo mbunenesko, kukomana yumoza na munyake na wonga wa futi, kufuma ku khuni la kumanya. Chinthu chakurondezgako ise tachita, mwe, tiyeni tiwone, ise—ise tikapanga galimoto, kufuma mu khuni lira la umanyi. Iyi yikukoma ŵanandi kuruska umo wonga wa futi ukuchitira. O, enya! Sono, ise tiri na bomba la hydrogen. Chiuta wakukoma chirichose yayi, munthu wakujikoma iyomwene kwizira mu umanyi wake.

228 Kweni chose icho ntcha Chiuta, Chiuta wazamkuchiwuska ichi kamoza; Chiuta wakutaya kanthu yayi. Yesu wakayowoya nthura, uwo mbunenesko, “Iyo mweneuyo wakurya Chingwa ichi wali na Umoyo Wamuyirayira, ndipo Ine ndizamkumuwuska iyo kamoza pa dazi laumaliro.” Ilo ndi phangano Lake. Sono, Chiuta. . .

229 Iwo ŵali kunthazi chomene, ŵakurya ku khuni la umanyi ndipo ŵakufwa. Kweni para iwo ŵangafika waka ku Khuni ili, iwo mbwenu ŵakhahenge umoyo muyirayira.

230 Nthura sono m'malo mwa Mungelo kuwaro kula kuŵachimbizgiranga iwo kutali na Khuni ili, ili liri kuwaro kula kuŵakweteranga iwo kurazga ku Khuni ili; ŵangelo ŵa mipingo, mipingo seveni, kuŵawezgereska iwo ku Zina la Yesu Khristu uyo ndi Khuni la Umoyo ilo layimirira mu Paradiso wa Chiuta. Whii! Mwe! Ine nkugomezga imwe mukupulikiska icho. Khuni la Umoyo layimilira mu Paradiso wa Chiuta

mwakuti imwe mungamanya kuŵa gawo la Iyo na kuŵa mwana mwanarumi na mwana mwanakazi wa Chiuta na kukhala umoyo muyirayira. “Iyo mweneuyo wakupulika Mazgu Ghane na kugomezga pa Iyo mweneuyo wakandituma Ine wali na Umoyo Wamuyirayira, ndipo wazamunjira mu cheruzgo yayi kweni wajumpha kufuma ku nyifwa wafika ku Umoyo.”

²³¹ M’bale, mlongosi, sono ine ndine . . . Ine . . . Mwakusimikizga, ine ndiri . . . Ine—ine namuchekani imwe, namupwetekani imwe. Ine—ine nthā nangung’anamura kuchita ichi munthowa iyo. Mukuwona? Chiuta wakumanya icho, kweni ine nkhuyenera kuti ndichite ichi munthowa iyi mwakuti imwe muwone apo ise tiri. Ine nkhugomezga yayi kuti ise tiri na nyengo yinandi chomene ya kukhalira. Ine nthā nkhuyezga kumufumiskanipo imwe pa ukhristu chifukwa chakuti imwe muli mu bungwe. Ndicho yayi ichi. Wanthu wakufwira vyakuchitika. Iwo wakumanya chirichose yayi chakuti wachite; chose icho wapapi wawo wali kuchita ntchakuti rutani mukajoyine mpingo na vintu.

²³² Kweni, m’bale, chinthu chimoza pambere ise tindarute, rekani ine ndipange chiduswa chimoza ichi. Muprofeti wakati . . . Kasi imwe mukuwagomezga waprofeti? Baibolo likayowoya kuti tipulike kwa iwo. Muprofeti wakati, “Yizamkwiza nyengo apo nthā kuzamkuŵa muhanya panji usiku, kweni lizamkuŵa ngati dazi la mdima. Kweni mu nyengo yakumise, pambere zuŵa lindatchone waka, kuzamkuŵa Kuwara.” Ndi unenesko uwo?

²³³ Sono wonani icho ise tikaŵa nacho. Sono, tiyeni tiwone waka. Kasi likuchita uli zuŵa . . . Kasi zuŵa likufuma nkhu, mu kawonekero ka malo? Kuvuma. Ndi unenesko uwo? Likutchona kuzambwe. Ine nakhumbanga nthēna nanguŵa . . . Ine nizamkwiza na mapu machero usiku na kumuwoneskani imwe. Para Mzimu Mutuŵa wakati wafika mu Yerusalemu, Uwu ukapanga figara leneko la eyiti, nthowa Yake. Iyi yikuruta nkhanira kukwera muchanya kunjira mu Ireland, yikuwerera kumanyuma kuzingilira, kukwera muchanya, ndipo yikwiza ku Mphaka za Kuzambwe, ndipo yikuwereraso kumanyuma kamozaso; figara leneko la eyiti uko Ivangeli likaruta. Sono, chitukuko chiri kwenda na zuŵa. Kasi mbalinga wakumanya icho? Imwe muli kusambizgika icho ndipo mukumanya ichi. Chitukuko chakale chomene ise tiri nacho ndi China, ndipo nthēura kufumira kula ichi chikwiza kujumphā kuvuma. Ndipo para Mzimu Mutuŵa, nthā z-u-ŵ-a, kweni M-w-a-n-a . . .

²³⁴ Para zuŵa, z-u-ŵ-a, likuyamba kuwara pasi mu nyakhuwinda na mabingu gha usiku, palije kanthu kwali mbewu yirinkhu, iyi yikhalenge yamoyo; chifukwa umoyo wose wa vyakumera ukukhalira umoyo zuŵa. Ise tikumanya icho. Imwe mungamanya kuthira konkiriti nkhanira pachanya pa malo gha utheka, ndipo nyengo yinyake ya kuphuka, kasi utheka unandi chomene uli pochi? Nkhanira kuwaro ku umaliro wa

konkiriti. Chifukwa? Ndi umoyo ula kusi kula, imwe mungabisa yayi umoyo weneko. Umoyo uchoko ula, para uwu wamanya waka kuti zuŵa lira likuŵalira kweneke, uwu uyendenge ulendo wake pafupifupi hafu mudadada wa msumba, kwizanga kusi kwa konkiriti yura mpaka iyi yingamanya kunyamuskira mutu wake muchanya mu mphepo na kuyamba kumurumba Chiuta.

²³⁵ Imwe mungabisa yayi Umoyo. Uwo mbunnesko, UMOYO. Para imwe mwababikaso imwe mungabisa yayi Uwu. Chinyake chikwenera kuti chichemerezge para imwe muli na Umoyo.

²³⁶ Sono, vinthu vyose ivyo ndi vyakufwa sono, ndipo—mbewu zichokozichoko zapantha zajurika, chibala chikufuma, ndipo iyi yafwa, kweni umoyo uchalimo mula. Sono, para zuŵa layamba kuŵara mu nyengo yakuphuka, maluŵa ghachokoghachoko ghamerenge, ndipo chirichose chiyinuskenge mutu wake muchanya kamosaso (kufuma kusi ku viswaswa, kufuma kusi ku vigodo, kufuma kusi ku malibwe), ili liwukengeso, na kukhalaso lamoyo. Ndi unenesko uwo? Chifukwa z-u-ŵ-a likuŵara.

²³⁷ Sono, dazi linyake M-w-a-n-a wazamuŵara, uyo ndi Chata wa Umoyo Wamuyirayira, na chirichose icho chiri kumera kurazga kwa Iyo kukhumbanga Umoyo Wamuyirayira, Iyo wakati, “Ine ndizamkuchiwuska ichi mu nyengo yaumaliro.” Imwe mukuwona icho ine nkhung’anamura? Umoyo Wamuyirayira uzamkuwuskika mu mazuŵa ghaumaliro. Usange iwo ŵakumusungani mu nyanja, panji kuwotcha thupi linu na kuliponya ili ku mphepo zinayi za charu chapasi, Chiuta wazamkuliwuska ili mu nyengo yaumaliro. Usange imwe mukanjira munthumbo ya nkharumu ya njara, panji—panji kunjira mu vikhando vya kugolera moto ivyo vitorenghe ghose—vyakusazgikana vyose sikisitini na kuŵara kwa kozimiki na chirichose kufuma mwa imwe, Chiuta wazamkuliwuska ili. “Sisi lenelira la mutu wako liri kuŵerengeka.” Amen! Chiuta wazamkuliwuska ili!

²³⁸ Sono, laŵiskani kuno. Sono, usange mwanarumi waliyose wakufwa chifukwa cha mwanakazi, ipo mwanarumi waliyose wakukhalira umoyo chifukwa cha Mwanarumi. Kutora gawo ku mwanakazi mu mtundu ula wa umoyo, imwe mukumanya kuti imwe mufwenge. Kulije nthowa yakufumirako ku ichi, imwe mutifwenge. Ndipo mwakusimikizga umo imwe mukutora gawo la Icho, imwe mukhalenge ŵamoyo; kulije nthowa yakufumirako ku ichi, imwe mukwenera kuti mukhale ŵamoyo. Amen! Usange icho chikubaba nyifwa yeneko, Ichi chikubaba Umoyo weneko. Ndiyo nthowa yekha pera imwe mungapokerera ichi, njakuti muŵe na Umoyo.

²³⁹ Sono, muprofeti wakayowoya, kuti, “Kuzamkuŵa Kuŵara ku nyengo yakumise.” Sono wonani. Iyo wakati kuzamkuŵa

zuŵa ilo lizamkuŵa lamdima, ili nthā lingachemeka muhanya panji usiku. Ili liri ngati la mabingu, nyakhuŵinda, dazi lakuzizima, kweni ndipouli Mwana wakupereka Kuŵara. Kutali kula kujumpha ŵanyakhuŵinda ŵara na mabingu na vinyake nthēura, Mwana wakupereka Kuŵara. Ili likupereka Kuŵara kwakukwanira kuti imwe mungamanya kwenda, ndipo imwe mungamanya kuwona umo imwe mungakhwetera, na vinyake nthēura, kweni ndipouli ili—ili ndakuŵara chomene yayi, dazi lakutowa. Mukuwona? Sono, kulije chirichose chingamanya kukhala umoyo mu nyengo yira.

²⁴⁰ Usange imwe mungapanda chinyake uko zuŵa likuchifika yayi ichi, iyi yikupinyilira. Ndi unesko yayi uwo? Imwe ŵalimi mukumanya icho. Pandani chingoma mu shedi panji kumalo kunyake, wonani, iyi yikupinyilira. Fred, iwe ukwenera kuti umanye icho kwizira mu tirigu wako. Imwe mupande iyi kuwaro kula, ndipo usange imwe muli na chihanya chiheni, o, kwakuzizima na vura, iyi yikupinyilira.

²⁴¹ Inya, ilo ndilo suzgo na mpingo mu miwiro iyi, uwu wakhala ukupinyilira. Uwu wakhala ukupinyirizgika na mabungwe, “Ŵikani zina linu pa buku. Ise tiri kuŵa na Kuŵara kwakukwanira kumanya kuti Chiuta waliko.” Ine ndiri wakukondwa za icho. “Ise tiri kuŵa na Kuŵara kwakukwanira kumanya kuti Khristu waliko, chiriko cheruzgo chikwiza. Ise tiri kuŵa nako Kuŵara; nthēura ise tikulemba mazina ghithu pa mabuku, ise tikakorana chasa na mliska, vinyake nthēura, ndipo tikuchita icho.” Viri makora, kweni sono ndi nyengo yakumise.

²⁴² Sono, chitukuko chikwiza kufuma kuvuma kufika kuzambwe, ndipo sono ise tiri ku Mphaka za Kuzambwe. Ise tingarutirira yayi; ise tayambuka, ise tafika Kuvuma kamozaso. Ise tingarutirira yayi, ise tiri ku Mphaka za Kuzambwe.

²⁴³ Sono, Baibolo likati, “Mu nyengo ya Kumise Kuŵara kuzamkwiza.” Sono, kasi ndi zuŵa la mtundu uli ilo likuŵara mu nyengo yakumise? Kasi ndi zuŵa lakulekana na ilo likufuma ku mlenji? Ndi zuŵa lenelira. Ndi unesko uwo? Enya, ipo, kasi Chiuta wakalayizga vichi? Sono ise tifikenge ku ichi, sungani ichi, nkhanira tikhire nkhanira kukhilira uku ku muwiro *uwu*. Baibolo likayowoya nthēura, ine ndisimikizgirenge ichi, miwiro iyi ya mpingo, apo ise tikurutirira, kuti, “Mu nyengo yakumise kuzamkwiza Kuŵara kuzamuwoneka ku Zambwe uko kuzamkuwezgereska Zuŵa la Urunji kamozaso liri na machirisko mu mapapindo Ghake. Ndipo vimanyikwiro vyenevira na vyakuziziswa vyenevira ivyo vikachitika kale kuno ku Vuma vizamkuchitika kudera uku ku Zambwe, na kupungulika kunyake kwa Mzimu Mutuŵa mu nyengo yaumaliro.”

Kuzamkuŵa Kuŵara mu nyengo yakumise,

Nthowa ya ku Uchindami mwamkuyisanga nadi;
 Mu nthowa yira ya maji, Ndi Kuwara muhanyauno,
 Kusungika mu Zina lakuzirwa la Yesu.
 Mwaŵanichi na mwaŵalara, rapani kwananga kwinu kose,
 Mzimu Mutuŵa wanjirenge nadi;
 Kuwara kwa kumise kwafika,
 Ndi unesko kuti Chiuta na Khristu ndi Yumoza.

O, kuzamkuŵa Kuwara mu nyengo yakumise,
 Nthowa yira ya ku Uchindami mwamkuyisanga nadi;
 Mu nthowa iyi ya maji muli Kuwara muhanyauno,
 Kusungika mu Zina lakuzirwa la Yesu.
 Mwaŵanichi na mwaŵalara, rapani kwananga kwinu kose,
 Mzimu Mutuŵa wanjirenge nadi;
 Kuwara kwa kumise kula kwafika,

²⁴⁴ Chinthu chenechira icho Petros wakati, “Rekani ichi chimanyikwe kwa imwe, kuti Chiuta wamupanga Yesu mweneuyu, uyo imwe mukapayika, vyose Fumu na Khristu. Rapani, waliyose wa imwe” iyo wakayowoya, “ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke.”

²⁴⁵ Rekani ine ndimuphalireni chinyake imwe. Apo ine nkhayowoyanga dazi linyake pa *malangizo gha dokotala*. Wanthu wakutemwa yayi kutora malangizo gha dokotala. Usange iyo wali na—mankhwala agho ghachizgenge urwari winu, ndipo imwe mukutondeka...imwe mukukana kumwa agha, ndi kunangiska kwa dokotala yayi kuti imwe mwafwa. Yayi, bwana. Ndi kunangiska kwinu, chifukwa imwe mwakana kumwa agha.

²⁴⁶ Ndipo sono, usange dokotala walembe malangizo ndipo iyo...ndipo imwe mwatora malangizo ghara kuruta nagho kwa wakupereka mankhwala wafeki, ndipo iyo wakuŵikamo ghanyake mwenemula agho nthu ghayeneranga kuti ghaŵemo mula, agha ghamukomeninge imwe, naghoso. Ndi unesko uwo? Dokotala yura wali kusambira icho kufikira kuti iyo wakumanya kuti muli vinandi mwakuti vya malangizo ghara ivyo ndi poyizoni, kuti vikome vibungu vira ivyo viri mu thupi linu; ndipo muli munkhwala wakukwanira mula kuti utimbanizge poyizoni kuti wareke kumukomani imwe. Ndipo uwu ukwenera kuti uŵe wasayizi. Usange imwe mwaŵikamo unandi chomene wakukoma vibungu, agha ghamuvwiringe yayi murwari; kuŵikamo poyizoni munandi chomene, uwu

umukomenge iyo. Uwu ukwenera kuti uwe wakukwanira makora.

247 Fumbo likaŵa lakuti, “Kasi mulije khuni mu Gilead? Kasi kulije ng’anga kula?” wakayowoya muprofeti. “Ipo ntchifukwa uli nthenda ya mwana Wane mwanakazi yikuchizgika yayi?” Kasi suzgo ndi vichi na mpingo? Kasi suzgo ndi vichi kuti ise tiri na mipingo yirwari yinandi yakale? Chifukwa ise tiri kuŵa na ng’anga zinyake zafeki zikupereka Malangizo ghakwanangika. Uwo mbunenesko. Iyo nthu wakati, “Dada, Mwana, Mzimu Mutuŵa.” Iyo. . .

248 Kasi Langizo likayowoya vichi? Apa pali Petros. Kasi mbalinga ŵakumanya kuti iyo wakaŵa na makiyi gha ku Ufumu? Yesu wakayowoya nthu. Kasi Iyo wakayowoya vichi? Mu kayowoyero kanyake, iyo wali na chakulemba Malangizo.

249 Para iwo ŵakati ŵapulika chiwawa chose ichi kuwaro, (Iwo ŵakaliranga, ŵakachemerezganga, ŵakayowoyanga malilime, ndipo ŵakawanga na nyengo yantheura.) ndipo iwo ŵakati, “Ŵanthu aŵa ŵakhuta vinyo muphya.”

250 Petros wakati, “Aŵa nthu ŵakhuta vinyo muphya, umo imwe mukughanaghanira, kuwonanga kuti ili ndi ora lachitatu la dazi. Kweni ichi ndi cheneicho chikayowoyeka na muprofeti Joel, ‘Kuzamkufiskika kuti mu nyengo yaumaliro,’ wakuti Chiuta, ‘Ine ndizamkupungulira Mzimu Wane pa ŵanthu wose. Ŵana ŵinu ŵanarumi na ŵana ŵinu ŵanakazi ŵazamuchima, na pa ŵateŵeti Ŵane ŵanakazi na ŵantchito ŵanakazi Ine ndizamkupungulira Mzimu Wane, ndipo iwo ŵazamuchima. Ndipo Ine ndiwoneskenge vimanyikwiro kuchanya, na mu charu chapasi, moto, na josi, na mvuchi. Ndipo kuzamuchitika kuti waliyose uyo wazamkuchema pa Zina la Yehova nthu. . . wazamkuponoskeka.’”

251 Ndipo mwakurutirira kasi iyo wakayowoyapo za David, iyo wakati, “Sekuru David wakachiwonerathu ichi, ndipo iyo wakati, ‘Kweniso thupi lane lizamkupumura mu chigomezgo chifukwa Iyo nthu wazamkuwusida uzima Wane mu gehena, nesi Iyo wazamuzomerezga Yumoza Mutuŵa Wake kuti wawone chivundi.’ Rekani ine ndiyowoye mwakumasuka kwa imwe, ŵabale, za sekuru David, iyo wali kufwa ndipo wali kuŵikika mu dindi, ndipo dindi lake liri na ise kufika ku dazi ili. Wonani, kweni iyo, pakuŵa muprofeti, wakachiwona chiwuka cha Khristu. Rekani ichi chimanyikwe kwa imwe, kuti Yesu uyu, uyo imwe mwamupayika na mawoko ghaheni, Chiuta wamupanga Iyo vyose Fumu na Khristu.”

252 Para iwo ŵakati ŵapulika ichi, iwo ŵakachontheka mu mtima wawo, ndipo ŵakati, “Madoda na ŵabale,” panji, “Dr. Simon Petros, tilembere Malangizo ise. Kasi ise tingapokera uli Ichi? Ise tikukhumba munkhwala wakuchizga kwananga.” O!

253 Sono muwoneni iyo, icho iyo wakayowoya. Sono imwe mukusanga uko mipingo iyi yikafumirapo pa mzere. Iyo wakati, “Lindizgani miniti pera! Ine ndilembenge Malangizo, ndipo agha ghaŵenge Malangizo Ghamuyirayira. Agha ghaŵenge ghinu, na ku ŵana ŵinu, na kwa iwo ŵeneawo ŵali kutali, ndipo nanga ndi ŵanandi awo Fumu Chiuta withu wazamkuchema.”

254 Kasi iyo wakayowoya vichi? Kasi iyo wakapanga uli ichi? Umo Katolika waliri nayo iyi? Umo Baptist waliri nayo iyi? Umo Methodist waliri nagho agha? Uliwose wa iyi uli kusazgako chinyake panji kufumiskako chinyake ku Agha. Ngati ŵa Pentekosite? Iwo ŵakasazgako panji ŵakafumiskako. Kweni kasi iyo wakayowoya vichi? “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.” Malangizo Ghamuyirayira! “Iyi njinu, na ku ŵana ŵinu; iyi yikhalirirenge mu muwiro uliwose wa mpingo, perekani Iyi kwa waliyose wa iwo.”

255 O Chiuta, tozgani mawoko ghane. Tozgani mtima wane, Fumu. Nkhurumba... Usange agha ghakutora mubwezi waliyose ine ndiri nayo, rekani ine nipereke Malangizo umo Dokotala wakayowoyera kuti ndimo nighaperekere Agha.

256 Ndicho chifukwa imwe muli na mipingo yinandi yakufwa, mamembara ghanandi chomene ghakufwa. Imwe mukusazgako mankhwala, ndipo mukufumiskako ghanandi chomene ku Agha kufikira kuti Malangizo ndigho yayi munthowa yiriyose, iyi ntha yichizgenge chirichose; kukorananga chasa, na kujoyinanga mipingo, kuwazgirananga. O, lusungu, agho ntha ndigho Malangizo, iyo ndi nyifwa. Usange imwe mukukhumba Umoyo, ndipo mukukhumba Mzimu Mutuŵa, rondzegani icho Chiuta wakayowoya kuti chitani. Torani Malangizo! Icho ndi ndendende umo Iyo wakayowoyera, “Ntha mungasazgangako ku Ichi panji kufumiskako ku Ichi.” Pamanyuma apa ukwiza Uvumbuzi nkhanira uku ndipo ukati, “Waliyose uyo wafumiskengeko panji kusazgako, chenechira chizamkufumiskikako (gawo lake) kufuma mu Buku la Umoyo.” O, mwe, uyo ndi Dokotala *mukuru*. O, ine nkhumutemwa Iyo. Mukuchita yayi imwe?

257 O, ku muwiro ukuru ula, Muwiro wa Efeso, para kugarukira uku kukati kwayamba waka kunjira mkati, kuti ŵapange mabungwe. Ndipo ŵaliska na madikoni. . . panji ntha madikoni, kweni mliska. . . ntha ŵaliska, kweni Makadinolo, mabishopu, ŵapapa, ŵalaŵiliri ŵa mpingo, kuphaliranga Mzimu Mutuŵa, kuphaliranga Mpingo, “Sono, iwe ungaŵanga na icho yayi muno!” Kasi bwana ndinjani, munthowa yiriyose?

258 Petros wakafumbika icho nyengo yimoza. Ŵakati, “Iwe ntha ungapharazgangaso mu Zina la Yesu. Iwe ungamanya kupharazga usange iwe ukukhumba, kweni ntha mu Zina la Yesu.” O, devulu wakulitinkha Zina lira!

²⁵⁹ Petros wakati, “Kasi ntchakwenerera kwa ine kuti...” Baibolo likati, “Petros pakuŵa wakuzura na...” (bungwe?) O, ah, “...Mzimu Mutuŵa.” Wakati, “Lindizgani, ine ndirutenge nkhakumane na mulaŵiriri, kuti ndiwone icho iyo wandiphalirenge ine umo ningachitira na Ichi.”

²⁶⁰ Rekani ine ndimuphalireni imwe. Kasi imwe mukamanyanga kuti ŵa Assemblies of God ŵali na dokotala uyo wakumanya matenda gha vifusi, ndipo kuti ŵarute ŵakatorere ŵamishonare ŵawo panthazi pa dokotala wakumanya vya matenda gha vifusi, kuti wawone usange munthu yura wali makora m’mutu kuti wangaŵa wamishonare? Pentecostal Assemblies of God. Kasi mbalinga ŵali kupulikapo icho? Nadi, ichi chiri mu wose, waliyose wakumanya. Nadi. Kasi ndinjani wamusande wamishonare na kuŵa mweruzgi, dokotala wakumanya vya matenda gha vifusi panji Mzimu Mutuŵa? Wonani, icho ndicho imwe mukupokera, pakuŵa na munthu. Wonani, fundo zakupangika na munthu, visambizgo vyakupangika na munthu. Lindizgani mpaka ise tifike ku muwiro ula wa Pentekosite! Chiuta wazamkuwotcha chinthu chira mwakusimikizga waka ngati charu. Enya, bwana. Enya, nadi. Ndipo imwe muwonenge kuti ichi chikukora moto ulendo wose kufika pasi. U, hum. Ndendende.

²⁶¹ Kweni dazi linyake lauchindami Iyo wazamkwiza. Ndipo kumbukirani, tegherezani, kuli miwiro seveni ya mpingo. Ndi unesko uwo? Kuli miwiro seveni ya mpingo. Ndipo imwe mukukumbukira para iwo ŵakaruta kukakumana na Mkwatibwi—Mwenthengwa, ŵanyake ŵakagona tulo mu ulinda wakudankha (Ndi unesko uwo?), ulinda wachiŵiri, (Nadi, nthā—ŵakafwa yayi, ŵakagona tulo.) ulinda wachitatu, ulinda wachinayi, ulinda wachikhonde, ulinda wa nambala sikisi; ndipo mu ulinda wa nambala seveni mphomezi yikiza, “Wonani, Mwenthengwa wakwiza! Rutani mukakumane Nayo!” Kasi kukachitika vichi? Ŵamwali wose ŵara awo ŵakagona tulo, ŵakawuka.

Pa mlenji ula wakuŵara na wambura mabingu penepapo ŵakufwira mwa Khristu ŵazamkuwuka, (Wambura mabingu, Kuŵara kwa kumise kuzamkuŵaranga.)

Ndipo mlenji uzamkuwoneka Muyirayira, wakuŵara na wakuwota;

Para ŵakuponoskeka pa charu chapasi ŵazamuwungana ku nyumba zawo kuseri kwa mtambo,

Para mazina ghakuchemeka kuchanya, ine ndamkuŵa kwenekula.

Para mazina ghachemeka kuchanya kula,
Para mazina ghakuchemeka kuchanya kula,
Para mazina ghachemeka kuchanya kula,

Para mazina ghakuchemeka kuchanya, ine
ndamkuwa kwenekula.

Tiyeni timutumikire Mlenji kufuma mlenji
kufika kutchona kwa zuwa,

Tiyeni tiyowoye za chitemwa Chake chose
chakuziziswa na kupwererera;

Ntheura para umoyo wose wamara, ndipo
ntchito yithu pa charu chapasi yamara,

Para mazina ghachemeka kuchanya kula, . . .

Mwana waliyose wa Chiuta kwezgani mawoko ghinu sono:

Para mazina ghakuchemeka kuchanya kula,
Para mazina ghakuchemeka kuchanya kula,
Para mazina ghakuchemeka kuchanya kula,
Para mazina ghakuchemeka muchanya, ine
ndamkuwa kwenekula. (O!)

Mu chimwemwe pachoko na pachoko,
Ise tamkumana mu Mphepete mwakutowa
mwa mronga;

Mu chimwemwe pachoko na pachoko,
Ise tamkumana mu Mphepete mwakutowa
mwa mronga alo.

²⁶² Kasi imwe mukuzitemwa sumu zakale za mpingo? O!

Kwa Dada withu wavinandi wakuchanya,
Ise tiperekenge ntchindi zithu na marumbo,
Chifukwa cha chawanangwa chauchindami
cha chitemwa Chake,

Na vitumbiko ivyo vyapatulikira nyengo yithu.

Mu chimwemwe pachoko na pachoko,
Ise tamkumana mu Mphepete mwakutowa
mwa mronga;

Mu chimwemwe pachoko na pachoko,
Ise tamkumana mu Mphepete mwakutowa
mwa mronga.

Sono koranani chasa na munyake pafupi namwe, mose
zingirize ngati ntheura. Icho ntchiweme.

. . .chimwemme pachoko na pachoko,

Yowoyani, "Ine ndamukumana nawe m'bale."

Ise tamkumana mu Mphepete mwakutowa
mwa mronga;

Mu chimwemwe pachoko na pachoko,
Ise tamkumana mu Mphepete mwakutowa
mwa mronga.

Ise tamkwimba mu Mphepete mwakutowa
mwa mronga,
Sumu yakunowa. . .

Waliyose wayimbe iyi sono.

Ndipo mzimu withu wamuchitaso chitima
yayi,
Ntha kuwêwefukilira vitumbiko vithu vya
kupumura.

Waliyose, na mawoko ghinu muchanya:

Mu chimwemwe pachoko na pachoko,
O, ise tamkumana mu Mphepete mwakutowa
mwa mronga;
Mu chimwemwe pachoko na pachoko,
Ise tamkumana mu Mphepete mwakutowa
mwa mronga.

²⁶³ Na mitu yithu yakusindama sono, tiyeni tiyowoye ichi:

Fumu Yesu, ine nkhumutemwani Imwe. Ine nkhugomezga kuti Yesu Khristu ndi Mwana wa Chiuta, Chiuta wakawonekera mu thupi kuti wafumishepo kwananga kwane. Ine ntha nkhugomezga kuchita makora kwane, ine ndirije kulikose, kwani ine mwakufikapo nkhuomezga mu kuchita makora kwa Yesu Khristu, Uyo ndi Muponoski wane, Chiuta wane, Fumu yane. Ine nkhumutemwa Iyo. Amen.


²⁶⁴ Machero usiku pa seveni koloko, para Fumu yazomerezga, ise tizamutora mpingo wa Smurna.

Mu chimwemwe . . .

Na mitu yithu yakusindama sono.

(O, pachoko na pachoko!)
Ise tamkumana mu Mphepete mwakutowa
mwa mronga; (Pachoko na pachoko!)
Mu chimwemwe pachoko na pachoko,
Ise tamkumana mu Mphepete mwakutowa
mwa mronga.

Sono mwapasipasi, waliyose, mwachimwemwe:

O, kwa Dada withu wavinandi wakuchanya,
Ise tiperekenge ntchindi zithu za marumbo,
Chifukwa cha chawanangwa chauchindami
cha chitemwa Chake . . . 

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