

# Mizimu Yakunyenga



Monire, wabwezi. Nakondwa kuwa kuno mlenji uwu, ndipo kumanyanga kuti pakumuwonani mose mwafika, kugomezganga kuti Fumu yiri nase muhanyauno, kutipa ise muzgezge unyake uchoko, mwakuti muwenge mwakotcha chomene yayi muno mu kachisi ku chisopo cha mlenji. Ndipo sono ise. . .

<sup>2</sup> Ine nkhubomezga, kasi walimo wana. . . Kasi wana wafuma kuruta ku makalasi ghawo, M'bale Neville? Ine nanguwona wana wanyake wachokowachoko, ndipo ine nanguzizwa waka usange iwo wanguwa kuti wawafumiska mu makalasi kuwerera ku ghawo—malo ghawo ghanyake, mu chipinda chawo cha Sande sukulu.

<sup>3</sup> Sono, mundirombere ine. Ine ndiri na chigamuro chikuru icho ine nkhuenera kupanga usiku wamara, ndipo ine nkhuenera kuti nipange ichi muhanyauno. Ndipo rekani mpingo upemphere. Ine ndiri—Ine ndiri na ungoro uchitikenge kunthazi, uli nkhanira mu mphaka ya Iron Curtain mu Germany, ndipo nthura ichi ntchakusuzgako pachoko. Ndipo mundirombere ine. Ndipo nthura, ichi ndi, ise tingamanya kuzakayambira nkhanira mu malo ghakuru ghakuchitira masewero mu Germany, agho Hitler wakapanga pambere nkondo yikawa yindachitike, malo ghaweme ghakuru, mukunjira wanthu eyite sauzandi. Ndipo ise tingawiriska ntchito agha mausiku khumi, mwakurondezgana. Ndipo nthura ise tikugomezga kuzakayambira nkhanira kwenekula, ndipo pamanyuma kuruta ku La Salle Lorraine, France, mwakurondezgako, pamanyuma ku Berlin, kuwerako. . . Ine nkhang'anamura, Berlin pakatikati pa ghala na—na France.

<sup>4</sup> Pamanyuma ise tamkuwerako, para Fumu yazomerezga, mu ungoro ukuru mu Chicago. Ukuyamba, ine nkhuhanaghana, pa fayivi, sikisi, seveni, eyiti, ndipo pa nayini, ndi gawo lane mu Chicago, la ungoro ukuru pa—mpingo wa Swedish. Ndipo pamanyuma iwo, Mr. Boze, wanyake wa imwe kufuma mudera la Chicago, iwo wali na ungoro ukuru uwo ukati uyambikenge yikwiza iyi. . . kuyamba pa Ogasiti 1, panji pa Seputembara 1, uwu uliko, mu Sweden. Ndipo ine ndiri wakukondwa chomene kumanya kuti kuzomerezgana kwawo kwa kusankha ine, kuti ndifike, ndipo kukazomerezgeka na waliyose ndipo handiredi pa handiredi. Ine nkhekondwera za icho, kwani ine nkhuenera kuti panyake ndirute kula panji kusika uku sono. Imwe rombani kuti Fumu yindirongozgere ine nkhanira ku malo uko mauzima ghanandi ghamkuponoskeka, ndipo chiweme chomene chikachitikire ku Ufumu wa Chiuta. Sono, iwo wali

na ungoro ukuru kumtunda kula, ndipo—ndipo iwo mu Sweden, ndipo iyo wakayowoya kuti ise tiwenge na twente-fayivi, wanthu sate-fayivi sauzandi pa kuyambirapo, pa ungoro ukuru, ndipo wanandi wa iwo ndi wanthu wambura kuponoskeka.

<sup>5</sup> Ndipo nthura kusika kuno mu Germany, inya, iwo wali na stedyamu umo mukunjira eyite sauzandi. Nkhumanya, ise, mu Switzerland uko ise tafumako waka, ise tika wa na ungoro uweme kula, ndipo wanandi wa imwe panyake mundapulikepo. Fumu yikatitumbika chomene ise, tika wa na wakuphenduka fifite sauzandi mu mausiku ghankhonde, pa—pa—pa Zurich, Switzerland.

<sup>6</sup> Ndipo nthura, M'bale Jack Shuler, wanandi wa imwe mukumunya iyo, iyo ngwa Methodist, mnyamata mulara wa Bob Shuler. Iwo wali mu Belfast sono, ndipo—iwo wakuti iwo wakughaphenduska waka malo sono, kudera kula, kuwa gha Uthenga, ndipo nanga ndi pakuru kuruska umo Billy Graham waka wira nacho mu ungoro wake. Jack ndi munthu muweme chomene wachinyamata, wakuzura na kukhumba na chitemwa. Ndipo iyo—iyo ngwakugomezgeka waka chomene pa ichi mpaka ine nkhuomezga kuti iyo ndi muteweti mukuru wa Fumu. Ndipo murombereni M'bale Shuler. Ndipo—ndipo na Jack Shuler, na Jack MacArthur nayo wali na iyo. M'bale Jack MacArthur ndi mupharazgi mukuru, nayoso. Ndipo kula wanthu wa mpingo wakayowoya kuti ndi chisisimuso chikuru chomene icho chiri kuwako mu Ireland. Nthura ise tiri chomene. . . Tiwaromberenge zuwa lililose wara—wanthu wara. Iwo wose ndi wanarumi wachinyamata, wandafike, chamudera mu fote, ine nkhusachizga, panji wandafike, mabanja na vinyake nthura, ndipo wasambizgi wakukhazikika wa Uthenga, ndipo ise tikuwatemwa iwo.

<sup>7</sup> Ndipo sono, ine—ine nkhuomba kuti imwe mundiruwenge yayi ine, mwakuti—mwakuti Chiuta wandizomerezgenge ine kupanga chigamuro chakwenerera sono nthena. Zikuwapo nyengo apo iwe ukumanya yayi uko iwe ungang'anamukira. Kasi imwe mukafikamo mu malo ghanthura agho? Ine nkhuomezga Paulos wakafikamo mu malo agho nyengo yimoza, wakachita yayi iyo? Paka wa unonono uwiri. Ndipo para iyo wakarutanga kwenekula, chifukwa, iyo wakawona mungelo mu mboniwoni uyo wakamuphalira iyo, "Zanga ku Macedonia." Nthura Fumu yichali nayo Mungelo Wake, wali nayo yayi Iyo? Usange ine ningawa waka wakujikhizga mu mtima wane za ichi umo Paulos waka wira.

<sup>8</sup> Ndipo sono, usiku uwu, kumbukirani visopo vya Ivangeli kuno pa kachisi, waliyose wafike. Imwe mwazingirizga Louisville, ine ndiyowoyenge pa Mpingo wa Open Door, usiku uwu, pa maora gha wiri, pa seveni-sate kufika nayini-sate, pa wa M'bale Cauble. Ine nkhati ndifikege kawiri kuno. Ndipo nthura iyo ndi munthu muweme chomene, ndipo iyo wakafika.

Ndipo M'bale Cauble, iyo ndi doda liweme chomene, m'bale. Imwe, ine ndiri na chigomezgo kuti mukumumanya iyo, m'bale muweme chomene, ndipo nthena wakamukana waka yayi iyo ngati nthaura. Rombani. Kuruska vinthu vyose, rombani, ndipo rombani kuti Chiuta watipe ise a—chigamuro chakwenerera chakuti tipange.

<sup>9</sup> Sono, pambere ise tindayambe Ivangeli la Uthenga, ise tiri na mlenji uwo ise tikwenera kuti tiwapatulire wana wachokoŵachoko. Ndipo ine ndiri na mwana muchoko apa wakuti nimupatulire, nayoso, kwa Fumu. Sono, nyengo zinandi mu mipingo yinandi. . .

Kasi imwe mukupulika makora, kumanyuma uko? Usange imwe mukupulika, kasi ichi chiri makora? Vyakukupizgira mphepo ivi muno, ine mbwenu waka, iwe ungajipulika yayi wamwene. Yayi, icho, icho chiri makora. Ine nkhopa kuti ndifwenge kwambura ichi.

<sup>10</sup> Ntheura a—wana wachokoŵachoko, nyengo zinyake iwo wakuchita kuwawazgira iwo, mu mpingo, para iwo ndi wabonda wachoko. Ndipo, nkhumanya, icho chikafumira ku mpingo wa Katolika, pa kuchita kuwathya wana mazina gha chikhristu, panji “kuwabapatizanga” apo iwo wakuwachema iwo para iwo ndi wana waka wachokoŵachoko. Mpingo wa Methodist ukachitora ichi, cha ubapatizo wa wana, ndipo wanandi, ndipo ine nkughanaghana za yinyake yinandi. Ine nkughanaghana kuti yira ndiyo mphambano pakatikati pa Nazarene na Methodist wa kachitiro kakale, yikaŵa ubapatizo wa wana, ndipo pamanyuma kuswekana kuchokokuchoko na vinyake nthaura. Kweni, nthowa yiriyose, ichi chikuvwira yayi, ine nkhekayika usange ichi ntchakwenerera chomene. Chifukwa, nakwenenako, ine nkughanaghana kuti Mphinjika yikamazga ichi, nkhanira kwenekula, ku chose cha ichi, uwo mbunenesko, chifukwa Yesu wakafwa kula kuti waponoske wana wachokoŵachoko na kuponoska charu.

<sup>11</sup> Ndipo mwana muchoko, palije kanthu kwali iyo wali na mupapi wa mtundu uli, kwananga umo waliri, icho chipangenge mphambano yiriyose yayi, pakuti Ndopa za Yesu Khristu zikumutozga iyo, wonani, ndipo uyu ndi Mwanamberere wa Chiuta uyo wakufumiskako kwananga kwa charu. Bonda yura wangerapa yayi. Uyu wakumanya yayi umo iyo wangerapira. Iyo walije vifukwa vya kuwira kuno, vya iyoyekha. Uyu wangamuphalirani yayi chifukwa icho iyo waliri kuno. Kweni Chiuta wakamutuma iyo kuno, ndipo Ndopa za Yesu Khristu zikumutozga iyo pa nyengo yeneyira iyo wakwiza mu charu. Ndipo ndi mpaka wafike pa msinkhu wa kumanya uweme na uheni, nthaura iyo wakumanya chiweme na chiheni, ndipo nthaura icho iyo wakuchita iyo wakwenera kuti warape pa icho iyo wakumanya kuti ichi chachitika uheni. Uwo

mbunenesko. Ntheura, wanyake wa iwo wakuwawazgira iwo, ndipo wakughanaghana kuti iwo wakuruta yayi Kuchanya.

<sup>12</sup> Ndipo kuli chisambizgo icho chikuyowoya kuti usange bonda wababika na wapapi wa Mzimu Mutuwa, inya, bonda warutenge Kuchanya; kweni, usange uyu wandachite, kulije chiweme kwa uyu, bonda uyu palije chake. Uko ndi kunangiska kukuru. Kasi chikupanga mphambano uli kwali ndi wapapi wa Mzimu Mutuwa? Chose ichi ndi kukhumba kwa kugonana, ndipo bonda wakubabika mu nthowa yeneyira. Ntheura, ndi wose “wakubabikira mu kwananga, kukulira mu kwananga, wakwiza ku charu wakuyowoya mautesi.” Ako, ako ndi kayowoyero ka Malemba ka ichi.

<sup>13</sup> Ntheura, ndipo pamanyuma Ndopa za Yesu Khristu zikumutozga na kumupangira mphepisko mwana yura. Usange uyu wakafwa, iyo mwakufikapo warutenge nkhanira mu Kuwapo kwa Chiuta, usange uyu wakababika na wapapi wakwananga chomene mu charu, mpaka uyu wafike pa msinkhu wakumanya uheni na uweme uko iyo wakumanya uweme na uheni. Ndipo pamanyuma icho iyo wakuchita, kufumira apo, iyo wakwenera kugowokereka pa icho. Uyu wakwenera kuti warombe chigowokero chake yekha kufuma sono na kunthazi. Kweni apo iyo ndi bonda . . .

<sup>14</sup> Sono, umo ndimo ise tikuyezga kurondezgera, pano pa kachisi. Ndi malo ghekha pera mu charu uko ine nkhouruta, ine nkhuharazga Chisambizgo, ndi pano pa kachisi, chifukwa uwu ndi mpingo withu. Ndipo ise tikupharazga Chisambizgo muno kuti tipange wanthu wakhale pa mzere. Wanthu wanyake, mu mipingo yawo, iwo wakupharazga chirichose icho iwo wakugomezga. Ndipo iwo ndi wabale wane, ndipo ise panyake tingapambana pachoko, kweni ise ndise wabale ndithu mwakuyana waka. Ndipo, kweni muno mu kachisi, ise tikupharazga icho ise tikughanaghana ndi Chisambizgo cha mu Malemba. Ndipo, mwenemula, ise tikuwonamo kupatulikira kwa wana, icho ise tikuchema kuwapatulira wana, nyengo yimoza pera mu Baibolo iyo ise tingamanya kusanga, panyake uko mu Chipangano Chasono uko wana wachokowachoko wakawapo na chakuwachitira, panji Khristu wakawapo na chakuchita mu ichi mu mwambo, chikawa, Iyo wakawanyamula iwo mu mawoko Ghake ndipo wakawika mawoko Ghake pa iwo ndipo wakawatumbika iwo, ndipo wakati, “Wazomerezgeni wana wachokowachoko kuti wize kwa Ine. Kuwakanizga yayi iwo, pakuti Ufumu wa Chiuta ngwa wanthaura.”

<sup>15</sup> Sono, ise takhala na, umo ise tikupulikira, kuti tirutirizge mlimo uwo Iyo wakiza ku—kuzakakwaniriska. Nyifwa Yake pa Mphinjika, Iyo waka wa nase ndipo Iyo wakaruta kufuma . . . wakafuma kwa Chiuta, wakiza mu charu, wakawerera kwa Chiuta, panji kufuma mu charu kuruta kwa Chiuta, ndipo wakizaso mu kawiro ka Mzimu Mutuwa, ndipo wali nase, mwa

ise, kufika ku umaliro wa charu, kuchitanga mu Mpingo Wake mlimo weneula Iyo wakachita para Iyo wakaŵa pano pa charu chapasi. Ndipo, na icho, ise tikuruta na ŵana ŵithu kwa yumoza na munyake, ku ŵapharazgi, ndipo iwo ŵakuŵarombera iwo, ŵakuŵika mawoko ghawo pa iwo na kuŵapatulira iwo kwa Chiuta. Mwambo uchoko waka kuyowoya kuti ise tikuwonga icho Fumu yatichitira ise na ŵana ŵachokoŵachoko.

<sup>16</sup> Sono, usange winu muchoko wali kuwazgirika, panji nthowa yiriyose umo ichi chiliri mu mpingo winu, ghanaghanani. Ise tikuyowoya chinyake yayi kususka icho. Ichi chiri makora. Kweni, mwa Malemba, ise tikusanga malo ghamoza pera, uko ndiko Yesu wakaŵatumbika iwo, Iyomwene. Cheneicho ine ndiŵazgenge, para Fumu yazomerezga, mu a—mu Mazgu umu. Ise tikusanga, mu Luka Mutuŵa . . . Ine nkhubomezga ichi ndi—chipatulo 10, na kuyambira na vesi 13.

*Ndipo iwo ŵakiza na ŵana ŵachokoŵachoko kwa iyo, kuti iyo waŵakhwaske iwo: ndipo ŵasambiri ŵake ŵakaŵachenya iwo ŵeneawo ŵakiza nawo.*

*Kweni para Yesu wakati wachiwona ichi, iyo wakakwenyerera chomene, ndipo wakati kwa iwo, Ŵazomerezgeni ŵana ŵachokoŵachoko kuti ŵize kwa ine, ndipo kuŵakanizga yayi iwo: pakuti Ufumu wa Chiuta ngwa ŵantheura.*

*Inya ine nkhumunenerani imwe, Waliyose uyo nthwa wapokerenge Ufumu wa Chiuta ngati mwana muchoko, iyo wazamunjiramo yayi mwenemula.*

*Ndipo iyo wakaŵanyamula iwo mu mawoko ghake, ndipo wakaŵika mawoko ghake pa iwo, ndipo wakaŵatumbika iwo.*

<sup>17</sup> Ntchiweme icho? Iyo wakati, “Sono, ŵazomerezgeni ŵana ŵachokoŵachoko kuti ŵize kwa Ine. Kuŵakanizga yayi iwo, pakuti ngwa ŵantheura, ŵantheura ngati mwana muchoko yura, ndi Ufumu wa Chiuta.” Ndipo Iyo wakaŵanyamula iwo mu mawoko Ghake ndipo wakaŵatumbika iwo.

<sup>18</sup> Sono, umo ise tingatemwera, mlenji uwu, usange ise tingaŵa na Yesu wakhala, iyoyekha ngati munthu, pano pa gome, wayowoye, “Fumu, uli Imwe mutumbike mwana wane?” O, kasi a . . . ku maso ghithu gha umunthu na mitima yithu kukhumbanga kuti tichiwone icho. Kweni Iyo wali muno, mulimose, pakuti Iyo wali kutipa ise ntchito kuti tichite ichi. Ndipo, umo ise tachitira, nthura Iyo wakuchindika. Ise tikuŵapokerera ŵeneawo Iyo wakatuma, tikumupokerera Iyo uyo wakamutuma iyo, imwe wonani. Ntheura, Iyo wali muno mlenji uwu. Ndipo usange Mlongosi Gertie wangafika ku piyano na kuyimba sumu yithu yakale iyo ise tikayimbanga kale chomene, iyi, “Zaninge nawo iwo, zaninge na ŵana ŵachokoŵachoko kwa Yesu.” Ine nkhubomezga iyi yirimo mu

buku mula pamalo panyake. Ine nkhumanya makora yayi. “Zaninge nawo wana wachokowachoko kwa Yesu.” Ndipo usange imwe muli na bonda, bonda muchoko uyo wachali wandapatulikire, ndipo imwe mukukhumba kuti mumupatulire uyu mlenji uwu, chifukwa, ise tiwenge wakukondwa kuchita ichi.

<sup>19</sup> Ndipo kasi walimo watumiki mu nyumba iyi, wapharazgi awo wangakhumba kwiza na kuyima na ise kuno apo ise tikuwapatulira wana awa kwa Fumu? Ise tiwenge wakukondwa kuwa namwe, apo imwe mukwiza. Viri makora, kasi iyi yirimo mu buku mula? Iwe ungayisanga iyi, M'bale Neville? Mulije mula. Viri makora, kasi mbalinga wakuyimanya iyi, *Zaninge Nawo Iwo?* Viri makora, tiyeni tiyimbe iyi sono. Tose pamoza, apo wamama wakwiza na wabonda wawo. Viri makora. Viri makora.

. . . nawo, zaninge nawo,  
Zaninge nawo kufuma ku vigaŵa vya  
kwananga;  
Zaninge nawo, zaninge nawo,  
Zaninge na wakuyungwayungwa kwa Yesu.  
  
Zaninge nawo, zaninge nawo,  
Zaninge nawo kufuma ku vigaŵa vya  
kwananga;  
Zaninge nawo, zaninge nawo,  
Zaninge na wana kwa Yesu.

<sup>20</sup> Tiyeni tisindamiske mitu yithu pa kanyengo. Wadada withu Wakuchanya, pa gome mlenji uwu payimilira wamama na wadada wakolera wana wawo wachokowachoko mu mawoko ghawo, awo Imwe mwapereka kwa iwo mwauchizi. Iwo mbakuwonga chomene chifukwa cha iwo, Fumu, ndipo iwo wakwiza nawo kumtunda kuno ku guwa mlenji uwu, mu nyumba ya Chiuta, kuti tiwapatulire iwo, kupereka maumoyo ghawo kwa Imwe. Imwe mwapereka. Ndipo ise tikuromba, Chiuta, kuti Imwe muwawwirenge na kutumbika waliyose wa iwo. Warongozgeni iwo, ndipo mphanyi Wangelo wakuvikilira wa Chiuta walondere waliyose yumozayumozo. Perekani kwa iwo maumoyo ghatali gha likondwa na chimwemwe. Nkhuromba iwo wakule kuwa wanarumi na wanakazi wa Chiuta, wa namachero, usange namachero ghaliko.

<sup>21</sup> Chiuta, ise tikuromba kuti Imwe mulerenge wapharazgi na waprofeti na wasambizgi kufuma pa gulu ili la wabonda awo wali pa guwa ili mlenji uwu. Ndipo para ise tacheкура ndipo tingaruta yayi, munyake wakwenera kuti watitore ise kufuma ku malo kuruta ku malo, nkhuromba kuti ise timanye kuyima na kuwupulika Uthenga ukupharazgika na awa awo wali apa muhanyauno. Perekani ichi, Fumu. Ndipo zuwa linyake la uchindami para chose ichi chamara, maumoyo ghithu ghamara,

ŵapapi aŵa pa guwa, nkhuromba kuti ise tizakaŵe ngati Jacob wakale para iyo wakati watumbika ŵana ŵake wose ndipo wakaŵaphalira icho umaliro wawo uzamkuŵa mu nyengo yaumaliro. Ntheura pa kulaŵiskanga kuchanya, wakati, “Imwe mukumanya, ine nkhuayenera kuti niwungane pamoza na ŵanthu ŵakwithu.” Ndipo zuŵa linyake la uchindami, iyo na ŵana ŵake wose, kuti ŵakawungane pamoza mu charu chiweme. Rekani Balam wakati, “Zomerezgani umaliro wane uzakaŵe ngati wake.” Chiuta, ine nkhuromba kuti Imwe muperekenge vitumbiko ivi pa ŵapapi.

<sup>22</sup> Ndipo sono apo ise tikuruta kukaŵika mawoko pa iwo, kasi—kasi ndi chinthu chiweme uli...Ndipo umo Imwe mwachipangira ichi chipusu, Fumu, kuti ise ŵanarumi ŵa charu ichi tingamanya kuŵa na mwaŵi wakutumbika ŵana ŵachokoŵachoko mu Zina Linu, kumanyanga ichi, kuti, icho taromba, ichi chikupika kwa ise. Apo ise tikuruta kukaŵatumbika iwo, tikurumba Yesu, Munthu wambura kuwoneka, Yumoza wankhongono zose wayimilire pafupi na kutumbika mwana waliyose apo ise tikuŵika mawoko githu pa iwo na kuŵapereka iwo kwa Iyo. Pakuti ise tikuromba ichi mu Zina Lake. Amen.

<sup>23</sup> M’bale Glenn Funk, iyo wali na ŵana ŵake ŵachokoŵachoko ŵatatu kuti ŵapatulikire kwa Fumu.

[Pa tepi palije kalikose. M’bale Branham wakupatulira ŵana—Munozgi.]

...a—kachipinda kachoko, kutali uko ku charu cha kumpoto, Imwe mukamulayizga mwana uyu kwa ine. Ŵadada, nkhuromba vitumbiko Vinu vikhale pa iyo.

Joseph, msepuka wane, ine nkhuayepereka iwe kwa Chiuta. Ndipo nkhuromba kuti umoyo wako uŵe thumbiko. Nkhuromba kuti iwe uŵe muprofeti, Joseph. Nkhuromba kuti uchizi wa Chiuta ukhale na iwe. Mphanyi Chiuta wa dada wako, Fumu Yesu Khristu, wakutumbike iwe, wapange umoyo wako kuŵa thumbiko ku ŵanyake.

Mu Zina la Yesu Khristu, ine nkhumutumbika iyo. Amen.

[Pa tepi palije kalikose. M’bale Branham wakupatulira ŵana—Munozgi.]

<sup>24</sup> Mukuŵatemwa ŵana ŵachokoŵachoko? Chinthu chinyake za ŵana ŵachokoŵachoko kuti mama waliyose wakukhumba kuti mwana wake watumbikike.

Sono, umo ndimo Dada withu wa Kuchanya waliri kwa ise ŵalara mlenji uwu. Iyo wakukhumba waliyose wa ise kuti watumbikike. Iyo wakutipereka ise panthazi pa chinyake, wakupereka waka ichi kwa ise, ngati kuti wayowoyenge, “Apa, ine nkhuayepereka kuti iwe utumbikike, mwana Wane.” Kasi Iyo

ngwakuziziswa yayi? Ntheura ise tingamanya kumuwonga Dada wa wachisungusungu wa Kuchanya ngati ntheura.

<sup>25</sup> Sono, mu vitumbiko vya wana wachokoŵachoko, imwe mukumanya, ine nkhaŵazganga waka umu mu Malemba zuŵa linyake, pamalo ghanyake padera apa, mukaŵa mu Chipangano Chakale, kuti a—chinthu chikuru icho ine—ine nkhwonga chomene kuŵazganga ichi. Ichi chiri apa, nkhanira apa. “Ndipo Nathaniyele wakayowoya kwa David, ‘Chita chose icho chiri mu mtima wako, pakuti Chiuta wali nawe.’” Mukuwona? Chita icho chiri mu mtima wako. Ndipo nyengo zinandi ine—ine ndiri kusanga ichi, mubwezi Mukhristu, kuti ine ndiri kuyowoya vinthu kwambura kumanya icho ine nkhuwoyoya, na kusanga kuti ichi chikufiskika. Icho iwe ukuyowoya!

<sup>26</sup> Kukayowoyeka nyengo yimoza, Yesu wakiza kufuma ku phiri ndipo Iyo wakawona khuni ilo likaŵazge kalikose, mahamba pera, ndipo mukaŵazge chipaso, ndipo Iyo wakati, “Kuŵavye munthu warye kufuma mwa iwe kufumira sono na kunthazi.”

<sup>27</sup> Ndipo zuŵa lukurondezgako, pa kujumpha, wāpostole wākawona mahamba ghakawomira. Iyo wakati, “Wonani umo khuni lawomilira mwaluŵiro.”

<sup>28</sup> Yesu wakati, “Muŵe na chipulikano mwa Chiuta; pakuti chinthu chirichose imwe mukukhumba, para imwe mwaromba, gomezgani imwe mwapokera ichi ndipo imwe muŵenge nacho ichi. Ndipo vinthu virivyose imwe mukuyowoya, imwe mupokerenge icho imwe mwayowoya.” Ghanaghanani za icho. O! Ndipo panyake muhanyauno, Mzimu Mutuŵa ukuru wa Chiuta, wayimilira apa pa guwa, imwe mukuti. . . Inya, ichi chikwenera kutoweskeka yayi. Ichi chikwenera kuŵa malo ghanyake ghakutowa yayi.

<sup>29</sup> Jacob wakatora libwe nyengo yimoza ndipo wakaŵikapo mutu wake pa ili, ndipo icho chichali kuchindikika muhanyauno ngati Stone of Scone. Panji, Stone of Scone, kuti wanthu wākuruwākuru ŵa charu wāchali kusungilira libwe lira, kuti mafumu ghalumbirikirenge pa libwe ili, libwe waka lakale mu munda.

Bethel wakaŵa waka mulu wa malibwe kugonerana limoza na linyake, ndipo uyu wakazgoka nyumba ya Chiuta, malo ghakukhalapo. Jacob wakati, “Agha ndi malo ghanyake yayi kweni nyumba ya Chiuta.” Mulu waka wa malibwe kugonerana pa limoza na linyake.

<sup>30</sup> Ichi chikutorera vinthu vikuru vyakutowa yayi. Ichi chikutorera kuphweka na chipulikano kuti mugomezge, ndicho chikukhumbikwa. Icho ndicho chikupanga ichi.

<sup>31</sup> Sono, kumanyanga kuti nyengo yikumara luŵiro, ise tiyezgenge kuleka kumusungani imwe nyengo yitali, kumanyanga kuti kwawotcha ndipo tchalitchi lazura. Ntheura



ine niyowoyenge waka kwa imwe nyengo yichoko mlenji uwu, pa chisambizgo chichoko apa icho panyake...Ine nkhuomezga ichi chiwenge chakovwira kwa imwe. Ndipo sono ine, pambere nindafumeko ku nyumba, ine nangulemba vinthu vichokovichoko vitatu panji vinayi. Ine nanguti, "Ine ndilindizgenge na kuwona icho Fumu yikhumbenge kuti ine ndiyowoye para ine nakafika kula." Ine nangulemba pafupifupi vinthu vichokovichoko sikisi apa, visambizgo vichokovichoko, ndipo ine nangulemba chimoza, nanguwika ichi mu thumba lane ngati ntheura. Ine nangughanaghana, "Inya, para ine nafika pa gome panyake Iyo wamundiphallira ine chakuti ndiyowoye." Sono ine ndiri waka kutali umo ine nkhuwira kumtunda kula. Ntheura, mulimose, ine ndiwazgenge Lemba apa, Fumu yitivwire ise kuti tipulikiske Ichi. Chipatulo 14 cha Luka Mutuwa, ndipo tiyeni tiyambe pakunji 30-... Vesi 31 la chipatulo 14 cha Luka Mutuwa.

*Panji ndi fumu nji, yikuruta kukatchaya nkondo na fumu yinyake, yikukhala danga pasi yayi, na kusanda kwali iyo njakukwanira na teni sauzandi kuti yikakumane na uyo wakwiza na twente sauzandi?*

*Panji munthowa yinyake, apo iyo wachali... wachali patali chomene, iyo wakatuma panthazi mzondi, ndipo wakukhumba vyakwenerezga mtende.*

*Ntheura chimozimozi, chirichose iwe ungawa...*

<sup>32</sup> Ine nkhuukhumba kuti imwe mulaŵiske mwacheru. Sono, chakudanga Iyo wakati... Iyi ndi ntharika. Iyo wakati, "Sono, kuli fumu iyo yikwiza, ndipo iyo yiri na wasirikali twente sauzandi; ndipo fumu *iyi* yikuruta kukakumana na iyo, ndipo iyo wali na wasirikali teni sauzandi pera. Ntheura pamanyuma, chakudanga, iyo wakukhala pasi na kujifumba usange iyo ngwakunozgeka, kwali iyo wangachita ichi panji yayi." Viri makora.

*... wa imwe uyo wakureka yayi vyose iyo wali navyo, iyo wangaŵa yayi musambiri wane. (Mukuwona?)*

<sup>33</sup> Sono nkhuromba Chiuta wasazgireko vitumbiko Vyake ku Mazgu agha. Sono tiyeni ise tisindamiske mitu yithu pa kanyengo waka.

<sup>34</sup> Wadada withu Wakuchanya, Imwe Mwaŵeneimwe mukumanya vinthu vyose, ndipo mukuchindika kaŵiro ka munthu yayi, pakuti munthu ndinjani kuti Imwe mumuwope iyo? Imwe mukalenga munthu, ndipo iyo wali waka ngati luwa la mu munda: muhanyauno iyo ngwakutowa, namachero iyo wakudumulika, wakuponyeka mu chithukivu, ndipo iyo wakufota. Ndipo ine nkhumurombani Imwe, Chiuta, kuti mutichitire lusungu ise muhanyauno ndipo zomerezgani waliyose wajisande muhanyauno. Ise tiri muno ngati mu nyumba ya kusambizgikiramo. Ise tiri muno kuti tisambire

na kumanya umo ise tingakhiliranga, ndipo zomerezgani ichi chifike kufumira mu Mazgu Ghinu muhanyauno, O Chiuta Wamuyirayira. Wana Wînu wânandi wawungana muno, ndipo wânandi wâ iwo wâli kuwâ wana Wînu pa virimika, kweni, umo kuti, ise tose tikuwereraso ku nyumba ya Chiuta, kuti tisambire, kuti timanye. Ndipo ine, muteweti Winu, nkhuhumba kuti ndimanye vinandi vya Imwe. Ndipo ine nkhuromba kuti Imwe mupereke ukhuwirizgi wa Ivangeli pa ise tose, pa muteweti Winu, ndipo kuti kuwapo Kwinu, na kutikhuwirizga ise mu nyumba iyi, kuwenge kukuru chomene muhanyauno, kuti ise tirute, mu mtima withu, kukhumbanga kuwâ wateweti Wînu waweme, mwakuti ichi chiwenge chaphindu kwa ise kuti tiri muno. O Chiuta walusungu, perekani vitumbiko ivi mu Zina la Yesu, Mwana Winu. Amen.

<sup>35</sup> Sono nkhuromba Fumu yisazgireko vitumbiko Vyake ku Mazgu apo ise tikuwazga. Ine nkhuhumba kuti nditorepo mutu mlenji uwu, wakuti, “Mizimu yakunyenga panji Mazgu gha Chiuta?” Sono, chikuwoneka chisambizgo chachilendo, kweni pakuwâ kuti mu kachisi. . . Ndipo pa Chitatu chajumpha usiku. . . Pa Sabata yajumpha mlenji ine nkhayowoyanga pa a—chikondwerero chichoko cha Ivangeli.

<sup>36</sup> Ndipo pa Chitatu chajumpha usiku ine nkhayowoyanga za mwanakazi uyo wakawâ na—chibangiri pa mutu wake, panji a. . . Iyo wakataya kamoza ka juda lake la siliva, ndipo iyo wakaphyeranga nyumba ndipo wakayezganga kuti wakasange aka pambere mfumu wake wakawâ wandafike. Ndipo pa kufufuza mwanakazi yura wakawâ mwanakazi wakawiro kakuchindikika, ndipo iyo. . . ndipo wakayimira mpingo. Ndipo mphete ya ukwati kale wakavwaranga pa njoŵe yayi. Iyi wakavwaranga ku mutu, na majuda nayini mu iyi. Ndipo para mwanakazi wakazgoka kuwâ muzaghali, iwo wakafumiskangako juda limoza ndipo chikawoneska kuti iyo wakawâ muzaghali. Ndipo ntheura mwanakazi uyu wakataya kamoza ka juda, wakawâ muzaghali yayi. Kweni mfumu wake wakawâ kuti wafumapo, ndipo iyo wakayezganga kufulumira kuti wakasange kanthu kala, kuti wawezgeremo mu chibangiri chira, pakuti para mfumu wake wafika iyo wazamumanya kuti iyo wakakoreka mu uzaghali, ndipo ichi ching’anamurenge kumara kwa banja na vinyake ntheura. Ndipo ine nkhalinganizga icho pa nyengo zichoko ku mpingo, ukataya vintu vinandi vikuruvikuru. Ndipo ndi nyengo yakuti Dada wafike, ntheura ise tikwenera kuti tipenje ivi. Sono, kumanyanga kuti mu mpingo, ndipo kachisi withu. . .

<sup>37</sup> Ndipo ine—ine nkhuhumba kuti ndiyowoye pa *Mizimu Yakunyenga*, weneuwo nadi uchemekenge *Kusambira za Mademone*. Imwe mukupulika vinandi chomene za mademone, gha mazuwâ agha, kweni imwe mukupulika pachoko chomene za umo imwe mungathaskikira ku ichi. Ise tose tiri—tikumanya

makora chomene kuti viwanda viriko, kweni, chinthu chakurondezgako ntchakuti, umo tingathaskikira ku chinthu icho. Ndipo sono kuli. . .Pakuwa na, mwa uchizi wa Chiuta, na mwa wi ukuru kuchita na vinthu ivi vyakuchemeka mademone, na kukumananga navyo pa gome na mu kuyenda kwa zuwa lirilose, ndipo, chifukwa, ine nkikhumba kuti ndilawiske mu Malemba mlenji uwu na kufufuza kasi vinthu ivyo ndi vivichi.

<sup>38</sup> Sono, ise tachiwika ichi mu uteweti wa machirisko, nyengo zose ku chigawa cha machirisko. Kansa, vyakutupa, sanga, chifuwa chikuru, vinthu vyose ivyo ndi vinthu vyachilengedwe yayi, ivyo ndi mizimu ndipo ndi mademone. Lemba likukhozgera pakweru icho. Kweni ivyo ndi mademone mu thupi, viri na vyakutupa, ngati kansa, viri na umoyo mwa ichi, ndipo umoyo wa icho ndi demone. Chakutupa cha sanga, kufalikira kwa chifuwa chikuru, na matenda ghanyake, ndi mademone. Umo ndi mu kawonekero ka kuthupi.

<sup>39</sup> Sono, mlenji uwu ise tiyowoyenge—tiyowoyenge za mademone mu kawonekero ka mzimu mu moyo. Igho ghali mu moyo chimozimozimo umo igho ghaliri mu thupi. Ndipo ise ndise wakukakamizgika kuzomerezga kuti ise tikughawona igho mu mathupi gha wanthu, ngati kansa na—na matenda ghakupambanapambana agho ghali mu thupi la munthu.

<sup>40</sup> Mwasonosono waka, nanga ndi kansa yiri kuyowoyeka kuti ndi nthenda ya m'chigawa cha nyengo cha chinayi, kuti iyi yiri mu chigawa chinyake cha nyengo. Nadi, ndi kusambira za viwanda. Nthenda yiriyose ndi nthenda ya m'chigawa cha nyengo cha chinayi, chiyambi cha ichi.

<sup>41</sup> Sono, kweni sono kansa mu thupi panji kansa mu moyo, demone wangamanya kunjilira mu malo ghamoza gha agha. Sono, ziripo nyengo zinandi ndipo wanthu wanandi wali na maghanoghano ghaweme kuti. . .ndipo wanthu waweme awo nyengo zinandi wakuyezga kuti—kukhazikika pa vigomezgo vinyake vichoko iwo wali navyo, panji chinthu chinyake icho iwo wali kusambizgika kufuma ku wanichi, kweni wakusanga kusi kwa umunthu wawo, kusi mu moyo wawo, kuti wachali ndithu na chinyake icho ntchiweme yayi. Imwe, wanandi wali muno mlenji uwu, kwambura nkhaiyiko kulikose uko imwe mukusanga Wakristu wawungana pamoza, imwe mukusanga wanthu awo wali na mizimu yira mwa iwo, kuti iwo. . .Ntchiweme yayi. Iwo wakuyikhumba yayi iyo. Iwo wakuti, “O, usange ine ningareka waka kuyowoyanga mautesi! Usange ine ningareka waka kudokeranga! Usange ine ningareka waka *ichi* panji *icho!*” Sono, ivyo ndi viwanda. Ndipo, sono, ivi vikwiza mu kawonekero ka chisopo, nyengo zinandi. (Pakuwa kuti ndi Sande sukulu, ndi nyengo ya kusambizga, ntheura tiyeni tilawiske mu ichi.) Sono, ivi vikwiza mu kawonekero ka chisopo, nyengo zinandi.

<sup>42</sup> Sono, mu Malemba, kamosaso, kukaŵa munthu wakuthyika Jehoshafati, munthu mukuru, munthu wakusopa. Ndipo iyo wakaruta kwa fumu yinyake iyo yikaŵa fumu ya—ya Israel. Ndipo iyo, Jehoshafati, wakaŵa fumu ya Judah. Ndipo iyo wakaruta kwa Ahab, fumu ya Israel, ndipo wose ŵakazomerezgana pamoza, ndipo ŵakapanga mugwirizano yumoza na munyake, kuti ŵakarwe pa Ramoth Gilead. Ndipo iwo ŵakachita ichi kwambura kupemphera danga.

<sup>43</sup> O, usange ŵanthu ŵangamanya waka! Ndicho chifukwa ine nangwiza mlenji uwu ndipo nangumufumbani imwe kuti mundikumbukire ine apo ine nkhiruta kusirya kwa nyanja. Mu vinthu vyose, rombani!

Munthu munyake wakiza zuŵa linyake ndipo wakati, “M’bale Branham, kasi iwe ukughanaghana kuti ntchiheni kuchita chinthu chinyake?”

<sup>44</sup> Ine nkhati, “Ntchifukwa uli iwe ukufumba za ichi?” Mukuwona? Usange muli nkhaiyiko mu malingaliro ghako, chileke ichi, kuchita yayi ichi mulimose. Kumbukirani waka icho. Para iwe wayamba kuchita chinthu chinyake, ndipo usange ichi chikukukayikiska kwali ichi ntchiweme panji yayi, reka kuchita ichi. Kuchita yayi ichi mulimose, nthaura iwe umanyenge kuti iwe wachita makora.

<sup>45</sup> Sono, vinthu vyose vikwenera kuti muvilingalire mwakuchita kuromba, chakudanga. “Imwe chakudanga penjani Ufumu wa Chiuta na urunji Wake, ndipo vinthu vinyake vyose ivi visazgikirengeko.” Ine ndiri na chigomezgo cheneko mlenji uwu, usange ŵanarumi na ŵanakazi ŵanganjira mu malo uko moyo wawo, kughanaghana kwawo, kachitiro kawo, viwenge vyakufikapo pa maso pa Chiuta, uwo uŵenge umoza wa mipingo yankhongono chomene iyo yikaŵako.

<sup>46</sup> Laŵiskani pachoko waka pa vyakuthupi. Sono, ise ndise, tiri, nyengo zinandi, tiri kuŵa pa virimika, ise tiri na icho ise tikuchema “chakumanyira utesi.” Imwe mungamanya kuŵika ichi pa woko linu, kuchiŵika ichi ku wawo—mutu wawo, ndipo imwe munganjira mwenemula na kuyezeska chomene kupanga chautesi kuti chiwoneke chaunenesko, ndipo ichi chipharenge kuti ndi utesi nyengo yiriyose, chifukwa munthu wakapangika kuyowoya utesi yayi. Kuyowoyanga utesi ndi kupusika, chinthu chinonono, chinthu chiheni. Ine mphanyiko nikhale na mulowevu pamoza nane kuruska, zuŵa lirilose, kuruska mutesi. Mukuwona? Mutesi! Ndipo thupi linu likapangika kuti liyowoyenge utesi yayi. Kwali iwe ndiwe wakwananga uli, iwe ndiwe ndithu mwana wakuwa wa Chiuta. Munthu wakwananga chomene mu msumba uwu muhanyauno, Chiuta wakakhumba yayi kuti iwe uŵe wakwananga. Iyo wakakhumba kuti iwe uŵe mwana mwanarumi panji mwana mwanakazi Wake. Iwe uli kupangika mu chikozgo cha Iyomwene

Yekha. Kweni kwananga kwakupangiska iwe kuchita icho. Ndipo palije kanthu kwali iwe ukuyezga kukopera uli na kuyezga kupanga utesi kuti uwoneke unenesko, iwo wâli na chakupimira chakupangika na sayansi icho chikusimikizgira kuti uwu ndi utesi. Iwe ungamanya kuyowoya ichi nakufikapo kose iwe ukukhumba kuchita, kweni ichi chiphalenge ndithu kuti ndi utesi; chifukwa muli kaŵiro kachilendo mkati mwa munthu, ndipo kaŵiro kachilendo kala kakumanya icho ndi unenesko. Ndipo palije kanthu kwali iwe ukuyowoya vichi kuwaro uku, kaŵiro kachilendo kala kakumanya kuti uwu ndi utesi, ndipo ichi chimanyikwenge mu kaŵiro kachilendo.

<sup>47</sup> Ipo, usange mwanarumi panji mwanakazi wângamanya kuŵika maghanoghano ghawo, na ukaboni wawo na maumoyo ghawo mwakunyoroka na Chiuta (amen) mpaka nthowa ya Mzimu Mutuŵa yiŵenge nkhanira yimoza na Chiuta, kasi ntchichi chingachitika! Usange mwanarumi na mwanakazi wângamanya kukhala mwakunyoroka, uko wâli na mtende wakufuma mu mtima wawo, na chipulikano kufuma mkati nkhanira!

<sup>48</sup> Wanthu wânandi wakwiza ku guwa kuti wâzakarombereke, iwo wâli na chipulikano cha mu mutu. Iwo wâkurapa zakwananga zawo ndipo wâkujoyina mpingo, mwa chipulikano cha mu mutu. Iwo wâkugomezga ichi mu ghawo—malingaliro ghawo. Iwo wâkugomezga ichi chifukwa iwo wâkupulika ichi. Iwo wâkugomezga ichi chifukwa iwo wâkumanya kuti ichi ndi mugwirizano uweme chomene. Kweni icho ndicho Chiuta wakulaŵiskapo yayi. Iyo wakulaŵiska pa chipulikano chinu cha mu mutu yayi.

<sup>49</sup> Iyo wakulaŵiska pa mtima, uko Chiuta mkati. . . Ndipo para ichi chafumira mu mtima, vinthu vyose vikuŵa vyamachitiko pamanyuma. Kurapa kwake kukukoleranako na umoyo wako. Umoyo wako ukuyowoya mwakukwezga ngati ndiumo kukuchitira kurapa kwako.

<sup>50</sup> Kweni para kurapa kwako kukuyowoya chinthu chimoza, ndipo umoyo wako ukukhala umoyo unyake, chiripo chinyake chakwanangika pamalo ghanyake. Ndicho chifukwa chakuti iwe uli na chipulikano cha mu mutu, ndipo nthu chipulikano chakufuma mu mtima wako. Ndipo icho chikuwoneska kuti kuwaro, *uku*, mukumumanya waka Chiuta; kweni mkati, *umu*, muli demone wa nkhayiko. “Ine nkugomezga mu machirisko Ghauzimu, kweni ichi ntcha ine yayi.” Mukuwona? “Ah, ichi chingamanya kuŵa nthura, kweni ine nkugomezga yayi ichi.” Mukupulika ichi? Kuwaro, iwe ukuti “inya”; mkati, njuŵi yako yikuti “yayi.” Chinthu chenechira cha sayansi chingamanya kukhozgera kuti ula ukaŵa unenesko yayi, kukhozgera ichi.

<sup>51</sup> Wonani para mafumu agha, pambere iwo wâkaŵa wândanyamuke, iwo nthena wâkaŵa. . . Pambere Jehoshafati

wakaŵa wandapange mugwirizano na Ahab, iyo chakudanga nthena wakati, “Tiye tirombe ndipo tiwone kasi khumbo la Yehova ndi vichi.”

<sup>52</sup> Mundipe mupharazgi, mundipe Mukhristu, mundipe muwoli wa pa nyumba uyo ndi Mukhristu, mundipe mlimi, mundipe wakuseŵeza pa fakitare, uyo waŵikenge Chiuta pakudanga mu chirichose, ine ndimuwoneskeninge munthu uyo waŵenge wakuchita makora kwambura kupwerera vyose ivyo muheni wakuŵika pa iyo. Iyo wakupenja Chiuta, chakudanga. Ise chakudanga tikwenera kuŵa . . .

<sup>53</sup> Kweni iwo ŵakachita yayi ichi. Iwo wose ŵakaphimbika chifukwa Ahab wakaŵa na ufumu ukuru wakuŵara, ndipo iyo wakachita vinthu vinandi, ndipo wakaŵa na minjilira yake yakutowa, golide wake na siliva, wakaŵa mukuru, munthu wakuchita makora, kweni wambura kugomezga.

<sup>54</sup> Ndipo apo ndipo charu chiri muhanyauno. Apo ndipo America wali muhanyauno. Apo ndipo mipingo yiri muhanyauno. Ise tazenga matchalitchi ghanyake ghaweme agho ghali kuzengekapo. Ise tiri kuŵapo na ŵakusambira chomene ise tikaŵapo nawo. Ise tasambizga vinyake viweme vya uchiuta, na vinyake nthaura, ndipo tasambira kuyimba ngati Wangelo, kweni ndipouli pali kufoka pa malo ghanyake. Kuliko kufoka, chifukwa iwo ŵakurondezga chisambizgo cha munthu na mizimu yakunyenga, m’ malo mwakuwerera ku Mazgu gha Chiuta. Iwo ŵakuyezga kupanga vinthu kuti vilingane na charu. Iwo ŵali kuyezga kuŵikapo nyali zakuŵara pa ichi, ngati Hollywood.

<sup>55</sup> Kuno zuŵa linyake, bungwe la mpingo lakutchuka, gulu la Full Gospel mu Msumba wa Kansas, panji, nkhipempha chigowokero chinu, mu Denver, pa ungoro ukuru, likuzenga tchalitchi la mamiliyoni dolazi. Ndipo masauzandi gha ŵatumiki ŵakulindizganga fifite cents kufuma mu bungwe lenelira, kuti ŵarute na Ivangeli ku ŵanthu ŵambura kugomezga. Icho ise tikukhumbikwa muhanyauno ndi kughanaghanira vya utumiki, ŵakutumika na Chiuta, chisisimuso cha kubabika na Mzimu Mutuŵa, icho chiŵenge na kukhumba kwa kumutumikira Chiuta, kuti chikaŵakakamizgire iwo kuruta kutali mu mapopa na kukamuchitira chinyake Chiuta, m’ malo mwakuzenga ghakuru, matchalitchi ghaweme na kuyezga kumushayinira muzengezani.

<sup>56</sup> Ine mphanyiko nisopere mu nyumba ya mishoni, iyo ŵayinozga, panji chipinda cha kumweramo moŵa, na kuŵa na mtende wa Mzimu Mutuŵa na chitemwa cha Chiuta kugoleranga mu mitima, kuruska kukhala mu tchalitchi likuru chomene umo ise tiri na vya charu na kuŵa ŵakunyekezgeka na visambizgo vya munthu na vigomezgo. Icho ise tikusoŵeka

muhanyauno ndi chisisimuso cha kugwedezga, kuwerera ku Unenesko, kuwereraso ku Mazgu gha Chiuta kamozaso.

<sup>57</sup> Sono, para iwo wakatani waruta kula, ndipo pakaŵa kuti pajumpha kanyengo kuti Jehoshafati wakajighanaghana iyomwene ndipo wakati, “Kasi tindachite...Inya, tiye tikafumbe Yehova za ichi.”

<sup>58</sup> Iyo wakati, “Viri makora,” Ahab wakachita, ndipo iyo wakatuma ndipo wakatora handiredi, wapharazgi foru handiredi wakusambizgika makora. Ndipo iyo wakiza nawo kumtunda kula ndipo wakati, “Wose aŵa ndi wakuchima.”

<sup>59</sup> Ndipo nthura iwo wakayamba kusekerera kwawo, ndipo iwo wakayamba kuchema. Ndipo iwo wakati, “Inya, imwe rutani kumtunda mu mtende. Yehova wali namwe.”

<sup>60</sup> Ndipo pamanyuma pakuti wose wara foru handiredi wakati wapereka ukaboni kuti iwo wakwere mtunda mu mtende, kwani Jehoshafati kumanyanga... Kasi imwe mukupulika ichi? Wonani, pasi mu mtima wa munthu murunji yura mukaŵa chinyake chikamuphalira iyo kuti mukaŵa membe mu supu pamalo ghanyake. Chinyake chikaŵa makora yayi.

<sup>61</sup> Ahab wakati, “Sono ise tiri na foru handiredi apa, ndipo na kuzomerezgana kumozza, waliyose wa iwo wakati, ‘Rutani, Yehova wali namwe.’”

Kwani Jehoshafati wakati, “Kasi imwe mulije munyake yumoza?”

<sup>62</sup> Iyo wakati, “Inya, kasi ise tikukhumba vichi na yumoza munyake, pamanyuma pakuti ise tiri na wanarumi wakusambira chomene foru handiredi mu charu? Iwo wose wakuyowoya kuti ‘Rutani!’” Ghala ghakaŵa mahara gha mu mutu. Kwani pasi mu mtima wa Jehoshafati iyo wakamanya pakaŵa chinyake chakwanangika. Sono, iyo wakati, “Ise tiri nayo yumoza munyake, iyo ndi Mikaya. Kwani ine nkhumutinkha iyo.” Wakati, “Iyo nyengo zose wakuyowoya vinyake viheni, na kuyowoyanga apo iyo walijepo chakuchita, ndipo iyo wakugongoweska mipingo na chirichose.” Wakati, “Ine nkhumutinkha iyo.”

Wakati, “Rutani, mukamutore, ndipo tiyeni tiwone icho iyo wayowoyenge.”

<sup>63</sup> Ndipo para Mikaya wakati wafika, iyo wakati...Iwo wakati, “Sono, wona, iwe uyowoye chinthu chenechira icho wanyake wose wachita.”

<sup>64</sup> Iyo wakati, iyo wakati, “Ine ndichitenge chekha pera...” Ichi chiri apa. “Ine ndiyowoyenge chekha icho Chiuta wayowoya.” Amen. “Palije kanthu kwali muprofeti winu wakuyowoya vichi, na icho *uyu* wakuyowoya, na icho mpingo winu ukuyowoya, na icho iwo wakuyowoya. Ine ndiyowoyenge icho Chiuta wakuyowoya. Chiuta waŵike pa

milomo yane ndipo ndiyowoyenge icho Iyo wakuyowoya.” Icho ise tikusoŵeka muhanyauno ndi ŵa Mikaya ŵanyake ŵanandi awo ŵayowoyenge icho Chiuta wakayowoya. Wonani, ntheura iwo ŵakaruta nayo kumtunda kula, ndipo iyo wakati, “Mundipe ine usiku uwu pera.” Ntheura usiku ula Yehova wakakumana nayo iyo, ndipo iyo wakiza mlenji wakurondezgako. Para mafumu ghaŵiri ghakati ghakhala pa chipata, iyo wakati, “Rutani kwerani mtunda.” Wakati, “Rutani kwerani mtunda. Kweni,” wakati, “Ine nawona Israel ngati mberere zambininika zambura mliska.”

<sup>65</sup> Ntheura mupharazgi yumoza uyu, wakutchena makora, wakanyamuka ndipo wakamutimba iyo pa mlomo, ndipo wakati, “Kasi Mzimu wa Chiuta ukaruta nkhu para Uwu ukati wafuma mwa ine?”

Wakati, “Iwe uzamkumanya para iwe wakawerako.” Inya.

<sup>66</sup> Iyo wakati, “Tegherezga kuno!” Iyo wakati, “Ise ndise ŵateŵeti ŵa Chiuta. Ise tiri foru handiredi, ndipo iwe uli wekha.”

<sup>67</sup> Kweni Mikaya wakati, “Ine ndimuphalireninge imwe apo pali suzgo linu.” Amen! Wakati, “Ine nkhwona mboniwoni.” Amen! Iyo wakati, “Ndipo ine nkhwona Chiuta wakhala pa chizumbe Chake. Ine nkhwona maumba gha Kuchanya ghayimilira ghamuzingilira Iyo. Ndipo ise tikumanya kuti Mazgu gha Chiuta ghalengeza nthembo pa munthu uyu, na umo iyo wachitira.”

<sup>68</sup> Imwe mungatumbika yayi icho Chiuta watemba, nesi devulu wangatemba icho Chiuta watumbika. Ichi ntcha munthu payekhapayekha, palije kanthu kwali uŵe mukavu uli panji muzereza, umo ungaŵira wambura kumanya, umo ungaŵira wambura kusambira. Icho Chiuta watumbika ntchakutumbikika. Icho Chiuta watemba ntchakutembeka. Manyani kupambaniska icho ntchiweme na icho ntchiheni.

<sup>69</sup> Mikaya wakamanya makora ndipo mwakusimikizga kuti yura wakaŵa Yehova yayi uyo wakaŵa na ŵapharazgi ŵara. Inya, kasi suzgo likaŵa vichi na ŵapharazgi ŵara? Wonani icho iwo ŵakachita. Iwo ŵakavwara makora chomene. Iwo ŵakaryanga makora chomene. Iwo ŵakakumana pamoza mu maphwando ghawo na vinyake ntheura, na migwirizano yawo, mpaka ŵakafika pa malo uko iwo ŵakamanyanga vya uchiuta mu malingaliro ghawo pera. Ndipo Baibolo likayowoya kuti Mikaya, para iyo wakalaŵiskanga pa mboniwoni, iyo wakati, “Chiuta wakati, ‘Kasi ise tingatora njani kuti warute kusika kula na kukamupusika Ahab?’ Ndipo mzimu wakunyenga ukati, ‘Ine ndirutenge kusika kula na kukamunyenga Ahab kwizira mu ŵapharazgi ŵara, kupangiska Ahab kuti warute kula, mwakuti Mazgu gha Chiuta ghakwaniriskike.’”



<sup>70</sup> Sono, muhanyauno wanthu wanandi chomene wakupulikizga... (Sono, Sande sukulu, ine nkhuchitemwa ichi.) Wonani, wanthu wanandi chomene wakutegherezga ku mizimu yakunyenga m'malo mwakutora Mazgu gha Chiuta. Mizimu, yiri mu charu. Iyi ndi mademone. Ndipo iyi yikuruta mu malo ndipo yikwiza pakati pa wanthu, wapharazgi. Iyi yikwiza pakati pa mamembara gha mpingo. Iyi yikwiza pakati pa wanthu waweme. Ndipo yikuwapangiska iwo kunjira mu kupuruskika. Ndipo iwo wakuyowoya vinthu, na kuchita vinthu, na kusambizga vinthu, na kuchita vinthu, ivyo ndi vyakususkana na Mazgu gha Chiuta. Muhanyauno, wapharazgi wa magulu ghawo wakuzomerezga wanthu wawo kusewera makadi mu matchalitchi, wanandi wa iwo. Sono, ndi wa Katolika pera yayi, pali wa Protestant wanandi wakuchita icho.

<sup>71</sup> Icho iwo wayezga kuchita ndi kubwerekerapo chinyake. Iwo wakayezga kuwikamo kachitiro kanyake kaphya. Iwo wakayezga kuwikamo masambiro, kuti ghatore malo gha Mzimu Mutuwa. Imwe muzamuchita yayi ichi, kwali munthu winu ngwakusambira chomene uli. Ine nkhughanaghana kuti ndi chinthu chiweme kwa iyo kuwa wakusambira. Kweni usange iyo walije Mzimu Mutuwa na icho, masambiro ghake ghamuchitirenge chiweme yayi iyo. Masambiro ntha ghatorengo malo gha urongozgi wa Mzimu Mutuwa. Amen.

<sup>72</sup> Wonani, iwo, m'malo mwa Ichi, iwo wali kuyezga kutora kukorangako chasa kuwa ngati chakuchitika cha nyengo yakale icho ise tika wa nacho. Muhanyauno mpingo wazgoka wa makono. Iwo wakunyamuka ndipo wakupereka woko lawo lamaryero la wenenawene, ndipo umo ndimo pafupifupi iwo wakuchitira ichi. Kweni ichi ntha chitorengo mpando wa wakulira wakale uko wakwananga wakuchemeka ndipo wakukhala makora na Chiuta. Uwo mbunenesko.

<sup>73</sup> Muhanyauno iwo wakuyezga kutora malo gha chakhumi cha Chiuta. Iwo wakuyezga kutora chinyake. Iwo wakuyezga kupanga ichi chakulekana. Iwo wakuruta ndipo wakuwa na masewero gha bunco mu matchalitchi, wakusewera njuga. Njuga ntha zitorengo malo gha chakhumi cha Chiuta. Maphwando, nguriskanga mabulangeti, viryerano kuwaro, kuti wasange ndalama zakuti walipile ngongole, ichi ntha chitorengo malo gha chakhumi cha Muyirayira cha Chiuta na vyakupereka. Ichi chizamuchita yayi ichi. Kweni ndipouli ise tikuyezga kuchita ichi.

<sup>74</sup> Kasi ntchivichi ichi? Ndi mizimu yakunyenga yafika, kuyezganga kubwere-... kubwerekera chinyake m'malo mwa Mazgu gha Chiuta. Chiuta walije chakubwerekera m'malo mwa Mazgu Ghake. Agha nga Muyirayira ndipo ghakukhalirira. Chiuta walije chinyake chakukhala m'malo gha chipulikano. Chipulikano chilije chakukhala mu malo ghake. Chigomezgo ntha chizamutora malo gha chipulikano. Chipulikano

ntchimoza. Ichi chikuyima pachekha. Ichi ntha chizamutora. . . Chigomezgo chingatora yayi malo ghake. Chigomezgo ndi chinthu cha vinthu ivyo mukukhazga, ukaboni wa vinthu vyambura kuwoneka, panji chipulikano ndicho, mphanyiko. Mukuwona? Chigomezgo ndi chinthu chimoza; chipulikano ntchinyake. Chigomezgo chikukhazga ichi; chipulikano chiri nacho ichi. Chimoza ndi chipulikano cha mu mutu; ndipo chinyake ndi uvumbuzi wakufuma kwa Chiuta. Ichi ntha chizamutora malo ghake. Ise tikuyezga, kweni ise tikupanga vyakubwerekera vyose ivi.

<sup>75</sup> Ise tikuyezga kuzenga matchalitchi ghakuru m'malo mwakutuma watumiki. Chakubwerekera chinyake. Yesu ntha wakamukhozga munthu munyake kuti wakazenge tchalitchi. Ichi chikakhozgekapo yayi mu Baibolo. Ise tiri kuzenga maseminare, iwo wali kuzomerezga icho kuti chitore malo gha watumiki. Ise. . . Yesu ntha wakatiphalira ise kuti tizenge maseminare. Igho ngaweme. Masambiro, kuyezganga kutora icho kuti chitore malo. Ichi chichitenge yayi ichi. Kutuma kwa Yesu kukaŵa kwakuti "rutani mu charu chose ndipo mukapharazge Ivangeli ku chilengiwa chirichose," kufika ku nyengo yaumaliro. Ntheura vyakubwerekera vyose ise tiri navyo ntha vizamutora malo gha chakufikapo.

<sup>76</sup> Zuŵa linyake ine nkhaŵa na chakundichitikira, chakubwerekera. Ine nkhaŵa na kuŵaŵa kwa jino kwakudanga, nkakhula jino. Mlenji uwu ine ndiri na jino lakuchita kupangirapo. Ine nkhutondeka kuyowoya. Ili ntha litorenge malo gha leneko limoza. Yayi, bwana! O, mwe!

<sup>77</sup> Imwe panji mungatora mwanarumi na kumuvwarika iyo, kumupanga iyo kufuma ku chakuŵaja, dongo, chirichose imwe mukukhumba, na kumuyimika iyo makora chomene. Iyo wakupulika kalikose yayi, wakumanya kanthu yayi. Iyo ntha wazamutora malo gha munthu mweneko. Nesi kuchitenge kuphenduka kwa feki uko kwizenge na kuti, "Ine ndajoyina mpingo. Ine ndiyezgenge kuchita makora." Ichi ntha chitorenge kachitiro kakale kakufikapo, katumika na Chiuta, kuphenduskika mwa Mzimu Mutuŵa uko kukupanga munthu kuŵa wakusinthika mu mtima wake. Ichi chingachita yayi ichi, chifukwa mulije umoyo mu ichi. Kulije chakuti chingamupa iyo Umoyo.

<sup>78</sup> Kuno kale chomene yayi ine nkawona wamaluso mukuru uyo wakapanga ichi, muŵaji, ndicho nkhang'anamura, uyo wakapanga chithuzithuzi ichi cha Moses. Ningayowoya yayi zina lake sono. Iyo ndi wamaluso mu Giriki. Wakaŵikapo umoyo wake wose. Ndipo para iyo wakati wapanga ichi kufika uko iyo wakaghanaghana kuti chikaŵa chakufikapo chomene, iyo wakasekerera chomene pa chikozgo cha Moses mpaka iyo wakatchaya khongono la ichi, ndipo wakati, "Yowoya, Moses!" Ichi chikawoneka chakufikapo chomene! Ichi chikakozgana

chomene mwakufikapo chomene ngati Moses, ku maghanoghano ghake, mwakuti iyo wakatchaya na nyondo kuti wachipange ichi chipulike kukhwaskika.

<sup>79</sup> Chikundipanga ine kughanaghana za mpingo. Paliye kanthu kwali imwe mukubwerekera chomene uli, kwali imwe muli na gulu likuru uli la mpingo, kwali imwe mukwimba makora uli sumu zinu, kwali gulu linu la mpingo likuvwara makora uli, umo imwe muliri na vinandi vya *ichi*, *icho*, panji *chinyake*, imwe mungamanya kutchaya, kukhwaska, chirichose. Ichi ntha chitorenge malo gha Umoyo, mpaka Khristu wafike mu kawonekero ka Mzimu Mutuŵa, mu mpingo ula, na kuwupa uwu chakuwuchitikira chiphya cha kubabika kamoza. Ichi ntha chitorenge malo gha Mazgu gha Chiuta. Mazgu gha Chiuta ghakuyima paghekha.

<sup>80</sup> Mikaya wakaŵa na Mazgu. Iyo wakamanya kuti iyo wakaŵa na Mazgu. Iyo wakaŵa na Mazgu ghakulembeka, iyo wakaŵa nacho Ichi kwizira mu mboniwoni. Iyo wakamanya icho Chiuta wakayowoya mu Mazgu Ghake. Iyo wakamanya icho Chiuta wakayowoya mu mboniwoni. Iwo wose ŵawiri ŵakakumana pamoza. Iyo wakamanya uwu ukaŵa Unenesko, nthaura iyo wakaŵavaye mantha.

<sup>81</sup> Kweni mzimu wakunyenga uwu, wonani icho uwu wachita, muhanyauno. Kuti upange mamembara ghanandi gha mpingo, kuti upange mamembara ghawemiko gha mpingo, uwu wakhizgira pasi mphiringizgo pa chisambizgo chose chakale cha Mzimu Mutuŵa. Uwu ukazomerezga ŵanarumi kuwanga na maphwando yumoza na munyake, kuwaro kusika uko iwo ŵangamanya kuchita maseŵero. Icho ntha chizamutora malo gha chipinda cha muchanya, uko iwo ŵakarombanga Mzimu Mutuŵa. Uwu ukazomerezga ŵanakazi kuti ŵawungane pamoza na kuyowoya nthabwara na chinthu, na kuŵa na ukazuzi unandi uwo kulije chirichose ku uwu. Icho ntha chizamutora malo gha ungano wa malurombo. Ŵanakazi, umo iwo ŵakuchitira na kuvwara muhanyauno, ichi ndi—ichi ntchasoni.

<sup>82</sup> Ine nkhapulika ndemanga iyo M'bale Neville wakayowoya, wakati, “Ŵanthu ŵachitima ŵa ku America,” wakati, “iwo ŵatuma vyakuvwara vyawo vyose kusirya kwa nyanja.” Uwo mbunenesko. Iwo ŵakwenda ŵavwara malaya ghawo gha mkati. Iwo...Uwo mbunenesko. Iwo ŵali kupereka igho ku ŵamishonare, chifukwa utumiki...Ŵanthu na ŵambura kugomezga mu charu chinyake ŵakuvwara igho. Ŵanthu aŵa ŵakukhala kwambura igho, ŵakuwoneka ngati ŵakuchitemwa ichi.

<sup>83</sup> Ine ndimuphalireninge imwe, chiripo chinyake icho chatimbanizgika, ndipo icho ndi kupharazgika kwa Ivangeli la Fumu Yesu Khristu. Ndi mademone agho ghakumuvurani

vyakuvwara vyinu. Wakaŵako yayi kweni munthu yumoza mu Baibolo uyo wakapalura vyakuvwara vyawo, yura wakaŵa munthu uyo wakakoreka na demone. Ndipo iyo wakwiza mu kawonekero kakupusiska muhanyauno, ngati iyo wali na wenenawene, ngati iyo ndi muweme, ngati ichi chiri makora. “Ndi mphepo zakuzizima, ndipo ichi chikupangenge iwe kupulika kuzizima usange iwe uvurenge vyakuvwara vyako.” Mwanarumi kuyendanga kukwera-na-kukhira mu balaza, ndipo wavwara mwahafu, ndipo ŵanakazi ntheura pera. Chifukwa, imwe mukufika pakuti ntchindi ziri kumara chomene kuruska umo zirijire ntchewe, yumoza kwa munyake. Kasi chachitika ndi vichi? Ine nkhuvezga kumupwetekani yayi imwe. Ine nkhuvezga waka kumuphalirani imwe kuti ndi kukoreka na demone, ndipo imwe mukutegherezga ku mizimu yakunyenga iyo yikumuphalirani imwe, “icho chiri makora,” kweni ndi utesi.

<sup>84</sup> Njere ya tirigu yipambikenge tirigu pera. Usange iwe ndiwe Mukhristu, iwe uchitenge yayi icho. Iwe ungachita yayi ichi. Iwe ungachita yayi ichi. Iwe uli na chipulikano cha mu mutu ndipo ukuti, “M’bale Branham, ine nkhuomezga Baibolo.” Umoyo wako ukuphala kuti iwe ukugomezga yayi. Amen. Mizimu yakunyenga kulimbana na Mazgu gha Chiuta.

<sup>85</sup> Iyo wakamanya apo iyo wakayimilira, Mikaya wakamanya. Iyo wakaŵa na Mazgu gha Chiuta. Iyo wakaŵa munthu wambura kutchuka. Palije munthu wakamutemwa iyo chifukwa iyo wakayowoyanga Unesco, kweni iwo ŵakatemwa ŵapharazgi aŵa.

<sup>86</sup> Sono, chinthu chinyake icho chachitika. Ine nkhuomezga na kughanaghana kuti mwanarumi waliyose uyo wali kukumanapo na Chiuta, panji mwanakazi, ngwakukakamizgika kupanga chinyake chakuwoneka. Ine nkhuomezga waka ichi. Uwo mbunenesko. Kweni kasi imwe mukumanya? Iwo ŵali kutora vyakujijirika kuŵa ubapatizo wa Mzimu Mutuŵa. Iwo ŵakupanga waka chiwawa chikuru chomene, ndipo mulije kalikose mu ichi. Iwe ukhale waka mutuŵa umo iwe ukuchitira chiwawa, ntheura iwe uŵenge wakuchita makora. Kujijirika nkhuweme nadi; “vyakuchitika vya thupi vikuphindula pachoko.” Kweni mizimu yakunyenga yanjira mu magulu gha ŵanthu ŵatuŵa, ndipo iyo yaŵapanga iyo kukhazikika waka pa “pakuti iwo ŵangamanya kuchemerezga” panji “pakuti iwo ŵangamanya kuvina, pakuti iwo ŵangamanya kujijirika.”

<sup>87</sup> Munthu mulara kusika kula, mulara wa ŵaprofeti wose ŵara, ŵapharazgi, iyo wakaŵa na chisimikizgo chose kuti iyo wakaŵa muneneska, mwakuti iyo wakajipangira iyomwene mphondo ziŵiri ndipo wakavina chomene, ndipo wakapanga kugwedezga kukuru. Iyo wakarutanga kukachimbizga gulu linyake lankhondo la Assyria kulifumiskamo mu charu. Kweni uwu ukaŵa utesi! Mazgu gha Chiuta ghakayowoya mwakulekana. Amen. Wonani, iwe ungamanya kujijirika

makora, usange iwe uli na mtundu wakwenerera wa kujijirika kuseri kwa ichi, kujijirika kwa kwenerera kukhuwirizganga kujijirika kwako.

<sup>88</sup> David wakavina panthazi pa Yehova, ndipo muwoli wake wakamuseka iyo. Ndipo Chiuta wakalaŵiska kufuma Kuchanya, wakati, “David, iwe ndiwe mwanarumi wa pa mtima Wane Ndamwene.” Kweni vyakukhumba vyake vikaŵa viweme. Umoyo wake ukaŵa makora, kuseri kwa ichi.

<sup>89</sup> Ntheura, pakuti ise tingaŵa ŵakujijirika, ntha chikung’anamura kuti ise ndise ŵakuponoskeka. Pakuti ise tikuruta ku tchalitchi, ntha chikung’anamura kuti ise ndise ŵakuponoskeka. Kuyigomezga yayi mizimu yakunyenga iyo. Mzimu weneko wa Chiuta, Mazgu gheneko gha Chiuta, ndi Unenesko wa Chiuta; cheneicho ndi Mbewu ya Chiuta, yipambikenge Chiuta mu umoyo wako; kuŵa wauchiuta, wakufikapo, mutuŵa.

<sup>90</sup> Pakati pa ŵanthu ŵanandi chomene ise tikusanga vyakujijirika, na vinyake ntheura, apo pakuŵa kubwetuka na kujeda, na mitundu yose ya vinthu vyauchiuta yayi. M’bale, uyo ndi safyuriki asidi mu mpingo. Ndi nkhangono ya demone. Mzimu wa ŵanarumi na ŵanakazi uwo ukwiza pakati pa yumoza na munyake, na kuyezga kumukankhirani kutali, kuti, “Ichi ntchiweme yayi, ndipo *ichi* ntchiweme yayi, ndipo *icho* ntchiweme yayi.” Usange imwe muchirondezugenge ichi, imwe mukusanga kuti nayini pa teni ndi munthu mweneyura wakupanga nthimbanizgo, icho ntchiweme yayi. Amen. Chiuta wakutinkha mbewu ya nthimbanizgo pakati pa ŵabale. Muŵe ŵantchindi, muŵe ŵatuŵa, temwani Chiuta, yimani na Iyo. Ndipo malinga iwe ukumanya kuti umoyo wako ukugaŵana makora na Baibolo, na utuŵa wa mtima, utuŵa wa maghanoghano, chitemwa pa m’bale wako, kuyezganga chomene kuti ukuzge Ufumu wa Chiuta, na kuchitanga vinthu ivyo, kuvwaranga mwakwenerera, kukhalanga umoyo wakwenerera, kuyowoyanga vyakwenerera, kurutanga kumalo ghakwenerera, pamanyuma iwe ungamanya kuŵa na kujijirika kose iwe ukukhumba, ndipo waliyose wagomezgenga ichi.

<sup>91</sup> Yesu wakati, “Imwe ndimwe muchere wa charu. Usange muchere wamara nkhangono yake, ukuŵa wambura ntchito, ukutayika kuwaro ndipo ukudyakika na marundi gha ŵanthu.” Usange iwe ndiwe waka muchere, ntchiweme yayi. Kweni usange iwe uli nayo nkhangono ya muchere mu uwu, iwe uŵenge wakunowa ndipo charu chiŵenge na nyota. Iwe uŵe wakunowa, iwo ŵaŵenge na nyota. O, mwe!

<sup>92</sup> Mizimu yakuyenga kuyendanga, mademone kupusikanga. Wonani, ise tiri mu zuŵa la umaliro. Ise tiri mu nyengo yaumaliro. Charu chiri waka pafupi kuti chifike ku umaliro wake, ngati chitufya pa malo ghanyake icho chizamuphulika

limoza la mazuwâ agha ndipo moyo ukufumamo mu ichi. Ichi chazgoka chakununkha. Kulije mankhwala ghangachizga ichi. Iwo wâyikana—jekiseni. Iwo wâkana kupokera mankhwala. Imwe muwê na thuyva litupe, ndipo usange imwe mukumwa yayi penicillin panji chinyake kuti chikome ichi, panji chinyake chapadera, ichi chirutirirenge waka kukuranga mpaka ichi chiphulikenge.

<sup>93</sup> Icho ndicho charu chachita. Ichi chikayamba, kale chomene yayi, kulekereranga. Iwo wâkapurukira ku fundo yinyake yikuru, mizimu yitesi yikunjira ndipo yikuyamba kuwâphalira wânthu *ichi*, *icho*, panji *chinyake*. Ise tiri kuswekana mu mabungwe ghanyake ghakupambanapambana nayini handiredi chakuti, lililose na fundo yachilendo. Iwo wâkuti, “Ise tikugomezga *ichi*, mbwenu! Ndicho chekha ise tikugomezga.” Iwo wângazomerezga yayi kuti Mzimu Mutuwâ wanjiremo. Iwo wâkuzomerezga yayi. Chiuta wali na gulu la wânthu ilo likumanya kuchemerezga, ntheura waliyose wakuchemerezga. Iwo wâli nawo wanyake awo wâkuyowoya malilime, ntheura waliyose wakuyowoya malilime. Iwo wâli na vyose ngati ichi, mpaka ichi chazgoka (vichi?) chakunangika mwakukwanira na mizimu yakunyenga, kunyenganga wânthu kuti wâchite kujijirika apo mulije Chiuta mu chose ichi. Ntheura iwo wâkuruta na kukakhala umoyo wa mtundu uliwose uwo iwo wâkukhumba kukhala, ndipo pamanyuma wâkuchema ichi “Chikhristu.”

<sup>94</sup> Ndipo charu chakhala waka chete na kulawiskanga, chikuti, “Inya, lawiskani kula! Ine ndiri waka muweme umo iwo wâliri.”

<sup>95</sup> Ngati ndiumo ine nkhayowoyera usiku unyake za nkhumba, za wakwananga. Imwe mungasuska yayi. . . Wakwananga ndi wakwananga. Mungayezganga kumusintho iyo. Mungayezganga kumuphalira iyo *ichi*, *icho*, panji *chinyake*. Iyo ndi wakwananga, kufuma pa kuyamba. Iyo ndi nkhumba, kufuma pa kuyamba. Iyo wakumanya mphambano yiriyose yayi. Usange iyo wakaruta ku masinema, ndipo iyo wakuruta pa Sabata, ndipo iyo wakuruta ku masewero gha bola, ndipo iyo wakuchita vinthu vyose ivi, iyo ndi wakwananga, kufuma pa kuyamba. Kawiro kake kali ngati nkhumba. Nkhumba yilara yikunjizga mphuno yake pasi mu mulu wa unyakasi na kuryamo njere zose mu uyu, na chirichose; inya, kuti, iyo ndi nkhumba. Imwe mungayisuska yayi iyo. Iyo ndi nkhumba. Umo ndimo kuliri na wâkwananga. Kweni para iwe ukuyenda na kujichema wamwene Mukhristu, na kunjizga mphuno yako pamoza na iyo, ntheura iwe ndiwe muwemiko yayi kususka umo iyo yiliri, kweni, iwe ndiwe muheni chomene. Fumanimo mu ichi. Zomerezgani vya charu vifumemo. Zomerezgani vifumemo. Wikanimo Chiuta. Zomerezgani virute.

<sup>96</sup> Kasi imwe mukuchifumiska uli ichi? Wânthu wânandi chomene wâkuzizwa muhanyauno, wâkuti, “Inya, M’bale Branham, kasi iwe ukuchifumiska uli ichi?” Ine nkhumanya

kuti imwe muli kupulika vinandi za vyauchiuta pa ichi, “zomerezgani chifumemo.” Wanthu wanandi wakuwuka waka na kughanaghana, kuyezganga kupanga ichi kuti chimare. Wanthu wanandi wakwiza ndipo wakuti, “Ine nkhanozgekeranga kuziwizga mazuwa fote mwakuti ine ningachita chinyake.” Iwe ukukhumbikwa kuziwizga mazuwa fote yayi. Iwe ukukhumbikwa kuti ufumiskemo vya charu na vinthu vyose ivi viheni, na kuwika Mazgu gha Chiuta mu mtima wako. Iwe ukwenera kuti usambizgike umo iwe ungachitira icho. Iwe ntha ukuchita ichi pa kuchita kuduka-duka, nesi iwe ukuchita ichi pa kuchita kuziwizga mazuwa fote. Iwe ukuchita ichi na mtima wa kujipereka kwa Chiuta Mwenenkhongono.

<sup>97</sup> Ngati bonda muchoko. Ine nanguwona bonda wane muchoko kumanyuma kula, mama wake wayezganga kumuvwarika jaketi iyo, mlenji uwu. Iyo wakhumbanga kuti watore woko lake lichoko kuti linjire mu woko la chakuvwara. Iyo wangutondeka kunjizga woko lake mwenemula; iyo wakumanya yayi kachitiro. Imwe mukwenera kuti murongozge woko lake lichoko. Iyo wakukhumba kuti woko lake linjire mula, kweni iyo wakupenjapenja waka palipose. Iyo wakusanga yayi apo pali woko la chakuvwara. Iyo wakumanya kuti iyo wandafike mu woko la chakuvwara.

<sup>98</sup> Ndipo nthaura iwe ukumanya kuti iwe uli makora yayi na Chiuta, para iwe uchali kujeda, kupusikanga, kuchitanga chirichose. Iwe ungaŵa makora yayi na Chiuta, ine nkhopwerera yayi kwali iwe ungaŵa mu mipingo yiringa, mpaka moyo wako uphenduke. M’bale, ako ndi kachitiro kakale, kweni icho chisungunurengi na kuwika msuzi mu moyo wako. Unenesko!

<sup>99</sup> Yezgani kuwika woko lake mwenemula, iyo wakwenera kuwa na munyake wakuti warongozgere woko lake mwenemula, umo iyo wanganjizgira woko lake mwenemula. Nthaura para iyo wanjizga woko lake mu jaketi lake lichoko, iyo wakumanya kuti iyo wali makora.

<sup>100</sup> Umo ndimo kuliri na Mukhristu waliyose wakubabikaso. Para iyo wafika nadi mwa Chiuta, iyo wakulinganizga umoyo wake na Mazgu gha Chiuta ndipo iyo wakuwona kuti iyo wali pa mzere na lirilose la Ichi. Iyo wali nako kuzizipizga kukuru, kujikora, kufwasa, kuzika, nkhangono, chipulikano, chitemwa, chimwemwe, mtende. Iyo wakuyungwayungwa yayi ngati nyanja iyo yavunduka. Iyo wakudandaula yayi na kanthu kalikose kachoko. Iyo ntha wakudukaduka *uku* na *uko*, ngati chakujalira pa botolo pa nyanja yamphepo. Iyo ngwakukhazikika. Mtima wake ngutuwa. Maghanoghano ghake ngatuwa. Vyakukhumba vyake nvituwa. Vyakuchitika vyake nviweme. Ndipo iyo wakumanya kuti wali pa mzere na Mazgu gha Chiuta. Gehena lose lingamusuntha yayi iyo. Iyo wali pa mzere na Mazgu gha Chiuta. Iyo wali na chitemwa Chauzimu, mutuwa mu mtima, kwa mwanarumi na mwanakazi waliyose.

Iyo wali na...Iyo wali kuleka vinthu vya charu, ivi ndi vyakufwa kwa iyo; iyo wakuvikhumbaso yayi ivi. Chifukwa, imwe mungamupanga yayi msungwana wa Mzimu Mutuŵa kuti wawware malaya gha mawonekero gha charu na kuruta kuwaro kula kuyingsukanga. Chara, bwana.

<sup>101</sup> Sono, palije phindu kuruta na kukamuphalira iyo kuti iyo wananga, chifukwa iyo wamugomezgeninge yayi imwe, chifukwa icho ndicho chekha iyo wakumanya. Icho ndi chimwemwe chake. Mwanakazi wakuvwara vinthu vichokovichoko vira, kuti warute kuwaro kumise, apo ŵanarumi ŵawo ŵakwiza ku nyumba, mulamuliri, ndipo wakuti, “Tchetcha pa malo,” ntheura...Ndipo mukundiphalira ine kuti icho ntchiweme? Mwanakazi, ine ntha nkhang’anamura kuti iwe ndiwe—iwe ndiwe muheni. Ine ntha nkhang’anamura kuti iwe ndiwe muzaghali. Kweni iwe ukumanya yayi, mlongosi, kuti mzimu ukazuzi wakukora iwe. Kasi iwe ukuchitirachi ichi? Iwe uli na kumanya kwakukwanira kuti kwazizima yayi. Uku kwawotcha. Pali mzimu ukazuzi.

<sup>102</sup> Iwe ukuti, “Ine? Ine, ine nkharuta ku tchalitchi!” Nebukadineza wakaŵa munthu mukuru. Kweni, pakuti iyo wakafika pa kujikuzga, Chiuta wakamupa iyo mzimu wa ng’ombe, ndipo wakamuzomezga iyo kurya uteka pa virimika seveni, ndipo vikhadabu vyake vya njoŵe vikakura ngati ndiumo ŵakuchitira ŵanakazi ŵanyake aŵa kuno. Uwo mbunenesko. Ndipo iyo wakakoreka na demone.

<sup>103</sup> Munthu wakakoreka na demone ndipo wakamuvura vyakuvwara vyake. Iwo ŵakatondeka kumuvwarika vyakuvwara. Kasi imwe mukuwona icho ine nkhang’anamura? Ndi mizimu yakunyenga.

<sup>104</sup> Mpingo winu ukuzomezga ichi. Mupharazgi winu wali na mantha kuyowoya chirichose, wali na mantha kuti imwe muzamuperekaso yayi vyakhumi vyinu. Ndicho chifukwa. Ilo ndilo suzgo. Mwe, chitima! Kasi iwe upharazgenge uli ku gulu la ŵakhwakhwaŵi, pekhapekha iwe uŵapange iwo ŵatembenuke ndipo ŵakhale makora na Chiuta, kufuma pa kuyamba? Iwo ŵanjizgenge mphuno zawo mu vinthu vyakufwa nyemba zose. Icho imwe mukukhumba ndi kuvileka, ndipo chisisimuso cha kachitiro kakale chiyende kufuma ku mphaka kuruta ku mphaka, na kuŵapanga ŵanarumi na ŵanakazi ŵakhale makora na Chiuta. Fumaniko, ku vinthu vya charu! Fumaniko, ku upharazgi wakunyengerera. Amen. Pharazgani Ivangeli. Chiuta wakayowoya ntheura. “Usange imwe mukutemwa charu, panji vinthu vya charu, chitemwa cha Chiuta ntha chiri nanga ndi mwa imwe.”

<sup>105</sup> Ŵanthu ŵangamanya kuduka-duka, na kuchemerezga usiku wose, na kuyowoya malilime ngati kuthiranga zgama pa chikumba chakomira cha ng’ombe; kuyenda kuruta, mlenji



wakurondezgako, na ukali wakukwanira wakuti ungalimbana na chakuchekera mathabwa, kurutirira na kuyowoya chinyake mu mpingo icho chipangiskenge mpingo wose kutimbanizgika. Ndi chinyake yayi mu charu kweni kunyenga, mizimu ya mademone! Mukukhumbikwa kuti muwerere ku Mazgu, uko Chiuta ndi mutuŵa, mutuŵa. Amen. Uwo mbunenesko. Mizimu yakunyenga kulimbana na Mazgu gha Chiuta!

<sup>106</sup> Apa pakaŵa munthu, kale chomene yayi, wakatora mwanakazi muchoko... Wakatolika ŵali nawo thweluvu kudera kula. Mu nyengo yake ya kuleka mapiriyodi kwake, ichi chikuwonekera mu mawoko ghake na pa chisko chake. Usange mupharazgi muweme uyo wali na Mzimu Mutuŵa... Ine nkhanghanaghana. Munthu yura wakaŵa na botolo la vintu vira, mu mawoko ghake, kuyendayenda kuzozganga ŵanthu na ichi. Whi! Lusungu! Ichi ndi chikanakhristu! Ine nkhopwerera yayi usange ndopa zikufuma mu mphuno zake panji pa mutu wake, panji nkhu, m'bale, kulije ndopa zitorenge malo gha Yesu Khristu Mwana wa Chiuta. Izo ndi Ndopa zekha pera ine nkhumanya. Iyo panji wangaŵa na mafuta ghakuthika kufuma mu woko lake, ndipo vinyo kufuma mu linyake, kweni, usange imwe mukugwiriska ntchito ichi mu mtundu uliwose wa chisopo, ichi ntchiŵanda. Kuwona ŵapharazgi umo ŵatorekerenge na chinthu changati icho!

<sup>107</sup> Icho ise tikukhumbikwa, kuwerera ku Buku Lakurongozga, kuwerera ku Mazgu gha Chiuta! Agha ndi Mazgu gha Chiuta, Baibolo lakale lakutumbikika. Mukuti, "Inya, ine ndiri na mantha kuzgoka icho, M'bale Branham. Ine ndiri na mantha kuti ine nditaye vinyake vya chimwemwe chane." Kasi suzgo ndi vichi? Iwe ukumanya yayi kasi chimwemwe ndi vichi.

<sup>108</sup> Ine nayowoya kuti nkhumuska yayi muloŵevu chifukwa cha kuruta na kukaloŵera. Iyo wakusinthasinthu. Iyo wakumanya yayi. Iyo wakuwuka, mlenji, iyo wakuwoneka wachitima, babalaza. Wakuruta ndipo wakutora mabotolo ghaŵiri panji ghatatu gha moŵa, ndipo wakuruta ndipo wakumwapo kachasu pachoko, na mtundu wose wa vintu vira.

Munthu mwanichi wakukhweŵa ndudu wakukhala kumanyuma na kukhweŵa, na kufumiskira mu mphuno zake ngati kuti iyo wakaŵa sitima ya pa mtunda. Mbweni kwamara. Ine nkhumuska yayi iyo; ndicho chekha chimwemwe iyo wakumanyapo. Ndicho chekha iyo wakumanyapo. Iyo ndi nkhumba, mu kubabika.

<sup>109</sup> Soni kwa iwe ukuyowoya kuti ndiwe Mukhristu ndipo ukugomezga pa vintu ivyo kuŵa chimwemwe, apo Ivangeli la Mzimu Mutuŵa ndi chinyake yayi kweni nyumba ya nkhangono yikuru ya chimwemwe. Ivangeli la Mzimu Mutuŵa ndi chakuchangamuska chakufikapo kwa munthu waliyose uyo wali na chitima. Iwe umwengepo Ivangeli la Yesu Khristu,

kuzuzgika na Mzimu Mutuŵa, iwe ukuŵa wakuloŵera mpaka iwe uzakafumemo mu charu ichi, amen, chimwemwe chambura mayowoyeko ndipo chakuzura na uchindami. Pali kukondwa kwakurutirira. Ichi ndi chakukuchangamuska chakurutirira, wakuloŵera muhanya na usiku! Amen. Agho ndi Mazgu gha Chiuta.

<sup>110</sup> Mpingo ukuyambika, ukutora chinthu chinyake. Iwo ŵakuchita kuŵa na phwando linyake lichoko uko wose ŵakuruta ku nyanja, kuti ŵakaŵe na sangurusko. Phwando lakuchita kutumizgirana makadi, kuŵa na wenenawene. Icho ntchiweme. Kuŵa na magule, nyengo yinyake, pa nyumba yimoza ya membara, nyengo zinyake mu chipinda cha pasi cha tchalitchi. Kuvina, kukoperanga, kuyezganga kutora chinyake kuti ŵakhorwe. Kasi suzgo ndi vichi? Iwo ndi gulu likuru la nkhumba, mulimose. Iwo ndi nkhumba, kufuma pa kuyamba. Usange iwo ŵakafikenge pa kukumana na Khristu, iwo mbwenu ŵaŵenge na chimwemwe chikuru, vinthu vira viŵenge vyakufwa kuruska mdima wa pakati pausiku, kwa iwo. Ivangeli, kuloŵera na Mzimu, chimwemwe chambura mayowoyeko ndipo chakuzura na uchindami.

<sup>111</sup> Kumususka yayi wakwananga; muchitireni lusungu iyo. Murekani iyo warutirire na kukhweŵanga pa payipi yake, murekani iyo wamwenge moŵa wake, murekani iyo waŵenge na maphwando ghake. Icho ndi sangurusko yake. Kumususka yayi iyo. Wakwiza ku nyumba ndipo chirichose, wavuka ndipo wafoka, iyo wakukhumba kusanguruskika kunyake. Chinthu chakuti iwe uchite ndi kukhala umoyo wauchiuta mwakuti iwe ungamanya kusimikizgira kwa iyo kuti Ivangeli liri na vinandi kuruska teni sauzandi kuruska icho, vya iyo. [Pa tepi palije kalikose—Munozgi.] Ndipo usange iyo wafwirenge mu kaŵiro kala, iyo warutenge ku gehena, pa moŵa wake. Uko ndi kuchangamuska na chiŵanda. Usange iyo wafwenge, wakukhweŵa pa payipi yake yira yakale, Chiuta ndi Mweruzgi wawo. Usange iyo wafwenge, kurutanga kuwaro uku, kuvinanga, na kuchimbira chimbira wavwara malaya ghauzaghari, Chiuta ndi Mweruzgi wawo.

<sup>112</sup> Kweni kuli chinthu chimoza, usange iwe ufwirenge pasi pa Nkhongono ya kuzozga ya Mzimu Mutuŵa, ngati ndiumo Stefano wakachitira para iyo wakati wawona chisko cha Chiuta, wakati, “Ine nkhuwona Kuchanya kwajurika, ndipo Yesu wayimilira ku woko lamaryero,” iwe ukuruta Kuchanya, ngati kayuni ku chivwimbo chake. Amen.

<sup>113</sup> Mizimu yakunyenga kulimbananga na Mazgu gha Chiuta! Masukaniko, rekani chirute. “Kasi iwe ukuchita uli ichi, M’bale Branham?” Zomerezga waka chirute. Ndicho chekha iwe ukwenera kuchita. Tora Mazgu gha Chiuta. Kuyezga kuchita chinthu chinyake yayi. Kuchita kwiza pa guwa yayi na kutchaya pa ili, kuchemerezga, “Chiuta, ndipaseni Mzimu

Mutuŵa! Fumu, ndipaseni Mzimu Mutuŵa!” Iyo wafikenge yayi, iwe pakuchita kutchayanga pa gome. Icho chikukuchitira chiweme yayi. Yayi. Umo ndimo Uwu ukwizira yayi. Ichi ndi, kumutoranga Iyo pa Mazgu Ghake!

114 Muwoneni Petros. Petros wakaŵa mu suzgo, kukawoneka ngati kuti iyo wafwenge. Ndipo iyo wakawona Fumu yikwiza, kuyendanga pa maji. Ndipo iyo wakati, “Fumu, usange uyo Ndimwe, ndichemeni ine ndifike.”

Fumu yikati, “Zanga.”

115 Sono Petros wakati, “Sono lindizgani miniti pera, Fumu, ndizomerezgeni ine ndirute kukaziŵizga mazuŵa fote, kuti ndiwone usange ine ningayenda pa maji agho, panji yayi. O Fumu, ndizomerezgeni ine ndiŵe na Mzimu wakukwanira pa ine, mwakuti ine ningamanya kuvina mu Mzimu na kuyowoya malilime, mu boti ili, nthura ine ningamanya kufumira kuwaro”? Yayi, bwana! Iyo wakamutora Chiuta pa Mazgu Ghake, wakamasuka ndipo wakazomerezga chirute. Chiuta wakamuvwira iyo.

116 Uli usange Chiuta wakakumanenge na Moses, ndipo Iyo wakati, “Moses, khilira kusika kula ku Egupto, ndipo ukamuphalire Faro, ‘Zomerezga ŵanthu Ŵane ŵarute’”? Uli usange Moses wakatenge, “Ndizomerezgeni ine ndirute kukaziŵizga mazuŵa fote, chakudanga, ndipo ndiwone usange ine ndiri na chipulikano chakukwanira kumupulikirani Imwe, Chiuta. Mundiye chinyake, chinthu chinyake, Yehova. Rekani ine ndimuphalireni chinthu chinyake Imwe, rekani ine ndiwone usange ine ndiri na Mzimu, chakudanga”? Moses wakafumbapo mafumbo yayi, iyo wakamutora waka Chiuta pa Mazgu Ghake, ndipo wakanyamuka ulendo. Umo ndimo imwe mukwenera kuchitira ichi, kumutora Chiuta pa Mazgu Ghake. Nthura iwe ukumanya kuti uchitenge ichi. Iyo nthu wakalindizga mpaka chinthu chinyake chikachitika, iyo wakaruta waka ndipo wakachita ichi.

117 Mukuti uli za Eliya, para iyo wakati wafika kufuma ku Phiri la Karmel, wakaŵa kumtunda kula pa nyengo yitali? Ndipo iyo wakakumana na mwanakazi chokolo mukavu. Iyo wakaŵa a . . . Iyo wakaŵa mlendo, wa Mitundu. Ndipo para iyo wakati wakumana nayo kusika kula, iyo wakasoranga nkhuhi, mu balaza. Ndipo Chiuta wakamuphalira iyo, “Khilira kusika kula ku nyumba ya chokolo chira.” Malo uli ghakurutako mupharazgi!

118 Nthura iyo wakukhilira kusika kula ku nyumba ya chokolo. Ndipo para iyo wakati wachita, iyo wakaŵa na tunkhuni tuŵiri. Wakati, “Kasi iwe ukuchita vichi?”

119 Wakati, “Nkhusora tunkhuni. Ine ndiri na ufu wakukwanira kuti ndipangire vitumbuwa pachoko. Ndicho chekha ine nakhala nacho. Pajumpha virimika vitatu kufumira apo ise tikaŵapo na

vura.” Ndipo wakati, “Ntheura ine nipangenge vitumbuwa ivi. Ndipo ine na mnyamata wane tiryenge ivi, na kufwa.”

<sup>120</sup> Iyo wakati, “Ndipangire chimoza ine, chakudanga!” Haleluya! O, ine nkhumanya ndine wambura kupulikiskika pachoko, kweni, ine ndiri ku chigaŵa cha Yehova, mulimose. Wakati, “Ndipangire chimoza ine, chakudanga. Pakuti NTHEURA WAKUTI YEHOVA.” Apo imwe muli.

<sup>121</sup> Kasi ichi ntchichi? “Penjani danga Ufumu wa Chiuta, na urunji Wake.” Ntha Ufumu wa Chiuta na “kachiwawa pachoko,” ntha Ufumu wa Chiuta na “kujijirika pachoko,” ntha Ufumu wa Chiuta na “pachoko *ichi* na *icho*.” Kweni, “Chiuta, na urunji Wake, ndipo vintu vinyake vyose ivi visazgikirengeko kwa imwe.” Muŵikenipo chakudanga!

<sup>122</sup> Sono, chokolo chira chikapulika. “Chipulikano chikwiza pa kupulika, kupulikanga Mazgu.” Iyo wakati, “Agho ndi Mazgu gha Yehova, pakuti uyo ndi munthu mutuŵa wa Chiuta. Yura ndi muprofeti wa Chiuta, ndipo ine nkhumanya uwu ndi unenesko. Ndipo agho ndi Mazgu gha Chiuta.”

<sup>123</sup> Sono, iyo wakachimbira chimbira yayi kuti wakafumbe ŵazengezgani umo wangachitira ichi. Iyo wakakhumba yayi kuti wakagaŵireko wake...na kuŵaphalira ŵazengezgani, kuti, “Sono, kasi imwe mukughanaghana vichi? Mupharazgi wali ku nyumba yane, wakuyowoya *ichi*. Susie, kasi iwe ukughanaghana vichi za *ichi*?”

<sup>124</sup> Iyo wakanjira, ndipo wakayamba kukhutura. Iyo wakazomerezga ichi chimale. Iyo wakazomerezga kuti vyake vimare, mwakuti iyo wangasanga vinandi. Icho ndicho charu chikukhumbikwa muhanyauno, ndi kachitiro kaweme kakale kakuzomerezga kuti vimare ivyo muli navyo. Haleluya! Iyo wakakhutula, mwakuti iyo wanzuzgika. Iyo wakakhutura mafuta ghoŵe iyo wakaŵa nagho, na mafuta ghoŵe iyo wakaŵa nagho na ufu wose iyo wakaŵa nawo, kupereka kwa mupharazgi, ku Ufumu wa Chiuta. Ndipo para iyo wakati wakhutulira vyose mwenemula, Chiuta wakiza, wakazuzga chiŵiya cha ufu, wakazuzga jagi la mafuta. Iyo wakakhutulira uwu, mu mbale ya mupharazgi. Ndipo Uwu ukizamoso, ukazuraso umu. Iyo wakakhutuliramo. Nyengo yiriyose para iyo wakakhutura, Iyo wakazuzga.

<sup>125</sup> Ine ndiyowoyenge, muhanyauno, usange munthu warekenge uzereza wake wose wa kuchitanga viheni, na kukoperanga Chikhristu, na kuzomerezga Mzimu Mutuŵa watore malo Ghake, paŵenge chisisimuso chiyambikenge pa Eighth na pa Penn Street icho chikwanirenge charu chose. Rekani uzereza. Wererani ku Mazgu gha Chiuta. Khuturani, mwakuti imwe mungazuzgika. Imwe zomerezgani ichi chimare, ndipo Chiuta wazomerezgenge ichi chifike. Iwe ukhuture, ndipo Chiuta wazuzgengemo. Vintu vyose vyambura ntchito, vyakuti, “Iwe

ukwenera kuchita *ichi*, ndipo iwe ukwenera kuchita *icho*; ndipo iwe ukwenera kuchita *ichi* ndipo ukwenera kuchita *icho*.” Ruwako ichi! Fumiskamo ichi mu moyo wako!

126 Yowoya, “Chiuta, ndizomerezgeni ine, kufuma ku lose ili... zuŵa ili, ndiŵe Winu yose. Fumu, ine nkhwiza na mtima wakusweka. Ine nkhwiza na mzimu wakurapa. Ine nkhumutemwani Imwe. Imwe mukumanya kuti nkhumutemwani Imwe. Ndipo ine nkikhumba kuti ndiruweko uzereza wose uwu wa kuziŵizga kose uku kwa mazuŵa fote ndipo ndiwone usange ine ningasenderera kufupi kwa Chiuta, na chose *ichi*, *icho*, na *chinyake*, uzereza wose uwu.”

127 Rekani ichi! Mulije chirichose mu Mazgu icho chikumuphalirani imwe kuti muziŵizgenge mazuŵa fote. Mulije chirichose. Mulije chirichose mu charu chikukuphalira iwe kuti uziŵizge, pekhapekha ndi Chiuta wakuphalira iwe. Usange iwe uziŵizgenge, iwe upulikenge njara yayi, na kuchita vinthu vyose ivi. Apo iwe ukuziŵizga, m’bale, iwe uŵenge wa chimwemwe ndipo wakukondwa nyengo zose. Wakati, “Ntha ungawonekeranga panthazi pa ŵanthu ngati ndiumo ŵakuchitira ŵapusikizgi, na chitali, chisko chachitima. ‘Ine ndiri pa kuziŵizga mazuŵa fote. Vyakuvwara vyane vindyanenge yayi ine. Ine ndataya sate paunzi, ndipo iwo ŵakandiphalira ine kuti ndizamuwoneka makora para ichi chamara.’” O, kupusa! Ndi mizimu yakunyenga ya devulu.

128 Mukuruta ku guwa, ndipo mukuti “uchindami, uchindami, uchindami” mpaka imwe mukutondeka kuyowoya chirichose, ndipo mukuti, “Imwe ukwenera kuyowoya malilime pambere imwe mundapokere Mzimu Mutuŵa.” Kupusa! Rekani ichi!

129 Fumiskanimo icho mu nthowa yinu ndipo zaninga ku Mazgu gha Chiuta! Iyo wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike waliyose wa imwe mu Zina la Yesu Khristu kuti zakwananga zinu zigwokereke, ndipo imwe mupokerege chawanangwa cha Mzimu Mutuŵa.” Chiuta kuleka kusunga Mazgu Ghake, Iyo ndi Chiuta yayi. Amen. Tayani. Zuzgikani. Amen. Whi! Ine nkchitemwa icho. Agho ndi Mazgu Ghake. Chiuta wakayowoya nthaura. Uwo mbunenesko. Ndipo para Chiuta wayowoya ichi, Chiuta wachitenge ichi. Viri makora. Kunozgekera kose imwe mukupanga, kurutanga kose ku tchalichthi imwe mungachita . . .

130 Ichi chiri ngati waka kusika uku kwakunozgera magalimoto uko iwo ŵakupanga magalimoto ghanandi ghakunyamura katundu, panji magalimoto ghanandi ghakunyamura ŵanthu. Ine kale nkchagwiranga ntchito kwenekeula. Ndipo iwo ŵakutora na kupanga mabasi ghakuru ghara na chirichose, na kuŵikamo mathabwa ghakukhola, kutozgeka na vanish palipose, ndipo chirichose chakutowa chomene, kuyiŵika kuwaro kula pa

msewu, ndipo iyi yikaŵa waka yakufwa ngati mzumali. Apo pakhala injini, mulije nkhongono mu iyi. Iyo yakhala waka apo.

<sup>131</sup> Icho chikukhumbikwa muhanyauno ndi moto unyake mu thanki. Icho chikukhumbikwa muhanyauno ndi nkhongono yinyake. Icho uwu ukukhumbikwa muhanyauno, mpingo, kuti uthukire; chinthu chakuthukira chomene icho chiriko chakuti chiwotche kwananga mu umoyo winu, ndi chitemwa. Ndipo usange imwe mungatemwana yayi yumoza na munyake, kasi imwe mumutemwenge uli Chiuta uyo mundamuwonepo? Chitemwa chikubisa zakwananga zinandi. Njirani mu kutemwana na Chiuta, nthura nthura imwe mutemwanenge yumoza na munyake, nthura imwe mutemwenge mpingo, imwe mutemwenge Mlimo, imwe mutemwenge chirichose icho ntchauchiuta, ndipo imwe mukhalenge kutali na vinthu vya charu.

<sup>132</sup> Mizimu yakunyenga kuyendayenda palipose kuphaliranga ŵanthu *ichi*, *icho*, panji *chinyake*, “Iwo ŵakwenera kuchita *ichi*. Iwo ŵakwenera kuchita *icho*.” Ndi chifukwa chakuti mabungwe gha mipingo ghali kuphuka, ndipo iwo ŵali na uvumbuzi uchoko kuti iwo ŵakuti, “Inya, sono, ine nkugomezga kuti munthu. . . Ine nkugomezga mu chinthu ngati kuchemerezga mu Baibolo.” Icho ntchiweme. Uwo mbunenesko. Iwo ŵakapanga bungwe kufumira pa ichi, “Para iwe wachemerezga, iwe uli nawo Uwu.” Kweni iwe ulije.

<sup>133</sup> Unyake wakurondezgako ukaphuka, ukati, “Kuyowoyanga malilime.” Uwo mbunenesko. Icho chiri mu Baibolo. “Inya, para iwe wayowoya malilime, iwe wapokera Uwu.” Kweni ŵanandi chomene ŵa iwo ŵakayowoya malilime ndipo ŵakaŵa nawo yayi Uwu. Mukuwona? Ndicho yayi Ichi. Yayi, bwana.

Ŵanandi ŵa iwo ŵakati, “Inya, ise tikwenera kuti tichime.”

<sup>134</sup> Wonani ŵaprofeti aŵa na masengwe pa mutu wawo, kuduka-duka na kuchima. Mikaya wakati, “Imwe ndimwe, waliyose, mukuteta.” Amen. Mbunenesko. Chiuta wakwiza ngati nthura yayi. Chiuta wakwiza ku mtima wakufikapo uwo ukwiza na kurapa, mzimu wakusweka. “Mweneuyo wakuruta, kumijanga duru umu, kwambura nkhaiyiko wawerengeko wakusekerera, kwiza wanyamura mitolo yiweme.” Amen. Chipulikiske makora icho, mubwezi.

<sup>135</sup> Kusambira chomene vya mademone, mademone kugwiranga ntchito mu miyoyo ya ŵanthu! Wonani uko ichi chikupambika chipaso chake. Wonani mtundu wa umoyo uwo munthu wakukhala. Wonani umo iwo ŵakuchitira, wonani umo iwo ŵakupangira, wonani icho vyakukhumba vyawo viri. Ndi chambura waka machitiko. . . Ndipo usange ine nkhamuphalirani imwe kuti, “Nthowa yekha pera. . . Apa pali magalimoto, ghose ghali pa mzere apa. Kuchanya kuli mu Charlestown. Imwe mungayenda yayi. Nthowa yekha

pera imwe mungarutira, ndi pa galimoto. Ndipo munthu waliyose uyo wajumphenge mzere wakwenera kuti wafike na vigubu vinkhonde vya mafuta.” Apa pali galimoto yake, kweni usange iyo walije mafuta wangalizga yayi iyi. Inya, icho ndi ndendende, mwakufikapo umo kuliri Kuchanya. Usange iwe ufwege kwambura Chiuta, ine nkhupwelera yayi umoyo uwo iwe ukakhala ndipo kasi ndi magalimoto ghalinga agho iwe ukapanga, usange chitemwa cha Chiuta mulije mula chakuti chikuguzire iwe mu Ufumu wa Chiuta, iwe ndiwe wakutayika.

<sup>136</sup> Pali wambura moto na wamoto. Palije kanthu kwali moto ukuyenda mwankhongono uli umu, usange uwu ulije waya wakunjira mu dongo, uwu uwoneskenge moto yayi. Uwo mbunenesko. Iwe ukwenera kujinthika, kukhozgeka mu chitemwa cha Chiuta. O, m’bale! Wikani pamoza wambura moto ula na wamoto, imwe muwenge na Ungweru, Ungweru uweme wa Ivangeli la kachitiro kakale. Zomerezgani Uwu uware kufuma uku na uko. Imwe muwenge nawo yayi Uwu kwambura ichi. Palije kanthu kwali imwe mungaŵa na kukorana chasa kukuru uli na kudukanga uko imwe mungachita na wamoto, imwe mukwenera kuŵa na waya wakunjira mu dongo kuti mubuske ungweru. Amen.

<sup>137</sup> Kasi imwe muli kuwonapo? Imwe muwike waya wakunjira mu dongo pa ichi, ndipo chirichose chikuwerera nkhanira uku mu steshoni, kuruta nkhanira mu dongo. Ndipo nyengo yiriyose para munthu wajinthika na kukhozgeka mu Mazgu gha Chiuta, ichi chikumunjizga iyo na kumukhozgera iyo mu Mphinjika, kuchanya, uko nangula, mzati wakukholerako wa Chiuta ukawikika kula, kuti uwoneske Ungweru wa Ivangeli. Amen.

<sup>138</sup> Imwe mukumanya icho chikuchitika? Wanthu mu mamochare ghakurughakuru ghakuzizima ghakujiwikamo agha kuwaro uku, wakujitoranga kuti wakupharazga Ivangeli. Mupharazgi muchoko wakiza kwa ine mayiro, wali mu limoza la mabungwe ghakuru chomene ilo liriko mu charu muhanyauno, kupatulako Katolika. Iyo wakati, “M’bale Branham, ine naseruka ndipo navuka.” Wakati, “Iwo watipangenge ise tose taŵapharazgi kuti tivwarenge minjilira na kugadabura makolara githu, na—na kupharazga vinthu vinyake. Ndipo iwo watiphalirenge ise chakuti tipharazge, nyengo yiriyose.” Iyo wakati, “Ine ningazomerezga yayi ichi.” Iyo wakati, “Kasi ine nichite vichi? Kasi ine niyambe kupharazga Ivangeli?”

<sup>139</sup> Ine nkhati, “M’bale, malinga iwe uli mu bungwe lira, chindika ichi. Iwe yowoya waka icho iwo wakukhumba. Kweni ruta kwa mliska wako panji mulara wa chigaŵa, ndipo ukati, ‘Bwana, ine ndiri kubabikaso na Mzimu wa Chiuta. Apa pali Mazgu gha Chiuta. Usange imwe mundizomerezgenge ine kupharazga Icho, ine ndikhalenge mu mpingo winu. Usange imwe mukukana, ine nkhiruta. Murekere ichi munthu munyake.’” Iyo ndiyo nthowa yakuchitira ichi. Kunyengelerera

yayi. Kuŵa wakususka yayi. Fumamo ndipo yowoya icho chiriko. Mbunenesko.

<sup>140</sup> Iyo wakati, “M’bale Branham, iwe ukughanaghana kuti ine ndiŵenge nalo gulu?”

<sup>141</sup> Ine nkhati, “Uko kuli Nyama yafureshi, ndiko Nombo ziwunganenge.” Uwo mbunenesko, izo zirondezugenge.

<sup>142</sup> Kuyana waka na munthu, kale, uyo wakaŵetanga nkhuku. Sono, iyi ndi nthabwara yayi. Ine nkhung’anamura ichi kuŵa fundo. Iyo wakati waŵetenge nkhuku zake, ndipo iyo wakaŵavye masumbi ghakukwanira. Iyo wakaŵikapo sumbi la baka pa yimoza. Ndipo para ghose ghakati ghakonkhomoreka, baka wakaŵa kanthu kamawonekero ghachilendo chomene ako nkhuku zikawonapo. Ntheura nkhuku yikamanyanga kuguska ku tunkhuku ndipo twana tukizanga, kweni baka wakachimanya yayi chiyowoyero chira. Kweni, zuŵa limoza, nkhuku yilara yikaturongozgera utu kuseri kwa chitupa. Kukaŵa mronga kusika kuseri kwa chitupa. Para kabaka kachoko kala kakati kapulika fungo la maji ghara, iko kakachimbilira ku maji mwankhongono umo iko kakamanya kuchitira. Nkhuku yilara yikati, “gu, gu, gu.” Ndipo kabaka kachoko kakati, “kwe, kwe, kwe.” Iko kakarazga ku maji. Chifukwa? Iyo wakaŵa baka, mwa kubabika. Para iyo wakati wapulika fungo la maji, m’bale, iyo wakatondeka kuleka kurazga ku agha, pakuti iyo wakaŵa baka.

<sup>143</sup> Ndipo ine nkhuoyoya muhanyauno, ŵanthu awo nadi ŵakukhumba kuti ŵamusange Chiuta, iwo ŵazomerezgenge yayi mpingo unyake kuŵakakamizga iwo kuchita vinthu ivyo iwo ŵangachita yayi, *icho* panji *chinyake*. Usange imwe muli na kaŵiro ka Chiuta mwa imwe, imwe muchitenge vya utuŵa. Imwe muchitenge chinthu chakwenerera. Imwe muyimirenge chinthu chakwanerera. Imwe muchitenge chinthu chiweme. Imwe mughanaghanenge chinthu chiweme. Imwe mukhalenge umoyo wa chinthu chiweme. Usange iwe ndiwe baka, iwe ukutemwa maji. Usange iwe ndiwe Mukhristu, iwe ukutemwa Khristu. Usange iwe ndiwe chiŵanda, iwe ukutemwa vinthu vya chiŵanda. Usange iwe ndiwe khwakhwaŵi, iwe ukurya vinthu vyakufwa. Usange iwe ndiwe nkumba, iwe uryenge vyakuvunda. Kasi iwe uli mpha muhanyauno? Unenesko. Iwe kuyowoyanga kuti uli kumtunda uku, kuryanga vinthu vya Fumu, pamanyuma kukhilira pasi na kuyenda na chiŵanda? Chiripo chinyake chakwanangika na ichi. Rekani kutegherezganga ku mizimu yira; ivi ndi viŵanda. Palije kanthu usange iwe chikutorerenge kuyima pawekha. Ŵanarumi na ŵanakazi awo ŵali kukwera kufika ku chinyake, pafupifupi, ŵali kuŵa ŵanarumi na ŵanakazi awo ŵakayima paŵekha na Chiuta.



<sup>144</sup> Muwoneni Mikaya, umo iyo wakayimira kula; ngati jarawe la Gibraltar yayi, kweni Jarawe la Miwiro. Iyo wakati, “Ine ndiyowoyenge chirichose yayi. . . Ine nkhupwelera yayi icho seminare yikuyowoya. Ine nkhupwelera yayi icho mpingo wane ukuyowoya. Ine nkhupwelera yayi icho fumu yikuyowoya. Usange iwo wadumurengeko mutu wane, ine ndiyowoyenge icho Chiuta waŵika mu mlomo wane kuti ndiyowoye.” Iyo wakaneneskanga. Iyo wakaneneskanga.

<sup>145</sup> Ndipo muhanyauno, w̄anarumi na w̄anakazi, kuw̄ikako zero yayi ku icho charu chamunyamulirani imwe, kunyengelera uko ichi chiri nako, mtundu wa katemera uwo iwo w̄ali nawo, na kuyowoya kuti, “Usange imwe mwajoyina mpingo, imwe muw̄enge makora.” Uyo ndi katemera wautesi. Chifukwa? Imwe muchali ndithu na nthenda ya kwananga. Uwo mbunenesko. Kweni ine ndikuphalire chinthu chimoza, m’bale, icho chikuthaskenge iwe ku kwananga, icho ndi, zanga ku Ndopa zakuzirwa za Fumu Yesu ndipo uzuzgike na Mzimu Mutuwa, ndipo icho chikuthaskenge iwe ku kwananga kose, ndipo vyakukhumba vyako viw̄enge vya kuruta Kuchanya, ndipo iwe nthu uw̄enge na nyengo pa vinthu vya charu.

Tiyeni tirombe.

<sup>146</sup> W̄adada w̄ithu W̄akuchanya, para ise tikuwona mizimu yakunyenga iyi pa w̄anthu, ndipo kumanyanga kuti iwo wakunyoza vinthu vya Chiuta, ine nkhuromba, Chiuta, kuti Imwe mukhazikiskenge mwanarumi na mwanakazi waliyose wali muno muhanyauno. Zomerezgani zuwa liwe ili, Fumu, kuti iwo w̄amanye kuti umoyo wawo ukulingana yayi na Mazgu. Ndipo iwo w̄akhala w̄akutegherezga ku chinthu chakwanangika, icho chiw̄anda chakhala chikuw̄anyengelera nacho na magazini ghakale gha True Story, yakale yakuvunda ya charu, na sinema zakale za vithuzithuzi na matelevision ghaukazuzi. O Chiuta, vinthu vyantheura vyambura kwenerera kuti Mukhristu walaŵiskengepo! Chiuta, ichi chikutiseruska ise. Imwe mukati ichi chikamuseruskani Imwe, ngati maukuzi. Imwe mukati, “Ntcheŵe yikuruta ku maukuzi ghake, ndipo a-nkhumba yikuruta ku matope ghake.” Ntcheŵe yilara yibokorenge chinyake. Wonani mulara wakubabika mwahafu, wakwenera kuwa, munthu mupusikizgi wakwiza ku guwa, ndipo ngati wabokerenge vya charu; kurutirira ndithu kuchitanga ichi, iwo w̄akuwererakoso na kuzakarya chinthu chira. O Chiuta, tozgani Nyumba Yinu, Fumu. Haleluya! Tumani Mzimu Mutuwa na kukhwaskika kwakale uwo uchapenge vilakolako vya munthu na kuchapa moyo wake, na kumuchapa iyo na kumupanga iyo kuwa chilengiwa chakurazga Kuchanya. Mupaseni iyo. . . Wezgeranimo uchinyamata wake na vilapo vyake ngati nombo, mwakuti iyo wangamanya kuwurukira muchanya na kuwenuka vinthu vya charu ichi, na kunjira

mu Machanya kutali uko iyo wangamanya kuwona masuzgo ghakwiza patali. Perekani ichi, Fumu.

<sup>147</sup> Imwe mukalinganizga waprofeti Wīnu ku izo, nombo, awo wākaŵa na jiso la nombo, wākamanya kuruta kuchanya chomene na kuwona vinthu patali pambere ichi chindafike kula. O Chiuta, tumbikani mpingo uchoko uwu. Tumbikani wānthu aŵa wākwiza kuno. Tumbikani wālando mu vipata muhanyauno. Ndipo zomerezgani iwo wāmanye kuti Uthenga uwu wangurunjika pa munthu yumoza yayi, kweni wangurunjika chomenechomene, Fumu, kwa iwo awo mbakusoŵeka chomene; kumanyanga kuti zuŵa linyake ise tikwenera kuzakayimilira pamoza mu cheruzgo cha Chiuta, na kumanyanga kuti ise tamuzgora chifukwa cha kuwumanya Unenesko ndipo nthā kuchiyowoya Ichi. Wādada, ine nkhuromba kuti ichi chifike pa mtima uliwose. Mu Zina la Yesu.

<sup>148</sup> Na mitu yithu yakusindama kanyengo waka, ine nkhumanya yayi usange walimo munyake muno mlenji uwu wangayowoya kuti, “M’bale Branham, ine ndiri wakuseruka na wakuvuka na vinthu vichokovichoko vyakale ivi. Ine ndiri na vinthu vyambura phindu ivyo viri kudemerera pa ine nyengo yitali chomene. Ine—ine nyengo zose nkhuoyowoya vinthu kweni nkuchita yayi. Ine—ine nkuchita vinthu ivyo ine nkhuoyenera kuchita yayi, ndipo ine nkhumanya ichi. Ichi ntchiweme yayi kwa Mukhristu. Ine nkukhumba yayi kuchita icho; Chiuta wakumanya ine nkukhumba yayi. Ndipo ine nkukhumba yayi kupulikira ku mzimu wakale ula. Ndi chinthu icho chikandifokeska ine umoyo wane wose, kunditondeska kuŵa na chitemwa cheneko na mtende mwa Khristu. Ine nkukhumba kuti iwe undirombere ine, M’bale Branham, kuti uwu—uwu undilekenge ine zuŵa ili.” Uli iwe ukwezge woko lako? Mutu uliwose wasindama. Chiuta wakatumbike iwe. O, mwe, mawoko ghanandi! Vinthu vichokovichoko vyakale vyambura phindu, vinthu vichokovichoko vyakale ivyo vikumupangiskani imwe kuyowoya panji kuyambiska mtundu unyake wa kukangana kuchoko mu mpingo, kumupangiskani imwe kukhalira lwandi na chinyake ngati icho. O, ndi uchiuta yayi. Iyo ndi mbewu ya nthimbanizgo pakati pa wabale. Ndipo kuchita yayi icho. Imwe mukuchikhumba yayi icho. Imwe mukuchikhumba yayi icho na vinthu vichokovichoko vyakale, maukali ghachoko ghakale na chinyake chirichose, kuti vimufokeskeni imwe.

<sup>149</sup> Yowoyani, “Chiuta, ine nkuchikhumba yayi chinthu chira kamozaso. Ine ndiri wakuseruka ndipo ndavuka na ichi. Ine ndiri wakunozgeka muhanyauno kuchileka ichi. Ine nkhwiza sono, Fumu, ndipo ine nkukhumba kuti ndileke uzukusi wane wose. Usange m’bale wane wakuchinditira makora yayi, ine ndimuromberenge iyo mulimose. Usange adada wane wākundichitira makora yayi ine, ine ndi watemwenge iwo

mulimose. Usange muwoli wane wakundichitira makora yayi, panji mfumu wane, ine ndirutenge, mwakujikhizga, panthazi pa Chiuta. Fumu, ine nkhulaŵiska ku Ufumu Winu pera. Ine nkhukhumba malingaliro ghane ghanyoroke. Ine nkhukhumba kuti mtima wane uzure na chimwemwe. Ine nkhukhumba kuchita, para suzgo landizingizga ine, ine nkhukhumba ndithu kukwezga mawoko ghane muchanya na mtima wane utuŵa panthazi pa Imwe, Fumu, kumanyanga ichi, kuti zuŵa linyake ine ndizamukumana na Imwe. Ine nkhukhumba chakundichitikirira cha mtundu uwo. Fumu, ndipangeni ine ntheura, kufumira zuŵa ili.”

<sup>150</sup> Uli imwe mukwezge woko linu, munyake uyo wangukwezga yayi woko lake kanyengo kajumpha. Chiuta wakatumbike iwe. Chiuta wakatumbike iwe. Mlongosi, tipase chuni ise apo ise tiri na mitu yithu yakusindama. Kasi iwe wasimikizga mwakukwanira uli ichi? Kuseŵera yayi sono. Iyi ndi nyengo yakuseŵera yayi. Iyi ndi nyengo yakupokera. Iyi ndi nyengo yakuti iwe ukwenera kuti upokere Ichi. Zanga, taya ichi apa sono nthena. Uchitenge iwe? Zanga, pereka chose iwe uli nacho kwa Chiuta. Yowoya, “Chiuta, ine ndiri na vinandi chomene yayi. Ine ndiri waka muwoli muchoko pa nyumba. Ine nkhutondeka kuchita vinandi, Fumu, kweni ine—ine nkhumanya kuŵazga Baibolo Linu, ine nkhumanya kuromba zuŵa lililose. Ine ningamanya kutaya viswaswa vyose ivyo vyanguŵa mu malingaliro ghane. Ine ningamanya kutaya vinthu vyose vira. Ine ndiri wakususkika pa vinthu vinandi ivyo mupharazgi wanguyowoya mlenji uwu, ntheura ine—ine nkhutaya ichi muhanyauno. Ine nkchukhumba yayi ichi. Chiuta, ndizuzgeni ine na chitemwa. Mundizuzge ine na chinthu icho chindipangenge ine kutemwa murwani mukuru chomene ine ndiri nayo. Ine nkchukhumba chomene ichi, Fumu.”

<sup>151</sup> Apo iyo wakulizga apa, uli iwe ufike sono na kuyimilira pa guwa kanyengo waka, apo ise tikuwungana ku lizgu la lurombo. Usange iwe ukung’anamura nadi icho sono, usange iwe wanozgeka nadi kuleka ichi, iwe ntha ufumenge pa guwa ili muhanyauno na icho pa mtima wako, usange iwe ufikenge wakusimikizga. Ndipo yowoya kuti, “Ine nkhwiza kuno kuyimilira, miniti pera, M’bale Branham, inya, apo iwe ukuromba pamoza nane, ndamwene.” Ine—ine nkhukhumba kuti iwe ufike, urombe. Kasi iwe ufikenge sono? Na mitu yinu yakusindama, ndinjani wanyamukenge na kwiza ku guwa, kuyimilira mumphepete mwa guwa?

Kundijumphilira yayi, O Mponoski muweme,  
Pulikani kulira kwane;  
Apo Imwe mukuchema ŵanyake,  
O, kundijumphilira yayi.

Mponoski, Mponoski,  
Pulikani kulira kwane;

Apo Imwe mukuchema wanyake,  
O, kundijumphilira yayi.

<sup>152</sup> Pali je kanthu kwali iwe uli kuwa Mukhristu nyengo yitali uli, ndipo iwe uchali ndithu na mizimu yichokoyichoko yira yakale iyo yikukuyowoyiska iwe, kukupanga iwe kubwetuka, kukupangiska iwe kuyowoyanga za munyake. Para munthu munyake wafika ndipo wakuyamba kuyowoya za munthu munyake, iwe ukuwajoyina iwo nkhanira penepapo ndipo, o, kuwasasura waka iwo. Icho ntchiheni, m'bale. Kuchita yayi icho. Icho paumaliro chikutondeskenge iwe kuruta ku Charu chaphangano. Usange iwe uli waka na vinthu vichokovichoko vyakale ivyo iwe ukwenera kuwa navyo yayi, usange chitemwa cha Chiuta mulije mu mtima wako, unga wa yayi iwe dona na mwanarumi, zanga ndipo yowoya, "Chiuta, nkhanira apa ine nditayenge ichi, mlenji uwu, nkhanira muno. Ine nkhiruta kufuma pa guwa ili munthu wakusinthika." Ufikenge iwe?

<sup>153</sup> Kasi walimo wakwananga uyo wandamuzomere Yesu, ndipo iwe ukumanya ndiwe wakwananga, iwe ukumumanya yayi Iyo ngati Mponoski wako? Iwe ukuti, "M'bale Branham, inya, ine nkhanghanaghana kuti ine nkha wa na kukondwa kukuru chomene. Ine nkhiruta ku magule na ku maphwando na vinthu vyose vira. Ine nkhuwawilira mitundu yiheni ya masinema. Ndipo ine—ine nkhuwazga mtundu uheni ya mabuku. Ine nkhuwazga mabuku ghakale agho ghali na nkhanu zaukazuzi mwenemula. Ine nkhusekerera kuwazganga ichi." M'bale, chiripo chinyake chakwanangika na iwe. Icho ndicho chakurya chako; wonani, mundizomerezge ine ndiwone icho munthu wakuwazga, mundizomerezge ine ndiwone ivyo iyo wakula wilira, ndipulikizge ku sumu izo iyo wakupulikizga.

<sup>154</sup> Zuwa linyake, nkhezanga mu galimoto, munthu munyake wakanyoroska woko ndipo wakajura rediyo yane, mtundu unyake wa sumu zakale zaukazuzi. Ine nkhati, "Jara icho. Ine nkhuumba yayi kupulika icho." Sumu yinyake yakale ya gwedemura.

Wakati, "Chifukwa, ine nkhutemwa kupulikizga icho."

Ine nkhati, "Kawiro kako nkhuwanzanga. Iwe ndiwe wakwananga."

<sup>155</sup> Para ine nkha wa kuno, mazuwa ghachoko pamanyuma pa icho, kumtunda uko kumphepete kwa mapiri panji kumphepete kwa tumapiri, kuwejanga somba, na munthu. Tuyuni tuchokotuchoko tula tukayimbanga. Tumpheta tula tukaliranga. Martingale mulara wakawurukanga mu mlengalenga, panji nightingale, kwimbanga sumu za marumbo. Ine nkhuwanzanga kwa mnyamata yura, ine nkhati, "Wona, mnyamata, uko ndiko kwimba kwane. Zirutilire kwimbanga. Iyo ndi rediyo yane. Chiuta wakuzituma izi kuti zindiyimbirengene ine apo ine ndiri kuno. Ichi chikupembuzga moyo wane."

<sup>156</sup> Ntchiwemi kuruska viheni vyose vyakale, magumbagumba ghakale kubanguranga, kurutiriranga, uko iwe ukutondeka nanga nkhyura mu malo uko wakukumanako wanandi. Ndi chakurya cha viwanda. Ndi bumila la chiwanda, chose chakunangika na kwananga. Kasi imwe mose mwawungana kumtunda kula ndipo mukusekerera na icho? Para iwo wawikamo ndalama mu magumbagumba ghakale ghala, ndipo vinthu vyose vyakale vyaukazuzi vira vikuwoneka, iwe ukusekerera na icho? Soni kwa iwe. Iwe ndiwe wakuwa. Iwe uli kutali na Chiuta. Iwe ukumumanya yayi Chiuta. Usange iwe ukamumanyenge Chiuta, mu kugowokereka kwa zakwananga zako, iwe ungategherezga yayi ku uzereza ngati uwo. Ichi chiwenge chakufwa kwa iwe. Iwe—iwe mbwenu ubokorenge. Iwe ukuchikhumba yayi ichi. Chakurya chako ntchiwemiko. Iwe ukumutemwa Chiuta. Ufikenge yayi iwe mlenji uwu, kugwada pasi apa pamoza na wakurapa awa mlenji uwu?

<sup>157</sup> Apa pali wanarumi na wanakazi wagwada nkhanira apa, awo wali kuwa Wakristu pa virimika vinandi. Ine nkhuwawuskapo yayi pa ukhristu. Kweni icho ine nkhuvezga kuchita ndi kuwaphalira iwo kuti chiwanda icho, icho chikuwalondalonda iwo, chikuwatondeska iwo kuwa na Chimwemwe chose. Mzimu Mutuwa ndicho Chimwemwe. Inya, ine nkhuunyamuka wakulowera, ine nkhuwagona wakulowera, ine nkhuwa wakulowera zuwa lose lathunthu, wakulowera usiku wose wathunthu. O, ine mbwenu—ine nkchitemwa waka icho. Ine nkhuruta kukaweja somba pa ichi, “Kundijumphilira yayi ine, O Mponasi wane. Pulikani kulira kwane.” Ine nkhuruta kukazengera, na kwimbanga sumu za marumbo za Chiuta. Ine nkhuharazga, kulikose ine nkhuruta. Kasi imwe mukukhumba yayi kuwa ntheura? Wakuzura na Mzimu Mutuwa, Uwu ukukusanguruska iwe. O, mwe! Mukuzipulika izo zikwimba sumu zakale zira zaukazuzi? Imwe mungamanya kuyimba iyi:

Ine nkhuruta ku Charu chaphangano,  
Ine nkhuruta ku Charu chaphangano;  
O ndinjani wizenge na kuruta nane?  
Ine nkhuruta ku Charu chaphangano.

Ine nkhuruta ku Charu chaphangano,  
Ine nkhuruta ku Charu chaphangano;  
O ndinjani wizenge na kuruta nane?  
Ine nkhuruta ku Charu chaphangano.

Para ndakafika ku malo ghakupumura,  
Na kuwa wakatumbikika muyirayira!  
Mphauli ndamkuwona chisko cha Dada wane,  
Na kupumura mu chipakato Chake?

Ine nkhuruta ku Charu chaphangano,  
Ine nkhuruta ku Charu chaphangano;

O ndinjani wizenge na kuruta nane?  
Ine nkhouruta ku Charu chaphangano.

<sup>158</sup> Kasi iwe ufikenge yayi, kuruta nane? Ine nkhekumbukira para pakunji fayivi handiredi wa ise tikayimilira kula para nkhabapatizanga handiredi na twente, pafupifupi ngati nyengo iyi ya chirimika, kusika uku mumphepete mwa mronga, para Nyenyezi yikuru yira ya Mlenji yikakhira kuwaranga pa mronga. Halleluya! Lizgu kuyowoyanga kufuma mu Ichi, likati, “Zuwa linyake iwe uzamkutanthazga Ivangeli charu chose.” Kasi vingachitika uli kuti mukavu, muchoko, mnyamata burutu wa kumizi wachite icho? Uchizi wa Chiuta! Amen.

<sup>159</sup> O, ndinjani wizenge na kuruta? Rekani, sezgerani kumphepete, uzitu wose sono. Kutegherezga ku mizimu yakunyenga yira yayi. Zanninge, tegherezгани ku Mazgu gha Chiuta, NTHEURA WAKUTI YEHOVA! “Wakutumbikika ndi weneawo wali na njara na nyota ya urunji, pakuti iwo wazuzgikenge.”

<sup>160</sup> Tiyeni tisindamisike mitu yithu sono apo ise tikuromba pamoza na awa pa gome.

Mwawana wakutemweka, ine nkhekumba kuti imwe mukumbukire, mlenji uwu, imwe muliko kuti musegere kumphepete uzitu. Imwe muliko kuti musegere kumphepete uzitu wose na kwananga uko kukumutimbanizgani mwaluwiro imwe. Paulos wakayowoya, mu Waheberere, chipatulo 12.

*...kuwona kuti ise...tazingirizgika na bingu likuru la maukaboni ghantheura, tiyeni ise tisezgere kumphepete uzitu wose, na kwananga...uko kukutitimbanizga mwaluwiro ise,...*

*Ndipo kasi ine ndiyowoye vichi vinyake? pakuti... nyengo yinganizomerezga yayi...kuyowoya za Gedeon,...za Balak, Barak,...za Samson,...za Jefta; za David...za Samuel, na za waprofiti:*

*Awo na chipulikano wakathereska maufumu, wakachita urunji, wapakokera phangano, wakajara mlomo wa nkhamu,*

*Wakazimwa ukali wa moto, wakafyolowoka ku lupanga lwakuthwa, kufuma mu chakufoka mukapangika chakukhora, ndipo wakakuzga a... chikanga...murwani mu kuchimbira...*

*Ndipo wanakazi wapakokera wakufwa wawo wakuwuskikira ku umoyo...*

*Ndipo wanyake wapakokera kutombozgeka, kunyozeka kuheni na kuthyapulika,... mwakurutirirapo, kuruska ichi, kukakika na kujalirika mu gadi:*

*Ndipo—ndipo wanyake awo wakawa na vyezgo... kunyozekanga... kuthyapulikanga...*

*... iwo wose wakapokera mbiri yiweme kwizira mu chipulikano,...*

*Ndipo wose awa, wakati wapokera mbiri yiweme kwizira mu chipulikano, wakapokera phangano yayi:*

*Chiuta pa kutipa ise chinthu chinyake chiweme, mwakuti kwambura ise iwo wangazgoka wakufikapo yayi.*

*Ntheura pakuwona ise... tazingirizgika na bingu likuru lantheura la maukaboni, tiyeni ise tizegere kumphepete uzitu wose, na kwananga... uko kukutitimbanizga ise mwaluwiro, mwakuti ise tingamanya kuchimbira na chizizipizgo chipharizgano icho chawikika kunthazi kwithu,*

*Pa kulaŵiskanga kwa Yesu jando na umaliro wa chipulikano chithu; uyo chifukwa cha chimwemwe icho chikawikika panthazi pake wakazizipizga mphinjika, wakatora kukhozgeka soni, ndipo... wakakhala pasi ku woko lamaryero la chizumbe cha Chiuta.*

<sup>161</sup> Yesu, mu kuromba Kwake, wakati, “Wadada, Ine nkhujiŵiska Ndamwene.” Yesu wakatuŵiskika, ku Mpingo. Iyo nthena wakatora, kweni Iyo wakachita yayi ichi. Iyo wakatuŵiskika. Iyo wakati, “Watuŵiskeni iwo, Wadada, kwizira mu Unenesko. Mazgu Ghinu ndi Unenesko.”

<sup>162</sup> Sono tiyeni tizegere kumphepete uzitu wose. Iwe uli na ukali? Iwe uli na chinyake za iwe, chikukupangiska iwe kuyowoya apo iwe ukwenera kuyowoya yayi? O Chiuta! Chiŵike uko. Chiŵike uko, wona Moto wa pa guwa ukukhira na kufumiskapo ichi. Wona chitemwa cha Chiuta chikumyangura ichi. Wona uzukusi wose wakale ula, umo iwe wakhala ukuyowoyera kwa muwoli wako, umo iwe wakhala ukuyowoyera kwa muzengezani wako, umo iwe wakhala ukuyowoyera kwa muzengezani wako, umo iwe uli kuyowoyera za wanthu mu mpingo, wika ichi pa guwa mlenji uwu, ndipo Moto wa Chiuta ukhirenge na kufumiskapo ichi mwaluwiro, ndipo chitemwa Chauzimu chigolerege mu malo ghake.

<sup>163</sup> Iwe ukurwara? Wika ichi pa guwa, yowoya, “Fumu, ichi chiri apa. Rengani mwa ine mzimu utuwa. Rengani mwa ine nkhangono ya machirisko.” Wona icho Chiuta wachitenge. Chiuta wachitenge ichi mlenji uwu.

<sup>164</sup> Wadada withu Wakuchanya, ise tikusindama mu Kuwapo Kwinu, m'malo mwa awo wali pa guwa. Zomerezgani uchizi Winu ukhale pa waliyose wa iwo, Wadada. Sono apo iwo... Fumu, ine ningawachitira yayi iwo. Iwo wakwenera kuchita ichi iwoŵene. Kulije munthu wangaŵachitira ichi. Iwo wakwenera

kuchita ichi iwoŵekha. Zomerezgani myoyo yawo sono yiyowoye mwa iyoyekha, “O Chiuta, ukali uwu, ine nkhuthula uwu pasi apa, Fumu. Ine ndizamuwutoraso yayi uwu. Palije kanthu kwali kwize panji kurute vichi, ine ndizomerezgenge uwu umare, kufumira sono na kunthazi. Lilime lane ilo lakhala lipusu kutora gawo na gulu la ŵakujeda, Fumu, ine nkhuthula ili pasi apa. Ine ndizamutoraso yayi ili. Tuŵiskani lilime lane, Fumu. Ndizomerezgeni ine ndipulike Ŵangelo ŵakwiza, ngati ndiumo Yesaya wakachitira para iyo wakati, ‘ine ndine wa milomo yakufipirwa. Soka kwa ine!’” Ndipo Mungelo wakiza, wakatora vyakuphulira, ndipo wakaruta ku guwa ndipo wakatora makala gha Moto, ndipo wakaŵika ichi pa milomo yake ndipo wakamutuŵiska iyo. Chiuta, tuŵiskani wakubwetuka waliyose, mlenji uwu, uyo wakuyowoya viheni ndipo wakumija mbewu yiheni. Perekani ichi, Fumu.

<sup>165</sup> Matenda ghose agho ghasindama muno mu nyumba iyi, ŵanthu ŵarwari, pa kumanyanga kuti ivi ndi viŵanda, navyoso. Chiuta, ngati muteŵeti Winu, ine nkhuvichenya ivi, mu Zina la Yesu. Nkhuromba kuti ivi vifumemo mu munthu waliyose. Ndipo nkhuromba kuti munthu waliyose wambura kutuŵiskika, uyo wali na maghanoghano ghaheni, mukazuzi, mudokezi, ŵanarumi na ŵanakazi, wose, Chiuta, fumiskanimo ichi mwa iwo. Wose aŵa apa kuyezganga kuti ŵaleke kukhweŵa, na vyakumwa vinyake vyakuloŵezga, na maphwando ghachokoghachoko, na vinthu vyauzukusi; Chiuta, sanguruskani mitima yawo na Mzimu Mutuŵa kufikira kuti vinthu vira ŵavikhumbenge yayi munthowa yiriyose. Ichi chiŵenge na malo yayi; iwe wazuzgika mwakukwanira na Mzimu Mutuŵa, kufumira kula na kunthazi.

<sup>166</sup> Chiuta, pangani mpingo uchoko uwu kuŵa chivwati chakugolera. Pangani agha kuŵa malo gha Mzimu Mutuŵa, pangani Uwu kuŵa Moto wakugolera, mwakuti charu chingamanya kung’anamuka kuti chiwone uchindami wa Chiuta. Chiuta, yambani na kagulu kachoko aka ka ŵanthu, ka mahandiredi ghaŵiri kuno mlenji uwu. Perekani ichi, Fumu.

<sup>167</sup> Tuŵiskani mtima uliwise, wa Methodist waliyose, wa Baptist waliyose, wa Katolika waliyose, wa Prezibetere waliyose, wa Pentekosite waliyose. Fumu, fumiskanimo ichi mu mtima wawo, ndipo ŵazomerezgeni ŵize kwa Imwe muhanyauno. Perekani ichi, Ŵadada. Ine nkuŵatuma iwo kwa Imwe, ndipo ine nkhuŵapereka iwo kwa Imwe, mu Zina la Yesu Khristu, kuti myoyo yawo yitozgeke na kuchizgika kwa mathupi ghawo. Amen.

<sup>168</sup> Ine nkhumanya yayi, pa guwa, kasi imwe mwamuleka katundu winu? Kasi imwe mukuwona kuti uyu wali apo? Usange imwe mukuwona kuti uyo wali apo, imwe muŵe mweruzgi. Imwe ndimwe mukuromba. Ine ndapharazga. Imwe rombani. Kasi katundu wako wamuleka apo, m’bale, mlongosi?



Kasi iwe umulekenge nadi uyu apo? Usange iwe ungachita, kweza muchanya woko lako, yowoya, “Inya, Chiuta, sono ine nkhumuleka uyu apa. Kujipatura kwane, ine ndikulekenge uku apa pa guwa.” Ukuti uli na ichi, kusika ku umaliro wa guwa uku, kumaryero kwane, dona? Kasi iwe uchilekenge ichi apo? Kasi iwe umulekenge katundu wakale yura apo? Yowoya, “Inya, chipulikano chane chikulaŵiska kwa Imwe, Imwe Mwanamberere wa Mphinjika.” Apo ise tose tikwimbira pamoza iyi sono.

Chipulikano chane chikulaŵiska kwa Imwe,  
Imwe Mwanamberere wa Mphinjika,  
O Mponoski Wauzimu;  
Sono mundipulike apo ine nkhuromba,  
Fumiskaniko zakwananga zane zose,  
O zomerezgani kufuma zuŵa ili  
Ndiŵe Winu yose!

<sup>169</sup> Tiyeni tiyimilire pa marundi ghithu, mwantchindi zakufikapo, waliyose. Sono tegherezgani mwatcheru, waliyose sono. Paleke kuŵa munyake wafumepo. Mbweni waka... Chisopo chindamare. Ine nkhuukumba kuti imwe muyipulike yichoko iyi yakupatulika, kujipatula kwakufikapo.

Apo nkhuuyenda munthowa ya mdima,  
Ndipo vitima pa ine vikufalikira,  
Muŵe Murongozgi wane;  
Fumiskanipo mdima kwize kuŵara,  
Puputani masozi gha chitima,  
Ndipo ndizomerezgeni kufuma zuŵa ili  
Ndiŵe Winu yose!

Kuyimbira kwa muzengezani winu yayi sono. Jarani maso ghinu, ndipo tiyeni tiyimbe iyi mwakuzikitizga, apo ise tikukwezga mawoko ghithu kwa Chiuta.

Apo nkhuuyenda munthowa ya mdima,  
Ndipo vitima pa ine vikufalikira,  
Muŵe Murongozgi wane;  
Fumiskanipo mdima kwize kuŵara,  
Puputani masozi gha chitima,  
Nesi mungandizomerezganga ndipuruke  
Kufuma kwa Imwe.

Ndiri na Dada kula kuchanya,  
Ndiri na Dada kula kuchanya,  
Ndiri na Dada kula kuchanya,  
Kusirya linyake.

O, zuŵa linyake lakuŵara ndamkumuwona  
Iyo,  
Zuŵa linyake lakuŵara ndamkumuwona Iyo,  
Zuŵa linyake lakuŵara ndamkumuwona Iyo,  
Kusirya linyake.

O, zuŵa lakuŵara lira panji lingaŵa  
 namachero,  
 Zuŵa lakuŵara lira panji lingaŵa namachero,  
 Zuŵa lakuŵara lira panji lingaŵa namachero,  
 Kusirya linyake.

<sup>170</sup> Ine nkhumanya yayi sono, kasi mbalinga ŵali na dada ku Charu chinyake? Tiyeni tiliwone woko linu. Kasi mbalinga ŵali na mama ku Charu chinyake? Tiyeni tiliwone woko linu. Kasi mbalinga ŵali na Mponoski ku Charu chinyake? Tiyeni tiliwone woko linu.

Kasi kwamkuŵa kukondwa yayi!  
 Kasi kwamkuŵa kukondwa yayi!  
 Kasi kwamkuŵa kukondwa yayi!  
 Ku linyake. . .

<sup>171</sup> Ine nkhuKhumba kuti imwe muchite chinyake. Sono apo ise tikwimbaso iyo kamozaso, ine nkhuKhumba kuti imwe mukorane chasa na munyake wayimilira kufupi namwe, ndipo yowoyani, “M’bale, mlongosi, undirombere ine, kuti ine nkhakumane nawe ku Charu chinyake.” Kuchita yayi ichi pekhapekha iwe ukung’anamura ichi. Kasi mbalinga ŵakukhumba kukakumana yumoza na munyake? Kasi mbalinga muno ŵakukhumba kukakumana, kudera Kula? Ise, nadi tikukhumba. Sono tiyeni tikorane waka chasa yumoza na munyake, na kuti, “Ine nkhuKhumba kuti nkhakumane nawe, m’bale. Ine nkhuKhumba kuti nkhakumane nawe kusirya linyake.” Sono apo ise tikuyimba iyi, “Ine ndiri na Mponoski kusirya kula.” Viri makora.

Ndiri na Mponoski kula kuchanya,  
 Ndiri na Mponoski kula kuchanya,  
 Ndiri na Mponoski kula kuchanya,  
 Kusirya linyake.

O, zuŵa linyake lakuŵara ndamkumuwona,  
 Zuŵa linyake lakuŵara ndamkumuwona,  
 Zuŵa linyake lakuŵara ndamkumuwona,  
 Kusirya linyake.

<sup>172</sup> Kasi icho chikumupangani imwe kupulika makora yayi ndipo chiweme? “Yesu, mundisunge ine kufupi na mphinjika.”

Yesu, mundisunge ine kufupi. . .  
 Kuli mbwiwi yiweme,  
 Wakutowa, mronga wakuchizga,  
 Kwikha kufuma ku Mphinjika ya mbwi-. . .

Waliyose wakwezge woko muchanya sono.

Mu Mphinjika, mu mphinjika,  
 Muŵe uchindami wane;  
 Mpaka moyo wane wakukondwa uzakasange  
 Kupumura kusirya kwa mronga:

Mu Mphinjika, mu mphinjika,  
 Muŵe uchindami wane;  
 Mpaka moyo wane wakukondwa uzakasange  
 Kupumura kusirya kwa mronga:

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo  
 Chifukwa Iyo wakadanga kunditemwa ine  
 Ndipo wakagura chiponosko chane  
 Pa Mphinjika.

Marumbo gharute kwa Chiuta!

<sup>173</sup> Tiyeni sono tisindamiske mitu yithu mwakachetechete. Ndipo munthowa yithu yakutemwa, tiyeni timurumbe Iyo na mawoko ghithu muchanya, kuyowoyanga, “Nkhumuwongani Imwe, Fumu, chifukwa cha kuponoska moyo wane. Nkhumuwongani Imwe, Fumu, chifukwa cha kundipanga ine wamusuma. Nkhumuwongani Imwe, Fumu, pa chose icho Imwe mwachita, kundipa uwombozi uweme, kundipa chiponosko chaulere. Nkhumuwongani Imwe, Fumu.” Ise tikumupani Imwe chakupereka cha viwongo ichi. Ise tikumurumbani Imwe chifukwa Imwe ndimwe ŵaweme chomene. Imwe ndimwe Luŵazoto la Mudambo, Nyenyezi ya Mlenji, Luŵa liswesi la ku Sharon, Vyose-mu-Vyose. Imwe ndimwe Dada, Mwana, Mzimu Mutuŵa; Iyo mweneuyo wakaŵako, Mweneuyo waliko, ndipo Wati Wizenge; Alfa mukuru, Omega. Imwe ndimwe Mweneyura Wakuziziswa, Kalonga wa Mtende, Msisi na Lukorozi la David. Imwe ndimwe Vyose! Ndipo ise tikumuwongani Imwe, Fumu, pa vyose ivyo Imwe mwachita. Ise tikumuwongani Imwe chifukwa cha Mazgu Ghinu, pakuti Agha ndi Kuŵara ku nthowa yithu. O, ise tikuomba, Fumu, kuti Imwe mutizomerezgenge ise kuyenda mu Kuŵara. Perekani ichi, Ŵadada. Mu Zina la Yesu Khristu. Amen.

Viri makora. Apo ise tiri chikhalire miniti pera. “Ise tiyendenge mu Kuŵara.”

Ise tiyendenge mu Kuŵara, Kuŵara  
 kwakutowa,  
 Kukwiza uko manthonyezi ghalusungu  
 ngakuŵara;  
 Ŵarani palipose pa ise, muhanya na usiku,  
 Yesu, Kuŵara ku charu. . .

<sup>174</sup> Zaninge, ŵatuŵa, tiyeni tiyimbe iyi sono!

Ise tiyendenge mu Kuŵara, (wakuŵara,  
 utuŵa), Kuŵara kwakutowa,  
 Kukwiza uko manthonyezi ghalusungu  
 ngakuŵara;  
 Ŵarani palipose pa ise, muhanya na usiku,  
 Yesu, Kuŵara kwa charu.

Zaninge, mutoreni Iyo ngati Fumu yinu,  
 Yesu, Kuwara kwa charu;  
 Ntheura mabelu gha Kuchanya ghalirenge,  
 Yesu, Kuwara kwa charu.

Waliyose!

Ise tiyendenge mu Kuwara (Kuwara kunthowa  
 yane), Kuwara kwakutowa,  
 Kukwiza uko manthonyezi ghalusungu gha  
 jumi ngakuwara;  
 Warani palipose pa ise, muhanya na usiku,  
 Yesu, Kuwara kwa charu.

<sup>175</sup> Kasi ichi chikumupangani imwe kupulika makora yayi?  
 Kasi mbalinga wakupulika makora? Kwezga waka woko lako  
 muchanya sono, yowoya, “Ine nkhipulika makora chomene.”  
 Mzimu Mutuwa wakutozga iwe. Ntheura ise tichitenge (vichi?)  
 tiyendenge mu Kuwara. Kutegherezga ku chirichose yayi. . .  
 Kasi Kuwara ndi vichi? “Mazgu Ghinu ndi Nyali.” Ntheura  
 pamanyuma:

Ise tiyendenge mu Kuwara, ndi Kuwara  
 kwakutowa,  
 Kukwiza uko manthonyezi ghalusungu gha  
 jumi ngakuwara;  
 Warani palipose pa ise, muhanya na usiku,  
 Yesu, Kuwara kwa . . .

<sup>176</sup> Sono, kasi icho ntchiweme yayi? Kukuwoneka ngati kuti  
 tikutondeka kujara. Mzimu Mutuwa watikunga waka ise! Kasi  
 imwe mukuwona ntheura yayi? Kukuwoneka waka ngati kuti  
 ningajara yayi. Kukuwoneka waka ngati kuti ine ningajara yayi.

Ivangeli likutchutcha ndopa,  
 Ndopa za wasambiri awo wakafwira  
 Unenesko,  
 Ivangeli la Mzimu Mutuwa likutchutcha  
 ndopa.

Wakudanga kufwira ndondomeko iyi ya  
 Mzimu Mutuwa,  
 Wakawa Yohane Mubapatizi, kweni wakafwa  
 ngati munthu;  
 Pamanyuma wakiza Fumu Yesu,  
 wakamupayika Iyo,  
 Iyo wakapharazga kuti Mzimu uzamuponoska  
 wanthu ku kwananga.

Kukawa Petros na Paulos, na Yohane wauzimu,  
 Iwo wakapereka maumoyo ghawo mwakuti  
 Ivangeli ili lingawara;

Iwo wâkasazga pamoza ndopa zawo, ngati  
 wâprofeti wâkale,  
 Ntheura Mazgu ghaneneska gha Chiuta  
 ghapharazgike mu unenesko.

Pamanyuma wâkamudina na mawe Stefano,  
 wakapharazga kususka kwananga,  
 Iyo waka wâkwiyiska chomene iwo, iwo  
 wâkaphwanya mutu wake;  
 Kweni iyo wakafwira mu Mzimu, iyo  
 wakapereka mzimu,  
 Ndipo wakaruta kukakhala na wânyake,  
 munthu yura wakupereka umoyo.

Ukurutirira kutchutchanga ndopa, inya, Uwu  
 ukutchutcha ndopa,  
 Ivangeli ili la Mzimu Mutuwa likutchutcha  
 ndopa,  
 Ndopa za wâsambiri awo wâkafwira  
 Unenesko,  
 Ivangeli ili la Mzimu Mutuwa likurutirira  
 kutchutchanga ndopa.

Tegherezgani!

Pali miyoyo pasi pa guwa, iyo yikulira, “Mpaka  
 pauli?”  
 Kuti Fumu yilange weneawo wâkuchita uheni;  
 Kweni wâzamkuwako wânandi awo  
 wâzamupereka ndopa zaumoyo wawo  
 Chifukwa cha Ivangeli ili la Mzimu Mutuwa na  
 mronga Wake uswesi.

Ukurutirira waka kutchutchanga ndopa,  
 haleluya, Ili likutchutcha ndopa,

Ine nkhukhumba kuwa yumoza wa iwo.

Ivangeli la Mzimu Mutuwa, Ili likutchutcha  
 ndopa,  
 Ndopa za wâsambiri awo wâkafwira  
 Unenesko,  
 Ivangeli ili la Mzimu Mutuwa likutchutcha  
 ndopa.

<sup>177</sup> Ine nkhukhumba kuti ndirute kufumapo pa gome. Amen. O, mwe kunozga! Wabale wane wâkapereka ndopa za umoyo wawo. Kuzamkuwa wânandi wâzamuchita chinthu chenechira. Kudandaula yayi. Ichi chifikenge nkhanira pakuti zaninege muwone mwasonosono. Iwe panji uzamunjira panji kufuma. Iwo wose sono wâkuwungana mu Mphara ya Mipingo, ndipo wose wâkuruta mwenemula. Iwo wose wâkuwungana pamoza.

Ndipo kuzamkuŵa ŵanandi awo  
 ŵazamupereka ndopa za umoyo wawo,  
 Chifukwa cha Ivangeli ili la Mzimu Mutuŵa na  
 ndopa Zake zakutozga.

Ili likutchutcha ndopa, inya, Ili likutchutcha,  
 (O, haleluya!)  
 Ivangeli ili la Mzimu Mutuŵa likutchutcha  
 ndopa,  
 Ndopa za ŵasambiri awo ŵakafwira  
 Unenesko,  
 Ivangeli ili la Mzimu Mutuŵa, Ili likutchutcha  
 ndopa.

<sup>178</sup> Mwe! Ine nkhuwona ngati kuti Mkwatulo uli waka  
 pachanya pa mpingo. O, chikundipangiska waka ine kupulika  
 makora chomene! Zakwananga zose ziri kusi kwa Ndopa.  
 Wonani, Mzimu Mutuŵa wakutemwa Mazgu. Mazgu ndicho  
 chakurya cha Mzimu Mutuŵa, imwe wonani. O, mwe! Uwu  
 ukukhira na kwiza pakati pa ŵanthu, kutozanga zakwananga  
 zawo, kufumiskapo urwari wawo, kufumiskapo vitima vyawo.  
 Sono ine ndaloŵera, wakuloŵera waka umo ine ningaŵira,  
 naloŵera na Mzimu, chitemwa kubwibwitukanga kufuma  
 mu mtima wane. Paliŵe kanthu kwali munthu munyake  
 wakandichitira vichi, ichi chagowokereka. Murwani muhene  
 chomene wako, chose ichi chamara. Munthu waliyose uyo wali  
 kuyowoyapo panji wakayowoya chinyake, usange ine... inya,  
 ine... cheneicho chose chamara, chose chatozgeka sono.

Ndipo Ili likutchutcha ndopa, inya, Ili  
 likutchutcha Ndopa,  
 Ivangeli la Mzimu Mutuŵa likutchutcha  
 ndopa,  
 Ndopa za ŵasambiri awo ŵakafwira  
 Unenesko,  
 Ivangeli ili la Mzimu Mutuŵa... .

O, mwe! Mwe kunozga!

Yizamkuŵa nyengo yiweme uli kwa imwe,  
 Yizamkuŵa nyengo yiweme uli kwa ine;  
 Usange tose tanozgeka kukakumana na Yesu  
 Fumu yithu,  
 Yizamkuŵa nyengo yiweme uli.

Yizamkuŵa nyengo yiweme uli kwa imwe,  
 Yizamkuŵa nyengo yiweme uli kwa ine;  
 Usange tose tanozgeka kukakumana na Yesu  
 Fumu yithu,  
 Yizamkuŵa nyengo yiweme uli.

Imwe mukuyitemwa iyo? Waliyose, tiyeni tiyimbe!

O, yizamkuŵa nyengo yiweme uli kwa imwe,  
 Yizamkuŵa nyengo yiweme uli kwa ine;  
 Usange tose tanozgeka kukakumana na Yesu  
 Fumu yithu,  
 Yizamkuŵa nyengo yiweme uli.

179 Ine nkhuwona ngati kuti chisisimuso cha kachitiro kakale  
 chiri mu mpingo uwu. Mukuwona ntheura yayi imwe? Kutozgeka  
 waka kwachikale, kuchapikanga; yiweme, nyengo zakale  
 zakunozga. Kasi imwe mukupulika makora yayi? O!

Ine ndimurumbenge, ine ndimurumbenge,  
 Murumbeni Mwanamberere watifwira.

Tiyeni tiyimbe iyi sono, waliyose. Imwe mukuyimanya iyi?  
 Ine nkhuyimanya iyi. Zanga kuno; iwe undivwire ine kurongozga  
 iyi, M'bale Neville. Ndipo imwe mose, pamoza sono, tikwezge  
 waka mawoko ghithu, yimbani iyi pamoza nane sono, sono,  
 mlenji uwu.

Murumbeni Mwanamberere watifwira;  
 Mchindikani, mwaŵanthu mose,  
 Pakuti Ndopa Zake zatitozga.

180 Sono, waliyose, tiyeni tiyimbe!

Ine ndimurumbenge, ine ndimurumbenge,  
 Murumbeni Mwanamberere watifwira;  
 Mchindikani mwaŵanthu mose,  
 Pakuti Ndopa Zake zatitozga.

Amen. Icho ntchiweme?

Msumba wakuŵara ngati ngale,  
 Ine ndiri nayo nyumba, chakwimbira, na  
 mphumphu;  
 Sono ine nkhulindizga, kulindiliranga na  
 kurombanga,  
 Pakuti Msumba utuŵa uwo Yohane wakawona  
 ukwikha.

181 Amen. Ntchiweme! O! Sono tiyeni tiyimilire pa marundi  
 ghithu, waliyose. Ine nkhugomezga kuti imwe mukupulika  
 makora. Kumbukirani visopo usiku uwu. Sono ise tikukhumba  
 kuti tiyimbe yithu yiweme, sumu yakale yakupatukirana.

Pa Zina la Yesu nkhugwadira,  
 Kuwa mwantchindi pa marundi Ghake,  
 Fumu ya mafumu Kuchanya tamkuyivwarika  
 mphumphu,  
 Para ulendo withu wamara.

Viri makora. Waliyose sono, pamoza. Viri makora.

Pa Zina la Yesu nkhwugwadira,  
 Kuwa mwantchindi pa marundi Ghake,  
 Fumu ya mafumu Kuchanya tamkuyivwarika  
 mphumphu,  
 Para ulendo withu wamara.  
 Zina lakuzirwa (Zina lakuzirwa), O kunowa!  
 (O kunowa!)  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya;  
 Zina lakuzirwa (Zina lakuzirwa), O kunowa!  
 (O kunowa!)  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya.

<sup>182</sup> Mlenji uweme uli! Nyengo yiweme uli! Tiyeni tisindamiske mitu yithu sono pa kanyengo. Waliyose walaŵiske nkhanira mwakurunjika kwa Khristu sono, Mponoski wako. Mu kachitiro ka kachetechete, ine nkhwukhumba kuti iwe upereke viwongo kwa Iyo na marumbo. Yowoya, “Fumu, ine nkhumuwongani chomene Imwe chifukwa cha kutozga moyo wane. Ine nkhumuwongani chomene Imwe pa vyose ivyo Imwe mwandichitira ine. Zomerezgani Mzimu Winu uŵe pa ine nyengo zose, Fumu. Mundirongozge ine. Mundidangilire ine. Munditumbike ine.” Chiuta wapereke chawanangwa icho kwa iwe, ndiko kuromba kwane.

Sono apo ise tikusindamiska mitu yithu, M’bale Neville, iwe utifumiske ise na lizgu la lurombo.





*MIZIMU YAKUNYENGA* CTK55-0724  
(Enticing Spirits)

MNDANDANDA WA MAUTHENGA GHA VYA MIZIMU

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